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A
HEBREW AND ENGLISH LEXICON
OF THE
OLD TESTAMENT

A

HEBREW AND ENGLISH LEXICON

OF THE

OLD TESTAMENT

WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

BASED ON THE LEXICON OF

WILLIAM GESENIUS

AS TRANSLATED BY

EDWARD ROBINSON

LATE PROFESSOR IN THE UNION THEOLOGICAL SEMINARY, NEW YORK

*Edited with constant reference to the Thesaurus of Gesenius as completed by E. Rödiger, and
with authorized use of the latest German editions of Gesenius'
Handwörterbuch über das Alte Testament*

BY

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PREFACE

THE need of a new Hebrew and English Lexicon of the Old Testament has been so long felt that no elaborate explanation of the appearance of the present work seems called for. Wilhelm Gesenius, the father of modern Hebrew Lexicography, died in 1842. His *Lexicon Manuale Hebraicum et Chaldaicum in V. T. Libris*, representing a much riper stage of his lexicographical work than his earlier Hebrew dictionaries, was published in 1833, and the corresponding issue of his *Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament*, upon which the later German editions more or less directly depend, appeared in 1834. The *Thesaurus philologicus Criticus Linguae Hebraeae et Chaldaeae Veteris Testamenti*, begun by Gesenius some years earlier, and not completed at his death, was substantially finished by Roediger in 1853, although the concluding part, containing Indices, Additions and Corrections, was not published until 1858. The results of Gesenius' most advanced work were promptly put before English-speaking students. In 1824 appeared Gibbs' translation of the *Neues Hebräisch-deutsches Handwörterbuch*, issued by Gesenius in 1815, and in 1836 Edward Robinson published his translation of the Latin work of 1833. This broad-minded, sound and faithful scholar added to the successive editions of the book in its English form the newest materials and conclusions in the field of Hebrew word-study, receiving large and valuable contributions in manuscript from Gesenius himself, and, after the latter's death, carefully incorporating into his translation the substance of the *Thesaurus*, as its fasciculi appeared.

But the last revision of Robinson's Gesenius was made in 1854, and Robinson died in 1863. The last English edition of Gesenius, prepared by Tregelles, and likewise including additions from the *Thesaurus*, dates as far back as 1859. In the meantime Semitic studies have been pursued on all hands with energy and success. The language and text of the Old Testament have been subjected to a minute and searching inquiry before unknown. The languages cognate with Hebrew have claimed the attention of specialists in nearly all civilized countries. Wide fields of research have been opened, the very existence of which was a surprise, and have invited exploration. Arabic, ancient and modern, Ethiopic, with its allied dialects, Aramaic, in its various literatures and localities, have all yielded new treasures; while the discovery and decipherment of inscriptions from Babylonia and Assyria, Phœnicia, Northern Africa, Southern Arabia, and other old abodes of Semitic peoples, have contributed to a far more comprehensive and accurate knowledge of the Hebrew vocabulary in its sources and its usage than was possible forty or fifty years ago. In Germany an attempt has been made to keep pace with advancing knowledge by frequent editions of the *Handwörterbuch*, as well as by the brilliant and suggestive, though unequal, *Wörterbuch*.

of Siegfried and Stade (in 1892-93), but in England and America there has not been heretofore even so much as a serious attempt.

The present Editors consider themselves fortunate in thus having the opportunity afforded by an evident demand. Arrangements have been made whereby the rights connected with 'Robinson's Gesenius' are carried over to the present work, and exclusive authority to use the most recent German editions has been secured.¹ They have felt, however, that the task which they had undertaken could not be rightly discharged by merely adding new knowledge to the old, or by substituting more recent opinions for others grown obsolete, or by any other form of superficial revision. At an early stage of the work they reached the conviction that their first and perhaps chief duty was to make a fresh and, as far as possible, exhaustive study of the Old Testament materials, determine the actual uses of words by detailed examination of every passage, comparing, at the same time, their employment in the related languages, and thus fix their proper meanings in Hebrew.

In the matter of etymologies they have endeavoured to carry out the method of sound philology, making it their aim to exclude arbitrary and fanciful conjectures, and in cases of uncertainty to afford the student the means of judging of the materials on which a decision depends. They could not have been satisfied to pursue the course chosen by Professors Siegfried and Stade, in excluding the etymological feature almost entirely from their lexicon. This method deprives the student of all knowledge as to the extra-Biblical history and relationship of his words, and of the stimulus to study the cognate languages, and lessens his opportunity of growing familiar with the modes of word-formation. It greatly simplifies, of course, the task of the lexicographer. The Editors acknowledge, at once, that their labours would have ended much sooner if they had not included the etymology of words, and they are sensible of the exposure to criticism at a thousand points which results from their undertaking to do so. They have cheerfully assumed this burden, and are ready to accept this criticism, from which they hope to learn much. Here, if anywhere, it is certain that results must, in many cases, long remain provisional. They have preferred to make what contribution they could to the final settlement of these difficult questions. For like reasons they have been unwilling to follow Buhl in excluding the explanation of the meaning of proper names, hazardous as such explanations often are.

That the Editors have made use of the *Thesaurus* of Gesenius on every page, with growing admiration for the tireless diligence, philological insight and strong good

¹The eleventh German edition appeared in 1890, the year before the First Part of the present Lexicon was issued, under the editorship of Professors Mühlau and Volck, of Dorpat, who had prepared the eighth, ninth and tenth, also. The twelfth edition, in 1895, marked an era in the history of this useful dictionary, for with it began the careful editorship of Professor Frants Buhl, of Copenhagen, then at Leipzig, who issued the thirteenth edition, also, in 1899, and, after a very thorough revision, the fourteenth, in 1905. None of these editions had the exact scope of the present work, and none of them absolved the Editors in any degree from personal investigation of the entire material. The Editors have, however, derived much benefit from the German work, and especially from the contributions to it of Professor Buhl and his co-laborers, Professors Socin and Zimmermann. Unfortunately the present Lexicon, with the exception of the Appendix, was almost entirely in type when the fourteenth edition appeared, and adequate use of its new material, especially its extensive references to current philological literature, must be reserved for a later opportunity.

sense of this great Lexicographer, and recognition of Robinson's wisdom in allowing him to speak directly to English students by the admirable translation and editorship of the *Lexicon Manuale*, need not be further emphasized. They have also made free reference to Gesenius' Hebrew Grammar in the successive editions prepared by Professor Kautzsch, follower of Gesenius at Halle, and, since 1898, to the excellent English translation of this book made by Messrs. Collins and Cowley, which appeared in that year. The Grammars of Ewald, Olshausen, Böttcher, Stade, August Müller and König, the *Syntax* of A. B. Davidson, and other grammatical works have been cited as occasion required. Nöldeke's contributions to Hebrew lexicography and grammar have been constantly used, with the works of Lagarde and Barth on the formation of nouns, of Gerber on denominative verbs, and many which cannot be catalogued here. All the critical commentaries and a great number and variety of textual, topographical and geographical works, with monographs and articles bearing on every possible aspect of Old Testament language, have been examined.

The published materials for the study of the languages cognate with Hebrew have reached such proportions as to tax even the most industrious in any extended comparison of kindred words. For the Arabic, constant use has been made of the Dictionaries of Lane, Freytag, Dozy, Wahrmund, the Beirût Fathers, and others besides. The Editors have found themselves sharing with peculiar keenness in the unavailing regret of scholars that Mr. Lane's magnificent plan of complete Arabic lexicography was not destined to be realized. Fränkel's *Aramäische Fremdwörter im Arabischen* has been constantly used. For the vast and increasing storehouse of Assyrian, — as yet most imperfectly explored, — the dictionaries of Delitzsch and — as far as the times of its appearance allowed — Muss-Arnolt have been employed, as well as Meissner's *Supplement*, and many special vocabularies. Paul Haupt, Bezold, Guyard, Strassmaier, Zimmern, Jensen, Winckler, Scheil, Sayce, King, Johns, R. F. Harper, and many writers in the *Zeitschrift für Assyriologie*, the *Beiträge zur Assyriologie und Semitischen Sprachwissenschaft*, and other publications, have been laid under contribution. A place of honour must here be given to Eberhard Schrader, the founder of Assyriology in Germany, whose fruitful work has been prematurely cut short by impaired health, and the *Keilinschriftliche Bibliothek*, begun by him, is mentioned here many times. Winckler is of course recognized as the chief editor of the inscriptions from Tel el-Amarna. For Syriac, the *Thesaurus* of R. Payne Smith and the *Lexicon* of Brockelmann have been always at hand, with Castell accessible in case of need. Constant reference has been made to Nöldeke's *Syrische Grammatik* (now, fortunately, translated), as well as his older works, the *Neusyrische Grammatik*, and the priceless *Mandäische Grammatik*. Duval and Nestle, also, have been laid under contribution. The Aramaic of the Targums and other Jewish-Aramaic documents, as well as the post-Biblical Hebrew, have been examined in the dictionaries of Buxtorf, J. Levy, Jastrow and Dalman, the collections of Bacher, the grammars of Strack, Marti and Dalman, the editions of Lagarde, Berliner and Merx, as well as the older publications. The Christian Aramaic of Palestine has been studied in the treatment of Schwally and Schulthess. In the Aramaic Appendix frequent references have been made not only to

the grammars of Kautzsch and Dalman, but also to Krauss' *Griechische u. Lateinische Lehnwörter im Talmud*, and especially to the independent and valuable pamphlets of Scheftelowitz, *Arisches im Alten Testament* I and II. The Hebrew text of Ecclesiasticus has been used in the primary editions of Schechter, of Neubauer and Cowley, of Schechter and Taylor, of E. N. Adler, G. Margoliouth, I. Lévi and Gaster, as well as in the more compact editions of Strack and Lévi, and the admirable *fac-simile* issued by the Clarendon Press. Dillmann has been the main authority for Ethiopic, with resort, from time to time, to Prætorius and Charles. North Semitic inscriptions have yielded their material through the *Corpus Inscription Semiticarum*, the *Répertoire d'Épigraphie Sémitique*, the collections of de Vogüé, Euting and others, and especially, in recent years, by the aid of the Handbooks of Lidzbarski and G. A. Cooke, and the Glossary of S. A. Cook. The important Aramaic texts from Egypt, of the fifth century B. C., which have been first published by Cowley and Sayce, have also been utilized for the Aramaic Lexicon. The lexical matter of Southern Arabia has been gathered from the *Corpus*, from the inscriptions published by Osiander, M. Levy, Halévy, Mordtmann, D. H. Müller (including the discoveries of Langer), Glaser and others. Egyptian parallels have been adduced mainly from Wiedemann, Bondi, Erman, Steindorff and Spiegelberg, with occasional reference to Lepsius, Brugsch and Ebers. In all these departments, where active work is going on, fugitive materials have of course been found in many places, often scattered and sometimes remote.

It has been the purpose to recognize good textual emendations, but not to swell the list by conjectures which appeared to lack a sound basis. There is still much to do in textual criticism, and much which has been done since the printing of this Lexicon began would receive recognition if extensive revision were now possible. Among the critical discussions of the Hebrew text which have been frequently used are those of Geiger, Graetz, Wellhausen (*Samuel, Minor Prophets*), Perles, Oort, Cornell, (*Ezekiel, Jeremiah*), Beer (*Job*), Driver (*Samuel*), Burney (*Kings*), the several Parts of the Polychrome Bible, the Notes by translators in Kautzsch's *Altes Testament*, as well as those found in the Commentaries (especially the two recently completed series published under the editorship of Nowack and Marti, respectively, and the Old Testament volumes of the International Critical Commentary edited by Professors Briggs and Driver), and in many periodicals.

As to the arrangement of the work, the Editors decided at an early stage of their preparations to follow the *Thesaurus*, and the principal dictionaries of other Semitic languages, in classifying words according to their stems, and not to adopt the purely alphabetical order which has been common in Hebrew dictionaries. The relation of Semitic derivatives to the stems is such as to make this method of grouping them an obvious demand from the scientific point of view. It is true that practical objections to it may be offered, but these do not appear convincing. One is that it compels the editor to seem to decide, by placing each word under a given stem, some questions of etymology which in his own mind are still open. The number of such cases, however, is comparatively small, and the uncertainty can always be expressed by a word

The Aramaic of the Bible has been separated from the Hebrew, and placed by itself at the end of the book, as a separate and subordinate element of the language of the Old Testament. This is a change from the older practice, which, since it was adopted here, has been made also by Siegfried and Stade, and by Buhl, and which the Editors believe will commend itself on grounds of evident propriety.

The work of preparing the Lexicon has been divided as follows:—the articles written by Professor Driver include all pronouns, prepositions, adverbs, conjunctions, interjections, and other particles, together with some nouns whose principal use (with or without a preposition) is adverbial; also some entire stems of which only one derivative is used adverbially; *e. g.*, I. בָּדַד, בָּלָה (בְּלִיעַל), יָחַד, I. כָּלַל, מָאָה, רָנַע, רָנַע; but in the case of יוֹקֵם, יָגַד, קָבִיב, I. מָעַל, עָקַר, I. עַל (עָלָה), עָם, עָתָה, יָצַן (עָתָה), among others, Professor Driver's responsibility does not go beyond the particular words. Under פָּקַד he is responsible for the treatment of פָּקַד with prepositions prefixed. He has prepared a few other articles, as well; *e. g.*, אָלִיל; II. בָּדַד, תָּחַד, מָעַל, מָחַד, תָּמִיד, תְּנַשִּׁיחַ יְשׁוּעָה, תְּהַבֵּל.

The following articles have been prepared by Professor Briggs;¹ they are in the main terms important to Old Testament Religion, Theology and Psychology, and words related to these:—

. ¹ Except where words are pointed, or special restrictions made, it is generally to be understood that Professor Briggs is responsible for all words belonging to the stem whose letters are given. Proper names, and much of the etymological material, especially in the last two thirds of the book, form a standing exception, nor is Professor Briggs responsible for any part of the Biblical Aramaic.

חזוה, I. חוס, חגג; זרק, זעם, זנח, I. זנה, זור, I. זבח, (יחזוה incl. חזוה); דין, דבר; גער, חקק, חפץ, חסה, חסד, I. (חָקַם not), חנן, I. חלם, II. חלל, III. חכם, חיה, חשא יעד, יכר, יכח, יטב, ידה, יאל, I.; טמא, טוב, מהר; חָשַׁן, חשב, חרף, I. חרם, I. חרה; כרת, כרע, קָרַב, כפר, I. כעס, כסל, כסה, כחן, כבד; ישר, ישע, ירה, ירא, יצר, משח, מרה, מַצּוֹת, מַצָּה, מעל, מְקַחַה, מוחה, I. מות, מאס, I. למד, ליץ, לבב, לאך, נצר, I. נצל, נצח, I. נפש, נסך, I. נסה, נחם, נחל, I. נדר, נדב, נבא, נאם; מַשֵּׁל, I. (עַל יִמְעַל not), עלה, עזו, עול, III. עוה, II. עזר, עבד; סלח, קָלָה, סוד; נקם, נקה, צוה, צדק, צבא; פשע, פסח, I. פלל, פלא, פדה, פאר, I.; ערל, ענה, III. עמל, עלם, רחם, I. רוע, רוח, רהב; קצף, I. קסם, קנה, I. קנא, קִינָה, II. קטר, I. קהל, קדש, שיר, שחח, שוע, שָׂיא, I. שָׂדֵי, שנה, שנג, שבת, שָׂאוֹל; שטן; רשע, רצה, רעע, I. תעה, תעב, תמם; שרת, שקר, שפט, שלם, שכן.

Professor Brown is responsible for all articles and parts of articles not included in the above statements, as well as for the arrangement of the book and the general editorial oversight.

The work has consumed a much longer time than was anticipated at the outset. Twenty-three years have passed since it was undertaken, and nearly fifteen since the issue of the First Part, in June, 1891. Several causes have prevented an earlier completion of it. Not only have the Editors been engaged in the active duties of their professorships, to which they were obliged to subordinate even so important a work as this, but they have more than once encountered serious interruptions from unforeseen circumstances of a personal nature. But, above all, the task itself has proved a greater one than they supposed it to be. The field has been large, the questions have been many, and often difficult, the consideration of usage, involved, as it is, with that of textual change and of fresh proposals in exegesis, has required an enormous amount of time. The study of etymologies is involved with masses of new material, rapidly increasing and as yet imperfectly published and digested; the critical discussion of the many related topics is of great extent and scattered through many books and periodicals. Even tentative conclusions can be reached often only through a weighing of careful facts yielded by prolonged investigation. And so the process has gone on year after year. The Editors are quite aware that the patience of purchasers has been put to a severe test. They would be glad to think that they may find in the result a partial compensation.

They know, indeed, that this result is far from perfect. Their most earnest care has not been able to exclude errors, the First Part, in particular, was printed under unfavourable conditions, and the years since the earlier Parts were issued have brought new knowledge at many points. It was not possible, nor would it have been just to owners of these Parts, to make considerable changes in the plates. Such changes have been limited, almost wholly, to obvious misprints, and occasional errors in citation. A selected and restricted list of some of the more important '*Addenda et Corrigenda*' is appended to the volume. The Editors venture to hope that in the future they may be able to utilize the additional material which is now in their hands.

A list of abbreviations was issued with Part I. This has been now revised and enlarged, and it is hoped that by its aid the abbreviations made necessary by the fulness of reference, on the one hand, and the requirements of space, on the other, will be quite intelligible.

Thanks are due to many scholars who have shown an interest in the work, and have contributed to its value by their suggestions. Prominent among these are Professor Hermann L. Strack, D. D., of Berlin, Professor George F. Moore, D. D., of Harvard University, and, for the Biblical Aramaic, Stanley A. Cook, Esq., of Cambridge, who has kindly read the proofs of the Aramaic Appendix, and made various additions and improvements. Dr. Eberhard Nestle, of Maulbronn, Professor Theodor Nöldeke, of Strassburg, Henry Preserved Smith, D. D., of Amherst, Mass., Thomas Kelly Cheyne, D. D., of Oxford, Richard J. H. Gottheil, Ph. D., of Columbia University, New York, A. F. Kirkpatrick, D. D., and William Emery Barnes, D. D., of Cambridge, T. W. Davies, of the University College of North Wales, and Max Margolis, of the University of California, as well as Mr. H. W. Sheppard, of Bromley, Kent, and others, have laid the Editors under obligation by sending important comments or lists of corrections. Any further communications which may advance the cause of Hebrew scholarship, and promote a more thorough comprehension of the Old Testament Scriptures by supplying material for a possible future edition of the Lexicon, will be cordially welcomed.

It is impossible to bring this Preface to a close without especial reference to the relations between the Editors and their Publishers, in America and in England. The new Hebrew lexicon owes its origin to Messrs. Houghton, Mifflin and Company, of Boston, Mass., holders of the copyright of 'Robinson's Gesenius,' and long its publishers. The present Editors were authorized by them to undertake the work as a revision of that book. The late Mr. Henry O. Houghton, senior member of the firm, gave the project his especial attention, devoting much time to personal conference with the American editors, and making a visit to Oxford for a discussion of the matter with Professor Driver, and with the Delegates of the Clarendon Press, whose coöperation he received. It is a matter of deep regret that his life was not spared to see the completion of an enterprise in which he took so sympathetic an interest. We desire to record our appreciation of that interest, and of the considerate patience with which he, and the other members of this publishing-house, both before and since his death, have met the delays in finishing the work.

We are under similar obligations to the Delegates of the Clarendon Press. Since assuming a share in this enterprise they have shown unfailing regard for it as a serious contribution to Hebrew learning. The Editors have many courtesies to acknowledge from successive Secretaries of the Clarendon Press, the late Master of Pembroke, Professor Bartholomew Price, D. D., P. Lyttleton Gell, Esq., and C. Cannan, Esq.

We desire to express our thanks to the printers, to whose painstaking care in the composition, — made complicated and difficult by the great variety of type, including half a dozen fonts of foreign characters, — in the correcting and in the press-work,

the excellent appearance of the page is due, to Horace Hart, M. A., under whose direction they have worked, and not least to J. C. Pembrey, M. A., chief Oriental proof-reader, whose sharp eye little escapes, and whose personal enthusiasm is always concentrated upon the book in hand.

The merits of the work — if it have them — are dependent to a large degree on the hearty coöperation of all these, whose service we gratefully acknowledge.

In thus sending out into the world a book to which have gone many years of life and much persistent effort, our most earnest wish is that it shall be of real use to students, as a key with which they may unlock for themselves the rich treasure-house of the Old Testament.

THE EDITORS.

March, 1906.

ABBREVIATIONS

- A** = Alexandrine MS. of Septuagint.
ABA = Abhandlungen d. Berliner Akademie d. Wissenschaften.
abs. = absolute.
abstr. = abstract.
Abulf. = Abulfeda.
Ac = Academy (London).
acc. = accusative (direct obj. etc.).
acc. cogn. = acc. of cognate meaning with verb.
acc. pers. = acc. of person.
acc. rei = acc. of thing.
acc. to = according to.
act. = active.
adj. = adjective.
adv. = adverb.
AE = Aben Ezra.
AGG = Abhandlungen d. Göttinger Gesellsch. d. Wissenschaften.
AGI = Assyrian & English Glossary, Johns Hopkins University.
AJPh = American Journal of Philology.
AJSL = American Journal of Semitic Languages.
ak. = Akkadian.
al. = *et aliter*, and elsewhere; also *et alii*, and others.
Albr = K. Albrecht.
altest(am). = alttestamentliche(r,s).
alw. = always.
Am = Amos.
Am.J.Sem.Lang. = AJSL, q. v.
AmRV = American RV.
Andr = Andreas. **Andr^M** = *Id.*, in Marti's *Aram. Grammatik*.
Aq = Aquila.
AR = Andover Review.
Ar. = Arabic.
Aram. = Aramaic, Aramaism.
Arch. = Archaeology.
ARSK = A. R. S. Kennedy.
As. = Assyrian.
Asst. = Assurbanipal.
Ass. = Assurmagipal.
A.T. = *Altes Testament*.
Att. = Athenaeum (London).
Av. = Avesta, Avestan.
AV = Authorized Version.
AW = Abu'l Walid.
A&W = Abel & Winckler, *Keilschrifttexte, Glossary*.
ÄZ = Ägyptische Zeitschrift.
- B** = Vatican MS. of Septuagint.
Ba = J. Barth. **Ba^{Exl. d. Jes.}** = *Id.*, Erklärung des Jesajas; **Ba^{ES}** = *Id.*, Etymologische Studien; **Ba^{RB}** = *Id.*, Nominalbildung.
Bä = K. C. Bähr.
Bab. = Babylonian.
Bacher = W. Bacher. **Bacher^{Terminol.}** = *Id.*, Älteste Terminologie der jüdischen Schriftauslegung.
Bachm = J. Bachmann.
Bäd = K. Bädker. **Bäd^{Ex}** = Bädker's Egypt; **Bäd^{Pal.}** = Bädker's Palestine.
Bae = F. Baethgen. **Bae^{Rel.}**, or **Bae^{Sem. Rel.}** = Beiträge zur Semitischen Religionsgeschichte.
Baen = B. Baentsch.
Bähr = K. C. Bähr. **Bähr^{Symb.}** = Bähr, Symbolik des Mosaischen Cultus.
BAL = C. Bezold, *Babylonisch-Assyrische Literatur*.
B.Aram. = Biblical Aramaic.
BarHeb(r) = Bar Hebraeus.
BAS = Beiträge zur Assyriologie u. Semit. Sprachwissenschaft, edd. Dl. & Hpt.
Bau(d) = W. von Baudissin. **Bau^{Rel.}** = *Id.*, Studien zur Semitischen Religionsgeschichte; **Bau^{Priest.}** = *Id.*, Geschichte des Alttestamentlichen Priestertums.
Bd. = Bäd, q. v.
BD = Baer & Delitzsch, *Heb. Text*.
Be = E. Bertheau.
beg. = beginning.
Behrm = G. Behrmann.
Belsh. = Belshazzar.
Benn = W. H. Bennett.
Benz = J. Benzinger. **Benz^{Arch.}** = *Id.*, Hebräische Archäologie.
Berggren = J. Berggren, *Guide Français-Arabe Vulgaire*.
Berliner^{T.Osk.} = A. Berliner, *Targum of Onkelos*.
Berthol = A. Bertholet.
BeRy = Bertheau's Comm., ed. by Ryssel.
Bev = A. A. Bevan.
Bez = C. Bezold.
BH = Biblical Hebrew.
- Bi** = G. Bickell.
Bl = F. Bleek.
Blä = J. S. Black.
Bloch^(GL) = A. Bloch, *Phönizisches Glossar*.
Bmg = A. J. Baumgartner.
Bo = S. Bochart. **Bo^{Hieroz.}** = *Id.*, Hierozoicon.
Bö = F. Böttcher. **Bö¹**, or **Bö^{1,11}** = *Id.*, Lehrbuch d. Hebr. Sprache; **Bö^{Ä.}**, or **Bö^{Ä.}** = *Id.*, Ährenlese, or Neue Ährenlese; **Bö^{Int.}** = *Id.*, De Inferis; **Bö^{Prob.}** = *Id.*, Proben alttest. Schrifterklärung.
Bondi = J. H. Bondi, *Hebr. Lehnwörter in Hieroglyphischen . . . Texten*.
BOR = Babylonian & Oriental Record.
Br = C. A. Briggs. **Br^{Gen. Intr.}** = *Id.*, General Introduction to the Study of Holy Scripture; **Br^{Hex.}** = *Id.*, Higher Criticism of the Hexateuch; **Br^{MP}** = *Id.*, Messianic Prophecy.
Braunde^{Vest. Sacerd.} = J. Braunius, *Vestitus Sacerdotum Hebraeorum*.
Brd = C. Bredenkamp.
Brook = C. Brockelmann, esp. *Id.*, *Lexicon Syriacum*.
Bu = K. Budde. **Bu^{RS}** = *Id.*, Richter u. Samuel; **Bu^{Ug.}** = *Id.*, Die biblische Urgeschichte.
Buhl = Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius' *Handwörterbuch* über das A. T.; **Buhl^{Geogr.}** = *Id.*, *Geographie des Alten Palästina*; **Buhl^{Edom.}** = *Id.*, *Geschichte der Edomiter*.
Bur = C. F. Burney.
Burckh = J. L. Burckhardt, esp. *Id.*, *Travels in Syria*, etc.
Bux = J. Buxtorf.
Bz = C. Bezold.
- c.** = *circa*, about; also *cum*, with.
Ca = C. P. Caspari.
Calv = John Calvin.
Cappad. = Cappadocia.
Castell = Edward Castell.
Castle = Castell.

caus. = causative.
Cels^{Hierob.} = O. Celsius, Hierobotanicon.

cf. = confer, compare.
1 Ch, 2 Ch = 1 & 2 Chronicles.
Champoll = J. F. Champollion.

Che = T. K. Cheyne. Che^{founders} = *Id.*, Founders of Old Testament Criticism; Che^{(Heb.) Hpt} = *Id.*, Isaiah, in Hpt.'s Sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text; Che^{intr. Is.} = *Id.*, Introduction to Isaiah; Che^{OP} = *Id.*, Origin and Religious Contents of the Psalter.

ChGn = G. Smith's Chald. Genesis, Germ. ed.

Chron = Chronicles; also Chronicon (e.g., Euseb^{Chron.}).

Chr-Pal. = Christian-Palestinian Aramaic.

ChWB = J. Levy, Chaldäisches Wörterbuch.

Cilic. = Cilician (Aramaic).

CIS = Corpus Inscript. Semiticarum.

ClGann = Clermont-Ganneau.

Co = C. H. Cornill.

coll. = collective.

Comm. = Commentary, Commentaries, Commentators.

comp. = compare, compares, comparative.

concr. = concrete.

conj. = conjecture(s); also conjunction.

consec. = consecutive.

constr. = construction.

contr. = contract, contracted.

Cook = Stanley A. Cook.

Cooke = G. A. Cooke.

COT = The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT⁹, by O. H. Whitehouse).

Cowley = A. E. Cowley.

cp. = compare.

cpd. = compound, compounded.

CR = Comptes Rendus.

ctr. = construct.

Ct = Canticles = Song of Solomon.

Cuche = *Id.*, Dictionnaire Arabe-Français.

D = Deuteronomist in Dt., in other books Deuteronomic author or redactor.

D (in B^{Aram.} Appendix) = G. Dalman, usu. *Id.*, Aramäisches-Neuhebräisches Wörterbuch; D¹ = *Id.*, Grammatik des Jüdisch-Aramäischen (2nd ed., 1905).

Da = A. B. Davidson. Da^{Synt.} = *Id.*, Hebrew Syntax.

Dalm = G. Dalman. Dalm^{WB} = *Id.*, Aramäisches-Neuhebräisches Wörterbuch.

Dan. = Daniel.

DB = Dictionary of the Bible, ed. J. Hastings.

De = Franz Delitzsch. De^{Compl.} Var. = *Id.*, Complutensische Varianten zum alttestamentlichen Texte; De^{HL} und Koheleth = *Id.*, Comm. über das Hohelied und Koheleth.

del. = dele, strike out (also *delet*, *delet*).

Derenb = (usu.) H. Derenbourg; sts. J. Derenbourg; Derenb^{Études} = *Id.*, Études sur l'Épigraphie du Yémen.

DeW = W. M. L. De Wette.

DHM = D. H. Müller. DHM^{BS} = *Id.*, Burgen u. Schlösser Süd-Arabiens; DHM^{Epigr.} Denkm. (Ar., or aus Abess.) = *Id.*, Epigraphische Denkmäler, or Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien; DHM^{Hofmus.} = *Id.*, Inschriften des Hofmuseums; DHM^{Sandach.} = *Id.*, Inschriften von Sendschirli; DHM^{Stud.} = *Id.*, Südarabische Studien; DHM^{SB} = *Id.*, Sab. Alterthümer in d. Kön. Museen zu Berlin.

Di = A. Dillmann.

Dict.Bib. = Smith, Dictionary of the Bible.

Dietr = F. E. C. Dietrich, esp. *Id.*, Abhandlungen für semit. Wortforschung.

Diod = Diodorus Siculus.

Dioscor = Dioscorides; Dioscor^{De Mater. Med.} = *Id.*, De Materia Medica.

div. = *divinum*, *divinitatis*.

DI = Friedrich Delitzsch. DI¹ = *Id.*, Assyrian Grammar; DI² = *Id.*, Hebrew & Assyrian; DI^{WB} = *Id.*, Assyrisches Handwörterbuch; DI^K = *Id.*, Sprache d. Kossäer; DI^L = *Id.*, Assyrische Lesestücke; DI^{Pa(r)} = *Id.*, Wo lag das Paradies? DI^{Pröl} = *Id.*, Prolegomena; DI^S = *Id.*, Assyrische Studien; DI^W = *Id.*, Assyrisches Wörterbuch.

DLZ = Deutsche Literatur-Zeitung.

Dn = Daniel.

Door = A. van Doorninck.

Doughty^{Arab. Des.} = C. M. Doughty, Travels in Arabia Deserta.

Dosy = R. Dozy, (usu.) Suppl. aux Dict. Arabes.

DPV = Deutscher Palästina-Verein.

Dr = S. R. Driver. Dr¹ = *Id.*, Hebrew Tenses; Dr^{intr.} = *Id.*, Introduction to Literature of O. T.; Dr^{Psalt.} = *Id.*, Psalter; Dr^{Sam.} or Sam = *Id.*, Text of Samuel.

Dr-Wh = Driver and White, Leviticus (Hpt.).

Dt = Deuteronomy.

Du = B. Duhm.

dub. = dubious, doubtful.

Dvd = David.

DWak = Denkschriften der Wiener Akademie d. Wiss.

Dy = J. Dyserinck.

E = Elohist.

Eb = G. Ebers. Eb^{As²} = *Id.*, Aegypten u. d. Bücher Moses; Eb^{Ge} = *Id.*, Durch Gosen zum Sinai.

EB(i) = Encyclopaedia Biblica, edd. Black and Cheyne.

Ec = Ecclesiastes.

Eclus = Ecclesiasticus; Eclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd. Neubauer and Cowley.

Eg. = Egyptian.

elsewh. = elsewhere.

EMey = Eduard Meyer, EMey^{Entstehung} = *Id.*, Entstehung des Judenthums, = *Id.*, Entstehung J., etc.

Enc.Brit. = Encyclopaedia Britannica, 9th ed.

Ency(cl).Bib. = EB(i), q. v.

Eng.Tr(ans). = English Translation.

Ephr. = Ephraimitic source.

Ephr(em) = Ephrem Syrus.

Esar. = Esarhaddon.

Esdr. = Esdras.

esp. = especially.

Est = Esther.

E.T. = Eng. Trans.

Eth. = Ethiopic.

Eut = J. Euting. Eut^K = *Id.*, Sammlung Karthag. Inschriften; Eut^{Nab} = *Id.*, Nabatäische Inschriften; Eut^{Sn} = *Id.*, Sinaitische Inschriften.

E.V. = English Version(s).

Ew = H. Ewald. Ew¹ = *Id.*, Heb. Gram.; Ew^{G(esch.)} = *Id.*, Geschichte d. Volkes Israel; Ew^H = *Id.*, History of Isr. (Eng. Trans. of Ew^{G(esch.)}); Ew^{JWB}, or Ew^{Jahr.} = *Id.*, Jahrb. d. bibl. Wissenschaft; Ew^{Bth} = *Id.*, Biblische Theologie; Ew^{Ant} = *Id.*, Antiquities.

Ex = Exodus.

exc. = except.

exil. = exile.

Ez = Ezekiel.

Ezr = Ezra.

f., f. = feminine.

f, or ff = and following.

ABBREVIATIONS

XV

F.B. = F. Brown.
 fem. = feminine, *feminae*.
 FFP = Flora and Fauna of Palestine (Survey).
 Fi = Frederick Field, esp. *Id.*, Origenis Hexaplorum quae supersunt.
 fig. = figurative.
 fin. = finite, finitum.
 FJB = F. J. Bliss.
 Fl = H. L. Fleischer. Fl^{kl} Schr. *Id.*, Kleine Schriften.
 Flora = Post, Flora of Syria.
 fr. = from.
 Fr = S. Frensdorff. Fr^{ms} = *Id.*, Massora Magna.
 Frä = S. Fränkel, and (usu.) *Id.*, Aramäische Fremdwörter im Arabischen.
 Franknb(erg) = W. Frankenberg. Franknb^{er} = *Id.*, Comm. Sprüche (ed. Nowack).
 Frey = G. W. Freytag, Lex. Arab.; Frey^{Prov. Ar.} or Prov. = *Id.*, Arabum Proverbia.
 fa. = feminine singular.
 Fū = J. Fürst.
 G = Greek Version of the LXX. GL = LXX of Lucian (Lag).
 GACooke = (usu.) G. A. Cooke, North Semitic Inscriptions; = GACooke^{class.}.
 Gal. = Galilee.
 Gana = Clermont-Ganneau.
 GASm = George Adam Smith. GA Sm^{6(eogr.)} = *Id.*, Historical Geography of the Holy Land.
 Gei = A. Geiger. Gei^{Urschr.} = *Id.*, Urschrift u. Übersetzungen der Bibel; Gei Nachgel. Schr. = *Id.*, Nachgelassene Schriften.
 gent. = *gensis*, of a people, *gentilicium*.
 geogr. = geography.
 Gerber (Verb. Denom.) = W. T. Gerber, Verba Denominativa.
 Ges = W. Gesenius. Ges¹ = *Id.*, Heb. Gram. ed. by Kautsch; Ges^{1br} = *Id.*, Lehrgebäude d. Heb. Sprache.
 Gesch. = Geschichte.
 Gf = K. H. Graf.
 GFM = G. F. Moore.
 GGA = Göttingische Gelehrte Anzeigen.
 GGAbh. = Gött. Gel. Abhandlungen.
 GGN = Gött. Nachrichten.
 Gie = F. Giesebrecht.
 Gi(usb) = C. D. Ginsburg.
 Gl(au) = E. Glaser; Gl^{ms} = *Id.*, Mittheilungen über Sab. Inschriften; Gl^{skizze} = *Id.*, Skizze der Geschichte u. Geographie Arabiens.
 Gloss. = glossary, rarely = a gloss.
 Gu = Genesis.
 Gr = H. Grätz.

Gray = G. B. Gray. Gray^{Prop. N.} = *Id.*, Hebrew Proper Names.
 Gu = H. Guthe, rarely Stan. Guyard. Gu¹ = Guyard, Notes de lexicogr. assyrienne.
 Guérin = V. Guérin, Description géographique de la Palestine.
 Guidi = Ignazio Guidi; Guidi^{Della Sede} = *Id.*, Della Sede Primitiva dei Popoli Semitici.
 Gunk = H. Gunkel. Gunk^{Schöpfung} = *Id.*, Schöpfung u. Chaos.
 Guy = Stan. Guyard.
 ḥ = Hebrew (Consonantal Text).
 H = Code of Holiness.
 Haev = Haevernick.
 Hal = J. Halévy. Hal^m = *Id.*, Mélanges; Hal^{DS} = *Id.*, Documents Religieux; Hal^{MA} = *Id.*, Mission Archéol. dans le Yémen; Hal^{ES}, or Et. Sab. = *Id.*, Études Sabéennes.
 Hamm = Hammurabi, esp. *Id.*, Code of Laws.
 Hartm^{Plurilit-bildungen} = M. Hartmann, Pluriliterabildungen in den semitischen Sprachen.
 Hast = James Hastings. Hast(ings) DB, or Dict. Bib. = Dictionary of the Bible, ed. James Hastings.
 Hb = Habakkuk.
 Hbr = Hebraica.
 HDerenb = H. Derenbourg.
 Heb. = Hebrew.
 He(ngst) = E. Hengstenberg.
 Herod(ot.) = Herodotus.
 Hex = Hexateuch.
 Hg = Haggai.
 Hi = F. Hitzig.
 Hilg = A. Hilgenfeld.
 Hilpr = H. V. Hilprecht.
 Hirz = L. Hirzel.
 Ho = Hosea.
 Hoffm = G. Hoffmann.
 Hollenb = W. A. Hollenberg.
 Holz = H. Holzinger.
 Hom = F. Hommel. Hom^{AA}, or A. u. A., or Aushäse = *Id.*, Aufsätze u. Abhandlungen; Hom^{Chr.}, or Chrest(om.), or Süder. Chrest. = *Id.*, Süd-arabische Chrestomathie; Hom^{NS} = *Id.*, Namen der Säugethiere.
 Houb = C. F. Houbigant.
 HP = Holmes & Parsons, Septuagint.
 HPS = H. P. Smith.
 Hpt = Paul Haupt. Hpt⁰ = *Id.*, Akkadische Sprache; Hpt^D = *Id.*, Über einen Dialekt der Sumerischen Sprache [GGN. 1880, Nr. 17]; Hpt^S = *Id.*, E. vowel; Hpt^F = *Id.*, Sumer.

Familiengesetze; Hpt^L = *Id.*, Beiträge z. Ass. Lautlehre; Hpt^M = *Id.*, Nimrodepos; Hpt^{Prot. AA} Gr. = *Id.*, Prolegomena to an Assyrian Grammar; Hpt^S = *Id.*, Sinfathberichtig; Hpt^T = *Id.*, ASKT, Akkad. & Sum. Keilschrifttexte; Hpt, or Hpt^S (Che^{Hpt}, &c.) usu. = Sacred Books of the O. T., ed. Hpt (Polychrome Bible).
 HSch = H. Schultz.
 Hultsch = F. Hultsch, Griechische u. Römische Metrologie.
 Hup = H. Hupfeld. Hup^{MS}, Hup^{Now}, Hup-Now = *Id.*, Psalmen, edd. Riehm, Nowack.
 Idiot. = Idioticon.
 Impf. = Imperfect.
 Inv. = Imperative.
 ind. = indirect.
 indef. = indefinite.
 Inf. = Infinitive.
 infr., *infr.* = *infra*, below.
 Inscrh. = Inschrift, Inschriften.
 inscr. = inscription(s); Inscr. of Carpent. = Inscription of Carpentras.
 intr(ans). = intransitive.
 i. q. = *id quod*, i. e. the same with.
 Is = Isaiah.
 J = Jehovist.
 JA = Journ. of the Royal Asiatic Society.
 Jacob = G. Jacob. Jacob^{Arab.} Dichter = *Id.*, Studien in Arab. Dichtern; *Id.* Bed. Leben = *Id.*, Leben der vorislamischen Beduinen.
 J. Aram. = Jewish-Aramaic (Jüdisch-Aramäisch).
 JAs = Journal Asiatique.
 Jastr = Marcus Jastrow, Dict. of Targumim, Talmud, etc.; also Morris Jastrow, Jr.; Jastr^{Rel. Sab.} = M. Jastrow, Jr., Religion of Babylon and Assyria.
 JAT. im Licht d. AO = A. Jeremias, Das Alte Testament im Licht des Alten Orients.
 Jb = Job.
 JBL = Journal of Biblical Literature.
 JBTh = Jahrbücher f. deutsche Theologie.
 JDMich = J. D. Michaelis.
 Je = Jeremiah.
 Jen = P. Jensen. Jen^{Cosmol.} = *Id.*, Cosmologie der Babylonier.
 Jer = Jerome; also Jerusalem.
 Jerem = A. Jeremias.
 Jerus. = Jerusalem.
 Jes = Jesias.
 JHC = Johns Hopkins Univ. Circulars.

JHMich = J. H. Michaelis.
 JLZ = Jenseer Lit.-Zeitung.
 Jo = Joel.
 Jon = Jonah.
 Jos = Joshua.
 Jos^{Ant}, Jos^{BJ} = Fl. Josephus, Antiquities, or Bell. Jud.
 Joseph = Fl. Josephus (sta.).
 JosKi = Joseph Kimchi.
 JPh(il). = Journal of Philology (Engl.).
 JPTH = Jahrbücher für Prot. Theol.
 JQ = Jewish Quarterly.
 Jr = A. Jeremias, Leben nach dem Tode.
 JThS = Journal of Theological Studies.
 Ju = Judges.
 Jud. = Judaea, Judean.
 Jüd. Zeitschr. = Monatsschrift für Gesch. u. Wiss. des Judenthums.
 juss. = jussive.
 K = E. Kautsch (in B. Aram. Appendix). K₁ = Id., Gramm. d. bibl. Aram.; K^{Aram.} = Id., Aramaismen im A. T.
 1K, 2K = 1 & 2 Kings.
 Kam. = al-Kamus (Arab. Diet.), by al-Firzābādī.
 KAT³ = E. Schrader, Keilinschr. u. d. Alte Testament. KAT³ = Id., 3rd ed. by H. Winckler and H. Zimmern.
 Kau = E. Kautsch; Kau¹ = Id., Gram. d. bibl. Aram.; Kau^{Aram(alsmen)} (im AT) = K^{Aram.}; Kau^{AT} = Die Heiligen Schriften d. Alten Testaments, ed. Kau.; Kau^{AN} = Id., Mittheilungen u. Nachrichten d. DPV, 1904; Kau (So^{Kau}, etc.) = Kau^{AT}.
 Kay = W. Kay.
 KB = E. Schrader, Keilinschriftl. Bibliothek.
 Ke = C. F. Keil.
 Kenn = B. Kennicott.
 Kennedy = (usu.) A. R. S. Kennedy.
 KG = E. Schrader, Die Keilinschr. und die Geschichtsforschung.
 kg. = king.
 Kgs. = Kings.
 Ki = David Kimchi (Qamehi).
 Kiep(ert) = H. Kiepert.
 Kirkp = A. F. Kirkpatrick.
 Kit = R. Kittel. Kit^{DI} = Di. Jassia, ed. Kit; Kit^{Gesch. (or Hist.)} = Kit, Geschichte der Hebräer (or Eng. Trans.).
 Kit-Di = Kit^{DI} = Dillmann's Comm. (Isaiah), ed. by Kit.
 Klo = A. Klostermann. Kl^B = Die Bücher Sam. u. d. Könige.
 Kmp = A. Kamphausen.
 Kn = A. Knobel.

Knudtson^{Ass. Gebete} = J. A. Knudtson, Assyrische Gebete an den Sonnengott.
 Kö = E. König. Kö^{1, II, III} = Id., Heb. Gram.; Kö^{Synt.} = Kö^{III}; Kö¹ = Id., Heb. Gram.; Kö^{Kinl.} = Id., Einleitung in d. A. T.
 Köh = A. Köhler.
 Kohut-Memorial = Studies in Memory of A. Kohut; Kohut-Studies = Id.
 Koster^{Hertel} = W. H. Koster, Het Herstel van Israël in het Perzische Tijdvak.
 Kp = A. F. Kirkpatrick.
 Krae = R. Kraetzschmar.
 Krauss = S. Krauss, esp. Id., Griechische und Lateinische Lehnwörter im Talmud, etc.
 Kremer = A. Kremer. Kremer^{Beitr.} = Id., Beiträge.
 Krochm = A. Krochmal.
 KSGW = Königl. Sächs. Ak. d. Wiss.
 Kt = K^{ethibh}.
 Kue = A. Kuenen. Kue^{Ges. Abh.} = Id., Gesammelte Abhandlungen.
 La = Lamentations.
 Lag = P. de Lagarde. Lag^{Agathang.} = Id., Agathangelus; Lag^{Arm. Stud.}, or ^{AS} = Id., Armenische Studien; Lag^{BN} = Id., Bildung d. Nomina; Lag^M, or ^{Mith.} = Id., Mittheilungen; Lag^{Novi Psalt. spec.} = Id., Novi Psalterii Specim.; Lag^{Onom.} = Id., Onomastica Sacra; Lag^{Or.} = Id., Orientalia; Lag^{Perz. Stud.} = Id., Perzische Studien; Lag^{Se} = Id., Semitica; Lag^{Sy.}, or ^{Sym(m.)} = Id., Symmetica.
 Landberg = C. Landberg. Landberg^{Prov.} = Id., Proverbes et Dictions.
 Lane = E. W. Lane; usu. Id., Arabic Dictionary. Lane^{(Mod.) Egypt.} = Id., Modern Egyptians.
 Lay = A. H. Layard.
 l.o. = in loco citato.
 LCB = Litterarisches Centralblatt.
 Ldzb = M. Lidzbarski; usu. Id., Nordsemitische Inschriften.
 Len = F. Lenormant. Len^{Beginnings} = Id., Beginnings of History (Eng. Trans. of Origines de l'Histoire, I). Len^{Or(l.)} = Id., Les Origines de l'Histoire.
 (v.)Leng = C. von Lengerke.
 Levy = Jacob Levy.
 Lewy^{(Sem.) Fremd(wörter)} = H. Lewy, Semitische Fremdwörter im Griechischen.
 Lihy. = Lihyanian (language).

Lindberg^{Vergl. Sem. Gram.} = Lindberg, Vergleichende semitische Grammatik.
 Linn = C. Linnaeus (Carl von Linné).
 Littm = Enno Littmann.
 Lo = R. Lowth.
 loc. = local, locality.
 Loft = W. K. Loftus, esp. Loft^{OS} = Id., Chaldaea and Susiana.
 LOPh = Literaturblatt für Orientalische Philologie.
 Löw = J. Löw, Aramäische Pflanzennamen.
 Lu = Martin Luther.
 Luz(s) = S. D. Luzatto.
 Lv = Leviticus.
 Lyon = D. G. Lyon.
 Lzb = M. Lidzbarski (v. Ldzb.). Leb^{Ep(om.)} = Id., Ephemeris für semitische Epigraphik.
 M, M¹ = (in B. Aram. Appendix) K. Marti, Gram. d. bibl. Aram.
 m., m. = masculine.
 M-A = W. Muss-Arnolt. M-A^{OD} = Id., Compendious Assyri. Diet.
 Mal = Malachi.
 Mand. = Mandaean.
 Marquart = J. Marquart. Marquart^{Id.}, Fundamente = Id., Fundamente israelitischer u. jüdischer Geschichte.
 Marti = K. Marti.
 Mas(s) = Masora.
 MBAk = Monatsbericht d. Berliner Akad. d. Wissenschaften.
 MDPV = Mittheilungen d. Deutschen Palästina-Vereins.
 Me = A. Merx.
 Meier^{WurzelWB} = E. Meier, Hebräisches Wurzelwörterbuch.
 Meinh = J. Meinhold.
 Meissn = B. Meissner. Meissn^{Suppl.} = Id., Supplement zum Assyri. Wörterb.
 Mem. = Survey of W. Palestine, Memoirs.
 metaph. = metaphor, metaphorically.
 Mey = E. Meyer. Mey^{E. Jud.}, or Entstehung, or Ent. J., or Entstehung d. Jud., or Judenth(um) = Id., Die Entstehung des Judenthums.
 MGWJ = Monatsschr., q. v.
 MI = Meha-Inscription.
 Mi = Micah.
 Mich = J. D. Michaelis.
 Min. = Minaean.
 Mish(n). = Mishna.
 mng. = meaning.
 Mo = F. E. Movers.
 Monatsschr. = Monatsschrift für Geschichte u. Wissen. d. Judenthums.
 Mordt(m) = J. H. Mordtmann. Mordtm^{Him. Inschr.} = Id., Himjarische Inschriften.
 mpl. = masculine plural.

ma. = masculine singular.
 MT = Masoretic Text.
 Müll = A. Müller.
 Muss-Arn = W. Muss-Arnolt.
 MV^U (GAA) = Gesenius, Handwörterbuch über das A.T., edd. F. Mühlau & W. Volk.
 MVAG, or MVG = Mittheilungen d. Vorderasiatischen Gesellschaft.
 n. = *nomen*, noun.
 Na = Nahum.
 Nab. = Nabataean.
 Nāg = C. W. E. Nügelbach.
 Nasar = Lexid. ood. Nasarai, ed. M. Norberg.
 NBab = New Babylonian.
 Nbr = A. Neubauer.
 Ne = Nehemiah (rarely = E. Nestle).
 Neb = Nebuchadnezzar.
 Nes = E. Nestle. Nes¹ = *Id.*, Syriac Gram.; Nes² = Eigennamen; Nes³ = *Id.*, Marginalien u. Materialien.
 NH = New (Late) Hebrew.
 NHWB = Levy, Neuhebr. Wörterb.
 NKZ = Neue kirchliche Zeitschrift.
 Nö = T. Nöldeke. Nö¹ = *Id.*, Syrische Grammatik; Nö² (Beitr.) = *Id.*, or ^{NSW} = *Id.*, Beiträge z. semitischen Sprachwissenschaft; Nö³ = *Id.*, Mandäische Grammatik; Nö⁴ = *Id.*, Neu-Syrische Grammatik; Nö⁵ (Untersuch.) = *Id.*, Untersuchungen zur Kritik des A.T.; Nö⁶ (Zur Gram. d. class. Ar.) = *Id.*, Zur Grammatik des klassischen Arab. (in Denkschriften der Wiener Akademie, 1896).
 no. = number.
 nom. = *nomen*, noun.
 nom. coll. = *nom. collectivum*, collective noun.
 nom. unit = *nom. unitatis*, noun of singular or individual meaning.
 Nor = E. Norris, Assyrian Dictionary.
 Norberg^{Lexid.} = Nasar, q.v.
 Norzi = J. S. ben Abraham Norzi.
 Now = W. Nowack. Now^{Arch.} = *Id.*, Hebräische Archäologie.
 n.p. = *nomen proprium*, proper name.
 n.p. loc. = *n. pr. loci*, proper name of place.
 Nu = Numbers.
 Ob = Obadiah.
 obj. = object.
 OBaktr. = Old Baktrian.
 Oehl = Oehler.
 of. = often.
 OH = Old Hebrew (Inscriptions).
 OIran. = Old Iranian.

Ol = J. Olshausen. Ol¹ = *Id.*, Heb. Gram.
 OLZ = Orientalische Literaturzeitung.
 Onk = Targum of Onkelos.
 Oort = H. Oort.
 op. cit. = *in opere citato*.
 OP (ara.) = Old Persian. OP also (in Che^{OP}) = Origin of Psalter.
 opp. = opposite, as opposed to, or contrasted with.
 Opp(ert) = Jules Oppert.
 Or(elli) = C. von Orelli.
 Os = E. Osiander.
 OT = Old Testament.
 Öt = S. Ötli.
 P = Priests' Code or Narrative.
 Pal(est) = Palestine, Palestinian, etc.
 Pal(m) = Palmyrene.
 PAOS = Proceedings of the American Oriental Society.
 Pap. = Papyrus.
 part. = particle.
 pass. = passive.
 PB = Proceedings of Soc. of Bib. Archaeol.
 Pe = J. J. S. Perowne.
 PEF = Pal. Explor. Fund, usu. *Id.*, Quart. Statem't. PEF Mem. = Mem., q.v.
 Pei = F. E. Peiser.
 Perles = F. Perles. Perles^(Anal.) = *Id.*, Analecten.
 pers. = person, *personae*.
 Pers. = Persian.
 PESoc = American Palestine Explor. Society.
 Pf. = Perfect.
 Ph. = Phœnician.
 Phi = F. Philippi.
 Pietachm = R. Pietachmann (also Pietachm^{Phœn(L.)}, or Gesch. Ph.) = (usu.) *Id.*, Geschichte Phöniziens.
 Pinsk = S. Pinsker.
 pl. = plural.
 Plin^{HN} = Pliny, Hist. Nat.
 POS = Proceedings Am. Orient. Soc.
 Post = G. E. Post. Post^{Flora} = *Id.*, Flora of Syria.
 postB = post-Biblical.
 postex = post-exilic.
 post-pos. = post-positive.
 Pr = Proverbs.
 Prä(t) = F. Prætorius. Prä^{Amb. Spr.} = *Id.*, Amharische Sprache; Prä(t) ^{Neue Beiträge} = *Id.*, Neue Beiträge zur Erklärung der Himjarischen Inschriften.
 PRE = Herzog's Prot. Real-Encycl.
 Presb. Rev. = Presbyterian Review (New York).
 Prol = Prolegomena.
 PS = R. Payne Smith, Thesaurus Syriacus.
 Ps = Psalms, Psalmen.
 Ps.-J = Targum of Pseudo-Jonathan.
 ψ = Psalm.

pt(cp). = participle.
 Ptol = Ptolemy (usu. Claudius Ptolemy).
 punct. = punctuation.
 Qor = Qoran.
 Qr = Q^rre.
 qu. = question.
 q.v. = *quod vide*.
 qy. = query.
 R = Redactor (e.g. in Hexateuch). R^D = Deuteronomic redactor.
 1 R, 2 R, 3 R, 4 R, 5 R = Cuneiform Inscrip. of Western Asia (H. Rawlinson).
 RA = Revue Archéologique.
 Ra = Rashi.
 rd. = read.
 rdg. = reading.
 Rd^A = Revue d'Assyriologie.
 Re = E. Renan.
 Reckend = S. Reckendorf.
 refl. = reflexive.
 R&J = Revue des Études Juives.
 Rel = H. Reland.
 RÉS = Répertoire d'Épigraphie Sémitique.
 Rev. Bib. = Revue Biblique.
 Ri = E. Riehm. Ri^{HWB} = Handwörterb. d. bibl. Alterth.
 Rö = E. Rödiger.
 Rob = E. Robinson. Rob^{BR} = *Id.*, Biblical Researches.
 Rob-Ges. = Gesenius, Hebrew and English Lexicon, translated by E. Robinson.
 Roo = T. Roorda.
 Rosenm = E. F. C. Rosenmüller.
 Rothst = W. Rothstein.
 RP^{XV} = Records of Past, and (1st) Series.
 RS = W. Robertson Smith. RS ^{OTJC} = *Id.*, Old Testament in Jewish Church; RS ^{Proph.} = *Id.*, Prophets of Israel; RS^K = *Id.*, Kinship & Marriage in Early Arabia; RS^{sem} = *Id.*, Religion of Semites.
 RTr = Recueil de Travaux.
 Ru = Ruth.
 RV = Revised Version.
 RVm = Revised Version margin.
 RWB = Bibl. Realwörterbuch, ed. Winer.
 Ry = V. Ryssel.
 © = Syriac Version. ©^{Jerus} = Chir-Pal. Evang. (Lagarde).
 1 S, 2 S = 1 & 2 Samuel.
 Saad = Arabic Version of Saadya.
 Sab. = Sabeen.
 SabDenkm = Sabäische Denkmäler, edd. Mordtmann & Müller.
 SAC = Stanley A. Cook; esp. *Id.*, Aramaic Glossary.
 Sam. = Samaria, Samaritan (rarely = Samuel).
 Sarg = Sargon.

SahoSpr. = Saho Sprache.
 SASm = S. A. Smith.
 Say = A. H. Sayce. Say^{Monuments} = *Id.*, Higher Criticism and the Monuments; Say^{Rel. Bab.} = *Id.*, Religion of Babylonia.
 SB = SBak.
 SBak = Sitzungsbericht d. Berl. Akademie der Wissenschaften.
 S-C^{Pap.} = A. H. Sayce and A. E. Cowley, Aram. Papyri.
 Sch = F. W. Schultz.
 Scheft = Scheftelowitz, usu. = Scheft, Arisches im A.T.; Scheft^{mon.} = *Id.*, Monatschrift für Gesch. u. Wiss. d. Jud. (1903); also pub. separately (Scheft^{u.}).
 Schenkel^{BL} = D. Schenkel, Bibel-Lexicon.
 Schl(ottm) = C. Schlottmann.
 Schr = E. Schrader.
 Schröd, Schroed = P. Schröder, esp. *Id.*, Phönizische Sprache.
 Schu = A. Schultens.
 Schü = E. Schürer, Gesch. des jüdischen Volkes im Zeitalter Jesu Christi.
 Schulth = F. Schulthess. Schulth^{Hom. Wurz.} = *Id.*, Homonymische Wurzeln im Syrischen; Schulth^{Lex.} = *Id.*, Lexicon d. Chr. Pal. Aramäischen.
 Schw = F. Schwally. Schw(ally)^{Idiot.} = *Id.*, Idioticon d. Chr. Pal.
 Seetzen^{Betas} = Seetzen, Reisen durch Syrien.
 seld. = seldom, rare.
 Sen = Sennacherib.
 Sendsch. = Sendschirli (Zinjirli).
 sf. = suffix, or with suffix.
 sg. = singular.
 Shlm = Shalmaneser II.
 SI = Siloam Inscription.
 si vera l. = *si vera lectio*.
 Siegf = C. Siegfried.
 sim. = simile.
 SK = Studien u. Kritiken.
 Skr. = Sanskrit.
 Sm = R. Smend (rarely = Samuel). Sm^{Rel. Gesch.} = Smend, Alttestamentliche Religionsgeschichte; Sm^{Listen} = *Id.*, Listen der Bücher Esra u. Nehemia.
 So(c) = A. Socin.
 Spi = W. Spitta. Spi^{Gram.} = Gram. d. arab. Vulg. Dial.
 Spieg = F. Spiegel; Spieg^{APK} = *Id.*, Altpersische Keilinschriften.
 Spiegelb = W. Spiegelberg.
 Spr = Sprache, u. Sprüche.
 sq. = followed by.
 SS = C. Siegfried u. B. Stade, Hebräisches Wörterbuch.
 st. = status, state, stative.
 St = H. Steiner.

Sta = B. Stade; Sta¹ = *Id.*, Heb. Gram.; Sta^{G(esch.)} = *Id.*, Geschichte des Volkes Israel.
 Steind = G. Steindorff.
 Steuern = C. Steuernagel.
 Str = H. L. Strack. Str¹ = *Id.*, Gram. d. bibl. Aram.
 Strassm = foll.
 Strm = J. Strassmaier. Strm^{4V} = *Id.*, Alphabet. Verzeichniss.
 sts. = sometimes.
 Stu = G. Studer.
 Stud.Bib. = Studia Biblica.
 subst. = substantive.
 Sum(er). = Sumerian.
 supr., *supr.* = *supra*, above.
 Surenh = W. Surenhusius, Mishna.
 Survey, Survey^{WP} = Survey of Western Palestine (PEF); Survey^{EP} = *Id.* of Eastern Palestine.
 Symm = Symmachus.
 Syr. = Syriac.
 T = Targum.
 t. (following a number) = times.
 TA = Tel el-Amarna; also Tajal-'Ardis (Arab. Dict.).
 Talm = Talmud.
 Tariff = Palmyrene Tariff Inscription.
 TB, TBA = Transactions of the Society of Biblical Archaeology.
 TelAm. = TA, q.v.
 Tg = Targum Tg^{Jer} = Targum of Jerusalem, etc.
 Th(e) = O. Thenius.
 Theod = Theodotion.
 Theophr = Theophrastus; Theophr^{Hist. Plant.} = *Id.*, Historia de Plantis.
 Thes = W. Gesenius, Thesaurus Linguae Hebraeae.
 Thes^{Add.} = *Id.*, Additions by E. Röddiger.
 ThT = Theologisch Tijdschrift.
 ThLB = Theol. Literaturblatt.
 ThLZ = Theol. Literaturzeitung.
 Tiele = C. P. Tiele.
 Tiph. = Tiphel (rare conjugation).
 To = Tobler.
 TP = Tiglath-Pileser.
 Tpg. = Topography.
 Tr = Transactions.
 tr. = translate (translated, translation); rarely = transitive.
 trans(it). = transitive.
 Tristr = H. B. Tristram. Tristr^{NHB} = *Id.*, Natural History of the Bible; Tristr^{FFP} = *Id.*, Fauna and Flora of Palestine (Survey, Memoirs).
 TSBA = TB, q.v.
 TSWt = Theol. Studien aus Württemberg.
 TTijdschr = ThT, q.v.
 Tu = F. Tuch.
 txt. = text.
 txt.err. = textual error.

Univ.Pa.Exp. = Bab. Exped. of the Univ. of Pennsylvania.
 usu. = usual, usually.
 V = Vulgate.
 v = verse; v. = *vide*, see.
 van d. H. = E. van der Hooght, Heb. text of O.T.
 var. = variant reading.
 VB = Variorum Bible.
 vb. = verb.
 vdVelde = C. W. M. van de Velde, esp. *Id.*, Reis door Syrie en Palestina; E. T., Narrative of a Journey through Syria and Palestine; vdVelde^{Memoir} = *Id.*, Memoir to accompany Map of Holy Land constructed by C. W. M. van de Velde.
 vid. = *vide*, see.
 vir. = *vir*, of a man.
 Vog = C. J. M. de Vogüé, Syrie Centrale. Vog^{Talm.} = *Id.*
 Vogelst^{Landwirthsch.} = H. Vogelstein, Landwirthschaft in Palästina zur Zeit der Mithnah.
 VOJ = Vienna Oriental Journal (= Wiener Zeitschrift für die Kunde des Morgenlandes).
 Vras = Old Versions.
 Vulg.Ar. = Vulgar Arabic.
 Vullers = J. A. Vullers, Lexicon Persico-Latinum.
 W = W. Wright. W^{AG} = *Id.*, Arabic Gram.; W^{SC}, or CG = *Id.*, Comp. Semit. Gram.
 Wahrn = A. Wahrnund, esp. *Id.*, Arab. Handwörterbuch.
 WAW = W. Aldis Wright.
 wd. = word, also would.
 We = J. Wellhausen. We^{BL. Einl.} = *Id.*, Bleek's Einleitung in d. A.T.; We^{Comp.} = *Id.*, Composition des Hexateuchs; We^{de gent.} = *Id.*, De gentibus et familiis Iudaeis; We^{Heid.} (or, Arab. Heidenthum) = *Id.*, Reste Arabischen Heidenthums (= We^{Skizzen} IV, 2nd ed.); We^{Hist.} = *Id.*, History of Israel (trans. by Black); We^{Proh.} = *Id.*, Prolegomena zur Geschichte Israels; We^{Skizzen} = *Id.*, Skizzen und Vorarbeiten.
 Weissb = F. H. Weissbach.
 Wetzst = J. G. Wetzstein.
 wi. = with, construed with.
 Wied = A. Wiedemann. Wied^{Samml} = *Id.*, Sammlung Alt-ägyptische Wörter.
 Wild(eb) = G. Wildeboer.
 Wilkinson^{(Anc.) Egypt.} = J. G. Wilkinson, Ancient Egyptians.
 WiedLt = Wisdom Literature.
 Wkl = H. Winckler.

WMM = W. Max Müller. WMM
As. u. Eur(op.), or Asien = *Id.*,
Asien u. Europa.
Wr = C. H. H. Wright.
Wü = A. Wünsche.
WZKM = VOJ, q. v.

Xen(oph). = Xenophon.

Z = Zeitschrift.
ZA = Zeitschr. für Assyriologie.
ZAW = Z. f. alttest. Wissenschaft.
Zc = Zechariah.
Zehnpf = R. Zehnpfund.
ZEthnol. = Zeitschrift für Ethno-
logie.
Zim = H. Zimmern. Zim^{BP} = *Id.*,
Babylonische Busspsal-
men.
Zinj. = Inscriptions of Zinjirli (N.
Syria).
ZK = Z. für Keilschriftforschung.
ZKM = Z. f. Kunde d. Morgen-
landes.
ZKW, or ZKWL = Z. f. kirchl.
Wiss. und kirchl. Le-
ben.
ZLuth.Th. = Z. für Lutherische
Theologie.
ZMG = Z. d. deutsch. Morgenländ.
Gesellschaft.
Zö = O. Zöckler.
Zp = Zephaniah.

ZPV = Z. d. deutsch. Pal.-Vereins.
ZVölkerpsych. = Z. für Völker-
psychologie.
ZWTh., or ZWiss.Th. = Z. für
Wissenschaftliche Theo-
logie.

< over a letter, indicates the ac-
cented (tone-)syllable.
+ prefixed, or added, or both, indi-
cates 'All passages cited.'
> indicates that the preceding is
to be preferred to the fol-
lowing.
< indicates that the following is
to be preferred to the pre-
ceding.
|| parallel, of words (synonymous or
contrasted); also of passages;
sometimes = 'see parallel,' or
'so also in parallel.'
= equivalent, equals.
+ plus, denotes often that other
passages, etc., might be cited.
So also where the forms of
verbs, nouns, and adjectives
are illustrated by citations,
near the beginning of articles;
while 'etc.' in such connexions
commonly indicates that other
forms of the word occur, which
it has not been thought worth
while to cite.

[] indicates that the form, etc.,
enclosed, is not actually found,
or that the Hebrew offers no
positive proof; e. g. n. [m.]
denotes that the noun is pre-
sumably masculine, though the
gender is not clearly exhibited
in Hebrew.

√ = root or stem.

' = sign of abbreviation (in Hebrew
words).

'א often = אֱלֹהִים, Elohim.

אנן = אֲנִי = *et caetera* (in Hebrew
quotations).

י = Yahweh.

▲ beneath a Hebrew word repre-
sents any accent that occasions
vowel change.

NOTE. Scripture citations in small
superior letters and figures,
following n.m. or n.f., refer to
some passage where the gender
is exhibited. Small inferior
figures following Hebrew words,
names of conjugations, etc.,
denote the (approximate) num-
ber of occurrences of such
words, conjugations, etc.

א, *Āleph*, first letter; in post B Heb. = numeral 1 (and so in marg. of printed MT); א = 1000; no evidence of this usage in OT times.

אב v. II. אבה.

אבר (*fresh, bright*, As. *abābu* DI¹⁷, AGI.)

†[אב] n. [m.] freshness, fresh green (Lag²²⁷ Inf. *abb*; thence concr., cf. Ar. آب; above stem & mng. better than אב (spring) cf. As. *abū*, fruit, Aram. אבב (q. v.) DI²⁴ 66, Pr 114) אבב while yet in its freshness (i.e. אבב, read) Jb 8¹²; concr., pl. green shoots הצמח החדש (החדש החדש החדש: ||) Ct 6¹¹.

אבר n.m. ^{L^{2,14}} coll. (Lag²²⁷ Inf.) 1. fresh, young ears of barley Ex 9³¹; indef. Lv 2¹⁴ אבר קלי א' קלי א' מנחת בבירים ליהוה א' קלי א' חודש אבר month of ear-forming, or of growing green, Abib, month of Exodus & passover, Ex 13⁴ 23¹⁸ 34^{18,19} (JE), Dt 16^{1,1} (1st month = c. April = החדש הראשון (q.v.) in P; v. Di Ex 12²; = postexilic יסון q.v.)

אבר v. אביל sub II. אבה.

אבנתא n. pr. m. (Pers. cf. بختا) eunuch of Ahasuerus Est 1¹⁰.

אבר v. perish (MI אבר, As. *abātu* DI¹⁰⁴)

Aram. אבר, (אב, אב). — Qal Pf. א' Nu 21²⁰ +; אבר + Ez 6⁸ & Co) etc.; Impf. אבר אבר + Ez 6⁸ & Co) etc.; 3fs. תאבר Dt 22⁸ + 4 t.; אבר Jb 8¹³ + 3 t.; אבר Ju 5²¹ + 3 t.; אבר Dt 4² + 3 fpl. ותאברנה 18⁹; אבר Jon 1¹⁴ etc.; Inf. abs. אבר Dt 4² + 2 t.; cstr. אבר Dt 7³⁰ Pr 11¹⁰; אבר Ob 1³; אבר Dt 28²²; אבר Jos 23¹³; אבר Dt 32²² Pr 28²²; Pt. אבר Dt 26⁵ + 7 t.; cstr. אבר Dt 32²² (bef. ו v. Di Bō¹⁰⁰); etc. 1. *perish, die*, of individuals (mostly late) Nu 17²⁷ (|| גת &

(v²⁰) מות), (also Dt 26⁵ cf. infr.) Jon 1¹⁴ Jb 31¹⁹ cf. 29¹³ Pr 31⁶ Est 4^{1,16,16} Mi 4⁵ Je 40¹⁵ cf. Is 57¹ Pr 11¹⁰ 28²² Ec 7¹⁵ ψ 119²²; emphasis on mortality Jb 4²⁰ ψ 146⁴ Ec 9⁶; Saul & Jonath., under fig. of weapons 2 S 1²⁷; lion Jb 4¹¹; caravan Jb 6¹⁸ (cf. Di); cf. מן הארץ Jb 4¹¹; Ze 9⁶; *perish, be exterminated* (judgment for sin), of Israel Lv 26²⁸ Dt 8^{19,19,30} 28^{20,22} 30^{18,18} Je 27^{10,15} cf. 6²¹, Ob 1³ cf. ψ 80¹⁷ Is 27¹³; other nations Dt 7²⁰ Je 10¹⁵ 51¹⁸ ψ 2¹³ 10¹⁶ 83¹⁸ cf. 9⁴ Am 1⁸ Is 41¹¹ 60¹³ cf. Jon 3⁷ v. also Ex 10⁷ Nu 21^{29,30} (JE) Je 48⁴⁶; house of Ahab 2 K 9⁸; wicked in general Ju 5²¹ Jb 4⁹ cf. v⁷, ψ 37²⁰ 49¹¹ 68³ (|| sim. of melting wax), 73²⁷ 92¹⁰; also Pr 19⁹ 21¹⁸; א' לנצח Jb 20⁷; cf. רשעים א' דרך רשעים א' קל הארץ (of annihilation of Isr.) ψ 1⁶; sq. מל הארץ (of Korah's company) Nu 16³³ (JE); *perish, be ruined, destroyed*, of inanimate things, e.g. land Je 9¹¹ (|| נצחה במדבר cf. 48⁸; harvest Jo 1¹¹; Jonah's gourd Jon 4¹⁰; riches Je 48³⁶ Ec 5¹³; vessel ψ 31¹⁸; houses Am 3¹⁰ (so oft. As. DI¹⁷); city Ez 26⁷ (but del. & Co); cf. bamôth Ez 6³ & Co; heavens & earth ψ 102²⁷. 2. fig. *perish, vanish*, subj. memory Jb 18¹⁷ ψ 9⁷; name ψ 41⁶ (i.e. be forgotten); vigour Jb 30⁵; wisdom Is 29¹⁴; cf. אבר עצות Dt 32²⁸; אבר חיות (נכרתה ||) Je 7²² Ez 12²²; א' ים Jb 3³ (i.e. be blotted out); א' לב Je 4⁹ (i.e. courage fail); א' חקקו ψ 9¹⁹ Pr 10²⁸ 11⁷ Ez 19⁵ 37¹¹ Jb 8¹³; so תאבר ψ 112¹⁰ (i.e. comes to naught); תורה וצדקה Pr 11⁷, sq. מן + agent La 3¹⁸; א' מן + persons negligent Je 18¹⁸ Ez 7²⁵, cf. Je 49⁷; esp. א' קנאו מן (i.e. they could not escape) Am. 2¹⁴ Je 25²⁶ Jb 11²⁰ ψ 142⁵. 3. *be lost, strayed*, asses 1 S 9^{3,30}; sheep Je 50⁶ Ez 34¹⁶ ψ 119¹⁷⁶ (fig. of erring men); perh. Dt 26⁵. Pl. caus. of Qal. — Pf. אבר 2 K 21³ + 2 t.;

sf. **אָבֶרֶד** Co Ez 28¹⁶ cf. infr.; **אָבֶרֶדִי** Je 15⁷; **אָבֶרֶד** Ez 6⁶ (Co **אָבֶרֶד**) etc.; *Impf.* **אָבֶרֶד** Ec 9¹⁸; **אָבֶרֶד** Ec 7⁷ Zp 2¹³; 1 s. sf. **אָבֶרֶד** Ez 28¹⁶ (for **אָבֶרֶד** Ew¹⁷⁰ Ol¹⁷¹ Kö I¹⁷² Ges¹⁷³; but Co 3 ms.; v. also Co 38¹⁴); **אָבֶרֶד** Dt 12² etc.; *Inf. abs.* **אָבֶרֶד** Dt 12² + 3 t.; *astr. id.* Ez 22²⁷ + etc.; *Pt.* **אָבֶרֶדִים** Je 23¹. 1. *cause to perish, destroy, kill*, obj. pers. (mostly late) 2 K 11¹ Est 3⁴ 7⁸ 8⁹ 9²⁴; || חרן 9¹²; || חרן + חרם 3¹³ 7⁸ 8¹¹; || חרם 9²⁴; cf. **אָבֶרֶד** 119¹⁵; obj. **אָבֶרֶד** Ez 22²⁷ (del. Co); in judgment, subj. **אָבֶרֶד** 5⁷; cf. Pr 1³²; sq. **אָבֶרֶד** Ez 28¹⁶; obj. a people 2 K 13⁷ 2 K 19¹⁸ = Is 37¹⁸; Jb 12¹²; in judgment Dt 11⁴ Je 12¹⁷ 15⁷ Zp 2¹³ 9⁶ cf. 21¹¹; obj. inanimate things esp. idols, bamôth etc., Nu. 33^{52,53} (J) Dt 12^{2,2} 2 K 21⁸ Ez 6³ (but cf. Co supr.); bars of Zion La 2⁹ (|| שַׁבָּר). 2. *fig. cause to vanish, blot out, do away with* names of idols Dt 12²; voice of Babylon Je 51⁵⁶; memory of dead Is 26¹⁴; substance Pr 29³; understanding Ec 7⁷; good (טוֹבָה q.v.) Ec 9¹⁸. 3. *cause to stray, lose*; obj. Isr. under fig. of flock Je 23¹ (|| חֲפִיצִי); abs. Ec 3⁶ (|| בִּשְׁשִׁי). **Hiph.** *Pf.* **אָבֶרֶד** Nu 24¹⁹; **אָבֶרֶדִי** Jb 14¹⁹ etc.; *Impf.* **אָבֶרֶד** Je 46⁶ (Ges^{174,2,2,1}). *Inf.* **אָבֶרֶד** 2 K 10¹⁰ + etc.; *Pt.* **אָבֶרֶדִי** Dt 8²⁰. 1. *destroy, put to death*, in judgment, (subj. **אָבֶרֶד**) obj. pers. Lv 23³⁰ (sq. **אָבֶרֶד** עֲשֵׂה || **אָבֶרֶד** בְּרַח || **אָבֶרֶד** 49²⁸ (sq. **אָבֶרֶד**); Ob⁶ (sq. **אָבֶרֶד**); obj. nation, Ammon Ez 25⁷ (sq. **אָבֶרֶד** מִן־אֲמֹנִי || **אָבֶרֶד**), cf. v¹⁶; Canaanites Dt 8²⁰ (sq. **אָבֶרֶד** מִן־כְּנָעַנִים || **אָבֶרֶד** Canaan = Philistines Zp 2⁸ (|| **אָבֶרֶד**); esp. Isr. Dt 28^{51,52} (|| **אָבֶרֶד**), cf. Js 7⁷; also abs. Je 18⁷ (|| **אָבֶרֶד** לְחַרְשׁ || **אָבֶרֶד** + **אָבֶרֶד** = 31²² (|| **אָבֶרֶד** + **אָבֶרֶד**); animals Ez 32¹³ (sq. **אָבֶרֶד** מִן־בְּהֵמָה || **אָבֶרֶד** 143¹³ (|| **אָבֶרֶד**); (human subj.), obj. servants of Baal 2 K 10¹⁰, obj. nation Dt 9⁵, cf. Nu 24¹⁹ (E; sq. **אָבֶרֶד**); 2 K 24²; cf. Je 46⁶; obj. inanimate, chariots Mi 5⁶; idols Ez 30¹³ (del. BCo). 2. *fig., obj. name of kings* Dt 7²⁴ (sq. **אָבֶרֶד** מִן־שְׁמֵי־מֶלֶכִּים || **אָבֶרֶד** Jb 14¹⁹); voice of mirth etc. Je 25¹⁰ (cf. 51⁵⁶ Pl. supr.).

† **אָבֶרֶד** n.[m.] destruction, 'אָבֶרֶד Nu 24^{20,24} (JE); on form with abstract sense v. Ba^{175,180}).

† **אָבֶרֶדִי** n.f. a lost thing—abs. exc. Dt 22³ *astr.* **אָבֶרֶדִי**—Ex 22³; with מָצָא Lv 5^{22,23}; with מָצָא Dt 22³;—(**אָבֶרֶד** Pr 27²⁰ Kt cf. **אָבֶרֶד** infr.).

אָבֶרֶדִי cf. **אָבֶרֶד** infr.

† **אָבֶרֶדִי** & **אָבֶרֶדִי** (cstr.) n.[m.] destruction (Syr. **אָבֶרֶדִי**) Est 9⁶ (מִכְתָּב־הַרְבֵּה וְהַרְבֵּה), 8⁶; (on form v. BeRy; Ol^{175,176} Ba^{175,180}).

† **אָבֶרֶדִי** n.f. ^{177,178,180} abstr. nearly = n.pr. (place

of) Destruction, Ruin, 'Abaddôn (cf. **אָבֶרֶדִי** Jb 28²⁸ etc.).—**אָבֶרֶדִי** Jb 26⁶ (+ 4 t.); abbrev. **אָבֶרֶדִי** Kt **אָבֶרֶדִי** Qr †Pr 27²⁰.—Place of ruin in She'ol for lost or ruined dead, as development of earlier distinction of condition in She'ol (v. **אָבֶרֶדִי**). Only in WisdLt; Jb 31¹²; || **אָבֶרֶדִי** Jb 26⁶ Pr 15¹¹ 27²⁰; || **אָבֶרֶדִי** Jb 28²⁸; || **אָבֶרֶדִי** 88¹².

† I. **אָבֶרֶד** vb. be willing, consent (cf. As. *abitu, command*, Dl¹⁷, Eth. **አበደ**: *refuse*, Ar. **أَبَى**, id., Nejd *be willing* So De Jos 2, p. 26; LCB 1880, 187)—

Qal (c. **אָבֶרֶד** exc. Is 1¹⁹ Jb 39⁹; in Hex. rare & only JED, incl. Lv 26²¹); *Pf.* **אָבֶרֶד** Ex 10²⁷ + **אָבֶרֶד** Ju 19²⁶ + 7 t.; **אָבֶרֶד** Is 28¹³ (Sta^{181,2,3}; Kö^{184,185}); *Impf.* **אָבֶרֶד** Dt 29¹⁹ + 2 t.; 2 ms. juss. **אָבֶרֶד** Pr 1¹⁰ (Sta^{181,182,183}; Kö^{184,185}) etc.; *Pt.* **אָבֶרֶדִי** Ez 3⁷;—*be willing*, sq. *Inf.* with **אָבֶרֶד** Ex 10²⁷ + 29 t.; without **אָבֶרֶד** Dt 2³⁰ + 8 t.; subj. **אָבֶרֶד** Dt 10¹⁰ 23⁶ 29¹⁹ Jos 24¹⁰ 2 K 8¹⁹ 13²⁸ 24⁴ 2 Ch 1¹⁷; human subj. Gn 24^{6,5} Ju 19¹⁰ 2 S 2³¹ 13²⁶ 14^{29,30} 23^{16,17} = 1 Ch 11^{18,19} 1 Ch 19¹⁹; in bad sense Ex 10²⁷ Dt 2³⁰ 25⁷ Ju. 19²⁶ 20¹⁸ 2 S 13^{14,15}; esp. of perverse Isr. Lv 26²¹ Dt 1²⁶ 1 S 15⁵ Is 28¹³ 30⁶ 42²⁴ Ez 3^{7,7} 20⁶; subj. animal, **אָבֶרֶד** Jb 39⁹; abs. (no *Inf.*) 2 S 12¹⁷ 1 K 20⁶ 22⁶⁰; cf. Pr 6³², of jealous man; bad sense Ju 11¹⁷ Is 30¹⁶; good sense 1 S 22¹⁷ 26²⁸ 31⁴ = 1 Ch 10⁴ 2 S 6¹⁰ Pr 1¹⁰; + vb. fin. Is 1¹⁹ (אָבֶרֶדִי תִּשְׁמַעְתָּם); *consent, yield to*, sq. **אָבֶרֶד** Dt 13⁸ (good sense); sq. **אָבֶרֶד** 81¹²; sq. **אָבֶרֶדִי** Pr 1¹⁰; sq. acc. **אָבֶרֶדִי** v²² (all in bad sense).

† **אָבֶרֶדִי** adj. in want, needy, poor,—so, alw. abs., Dt 15⁴ + 40 t.; **אָבֶרֶדִי** Ex 23⁶ Dt 15¹¹; **אָבֶרֶדִי** Am 4¹ + 14 t.; **אָבֶרֶדִי** Ez 23¹¹ Is 29¹⁸; **אָבֶרֶדִי** 132¹⁸—(Hex. only JED; mostly poet., 23 t. **אָבֶרֶדִי** chiefly *poor* (in material things); as adj. Dt 15^{7,9}; 24¹⁴ 109¹⁶ (both || **אָבֶרֶדִי**); elsewhere subst.; **אָבֶרֶדִי** 49⁸ (|| **אָבֶרֶדִי**); Dt 15^{4,11}; subj. to oppression & abuse Am 2⁶ 5¹³ (both || **אָבֶרֶדִי**); 4¹ 8⁶ Is 32⁷ (all || **אָבֶרֶדִי**); Am 8⁶ Ez 16⁶ 18¹² 22¹⁹ 37¹⁴ Jb 24^{4,14} Pr 30¹⁴—cf. **אָבֶרֶדִי** 109¹⁶ supr.—(all || **אָבֶרֶדִי**) Je 5²² (|| **אָבֶרֶדִי**); 24⁴; cared for by good Jb 29¹⁶ 30²⁵ (|| **אָבֶרֶדִי**); 31¹⁹ 112⁹ Est 9²²; Pr 14²¹ (|| **אָבֶרֶדִי**); 31²⁰ Je 22¹⁶ (|| **אָבֶרֶדִי**); care of them enjoined, negatively Ex 23⁶;—cf. Dt 24¹⁴ supr.—positively Ex 23¹¹ Dt 15¹¹ Pr 31⁸ (both || **אָבֶרֶדִי**)—cf. Dt 15^{7,9} supr.—**אָבֶרֶדִי** 82⁴ (|| **אָבֶרֶדִי**); cared for by God Je 20¹³ 107¹⁴ 132¹⁸ Jb 5¹⁶; 1 S 2⁶ = 113⁷ Is 14³⁰ (all || **אָבֶרֶדִי**); 35¹⁰ 140¹⁸ (both || **אָבֶרֶדִי**); **אָבֶרֶדִי** Je 72¹³ (|| **אָבֶרֶדִי**); **אָבֶרֶדִי** = **אָבֶרֶדִי** (|| *id.*), v^{13,13} (|| **אָבֶרֶדִי**); *needing help*, deliverance from trouble, esp. as delivered by God **אָבֶרֶדִי** 9¹² 12⁶ 40¹⁸ = 70⁶ 74²¹ 86¹ 109²³ Is 29¹⁹ 41¹⁷ (all || **אָבֶרֶדִי**) Is 25⁴ (|| **אָבֶרֶדִי**) 69³⁴ 109³¹.

† **אָבֶרֶדִי** n.f. caper-berry (as stimulating

desire) Ec 12⁵ (v. GFM JBL 1891, 55 ff.; so ⑤ B, Mish. אביתו, cf. NHWB; v. also ⑤; i.e. *capparis spinosa*, cf. R^{HWS}; so Thes, Ew De, etc.; but Wetzst in De (Germ. ed. 1875) proposes אביתו (as fem. of אבית) *the poor soul* in sense = נשמתו האביתו cf. Symm ⑤, where double translation).

↑ אבה n. [m.] reed, papyrus (etymology uncertain; = Ar. اب, As. abu DI^W, AGI) אביתו Jb 9²⁵ (craft made of reeds, light & swift, Heliod. Aethiop. I, 400) = פל-נכס Is 18³.

II. אבה (perh. at least formally justified as stem of אב (cstr. אבִי), so Thes (cf. infr.), but existence & mng. wholly dub.; as real ✓ Ba 220 187, 400 n. Ol¹ 120; acc. to DI^W n. 22 אבה As. abd = decide, אב = he who decides; Thes (so RobGes Nö 120 1, 757 & cf. Sta¹ 100 al.) makes אב nom. prim. bilit., imitating infant's speech cf. *πάππας, πάπα, πάπα* (cf. Ew¹ 100); also As. bab Jen^{2A} 100, 400).

אב n.m. father (Ph. אב, As. abu, Ar. أب, 1101 Sab. אב CIS¹ 1, 271.2 al., Eth. ለ-ፊ: Aram. אבא, אבא) — abs. אב Gn 44¹⁹ + 47 t.; cstr. אבִי Gn 17⁴ (cf. in אברהם & elsewhere in n.pr. On Hal's prop. אבִי v. אברהם (cf. אברהם) Gn 4²⁰ +; cf. אבִי Gn 19⁴ + (MI אבִי); אבִי Gn 12¹ +; אבִי Gn 2²⁴ +; אבִי Ju 14¹⁰ + 6 t.; pl. אבות Ex 12¹ +; cstr. אבות Ex 6²⁶ + 7 t.; cf. אבותי אבותי Gn 47⁹ + 15 t.; אבותיהם 1 Ch 4²³ + 32 t. (late); אבותם Ex 4⁵ + 106 t. etc.; — 1. *father of individual* Gn 2²⁴ (+ אב) 11^{22, 29, 29} 19^{11, 32, 33} + oft. (mostly JED); of father as commanding Gn 50¹⁶ (J) Je 35⁵ Pr 6³⁰ (cf. Gn 18¹⁹ J 28¹⁵ P 1 S 17²⁰ K 2⁴); instructing מוסר Pr 1⁵ 4¹ (cf. Dt 8⁵); specif. as begetter, *generator* Pr 23²³ Ze 13^{3, 3} (+ אב) Is 45¹⁰; cf. Gn 49⁴ (J) Lv 18^{7, 11} (P); rebuking Gn 37¹⁰; loving Gn 37⁴ 44²⁸ (JE; cf. 22³ 25²⁸ 37² S 14¹); pitying ψ 103¹³ (in sim. cf. 2 S 18⁵); blessing Gn 27⁴¹ (JE cf. 27⁴ also 28¹ P +); as glad Pr 10¹ 15²⁰ cf. 29⁹; grieving Gn 37³⁵ (JE; cf. 2 S 12²² 19^{1, 2}) etc. Also as obj. of honour, obedience, love Ex 20¹³ (E) = Dt 5¹⁶; Ex 21^{15, 17} (E) Dt 21^{12, 19} Gn 28⁷ (P) 1 K 19²⁰ (all + אב), 50¹⁵ (J) Mal 1⁹ etc. Hence metaph. of *intimate connection* Jb 17¹⁴ to corruption I cry, *My father art thou* (אבִי ואחִי לְפָנַי). 2. of God as *father of his people* (v. RS¹⁰⁰ 42), who constituted, controls, guides and lovingly watches over it: Dt 32⁶ Je 3^{4, 19} 31⁹ Is 63^{16, 16} 64⁷ Mal 1⁶ 2¹⁰ (cf. Ex 4²² 19⁴ (JE) Dt 32¹¹ Ho 11¹); cf. Je 2²⁷ (of idolatr. Isr.) אֲמַרְם לֵעָז אֲבִי וְלֵאבֹן אֲמַת יִרְדְּנִי; esp. God as *father of Davidic line* 2 S 7¹⁴ ψ 89²⁷; f. of *needy* (late) ψ 68¹ (cf. 103¹³) (in n.pr., f. of *individ.*, cf. infr.) 3. *head of household*,

family or clan; בֵּית אָבִי as abode Gn 38^{11, 11} Lv 23¹³ +; = family Gn 24¹⁰ (מִשְׁפָּחָתִי) 41⁵¹ 46³¹ + cf. Nu 18^{1, 3} Jos 2^{12, 18} 6²⁵; esp. techn. of divisions of Isr. לְמִשְׁפָּחוֹת אָבִי בֵּית Nu 3^{50, 55} = a father's house, i.e. a family or clan; more oft. pl. (אבותי, אבות) בֵּית אָבוֹת = fathers' houses = families, clans (cf. Di on Ex 6¹⁴) Ex 6¹⁴ 12⁵ Nu 12¹⁸ (oft. in Nu) Jos 14¹ 19⁵¹ 21^{1, 1} 22^{14, 14} (always P in Hex.); also 1 Ch 5^{12, 15} + oft. in Ch; cf. ראשי אבות הלוים (= ר' בית א') Ex 6²⁵ cf. 1 K 8¹ 1 Ch 6⁴ 7¹¹ + oft. Ch Ezr Ne. 4. *ancestor* (a) of individual; grandfather (instead of precise term) Gn 28¹⁵ 32¹⁰ (J; where used by Jacob of Abr. & then of Isaac); greatgr. 1 K 15¹³; great-greatgr. 1 K 15¹¹ etc.; oft. pl. (= fathers, forefathers) Gn 15¹⁸ 46²⁴ (JE) 1 K 19⁴ 21^{3, 4} 2 K 19¹³ 20¹⁷ +; particularly אבותי שָׁבַע עִם אָבִי 1 K 21² 11²¹ 22⁴⁰ +; joined with אָבִי וְקָבַר עִם אָבִי 1 K 14³¹ 15²¹ 22⁵¹ 2 K 8²⁴ 15²³ cf. v⁷, 16²⁰ + (all of kings of Judah); intens. אבותי אבותי Ex 10⁶ cf. Dn 11²⁴; (b) of people Gn 10²¹ (J) 17^{4, 5} (P) 19^{37, 38} (J) 36^{9, 43} (P) Dt 26⁵ Is 51² 43²⁷ (where אָבִי אָבִי thy first father, v. Che) cf. also Ez 16^{2, 45} + oft.; pl. Ex 3^{12, 15, 15} (E) Dt 1⁹ Jos 1⁹ Ju 2¹ 1 S 12⁶ +; 1 S 12¹⁵ 12²² rd. וְכָל־לִפְנֵי־נוֹרָה We Dr. 5. *originator* or *patron* of a class, profession, or art Gn 4^{20, 21}. 6. fig. of *producer, generator* Jb 38²⁸ אָבִי לְמַסְקֵר אָבִי (|| מִי־הוּא הוֹלִיד אֶת־לִפְנֵי־נוֹרָה). 7. fig. of *benevolence & protection* Jb 29¹⁸ אָבִי לְאֶבְיָתִים, cf. 31¹⁸; of Eliakim Is 22²¹; perh. also of gracious Mess. king מְלִי־עַד Is 9⁵ *everlasting father* (Ge Ew De Che Brd Di) — others *divider of spoil* (Abarb Hi KnKue Br²²). 8. term of *respect & honour* (Abbas, Pater, Papa, Pope); appl. to master 2 K 5¹³; priest 1 S 17¹⁰ 18¹⁰; prophet 2 K 2^{12, 12} 6²¹ 13^{14, 14} cf. 8⁹; counsellor Gn 45⁵ (E; cf. *δευτερον παρὸς* ⑤ add. Est 3¹³; *παρὸς* 1 Mac 11²³); king 1 S 24¹³; artificer 2 Ch 2¹³ 4¹⁶. 9. *specif., ruler, chief* (late) 1 Ch 2^{24, 42, 43} etc. (cf. Ew¹ 100).

אבִי־עֶלְבוֹן n.pr.m. a hero of David 2 S 23²¹ rd. אֲבִיאל so ⑤ 1 Ch 11²³, cf. Dr⁶ (We⁶) אֲבִיאל (v. sub אֲבִיאל); otherwise Klo⁶.

אֲבִיאל n.pr.m. (El is (my) father, cf. אביו) & Ph. אבִיאל (fem.), also אבִיאל & אֲבִיאל our father etc.; Abi-baal KAT² 255; v. RS¹⁰⁰ 45. Nö 120 1, 400 makes אבִי here, & in אביו etc., cstr. but this seems unlikely; cf. also אֲבִיאל etc.; views differ much as to these n.pr. and uniform interpr. is impossible. Cf. in gen. Ol¹ 277. 1. Saul's grandfather 1 S 9¹ 14⁵¹. 2. = foregoing, 1 Ch 11²³.

אֲבִי־אֶסְתֵּר *n.pr.m.* (*my father has gathered*) son (descendant) of Korah Ex 6²⁴, Sam. אֲבִי־אֶסְתֵּר, so אֲבִי־אֶסְתֵּר I Ch 6^{23,22} 9¹⁹ (cf. Nes^{24,180}).

אֲבִי־נֹחַ *n.pr.f.* (*my father is joy (?) orig.* אֲבִי־נֹחַ) cf. MT infr. & Nö^{ZMG 1883, 537 Ann3}.

1. wife of Nabal, then of David I S 25^{14,23,59}.
27³ 30⁵ 2 S 2³ I Ch 3¹; = אֲבִי־נֹחַ I S 25^{5,36}.
אֲבִי־נֹחַ v¹⁸ אֲבִי־נֹחַ v³³ אֲבִי־נֹחַ 2 S 3³. 2. sister of David I Ch 2^{16,17} = אֲבִי־נֹחַ 2 S 17²⁵.

אֲבִי־דָוִד *n.pr.m.* (*my father is judge*) a prince of Benj. Nu 1¹¹ 2²³ 7^{60,65} 10²⁴.

אֲבִי־דָעַן *n.pr.m.* (*my father took knowledge*) son of Midian Gn 25⁴ I Ch 1²³. Cf. Sab. אֲבִי־דָעַן Hal^{MA 182, 202}, also אֲבִי־דָעַן, DHM^{ZMG 73, 20}.

אֲבִי־הוֹדָה *n.pr.m. & f.* (*Yah(u) is (my) father*) —so +2 Ch 13^{20,21} = אֲבִי־הוֹדָה +1 K 14³¹ 15^{1,7,7,8} (⊙ 'Αβου, 'Αβια); = אֲבִי־הוֹדָה +2 K 18³ (⊙ 'Αβου, 'Αβουθ); = אֲבִי־הוֹדָה I S 8² + 22 t. —1. king of Judah, son & successor of Rehoboam I K 14³¹ 15^{1,7,7,8} I Ch 3¹⁰ 2 Ch 11^{20,23} 12¹⁶ 13^{1,2,3,4,15,17,19,20,21,22,23}. 2. 2nd son of Samuel I S 8² I Ch 6¹³. 3. son of Jerob. I I K 14¹. 4. son of Becher, a Benjamite I Ch 7⁸. 5. head of a priestly house I Ch 24¹⁰. 6. *id.* Ne 10⁶ 12^{4,17}. 7. wife of Hezron I Ch 2². 8. mother of Hezekiah 2 K 18³ 2 Ch 29¹.

אֲבִי־הוֹדָה *n.pr.m.* (*he is father*) a son of Aaron Ex 6²³ 24^{1,9} 28¹ Lv 10¹ + 7 t.

אֲבִי־הוֹדָה *n.pr.m.* (*my father is majesty*, cf. אֲבִי־הוֹדָה) son of Bela, a Benjamite I Ch 8².

אֲבִי־חֵל *n.pr.m. & f.* (*my father is might*, Sab. אֲבִי־חֵל Hal^{MA 334}) —prob. = אֲבִי־חֵל 2 Ch 11¹⁸ אֲבִי־חֵל I Ch 2²⁹ — 1. a Levite Nu 3²⁵. 2. a Gadite I Ch 5¹⁴. 3. father of Esther Est 2¹⁶ 9²⁹. 4. wife of Abishur I Ch 2²⁸. 5. wife of Rehoboam 2 Ch 11¹⁸.

אֲבִי־טוֹבָה *n.pr.m.* (*my father is goodness*) son of Shaharaim, a Benjamite I Ch 8¹¹.

אֲבִי־טוֹבָה *n.pr.f.* (*my father is (the) dew*) a wife of David 2 S 3⁴ I Ch 3⁵.

אֲבִי־מַלְכִי *n.pr.m.* (*a father is El*; South-Arab. name) son of Joktan Gn 10²⁸ I Ch 1²³. Cf. Sab. אֲבִי־מַלְכִי, Abni 'Attar a father is 'Attar ([עֲשִׂיתָ] v. עֲשִׂיתָ) Hal^{MA 33}, DHM^{ZMG 1883, 18}.

אֲבִי־מֶלֶךְ *n.pr.m.* (*Melek (=Malik, Molech) is father*) —אֲבִי־מֶלֶךְ Gn 20¹⁸ + —1. king of Gerar Gn 20^{3,3,4} +, 21^{23,25,26} +, 26^{1,8} + (24 t. Gn). +2. king of Gath ψ 34¹ err. for אֲבִי־מֶלֶךְ, cf. I S 21¹¹; —a better known Philist. name substituted for a less known (Hup²). > Others

(Thes Ol De MV) think a *title* of Philist. kings, cf. Pharaoh. 3. son of Gideon Ju 8³¹ 9^{1,3,4} +, 10¹ (40 t. Ju), 2 S 11²¹. +4. priest, son of Abiathar I Ch 18¹⁸ err. for אֲבִי־מֶלֶךְ q.v. (Sab. also *n.pr.f.* Osiander^{ZMG 1883, 202}).

אֲבִי־נָבוֹל *n.pr.m.* (*my father is noble*) 1. a man of Gibeah in whose house the ark tarried I S 7¹ 2 S 6^{3,3,4} I Ch 13⁷. 2. a son of Jesse I S 16³ 17¹³; I K 4¹¹ (? perh. otherwise unknown; Klo prop. אֲבִי־נָבוֹל). 3. a son of Saul I S 33² I Ch 8³³ 9³⁹ 10².

אֲבִי־נֶר *n.pr.m.* (*my father is delight*) father of Barak Ju 4^{6,13} 5^{1,15}.

אֲבִי־נֶר *n.pr.m.* (*my father is Ner, or is a lamp* cf. 2 S 21¹⁷; acc. to Lag²²⁷⁵ = אֲבִי־נֶר (= נֶר) + נֶר = son of Ner; cf. ⊙ 'Αβερνπ) —so only I S 14⁵⁰, elsewh. אֲבִי־נֶר —cousin of Saul, and captain of his host I S 14^{10,51} 17^{55,55,55} + 52 t. I & 2 S + I K 2^{5,32} I Ch 26²³ 27²¹.

אֲבִי־עֹזֶר *n.pr.m.* (*my father is help*) —אֲבִי־עֹזֶר Nu 26³⁰ — 1. a Manassite, called 'son' of Gilead Nu 26³⁰ (cf. Di) Jos 17³ Ju 6⁴ 8²; and son of Gil.'s sister I Ch 7¹⁸. 2. a Benjamite, a warrior of David 2 S 23²⁷ I Ch 11²³ 27¹².

אֲבִי־הַחֲזָרִי *adj.gent.* Abiesrite Ju 6^{11,26} 8²³ = אֲבִי־הַחֲזָרִי Nu 26³⁰.

אֲבִי־רֹאשׁ *n.pr.m.* ((the) *Exalted One is (my) father* (v. Bac^{Rei 150}) cf. As. *Aburamu* (?) KAT^{3 479} cf. DI^{12, p. 21, 1, 220}). 1. a Reubenite, son of Eliab Nu 16^{1,12,24,25,27,27} 26⁹ Dt 1⁶ ψ 106¹⁷. 2. son of Hiel the Bethelite I K 16³⁴. Cf. also following.

אֲבִי־רֹאשׁ *n.pr.m.* (*id.*, Thes al. *exalted father*) Abram Gn 11^{26,27} + 57 t. Gn (to 17⁵) + I Ch 1²⁷ Ne 9⁷; = אֲבִי־רֹאשׁ Abraham Gn 17^{5,15} + 172 t. OT. אֲבִי־רֹאשׁ connected Gn 17⁵ by word-play with חֵם of חֵם; really = אֲבִי־רֹאשׁ —רוֹם = רוֹם which however is not found in Heb. —cf. Di > Hal REJ^{1887, 177} who prop. אֲבִי־רֹאשׁ cf. Gn 49²⁴ with Is 41²¹; so that אֲבִי־רֹאשׁ *chief of multitude* is the new name of Gn 17⁵ (הֵם) / (הֵם).

אֲבִי־שָׁנָה *n.pr.f.* (*my father is a wanderer* (שָׁנָה)?) a handmaid of David I K 1^{3,16} 2^{17,21,22}.

אֲבִי־שָׁנָה *n.pr.m.* (*my father is rescue, or is opulence* (cf. שָׁנָה rich Jb 34¹⁹; also שָׁנָה Jb 36¹⁹ but v. שָׁנָה); Lag²²⁷⁵ thinks fr. אֲבִי־שָׁנָה (= שָׁנָה) + שָׁנָה cf. ⊙ 'Αβερνπ I Ch 8⁴) 1. a son of Phinehas I Ch 5^{30,31} 6³⁵ Ezr 7⁵. 2. a Benjamite, son of Bela I Ch 8⁴.

אֲבִי־שָׁנָה *n.pr.m.* (*my father is a wall*, Sab. אֲבִי־שָׁנָה Hal^{MA 184}, cf. As. *Abuduru* DI⁷⁻²⁰²) son of Shammai I Ch 2^{28,29}.

אָבִישׁ *n.pr.m.* (*my father is Jesse*; Lag^{NT} thinks fr. אָבִי (= אָב) + יֵשׁ cf. ὁ Ἀβεσσα[1] 1 S 26⁴) — א' 1 S 26^{4,5} + 17 t. 1 & 2 S = אָבִישׁ 2 S 10¹⁰ + 5 t. 1 Ch. — grandson of Jesse; son of Zeruiah & brother of Joab 1 S 26^{4,5,7,8,9} 2 S 2^{18,24} + 20⁶ (where rd. יֵשׁ cf. Th We Dr) + 12 t. 2 S + 20⁷ (where insert אָבִישׁ cf. Th We Dr) + 5 t. 1 Ch.

אָבִישָׁלוֹם *n.pr.m.* (*my father is peace*; acc. to Lag^{NT} = אָבִי (= אָב) + שָׁלוֹם cf. ὁ Ἀβεσσαλωμ) — א' 1 K 15^{2,10} = אָבִישָׁלוֹם 2 S 3³ +, 2 Ch 11^{20,21} אָבִישָׁלוֹם 2 S 13¹⁴ + — 1. Rehob's father-in-law 1 K 15^{2,10} 2 Ch 11^{20,21}. 2. 3rd son of Dvd 2 S 3³ 13¹ + 90 t. 2 S (insert 2 S 13²⁷ cf. Th We cf. Dr; del. v²⁸ Dr cf. We), + 1 K 1^{27,28} 1 Ch 3² + 3¹.

אָבִיתָר *n.pr.m.* (*the Great One is father* (?) so Ba^{22,128}, cf. Sab. (וִיִּר) a priest, son of Ahimelech 1 S 22^{20,21,22} 23^{6,9} 30^{7,7} 2 S 8¹⁷ (rd. בְּרֵאחֲמֶלֶךְ אֲבִיתָר cf. Th We Dr) + 22 t. 2 S 1 K 1 Ch.

אָבִיגַיִל Kt 2 S 25¹⁸ v. אָבִיגַיִל sub II. אָבִיגַיִל.

אָבִיגַיִל *interj.* exclam. of pain, Oh! Pr 23³⁰ (|| אִי woe /). Prob. akin to Syr. ܐܒܝܓܝܠ *alas* ...! PS²² (AW Ges less prob. as a subst. need from אָבִיגַיִל, cf. אָבִיגַיִל).

אָבִיחַ (DI^{BD} Ez. 2, Pr⁷⁵ comp. As. [abdu], *torment*, but dub.)

[אָבִיחַ] *n.f.* cstr. אָבִיחַת חֶרֶב Ez 21²⁰; DI, as above, *slaughter*; but prob. error for מִבְּחַח (v. מבח) Ges Co; cf. σφάγια πομπάλας, cf. Z.

אָבִיחִידִים v. אָבִיחִידִים.

אָבִי v. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

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אָבִי v. אָבִי sub II. אָבִי.

[אָבִי] *vb.* turn (?) (cf. As. abdu DI^W = תָּפַס; Thes MV al. compare (בָּךְ) *Hithp.* Is 9¹⁷, *roll, roll up*, as volume of smoke (of Isr. under fig. of thickets of forest) v. De & cf. התרפף Ju 7².

אָבִי *vb.* mourn (As. [abdu] v. DI^W)

— **אָבִי** *Pf.* Is 24¹ + 2 t. etc. *Impf.* 3 fa. **אָבִי** Ho 4³ + 3 t. — *mourn, lament* (poet. & higher style); abs., human subj. Jo 1⁹ Am 8⁹ 9⁵ Is 19⁵

(|| אָבִי) cf. Jb 14²² (subj. נִפְשׁוֹ); sq. על Ho 10⁵; more oft. fig., inanim. subj., gates Is 3²⁶; land 24⁴ 33³ Ho 4³ Jo 10¹⁰ Je 4²⁸ (sq. על) 12⁴ 23¹⁰ cf. 12¹¹ (sq. על) 14²; pastures Am 1². **Hithp.** — *Pf.* הִתְאַבֵּל 1 S 15²⁵; *Impf.* יִתְאַבֵּל Ez 7^{12,13}; **אָבִי** Gn 37³⁴ + 3 t. etc.; *Impf.* יִתְאַבֵּל 2 S 14²; *Pf.* מִתְאַבֵּל 1 S 16¹ + 2 t. etc.; — *mourn* (mostly prose) esp. for dead, sq. על Gn 37³⁴ 2 S 13²⁷ 14² 19² (|| בָּכָה) 2 Ch 35²⁴, cf. also Is 66¹⁰ (over Jerusalem); abs. 1 Ch 7²²; cf. 2 S 14² *play the mourner* (where indic. by dress); over unworthy Saul sq. אָבִי 1 S 15²⁵ 16¹; over sin sq. על Ezr 10⁶ cf. (abs.) Ne 8⁹; judgment of א' Ex 33⁴ abs. (indic. by dress), Nu 14²⁹ Ez 7²⁷ (del. B Co); sq. י' 1 S 6¹⁰; calamity Ne 1⁴ Ez 7¹² cf. Dn 10². **Hiph.** *Pf.* הִתְאַבֵּל Ez 31¹⁵; *Impf.* יִתְאַבֵּל La 2²; — *cause to mourn*; Ez 31¹⁵ abs. MT, but ABCo obj. וְהָיָה sq. על, *caused the deep to mourn over*; La 2² obj. wall etc.; (both these fig., cf. Qal).

אָבִי *n.m.* ^{on m.} mourning — abs. Gn 50¹⁰ + 17 t.; cstr. 27⁴¹ + 3 t.; אָבִי Is 60²⁰; אָבִי Je 31¹³ — for dead, cstr. Gn 27⁴¹ Dt 34⁸ (בָּכָה) so א' יחיד sim. for grievous mourning Am 8¹⁰, id. metaph. Je 6²⁸ (|| מְסַפֵּר חֲסִידִים); Gn 50^{11,11} Je 16⁷ cf. 2 S 19⁹ א' עֲשֵׂה Ez 24¹⁷ (v. Co) sq. ל' Gn 50¹⁰ (v. also II. אָבִי ad fin.); for calamity, Est 4¹ 9²² (|| יוֹם מָוֶה; contr. יוֹם מָוֶה) Jb 30²¹ (|| קוֹל) Is 60²⁰ 61² (where appar. = mourning garb, sq. ירח בָּהָה, v. also Bi Che on txt.; || ירח בָּהָה; contr. שָׁשׂוֹן) Je 31¹³ (|| שָׁשׂוֹן), La 5¹⁵ (|| שָׁשׂוֹן), Am 5¹⁶ (|| מְסַפֵּר); cf. קְבוּרַת יְעִנָּה Mi 1⁸; = time, period of mourning 2 S 11⁷; א' בֵּית Ee 7¹ (|| מִשְׁתָּה v. מִשְׁתָּה); א' גָּבֵר garments of mourning 2 S 14².

אָבִי v. אָבִי sub II. אָבִי.

אָבִי *adj.* mourning — א' Gn 37³⁵ Est 6¹²; cstr. אָבִי 35¹⁴; אָבִי Jb 29²⁵ Is 61² etc.; — for dead Gn 37³⁵, calamity Est 6¹², cf. fig. La 1⁴ (pred., inanim. subj.), elsewhere as subst. *mourner*; sg. 35¹⁴ (cstr.) for dead (|| קָרָה); pl. Jb 29²⁵ abs.; for calamity Is 57¹⁸ 61² (where mourners for Zion, or of Zion, v. Di).

אָבִי (perh. אָבִי *grow green*, cf. זָכַח *grass*; Lag^{NT} prop. אָבִי *withstand*, hence אָבִי as withstanding scorching sun (protected by trees, springs, etc.), hence also (Lag) אָבִי *camel*).

אָבִי *n.f.* 1. meadow (?) 1 S 6¹⁸ MT but rd. אָבִי cf. v^{18,19} cf. We Dr. 2. *n.pr.loc.* city in N. Isr. 2 S 20¹⁸, near Beth Maacah v¹⁸ =

אָבֶל בֵּית מִטְכָּה (so also v¹⁵ Ew Th We Klo Dr), 1 K 15³⁰ 2 K 15²³; = אָבֶל 2 Ch 16⁴ (= Abil el Kamb, *wheat-meadow* NW. of Dan & S. of Mutulleh Rob^{22.111.272}). 3. אָבֶל הַשָּׂפִים *n.pr.loc.* (= *acacia-meadow*) in lowlands of Moab Nu 33⁴⁰; = אָבֶל שָׁפִים Nu 25¹ Mi 6⁶ (= Tel Kefrein (?) Tristr & Merrill^{PEoc. 4th Statement, 80}). 4. אָבֶל קֶרֶם *n.pr.loc.* (= *vineyard-meadow*) in Ammon Ju 11³³ (v. Euseb. 'Αβελαιμωον). 5. אָבֶל כְּחוֹלָה *n.pr.loc.* (= *dance-meadow*) Ju 7²³ 1 K 4¹³; Elisha's birthplace 19¹⁶ (v. Euseb. 'Αβελμαελαι). 6. אָבֶל מִצְרַיִם *n.pr.loc.* (= *meadow of Egypt*, i.e. fertile as Egypt?) E. of Jordan Gn 50¹¹ (where interpr. as if אָבֶל ט', so 8; v. Di).

אָבֶל *adv.* 1. in older Heb. with an asseverative force, verily, of a truth Gn 42²¹ 2 S 14⁵ 1 K 14³ 2 K 4¹⁴, with a slight advers. force, nay, but Gn 17¹⁹ (P). 2. in late Heb. as a decided adversative, howbeit, but Dn 10^{7.21} Ezr 10¹³ 2 Ch 14¹⁹ 33¹⁷ (cf. Ar. *bi* of a truth, sometimes, from the context, *nay rather* Qor^{2.92.94.110.129.149.165.261} 3¹³ 4²³ etc.).

III. אָבֶל (cf. Ar. *abil* able to manage camels, fr. *abil*, coll., Sab. אָבֶל camel DHM^{ZMG 1893, 280}).

אָבֶלֶת *n.pr.m.* (?) camel-driver), overseer of David's camels 1 Ch 27³⁰.

אָבֶל, אָבֶל *v. בֵּל*.

אָבֶן *n.f.* Gn 28² (m. 1817,407) stone (As. *abnu*, = the sharp, projecting? v. DI^{W. Pr 107}; Ph. אָבֶן; Aram. אָבֶן, 'חֲבִל'; Eth. אָבֶן; Sab. אָבֶן DHM^{ZMG 1893, 341})—אָבֶן abs. Gn 28²³ +; אָבֶן 11³ +; cstr. 49²⁴ +; sf. אָבֶן 2 K 3²⁶; אָבֶןִים Gn 31⁴⁶ +, etc.; —a stone (large or small). 1. in natural state, used as pillow Gn 28^{11.13} (E); seat Ex 17¹² (E); cover of well Gn 29^{3.3.3.10} (J); causing one to stumble Is 8¹⁴; marring good ground 2 K 3^{19.26}; hand-missile Ex 21¹⁶ (JE) Nu 35^{17.23} (P) 2 S 16^{6.13}, esp. in judicial stoning, with vb. אָבֶן Lv 24^{23.27} 24²³ Nu 14¹⁰ 15^{25.26} Jos 7^{25.26} (all P), so also Dt 21²¹ 2 Ch 24²¹ Ez 16⁴⁰ 23⁴⁷; cf. 1 K 12¹⁸ = 2 Ch 10¹⁸; with vb. אָבֶן Dt 13¹⁷ 17²² 21²⁴ 1 K 21¹³; also Jos 7^{25.26} (JE or D); sling-stones Ju 20¹⁶ 1 S 17^{40.46.49.50} 2 Ch 26¹⁴; hurled by engines 2 Ch 26¹⁶; set up for inscribing law Dt 27^{2.4.5} Jos 8³² (all D); as memorial Jos 4^{3.5.6.7.8.9.20.21} (JED) 1 S 7¹²; as sacred pillar (מִצְבֵּה) Gn 28¹³ 35¹⁴ (anointed with oil), 28²² (= מִצְבֵּה) cf. (רָעָה) אָבֶן Gn 49²⁴ (v. Di); as witness 31⁴⁵ cf. Jos 24^{26.27} (all JE); pl. gathered into heap (אָבֶן) over dead, Jos 7²⁶ (v. Di) 8²⁹ cf. 10^{18.27} (JE) 2 S

18¹⁷; אָבֶן on which meal was eaten, in a compact Gn 31^{46.48} (JE); built into altar Ex 20²⁵ Dt 27^{2.6} (JED) Ju 8³¹ 1 K 18^{31.32.33}, cf. 2 K 23¹⁶ Klo (for תְּבִיטָה); of figured stone (forbidden) אָבֶן מִסְפָּה Lv 26¹ (H); אָבֶן נְדוּלָה where ark rested 1 S 6^{14.15} also v¹⁸ (MT אָבֶן q.v.); (v. for other noteworthy stones 9. infr.) 2. stone, as material, of tablets Ex 24¹² 31¹⁸ 34¹ (pl.) v. 4⁴ (JE) Dt 4¹³ 5¹⁹ 9^{9.10.11} 10^{1.2}; of vessels, hence prob. Ex 7¹⁹ (P); אָבֶן = vessels of stone || עֲצִים v. Di; idols (|| עֲצִים) Dt 4²³ 28^{24.44} 29¹⁶ 2 K 19¹⁶ = Is 37¹⁸; also Je 3⁷ Ez 20²³; pavement 2 K 16¹⁷; edifice 1 K 6⁷ cf. Gn 11³; also 2 S 5¹¹ 2 K 12¹³ 1 Ch 22¹³; oft. pl. of (worked) stones Lv 14^{40.42.43.45} (P; in wall of house) 2 K 22⁴ +, cf. of city-wall Ne 3³⁵; of (ruined) city 1 K 15²³ Ne 3³⁴; tomb Is 14¹⁹; אָבֶן יְסֹדֹת (costly building-stones) 1 K 5³¹ 7^{9.10.11} (v. also sub 3); אָבֶן שֵׁשׁ = marble (v. 8) 1 Ch 29²; אָבֶן חֵוֹן = heven stones 1 K 5³¹ 1 Ch 22² Ez 40⁴³ (for altartables),—cf. מִזְבֵּחַ אָבֶן 2 K 12¹³ 22² 2 Ch 34¹¹; foundation-stone, corner-stone Is 28¹⁶ Je 51²⁶ Jb 38⁶ 118²³; cap-stone, completing the building, אָבֶן הָאֵלֶּה Zc 4⁷ (but v. אָבֶן פֶּנֶה 118²³ as above), Zc 3⁹ upon one stone seven eyes, prob. refers to this cap- or head-stone; the eyes are symbol of God's watchfulness; perhaps explaining cap-stones found in Orient, v. Guthe^{22.129.130.139}; stone-cutters אָבֶן חֲרָטִים 2 S 5¹¹ 1 Ch 22¹⁸; אָבֶן הָאֵלֶּה 2 K 12¹³ cf. 1 Ch 22². 3. precious stone, gen. with modifying word אָבֶן coll. 2 S 12³⁰ 1 K 10³ + oft. (v. 2); אָבֶן הַחַיִּים Gn 2¹² (J) cf. Ex 25⁷ 28^{35.37} 39⁶ (P) 1 Ch 29²; אָבֶן מִסְפָּה Ex 25⁷ 35³⁷ cf. 1 Ch 29²; אָבֶן סִפֵּי Ez 1³⁶ 10¹; אָבֶן שֹׁפָר וְרִקְעָה; אָבֶן הַחַיִּים Is 54¹²; אָבֶן הַחַיִּים 1 Ch 29²; אָבֶן הַחַיִּים Pr 17³; on אָבֶן אֵשׁ (stones of fire) Ez 28^{14.15} as precious stones = As. *aban isditi* (?) v. DI^{Pa 112} & W⁴⁰; but Sm al. *thunderbolts*; also without distinctive modifier Ex 25⁷ 35³⁷; אָבֶן הַחַיִּים engraver in stone Ex 28¹¹ cf. 31³⁵ 35³⁸ (P). 4. stones containing metal, = ore, Dt 8⁹ (v. Di) Jb 28⁶ cf. v³. 5. a weight, as orig. stone (v. Pr 27⁸ cf. Eng. weight stone = 14 lb) אָבֶן הַכֶּלֶם Pr 16¹¹ (cf. As. DI^{W. 32}); אָבֶן הַכֶּלֶם 2 S 14²⁵ (i.e. acc. to royal standard; cf. COT^{Gn 22.24}); אָבֶן הַכֶּלֶם Dt 25¹³ Pr 20^{10.23} (i.e. different weights, for dishonest use); אָבֶן מִסְפָּה Mi 6¹¹; just weights אָבֶן מִסְפָּה Lv 19³⁶; אָבֶן מִסְפָּה Pr 11¹; hence also heavy mass of metal (lead) Zc 5⁵. 6. plummet Is 34¹¹ (stones of devastation, or emptiness, cf. on sense 2 K 21¹³ Am 7^{7.9}); also made of metal אָבֶן הַכֶּלֶם Zc 4¹ (conversely plummet fr. *plumbum*). 7. objectlike stones; partic. hail, explicitly, אָבֶן הַבֶּרֶד Jos 10¹¹ cf. Is 30³⁰; אָבֶן הַבֶּרֶד Ez 13^{11.12} 38²³; but also אָבֶןִים

לִבֹּת Jos 10¹¹ (E) (cf. As. DI^W); lime-stones
 אֲבָנֵי־יִסְדִּי Is 27⁹. 8. in sim. (mostly poet.) of sink-
 ing in water Ex 15⁵=Ne 9¹¹; motionlessness
 Ex 15¹⁶; strength Jb 6¹³; firmness 41¹⁶; solidity
 (of ice) 38²⁰; in prose, of commonness 1 K 10²⁷
 2 Ch 1¹⁸; also metaph. of one in fear 1 S 25²⁷ (i.e.
petrified with terror, cf. Ex 15¹⁶ sup.); לֵב הָאָדָם
 =perverse, hard heart Ez 11¹⁹ 36²⁶; אֲבָנֵי־יָגוֹר
 Zc 9¹⁶ (of ransomed Isr.)—^א personif. Hb 2¹¹
 cf. v²⁹; cf. Ez 13¹¹ (v. 7 sup.) †9. In topogr.
 terms (nearly=n.pr.): אֲבָנֵי בְהֵן Jo 15¹⁸ 18¹⁷;
 אֲבָנֵי הָעֵשֶׂר 1 S 5¹ cf. 7¹², also 4¹ (We Dr); אֲבָנֵי
 הָהָאֵל 1 S 20¹⁹, rd. הָאֲבָנִים הָאֵל v. 9 here & v⁴¹
 (We Dr Klo); אֲבָנֵי הַחֹלֶת 1 K 1⁹ (where We
^{Edmon III, 171} comp. Ar. *Zuhal*=Saturn).

†[אֲבָן] n.[m.] wheel, disc.—Du. הָאֲבָנִים—
 1. potter's wheel Je 18³ (two discs revolving
 one above the other; name from likeness to
 mill-stones; v. AW¹⁹). 2. אֲבָן עַל־הָאָדָם Ex 1¹⁶ prob.
 =*sella parturientis*,=δῆποι λοχευαῖος *bearing-*
stool, midwife's stool (fr. likeness to potter's
 wheel; on custom of labor upon stool v. Ploss
^{Das Wdh., 2nd ed. II, 25, 179 etc.} & Cesnola Coll. fr. Cyprus,
 Metrop. Mus., N. York, No. 614, terra cotta
 fig. fr. 4th or 5th cent. B.C.; Descriptive Atlas
 of Cesn. Coll.^{I, p. 171, No. 685}; cf. W. H. W[ard]
^{Pilloc. 2nd Statement 1873, p. 76}).

אֲבָנָה Kt 2 K 5¹³ v. אֲבָנָה.

אֲבָנִים v. בָּנִים.

אֲבָרִי v. אֲבָרִי sub II. אֲבָרִי.

†[אֲבָרִי] vb. feed, fatten (Mish. id.; ? As.
 [abāru] DI^W) Qal Pt. pass. fattened, אֲבָרִים of
 ox Pr 15¹⁷; אֲבָרִים of fowl 1 K 5³.

אֲבָרִי n.m. ^{Pr 14, 15} crib (=feeding-trough, on
 form v. Ges ^{184 a 12 a}) of ass Is 1³ (cstr.); oxen Pr
 14⁴ (aba.); אֲבָרִי עַל־אֲבָרִי Jb 39⁹ (of wild-ox).

†[אֲבָרִי] n.[m.] granary (=place of fod-
 der; ? As. bit abārdi DI^W) pl. sf. אֲבָרִי Je
 50²⁸.

אֲבָרִי v. בָּעַת.

אֲבָי (meaning unknown).

†[אֲבָי] n.pr.loc. city in Issachar, אֲבָי
 Jos 19²⁷.

אֲבָי n.pr.m. judge of Isr. Ju 12^{1,10} (Lag
^{אֲבָי, אֲבָי, אֲבָי} אֲבָי, אֲבָי, אֲבָי).

אֲבָק (Ar. اَبَقَ run away (cf. Lag^{28 a})).

אֲבָק n.m. ^{Lag 28 a} dust—^א Dt 28²⁴ + 3 t.;
 cstr. אֲבָקִים Na 1²; sf. אֲבָקִים Ez 26¹⁰—dust (fleeing,

flying; syn. אֲבָק=oft. dust lying on or composing
 ground) Ex 9⁹ Ez 26¹⁰ Dt 28²⁴ (|| אֲבָק) Is 5²⁴ (|| אֲבָק)
 29⁸ (|| אֲבָק); fig. of clouds under Yahweh's feet
 Na 1².

†[אֲבָקָה or אֲבָקָה] n.f. prob. coll., cstr. אֲבָקָה
 רִיבֵל Ct 3⁴ powders of merchant=scent-pow-
 ders. (On formation cf. Lag^{28 a}).

†[אֲבָק] vb. denom. Niph. wrestle (=get
 dusty, cf. κόβω, κοβίω, v. also Str^{Pirk} Aboth, I, 4 אֲבָקָה
 מִתְאַבְּקִים sit at their feet; others, e.g. Di,
 comp. תִּבְקָה). תִּבְקָה Gn 32²⁵; Inf. sf. אֲבָקָה
 עִם v²⁴.

אֲבָר (cf. As. abāru, be firm, strong DI^W).

†אֲבָר n.[m.] pinions (fr. strength, poet. &
 fig., pl. in sense) as of dove ψ 55⁷; eagle Is 40³¹;
 אֲבָרֵי הָאֵל of king of Babyl. under fig. of eagle Ez
 17³ (|| אֲבָרֵי הָאֵל of broad, overshadowing
 wings).

†אֲבָר n.f. pinion (nom. unit., poet.) of
 ostrich Jb 39¹³; אֲבָרֵי of eagle, sim. for ' Dt
 32¹¹; metaph. of ' ψ 91⁴; אֲבָרֵי הָאֵל of dove
 ψ 68¹⁴; (all || בָּנָה).

†[אֲבָר] vb. denom. Hiph. fly (=move
 pinions); of hawk אֲבָרֵי Jb 39²⁹.

†[אֲבָרִי] adj. strong; alw.=subst. the
 Strong, old name for God (poet.); only cstr. in
 אֲבָרִי Gn 49²⁴ & thence ψ 132^{2,5} Is 49²⁶ 60¹⁶;
 אֲבָרִי Is 1²⁴ (cf. Che crit. n.).—Ba^{28 a} assigns
 this cstr. to אֲבָרִי.

†אֲבָרִי adj. mighty, valiant—^א Jb 34³⁰
 + Is 10¹³ Kt (Qr אֲבָרִי); cstr. id. 1 S 21⁸; pl. אֲבָרִים
 Jb 24²³ +;—mighty (alw.=subst. & poet. exc.
 1 S 21⁸). 1. men Ju 5²³ Jb 24²³ (=violent) 34²⁰
 Je 46¹⁶ 1 S 21⁸ (rd. הָרָצִים אֲבָרִי Gr Dr, cf. 22¹⁷; but
 Lag^{Probabil} אֲבָרִי הָרָצִים v. Id. ^{28 a}; Klo אֲבָרִי, La
 1¹⁵; stout of heart Is 46¹³ (=obstinate)
 ψ 76⁴. 2. angels ψ 78²⁶ (cf. 103²⁰). 3. animals;
 bull, sim. of king of Assy. Is 10¹⁸ (rd. אֲבָרִי v.
 Di); elsewh. pl.; metaph. for enemies אֲבָרִי
 ψ 22¹³ (|| אֲבָרִי); for princes ψ 68³¹; for Edomites
 Is 34⁷; hence even as sacrif. ψ 50¹⁸ (|| אֲבָרִי);
 of horses Je 8¹⁶ 47⁵ 50¹¹.

אֲבָרִי v. אֲבָרִי sub II. אֲבָרִי.

†אֲבָרִי proclaimed before Joseph Gn 41¹⁸
 (mng. dub.; many Egypt. deriv. proposed; e.g.
 a-bor-k, Copt.=prostrate thyself! Benfey^{Verh. d.}
 Ag. Spt. 2. Sem. 202 f., āprek,=head bowed! Chabas^{28 a},
 —but ā=y, v. also Wiedemann^{Altäg. Wörter 1863, 8.}, ap-
 rex-u, head of the wise, Harkavy^{Berl. Ag. Zeltsehr. 1869,}

ab-rek, rejoice thou! Cook ^{Speaker's Comm. Gn. ad loc. and p. 422}; Lepage Renouf ^{FSBA Nov. 1895, 51} *ab(u)-rek, thy command is our desire*, i.e. we are at thy service; Say ^{Rel. Bah. 183} As. *abriktu* = Ak. *abrik*, vizier (unpub. tabl.), v. already Dl ^{W; L 124 a, l. 11.12} who cp. As. *abarakku* = title, perh. *grand vizier*; against Dl, v. COT & Nö ^{ZMG 1895, 724}).

אברם, אבשי v. אבירם, אבשי sub II. אבה.

אברם, אבשלום v. אבשלום sub II. אבה.

אנא (cf. Ar. ^{أنا}, flee Frey).

אנא n.pr.m. (*fugitive?*) father of a hero of David 2 S 23¹¹ (ins. also 1 Ch 11¹² Dr^{2m}).

אנא n.pr.m. (*violent?* As. *agagu* Dl^W) king of Amalek 1 S 15^{8,9,20,22,23,25}, also Nu 24⁷ (E), as symbol of might; (Is א then title? v. Di).

אנא adj.gent. of Haman (= Amalekite? so Jew. trad. & cf. Jos. ^{Ant. xl. 6. 5}) Est 3^{1,10} 8^{3,5} 9²⁴.

אנר (*bind*, so Talm. אָנר, Aram. אָנר).

אנר n.f. band (Mishn. אָנר cf. NHWB).

1. pl. cstr. אָנרות bands, thongs (fastening ox-bow) metaph. of fetters of slavery Is 58⁶. 2. אָנר bunch of hyssop Ex 12²². 3. אָנר abs. band of men (cf. אָנר. Eng. band) 2 S 2²⁵. 4. אָנר vault of the heavens (as fitted together, constructed, cf. Ar. ^{أَجَان}) Am 9⁶.

אנר n.[m.] nuts (coll.) (NH id., אָנרות, Ar. ^{أَجَر}, Eth. ^{ገግ-ገገ}; Aram. ^{أَجَر}, אָנר; cf. Pers. ^{گوز}, whence prob. אָנר as loan-word) Ct 6¹¹.

אנל (Hoffm ^{Hob. 28} comp. Ar. ^{أَجَل} restrict, Eth. ^{አገሉ}; a certain one (name withheld), etc.)

אנל n.[m.] usually trans. drop, אָנל dew-drops Jb 38²⁸ (|| אָנר) so Vrss De Di; Hoffm 'Rückstände,' 'Ansammlungen,' i.e. collections, stores, reserve-supply.

אנל n.pr.loc. town in Moab Is 15⁵; (meaning?); cf. ^{Αγαλαμ} (Euseb.) 9 m. S. of Areopolis; v. Lag ^{Onom. 225, 96; ed. 2 p. 244}.

אנל (*troubled, sad*, As. *agamu* Dl^W cf. Ar. ^{أَجَم} loathe; also ^{أَجَمَة} marshy jungle; v. ענם).

אנל n.[m.] troubled pool (Aram. id., אָנל, As. *agammu* Dl^W)—אָ abs. Is 35⁷; cstr. 41¹⁸ + 2t.; אָנל Ex 8¹ + 2t.; אָנל Is 14²³; אָנל Ex 7¹⁹—1. troubled or muddy (gloomy) pools or marshes, pl. אָנל Is 14²³. 2. any pool, pond,

sg. אָנל Is 41¹⁸ ψ 107²⁵ 114⁸; pl. without אָנל Ex 7¹⁹ 8¹ (P) Is 41¹⁸. 3. swamp-reed, rush (= אָנל) Je 51³².

אָנל adj. sad (cf. Mish.) אָנל Is 19¹⁰.

אָנל n.[m.] rush, bulrush. 1. used as cord or line Jb 40²⁸ (of twisted rushes, or spun of rush-fibre, cf. Di ad loc.); as fuel 41¹⁸; sim. of bending head Is 58⁵. 2. metaph. of the lowly, insignif. (|| אָנל) Is 9¹³ 19¹⁵.

אָנל (prob. circular, round, cf. Ar. ^{أَجْنَة} ball of cheek & v. Talm. אָנל curved rim of a vessel).

אָנל n.[m.] bowl, basin (Talm. אָנל, Aram. ^{أَجَانَة}; Ar. ^{أَجَانَة}, vessel in which clothes are washed; As. (pl.) *agandē* Dl^W). 1. basins used in ritual אָנל Ex 24⁶ (E). 2. אָנל, sim. of curves of body Ct 7⁵. 3. metaph. of family of Eliakim. אָנל = basin-vessels Is 22²⁴ (= bowl-shaped vessels Che) opp. אָנל אָנל; both || אָנל.

אָנל (As. stem of *agappu*, wing, cf. Dl^W).

אָנל n.[m.] band, army (loan-word, orig. wing of army; As. *agappu*, Aram. ^{أَجَاف}, wing. Others, fr. ^{أَجَاف}, Sta¹⁸⁸⁵)—All Ez. & all pl. (or du.) אָנל Ez 38⁹ 39⁴; אָנל 12¹⁴ + 3 t.; אָנל 38⁶ (all c. אָנל exc. 38²³)—bands, armies of king of Judah Ez 12¹⁴ 17²¹; hordes (RV) of Gog 38^{6,22} 39⁴; specif. of אָנל 38⁶; of אָנל 38⁶.

I. אָנל vb. gather (food)—only Qal—Pf. אָנל, of ant Pr 6⁶ (obj. אָנל); Impf. 2 ms. אָנל of Isr. Dt 28²⁸ (obj. = grapes, not expr.); Pt. אָנל subst. one who gathers (abs.) Pr 10⁵.

II. אָנל (pay, hire, Ar. ^{أَجَر}, Aram. ^{أَجَر}, As. *agaru* Dl^W, Palm. אָנל Reck ^{ZMG 1895, 290}).

אָנל n.pr.m. (perh. hireling, Ar. ^{أَجِير}, Aram. ^{أَجِير} v. PS, As. *agiru*, cf. Hpt ^{RAS L 124}; others gatherer, fr. I. אָנל) son of אָנל, an author of proverbs Pr 30¹.

אָנל n.f. payment, אָנל 1 S 2²⁶.

אָנל n.f. letter, letter-missive (late, prob. loan-word, As. *egirtu* Dl^W)—abs. Ne 2⁸ + 2t.; cstr. Est 9²⁹; pl. אָנל abs. 2 Ch 30¹ + 3t.; cstr. Ne 2⁸; אָנל Ne 6¹⁷—letter, esp. royal letter 2 Ch 30^{1,6} Ne 2^{7,8,9}; but also others Ne 6^{5,17,19} Es 9^{26,29} (|| אָנל v. 20.20); other syn. אָנל, אָנל, אָנל q.v.)

אָנל v. אָנל.

אָנל v. אָנל.

נד, נדוּת, נדוּת v. נד.

†[נדב] vb. grieve; *Hiph. Inf.* לְנָדִיב (= לְנָדִיב Ges^{102.12.7}) to cause to grieve 1 S 2³. (But Dr prop. לְנָדִיב fr. נד q.v.)

†נְדָבָאֵל n.pr.m. 3rd son of Ishmael (cf.

Ar. *أَب* invite, discipline!) Gn 25¹³ 1 Ch 11³⁰ (As. *Idiba'il* etc., name of north. Ar. tribe D^{10.20}; cf. Minæan *נדבל* DHM in MV).

נָדָד (! cf. Ar. *أَد* strength).

†נָדָד n.pr.m. a chief Israelite Ezr 8^{17.17}.

נָדָד n.pr.m. v. נדד.

נָדָבִיא n.pr.m. 5th son of Haman Est 9⁸ (Pers.).

1. נָדָם (cf. As. [admu] make, produces (?) D^{10.2.10.14}).

נָדָם n.m. Gn 1.27 man, mankind (Ph. נָדָם, Sab. *id.*, CIS^{1.1.4} al.; cf. As. *admu*, young (of bird) D¹⁰, but Nö^{100.100.738} identif. with Ar. *أَد* coll. creatures)—Sg. abs. exc. cstr. Pr 6¹³ cf. Thez; (נָדָם) oft. = pl. of נָדָם Gn 11⁸ + 39t., cf. נָדָם Gn 6^{2.4}—1. a man (= Ger. *Mensch*) = human being Gn 2^{5.7.7.12.16.18} +, 16¹² (27 t. J) Lv 5⁴ (|| נָדָם) 13³ (19 t. P) Ne 2¹⁰ Is 13¹³ (|| נָדָם); cf. 1 S 25²⁵ + v. נָדָם (כלל); = any one Lv 1³ Nu 9^{6.7} Jb 20²⁰ 27¹⁵ Pr 15²⁰ 21^{14.20} 24³⁰ Ec 7³⁰ + oft. WiedL, Je 2^{4.20} Ne 2¹⁵, cf. נָדָם Nu 19^{11.12} +; seld. *man* opp. woman Gn 2^{22.23.25.26} 3^{6.12.17.20.21} Ec 7³⁰. 2. coll. *man, mankind* Gn 1²⁰ 9^{5.6.6.6} + (P 28 t.) 6^{1.4.6.7} (JE 24 t.) Dt 4³² (D 6 t.) (on 2 S 7¹³ cf. 1 Ch 17¹⁷ v. Dr²⁰); distinctly = men + women Gn 1²⁷ 5¹ Nu 5⁶; given as name Gn 5²; but = warriors Is 22⁶ נָדָם (|| נָדָם); || beasts (41 t.) נָדָם Gn 6⁷ 7²³ (J ?) Ex 8^{13.14} 9¹⁰ (P) 9^{10.22} 12¹² 13^{12.12.15} (all J) +; late proph. Je 21⁶ 31³⁷ 50⁵ 51²⁰ Ez 14^{15.17.20.21} 25¹² 29^{6.11} 32¹⁵ (del. Co) 36¹¹ Jon 3⁸ Zp 1⁸ Hg 1¹¹ Ze 2^{8.10}; || נָדָם Ez 4¹⁵; || נָדָם, נָדָם, נָדָם Nu 31²²; || *id.* + נָדָם v³⁰ cf. Jon 3⁷; || נָדָם Gn 9⁶ (P) cf. Ez 1^{5.6.10.20}, & descript. of נָדָם Gn 1²⁰ 9^{5.6.6.6} cf. 41¹⁹; || trees Dt 20¹⁹ (rd. נָדָם v. Di); opp. God 1 S 15²⁰ 16^{7.7} Is 31⁸ Ez 28^{2.3} 1 Ch 21¹² 29¹ 2 Ch 6¹³ Mal 3⁸ cf. Ex 33²⁰ Dt 5²¹; so נָדָם Nu 23¹⁹ (|| נָדָם) Ez 2^{1.3.4.5} (87 t. Ez, alw. addressed to proph.); נָדָם 1 S 26¹⁵; made in God's image Gn 1^{26.27} 9⁶ cf. Ec 7²⁰; as feeble, earthly, mortal Nu 16^{20.20} Ps 82⁷ 144²⁴ Jb 5⁷ 14^{1.10} cf. 25⁶ (נָדָם) Ec 12⁵; as sinful 1 K 8⁴⁶ 2 Ch 6³⁶ Je 10¹⁴ cf. Nu 5⁶ Jb 31²⁸ Ho 6⁷; of men in general, other men (opp.

to particular ones) Ju 16¹⁷ (cf. נָדָם v^{7.11}) 18^{7.20} ψ 73⁵ Je 32³⁰ +; || נָדָם Is 2^{9.11.17} 5¹⁵ cf. Ez 23⁴² (del. Co Vrss); נָדָם 2 S 7¹⁴ (|| נָדָם) Pr 8⁴ (|| נָדָם); ψ 49³ 62¹⁰ (both || נָדָם) = men of low opp. men of high degree—so oft. Ph. and = *vassal* Sab. DHM^{100.100.100}; נָדָם coll. Nu 31^{25.10.46} 1 Ch 5²¹ Ez 27¹². †3. n.pr.m. Adam, first man (without art., cf. נָדָם 1 Ch 21¹ over ag. נָדָם Jb 1⁸ etc.) Gn 4²⁵ (J) 5^{1.2.4.5} (P) 1 Ch 1¹. (Gn 2³⁰ 3^{17.21} rd. נָדָם v. Di). †4. n.pr.loc. city in Jordan valley (as built?) Jos 3¹⁶.

נָדָמָה n.f. ground, land (as tilled, Ger. bebaut! D^{10.100}, but Fleisch. (Merx^{Archiv 1.200}) comp. Ar. *أَد*, skin, as smoothly covering & close-fitting; נָדָם cf. Ar. *أَد* smear (spread oversurface); cf. also Nö^{100.100.100})—נָדָם Gn 1²⁰ +; cstr. נָדָם Gn 47³⁰ +; sf. נָדָם Jb 31³⁸ + 2 t. etc.; pl. נָדָם ψ 49¹²—1. ground (as tilled, yielding sustenance) Gn 2^{5.7.17.20} 4^{2.3.13} 5²⁹ 8²¹ 19³ 47²⁰ Ex 34²⁰ (all J); Ex 23¹⁰ (E) Dt 7¹² 11¹⁷ 26^{2.10.15} 28^{4.11.15.20.22.23} 30⁹ 2 S 9¹⁰ Is 1⁷ 28²⁴ 30^{23.24} Je 7²⁰ 14⁴ 25²⁵ Hg 1¹¹ Mal 3¹¹ ψ 83¹¹ 105²⁵ Pr 12¹¹ 28¹⁰ 1 Ch 27²⁵ Ne 10^{34.35} cf. fig. Jb 5⁶ (|| נָדָם); personif. 31³⁸ Jo 1¹⁰; also נָדָם Gn 9²⁰ (J) tiller, husbandman; meton. נָדָם 2 Ch 26¹⁰ i.e. lover of husbandry (or do these point to earlier meaning tillage? cf. D^{10.100}) נָדָם זc 13⁵. †2. piece of ground, landed property Gn 47^{15.19.20.22.23.24} (all J) ψ 49¹² (pl.) †3. earth as material substance; of wh. man is made Gn 2⁷ (נָדָם); so animals v¹⁰ (נָדָם); altar Ex 20²⁴; earthen vessels נָדָם Is 45⁵; on head, sign of woe 1 S 4¹² 2 S 1⁵ 15³²; of contrition Ne 9¹ (cf. נָדָם, נָדָם); נָדָם 1 K 7⁴⁶ cf. 2 Ch 4¹⁷ (firmness of earth, firm earth, clay-ground, for casting-moulds; or clay-moulds (Be)? or is this n.pr.? Klo prop. נָדָם in the red cave); mule-loads of 2 K 5¹⁷; in it lie the dead נָדָם Dn 12² cf. Gn 3^{10.20} ψ 146⁴. 4. ground as earth's visible surface; נָדָם Gn 1²⁰ 6²⁰ (both P) Ho 2²⁰ cf. Gn 7⁹ 9³ (J ?) Lv 20²⁸ (P) Dt 4¹⁸ Ez 38²⁰; also Gn 4¹⁰ (J) Is 24²¹ Am 3⁵ Zp 1²²; as wet with dew 2 S 17¹²; rain 1 K 17¹⁴ 18¹; cf. personif. נָדָם Nu 16³⁰ (P) (|| נָדָם), vid. v³¹; of partic. place, spot קִישׁ נָדָם Ex 3⁵ esp. as abode of man Gn 4¹¹ Ex 10⁶ Dt 4^{10.40} 12¹ 1 S 20³¹ 2 S 14⁷; oft. נָדָם נָדָם Gn 2⁴ 4¹⁴ 6^{1.7} 7^{4.5} 8^{2.15} Ex 32¹³ 33¹⁶ Nu 12⁵ Dt 6¹⁵ 7⁶ (all J, D) 1 S 20¹⁴ + 9 t. 5. land, territory, country (= נָדָם) Gn 47¹⁰ (J) Lv 20²⁴ (J — || נָדָם) cstr. bef. n.pr. נָדָם Gn 47^{20.20} נָדָם Is 19¹⁷; נָדָם Ez 11¹⁷ + 16 t. Ez; esp. of land as promised or given by

to his people=Canaan Gn 28¹⁸ Ex 20¹² Nu 11¹³ 32¹¹ (all J!) Dt 5¹⁶ + 16t. Dt, Jos; 1 K 8^{34,40} +, Je 16¹⁵ 24¹⁰ 25³⁵ Ez 28²⁵ 2 Ch 6^{35,31} 7²⁰ 33²; cf. also Dt 12¹⁵ 21²² 29²⁷ 2 K 17²³ Is 6¹¹ 7¹⁶ 14¹ +, Ez 34^{13,27} +, Ne 9²⁵ (שְׂמִינָה 'א),—in all c. 41t.; + Jo 2²¹ (personif.); שְׂמִינָה 'א Zc 2¹⁶ (cf. sub 4 supr.); hence also as Yahweh's land Dt 32⁴³ Is 14² Zc 9¹² 2 Ch 7³⁰. +6. whole earth, inhabited earth (seld.; cf. also 'אָרֶץ sub 4 supr.) Gn 12³ 28¹⁴ (both J cf. 'אָרֶץ 18¹⁸ 22¹⁵ 26⁴) Dt 14² Am 3² Is 24²¹. +7. n.pr.loc. city in Naphtali (as built cf. אֲדָם 4: =ed-Dāme!) W. of L. Gennes. Jos 19³⁸ v. Di.

† אֲדָמָה n.pr.loc. city in Vale of Siddim Gn 10¹⁹ 14^{2,5} Dt 29²³ Ho 11⁸.

הַנֶּקֶב אֲדָמִי n.pr.loc. pass in Naphtali, Jos 19³⁸ v. נקב.

II. אָדָם (אָדָם, אָדָם) *lawny*, Eth. *አደም*; (only in derivatives), As. *adāmu*? DI^w; cf. Lag^{28,30}).

† [אָדָם, אָדָם] vb. be red (on format. cf. Lag^{28,30} cf. 120).—Qal Pf. 3 pl. אָדָם *ruddy*, of Nazirites La 4⁷; Pu. Pt. *reddened, dyed red*, אָדָם Na 2⁴ (of shield), אָדָם of rams' skins Ex 25⁵ 26¹⁴ 35^{7,22} 36¹⁹ 39²⁴ (all P). Hithp. Impf. *redden, grow or look red*, אָדָם Pr 23³¹ (of wine); Hiph. Impf. *emit (show) redness* (cf. Lag^{28,30}) אָדָם Is 1¹⁸ (of sins) i.e. be glaring, flagrant (cf. also v¹⁸).

† אָדָם adj. red—'א Is 63² Zc 1⁸ + Gn 25^{30,30}, v.infr.; אָדָם Ct 5¹⁰; f. אָדָם Nu 19², pl. אָדָם 2 K 3²² + 2t.;—*ruddy, red*, of man Ct 5¹⁰; horse Zc 1¹⁰ (|| שָׁרִי cf. As. DI^w) 6² (|| שָׁרִי); heifer Nu 19²; water 2 K 3²² (בְּדָם 'א); cf. as subst. *red, redness* on garment Is 63²; אָדָם = *the (red) lentils* Gn 25^{30,30}, but rd. אָדָם v. infr.; cf. also אָדָם.

† אָדָם n.[f.] carnelian (fr. *redness*; Ⓢ *adap-dor*; on format. cf. Lag^{28,144}) Ex 28¹⁷ 39¹⁰ (P) Ez 28¹⁸.

† אָדָם n.[m.] name of a condiment (Ar. *أدوم*) v. Anderson in Di; cf. As. *adumatu*? DI^w) אָדָם Gn 25^{30,30} (J; so rd. for אָדָם MT; v. Di).

אָדָם n.pr.m. 1. Edom (name of a god? v. Sta^{G.1, 122} RS^{28,30}; vid. n.pr. עבראדם; but Bae^{28,10} thinks dial. var. of אָדָם, בני אָדָם = Esau, elder son of Isaac Gn 25³⁰ (J) (where etym. = *red*, cf. v³⁰ (E ?) & sub אָדָם) 36^{1,2,19} (P). 2. coll. (m. but f. Mal 1⁴) *Edomites, Idumeans* as descend. of Esau Gn

36^{3,43} (P); also 1 S 14⁴⁷ + 31t. + 2 S 8¹⁸ (for MT אָדָם; Ⓢ, v. 1 Ch 18¹⁵ ψ 60¹, We Dr); perh. also v¹² (Ⓢ 1 Ch 18¹¹; MT אָדָם but v. We Dr); also 2 Ch 20² (v. Be); 'א = king of Edom Nu 20^{12,30,31}; poet. 'אָדָם ψ 137⁷ 'אָדָם La 4^{21,22}. 3. *land of Edom, Idumaea* (f. Je 35¹⁵ 36² Ez 32²⁹) S. & SE. of Pal. Gn 36^{8,9} + 32t. (incl. שְׂרָרָה 'א Gn 32⁴; 'אָרֶץ Gn 36^{16,17,21,31} Nu 20² 21⁴ 33⁷ +);—uncertain whether 2 or 3 are Ex 15¹⁵ Nu 20¹⁴ 24¹⁵ + 9t. (chiefly in 'אָרֶץ etc.)

† אֲדָמִי adj. gent. Edomite Dt 23⁵ 1 S 21⁶ 22^{9,18,22} 1 K 11¹⁴ ψ 52²; אֲדָמִים 2 Ch 25¹⁴ 28¹⁷; so 2 K 16⁶ (Qr; Kt אֲרָמִים, v. אָרָם); אֲדָמִי 1 K 11¹⁷; f. אֲדָמִי 1 K 11¹.

† אֲדָמָה adj. reddish (cf. As. *ada(m)mu*? DI^w) of leprous sores Lv 13⁴³ (דָּם) v⁴⁰ (דָּם); f. אֲדָמָה v^{40,42}; דָּמָה v¹⁹; f. pl. אֲדָמָה 14⁷.

† אֲדָמוֹנִי adj. red, ruddy, of Esau as newborn babe Gn 25²⁵ (whence name Edom acc. to E? cf. Di); of youth 1 S 16¹³ 17⁴² (אָדָם).

אֲדָמִים n.pr.loc. v. אָדָם sub אָדָם.

† אֲדָמָה n.pr.m. a prince of Persia & Media Est 1¹⁴ (cf. Pers. *admlta*, unrestrained).

אָדָן (mng. disputed; (1) cf. As. [*adannu*] *firm, strong*; adv. *adannish, strongly, exceedingly* DI^w > (2) Fū. (a) *make firm, fasten* (cf. عدن) whence אָדָן; (b) *determine, command, rule*, whence אָדָן; (3) Thea Add., MV al. (a) *intr. be under, low, inferior* (cf. دان, דָּן), whence אָדָן; (b) *tr. put under command, rule over* (cf. דָּן) whence אָדָן; v. also (4) Lag^{28,1,108} אָדָן fr. (ادی). [אָדָן] n.m. Ex 26¹⁹ base, pedestal—אָדָן Ex 38⁷; pl. אָדָן Ex 26¹⁹ +; cstr. אָדָן Ct 5¹⁵ +, etc.

1. *pedestals* of fine gold, on wh. pillars of marble were set Ct 5¹⁵. 2. *pedestals* of the earth on wh. its pillars were placed Jb 38⁶ (|| corner-stone). 3. (metal) *pedestals, bases, or sockets* in wh. tenons of planks & pillars of tabernacle were set up; two for each plank & one for each pillar Ex 26^{19,19,19} + 52t. in Ex 26.27.35-40 Nu 3.4 (all P); cf. Ⓢ Sm Co for אָדָם Ez 41²², of altar.

אָדָן n.m. Mal 2.1 lord (Ph. אָדָן)—'אָדָן ψ 12⁵ + cstr. אָדָן Jos 3¹¹ +; pl. אָדָן Is 26¹³ +; cstr. אָדָן Dt 10¹⁷ +; sf. אָדָן 1 S 25¹⁴ + etc.; (אָדָן, אָדָן, אָדָן) are variations of Mass. pointing to distinguish divine reference fr. human. Pl., with few exc. an intens. pl. of rank; word takes sf. as pl. in all other pers.; so doubtless here. Orig. reading prob. in all cases אָדָן (v. Dalman Der Gottname Adonai; Lag^{28,128} makes אָדָן an Aram. format.); אָדָן now found in J 51t.; in E

†Gn 31³² 32¹⁰ Ex 21⁵; in P †Gn 23^{4.11.15} Nu 36²²; often S & K; in Chr only in sources, 1 Ch 21^{22.23} (= 2 S 24^{12.23}) 2 Ch 2^{14.15}; Is & Je only in hist. parts Is 36^{4.15} Je 37³⁰ 38⁹; elsewh. †Dn 1¹⁰ 10^{17.18} 12⁵ Zc 1⁹ 4^{4.15} 6⁴ †110¹ Ju 4¹⁵ 6²⁵ Ru 2¹³; †Ex 4^{10.15} Jos 7⁵ (J) Ju 6¹⁵ 13⁵ is referred to God, but †Adonay †Gn 43²⁰ 44²⁵ Nu 12¹¹ (J) 1 S 1²⁵ 25²⁴ 1 K 3^{17.28} ref. to human superiors. There is uncertainty as to †Adonay Gn 18³ 19³; †Adonay 19³—†1. sg. *lord, master* (1) ref. to men: (a) supt. of household, or of affairs Gn 45^{3.5} (E)=ψ 105⁷; (b) master ψ 12⁵; (c) king Je 22¹⁵ 34⁵; (2) ref. to God, יהוה †Adonay the Lord Yahweh (v. יהוה) Ex 23¹⁷ 34²³ (Cov't code) יהוה †Adonay Lord of the whole earth Jos 3^{11.12} (J) ψ 97⁵ Zc 4¹⁴ 6⁵ Mi 4¹⁵; †Adonay, earlier Is 1²⁴ 3¹⁰ 19⁴ (†Adonay Is 10¹⁶ in common MT; not Massora, doubtless scrib. error); †Adonay Mal 3¹; †Adonay ψ 114⁴. 2. pl. *lords, kings* Dt 10¹⁷=ψ 136⁵; Is 26¹⁵; elsewh. intens. pl. of rank, *lord, master*, (1) ref. to men: (a) *proprietor* of hill Samaria †1 K 16²⁴; (b) *master* Gn 40⁷ (E) Ex 21^{4.15.22} (Cov't code) Gn 24⁹ + (J, 11 t.) Dt 23¹⁵ Ju 19^{11.12} + 13 t. S & K; Jb 3¹⁵ ψ 123³ Pr 25¹⁵ 27¹⁵ 30¹⁰ Is 24² Am 4¹ Zp 1⁹ Mal 1^{4.5}; (c) *husband* Ju 19^{24.25} ψ 45¹⁵; (d) *prophet* 2 K 2^{12.15}; (e) *governor* Ne 3³; (f) *prince* Gn 42^{10.22} (E) 44³ (J) 1 S 29¹⁰; (g) *king* Gn 40¹ (E) Ju 3²⁵ + 40 t. S & K; Ch only in sources 1 Ch 12¹⁵ cf. 1 S 20⁴; 2 Ch 13¹⁸=1 K 22¹⁷; Is 19⁴ 22¹⁵ 36¹² 37^{4.5} Je 27⁴; (2) ref. to God Mal 1⁴; יהוה †Adonay Lord of lords Dt 10¹⁷=ψ 136⁵; יהוה †Adonay ψ 135⁵ 147⁵ Ne 8¹⁰; יהוה †Adonay ψ 8¹⁰ Ne 10³⁰; יהוה †Adonay Is 51²⁵ (prob.=thy husband, Yahweh); יהוה †Adonay Ho 12¹⁵ (possibly error for יהוה). 3. sf. 1 s. †Adonay (†Adonay) (1) ref. to men: *my lord, my master*, (a) *master* Ex 21⁵ (Cov't code) Gn 24¹³ + 44⁵ (J, 20 t.) 1 S 30¹⁵ 2 K 5^{20.22} 6¹⁵; (b) *husband* Gn 18²⁵ (J); (c) *prophet* 1 K 18^{17.18} 2 K 2¹⁹ 4^{14.22} 6⁸; (d) *prince* Gn 42¹⁰ (E), 23^{4.11.15} (P), 43²⁰ 44¹⁵ + 47¹⁵ + (J, 12 t.); Ju 4¹⁵; (e) *king* 1 S 22¹² + (S & K 75 t.); (f) *father* Gn 31¹⁵ (E); (g) *Moses* Ex 32²⁵ Nu 11²⁵ 12¹¹ 32²⁷ (J); 36²³ (P); (h) *priest* 1 S 1^{15.22}; (i) *theophanic angel* Jos 5¹⁴ Ju 6²⁵; (j) *captain* 2 S 11¹¹; (k) general recognition of superiority Gn 24¹³ 32⁵ + 33⁵ + 44⁵ + (J, 13 t.), Ru 2¹² 1 S 25²⁴ + (15 t.); (2) ref. to God: יהוה †Adonay a. *my Lord* Gn 20⁴ (†E) Ex 15¹⁷ (Sam. יהוה) elsewhere in Hex, J; Gn 18^{27.28.30.31} 19^{27.28} Ex 4^{10.15} 5²² 34⁵ Nu 14¹⁷ Jos 7⁵; also Ju 6¹³; not S; 1 K 22² 2 K 19²⁵; not Chron. exc. memorials. Ezr 10³ (ref. to Ezra) Ne 1¹¹ 4⁵; WisdL only Jb 38²⁵ (doubtless scrib. error for יהוה of many MSS.); not Ho; Is 37²⁴ 38^{14.15} (hist. part); exil. Is 49¹⁴ (cf. 51²⁵); Mi 1² ψ 16² + (47 t., chiefly this sense, exc. sub b.; cf. יהוה †Adonay my

Lord and my God ψ 35²⁵; (writers that use יהוה †Adonay seld. use יהוה †Adonay); b. *Adonay* n.pr. of God, parallel with *Yahweh*, substit. for it oft. by scrib. error, & eventually supplanting it. In earlier Is 3¹⁷ + (19 t. seeming to belong here), Am 7^{7.9} Ez 18^{25.26} 33^{17.20} 21¹⁴ (prob. יהוה †Adonay as in usual phrase); Zc 9⁴ Mal 1^{12.14} La 1¹⁴ + (14 t.) ψ 2⁴ 37¹⁵ 78²⁵ 90¹⁷ (יהוה †Adonay) 110⁵ (Dalman puts most of these sub (a);—many cases are doubtful); 1 K 3^{10.15} (Mass. יהוה †Adonay cf. Dalm. 2 K 7⁶; Dalm. rightly questions; he rds. יהוה). The phrases יהוה †Adonay ψ 38¹⁶ 86¹⁵, *Adonay my God*; יהוה †Adonay Dn 9⁵ אֲדֹנָי מֵהַיָּמִים אֲדֹנָי Dn 9⁵ favour taking אֲדֹנָי Dn 1^{7.9} (יהוה †Adonay) אֲדֹנָי as the divine name. 4. יהוה †Adonay (a) *my Lord Yahweh* (v. יהוה) Gn 15^{2.3} (JE) Jos 7⁷ (J, ③ om. v.) Dt 3²⁹ Ju 6²⁵ 16²⁵ 2 S 7⁶ (6 t.) 1 K 2^{28.35}; prob. Am 3^{7.8} 7^{14.15} 8¹⁰ Je 1⁶ 4¹⁰ 14¹⁵ 32^{17.25} Ez 4¹⁴ 8¹⁹ 11¹ 20³⁰ 37³ (דַּע כִּי אֲנִי אֲדֹנָי) 13²³ 23²⁴ 24²⁴ 28²⁴; 29¹⁵ inappropriate in mouth of God; del. יהוה †Adonay (Co) or rd. אֲדֹנָי (Dalm.); Mi 1² Zp 1⁷ Ob 1⁷ Zc 9⁴ ψ 71^{4.15} 73²⁵; (b) appar. n.pr. *Adonay Yahweh* Is 25⁵ Je 44²⁵; exil. Is 40¹⁰ + (10 t., but 61^{1.11} rd. יהוה, ③); (c) uncertain whether (a) or (b) in proph. formula אֲדֹנָי אֲדֹנָי Is 7²⁸ 30¹⁵ 49⁵ 51⁴ 65¹⁵ Je 7³⁰ Am 1⁸ 3¹¹ 5⁷ 7⁷ Ob 1⁷ Ez (13 t.); אֲדֹנָי Is 56⁵ Je 2²² Am 3¹² 4^{8.11} Ez (80 t.); אֲדֹנָי Ez 6²⁵ 36⁴; אֲדֹנָי Am 4² 6⁵; אֲדֹנָי Am 7¹⁴ 8¹. 5. יהוה †Adonay *Yahweh my Lord* ψ 68²⁵ 109²¹ 140⁵ 141⁵ Hb 3⁵. יהוה †Adonay יהוה צְבָאוֹת (a) *my Lord Yahweh S.* (v. צְבָאוֹת) ψ 69⁷ Am 9¹⁵ Is 10²⁵ 22^{4.15} 28²⁵ cf. אֲדֹנָי הַצְבָּאוֹת אֲדֹנָי, *Yahweh, the God of Hosts my Lord* Am 5¹⁵; (b) a divine name, *Adonay, Yahweh S.* Je 40^{10.15} 50⁵; (c) uncertain are אֲדֹנָי אֲדֹנָי Is 10²⁵ 22^{4.15}; אֲדֹנָי אֲדֹנָי Is 3¹⁵ Je 2¹⁹ 49⁵ 50⁵.

אֲדֹנָי n.pr.loc. in Babylonia Ezr 2⁵⁸ (v. אֲדֹנָי n.pr.)

אֲדֹנָי id. Ne 7⁵¹.

אֲדֹנָי-בֶּזֶק n.pr.m. (or title) king of Can. city Bezek Ju 1⁷; without Maqq. v. 14.

אֲדֹנָי-צִדִּיק n.pr.m. Canaan. king of Jerusalem Jos 10¹³ (*Lord of righteousness; my Lord is righteous, or my Lord is Sidiq*—divine name—cf. צִדִּיק, צִדִּיק, Ph. אֲדֹנָי etc.)

אֲדֹנָי-יְהוֹרָם n.pr.m. (*my Lord is Yahweh*, cf. Ph. אֲדֹנָי-יְהוֹרָם, אֲדֹנָי-יְהוֹרָם etc., in As. *Adunib'al* Schr^{11.173}) 1. fourth son of David 1 K 1⁸ + 11 t., 2¹³ + 5 t. (= אֲדֹנָי-יְהוֹרָם 2 S 3⁴ 1 K 1^{7.18} 2²⁵ 1 Ch 3⁷). 2. a Levite †2 Ch 17⁵. 3. a chief of the people †Ne 10¹⁷ (= אֲדֹנָי-יְהוֹרָם Ezr 2¹³ cf. 8¹⁵).

אָהב Gn 2¹⁷; אָהַב Gn 3⁷ + 3 t.; אָהַב Dt 15¹⁶; 3 fs. אָהַב Ct 1⁷ +, etc.; *Impf.* אָהַב (רָהַב) Pr 3¹² +; 1 s. אָהַב Pr 8¹⁷ (cf. Ew^{120d} Ges^{120.1}); אָהַב Mal 1²; אָהַב Ho 11¹; אָהַב Ho 14⁴; אָהַב ψ 119¹⁰⁷; 2 mpl. אָהַב Pr 1² (cf. Kö^{1.2.304} Ges^{120.27}); אָהַב Zc 8¹⁷; אָהַב ψ 4⁸; *Imv.* אָהַב Ho 3¹; אָהַב Pr 4⁶; אָהַב ψ 31³⁴ Am 5¹⁵; אָהַב Zc 8¹⁸; *Inf. cstr.* אָהַב Ec 3⁸; אָהַב Dt 10¹³ +; אָהַב Mi 6⁸ + etc.; cf. also sub אָהַב *infr.*; *Pt.* אָהַב (אָהַב) Dt 10¹³ + 26 t.; f. cstr. אָהַב Ho 3¹ isprob. *active* cf. Ba^{177a}; sf. אָהַב Is 41⁸ etc.; f. אָהַב Gn 25²⁸; אָהַב Ho 10¹¹ etc.; *Pt. pass.* אָהַב Ne 13³⁰; אָהַב Dt 21^{15.16.16}.—*love* (mostly c. acc., sq. ל + obj. Lv 19^{18.24} 2 Ch 19² (late), sq. כָּ Ec 5⁹; abs. Ec 3⁸ & v. *infr.*), (affection both pure & impure, divine & human);—1. human love to human object; abs., opp. hate אָהַב Ec 3⁸; of love to son Gn 22² 25²⁸ 37³⁴ 44²⁰ (JE) Pr 13²⁴; so also 2 S 13²¹ & Ew Th We, cf. Dr, of Dvd's loving Amnon; never to parent, but mother-in-law Ru 4¹⁵; of man's love to woman; wife Gn 24⁶ 29^{30.30} (cf. v³⁰)³⁰ (JE), also Dt 21^{15.16.16} Ju 14¹⁶ 1 S 1² 2 Ch 11²¹ Est 2¹⁷ Ho 3¹ Ec 9⁹; but also Gn 34⁸ (J) Ju 16¹⁵ 2 S 13^{1.4.15} (where of carnal desire) 1 K 11¹ cf. v³ Ho 3¹; אָהַב *loving a paramour*, v. Ba^{177b}; woman's love to man 1 S 18²⁰ (so v³⁰ MT, but rd. אָהַב אָהַב אָהַב We Dr) Ct 1^{2.4.7} 3^{1.2.4} (5 t. subj. אָהַב); cf. also fig. of adulterous Judah Je 2² Is 57⁸ Ez 16³⁷; of love of slave to master Ec 21⁸ (JE) Dt 15¹⁶; inferior to superior 1 S 18²³ cf. v¹⁶; love to neighbour Lv 19¹⁸ (אָהַב לְרֵעִי כְמוֹךְ), partic. to stranger

Lv 19³⁴ (both P), Dt 10^{18,19}; love of friend to friend 1 S 16²³ 18¹³ 20^{17,18} Jb 19¹⁹ Pr 17¹ cf. 2 S 19^{7,7} 2 Ch 19³; v. also Pr 9¹⁶ 15¹³; v. esp. *Pt. infr.* 2. less oft. of appetite, obj. food, Gn 27^{44,45} (JE); drink Ho 3¹ Pr 21¹⁷; husbandry 2 Ch 26³⁸; cf. fig. of Ephraim Ho 10¹¹ sq. inf.; length of life ψ 34¹²; of cupidity Ho 9¹ Is 1² Ec 5^{3,3}; of love of sleep Pr 20¹³ cf. fig. of sluggish watchmen (sq. inf.) Is 56¹⁰; also c. obj. abstr. wisdom (personif.), knowledge, righteousness, etc. Pr 4⁸ 8^{17,21} 12¹ 22¹¹ 29³ Am 5¹⁵ Mi 6⁸ (inf. || infinitives) Zc 8¹⁹, cf. Pr 19⁵ נפש לֵב אֶהֱבֶה; obj. folly, evil, etc., Mi 3⁴ ψ 11⁵ 52^{4,4} 109¹⁷ Pr 1² 8³ 17^{14,19}, cf. 18²¹ Zc 8¹⁷, cf. 12¹ Am 4⁵ Je 5³, sq. Inf. Ho 12² Je 14¹⁰, esp. of idolatry Ho 4¹⁴ (where del. חֲבִי cf. Kō 1. 1. 300) Je 8². 3. love to God Ex 20⁶ (JE) elsewhere Hex only Dt 5¹⁰ 6⁷ 9⁷ + 9 t. Dt + Jos 22²³ 23¹¹; also Ju 5¹¹ 1 K 3³ Ne 1⁵ Dn 9⁴; esp. in (late) ψ 31²⁴ 116¹ 145²⁸, but usually sq. name, law, etc. of אֱלֹהִים ψ 5¹³ 26⁸ 40¹⁷ 69⁷ 70⁶ 97¹⁰ 119⁷ + 11 t. ψ 119; cf. Is 56⁶; cf. esp. of love to Jerusalem Is 66¹⁰ ψ 122⁴. 4. esp. *Pt. אהב* = (a) *lover*, La 1² (fig. of Jerus.); (b) *friend* Hiram of David 1 K 5¹⁵, cf. Je 20¹⁵ Est 5^{10,14} 6¹³ ψ 38²³ (|| 77) so 88¹⁸, & Pr 14²⁰; also 18²⁴ 27⁶; Abr. of God Is 41² 2 Ch 20⁷. 5. of divine love (a) to individual men Dt 4⁷ 2 S 12²⁴ Pr 3¹³ 15⁹ ψ 146⁵ Ne 13²⁸; (b) to people Israel, etc. Dt 7²³ 23³ Ho 3¹ 9¹⁵ 11¹ 14⁵ 1 K 10⁶ 2 Ch 2¹⁰ 9⁸ Is 43⁴ 48¹⁴ Je 31³ Mal 1^{22,23} ψ 47⁵; to Jerusalem ψ 78⁸ 87²; (c) to righteousness, etc. ψ 11⁷ 33³⁷ 37³ 45⁹ 99¹ Is 61⁵ Mal 2¹¹. + *Niph. Pt. pl. אהבהם* 2 S 1²³ lovely, lovable of Saul & Jonath. (|| הנעשים). + *Pl. Pt. pl. sf. אהבהם* (|| 77) Ho 2⁷ + 3 t.; אהבהם Je 22³⁰ + 6 t.; אהבהם Ho 2⁷ + 4 t. 1. *friends* Zc 13⁶; 2. *lovers* in fig. of adulter. Isr. Ho 2^{7,12,14,15} Ez 23^{3,3}; Judah Je 22^{30,31} 30¹⁴ La 1¹³ Ez 16^{23,27} 23²².

†[אהב] *n.[m.]* love only pl. אהבים, *loves*, *amours*; bad sense Ho 8⁹, but אהבתי loving hind Pr 5¹⁹ (fig. of wife || נעלה).

†[אהב] *n.[m.]* id.=loved object, sf. אהבם Ho 9¹⁰ (=שם בעל v. Hi Now) i.e. the idol worshipped; pl.=*amours* (carnal sense) Pr 7¹⁸.

† אהבה *n.f.* love (= Inf. of אהב q.v.)—abs. אהב Pr 10¹³ + 18 t.; cstr. אהבת Je 2³ + 3 t.; sf. אהבתי ψ 109^{4,4}; אהבתך 2 S 1²³; אהבתי Is 63⁹ Zp 3¹⁷; אהבתך Pr 5¹⁹; אהבתם Ec 9⁶—*love*, esp. WisdLt & late. 1. human (to human obj.) abs. Ec 9¹⁴ (both || שְׂנֵאָה) so Pr 10¹³ 15¹⁷ cf. 27⁵; v. also 17⁷; of man toward man ψ 109^{4,4}; love for one's self (נפש) 1 S 20¹⁷; between man & woman Ct 2^{4,5} 5^{8,7,7}; Pr 5¹⁹ cf. also 2 S 1²³ (נפש); personif. Ct. 2⁷ 3⁷ 7⁸; cf. fig.

use 3¹⁰; of mere sexual desire 2 S 13¹⁴; fig. of Jerusalem's love to אהב Je 2³ (נפש), & of love of adulter. Jerus. v³. 2. God's love to his people Ho 11¹ (עֲבֹדָה) Je 31³ Is 63⁹ Zp 3¹⁷.

אהר (= אהר v. Thes.)

† אהר *n.pr.m.* son of Simeon Gn 46¹⁰ Ex 6¹⁵.

† אהרד *n.pr.m.* 1. a Benjamite, son of Gera, deliverer of Isr. fr. Moab Ju 3^{14,16,30,31,32,33} 4¹. 2. a Benjamite, son of Bilhan (= foregoing) 1 Ch 7¹⁰.

† אהרהי (|| אהי) *interj. alas!* Ju 11² 2 K 3¹⁰ 6¹⁴; with ל Jo 1¹ לֵאמֹר אַהֲרָה *alas for the day!* for etc. In the combination אַהֲרָה אֶרְוֶה Jos 7⁷ Ju 6²² Je 1⁶ 4¹⁰ 14¹³ 32¹⁷ Ez 4¹⁴ 9¹¹ 11¹³ 21¹.

† אהרונא *n.pr.loc.* town or district in Babylonia, by which a stream is designated Ezr 8^{15,21}, also the stream v²¹ (חנהר), v²¹ (נהר).

† אהרי *adv.* where? = אַי, אֵי. So אהרי AW in Ho 13¹⁰, & אהרי (cf. 1 Cor 15⁴⁰) AW in Ho 13¹⁴. Taken by many of the older interpreters, and even by Ges in 13¹⁴, as 1 s. impf. apoc. of אהרי I would be: but this is less suited to the context, and the jussive form is an objection, being unusual with the 1 ps.

1. אהל (*settle down* (v)), Ar. أَهَلَ *be inhabited*, cf. As. *alu*, *settlement*, *city*, *ma' alu*, *ma' alhu*, *bed*; DI¹⁰ & Pr 10¹⁰).

אהל *n.m.* Gn 14¹⁶ tent (cf. As. *alu*, *supr.*, Ar. أَهَلَ, *fellow-dwellers*, *family*, Sab. אהל DHM²²⁰ 180, 241 al., also in n.pr. Sab. & Ph. v. אהליאב)—abs. אהל Gn 4²⁰ +; cstr. id. Ex 28⁴³ +; אהלה (ח loc.) Gn 18⁶ +; sf. אהלי Jb 29⁴ +; אהליך ψ 61⁵; אהלה Gn 9²¹ + 3 t. (v. Dr¹⁰⁰⁰); pl. אהלים Gn 13¹ + (Ges^{12,23}); אהלים Ju 8¹¹ +; cstr. אהלי Nu 16²⁰ +; sf. אהלי Je 4²⁰; אהליך Nu 24⁴ +; אהליך Jos 22⁵ +, etc.—1. *tent* of nomad Ct 1⁵ Je 6³ 49²⁰; אהלי ישב *dweller in tents* Gn 4²⁰ 25¹⁷ (J); אהלי סנה *tents of cattle* 2 Ch 14¹⁴; of soldier 1 Sa 17¹⁴ cf. Dr, Je 37¹⁰; 1 K 8²⁸ אהליך, exclam., *to thy tents, Israel!* 1 K 12^{16,18} cf. 2 Ch 10¹⁶ 2 S 20¹ (but cf. Dr, 1 S 17¹⁴); of pleasure-tent on house-top 2 S 16²² (=bridal-tent, bridal pavilion, cf. חֲתָנָה ψ 19⁶ Jo 2¹⁹ v. RS¹¹⁴ 180). 2. *dwelling, habitation*; ψ 91¹⁰ אהליך *home* (lit. *to thy tents*, pl.) Ju 19⁹ (after אהל); אהלי *habitation of my house* ψ 132⁵ cf. Dn 11⁴⁶;

רוד *habitat*, or *palace* of David where throne erected Is 16⁶; *h. of daughter of Zion* (=Jerusalem) La 2⁴; יְעֻקֵּב Je 30¹⁸ Mal 1² (*||* יְעֻקֵּב *||* בית רוד *||* (*||* יְעֻקֵּב *||*)) *h. of wicked* Jb 8²², cf. רָשָׁע *||* א' רָשָׁע 84¹¹, Pr 14¹¹; שָׁחַר Jb 15²⁴; צְדִיקִים *||* א' צְדִיקִים *||* 118¹⁶; אֶדְוִם = Edom itself, *||* א' קָרָר *||* 83⁷ cf. קָרָר *||* א' קָרָר *||* 120⁶; נָשָׁן *||* א' Hb 3⁷. 3. *the sacred tent* used in worship of God; הָאֵהָל *the tent*; א' מִדְּבָר *tent of meeting* of God with his people (tent of congregation or assembly Ges MV al.) Acc. to E Moses so called the tent which he used to pitch without the camp, afar off, into which he used to enter, & where God spake with him face to face, Ex 33⁷⁻¹¹ Nu 12^{5,16} Dt 31^{14,15}; J seems to have same conception of an א' מ' outside the camp, Nu 11^{24,25}; D has no allusion to such a tent; P mentions it 131 t. as א' מ'; 19 t. as הָאֵהָל (cf. Ez 41¹) & הָעֵדוּת *||* א' *tent of the testimony* Nu 9¹⁵ 17^{22,23} 18² (as containing ark & tables of the testimony) cf. 2 Ch 24⁶; this tent sometimes confounded with the מִשְׁכָּן but distinguished in א' מ' Ex 39³² 40^{2,3,23}, cf. 1 Ch 6¹⁷; אֶת־הַמִּשְׁכָּן וְאֶת־הָאֵהָל Nu 3³⁵; אֶת־הַמִּשְׁכָּן וְהָאֵהָל Ex 35¹¹; tent was of three layers of skins, goatskins, ramskins, & tachash skins, each layer of eleven pieces stretched in form of a tent, covering & protecting the מִשְׁכָּן, wh. was in form of parallelopip. (Ex 26). An אֵהָל was at Shilo 1 S 2²² (om. *||* v. Dr) cf. *||* 78³⁰, called יִסְכָּה *||* א' *||* 1²⁷. The Mosaic א' מ' was later at Gibeon 2 Ch 1^{3,15}; courses of ministry arranged for service at א' מ' 1 Ch 6¹⁷ 23³⁵ cf. 1 Ch 9¹⁹ (הָאֵהָל), v. 21²² (בֵּית הָאֵהָל); David erected an אֵהָל for ark on Mt. Zion 2 S 6¹⁷ 1 Ch 15¹ 16¹ 2 Ch 1⁴; Joab fled for refuge to אֵהָל 1 K 2²⁸⁻³⁰; sacred oil brought fr. אֵהָל 1 K 1³⁰; the מִדְּבָר was taken up into temple 1 K 8⁴ = 2 Ch 5⁵; א' had not previously dwelt in a בֵּית, but had gone מִן־אֵהָל לִלְבָּשׁ *fr. tent to tent*, fr. one to another, 1 Ch 17⁷, cf. 2 S 7⁶; א' יְהוָה (*||* הָרַקְרָשׁ & בֵּית *||*) is refuge & dwelling-place of righteous, *||* 15¹ 27^{6,6} 61¹ (cf. *||* 90¹).

†[אֵהָל] vb.denom. *tent, move tent* fr. place to place (cf. As. *d'ihu* (*||* 1) DI^W 204 & 205) וְיִהְיֶה Gn 13^{12,13} (J), cf. יָשַׁב אֵהָל (v. אֵהָל); PI. Impf. יִהְיֶה (contr. for יִהְיֶה) *pitch one's tent* like nomad Is 13²⁰.

†אֵהָלִיָּה n.pr.f. Ohōla (for אֵהָלִיָּה she who has a tent, *tent-woman*, i.e. worshipper at tent-shrine, v. Sm) of Samaria, adulteress with Assyria Ez 23^{4,11,22,24,44}.

†אֵהָלִיאָב n.pr.m. Ohōliab (*Father's tent*,

cf. Ph. אֵהָלִמְלֵךְ, אֵהָלִבֶּלְעַל; Sab. אֵהָלֵעֹתָר. chief assistant of Bezalel in construction of tabernacle, etc. Ex 31⁶ 35²⁴ 36^{1,2} 38²².

†אֵהָלִיבָה n.pr.f. Ohōliba (= אֵהָלִיבָה *tent in her* = (in meaning) אֵהָלִי cf. Sm) of Jerusalem as adulterous wife of א' Ez 23^{4,11,22,24,44}.

†אֵהָלִיבָמָה n.pr. Ohōlibama (*tent of the high place*) 1. f. wife of Esau Gn 36^{2,11,14,18,25}. 2. m. an Edomite chief Gn 36⁴¹ 1 Ch 1².

†II. [אֵהָל] vb. Hiph. beclear, shine, Impf. 3 ms. יִהְיֶה (subj. moon יָרֵחַ) Jb 25⁵ (*||* subj. error?) cf. also יִהְיֶה (= יָרֵחַ, fr. הָלַל; (by text. error?) cf. Di so *||* > = I. אֵהָל Kō^{1,23}, after Ki).

†III. [אֵהָל] n.[m.] odorif. tree, aloe (?) (loan-word from Skr. *aguru, agaru*, dial. *aghl*, cf. Wilson *Skr. Diet.*; M. Müller in Pusey Dn 2d ed. p. 867; *aloecylon agallochum* (cf. Sigismund Aromata, Leipzig, 1884, p. 28 f.; MV cite Kondracki *Botr. u. Konstr.* 4. Aloe, Dorpat 1874 & Baer *Beden III*, 286 f.); others *aloë succotrina* (Schenkel²², cf. Di ad Nu 24⁶); Wetzst in De¹ 2d ed. 187 brings under I. אֵהָל; he proposes *cardamum*, Ar. *قَمْطَل* fr. *أَمْطَل* = *little tents*, from three-cornered shape of capsules) 1. pl. אֵהָלִים trees planted by א' Nu 24⁶ (*||* אֵהָלִים) perh. error for אֵהָלִים cf. Di. 2. *aloes*, as sweet-smelling; perfume for bed, אֵהָלִים Pr 7¹⁷ (*||* אֵהָלִים) for garments אֵהָלִים *||* 45⁹ (*||* אֵהָלִים) of bride, under fig. of odorif. tree Ct 4¹⁴ (*||* אֵהָלִים) (*||* אֵהָלִים).

†אֵהָרֹן n.pr.m. Aaron, elder brother of Moses Ex 7⁷; the priest Ex 31¹⁰ +; mentioned Ex 4¹⁴ 15²⁰ 17¹⁰ 24¹ 28²⁹ + (115 t. Ex); Lv 8^{12,23} + (80 t. Lv); Nu 20²⁶ 33³⁰ + (101 t. Nu); 1 Ch 5²⁰ +; Mi 6⁴ (only here in proph.) *||* 77²¹ 105²⁰; called הַכֹּהֵן Ex 31¹⁰ 35¹⁹ 39⁴¹ Lv 7⁴ +, v. *||* 99⁶; מִשֶּׁה וְאֵהָרֹן *||* א' *||* 38²¹ Nu 3³⁵ + (all P) called יְהוָה *||* א' *||* 106¹⁶; oft. named with his sons Lv 2^{2,10} 6³ +; בְּנֵי אֵהָרֹן in strict sense Ex 28^{1,4,40} + oft.; הַכֹּהֲנִים אֵהָרֹן Lv 1⁸ + Nu 3¹⁰ Jos 21¹⁹ 1 Ch 6⁴³; of temple-priests in gen'l, as descendants of A., 2 Ch 26¹⁸ 29²¹ 31¹⁹ 35^{14,15}, v. also 13^{8,10} & cf. אֵהָרֹן Ne 10³⁰; so אֵהָרֹן *||* א' *||* 15^{10,12} 18² 135¹⁹; אֵהָרֹן alone (= בֵּית אֵהָרֹן) 1 Ch 12²⁸ cf. 27¹⁷.

†אֵהָרֹן (אֵהָרֹן, אֵהָרֹן, אֵהָרֹן), conj. or (whether *aut* or *vel*). 1. Gn 24⁴⁰ 31⁴⁴ Ex 4¹¹ Ct 2⁹ Lv 13³⁴ Nu 5²⁰ + oft. (esp. in *laws*); sometimes implying a preference, nearly = *rather* Gn 24⁴⁰ אֵהָרֹן a few days or ten Ju 18¹⁹ 1 S 29³.

tor (= Crete) Je 47⁴; הָיָה בְּעֶבֶר הַיָּם; Je 25²²; elsw. pl., coasts of Chittim Je 2¹⁰ Ez 27⁶, of Elishah v⁷; different countries (on or in sea) v^{12,13,26} 26^{15,18,19} (last del. Co cf. ⑤) cf. 39⁶, so also הַיָּם הַגָּדוֹל Gn 10⁵ (P); partic. הָיָה = coast-lands & islands Is 11¹¹ 24¹⁵, || הָיָה Est 10¹; v. (without הָיָה) Dn 11¹⁵, & ψ 72¹⁰; so oft. Is² incl. inhabitants, 41¹⁴ 42^{4,10} (הָיָה); אֵימִים || הָיָה וְיָמָּה v¹² 49¹ 51⁵ 59¹⁸ 60⁹ 66¹⁹ cf. Je 31¹⁰ ψ 97¹, Zp 2¹¹ (הָיָה); islands, distinctly (taken up by ^ as little things) Is 40¹⁸; coasts, banks, i.e. habitable lands Is 42¹⁵ (|| נְהַרֹת).

† אִתְמָר n.pr.m. ((is) land of palms? Thes) youngest (4th) son of Aaron Ex 6²² 28¹ 38²¹ Lv 10^{6,12,16} Nu 3^{2,4} 4^{38,39} 7⁵ 26⁶⁰ (all P) 1 Ch 5²⁹ 24^{1,2,3,4,5,6} Ezr 8².

† אִתְמָר vb. incline, desire (cf. Stem 2). Pl. P. אִתְמָר ψ 132¹⁵; אִתְמָר Mi 7¹ +, etc.; Impf. 3 fs. אִתְמָר Dt 12²⁰ + 4 t.—*desire* subj. usually נָפֶשׁ, obj. fruit Mi 7¹ (in metaph.); flesh (to eat) 1 S 2¹⁴, cf. Dt 12²⁰ (sq. inf. בָּשָׂר); food & drink Dt 14²; of king desiring rule, וְיִשְׁלַח בָּלָל וְיִשְׁלַח אֶת־נַפְשׁוֹ 2 S 3³¹ 1 K 11¹⁷; obj. evil (רַע) Pr 21¹⁰; once obj. Is 26⁹ בְּלִילָה; as desiring Zion for dwelling-place (late, only cases without נָפֶשׁ) ψ 132^{13,14}; Hithp. P. אִתְמָר Pr 21²⁶; אִתְמָר Je 17¹⁶; אִתְמָר Nu 11⁴; אִתְמָר Nu 34¹⁰; Impf. אִתְמָר Ec 6²; אִתְמָר 2 S 23¹⁵; apoc. אִתְמָר ψ 45¹²; אִתְמָר 1 Ch 11¹⁷, etc.—Pl. fs. אִתְמָר Pr 13³; mpl. אִתְמָר Am 5¹⁸ Nu 11⁴—*desire, long for, lust after*, of bodily appetites; for dainty food Nu 11⁴ (E; sq. acc. cogn.)=ψ 106¹⁴, Nu 11⁴ (E); sq. ל Pr 23³ cf. Ec 6² (sq. acc.), v. also Pr 13³ (abs., subj. נָפֶשׁ); abs. of extreme thirst 2 S 23¹⁵=1 Ch 11¹⁷; of king desiring the beauty (יָפִי) of princess ψ 45¹² (sq. acc.); of covetous man Pr 21²⁶ (sq. acc. cogn.); obj. בֵּית רַעַץ Dt 5¹⁸ (|| הוֹמֵר); sq. inf. Pr 24¹ (of desiring evil companionship); obj. חָם Am 5¹⁸ (acc.); of presumptuous, reckless longing) cf. Je 17¹⁶. (Nu 34^{7,8} for אִתְמָר—Pl. of אִתְמָר—Di prop. אִתְמָר, & queries whether this & אִתְמָר v¹⁰ are not fr. אִתְמָר, = *desire for yourselves*.)

[אִתְמָר] n.m. cstr. אִתְמָר, Kt Pr 31⁴ *desire*, so Thes MV; but < Qr אִתְמָר v.

† אִתְמָר n.f. *desire*—cstr. אִתְמָר Dt 12¹⁵ + 5 t.; sf. אִתְמָר Ho 10¹⁰—*desire, will*, usually sq. נָפֶשׁ; of natural human desire (morally indiff.), for meat Dt 12^{15,20,21}; of longing for sanctuary 18⁶; of royal good pleasure 1 S 23²; without נָפֶשׁ, of wild-ass Je 2²⁴; of divine will Ho 10¹⁰.

אִתְמָר n.pr.m. (*desire*?) one of five chiefs of Midian Nu 31⁸ Jos 13²¹.

† אִתְמָר n.[m.] *desire* pl. cstr. אִתְמָר ψ 140⁹.

† אִתְמָר n.f. *desire*—abs. Gn 3⁶ +; cstr. אִתְמָר ψ 10⁵ + etc.;—*desire, wish* Pr 13^{12,19} 18¹; of physical appetite, longing for dainty food אִתְמָר Jb 33²⁰; distinctly good sense ψ 10¹⁷ 38¹⁰ Pr 11² 19³³ (cf. infr.) Is 26⁹ אִתְמָר; bad sense, *lust, appetite, covetousness* ψ 10⁵ (ח' לְעֵינַיִם) 112¹⁰; Pr 21^{26,27} (as acc. cogn.); particularly of longing for dainties of Egypt Nu 11⁴ ψ 106¹⁴ (both acc. cogn.) 78³⁰ & in n.pr. given to place where it occurred אִתְמָר (q.v.) Nu 11^{4,26} 33^{15,17} Dt 9²². 2. *thing desired*, in good sense Pr 10⁴; bad sense ψ 78³⁰ אִתְמָר; *thing desirable* (to senses) Gn 3⁶ (ח' לְעֵינַיִם); perhaps also Pr 19² *the ornament of a man is his kindness* (Ra Ki, etc. but cf. supr.)

† II. אִתְמָר vb. sign, mark, describe with a mark (so Ges (who compares אִתְמָר, תָּמָר) DI^{Pr 118} (not w)) only Hithp. P. אִתְמָר לָכֵם *mark you out, measure*, Nu 34¹⁰ (P), so Vrss (cf. אִתְמָר v^{7,8}; v. however Di, & sub I. אִתְמָר).

אִתְמָר n.m. אִתְמָר (f. Jos 24¹⁷) sign (Ar. اِسْمَاء, pl. اِسْمَاء, Aram. אִתְמָר, אִתְמָר) Gn 4¹⁵ +; cstr. 9¹³ +; pl. אִתְמָר Ex 4¹ + etc.—1. *sign, pledge, token* Gn 4¹⁵ (J); אִתְמָר Jos 2¹² (J); of blood of passover Ex 12¹³ (P); אִתְמָר *token for good* ψ 86¹⁷; *pledges, assurances* of travellers Jb 21²⁸. 2. *signs, omens* promised by prophets as pledges of certain predicted events 1 S 10^{7,8} + v¹ where אִתְמָר ins. ⑤ B, vid. We Dr; esp. phr. אִתְמָר Ex 3¹² 1 S 2²⁴ 14¹⁰ 2 K 19²⁹ Je 44²⁶ Is 7^{11,14}; prob. also Is 44²⁶ (of false proph.). 3. *sign, symbol* of prophets Is 8¹⁸ cf. Ez 4⁵. 4. *signs, miracles*, as pledges or attestations of divine presence & interposition Ex 4^{23,25} (J) 7¹ (P) 8¹⁹ (J) ψ 74² 2 K 19²⁹ 20^{6,9} = Is 37³⁶ 38^{7,28}; c. אִתְמָר Ex 4^{17,20} Nu 14^{11,23} Jos 24¹⁷ (all JE) Dt 11⁵ Ju 6¹⁷; c. אִתְמָר Ex 4²³ (J); c. אִתְמָר 10¹ (J); c. אִתְמָר Ex 10² (J) ψ 78³⁰ Is 66¹⁹; אִתְמָר (v. אִתְמָר) Dt 13³ cf. 28⁶ Is 20³; אִתְמָר Dt 13³; אִתְמָר Dt 4²⁴ 7¹⁹ 26⁹ 29³ Je 32²¹; c. אִתְמָר Dt 6²² Ne 9¹⁰; c. אִתְמָר Je 32²⁰ ψ 105²⁷; c. אִתְמָר Dt 34¹¹ ψ 135⁹. 5. *signs, memorials*, stones fr. Jordan Jos 4⁶ (J); metal of censers Nu 17³ (P); Aaron's rod Nu 17³ (P); אִתְמָר Is 55¹⁸ prob. also Ez 14⁸ (|| אִתְמָר); signs on hands, etc.,

in ceremony of ratification of covenant betw. א' & Abr. Gn 15⁹ (J); in Abr.'s sacrific. Gn 22^{13,15} (E); Balaam's sacrific. Nu 23¹ + 5t. Nu 23 (JE); so in ritual (P), (a) in consecration ceremony of Aaron & his sons Ex 29¹ + 15t. Ex 29 (א' & אהרן & בניו cf. v^{26,27,31}) Lv 8² + 8t. Lv 8 (א' & אהרן & בניו v^{22,23} cf. v¹⁸); (b) in guilt-offering (אשם) Lv 5^{15,16,18,25} 19^{21,22} cf. Ezr 10¹⁰ & אהרן & בניו Nu 5⁸; (c) burnt-offering (עולה) Lv 9⁸ & Nu 15^{4,11} & Ez 46^{4,5,7,11}, on day of atonement Lv 16²³, Pentecost 23¹⁵; (d) peace-offering (שלימים) Lv 9^{4,18,19}; beginning of month Nu 28^{11,12,14} cf. 29²³, passover v^{19,20} cf. Ez 45^{23,24}; day of firstfruits v^{27,28}; in 7th month 29⁸ + 18t. Nu 29; (e) in law of Nazarite Nu 6^{14,17,19}; (f) in consecration of altar of tabernacle Nu 7¹⁵ + 25t. Nu⁷, cf. consecr. of Ezek.'s temple-altar Ez 43^{23,25}; (g) more generally 1 S 15²² 1 S 11⁶ Mi 6⁷ Jb 42⁵ + 66¹, also Is 34⁶ 60⁷; at bringing ark to Jerus. 1 Ch 15²⁵; other occasions 29²¹ 2 Ch 13² 29^{21,22,23} Ezr 8²⁵; cf. fig. Je 51⁴⁰ Ez 39¹⁵. 3. עֹרֹת אֵילִים כְּמֵצִיִּים rams' skins dyed red, of covering of tabernacle Ez 25⁵ 26¹⁴ 35^{7,23} 36¹⁰ cf. 39²⁴ (all P).

II. אֵיל n.[m.] projecting pillar or pilaster—א' abs. 1 K 6³¹ (but v. infr.) cstr. id. Ez 40¹⁴ (but del. Co) 16 (Co better אֵילִי); אֵיל 41³, אֵיל 40²⁰; pl. אֵילִים 40¹⁴ + אֵילִים 40¹⁰; sf. אֵילִי Kt 40² + 7t.; אֵילִי Kt 40²⁰ + 2t. Qr (in all) אֵילִי; אֵילִי אֵילִי 40¹⁶;—pilaster or projection in wall at each side of entrance (cf. Bø^{Proben, 302}; אֵיל 287), in Sol.'s temple 1 K 6³¹ (Bø^{MA 288} rds. אֵילִים), in Ezek.'s temple Ez 40^{9,10} + 14t. Ez 40.41 + 40¹⁴ Ew Hi Co אֵילִים cf. B; 40²⁰ rd. אֵילִים so Sm Co cf. B; 40¹⁴ Co del. א'.

†III. [אֵיל?] n.m. leader, chief (=ram, as leader of flock? cf. Di Ex 15¹⁵ Ol¹⁵⁸ Lag^{BN 170} & v. Ez 34¹⁷)—cstr. אֵיל Ez 31¹¹; pl. cstr. אֵילִי Ex 15¹⁵ Ez 17¹⁵ + 2 K 24¹⁵ Qr (Kt אֵילִי v. אֵיל); אֵילִי Ez 32²¹ (del. Co, v. B).—leader, chief מֵצִיב א' Ez 15⁵; א' הָאֵלֶּיךָ Ez 17¹⁵ 2 K 24¹⁵ Qr; אֵילִים Ez 31¹¹ (אֵילִים Jb 41¹⁷ v. sub אֵילֵה; perh. אֵילִים Ez 31¹⁴ but cf. infr. iv. אֵיל & also אֵיל Note 1).

†iv. [אֵיל?] n.m. terebinth (prob. as prominent, lofty tree, v. Di Gn 12⁶ 14⁶)—cstr. אֵיל only n.pr. אֵיל פָּתָרִי vid. infr.; pl. אֵילִים Is 1²⁰; אֵילִים Is 57⁵ cstr. אֵילִי Is 61³; sf. אֵילִי Ez 31¹⁴ (> del. Co vid. B 21).—terebinth (cf. אֵילֵה); as marking idol-shrines Is 1²⁰ 57⁵ (so Che Di etc. > gods); fig. of ransomed ones of Zion אֵילִי הַצִּיּוֹן; perh. of haughty ones Ez 31¹⁴.

†אֵיל פָּתָרִי n.pr.loc. (terebinth (or palm? v. Di) of Paran) town & harbour at head of Aelanitic Gulf Gn 14⁶ (v. Di);=אֵילֵה 36⁴¹; אֵילֵה Dt 2⁸ 2 K 14² 16⁶; אֵילֵה 1 K 9² 2 K 16⁶; close to Ezion Geber (v. עֶזְיוֹן גִּבְרִי).

†[אֵילִים], alw. אֵילִים n.pr.loc. (=place of terebinths or other great trees, v. Di Gn 14⁶ & Ez 15²⁷ (12 fountains & 70 palms)) 2nd station of Isr. in desert after passing sea Ex 16¹¹ Nu 33^{9,10}; אֵילֵה Ex 15²⁷ Nu 33⁹; prob.=Wady Gharandel cf. Rob^{BN 1. 100, 105}.

†I. אֵילֵה n.f. terebinth (=אֵילֵה (?) v. iv. אֵיל > Sta^{Geoch. 425} wh. derives fr. אֵיל =divine; but cf. id. on lack of clear distinction betw. אֵילֵה, אֵילֵה & אֵילֵה)—Gn 35⁴ + 15t. + אֵילֵה Gn 49²¹ (for MT אֵילֵה v. infr.)—terebinth=*Pistacia terebinthus*, Linn., a deciduous tree with pinnate leaves & red berries; occasional in Palestine; grows to great age; always of single tree; near Shechem Gn 35⁴ (E) cf. אֵילֵה Jos 24²⁶ (E, rd. אֵילֵה ?), Ophrah Ju 6^{11,19}; in Jabesh 1 Ch 10¹²; tree in which Absalom was caught 2 S 18^{9,10,14}; v. also 1 K 13¹⁴; expressly of idol-shrine Ho 4¹³ (|| אֵילֵה, לִבְנָה Ez 6¹³; as fading, withering, sim. of Judah Is 1²⁰; as hewn down, sim. id. 6¹³ (|| אֵילֵה); fig. of Naphtali אֵילֵה שְׁלֵמָה Gn 49²¹ (Ew Ol Di > MT אֵילֵה hind q.v.) a slender terebinth, v. Di & cf. II. אֵילֵה; in topogr. designat. אֵילֵה 1 S 17^{2,10} 21¹⁰ (v. אֵילֵה).

†II. אֵילֵה n.pr.m. (terebinth, cf. Gn 49²¹ sub I. אֵילֵה) 1. a chief of Edom Gn 36⁴¹=1 Ch 1²⁸ (=אֵילֵה n.pr.loc. ? v. Di). 2. son of Baasha; reigned two years in Isr. 1 K 16^{12,13,14}. 3. father of Hoshea who was last king of Isr. 2 K 15³⁰ 17¹ 18¹⁵. 4. a son of Caleb 1 Ch 4^{14,15}. 5. a son of Uzzi 1 Ch 9⁸.

†I. אֵילֵה n.f. terebinth (=אֵילֵה)—א' cstr. Gn 12⁶ + 4t.; pl. cstr. אֵילֵי Gn 13¹⁵ + 3t.—terebinth (or other tall tree, cf. infr. on 1 S 10⁵ Ju 4⁵), marking shrine, & hence used in topogr. designations; אֵיל מוֹרֵה (teacher's terebinth) Gn 12⁶ (v. Di) so Dt 11²⁰; אֵיל מְרַמְּסִים (conjurers' tereb.) Ju 9⁷; distinguished by owner or ruler אֵיל מְרַמְּסִים Gn 13¹⁵ 14¹⁸; by neighbouring town אֵילֵה Ju 4¹¹; cf. אֵיל מְרַמְּסִים Jos 19²³ (edd. אֵילֵה, but v. Normi Baer Di); אֵיל מְרַמְּסִים אֵילֵה Ju 9⁷ (cf. אֵילֵה Gn 35⁴); אֵיל מְרַמְּסִים 1 S 10⁵ rd. אֵילֵה (& cf. אֵילֵה Gn 35⁴, & אֵיל מְרַמְּסִים Ju 4¹¹) cf. Ew^{Geoch. 425}. Th Di Gn 35⁴ (v. also sub אֵילֵה).

לֹהֵם יְהוָה עָקֵל (אֵל) 7^ט ψ עָקֵל ||—in Isr.); oft. || יְהוָה עָקֵל וְיָלַד שָׂקָר || *he travaileth with trouble & brought forth a lie*, prob. thence Jb 15^ט (הָרָה עָקֵל וְיָלַד אֵל) = Is 59^ד; cf. יְהוָה עָקֵל וְיָלַד שָׂקָר Pr 22^ט *the sower of iniquity shall reap trouble*; in this sense elsewh. only Dt 26^{יב} Pr 12^ט Je 4^{יב} Hb 3^ז Am 5^ז, pl. intens. לֶחֶם אֵלִים *bread of trouble, sorrow, or mourning* Ho 9^ז. 2. *idolatry* Ho 12^ז Is 41^ט; יְהוָה עָקֵל *stubbornness is idolatry & (the use of) teraphim* 1 S 15^ט (poet. source); בֵּית אֵל Ho 4^{יב} (for בֵּית אֵל because Bethel, house of God, is given over to idolatry) so also 5^ז 10^ז cf. בְּמִלֵּךְ Ho 10^ז; בְּקָצֵת Am 1^ז (Baalbek); אֵל בְּמִלֵּךְ rd. אֵל, אֵל = On, Heliopolis Ez 30^{יז};—abstr. for concr. = *idols* Is 66^ז. 3. *trouble of iniquity, wickedness*, אֵל מְחִי Jb 22^{יב}; אֵלֵּי 34^ט = *men of trouble, troublemakers, wicked men*; cf. אֵל Pr 6^{יב} Is 55^ז; אֵלֵּי *workers of trouble, evil-doers, workers of iniquity* Jb 31^ז 34^ט 55^ז + (16 t. chiefly late ψ) Pr 10^ט 21^ט Is 31^ז Ho 6^ז; אֵלֵּי *thoughts of trouble, wicked imaginations* Pr 6^{יב} Is 59^ז Je 4^{יב}; oft. of words & thoughts Jb 11^{יב} + (5 t.) ψ 36^ז + (9 t.) Pr 17^ז 19^ט 30^ט Is 29^ט 32^ז 58^ז 59^ז Ez 11^ז Mi 2^ז Hb 1^ז Zc 10^ז; לֹא יִסְבֹּךְ Is 1^ז *I cannot bear iniquity with the solemn meeting* (RV & most mod.; AV *it is iniquity, even the solemn meeting*).

תָּאֵל n.[m.] *toil* Ez 24^{יב} הָלָאָתָּ אֵל *she hath wearied (me or herself) with toil* (but Co del. as dittogr. cf. 3).

II. אָן (cf. Ar. أُن (med. 3) *be at rest, at ease, enjoy life of plenty*; أُن *one enjoying a life of ease, freedom from toil & trouble*).

1. אָן n.m. *vigour, wealth*—abs. Ho 12^ז, sf. אָן Gn 49^ז + etc.; pl. אָנִים ψ 78^ט +. 1. *manly vigour* אָנִים אֶתְּרָה Ho 12^ז (of Jacob); אָנִים *beginning of manly vigour* Gn 49^ז (of Reuben, first-born of Jacob); Dt 21^ז ψ 105^ט (first-born of Egyptians), so 78^ט אָנִים, where אֵל is assim. to אָנִים, or intens. pl. 2. *strength of man* Jb 18^{יב}; behemoth Jb 40^{יב}; pl. intens. אָנִים Is 40^ט *because of the abundance of great strength* (of God); of man אָנִים Is 40^ט *one not having strength*; אָנִים Pr 11^ז *hope in strength* (not the *hope of iniquity* RV, or of *unjust men* AV). 3. *wealth* Jb 20^{יב} Ho 12^ז אָן || קָצָרְתִּי || קָצָרְתִּי אֵל.

2. אָן n.pr.m. (*vigour*) a chief of tribe of Reuben Nu 16^ז.

אָן n.pr.loc. (*vigorous*, for אָן) city in Benjamin Ezr 2^ט Ne 7^ט 11^ט 1 Ch 8^{יב}; valley of same name Ne 6^ז; prob. Keft 'And, NW. of Lydda, Survey¹¹.

אָן n.pr.m. (*vigorous*). 1. chief of Horites Gn 36^ט 1 Ch 1^ז. 2. chief of tribe of Judah 1 Ch 2^ט.

אָן n.pr.m. (*vigorous*) son of Judah Gn 38^{יב} 46^{יב} Nu 26^{יב} 1 Ch 2^ז.

אָן n.pr.loc. v. אָן.

אָן 2 Ch 8^{יב} Kt v. אָן sub אָן.

אָן n.pr.loc. unknown & dub.) whence came gold, אָן Je 10^ז; אָן Dn 10^ז; so Thes 1 K 10^{יב} אָן (אָן = אָן); but 3 δόκιμος, & 2 Ch 9^{יב} אָן, whence MV Klo make אָן Hoph. Pt. fr. אָן q.v. Klo rds. אָן (q.v.) for אָן Je 10^ז Dn 10^ז, in view of אָן Is 13^{יב}.

אָן n.pr. Ophir—אָן 1 K 10^{יב} +; אָן 9^ט + אָן + Gn 10^ט; אָן 1 K 10^{יב}—1. n.pr.m. 11th son of Joktan Gn 10^ט (J) = 1 Ch 1^ט; 3 Ophir, אָן, name of an Arabian tribe, vid. Gn 10^ט & Di. 2. n.pr.loc. (land or city S. or SE. fr. Palestine, exact position unknown, cf. infr.; 3 אָן, אָן, אָן, etc.; Jb 28^{יב} אָן AC, cf. 1 K 22^ז A אָן, B om.) place whither Sol.'s ships went fr. Ezion Geber, bringing thence gold 1 K 9^ט—cf. 22^ז—2 Ch 8^{יב}; gold, almug-(sandal-?) wood & gems 10^{יב}, cf. 2 Ch 9^{יב}; prob. 1 K 10^ט ref. to same ships; they came once in three years with gold, silver, ivory, apes & peacocks (all fr. Ophir?); 2 Ch 9^ט makes these ships go to Tarshish (but on Tarshish-ships, i.e. large, sea-going vessels, merchantmen, v. 1 K 22^ז & sub אָן). 3. characteristic of fine gold (poet. & late) אָן 1 Ch 29^ז; אָן Is 13^{יב} Jb 28^{יב} ψ 45^{יב}. 4. hence for fine gold itself Jb 22^ז (|| אָן).—(If 2 = 1, then southern, prob. south-eastern, Arabia (cf. Di Gn 10^ט) furnished the gold; and other articles, which point farther E. (e.g. to India, toward which the words אָן & אָן seem to lead), were either brought to Ophir by traders, & so found there by Sol.'s men, or were found elsewhere by the latter, whose cruise may have taken them beyond Ophir, the name of Ophir alone, as source of gold-supply, being preserved. If (less likely) 1 & 2 are not the same, the only data for determining loc. of 2 are the articles brought, & one may look toward India, Ceylon or other islands, or even lower Africa. Particular theories have as yet no adequate support; e.g. (a) old city Supara, or Uppara, in the region of Goa, Malabar coast

(cf. § supr. 2, but also 1; form with 3 said on Copt. authority to denote India, v. Jablonskii *Opusc. ad. to Water* I. 207; cf. also Jos^{Ant. VIII. 2. 4}; in that case its use by § may indicate a theory of the location of Ophir); (b) peninsula *Malacca*; (c) island *Sumatra*; (d) *Sofila*, with city Zimbabue (SE. Africa); (e) west coast of Arabia (where gold & silver formerly found), etc. On these & other theories, v. Di Gn 10²⁰ Ri^{HWS} Herzog, Smith^{Dict. Bib.}; cf. Glaser *Revue* II. 207 2)

†[אור] vb. press, be pressed, make haste

—Qal Pf. אור Jos 10¹³ 17¹⁵; אור Je 17¹⁶ Pt. אור Pr 19² + 3t. Pr; אור Ex 5¹⁵;—1. *press, hasten* (trans. but obj. not expr.) Ex 5¹⁵ (E). 2. (intr.) *be pressed, confined, narrow* Jos 17¹⁵ אור ארצם. 3. *hasten, make haste*, sq. ל + Inf. Jos 10¹³ לכו אור (J, of sun); Pr 28²⁰ אור להעמיד; sq. אור ארץ Je 17¹⁶ אור ארץ; sq. ב (of particular in wh. one hastens) Pr 19² (בְּרִיָּה); 29²⁰ (בְּרִיָּה); cf. also Pr 21¹ לְמַסְחֹר אור (בְּרִיָּה); Hiph. Impf. אור Gn 19¹⁵; אור Is 22¹—*hasten* (tr.) sq. ב Gn 19¹⁵ (J); sq. ל + Inf. אור לְמַסְחֹר Is 22¹. (May be Qal Impf., & vb. ע.)

[אור] m. vb. be or become light (cf. Ar. *makindle*, Aram. (Nasar.) *to* Aph. *illumine*, & deriv. in As.)—Qal Pf. אור Gn 44² +; אור 1 S 14²⁰; Impf. 3 fpl. אור 1 S 14²⁰ Qr; Pt. אור Pr 4¹⁵ (Ges^{18.1.1}); Impv. fs. אור Is 60¹ Pr 4¹⁵—*become light, shine* of sun (esp. in early morn.) Gn 44² (J) 1 S 29¹⁸ Pr 4¹⁵ Is 60¹; of eyes (owing to refreshment) 1 S 14²⁰ (Qr). Hiph. Impf. אור 2 S 2²²; Inf. אור Jb 33³⁰; Pt. אור ψ 76¹—*become lighted up* of day-break 2 S 2²²; by light of life, revival Jb 33³⁰; by light of glory, enveloped in light ψ 76¹. Hiph. Pf. אור Ex 25³⁷, etc.; Impf. אור Jb 41² +; אור Nu 6² +; אור ψ 118²⁷ +, etc.; Impv. אור ψ 80² +, אור ψ 31¹⁷ +; Inf. אור Gn 1¹⁵ +; Pt. אור Pr 29¹⁸; אור ψ 19²; אור Is 27¹¹—1. *give light*, of sun, moon & stars Gn 1^{15.17} (P), of moon Is 60¹; of pillar of fire (sq. ל) Ex 13²¹ 14²⁰ (both JE) ψ 105³⁰ Ne 9^{12.13}; of sacred lamp Ex 25³⁷ Nu 8² (both P); fig. of the words of God ψ 119¹⁰⁰. 2. *light up, cause to shine, shine*, sq. acc. אור בְּרִישֵׁי הָאָרֶץ *lightnings lighted up the world* ψ 77¹⁹ 97⁴; abs. אור ארץ Ex 43³; *the earth shined with his glory* (of theophany); of leviathan, which makes path shine behind him Jb 42²⁴; אור לַיְלָה *night shineth as day* ψ 139¹². 3. *light a lamp* ψ 18²⁴; wood Is 27¹¹; altar(-fire) Mal 1¹⁰. 4. *lighten*, of the eyes, אור עֵינַי, subj. א, his law, etc. Pr 29¹⁵ ψ 13³ 19⁸ Ezr 9⁸. 5. *make shine*,

of face of God אור פָּנָיו יהוה *Yahweh make his face shine upon thee* Nu 6²⁵ (priest's blessing), reappearing ψ 31¹⁷ (sq. עֵל), 67² (sq. אור), 80^{12.20}; 119¹⁰⁰ (sq. ב), Dn 9¹⁷ cf. ψ 4⁷; without אור (sq. ל) ψ 118²⁷; once, of face of man, Ec 8¹ אור אדם חֲכָמָה *the wisdom of a man lighteth up his face*.

אור m. n. m. Gn 1³ (פְּנֵי אֱלֹהִים; Jo 12³⁶) light (As. *urru* = *uru* DI^W)—abs. Gn 1³ +; cstr. Ju 16² +; sf. אור ψ 27¹, etc.; pl. אורים ψ 136⁷;—1. *light* as diffused in nature, light of day Gn 1^{3.4.5} (P) Jb 3³ 38¹⁰ +. 2. *morning light, dawn*, אור הבקר light of the morn. Ju 16² 1 S 14²⁰ 25^{24.25} 2 S 17²² 2 K 7⁹ Mi 2¹; אור ארץ 2 S 23⁴ (poem of David); אור ארץ Ju 19² (cf. עֵרַב הַבֶּקֶר); אור ארץ Jb 24¹⁴; אור ארץ עד סוף הַיּוֹם fr. dawn till mid-day, Ne 8⁸ cf. Pr 4¹⁵. 3. *light* of the heavenly luminaries; אור הַיָּרֵחַ || אור הַיָּרֵחַ & *sunlight* Is 30²⁶; אור הַכּוֹכָבִים *stars of light* ψ 148⁸; אור אורים *luminaries of light* Ez 32²; אורים = אורים ψ 136⁷; so אור אור in *sunshine* Is 18⁴; the sun itself Jb 31²⁶. 4. *daylight* אור רַגְלֵי אור *light of the wicked* Jb 38¹⁵ (their work-day being the night); אור יום *a day of light* Am 8⁹ (= a clear, sunshiny day). 5. *lightning* Jb 36²⁸ 37^{11.12} cf. Hb 3¹¹. 6. *light* of lamp Pr 13¹ Je 25¹⁰; of crocodile's hot breath Jb 41¹⁰. 7. *light of life* אור חַיִּים אור Jb 33³⁰ ψ 56¹¹; cf. אור Jb 3^{16.20}. 8. *light of prosperity* Jb 22²⁹ 3¹¹. 9. *light of instruction* אור הַתּוֹרָה & אור הַתּוֹרָה Pr 6²³ *the commandment is a lamp and instruction a light*; so the Messianic servant is אור אור Is 42⁶ 49⁶; cf. אור אור Is 51⁴; the advent of Mess. is shining of great light Is 9^{1.1}. 10. *light* of face אור פָּנִים = bright, cheerful face (of men) Jb 29²⁴; betokening king's favour Pr 16¹⁵ (cf. אור פָּנִים ψ 38¹¹); of God = his shining, enlightening, favouring face ψ 47 44⁴ 89¹⁵. 11. *Yahweh is light* אור אור Is 10¹⁷, as source of enlightenment & prosperity; light & salvation ψ 27¹; light to guide Mi 7⁸ cf. ψ 43³; everlasting light of Zion, instead of sun & moon Is 60^{1.2}; house of Jacob is to walk in his light Is 2⁵.

אור n. f. light (late, Mish. *id.*, cf. Aram. *evening-light, moon-light, star-light*, etc.) 1. *light* (opp. חֹשֶׁךְ) ψ 139¹². 2. *light* of joy & happiness Es 8¹⁶; pl. intens. אורות *light* of life Is 26¹⁹ (light that quickens dead bodies as dew the plants Ew Hi De Che Di RVm; vid. Br^{MP} cf. אור חַיִּים; but Ki Ges MV B6 RV transl. *herbs*).

אור n. f. herb (so Mish., Ges cf. נָחַץ, Ar. = *lights & flowers*, & Sam. אור = *flowers* of Gn 1^{11.12}) only pl. אורות *herbs* 2 K 4²⁰ (cf. Is 26¹⁹ supr. sub 1. אור).

†I. **אור** *n.m.* flame. **לְבַת אֵשׁ אֲשֶׁכֶּם** *walk in the flame of your fire* Is 50¹¹, & so fire itself, whose light & flame were seen 44¹⁶ 47¹⁴—exil. Is. + 31³ & Ez 5² (Co אש).

אֲרָרִים *n.[m.] pl.* region of light, East Is 24¹⁵ (so Ges MV Ew De Di RV; Lo Hi Kn Che rd. אררים = *coasts*, so Cdd. Ⓞ;—Ⓞ mostly om. ⓑ in *doctrina*, thinking of *Urim*, vid. Br^{MP} 277).

†**אֲרִירִים** *n.m.* *Urim* (pl.intens., mostly c. art. *the Urim*, and mostly joined with חֲפִצִּים q.v.) חֲפִצֵּי אֲרִירִים Dt 33⁸ *thy Thummim and thy Urim has the man of thy favour*, i.e. the Levite tested at Massah & Meribah; חֲפִצִּים אֲרִירִים were put into the חֶסֶן הַכֹּהֵן of the high priest Ex 28³⁰ Lv 8⁸ (P); this חֶסֶן (q.v.) was a little bag or pouch worn on breast of high priest, to hold the *Urim & Thummim*; the name חֶסֶן הַכֹּהֵן was given because of decisions made by that which was within it; thus, Eleazar was to inquire of אֲרִירִים for Joshua חֲפִצֵּי אֲרִירִים Nu 27²¹ (P); Saul prayed אֲרִירִים, opp. חֲפִצִּים, I S 14⁴¹ Ⓞ, so We Dr (MT om. former, and rds. חֲפִצִּים in latter); אֲרִירִים did not answer Saul חֲפִצֵּי אֲרִירִים, or by dreams or prophets I S 28⁶; postex. Jews reserved difficult questions until there stood up a priest חֲפִצֵּי אֲרִירִים Ezr 2³ Ne 7⁷ (here alone without art. אֲרִירִים); these passages give little information;

ῥῆσις καὶ ἀλήθεια, ⓑ *doctrina et veritas*, Sym φωτισμοὶ καὶ τελεώτητες; Jos^{Ant.} III. 8. 9 thinks of the twelve gems of face of bag as giving decision by shining; Philo^{Vit. Mos.} III thinks of two small images (א & ח), prob. embroidered in the cloth of the bag, like oracle-images of Egypt (Diod^{I.} 48. 75 Aelian Var. Hist. 14, 34); Ew^{Geoch.} III, 309; Antiq. 225, of two stones of different colours for sacred lot, on this v. Dr I S 14⁴¹ where Ⓞ אֲרִירִים & חֲפִצִּים as obj. of give, dor = חֲפִצֵּי; cf. חֲפִצֵּי חֲפִצֵּי v⁴¹ (used of taking by lot 10³⁰ Is 7^{14.16}); v. also We & RS^{OT} 10 Lect. 2. 24; Bähr^{Symbolik}, of one thing within bag, a sacred pledge to high priest of the enlightenment & perfection he would receive fr. אֲרִירִים when called to make sacred decisions; Ka^{Ex.} 544 sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification.

†II. **אור** *n.pr.m.* (*flame*) father of one of David's heroes I Ch 11³⁵ (III. אור *n.pr.loc.* v. infr.)

†**אֲרִירִי** *n.pr.m.* (*fiery*, or contr. for אֲרִירִיָּה) 1. prince of Judah Ex 31³ 35³⁰ 38²⁵ I Ch 2³⁰ 2 Ch 1⁶; 2. a porter Ezr 10²¹; 3. father of an officer of Solomon I K 4¹⁰.

†**אֲרִירִיָּה** *n.pr.m.* (*flame of El or my light*

is El, v. אֵל sub אֵל; cf. Ph. אֲרִירִי in As. *Urumilki* (Sen^{Taylor} Cylind. II. 50, cf. COT² K 12. 17)) 1. chief of Levit. line of Kohath, in time of David I Ch 6³ 15^{4.11}. 2. maternal grandfather of Abijah 2 Ch 13².

אֲרִירִיָּה *n.pr.m.* (*flame of Yah or my light is Yah* v. אֵל). 1. Hittite husband of Bathsheba 2 S 11²¹ 23³⁰. 2. priest in reign of Ahaz Is 8² 2 K 16^{10.11}. 3. priest in time of Nehemiah Ezr 8³⁵ Ne 3^{4.21} 8⁴.

†**אֲרִירִיָּהוּ** *n.pr.m.* (*flame of Yahweh or my light is Yahweh* v. אֵל) a prophet slain by Jehoiakim Je 26²⁰.

†**יִאֲרִיר** *n.pr.m.* (*he enlightens, or one giving light*). 1. son of Manasseh Nu 32^{41.41} Dt 3^{14.14} Jos 13³⁰ I K 4¹³ I Ch 2^{22.23}. 2. a judge in Gilead Ju 10^{1.4.5}. 3. father of Mordecai Est 2⁶.

†**יִאֲרִירִי** *adj.gent.* Jaitrite 2 S 20²⁵.

†**מְאִיר** *n.m.* luminary—abs. Gn 1¹⁶ +; cstr. מְאִיר Pr 15³⁰ +; pl. מְאִירִים Gn 1¹⁶; v^{14.16}; cstr. מְאִירִים Ez 32²—*light, light-bearer, luminary, lamp*, of sun & moon Gn 1^{14.16.16.16} (P) Ez 32²; moon ψ 74¹⁶; מְאִיר מְאִיר the *lamp-stand of the luminary or light* (where מְאִיר is sum of seven sacred lamps on golden lamp-stand) Ex 35^{14.14.20} 39³⁷ Nu 4^{8.16}, cf. Ex 25⁶ 27²⁰ 35⁶ Lv 24³ (all P); מְאִיר מְאִירִים Pr 15³⁰ the *luminary of the eyes* (=the eyes as a lamp) gives the light of joy to the heart; מְאִיר פָּנֶיךָ ψ 90⁸ the *luminary of thy face* (thy face as a lamp) in the light of which the secrets are exposed.

†**מְאִירָה** *n.f.* light-hole—only cstr. מְאִירָה —=den of great viper Is 11⁸, cf. מְאִיר Mish. *Ohaloth* 13¹ (others *eye-ball* & Ew De Di).

†III. **אור** *n.pr.loc.* Ur (Bab. *Uru*; seat of moon-god worship; hence Eupolemos in Euseb^{Prep. Ev.} IX. 12. 27 says Καμαρίση ἢ τῶς λέγειν πάλω Οὐρόλη), ancient city in Southern Babylon; OT alw. אֲרִירִים, i.e. Ur of the Kasdim (Chaldeans) v. אֲרִירִים sub כְּשָׁדִים; home of Terah, Abram's father, & A.'s point of departure for Mesopotamia & Canaan Gn 11²⁸ 15⁷ (both J), & hence Ne 9⁷; also Gn 11³¹ (P);—mod. *Muqayyar*, south of Euphrates, c. 150 miles SE. of Babylon; v. KG¹ DI¹ 225 COT on Gn 11²⁸.

אֲרִירִי v. אֲרִירִי sub II. אור.

אֲרִירִיָּה v. אֲרִירִיָּה.

†**[אֲרִירִי]** *vb.* only *Impf.* consent, agree (cf. Rab. גִּיאִיר Niph. Pt. esp. *enjoying* NHWB¹⁰) sq. לְ גִנְיִן Gn 34²² לְ גִנְיִן; v¹⁵ גִּיאִיר לְ גִנְיִן;

וַיֵּאָתוּ הַפְּתָנִים sq. Inf. 2 K 12⁹; וַיֵּאָתוּ לָהֶם ¹⁰
 לְבָלְאֵי סְתוֹד צִסְמָא.

אמת ו. אמת.

TH adv. (cf. זָה, הֵנּה, שָׁמָּה; see H⁹⁷): also BARAM. מְחַיִּים, prop. a subst.=time: see H⁹⁸) at that time, then, whether expressing duration, or inception (=thereupon). 1. strictly temporal: a. of past time:—without a verb Gn 12^a 13⁷ Jo 14¹¹ 2 S 23⁴; with a pf. Gn 4³⁰ Ex 4³⁰ Jo 10³⁶ Ju 8¹³ 13²¹ Je 22¹⁵ לֹא כִדַּבְתָּ מֶנֶם *then* was it well to him (cf. v⁹⁸ Ho 2^a); more usually (esp. when = *thereupon*) with an impf. (v. Dr¹²⁷) Ex 15¹ Nu 21¹⁷ Jos 8³⁰ 10¹² 22¹ I K 3¹⁶ 8¹ 9¹¹ (v. Dr^{128, 129}) al. b. of fut. time (usually where some emph. is intended), with impf. Is 35^{4, 6} 60¹ Mi 3¹, rather differently Lv 26⁴¹ I S 20²⁵; rarely with pf. 2 S 5²⁴ (*will have gone forth*) Is 33²³: with an accompanying logical force, implying the fulfilment of a condition, *then=if or when this has been done* (with the impf.) Gn 24⁴¹ Ex 12^{4, 50} Dt 29¹³ Jos 1⁸ 1 S 6³ Is 58^{8, 9} Je 11¹⁸ Hi Ke ψ 19¹⁴ 51¹ Pr 3²⁸ Jb 11¹ 13²⁰ 22². c. in poetry M is sometimes used to throw emphasis on a particular feature of the description Gn 40¹ Ex 15¹ Ju 5^{a, 11, 12, 19, 22} Is 33² 41¹ Hb 1¹ ψ 2⁵ 96¹². d. it points back with emphasis to an inf. with ע 2 S 5²⁴ ψ 126³ Jb 28⁷ 33¹; to הוּא הָיָה (anomalously) I Ch 16⁷. 2. expressing logical sequence strictly: in the apod.:—after מֵכֵן (rare) for sake of special emphasis Is 58¹⁴ Pr 2¹ Jb 9¹; = *in that case*, after וְ or כִּי 2 S 2¹ hadst thou not spoken, מֶנֶם יִשְׂרָאֵל surely *then* had the people, etc. 19⁷ ψ 119²⁵; after וְאַתָּה 2 K 5¹ ψ 119⁶; after a suppressed protasis 2 K 13²¹ Jb 3¹ לֹא יָרַח מִי יָגִידָהּ I had slept, *then* were there rest for me; Jos 22¹ (strangely)=*now, as things are*; Ec 2¹⁵=*that being so*. (122 t., besides מֵכֵן and מֵכֵן. Seldom used except where some special emphasis is desired. ‘Then’ of AV RV more commonly represents !, esp. in the apodosis.)

† מִמֶּנֶּה (of. מִנֶּה), once (Je 44¹⁸) מִיָּמָיו, lit. *from that time*: used (a) absol., as adv. = *in time past, of old*, whether of a nearer 2 S 15²⁴ Is 16¹³, or of a remoter past Is 44⁸ 45²¹ 48^{23,7,8} & 93² Pr 8²³; (b) with foll. gen. or relat. clause, as prep. or conj. = *from time of, since*. With subst. Ru 4⁷ מִיָּמָיו מִן הַבֹּקֶר *from time of morning* & 76⁶; with infin. Ex 4¹⁰ מִיָּמָיו מִן הַבֹּקֶר *since thy speaking unto thy servant*; with finite vb. Gn 39¹ Ex 5²³ מִיָּמָיו מִן הַבֹּקֶר *and since I came unto Pharaoh, etc.* q²⁴ Jos 14¹⁸ Is 14⁸ Je 44¹⁸.

† $\overline{\text{m}} = \text{m}$ (prob. a dialectic form; cf. Aram. $\overline{\text{m}}$) then, in that case $\psi 124^{2,4}$, in apod. after $\psi 119^{22}$.

[†]_{אֲבִי} n.pr.m. father of one of David's
men I Ch II²⁷ (where ^{אֲבִי}_{אֲבִי} = ^{אֲבִי}_{אֲבִי} 2 S 23²⁸).

חֹזֶב *m.m.* ^{1 K 5¹⁸} hyssop (*Mish.* חֹזֶב, *Aram.* חֹזֶב, *Ar.* حَزْبٌ; *Frey.*, *Eth.* ሕዝብ; Θ ὕσσωπος), herb of purging qualities, but perh. not precise botanical term, v. Di Lv 14^{6 f}; v. also Löw^m) — א' abs. Ex 12²² + 4 t.; חֹזֶב Lv 14⁴ + 4 t.; — *hyssop*, little plant (contr. אֲרָז cedar) 1 K 5¹⁸, כְּחֵץ חֹזֶב Ex 12²² (J) אֲנַחְתִּי א' a bunch of h. for sprinkling blood on doorposts; without אֲנַחְתִּי, used in cleansing from leprosy Lv 14^{4, 6, 9, 10, 17, 18}; burnt with red heifer Nu 19⁶; used in cleansing with ashes of red heifer v¹⁸ (all P); cf. פֶּשֶׁט וְאֶסְתָּר בְּאֵר הַחֹזֶב 51¹.

זכר. v. אזכרה

† **נָזַל** vb. go (mostly poet.) (*Ḳ id.*, Baram.
נָזַל, Syr. **نَزَلَ**)—**Qal** Pf. נָזַל I Sg⁷; 3 fs.
נָזְלוּ (poet.) Dt 32^m; נָזַל Jb 14¹¹; *Impf.* 2 fs.
נָזְלִי (for נָזְלוּ) Je 2^m; *Pt.* נָזַל Pr 20¹⁴—go away
Pr 20¹⁴; go about Je 2^m מִן הַנְּזֻלִּים
מִן הַנְּזֻלִּים; be gone, exhausted, used up Dt 32^m
(subj. **נָזַל** strength); sq. מִן I Sg⁷ מִן הַנְּזֻלִּים
Jb 14¹¹ מִן הַנְּזֻלִּים; *Pa. Pt.* מִן Ez 27¹⁹
(RV *yarn*, cf. Aram. **נָזַל** spin but) rd. מִן, v.
sub **נָזַל** infr., so © Hi Sm Co.

†[לול] only לול I S 20¹⁹ rd. ו(א)ל q.v.

† **ḤḤḤ n.pr.m.** (Sam. ḤḤḤ, & Alḥḥ) 6th son of Joktan Gn 10⁷ 1 Ch 1² = **n.pr.loc.** Ez 27¹⁹, rd. **ḤḤḤ** & Ḥ Hi Sm Co; old capital of Yemen, later *San'a*, cf. Di Gn 10⁷.

I. **ἸΝ** (*pointed, sharp?* cf. Eth. ማእከ *edge, corner, peak, pinnacle*; v. also As. DI^w, & Ἰṣ^u *infr.*)

אָזן¹⁰⁰ *n.f.* Ex 20²⁰ ear (Ar. أذن, Aram. ܐܕܢ, *ܐܕܢܐ*, As. *uṣnu*, Eth. አዝን)—abs. 2 S 22⁺; cstr. Ex 29³⁰; sf. אָזְנִי 1 S 20³; etc.; cf. אָזְנִים (נִזְנִי) Dt 29⁺; cstr. אָזְנֵי Gn 23¹⁰; sf. אָזְנֵי (זֵנֵי) Nu 14³⁺; (never with article).—1. ear, as part of body; of human being, as bearing earring Gn 35⁴ Ex 32²³ (all JE) Ez 16¹²; pierced by a master Ex 21⁶ (E) Dt 15¹⁷; touched with blood in consecration (אָזְנֵי *tip of ear*) Lv 8^{23,24} 14^{17,18,28}; cut off by enemy Ez 23²⁵ (of אֲחֵיהֶם q.v.); ear of dog Pr 26¹⁷ אָזְנֵי כֹּלֵי הַכּוֹלֵי; of sheep Am 3¹² (fragment rescued from lion). 2. especially as *organ of hearing*, s. of man Dt 29⁴ 2 S 22⁴=ψ 18⁴ Jb 42⁴ Is 30²¹; implanted (טָעַם)

(לְהַקְטִין אִתָּהּ וְלִהְיוֹת לְךָ) Am 8⁸ (אֶזְרָא וְאֶזְרָא) ||
Ho 12⁹; אֶזְרָא מִי מִי Mi 6¹¹ (אֶזְרָא מִי מִי).

אֶזְרָא n.pr.loc. (portion—weighed & measured—of She'era, Blau^{SMG 1878, 200}), place built by 'ש', daughter of Ephraim 1 Ch 7²⁴.

אֶזְרָא v. קָטַן.

אֶזְרָא vb. gird, encompass, equip (Talm.

id., Ar. اَزَّر, Aram. in deriv. Lag^{SMG 177 der. fr.} (זָרַר). Gal Pf. אֶזְרָא 1 S 2⁴; Impf. sf. אֶזְרָא Jb 30¹³; 2 ms. אֶזְרָא Je 1¹⁷; Inv. אֶזְרָא Jb 38⁴⁰; Pt. pass. אֶזְרָא 2 K 1⁸;—gird, gird on, sq. acc. rei loins אֶזְרָא Jb 38⁴⁰; אֶזְרָא Je 1¹⁷; pass., subj. girdle אֶזְרָא 2 K 1⁸; cf. act. c. acc. pers. Jb 30¹³ בָּסַם בְּתַנְיָא אֶזְרָא, subj. בָּסַם v. Di; fig. 1 S 2⁴ אֶזְרָא חֵלֶל fig. 65⁷ of God (בְּבִדָה) girded with might. Pl. Impf. 2 ms. sf. אֶזְרָא וְאֶזְרָא 1 S 22⁴⁰ (Gen^{18:22}); Pt. sf. אֶזְרָא 1 S 18²⁰, cstr. אֶזְרָא Is 50¹¹ but cf. infr.—gird, c. 2 acc. (pers. & rei) fig., 1 S 18²⁰ = 2 S 22⁴⁰ 1 S 18²⁰ (חֵלֶל); 1 S 30¹² (שָׁמַח); acc. rei om. Is 45⁴; acc. pers. om. אֶזְרָא יָקוּחַ Is 50¹²; but rd. rather אֶזְרָא cf. 27¹¹ (© Kn Brd Di). Hithp. Pf. אֶזְרָא הִתְאָזַר 1 S 93¹; Inv. אֶזְרָא הִתְאָזַר Is 8²²—gird oneself, for war Is 8²²; with עַל 1 S 93¹ (subj. ').

אֶזְרָא n.m. Is 4²⁷ waistcloth (NH id., Ar. اَزْر, cf. RS^{2Q Jan. 1882, 200 2})—א' abs. Jb 12¹⁸ + 8 t.; cstr. 2 K 1⁸ + 4 t.;—of skin 2 K 1⁸ (prophet.); of linen Je 13¹ (v. Che) cf. v.2,4,7,7.10.11 (symbol. of Isr. & Jud. cleaving to '); of Assyrian warriors' waistcloth, 'girdle of loins' Is 5²⁷; in wall-images of Chaldeans, בְּקִמְתֵּי א' אֶזְרָא Ez 23¹⁵ (cf. 2 K 1¹⁸ v. sub אֶזְרָא) so fig. of Yahweh's power over kings בְּקִמְתֵּי אֶזְרָא Jb 12¹⁸ (א' = fetter, cf. Di; but acc. to RS^{1a} ref. to slaves' garment); metaph. of righteousness & faithfulness Is 11⁴⁵ (א' חֲלָצִי, א' חֲלָצִי).

אֶזְרָא v. אֶזְרָא.

אֶזְרָא v. אֶזְרָא.

אֶזְרָא v. I. אֶזְרָא.

I. אֶזְרָא, אֶזְרָא, אֶזְרָא etc. v. אֶזְרָא.

II. אֶזְרָא v. II. אֶזְרָא.

אֶזְרָא interj. (onomatop.) ah! alas! Ez 6¹¹ 21².

אֶזְרָא 1 S 119⁸ and אֶזְרָא 2 K 5³ (perh. from אֶזְרָא III. and אֶזְרָא = Aram. אֶזְרָא = the varying

punctuation is due doubtless to the word being treated by the punctuators as a subst. = wish, with suff. & in c. st., 'my wish is that,' etc.; cf. Ki on 1 S 119 וּבְקִמְתֵּי אֶזְרָא, ah that! (© δφελος).

אֶזְרָא vb. v. אֶזְרָא or אֶזְרָא (Co Ez 21²¹).

אֶזְרָא adj.num. one (Ph. אֶזְרָא, Sab. id., cf.

DHM^{SMG 1876, 707}, Ar. اَحَد, Eth. አከዳ; Aram. אֶזְרָא, on As. edu, ahadu, cf. DI^{W No. 120})—abs. א' Gn 1⁵ + cstr. אֶזְרָא Gn 21¹⁵ +; so even bef. prep. 1 S 9⁸ al. v. Dr; f. abs. אֶזְרָא Gn 21¹⁵ +; אֶזְרָא Gn 11¹ +; cstr. אֶזְרָא Dt 13³ +; pl. m. אֶזְרָא Gn 11¹ + 4 t.; אֶזְרָא Ez 33³⁰ del. Co cf. ©;—1. one Gn 1⁵ 27^{23,45} Ex 12³⁰ Jos 23¹⁰ 1 S 1²⁴ 2 K 12² +, Zc 14³ Mal 2¹⁰ Jb 31¹⁵ +, so also (emph.) 2 S 17⁸ for MT אֶזְרָא © We Dr; one or two אֶזְרָא לֹא לֹא לֹא לֹא Ezr 10¹³; as subst. sq. א' Gn 21¹⁵ Lv 4^{2,13} Is 34¹⁶ +; אֶזְרָא Gn 19⁹ 42^{12,23} 2 K 6²⁵ +; one and the same Gn 40⁸ Jb 31¹⁵; pl. אֶזְרָא אֶזְרָא +Gn 11¹ cf. Ez 37¹⁷ (abs.), but v. Co; = few, a few אֶזְרָא יָמִים +Gn 27⁴⁴ 29²⁹ Dn 11²⁰; אֶזְרָא as one man, together Ju 20⁸ 1 S 11⁷; also אֶזְרָא late = Aram. אֶזְרָא +Ezr 2⁴⁴ (= Ne 7²⁰) 3⁶ Ec 11⁶; v. esp. Is 65²⁵ (|| earlier אֶזְרָא 11⁴⁷). 2. = each, every Ex 36²⁰ Nu 7²⁵ 28²¹ 1 K 4⁷ 2 K 15²⁰ +; also repeated, distrib. sense Nu 7¹¹ 13³ 17¹¹ Jos 3¹² 4²⁴. 3. = a certain 1 S 1² 2 S 18¹⁰ 2 K 4¹ Est 3⁹ + cf. 2 S 17⁹ v. Dr 1 S 1⁷; hence 4. = indef. art. 1 S 6⁷ 24⁴ 26²⁰ (but del. © We Dr) 1 K 19⁴⁵ +. 5. only 1 K 4¹⁹; & (fem.) once 2 K 6¹⁰ 62¹³ 89²⁰ (once for all); אֶזְרָא לְשָׁלֹשׁ שָׁנִים 2 Ch 9²¹ אֶזְרָא לְשָׁלֹשׁ שָׁנִים 1 S 16²⁴ cf. Jb 40⁴, אֶזְרָא אֶזְרָא Jos 6¹¹ cf. v. 14, אֶזְרָא Nu 10⁴ Jb 33¹⁴; at once אֶזְרָא Pr 28¹⁰ cf. אֶזְרָא אֶזְרָא Ju 16²⁰. 6. one... another, the one... the other א'... א' Ex 17¹³ 18²⁴ Am 4⁷ 2 S 12¹ Je 24² 2 Ch 3¹⁷ Ne 4¹¹ +; 2 S 14⁸ rd. אֶזְרָא אֶזְרָא for אֶזְרָא אֶזְרָא © We Dr; one after another, one by one, אֶזְרָא Is 27¹³ cf. Ec 7²⁷. 7. as ordinal, first (mostly P & late) Gn 1⁵ (P) 2¹¹ (J) Ex 39¹⁰ (P); Ez 10¹⁴ esp. of first day of month Ez 40³ (P) Ezr 3⁶ 10^{14,17} Ne 8³ Hg 1¹; first year, אֶזְרָא 2 Ch 36²⁰ Ezr 1¹ Dn 1²¹ 9¹³ 11¹ abs. Jb 42¹⁴; cf. first (day, יום om.) Gn 8¹³ אֶזְרָא לְאֶרֶץ; so Ex 40¹⁷ Lv 23²⁴ Nu 1¹⁸ 29¹ 33²⁵ (all P) Dt 1² 2 Ch 29¹⁷ Ezr 7²³ Ez 26¹ 29¹⁷ 31¹ 32¹ 45¹⁵. 8. in combin., a. אֶזְרָא אֶזְרָא eleven (cf. אֶזְרָא, אֶזְרָא) Gn 32² 37² (JE) Dt 1²; so אֶזְרָא אֶזְרָא Jos 15⁶¹ (P) 2 K 23²⁰ 24¹⁵ 2 Ch 36¹¹ Je 52¹ (precedes noun, exc. Jos 15⁶¹); as ordinal, eleventh אֶזְרָא אֶזְרָא Ez 30²⁰ 31¹ cf. 1 K 6² 2 K 9²; b. with other numerals, as

אֶחָיוּבִּי n.pr.m. (*my brother is goodness*)
1. grandson of Eli 1 S 14³ 1 Ch 5^{23,24,27,28}; father

of Ahimelech 1 S 22^{3,20} (אֶחֱמֶלֶךְ) v^{11,12} (on identity of pers. v. Be 1 Ch 5²⁰). 2. father of Zadok 2 S 8¹⁷ (= 1 Ch 18¹⁶), but We rds. Ahim. son of Ahitub; 1 Ch 5²⁷ Ezr 7²; grandfather of Zadok 1 Ch 9¹¹ Ne 11¹¹ (on all cf. We l.c.)

אֶחֱיָלָה n.pr.m. (acc. to Thes = אחי ילד *child's brother* (?) 1. father of Jehoshaphat, David's chronicler 2 S 8¹⁶ 20⁴ 1 K 4³ 1 Ch 18¹⁵. 2. father of Baana, officer of Solomon 1 K 4¹².

אֶחֱיָמוֹת n.pr.m. (*my brother is death*) a Levite 1 Ch 6²⁰ (cf. מָוֶת 1 Ch 6²⁰ 2 Ch 29¹⁷).

אֶחֱיָמֶלֶךְ n.pr.m. (*brother of Melek*, Ph. חֶמֶלֶךְ; v. also אחיז sup.) 1. priest in Saul's (Dvd's) time 1 S 21^{22,23} 22^{14,15} (אֶחֱיָמֶלֶךְ) 1 Ch 24²¹ ψ 52² (title); son of Ahitub 1 S 22²¹ (cf. 1 S 22²⁰); father of Abiathar 1 S 23⁶ 30⁷; so also 2 S 8¹⁷ & Ew We Th Dr; where MT אחיז; בְּרֶאֱחִיז; whence *id.* wrongly 1 Ch 24², cf. v⁴ (אֶחֱיָמֶלֶךְ) & 18¹⁶ (where rd. אֶחֱיָמֶלֶךְ for אֶחֱיָמֶלֶךְ). 2. a Hittite 1 S 26⁶.

אֶחֱיָמֶן n.pr.m. (*my brother is a gift*! so Thes; cf. Ar. مَن) 1. a son of Anak Nu 13²² Ju 1²⁸; אֶחֱיָמֶן Jos 15¹⁴. 2. a Levite, אֶחֱיָמֶן, 1 Ch 9¹⁷.

אֶחֱיָמֶעַץ n.pr.m. (*my brother is wrath*) 1. son of Zadok 2 S 15^{27,28} 17^{17,20} 18^{28,29,30,31,32,33} 1 Ch 5²⁴ (אֶחֱיָמֶעַץ) v²⁵ 6²⁰; perh. also 1 K 4¹⁵ (son-in-law of Sol.) 2. אֶחֱיָמֶעַץ, father-in-law of Saul 1 S 14⁴⁰.

אֶחֱיָנָח n.pr.m. (*fraternal*, Aram. اَسْنَان) a Manassite 1 Ch 7¹².

אֶחֱיָנֶדָב n.pr.m. (*my brother is noble*) an officer of Solomon 1 K 4¹⁴.

אֶחֱיָנֶעֶם n.pr.f. (*my brother is delight*) 1. wife of Saul 1 S 14¹⁰ (daughter of Ahimaaz). 2. Jezreelitess, wife of David 1 S 25⁴⁰ 27³⁰ 2 S 2² 3² 1 Ch 3¹.

אֶחֱיָסֶפֶן n.pr.m. (*my brother has supported*) father of Oholiab, a workman on tabern. Ex 31⁶ 35²⁴ 38²².

אֶחֱיָזֶר n.pr.m. (*my brother is help*, cf. As. *Ahulēte*, *my brother is strength*, DI^{7,200}) 1. a chief of Dan Nu 1² 2² 7^{66,71} 10²⁵. 2. one of David's heroes 1 Ch 12².

אֶחֱיָקֶם n.pr.m. (*my brother has arisen*) son of Shaphan, Josiah's time 2 K 22^{22,24} 2 Ch 34²; protector of Jerem. Je 26²⁴; father of Gedaliah 2 K 25²² Je 39¹⁴ 40^{44,47,51,52,53,54,55} 41^{1,2,3,4,5,6,7,8,9,10,11,12,13} 43⁵.

אֶחֱיָרָם n.pr.m. (*brother of (the) lofty* =

Ph. חִירָם v. חִירָם; cf. אֶחֱיָרָם) son of Benj. Nu 26²⁸ (prob. = אחירא 1 Ch 8¹ v. Be) (cf. אֶחֱיָרָם Gn 46²¹).

אֶחֱיָרָם n.pr.m. Hiram (Ph. חִירָם; abbr. fr. foregoing) — ח' 1 S 5¹¹ + 18 t. 1 K + Kt 1 Ch 14¹ 2 Ch 4¹¹ 9¹⁰ (all Qr וְחִירָם; וְחִירָם 1 K 5^{24,25} 7²⁰; also חִירָם 1 Ch 8⁵ + 9 t. Ch. — 1. king of Tyre, contemp. of David & Solomon 2 S 5¹¹ 1 K 5^{16,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100} 10^{11,22} 1 Ch 14¹ 2 Ch 2^{2,10,11} 8^{2,15} 9^{10,21}. 2. an artificer of Tyre, sent by Hiram the king 1 K 7^{13,40,46,48} 2 Ch 2¹² 4^{11,12,13}. 3. a Benjamite 1 Ch 8⁴.

אֶחֱיָרָמִי adj.gent. אֶחֱיָרָם as n.coll. Nu 26²⁸.

אֶחֱיָרֵעַל n.pr.m. (*my brother is evil*) a chief of Naphtali Nu 1¹⁵ 2²⁹ 7^{78,88} 10²⁷.

אֶחֱיָשָׁחַר n.pr.m. (*brother of (the) dawn*, As. *Aššeri* DI^{7,200}) a Benjamite 1 Ch 7¹⁰.

אֶחֱיָשָׁר n.pr.m. (*my brother has sung*) over Solomon's household 1 K 4⁴.

אֶחֱיָתָנָל n.pr.m. (*my brother is folly*!) David's trusted & traitorous counsellor 2 S 15^{12,21,24} 16^{16,30,31,32,33} 17^{1,6,7,14,14,15} 21²² 23³⁴ 1 Ch 27^{22,24}.

אֶחֱוָה n.f. brotherhood אֶחֱוָה Zc 11¹⁴ (between Judah & Israel).

אֶחֱיָאֵל n.pr.m. (prob. אֶחֱיָאֵל) brother of El, אֶחֱיָאֵל; cf. חִירָם & Ph. חֶמֶלֶךְ, etc.; v. Bae^{2nd 120}) a Bethelite, rebuilder of Jericho 1 K 16⁴.

אֶחֱוָה n.f. sister (Ph. אחות, Aram. اَخَوَات, Ar. أُخْت, As. *ahātu*, DI⁷, Eth. አብት; Sab. in n.pr. אֶחֱוָה O² 280, 270) — abs. אֶחֱוָה 2 S 13¹ + (never with art.); cstr. אֶחֱוָה Gn 4²² +; sf. אֶחֱוָה (אֶחֱוָה) Gn 12¹³ +, etc.; pl. sf. אֶחֱוָה (Qr אֶחֱוָה) Jos 2¹²; אֶחֱוָה Ez 16⁵¹ (Qr; Kt אחותך) + 2 t. (Co all אחי); אֶחֱוָה Ez 16⁵² (Co חתך); אֶחֱוָה Ez 16⁵³ (must be pl., but del. Co); אֶחֱוָה Jb 42¹¹; אֶחֱוָה Ho 2²; אֶחֱוָה 1 Ch 2¹⁶ Jb 1⁴ — 1. *sister* Gn 4²² 12^{13,19}; 20^{21,12} (same father, diff. mother) so Lv 18¹¹ cf. Ez 22¹¹; Gn 24^{20,20} +, Ex 2⁴⁷; Lv 18⁹ (either parent same) so Dt 27²² Nu 6⁷ 2 S 13^{1,2,4} +, Ct 8^{2,3}; called upon, in mourning for dead Je 22¹⁰; = near relative Gn 24^{20,20} (or because Laban prominent? so Di); woman of same nationality Nu 25¹⁰ cf. Ho 2². 2. = beloved Ct 4^{5,10,12} 5^{1,2} (4 t. || בְּרֵית *bride*; phr. orig. implying that marriage with half-sister — of same father — was allowed? cf. Nö^{280, 280}, & Gn 20¹²). 3. symbol of Judah, Samaria,

Sodom & Jerusalem Je 3^{7.10} Ez 16^{45.52.53} (del. Co) +, 23^{4.11} +. 4. fig. of intimate connection נחם לנחמה Jb 17¹⁴; נחם... נחמי לנחמה Pr 7¹. +S. another, נחם לנחמה, of curtains of tabern. Ex 26^{2.16}, loops v¹, tenons v¹⁷; of wings of living creatures, Ezek.'s vision Ez 1^{3.23} 3¹³; not of persons, but vid. נחם.

נחם n.m. 7b.11 coll. reeds, rushes (Aram. נחם, orig. Egypt., cf. demot. ἀχὺ fr. ἀχά be green, v. Ebers AG & BS Mos. 200; Wied Sammlg 18) Gn 41^{2.15} (E) Jb 8¹¹; also Ho 13¹⁵ where rd. נחם pl. for נחמים (cf. AW), or fr. a parall. form [נחם], v. De Compl. Var. 28 f.

נחם v. נחם.

נחם as vb. grasp, take hold, take possession (Ar. نَحَى, Sab. נחם Sab. Denkm.²⁰, Aram. נחם, As. *ahasu*, Eth. አሳሳ)—Qal Pf. נחם Ex 15¹⁴; נחם Jb 23¹¹ Is 33¹⁴; sf. נחם 2 S 1⁹; 1 s. sf. נחם Ct 3⁴, etc.; Impf. נחם Jb 17⁹ +; נחם 2 S 6⁶; 3 fs. נחם Dt 32⁴¹; נחם Ru 3¹⁵; נחם 2 S 20⁹; נחם Ju 20⁶; נחם Is 13³; sf. נחם Ex 15¹⁵; נחם Je 13²¹, etc.; —as a gutt. נחם Ju 16³ 1 K 6¹⁰; 2 ms. נחם Ec 7¹⁰; Inf. נחם 1 K 6⁶; נחם 1 Ch 13³ + 3 t.; Inv. נחם Ex 4¹ 2 S 2²¹; נחם Ru 3¹⁵; נחם Ct 2¹⁵; נחם Ne 7³; Pt. act. נחם 2 Ch 25⁴; pass. נחם Est 1⁹, etc.; —grasp, take hold of, sq. נחם Gn 25²⁶ Ex 4⁴ (both J) Ju 16³ 20⁶ (= נחם 19²⁰) 2 S 4¹⁰ 6²⁰ 1 K 1¹¹ Ru 3^{15.16}; 1 K 6⁶ of beams having hold in a wall; (cf. נחם בית מנכים Jb 8¹⁷; Hoffm rds. נחם = נחם); also Ct 7⁹ of taking hold of branches, in metaph.; poet. fig., of God's seizing man in wrath Jb 16¹³; taking hold graciously נחם 73²²; taking hold of judgment Dt 32⁴¹; subj. man נחם נחם Jb 23¹¹ (|| נחם נחם cf. also 17⁹); of taking hold of folly Ec 2³ cf. 7¹⁰; subj. הנחם Jb 38¹³, נחם נחם; also sq. acc. Ju 1⁶ 12⁶ 16²¹ 2 S 2²¹ Is 5²⁰ Ct 2¹⁵ 3⁴ 1 Ch 13³ 2 Ch 25⁴ 56¹ 137⁷; cf. 1 K 6¹⁰ (cf. v⁶ supr.), subj. הנחם, נחם נחם; of a snare catching the heel, in metaph. Jb 18⁹; fig., subj. God נחם 77⁴; God's hand 139¹⁰; subj. pain, sorrow, fear, etc. Ex 15^{14.15} 2 S 1⁹ Jb 21³⁰ 48⁷ 119²⁸ Is 21³ 33¹⁴ Je 13²¹ 49²⁴; subj. man, obj. fear, etc. Jb 18²⁰ Is 13³; obj. נחם take one's way Jb 17⁹ נחם נחם AV RV hold on his way (cf. 23¹¹ supr., & As. *šabātu urbu*, e.g. V. R.¹⁷⁴); —abs. Ne 7³ of barring gates; pt. pass. caught Ec 9¹²; fastened, held Est 1⁹; taken (by lot) 1 Ch 24^{4.6} (on text v. Öt); taken out of a number Nu 31⁴⁷; pt. act. of same form נחם Ct 3⁴ cf. Thes Be.¹⁷⁵ & Eth. pt.; similarly Aram. נחם,

e.g. 2 Am 2⁴; نَحَم e.g. 2 Ju 8¹⁰ 1 Ch 5¹⁵; & Ez 41^{4.6} (but v. Co). Niph. Pf. 3 pl. נחם Jos 22⁹; נחם (cons.) Nu 32²⁰; Impf. נחם Gn 47²⁷; Inv. נחם Gn 34¹⁰ Jos 22¹⁹; Pt. נחם Gn 22¹⁵; נחם Ec 9¹²; —be caught Gn 22¹⁵ Ec 9¹²; elsewhere have possessions Gn 34¹⁰ 47²⁷ Nu 32²⁰ Jos 22¹⁹ (P). Pl. Pt. נחם Jb 26⁹ c. acc. enclose, overlay (so As. Dl.⁷ p. 201, cf. Aram. نَحَم, shut). Hoph. Pt. pl. נחם 2 Ch 9¹⁵ fastened to sq. 2 Ch 9¹⁵.

נחם n.pr.m. (he hath grasped, abbrev. for נחם (q.v.) cf. As. *Ia-u-ha-zi* (i.e. Ahaz) COT on 2 K 16⁶) 1. king of Judah, son of Jotham, father of Hezekiah 2 K 15²⁰ 16^{1.2.7.8} + 13 t. 2 K; Is 1⁷ 12.10.12 14²⁸ 38¹⁰; 1 Ch 3¹³ 2 Ch 27⁹ + 8 t. 2 Ch; Ho 1¹ Mi 1¹. 2. son of Micah, & great-grandson of Jonathan 1 Ch 8^{25.26} 9⁴² (+ 9⁴¹ cf. 2 L 3).

נחם n.f. possession—נחם Gn 47¹¹ + 11 t.; cstr. נחם Gn 17⁹ + 21 t.; sf. נחם 2²; —possession, P & late; of landed property Gn 47¹¹ Lv 14²⁴ 25^{10.12.25.27.28.29} (houses) 41.45.46 Nu 27³² 35^{22.23} Dt 32²⁰ Jos 21^{12.20} Ez 44²² 45^{4.6.7.7.8} 46^{18.19.20} 48^{20.21.22.23} 1 Ch 7²⁰ 9² 2 Ch 11¹⁴ 31¹ Ne 11³; c. נחם נחם = land possessed, one's own land Gn 36⁶ Lv 14²⁴ 25²⁴ Nu 35²⁵ Jos 22^{4.9.19.19}, cf. נחם נחם Lv 27²⁴; c. נחם נחם Lv 27^{16.22.23}, cf. v²¹; c. נחם נחם Lv 25^{22.23}; נחם נחם = possession by right of inheritance Nu 27³² 32²², & נחם נחם 35² cf. נחם נחם Ez 46¹⁶ (but Co as Nu 27³⁰ B); נחם נחם Gn 23^{4.9.20} 49³⁰ 50¹⁵; נחם נחם Gn 17⁹ 48¹ Lv 25²⁴; in promise to Davidic king נחם נחם 2² (נחם ||); fig. of נחם as portion of Levit. priests Ez 44²² (נחם ||).

נחם, נחם, נחם n.pr.m. (Yah(u) hath grasped; 2 Ocho(ε)as 1 K 22²⁸ etc., cf. Lag.²⁰⁰) 1. king of Isr., son of Ahab 1 K 22^{40.42} 2 K 1¹⁸ 2 Ch 20²⁷ (נחם); + 2 K 1² 2 Ch 20²⁵ (נחם). 2. king of Judah, son of Joram 2 K 8^{24.25} 9²¹ 10¹⁵ 11¹² 13¹⁴ 14¹³ 1 Ch 3¹¹ 22¹ + 15 t. 2 K 1 Ch (all נחם); 2 K 9^{16.27.28} 11² (נחם). 3. אהי a priest Ne 11¹² (for which נחם 1 Ch 9¹⁵ v. Sm Liston, Tabal).

נחם n.pr.m. (possessor) a man of Judah 1 Ch 4⁴.

נחם n.pr.m. (possession) friend of Abimelech Gn 26²⁶.

I. נחם (cry, howl, onomat., cf. Ar. نَح).
נחם n.[m.] jackal (As. *ahū* Dl.⁷) pl. נחם Is 13²¹ נחם נחם (|| נחם).

II. נחם?
נחם n.f. fire-pot, brasier (Ar. نَح, in

Then, is an error) alw. c. art. Je 36²² לְקַיֵּי הָאֵל the brasier before him was burning; v²³ הָאֵשׁ אֲשֶׁר עַל-הָאֵל (I. אֵל, brother v. sub אֵלָה; III. אֵל interj., p. 25).

בְּנֵי־בִנְיָמִן n.pr.m. a Benjamite 1 Ch 8⁴ (perh. corruption of **בְּנֵי־בִנְיָמִן** v⁷ q. v.)

מְחַוֵּי (מְחַוֵּי) adj.gent. 2 S 23⁹ (where
for מְחַוֵּי rd. מְחַוֵּי We Dr; ref. unknown: Klo
prop. (ל) מְחַוֵּי cf. v³⁰) v³⁰ = I Ch II 12.30 27⁴.

נחמנ. n.pr.m. a son of Benjamin Gn 46²¹
(P) (perh. corruption of נחמני Nu 26²⁸ (P);
so also נחמני I Ch 8¹ cf. נחמני 7¹² & comm.)

אחל (existence & meaning dub.)

1. ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷

חלב. v. אהלב

חֲלָמִית ^{AT} n.f. perh. amethyst (etym. dub.;
 sub חלם Thes q.v.; Hal ^{JAs 7, x. 425} fr. חלם être fort,
 solide; Di Kn comp. Talm. חלמית, *malva* &
 think of green malachite; Di ^{EA 36 N} der. fr. Aram.
 land *Ahlamā*), *amethyst* acc. to 93 Josephus;
 v. also Lag ^{GGA 124, 285}, but cf. Di; one of the
 gems on the ephod Ex 28¹⁷ 39¹².

אֵלִיפַהֵט n.pr.m. father of Eliphelet, one of David's heroes 2 S 23^m. (Meaning dub.; 1 Ch 11^m has אֵלִי, sq. חֵטֶר; txt. prob. corrupt.)

אָהאַר vb. to remain behind, delay, tarry

(Ar. *أَخَّرَ* to put off, also to remain behind; Aram. Pa. ܐܚܪ, Aph. ܐܚܪ, Shaph. ܐܚܪ, Sab. ܐܚܪ Osiander ^{2262, 197}; אחרר DHM ^{Expt. Deukm.})
³¹ +Qal once only Gn 32³ אָחַר (contr. fr. אָחַר cf. אָחַר Pr 8²⁷) and I have tarried until now. +Pl. Pf. אָחַר Gn 34¹⁰; אָחַר Ju 5²⁶; Impf. אָחַר, אָחַר (3 t. אָחַר) etc. Gn 24⁶⁶ + 9 t.; Pt. אָחַר (3 t. אָחַר) etc. 1. intensive, delay, tarry, abs. Ju 5²⁶ (|| אָחַר לְאֵלֵינוּ) Is 46¹³ and my salvation אָחַר לְאֵלֵינוּ Hb 2³ ψ 40²⁸ = 70⁶ Dn 9¹⁸; with ל & inf. Gn 34¹⁰. —Pr 23³⁰ אָחַר עַל-הַיַּיִן those tarrying over the wine, Is 5¹¹ אָחַר בְּשֵׁלֵי הַיַּיִן ψ 127² אָחַר (|| אָחַר עַל הַיַּיִן). 2. causat. of Qal, cause one to delay, hinder Gn 24⁶⁶; keep back (=bring late) Ex 22²⁸; with ל & inf. delay to . . . Dt 32²² quoted Ec 5 : ellipt. Dt 7¹⁰ he

delayeth (it, the recompense) not to his enemy.
— 2 S 20⁵ Qr ^{וַיִּחַי} is taken by Ol^{241c} as Qal
(cf. ^{וַיִּחַי} v⁹ from ^{וַיִּחַי}), by Sta^{148c} Kö^{1.307} Ges¹⁴⁸
^{2 Sam} as Hiph. (lit. *shewed, exhibited delay*): on
the Kt (^{וַיִּחַי}) v. Dr^{2m}.

i. אֲחֵר adj. another (prop. *one coming behind*), f. אַחֲרֵית (with dag. f. implic.); pl. אַחֲרִים (as if from sg. אַחֵר), once Jb 31¹⁰ אַחֲרֵיתוֹ (= Ar. *آخِر*, Sab. *אחיר*, As. *ahru* future, fpl. as subst. *ahrat amē* future of days) Gn 4²⁵ אַחֵר another seed שִׁבְעַת יָמִים אַחֲרֵים seven other days Ex 22⁷ בְּשֵׂדוֹ אַחֵר in the field of another + oft.; אַחֵר אִישׁ another man (husband) Gn 29¹⁸ Dt 24³ Je 3¹; הַחֲצֵר הָאַחֶרֶת 1 K 7⁸ the other court; v. חֲצֵר; חוֹמַת הַחוּקָה 2 Ch 32⁵ the other wall, v. חוֹמָה. Appended to a n. pr. for distinction Ezr 2³¹ = Ne 7²⁴ (see v⁷ = Ne v¹³) Ne 7²³ (prob. here text. err., v. Be Ry¹⁸: not in Ezr 2³¹). Often with the collat. sense of *different*, as אֲבוֹת אֲחֵרִים other garments Lv 6⁴ 1 S 28⁵ Ez 42¹⁴ 44¹; עֶשֶׂר אֲבוֹתִים, וְתַפְסָכָה לְאִשׁ אֶחָד Lv 14²⁵; רֵחַ Nu 14²¹; אֶחָד 1 S 10⁵; לֵב Ez 11¹⁹ (© Hi Sm); שֵׁם Is 65¹⁵ (cf. 62³ חֲרִישׁ); with that of *strange, alien*, as אִישׁ אֶחָד Dt 20^{6, 17} 28³⁰ (so אַחֲרִים alone ψ 109⁵ Jb 31^{8, 10} Is 65²³ Je 6¹³ 8¹⁰ al.); אֶחָד Dt 28²³; בְּלִעְיֵי שָׂמָן || Is 28¹¹ אַחֲרֵים other gods (63 t.), esp. in the phrase אַחֲרֵים אֱלֹהִים *other gods* (63 t.). Ex 20³ (= Dt 5⁷) 23¹⁵ (both JE) Jos 24²⁸ (E) 1 S 6¹⁰ Ho 3¹, & particularly in Dt (6⁴ 8¹⁰ + 15 t.) & Deut. writers, as Jos 23¹⁶ Ju 2^{12, 17, 19} Je (18 t.) & compiler of Kings; אֶל אַחֵר once Ex 34¹ (JE). So אַחֵר alone Is 42⁸ ψ 16⁴. † Of time, *following, next* (rare) בְּשָׁנָה אַחֶרֶת Gn 17²¹ (P) in the next year; 2 K 6³³ בַּיּוֹם הַהוּא; Joel 1⁹ ψ 109¹⁸ poet. the next generation (Ju 2¹⁰ in prose = another generation).

אַחֲרָיִם prop. subst. *the hinder* or *following* part (cf. the pl.) 1. **adv. a.** of place, behind, twice Gn 22¹³ (many MSS. Sam. & Ol Ev read אַחֲרָיִם v. Di) ψ 68²⁵. **b.** of time, afterwards Gn 10¹³ 18²⁴ 24³⁰† Ju 19⁴†; אַחֲרָיִם in laws of P, as Lv 14^{8,15} 22⁷ Nu 5³ al. 2. **prep. a.** of place, behind, after Ex 3¹ 11⁵ 2 K 11⁵ Ct 2⁹ Is 57⁵: אַחֲרָיִם הָיָה לָךְ to go after, follow Gn 37¹⁷ 2 K 13²³ Is 65³ Ez 13³ Jb 31⁷; אַחֲרָיִם הָיָה I S 12¹⁴; אַחֲרָיִם from after † 2 S 7⁸ ψ 78⁷¹ Is 59¹⁵. **b.** of time, after Gn 9³ Lv 25¹⁵ al; אַחֲרָיִם הָיָה after these things † Gn 15⁵ 22¹ 39⁴⁰† I K 17¹⁷ 21¹ Ezr 7¹ Est 2³ 3¹; אַחֲרָיִם † Lv 14²⁸ Dt 21¹⁵ I S 10⁵; הָיָה אַחֲרָיִם (late) 2 Ch 32⁹; sq. inf. † Nu 6¹⁵ Je 40¹ I Ch 2³⁴ Jb 21⁸; אַחֲרָיִם עַד till after † Ne 13³. **c.** Ne 5¹⁵ strangely: Ew RV *besides*; but text prob. corrupt, v. Be Ry. 3. † conj. אַחֲרָיִם

after that Ez 40¹; and without אשר Lv 14⁴⁸ Je 41¹⁶ Jb 42⁷. As prep. & conj. the pl. אַחֲרֵי is much more freq., which in any case must be used before suffixes. **Plur.** only cstr. אַחֲרֵי with sf. אַחֲרֵי, אַחֲרֵי, etc. 1. **subst.** hinder part †2 S 2² בְּאַחֲרֵי הַחֵיט with the *hinder end* of the spear. 2. **prep.** a. of place, behind, after Gn 18¹⁰ וַהֲוָה אַחֲרָיו and it *behind* him Dt 11³⁰ Ju 5¹⁴ 1 S 14¹³ 21¹⁰; Ho 5⁸ אַחֲרֶיךָ Behind thee! (sc. Look or The foe is); with a vb. as הִנֵּיט to look Gn 19¹⁷ 1 S 24⁹ הִנֵּיט ראשׁ to shake the head 2 K 19²¹ (= Is 37³⁷), esp. verbs expressing or implying motion, as בָּא to enter in (v. Dr 2 S 20¹⁴), צָעַר, דָּבַק, דָּלַק, הָיָה, הִלָּךְ, כָּלָה, פָּנָה, שָׁנָה, etc. (see these words). b. of time, after Gn 9⁹ וַתִּרְעַבְכֶם אַחֲרֵיכֶם your seed *after* you; similarly 17¹⁰⁻¹² 35¹³ 48⁴ Ex 28⁴⁸ Nu 25¹⁵ all P (also Dt 1⁹ 4⁷ 10¹⁵ 1 S 24²² 2 S 7¹³ ||), & with בָּנִי Gn 18¹⁹ J (+ בִּיתוֹ) Ex 29²⁰ P Lv 25⁴⁰ H Dt 4⁴⁰ 12²⁵⁻²⁸ Je 32¹³⁻¹⁸ 1 Ch 28⁸ Pr 20⁷ דּוֹחֲרֵיט Jos 22²⁷ בִּיתוֹ Jb 21³¹; Ex 10¹⁴ Ju 10⁸ etc.; with inf. Gn 5⁴ אַחֲרֵי הוֹלִידוֹ *after his begetting* Sheth, 13¹⁴ 14¹⁷ 18¹³ 25¹¹ + oft.; אַחֲרֵיכֶם *afterwards* Gn 6⁴ (אֲחֵרִי) 18¹³ 25¹¹ + oft.; אַחֲרֵיכֶם *when*, cf. 2 Ch 35²⁰ 15¹⁴ 23¹³ 25³² 32²¹ 41³¹ 45¹⁵ etc.; וְהָיָה אַחֲרֵיכֶם as a formula of transition chiefly in 2 S (2¹ 8¹ || 10¹ || 13¹ 21¹³ ||) cf. 1 S 24⁶ Ju 16⁴ 2 K 6²⁴ 2 Ch 20¹ 24⁴; in late Heb. אַחֲרֵי וְהָיָה 2 Jb 42¹⁶ Ezr 9¹⁰ 2 Ch 21¹³ (+ קָדְרָה) 35²⁰ (do.); cf. Aram. אַחֲרֵיךְ Dn 2²⁰⁻⁴⁸ and אַחֲרֵיךְ Dn 7⁴⁷.—The local (metaph.) and temporal senses blend ψ 49¹⁴ וְאַחֲרֵיהֶם בְּמִיתָם & *after* them (i. e. following, imitating them) men applaud their speech, cf. Jb 21³². 3. **conj.** אַחֲרֵי אַחֲרֵי after that, with the finite vb. Dt 24⁴ Jos 7⁹ 12²³ 24²⁰ +; without אשר †Lv 25⁴⁸ 1 S 5⁴. (The most common constr. of אַחֲרֵי is as a prep. with the inf. cstr.) Jos 2²⁷ אַחֲרֵי בְּאֶשֶׁר יֵהָיֶה must be an error, either for אשר אַחֲרֵי or for בְּאֶשֶׁר alone (notice אַחֲרֵיהֶם twice in the same verse); 2 S 24¹⁰ rd. אַחֲרֵי כִפֶּר vid. Dr. 4. with other preps.:—a. אַחֲרֵי 1 Ch 17¹⁷ אַחֲרֵי כִן אַחֲרֵי (|| 2 S 7⁷ אַחֲרֵי); (a) *from behind* Gn 19²³ 2 S 2²²; *from after* i. e. *from following after*, usually with שָׁב or סָר 1 S 24² 2 S 2²²⁻²³ 11¹³; oft. with God as obj. as Nu 14⁴³ 32¹⁵ Dt 7¹ Jos 22¹²⁻¹³⁻²²⁻²³ 1 S 15¹¹ +; with other vbs. of motion, as עָלָה 1 S 14⁴⁸ 2 S 20², נָעַלָה 2 S 2²⁷ לָשָׁח Am 7¹⁵ 1 Ch 17⁷, וָנָה Ho 1³; pregn. Is 30²¹ thy ears shall hear a word אַחֲרֵיךָ *coming from behind* thee, Je 9²¹ (sc. נָפֵל, see v) 1 S 13⁷ ⓄL We Dr אַחֲרֵי אַחֲרֵי (δ) denoting *position* (מן=off, on the side of; see v) behind Ex 14¹⁹⁻¹⁰ Jos 8²⁴⁻¹⁴ 1 K 10¹⁰ Ne 4⁷ (אֲחֵרִי) 2 Ch 13¹³. (γ) of time (rare) †Dt 29²¹ Ec 10¹⁴; אַחֲרֵי כֵן †2 S 3³ 15¹ 2 Ch 32²³. b. אַחֲרֵי אַחֲרֵי 2 S 5²³

2 K 9¹⁵ אַחֲרֵי כֵן כֹּבֵד זֶכֶד 6⁶. c. †עַל אַחֲרֵי Ez 41¹⁶ *beside, at the back of*.

אֲדָם אַחֲרֵי adj. Pr 28²⁸ (si vera l.) אַדָּם a man that *turneth backwards* (cf. Je 7²⁴) so Jos Ki De Ol²⁸⁻²⁹ (doubtfully) Now Sta¹³⁻¹⁴: acc. to Ew¹³⁻¹⁴ Hi an abnormal adv. = *afterwards*, Lag² conj. בְּאַחֲרָיו cf. Ⓞ δόως.

אֲחֵרִי subst. (Arab. اَخْرَ) the *hinder side, back part*, in the sg., mostly in adverbial phrases:—a. as accus., in poetry *backwards* 23 t. (=prose אַחֲרָיוֹת) with vbs. such as נָפַל fall Gn 49¹⁷ נָשָׁא be turned 2 S 1²² (|| נָשָׁא repulsed), 44¹⁵ Is 50⁴ (from obedience to God), 78⁶ Is 1¹ הָיָה 44¹⁵ ψ 44¹¹ הָיָה 78⁶; *behind* (opp. מִלְּפָנֶיךָ) ψ 139⁷ Jb 23⁷; in the phrase מִלְּפָנֶיךָ וְאֲחֵרִי in front and *behind* †1 Ch 19¹⁰ (altered from מִלְּפָנֶיךָ וְאֲחֵרִי in 2 S v. infr.) 2 Ch 13¹⁴ Ez 2¹⁰. b. אֲחֵרִי †Pr 29¹¹ וְאֲחֵרִי יִשְׁתַּחֲוֶה Ges Hi but a wise man *stilleth it* (רָא) *anger backwards* (sc. when it would break forth), De 32¹⁸ הָיָה אֲחֵרִי *behind*, sc. of his heart (|| מִלְּפָנֶיךָ וְאֲחֵרִי) (a) as a. †ψ 114²² Je 7²⁴; (δ) of time, *hereafter* (cf. לְפָנֶיךָ = before) †Is 41²³ 42²³. d. אֲחֵרִי *behind* (מן=on the side of) †2 S 10⁹ וְאֲחֵרִי מִלְּפָנֶיךָ in front and *behind*, Is 9¹¹ וְאֲחֵרִי מִלְּפָנֶיךָ and the Philistines *behind* (=on the West), opp. מִלְּפָנֶיךָ. †Plur. cstr. אַחֲרֵי hinder part (of the tabernacle) Ex 26¹⁵, (of a man or animal) 33²³ 1 K 7²⁷ (=2 Ch 4¹) Ez 8¹⁶.

אֲחֵרִיֹת adv. (prop. an adj. fem., cf. אֲחֵרִיֹת Sta¹³⁻¹⁴) *backwards* (=poet. אַחֲרֵי) Gn 9²³⁻²⁴ 1 S 4¹⁸ 1 K 18²⁷ 2 K 20¹⁰⁻¹¹ Is 38⁸.

אֲחֵרִיֹת, pl. אַחֲרֵיֹת (also אַחֲרֵיֹת), adj. from אַחֲרֵי, *coming after or behind* (as a compar. or superl., acc. to the context); hence a. of place, *behind, hindmost* Gn 33²³; הַיָּם אַחֲרֵיֹת the *hinder* (=the Western) sea (i. e. the Mediterranean: opp. הַיָּם הַמִּזְרָגִי the front sea =the Dead Sea, the Semites, in defining the quarters of the heavens, turning naturally to the East, cf. קֶדֶם of the East, מִזְרָג of the South, above s. v. אַחֲרֵי d. and As. mat aharu 'the Western land,' of Phœnicia & Palestine) †Dt 11²⁴ 34³ Jo 2²⁰ Zc 14³; Jb 18²⁰ poet. Ew Hi Di De the *dwellers in the West* (opp. מִזְרָגִיֹת). More commonly b. of time, *latter or last* (acc. to context) Ex 4⁸ Dt 24² 2 S 19¹³ Is 8²³, of God Is 44⁴ (|| רָאשֶׁתְּךָ) 48¹³ (do.) cf. 41⁴; in genl. *subsequent* (vaguely), אֲחֵרִי = *time to come* †Is 30⁸ Pr 31²³ (but Ne 8¹⁸ הַיָּם אַחֲרֵיֹת =the last day), אֲחֵרִי (הַיָּרֵךְ) the *following* generation †Dt 29⁷ ψ 48¹⁴ 78¹⁴ 102¹³ אַחֲרֵיֹת

אָמֵן *stoppage*, Aram. אָמֵן; Ar. اَمَم contract, *stop*, اَمَم *fortress*; As. aṣamu, in list of headgear, etc. = *turban*? Dl^{W. No. 116} — **Qal** Pt. act. אָמֵן Pr 17²⁰ + 2 t.; pass. אָמֵן I K 6⁴; אָמֵן Ez 40¹⁶ + 2 t.; — *shut, stop*, obj. lips Pr 17²⁰; ears 21¹⁵ Is 33¹⁸; pass. = *closed* (i.e. *narrowed, narrowing*, cf. שׁ in Co) אָמֵן חֲלוּתוֹ Ez 40¹⁶ 41^{16,36}; cf. אָמֵן אָמֵן חֲלוּתוֹ I K 6⁴. **Hiph. Impf.** i. q. Qal אָמֵן פֶּשַׁע 58⁸ (juss. with sense of indic., cf. Dr^{173 obs.}) of adder, stopping ears, sim. of wicked.

† **אָמֵן** n. [m.] thread, yarn (etym. unknown; on form v. Ges^{44. 12. 12} Talm. אָמֵן, אָמֵן, cord, rope; so אָ) cstr. אָמֵן Pr 7¹⁶.

† **אָמֵן** vb. shut up, close, bind (Ar. اَمَم bend, curve, اَمَم what surrounds, encloses) **Qal Impf.** 3 fs. אָמֵן פֶּשַׁע 69¹⁶ (אָמֵן אָמֵן אָמֵן). **Qal** Impf. 3 fs. אָמֵן פֶּשַׁע 69¹⁶ (אָמֵן אָמֵן אָמֵן).

† **אָמֵן** n. pr. m. (*binder*?) a chief of Jews Ezer 2^{14,25} Ne 7^{21.6} 10¹⁸.

† **אָמֵן** adj. shut up, bound (NH אָמֵן, lame) אָמֵן אָמֵן אָמֵן Ju 3¹⁵ 20¹⁶ a man bound, restricted, as to his right hand, i.e. left-handed.

[אָי] (אָי, אָי; in Syr. in cpds. as אָי) how? W^{83 120-2}; cf. As. aīu, who? what?). †1. **interrog. adv. where?** a. so with sf. אָי [a verbal form, v. Sta^{1200. 3}] Gn 3⁹; אָי Ex 2²⁰, poet. where is he? = he is nowhere Jb 14¹⁰ 20⁷ (Je 37¹⁸ rd. Qr אָי); אָי Na 3¹⁷ (in indirect qu.) and the place thereof is not known, אָי where they are. Idiomatically, with the sf. anticipating the noun to which it refers (Ew¹²⁰⁰; cf. Dr^{12. 12. 14}) 2 K 19¹⁵ אָי אָי where is he, the king of Hamath? (|| Is 37¹⁸ אָי) Is 19¹⁵ Mi 7¹⁰. When used alone, or with other adverbs (v. infr.), it is contracted to אָי Gn 4⁹ Dt 32²⁷ 1 S 26¹⁶ Pr 31⁴ Qr. (The more usual form is אָי.) b. strengthened by the enclitic הָ (v. הָ, 4) אָי where, then? (never of a person, exc. Est 7⁵ (late), & only once 1 K 22²⁴ [but v. 2 Ch 18²⁸] with a verb) Is 50¹ 66¹¹ Je 6¹⁶, in indirect qu. 1 S 9¹⁵; in the phrase ... אָי הָיָה where is the way (that) ... † 1 K 13¹⁵ 2 K 3⁸ 2 Ch 18²⁸ Jb 38^{19.24}.

2. prefixed to other adverbs or pronouns, אָי imparts to them an interrog. force: thus a. אָי which (of two or more)? only Ec 2⁵ 11⁶ (late), in indirect qu. b. אָי whence? (אָי = hence; v. sub הָ) Gn 16⁸ אָי אָי 1 S 30¹³ 2 S 1^{2.13} Jb 2²; in indirect qu. Ju 13⁸ 1 S 25¹¹; with subst. annexed 2 S 15³ אָי אָי lit. whence, as regards city, art thou?

Jon 1². c. אָי אָי Je 5¹ upon what ground? (שׁ super quo?) how? With other adverbs, אָי coalesces into one word, v. אָי, אָי, אָי.

אָי (lengthened from אָי, cf. הָ, הָ) **interrog. adv. Where?** Gn 18⁹ 19²²; the most gen. term expressing this idea, used of both persons & things (but never with a verb [contrast אָי]); oft. in poet. or elevated style, where the answer nowhere is expected, Is 33¹⁸ 36¹⁹ 51¹⁸ Je 2²⁰ (cf. Dt 32²⁷ אָי) 17¹⁵ 37¹⁸, Jb 15²⁰ he wandereth abroad for bread אָי (saying) Where is it? 21²⁵ Ze 1⁸ (אָי אָי); in the (iron.) phrase where is thy (their) God? † 42^{4.11} 79¹⁰ 115³ (אָי אָי) Jo 2¹⁷; rhetorically, of an earnest inquiry Je 2²⁰ Job 35¹⁰, or longing Is 63^{11.15} Ju 6¹⁵.

אָי (Aram. אָי, אָי [pron. ach]) **adv. 1. interrog. How?** Gn 26⁹ 2 S 1^{4.14} 1 K 12⁴ Is 20⁶ al.; oft. with impf. (esp. in 1 ps.) in an expostulation Gn 39⁹ 44²⁴ Jos 9⁷ 2 S 22¹² 12¹⁸ 137⁴, Is 48¹¹ for how should it be profaned? (ו) אָי how canst or dost thou (do you) say...? Ju 16¹⁵ Is 19¹¹ Je 2²³ (cf. 8⁸ אָי) 48¹⁴ 11¹; in an indirect sentence 2 K 17²³ Je 36¹⁷ Ru 3¹⁸. 2. as an exclam. How! whether of lamentation 2 S 1¹⁹ Je 2²¹ 9¹⁸ Mi 2⁴; or of satisfaction Is 14^{4.15} Je 48²⁵ 51⁴¹ Ob⁶ al.; with intensive force = how gladly! Je 3¹⁹, how terribly! 9⁹ (but others render here 'for how [else] should I do'? etc.)

† **אָי** (from אָי and אָי = אָי; cf. As. ekiam) **adv. 1. interrog. In what manner?** אָי אָי אָי; (rather more definite than אָי = אָי;) Dt 1¹³ 17¹² 12²⁰ 18²¹ 32²⁰ Ju 20³ (indirect sentence) 2 K 6¹⁵ Je 8⁸ 73¹¹. 2. exclam. How! (slightly more emph. than אָי) Is 1²¹ Je 48¹⁷ La 1¹ 2^{1.4.12}. 3. Where? (prob. north-Isr.; cf. Aram. אָי, אָי, אָי where? Cf. Dr^{1200. 176. 421}) only 2 K 6¹⁵ Kt Ct 1⁷, — each time in an indirect sentence.

† **אָי** 2 K 6¹⁵ Qr where? v. אָי. 3. **אָי** (Ct) אָי (Est) (from אָי & אָי) thus? How? only Ct 5¹³ Est 8⁴.

I. [אָי] **adv. (from אָי; As. aina, ainu, Arab. أين where? أين whence?)** only in the compound אָי, whence? Gn 29⁴ 42⁷ (syn. אָי e.g. Gn 16⁸ 1 S 30¹³) Ju 17⁹ 19¹⁷ Jb 1⁷ (2² אָי); used in a rhet. or poet. style (where אָי would be too prosaic) Nu 11¹⁵ אָי אָי Alas! whence have I flesh etc.? 2 K 6²⁷ Je 30⁷ Alas! for that day is great; אָי אָי whence is its like? (see also II. אָי ad fin.) Na 3⁷ 121¹ Jb 28^{12.20}; in an indirect sentence Jos 2⁴ (cf. אָי 1 S 25¹¹).

יִסְדָּה ¹⁷ n.f. terror, dread (Talm. *id.*, cf. *As. insub*, DI^W)—נ Gn 15¹³ +; **יִסְדָּה** Ex 15¹⁶ (cf. Ges^{100.12.b}); cstr. **יִסְדָּה** Pr 20²; sf. **יִסְדָּה** Ex 23²⁷; **יִסְדָּה** Jb 33⁷, etc.; pl. **יִסְדָּה** Je 50¹⁸; **יִסְדָּה**

10 Gn 37²⁴ לו Ex 22¹ שם Ex 12³⁰, וַאֲשֶׁר Ex 14², etc., but even for emphasis *prefixed* to it, as Gn 19⁸¹ 40⁸ וַתֵּרָא אֵת אֲחֵיהֶּם 41¹⁵ Ex 5¹⁶ Ju 13⁹ 14⁶ 16¹⁵ 19¹ (so MI²⁴): if however it be thus brought to the end of a sentence, or be disconnected with what follows, it stands in the absol. form, as Gn 2⁶ וְהָאָדָם וְהָאִשָּׁה לַעֲבֹד אֶת הָאֲדָמָה and man *there* was none to till the ground, Lv 26³⁷ וְיָדַף אֶת הָאֵשׁ, Nu 20² 2 K 19⁸ Ho 13⁷ Mi 7². d. sometimes the subj. has to be supplied from the context: thus (a) 1 S 9⁴ and they passed through the land of Shaalim וַיָּחָז וְהֵם (the asses) *were* not (lit. and nought /), esp. after vbs. of *waiting* or *seeking* Is 59¹¹ וַיִּשְׁכַּח Jb 3³; Is 41¹⁷ Ez 7²⁵ Pr 14⁶; 13⁴; 20⁴. (b) 1 Ex 17⁷ is ' in the midst of us: וְהָיָה אִם אוֹתָם or not? Nu 13³⁰. (γ) 1 Ju 4³⁰ וְהָיָה אִם אוֹתָם then thou shalt say, *There is not*, 1 K 18¹⁶ 1 S 10¹⁴. (δ) Gn 30¹ give me children, וְהָיָה אִם אוֹתָם and if not, I die, Ex 32³ Ju 9¹⁵⁻²⁰ 2 S 17⁶ (v. Dr) 2 K 2¹⁰ Jb 33²⁸. e. with subj. not expressed, once (late), Dn 8⁶ וְהָיָה לְנֹעַם בְּאֶרֶץ and (it) *was not touching* the earth. f. once, Jb 35¹⁵ with the finite vb.; but rd. here וְהָיָה אִם אוֹתָם (the usage of לֹא, cited by De, does not justify the anomaly in Heb.) Je 38⁸ the impf. may be due to the fact that no ptcp. of לָלֶז was in use, and a relat. must be tacitly supplied: 'The king *is not* (one that) can do aught against you.' On Ex 3² see Ges^{12.2.2.6}; Ew^{1.10.4}. 3. אֵין, with subst., or pron., *there is (was) not to . . . = . . . have, has, had, etc. not*: Gn 11³ וְלֹא יָלְדָה אֵין she *had no* child, Nu 27⁶ וְלֹא יָלְדָה אֵין and if he *have no* daughter + oft.; with a ptcp. Dt 22²⁷ Je 14¹⁶ 30¹⁷ 49⁵ 50²³ וַאֲשֶׁר לֹא יִלְדָה אֵין if he *have nought*, Dn 9² וְלֹא יִלְדָה and *have nought* (or none). 4. in circumst. clauses (Dr¹⁶⁴):—(a) Ex 21¹¹ she shall go out free בְּסָתֵם אֵין *without money*, 22⁹ וְלֹא יִרְאֶה אֵין *none seeing it*, Nu 11⁶ Is 47¹ Je 2²² Ho 3⁴ 7¹¹ וַאֲשֶׁר 32⁸ 88⁺. (b) Dt 32⁴ a God of faithfulness וְלֹא יִשְׁתַּחֲוֶה אֵין *and no iniquity*, i.e. *without iniquity*, Je 5¹ Jo 1⁶ וַאֲשֶׁר 104²⁵. (c) very oft., in such phrases as וְלֹא יִפְתָּח אֵין *with none to affright* Lv 26⁶ (12 t.); וְלֹא יִפְתָּח אֵין Is 1³¹ al.; וְלֹא יִפְתָּח אֵין 5³⁰ וַאֲשֶׁר 7⁸, etc. (Dr¹⁶⁰). 5. with inf. and וְ, it is not to . . . : i.e. (a) like οὐκ ἔστιν, *it is not possible to . . .* (cf. sub וְ and וְ), but hardly exc. in late Heb.; 2 Ch 20⁶ וְלֹא יִפְתָּח אֵין *it is not possible to stand* (in conflict) with thee, 22⁹ Ezr 9¹⁵ Ec 3¹⁴ Est 4⁴. Once without וְ, וַאֲשֶׁר 40⁶ וְלֹא יִפְתָּח אֵין οὐκ ἔστιν παραβάλλειν σοι. (b) *there is no need to . . .* 1 Ch 23² וְלֹא יִפְתָּח אֵין for the Levites also *there was no need* to bear 2 Ch 5¹¹ 35¹⁵ (v. Dr^{120.1}). 6. with

prefixes:—a. + **אין** prop. in defect of:—(a) for want of, without—Pr 5²³ **הוּ** will die **בְּאֵין** כֹּסֶפֶר for lack of instruction, 11¹⁴ **בְּאֵין** חֲסִידוֹת without guidance, 14¹ 15²⁵ 26³³ 29¹⁸ Is 57¹ Ez 38¹¹; cf. **בְּאֵין** (β) of time=when there was (were) not Pr 8²⁴. b. + **אין** Is 59¹⁰ עֵינַי **בְּאֵין** poet. for עֵינַי לֹא **אין** לֹא **אין** (cf. Ew¹²⁰⁶ Ges^{1202.1b}). c. + **אין** (a) for לֹא **אין** Is 40²⁰; in late prose 2 Ch 14²⁰ Ne 8¹⁰. (β) in the condition of not... (β of state, v. sub β)=without or so that not... (peculiar to Ch), 1 Ch 22⁴ cedar trees **בְּאֵין** כֹּסֶפֶר without number, 2 Ch 14¹² and there fell of the Cushites **בְּאֵין** מִתְּחִילָה so that they had none remaining alive, 20²⁵ **בְּאֵין** מִתְּחִילָה so that there was no carrying away, 21¹⁸ Ezr 9¹⁴. (γ) עַד-**אין** (see **עַד**), 2 Ch 36¹⁶ until there was no number (cf. ... **עַד** 40¹³ Jb 5⁵). d. **אין** (a) (ן) causal from lack of... Is 50³ Je 7²³ 19¹¹. (β) (ן) negative, v. (ן) prop. away from there being no... (with **אין** pleon., cf. **בְּאֵין**, and **אין** **בְּאֵין**), i.e. so that not..., without, mostly exegetical of some term expressing desolation: Is 5³ Surely many houses shall be desolate **בְּאֵין** יֹשֵׁב without inhabitant, 6¹¹ + oft. Je & Zp; Is 6¹¹ **אין** וְיִהְיֶה, Je 32⁴ **אין** וְיִהְיֶה 33¹² Ez 33²³; La 3². Once sq. inf. Mal 2¹³ so that there is no regarding more. (γ) in Je 10⁴⁷ **אין** **אין** **אין** is supposed by some to = a strengthened **אין**, even none, none at all; but it is difficult to justify this expl. logically; and it is preferable to point **אין** whence is any like thee? cf. 30⁷. (So Hi: v. Dr^{120.11.247}.)

† **אין** 1 S 21⁸... **אין** prob. irreg. for **אין** (so Ki Ges Ew^{1205.203} Ol¹⁴⁰ Sta¹¹⁰⁴) with **אין** pleon. (as **אין** 135¹⁷); > dialect.=Aram. **אין**, **אין**? (De, but v. Dr¹²⁰ ad loc.)

† **אֵפָה**, **אֵפָה** m.f. ephah (etym. dub., ♂ **אֵפָה** etc., cf. Copt. *ḥipi*, Thes Lag^{10.1.2} & cit.) —**א** Nu 5¹⁵ +; **אֵפָה** Ex 16³⁶ +; cstr. **אֵפָה** Lv 19³⁶ +;—**אֵפָה**, a grain-measure. 1. a certain quantity of wheat, barley, etc.=ten omers (עֲשָׂרִים) Ex 16³⁶ (cf. in measure of offerings Lv 5¹¹ 6¹³ Nu 5²⁸, all עֲשָׂרִית הָאָה = **אֵפָה** chomer (חֶמֶר) Ez 45¹¹ (=bath, **בַּת**, liqu. meas. q.v.) cf. Is 5¹⁰; chiefly of offerings, v. supr. & 1 S 1²⁴ Ez 45^{12.13}. **אֵפָה** 46^{17.18.19.20.21.22}; cf. Ju 6¹⁹, but also of food 1 S 17¹⁷ cf. Ru 2¹⁷ & Is 5¹⁰ supr. 2. receptacle or measure, holding an ephah, in proph. vision Ze 5^{7.8.9.10}; just measure **אֵפָה** Lv 19³⁶ (**אֵפָה** **אֵפָה** **אֵפָה** cf. Ez 45^{10.11}). **אֵפָה** **אֵפָה** Dt 25¹⁵ (**אֵפָה** **אֵפָה**); of unjust measure **אֵפָה** **אֵפָה** Dt 25¹⁴ Pr 20¹⁰; **אֵפָה** Am 8⁵;

אֵפָה Mi 6¹⁰. (On the actual size of ephah, cf. **בַּת**).

אֵפָה v. sub **אֵפָה**.

אֵשׁ, **אֵשׁ** (Stem assumed in Thes for **אֵשׁ**; existence & mng. somewhat dub. Thes (Add) & most derive **אֵשׁ** fr. [אֵשׁ] **אֵשׁ** (q. v.) In favour are pl. **אֵשׁ**, fem. **אֵשׁ**=**אֵשׁ**, lack of proven **אֵשׁ**, & lack of clear parallels for **אֵשׁ** in cogn. lang. Against the deriv. of **אֵשׁ** fr. **אֵשׁ** is the vocalization (אֵשׁ, and that fully written, not אֵשׁ), maintained even with suff., the (rare) pl. **אֵשׁ**, the impossibility of deriving **אֵשׁ** & **אֵשׁ** from same **אֵשׁ** fr. **אֵשׁ** (cf. **אֵשׁ** fr. **אֵשׁ**), the existence of **אֵשׁ** as parallel form, and the (exceptional) parallel Aram. **אֵשׁ** (Inscr. of Carpentras), also Ar. **إِسْن** (cf. Frey || **إِسْن** || MI, SI, Ph. **אֵשׁ** are not decisive; Sab. has both **אֵשׁ** & **אֵשׁ**; the former app.=**אֵשׁ**, the latter **אֵשׁ**; but on former cf. DHM²² 1854 200 & Sab. Denkm.²⁷. On the whole, probability seems to favour **אֵשׁ**; Thes gave mng. *be strong*; DI **אֵשׁ** Pr 12¹² comp. As. *isānu, strong* (cf. DI¹⁰ p. 244), & n.pr. **אֵשׁ**; cf. also Prät¹⁰ Feb. 1884; otherwise DHM¹⁴ 2203 200 & esp. Nö²²⁰³ 738 Lag²²⁰³ 68; cf. also Wetzst in De¹⁰ al. v. also **אֵשׁ**, **אֵשׁ**).

אִישׁ n.m. man (=vir) (MI, SI, Ph. **אִישׁ**, perh. also Sab. **אִישׁ** cf. Prät¹⁰, but DHM²²⁰³ 200)—**א** abs. Gn 2²³ +; cstr. Gn 25²⁷ +; sf. **אִישׁ** Gn 29²³ +, etc.; pl. **אִישׁ** 141⁴ + 2t. (Ph. **אִישׁ**); usually **אִישׁ** Gn 12²⁰ +, fr. **אִישׁ** q. v.; cstr. **אִישׁ** Ju 6²⁷ +; sf. **אִישׁ** 1 S 23¹³ etc.;—**אִישׁ**, opp. woman Gn 2^{23.24} Lv 20⁷ Nu 5⁶ Dt 17¹⁷ Jos 6²¹ 8²⁵ Je 40⁷, emph. on sexual distinction & relation Gn 19⁹ 24¹⁶ 38²³ Ex 22¹⁶ Lv 15¹⁶ (**אִישׁ** **אִישׁ**) **אִישׁ** 22²² Is 4¹ +; thence=*husband*, esp. c. sf. Gn 3¹⁶ 16² 29^{23.24} Lv 21⁷ Nu 30⁷ Dt 28¹⁶ Ju 13³ Ru 1² 1 S 25¹⁹ Je 29⁶ Ez 16⁴⁶ +; fig. of **אִישׁ** as husb. of Isr. **אִישׁ** Ho 2¹⁸ (opp. **אִישׁ**); **אִישׁ** as procreator, father Ec 6²; of **אִישׁ** child Gn 4¹ cf. **אִישׁ** 1 S 11¹; **אִישׁ**, opp. beast Ex 11⁷ Lv 20¹⁶ (cf. **אִישׁ**); cf. fig. **אִישׁ** 22⁷ but also of male of animals Gn 7²³ (**אִישׁ**); **אִישׁ**, opp. God Gn 32²⁰ Nu 23¹⁹ **אִישׁ** **אִישׁ** (**אִישׁ**); **אִישׁ** Ho 11⁹ cf. Is 31⁸ Jb 12¹⁰ (**אִישׁ**); hence in phrases to denote ordinary, customary, common **אִישׁ** 2 S 7¹¹ (**אִישׁ** **אִישׁ**); **אִישׁ** Ez 24^{17.28} (cf. Is 8¹); **אִישׁ** Dt 3¹¹; but also contr. **אִישׁ** 49^{62.10}; **אִישׁ**, as valiant 1 S 4⁹ (**אִישׁ**) so 1 K 2³ cf. 1 S 26¹⁵; so **אִישׁ** 31¹³ 2 S 24¹ 1 K 1³ +; also **אִישׁ** Nu 31⁴⁸ Dt 2^{14.16} Jos 5^{4.6} +; even of **אִישׁ**

Ex 15³ אִישׁ מִלְחָמָה; oft. prefixed to other nouns in app. אִישׁ אֶדְרֹן Gn 42^{30,31}; אִישׁ אֶרֶץ Je 38⁷; partic. bef. adj. gent. אִישׁ מִצְרַיִם Gn 39¹ Ex 2^{11,10} cf. Gn 37³⁰ 38¹³ 39¹⁴ 1 S 17¹² 30^{11,12}; + a man as resident in, or belonging to a place or people Nu 25⁶ Ju 10¹ + (so Ph.); usually pl. אֲנָשֵׁי יִשְׂרָאֵל 1 S 7¹¹ 31^{7,7} cf. Jos 7⁴⁵ +; also sg. coll. Dt 27¹⁴ Jos 9^{4,7} Ju 20¹¹ 1 S 11⁸ (v. Dr) +; 2 S 10^{6,8} (אִישׁ טוֹב); (so MI 10.12); men=retainers, followers, soldiers 1 S 18²⁷ 23³¹ 24² 25¹³ + cf. Dt 33⁹ sg. coll. v. Di; אִישׁ אֱלֹהִים man of God=proph. Dt 33¹ Jos 14⁶ 1 S 9⁶ 1 K 12¹³ + (v. אֱלֹהִים); in phrase sq. abstr. אִישׁ חַיִל אִישׁ מִלְחָמָה v. supr.; אִישׁ יָבָהּ Dt 32³⁰ אִישׁ הַדְּמִים 2 S 16⁷ cf. v. 8. אִישׁ הַבְּלִיעַל 2 S 16⁷ אִישׁ מָוֶת 1 K 2³⁰ אִישׁ חָסֵד 1 S 10¹⁵ Pr 3³¹ +; sq. word of occupation, etc. אִישׁ מִשְׁפָּחָה Gn 25²⁷ אִישׁ מִלְחָמָה Gn 9²⁰ (cf. Zc 13³); אִישׁ הַבְּנִים champion 1 S 17⁴ (cf. Dr) v. 23 אִישׁ הַרְמִי 2 S 18³⁰ אִישׁ חֲסִידָיו his counsellor Is 40¹⁵ cf. אִישׁ חֲסִידָיו 1 K 20³ אִישׁ נָעִים Pr 18²⁴; oft. distrib.=each, every Gn 9⁶ 10⁵ 49⁵ Ex 12³ +; incl. women Jb 42¹¹ 1 Ch 16⁶ אִישׁ וְעַד אִישׁ יִשְׂרָאֵל כָּל-אִישׁ וְעַד אִישׁ לְבָבָם אִישׁ לְבָבָם אִישׁ לְבָבָם; אִישׁ לְבָבָם אִישׁ לְבָבָם; of inanim. things 1 K 7^{30,36}; also אִישׁ אִישׁ Ex 36¹ Nu 4^{19,40} Ez 14^{4,7} +; any one Ex 34^{13,24} +; also אִישׁ אִישׁ Lv 15² 22^{4,10} +; of gods 2 K 18²⁸=Is 36¹⁸; one...another אִישׁ-אֶחָד אִישׁ אֶחָד Ex 32²⁷... אִישׁ אֶחָד Dt 1¹⁶ Mi 7⁷ (v. אֶחָד) אִישׁ Gn 11^{2,7} + (v. אֶחָד) of inanimate things Gn 15¹⁰.

אִישׁ-בֶּשֶׁת n.pr.m. Ishbosheth (for אִישׁ בַּעַל man of Baal v. בַּעַל, בֶּשֶׁת & Di 4¹ ¹⁸⁸⁴ MRAB. June 1884) 1. son of Saul, & king of Isr., with David as rival 2 S 2^{8,10,12,15} 3^{8,14,15} 4^{5,8,9,12}, also v. 13 5¹ Dr cf. We; = אִישׁ-בַּעַל 1 Ch 8³³; cf. also 2. 2 S 23², where rd. אִישׁ-בֶּשֶׁת for אִישׁ-בֶּשֶׁת so 5¹ We Dr; one of Dvd's heroes; v. אִישׁ-בֶּשֶׁת 1 Ch 11²⁷.

אִישׁ-דָּוִד n.pr.m. (man of majesty) a man of Manasseh 1 Ch 7¹⁸.

אֵן n.[m.] pupil of eye (cf. DI¹⁸⁸⁴ Prät LOPF, Feb. 1884, but also Ar. اِنْسَانُ الْعَيْنِ, & Nö 1884, 700) — אֵן all cstr. — אֵן Dt 32¹⁰ Pr 7⁷; אֵן פֶּתַח (in all, sim. of preciousness); = middle, midst of night אֵן לַיְלָה אֵן לַיְלָה Pr 7⁹; = deep darkness אֵן בְּאֵר חֹשֶׁךְ 20³⁰ Kt i.e. in deep darkness (Qr אֵן v. Now).

אֵשׁ v. אֵשׁ.

אֵתָּה Ez 40¹⁵ Qr v. אֵתָּה sub אתָּה.

אֵתָּה v. אֵתָּה with.

אֵתָּה v. אֵתָּה sub I. אֵתָּה.

אֵתָּה v. אֵתָּה.

אֵן¹⁸⁸ adv. (perh. from the same demonstr. root found also in כֵּן, בֵּן, כִּי). 1. surely. 2. with a restrictive force, emphasizing what follows: a. in contrast to what precedes, howbeit; b. in contrast with other ideas generally, only. 1. asseverative, often introducing with emphasis the expression of a truth (or supposed truth) newly perceived, esp. in colloquial language, surely, no doubt (doch wohl); Gn 26⁹ אֵן of a surely, lo, she is thy wife! 29¹⁴ 44²⁰ Ju 3²⁴ 20³⁰ 1 S 16⁶ surely the anointed of 'is before him! 25²¹ Je 5⁴ 58¹² 73^{11,12}; but also in other cases, though rarely, Is 34^{14,15} Zp 3⁷ 23⁶ 139¹¹ 140¹⁴ Jb 16⁷ 18²¹; & rathersingularly Ex 12³¹ 31¹⁵ Lv 23^{27,28} (all P). 2. restrictive: a. in contrast to what precedes, howbeit, yet, but: Gn 9⁴ howbeit, flesh with the life thereof... ye shall not eat, 20¹² Ex 21¹¹ Lv 21²⁷ Nu 18¹⁷ 2 S 3³; Je 10²⁴ correct me, אֵן בְּמִשְׁפָּחָה but with judgment, Jb 2⁶ 13¹⁵; sts. with an advers. force, as Is 14¹⁵ 43²⁴; before an imper. (minimizing the request), Gn 23¹⁵ only, if thou wilt, I pray thee, hear me! 27¹⁸ Ju 10¹⁵ 1 S 18¹⁷ 1 K 17¹⁸ al. So 1 S 8⁹ אֵן (v. כֵּן; and cf. אֵן טוֹב). b. in contrast to other ideas generally: — (a) Gn 7²³ 18²³ אֵן אֵן only this once (so Ex 10¹⁷ al.) 34¹⁵ Ex 12¹⁸ (note accents), 1 S 18⁸ אֵן הַמְּלָכָה and there yet remains for him only the kingdom, 21⁶ Isa 45¹⁴ אֵן אֵן only in thee is God! 62² etc. Jb 14²²; 37³ fret not thyself אֵן לַחֲרָץ (which leadeth) only to do evil, Pr 11²⁴ אֵן he that withholdeth more than is meet אֵן לְמַחְסוֹר (tendeth) only to penury, 14²² 21²² 22¹⁶; (β) attaching itself closely to the foll. word (usually an adj., rarely a verb), only, i.e. exclusively, altogether, utterly Dt 16¹⁵ and thou shalt be אֵן אֵן altogether rejoicing, 28²⁸ (cf. רַק) Isa 16⁷ אֵן נִכְאָם utterly stricken, 19¹¹ Je 16⁹ nought but lies, 32³⁰ Ho 12¹⁵ Jb 19¹⁵ אֵן אֵן are wholly estranged (with play on אֵן cruel). c. as an adv. of time (with inf. abs.), twice: Gn 27³⁰ אֵן אֵן... אֵן אֵן only just (or scarcely) had Jacob gone out, ... and (= when) Esau came in, Ju 7¹⁹. — אֵן thrice: Gn 9⁶ and only (second limitation of v); Nu 22³⁰ but only; Jos 22¹⁹ but howbeit.

Note.—In some passages the affirmative and restrictive senses agree equally with the context; and authorities read the Hebrew differently. Thus only=nought but, altogether, is adopted by Ges Ew Hi De in 23⁶ 62¹⁰ 73^{11,12}; by Ew Hi De in 39^{4,7} (Che surely); by Ges Ew De in 39¹⁵ (but Hi Che surely); by Ew Hi in 73¹⁸ (De Che surely); by Ges Hi De in 139¹¹ (Ew doch). Isa 45¹⁴ Ges Ew Hi Di only; but De Che of a truth.

consequences of action, good or bad Pr 1¹⁸ 1²¹ Ho 10¹⁰ cf. **וְיִאכַל וְיִשְׂאֵל אֶת־בְּרִיתוֹ** Gn 31¹⁵ i.e. he has reaped all the benefit, cf. Ho 7⁹; fig. of mourner, **וְיִאכַל אֶת־לֶחֶמוֹ** ψ 102¹⁰ (cf. 80⁶ Hiph., & As. *akāl al ākul, biklitum kurmat*= food I ate not, weeping (was) my refreshment Hpt^{ASKT 1906} 1. 20v. 1. 21, 22² Zim^{SP 84, 85}); of gods, partaking of sacrifices Dt 32³⁰; fig.=destroy Dt 7¹⁶ (cf. Nu 14⁹); cf. Je 10²³ 30¹⁶ 50⁷ Ho 7⁷. 2. of beasts, birds, etc., *eat, devour*; Gn 37^{30, 33} 40^{17, 18} 1 K 13³⁸ 14¹¹ 16¹ 21^{23, 24} Ho 2¹⁴ +; specif. of locusts Jo 1²⁵ 2 Ch 7¹³ cf. Am 4⁹; moth Jb 13²⁰; flies ψ 78⁴; worms Dt 28³⁰; also Ez 19⁴ (of Isr. under fig. of lion), cf. Je 50^{7, 17} 51²⁴; also Ho 13⁸ (of ' under fig. of lion), Ez 22²⁵ (**וְיִשְׂאֵל**, of false proph. under fig. of lion). 3. fig. of fire, *devour, consume* Lv 6³ (sq. 2 acc. *consume offering to ashes*) Na 3¹⁵ Is 5²⁴ (in sim.), partic. of fire fr. ' Lv 10² 16¹⁰ Ju 9²¹ 1 K 18²⁶ 2 K 1^{9, 10, 12, 14} 2 Ch 7¹; cf. Am. 1^{4, 7, 10, 12, 14} 2^{2, 5} 5⁶ +; Dt 5²² of fire at Sinai; of ' as fire (in judgment) Dt 4²⁴ **וְיִאכַל אֶת־הָאָדָם** cf. Dt 9³ Is 10¹⁷ (**וְיִאכַל אֶת־הָאָדָם**) 30^{27, 30} 33¹⁴ (**וְיִאכַל אֶת־הָאָדָם**). 4. of sword, *devour, slay* Dt 32²³ 2 S 2²⁰ 11¹⁸ 18⁸ Ho 11⁶ Je 2³⁰ 12¹²; cf. of devastation of land Is 1⁷ Je 8¹⁴. 5. in genl. *devour, consume, destroy* (inanim. subj.) of drought Gn 31⁶; of pestilence Ez 7¹⁶; of forest 2 S 18⁸; cf. Lv 26³⁰ **וְיִאכַל אֶת־הָאָדָם**; **וְיִאכַל אֶת־הָאָדָם**; of **הַבִּשָּׁת** Je 3²⁴ (v. **בִּשָּׁת**). 6. fig. of oppression, *devour* the poor, etc. Pr 30⁴ Hb 3¹⁴ cf. ψ 14⁴; of bitter enmity **וְיִאכַל אֶת־בְּרִיתוֹ** ψ 27¹. (cf. Jb 19²⁰). †Hiph. Pf. **וְיִאכַל** cons. Ex 22²⁸ Impf. **וְיִאכַל** Gn 6¹¹ +; **וְיִאכַל** Nu 12¹², etc.; Inf. **וְיִאכַל** Lv 7¹⁵ 19⁷; Pt. f. **וְיִאכַל** Lv 11¹⁷;—1. *be eaten* by man Ex 12⁴⁶ 13^{4, 7} 21²⁸ 29³⁴ Lv 6^{2, 16, 18, 22} 7^{6, 16, 18, 19, 22} 11⁴¹ 19^{6, 7, 22} 22³⁰ 28¹⁷ Ez 46²¹; of custom, usage Gn 6¹¹ Ex 12⁴⁶ Dt 12¹³ Je 6⁶; of permission to eat Lv 7¹⁵ 11^{13, 14, 17, 27} 17¹³; c. neg. *be uneatable* Je 24^{2, 3} 29¹⁷. 2. *be devoured* by fire, *consumed* Zp 1¹⁸ 3⁸ Zc 9⁴ Ez 23³. 3. *be wasted, destroyed*, of flesh Nu 12¹³ Je 30¹⁶. Pu. Pf. **וְיִאכַל** *be consumed* with fire Ne 2^{1, 12} cf. Na 1¹⁰ (fig.); so Pt. **וְיִאכַל** (= **וְיִאכַל** Ew¹¹⁰⁴) Ex 3²; by sword Is 1³⁰ **וְיִאכַל אֶת־הָאָדָם** †Hiph. Pf. 2 ms. sf. **וְיִאכַל אֶת־הָאָדָם** ψ 80⁶ **וְיִאכַל אֶת־הָאָדָם** Is 49²⁶; sf. **וְיִאכַל אֶת־הָאָדָם** cons. Is 58¹⁴ **וְיִאכַל אֶת־הָאָדָם** Ez 16¹⁹ **וְיִאכַל אֶת־הָאָדָם** cons. Je 19⁹; Impf. sf. **וְיִאכַל** Nu 11^{4, 18}, etc.; 2 ms. js. **וְיִאכַל**; 1 s. **וְיִאכַל** Ho 11⁴; Imo. **וְיִאכַל אֶת־הָאָדָם** Pr 25¹¹, etc.; Inf. **וְיִאכַל** Ex 21²⁸ (but Co לחלל, q.v.); Pt. **וְיִאכַל** Je 23¹⁴, etc.;—1. *cause to eat, feed with*, sq. 2 acc. subj. mostly '; Ex 16² Dt 8¹⁵ Ez 3³ Je 19⁹; abs. Ho 11⁴; cf. Nu 11^{4, 18}; fig. Je 9¹⁴ 23¹ Is 40²⁶ 58¹⁴ Ez 16¹⁹; also ψ 80⁶ **וְיִאכַל אֶת־הָאָדָם**

דמעה (cf. 102¹⁰ Qal sup.); sq. acc. pers. + מן 81¹⁷, but also subj. man Pr 25¹⁷; 1 K 22²⁷ 2 Ch 18²⁸ לחם לחם of prison fare; sq. acc. pers. only 2 Ch 28¹⁸, cf. Ez 2³. 2. *cause to devour*, obj. sword Ez 21²⁸ (but on text vid. Co).

אָכַל ⁴⁰ n.m. ^{an.4.38} food (Ar. أَكَلَ, Aram. אָכַל, As. akalu D¹⁷, Eth. አለ:—) 'nabs. Gn 41²⁰ +; cstr. Gn 41^{20.41}; sf. אָכַל Lv 25²⁷; אָכַל Mal 1¹³, etc.;—Hex mostly JED, not Ez.—*food, food-supply*, esp. cereals of store in Egypt Gn 41^{20.21} + 12 t. Gn 41–44; 47²⁴ cf. 14¹¹ (JE); also Lv 11²⁴ 25²⁷ (P) Dt 2^{6.28} (D); אָכַל usury of food Dt 23²⁰ (D) (|| בָּקָשׁ, etc.); אָכַל at meal-time Ru 2¹⁴; † poet. 17 t.;—*food* ψ 107¹⁶; of offerings Mal 1¹³; partic. food Jb 12¹¹ (as tasted); 36²¹ (as given by God) so ψ 145¹⁶; אָכַל La 1¹¹ cf. v¹⁰; esp. cereals Pr 13²⁸ Jo 1¹⁶ Hb 3¹⁷; but also flesh ψ 78^{18.20}; of food (prey) of wild animals ψ 104²¹ (|| בָּרָק) ²⁷; of prey of eagles Jb 9²⁸ 39²⁸; ravens 38⁴¹.

† **אָכַלָה** ¹⁷ n.f. food, eating (with some verbal force, cf. Dr ^{77.1.27}) only P, & Ez; always ¹⁷ 1. esp. in phr. like אָכַלָה גִּבּוֹרִים Gn 1²⁸ 6²¹ 9³ Lv 11²⁰; so 25⁶ אָכַלָה לָבֵן הָאָרֶץ; cf. אָכַלָה Gn 1²⁰ Ex 16¹⁶. 2. *devouring*, by wild beasts, only fig. of ravaged people Ez 29⁶ 34^{2.10} 39⁴, cf. 35¹². 3. *consuming*, in fire Ez 15⁴, of fire-sacrifice of children 23²⁷; fig. of judgment of אָ Ez 21²⁷; (cf. also inf. of אָכַל).

אָכַל Pr 30¹ rd. וְאָכַל & v. בָּלָה.

† **אָכַלָה** n.f. an eating, a meal 1 K 19⁶ (on form v. Ba^{23.100}).

† **מֵאֲכָל** ³⁰ n.m. ^{7.14.14} (f. Hb 1¹⁶) food—'מ Gn 2³ + 21 t.; cstr. מֵאֲכָל Gn 40⁷ + 3 t.; sf. מֵאֲכָל Ez 4¹⁰; מֵאֲכָל Hb 1¹⁶; מֵאֲכָלָה Pr 6⁶; מֵאֲכָלָם Dn 1¹⁰—*food*, in genl. Gn 6²¹ 1 K 10⁶ = 2 Ch 9⁶ Hg 2¹²; opp. drink Ezr 3⁷ 2 Ch 11¹¹ Dn 1¹⁰; מֵאֲכָלָה Jb 33²⁰; fig. of peoples as fishes, food for Chaldeans Hb 1¹⁶; appl. to fruit Gn 2³ (of tree לֵבָנִי cf. עֵץ Lv 19²³ Dt 20²⁰ Ne 9⁹ Ez 47^{12.13}; appl. to דֶּבֶר Is 62⁶; appl. to honey Ju 14¹⁴; to flour 1 Ch 12⁴¹ where appos. גֶּחַל; to food of ants Pr 6⁶ (|| לָחֶם); to baker's work Gn 40¹⁷ cf. Ez 4¹⁰; appl. to carcasses, as food for beasts & birds of prey Dt 28²⁶ ψ 79² cf. 44¹² (מָן, sim. of suffering people) Je 7²³ 16¹⁹ 34²⁰.

† **מֵאֲכָלָה** n.f. knife (as *cutting* instrum., or instrument for dividing, making small, cf.

S[iegrfr.] ^{17.17} Ju 19²⁰; מֵאֲכָלָה Gn 22^{6.10}, pl. מֵאֲכָלוֹת Pr 30¹⁴.

† **מֵאֲכָלָה** n.f. fuel cstr., only מֵאֲכָלָה Is 9^{1.16}.

† **מֵאֲכָלָה** n.f. food-stuff, consisting in חֲסִים, 1 K 5² (on form v. Bö¹⁴¹⁸ Sta^{112.2.7}).

† **אָכַן** (perh. from אָכַן; cf. Aram. אָכַן & אָכַן) ¹⁷ adv. with strong asseverative force: a. *surely*, truly, esp. at beginning of a speech (stronger & more decided than אָכַן) Gn 28¹⁶ Ex 2¹⁴ 1 S 15²³ Is 40⁷ 45¹¹ Je 3^{23.24} 4¹⁰ 8⁶. In 1 K 11² אָכַן stands unusually; and אָכַן (cf. אָכַן & אָכַן) should prob. be read (so Klo). b. *emphasizing* a contrast, *but indeed, but in fact*, esp. after אָכַן I said or thought, expressing the reality, in opp. to what had been wrongly imagined, Is 49¹⁶ (opp. to v¹) 53⁴ (opp. to v^{3.4}) Je 3²⁰ (opp. to the expectation v¹⁶) Zp 3⁷ ψ 31²³ (opp. to v^{2.4}) 66¹⁹ 82⁷ (opp. to v¹) Jb 32⁸ (opp. to v¹).

† **אָכַן** vb. press, urge (Mish. id., Aram.

אָכַן be urgent, cf. אָכַן, Ar. اَكْبَد saddle);—Qal Pf. Pr 16²⁶ אָכַן עָלַי פֶּה (|| נָפֶשׁ עָלַי עֲמָלָה לִי) i.e. his hunger impels him to work.

† **אָכַן** n.m. pressure, sf. אָכַן Jb 33⁷ (|| al. rd. אָכַן cf. 13²¹, but cf. Di).

אָכַר (Ar. اَكَر dig, till the ground).

† **אָכַר** n.m. ^{7.1.11} ploughman, husbandman (Ar. اَكَر, Aram. אָכַר, cf. Mish.) אָכַר sg. abs. Je 51² (+ וְאָכַר) Am 5¹⁶; pl. אָכָרִים Je 14³ 31²⁴ (|| וְאָכַר עָדָר) 2 Ch 26¹⁰ (|| מְרִמִּים) Jo 1¹¹ (|| id.) אָכָרִים Is 61⁴ (|| id.).

אָכַר v. כָּשַׁף.

I. **אָל** (= אָל, Ar. article, preserved perh. in following words derived by Hebrews from (or through) Arabic-speaking tribes; cf. Eng. *algebra, Alhambra, alkali, alcohol, alcove*, etc.)

† **אָל־גִּבְרִישׁ** n.[m.] hail (= Ar. اَلْجَبْرِيشُ *gyper-sum*; cf. sub נֶבֶשׁ אָ Ez 13^{11.12} 38²⁸).

† **אָל־גִּבְרִישׁ** n.[m.] pl. a tree (foreign & obscure) alw. with עֲצֵי, perh. *sandal-wood*:—2 Ch 2⁷ עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאָל (fr. Lebanon); 2 Ch 9¹⁰ אָל־גִּבְרִישׁ; both fr. Ophir; cf. v¹¹, vid. foll.

† **אָל־גִּבְרִישׁ** n.[m.] pl. id. אָל־גִּבְרִישׁ 1 K 10^{11.12} (fr. Ophir); עֲצֵי אָל־גִּבְרִישׁ 1 K 10¹².

† **אָל־מִחְרָד** n.pr. of South-Arab. people (but prob. rd. אָל (Sab., god) for אָל, cf. Di Gn 10²⁸, & Glas^{2.11.20} God is loved (!) Gn 10²⁸ 1 Ch 1²⁰).

מַלְקוּם band of soldiers (=Ar. **الفرقة**, *people*; so E. Castle, Thes etc., cf. Che^{Job 176}; >text. error for מַלְחִים Hi cf. Now) Pr 30³¹.

מִלְחָמָה *n. pr. loc.* (cf. מִלְחָמָה sub מִלְחָמָה) city in southern Judah Jos 15²⁰ 19⁴; cf. also מִלְחָמָה (q.v.) I Ch 4².

לֹא *adv. of negation* (so Ph. e.g. CIS 1¹¹¹¹, BAram., Sab. (DHM²²⁰²²²), and in the Eth. **ልላ**; *albo, is not*), denying however, not objectively as a fact (like **לֹא**, *ol*), but subjectively as a wish (like *μή*), expressing therefore a *deprecation or prohibition*: a. (a) with a verb, which is then always an impf. (never an imperative), by preference in the cohort. or jussive mood, where this is in use, and may be of any person or number; Gn 15¹ and often **לֹא** *fear not!* 22¹³ **לֹא** *put not forth thy hand*, 37²⁷ **לֹא** *and let not our hand be upon him*, 21¹⁶ **לֹא** *let me not look upon the death of the lad!* ψ 25² **לֹא** *let me not be ashamed*; with 1 pl. (rare) 2 S 13³ Je 18¹³ Jon 1¹⁴. In an imprecation: Gn 49⁴ **לֹא** *have not thou the excellency!* ψ 109¹³ Jb 3¹⁴. Sometimes strengthened by **כִּי**: Gn 13⁸ 18¹ al. (b) without a verb, (a) 2 S 1² *let (there be) not dew & not rain upon you!* Is 62² ψ 83¹. (b) used absol., in deprecation Gn 19² 2 S 13³ (v. sub מִלְחָמָה) 2 K 3¹⁶ 4¹⁶ (v. RVm: but possibly to be expl. by Dr¹¹¹¹; so Th Ke: hardly as Ew¹¹¹¹) Ru 1¹³ **לֹא** *Nay, my daughters*, cf. Ju 19²; (γ) after a preceding imper. Am 5¹⁴ Jo 2¹³ Pr 8¹⁰, a juss. 27², an inf. abs. 27². (c) in poetry **לֹא** sometimes expresses vividly the emotion or sympathy of the poet (v. Dr¹¹¹¹); Is 2² **לֹא** *and forgive them not!* (with a touch of passion), ψ 41³ Pr 3³ Jb 5²; ψ 34⁴ (but Ⓢ Ⓢ Ew Che here rd. *יְהוָה יִשְׁמַח*, prob. rightly); 50¹ *may our God come* **לֹא** *and not be silent!* (the psalmist identifying himself with a spectator of the scene **לֹא** 121¹ (contrast **לֹא** Je 46² +. b. once Pr 12² joined closely to a subst. (cf. **לֹא** 2b) to express with emph. its negation: In the way of righteousness is life, and in the pathway thereof **לֹא** there is *no-death!* i.e. *immortality*. c. once Jb 24² used poet. as a subst. And bring my words **לֹא** to nought! —N.B. 1 S 27¹⁰ **לֹא** *with the pf. is against all analogy*; and either **לֹא** (with Ⓢ Ⓢ), or better **לֹא** *whither?* (with Ⓢ Ⓢ: v. 1 S 10¹⁴) must be read.

לֹא (nearly always followed by Makkeph),

poet. **לֹא** (cf. **לֹא**, **לֹא**), but only in Job (+3²³ 5²³ 15²³ 29¹⁹), with suff. **לֹא**, **לֹא**, **לֹא**, etc. **לֹא** & **לֹא** (5 t.) **לֹא** & **לֹא** (both very often), once **לֹא** ψ 2¹, **לֹא**, once **לֹא** Ex 1¹ (As. *ili*, Ar. *إلى*), *prep.* denoting motion to or direction towards (whether physical or mental). 1. of motion to or unto a person or place Gn 2¹⁰ 3¹⁰ 8¹ 14² 16² etc., after every kind of verb expressing motion (**לֹא**, **לֹא**, **לֹא**, etc.) So with **לֹא** to give (though **לֹא** is here more common) Gn 21¹⁴ 35¹ Dt 13² +; **לֹא** to sell 37², etc. Metaph. Je 2¹⁹ **לֹא** *and that my fear (cometh) not unto thee* (cf. Jb 31²³).—Peculiarly Gn 6¹ **לֹא** *unto the length of a cubit*, etc. And metaph. in the phrase **לֹא** *unto exultation* + Ho 9¹¹ Jb 3². Once, exceptionally (si vera l.) = *even*: Jb 5⁴ **לֹא** *and even out of thorns he taketh it*. Sometimes pregnant, as Is 66¹⁷ Je 41¹ **לֹא** *commit whoredom (by going) to Nu 25¹ Ez 16²² seek (by resorting) to one (sc. for oracles) Dt 18¹¹ Is 8¹⁹ 11¹⁰ +; **לֹא** join together (& come) unto Gn 14⁴; **לֹא** rise early (and go) to 19²; 24¹¹ **לֹא** made to kneel down at; 47¹⁸ **לֹא** i.e. has been made over to; **לֹא** to come in fear to Hos 3¹ Mi 7¹⁷. Opp. is **לֹא**, as **לֹא** from end to end Ex 26²; **לֹא** Ezr 9¹¹ (syn. 2 K 21¹⁶ **לֹא**). And of time (rare) **לֹא** + 1 Ch 9²; **לֹא** + Nu 30¹⁶ (P) 1 Ch 16²³ (in the || ψ 96² **לֹא**).*

2. Where the limit is actually entered, *into*, Gn 6¹⁸ and thou shalt enter *into* the ark 7¹ 19³ 41² 42¹⁷; & so after verbs of throwing, casting, putting 37²³ (39³⁰ **לֹא** put him *into* the prison house, Ex 28³⁰ (Lv 8⁶) Dt 23²; so after **לֹא** to bury Gn 23¹ 25² 49³⁰; **לֹא** to squeeze 40¹¹; **לֹא** to blot out Nu 5²³, etc.; metaph. Gn 6⁶ was pained *into* or *unto* his heart, **לֹא** to place, bring *into* (=lay to) heart Dt 4² 2 S 19³⁰ al. In connexion with a number or multitude *into* which something enters, *in among*: 1 S 10² behold he had hid himself *in among* the baggage, Je 4³ sow not *in among* thorns.

3. Of direction *towards* anything: (a) of physical acts or states, as Gn 30³⁰ **לֹא** *to pray towards* v²⁰; pregn. **לֹא** 39⁷ **לֹא** *to pray towards* Ex 25², Nu 6² **לֹא** (2 K 9² differently), 24¹ **לֹא** *to pray towards* Jos 8² ψ 28² 1 K 8²⁰ (to pray towards) v²⁰; pregn. **לֹא**

to tremble (turning) *to* Gn 42²⁸ אל to wonder (turning) *towards* Gn 43³³ Is 13⁹, פחד אל Je 36¹⁰: without a vb. פנים אל פנים face *to* face Gn 32²¹ +; פה אל פה Nu 12⁸; גר אנוני אל Gn 31⁵ the face of Laban, that he is not *toward* me; עיני א אל the eyes of א are *towards*... ψ 34¹⁶ (cf. 33¹⁸). (b) with words such as אסר to say *to* Gn 3¹ + oft., דבר 8¹⁸ + oft., קרא 19⁶, התפלל 20¹⁷ etc., שמע to hearken *to* 16¹¹, הלל to praise *to* 12¹⁵ (cf. Ez 13¹⁹ אל to profane *to*), הוקיר 40¹⁴. (c) with words expressing the direction of the mind, as קנה *to* wait ψ 27¹⁴ +; חל *to* hope Is 51¹; אל נשא נפש *to* lift up the soul (i.e. set the desire) *towards* Dt 24¹⁵ ψ 25¹; אל שם לב אל to set the heart (mind) *to* Ex 9²¹ al.; אל לטור to accustom oneself *to* Je 10²; אל חרד to shew fear *towards* 2 K 4¹³; Gn 43³⁰; Dt 28²⁸ and thy eyes פלות אל failing (with longing) *towards* them, La 4¹⁷; Is 63¹² 2 S 3¹ 1 K 14¹⁵ ψ 40⁶; alone, as predic., *directed or disposed towards*, Gn 3¹⁶ 4⁷ 2 K 6¹¹ who of ours is *towards* (i.e. favours) the king of Syria? Ho 3³ ונמ-אלהי Ez 36⁹ Hg 2¹⁷ Je 15¹ (אל נפש אל).

4. Where the motion or direction implied appears from the context to be of a hostile character, אל = *against*: Gn 4⁸ ק' אל-הבל and Cain rose up *against* Abel (so 1 S 24⁹) 22¹² Ex 14⁵ Nu 32¹⁴; with נקפץ Jos 10⁶, הלך Ju 1²⁰; with נא of calamity, etc., coming *to* or *upon* any one Gn 42²¹ Ju 9⁷ 1 S 2²⁴ 1 K 14¹⁰ +; Is 2⁴ 3³ their tongue and doings are אל 32⁶ (לדבר אל) Ho 7¹⁵ (cf. Na 1¹) 12² וישר אל-מלאך and he strove *against* the angel. Here also belongs in partic. the phrase ... אל Behold I am *against* (thee, you, etc.) †Na 2¹⁴ 3¹ Je 21¹³ (23³⁰ על) 50⁵¹ Ez 13³⁰ 21⁸ 29¹⁰ 30²² 34¹⁰ 35³ 38³ 39¹ (5⁶ 26⁸ 28²⁹ על: on 36⁵ v. supr.)

5. *Unto* sometimes acquires from the context the sense of *in addition to*, as Lv 18¹⁸ thou shalt not take אחותה אל אשה a woman *to*, *in addition to*, her sister, Jos 13²² (|| Nu 31⁸ על); 1 S 14²⁴ to eat יחדם אל together with the blood (על & generally על); 1 K 10⁷ ויסיף אל (generally על); Je 25²⁸; Ez 7²⁸ שמעה אל שמעה (על ||); 44⁷; La 3¹ let us lift up לבבט אל פפים our hearts *together with* the hands (cf. יל, Qor 4²; WAG II. 181. 0).

6. Metaph. *in regard to*, *concerning*, *on account of*: thus התאבל to mourn *concerning* 1 S 15²⁶; התנחם to repent *as regards* 2 S 24¹⁶; דרש to inquire 1 K 14⁴; התפלל to pray *with regard to* 1 S 1²⁷ 2 K 19³⁰; צעק to cry 2 K 8⁸ (על); נגעב to be pained 1 S 20³⁴; נחם to comfort 2 S 10²;

more gen. 1 K 16¹² 21²²; אל-נפש *on account of, for the sake of*, one's life 1 K 19² 2 K 7⁷ (Gn 19¹⁷ על). (על is more common in this sense.) And specially with verbs of saying, narrating, telling, etc. *with regard to*, as אסר Gn 20² Is 29²³ 37²¹ +; דבר 2 S 7¹⁹ Je 40¹⁰; ספר ψ 2⁷ 69²⁷; צוה Is 23¹¹; שפט Ez 19⁴; השמעה אל the report *regarding*... 1 S 4¹⁹. (Not freq., exc. in the case of אסר.)

7. Of rule or standard, *according to* (rare): ... אל-פי according to the command of, Jos 15¹⁸ 17²¹ 21⁸ (generally על-פי); אל-נכון according to what is fixed = of a certainty †1 S 23²⁶ (v. Dr): perh. ψ 5¹; 80¹ (45¹ על).

8. Expressing presence at a spot, *against*, *at*, *by*, not merely after verbs expressing or implying motion (cf. 1, Gn 24¹¹), as Jos 11⁴ and they came and encamped together מרום אל at the waters of Merom, 1 S 5⁴ cut off (and fallen) on to the threshold, 2 S 2²⁸ al. and smote him מל-החישק in or on the belly, Dt 33²² Ex 29¹² Lv 4⁷; but also in other cases, as Jos 5⁸ and he circumcised the Israelites אל *against*, *at* the hill of the foreskins, 22¹¹ have built an altar אל by the districts of Jordan, Ju 12² 2 S 3³², 14³⁰ & 18⁴ אל-יד at the side of (elsewhere ליד, על), 1 K 13³⁰ as they were sitting מל-השולחן at the table, 2 K 11¹⁴ מל-המלך by the king, Je 41¹³ and found him by the great waters, etc., 46¹⁰ מל-נהר by the Euphrates, Ez 3¹⁵ 11¹⁷ 17³¹ 40¹⁸ 43⁴⁷ 48¹⁸.

9. Prefixed to other preps. it combines with them the idea of *motion or direction to*: thus מל-אחרי 2 S 5²⁵ 2 K 9¹⁹ מל-אחרי turn *to* behind me, Zc 6⁶ (where אל is pleon., prob. due to clerical error; note ירא אל before & after); מל-בין in between Ez 31¹⁰; 14¹ similarly Ez 10²; מל-בית *to* (the part) *within* (v. sub בית), in within Lv 16¹⁵, 2 K 11¹⁵ have her forth in within the ranks; מל-מל v. מל; מל-מזרח *unto* the south of Jos 15⁵; מל-מזרח *to* the outside of Lv 4¹² +; מל-לפני *to* the front of Nu 19⁴; מל-לפני Ju 6¹⁹ 1 K 8⁸ al. (v. sub לפני).

Note 1.—In Gn 20² נבוא אשר נבוא אל-העמים אל-אשר וי; נשח אפרילי וי; אל-אשר וי; Pr 17⁸ (cf. Dt 16⁶);—אל appears to be used by a species of attraction; the idea of motion involved in the relative clause influencing illogically the beginning of the sentence and causing אל to be used instead of ב. In Ez 31¹⁴ אל-הים, as pointed, can only be from אל III

or *iv* (q. v.); if the word be taken as the pron. with suff. (Hi Ke), אֵלֶיךָ must be read.

Note 2.—There is a tendency in Hebrew, esp. manifest in S K Je Ez, to use אֵל in the sense of אֵל; sometimes אֵל being used exceptionally in a phrase or construction which regularly, and in acc. with analogy, has אֵל; sometimes, the two preps. interchanging, apparently without discrimination, in the same or parallel sentences. Thus (a) Jos 5¹⁴ וַיִּשְׁלַח אֵלָיוּ; 1 S 13¹⁸ וַיִּשְׁלַח אֵלָיוּ; 1 S 14¹⁰ (v. sub 5); 17¹⁷ וַיִּשְׁלַח אֵלָיוּ (contr. אֵל Dt 11²²); 19¹⁶ 2 S 6²⁰ (contr. 8¹⁰) 1 K 13²⁰ 18⁴ (contr. 2 K 3¹⁸ על) Je 35¹⁸ Ez 7¹⁴. (b) Ju 6⁷ and upon (עַל) all the earth let there be dryness, וְעַל let there be dryness *on* (אֵל) the fleece; 1 S 14¹⁰ come up עַל, וְעַל come up אֵל; 16²³ 16¹³ & 18¹⁰ אֵל, 10⁶ al. עַל; 25¹⁷ evil is determined וַיִּשְׁלַח אֵלָיוּ; 27¹⁰; 2 S 2² אֵלָיוּ וַיִּשְׁלַח אֵלָיוּ; 3³... אֵלָיוּ... וַיִּשְׁלַח אֵלָיוּ; 2 K 8²²; 9²²; Je 19¹⁸; 25²; 26¹⁸ ye lay innocent blood אֵלָיוּ וַיִּשְׁלַח אֵלָיוּ; 27¹⁰ 28³ 33⁴ 34⁷ 36² 37¹¹ Ez 18¹¹ 21¹³ etc. אֵלָיוּ (Je 10³ על twice). It is prob. that this interchange, at least in many cases, is not original, but due to transcribers.

Conversely, though not with the same frequency, אֵל occurs where analogy would lead us to expect אֵל, or even in juxtaposition with אֵל, as 1 S 11¹ וַיִּשְׁלַח אֵלָיוּ to pray to (אֵל); 12¹; 25² אֵל... אֵל; 1 K 20³ וַיִּשְׁלַח אֵלָיוּ (21⁴ אֵל); Is 22¹ Je 11³ 23³ 31¹². Cf. Dr^{am} 1. 12. 13; 11. 4. 7; 15. 4.

אֵלֵינוּ n.pr.m. (unto 'are mine eyes) 1. a Korahite 1 Ch 26². 2. a returning exile Ezr 8⁴.

אֵלֵינוּ n.pr.m. (id.) 1. a descendant of David 1 Ch 3²⁴. 2. a Simeonite אֵלֵינוּ 1 Ch 4². 3. a Benjamite (id.) 7⁷. 4. priests in time of Ezra (a) Ezr 10²²; (b) 10²⁷ (אֵלֵינוּ); (c) Ne 12⁴¹.

† אֵל pr. pl. m. & f. = the more usual אֵלָה, *these* 1 Ch 20²; with art. אֵלָה Gn 19²³ 26⁴ Lv 18⁷ Dt 4² 7² 19¹¹. (Merely an orthogr. variation of אֵלָה, and doubtless pronounced similarly; the kindred dialects have in genl. a dissyllabic form: v. sub אֵלָה. Writtensimilarly in Ph., e.g. CIS 3² 14³ 93² (האל), but ZMG²²² (Neo-Punic) אלא; in Plant. Poen. v. 1. 9 transliterated *aly*; Schroed. Ph. Gr. p. 11, 120, 200 #.)

אֵלָה (אֵל, אֵלָה, אֵלָה) Rabb. אֵלָה, Aram. אֵלָה,

& compd. with אֵל and אֵל in אֵלָה, אֵלָה pr. pl. m. & f. *these*, in usage the pl. of אֵל. a. Gn 2⁴ & oft.: in appos. to a subst. with a pron. suff. (always *without* the art.) Ex 9¹⁴ (rd. with Hi. אֵלָה for אֵלָה) 10¹ אֵלָהי *these* my signs, 11⁸ Dt 11¹⁸ 1 K 8⁴⁰ 10²² 2 K 1¹³ Je 31²¹ Ezr 2²⁰ Ne 6¹⁴; in the genit. 2 K 6²³ Is 47⁷ Dt 18¹⁸ אֵלָה; and after אֵל Gn 14³ & oft. Standing alone in a neuter sense, *these things* (rare in best prose, & not very common in poetry), with אֵלָה Dt 18¹⁸ 22² 25¹⁶ 2 S 23¹⁷ אֵלָה; with other vbs. Ezr 9¹ Is 44²¹ 47⁷ Je 13²³ Ho 14¹⁰ אֵלָה 42⁵ 50² 107² Jb 8²; with אֵלָה Nu 15¹³ Is 48¹⁴; with אֵלָה Ju 13²³ Is 66²; v. also some of the cases with preps. sub d. אֵלָה may point indifferently to what follows, Gn 6⁹ 10¹ 25¹² אֵלָה; or to what has preceded, Gn 9¹⁰ 10²³ 25¹⁴ Lv 21¹⁴ 22² אֵלָה; = *such as these* (rouāra), אֵלָה Jb 18²¹. b. repeated, אֵלָה... אֵלָה, *these*... *those* Dt 27¹³ Jos 8²⁸ Is 49¹³ (3 t.) אֵלָה. c. with the art. (but only after a subst. determined likewise by the art.) אֵלָה Gn 15¹ & oft. d. with preps.: אֵלָה Lv 25⁴ 26² 1 K 22¹¹ (7 t.), אֵלָה + 1 S 16¹⁰ 17³; אֵלָה Lv 11⁴ (4 t.), אֵלָה 1 K 22¹⁷ (5 t.); אֵלָה Gn 9¹⁰ (16 t.); אֵלָה עַל Lv 26¹⁸; אֵלָה עַל *on account of these things* Is 57⁶ 64¹¹ Je 5⁵ al.; אֵלָה + Jb 10⁶ Je 10¹⁶ = 51¹⁸, אֵלָה + Gn 27⁴ Lv 10¹⁰ (things like these, so Is 66⁸ Je 18¹⁴) Nu 28⁴ P (cf. Ez 45²⁵) 2 K 25¹⁷ = Je 52²³, אֵלָה + Jb 12².

II. אֵל god, אֵלָה, אֵלָה etc. v. I. אֵלָה.

† אֵלָה n.pr.m. father of an officer of Solomon 1 K 4¹⁰ (= II. אֵלָה terebinth?).

I. אֵלָה (assumed as √ of אֵלָה, אֵלָה) god, God, but question intricate, & conclusions dub. It is uncertain whether אֵל & אֵלָה are from the same √. Following are the chief theories: 1. a. Thes makes אֵל & אֵלָה distinct, and both really primitive, but associates אֵל in treatment with אֵל *strong*, Pt. of √ אֵל; *strong*, acc. to Thes, being derived from mng. *be in front of*; (different order in Lex. Man., RobGes); b. אֵל & אֵלָה distinct; former fr. אֵל *strong*; latter pl. of אֵלָה from √ [אֵלָה] = אֵלָה *go to and fro* in perplexity or fear, hence אֵלָה *fear & object of fear*, reverence, *revered one*; אֵלָה = אֵלָה *trepide confugere* ad Ho 3²; אֵלָה = אֵלָה Gn 31² = אֵלָה Is 8¹³

De^{Gn 1887, 48} (cf. *σίσσασμα*, post B. Heb. יִרְיָה NHWB; Aram. יִרְיָה CWB); so De following Fl in De Gn ed. 4, 57, cf. MV. 2. אל possibly connected; אל = leader, lord, fr. √אל be in front; so Nö^{MBAK 1880, 700 f}; EBK 1880, 1175 f. 3. a. אל & אלֹהִים connected, & both fr. a √אלה (= אלה) to which is assigned mng. *strong*; so Ew^{1 148 d, 178 b} (v. also *Jahrbücher d. bibl. Wiss.* x. 11, *Bibl. Theol.* II. 580); b. אל fr. √אלה *strong* (not אלה), & אלֹהִים expanded from אל, cf. pl. אֱלֹהִים fr. אלה etc.; so Di on Gn 1; he supports mng. *strong* by ref. to phrase יְיָ אֱלֹהֵינוּ Gn 31²³ al.; c. similarly, אל, being very early & common Shemitic word, formed pl. אֱלֹהִים, fr. which sing. אֱלֹהִי was afterwards inferred, *Nes Theol. Stud.* a. Württ., 1882, 343 (criticized by Nö^{EBK 1. c.}). 4. אל (אלוה), אלֹהִים, disregarded) fr. √אלה *stretch out to, reach after* (cf. prep. אל, אֱלִי, also אֱלֶה *swear*), God as *the one whom men strive to reach*, 'das Ziel aller Menschensehnsucht und alles Menschenstrebens,' Lag^{Or. II. 3; GN 1882, 178—II 95}.—Cf. Spurrell *Heb. Text of Gn., App. II*, where all these views are stated somewhat more fully, & briefly criticized; on the use of אל & אֱלֹהִים in Shemitic languages vid., exhaustively, Nö^{MBAK, EBK 1. c.}.

II. אל n.m. (also, in n.pr. אל, אֱלִי; Sam. אל, Ph. אל, אֱלִי (i.e. prob. אֱלִי), Sab. אל, DHM^{Gr. Congr. Leiden, 1880}, As. ilu, DI^W; perhaps also Ar., Aram. cf. Nö^{1. c.}; on goddess אלה Ph. Palm. Nab. Sab. (also אלהת) DHM^{1. c.}, Ar. إلهة (pl. إلهات) Fl^{KL Schr. I. 154}, As. Allatu Jr⁶, Syr. ܐܠܬܐ, cf. also Bae^{Rel 58, 90, 97, 271, 287}) god, but with various subordinate applications to express idea of might;—hardly ever in prose exc. with defining word (adj. or gen.); its only suff. is —;—+1. applied to *men of might and rank*, אל mighty one of the nations Ez 31¹¹ (of Neb.; αἱ ἀρχαὶ εἰδωλῶν, אל some MSS. Co); אֱלִים mighty men Jb 41¹⁷ (אֱלִים, many MSS. Di); אֱלִים mighty heroes Ez 32²¹ (אֱלִים MSS. Co); אֱלִים Ez 17¹⁵ 2 K 24¹⁵ (Kt. אֱלִים); אֱלִים Ez 15¹⁵ (prob. pl. of III. אל, q.v.) These readings are uncertain because of an effort to distinguish these forms from the divine name. אֱלִים mighty hero (as above) or divine hero (as reflecting the divine majesty) Is 9⁶. +2. angels, אֱלִים בני אֱלִים = בני האֱלִים = 29¹ 89⁷. +3. gods of the nations, אֱלִים אל God of gods, supreme God Dn 11²⁸; אֱלִים מי כְּמִכָּה בְּאֵלִים who is like thee among the gods Ex 15¹¹; idols Is 43¹⁰ 44^{10, 16, 17} 46⁶; מי אֱלִים what God in heaven Dt 3²⁴; אֱלִים

another god Ex 34¹⁴ (J); אֱלִים foreign god ψ 44²¹ 81¹⁰; אֱלִים Dt 32¹² Mal 2¹¹ ψ 81¹⁰. +4. El n.pr. אל בֵּרִית El Berith Ju 9⁶ (= בעל בֵּרִית Ju 8²⁸ 9⁶) cf. also 6 (f) infr. +5. as characterizing mighty things in nature, אֱלִים חֲרֵי מִיכָּה מְהִימָה מְהִימָה ψ 36⁷ (lit. mountains of El); also ψ 50¹⁰ Ol Bi Che v. sub II. אֱלִים אֱלִים אֱלִים mighty cedars ψ 80¹¹; אֱלִים lofty stars Is 14¹⁵.

6. God אֱלִים, the one only and true God of Israel: (a) אֱלִים the God, the true God Gn 31¹³ 35¹³ 46¹ (E) 2 S 22^{31, 32, 33} (= ψ 18^{31, 32, 33}) ψ 68^{30, 31} 77¹⁶; אֱלִים הַאֱלֹהִים הַאֱמִתִּי the faithful God Dt 7⁷; אֱלִים the great God Dt 10¹⁷ = Je 32¹⁸ Dn 9⁴ Ne 1⁹ 9⁵; אֱלִים הַקֹּדֶשׁ the holy God Is 5¹⁷; אֱלִים the God Yahweh Is 42⁵ ψ 85⁹. +b) אֱלִים my God Ex 15² (poet.) ψ 18² 22^{31, 32} 63³ 68²⁸ 89²⁷ 102²⁵ 118²⁵ 140¹⁷ Is 44¹⁷. (c) cstr. אל בית אל the God of Bethel, who had his seat there Gn 35⁷ (E); אל אֲבִיךָ God of thy fathers Gn 49²⁵ (poet.); אל אֲלֵי יַעֲקֹב ψ 146⁶; אל אֲלֵי הַשָּׁמַיִם the God of heaven ψ 136²⁶; אל שִׁמְחַת גִּילִי the God who is my rock ψ 42¹⁰; אל הַשִּׂמְחָה the God who is the joy of my exultation ψ 43⁴; אל הַרְאֵה the God who lets himself be seen Gn 16¹³ (J); אל דְּעוּת the God of glory ψ 29⁹; אל הַכְּבוֹד the all-knowing God 1 S 2² (poet.); אל הָעוֹלָם the everlasting God Gn 21²⁸ (J); אל אֱמֶת Dt 32⁴ (poet.); אל נִסְחָה ψ 94¹¹; אל נִסְחָה Je 51²⁴. (d) אֱלִים one God Mal 2¹⁰; אֱלִים a great God Dt 7⁷ 77¹⁶ 95²; אֱלִים a God hiding himself Is 45¹⁵; אֱלִים a compassionate God Ex 34⁶ (J) Dt 4¹ ψ 86¹⁵; אֱלִים a forgiving God ψ 99⁹; אֱלִים a gracious God Ne 9³¹ Jon 4²; אֱלִים a jealous God Ex 20⁵ 34¹⁴ (J) Dt 4²⁴ 5⁶ Jos 24¹⁹ (D) = אֱלִים Na 1²; אֱלִים a living God Jos 3¹⁰ (J) Ho 2¹ ψ 42^{8, 9}; אֱלִים Is 45²¹; אֱלִים Dt 32²¹ (poet.) Is 31⁸ Ez 28^{22, 23}; אֱלִים Mi 7¹⁸ (cf. Ex 15¹¹). (e) God (the only true God, needing no article or predicate to define him) Nu 12¹² (E rd. אל Di) always in poetry, Jb 5⁸ + (55 t. Jb), ψ 13¹⁰ 10^{11, 12} 16¹ 17⁶ 19⁵ 52⁷ 55⁷ 73^{11, 17} 74⁶ 77¹⁰ 78^{7, 2} 82^{19, 24, 41} 83³ 90³ 104²¹ 106^{14, 21} 107¹¹ 118²⁷ 139^{17, 28} 149⁶ 150¹ Is 40¹⁸ 43¹⁵ 45^{14, 20} 46⁶ La 3⁴¹ Ho 11¹ 12¹ Mal 1⁹; אֱלִים God is with us, as name of child in prediction Is 7¹⁴ cf. 8^{8, 10}. (f) El, a divine name אֱלִים אֱלִים אֱלִים אֱלִים Gn 33²⁰ (E); אֱלִים אֱלִים אֱלִים אֱלִים Nu 16²² (P = יהוה אֱלִים אֱלִים אֱלִים אֱלִים Nu 27¹⁶); אֱלִים אֱלִים אֱלִים אֱלִים Jos 22²² (P) ψ 50¹. This is probable also in the ancient poems, Nu 23^{2, 12, 23} 24^{4, 8, 16, 23} (poet. Balaam || שְׁדִי || עלין) Dt 32¹⁸ 33²³

(poet. Moses || אֱלֹהֵי קְדָם & אֱלֹהֵי 2 S 22²³ 23¹ (poet. David || אֱלֹהֵי) and in the combinations אֱלֹהֵי (5 t.; vid. עליון) & אֱלֹהֵי שָׁמַיִם (10 t.; vid. שָׁמַיִם).

+7. **אֱלֹהֵי** strength, power (on connection with I. אֱלֹהֵי cf. Di Gn 1³¹ 31²³) in יְהוָה אֱלֹהֵי *it is according to the power of my hand*=it is in my power, etc. Gn 31²³ (E; sq. ל + Inf.); אֱלֹהֵי בְרִיאתָא Pr 3²⁷ (sq. id.); אֱלֹהֵי מִי Mi 2¹ (abs.); neg. אֱלֹהֵי דְתִּי Dt 28²⁸ (abs.)=*thou shalt be powerless*, so Ne 5⁵.

אֱלֹהֵי so Dt 32¹⁷; אֱלֹהֵי Dn 11²² (vid. BD) sf. אֱלֹהֵי Hb 1¹¹; elsewhere אֱלֹהֵי n.m. god, God. (Sam. id., Aram. אֱלֹהֵי, אֱלֹהֵי, Ar. اَلِه, Sab. אלה DHM^{1a});—אֱלֹהֵי as found in Heb. prob. a sg. formed by inference fr. pl. אֱלֹהִים cf. Nes^{1a})—1. *a heathen god*, late usage; אֱלֹהֵי 2 Ch. 32¹⁵ Dn 11²²; אֱלֹהֵי כְחוֹ לְאֱלֹהֵי *whose power is his god* Hb 1¹¹ 2 K 17²¹ (but אֱלֹהֵי אֲשֶׁר הֵבִיא אֱלֹהֵי *who doth bring God in his hand* Jb 12⁸ (Ew Di RVm, etc.). 2. *God*, used in ancient poems Dt 32^{15,17} ψ 18², and on their basis an archaism in later poetry Jb 3¹ + (41 t. Jb), ψ 50² 114⁷ 139⁹ Pr 30⁵ Is 44⁵ Hb 3³ Ne 9¹⁷ (citing Ex 34⁵ where אֱלֹהֵי is used).

אֱלֹהִים n.m.pl. (2. 1 K 11²³; on number of occurrences of אֱלֹהִים, אֱלֹהִים cf. also Nes^{1a}) 1. *pl. in number*. אֱלֹהִים rulers, judges, either as divine representatives at sacred places or as reflecting divine majesty and power: אֱלֹהִים Ex 21⁶ (Onk 3, but רֹא אֱלֹהִים τὸν Θεὸν 3) 22²⁴; אֱלֹהִים 22²⁴ (3 Ra AE Ew RVm; but *gods*, 2 Josephus Philo AV; *God*, DiRV; all Covt. code of E) of. 1 S 2² v. Dr.; Ju 5⁸ (Ew, but *gods* 3; *God* 3 BarHeh.; אֱלֹהִים 3 Be) ψ 82¹⁴ (De Ew Pe; but *angels* Bl Hup) 138¹ (3 3 Rab Ki De; but *angels* 3 Calv; *God*, Ew; *gods*, Hup Pe Che). 2. *divine ones*, superhuman beings including God and angels ψ 8⁵ (De Che Br; but *angels* 3 3 Ew; *God*, RV and most moderns) Gn 1⁷ (if with Philo 3 Jer De Che we interpret נִעְשָׂה as God's consultation with angels; cf. Jb 38⁷). 3. *angels* ψ 97⁷ (3 3 Calv; but *gods*, Hup De Pe Che); cf. אֱלֹהִים בני = (the) sons of God, or sons of gods = angels Jb 1⁶ 2¹ 38⁷ Gn 6²⁴ (J; so 3 Bks. of Enoch & Jubilees Philo Jude v² 2 Pet 2⁴ Jos Ant. 1.2.1, most ancient fathers and modern critics; against usage are sons of princes, mighty men, Onk and Rab.; sons of God, the pious, Theod Chrys Jer Augustine Luther Calv Hengst; 3 L rd. of τὸν Θεὸν, cf.

בני אֱלֹהִים. d. gods אֱלֹהִים Ex 18¹¹ 22¹⁹ (E) 1 S 4⁸ 2 Ch 2⁴ ψ 86²; אֱלֹהֵי הָאֱלֹהִים the God of gods, supreme God Dt 10¹⁷ ψ 136²; אֱלֹהִים Ex 32¹² (JE) Jos 9¹⁵; אֱלֹהִים אֲחֵרִים other gods Ex 20² 23¹³ Jos 24^{2,16} (E) Dt 31^{12,20} (JE) 5⁷ + (17 t. in D, not P) Ju 2^{12,17,19} 10¹⁵ 1 S 8⁸ 26¹⁹ 1 K 9^{6,23} (= 2 Ch 7^{12,23}) 11^{1,10} 14² 2 K 5¹⁷ 17^{12,27,28} 22¹⁷ (= 2 Ch 34²⁵) 2 Ch 28²⁵ Je 1¹⁶ + (18 t. Je) Ho 3¹; אֱלֹהִים אֲחֵרִים foreign gods Gn 35²⁴ Jos 24^{2,23} (E) Dt 31¹⁶ (JE) Ju 10¹⁶ 1 S 7² 2 Ch 33¹⁵ Je 5¹⁵; אֱלֹהִים אֲחֵרִים Gn 31²³ (E); אֱלֹהִים אֲחֵרִים Ex 12¹⁵ (P) Je 43^{12,13}; אֱלֹהִים אֲחֵרִים Jos 24¹⁵ (E) Ju 6¹⁰; אֱלֹהִים אֲחֵרִים etc. Ju 10⁶; אֱלֹהִים אֲחֵרִים Dt 4²; אֱלֹהִים אֲחֵרִים the gods of the nations 2 K 18²⁸ 19¹⁵ Dt 29¹⁷ 2 Ch 32^{17,18} Is 36¹⁸ 37¹³; אֱלֹהִים אֲחֵרִים Dt 6¹⁴ 13³ Ju 2¹³ ψ 96⁶ 1 Ch 5² 16² 2 Ch 32^{12,14}; אֱלֹהִים אֲחֵרִים Ex 20² (E); אֱלֹהִים אֲחֵרִים Ex 20² (E) 32¹¹ (JE); אֱלֹהִים אֲחֵרִים Ex 34¹⁷ (J) Lv 19⁴ (H).

2. *Pl. intensive*. a. *god or goddess*, always with sf. 1 S 5⁷ (Dagon), Ju 11²⁴ (Chemosh), 1 K 18²⁴ (Baal), Ju 9²⁷ Dn 1²³; or cstr. אֱלֹהֵי אֲשֶׁרֶת לְמוֹאב to Ashoreth goddess of the Zidonians, Chemosh god of Moab, etc. 1 K 11²³; אֱלֹהֵי הָאָרֶץ god of the land 2 K 17^{23,27}, and so the Syrians suppose that Yahweh is a mountain-god and not a god of valleys 1 K 20². b. *godlike one* Ex 4¹⁶ (J; Moses in relation to Aaron), Ex 7¹ (P; in relation to Pharaoh), 1 S 28¹³ (the shade of Samuel), ψ 45⁷ (the Messianic king, O God, 3 3 Jer, most scholars ancient and modern, but *thy throne is God's*=God's throne AE Ki Thes Ew Hup, cf. 1 Ch 28²). c. *works of God*, or things specially belonging to him (vid. אֱלֹהִים 5) אֱלֹהִים ψ 68¹⁶; Ez 28^{14,16}; אֱלֹהִים בְּיַד אֱלֹהִים נִן (ה) אֱלֹהִים Ez 28¹³ 31². d. *God* (vid. 3 & 4).

3. *the (true) God*, אֱלֹהִים the God Dt 4^{35,38} 1 K 8²³ 18^{23,28} 2 Ch 33¹⁵; אֱלֹהִים אֱלֹהִים Is 45¹⁵; אֱלֹהִים אֱלֹהִים Jos 22²⁴ (P?) 1 K 18^{24,25} 2 Ch 32¹⁶; אֱלֹהִים אֱלֹהִים אֱלֹהִים 2 S 7²³ 1 K 18²⁷ 2 K 19¹⁵ 1 Ch 17²⁵ Is 37¹⁶ Neg⁷; אֱלֹהִים as subj. or obj. is used in E 33 t., Chr 38 t., Ec 31 t., Jon 5 t., elsewhere Gn 5^{2,23} 6¹¹ (sources of P) 17¹³ (P) Jos 22²⁴ (P?) Gn 44¹⁶ (J) Dt 4^{35,38} 7² Ju 6^{23,28} 11¹ 10¹⁴ 16²⁰ 21² 1 S 10²⁷ 14² 2 S 2²⁷ 6⁷ 7² 12¹⁶ 1 K 8²³ 18^{23,24,27,28} 19¹⁵ (Ephr) Jb 2¹⁰ Je 11¹² Is 37¹⁶ 45¹⁵ ψ 108¹⁴ Dn 1¹⁷; אֱלֹהִים אֱלֹהִים Ne 8⁸; אֱלֹהִים אֱלֹהִים Ne 8⁸; אֱלֹהִים אֱלֹהִים Ezr 1²; אֱלֹהִים אֱלֹהִים Dn 9²; in many phrases, as אֱלֹהִים אֱלֹהִים the man of God, acting under divine authority and influence: (a) *angel* Ju 13²³, (b) *prophet* (the term coming into use in the Northern kingdom in the age of Elijah 1 S 9¹⁰, cf. אֱלֹהִים Hos 9⁷): of Moses Dt 33¹ Jos 14⁶ (E) 1 Ch 23¹⁴ 2 Ch 30¹⁶ Ezr 3² ψ 90¹;

cf. Ph. אלוהן, בעלחן, in As. *Ba'alhanunu* COT Gn 10²⁰ two of David's chiefs 2 S 21¹⁹ = 1 Ch 30⁵; 2 S 23³⁴ = 1 Ch 11²⁷.

אליאב *n.pr.m.* (*God is father*, cf. אבִיאל) a. prince of Zebulun Nu 1²⁷ 7^{24,25} 10¹⁶. b. prince of Reuben Nu 16^{13,15} 26^{6,9} Dt 11⁶. c. brother of David 1 S 16⁶ 17^{13,25} 1 Ch 2¹³ 2 Ch 11¹³ (cf. אֶלְיָאב 1 Ch 27²⁵). d. a Kohathite 1 Ch 6¹³ = אֶלְיָאב v¹³ cf. אֶלְיָאב 1 S 1¹. e. a Gadite 1 Ch 12². f. Levite singer 1 Ch 15^{13,20} 16⁶.

אליאל *n.pr.m.* (*El is God*, or *my God is God*) only Ch. a. two or three of David's chiefs 1 Ch 11^{4,7} 12¹¹. b. chief of Manasseh 1 Ch 5²⁴. c. two chiefs of Benjamin 1 Ch 8^{22,23}. d. chief of the Hebronites 1 Ch 15^{2,11}. e. a chief Kohathite 1 Ch 6¹³ = אֶלְיָאב v¹³ cf. אֶלְיָאב 1 S 1¹. f. a Levite 2 Ch 31¹³.

אליאתה *n.pr.m.* (*God has come*) a He-manite 1 Ch 25⁴ = אֶלְיָאב 1 Ch 25²⁷.

אליד v. אֶלְיָאב *supr.*

אלידע *n.pr.m.* (*God knows*, cf. אֶלְיָאב, Sab. אלדע Hal²⁰⁰) a. son of David 2 S 5¹⁶ 1 Ch 3⁸ = בעלדע 1 Ch 14⁷ which perh. rd. here, cf. Dr²². b. father of an adversary of Solomon 1 K 11². c. chief of Benjamin 2 Ch 17¹⁷.

אליה 2 K 1² + 4 t.; אֶלְיָאב 1 K 17¹ + 62 t.; *n.pr.m.* (*Yah(u) is God*, cf. אֶלְיָאב) a. Elijah, the great prophet of the reign of Ahab 1 K 17¹ + 65 t. K; 2 Ch 21¹³ Mal 3²³. b. Benjamite 1 Ch 8²⁷; c. a priest of Ezra's time Ezr 10²¹; e. a son of Elam Ezr 10²⁸.

אלידוה Jb 32⁴ + 3 t.; אֶלְיָאב Jb 32² + 6 t.; *n.pr.m.* (*He is (my) God*) a. the young friend of Job Jb 32^{2,4,5,9} 34¹ 35¹ 36¹. b. an Ephraimite, Samuel's great-grandfather 1 S 1¹ cf. אֶלְיָאב 1 Ch 6¹³, אֶלְיָאב v¹³. c. chief of Manasseh 1 Ch 12²⁰. d. a Korahite 1 Ch 26⁷. e. one of the brethren of David 1 Ch 27¹⁸ (cf. אֶלְיָאב 1 S 16⁹).

אלידפא *n.pr.m.* (*God hides*) one of David's chiefs 2 S 23²³ 1 Ch 11²³.

אליהורח *n.pr.m.* (*Autumn God?* cf. Jb 29⁹) one of Solomon's scribes 1 K 4³.

אלימלך (& מֶלֶךְ Ru 2¹) *n.pr.m.* (*God is king*, cf. אֶלְיָאב) husband of Naomi Ru 1^{2,3} 2⁴.

אליספא *n.pr.m.* (*God has added*) a. chief

of Gad Nu 1¹⁴ 2¹⁴ 7^{42,47} 10³⁰. b. chief of Gershon Nu 3²⁴.

אליעזר (עֶזֶר Gn 15² +) *n.pr.m.* (*God is help*, cf. Ex 18⁴; v. also אֶלְיָאב *infr.*, אֶלְיָאב, Ph. עֶזְרָא, עֶזְרָא, בעלעזר, אֶלְיָאב) a. Abraham's steward (אֶלְיָאב), a Damascene Gn 15². b. a son of Moses Ex 18⁴ 1 Ch 23^{16,17,17}. c. Benjamite 1 Ch 7⁵. d. several priests 1 Ch 15²⁴ 1 Ch 26²³ Ezr 10¹⁶. e. Reubenite 1 Ch 27¹⁰. f. prophet in time of Jehoshaphat 2 Ch 20²⁷. g. Levite chief Ezr 8¹⁶ 10²⁸. h. son of Harim Ezr 10²¹.

אליעם *n.pr.m.* (*people's God?* Ph. אֶלְיָאב) a. father of Bathsheba 2 S 11³; cf. אֶלְיָאב 1 Ch 3⁵. b. one of David's heroes 2 S 23²⁴ (acc. to some = a).

אליפז *n.pr.m.* (*God is fine gold?*) a. son of Esau Gn 36^{4,10,11,12,13,16} 1 Ch 1^{23,26}. b. friend of Job Jb 2¹¹ 4¹ 15¹ 22¹ 42^{7,9}.

אליפסל *n.pr.m.* (*God has judged*) one of David's heroes 1 Ch 11²³ (but v. אֶלְיָאב 2 S 23²⁴).

אליפלהרז *n.pr.m.* (*may God distinguish him*) one of the doorkeepers 1 Ch 15^{13,21}.

אליפלט (פֶּלֶט 2 S 5¹⁶ +) *n.pr.m.* (*God is deliverance*, cf. אֶלְיָאב) a. son of David 2 S 5¹⁶ 1 Ch 3^{6,8} 14⁷; = אֶלְיָאב 1 Ch 14⁶. b. one of David's heroes 2 S 23²⁴ (cf. also אֶלְיָאב 1 Ch 11²³). c. a Benjamite 1 Ch 8²⁸. d. one of the line of Adonikam Ezr 8¹⁸. e. of the line of Hashum Ezr 10²⁸.

אליצור *n.pr.m.* (צֹר Rock is God, cf. Dt 32⁴; v. also אֶלְיָאב) chief of Reuben Nu 1² 2^{10,27} 10¹⁶.

אליצפס *n.pr.m.* (*God has protected*, cf. Ph. עֶזְרָא) a. chief of the Kohathites Nu 3²⁰ 1 Ch 15² 2 Ch 29¹³; = אֶלְיָאב Ex 6²³ Lv 10⁴. b. chief of Zebulun Nu 34²⁵.

אליקח *n.pr.m.* (†not in @, 1 Ch 11²⁷ Dr) one of David's heroes 2 S 23²³.

אליקים *n.pr.m.* (*God sets up*, cf. Sab. אֶלְיָאב, אֶלְיָאב Hal²⁰⁰) a. Hezekiah's prefect of the palace 2 K 18^{18,23,27} 19³ Is 22²⁰ 36^{2,11,22} 37³. b. son of Josiah, made king by Pharaoh 2 K 23²⁴ 2 Ch 36⁴; = אֶלְיָאב 2 K 24¹ Je 1³ 1 Ch 3¹⁶. c. a priest Ne 12⁴¹.

אלישבע *n.pr.f.* (*God is an oath*, by which one swears, cf. Is 19¹⁵ Am 8¹⁴ Zp 1⁴) wife of Aaron Ex 6²³; = Ελεωσαβεθ @, cf. Lu 1⁷.

אֱלֹהֵינוּ *n.pr.m.* (*God is salvation*, cf. *אֱלֹהֵינוּ* infr.; or *is opulence*, cf. *אֱלֹהֵינוּ*) son of David 2 S 5¹⁵ 1 Ch 14⁵.

אֱלֹהֵינוּ *n.pr.m.* (*God restores*, cf. Nes 24¹⁵⁴ & Sab. *תְּחַלֵּל* DHM ^{2MG 1893, 10}) a. a descendant of David 1 Ch 3²⁴. b. priest of David's time 1 Ch 24¹⁵. c. high priest of Nehemiah's time Ezr 10⁴ Ne 3^{1,20,31,32} 12^{10,12,22} 13^{4,7,22}. d. a singer Ezr 10⁴. e. one of the line of Zattu Ezr 10²⁷. f. one of the line of Bani Ezr 10³⁵.

אֱלֹהֵינוּ (*God has heard*, cf. *אֱלֹהֵינוּ*, & Sab. *אֱלֹהֵינוּ* Hal^{187, 188}) a. chief of Ephraim Nu 1¹⁰ 2¹⁸ 7^{42,43} 10²³ 1 Ch 7²⁵. b. son of David 2 S 5¹⁶ 1 Ch 3^{4,5} 14⁷. c. scribe of Jehoiakim Je 36^{12,30,31}. d. one of the royal seed 2 K 25²⁵ Je 41¹. e. a man of Judah 1 Ch 2⁴¹. f. a priest 2 Ch 17⁸.

אֱלֹהֵינוּ *n.pr.m.* (*God is salvation*, cf. *אֱלֹהֵינוּ*, Sab. *אֱלֹהֵינוּ* DHM ^{2MG 1893, 10}) the prophet Elisha, the successor of Elijah 1 K 19¹⁶ + 57 t. all K; 'Ελιστα, 'Ελισαυε @; 'Ελισαυος Lu 4⁷.

אֱלֹהֵינוּ *n.pr.m.* (*God has judged*, Ph. *שִׁפְטָנוּ*) a captain in the time of Jehoiada 2 Ch 23¹.

אֱלֹהֵינוּ v. *אֱלֹהֵינוּ*.

אֱלֹהֵינוּ v. sub I. *אֱלֹהֵינוּ*.

אֱלֹהֵינוּ *n.pr.m.* (*God is pleasantness*) father of two of David's heroes 1 Ch 11⁴⁶ (not in S).

אֱלֹהֵינוּ (*God has given*, cf. *נָתַן*, & As. *Ilu-iddin* DI^{Pr 207}, Ph. *יְהוֹנָדָב*, Palm. *קסנתו, וחבאל* Vog^{Pal 30 a p. 31 f}, Nab. *חבאל*, Eut^{Tab 12, 1}, Sab. *חבאל*, DHM ^{2MG 1893, 15, 361}. CIS^{lv. 1, 1, 2, 6}, Theodore, Diodate). a. the grandfather of Jehoiakim 2 K 24⁶; cf. Je 26²³ 36^{12,25} (f). b. Levites of the time of Ezra Ezr 8^{16,16,16}.

אֱלֹהֵינוּ *n.pr.m.* (*God has testified*) an Ephraimite 1 Ch 7²¹.

אֱלֹהֵינוּ *n.pr.m.* (*God has adorned*, cf. *עָדָן*) an Ephraimite 1 Ch 7²⁰.

אֱלֹהֵינוּ *n.pr.m.* (*God is my strength*=*אֱלֹהֵינוּ*, cf. *אֱלֹהֵינוּ*, Sab. *אֱלֹהֵינוּ* DHM ^{2MG 1893, 10}) one of the heroes of David 1 Ch 12⁵.

אֱלֹהֵינוּ *n.pr.m.* (*God has helped*, cf. *אֱלֹהֵינוּ* supr.) a. Eleazar the priest Ex 6²³ + (50 t. in Hex) Ju 20²⁰ 1 Ch 5^{29,30} 6²⁵ 9³⁰ 24^{1,2,3,4,4,5,5} Ezr 7.

b. son of Abinadab 1 S 7¹. c. one of David's heroes 2 S 23⁹ 1 Ch 11¹²; ins. also 1 Ch 27⁴ cf. Dr^{Sm 220}. d. a Levite 1 Ch 23^{21,22} 24²³. e. priest of the time of Ezra Ezr 8²³ Ne 12⁴. f. one of the line of Parosh Ezr 10²⁵.

אֱלֹהֵינוּ *n.pr.loc.* (*God doth ascend*) of a village in the tribe of Reuben, near Heshbon, in ruins, *el Al* (vid. Rb^{222 u, 270}) Nu 32^{2,27} Is 15⁴ 16⁹ Je 48²⁴.

אֱלֹהֵינוּ *n.pr.m.* (*God has made*, cf. *עָשָׂה*, & *אֱלֹהֵינוּ* etc.) a. descendant of Judah 1 Ch 2^{36,40}. b. a Benjamite 1 Ch 8^{27,9}. c. of the line of Pashur Ezr 10²³. d. son of Shaphan Je 29³.

אֱלֹהֵינוּ v. *אֱלֹהֵינוּ*.

אֱלֹהֵינוּ *n.pr.m.* (*God of doing*? cf. Ph. *מעלכסח*) a Benjamite 1 Ch 8^{11,12,13}.

אֱלֹהֵינוּ v. *אֱלֹהֵינוּ*.

אֱלֹהֵינוּ *n.pr.m.* (*God has created*, or *taken possession*) a. father of Samuel 1 S 1-2 (8 t.) 1 Ch 6^{12,13}. b. son of Korah Ex 6²⁴. c. a ruler in Jerusalem in the time of Ahaz 2 Ch 28⁷. d. one of David's warriors 1 Ch 12². e. several Levites (a) 1 Ch 6^{2,10,31} (β) 7^{11,30} (γ) 9¹⁶ (δ) 15²³.

† II. **אֱלֹהֵינוּ** vb. swear, curse (cf. I. *אֱלֹהֵינוּ*? so Thes Lag^{Or 11, 5})—**Qal** Pf. 1 K 8³¹ (= 2 Ch 6²³ all Vrss Th Bö Bā Kp reading *אֱלֹהֵינוּ*) Ju 17²; *Inf. abs.* *אֱלֹהֵינוּ* Ho 4²; *אֱלֹהֵינוּ* Ho 10⁴. 1. *swear, take oath* before God 1 K 8³¹ (= 2 Ch 6²³); in covenants Ho 4² 10⁴ (falsely). 2. *curse* Ju 17². **Hiph.** *Impf.* *אֱלֹהֵינוּ* 1 S 14²⁴; *Inf.* *אֱלֹהֵינוּ* 1 K 8³¹ = 2 Ch 6²³ *adjure, put under oath*.

אֱלֹהֵינוּ *n.f.* oath Gn 26²³ +; sf. *אֱלֹהֵינוּ* Gn 24⁴¹ + (4 t.); pl. *אֱלֹהֵינוּ* Dt 29²⁰ + (4 t.) 1. *oath* in testimony Lv 5¹ Nu 5^{21,31} (P) Pr 29²³; *בא אֱלֹהֵינוּ come into an oath* Ne 10³⁰; *בא אֱלֹהֵינוּ bring into an oath* Ez 17¹⁵; *נשא אֱלֹהֵינוּ* 1 K 8³¹ (= 2 Ch 6²³). 2. *oath of covenant* Gn 24^{41,41} 26²³ (J) Dt 29^{11,12}; *אֱלֹהֵינוּ despise an oath* Ez 16²⁰ 17^{16,18,19}. 3. *curse* (a) from God Nu 5²³ (P) Dt 29^{18,19,30} 30⁷ 2 Ch 34²⁴ Is 24⁶ Je 23¹⁰ Dn 9¹¹ Ze 5²; (b) from men Jb 31³⁰ ψ 10⁷ 59¹³. 4. *execration* in the phrase *אֱלֹהֵינוּ* *become an execration* Nu 5²⁷ (P) Je 29¹⁸ 42¹⁸ 44¹².

אֱלֹהֵינוּ, sf. *אֱלֹהֵינוּ*, n.f. curse La 3⁵.

† III. **אֱלֹהֵינוּ** vb. wall (Aram. *אֱלֹהֵינוּ*, *אֱלֹהֵינוּ*) only **Qal** *Impv.* fs. *אֱלֹהֵינוּ* Jo 1⁸ (v. *אֱלֹהֵינוּ*).

אֱלֹהֵינוּ *n.f.* fat tail of sheep, still accounted a delicacy in the East; (Mish. *id.* *אֱלֹהֵינוּ*).

אלה, etc.; Ar. أَلِيَّة, cf. Fl. TWB I. 418a)
Ex 29²⁵ Lv 3⁷ 8²⁵ (all || חָלָב); 9¹⁹, prob. also
1 S 9²⁴ for חָלָב v. Gei Dr (cf. Tristram
M. Hist. Bib. ch. vi Ri HWS Schaefer Smith Dict. Bib. chap).

†אלה conj. (oft. in Mishnah; Aram. אֵלֵי,
אֵלֵי, אֵלֵי: from אֵל, אֵלֵי, and אֵלֵי) if, though,
only in late Heb., Ec 6⁶ Est 7⁴.

I. אל n.pr. of 6th month, Aug.—Sept.
Ne 6²⁵ (Mish. id., Pal. מֵאֵל Vog², As. Ululu COT
Ne 1¹, Ar. أَيْل, Aram. (ܐܝܠ)).

†אל n.pr.loc. a station of Israel in the
wilderness Nu 23^{12,14}.

†[אל] vb. only Niph. be corrupt mo-
rally; tainted (Che ψ 14²) (cf. Ar. أَلَّ VIII. be
confused (of a thing), of milk, turn sour) Pf. 3 pl.
אָלּוּ ψ 14² 53³; Pt. אָלּוּ a corrupt man Jb 15¹⁶.

אל Gn 24² v. אֵלֵי.

†אל n.pr.loc. as son of Javan Gn 10⁴
1 Ch 1⁷; אֵלֵי Ez 7⁷ (=Aeolis Josephus Jer Kn;
H. Derenbourg Mélanges Graux, 251 (Eng. trans. Hbr. Oct. 1897, 7),
Hellas & etc., Len Orig. II. 2. 24 f.; Italy, with Sicily,
cf. אֵלֵי מַרְיָתָה & Ezek, Di Gn 10⁴; Car-
thage = Elissa, Sta De Populo Javan, 8 f.; E. Meyer
Gesch. I. 5 222; decision difficult; last view very
attractive).

I. [אל] (to be weak or insufficient, assumed
in Thes as root of אֵלֵי (as also of אֵל): cf. Ar.
أَلَّ to fail in a thing).

†II. אל Je 14¹⁴ Kt, i.q. אֵלֵי, q.v.

†אל n.m. (etym. uncertain: most
prob. akin to Syr. ܐܠܐ weak, feeble, poor;
perh. also in usage [cf. b] felt to suggest אֵל
not; cf. Che on Is 2²) insufficiency, worthles-
ness. a. Zc 11¹⁷ רֹעֵי הָאֵלֵי the shepherd of
worthlessness = the worthless shepherd, Jb 13⁴
אֵלֵי רֹפְאֵי worthless physicians (|| חֲסִידֵי שָׁמַיִם),
Je 14¹⁴ Qr concr. a thing of nought (uttered
by prophets), but here אֵלֵי רֹפְאֵי a worthless
divin. (|| חֲסִידֵי שָׁמַיִם) should perh. be
read (cf. Gf). b. esp. pl. אֵלֵי concr. worthless
gods, idols (cf. תְּהִלִּים) (possibly orig. an indep.
word = gods, cf. Sab. מֵאֵלֵי, & v. Nö SBK 1888, p. 1191,
but even if so, associated by the prophets with
idea of worthlessness, & used by them in iron.

contrast with אֱלֹהִים, אֱלִים Lv 19⁴ (not to be
made) 26¹ (both H), Is 2^{8,12,20,30} (of silver & gold),
10¹⁰ מְלָכֹת הָאֵלֵי (coll.) kingdoms of idolatrous
worthlessness, v¹¹ 19^{1,3} (of Egypt) 31⁷ Ez 30¹³
(Egypt), Hb 2¹⁸ אֱלִים נִדְמוֹת dumb idols, ψ 96⁶
(= 1 Ch 16²⁵) all the gods of the nations are נִדְמוֹת
vain, worthless gods 97⁷.

II. אל (✓ assumed for following words).

†אל n.f. oak (cf. אֵלֵי, but @ here rep-
μυθος) only Jos 24²⁵ the oak which is in the
sanctuary of 'i; rd. however perh. אֵלֵי, terebinth
(v. I. אֵלֵי).

†אל n.m. Gn 35⁸ oak (@ βάλανος, δρῦς, etc.)
—'N abs. Gn 35⁸ +; estr. id.; pl. אֵלִים Am 2⁹
Ez 27⁶; estr. אֵלֵי Is 2¹³ Zc 11¹²;—as marking
grave of Deborah, Rebekah's nurse Gn 35⁸ (E);
whence called oak of weeping, אֵלֵי זְכוֹרִית id. (v. Di
ad loc., & sub אֵלֵי p. 18); elsewhere only in pro-
phets; as marking illicit shrines Ho 4¹³ (|| לְבָנָה,
אֵלֵי); as felled Is 6¹³ (in sim.; || אֵלֵי); as fur-
nishing material for making idols Is 44¹⁴ (|| אֵלֵי,
אֵלֵי); as sim. for strength (חֲסִין) Am 2²;
also אֵלֵי הַצִּיּוֹן Is 2¹³ (as lofty & majestic), cf.
Ez 27⁶ (as strong, for making oars); Zc 11¹²,
metaph. of prominent men.

†אל n.pr.m. (oak) a Simeonite 1 Ch 4²⁷
(on Jos 19²⁵ v. אֵלֵי p. 18).

†אל n.pr.loc. in Asher (= אֵלֵי אַשֶׁר;
so Thes MV) Jos 19²⁵ (Baer אֵלֵי).

†אל interj. (prob. onomatop.: cf. אֵל,
אֵלֵי, אֵלֵי to wail, אֵלֵי: woe / Di¹²⁴) alas! woe!
sq. לִי to me Mi 7¹ Jb 10¹⁴.

†[אל] vb. bind (perh. cf. As. [alāmu],
almattu, fortress Di in Zim²⁷ 114 & in BD Ezek. 21;
Ar. أَلَّ be in pain, Aram. ܐܠܐ retain anger).
Niph. (be bound =) be dumb, Pf. 3 fs.
אָלּוּ Is 53⁷; תְּאַלְמוּ Ez 3²⁵, etc.; Impf. 2 ms.
תְּאַלְמוּ Ez 24²²; 3 fpl. תְּאַלְמוּ ψ 31¹.—1.
be dumb, i.e. silent ψ 39³ דְּמִיָּה (|| תְּהִשִּׁיחַ);
cf. v¹⁰ (|| אֲמַתְדִּי); sim. of sheep Is 53⁷ (|| id.);
be dumb, i.e. unable to speak Ez 3²⁵ (result
of אֲמַתְדִּי אֲמַתְדִּי cf. 24²² ... יִשְׁמַח בְּיָדֵי
יִשְׁמַח בְּיָדֵי וְלֹא יִשְׁמַח עוֹד; 33²⁵ וְלֹא יִשְׁמַח עוֹד
also Dn 10¹⁵ (cf. v¹⁶); be made dumb subj.
יִשְׁמַח עוֹד וְלֹא יִשְׁמַח עוֹד ψ 31¹ (|| יִשְׁמַח עוֹד
lying lips ψ 31¹ (|| יִשְׁמַח עוֹד).

Pl. Pt. bind Gn 37⁷ (E) מַלְבִּימִים אֶלְפִים *binding sheaves*.

† **[אַלְמָה]** *n.f.* sheaf, in Joseph's dream Gn 37^{7,7,7} (E) sq. sf. אֶלְפִים, pl. מַלְבִּימִים; also ψ 126⁶ אֶלְפִיתָיו (in fig. of ret. fr. captivity).

† **אַלְסִם** *n.[m.]* silence, ψ 56¹ (title) vid. Ol De, in name of melody רְחִימִים אֶלְסִם; also ψ 58² (=adv. *in silence*!) but rd. אֶל(י) Ol De Che, etc.

† **אַלְסִם** *adj.* dumb, unable to speak; Ex 4¹¹ בְּלָבִים אֶלְסִם; כִּי שָׁם פֶּה לְאָדָם אִי כִי יִשָּׂא אֶלְסִם fig. of false proph.; of idols אֶלְלִים Hb 2³; as subst. Pr 31⁵ ψ 38¹⁴ Is 35⁶.

אַלְסִם *v. III.* אֶלְסִם p. 19.

אַלְסִם *v.* אֶלְסִם sub II. אֶל.

† **אַלְסִם** *adj.* forsaken, of Israel Je 51⁵ (sq. מַלְבִּימִים).

† **אַלְמָנָה** *n.[m.]* widowhood, fig. of Babylon Is 47³ (|| שְׂכָל, cf. v⁵; vid. Ba²⁸ 30).

† **אַלְמָנָה** *n.f.* widow (Mish. *id.*, As. *al-mattu* Dl in Zim²⁷¹¹⁴)—א' Gn 38¹¹ +; no cstr.; pl. אֶלְמָנֹתָ Ex 22²⁵ +; pl. sf. אֶלְמָנֹתָיו Jb 27¹⁸, etc.—*widow* 1 K 17²⁰; א' אֶלְמָנָה 2 S 14⁴ (|| וְיָסַח אִשִּׁי) 1 K 7¹⁴ 11²⁰ 17¹⁰; Gn 38¹¹ (J; living in father's house) cf. Lv 22¹³ (H; || וְרָשָׁה); 21¹⁴ (H), where widow forbidden as wife of h.p., like וְרָשָׁה חֵלֶלָה, cf. Ez 44^{22,22} (*id.* of all priests, exc. widow of priest); Nu 30¹⁰ (P; of widow's vow, || וְרָשָׁה); בְּנֵיכֶם אֶלְמָנֹתָ = ye shall be slain Ex 22²⁵ (|| בְּנֵיכֶם) cf. ψ 109⁵ Je 15⁵ 18²¹ Ez 22²⁵, also La 5³ (sim.); of those snatched away by pestilence אֶלְמָנֹתָיו לֹא תִבְרִינָה Jb 27¹⁸; by sword, *id.*, ψ 78⁶⁴; Ⓞ We rd. אֶלְמָנֹתָ חַיִּיתָ 2 S 20³ (v. אֶלְמָנֹתָ infr.) of imprisoned concubines; fig. of Jerusalem La 1¹; Babylon Is 47³; esp. widow as helpless, exposed to oppression & harsh treatment (oft. יְרוּסָה, & יָרָה); Is 1²⁸ 10³ Jb 22⁹ 24³ 31¹⁶ ψ 94⁴ Mal 3⁵; harshness forbidden, & care for them enjoined Ex 22²¹ (E) Dt 14²⁹ 16^{11,14} 24^{17,19,20,21} 26^{12,13} 27¹⁹ Is 1¹⁷ Je 7²² 30¹⁰, cf. Jb 29¹³; under esp. care of God Dt 10¹⁸ Je 49¹¹ Pr 15²³ ψ 68⁴ 146³; once of severity of judgment in not sparing widow Is 9¹⁶. (א' Is 13⁷ vid. sub אֶלְמָנָה; Ez 19⁷ vid. *ib.* & also sub מַעֲוָה.)

† **[אַלְמָנֹתָ]** *n.f.* widowhood (Mish. *id.*, Ph. אֶלְמָנָה) sf. אֶלְמָנֹתָהּ her widow's garments

Gn 38^{14,15}; cstr. אֶלְמָנֹתָ חַיִּיתָ 2 S 20³ (of David's imprisoned concubines; but text impossible; Ⓞ We אֶלְמָנֹתָ חַיִּיתָ, cf. Dr; Klo thinks gloss); fig. of Jerusalem Is 54⁴ אֶלְמָנֹתָהּ.

אַלְמָנִי *adj.* some one, a certain (name *unspoken*); א' מִקֹּדֶם פְּלִי א' 1 S 21³ 2 K 6⁵; א' alone, of person, = *such-an-one, so-and-so* Ru 4¹.

† **אַלְסָרָה** *n.pr.loc.* Ellasar Gn 14^{1,2} (=Bab. *Larsa*, mod. *Senkereh*, c. 28 miles NE. from Ur; cf. Loft^{OS 240} Dl^{Pa 223} Tiele^{Geoch. I. 26}, COT^{ad loc.}).

† I. **[אַלַף]** *vb.* learn (Ar. أَلَف *keep, cleave to, become familiar with*; Aram. אֲלַף, אֲלַף, learn, אֲלַף, Pa teach). **Qal** Impf. 2 ms. אֲלַף אֶרְחֹלָיו Pr 22²⁵; **Pl.** teach, sq. acc. pers. אֲלַף פִּיךָ (subj. עֲלֶיךָ; so *Pl.* אֲלַף (for אֲלַף) Sta^{111,1} Kōl^{1,268} Ge^{1,10,10}, cf. Ew^{1,10,10}) Jb 35¹¹; sq. 2 acc. אֲלַף חֶקֶחָ Jb 33².

† I. **[אַלְפָה]** *n.m.* א' only pl. cattle (Ph. אֲלַף, As. *alpu*, COT^{alpu})—אֲלַפִּים Pr 14⁴ Is 30²⁴ used in tillage; subject to man ψ 8⁵ (|| עֲלֶיךָ); their increase אֲלַפִּיךָ שְׁבַר אֲלַפִּיךָ a blessing Dt 7¹³ 28^{4,12,13} (|| all עֲשֵׂתֶיךָ צִוְּיֶיךָ).

I. **אַלְפָה** *adj.* tame—א' abs. Mi 7⁴ +; cstr. Pr 27¹⁷ +; sf. אֲלַפִּי ψ 55¹⁴; pl. אֲלַפִּים Je 13²¹; sf. אֲלַפִּיט ψ 144¹⁴, etc.;—1. *tame, docile, אֲלַפִּיט a docile (gentle) lamb* Je 11¹⁹. 2. *n.m. friend, intimate* ψ 55¹⁴ (|| מִיָּדְעַי) Mi 7⁴ (|| רַע) Pr 16²⁶ 17⁹ Je 13²¹; of a woman's husband אֲלַפִּיטָהּ א' Pr 27¹⁷; fig. of א' as husband of Judah, *id.*, Je 3⁴. 3. *i.q. 1. אֲלַף*; אֲלַפִּיט מִסְּבִילִים; אֲלַפִּיט ψ 144¹⁴ (i.e. cows).

II. **אַלְפָה** *n.m.* א' thousand (אֲלַף MI, SI, Sab. DHM^{2888,2889,2890}; Ar. أَلْف, Aram. אֲלַף, אֲלַפִּי, אֲלַפִּיט)—א' (א') Gn 20¹⁶ +; sf. אֲלַפִּי + Ju 6¹⁶; du. אֲלַפִּים Nu 4³⁴ +; pl. אֲלַפִּים Ex 18²¹ +; cstr. אֲלַפִּי Ex 32²⁶ +; אֲלַפִּי Dt 7¹³ + 2 t.; אֲלַפִּי Qr 1 S 18⁷ + 2 t. (Kt 15⁷)—a thousand. 1. numeral: a. used with noun alone; mostly before noun Nu 35⁴ Jos 7³ Ne 3¹³ 1 Ch 18⁴ +; after noun (late) 1 Ch 12²⁶ + 6 t. Ch Ezr Ne; אֲלַפִּיט Nu 35^{4,5,6,7} Ez 47³ (del. Co); the noun always pl. when preceding, sometimes when following, 1 S 25³ 1 K 3⁴ 2 K 18²⁸ = Is 36⁶ 2 Ch 30²⁴ ψ 90⁴ Jb 42¹³ Ec 6⁶; elsewh. sg. אֲלַפִּיט Ju 9¹⁵ 15^{15,16} Jos 7³ +; אֲלַפִּיט Nu 35⁴ + (so SI); אֲלַפִּיט Dt 7³ +, cf. 1 Ch 18⁴ 19⁶ 2 K 15¹⁹ Jb 42¹³ Ct 4⁴ Is 7²³, noun sometimes coll.; א' pl. cstr. Mi 6⁷ ψ 119⁷ Gn 24²⁰; noun not

expr. (or not fully) Gn 20¹⁶ Nu 31⁴⁴ +; distrib. אלה . . . אלה Nu 31⁴; multipl. Dt 1¹¹ אלהם אלה ; indef. for great no. (pl.) Ex 20³⁴ Dt 5¹⁰ Je 32¹⁰, (sg.) Dt 32²³ Ec 6⁴ +. b. 'א + other num. usually precedes it Ex 38²⁵ + oft.; but foll. אלה Ezr 2²⁴ + 2t.; it follows also smaller no. Nu 3³⁹ K 5¹³ (so SI); the noun foll. in sg. Ex 28²⁵ + 8t.; pl. 28⁸ + 2t.; noun precedes, in pl. (late) Dn 12¹³ + 2t.; noun not expr. Ex 38²⁵ + oft. c. 'א + other no. always foll. Ex 12² +; usual order is no. x 'א + additional no. (if any) + noun (if expr.) Nu 31² Ju 20²⁵ cf. Ex 12²⁷ 2 K 3⁴⁴ +; less oft. noun + no. x 'א Nu 31² 1 K 8²⁵ +; (other combin. v. Ex 38²⁵ Nu 26⁵¹ 31² Ex 48²⁰ 1 Ch 29⁷ etc.); 'א usually sg. Nu 11²¹ +; exc. after units, where pl. abs. Nu 1⁴⁶ Ju 20²⁴ + (so MI); seld. pl. cstr. Ex 32²⁵ Ju 4¹⁰ Jb 1¹²; (noun mostly sg. when foll. Ju 4¹⁰ 1 K 12²¹ +, yet pl. Jos 4¹³ 1 S 13⁴ +; when preceding it is pl. 1 Ch 5²¹ +, or coll. Nu 31² 1 S 25² 1 K 8²⁵ 2 Ch 7⁵ +); אלהם אלה 1 Ch 21²² 2 Ch 1⁴; אלהם אלה ψ 68¹⁸, cf. אלהם ; אלהם אלה ψ 50¹⁰, rd. אלה cf. ψ 36⁷, Ol Bi Che; yet v. Hup De.—Note. 10,000 = אלהם אלה etc. Ju 1⁴ 3²⁰ 1 K 5³ 1 Ch 29⁷ +; less oft. אלהם אלה etc. q.v. 2. a thousand, a company of 1000 men, as united under one superior, or leader, hence 'א אלהם (שלי) Ex 18²¹ cf. Nu 31⁴ +; cf. אלהם אלה Nu 1¹⁰ 10⁴ Jos 22²¹ + v. infr.; cf. also 1 S 29²; esp. family, etc. Ju 6¹⁵ 1 S 10¹⁰ (אלהם & cf. אלהם v²¹); cf. Mi 5²; —Nu 10²⁵ (אלהם אלה אלהם) 31² Jos 22¹⁴ 1 S 23²⁵ apparently shew transit. to this technical use.

III. אלה n.pr.loc. city in Benj., 'א אלה Jos 18²⁵; perh. *Lifta* NW. fr. Jerus. Survey^{III} 11 (cf. II. אלה 2 for prob. meaning).

II. אלה n.m. 1 Ch 1, 51 chief, chieftain (denom. fr. II. אלה v. Di Gn 36¹⁰) —'א abs. Gn 36² +; pl. cstr. אלהם (אלהם) Ex 15¹⁰ +; sf. אלהם Gn 36¹⁰ —chief (tribal) of Edom Gn 36¹⁰ + 38t. Gn 36 (P); Ex 15¹⁰ (E) 1 Ch 1⁵¹ (41) + 9t.; of Judah Zc 12⁶; so אלה 9⁷ (in sim.)

†[אלה] vb. Fl. urge (Aram. אל , Sam. אל) 3 fa. אלה Ju 16⁴ (אלה לו אלה).

אלהם v. אל.

† אלהם adj.gent. c. art. Nahum the Elkoahite Na' (perh. = from *Elkosh*, but locality unknown; identified by Jer^{Comm.} with a village *Elcesi* in Galilee; cf. also Capernaum (= אלהם אלהם); others (improbably) with an Elkosh on E. bank of Tigris, near Mosul).

אלהם n.pr.loc. Levitical city in the tribe of Dan, between Ekron & Timna, As. *Altaku* (COT) Jos 19⁴⁴ 21²⁵.

† אלהם n.pr.loc. a city in the tribe of Judah north of Hebron Jos 15¹⁰.

DN conj. (= Aram. אל if [and in] אל , אל = אל if not, except], Ar. ان if [and in] ان = ان if not, except], Eth. እም : (*emma*) if = አም + DN (ኤ + እ) [and in አል : (*alla*) if not, but], As. *umma*; also in Ar. أنا 'An i' = أنا , cf. DN: v. Nö² p. 206, ZMG 1886, p. 739; WAG L I, 3870).

1. hypoth. part. if. a. construction (v. more fully Dr. 128-130, 148 Friedrich Die Hebr. Condit. alt 1884): (1) with *impf.* (continued by pff. & waw consec.; apod. usually begins with pf. & waw consec. or bare *impf.*; or, if necess., with *imper.* or *juss.*) (a) of future time: Gn 18²⁵ אלהם אלהם if I shall find 50 righteous in Sodom, אלהם I will pardon, etc., 24³ 32³ Dt 19⁶ 1 K 1²⁵ 6¹³ ψ 86²¹⁻²²; Gn 42²⁷ Ju 13¹⁶ 1 K 1²⁵ ψ 132¹³. (b) of past time (rare, but classical): Gn 31⁸ אלהם אלהם if ever he said . . . אלהם then they used to bear, etc., Ex 40²⁷; & in the protestations Jb 31^{7, 12, 15, 25} etc. (alternating with pff., v. infr., & with jussives in apod.) (c) assuming a purely imaginary case (with *impf.* in both clauses, like the double opt. in Greek), if, though: Gn 13¹⁸ so that אלהם אלהם if a man were able to number the stars, thy seed also אלהם might be numbered, Nu 22²⁸ Is 1¹⁸ אלהם אלהם though your sins were as scarlet, they should become white as snow, Am 9²⁴ אלהם אלהם though they were to dig into Sheöl, from thence אלהם would my hand fetch them, ψ 27³ 139⁸ +. (2) with *pt.* (expressing either a present process, or an approaching future: apod. as 1 a) Gn 24⁴²⁻⁴³ Ju 6²⁵ 9¹⁵ 11¹ אלהם אלהם if ye are going to bring me back . . . אלהם then אלהם will, etc.; similarly with אל or אל Gn 44²⁵ Ex 22¹ 1 S 20²³; & with no explicit copula Dt 22² 25³ Lv 1¹⁴, etc. (3) with *perf.* (a) of fut. or pres. time (continued by pff. & waw consec.: apod. as 1 a) Gn 43³ אלהם אלהם if I do not bring him back (si eum non reduxero) and set him before thee, I will be guilty for ever, 47⁴ if thou knowest that there are men of worth among them אלהם then make them, etc., Ju 16¹⁷ 2 S 15²⁵ 2 K 7⁴ ψ 41⁷ 94¹⁸ Jb 7⁹ 9²⁰ 10¹⁴ אלהם אלהם if I sin, thou watchest me. On אלהם Gn 18³ al. v. נא. (b) of past time, whether (a) in actual fact, or (b) in an assumed case (the pf. is here continued by the *impf.* and waw consec.; apod. begins as

before). (a) Ju 9¹⁰⁻¹⁸ וְעָשִׂיתָם . . . דָּם *if ye have done honestly* וְהָיָה לְכִי אֲבִימֶלֶךְ *and have made Abimelech king . . .*, 1 S 26¹⁰; esp. in protestations, as ψ 7⁷ וְאִתִּי דָּם *if I have done this . . .*, let the enemy pursue my soul, etc. Je 33²⁴. Jb 31^{29,30}, etc. (b) Nu 5²⁷ *if she have defiled herself* וְהָיָה לְכִי אֲבִימֶלֶךְ *and been faithless*, וְכֵן יָבִיאוּ *then shall they come*, etc., 15²⁴ 35²²⁻²⁴. (c) with bare pf. in apod., in sense of *If . . . had . . .*, only Dt 32³⁰ כִּי לֹא-דָם *were it not that . . .*, ψ 73¹⁵. (ל) is more usual in such cases. (4) with *inf.* once (si vera l.) Jb 9²⁷ אֲמַרְי דָּם = *if I say* (lit. *if (there is) my saying*).—Note that the vb. following דָּם is often strengthened by the inf. abs., as Ex 15²⁶ 19⁶ 21¹ 22^{12,16,22} Ju 11²⁰ 14¹⁵ 16¹¹ etc.; cf. Dr^{1.20.6}.

b. *Special uses*: (1) repeated . . . דָּם דָּם *whether . . . or* (sive . . . sive) Ex 19¹³ Dt 18³ 2 S 15²¹; similarly דָּמָי . . . דָּם Gn 31¹² Je 42⁶ Ez 2⁵ Ec 11³ 12¹⁴ (cf. וְ . . . וְ, וְלֹא . . . וְ) PS²⁶⁰; וְאֵן . . . וְאֵן & וְלֹא . . . וְלֹא).

(2) After an oath (expressed, or merely implied) דָּם (the formula of imprecation being omitted) becomes an emph. negative, and לֹא-דָּם an emph. affirmative: 2 S 11¹¹ by thy life הִנֵּה אֲנִי מֵת וְאֵת הַדָּם הַזֶּה (may God bring all manner of evil upon me) *if I do this thing!* = *surely I will not do this thing!* (cf. the full phrases in 1 S 3¹⁷ 2 K 6²¹) Gn 14²³ 42¹⁵ Nu 14²³ 1 S 3¹⁴ 19⁶ 2 K 2³ 3¹⁴ & oft.; Is 22¹⁴ ψ 89²⁶ 95¹¹ Jb 6²⁸; לֹא-דָּם Nu 14²³ Jos 14⁹ 1 K 20²⁵ 2 K 9²⁸ Is 5¹ 14²⁴ Je 15¹¹ 49²⁸ Jb 11⁴ & esp. Ez; after a neg. clause, emphasizing a contrasted idea, Gn 24³⁰ (where the expl. by Aram. מִלֵּךְ is not supported by Heb. usage, cf. Je 22⁶). Repeated, דָּמָי . . . דָּם 2 S 20²⁶ 2 K 3¹⁴ Is 62⁸ Je 38¹⁶; Ez 14¹⁶. In adjurations (with 2nd or 3rd ps.) = *that not* Gn 21²³ 26²⁰ 31¹⁰ 1 S 24²³ 1 K 1¹¹ Ct 2⁷ 3¹+. Of past or present time: 1 S 25³⁴ as [^]liveth (I say) that, unless thou hadst hastened . . . , דָּם כִּי נִתְּרָה *that surely there had not been left . . .*! 17¹⁶ as thy soul liveth וְאִתִּי דָּם *if I know it!* 1 K 17¹³ 18¹⁰—both לֹא-דָּם (כִּי here merely introduces the fact sworn to, & need not be translated; so 2 S 3²⁶: v. 7); ψ 121² לֹא-דָּם (after a neg. clause: cf. supr. Gn 24³⁰). Cf. Str¹⁵⁰.

(3) Part. of wishing, *if but . . . ! oh that . . .* (rare) ψ 81⁹ *If thou wouldst* hearken to me! 95⁷ 139¹⁹ Pr 24¹¹. Cf. Ex 32²⁵. With an inv. (si vera l.) Jb 34¹⁶ בִּינָה דָּמָי; and with an anacoluthon, Gn 23¹³ (P) וְאִתִּי דָּם אֲמַרְי *if thou!—oh that thou wouldst hear me!*

(4) Nearly = *when*—with the pf.: (a) of past, Gn 38⁹ Nu 21⁹ וְהָיָה . . . וְנִשְׁכַּח אֶת-הַנָּחַשׁ *and it used to be, if or when a serpent had bitten a man, that he would look, etc.*, Ju 2¹⁸

ψ 78²⁴ (v. Dr^{138.2.Oba.}); Am 7². (b) of pres. or fut., Is 4⁴ וְהָיָה דָּם *when the Lord shall have washed*, 24¹⁵ 28²⁵; cf. Nu 36⁴ (with the impf.)

c. Compounded with other particles:—(a) דָּם אֲלֵיכִי *except if, except*, +Gn 47¹⁵ Ju 7¹⁴ Am 3²⁴. (β) דָּם אֲלֵיכִי +2 K 20¹⁹ (for which Is 39⁷ has simply וְ), perh. *Is it not* (good), *if . . .*? (De Di). (γ) דָּם אֲלֵיכִי, q.v. (δ) דָּם עַד +Gn 24^{19,20} Is 30¹⁷ Ru 2²¹, & דָּם אֲלֵיכִי עַד +Gn 28¹⁵ Nu 32¹⁷ Is 6¹¹, *until*, prop. *until if or when*. (e) דָּם כִּי *if only* (v. sub כִּי). לֹא-דָּם in Ez 3²⁵ is very difficult. The Vrss render *If I had sent*, etc., implying מִלֵּךְ for לֹא-דָּם (for Ew's מִלֵּךְ-דָּם = מִלֵּךְ, q.v., is precarious): GesHiCo 'but (מִלֵּךְ-דָּם after a neg., cf. supr. Gn 24³⁰ ψ 131²) unto them (Isr.) have I sent thee: they can understand thee' (but *understand* is a dub. rendering of מִלֵּךְ-דָּם).

2. *Interrog. part.* a. in direct qu.: (a) alone (not freq. and usually = *Num?* expecting the answer *No*, esp. in a rhet. style): Gn 38¹⁷ 1 K 1²⁷; Ju 5⁸ וְהָיָה אֲדָמָה וְהָיָה אֲדָמָה *was there a shield to be seen or a spear . . .*? Is 29¹⁸; and repeated Am 3⁶ Je 48²⁷ Jb 6¹². (b) more freq. in disjunctive interrogation: (a) דָּם . . . הֲ, expressing a real alternative Jos 5¹⁵ אֲמַרְי הֲלֹא נִלְחָם אֲנִי לְכִי אֲרִי *art thou for us, or for our enemies?* Ju 9³ 1 K 22^{41,42}: more oft. expressing a merely formal alternative, esp. in poetry (a rhetorical *Num?*) Gn 37⁸ Nu 11^{12,23} Ju 11²⁵ 2 S 19²⁸ Is 10¹⁵ 66⁸ Je 3⁸ Hb 3⁸ ψ 77¹⁰ 78²⁰ Jb 4¹⁷ 6¹⁴ 10¹⁴ 11⁷ etc. (β) דָּם . . . הֲ (rarer than דָּם . . . הֲ, but similar in use) 2 S 24¹⁵ (a real alt.); Is 49²⁴ 50² Je 5⁸ (v²⁰ דָּם) 14²³ Jo 1² 4⁴ Jb 8⁸ 11³ 21⁴ 22³ 34¹⁷ 40¹² (formal); Gn 17¹⁷ P (with an anacol.) shall a child . . . ? וְהָיָה הַיָּלֶד הַזֶּה שָׁנָה חֲמִישִׁים *or Sarah—shall she that is 90 years old bear?* Pr 27²⁴ (דָּם after neg. clause). b. in oblique interrogation, *if, whether*: (a) alone, after verbs of seeing, inquiring, etc. 2 K 1³ Je 5¹ 30⁶ Mal 3¹⁰ ψ 139²⁴ Ct 7¹³ La 1¹⁵ Ezr 2⁶⁰; once וְיִדְעַךְ כִּי דָּם *who knoweth if . . .* i.e. (like *haud scio an*) perhaps Est 4¹⁴ (older syn. וְיִדְעַךְ כִּי alone: see 2 S 12²³ Jo 2¹⁴ Jon 3⁷). (b) disjunctively דָּם . . . הֲ Gn 27²¹ Nu 13^{15,20}; so דָּמָי . . . דָּם Jos 24¹⁵. c. compounded with הֲ, דָּם הֲ +Nu 17²⁰ וְהָיָה חֲמִישִׁים לְכִי אֲרִי *prob. an emph. Num? Shall we even have finished dying?* Jb 6¹² difficult: perh. *Is it that my help is not in me?* (a forcible means of expressing that that which might be thought impossible is nevertheless the case); Hi as an aposiop., *If my help is not in me (am I still to wait)?* (The view that דָּם = לֹא-דָּם *nonne?* is inconsistent with the fact that דָּם in a question has regularly the force of *Num?*)

אָנ v. אָמ.

אָמָה, אָמָה v. אָמ.

אָמָה (assumed as ✓ of foll., which however prob. bilit. cf. Sta¹²⁰; vid. also Lag²²⁰).

אָמָה n.f. maid, handmaid (Ph. אָמָה, Ar. ¹أمة, Sab. אָמָה in n.pr. Sab.Denk²⁰, Aram. ¹אָמָה, As. ¹amtu Zim²⁷⁰)—אָמָה abs. Gn 21¹⁰ +;

sf. אָמָה Gn 30² +, etc.; pl. abs. אָמָה Gn 31¹² 2 S 6²²; cstr. אָמָה 2 S 6²⁰; אָמָה Jb 19⁵ etc.—maid, handmaid. 1. lit. *maidservant* (= אָמָה q.v., wh. however sometimes more servile; rarely P in Hex) Gn 30² 31¹² (|| אָמָה 29^{24,25} P 30²⁴ J etc.) Ex 2⁵ (all E); 2 S 6²² Jb 19⁵ Na 2² (sf. refers to mistress, exc. Jb 19⁵ cf. 2 S 6²²); in legal. (|| אָמָה) Ex 20^{10,17} 21^{10,20,27,28} (all E) Lv 25^{44,45} (H) Dt 5^{14,15,16} 12^{12,13} 15¹⁷ (cf. v. 12) 16^{14,15}; cf. also Jb 31¹² Ezr 2⁶ Ne 7²⁷; applied to concubine (sf. of master) Gn 20¹⁷ 21¹² Ex 23¹² (all E) Ju 9²⁵ 19¹⁰; also Gn 21^{10,12} (16¹⁴ P אָמָה q.v.) Ex 21⁷ (all E), vid. on this Sta^{Goach 1. p. 200}. 2. fig. in address, אָמָה etc., referring to speaker, in token of humility; Ru 3¹⁰ (|| אָמָה 2¹⁰) 1 S 1¹⁸ (|| id. v²⁰) 2 S 2^{24,25,26,28,31,41} (|| id. v²⁷) 2 S 14^{14,15} (|| id. v^{17,18,19}); 20¹⁷; 1 K 1^{17,30}; in addressing God (never אָמָה) 1 S 1^{11,12}, cf. אָמָה 2 S 86¹⁴ 116¹⁴.

אָמֹן n.pr. Amon, an Egyptian god Na 3⁵ Je 46²⁵, comp. by Greeks with Zeus (Herod. ^{11.4}; Diod. ^{1.15}), Ἀμμών. He was originally the local deity of Thebes (= אָמֹן, called אָמֹן Na 3⁵, cf. אָמֹן Je 46²⁵), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god Ra and so-called *Amon Ra*. He was the secret god, who hid himself and was difficult to find (Amon = concealment, hidden); v. Rawl. ^{Hist. Anc. Egypt. 1. 222} Ebers Ri²⁷². (II. III. אָמֹן v. p. 54.)

אָמֹן n.pr.m. Ezr 2⁴⁷ = III. אָמֹן Ne 7²⁰.

אָמַל vb. be weak, languish (cf. Ar. ¹أمل hope, expect). Qal Pt. pass. f. אָמַלָה מִן הַלֵּב how weak is thy heart! Ez 16³⁰ (but < Co אָמַלָה; Psal. Pf. אָמַלָה Jo 1¹⁰ +; אָמַלָה Is 33² +; אָמַלָה Je 14² etc.;—be or grow feeble, languish; of loss of fertility (woman) 1 S 2⁵ Je 15²; of fisherman whose trade fails Is 19⁵ (|| אָמַל, אָמַל); in genl. of inhab. of smitten land Ho 4³ (|| אָמַל, אָמַל); Is 24⁴ cf. infr. usually subj. inanim., personif.; אָמַלָה Is 16⁶; cf. Na 1⁴; אָמַל Is 24⁴ (|| אָמַל, אָמַל),

אָמַל 33² (|| אָמַל); subj. אָמַל Is 24⁷ (|| אָמַל תִּירֹשׁ); אָמַל Jo 1¹⁰ (|| אָמַל, אָמַל, הוֹכִישׁ; kindred subj.); אָמַלָה v¹² (|| אָמַל, הוֹכִישׁ); אָמַלָה v¹² (|| אָמַל, הוֹכִישׁ); אָמַלָה v¹² (|| אָמַל, הוֹכִישׁ); cf. La 2⁵ אָמַלָה יְהוָה וְהוֹסֵף יְהוָה וְהוֹסֵף יְהוָה.

אָמַלָה adj. feeble (Mish. id.; on formation cf. Ew¹²⁰ Sta¹²⁰); אָמַלָה Ne 3²⁴.

אָמַלָה adj. id. (Ew¹²⁰ Sta¹²⁰); אָמַלָה v¹² (|| אָמַל, אָמַל).

I. אָמָה (perh. be wide, roomy, As. [amāmu] whence ummu, womb, mother = אָמָה cf. DI¹⁰⁰; but אָמָה n.pr. acc. to Thes Sta¹²⁰ Lag²²⁰).

אָמָה n.f. mother (Ph. אָמָה, Ar. ¹أُمّ, ²أمّ, Eth. ¹ሀም, Sab. אָמָה only in n.pr. cf. e.g. Bae^{Bal 118}). As. ummu COT^{Gloss}; Aram. אָמָה, אָמָה, אָמָה (|| אָמָה) abs. Gn 32¹² +; cstr. Gn 3² +; sf. אָמָה Gn 20¹² + etc.; + pl. only sf. אָמָה La 5²; אָמָה Je 16² La 2^{12,13};—1. lit. (human) mother, as parent Gn 20¹² 32¹² 44²⁰ Ex 2⁵ 51⁷ 113³ (opp. אָמָה) Je 15^{2,10} 20¹² 22²² 50¹³ 1 Ch 4⁹ Ct 6⁸ +; hence of Eve אָמָה Gn 3²; post. of birth, אָמָה אָמָה Jb 1²¹ Ec 5¹⁴; אָמָה אָמָה Nu 12¹² cf. v 139¹² (Je 20¹² & אָמָה אָמָה v 71² (subj. ^, cf. v 22¹⁰; > אָמָה = my benefactor fr. birth Thes Ew Hup Pe); also אָמָה אָמָה Je 20¹⁷; אָמָה אָמָה = fr. earliest existence Ju 16¹⁷ Jb 31¹² v 22¹¹; so אָמָה אָמָה Is 49¹; as giving suck Ct 8¹ (|| אָמָה אָמָה) v 22¹⁰ cf. 131² (v. Ex 2⁵ cf. v²); as exercising authority Gn 21²¹ 24²⁰ 27^{11,12,14} Ju 17²¹ Ru 1⁸ Ct 3⁸ etc.; esp. of queen-mother as possessing dignity & influence 1 K 1¹¹ 2^{12,13,20} 2 Ch 22²³ Ct 3¹¹ Pr 31¹; cf. names of mothers of kings of Judah 1 K 14^{21,22} 15^{2,10,13} +; as shewing love & care 1 S 2¹⁰ 1 K 3²⁷ 17² 2 K 4²⁰ Is 66¹² (sim. of ^s comforting his people; cf. also Gn 27²⁰); as beloved & lamented 1 K 19²⁰ (|| אָמָה) Gn 24²⁷ v 35¹⁴; אָמָה אָמָה = own (uterine) brother Gn 43²⁰; & || אָמָה Gn 27²⁸ Dt 13⁷ Ju 8¹⁰ v 50²⁰ 69⁹ Ct 1⁶ cf. 8¹; so אָמָה אָמָה Lv 18⁹ 20¹⁷ Dt 27²² (|| אָמָה אָמָה) Gn 20¹²; oft. with אָמָה, as parentes Je 16² Zc 13^{2,3} Is 8⁴; as rightfully claiming honour, authority, etc., cf. supr., Gn 28⁷ (P) cf. 37¹⁰ (E) Ju 14²¹, so in precept Pr 1⁵ 6²⁰ 10¹ 15²⁰ etc. cf. Ez 22⁷; laws enjoining these Ex 20¹² = Dt 5¹⁶ Lv 19³ cf. Dt 22¹⁵; laws prohib. contrary Ex 21^{10,17} (E) Lv 20¹⁰ (H) Dt 21^{10,12} 27¹⁰; laws as to mourning for Lv 21¹¹ (H) Nu 6⁷ (P) cf. Je 16² Ez 44²²; left for wife Gn 2²⁴; for mother-in-law Ru 2²⁴; for husband Dt 21¹² (law for captive women); cf. Dt 33⁹ (of devoted service of Levites); loving, caring for children Pr 4³ (on the opposite of v 27¹⁰); loved, cared for Jos 2¹⁸ cf. v¹² 6²³

אֵן, etc., v. infr.; Sab. **אָן** in deriv. & n.pr. of. CIS ^{lv. 1, 10} DHM ^{EXG 188, 282}, Aram. **אָן**, **אָן** in Haph. Eth. **አን**; As. in deriv.)—only **אָן** Pt. **אָן**;—1. as vb. *support, nourish* 2 K 10¹⁴ Est 2⁷. 2. as subst. *foster-father* Nu 11¹³ (J) Is 49²³. 3. **אָן** *foster-mother, nurse* Ru 4¹ 2 S 4⁴. 4. **אָן** *pillars, supporters of the door* 2 K 18¹⁶. Pt. pass. a. **אָן** *those brought up* (in scarlet) La 4⁴. b. **אָן** intrans. *faithful* (as firm, stable) as subst. m. *faithful ones* ψ 12² (> \odot \odot al. *faithfulness*) 2 S 20¹⁵ (cf. Ar. **أَمِنَ** *be faithful*, **أَمْنٌ** *trust in*, **أَمِنَ** *be secure*); ψ 31² *faithful ones* ψ *keepeth*, **אָן**; but **אָן** is here taken by \odot Ri De Che as n.abstr. v. **אָן**. Hiph. **אָן** Pr 11¹³ + (6 t.); Impf. **אָן**, **אָן** 1 K 8²² + (9 t.); Pt. **אָן** Pr 25¹² + (16 t.) **אָן** Is 1² + (4 t.); **אָן** ψ 89²²; **אָן** Pr 27⁶ + (9 t.); **אָן** Dt 28³⁰. 1. *carried by a nurse* Is 60⁴. 2. *made firm, sure, lasting*: place Is 22^{22, 23}; name 1 Ch 17²⁴; waters Is 33¹⁶ Je 15¹⁸; an event Ho 5⁸; sickness Dt 28²⁷; *vercy* Is 55³. 3. *confirmed, established, sure*: kingdom 2 S 7¹⁶; house, dynasty 1 S 2²⁵ 1 K 11²⁵ 1 Ch 17²⁵; prophet Samuel 1 S 3²⁵; cf.

word-play **אמן** לא **אמן** לא **אמן** = if ye believe not (have not firm confidence) ye will not be confirmed Is 7⁹; **אמן** **אמן** **אמן** = believe in Yahoeh and ye will be confirmed 2 Ch 20²⁰.
4. verified, confirmed: words of God 1 K 8²⁸ 2 Ch 1⁶ 6¹⁷; his precepts ψ 111⁷; testimonies ψ 19⁹³; covenant ψ 89²⁸; words of men Gn 42²⁰ (E). **5. reliable, faithful, trusty:** persons 1 S 2²² 22²⁴ Jb 12²² ψ 89²⁸ 101⁶ Pr 25¹⁵ Is 8² Ne 13²⁸; a city Is 1²; **אמן** **אמן** **אמן** the faithful God Dt 7⁹ cf. Is 49⁷; **אמן** **אמן** faithful in spirit (disposition) Pr 11¹²; **אמן** **אמן** his heart faithful Ne 9⁹; **אמן** **אמן** **אמן** true and faithful witness Je 42⁶; **אמן** **אמן** **אמן** faithful the wounds of a loving one Pr 27⁶; c. **אמן** ψ 78²; **אמן** Ho 12¹; **אמן** of thing ψ 78²; **אמן** **אמן** in all my house (of Moses) Nu 12⁷ (E). **Hiph.** **אמן** Gn 45²⁸ + (18 t.); **Impf.** **אמן** **אמן** Jb 15²¹ + (30 t.); **Imv.** **אמן** 2 Ch 20²⁰ + (2 t.); **Pt.** **אמן** Dt 1²² Jos 25¹⁶. **1. stand firm** Jb 39²⁴ (c. neg. of the horse when the trumpet sounds Di De MV RVm; but neither believeth RV, hardly trusts Da). **2. trust, believe:** (a) abs. Ex 4¹ (J) Is 7²⁸ Hb 1⁵ ψ 116¹⁶ Jb 20²⁸; (b) with ל of person, trust to, believe Gn 45²⁸ (E) Ex 4¹⁸ (J) Je 40⁴ 2 Ch 32¹³; with God Dt 9²⁸ Is 43²⁸; ל of thing Ex 4²⁸ (J) ψ 106²⁴ 1 K 10⁷ 2 Ch 9⁶ Is 53¹ Pr 14¹⁵; (c) with ב of person, trust in, believe in Ex 19⁹ (J) 1 S 27¹² 2 Ch 20²⁰ Jb 4¹⁵ 15¹⁵ Pr 26¹² Je 12⁶ Mi 7⁶; the usual construction with God Gn 15⁶ (E) Ex 14¹¹ Nu 14¹¹ (J) 20¹² (P) Dt 1² 2 K 17¹⁴ 2 Ch 20²⁰ ψ 78²³ Jon 3⁵; with ב of thing Dt 28¹⁴ Jb 15²¹ 24²³ 39¹³ ψ 78²³ 106¹² 119²⁸; (d) with ו trust or believe that Ex 4¹ (J) Jb 9¹⁴ La 4¹³; (e) so with infin. Jb 15²² ψ 27²; also trust to do a thing, almost = allow, Ju 11².

אמן n.[m.] faithfulness; **אמן** **אמן** perfect faithfulness (faithfulness, faithfulness) Is 25¹.

אמן adv. verily, truly Dt 27¹²⁻²⁸ (12 t.) 1 K 1² Ne 5¹² Je 11²⁸ & doxologies 1 Ch 16²⁸ (= ψ 106²⁸); **אמן** **אמן** Nu 5²² (P) Ne 8⁶, & in the doxologies ψ 41¹⁴ 72¹³ 89²⁸ 106²⁸. **אמן** = Amen: **אמן** **אמן** Is 65¹⁶ God of Amen De Che RVm; cf. Rev 3¹⁴, or God of faithfulness, God of truth (RV) (perh. rd. **אמן** Che Di).

אמן (ommān) n.m. master-workman, artist Ct 7² (Mish. Talm. **אמן**, **אמן** handiwork, Syr. **ܐܡܢܐ** Ex 28¹¹, where = Heb. **אמן** & is likewise used of gems; Nab. **אמן** Vog²⁴, As. **am mmdni**, Lyon **ammdni**, cf. Zim **am** 12; cf. **אמן**).

אמן n.[m.] trusting, faithfulness (on format. cf. Ges^{14.2.12}). **1.** **אמן** **אמן** **אמן** children in whom there is no trusting Dt 32²⁰ (poet.). **2.** **אמן** **אמן** pl. abst. faithfulness; **אמן** messenger of faithfulness, trusty messenger Pr 13¹⁷; **אמן** **אמן** faithful witness Pr 14⁶; cf. **אמן** **אמן** Pr 20⁶; **אמן** **אמן** keeping faithfulness Is 26², perh. also ψ 31²⁴ v. I. [**אמן**].

אמן n.f. firmness, steadfastness, fidelity Ex 17¹² + 46 t.; **אמן** Pr 28²⁰. **1.** lit. firmness, steadiness: Ex 17¹² **אמן** **אמן** his hands were steadiness (i. e. steady). **2.** steadfastness, **אמן** **אמן** steadfastness of thy times Is 33⁶. **3.** faithfulness, trust: a. of human conduct ψ 37³ Pr 12²² Je 5⁷ 9² 2 K 12¹⁶; in office 2 K 22⁷ 2 Ch 19³ 31¹³ 34¹³; **אמן** **אמן** in trust (over) 1 Ch 9^{22.21} 2 Ch 31^{13.12}; **אמן** **אמן** ψ 119²⁸; **אמן** **אמן** man of great faithfulness Pr 28²⁰; associated with **אמן** in human character **אמן** **אמן** who breatheth out faithfulness sheweth forth righteousness Pr 12¹⁷; cf. 1 S 26²³ Is 59⁴ Je 5¹; **אמן** **אמן** a righteous man by his faithfulness liveth Hb 2⁴ (> faith Luth AV RV). b. as a divine attribute ψ 88^{22.23} Is 25¹ Ho 2²² La 3²¹; **אמן** **אמן** Dt 32⁴; his faithfulness is shewn in his works ψ 33²¹; commands ψ 119²⁸; in affliction ψ 119²⁸; in his oath to David ψ 89²⁸; it reacheth unto the skies ψ 36⁶; unto all generations ψ 100⁶ 119²⁸; he will not belie it ψ 89²⁴. It is **אמן** **אמן** Is 25¹; cf. **אמן** **אמן** ψ 119²⁸. It is closely associated with the divine **אמן** **אמן** ψ 89²⁸ 92⁹⁸ Ho 2²²; with the divine **אמן** **אמן** ψ 96¹³ 143¹ Is 11¹; & salvation ψ 40¹¹.

אמן n.f. bringing up, nourishment, Est 2²⁰.

אמן adv. (fr. **אמן** by affix **אמן**) verily, truly, indeed Gn 20¹⁵ (E) Jos 7²⁰ (JE).

אמן n.f. faith, support. **1.** **אמן** **אמן** we are plighting faith (make a sure covenant AV RV) Ne 10¹. **2.** **אמן** **אמן** support, fixed provision, for the singers Ne 11²².

אמן n.pr. **1.** a river (constant? cf. Is 33¹⁰) flowing down from Antilebanon into the plain of Damascus 2 K 5¹² (Qr; **אמן** Kt), the Gr. *Chrysorrhoeas*, mod. Ar. *Nahr Baradd*. **2.** the region from which it flows Ct 4⁵.

אמן adv. (fr. **אמן** by aff. **אמן**) verily, truly, indeed, always in interrog. Gn 18¹³ (J), elsewh. **אמן** Nu 22²⁷ (E) 1 K 8²⁷ 2 Ch 6¹⁸ ψ 58².

אמן adv. (= **אמן**) verily, truly, in

Je 10¹⁰; elsewhere ~~10¹⁰~~ Ju 9¹⁵ & 145¹⁵ Je 26¹⁵
28⁹ 32⁴¹.

†II. מְאֵן *a.m. artificer, architect, master-workman*, as firm and sure in his workmanship: מְאֵן אֶתְּמָר *I was at his side architect, master-workman* (ⓐ ⓑ Ges *Ew De MV RV*, > *foster-son AE Ki AV*) Pr⁸⁰; יְרֵי הַמְּאֵן *rest of the master-workmen* Je 52¹⁵ (*Hi Gf De RVm*, but *rest of the multitude Ges MV RV et al.*, מְאֵן = מְהָן)—I. מְאֵן *v. supr. p. 51.*

† שִׁמְעוֹן n.pr.m. (*faithful*) 1. eldest son of David 2 S³ 13³⁰; = שִׁמְעוֹן 2 S¹³ 30; = שִׁמְעוֹן 1 Ch 3¹. 2. a son of Shimon 1 Ch 4³⁰.

† אֲמִתִּי n.pr.m. (*true*, fr. אָמַן by adj. affix '.) father of the prophet Jonah 2 K 14²⁵ Jon 1¹.

חִמְיֹן) a wise man with whom Solomon is compared 1 K 5¹¹, where app. son of Mahol (Klo *sons of the dance*); named with 3 others, one being Ethan the Ezrahite; 1 Ch 2^a a Heman is named with same 3 + 1 other, & all called sons of Zerah of Judah; Heman appears ♣ 88¹ also as the Ezrahite (v. sub וְזֵרַח), cf. Ethan supr.; in other passages Heman is a Levite; specif. Kohathite, son of Joel, called *the singer* (הַשִּׁירֵר) 1 Ch 6¹⁸ (|| Asaph v²⁴, Ethan v²⁰); Heman, Asaph & Ethan named as the singers (הַשִּׁירֵרִים) 1 Ch 15^{17,18}; cf. Heman & Jeduthun 16^{41,42} (|| Asaph v) ; Heman, Asaph & Jeduthun 25^a 2 Ch 5¹³ 35¹⁶; elsewhere אֶחָד מֵהֵמָן וְיְהוֹנָתָן 1 Ch 25¹ cf. v^{4,44,45}; וְיְהוֹנָתָן 2 Ch 29¹⁴ (|| וְיְהוֹנָתָן);—25^a Heman is called הַשִּׁירֵר (cf. Asaph 2 Ch 29³⁰, Jeduthun 2 Ch 35¹⁶).—On question of identity of Heman in these various connections, v. Thes Comm.

II. [72N] v. 72.

+ [כחזק] . b. be stout, strong, bold, alert
(acc. to Lag^{ss.} fr. earlier ~~רזק~~ cf. ~~רזק~~)—
Gal 1:23 f. 3 pl. ~~רזק~~ 2 S 22¹³ + 2 t.; Impf. ~~רזק~~
Gn 4:22. ~~רזק~~ 2 Ch 13¹⁵; Imo. ~~רזק~~ Jos 1:1 Ch

28²; יָצָוּ Jos 1¹; יָצָוּ Dt 31⁷ + 3 t.; יָצָוּ Dt 31⁶ + 2 t.—1. *be strong*, of a people Gn 25²² (J); of personal enemies 2 S 22¹⁸ = ψ 18¹⁸; ψ 142⁷ (all sq. יָצָו of compar.); also (without יָצָו) *prevail* 2 Ch 13¹². 2. *Inv. be bold* (alw. || יָצָו, יָצָו) Dt 31^{7,28} Jos 1^{17,18}; (|| id. + יָצָו וְאֵל תִּתֶּנָּה) Dt 31⁶; || id. + יָצָו וְאֵל תִּתֶּנָּה Jos 1¹; (|| id. + יָצָו וְאֵל תִּתֶּנָּה) Jos 10¹ 1 Ch 22¹² 28² 2 Ch 32⁷. **PL.** *Pf.* יָצָו Dt 2²⁰ etc.; *Impf.* יָצָו Am 2¹⁴ etc.; יָצָו Is 44¹⁴ 3 fs. sf. 3 ms. יָצָו יָצָו ψ 89²²; 1 s. sf. יָצָו יָצָו Jb 16⁵ etc.; *Inv.* יָצָו Na 2²; יָצָו Is 35²; יָצָו Dt 3²⁰; *Inf.* sf. יָצָו Pr 8²⁸; *Pt.* יָצָו Pr 24¹;—1. *make firm, strengthen*, sq. acc., of giving clouds their place Pr 8²⁸ (subj. יָצָו); of repairing temple 2 Ch 24¹²; of physical vigour Pr 31¹⁷ וְהָאֵל תִּתֶּנָּה הַגִּבּוֹרָה (subj. יָצָו); of strength for war יָצָו Na 2² (|| יָצָו יָצָו) Am 2¹⁴ (subj. יָצָו); cf. Pr 24¹; of royal power 2 Ch 11¹⁷ (|| יָצָו); cf. יָצָו Is 35²; יָצָו Jb 4⁴ (both || יָצָו יָצָו) fig. of encouragement; so יָצָו alone Dt 3² (|| יָצָו) Jb 16⁵ (|| יָצָו q.v.); ψ 89²² (subj. יָצָו); of support Is 41¹⁰ (subj. יָצָו); || יָצָו, יָצָו;—De Che sub 2). 2. *assure, secure* for one's self, alw. sq. ל + sf.; of carpenter approp. tree Is 44¹⁴; cf. of יָצָו appropriating Isr. under fig. of bough ψ 80¹⁶; under fig. of chosen man v¹⁸. 3. sq. לָבַב *harden, make obstinate* Dt 2²⁰ (subj. יָצָו; || יָצָו יָצָו) Dt 15⁷ (of unkind man); 2 Ch 36¹² (of king Zedekiah, || יָצָו יָצָו). **Hithp.** *Pf.* יָצָו 1 K 12¹² = 2 Ch 10¹⁰; *Impf.* יָצָו 2 Ch 13⁷; *Pt.* יָצָו Ru 1¹⁸; 1. *strengthen oneself*, of conspirators 2 Ch 13⁷ (sq. לָבַב). 2. *confirm oneself* in a purpose, *be determined* Ru 1¹⁸ (sq. לָבַב + Inf.) 3. *make oneself alert, make haste* 1 K 12¹² = 2 Ch 10¹⁰ (sq. לָבַב + Inf.) **Hiph.** *Impf.* *Juss.* exhibit strength, *be strong* יָצָו יָצָו, יָצָו יָצָו ψ 27¹⁴, so also 31²⁵.

† יָצָו n.[m.] strength, fig. יָצָו יָצָו Jb 17⁹ the clean of hands increaseth strength.

† יָצָו n.f. strength, fig. Zc 12⁶, but sense difficult, cf. Wr ²⁰⁰ Zech. p. 105; Sta ¹⁸⁸¹ ZAW 1881, 34 prop. יָצָו יָצָו (after ③ X) may I be sufficient for.

† יָצָו n.pr.m. father of Isaiah (=following) s 1¹ 2¹ 13¹ 20²; 37²² 38¹ = 2 K 19²⁰ 20¹; 2 Ch 25²² 32²².

† [יָצָו] adj. strong, only pl. יָצָו of

horses Zc 6^{2,7} (in v⁷ perh. rd. יָצָו, cf. v², & Hi; see another view in Lag ²²).

† יָצָו (יָצָו) adj. mighty—'א abs. 2 S 15¹² + 2 t.; cstr. Jb 9⁴ + 2 t.—mighty, of Absalom's conspiracy 2 S 15¹²; elsewh. of persons; as subst., instrum. of ' (i.e. Assyrians) Is 28³ (|| יָצָו); יָצָו = valiant, conqueror Am 2¹⁶; of ' , יָצָו לָבַב לָבַב Jb 9⁴; cf. 'א v¹⁸ (v. Di & RV), יָצָו Is 40²⁶ (|| יָצָו).

† יָצָו n.pr.m. 1. a Levite 1 Ch 6²¹. 2. man of priestly line Ne 11¹² (not in || 1 Ch 9¹²).

יָצָו, יָצָו n.pr.m. (' has been mighty). 1. king of Jud., son of Joash, father of Azariah; יָצָו 2 K 14^{1,2} + 8 t. 2 K 14; 15³ 1 Ch 3¹²; 2 Ch 24² 25¹ + 15 t. 2 Ch 24; 26^{1,4}; יָצָו 2 K 12²² 13¹⁸ 14¹⁵. 2. יָצָו, a Simeonite 1 Ch 4²⁴. 3. id., a Levite 1 Ch 6²⁰. 4. priest of Bethel, under Jerob. II, Am 7^{10,12,14}.

† [יָצָו] n.[m.] power, strength, force, pl. cstr. יָצָו יָצָו Jb 36¹⁹.

אָמַר vb. utter, say (MI Ph. אָמַר, Aram.

אָמַר, Eth. አመረ; I. 2 shew, declare, Ar. أَمَرَ command; perh. ✓ אָמַר orig. = be or make prominent, hence Hithp. infr., אָמַר; Sab. אָמַר lofty, epith. of king JHMordtm ²⁰⁰ 200, 27, cf. DI ¹⁷ 17 who thinks orig. mng. hell, sichtbar sein, whence As. amāru, see, & shew, declare, say)—**Qal** *Pf.* 'א Gn 3¹ +, etc.; *Impf.* אָמַר Gn 31⁵ +; אָמַר Gn 1² +; אָמַר Gn 14¹⁹ +; in Jb alw. אָמַר Jb 3² +; 3 fs. אָמַר Gn 21¹² +; אָמַר Pr 1²¹; 1 s. אָמַר Gn 22² +; אָמַר ψ 42¹⁰; אָמַר Gn 20¹² +; אָמַר Ne 2^{17,20}; 3 m. pl. אָמַר Ex 4¹ + etc.; sf. אָמַר ψ 139³⁰; 2 mpl. אָמַר 2 S 19¹⁴ (cf. Kō ¹ 1. 200); *Inv.* אָמַר (אָמַר) Gn 45¹⁷ +, etc.; *Inf. abs.* אָמַר Ex 21⁶ +; cstr. אָמַר Ez 25⁵ +; אָמַר (ה) Jb 34¹⁸ but rd. אָמַר ③ Di, or better אָמַר *Inf. abs.* c. n interrog. cf. Ew ²⁰⁰ 200; sf. אָמַר Jos 6¹⁰ +; אָמַר Je 23²⁰; אָמַר Mal 1⁷ +; אָמַר Gn 1² +, etc.; *Pt. act.* אָמַר Gn 32¹⁰ +, etc.; *pass.* אָמַר Mi 2⁷, but this grammatically indefensible, rd. אָמַר *Inf. abs.* c. n interrog., v. Dr ^{Expositor} April, 1887, 200.

1. Say (subj. God Gn 3¹ + or man 32⁶, serpent 3¹, ass Nu 22²⁰, horse אָמַר Jb 39²⁸ etc.; inanimate things, personif. Jb 28¹⁴ cf. v²² etc.; so in allegory or fable Ju 9⁶ 2 K 14⁹ etc.; esp. in narrat., אָמַר etc., Gn 4⁶ + very oft.): mostly sq. thing said, either subst. Je 14¹⁷ (c. cl. app.) Dt 27¹⁶. Ju 12⁶; pronoun Gn 44¹⁶ 2 K 20¹⁴ +; or (usually) clause Gn 1² 3¹ 37³⁰

+*off.* (*orat. recta*); with adv. *thus*, so Gn 3²
Nu 20¹⁴ 1 K 20^{3,5} +*off.*; esp. פֶּה אָמַר Ex 5⁷ 17^{8,10}
1 Ch 17⁴ +*off.*; the person addressed usu.
introduced by מֵאֵל Gn 3¹ 15⁷ 22⁷ Lv 21¹ 2 S 3⁷
1 K 12^{3,23}, or לְ Gn 3¹ 4¹⁵ 1 S 20² 2 S 21¹ 1 K 14² +
off.; rarer combinations are, בְּאִנִּי Is 49²⁰ (cf.
5⁶ & vid. רַבֵּר). לְפָנַי Ez 28²; לְעֵי Dt 31⁷ Jos
10¹⁵ Je 28¹¹; אֲנִי Jo 2¹⁷ ψ 126², where אֲנִי local; in
all cases usually sq. dir. obj. of words said, Ex 19³
being very singular; Gn 4⁸ the object-clause
has probably fallen out, cf. Vrss Di; = *mention,*
name, designate Gn 22^{2,3} 43³⁰ Ex 32¹³ Nu 14⁴⁰
1 S 10¹⁶ 16² 2 S 6²³ Ne 6¹⁹; cf. ψ 139² יִסְרוּךָ לְמוֹפֶת
speak of thee for falsehood (but many, as Hup
Pe Dy Che, rd. יִסְרוּךָ) = *tell, declare, proclaim*
(sq. dir. obj. only) ψ 40¹¹ Ez 13⁷; in reply to
question = *answer* Ex 12²⁷ Jos 4⁷ 1 K 9⁹ Je 5¹⁵ 22⁹.
The obj. spoken of may be referred to by אֵל 2 K
19³⁵ Je 22¹⁸ 27¹⁸, or לְ Gn 20¹⁵ לִי אָמַר say of me,
etc. Dt 33⁹ Ju 9⁵⁴ Is 50³ ψ 3⁷ 71¹⁰, very rarely by
a simple accus. Is 3¹⁰ (where rd. prob. for אֵל, אֱלֹהִים),
except after אָמַר where the words used
follow (cf. אָמַר אֵל Gn 3⁷ Nu 10³⁰ 14³¹ Dt 28³⁸
Ju 7¹ 1 S 9¹⁷ 2 S 1²³ 1 K 8³⁸ La 4³⁰; cf. Nu 21¹⁶ 2 K 17¹⁵
21⁴, & (two extreme cases) Is 8¹³ La 2¹⁵ (v. Dr
Sm. i. 24, 5); הֲאִם Mi 2⁷ rd. inf. abs. c. ה interrog.
הֲאִם (v. supr.) *shall one say? shall it be said?*
After another vb. of saying, introducing thing
said: Dt 21⁷ 25⁹ 27¹⁵ Ct 2¹⁰ +, even after אָמַר Gn
22⁷ Lv 21¹ Je 34² Est 7⁺; esp. inf. אָמַר, after
רַבֵּר Gn 8¹⁵, צוּחַ 2¹⁶, עֵנָה 44¹⁶, בֹּרֵךְ 1², נִשְׁבַּע 24⁷,
נָדַר 28³⁰, etc.; after אָמַר 2 S 3¹⁵ 1 K 12³⁵ Ru 4⁴
1 Ch 21¹⁸ +; after שָׁלוּ 2 Ch 35²⁵, שָׁכַב Gn 32⁷;
cf. also Gn 28⁶ Ex 5¹⁵ 9⁶ 13³ 17⁴ Nu 11³⁰ Dt 1³⁵
13⁷ Ju 8¹⁵ 1 S 23³ 1 K 13³ Je 32³ 37⁺; also
when subj. of אָמַר differs from that of pre-
ceding clause Gn 31¹ 38^{12,34} etc.; after שָׁמַע Is 37⁹
= 2 K 10⁹.

acc. of dir. obj. + ¹ of pers. + inf. of purpose)
Ne 9²³.

Jb 15²⁰ etc.;—1. *utterance, word*, esp. pl. Jb. 6³ (|| קול) 32^{12,14} (|| קול) 33² 34²; ψ 5² (|| הנהיג), 141⁶ (on this v. cf. Che); Pr 2¹ (|| מנחה), v¹⁶ 4^{10,20} (|| דבר), 7¹ (|| מנחה), v¹⁹ Is 41²; words of God Nu 24¹⁰ cf. Jos 24²⁷ Jb 6²⁵ 22²² ψ 107¹¹; fig. of day ψ 19³ (sing.); cf. v¹ (|| מברך) but vid. Che on v.; of wisdom (personif.) Pr 1²¹ (|| קול); oft. in phrase מְדַבֵּר אֱמֶת Dt 32¹ ψ 19¹⁵ (|| הנהיג); 54⁴ (|| חסד); 78¹ (|| חסד); Pr 4⁵ 7²⁴ 8⁸; cf. Jb 8² Pr 6¹²; of א Jb 23¹² (|| מנחת שפתי); ψ 138⁴; Ho 6¹ (of Yahweh's words as weapon); in phrases מְדַבֵּר אֱמֶת Jb 6²⁵; בְּיָמָיו אֱמֶת Pr 1²¹; אֱמֶת Pr 15² 16²⁴; הָשִׁיב אֲנִי 19²⁷ 23¹²; אֱמֶת אֲנִי 22²¹, cf. הָשִׁיב אֲנִי אֲמֶת v²¹ return answer; לָהּ הָשִׁיב אֲמֶתָּהּ Ju 5²⁰ she returneth (i.e. repeateth) her words to herself; אֲנִי חָשָׁב spare (i.e. refrain fr.) words Pr 17²⁷. 2. sg. promise ψ 77²; appointment, decree Jb 20²⁸; command ψ 68¹² (but v. Che); plan, purpose Jb 22²⁸ אֱמֶת; Hb 3³ These sworn are the rods of appointment (i.e. the chastisements decreed), but passage dub., v. Comm.;—Gn 49²¹ rd. אֱמֶת cf. אֱמֶת; vid. Di.

[אמרה] n.f. utterance, speech, word (poet., mostly sg. coll., cf. pl. vb. ψ 119¹⁰⁰, but here rd. prob. pl.n. cf. OI Hi De Che)—cstr. אֱמֶת Is 5²⁴; אֱמֶת Gn 4²³ + etc.; Pl. abs. אֱמֶת ψ 12⁷; cstr. אֱמֶת ib.;—utterance, speech Gn 4²³ (song of Lamech, || קול) so Is 28²³ 32²; Dt 32² (|| קול), ψ 17⁸ so 29⁴⁴ (|| also קול); esp. saying(s), word(s) of א (command & promise) Dt 33² (|| קול); Is 5²⁴ (|| קול) 2 S 22²¹ = ψ 18²¹ ψ 12⁷ 105¹⁹ (|| קול); esp. ψ 119^{100,111} + 16 t.; 138⁴ 147¹⁵ (|| קול), Pr 30⁶.

†[אמרה] n.f. id., only אֱמֶת צֶדֶק אֱמֶת La 2¹⁷.

†אֱמֶת n.pr.m. grandson of Esau (eloquent!) Gn 36^{10,11} 1 Ch 1².

†אֱמֶת n.m. top, summit, of tree Is 17⁴; of mt. v³ (so Ew Kn De Di; Lag Che Brd Or foll. O & rd. אֱמֶת); Pl. cstr. אֱמֶת Gn 49²¹ (so rd. for אֱמֶת, Ew Di al., cf. also I. אֱמֶת p. 18).

†אֱמֶת n.pr.m. 1. a priest assigned to Dvd's time 1 Ch 24¹⁴ perh. = 2. ancestor of priest 1 Ch 9¹⁵ cf. Ne 11¹⁵ Ezr 2²⁷ 10²⁰ Ne 7⁶. 3. priest in Jerem.'s time Je 20¹. 4. father of Zadok Ne 3²⁰. 5. n.pr.loc. (?) Ezr 2²⁰ = Ne 7⁶.

אֱמֶת n.pr.m. coll. (construed as pl. Dt 3² + 5 t.) Amorites (perh. = mountain-dwellers, cf. Nu 13²³ Dt 17¹⁰ etc. & Di Gn 10¹⁰ al.)—alw. c. art., exc. Nu 21²⁰ Ez 16⁴⁰. 1. called son of Canaan

Gn 10¹⁶ (J) 1 Ch 1¹⁴ = 2. a chief people dispossessed by Hebrews; (a) living E. of Jordan Nu 21^{12,13,20} + 9 t. Nu + Jos 24⁹ (all E), cf. Jos 2¹⁰ 9¹⁰ (JE) Dt 1⁴ 3²³ + 7 t. D; also Ju 10¹¹ 11^{12,13,20,21} 1 K 4¹⁰ ψ 135¹¹ 136¹⁹ (Sihon their king Nu 21¹ +; Sihon & Og Dt 3⁴ +); (b) living W. of Jordan Jos 10^{4,6} 24^{12,13,15} (all E), cf. 7¹ (JE); 5¹ 10¹² (both D; cf. also 13⁴, q. del. Di) Ju 1^{14,20,26} 6¹⁰ 1 K 21²⁶ 2 K 21¹¹ cf. 1 S 7¹⁴ 2 S 21²; (c) living in south Dt 1^{7,12,27,44}; cf. Gn 14⁷ (W. of Dead Sea); (d) in gen. = ancient inhabitants of Canaan Gn 15⁵ (J or R) 48² (E) Am 2¹⁰; (e) named in list of Canaanitish peoples, to be dispossessed by Isr. Ex 3¹⁷ 13³ 33² 34¹¹ Jos 3¹⁰ 9¹ (all J); Dt 7¹ 20¹⁷ Jos 11³ 12⁶ (all D); Ex 23²³ Nu 13²³ Jos 24¹¹ (all E); Ju 3⁶ 1 K 9²⁰ 2 Ch 8⁷ Ezr 9¹ Ne 9³; cf. Ex 16^{2,6}; (on these lists cf. Bu ^{Ugaritic} 241.2 & We ^{Hebrew} 221. 222.) 3. adj.-gent. sg. Gn 14¹³ Dt 2²⁴.

†אֱמֶת n.pr.m. 1. a man of Judah 1 Ch 9⁴; cf. 2. Ne 3² (= tall? or eloquent?).

אֱמֶת, אֱמֶת, אֱמֶת n.pr.m. (Yah(u) hath promised, cf. Palm. אֱמֶת, Sab. אֱמֶת) long form only 1 Ch 24²² 2 Ch 19¹¹ 31¹⁵. 1. a Levite 1 Ch 23¹⁹ 24²² (in Dvd's time), cf. 1 Ch 5^{22,23} 6²⁷ Ezr 7²; vid. also 2. 1 Ch 5^{27,28}; also 3. Ezr 10². 4. chief priest under Jehosh. 2 Ch 19¹¹. 5. Levite under Hezekiah 2 Ch 31¹⁵. 6. son of Hezekiah & great-grandfather of Zephaniah Zp 1¹. 7. a priest Ne 10¹ 12²³. 8. a man of Judah Ne 11⁴.

†[אֱמֶת] n.m. ^{Est 1.22} word, command (late; Miah. id.) cstr. אֱמֶת Est 1¹⁵ 2³⁰ 9²⁸.

†אֱמֶת n.pr.m. king of Shinar Gn 14¹⁰ (prob. = חַמְמוּרַבִּי, Hammurabi of Babylon, who reigned c. 2100 B.C., cf. Schr ^{ERA 1897, xxxi (June 20)} COT II. 206 f. Di in De ^{Gen 1897, Kouroum}).

אֱמֶת adv. yesterday (etym. dub.; MV after Fl De on Jb 30² cf. Sta ¹⁸⁹⁰ der. fr. √ שָׁחַ = Ar. مَسَاء, whence مَسَاء, evening; v. also in Thes. & cf. As. mubū, night COT ^{Gloss}, Eth. ሙቡ; but also Ar. أَمْس = As. amšatu, yesterday) = last night Gn 19²⁴ 31^{22,23} (אֱמֶת); = recently 2 K 9²⁴.—Jb 30² אֱמֶת is difficult & uncertain Thes MV al. darkness, gloom of wasteness, so RV, but dub., cf. Di; G. Hoffm. rds. אֱמֶת = the mother of (all) the ruined (said of the desert).

אֱמֶת, אֱמֶת v. אֱמֶת.

אֱמֶת v. אֱמֶת.

אֱמֶת adv. v. sub אֱמֶת.

אֲנִי (Gn 41⁴⁶) אֲנִי (Gn 41⁵⁰ Ez 30¹⁷) n. **pr. loc.** On (Egypt. *Ān* cf. Eb⁶⁵⁷ Wied^{Sam 146}; perh. = As. *Unu*, Steindorff^{BA 1.110}, contr. Dl^{133a}) city in lower Egypt, prob. on border of land of Goshen, residence of 'Potiphera, priest of On,' father-in-law of Joseph Gn 41^{46,50} 46³⁰; also Ez 30¹⁷ (where MT אֲנִי); it was celebrated for worship of sun-god Ra, & hence called also *sun-city*, שֶׁשֶׁן בֵּית Je 43¹², Θ 'Ἡλίου πόλις; mod. *Matariye*, on E. bank of Nile, c. 7 miles E. of N. fr. Cairo & 18 fr. Memphis;—cf. Eb^{657a, 607f}. a map Wied¹⁴.

אֲנִי **sorrow**, v. אָנָה.

אֲנִי **interj.** (from אָנָה and אָנָה, q. v.) a strong part. of entreaty, **ah, now!** I (or we) beseech thee! oft. sq. an imper.; Gn 50¹⁷ (to Joseph) הָאֵל אֲנִי אֲנִי אֲנִי **ah, now!** forgive, we pray, etc., Ex 32³¹ (to God); elsewhere always sq. אָנָה or אָנָה ψ 118^{25,26} Ne 1¹¹ Dn 9⁴. Written אֲנִי 2 K 20³ (= Is 38³) Jon 1¹⁴ 4² ψ 116^{4,16}.

אֲנָה (perh. *spring, leap*, so Dl^{BA 65, Pr 114}, inferred fr. As. *annabu, hare*; ag. this Nö^{ENG 1298, 704}).

אֲנָה **n.f. hare** (Ar. *أَرَبْ*, Syr. *أَرَبْ*), As. *annabu*, as *springer*?) eating of it forbidden Lv 11⁵ (P) Dt 14⁷.

אֲנָה, אֲנָה v. sub אָנָה.

I. אֲנָה **vb. mourn**—Qal P. 3 pl. אָנָה cons. Is 3² 19³ (|| אָנָה q. v.).

אֲנָה **n.f. mourning**; Is 29² La 2⁵ (both times in combin. אֲנָה אֲנָה).

אֲנָה **n.f. id. ib.**

אֲנָה **n.pr.m. (lament of people)** 1 Ch 7¹⁹ a man of Manasseh.

II. אֲנָה (✓whence foll. nouns, cf. As. *anu, unūtu, vessel, utensil*, v. Dl in Zim^{BP 115} Hpt in KAT^{2 Gloss 1}; Ar. *أَنْوَى*).

אֲנָה **n.m. 1 K 10¹¹ & f.²² coll. ships, fleet**—abs. 1 K 9²⁵ +; cstr. 10¹¹ +;—of Sol. 1 K 9^{25,27}; called אֲנָה (i.e. large, sea-going vessels, such as sail to Tarshish) 10^{22,23}; אֲנָה 10^{11,22}; propelled by oars אֲנָה Is 33²¹.

אֲנָה **n.f. unit. a ship**—abs. Jon 1² + 3 t.; Pl. abs. אֲנָה Dt 28²⁸ +; אֲנָה 2 Ch 8¹⁸; cstr. = abs. 1 K 22²⁰ +, etc.;—a *ship* Pr 30¹⁹ Gn 49¹³ Dt 28²⁸ Ju 5¹⁷ (where, however, cf. Bu^{28 Richter u. Sam. p. 16} on text) 1 K 22^{20,20} Is 43¹⁴ 2 Ch 8¹⁸ 20^{24,27} Jon 1¹⁴ ψ 104²⁶ 107² Dn 11⁴⁰; אֲנָה Ez 27⁹;

propelled by oars Ez 27²⁰; esp. אֲנָה (cf. אֲנָה) 1 K 22²⁰ 2 Ch 9²¹ (cf. 1 K 10²² supr. sub אֲנָה) ψ 48³ Is 2¹⁶ 23^{1,14} 60³ Ez 27²⁰; late of ship going to Tarshish 2 Ch 9²¹ 20²⁴ Jon 1²; *merchant-ship*, אֲנָה Pr 31¹⁴; אֲנָה *swift ships* Jb 9²⁵ (cf. אֲנָה); *seamen* אֲנָה 1 K 9²⁷.

†III. [אֲנָה] **vb. be opportune, meet, encounter opportunistically** (Ar. *أَنَى* the right time is come, or it is come to the right time, or to maturity, or is opportune). Pl. P. אֲנָה Ex 21¹² *cause (or allow) to meet* in אֲנָה (obj. om.), i.e. without any purpose of the man to whom sf. ref. Pu. *be allowed to meet, be sent*, Impf. אֲנָה Pr 12²¹ (sq. ל); 3 fs. אֲנָה (sq. אֲנָה), subj. evil. Hithp. *cause oneself to meet, seek occasion* (=seek a quarrel with) sq. ל 2 K 5⁷.

†[אֲנָה] **n.f. occasion, time of copulation**; sf. אֲנָה i.e. of wild ass Je 2²⁴.

אֲנָה **n.f. opportunity**, i.e. ground of quarrel; of Samson, sq. לָן Ju 14⁴.

אֲנָה v. אָנָה.

אֲנָה Je 42⁶ Kt: v. after אָנָה.

†[אֲנָה] **vb. only Hiph. sigh, groan**, mostly poet. & late (Aram. *أَنَى*, Ethp. cf. As. [*and-šu*], *anbu, sigh* Zim^{BP 230})—P. 3 fs. אֲנָה La 1² Jo 1²; 3 pl. אֲנָה Is 24⁷; Impf. אֲנָה Pr 29³ etc.; Impv. אֲנָה Ez 21¹¹; Pt. אֲנָה Ez 21¹²; אֲנָה La 1² etc.;—1. *sigh*, in token of grief Is 24⁷ Pr 29³ La 1⁴ (|| אֲנָה Ez 21^{11,11}); of Jerus. La 1²; mostly abs. but sq. אֲנָה Ez 9⁴ (|| אֲנָה); sq. אֲנָה & אֲנָה 21¹². 2. in physical distress La 1¹¹ (|| אֲנָה); Ex 2²² sq. לָן by reason of (|| אֲנָה). 3. *groan of cattle* (אֲנָה) Jo 1².

אֲנָה **n.f. sighing, groaning** (poet. & late);—abs. ψ 31¹¹ +; sf. אֲנָה Jb 3⁴ +; אֲנָה Is 21² (sf. with Raphe), Pl. sf. אֲנָה La 1²;—*sighing, groaning*, in distress, physical or mental Jb 3⁴ (|| אֲנָה), 23³ (|| אֲנָה), ψ 6⁷; 38¹⁸ (|| אֲנָה), Is 21², La 1²; || אֲנָה ψ 31¹¹ Is 35¹⁹ 51¹¹ Je 45³; אֲנָה ψ 102⁶.

אֲנָה **pron. 1 pl. we** v. infr.

אֲנָה **n.pr. loc.** city in Naphtali Jos 19¹³. Kn (cf. Di) comp. *en-Na'ara*, on E. side of Jebel Dahi, little Hermon; cf. Rob^{22 22}.

אֲנָה, אֲנָה **pron. 1 s. comm.** I (אֲנָה, אֲנָה).

ל', *Am*) Gn 6¹⁷ 9¹² + oft. Following a ptp. as its subj. (to express mostly either a true present or the fut. instans) Gn 18¹⁷ אני הִכְכֵּמָה *Am* I hiding from Abraham that which, etc., Ju 15¹ 1 S 3³ Je 1¹² 38¹⁴ 44²² (v. Dr.¹²⁵). Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8²³ לֹא אֶסָּלֵךְ אֲנִי בָכֶם I will not rule over you, 2 S 12²³ lest I take the city, 2 S 17¹⁵ thus and thus did Ahitophel counsel, and thus and thus אֲנִי יָצָאתִי did I counsel; but in later Heb. it is sometimes pleonastic, Ec 2¹¹⁻¹²⁻²⁰ +. In response to a question, אני alone = I am, It is I, Gn 27²⁴ Ju 13¹¹ 1 K 18⁹ +. With הָ, הָאֲנִי + Is 66⁹. (Syn. אֲנִי, q.v.)

אֲנִי pron. 1 pl. comm. we (common in postB. Heb.; cf. also Amh. *am*) may be regarded as the pl. of אני (W⁸⁰ 80), only Je 42⁴ Kt. for which Qr substitutes the normal אֲנִי.

אֲנִי, אֲנִי (once Jb 33¹ אֲנִי) pron. 1 s. comm. I; Gn 3⁷ 7⁴ 15¹³ 16⁵ + oft. With הָ, אֲנִי הָאֲנִי + Nu 11¹³ Jb 21⁴. (As. *andku*, Ph. & Moab. אֲנִי; not in Ar. Aram. Eth.; but *ku* appears as the affix of the 1 s. in the Eth. verb (e.g. *waladku* = Heb. אֲלָדָה). אֲנִי and אֲנִי appear to be two parallel formations (both containing the element *ani* [cf. the sf. *أني*, *أنا*] or *ana*, & one strengthened by the addition of the demonstr. basis *ku* [prob. akin to *כא*, *כא* here]: cf. Sta.¹⁷⁰ W⁸⁰ 80.1-80.20), of which, in most of the Sem. languages, one prevailed to the exclusion of the other, but which in Heb. maintained their place side by side.) In some cases אני and אֲנִי appear capable of being used indifferently; in others the choice seems to have been determined, partly by rhythmical considerations, partly by a growing preference for אֲנִי among later writers. Thus when appended to the verb for emph. (whether with or without הָ) the lighter form אֲנִי is nearly always used (Lv 20⁵ 26²¹⁻²² Dt 12²⁰ Ju 1⁸ 8² 2 S 12²³ 17¹⁵ 18²³ Je 17²¹ 21⁵ Ez 17²³ Jb 13² +; cf. the cases Gn 27²⁴ 1 S 25¹⁴ 2 S 19¹ 1 K 1²³ Pr 23¹⁵); on the contrary, in the emph. rhetorical style of Dt, אֲנִי is preferred (in the discourses, uniformly, exc. 12²³, in acc. with usage just noted, & 29⁵ in a standing expression; on 32²¹⁻²² (P) cf. infr.) In partic. phrases, also, usage prefers אני, sta. אני; thus there occurs אני הָ Nu 14²¹ & always, exc. Dt 32²⁰; (אֲנִי) אֲנִי הָ (Je 1¹² 30¹¹ 46²⁵ Is 43²⁴); אני יהוה Ex 6²⁻⁶ & elsewhere in P, & esp. freq. in H (Lv 18²⁻⁴ etc.) & Ez, also Gn

15⁷ 28¹³ Dt 29⁶ Ju 6¹⁰ +; (אֲנִי יהוה) much less freq.; only JE & proph. writers, †Ex 20⁵ = Dt 5⁴, Ho 12¹⁰ 13⁴ †8¹¹, Ex 20⁵ = Dt 5⁴, Is 43¹¹ 44²⁴ 51¹⁸ (Ex 4¹¹ is diff.); cf. Dr.¹⁷⁴ 221¹; אני אֲמַרְתִּי Is 38¹⁶ (Hez.) 49⁴ Je 5¹ 10¹⁰ (אֲנִי) Ru 4⁴ †30⁷ 31²³ 41⁸ 82⁶ +; אני אֲמַרְתִּי (in response to a qu.) Gn 27²⁴ Ju 13¹¹ 2 S 20¹⁷ 1 K 13¹⁴ 18⁹ (אֲנִי) only 2 S 2²³; on the contrary, with a predicate, אֲנִי is regularly employed, Gn 24²⁴ 1 S 30¹⁵ 2 S 1⁵ אֲנִי עָלַי 11⁵ 20¹⁷ Is 6⁵ Je 1⁶ Jon 1⁷); (אֲנִי) הָאֲנִי Gn 6⁷ 9¹ Ex 31¹ Nu 3¹² + (but אֲנִי הָאֲנִי Gn 24¹⁴⁻¹⁵ 25²⁵ Ex 3¹⁵ 19³ +; אֲנִי is very uncommon; v. *ib.*). So far as the usage of partic. books is concerned, in the Pent. (exc. Dt) אני is used in P (incl. H) always (about 130 t.) exc. Gn 23⁴ (cf. Ez below); in JE אני is preferred, though not exclusively (81 : 48). In S there are 50 instances of each form. Je has some 54 instances of אני, 37 of אֲנִי. In later books the preponderance of אני is evident. Thus in Ez אני occurs 138 t., אֲנִי once 36²³ (perh. a reminiscence of Je 11¹⁵ 24⁷ 30²³); in La Hg Ezr Est Ec אני 45 t., אֲנִי never; in Ch אני 30 t., אֲנִי once 1 Ch 17¹ (from 2 S 7⁷); in Dn אני 23 t., אֲנִי once 10¹¹. Vid. more fully Giesebrecht *SAW* 120. 221-2 Dr.¹ c. 22-7.

אֲנִי, אֲנִי pron. 1 pl. comm. we (the pl. corresp. to אֲנִי, as אֲנִי to אני; v. W⁸⁰ 80.100; Ph. אֲנִי CIS¹² 12.17, Aram. אֲנִי, & also אֲנִי, Syr. *أنا*, *أنا*, *أنا*, *أنا*) Gn 13²⁹ 37⁷ 42¹¹⁻¹² Nu 9⁷ Dt 1²⁴⁻²⁵ Jo 2¹⁷⁻¹⁸, etc. Like אני, following a ptp. as its subj. Gn 19¹⁵ Nu 10²⁰ Ju 19¹⁸ 2 K 18²³; appended to a vb. for emph. Ju 9²³ 2 K 10⁴ Is 20⁴.

אֲנִי, אֲנִי pron. 1 pl. we (abbrev. from אֲנִי; cf. the forms *أنا*, *أنا*, just cited; also As. *anini*) Gn 42¹¹ Ex 16⁷⁻⁸ Nu 32²³ La 3². (In 2 S 17¹³ אֲנִי is 1 pl. perf. Qal from אֲנִי.)

אֲנִי n.[m.] plummet (cf. words in cogn. lang. for *lead*, *tin*, etym. dub., perh. foreign; Ar. *أني* (v. Frä¹²⁰) Syr. *أني*, Mand. *אני*, As. *andku* Lyon *Basopacta* 22; v. Lag *Arm. Stud.* 1 128 cf. Id. 22 176)—אֲנִי exc. once Am 7⁷—*plummet* Am 7⁷; אֲנִי, i.e. a vertical wall v⁷.

אֲנִי pron. 1 sg. v. supr. sub אני.

אֲנִי vb. only Hithpo. complain, murmur (Mish. אֲנִי, Aram. אֲנִי, Ar. *أنا*, As. [*anānu*], whence *enēnu*, *unninu*, *nigh* Zim²²)—*Impf.* אֲנִי La 3³ (sq. *על* in || member); *Pt.* אֲנִי אֲנִי Nu 11¹ (sq. acc.; vid. Di).

†[**אָנאָס**] vb. compel, constrain (late, oft. Mish. *id.*, Aram. אָנאָס, אָנאָס) — **Qal** Pt. אָנאָס *id.* viz., to drink Est 1⁸ (|| אָנאָס אָנאָס).

†[**אָנאָס, אָנאָס**] vb. (breathe, snort) be angry (MI *id.*, cf. Ar. أُنْف, As. etc. in deriv.) — **Qal** Pf. אָנאָס ψ 60⁸, etc.; **Impf.** אָנאָס ψ 2¹², etc.; — *be angry*, of אָ; usually sq. אָ 1 K 8⁴ = 2 Ch 6³ Is 12¹ ψ 85⁸ Ezr 9¹⁴; abs. ψ 60⁸ 79⁸; cf. also ψ 2¹². **Hithp.** *id.* alw. sq. אָ, & alw. of אָ, Pf. אָנאָס Dt 1⁴ 4² 9³⁰; **Impf.** אָנאָס Dt 9⁸ 1 K 11⁸ 2 K 17¹⁸.

I. אָנאָס n.m. ^{Gen 30.2} nostril, nose, face, anger (As. *appu*, face Flood 11.27.30 cf. Hpt KAT² 610a, Ar. أُنْف, Eth. አንፍ; nose; Aram. אָנאָס, אָנאָס face) — abs. ψ 78²¹; cstr. Gn 27⁴⁶; sf. אָנאָס Ex 22²⁴, etc.; du. אָנאָס Pr 14¹⁷; אָנאָס Gn 2⁷ etc.; — In Hex JE (Jos 7¹ P 1 23¹⁶ D¹). 1. *nostril*, as organ of breathing Gn 2⁷ 7²² Jb 27³ cf. Nu 11³⁰; 2 S 22² = ψ 18⁸ cf. Is 65⁵; Is 2²³ La 4³⁰ Ez 38¹⁸ (del. Co) Am 4¹⁰; אָנאָס רוח (of אָ) i.e. wind Ex 15⁸; cf. אָנאָס רוח אָנאָס 2 S 22¹⁸ = ψ 18¹⁸ (vid. also sub 3); *nose* sg. Ct 7⁴³ Ez 8¹⁷ 23³ Pr 30³² (where play upon diff. meaning of אָנאָס & אָנאָס): (a) as organ of smelling Dt 33¹⁹ ψ 115⁴; (b) as place of ring for ornament Gn 24⁴⁷ Is 3² Ez 16¹²; (c) as place of ring or hook for captive 2 K 19³² = Is 37³⁶; for beasts, e.g. swine Pr 11²²; hippopot. Jb 40³⁴; crocod. v². 2. *Du. face* (esp. in phrase אָנאָס אָנאָס) Gn 19¹ 42⁸ 48¹³ Nu 22³¹ 1 S 20⁴¹ 24⁹ 25⁴¹ 28¹⁴ 2 S 14⁴ 14²³ 18²⁸ 24³⁰ 1 K 11²¹ Is 49³ 1 Ch 21²¹ 2 Ch 7²⁰ 18²⁸ Ne 8⁸ also Gn 3¹⁹; אָנאָס נָפֶס *pride of his countenance* ψ 10⁴; אָנאָס לְפָנַי before, loc. sense (cf. לְפָנַי) 1 S 25²²; אָנאָס 1 S 1⁸ rd. אָנאָס @ We Dr (q.v.) 3. *mostly anger*, human Gn 27⁴⁶ 49⁴⁷ (+45 t.); oftener divine Ex 32¹² Dt 9¹⁹ 2 K 24³⁰ (+177 t.); oft. subj. אָנאָס (etc.) *his anger was kindled* Gn 30³ 39¹⁹ Ex 4¹⁴ 22²⁸ 32^{10,11}; in various combinations, esp. אָנאָס רָחוּם *fierceness of anger* Ex 32¹⁹ Nu 25⁴ 32¹⁴; cf. אָנאָס רָחוּם 1 S 20³⁴; אָנאָס רָחוּם Pr 22²⁴ *one given to anger*, etc.; אָנאָס אָנאָס *slow to anger* Ex 34⁸ Nu 14¹⁸ Ne 9¹⁷ + 7 t. of God; Pr 14²⁹ 15¹⁸ 16³² 25¹⁵ of man.

†אָנאָס n.pr.m. a son of Nadab, 1 Ch 2^{23,24}.

†אָנאָס n.f. an unclean bird (cf. As. *anpatu* DI^{18,20}; mng. quite dub.; on conjectures v. DI Lv 11¹⁹) Lv 11¹⁹ Dt 14⁶.

†[**אָנאָס**] vb. cry, groan (Aram. אָנאָס, אָנאָס) — **Qal** **Impf.** אָנאָס Je 51¹²; **Inf. cstr.** אָנאָס Ez 26¹⁸, both of groaning of wounded (אָנאָס).

Hithp. *id.*, in mourning, lamentation; **Inf. cstr.** אָנאָס Ez 24¹⁷ (|| אָנאָס אָנאָס); **Pt.** אָנאָס 9⁸ (|| אָנאָס) sq. אָנאָס.

†I. אָנאָס n.f. crying, groaning, in distress (Aram. אָנאָס) Mal 2¹³ (|| אָנאָס, אָנאָס); **cstr.** אָנאָס ψ 12⁸ (of poor, אָנאָס); 79¹¹ (of prisoner אָנאָס), so 102²¹.

†II. אָנאָס n.f. ferret, or shrew-mouse, unclean animal Lv 11²⁸ (Tristr^{177,28}; אָנאָס, אָנאָס).

†I. [אָנאָס] vb. be weak, sick (As. *andāsu* Zim^{17,70}; Wetzst in De^{Palmen}, ed. 4, 302 der. fr. II. אָנאָס *per antiphrasin*; DI^{17,100} identified with III. אָנאָס; v. also De^{Palmen}, ed. 4, 304; so Lag^{18,60}, who comp. سَيْفٌ أَيْتٌ, *weichliches d.h. stumpfes Schwert*. It seems safer at present to keep the three distinct). **Qal** Pt. *pass.* אָנאָס Jb 34⁸; אָנאָס Je 15¹⁸ Mi 1⁸ & so rd. ψ 69²¹ (Bi Che) etc.; as adj. *incurable*, of wound, but metaph. אָנאָס (אָנאָס) Mi 1⁸ Je 15¹⁸; cf. Jb 34⁸ (|| אָנאָס), Je 30¹³ (|| אָנאָס); so אָנאָס Is 17¹¹; cf. Je 30¹⁸ (|| אָנאָס); cf. אָנאָס יום 17¹⁸; also in phr. אָנאָס אָנאָס Je 17⁸. **Hithp.** **Impf.** אָנאָס 2 S 12¹⁸ *be sick*, of child.

II. אָנאָס (cf. Ar. أُنْس *be inclined to, friendly, social*, which however Nö^{1880,128} thinks denom., cf. أُنْس coll. *men, people*; v. on the other hand Wetzst^{1,6} Zim^{17,70}, v. also Lag^{18,60}; — hence אָנאָס pl. of אָנאָס; v. also sub אָנאָס).

†אָנאָס n.m. Job 15.14 *man, mankind*, mostly poet. (18 t. Jb, 13 t. ψ, etc.) (Ar. أُنْس (coll.), Aram. אָנאָס, אָנאָס (coll.), Nab. אָנאָס, Palm. אָנאָס, Sab. אָנאָס DHM^{1880,200}, also Ar. أُنْس, As. *nīnu*, *people*, & cf. *tenišētu, humanity, human race*, v. COT^{610a} sub אָנאָס & אָנאָס & Hpt^{KAT 2,407}) — abs. Is 8¹; cstr. Je 20¹⁸; — 1. of individ. Jb 5¹⁷ 13⁸ ψ 55¹⁴, cf. Is 13¹³ (|| אָנאָס) 56³ (|| אָנאָס); Je 20¹⁸ אָנאָס *a man of my peace*, i.e. my friend. 2. coll. *men* Is 24⁸ 33⁸ 51⁷ ψ 66¹²; = men in general, ordinary men ψ 73⁸ cf. אָנאָס i.e. a common stylus Is 8¹ (v. אָנאָס Dt 3¹¹). 3. *man, mankind* Dt 32² Jb 7¹ 14¹⁸ 28¹³ 32³ 33³ 36² (|| אָנאָס & אָנאָס) ψ 56²; esp. opp. God Jb 4¹⁷ (|| אָנאָס) 7¹⁷ 9³ 10¹³ 15¹⁴ 25⁴ 33¹² 2 Ch 14¹⁰; ψ 8⁸ (|| אָנאָס) so Is 51¹²; ψ 9^{30,31}, 90⁸ (|| אָנאָס); 103¹⁸; אָנאָס 144³ (|| אָנאָס); cf. אָנאָס אָנאָס Je 25⁸; אָנאָס אָנאָס Je 13⁷ cf. ψ 104^{18,19}.

†אָנאָס n.pr.m. son of Seth Gn 4²⁸ 5^{6,7,9,10,11} 1 Ch 1¹.

†סָדַן *n.m.* mischief, evil, harm; alw. abs. without art. Gn 42^{1,2} (as subj. of סָדַק), 44²⁰ (סָדַח), Ex 21^{32,33} (סָדַח).

סָדַן *v.* סָדַח.

סֹדֵן (*gather, store, Aram.* סָדַן).

†[סֹדֵן] *n.m.* ^{Fr. 10} *storehouse* (Aram. סֹדֵן, *id.*, סֹדֵן *store, supply*) pl. sf. סֹדֵן Dt 28⁵ Pr 3¹⁰.

†סֹדֵן *n.pr.m.* (Aram. סֹדֵן *thorn-bush*) head of a family of Nethinim Ezr 2³⁰ (om. Ne 7⁴²).

†סֹדֵן *n.pr.f.* wife of Joseph (Ⓢ 'Asereth, ⓈL 'Asereth; Egyptian, = *belonging to* (goddess) *Neith* (Thea); Cook *Speaker's Comm.* 1. 67) prop. either *As-Neit*, *favourite of Neith*, or < *Isis-Neit* Gn 41^{45,46} 46³⁰.

סָדַן *vb.* gather, remove (As. *asāpu*, Dl^{Fr. 10})—Qal P. סָדַן Gn 30² +; סָדַן ψ 85⁴, etc.; Impf. סָדַן 2 K 5⁷; סָדַן ψ 27¹⁰, etc.; also סָדַן 2 S 6¹; 2 ms. סָדַן ψ 104²⁰; 1 s. סָדַן Mi 4⁶; so prob. (sf.) סָדַן 1 S 15⁸ (rd. סָדַן) v. Kō^{1,2} Dr²; Impv. סָדַן Nu 21¹⁸ + סָדַן Nu 11¹⁶; 2 fs. סָדַן Je 10¹⁷; סָדַן ψ 50⁴ +; Inf. abs. סָדַן Je 8¹⁸ + (Hiph. fr. סָדַן acc. to Ba^{23,74}); cstr. סָדַן 2 K 5⁷ +; סָדַן Ex 23¹⁶; סָדַן Lv 23³⁰; Pt. act. סָדַן Nu 19³⁰; סָדַן 2 K 22³⁰ 2 Ch 34³⁰ (pointed סָדַן i.e. Hiph.; cf. Kō^{1,2}); סָדַן ψ 39⁷; pass. pl. cstr. סָדַן Ez 34²⁰;—1. *gather, collect* (a) persons Gn 29² 42¹⁷ (sq. סָדַן) Ex 3¹⁶ 4³⁰ Nu 11^{16,24} 21¹⁶ Jos 2¹⁶ (sq. סָדַן + ה' loc.) 24¹ (sq. ה' loc.; all these JE); 1 S 5¹¹ 2 K 23¹ (sq. סָדַן) Jos 2¹⁶ 1 S 11¹³ Zp 3⁸ Hb 2⁴ Ez 11¹⁷ (all || סָדַן) +; collect men, people, armies, etc., for fighting Nu 21² (E) Ju 11²⁰ 1 S 17² 2 S 10¹⁷ 12³⁰ +; cf. Zc 14² (sq. סָדַן *against*); (b) once obj. beasts Je 12⁹; (c) things, esp. fruits of earth Ex 23^{10,16} (Cov't code) Lv 25^{1,2,3,4} (H) Dt 11¹⁴ 16¹³ 28³⁰ 1 S 17⁸ Je 40^{10,13} Jb 39¹² ψ 39⁷; cf. Ru 2⁷ (|| לקט *glean*); the quails Nu 11^{22,23}; food in gen. (סָדַן) Gn 6²¹ (sq. סָדַן); eggs 1 S 10¹⁴; money 2 K 22⁴ 2 Ch 24¹¹; ashes of red heifer Nu 19^{10,16}; chariots 1 K 10²⁶ 2 Ch 1¹⁴, etc.; of fisherman (סָדַן, in metaph.) Hb 1¹⁸; of collecting wind Pr 30⁴ סָדַן אֵת הַרוּחַ. 2. *gather an individual into company of others*: (a) obj. pers. esp. *gather to one's fathers* 2 K 22³⁰ (עָלָם אֲבוֹתָיו) = 2 Ch 34³⁰ (סָדַן; both || Niph. of same vb. q. v.); hence also (b) *bring*, obj. pers. 1 S 14¹³ (on form here v. Dr) 2 S 11²⁷ (both sq. סָדַן), association, responsibility, protection being implied; also of stray ox or sheep Dt 22² (sq. סָדַן); hence also (c) *take up, care for*, subj. א' ψ 27¹⁰ (cf.

perh. 1 S 40¹¹ קָבַץ); (d) *draw up* the feet upon the bed (סָדַן) Gn 49². 3. *bring up the rear* of 1 S 58⁸ סָדַן א' בְּבֹד i.e. be thy rear-guard (|| סָדַן לְפָנֶיךָ וְהָלַךְ)—52¹² has Pi. סָדַן q. v. + 4. *gather and take away, remove, with-draw* 1 S 14¹⁹ (obj. hand), Je 10¹⁷ (bundle, sq. סָדַן), leprosy 2 K 5¹¹ (v. צָרַע); cf. also סָדַן, remove (set free) a man from leprosy v^{24,7}; Gn 30² 1 S 4¹ (reproach), ψ 85⁴ (wrath, || סָדַן), Je 16⁵ (peace, sq. סָדַן), Jo 2¹⁰ 4¹⁸ (light), ψ 26⁸ (סָדַן) so Ju 18²⁸; ψ 104²⁰ (סָדַן) v. also Jb 34¹⁴ (sq. סָדַן); hence *destroy* 1 S 15⁸ obj. pers.); pass. עָלָם סָדַן *destroyed with hunger* Ez 34²⁰; also Inf. abs. Je 8¹⁸ Zp 1² (joined with סָדַן fr. סָדַן, v. Kō^{1,2}); considered Hiph. Inf. abs. by Ba^{23,74} v. supr.) Hiph. Pf. סָדַן Nu 27¹² + סָדַן Je 48² etc.; Impf. סָדַן Ez 9¹⁰ +; סָדַן Gn 25⁵ +; סָדַן ψ 104²⁰ etc.; Impv. סָדַן Dt 32³⁰; סָדַן Je 47⁸; סָדַן Gn 49¹ +; Inf. abs. סָדַן 2 S 17¹¹ (on form cf. Ba^{23,74}); cstr. סָדַן Gn 29⁷ Nu 12¹⁶; Pt. סָדַן Gn 49²; סָדַן 1 S 13¹ 1 S 13¹⁴; סָדַן 1 S 57¹;—1. *assemble, be gathered*, reflex. (a) subj. men Gn 49¹ (|| קָבַץ v²), 1 S 43³ (|| קָבַץ), 2 Ch 30⁸ (sq. סָדַן) v¹³ (sq. acc. loc.), Ezr 3⁹ Ne 8^{1,18} (all sq. סָדַן) 9¹ 12²⁰; earlier mostly of assembling for war Gn 34³⁰ (sq. סָדַן), Jos 10⁶ Ju 6² 9¹⁰ 10¹⁷ (|| נִצְעַק), 20¹² (sq. סָדַן) v¹⁴ (sq. ה' loc.), 1 S 13¹¹ (sq. acc. loc.) +; (b) subj. flocks, etc. Gn 20⁸ (pass.; sq. סָדַן) v¹³ (all J); fish Nu 11²² (cf. Hb 1¹⁸ Qal); (c) inanim. subj. herbs Pr 27²; water 2 S 14¹⁴ (in sim.); bones for burial Je 8³ cf. 25² (bodies of alain) v. also Ez 29⁵ (|| קָבַץ which Co rds. קָבַר), appar. = *compose, arrange* for burial. 2. *pass. of Qal 2*; (a) *be gathered to one's fathers* אֲבוֹתָיו סָדַן א' Ju 2¹⁰; elsewh. *to one's people* אֲבוֹתָיו סָדַן (all P) Gn 25^{8,17} 35²⁰ (|| וְהָיָה וְהָיָה) 49^{28,29} (|| נָטַע), Nu 20^{24,26} (|| מָוֶת) 27^{12,13} 31² Dt 32^{10,16} (both || מָוֶת); also אֲבוֹתָיו סָדַן 2 K 22³⁰ = 2 Ch 34³⁰ (both || Qal q. v.); hence also (b) *be brought in* (into association with others, etc.) Nu 12^{14,15} (E) of Miriam, after leprosy; also refl. *betake oneself*, of Moses 11²⁰ (E), cf. 2 S 17¹³ (both sq. סָדַן); even with inanim. subj. Je 47⁸ סָדַן אֲבוֹתָיו (addressed to sword); of man & beast *brought home* (sq. ה' loc.) for protection Ex 9¹⁹.

3. *Pass. of Qal 4*; *be taken away, removed, perish*, of men 1 S 57¹¹ (|| מָבַד); fish Ho 4³; *gladness* 1 S 16³⁰ Je 48² (sq. סָדַן); also reflex. *with-draw itself*, of moon 1 S 60³⁰ (|| בָּטָא שֶׁלֹּחַ). †Pi. Pt. סָדַן Nu 10²⁸ +; סָדַן 1 S 62⁹ (so BD v.

Ko^{1.22}); קָדַח Is 52¹²;—1. *gather harvest* Is 62⁹ (|| קָדַח); bodies for burial Je 9²¹. 2. *take in, receive into* (sq. קָדַח) Ju 19^{15.16}. 3. as subst. *rearward, rearward* Nu 10²⁵ (P) Jos 6^{5.12} (both E); fig. of God Is 52¹². +Pa. Pf. קָדַח (cons.) Is 33⁴ Zc 14¹⁴ etc.; Pt. קָדַח Ez 38¹²—*be gathered, of men* Is 24²³ Ho 10¹⁰ (sq. קָדַח *against*), Ez 38¹²; booty Is 33⁴; wealth Zc 14¹⁴. +Hithp. Inf. קָדַח Dt 33⁸ *gather themselves*.

קָדַח n.m. ^{1.22.23} gathering (on formation cf. Ba^{22.100}) of summer fruit קָדַח Mi 7¹; cf. abs. קָדַח Is 32¹⁰; קָדַח gathering of the locust, i.e. as the locust devours, destroys Is 33⁴.

קָדַח n.pr.m. (*gatherer*, cf. Ph. n.pr.f. קָדַח) +1. father of קָדַח the recorder 2 K 18^{18.17} = Is 36¹². 2. one of David's chief musicians, a Levite, son of Berechiah 1 Ch 6^{34.4} (|| קָדַח v. קָדַח v. vid. these names); 15¹⁷ (|| Heman & Ethan, all called) קָדַח v. v. also 16^{4.7} cf. v. (|| Heman & Jeduthun v. 1.43); 25⁹, named with Heman & Jeduthun also 25² 2 Ch 5^{12.35}; ♀ 50. 73–83 are ascribed to Asaph; cf. also קָדַח Ne 12²⁴; he is called also קָדַח 2 Ch 29², cf. קָדַח על קָדַח 1 Ch 25²; repeated mention is made also of *sons of Asaph* קָדַח, sons, descendants, and pupils, or those who sang and played after his manner 1 Ch 25¹ (|| Heman & Jeduthun) v. 22; called קָדַח 2 Ch 35¹⁵ Ezr 2⁴ Ne 7⁴ 11²², cf. Ezr 3¹⁰; performing service of purification, Ezekiah's time 2 Ch 29²; one of them prophesying 2 Ch 20⁴;—1 Ch 26¹ for קָדַח rd. קָדַח, cf. 9¹⁰; on קָדַח 9¹⁰, קָדַח Ne 11²⁷, קָדַח 12²⁵, called קָדַח, v. these names. +3. keeper of king's park Ne 2².

קָדַח n.[m.] ingathering, harvest (on formation cf. Lag^{22.12} Ba^{22.100}) קָדַח Ex 34²² (J); קָדַח Ex 23¹⁶ (E)—both Cov't codes.

קָדַח n.[m.] what is gathered, store, hence קָדַח בית *store-house*, near south gate of temple 1 Ch 26¹⁵ (cf. 2 Ch 25²⁴); v. 17 קָדַח alone in same sense; cf. קָדַח Ne 12²⁵.

קָדַח n.f. verbal. a collecting, gathering; קָדַח Is 24²³ *they are collected, as a collecting captives* unto a pit (dungeon); or *they are gathered with a gathering (as) captives*, cf. 22¹²; but perh. rd. קָדַח (cstr.); v. Weir Che.

קָדַח n.f. collection (cf. Ph. קָדַח assembly) only קָדַח Ec 12¹¹ (קָדַח) compared to driven nails; *members of learned assemblies* Thes M Val.; so post B. Heb. NHWB

^{1.22}; but Hitz-Now al. refer to the wise utterances, called *lords* (possessors) of *collection* because of their well-connected grouping.

קָדַח n.[m.] collection, rabble, only קָדַח Nu 11⁴ of the camp-followers attending Hebrews at the Exodus.

קָדַח n.pr.m. 3rd son of Haman Est 9⁷ (Pers. *aspadda*, ab equo sacro datus acc. to Thes Add¹, after Pott & Benfey).

קָדַח vb. tie, bind, imprison (Ar.

קָדַח, As. *asdru*, cf. COT¹⁰⁰, Aram. קָדַח, Eth. קָדַח)—Qal Pf. sf. קָדַח Jb 36¹²; 3 fs. קָדַח Nu 30⁴ +, etc.; Impf. קָדַח 1 K 20¹⁴; קָדַח Gn 42²⁴; קָדַח Gn 46²³ +; pl. sf. קָדַח Ju 16⁷ etc.; Imv. קָדַח 1 K 18⁴ 2 K 9²¹; Je 46⁴ ♀ 118²⁷; Inf. abs. קָדַח Ju 15¹²; קָדַח 16¹¹; cstr. קָדַח Nu 30⁴ +; קָדַח Ju 15¹²; 16¹¹; קָדַח Nu 30⁴ +; Kt. act. cstr. קָדַח Gn 49¹¹; pass. קָדַח Gn 40⁴ +; pl. קָדַח 39²⁰ +; also Ju 16^{12.13} Qr (Kt. קָדַח Ec 4¹⁴ (cf. Now); קָדַח 2 S 3³⁴; cstr. קָדַח Gn 39²⁰ Kt (Qr. קָדַח);—1. *tie, bind*, for security, foal to vine (sq. ל) Gn 49¹¹ (blessing of Jacob); horses and asses 2 K 7^{10.10}; ♀ 118²⁷ is dub. *De bind the festal victim with cords; Che bind the procession with branches, etc.* 2. *tie, harness*, kine to (ב) cart 1 S 6^{7.10}; so (metaph.) Ho 10¹⁰ *harness them to (ב) their two iniquities* (but Jer Ew Now make 'א here = יסר *chastise*, cf. קָדַח v. 1); also sq. acc. *chariot* Gn 46²³ (J) Ex 14⁴ (E) 2 K 9²¹; abs. 1 K 18⁴ 2 K 9²¹; even of making ready chargers קָדַח 'א Je 46⁴ (|| קָדַח). 3. *bind*, with cords, fetters, etc., as prisoner, Simeon Gn 42²⁴ (E), Samson Ju 15^{10.12.13.12} 16^{4.7.11.11.12}; קָדַח 'א 2 K 25⁷ = 2 Ch 36⁶ = Je 39⁷ 52¹¹; also 2 Ch 33¹¹; cf. (without 'א) 2 K 17¹ (קָדַח || קָדַח, 23¹²; cf. of divine chastisement Jb 36¹² & v. also Ez 3³ ♀ 149⁹; fig. of absolute authority ♀ 105²²; esp. Pt. pass. 2 S 3³⁴ *thy hands were not bound* (|| *and thy feet not put in fetters*); קָדַח 'א Je 40¹ cf. קָדַח 'א Jb 36⁶ (prob. fig. (תְּכַלֵּי); metaph. of king held captive by a woman's tresses Ct 7⁶; perh. = *imprisoned* (whether bound or not) Gn 39²⁰ 40¹⁴ (all JE); as subst. pl. *prisoners* Gn 39²⁰ (Kt, v. supr.); so (late) as distressed, & obj. of divine compassion Is 49⁹ 61¹ ♀ 146⁷; קָדַח בית *prison* Ju 16^{12.13}; cf. Ec 4¹⁴. 4. *gird* (rare & late) קָדַח חֲסִידָה *waistcloth*, RS p. 25 supr.; Hoffm rds. קָדַח (קָדַח); קָדַח חֲסִידָה

Ne 4¹². 5. sq. מְלָחָה begin the battle, make the attack (cf. Germ. *mit jemandem anbinden*) 1 K 20¹⁴ 2 Ch 13². 6. fig. of obligation of oath or vow (only Nu 30, P) מְלָחָה usually sq. acc. cogn. מְלָחָה Nu 30^{2,3,4,5,6,7,8,9,10,11,12}; without מְלָחָה etc., v^{7,10}; cf. v¹ מְלָחָה (מְלָחָה om.) Hiph. pass. of Qal 3, be bound, imprisoned, Impf. (juss.) מְלָחָה Gn 42¹⁹ (E); 2 ms. מְלָחָה Ju 16^{4,10,12} (of Samson); Inv. מְלָחָה Gn 42¹⁸ (E). Pu. Pf. be taken prisoner מְלָחָה Is 22²; מְלָחָה יב.

מְלָחָה n.m. ^{12,13,14} band, bond (Aram. מְלָחָה, מְלָחָה; on the form v. Ges^{14,15,16}); of Samson Ju 15¹⁴; מְלָחָה Ec 7² of hands of evil woman; מְלָחָה = prison Je 37¹⁵.

מְלָחָה n.m. ^{12,13,14} bondman, prisoner (Ar. مَلِك, Aram. مَلِك, MI (מְלָחָה) —'א abs. v 79¹¹ 102¹¹; pl. מְלָחָה Gn 39²³ +, cf. Ju 16^{21,22} Kt; cstr. מְלָחָה v 107¹⁰ +, Gn 39²⁰ Qr; מְלָחָה v 69²⁴ +, etc.; —prisoner Gn 39²³ (J), elsewhere only poetic; Is 14¹⁷; as having rest in grave from task-master Jb 3¹⁹; esp. as obj. of divine compassion v 68⁷ (|| יְחִיד); 69²⁴ (|| מְלָחָה); מְלָחָה 79¹¹ 102¹¹ (both || מְלָחָה, 107¹⁰ || מְלָחָה); cf. מְלָחָה La 3²⁴; specif. of liberated exiles of Isr. Zc 9¹¹, called *captives of hope* הַמְלָחָה v¹².

מְלָחָה n.[m.] mostly coll. prisoners (acc. to Ol¹²⁵ corruption of מְלָחָה, cf. Lag^{125,126}) taken in battle Is 10⁴ (Lag^{125,126} 1. 125; GGA 1294, 220 rds. חַת מְלָחָה etc., Osiris is broken, but cf. Che ^{crit. n.}), 24²² (sim. of judgment upon kings of earth); 42⁷ (|| מְלָחָה); ref. to exiled Isr., but v. also Hi Che Di); 1 Ch 3¹⁷ מְלָחָה prob. = sons of Jeconiah the captive (yet note omission of art.) so Be Zö Öt al.; © 3 trans. as n.pr.

מְלָחָה n.pr.m. son of Korah Ex 6²⁴ 1 Ch 6⁷; called son of Ebiasaph v^{2,22}.

מְלָחָה n.m. ^{12,13,14} bond, binding obligation (cf. BAram. מְלָחָה, Syr. مَلِك; so forms with suff. infr. v. Ba^{125,126} cf. Sta^{125,126}; but perh. Aram. loan-word v. Lag^{125,126}) —'א abs. Nu 30² +; cstr. v¹²; sf. מְלָחָה v¹; pl. sf. מְלָחָה v^{4,15}; מְלָחָה v⁶ —only Nu 30 (P), binding obligation of oath or vow; mostly acc. cogn. with מְלָחָה (q.v.); Nu 30^{2,3,4,5,6,7,8,9,10,11,12}; מְלָחָה v¹²; מְלָחָה binding oath v¹⁴.

מְלָחָה n.f. cstr. מְלָחָה bond of the covenant Ez 20⁷ (= מְלָחָה; text dub. cf. Lag^{125,126} 1. 125; Co rds. מְלָחָה, i.e. מְלָחָה v. sub מְלָחָה; so ©).

מְלָחָה n.m. ^{12,13,14} band, bond, poet. & late (= מְלָחָה; Eth. መለከር; Syr. مَلِك), cf. As. mēširu, sheathing, plating, e.g. Lyon Sargonstexte, p. 14, l. 85 a p. 20) —cstr. מְלָחָה Jb 12¹⁸ (so Di Hoffm al. for מְלָחָה); pl. מְלָחָה Je 5²⁷; cstr. מְלָחָה Jb 39²; מְלָחָה Is 52²; sf. מְלָחָה v 116¹⁶; מְלָחָה Je 30⁸; מְלָחָה Is 28²²; מְלָחָה v 2² etc.; —bands acc. after מְלָחָה Jb 39² restraining-bands of wild ass; v 116¹⁶ bonds of distress; Is 52² מְלָחָה bonds of captivity of Zion, vb. Hithp.; cf. also Jb 12¹⁸ מְלָחָה (so rd., v. supr. & AV RV); Di understands bonds imposed by kings; Hoffm girdles of kings, & rds. מְלָחָה in ||, for מְלָחָה; more oft. acc. after מְלָחָה v 2² bonds imposed by ' & his anointed, cf. Je 5² & 2² (© 3, v. Comm.); of Yahweh's breaking bonds of Isr. Je 30⁸ Na 1¹² (last four || מְלָחָה), bonds of oppressed v 107¹⁴; מְלָחָה Is 28²², i.e. bonds imposed by Assyria; cf. Je 27² (|| מְלָחָה) lit., symbol. of rule of Nebuchadrezzar.

מְלָחָה n.pr.loc. station of Isr. in wilderness, where Aaron died (this was Mt. Hor acc. to Nu 20^{22,23,33}) Dt 10⁸; locality unknown. Another form is

מְלָחָה n.pr.loc. id., Nu 33^{20,21}.

מְלָחָה n.pr.m. Esarhaddon (As. Ashur-ah-iddina, Ashur hath given a brother) king of Assyria B.C. 681–668, son & successor of Sennacherib Is 37³⁶ = 2 K 19³⁷ (van d. H. (מְלָחָה); Ezr 4²; cf. COT.

מְלָחָה n.pr.f. Esther (Pers. stāra, star) —daughter of Abihail, cousin and adopted daughter of Mordecai, of tribe of Benjamin; made queen in Vashti's place by Ahasuerus; her Jewish name מְלָחָה q.v. Est 2^{7,8,9,10,11,12,13,14,15,16,17} + 47 t. Est.

1. מְלָחָה v. sub מְלָחָה.

II. מְלָחָה conj. denoting addition, esp. of something greater, also, yea (so Ph. Aram. מְלָחָה, מְלָחָה; cf. ©). 1. very rare in plain prose (in which מְלָחָה is more usual): Gn 40¹⁸ (*with pron., as rather often) I also in my dream, Nu 16¹⁴ Dt 2¹¹ * 2 S 20¹⁴ (v. Dr) 2 K 2¹⁴ Est 5¹²; more freq. in poetry, esp. as introducing emphatically a new thought Dt 33^{2,3,22} 1 S 2⁷ v 16^{6,7,9} 18²⁰ 65¹⁴ they shout for joy, yea, they sing! 68¹⁷ 74¹⁴ 89²⁰ 93¹ Pr 22¹² 23²² +; or in more elevated prose style, Lv 26¹⁶ * 24² * 28⁴ * 41² *; and 25 t. in the impassioned rhetoric of Is² (40²⁴–48¹⁸), e.g. 40²⁴ 41^{10,26} 42¹² 43^{7,10} 46¹¹ yea, I have spoken, I will also bring it to pass; I have

purposed, I will *also* do it! 48^{12.15}. Implying something surprising or unexpected, *even*, indeed Jb 14¹ 15^{1*}. וְאֵל and also Lv 26^{30.40.42.44} Dt 15¹⁷ Hb 2¹⁵ ψ 68¹⁹ 1 Ch 8^{22*} = 9^{22*} 2 Ch 12^{5*} Ne 2¹⁸ 13¹⁵; and *even* Jb 19⁴ שְׁנֵי יָמִים וְשְׁנֵי לַיְלֹתָם and *even* indeed (if) I have erred . . . With וְ, וְאֵל indeed . . . *really* . . . + Gn 18^{12.23} wilt thou *indeed* sweep away the righteous with the wicked? 7²⁴ Am 2¹¹ Jb 34¹⁷ 40⁵. In contrast to a preceding thought (expressed or implied) *but, nay (imo)* ψ 44¹⁰ 58³; cf. Ju 5^{20*}.

2. (Equally in prose and poetry) with ref. to a preceding sentence, *yea, à fortiori, the more so* (= *how much more* / after an affirm. clause; = *how much less* / after a neg. one): + 2 S 4^{10*}. when one told me, Saul is dead . . . I took hold of him and slew him . . . וְאֵל כִּי-אֶשְׁלֶחֶם וְאֶשְׁחַדֵּם הָרֶגֶתוֹ. à fortiori, *how much more* (should I do so), when wicked men have slain a righteous person, etc.! Ez 14²¹ (Ew Hi) 15⁵ Pr 21²⁷ (in all these passages וְ= *when*) Jb 4¹⁹. So וְאֵל + 1 S 23³ 2 K 5¹² . . . וְאֵל כִּי-אֶשְׁלֶחֶם וְאֵל כִּי-אֶשְׁחַדֵּם and *the more* (= *and how much rather*), when he hath said to thee, etc. More commonly in this sense strengthened by וְ (q. v.), v. infr.

וְאֵל 1. *furthermore* + Ez 23³⁰ Hb 2⁵ (Ges *quin imo, quin etiam*). 2. in a qu., *indeed* (is it) *that* . . . + Gn 3¹ וְאֵל כִּי-אֶשְׁלֶחֶם וְאֵל כִּי-אֶשְׁחַדֵּם *indeed*, *that* God has said . . . i.e. has God *really* said . . .? (cf. וְאֵל above). 3. with ref. to a preceding sentence (which is often introduced by וְ or וְאֵל), *yea, that* . . . i.e. *how much more* (or *less*)! + Pr. 11²¹ lo, the righteous is recompensed in the earth וְאֵל כִּי רָשָׁע וְחַטָּא *'tis indeed that* (= *how much more*) the wicked and the sinner! 15¹¹ 17¹ 19¹⁰ Jb 9¹⁴ 15¹⁶ 25⁵ 1 S 14²⁰ 1 K 8²⁷ (= 2 Ch 6²⁹) lo, the heavens . . . cannot contain thee וְאֵל כִּי הִזִּיתָ הַבַּיִת *'tis indeed that* this house (cannot do so), i.e. *how much less* this house! 2 Ch 32¹⁵. So וְאֵל + Dt 31²⁷ 1 S 21⁶ (perh.; but v. RS ^{Gen. 1. 405} Dr ^{Gen. 205}) 2 S 16¹¹. (In Jb 35¹⁴ (Hi De) Ne 9¹⁸ וְאֵל is simply = *yea, when* . . .)

תֵּן (existence & mng. dub. Thes MV al. identify with תֵּן *gird* on, but this denom. v. infr.; Lag ^{RS 170}; GH 1200, p. 15 prop. تَن, *come as ambassador, as ✓ of תֵּן*).

תֵּן (28t.) & תֵּן (20t.) n.m. ^{Ex 27} ephod (Eth. ተፈር: cf. Aram. ܬܢ id. (on mng. v. Lag¹), perh. also As. *pid, pittu* Zim^{27.28}; on form v. Ges ^{120.12.2} but Lag¹ comp. تَن, & thinks תֵּן shortened from תֵּן תֵּן 'robe of approach' to God)—א abs. Ex 25⁷ +; cstr. 1 S 2¹⁸ +; —1.

ephod, priestly garment, shoulder-cape or mantle; a. as worn by ordinary priest made of white stuff (תֵּן) 1 S 22¹⁸; 'א תֵּן cf. 2; so Samuel as a temple-servant 2⁵; 'א תֵּן *girt with an eph.*; so David when dancing before ark 2 S 6¹⁴ (*id.*) 1 Ch 15²⁷ 'א וְעַל רוּחַ; b. as prescribed in P for high priest, more costly, woven of gold, blue, purple, scarlet, & linen (תֵּן) threads, provided with shoulder-pieces & breast-piece of like material, ornamented with gems and gold, Ex 25⁷ 28^{4.12.15} 29⁵ 35²⁷ 39²⁷ + 17 t. Ex 28, 39, also Lv 8⁷; cf. prob. 1 S 22¹⁸ ('א תֵּן) 14³ 21¹⁰ (v. sub 2); 'א תֵּן Ex 28^{27.28} 29⁵ 39^{27.28} Lv 8⁷; 'א תֵּן 29⁵ 39²⁷ (cf. Lv 8⁷); with vb. תֵּן תֵּן אֶת-הָאֶפֹדָה put the ephod on Aaron Lv 8⁷.

2. *ephod used in consulting* ' 1 S 23³ 'א borne in hand (rd. וְאֵל תֵּן We Dr) v⁹ 30⁷ (all c. תֵּן) + 14¹⁸ (תֵּן) & v¹⁸, in both rd. 'א for אֶת & v¹⁸ also תֵּן & v¹⁸ Klo Dr; a. acc. to Thes MV Di Ex 28⁶ al. properly sub 1 b; consultation of ' in that case by Urim & Thummim in the breast-piece attached to the ephod (cf. Ex 28^{29.30} & v. תֵּן); if so, in view of תֵּן 1 S 22¹⁸ 14¹⁸ (cf. supr.), not used elsewhere = *wear* exc. 22¹⁸, & of 23³, the word might be used by meton. for the breast-piece itself; b. others, e.g. Sta ^{Geoch. 1. 405, 471} Bu ^{RS 115} al., think of an image representing ';

3. a. *ephod of gold* made by Gideon Ju 8²⁷ for a local sanctuary, by which Isr. was ensnared; = 2 b acc. to Thes ('sine controversia') Stu al. + Sta Bu l.c.; orig. = gold *sheathing* of an image (cf. etymol. supr. & Is 30²⁵ sub תֵּן); MV Be Kō ^{Hauptprobleme 20} think of garment, as sub 1 v. supr. b. made (material not given) for a private, local sanctuary Ju 17⁵ 18^{14.17.18.20} (תֵּן); תֵּן in all, for Thes gives תֵּן v²⁰, om. 6; cf. Ho 3⁴ Isr. shall abide without king, prince, sacrifice, pillar, ephod or teraphim; acc. to Thes al. + Sta Bu l.c. = 2 b; Stu Be Ry al. regard as sub 1; in view of distinction from תֵּן, it seems more likely that this is not an image, but some means of consulting deity, perh. in imitation of Urim & Thummim.

תֵּן n.pr.m. father of a chief of Manasseh Nu 34²⁵.

תֵּן vb.denom. gird on ephod, Qal Pf. תֵּן לְהָאֶפֹדָה Ex 29⁵ and thou shalt gird the ephod upon him with the cunningly-wrought band of the ephod; so Impf. תֵּן לוֹ (חַר) Lv 8⁷.

תֵּן n.f. ephod (= תֵּן, for which it

אֶפְסָן אֶפְסָן n.m. ^{Ex 1.30} wheel.—abs. אֶפְסָן
 1 K 7²³ +; אֶפְסָן Ez 1⁶ +; cstr. אֶפְסָן 1 K 7²³ Is
 28²⁷; אֶפְסָן Ex 14²⁵; pl. אֶפְסָיִם 1 K 7²³ +; cstr.
 אֶפְסָי 1 K 7³⁰; אֶפְסָיִם Ez 10¹³, etc.—a. *wheel*
 of chariot (כִּרְבֵּת) Ex 14²⁵ 1 K 7²³ Na 3³; of
 (threshing) cart (עֲגֵלָה) Is 28²⁷ cf. Pr 20²⁴ (as
 instr. of punishment). b. *wheels* in Ezekiel's
 vision Ez 1^{16.16.7.9.10.20.30.31. (del. Co.)} 3¹³ 10^{9.9.9.9.10.10.10.12.12.12.12.16.16.19} 11²². c. *wheels* of the ten bases be-
 neath the lavers in Sol.'s temple 1 K 7^{30.32.32.32.32}

†[פֶּנַן] n.[m.] circumstance, condition (perh. lit. *turning*) only du. (or pl.) sf. פֶּנְנִי וְלִי = in (right) circumstances Pr 25¹¹ (cf. Str ad loc., also Orelli *Syn. d. Zeit u. Ewigkeit* 38 f.).

†פֶּנְנָהּ v 88¹⁶ (א. λ. γ. Dl Pr 135^L comp. As. *appama*(ma) adv. = *ma'dik*, very, very much, but dub.; Thes MV form fr. √פנ, & comp. Ar. *diminuit*, *mente diminuit* (Frey.), hence be *confused*, *helpless*, cf. Θ *ἐξηπορήθη*; B *conturbatus sum*; others emend פֶּנְנָהּ fr. פנ q.v. A vb. however is not needed for parallelism).

†פֶּנַן (cf. פֶּנַן) vb. cease, fail, come to an end: only Qal Pf. 3 ms.; Gn 47^{15,16} (of money, פֶּנַן, Is 16⁴ (extortioner: || פֶּנַן, פֶּנַן), 29²⁰ (terrible one: || פֶּנַן, פֶּנַן), ψ 77⁹ (פֶּנַן: || פֶּנַן).

†פֶּנַן פֶּנַן, n.m. prop. ceasing, hence 1. end, extremity, only in the poet. phrase פֶּנַן פֶּנַן (ψ 59¹⁴ וְאֵין אֵין) ends, extreme limits, of the earth, used esp. hyperbolically: Dt 33¹⁷ 1 S 2³⁰ Mi 5³ Je 16¹⁵ ψ 2⁵ 59¹⁴ 72⁸ (=Zc 9¹⁰); + פֶּנַן Is 45² 52^{10,11} (=ψ 98^{2,3}) ψ 22²⁶ 67⁹ Pr 30⁴.

2. Expressing non-existence: a. as subst. (mostly a rare poet. syn. of פֶּנַן): Is 34¹² and all his princes פֶּנַן יְהוָה shall become *nought*, 41²⁰; 41¹² פֶּנַן פֶּנַן יְהוָה; 40¹⁷ וְהָיוּ פֶּנַן (|| פֶּנַן) as made of *nought* and worthlessness are they accounted by him, 41²⁴ (rd. וְהָיוּ פֶּנַן, || פֶּנַן, v. פֶּנַן); 52⁴ and Asshur oppressed him פֶּנַן *for nought*. b. as part. of negation, prop. *cessation of...* (cf. ... פֶּנַן *nought of...*), very rare in prose (2 S 9⁷), chiefly a poet. syn. of פֶּנַן: Is 5⁵ וְכִי פֶּנַן עַד till there is an end of place=till there is no place (cf. פֶּנַן עַד ψ 40¹⁰), Am 6¹⁰ (cf. פֶּנַן Ju 4³⁰), Dt 32²⁰ (hence, in prose, 2 K 14²⁰), Is 45⁵ (cf. פֶּנַן 43¹¹) v¹⁴ 46⁵ 54¹⁵; עַד פֶּנַן זָרָה Zp 2¹⁵. Is 47^{8,10} is prob. to be rendered, 'I am, and there is none besides' (so Ges Ew Di etc.), the ' being 'paragoric' as in וְהָיוּ etc. (Ges^{100,100} Ew^{101,101}), cf. עַד פֶּנַן Is 45⁵ 100¹⁰; but acc. to De the ' is sf. of 1 s. 'I am, and I am *nought* besides' (i.e. and I am *nought* besides my all-sufficient self).—פֶּנַן (like פֶּנַן, q.v.) without: Pr 14²⁰ 26²⁰. Jb 7⁹ Dn 8². c. as adv. of limitation: (a) only: †Nu 21²⁵ (cf. פֶּנַן v²⁰) 23¹⁵. (b) פֶּנַן save that, *howbeit* (qualifying a preceding statement): †Nu 13³ Dt 15⁴ Ju 4⁹ Am 9⁸ (+ 1 S 1⁷ & We 8ta Dr). So פֶּנַן alone †2 S 12¹⁴ (the foll. פֶּנַן signifying *because*).

†[פֶּנַן] n.[m.] only in the du. פֶּנְנִי וְלִי (not

א'; v. Baer), lit. the two extremities, i.e. either the soles of the feet (so AW Ges; cf. Aram. אֲפִסְתָּא, אֲפִסְתָּא), or the ankles (so & B, & most): only Ez 47³ א' פ' water of (i.e. reaching to) the soles (or ankles); cf. v⁴ פ' מִתְּנִים water reaching to the loins.

†פֶּנַן דְּמִים n.pr.loc. in Judah, c. 16 miles SW. of Jerusalem, called in 1 Ch 11¹² דְּמִים דְּמִים, (meaning unknown; Lag²²⁷ on basis of MSS. of Θ would read מִים דְּמִים edge or brink (מִים) of water; but such a pronounced Aramaism is not probable), only 1 S 17¹.

†[פֶּנַן] מִנְעָה Is 41²⁴ txt. err. for מִנְעָה v. פֶּנַן; so B & Saad Thes Ew Di al.

מִנְעָה v. sub מִנְעָה.

†[פֶּנַן] vb. surround, encompass (As. *apānu* Zim²⁰⁷)—Qal Pf. מִנְעָה ψ 40¹³; מִנְעָה ψ 18⁵ +;—encompass (poet.) lit. Jon 2⁸ (subj. מִי); fig., subj. evils & misfortunes וְעָלָה מִי ψ 40¹³ (sq. וְעָלָה מִי 2 S 22², cf. מִי חֲבָלֵי מִי ψ 18⁵, also 116⁵).

†[פֶּנַן] vb. hold, be strong (so Thes wh. comp. Ar. *أبقى* *excel* = *multum valuit*; MV comp. also (باق)—only Hithp. Pf. 3 pl. מִנְעָה Is 63¹⁵; Impf. מִנְעָה Gn 43³¹ Est 5¹⁰; 2 ms. מִנְעָה Is 64¹¹; מִנְעָה Is 42¹⁴; מִנְעָה 1 S 13¹²—1. force, compel oneself 1 S 13¹². 2. restrain oneself, refrain Gn 43³¹ 45¹ Is 42¹⁴ Est 5¹⁰; of ' Is 64¹¹; of Yahweh's compassion Is 63¹⁵, וְיִחְסֶה מִי מִנְעָה (almost passive).

†[פֶּנַן] n.m. ^{222,16} channel (as holding, confining waters; poet.)—cstr. פֶּנַן Jb 6¹⁵; pl. פֶּנַן Ez 6³ +; פֶּנַן Ez 32²; cstr. פֶּנַן Jo 1²⁰ +; sf. פֶּנַן Ez 35⁵; פֶּנַן Is 8⁷—channel = stream-bed, ravine, wady פֶּנַן א' ψ 42⁷ Jo 1²⁰ cf. 4¹⁵ Ct 5¹²; also ψ 18¹⁶, but better ד' א' 2 S 22¹⁶; פֶּנַן א' Jb 6¹⁵; of river-bed Is 8⁷; so also (without defining word) Ez 31¹² 32² 34¹³ ψ 126⁴; || פֶּנַן Ez 6³ 35⁵ 36⁴; fig. of bones of hippopotamus (as hollow) וְהָיוּ א' Jb 40¹⁵; of furrows betw. scales of crocodile פֶּנַן א' 41⁷. —פֶּנַן מִי Jb 12²¹ is dub.; Thes MV Di al. say *girdle of the strong* (פֶּנַן=firm, forceful, or—Di—capable, powerful); || וְיִחְסֶה מִי.

†פֶּנַן, פֶּנַן (Ju 1³¹) n.pr.loc. Aphek (perh. enclosure, or fortress). 1. city near Jezreel (As. *Aphu*, cf. Dl¹²⁰)—Jos 12¹⁵ 1 S 29¹ (פֶּנַן, so) 1 K 20^{20,20} cf. 2 K 13¹⁷. 2. city in tribe of Asher Jos 19²⁰ Ju 1³¹ (פֶּנַן). 3. city NE. of

Beirút, mod. Afqa Jos 13⁴ מִסְפָּה, v. Di. 4. place near Mizpah 1 S 4¹ (cf. 7¹⁹).

מִסְפָּה n.pr.loc. (mng. perh. id.) one of a group of cities including Hebron Jos 15⁴³.

I. אִפֵּר (cf. perh. אִפֵּר leap, אִפֵּר be agile; v. אִפֵּר).

אִפֵּר n.[m.] ashes (as light, flying?)—א abs. Gn 18²⁷; cstr. Nu 19^{10,10}—ashes of red heifer, used in purifications Nu 19^{10,10}; on head, as sign of humiliation 2 S 13¹⁹; contrition Dn 9³ (|| זָמַח), Jon 3⁶ (|| זָמַח) cf. Jb 42⁶ (עָפָר וָאֵב), Is 58⁵ (|| זָמַח), mourning Est 4^{1,3} (|| זָמַח) cf. Jb 2⁵ (עָפָר וָאֵב), Je 6²⁶ (|| זָמַח), Ez 27³⁰ (|| עָפָר); in sim. scattereth hoarfrost אִפֵּר 147¹⁰; but also as filthy, loathsome אִפֵּר Jb 30¹⁹ (Di sim. of mourning, grief), as worthless, אִפֵּר Jb 13¹² proverbs of ashes; fig. of worthlessness Is 44²⁰; insignificance עָפָר וָאֵב Gn 18²⁷; ignominy Ez 28¹⁸ Mal 3²¹; distress & sorrow אִפֵּר וָאֵב 102¹⁰ (so As. cf. Zim²⁷) cf. La 3¹⁶ Is 61³ (עָפָר וָאֵב).

II. אִפֵּר (enclose, envelope, As. apāru, attire Di^{17,14}; Thes comp. Ar. عَفَر, cover; MV comp. Aram. مَعْفَر, mantle, turban; but connection of אִפֵּר with אִפֵּר is dub.)

אִפֵּר n.[m.] covering, bandage (As. ipru, covering Zim²⁷, epartu, garment, Id.¹⁰ & Di^{17,14}) אִפֵּר 1 K 20³⁰ cf. v¹.

אִפֵּר v. מִסְפָּה.

אִפֵּר n.[m.] sedan, litter, palanquin (so NH; origin dub.; no plausible Shemitic etymol.; perh. (so RS in Yule Gloss. of Anglo-Indian Words, 502) Skr. paryanka, litter-bed, 'palankeen'; perh. (if poem be late) Gr. φορτίον;—Ⓢ has φορτίον, Ⓢ ferculum, Ⓢ מִסְפָּה, Ⓢ אִפֵּר Ct 3³ אִפֵּר לוֹ הַמִּלְכָּה שְׁלֹמֹה.

אִפֵּר n.pr.m. Ephraim (Gn 41¹² connected with מִסְפָּה, Hiph. of אִפֵּר, cf. אִפֵּר Hiph. Ho 13¹⁰). 1. and son of Joseph Gn 41¹² 46²⁰; reckoned among sons of Jacob, blessed by him, and given preference over Manasseh 48^{1,2,14,17,17} (cf. v¹⁹) 50²⁰ Nu 1¹⁰ 1 Ch 7^{20,22}. 2. בְּנֵי אִפֵּר (=descendants, tribe of E.) Nu 1²² 2^{12,12,24} 7²⁰ 10²⁶ 26^{25,27} Jos 16^{1,2} (boundaries of territory), 17⁸ 1 Ch 9³ 12²¹ 27^{10,14,20} 2 Ch 28¹²; less oft. אִפֵּר Nu 1²² 13³ Jos 21¹ 1 Ch 6¹; אִפֵּר Nu 34²⁴ Jos 16⁸ cf. 14⁴; אִפֵּר 78²⁷ (|| אִפֵּר); אִפֵּר Jos 10¹⁰; also אִפֵּר alone, tribe Ephraim Nu 26²⁸ Dt 33¹⁷ Jos 16¹⁰ + oft.; אִפֵּר Jos 17¹⁷ cf. Ju 12¹⁶ 2 Ch 30¹⁰ esp.

3. אִפֵּר the mountain-country of Ephraim, a ridge stretching from N. to S. through territory assigned to Ephr., with fruitful land on both slopes, esp. the western (cf. Di Jos 16¹) Jos 17¹⁵ 19²⁰ 20⁷ Ju 2³⁷ 4¹ + 26 t. 4. by Ho & Is (rarely later) אִפֵּר=kingdom of north-eastern Israel (from Ephr. as largest & strongest tribe in it) Ho 4¹⁷ 5^{2,3} (|| אִפֵּר) v^{11,12} + 30 t. Ho; Is 7^{2,2,2,17} + 9 t. Is; also Je 7¹⁵ 31^{2,12,20} Ez 37¹⁶ (del. Co) v¹⁰ 78² 2 Ch 25^{7,10} cf. 30¹ 60² = 108²; אִפֵּר 2 Ch 17⁷ cf. 34⁴; אִפֵּר Ob 1⁹; hence אִפֵּר alone in loc. sense 2 Ch 31¹; also Ho 5⁹, where fem. (& perh. Is 7¹). 5. אִפֵּר אִפֵּר 2 S 18⁶, E. of Jordan; Ⓢ L Klo rd. אִפֵּר, cf. 17²⁷. 6. name of a city near Baal-hazor 2 S 13³ (=Ephraim John 11¹ & 1 Macc 11²⁴) Klo comp. Ⓢ L Γοφθαυ & עֵפְרָת, Qr עֵפְרָת 2 Ch 13³; so previously Bö Th Ke cf. Dr). 7. אִפֵּר אִפֵּר a chief gate of Jerusalem 2 K 14¹³ 2 Ch 25³ Ne 8¹⁶ 12²⁰; perh. at NW. angle, near Holy Sepulchre, cf. Schick-Guthe²⁷⁷ 188.

אִפֵּר v. אִפֵּר.

אִפֵּר n.pr. (v. Sta¹ 208 d. 1; 242 d. 2; Morgenthal. Jerash. 215)

—might in several cases, e.g. Gn 35¹⁶, be אִפֵּר + ה loc., but v. Ru 4¹¹;—1. n.pr.loc. place near Bethel, where Rachel died & was buried Gn 35^{16,19} 48⁷ אִפֵּר only Gn 48⁷ where ה perh. dropped on acc. of ה following (Ol); in last two passages אִפֵּר בית הָאֵל is a gloss, v. Di; cf. 1 S 10³). 2. id., a name of Bethlehem Mi 5¹ Ru 4¹¹; cf. perh. אִפֵּר 1 Ch 2²⁴ (Ⓢ ἁπὸν Χαλὶς εἰς Ἐφράθα). 3. id. 1 Ch 13², perh. applied to district where Kirjath Jearim lay, on the border of Judah & Benjamin, cf. De Che. 4. n.pr.f. אִפֵּר name given to wife of Caleb 1 Ch 2¹⁰ = אִפֵּר v⁴⁰ 4¹.

אִפֵּר adj.gent. Ephrathite. 1. Ephraimite, cf. אִפֵּר 1. Ju 12¹ 1 S 1¹ (of ancestor of Elkanah) 1 K 11² (of Jerob.) 2. from אִפֵּר 2; אִפֵּר 1 S 17¹² (of Jesse); pl. אִפֵּר Ru 1².

אִפֵּר (meaning dub. √ whence Ar. اَلْأَمْسَ calamity, & also wonder, portent; acc. to Thes Ar. √ = اَلْأَمْسَ suffer evil).

אִפֵּר n.m. wonder, sign, portent (=אִפֵּר) Ex 7⁷ + 14 t.; אִפֵּר Ez 12¹¹; אִפֵּר Dt 4²⁴ + 4 t.; אִפֵּר Dt 6²² + 9 t.; אִפֵּר Ex 7¹¹; אִפֵּר 78²; אִפֵּר 1 Ch 16¹² 105⁵—1. wonder, as special display of God's power Ex 7¹¹ 105⁵ 1 Ch 16¹² Jo 3³; by Moses and Aaron Ex 4²¹ 11¹⁰ cf. 7⁹ (in mouth of

Pharaoh), by false proph. Dt 13²³ (|| אמת); usually || אמת Dt 4³⁴ 6²² 7¹⁵ 26³ 29³ 34¹¹ ψ 78⁴³ 105²⁷ 135² Je 32²¹ Ne 9¹⁰; applied to effect of Yahweh's curse Dt 28⁴⁸ (|| אמת); to one protected by א' ψ 71⁷. 2. sign or token of future event (cf. אמת) 1 K 13³³ 2 Ch 32³¹; symbolic act Is 20³ (|| אמת); as such the term is applied to persons Is 8¹⁸ (|| אמת) Ez 12⁴¹ 24²⁴; cf. א' א' ז' Zc 3⁹ men who serve as a symbol or sign.—Vb. used, of divine act, is נתן Ex 7² etc., שים Je 32³⁰; שים also of entrusting to human power Ex 4²¹, cf. י' י' 1 K 13³; of human agency עשה Ex 4²¹ 11¹⁰, נתן 1 K 13³.

†מצר n.pr.m. 1. מצר, ason of Gad (Sam. אמצר, Θ Γασσβαρ) Gn 46¹⁶=א' Nu 26¹⁶ (Θ Αζμα, Αζα), this shorter form less probable. 2. מצר a grandson of Benjamin 1 Ch 7⁷ (Θ Αεσβαρ, Εσσεβαρ).

מצר v. II. צר.

[מצר] prob. i.q. ו' to join (cf. on the א' W⁵⁰⁷).

1. מצר subst. conjunction, proximity; with sf. מצר etc.; only used as a prop. a. (as an implicit accus.) in proximity to (as though ו' Lag³³), beside: Gn 39¹⁰ 41³ and stood אצל ה' beside the kine, 1 S 5² ד' אצל beside Dagon, 1 K 13³³ 21¹ Pr 8³⁰ Ez 1¹⁶ 33³⁰ 39¹³; oft. in phrase (א' ה') אצל ה' Lv 1¹⁶ 6² Dt 16²¹ 1 K 2² Am 2² +; of a locality (cf. II. א' 2) Dt 11³ beside the terebinths of Moreh, 1 K 1⁴ 4¹⁷ Je 41¹⁷. After a vb. of motion (late) Dn 8¹⁷; cf. 2 Ch 28¹⁵. b. with מ' from proximity to, from beside (cf. מ', מ'): †1 S 20⁴ (read with Θ מ' אצל from beside the mound); Ez 40⁷ contiguous to, beside (מ' 3 6); with suff. 1 S 17² מ' אצל and he turned about from beside him, 1 K 3²⁰ 20³ Ez 10¹⁶.

†[מצר] vb. denom. lay aside, reserve, withdraw, withhold—Qal Pf. אצל Gn 27²⁰; אצל Ec 2¹⁰; אצל cons. Nu 11¹⁷;—reserve, מ' אצל Gn 27²⁰; (withdraw), set apart מ' אצל Nu 11¹⁷; withhold מ' אצל Ec 2¹⁰. Hiph. Pf. אצל Ez 42⁶ be withdrawn, i.e. shortened or narrowed. Hiph. Impf. אצל Nu 11¹⁷ (Kö^{1.300}) =Qal Nu 11¹⁷.

†II. מצר in n.pr.[m.] בית המצר Mi 1¹¹, acc. to Hi Ew Ca Ke=מצר Zc 14⁴, but dub.; cf. II. מצר infr.

†I. מצר, in pause אצל (Ges^{13.40}) n.pr.m.

(perh. noble, cf. מצר 2) a descendant of Jonathan 1 Ch 8^{37.38}=9^{34.44}.

II. [מצר], in pause אצל Zc 14⁴, acc. to Θ Ξ Thes Ew al., n.pr.loc. near Jerusalem; but no site found, & identification with בית המצר uncertain; hence Symm B Köh Wr make subst., אצל=very near, hard by (אצל being the supposed abs. form of I. אצל; cf. OI^{137.7}).

†[מצר] n.[m.] side, corner, chief—pl. cstr. אצל Ez 24¹¹; sf. אצל Is 41³;—1. sides (borders) of earth Is 41³ (|| קצות); cf. ירכו א' Je 6³ etc. 2. fig. nobles (perh. as sides, supports, cf. sub מ' so Ew Di: but perh.=אצל noble—from אצל be rooted, אצל root, met. origin, stock—prop. a man having a (known) origin, sprung from an ancient and famous stock; so Ges, cf. Lag^{33.38}) Ez 24¹¹.

†[מצר] n.[f.] joining, joint (cf. מ' elbow)—pl. cstr. [י] אצל Ez 13¹⁸ (on י cf. Sm Co);—joint of hand, i.e. elbow Ez 13¹⁸; אצל Je 38¹³ arm-joints.—אצל Ez 41³ is obscure; perh. א' is here a technical architectural term to the joining (cf. Sm Ke).

†מצר n.pr.m. (Yahweh hath reserved, or set apart) father of Shaphan the scribe 2 K 22³ 2 Ch 34⁸.

מצר (meaning dub., cf. Ar. أَمَر be angry).

†מצר n.pr.m. 1. elder brother of David 1 Ch 2¹⁵. 2. a descendant of Judah 1 Ch 2²⁵.

מצר v. צר.

†[מצר] vb. lay up, store up (Mish. id., Aram. מצר, מ' א', Ar. أَمَر confine, restrict)—Qal Pf. 3 pl. אצל 2 K 20¹⁷ Is 39⁶; Pt. אצל Am 3¹⁰;—store up treasure 2 K 20¹⁷=Is 39⁶; obj. אצל Am 3¹⁰, i.e. treasure gained by violence and robbery. Hiph. Impf. אצל be stored up, of the merchandise of Tyre Is 23¹⁵. Hiph. Impf. אצל (cf. Kö^{1.301}) (denom. from אצל) Ne 13¹³ and I appointed treasurer, sq. acc. pers. על אצל.

†מצר n.pr.m. (treasure; or covenant Ar. اَمْر) a chief of the Horites Gn 36^{21.27.30} 1 Ch 1^{2.42}.

†מצר n.m. Pr 13¹⁶ treasure, store, treasury, storehouse (so Aram., also מ' א')—אצל Pr 15¹⁶ +; cstr. אצל Jos 6¹⁹ +; sf. אצל Dt 28¹³ + 2 t.; pl. אצל Jo 1¹⁷ +; אצל Pr 21⁶ +;

cstr. אֲצִרוֹת Mi 6¹⁰ +; אֲצִרוֹת Jb 38²² +; pl. sf. אֲצִרוֹתָי Dt 32²⁴ Is 39⁴; אֲצִרוֹתָי Dt 32²⁴; אֲצִרוֹתָי Je 17⁷; אֲצִרוֹתָם Is 30⁶; אֲצִרוֹתָם Pr 8²¹, etc.—**1. treasure(s)**, gen. pl. (gold, silver, costly utensils, etc.) Jos 6^{10,24} Is 2⁷ 30⁶ 45⁵ (חֲשֹׁן), i.e. concealed, hoarded) Ho 13¹⁵ Je 15³ 17²⁰ 48⁷ 49⁴ 51¹³ 1 K 14^{24,25} 2 K 24^{12,13}, perh. also Is 39²⁴ = 2 K 20^{12,13}; wealth Pr 15¹⁶ 21^{6,20}; gathered for temple-building (sg.) אֲצִרָה 1 Ch 29⁸ אֲצִרָה עֲבָדָה Ezr 2²⁰ = Ne 7⁷⁰, also v²⁰ (cf. 1 Ch 26²⁷). **2. store**, supply of food, drink, etc., 2 Ch 11¹¹ 1 Ch 27^{27,28}; fig. רֶשֶׁעַ Mi 6¹⁰ Pr 10²; אֲצִרָה יִצְחָקָה Is 33⁴. **3. בית אֲצִרָה** **a. treasure-house** Ne 10³⁰ cf. Dn 1⁷; **b. storehouse, magazine** Mal 3¹⁰; & without בית **a. treasure-house** or chamber, **treasury** 1 K 7⁵¹ 15^{12,13} 2 K 12¹⁹ 14¹⁴ 16⁸ 18¹⁵ Je 38¹¹ 50²⁷ (י) 1 Ch 9²³ 26²⁰ 20.22.24.26 28^{12,13} 2 Ch 5¹ 16² (י) 32²⁷ cf. Ez 28⁴; **b. storehouse** Jo 1¹⁷ Pr 8²¹ 1 Ch 27^{27,28} Ne 13^{12,13}; **c. magazine** of weapons, fig. of Yahweh's armoury Je 50²³; **d. storehouses** of God for rain, snow, hail, wind, sea Dt 28¹² Jb 38^{22,23} Je 10¹³ 51¹⁶ ψ 135⁷ 33⁷.

אֲקִדָּה v. קידה.

אֲקִדָּה n.m. wild goat (?) only Dt 14⁴ in list of clean animals אֲקִדָּה וְחִזְיָה וְחִזְיָה וְחִזְיָה (Θ *Opus*, Θ *ibex*; cf. Bo ^{Elenc. 1. 200} *ibex*, Thes sub *anq* cf. MV, with ref. to Ar. غنای goat; Thes comp. also Talm. אֲקִדָּה, but NHWB MV refer this to *ai*).

אֲרָר v. אור, for Am 8⁸ v. אֲרָר.

אֲרָרָה n.pr.m. (meaning unknown, Thes conject. = אֲרָר *lion*) a descendant of Asher 1 Ch 7³⁰.

אֲרָרָה v. אֲרָרָה sub I. ארה.

אֲרַב v. lie in wait (Ar. اَرَبَ *be crafty*, also اَرَبَ *tie* (a knot) Frey)—**Qal** Pf. אֲרַב consec. Dt 19¹¹ Ju 21²⁰; אֲרַבָּה Jb 31⁸; אֲרַבָּה ψ 59⁴ La 4¹⁰; **Impf.** אֲרַבָּה ψ 10⁹; אֲרַבָּה Pr 1¹⁸ Mi 7²; אֲרַבָּה Ju 9⁴ 16²; אֲרַבָּה Pr 1¹¹; **Imv.** אֲרַבָּה Ju 9²³; **Inf.** אֲרַבָּה Pr 12⁴; **Pt.** אֲרַבָּה Jos 8² + 11 t.; אֲרַבָּה Jos 8² + 4 t.; אֲרַבָּה Jos 8⁴ + 2 t.;—**lie in wait** (with hostile purpose), abs. Ju 9^{23,24} + 21²⁰ Jb 31⁸ ψ 10⁹ Pr 7¹² 23²³ 1 S 22^{2,12} La 3¹⁰ (of bear, cf. ψ 10⁹); c. inf. of purpose ψ 10⁹; c. acc. אֲרַבָּה Pr 12⁴; c. על, and pers. against whom Dt 19¹¹ Ju 9²⁴; usually c. ל Mi 7² Ju 16² ψ 59⁴ Pr 1^{11,12} 24¹⁵ La 4¹⁰ cf. Jos 8^{2,4,14}; **Pt.** as subst. = **liers-in-wait** (pl.) Ju 20²³; usually sg. coll. **ambush** Jos 8^{2,12,14,19,21} Ju 16^{2,12} 20^{23,24,27,28} Ezr 8²¹; pl. of this sing. = **ambuscades** Je 51¹²; sg. = **place of lying-in-wait, ambush** (loc. sense) Jos 8⁷.

Pl. Pt. pl. **liers-in-wait** i.q. **Qal** Pt. אֲרַבָּהִים Ju 9²³ (c. ל), 2 Ch 20²³ (c. על). **† Hiph. Impf.** אֲרַבָּהִים (for אֲרַבָּהִים) 1 S 15⁴ (cf. Dr Kö 1²⁰⁰; Ges-Kau ^{102,2} queries) but txt. dub.; cf. Ol ¹²⁷, & Klo, who prop. אֲרַבָּהִים בְּנָחַל.

† אֲרַבָּה n.[m.]—**1. a lying-in-wait** Jb 38⁴⁰. **2. covert, lair** 37⁸ (|| קַעֲלָה).

† אֲרַבָּה n.pr.loc. city near Hebron Jos 15²² (Θ *Epeμ*, ΘL *Epeβ*; acc. to Onomast. *Epeμωβα* Lag On. 24, 2nd ed. 200 Ereβ Id. 113, 2nd ed. 123, a village *Heromith* in Daroma; cf. Di Survey ¹¹¹).

† אֲרַבָּהִים adj.gent. אֲרַבָּהִים 2 S 23²³ (but cf. Dr).

† אֲרַבָּה n.[m.] ambuscade only fig.—**a.**

אֲרַבָּה יִשְׁרָאֵל Je 9⁷ i.e. he planneth treachery.

b. their intrigue Ho 7⁴ cf. Now ²²⁸.

† אֲרַבָּהִים n.f. artifice, pl. cstr. יְדֵי אֲרַבָּהִים Is 25¹¹ (lit. *tricks of his hands*).

† אֲרַבָּה n.f. lattice, window, sluice (Mish. *id.*)—**a.** Ho 13³; pl. אֲרַבָּהִים 2 K 7² +, cstr. *id.* Mal 3¹⁰; אֲרַבָּה Gn 7¹¹ 8²; אֲרַבָּהִים Is 60⁸;—**lattice**, latticed opening, where smoke escaped Ho 13³; openings of dove-cote Is 60⁸; metaph. of eyes Ec 12² (as latticed by lashes? Hi Now; only here of opening to look through); elsewhere of sluices in sky, opened by אֲרַבָּהִים, through which rain pours destructively, אֲרַבָּהִים Gn 7¹¹ 8², cf. Is 24¹⁸ (אֲרַבָּהִים); but also fertilizing 2 K 7^{2,19} (אֲרַבָּהִים בְּשָׂמִים); fig. of blessing Mal 3¹⁰ (אֲרַבָּהִים).

† אֲרַבָּהִים n.pr.loc. (= אֲרַבָּה cf. Klo ad loc.) 1 K 4¹⁰ בְּאֲרַבָּהִים.

† אֲרַבָּה n.m. ambush—אֲרַבָּה Jos 8² + 2 t.; אֲרַבָּה Ju 9²³; cstr. אֲרַבָּהִים ψ 10⁹;—**1. a. ambush**, place of lying-in-wait Jos 8² Ju 9²³; **b. lurking-place** ψ 10⁹ (|| בְּמַקְרִיִּים). **2. liers-in-wait** 2 Ch 13^{12,13} (cf. *Arab* Pt.)

אֲרַבָּהִים cf. אֲרַבָּהִים, sub בית.

אֲרַבָּה v. sub רבה.

אֲרַבָּעִים, אֲרַבָּעֵת, אֲרַבָּעָה, אֲרַבָּע etc. v. רבע.

† אֲרַבָּה v. weave (Mish. *id.* cf. Ph. אֲרַב *weaver*)—**Qal** **Impf.** 2 fs. אֲרַבָּהִים Ju 16¹³, 3 mpl. אֲרַבָּהִים Is 59²; **Pt.** אֲרַבָּהִים Ex 28²³ + 4 t.; pl. אֲרַבָּהִים Is 19⁹ + 5 t.; אֲרַבָּהִים 2 K 23⁷;—**weave** cloth, etc. Is 19⁹ (in Egypt) 2 K 23⁷, Samson's locks Ju 16¹³; metaph. weave spider's web = **intrigue** Is 59²; most often Pt. used as subst. = **weaver** Is 38¹²;

work of the weaver 'מַעֲשֵׂה א' Ex 28³⁷ 39²⁷ cf. 35³⁵; weavers' beam (pl.) 'מַנְוֵל 1 S 17⁷ 2 S 21¹⁹ 1 Ch 11²² 20⁶ (sim. of huge spear-shaft)—cf. also sub אַרְבִּים עָרִי.

† אַרְבָּת n.[m.] loom (v. GFM Feb Oct. 1888)—
אָר Ju 16⁴ hand-loom to which Samson's hair was fastened, plucked up by him ('מַ obj. of אָר; del. וְיָדָה as gloss, cf. GFM supr.); Jb 7⁶ אָר my days are swifter than a loom.
רַב v. אָר.

רַב v. אָר.

אַרְבָּת n.[m.] purple (of Aram. form, cf. Heb. infr.; perh. txt. err.)=purple thread 2 Ch 2⁶ (+ אַרְבָּת וְהַבְּלָת, cf. 2³ 3⁴ sub אַרְבָּת).

אַרְבָּת n.[m.] purple, red-purple, i.e. purple thread & cloth (As. *argamannu* COT Ex 25⁴, Ar. اَرْجَوَان, Aram. אַרְבָּת, cf. אַרְבָּת supr.; etym. dub.; possibly Skr. *rāgaman*, adj. red, reddish, fr. *rāga*, red colour, so Benary cf. Thes Add¹¹¹ RobGes; vid. MV; Thes earlier, fr. אַרְבָּת; but prob. loan-word, cf. also Lag²²²; Pers. ارغوان is also cited by PS)—form alw. as above—1. purple thread, cf. esp. Ex 35³⁹ Est 1⁶; a. mostly Ex (P) with ref. to the hangings of tabernacle, the ephod, etc.; seld. alone; c. אַרְבָּת, violet (q.v.), אַרְבָּת, (אֶרֶב, also אֶרֶב) Ex 25⁴ 26¹³ 27¹⁶ 35³⁵ 36²⁷ 38²⁸ 39²⁴ (on text v. Di) v²⁰; with these + אַרְבָּת 28⁴ 39²⁴; om. אַרְבָּת 28⁴ 39²⁴; also of temple-hangings, with אַרְבָּת וְהַבְּלָת, אַרְבָּת, אַרְבָּת, Ez 27⁷; c. אַרְבָּת וְהַבְּלָת (as articles of commerce); also in Persia, c. אַרְבָּת Est 1⁶. 2. purple cloth, chiefly of garments, אַרְבָּת Nu 4¹³ Ju 8²; אַרְבָּת וְהַבְּלָת Est 8¹⁵; אַרְבָּת Pr 31²³; אַרְבָּת Je 10⁹; also אַרְבָּת Ct 3³; in simile, of woman's hair Ct 7⁶.

אַרְבָּת n.pr.m. Gn 46²¹ son of Benjamin, but Nu 26⁶ grandson of Benjamin=אָרָב 1 Ch 8².

אַרְבָּת adj.gent. c. art. as n.pr.coll., אַרְבָּת Nu 26⁶.

אַרְבָּת n.pr.m. son of Gad Nu 26¹⁷=אָרָב Gn 46²⁴.

אַרְבָּת adj.gent. c. art. as n.pr.coll., אַרְבָּת Nu 26¹⁷; without art. as n.pr.=אָרָב Gn 46¹⁶.

אַרְבָּת n.pr.m. son of Caleb, of tribe of Judah 1 Ch 2¹⁸.

אַרְבָּת n.pr.loc. city of Phenicia (As. *Aruda*, etc. v. COT Gn 10¹⁰ DI²²²; @ 'Apadua; mod. *Rudd*) on an island near main land, northward fr. Tripolis, mentioned with Sidon Ez 27⁸ cf. 10.

אַרְבָּת adj.gent. c. art. as n.coll. (As. *Aruda*, etc. COT^{Gloss}) mentioned among Canaanites, אַרְבָּת Gn 10¹⁰=1 Ch 1¹⁶.

אַרְבָּת n.pr.m. a son of Haman Est 9⁷ (Pers., perh.=*haridayas*, *delight of Hari*, v. Add Thes⁷²; but text very uncertain; cf. diff. tradition as to the names in @).

אַרְבָּת n.pr.m. a son of Haman Est 9⁷ (Pers., perh.=*Hari-dāta*, *given by Hari*, v. ib., but @ *ḫapadaba*).

† אַרְבָּת vb. pluck, gather (Eth. አረፈ)—Qal Pf. אַרְבָּת Ct 5¹; 3 pl. sf. אַרְבָּת ψ 80¹³ pluck (grapes from) vine ψ 80¹³, myrrh Ct 5¹.

אַרְבָּת n.m. אַרְבָּת Hon (As. *aria*, Eth. አረፈ: wild beast, cf. also אַרְבָּת infr.)—אַרְבָּת Am 3¹³ + 13 t. + 2 S 23³⁰ Qr (Kt אַרְבָּת), La 3¹⁰ (id.) + ψ 22¹⁷ (אַרְבָּת for wh. rd. אַרְבָּת cf. De Pe Che crit. note); pl. אַרְבָּת 1 K 10²⁰; אַרְבָּת (also m.) Zp 3³ + 16 t. (f. Je 51³³ but cf. Ju 14⁴);—lion, lit. in narrative Ju 14⁴ 1 S 17³⁴ 2 S 23³⁰=1 Ch 11²² 2 K 17²⁴ Pr 22¹³ 26¹³ Ct 4⁶ cf. Am 3¹³ 5¹⁰; lion-images 1 K 7²⁶ 10¹⁰=2 Ch 9¹⁸; in comparison Nu 23²⁴ Ju 14⁴ Is 38¹³ Je 51³⁰ 1 S 1³³ Ez 22⁶ La 3¹⁰; metaph. Na 2¹³ Zp 3³ Je 50¹⁷ Ez 19²⁴ Pr 28¹⁵. For אַרְבָּת ψ 22¹⁷ rd. אַרְבָּת, cf. above. Cf. also אַרְבָּת.

† אַרְבָּת n.f. manger, crib (Aram. אַרְבָּת, Ar. آلي stall, etc., As. *urū* DI²²² 1.211)—Pl. אַרְבָּת 2 Ch 32²⁸ (Aram. form for אַרְבָּת; cf. Lag²²²); cstr. אַרְבָּת 1 K 5⁶ אַרְבָּת 2 Ch 9²⁵;—crib of horses 1 K 5⁶ (app. in enumeration of horses themselves, Eng. *head*, or *span*, cf. also 2 Ch 9²⁵ with 1 K 10²⁰; so Th MV, but txt. here dub. cf. Klo), hence 2 Ch 9²⁵; of any animals (כל־בְּחֵמָה) 2 Ch 32²⁸.

אַרְבָּת n.m. אַרְבָּת (X id. Syr. אַרְבָּת, cf. also אַרְבָּת supr.)—only sg. as above Am 3⁴ + 44 t. + 2 S 23³⁰ Kt (Qr אַרְבָּת) La 3¹⁰ (id.);—lion, lit. in narrative Ju 14⁴ 2 S 23³⁰ 1 K 13³⁴ 2 S 23³⁰ (c. אַרְבָּת txt. err. acc. to Klo) 20³⁶ cf. Is 11⁷ 35⁶ 65²⁵; in simile Gn 49⁹ 2 S 17¹⁰ ψ 7¹⁰ 10¹⁷ 22¹⁴ Is 21⁶ 31⁴ Je 2³⁰ 12⁵ 49¹⁹ 50⁴ La 3¹⁰ (Kt) Ez 1¹⁰ 10¹⁴ 1 Ch 12⁸ Ho 11¹⁰ Jo 1⁶ Mi 5⁷, cf. Am 3⁴ Ec 9⁴; metaph. Gn 49⁹ Dt 33²³ Jb 4¹⁰ ψ 22²² Is 15⁵ Je 4⁷ 5⁶ Na 2¹² 12¹³.

†**אֲרִיָּה** **n.pr.m.** so appar. 2 K 15²⁵ an officer of Pekahiah, but c. art. הָאֲרִיָּה, & on text with possible corruption & dittography v. Klo.

†**אֲרִיָּאל** **1. n.pr.f.** (prob., v. Ew) Ariel (*lioness of El*) name applied to Jerusalem Is 29^{1,2,7} (so Ges Ew Che Di al.; & De Brd Or al. say *hearth of El*, cf. אֲרִיָּאל). **2. n.pr.m.** a chief man among returning exiles Ezr 8¹⁶. **3.** אֲרִיָּאל 2 S 23³⁰ = מִן אֲרִיָּאל 1 Ch 11³⁰ taken by © RV Dr^{2m} al. as **n.pr.m.**, rd. *two sons of Ariel of Moab*; RS^{sem. 1. 400} comp. אֲרִיָּאל MI¹³, *altar-hearth* (so Sm & So, and Dr^{2m 2nd}, v. sub אֲרִיָּאל) and transl. אֲרִיָּאל מִן אֲרִיָּאל *altars of Moab*. **4.** Ez 43¹⁵ & Qr v^{15.16} vid. sub אֲרִיָּאל.

†**אֲרִיָּאֵל** **n.pr.m.** (app. n.gent. from foregoing, but © Nu 26¹⁷ 'Αρηλ (Gn 46¹⁶ 'Αρηλεις, 'Αρηλεις, 'Αρηλεις)=foregoing) a son of Gad Gn 46¹⁶ Nu 26¹⁷; also **adj.gent.** c. art. as n.pr. coll. Nu 26¹⁷ מִן אֲרִיָּאֵל 'Αρηλεις.

†**[אֲרִיָּאל]** **n.[m.]** (form & meaning dub. v. infr.)—only in אֲרִיָּאל Is 33⁷; Ges אֲרִיָּאל *heroes*; cf. Thes Kn Che; Hi אֲרִיָּאל; cf. De, who der. from אֲרִיָּאל, lit.=*lion of God*, coll. c. sf., & transl. *their heroes*; n.gent. fr. אֲרִיָּאל = Zion Nbr Ahen. 1206, p. 400 cf. Say^{1b. 400}; Ew אֲרִיָּאל = *trembling*, cf. Di. Brd prop. חִילָיו 'cry pitifully.' © & al. rd. some form of רָאָה, © יָרָא. Wholly uncertain.

II. **אָרָה** (*burn*, cf. Ar. أَرَى, whence יָרָא *hearth*; Ew^{1 1205} al. v. infr.)

†**אֲרִיָּאל** **n.[m.]** *hearth, altar-hearth* (© 'Αρηλ; fr. אָרָה with ל aff. acc. to Ew^{1 1205} & Ol^{1 220} Sm Ez 43¹⁵ Di Is 29¹ al.; but this formation very rare & here dub.; & Hi De Brd Or Is 29¹ der. fr. אָרָה + אֲרִי = *hearth of El*, v. also RS^{sem. 1. 400}, who thinks of pillar-altars; cf. אֲרִיָּאל MI¹³ v. Sm & So, and Dr^{2m 2nd})—אֲרִיָּאל Kt Ez 43^{15.16}; (Qr אֲרִיָּאל)=הָאֵל (Vrss Co אֲרִיָּאל), all c. art.,—of altar-hearth in Ezekiel's temple.

†**[אֲרִיָּאֵל]** **n.pr.loc.** home of Abimelek (Thes Add sub אֲרִיָּאֵל) Ju 9⁴¹ בְּאֲרִיָּאֵל, prob.=רִמְתָּה 2 K 23³⁰, cf. Jer Lag Onomast. 144, 2nd ed. 178. It must have lain near Shechem; identified by MV al. with El 'Ormah, 2 hours SE. from Shechem (van de Velde Reisen II. 300), but this place not otherwise known; cf. Survey II. 307.

†**אֲרִיָּאֵל** **n.pr.m.** Araunah, a Jebusite—אֲ 2 S 24^{20.30.21.32.33} (but rd. אֲרִיָּאֵל cf. We Dr)

v^{23.24}; Kt אֲרִיָּאֵל (Qr אֲרִיָּאֵל) c. art. but cf. Dr; Kt אֲרִיָּאֵל v¹⁸ (Qr אֲרִיָּאֵל); = אֲרִיָּאֵל (q.v.) 1 Ch 21¹⁵; © in S & Ch 'Opra.

†**אָרָה** (cf. Ar. أَرَى) *be firm, also withdraw, retreat*.

†**אֲרִיָּה** **n.m.** ^{22.17.22} cedar;—f. Ez 17²² הָרִמֹּן, but del. הרמון © Co;—(Ar. أَرَى) *pine-tree*, etc.; Eth. ለርዘ: Syr. (أَرَى)—אֲ abs. Lv 14⁴ + 19 t., אֲרָה Jb 40¹⁷ + 6 t.; pl. אֲרָהִים Is 9⁹ + 35 t.; cstr. אֲרָהִים Is 2¹³ + 5 t.; sf. אֲרָהִי Je 22¹⁷ Zc 11¹; אֲרָהִי Is 37²⁴ = 2 K 19²²;—**1. cedar-tree**, (a) as *growing* Nu 24⁶ ψ 148⁹ Is 41¹⁹ 44¹⁴ cf. Ez 31⁸; esp. as *growing on Lebanon* 1 K 5¹²; 2 K 14⁹ = 2 Ch 25¹⁸ (both in fable of Jehoash); oft. אֲרָהִי (הָ) אֲרָהִי Ju 9¹⁵ Is 2¹³ 14⁹ ψ 29^{6.5} (fig.) 104¹⁶, cf. 1 K 5²⁰ 2 K 19²² = Is 37²⁴ ψ 92¹³ Ct 5¹⁵ Ez 27⁶ (sg. coll.) Zc 11¹³ (fig.); Ct 1¹⁷ Ezr 3⁷ Je 22²² (fig.) Ez 17⁷ (fig.); (b) esp. in sim., of outward power, stateliness & majesty ψ 80¹¹ (אֲרָה) cf. Ez 31³ (personif., but v. Co on text), Am 2⁹; of individuals Je 22⁷ ψ 92¹³ Ez 17^{22.23}; cf. other exx. of fig. use, supr.; sim. of straightness & strength Jb 40¹⁷ (tail of hippopotamus). **2. cedar-timber, cedar-wood** for building, אֲרָהִים 1 S 5¹¹ 1 K 5^{22.24} 6¹⁰ 9¹¹ 1 Ch 14¹ 22^{4.4} 2 Ch 2⁷ Ezr 3⁷; without אֲרָה 2 S 7²⁷ 1 K 6^{9.15.16.18.20.26} 7^{22.27.11.12} 10²⁷ 1 Ch 17¹⁶ 2 Ch 1¹⁵ 2^{9.27} & Ct 8⁹ Is 9⁹ Je 22^{14.15} (cf. also Is 44¹⁴ 1 K 5²⁰ Ez 27⁶ Ezr 3⁷ supr.). **3. cedar-wood** used in purifications, c. אֲרָה Lv 14^{4.6.9.51.52} Nu 19⁶ (all P).

†**אֲרִיָּה** **n.f.coll.** cedar-panels, cedar-work Zp 2¹⁴.

†**[אֲרִיָּה]** **adj.** firm, strong (cf. Ar. أَرَى) supr.) אֲרִיָּה Ez 27³⁴.

†**מֵרֹז** **n.pr.loc.** Meroz, in northern Palestine Ju 5²⁵ (expl. as = מֵרֹז, retreat by Thes MV al.)

†**אֲרָה** **vb.** wander, journey, go (Ph. אֲרָה in מֵרֹז, prob.=מֵרֹז cf. Eth. መርዘ: *lead, conduct*, v. No^{22MG 1205. 473}; epithet of god Eshmun, Seb. אֲרָה DHM^{Epist. Denkm. p. 70}, Aram. אֲרָה, אֲרָה *traveller*)—**Qal Pf.** אֲרָה consec. Jb 34⁸; **Pt.** אֲרָה Ju 19¹⁷ +; pl. אֲרָהִים Je 9¹;—**1. journey, go**, c. אֲרָה fig. of association, companionship Jb 34⁸ אֲרָה לְחֵבְרָה עִם־פְּעָלִי אֲנִי וְלָכַח עִם־אֲשֵׁר־שָׁעַר: (cf. also אֲרָה ψ 1¹). **2. Pt. wandering, wayfaring, journeying**, אֲרָהִים Ju 19¹⁷; as subst. *wanderer, wayfarer, traveller* אֲרָה 2 S 12⁴ (|| הָלַךְ), Je 14⁹ (|| נָגַד, in sim. of אֲרָה); *wayfarers' lodging-places* Je 9¹.

† אָרַח *n.m.* *ḥ. 1. 10* (cf. *Pr 15. 10*) way, path (As. *arāhu* COT¹⁰⁰, Aram. אָרַח, ܐܪܚܐ) — אָרַח abs. ψ 19⁺; cstr. *Pr 4. 10*; sf. אָרַח *Jb 19. 5* ψ 139⁺ etc.; pl. abs. אָרַחוֹת *Ju 5. 4*; cstr. אָרַחוֹת *Jb 8. 13* +; sf. אָרַחוֹת *Jb 13. 33*; אָרַחוֹת *Jo 2. 7* *Pr 9. 15*; אָרַחוֹת *Pr 2. 15*; also אָרַחוֹת *Is 2. 2* +; אָרַחוֹת ψ 119⁺ + etc.; — way, path (in Heb. mostly poet.) 1. lit. *Ju 5. 4* song of Deb. (alone = *highways*, opp. אָרַחוֹת עֲקֻלּוֹת *crooked (by-)paths*; cf. also אָרַחוֹת עֲקֻלּוֹת *ib.*); *Is 33. 8* אָרַח = wayfarer (*||* אָרַחוֹת), v. also *Gn 49. 17* (blessing of Jacob) (*||* אָרַחוֹת) אָרַחוֹת *those who make straight their ways* (*||* אָרַחוֹת *Pr 9. 15*, אָרַח *go (tread) a path* *Is 41. 1*; of course of locusts *Jo 2. 7*); אָרַחוֹת *they confuse not their paths* (*||* אָרַחוֹת); אָרַחוֹת *paths of the seas* ψ 8⁺; אָרַח *run along a path*, fig. of sun ψ 19⁺. 2. fig. path, way, of course & fortunes of life *Jb 8. 13* ψ 139⁺ = 33⁺ 19⁺ (*||* אָרַחוֹת) ψ 139⁺ (*||* אָרַחוֹת) 142⁺ (*||* אָרַחוֹת) *Pr 3. 4* (*||* אָרַחוֹת) 4⁺ 15⁺ (both *||* *id.*) *Is 26. 7* (*||* אָרַחוֹת) so אָרַחוֹת *plain or even path* *Is 3. 15*; *plain or even path* *Is 3. 15*; ψ 27⁺; in two cases with a special ref. (1) אָרַחוֹת *Gn 18. 11* (J) of menstruation; (2) אָרַחוֹת *I shall not return, I am going* *Jb 16. 22* i.e. to *Sheol*, cf. As. name of lower world *irāt lā tārāt, land without return*, v. *Jr 13. 15*. 3. fig. way, of mode of living, or of character *Jb 34. 11* (*||* אָרַחוֹת) ψ 119⁺. Specif.: a. ways of אָרַח, his mode of action ψ 25⁺; b. of man's righteousness, called ways of אָרַח ψ 25⁺ (*||* אָרַחוֹת) 44⁺ 119⁺ (*||* אָרַחוֹת) *Is 2. 2* = *Mi 4. 2* (*||* אָרַחוֹת) cf. אָרַחוֹת *Is 26. 7*; also way of justice, uprightness, etc. אָרַחוֹת *Pr 2. 2* (*||* אָרַחוֹת) *Is 40. 4* (*||* אָרַחוֹת) ψ 17⁺ (*||* *id.*), אָרַח *Is 40. 4* (*||* אָרַחוֹת), אָרַח *Is 40. 4* (*||* אָרַחוֹת), אָרַח *Is 40. 4* (*||* אָרַחוֹת); so אָרַח alone *Is 30. 11* (*||* אָרַחוֹת) *Pr 15. 10*; note esp. אָרַח, path of life, in righteousness & enjoyment of God ψ 16⁺ *Pr 2. 10* 5⁺ 15⁺ (opp. אָרַחוֹת), also אָרַח *Is 10. 7* (on these cf. *Str Pr 14. 10*); c. of wickedness, אָרַח *Pr 22. 2*; אָרַח *Pr 4. 14* (*||* אָרַחוֹת) ψ 17⁺, cf. also *Pr 22. 2*; אָרַח *Pr 4. 14* (*||* אָרַחוֹת) ψ 17⁺, sq. abstr. אָרַח ψ 119⁺, so אָרַח (*||* אָרַחוֹת), also c. adj. אָרַח ψ 119⁺ cf. *Pr 2. 15* (אָרַחוֹת *crooked*) called אָרַחוֹת *Jb 22. 15*; note also אָרַח *their destructive ways*, i.e. ways that cause destruction *Jb 30. 13* (cf. 19⁺). 4. by meton. traveller, wayfarer *Jb 31. 2* (cf. אָרַחוֹת *2 S 12. 1*) & in pl. caravans 6⁺; but rd. perh. אָרַחוֹת 31⁺, אָרַחוֹת 6⁺.

אָרַח *n.pr.m.* (traveller?) 1. a man of Asher *1 Ch 7. 30*. 2. head of a family of returning exiles *Ezr 2. 2* = *Ne 7. 10*; perh. = אָרַח *Ne 6. 18*.

אָרַחוֹת *n.f.* meal, allowance (of food) abs. *Je 40. 5*; cstr. אָרַחוֹת *Pr 15. 17* a portion of herbs, i.e. a slender meal; elsewh. of allowance given to captive king Jehoiachin, אָרַחוֹת *a continual allowance* *2 K 25. 30* = *Je 52. 4*; אָרַחוֹת *ib.* = *id.*

† אָרַחוֹת *n.f.* travelling company, caravan (strictly *Pt.* of אָרַח), cstr. אָרַחוֹת *Gn 37. 25*; pl. cstr. אָרַחוֹת *Is 21. 13*; cf. also sub אָרַח, 4.

אָרַחוֹת, אָרַחוֹת etc., v. I. & II. אָרַח.

† אָרַחוֹת *n.pr.m.* king of Ellasar *Gn 14. 13*, ally of Chedorlaomer in his western foray (prob. = *Rim-Aku*, Elamite king of Larsa = Ellasar; cf. COT¹⁰⁰).

† אָרַח, אָרַח *vb.* be long, almost alw. of time (As. *arāku* COT¹⁰⁰, Aram. אָרַח, ܐܪܚܐ) — *Qal Pf.* אָרַח *Gn 26. 6*; *Impf.* אָרַח *Ez 12. 25*; 3 fpl. אָרַחוּ *Ez 31. 1* (del. B Co) — be long, subj. אָרַחוּ (i.e. a long time passed *Gn 26. 6* (J); cf. As. *urriku amē, days grew long*, Creation Tablet¹ v. COT *Gn 1. 1*); of delayed fulfilment of prophecy *Ez 12. 25*; subj. אָרַחוּ *Ez 31. 1* (but cf. supr.) *Hiph. Pf.* אָרַחוּ *Pr 19. 11*; אָרַחוּ *Dt 22. 7*, etc.; *Impf.* אָרַחוּ *Dt 17. 17* +; אָרַחוּ *Dt 25. 16*; אָרַחוּ *Ex 20. 13* cf. *Dt 5. 6*; אָרַחוּ *Dt 4. 30*, etc.; *Imv. fs.* אָרַח *Is 54. 2*; *Inf. cstr.* אָרַח *Nu 9. 10*; *Pt.* אָרַח *Ec 7. 8*; — 1. trans. prolong, (a) obj. אָרַחוּ (i.e. live long) *Dt 4. 40* 5⁺ 11⁺ 17⁺ 22⁺ 30⁺ 32⁺ *Jos 24. 1* = *Ju 2. 7* (c. אָרַח = survive), *Pr 28. 16* *Is 53. 10* *Ec 8. 13*; also (late) without obj. *Ec 7. 8*; (b) *id.* *1 K 3. 14* אָרַח *I will prolong thy days*; (c) postpone anger *Is 48. 8* cf. *Pr 19. 11* (i.e. shew oneself slow to anger); v. also *Jb 6. 11* אָרַחוּ *i.e. be patient*; (d) lit. (but in fig.) make long furrows (c. ל) ψ 129⁺; tent-cords *Is 54. 2*; tongue 57⁺ (stretch out in mockery). 2. intrans. grow long, continue long (i.e. display length or continuance), subj. אָרַחוּ *Ex 20. 13* = *Dt 5. 6* 25⁺; tarry long *Nu 6. 10* (subj. אָרַחוּ), last (continue) long, subj. אָרַחוּ *Pr 28. 2*; be long (lit.) of staves of ark *1 K 8. 2* *Ch 5. 9*.

אָרַח *n.[m.]* length — only sg., אָרַח abs. *Ex 27. 1* +; cstr. *Gn 6. 15* +; אָרַח *Ex 25. 10* +; אָרַח *2 Ch 3. 11*; אָרַח *Ez 42. 1*, etc. — a. length of ark *Gn 6. 15* (P), of land of Canaan *13. 17* (J); most oft. of ark & other measurements in tabernacle & temple *Ex 25. 10* 26⁺ 27⁺ + (22 t. *Ex*, P), *1 K 6. 10* + (13 t. *K* & *Ch*), *Ez 40. 7* + (41 t. *Ez*), etc. b. of time אָרַח *Dt 30. 2* *Jb 12. 13* ψ 21⁺ 23⁺ 91⁺ 93⁺ *Pr 3. 16* *La 5. 30*. c. forbearance, self-restraint, *Pr 25. 15*. — (*Ez 31. 7* אָרַח & Co rd. אָרַח for אָרַח, cf. v. where Co del. vb. אָרַח; 41⁺ rd. prob. אָרַח & Sm, or אָרַח Co = base.)

†[אֶרֶץ] **adj.** long—only cstr. אֶרֶץ Ex 34¹ + 14 t.—long of pinion Ez 17³ (|| נֶרְוֵל ||) of eagle, in metaph.; elsewhere always of feelings, as subst. Ec 7⁹ אֶרֶץ הָיָה *the patient of spirit* (opp. רָחֵם); אֶרֶץ אֶחָד *one slow to anger* Pr 14²⁹ (opp. קָדְרִיחַ), so 15¹⁰ (opp. אֵלֶּשׁ חָמָה), 16²² (|| מִשְׁלַל בְּרָחוּ ||); more oft. of אֶרֶץ אֶחָד, Ex 34¹ (|| מִשְׁלַל בְּרָחוּ ||); cf. Nu 14¹⁸ Ne 9¹⁷ + 86¹⁶ 103⁸ 145⁸; so + אֶרֶץ עַל-הָרֶעָה Jo 2¹³ cf. Jon 4² (where אֶרֶץ, נָחַל, אֶרֶץ Na 1¹; אֶרֶץ only Je 15¹⁵, אֶרֶץ appar. noun; rd. אֶרֶץ cf. Pr 25¹⁵).

†[אֶרֶץ] **adj.** long—only fs. abs. אֶרֶץ;—a. of time, אֶרֶץ מִלְחָמָה *long war* 2 S 3¹; of the exile Je 29²⁵; b. fig. of God's wisdom אֶרֶץ מִדְּבַר מִדְּבַר Je 11¹ (|| דְּבַר מִדְּבַר ||).

†[אֶרֶץ] **n.f.** healing of a wound, restoration (properly the new flesh that grows at the wounded spot, Ar. اِنْجَام; Fi פִּי 114⁴, so Fl De on Is 58⁸; v. also Di)—אֶרֶץ 2 Ch 24¹³ Ne 4¹; אֶרֶץ Je 30¹⁷ 33⁶; cstr. אֶרֶץ Je 8²²; אֶרֶץ Is 58⁸;—always fig. a. *healing, restoration* of Israel Is 58⁸, here c. vb. אֶרֶץ, elsewhere c. אֶרֶץ; Je 8²² (|| רָפָא ||), c. אֶרֶץ Hiph., subj. אֶרֶץ, 30¹⁷ 33⁶ (|| id.) b. *restoration* of walls of temple 2 Ch 24¹³, of walls of Jerusalem (cf. Fi supr.) Ne 4¹ (both c. אֶרֶץ).

†[אֶרֶץ] **n.pr.loc.** city in Babylonia (Bab. *Uruk* v. Di infr.) on left bank of Euphrates, c. 40 miles NW. fr. Ur (אֶרֶץ) toward Babylon; mod. *Warka*; cf. Loftus 1882, Di 1882.

†[אֶרֶץ] **adj.gent.** (deriv. unknown) applied to אֶרֶץ 2 S 15²² 16¹⁶ 17¹⁴ 1 Ch 27²²; with art. = n. coll. אֶרֶץ נָבֵל Jos 16² (not far fr. Bethel).

אֶרֶץ **n.pr.m.** Aram (As. *Aramu*, etc., v. Di 1882; Thes al. prop. √ אֶרֶם = אֶרֶם but cf. Nö as below)—1. 5th son of Shem Gn 10²² 1 Ch 1¹⁷. 2. grandson of Nahor Gn 22²¹. 3. 1 Ch 2²². 4. a descendant of Asher 1 Ch 7³⁴.—Elsewhere only of Aramaean people & land (= 1 supr.), אֶרֶץ m. 1882, 1882. a. people, sg. coll. = *the Aramaeans*, a leading branch of the Shemitic stock inhabiting Mesopotamia & northern Syria, in many tribes & settlements; 2 S 8^{4,5} + 1 K 20^{30,31} + 1 Ch 19^{10,12} + (64 t. S K Ch) Am 9⁷ Is 7^{2,4,5} 9¹¹ 17¹ Je 35¹¹; so Ez 16⁷ 27¹⁶, but Co in both אֶרֶם; אֶרֶם Am 1⁶; of particular divisions of Aram, אֶרֶץ אֶרֶם 2 S 10⁶ אֶרֶץ צֹבָא 2 S 10⁶ + 60³ (title), אֶרֶץ אֶרֶם 2 S 8⁴ cf. 1 Ch 18⁴, even אֶרֶם אֶרֶם 60³ (title); (note that As. never gives name *Aramu*

to people W. of Euphrates, but *Chatti* instead, with other particular names, COT Gn 10²², also Di 1882; on 2 S 8^{4,5} 1 Ch 18¹¹ v. אֶרֶם. b. less often clearly of land, Aram Nu 23⁷ 2 S 15² + 2 Ch 20² (rd. however here אֶרֶם Thes Add al.), אֶרֶץ Ho 12¹³; also of particular divisions of the territory אֶרֶץ מִסּוֹת *'Mesopotamia'*, i.e. prob. land between Euphrates & Chaboras, so Di after Kiep, Gn 24¹⁰ Dt 23⁵ Ju 3³ (cf. 60³ supr.); cf. אֶרֶץ Paddan-Aram Gn 25²⁰ 31¹⁵ 33¹⁵ 35^{12,13} 46¹⁵, אֶרֶץ פְּדָן 28^{21,27} v. אֶרֶם, אֶרֶץ 2 S 8⁴ cf. 2 Ch 18⁴. c. often indeterminate, esp. in אֶרֶץ etc., perh. primarily land but often including people: so Ju 2¹¹ 10⁶ (אֶרֶץ) 1 K 10²⁰ + 2 Ch 1¹⁷ + (41 t. K & Ch) Is 7¹.—(Cf. esp. Nö; Schenkel BL, EMO 1871, 118; Harmer v. 2, 445 f. Di 1882.)

אֶרֶץ **adj.gent.** Aramaean, c. art. אֶרֶץ Gn 25^{20,30} 28²¹ 31^{15,24} 2 K 5²⁰; of Israel אֶרֶץ Dt 26⁶; pl. אֶרֶם 2 K 8^{22,23} (|| אֶרֶם ||) 9¹⁵ (|| id.); אֶרֶם (= אֶרֶם) 2 Ch 22⁵ (|| id.); 1 Ch 7¹⁴ his Aramaean concubine.—(אֶרֶם) Kt 2 K 16⁶ rd. rather Qr אֶרֶם.)

†[אֶרֶם] **adv.** only of language in Aramaic 2 K 18²⁶ = Is 36¹¹ Ezr 4^{7,7} Dn 2⁴.

אֶרֶם (✓ of following; cf. אֶרֶם).

אֶרֶם **n.m.** 1882, 1882 citadel—אֶרֶם abs. Je 30¹⁸ +; cstr. Is 25²; pl. אֶרֶם abs. Am 3¹³; cstr. 1⁴ +; אֶרֶם Mi 5⁴ +, etc.—*citadel, castle, palace*, not used before royal period, mostly in prophets, esp. common in Am & Je; citadel as securely barred (in sim.) Pr 18¹⁸; אֶרֶם אֶרֶם i.e. the *citadel, stronghold* 1 K 16¹⁵, cf. 2 K 15²⁵; usually more general, of *castles, palaces*, prominent buildings; esp. used in speaking of conquest, because the fine buildings would be esp. object of attack & plunder; palaces of Isr. Am 6⁸; of Jerusalem Is 32¹⁴ (sg. coll.) La 2^{4,7} 2 Ch 36¹⁹ + 48¹⁴ 122⁷ cf. Ho 8¹⁴ Mi 5⁴ Am 2⁵ Je 17²⁷; of Samaria Am 3^{10,11}; also Je 6⁹ belonging to Benhadad (i.e. Aram) Am 1⁴ Je 49²⁷; of Tyre Is 23¹³ Am 1¹⁰; of Babylon Is 25² (sg. coll.), cf. 13²² where rd. אֶרֶם אֶרֶם for אֶרֶם אֶרֶם so 2 S 23² Che Di (|| אֶרֶם ||); cf. Ez 19⁷ acc. to 2 al., but v. rather אֶרֶם; Di 1882 defends MT in Ez 19⁷ & comp. As. *almattu, fortress*; of Edom Is 34¹³, of Gaza Am 1⁷, of Rabbah 1¹⁴, of Bozrah 1¹³, of Kerioth 2², of Ashdod 3⁹, of Egypt 3⁹.

אֶרֶם **n.pr.m.** a son of Saul (*palatinus*) 2 S 21⁶.

I. אֶרֶן (cf. Ar. اَلْعَرَنُ *alacer, lotus fruit*; possible ✓ of following).

אָרן *n.pr.m.* a descendant of Esau (†Aram. *wild-goat*) Gn 36³⁰ = 1 Ch 1³⁸ (v. also *אָרן*).

אָרן *n.[m.]* fir or cedar (As. *érinu* COT^{Gloss}, Mish. pl. *אָרנים*) Is 44¹⁴ (|| *אָרן*, *אָרן*, *אָרן*).

אָרן *n.pr.m.* (*fir-tree*) a descendant of Judah 1 Ch 2²⁵.

אָרנב *n.pr.loc.* whence wine, so Co Ez 27¹⁷ for MT *וְהָיָה*; cf. As. *wine of Aranabanim*.

אָרנב *n.pr.m.* a descendant of David 1 Ch 3²¹.

אָרנב *n.pr.m.* a Jebusite, whose threshing-floor was bought by David to erect an altar 1 Ch 21¹⁸, & acc. to 2 Ch 3¹ became site of temple; called *אָרנב* 2 S 24¹² q.v.

אָרנב *n.pr.fl.* Arnon, wady & stream in Moab (MI *אָרנב*, Thes Add Rob Ges MV der. fr. *רנ*, i.e. *the rushing, roaring stream*)—*אָרנב* Nu 21^{12,13} + 12 t., *אָרנב* Nu 21¹⁴ + 10 t.—called boundary between Moab & Amorites Nu 21¹³ Ju 11^{12,13} cf. *אָרנב* Nu 22²⁴; oft. *נחל אָרנב* Dt 2²⁴ 3^{12,13} 4⁴ 2 K 10²⁵; *אָרנב* Jos 12¹³ 13^{2,16}; *אָרנב* Nu 21¹⁴, i.e. the stream-ravines that unite to form Arnon, cf. Di; also *אָרנב* *forde* heights of Arnon Nu 21²²; elsewhere Nu 21^{12,13} Ju 11^{12,13}; syn. of Moab Je 48²⁰; (cf. Tristr^{Moab} 185; mod. *Mtjib*).

אָרנב (✓assumed for foll. word, cf. Sta 186; DI¹⁷ 125 argues for *אָרנב* (so Thes), on ground of an As. *érá*, synon. of *érénu*).

אָרנב, c. art. *הָאָרנב*, *n.m.* *Ex 25,12* (f. 184, 17; 202, 21) chest, ark (Ph. *אר*, *sarcophagus*, As. *érénu* (& *érá*) chest Zim²⁷ 22, Ar. *أَرْنَب*, chest, so Aram. *أَرْنَب*, also Nab. *أَرْنَب*, Vog^{p. 102}, Ph.; Mish. also pl. *אָרנבות*—only sg.; abs. *אָרנב* 2 K 12¹⁰ = 2 Ch 24⁸; c. art. *הָאָרנב* Dt 10² + alw. exc. Ex Lv Nu where *הָאָרנב* (Ex 25^{14,15} + 13 t. Ex, Lv 16¹ Nu 3²¹ 10³⁰); cstr. *אָרנב* Ex 25¹⁰ +, *אָרנב* Ex 30¹ Nu 4¹ 7¹; —1. *chest*, for money-offerings 2 K 12^{10,11} 2 Ch 24^{8,9,10,11}. +2. *sarcophagus*, money-case of Joseph Gn 50²⁶ (E). 3. *chest*, ark in tabernacle & temple, containing tables of law, with cherubim above, the esp. seat of *י* among his people, only Hex (71 t.) S (61 t.) K (12 t.) & Ch (48 t.) + Ju 20²⁷ Je 3¹⁶ *אָרנב* 132²; used alone & in various combinations (cf. Seyring²⁴ 111, 112). a. indef. *אָרנב* *an ark of shittim-wood* Ex 25¹⁰ Dt 10² cf. v. b. def. *הָאָרנב* Ex 25¹⁴ + 54 t. (Hex P, exc. Jos JE; S K Ch). c.

אָרנב Jos 4¹¹ + 32 t. Jos (JED) S K Ch. d. *אָרנב* + 1 S 3⁴ 4¹¹; *אָרנב* 1 S 4¹¹ + 32 t. S Ch (but 1 S 14^{12,13} rd. *הָאָרנב* & We Dr), cf. *אָרנב* + 1 Ch 13⁸. e. *אָרנב* 1 S 5⁷ + 6 t. S, term used only by Philistines; *אָרנב* 1 Ch 15^{12,13}; *אָרנב* + Jos 4¹ (JE); *אָרנב* + Jos 3¹¹ + Jos 3¹¹ + Jos 3¹¹ + Jos 3¹¹; *אָרנב* + Jos 3¹¹ + Jos 3¹¹ + Jos 3¹¹; (JED) cf. *אָרנב* [הברית] *ark of the covenant* + Jos 3¹¹ 4⁶ 6⁶ (all JED); *אָרנב* Nu 10¹⁰ 14⁴ (both J) Dt 10² 31²⁵ Jos 4^{7,10} 6⁸ 8⁸ Je 3¹⁶ + 17 t. S K Ch; once longer *אָרנב* *יֵשׁב הָאָרנב* + 1 S 4¹; also *אָרנב* + Jos 20²⁷ 1 S 4¹ 2 S 15²⁴ 1 Ch 16⁶; & *אָרנב* + Jos 31²⁵ Jos 3¹. g. *אָרנב* *ark of the testimony*, only in P, corresponding to *אָרנב* (cf. Di on Ex 25¹⁶), Ex 25²² + 8 t. Ex, + Nu 4¹ 7¹ Jos 4¹⁴. h. *אָרנב* 2 Ch 35². i. *אָרנב* *the ark of thy strength* 2 Ch 6¹¹ *אָרנב* 132².—(Cf. also tables given by Seyring^{1,2} & his theory as to earliest designation of ark.)

אָרנב v. *אָרנב*.

אָרנב v. *אָרנב*.

אָרפַּד *n.pr.loc.* city in northern Syria (As. *Arpadda* DI¹⁷ 127) — *אָרפַּד* Is 10⁹ elsewhere *אָרפַּד*; c. 15 miles N. of Aleppo, mod. *Tel Erfad*; in OT only as conquered by Assyria, alw. named with Hamath, etc. 2 K 18³⁴ 19¹² = Is 36¹⁹ 37¹³ (on & *Paḫāḫ* = *Arpād* cf. Lag²⁷ 70), also Is 10⁹ Je 49²²; (cf. Nö²⁸ 127, 128 Kiepert¹ 62).

אָרפַּכְשָׁד *n.pr.m.* 3rd son of Shem *אָרפַּכְשָׁד* Gn 10^{22,24} 11^{12,13} 1 Ch 1^{17,18,24}; *אָרפַּכְשָׁד* Gn 11^{10,11}; doubtless a geogr. name (deriv. & mng. dub., Thes der. fr. *أَرَب* boundary (stem *أَرَب* define, limit), cf. also Eth. *ወረዳ* wall, + *כְּשָׁר* = *קֶשֶׁר*, i.e. *Chaldean*; so Schr^{COT} Gn 10, 23 who identifies with *Babylonia* (cf. Gn 11¹² *אָרפַּכְשָׁד* v. 20, 21); v. another interpr. DI¹⁷ 224, acc. to most = *Arrapachitis* on Upper Zab, NE. fr. Nineveh, As. *Arbaha*, Armen. *Albak* Lag^{Armen. Stud.} 55 a red. so Bo MV, Di Gn 10²² Lag¹ 124 Nö²⁸ 122, 123; but As. *Arbaha* is unfavourable to this).

אָרֶץ *n.f.* Gn 10, 11 & (seld.) m. Gn 12, 16 earth, land (Ph. MI *ארץ*, As. *irṣitu* COT^{Gloss}, Ar. *أَرْض*, Sab. *ארץ* e.g. Os³ DHM²⁸ 127, 128, 129; Sem. Sprachl. 12, cf. Prä²⁸ 1. 574 n., Aram. *אַרְעָא* — *אָר* abs.

Gn 1²⁴; cstr. 2¹¹ +; אֶרֶץ 1¹⁰ +; c. art. always אֶרֶץ הָאָרֶץ 1¹¹ +; c. הָ loc. אֶרֶץ 1²¹ +, (this form also poet. = אֶרֶץ Jb 34¹³ +); sf. אֶרֶץ 20¹⁸ +; אֶרֶץ 12¹ +, etc.; pl. אֶרֶצוֹת Je 28² + 65 t.; cstr. אֶרֶצוֹת Ez 30²⁷ + 6 t.; sf. אֶרֶצוֹת Gn 10² + 2 t.;—1. **a. earth**, whole earth (opp. to a part) Gn 18^{18,23} 22¹⁸ (= הָאָרֶץ 12¹) Je 25^{26,30} 26⁶ Is 37^{16,30} = 2 K 19^{15,19} Zc 4^{10,14} +. **b. earth**, opp. to heaven, sky Gn 1³ Ex 20⁴ Dt 5³⁰ 30¹⁹ Ju 5⁴ La 2¹ Is 37¹⁶ = 2 K 19¹⁵ ψ 146⁶ 1 Ch 21¹⁶ 29¹¹ 2 Ch 2¹¹ +; as permanent Ec 1⁵; built on foundations, or pillars 1 S 2⁵ ψ 104⁵ Jb 38⁴ Is 48¹³ 51^{13,16} cf. also Is 24¹⁹ ψ 82⁵; firm, so that its shaking is something terrible, & token of terrible power 1 S 14⁴ 2 S 22⁵ = ψ 18⁵ Jb 9⁶ cf. ψ 46² & v⁵; so also Am 8⁸ Is 2^{19,21} 24^{18,19,30} ψ 60⁴ 77¹⁹ 99¹ 114⁷; as hung on nothing Jb 26⁷; with waters under it Ex 20⁴ = Dt 5³ cf. Gn 7¹¹; personified, esp. as addressed, called to witness, etc. Dt 32¹ Je 6¹⁹ 22²⁹ Is 1² Mi 1³ Jb 16¹⁶. **c. earth** = inhabitants of earth Gn 6¹¹ 11¹ 1 K 2³ 10²⁴ ψ 33³ 66⁴ + cf. חָבֵל Pr 8¹ Jb 37¹³. **2. land** = **a. country, territory**, אֶרֶץ & Gn 10¹⁰ 10¹⁰ כְּנָעִים א' 21²¹; cf. also 10¹¹ 11^{28,31} 13¹⁰ 47⁶⁷ 50⁵ Is 7¹⁸ 23¹³ 27¹³ ψ 78¹³ Je 25³⁰ 1 Ch 1²; personif. Is 62⁴ Ec 10^{14,17}. **b. district, region** Gn 19³⁰ 22³ Jos 11³ ψ 42⁷. **c. tribal territory** Dt 34³ Ju 21²¹ 1 S 9¹⁶ 13⁷ 1 K 15²⁰ Is 8²³; and still smaller territories 1 S 9⁴⁴. **d. piece of ground** Gn 23¹⁵. **e. specif. land of Canaan, or Israel** Gn 11³¹ 12^{15,57} 31³ Ex 14²⁴ Dt 17¹⁴ 18² 2 K 5²⁴ +; esp. obj. of יָרַשׁ possess Dt 3³⁰ + oft. Dt ψ al.; so after נָחַל Jos 19¹⁰ +; נָחַן Dt 21¹ +. **f. = inhabitants of land** Lv 19³⁰ Ez 14¹³ + cf. Dt 24⁴ Zc 12¹³ etc. **g. used even of Sh'ol** Jb 10^{21,22} (cf. As. *irgit la šarat, land without return*, in Descent of Ishtar, v. Jr 10⁶⁸); v. also ψ 139¹⁵ Is 44²². **3. a. ground, surface of ground** = מִקְוָה q.v. Gn 1^{10,20} 18³ 33³ 38⁹ Ex 4³ 16⁴ Ru 2¹⁰ 1 S 5⁴ + very oft. in S. **b. soil**, as productive = מִקְוָה Gn 1^{11,13} Lv 19⁹ 25⁹ 26⁴ cf. Nu 14^{7,8} Is 36⁷ = 2 K 18²⁸ ψ 72^{6,16} 107^{14,25} Ezr 9¹² Ne 9²⁵. **4. אֶרֶץ in phrases**: **a. people of the land** אֶרֶץ עַם of non-Israelites Gn 23^{7,12,13} (P) Nu 14² (JE); as well as Isr. Lv 20⁴ (H) 2 K 15¹⁶ 21^{24,25}; esp. common people, opp. officials, princes Lv 4⁷ (P) Ez 7² 2 K 11^{18,19}. **+ b. in measurements of distance**, אֶרֶץ הָאָרֶץ the space or distance of country (v. פְּרָט) Gn 35¹⁶, so א' אֶרֶץ some distance Gn 48⁷ 2 K 5¹⁹. **c. אֶרֶץ הַחַיִּים the country of the plain, level or plain country** Dt 4² Je 48²¹; אֶרֶץ הַחַיִּים fig. ψ 143¹⁰ (but rd. אֶרֶץ © Bi Gr Che, cf. ψ 27¹¹). **d. אֶרֶץ הַחַיִּים land of the living** ψ 27¹¹; אֶרֶץ הַחַיִּים ψ 142⁹. **e. אֶרֶץ הָאָרֶץ end(s) of the earth** Is 42¹⁰ 43⁹ (|| רְחוֹק) ψ 135⁷ Pr 17²⁴, so א' אֶרֶץ Pr 30⁴ +; אֶרֶץ אֶרֶץ

Is 40²⁰ 41^{6,9}. **5. pl. אֶרֶצוֹת** is almost wholly late, Je 16¹³ + 6 t. Je; 23 t. Ez; Is 36²⁰ 37¹¹ = 2 K 18²⁸ 19¹¹ (Is 37¹⁸ rd. הָאָרֶץ v. Che Di & cf. 2 K 19¹⁷); 22 t. Chr; Dn 9⁷ 11^{40,42}; ψ 105⁴⁴ 106²⁷ 107³ 116⁹; besides these only P Gn 10^{6,20,21} Lv 26^{38,39}, exc. Gn 26²⁴ (J) 41¹⁴ (JE); it denotes *lands, countries*, often in contrast to Canaan, *lands of the nations*, etc., v. esp. abs. Ez 20²² 22⁴; = the various petty divisions of Canaan afterward united under Israel's control Gn 26²⁴, cf. 1 Ch 13³ אֶרֶצוֹת יִשְׂרָאֵל, 2 Ch 11¹² יְהוּדָה אֶרֶצוֹת יִשְׂרָאֵל.

† אֶרֶצָא n.pr.m. chamberlain of Zimri 1 K 16⁹.

[אֶרֶר] vb. curse (As. *ardru* Zim²⁷ 28; on relation of mngs. *bind* & *curse* in As. v. Di^{Pr 101}) — Qal Pf. אֶרַרְתִּי, אֶרַרְתָּ Mal 2²; Impf. 2 ms. אֶרַרְתָּ Ex 22²⁷ Nu 22^{4,12}; אֶרַר Gn 12²; Imv. אֶרַרְתָּ Nu 22⁶ 23⁷; אֶרַר & Inf. abs. אֶרַר all Ju 5²³; Pt. אֶרַר Jb 3⁸; אֶרַר Gn 27²⁹ Nu 24⁹; אֶרַר Gn 3¹⁴ + 36 t. etc.;—*curse* || בִּרְכָה bless, chiefly in poetic & legal sources of JED & later imitations: Gn 12² 27²⁹ (J) Nu 22^{4,12} 23⁷ 24⁹ (E) Ex 22²⁷ (E) Mal 2²; אֶרַר יְעִזְבֵּהּ = *curse for ever her inhabitants* Ju 5²³; אֶרַר יוֹם cursers of the day (magicians whose imprecations made days unlucky) Jb 3⁸. Pt. pass. אֶרַרְתִּי, chiefly as exclamation, || בִּרְכָה Gn 3^{14,17} 4¹¹ 9²⁷ 27²⁹ 49⁷ Nu 22¹² 24⁹ (E, poet.) Dt 27¹⁵⁻²⁶ Ju 21¹⁸ 1 S 14^{24,25} 26¹⁹ Je 11³ 17²⁰ 48^{10,18} Mal 1⁴; אֶרַרְתִּי מִפְּחוֹתַי = *curse be those who wander from thy commands* ψ 119²¹ (© © Jer De Ri), אֶרַרְתִּי הָאִשָּׁה this cursed woman 2 K 9²⁴. † Hiph. Pt. אֶרַרְתִּי cursed Mal 3⁵. † Pl. 3 ms. sf. אֶרַרְתִּי curse, lay under a curse Gn 5²⁹ (J); Pt. אֶרַרְתִּי הַמַּיִם the curse-bringing waters Nu 5¹⁸⁻²⁷ (P 6 t. waters destroying the perjured adulteress drinking them). † Hoph. Impf. אֶרַרְתָּ be cursed Nu 22⁶ (E).

† אֶרַרְתָּ n.f. a curse Dt 28²⁰ Mal 2³ 3⁵; cstr. אֶרַרְתָּ Pr 3³; pl. אֶרַרְתָּ Pr 28²⁷.

הָאֶרֶר v. הָרַר.

† אֶרַרְתָּ n.pr.terr. Ararat (As. *Uratu* COT^{Gloss}, cf. Lag. Armen. Stud. 100) — א' Je 51²⁷; אֶרַרְתָּ Gn 8⁴ + 3 t. — a district in Eastern Armenia between the river Araxes & lakes Van & Oroomiah, cf. KGF; to this prob. ref. in 2 K 19³⁷ = Is 37³⁷ אֶרַרְתָּ; also Gn 8⁴ אֶרַרְתָּ, where the ark rested; used perhaps with wider ref. Je 51²⁷ אֶרַרְתָּ מִכְּלֹכֹת א' (|| אֶרַרְתָּ מִכְּלֹכֹת א').

† אֶרַרְתָּ vb. betroth (Mish. אֶרַרְתָּ, Ph. אֶרַרְתָּ)

in n.pr., Lag^{1. 1. 00} connects with Ar. ^{أش} *a fine*,
lit. *pay the price*, & so gain the right of possession;
cf. Aram. ^{ܐܪܡܝܐ} *one who farms land*; As. *mirsa*,
tribute, Zehnpt^{BAS I. 215})—only **Pi. Pa.**; **Pi. Pf.**
3 ms. ^{אִשָּׁה} Dt 20⁷; ^{אִשָּׁה} 2 S 3¹⁴; sf. ^{אִשָּׁה}
Ho 2^{21, 22}; **Impf.** 2 ms. ^{אִשָּׁה} Dt 28³⁰;—*betroth*
(subj. man) obj. woman, ^{אִשָּׁה} Dt 20⁷ 28³⁰; sq.
2 of price paid to father & ל of husband 2 S
3¹⁴; 2 of gift to bride & ל of husband Ho 2^{21, 22},
where fig. of Yahweh's covenant mercy to Israel.
Pa. Pf. 3 fs. ^{אִשָּׁה} *be betrothed*, c. ^ל, subj.
^{אִשָּׁה} Ex 22¹⁵ Dt 22²⁸ (^{נָעַר בְּחֻלָּה}); **Pi. f.** ^{מִאִשָּׁה}
Dt 22²⁸, where affirmed of ^{נָעַר בְּחֻלָּה} (sq. ל of
husband) ^{וְנָעַר} (in both subj. ^{הַנָּעֵר}).

אֲרַשׁ (*to desire, request*, AB. *érēšu* DI^{Pr 55}).

† אֶרְשֶׁתָּהּ m.f. desire, request (As. *ērišu*
DI^c) only cstr. שְׁלַחְתִּי אֶפְשָׁרָא (|| תַּאֲוֶת לְבָבִי)
request granted by '.

אֹרְחָה v. אֶרֶץ.

† אֲרַחְשִׁימֶדֶס *n.pr.m. Artaxerxes* (Pers. *Artakshastā*, Spieg. ^{APK 20, 207} Ⓢ 'Αραξ-εφης, cf. BeRy on *Ezr* 4²³ 7¹¹ Ne 1¹) 'N *Ezr* 4⁷ v. BD¹⁰⁸, אֲרַחְשִׁימֶדֶס *Ezr* 4⁷, אֲרַחְשִׁימֶדֶס *Ezr* 7¹¹ 8¹ Ne 2¹ 5¹³; *Artaxerxes I*, or *Longimanus*, son & successor of *Xerxes*, reigned B.C. 465-424.

יְהוֹנָתָן n. pr. m. a descendant of Judah
 1 Ch 4^{us} (the latter element in this & foll. may
 be יְהוָה God, but mng. of former part dub. The
 comp. יְהוֹנָתָן bind, *quem Deus obligavit* sc. voto).

† אֲסַפִּי n.pr.m. a son of Asaph 1 Ch
25³ cf. יִשְׂרָאֵל, v¹⁴.

†מַנַּסִּית n.pr.m. a Manassite (Thes vo-
tum Dei, cf. supr.) Nu 26³¹ Jos 17² 1 Ch 7¹⁴.

אֲשֶׁר־לִי adj.gent. 'הָ as n.coll. Nu 26¹¹.

שָׂרָף ³⁷⁷ *n.f.* Ex 9, 22 (m. Jb 42, 45; + 104, 4; f. & m. Jb 21, 1; Jb 22, 25) **fire** (As. *šarru* COT Gloss, Syr. ܫܪܐ) ³⁷⁸
שָׂרָף ³⁷⁹ *der.* fr. n. **שָׂרָף** ³⁸⁰ *sociable, friendly*
 element (MV Wetzst in De ³⁸¹ *Psalmen*, ed. 4, p. 388 Lag ³⁸² 22, 25)
 cf. **שָׂרָף** ³⁸³ *مانوسة*), improb. esp. in view of As.;
 dagheesh prob. secondary; cf. also Sta ³⁸⁴ 1, 100 b) — **שָׂרָף** ³⁸⁵ *n.f.*
 abs. Ex 9²⁴ +; cstr. Lv 6² + (seld.); tsf. **שָׂרָף** ³⁸⁶ Dt 4²⁸
 Jb 18⁷; **שָׂרָף** ³⁸⁷ Is 50¹¹; **שָׂרָף** ³⁸⁸ Is 66²⁴; — 1. **שָׂרָף** ³⁸⁹ *fire*,
 of conflagration, e.g. in briars, endangering or
 destroying crops **שָׂרָף** ³⁹⁰ *שָׂרָף* ³⁹¹ *שָׂרָף* ³⁹² Ex 22⁵ cf.
 3³ **שָׂרָף** ³⁹³ *הַפְּתָה* (both E); more often of de-
 liberate destruction by fire, esp. **שָׂרָף** ³⁹⁴ *שָׂרָף* ³⁹⁵ (3 c.
 qam. preton.) obj. golden calf Ex 32²⁰ (J), other

idols Dt 7^{3,5}, Asherim 12³, chariots Jos 11^{9,10}
2 K 23¹, house Ju 12¹ 14¹⁵, tower 9¹⁰, city-gates
Ne 1³ 2^{12,17}, city Jos 6²⁴ Ju 18²⁷ cf. Is 17⁺; also
שָׁחַת אֶת־הָעִיר בָּאֵשׁ Am 1^{4,7,10} +;
וְהָיָה אֶת־הָעִיר בָּאֵשׁ +Ju 1⁸ 20⁴⁸ cf. 2 K 8¹²;
Jos 8^{6,19} Je 17²⁷ +, cf. Ju 9⁴⁰ 2 S 14^{30,31} (of
field, cf. Ex 22⁵ supr.) 2. of supernatural
fire, attending theophany Ex 3² 19¹⁶ (both JE)
Dt 4^{11,12,15,22,26} +; specif. עֶשֶׂת (ה') אֵשׁ Ex 13^{21,12}
14²⁴ (all JE) Ne 9^{12,19} cf. Dt 1³⁸ (v. מִיָּד־אֵשׁ
Nu 9^{16,18} P); of destructive fire from ' Nu 11^{1,2,3}
(J) 26¹⁰ (P) Lv 10² (P); cf. אֵשׁ אֲכָלָה in sim. of
Yahweh's glory Ex 24¹⁷ (E) Dt 4²⁴ 9³; v. also
1 K 18^{23,28} 2 K 1^{9,10,12,13,14} Jb 1¹⁶ (perh. lightning
intended), cf. further of lightning Ex 9^{23,24} (JE)
ψ 18^{13,14} 148⁸ etc. 3. fire for cooking, roast-
ing, parching, etc. אֵשׁ זָלָה roasted at a fire Ex
12^{3,9} (P) cf. Lv 2¹⁴ 2 Ch 35¹⁵ Is 44^{16,19}; of tinder
for lighting fire Gn 22^{6,7} (E); of fire for melting
(gold for the idolatrous calf) Ex 32²⁴; for re-
fining Je 6²⁰, where rd. with Qr וְעָרַתָּה; cf. Mal 3²
(sim. of purifying work of messenger
of cov't). 4. esp. of altar-fire Lv 1⁷ 6^{2,3,5} +;
in offering incense Lv 10¹, also אֵשׁ זָרָה strange
fire, i.e. an incense not commanded, offered
presumptuously 10¹ Nu 3⁴ 26⁶¹; fire from '
consuming sacrifice (cf. 2) Lv 9²⁴ 2 Ch 7^{1,2};
of fire in child-sacrifice (usually אֵשׁ זָרָה) (הָעִיר
2 K 16² 21⁶ cf. 17¹⁷ 23¹⁰ 2 Ch 33⁶; also שָׂרַף זָרָה
2 K 17¹⁷ 21⁶ 2 Ch 28⁸. 5. fig. of Yahweh's
anger ψ 89¹⁷ (sim.) cf. Na 1⁶ La 2⁴ אֵשׁ עֲבֹרָתִי
Ez 21²⁸ 22³¹ 38¹⁹ אֵשׁ עֲבֹרָתִי Ez 36⁶; v. also Is
66¹⁵ ψ 79⁶ 89⁴⁷ etc.; of word of ' Je 23²⁰; fig.
of outbursting emotion ψ 39⁴; of flagrant
wickedness Is 9¹⁷, etc. 6. in various com-
binations, אֵשׁ לִפְתִּיחַ Gn 15¹⁷ (J) a torch of fire
(cf. Di); אֵשׁ לִפְתִּיחַ Ex 3² flame of fire, אֵשׁ לִהְבֵּה Jo
2⁵, אֵשׁ לִפְתִּיחַ (in sim.) Dn 10⁶ cf. Zc 12⁶, לִהְבֹּת,
אֵשׁ לִהְבֵּה Is 66¹⁵ cf. אֵשׁ לִהְבֹּת ψ 105²⁸,
אֵשׁ לִהְבֵּה Is 4⁴ cf. Ho 7⁶; אֵשׁ שֶׁבִיב spark of
his fire Jb 18⁸ cf. אֵשׁ בִּידֹהֵי 41¹¹; אֵשׁ תִּנּוּר 21¹⁰
oven of fire, אֵשׁ בִּיזֹר Zc 12⁶; אֵשׁ לִיחַ light of fire
ψ 78¹⁴; אֵשׁ לִיחַ flaming fire ψ 104⁴; אֵשׁ לִשָּׁן
Is 5²⁴ tongue of fire, אֵשׁ בִּנְחָיִי Ez 1³ coals of fire,
so 10² cf. אֵשׁ בִּרְשָׁעִי Ct 8⁶; on אֵשׁ אֲבִי Ez 28^{14,16}
v. אֲבִי. אֵשׁ דֵּת Dt 33², lit. fire of a law, or fire
was a law, but אֵשׁ דֵּת law is Pers. & late; rd. perh.
לִפְתִּיחַ cf. Ex 20¹⁸ or אֵשׁ [אֵשׁ] cf. Is 65⁴.

†[^ṭשֶׁן] n.f. id. Je 6²⁹ Kt שֶׁן(ב) i.e. *from their fire*, but Qr שֶׁן, v. sub שֶׁן.

זָבַח n.m. ^{Jos 12, 14} an offering made by fire
(> Wetzst in De ^{Psalmen, ed. 4, 800} der. fr. √ II. זָבַח,

means to friendly relations betw. God & man; cf. Lag¹⁰⁰) Ex 29¹⁰ + 32 t.; cstr. אֶשֶׁה Lv 1⁹ + 14 t.; pl. cstr. אֶשֶׁה Lv 4²⁵ + 15 t.; sf. אֶשֶׁה Nu 28², אֶשֶׁה Lv 6¹⁰; used chiefly of offerings of animals, but also of the מִנְחָה Lv 2¹¹, and of the sacred bread and frankincense Lv 24^{7,9} which was placed on the table as a memorial, and finally went to the priests. The word is used in Dt 18¹ Jos 13¹⁴ (D) 1 S 2²⁰; elsewhere in P Lv 6¹⁰ 10¹⁰ 22²⁵ Nu 28²², esp. in phrases אֶשֶׁה ליהוה Lv 2⁹ + 11 t., אֶשֶׁה רֵיחַ נִיחֹחַ ליהוה Lv 1⁹ + 14 t., אֶשֶׁה רֵיחַ נִיחֹחַ אֶשֶׁה ליהוה Ex 29¹⁰ + 6 t., אֶשֶׁה ליהוה Lv 23¹³, אֶשֶׁה ליהוה Lv 3¹⁶ Nu 18¹⁷, אֶשֶׁה ליהוה (חומ) אֶשֶׁה Ex 29²⁵ Lv 2¹⁶; אֶשֶׁה acc. after verbs of offering Ex 30³⁰ + 14 t., אֶשֶׁה Nu 28¹⁰, אֶשֶׁה ליהוה Lv 22²⁷ Nu 15²⁵.

אֶשֶׁה 2 S 14¹⁹ Mi 6¹⁰, softer form for the usual אֶשֶׁה (q.v.), there is, are. (Cf. Aram. אֶשֶׁה, Ar. أَيْس; and on the softening of ye, yi to 'i, see Ew¹⁰⁰ Ol¹⁰⁰ Nö¹⁰⁰.)

אֶשֶׁה n.pr.m. (= אֶשֶׁה) so Thes; more likely אֶשֶׁה 2nd son of Benjamin Gn 46²¹ (Ⓢ 'Aσβηλ) Nu 26²⁰ (Ⓢ 'Aσβηρ) 1 Ch 8¹ (Ⓢ B 2aβa, A & Ⓢ L 'Aσβηλ).

אֶשֶׁה adj.gent. אֶשֶׁה as n.coll. Nu 26²⁰.

אֶשֶׁה n.pr.m. a chief of Edom Gn 36²⁰ 1 Ch 1⁴¹ (etym. dub., Ⓢ 'Aσβav, 'Eσεβav, 'Aσεβav).

אֶשֶׁה v. שבע.

אֶשֶׁה v. אֶשֶׁה.

אֶשֶׁה (✓of following, cf. prob. As. išdu, foundation).

אֶשֶׁה n.[m.] foundation, bottom, lower part (slope) (As. išdu cf. Lotz¹⁰⁰; > others fr. אֶשֶׁה, DHM (משקה) מסק = מסר, Sab. pour, whence fall, slope; cf. Di Nu 21¹⁰) the bottom of the ravines Nu 21¹⁰.

אֶשֶׁה n.f. foundation, (mountain-) slope (cf. supr.)—only pl. abs. אֶשֶׁה Jos 10⁴⁰ 12⁶; cstr. אֶשֶׁה Jos 12⁶ 13²⁰; אֶשֶׁה Dt 3¹⁷ 4⁴⁰—mountain-slopes Jos 10⁴⁰ הוא הרר הנובע והשפלה הוא (מדרב); elsewhere defined אֶשֶׁה Dt 3¹⁷ 4⁴⁰ Jos 12⁶ cf. 13²⁰.

אֶשֶׁה n.pr.loc. Ashdod (As. Asdudu, COT¹⁰⁰ Di¹⁰⁰; Thes MV der. fr. ✓ שדר q.v.) a powerful city of the Philistines on Mediterr. Sea, W. from Jerusalem, modern Esdūd, Jos 11²² 15^{4,47} (where assigned to Judah) 1 S 5^{4,6} (but del. Dr cf. Ⓢ) 6¹⁷ Am 1⁶ 3⁹ Zp 2⁴ Zc 9⁶ Is

20¹ Je 25²⁰ 2 Ch 26⁶; c. הֶחָ loc. 1 S 5¹ Is 20¹; אֶשֶׁה 1 S 5⁷; appar.=territory of Ashdod 2 Ch 26⁶ הֶחָ עָרִים בְּאֶשְׁדּוֹד. (Cf. Survey¹⁰⁰.)

אֶשְׁדּוֹדִי adj.gent. Ashdodite, אֶשְׁדּוֹד n.sg. coll. Jos 13²; usually pl. אֶשְׁדּוֹדִים (ה) 1 S 5^{4,6} Ne 4¹, and as adj. f. נָשִׁים אֶשְׁדּוֹדִי Ne 13²⁵ Kt (אֶשְׁדּוֹדִי).

אֶשְׁדּוֹדִי adv. in the language of Ashdod, i.e. of Philistines Ne 13²⁵ אֶשְׁדּוֹדִי.

אֶשֶׁה (support, ✓whence following).

אֶשֶׁה n.f. (support) buttress (Ar. أَسْبَعة column, support, AW Nö¹⁰⁰, 2, אֶשֶׁה, pl. אֶשֶׁה, only pl. sf. buttresses of city of Babylon Je 50¹⁰ אֶשֶׁה Kt, אֶשֶׁה Qr (חומותיה)).

אֶשֶׁה n.pr.m. ('supporteth)

1. אֶשֶׁה king of Judah, son of Amon 1 K 13² 2 K 21^{2,3} + 11 t. K, + 19 t. Ch, + 17 t. Je + Zp 1¹; also אֶשֶׁה Je 27¹. 2. אֶשֶׁה a returned exile Zc 6¹⁰.

אֶשֶׁה v. sub III. אֶשֶׁה.

אֶשֶׁה Qr Pr 20³⁰ v. אֶשֶׁה sub אֶשֶׁה.

אֶשֶׁה n.pr.gent. & terr. Asshur, Assyria (As. Aššur, land & city Di¹⁰⁰ COT on Gn 2¹⁴; Pers. Ašhura, Syr. ܐܫܘܪ; on the connection with name of god Aššur, & with ✓אֶשֶׁה = אֶשֶׁה good, gracious, cf. COT¹⁰⁰; v. also Jen¹⁰⁰, 1¹⁰ Schr 1b. 200¹⁰ Nö¹⁰⁰, 1¹⁰). 1. Asshur as person, and son of Shem Gn 10²² (P, in table of nations) 1 Ch 1¹⁷. 2. people of Asshur (oft. as invading army & even world-power) Nu 24^{2,3} (poem of Balaam) Ho 12¹⁴ 14¹⁵ 14¹⁵ 19^{2,3} 23¹³ 30²¹ 31⁵ 52⁴ La 5⁶ Ez 23²⁷ 32²⁵ (here fem.) Zc 10¹¹; ψ 83⁹ perh. rd. אֶשֶׁה, cf. 2 S 2⁹ sub אֶשֶׁה; or (if ψ 83 be late) regard אֶשֶׁה (like עֶשֶׂה ib.) as used because of ancient significance; sts. personified as one Is 10⁵ Ez 31⁵ (but del. Co q.v.), cf. also Mi 5⁴ Zp 2¹⁵, אֶשֶׁה 2 K 19³⁵ = Is 37³⁵; אֶשֶׁה Ez 16²³ 23^{7,12,23}. 3. land of Assyria Gn 24¹⁰ 10¹¹ Ho 5¹¹ 7¹¹ 8⁹ 9¹⁰ Is 11¹⁶ 19²³ Je 2¹³ Mi 7¹² Zc 10¹⁰; אֶשֶׁה Gn 25¹⁵ Is 19² 2 K 15²⁵ 17³² 18¹¹; אֶשֶׁה Is 7¹⁸ 27¹² Ho 11¹¹ Mi 5⁵. 4. esp. מֶלֶךְ אֶשֶׁה Is 8⁴ 10¹⁵ 20^{1,4,5} (prob. gloss Is 7¹⁸ 8⁷) 2 K 15¹⁹ + 41 t. 2 K; 14 t. Is 36–38; 1 Ch 5⁶ (אֶשֶׁה) + 13 t. Ch; also Je 50^{17,18} Na 3¹⁸ Ezr 1⁴; (only Ezr 6²² of Persian or any king not strictly Assyrian); note also אֶשֶׁה Is 36¹⁶ (אֶשֶׁה perh. gloss, cf. Di who holds same view as to 2 K 18²¹); אֶשֶׁה 2 K 19^{11,17} = Is 37^{11,18} 2 Ch 28¹⁶ 30⁶ Ne 9³².

אֶשֶׁה n.pr.gent.pl. an Arab tribe

traced back to Abraham & Keturah Gn 25³ cf. Di.

† אֲשֹׁרִי *adj. gent.* אֲשֹׁרִי as n. coll. 2 S 2^o, but rd. perh. אֲשֹׁרִי q.v., cf. also We Dr; Kōh Klo al. rd. אֲשֹׁרִי & comp. Ju 1²².

אֲשֹׁרִי v. שָׁרָה.

† אֲשֹׁרִי n. pr. [m.] a god of Hamath 2 K 17³⁰, otherwise wholly unknown.

† אֲשֹׁרִי n. [m.] testicle (Syr. ܐܫܘܪܝ, Eth. ܐܫܘܪܝ; etym. unknown) only אֲשֹׁרִי Lv 21³⁰.

† אֲשֹׁרִי (אֲשֹׁרִי Ct 7⁹) n. m. אֲשֹׁרִי cluster (Eth. ܐܫܘܪܝ; Ar. ܐܫܘܪܝ, Aram. ܐܫܘܪܝ; etym. dub.; Thes MV sub אֲשֹׁרִי, but no suitable meaning proven; Sta 1^{200, 200} der. fr. √ אֲשֹׁרִי c. affirmat. ל) — אֲשֹׁרִי Nu 13²⁴ +; cstr. v. אֲשֹׁרִי +; pl. אֲשֹׁרִי Ct 7⁹; cstr. אֲשֹׁרִי Dt 32³², אֲשֹׁרִי Ct 7⁹; sf. אֲשֹׁרִי Gn 40¹⁰; — 1. cluster of grapes, אֲשֹׁרִי Nu 13²⁴ cf. v. אֲשֹׁרִי; vid. also Gn 40¹⁰ אֲשֹׁרִי its clusters ripened grapes; hence fig. of deeds of enemies of Israel, clusters of gall have they Dt 32³² (|| אֲשֹׁרִי); fig. of Isr. Is 65⁹ אֲשֹׁרִי its clusters ripened grapes; hence fig. of desolation of Israel under Yahweh's judgment; Ct 7⁹ in sim. אֲשֹׁרִי cf. v. אֲשֹׁרִי (where Thes MV think of clusters of dates, v. אֲשֹׁרִי palm-tree, ib.) 2. cluster of henna-flowers, אֲשֹׁרִי (v. אֲשֹׁרִי), metaph. of the beloved one Ct 1¹⁴. (Cf. Grünwald Israel. Letterbode, Amst., xl, 128 f.)

† אֲשֹׁרִי n. pr. 1. m. an Amorite, brother of Mamre, dwelling in neighbourhood of Hebron Gn 14²⁴. 2. in combination אֲשֹׁרִי Nu 13²⁴ Dt 1²⁴; אֲשֹׁרִי Nu 13²⁴ 32³²; — valley of Eschol, = valley of a cluster, region of Hebron (cf. 13²²); in 13²⁴ der. fr. אֲשֹׁרִי cluster, q. v.; see however Di ad loc.

† אֲשֹׁרִי n. pr. m. 1. a descendant of Japhet Gn 10¹ = 1 Ch 1⁶; = 2. a northern people Je 51²⁷ אֲשֹׁרִי (perh. a people of Bithynia, = Ascanians) + az ending of Armen. patronymics, v. esp. Len Or. 11. 202 f., also Lag Gen. 241. Di Gn 10¹; but v. Lag Armen. Stud. 120).

אֲשֹׁרִי v. שָׁרָה.

† אֲשֹׁרִי (be firm, firmly rooted, cf. Ar. ܐܫܘܪܝ be firm).

† אֲשֹׁרִי n. m. tamarisk-tree (Ar. ܐܫܘܪܝ, Sab. ܐܫܘܪܝ; Denkm. cf. DHM 20. 102, on an Aram. v. Löw 20. 32; cf. Tristr 277 280) planted by Abraham Gn 21²² (J); in 1 S 22⁶ Saul is dwell-

ing בְּבֵרֶךְ אֲשֹׁרִי 31¹³ Saul and his sons are buried בְּבֵרֶךְ אֲשֹׁרִי; it was perh. a sacred tree, marking shrine.

† אָשַׁם, אָשַׁם v. offend, be guilty (Ar. ܐܫܘܡ, id., ܐܫܘܡ, reum judicavit, ܐܫܘܡ, fault, guilt, mulct, cf. Eth. ܐܫܘܡ) — אָשַׁם Lv 5¹⁹ Nu 5⁷; אָשַׁם Hb 1¹¹ + 7 t.; אָשַׁם Nu 5⁶; אָשַׁם Pr 30¹⁰; אָשַׁם Ez 22⁴; אָשַׁם Lv 4¹³; Impf. אָשַׁם Ho 4¹⁴ + 13 t.; Inf. abs. אָשַׁם Lv 5¹⁹; אָשַׁם Ez 25¹²; — 1. commit an offence, a trespass, do a wrong, or an injury, with ל: אָשַׁם אָשַׁם לַיהוָה he hath done a great wrong to Yahweh (in violating the commands) Lv 5¹⁹ (P); לו: אָשַׁם אָשַׁם לוֹ and he shall give it (restitution) to him to whom he did wrong Nu 5⁷ (P), cf. 2 Ch 19^{10, 10}; אָשַׁם אָשַׁם and they committed lasting wrong (irreparable wrong, the Edomites against Judah) Ez 25¹². 2. be or become guilty Ju 21²² Je 50⁷ Ho 4¹⁴ Hb 1¹¹; in offences requiring sin-offering Lv 4^{13, 27} (P), of trespass-offering Lv 5^{2, 17, 23} Nu 5⁶ (P); with ל guilty of Lv 5⁴⁴ (P), with ב in or through Ez 22⁴ Ho 13¹. 3. be held guilty, bear punishment ψ 34²² Pr 30¹⁰ Is 24⁶ Je 2³ Ho 5¹⁵ 10³ 14¹ Zc 11⁶ Ez 6⁶ (but cf. אָשַׁם). Hiph. אָשַׁם suffer punishment Jo 1¹⁸. Hiph. Impf. sf. אָשַׁם declare them guilty ψ 51¹.

† אָשַׁם *adj.* guilty, אָשַׁם abs. 2 S 14¹³; pl. אָשַׁם אָשַׁם Gn 42²¹ (E); guilty, and so bound to offer a trespass-offering Ezr 10¹⁹; but rd. prob. אָשַׁם, so Kue Chronol. v. h. Perische Tjdvak, 1890, 42.

אָשַׁם n. m. offence, guilt — אָשַׁם Gn 26¹⁰ + 37 t., sf. אָשַׁם Nu 5⁷ + 7 t.; — 1. offence, trespass, fault ψ 68²² (guiltiness RV). 2. guilt Gn 26¹⁰ (J) Pr 14³ Je 51⁶. 3. compensation, אָשַׁם אָשַׁם לוֹ to whom to return the compensation (or satisfaction for injury) Nu 5^{7, 8} (P; restitution for guilt RV). 4. trespass-offering (AV, but guilt-offering RV) used only in Lv 5, 6¹⁰ 7, 14, 19^{21, 22} Nu 5, 6¹³ 18⁹ (P), & Ez 40³⁰ 42¹³ 44³⁰ 46³⁰, cf. Ezr 10¹⁹. This offering seems to have been confined to offences against God or man that could be estimated and so covered by compensation. The ordinary trespass-offering was a ram, together with restitution and a penalty of a fifth of its value. The trespass-offerings of the leper and Nazirite were he-lambs Lv 14 Nu 6¹³; if the person who suffered wrong or his kinsmen were not living the fine went to the priests. The victims were offered, the blood and fat pieces going to the altar, the skin and flesh to the priests. There seems to have been no applica-

tion of the blood to the horns of the altar (the chief ceremony of the sin-offering) because the guilt was not expiated at the altar but by compensation to the wronged person or his representative. A part of the blood of the leper's trespass-offering was applied to his person to consecrate him (as in the case of the ram of consecration to consecrate the priests Lv 8²⁰). The trespass-offering is unknown to JED and the older Hebrew literature. However, the Philistines send an אִשְׁמָה of golden mice and tumours 1 S 6^{14,17}, and an אִשְׁמָה of money was given to the priests 2 K 12¹⁷, but these are entirely different from the trespass-offering of P. The Messianic servant offers himself as an אִשְׁמָה in compensation for the sins of the people, interposing for them as their substitute Is 53¹⁰ (incorrectly, *sin-offering* AV RV). See further Oehler^{OT Theol. I, 117} Di Lv 5¹⁴.

† אִשְׁמָה n.f. wrong-doing, guiltiness (properly *Inf.* cf. אִשְׁמָה, אִשְׁמָה) — אִשְׁמָה Lv 22¹⁸ + 5 t., cstr. אִשְׁמָה Ezr 10¹⁰ + 3 t.; sf. אִשְׁמָה Lv 5²⁴ + 6 t.; pl. אִשְׁמָה 2 Ch 28¹⁰; sf. אִשְׁמָה ψ 69⁶; — 1. *doing wrong, committing a trespass or offence* 2 Ch 24¹⁸ 28^{10,12,13,15} (|| חטאת v¹³) 32²⁵ Ezr 9^{6,7,12,15} (|| חטאת v¹³) ψ 69⁶ (|| אִשְׁמָה); — 2. *becoming guilty* 1 Ch 21⁸ Ezr 10^{10,15}; חטאת אִשְׁמָה *sin to the becoming guilty of the people* (so that the people incur guilt) Lv 4⁵; אִשְׁמָה שִׁמְרוֹן *guilt of Samaria* (their idols) Am 8¹⁴. 3. *bringing a trespass-offering* אִשְׁמָה בַּיּוֹם *in the day of his bringing his trespass-offering* Lv 5²⁴; אִשְׁמָה עוֹן *iniquity requiring a trespass-offering* Lv 22¹⁶.

שִׁמְרוֹן (מִרְוֶה, מִרְוֶה) v. שִׁמְרוֹן.

אִשְׁמָה v. שִׁמְרוֹן.

אִשְׁנָה (✓ assumed for foll.; perh. *be hard, firm*, cf. Aram. אִשְׁנָה, אִשְׁנָה, something firm).

† אִשְׁנָה n.pr.loc. (the firm?) name of two cities in Judah. 1. Jos 15²³. 2. v²⁴.

אִשְׁנָה v. שִׁנָּה.

אִשְׁנָה v. שִׁנָּה.

† אִשְׁנָה n.m. conjurer, necromancer (prob. Bab. loan-word, As. *atipu* COT¹⁰⁰ cf. Di^{171a}, Aram. אִשְׁנָה, אִשְׁנָה; v. also As. *atipu*, conjuration) only pl. אִשְׁנָה Dn 1²⁰ (|| אִשְׁנָה), 2² (|| אִשְׁנָה, אִשְׁנָה).

אִשְׁנָה (✓ of dub. meaning, whence foll.)

† אִשְׁפָּה n.f. quiver for arrows (As. *ispatu* Di¹²⁰) אִשְׁפָּה lit. as part of warlike equipment Jb 39²⁵ Is 22⁶; fig. in sim. of sons of one's youth as arrows (weapons which the father may wield) אִשְׁרֵי הַנֶּבֶךְ אִשְׁרֵי מִלֵּא אִשְׁפָּתוֹ כִּמְהֵם 127⁷ *the happiness of the man that hath filled his quiver with them!* of Yahweh's quiver, in metaph. of prophet as arrow of אִשְׁרֵי לַחֲיוֹן בְּרָרָה Is 49³ *and he made me into a polished arrow, in his quiver he hid me*; also of quiver in which אִשְׁרֵי has his arrows of chastisement, בְּאִשְׁפָּתוֹ, i.e. *his arrows* La 3¹³ (|| אִשְׁפָּה v¹³).

† אִשְׁפָּה n.pr.m. the רִבְרִיטִים, chief of eunuchs, of Nebuchadrezzar Dn 1³ (meaning unknown).

† אִשְׁפָּה 2 S 6¹⁹ = 1 Ch 16²; 2 S 6¹⁹ Aq. Symm. *cake* or *roll*; other Verss. ancient & mod. have various conjectures, but actual etym. & mng. unknown; v. Lag^{GGA 1894, No. 7, 222} — מִלֵּא 1. 224 Dr¹⁰⁰.

אִשְׁפָּה, אִשְׁפָּה v. שִׁמְרוֹן.

† אִשְׁקָלוֹן n.pr.loc. a city of the Philistines (As. *Isqaluna* COT¹⁰⁰ Di¹²⁰; Ph. adj.gent. cf. infr.) Ju 1¹⁸ 14¹⁵ 1 S 6¹⁷ 2 S 1²⁰ Je 25²⁰ 47¹⁷ Am 1⁸ Zp 2^{4,7} Zc 9^{5,12}; on the Medit. Sea, S. of W. fr. Jerusalem, mod. *'Asqalân*, Survey^{11, 222} (with plan); cf. also ZPV^{11, 124}.

† אִשְׁקָלוֹן adj.gent. c. art. as subst. אִשְׁקָלוֹן Jos 13³ (Ph. אִשְׁקָלוֹן).

† אִשְׁרָ vb. go straight, go on, advance (As. *asûru* Zim²²¹; Ar. Aram. in deriv.) — Qal *Imv.* אִשְׁרָ Pr 9⁹ בִּינָה אִשְׁרָ *go straight on in the way of understanding*. Pl. Pf. אִשְׁרָ Mal 3¹³ Gn 30¹³; Impf. אִשְׁרָ Pr 4¹⁴ + 4 t.; *Imv.* אִשְׁרָ Pr 23¹⁹; Pl. pl. אִשְׁרָ Mal 3¹³ + 2 t.; — 1. *intensive go straight on, advance* Pr 4¹⁴. 2. *causative lead on* Pr 23¹⁹ Is 3¹³ 9¹⁵. 3. *set right, righten* Is 1¹⁷. 4. *pronounce happy, call blessed* Gn 30¹³ (J) Jb 29¹¹ ψ 72¹⁷ Pr 31²⁵ Ct 6⁵ Mal 3^{13,15}. Pu. Impf. אִשְׁרָ ψ 41¹; Pl. אִשְׁרָ Pr 3¹⁵ Is 9¹⁵. 1. *be led on* Is 9¹⁵. 2. *be made happy, blessed* ψ 41¹ Pr 3¹⁵.

† אִשְׁרָ, or אִשְׁרָ, cf. Lag^{221, 148} n.[m.] only Pl. cstr. אִשְׁרָ happiness, blessedness of 1 K 10⁵ + 32 t. & c.s.f., v. infr.; abstr. intens. exclam. O the happiness, blessedness of, אִשְׁרָ אִשְׁרָ אִשְׁרָ happy thy men, happy these thy servants 1 K 10⁵ (= 2 Ch 9⁷); אִשְׁרָ אִשְׁרָ אִשְׁרָ blessed the man whom Eloah correcteth Jb

57; אֲשֶׁר הֵיטִיב בְּדָד blessed the perfect in way
 119; אֲשֶׁר בָּרַךְ אֲשֶׁר blessed his children after
 him Pr 20⁷; elsewhere cstr. with אֲדָם 32²
 84¹³ Pr 3³ 8¹ 28¹⁴; with הַבֵּר 34⁴ 40⁵ 94¹³
 127¹; אֲשֶׁר (ה) אֵשׁ 112¹; אֲשֶׁר Is 56²; אֲשֶׁר 33¹²;
 אֲשֶׁר 89¹⁶ 144^{13,15}; before ptp. 2¹³ 32¹ 41²
 84¹ 106² 119³ 128¹ Is 30¹³ Dn 12¹³; before
 verbal clauses without relative 65⁵ Pr 8²²;
 with 137¹³ 146⁶; with sf. אֲשֶׁר (for
 אֲשֶׁר) O thy happiness! Dt 33²⁹ 128²; אֲשֶׁר
 Ec 10¹⁷; אֲשֶׁר Is 32²⁹; אֲשֶׁר Pr 14²¹ 16²⁹;
 אֲשֶׁר Pr 29¹³ (on these forms v. Ges¹⁰⁵, 2.1.5).

†[אֲשֶׁר] n.[m.] happiness, only sf. אֲשֶׁר
 in my happiness Gn 30¹³ (J).

†[אֲשֶׁר, אֲשֶׁר] n.f. 44¹³ step, going (cf.
 Ar. اَنْزَر, Eth. አሽር; footstep) only sf. אֲשֶׁר
 Jb 23¹¹ Pr 14¹⁵; אֲשֶׁר 17⁵; אֲשֶׁר 40⁵ 73³;
 אֲשֶׁר 44¹³; אֲשֶׁר 37¹¹, all poet. & fig. of
 mode of life, etc.

†[אֲשֶׁר] n.f. 73¹⁷ step, going, same usage,
 אֲשֶׁר Jb 31⁷; אֲשֶׁר 17¹¹.

† אֲשֶׁר n.pr.m. Asher (happy one, Felix,
 cf. Ph. אַשְׁרַח, which however may contain
 (god) Ashur or Osiris, cf. Bae²⁶¹). 1. son of
 Jacob and Zilpah Gn 30¹³ 35²⁶ 46¹⁷ Ex 1⁴ Nu
 26²⁰ 1 Ch 2². 2. the tribe Gn 49²⁰ Nu 1³ Dt
 27¹³ 33^{34,35} Jos 17^{10,11} 19³⁴ Ju 1¹¹ 5⁷ 6²⁶ 7² 1 K
 4¹³ 1 Ch 12²² 2 Ch 30¹¹ Ez 48^{2,3,4}; אֲשֶׁר 22¹ Nu
 1³ 2²⁷ 7⁷² 10²⁶ 26^{44,47} 34²⁷ Jos 19^{34,35} 1 Ch 7^{30,40};
 אֲשֶׁר Nu 1¹ 2²⁷ 13³ Jos 21^{4,30} 1 Ch 6^{7,10}.
 3. n.pr.loc. city E. of Shechem Jos 17⁷.

† אֲשֶׁר adj.gent. c. art. אֲשֶׁר as n.coll. Ju 1²².

† אֲשֶׁר, in אֲשֶׁר Ez 27⁶ (rd. בְּרֵאשִׁית with
 box-wood Bo Hi MV Co al., cf. foll.)

† אֲשֶׁר n.f. box-tree (on form cf. Sta¹³⁷)
 Is 41¹⁹ 60¹³ Ez 27⁶ (cf. supr.) a small evergreen
 tree about 20 feet high, growing on Lebanon,
 Bo Tristr¹⁰², so B & RV. (Others
 identify it, a species of cedar distinguished by the
 smallness of its cones and the upward direction
 of its branches, cf. Thes RobGes.)

† אֲשֶׁר, אֲשֶׁר 2 K 17¹⁶ n.pr.f. Ashera
 (As n.pr.f. Aš-*ra-tu*, c. sign for deity, in Ca-
 naanitish n.pr. Ašad-Ašratum, servant of A.
 Schr²⁴ 188, 202, cf. Wkl & Abel¹ Thopstetland v. El Anarna
 2. 77, 1.9, & Sayce²⁷² 2. 67, 11.7; on deriv. cf. As.
 ašrat, adj. fem. gracious, COT¹⁰⁰):—usually
 with the art.: prob. a. a Canaanitish goddess
 of fortune & happiness; having prophets 1 K
 18²⁸, an image 15¹³ = 2 Ch 15¹⁶ 2 K 21⁷, sacred

vessels 2 K 23⁴, houses v⁷. b. a symbol of this
 goddess, a sacred tree or pole set up near an
 altar 1 K 16²³ 2 K 13⁶ 17¹⁶ 18⁴ 21²³ 23¹⁵; prohib-
 ited Dt 16¹; burnt by Gideon Ju 6^{25,26,30}.
 Pl. אֲשֶׁר a. the goddess Ju 3⁷ (prob. error for
 אֲשֶׁר b). b. sacred trees or poles 2 Ch 19³ 33³;
 elsewhere אֲשֶׁר id. Is 27⁹ + 12 t.; sf. Mi 5¹⁴ +
 5 t.;—Ex 34¹³ (J) Dt 7⁵ 12³ Is 17⁹ 27⁹ Je 17³⁰ Mi
 5¹³ 1 K 14^{15,22} 2 K 17¹⁰ 23¹⁴ 2 Ch 14² 17⁶ 24¹⁸ 31¹
 33¹⁹ 34^{24,7}.—(Cf. also Sta²⁴ 188, 244 L RS¹ Sem. 1. 171 L
 176 n. We²²⁵, who think 'a only the sacred pole.)

אֲשֶׁר part. of relation (Moab. id.; origin
 dub.: 1. acc. to Tsepreghi¹ Dia. Lupa. p. 171 Mühlan²⁴,
 Lb. II. 79 n. Sta² Morz. Forsch. 1875, 188; Lb. 187 Hommel² MG 1878,
 708 R. Müll. 188 Sayce³ Hbr. II. 51 Lag⁴ M. I. 285 & esp.
 Kraetzschmar⁵ Hbr. VI. 288 f, orig. a subst. 'place'
 = אֲזַר footstep, mark, אֲזַר: (do.), אֲזַר, אֲזַר
 place, As. ašru, used (v. Kraetz.) both as a
 subst. 'there, where,' and as a relative of place
 'where': in Heb. this development has ad-
 vanced further, and it has become a relative
 sign generally. The chief objection to this
 explanation is that it would isolate Heb. from
 the other Semitic languages, in which pronouns
 are formed regularly from demonstrative roots
 (cf. also Nö² 188, 736). 2. according to Phi
 24. C. 78 Sperling⁶ Nota. Rel. im Hebr. 1878, 18-22 for אֲשֶׁר,
 developed from the relative אֲ (q.v.) by (1) the
 prefixing of either a merely prosthetic א, or
 better, a pronominal א (giving rise to אֲ, the
 form of the relative in Ph.), and (2) the addi-
 tion of the demonstr. root ל [found also in אֲ,
 אֲ, אֲ, אֲ (q.v.), אֲלִי he who, אֲלִי: who (pl.)]:
 the main objection to this explanation is the
 change of ל to ר, which is hardly rendered
 probable by the comp. of Syr. ܐܠܐ by side of
 Targ. ܐܠܐ, 1 seems preferable, the primi-
 tive root having acquired different significa-
 tions in the different Semitic languages, and
 having been weakened in Heb. to a mere
 particle of relation). A sign of relation,
 bringing the clause introduced by it into rela-
 tion with an antecedent clause. As a rule אֲשֶׁר
 is a mere connecting link, and requires to be
 supplemented (see the grammars) by a pron.
 affix, or other word, such as אֲשֶׁר, defining the
 nature of the relation more precisely: e.g. Gn
 1¹¹ אֲשֶׁר וְעָרְבוּ lit. as to which, its seed is in it
 = in which is its seed, אֲשֶׁר 1¹ like the chaff
 אֲשֶׁר וְעָרְבוּ as to which, the wind drives it
 = which the wind drives, etc.; & so אֲשֶׁר...
 = where, אֲשֶׁר... = whence, Gn 2¹¹ 3²⁰
 etc. Sometimes also (v. infr.) the relation

expressed by it is specifically temporal, local, causal, etc. More particularly

1. it includes its pronominal antecedent, whether in the nom. or obl. cases, as Nu 22⁶ וְאֵשֶׁר תֹּאמַר וְאֵשֶׁר תֹּאמַר and *he whom* thou cursest is cursed, Ex 4¹² and I will teach thee וְאֵשֶׁר תֹּאמַר that *which* thou shalt say; and with particles or prepositions, as אֲתָא אֲשֶׁר (acc. to the context) *him who...*, those *who...*, that *which...*; אֲשֶׁר לְאִישׁ to *him who...* Gn 43¹⁶, to those *who...* 47²⁴, to that *which* 27⁸; אֲשֶׁר לְפָנָיו Ju 16³⁰ 2 S 18¹⁸ than those *whom*; Lv 27²⁴ אֲשֶׁר לְפָנָיו to *him* from whom he bought it, Nu 5⁷; Is 24² כַּאֲשֶׁר נִשְׁמָה לְפָנָיו like *him* against whom there is a creditor. 2. instances of אֲשֶׁר

followed by a pron. affix, or by שָׁם, שָׁנָה, שָׁמָּה, שָׁמָּה, are so common that the exx. cited above will be sufficient. Very rarely there occurs the anomalous constr. אֲשֶׁר עִם Gn 31³² for אֲשֶׁר עִם (see Gn 44⁹), אֲשֶׁר בְּפָנָיו Is 47¹⁷ for אֲשֶׁר בְּפָנָיו, אֲשֶׁר לְפָנָיו... Ez 23⁴⁰: ψ 119⁴⁰ see under אֲשֶׁר על אֲשֶׁר. It is followed by the pron. in the *nom.*, in the foll. cases:—(a) immediately, mostly before an adj. or ptp., Gn 9³ all moving things אֲשֶׁר חַיִּים which are living, Lv 11³⁰ Nu 9¹³ 14³⁷ 35³¹ Dt 20³⁰ 1 S 10¹⁹ (v. Dr) 2 K 25¹⁹ (|| Je 52²⁸ (היה) Je 27⁹ Ez 43¹⁹ Hg 1³ Ru 4¹⁸ Ne 2¹⁸ Ec 7²⁸; before a vb. 2 K 22¹³ (omitted 2 Ch 34²¹). (b) in a *negative* sentence, at the end: Gn 7¹⁷ 17¹³ Nu 17⁵ Dt 17¹⁷ הֵאָּן הָיָה אֲשֶׁר לֹא אֶחָיוֹתָא who is not thy brother, 20¹⁵ Ju 19¹³ 1 K 8⁴¹ || 9³⁰ ||. N.B. ψ 16⁸ אֲשֶׁר בְּאֶרֶץ הַכּוֹהֵן is an unparalleled expression for 'who are in the land'; rd. אֲשֶׁר בְּאֶרֶץ הַכּוֹהֵן הַזֶּה 'the saints that are in the land, they (הַזֶּה) are the nobles, in whom,' etc. 3. sometimes (though rarely) the defining adjunct is a pron. of 1 or 2 ps. as well as of 3 ps. In such cases it is strictly to be rendered *I who...*, *thou who*, etc.; Ho 14⁴ אֲשֶׁר יִרְחֹם יִרְחֹם *thou by whom* the fatherless is compassionated! Je 31³³ *I, whose* covenant they brake, 32¹⁹ Is 49²³ Jb 37¹⁷ *thou whose* garments are warm..., canst thou? etc., ψ 71^{13,30} 144¹³ *we whose* sons, etc., 139¹⁵ my frame was not hidden from thee, אֲשֶׁר עָשִׂיתִי בְּסֵתֶר *I who* was wrought in secret (= *though I* was wrought in secret), Ex 14¹³ for *ye who* have seen the Egyptians to-day,—ye shall not see them again for ever! (cf. ψ 41⁹).

4. the defining pron. adjunct is *dispensed with*—a. when אֲשֶׁר represents the simple subj. of a sentence, or the direct obj. of a vb.: so constantly, as Gn 2¹ the work אֲשֶׁר עָשָׂה *which*

he made, 3¹ the tree אֲשֶׁר בְּתוֹךְ הַגָּן *which* is in the midst of the garden, etc. b. after words denoting time, place, or manner, so that אֲשֶׁר then becomes equivalent to *when*, *where*, *why*: (a) Gn 6⁴ אֲשֶׁר בָּן אַחֲרָיִם afterwards, *when*, etc. (cf. 2 Ch 35³⁰) 45⁵ there are still 5 years אֲשֶׁר יִהְיֶה אֲשֶׁר יִהְיֶה *when* there shall be no plowing, Jos 14¹⁰ 1 K 22³⁵; after יום or הַיּוֹם Dt 4¹⁹ Ju 4¹⁴ 1 S 24⁵ (v. Dr) 2 S 19²⁵ Je 20¹⁴ al.; similarly Gn 40¹³. (β) Gn 35¹³ אֲשֶׁר דִּבְּרָה אִמִּי in the place *where* he spake with him, v¹⁴ 39³⁰ Nu 13²⁷ 22³⁵ Dt 1¹ in the desert *which* thou sawest, *where* (accents Ke Di), 8¹⁵ 1 K 8⁹ (unless לַחֲנוּת הַבְּרִית has here fallen out: v. G & Dt 9⁹) Is 55¹¹ 64¹⁰ ψ 84⁴. So (γ) אֲשֶׁר לְאִישׁ to (the place) *which* (or *whither*) Ex 32²⁴ Ru 1¹⁶; אֲשֶׁר לְכָל אֲשֶׁר to every (place) *whither* Jos 1¹⁶ Pr 17²; אֲשֶׁר בְּפָנָיו (the place) *where* + Ju 5⁷ 17⁹ 1 S 23¹³ 2 K 8¹ Ru 1^{16,17} Jb 39³⁰ Ec 8⁴, once only + שָׁם Gn 21¹⁷; אֲשֶׁר כָּל אֲשֶׁר *wheresoever* Jos 17⁹ Ju 2¹⁵ 1 S 14⁷ 18⁶ 2 S 7⁷ 2 K 18⁷; אֲשֶׁר מִפָּנָיו from (the place) *where* = *whencesoever* + Ex 5¹¹ Ru 2⁹; אֲשֶׁר לְכָל אֲשֶׁר *whither* (or *which*) 2 S 16²⁰ 1 K 18¹²; אֲשֶׁר לְכָל אֲשֶׁר Je 17⁷. (δ) ... אֲשֶׁר הִדְבֵּר אֲשֶׁר this is the reason *that* or *why*... Jos 5¹ 1 K 11²⁷. e. more extreme instances Lv 14^{23,24,25} Nu 6²¹ Dt 7¹⁹ (wherewith), 28¹⁰ 1 S 2²⁸ (wherein), 1 K 2³⁸ Ju 8¹⁸ (about whom), Is 8¹³ (where אֲשֶׁר would be foll. normally by לוֹ), 31⁸ turn ye to (him as to) whom they have deeply rebelled, 47¹⁵ Zp 3¹¹ Ec 3⁹ 1 K 14¹⁹ (= *how*). d. it is dispensed with only in appearance after (אֲשֶׁר אֲמַרְתִּי הִנֵּה) followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3⁷ the tree *as to which* I commanded thee saying, Thou shalt not eat *from it*, Ex 22⁸ Dt 28³⁰ Ju 7⁴ (הִנֵּה) 8¹⁸ (where the noun repeated takes the place of the pron., cf. Dt 9⁹) 1 S 9¹⁷ (הִנֵּה) 22⁴; cf. 2 S 11¹⁶ 2 K 17²¹ 21⁴. 5. אֲשֶׁר sts. in poet. = *one who*, *a man who* (*men who*), *botis*, *otives*, ψ 24⁴ 55⁴⁵ 95⁴⁵ Jb 4¹³ 5⁹ (Hi) 15¹⁷. 6. אֲשֶׁר occas. receives its closer definition by a subst. following it, in other words, its logical antecedent is inserted in the rel. clause: (a) in the phrase peculiar to Je., אֲשֶׁר הָיָה דְּבַר אֲשֶׁר that *which* came (of) the word of אֲשֶׁר to Je. 14⁴ 46¹ 47¹ 49⁴ (cf. Ew¹²⁰); (b) Ex 25⁹ Nu 33⁴ 1 S 25³⁰ 2 K 8¹³ 12³ לְכָל אֲשֶׁר עָשָׂה אֲשֶׁר Ez 12²; cf. the Eth. usage Di¹⁰¹; (c) (antec. repeated) Gn 49³⁰ = 50¹³, 1 S 25³⁰ (repeated), Is 54⁷ (prob.) *as to which* I swear that, etc., Am 5¹ *which* I take up over you (*as*) a dirge. 7. אֲשֶׁר that (*belongs, belong,*

represented in more than one way. See e.g. 2 S 2^a (above 8 e), Is 28¹³ unto *whom* he said, or *for that* he said to *them*.

Note 2. The opinion that **אשר** has an as-severative force (like **נָא**, q.v.), or introduces the apodosis, is not prob., being both alien to its general usage & not required by the passages alleged. Render Is 8²⁰ either 'Surely acc. to this word will those speak *who* have no dawn', or '... will they speak *when* (cf. supr. 8 d Dt 11²⁷ Jos 4²¹) they have no dawn.'

בְּאֲשֶׁר, a. in (that) *which* ... Is 56⁴ 65¹² 66⁴ (supr. 1); Ec 3¹ in (that, in) *which* (4 e); Is 47¹³ (v. 2). b. adv. in (the place) *where*: supr. 4 a (γ). c. conj. in that, inasmuch as, +Gn 39²³ Ec 7²; cf. Syr. **ܒܝܢܐܝܢ**. d. +Jon 1⁸ **בְּאֲשֶׁר** on account of whom? (לְ) **בְּאֲשֶׁר** on account of, framed on model of Aram. **ܒܝܢܐܝܢ**: v. sub **בְּ**).

בְּאֲשֶׁר v. sub **בְּ**.

מֵאֲשֶׁר, a. from (or than) *that which* (him, them, etc., *that* ...) Gn 31¹ Ex 29²⁷ Nu 6¹¹ (see Lv 4³⁰) Jos 10¹¹ Ju 16³⁰ Is 47¹³ +; *than that* ... +Ec 3², **מֵאֲשֶׁר** לְבַד +Est 4¹¹. b. adv. from (the place) *where*: supr. 4 a (β). c. conj. from (the fact) *that* ..., since +Is 43⁴.

†**אֲשֶׁר** (cf. **أَسَّس** found, establish) **הִתְקַיְּמוּ אֲשֶׁר** Is 46⁸ (der. fr. above by **שׂ** Jer Hi Kn De MV, *shew yourselves firm*, but) rd. perh. **הִתְקַיְּמוּ** Lag Che, v. **בָּשׂ** (Thes expl. as denom. from **אֵשׁ**; on other views cf. Di).

†**אֲשֶׁר־עֵץ** n.f. (pressed) raisin-cake—**אֲשֶׁר־עֵץ** 2 S 6¹⁰ 1 Ch 16⁸ distributed, with other viands, to people; esp. as stimulating, pl. **אֲשֶׁר־עֵץ** Ct 2⁶; more explicitly **עֵץ־אֲשֶׁר** Ho 3¹ used in sacrificial feasts (cf. RS ^{OTJOL} Lect. xl. n. 7); **אֲשֶׁר־עֵץ** Is 16⁷, i.e. the raisin-cakes which were an article of trade at Qir-hareseth (taken by Thes al. = *foundations*, i.e. foundations exposed by ruin, from **אֲשֶׁר** with such a meaning).

אֲשֶׁר v. **אֵשׁ** sub III. **אֵשׁ**.

†**אֲשֶׁר־חֵמָה** Jos 15²⁰ + 2 t., **אֲשֶׁר־חֵמָה** Ju 13²⁰ + 3 t. n.pr.loc. (in form like the inf. of the Arab. VIII. conj. from **חָמַה**: so **אֲשֶׁר־חֵמָה** from **חָמַה**). Perh. Arabic-speaking tribes may have settled in parts of S. of Judah) city of Danites in the **אֲשֶׁר־חֵמָה** of Judah, named with **חָמָה** Jos 15²⁰ 19⁴¹ Ju 13²⁰ 16²¹ 18^{2a.11}; perh. mod. 'Eshā Survey^{III.20} Guerin ^{Pal. II. 12 f. 202}.

†**אֲשֶׁר־חֵמָה** adj.gent. c. art. **הָאֲשֶׁר־חֵמָה** as n.coll. 1 Ch 2²⁰.

†**אֲשֶׁר־חֵמָה** n.pr.m. a man of Judah (perh. fr. **אֲשֶׁר** = *effeminate* or *uxorious*) 1 Ch 4^{11.12}.

†**אֲשֶׁר־חֵמָה** Jos 21¹⁴, **אֲשֶׁר־חֵמָה** 1 S 30³⁰ 1 Ch 4^{17.18.6}, **אֲשֶׁר־חֵמָה** Jos 15²⁰ n.pr.loc. Levitical city in mountain-country of Judah, south of Hebron, mod. *Semā'* v. Rob ^{RS. I. 204. II. 204} Survey^{III.202} Bd ^{Pal. 120}; 1 Ch 4^{17.18} it appears as n.pr.m. of a man of Judah. (On the form, cf. sub **אֲשֶׁר־חֵמָה**).

I. **אֲשֶׁר**, with makk. **אֲשֶׁר**, with suff. **אֲשֶׁר־**, **אֲשֶׁר־**, **אֲשֶׁר־** + Nu 22²³, **אֲשֶׁר־** + Ex 29²⁷, fem. **אֲשֶׁר־**; **אֲשֶׁר** etc.; 2 pl. **אֲשֶׁר־**, once **אֲשֶׁר־** Jos 23¹⁶; 3 mpl. regularly **אֲשֶׁר־**, rarely **אֲשֶׁר־** + Gn 32¹ Ex 18²⁰ Nu 21¹ Ez 34¹³ 1 Ch 6⁴⁰, once **אֲשֶׁר־** Ez 23⁴⁴; 3 fpl., on the contrary, regularly **אֲשֶׁר־** (13 t.), once **אֲשֶׁר־** Ez 16⁴⁴ (also **אֲשֶׁר־** Ez 23⁴⁴, **אֲשֶׁר־** Ex 35²⁵, **אֲשֶׁר־** Ez 34²¹); forms with *cholem* also oft. written *plene*:—the mark of the accusative, prefixed as a rule only to nouns that are *definite* (Moab. *id.*, Ph. *אֲשֶׁר* i.e. *הָאֲשֶׁר* (Schröd. ^{RS. 21}); Aram. **ܐܝܬܐ** freq. in **ܐܝܬܐ**; Syr. **ܐܝܬܐ** very rare as mark of accus. (for which **ܐܝܬܐ** is preferred), but used often in the sense of *substance* *overta*, also in that of *self*, e.g. **ܐܝܬܐ** *per se*, *reapses*, **ܐܝܬܐ** *sibi ipsi*, PS ¹⁴⁰¹, Sam. **ܐܝܬܐ**; Ar. **أش**, only used with sf., when it is desired to emphasize the pronoun, e.g. Qor 1⁴ WAG ^{I. 120}. [Eth. uses **ከእ**: *kīyā* similarly, Di ^{120a}; but it is dub. if this is etymologically akin.] The primitive form will have been *'iwoyath*, orig. a subst. with foll. gen., Ol ^{120a}; whether ultim. a parallel development with **אֲשֶׁר** *sign* from **אֲשֶׁר** is uncertain: Ol WAG ^{I. 120} Lag ^{III. 220} affirm, Nö ^{220a. 720} doubts. In Heb. the ground-form is **אֲשֶׁר**; the forms with **אֲשֶׁר** being abbreviated. In postB Heb., used in combination with another prep.: thus **אֲשֶׁר־אֲשֶׁר** = Bibl. **אֲשֶׁר־אֲשֶׁר**, **אֲשֶׁר־אֲשֶׁר**; or as a nomin., e.g. **אֲשֶׁר־אֲשֶׁר** = Bibl. **אֲשֶׁר־אֲשֶׁר**).

1. As mark of the accus. prefixed to substs. defined either by the art. (or **אֲשֶׁר**), or by a genitive or pron. affix, or in virtue of being proper names: a. with transitive verbs, Gn 1^{16.17.20} 2¹¹ 4¹³ 9⁹ (**אֲשֶׁר־**) etc. Similarly **אֲשֶׁר־** *whom* (in particular), Jos 24¹⁴ 1 S 12² 28¹¹ Is 6⁸ al. (but never **אֲשֶׁר־**); also with **אֲשֶׁר־** Gn 29²⁵ 44²⁰ 1 S 21¹⁶ 1 K 22²⁷ +, **אֲשֶׁר־** Gn 29²⁵ 2 S 13²⁷ +, **אֲשֶׁר־** Gn 46¹⁰ Lv 11¹⁵ Is 49²¹ +. So pretty uniformly in prose; but in poetry **אֲשֶׁר** is commonly dispensed with. By the use of **אֲשֶׁר** with the pron. affix, a pron. can at once, if required, be placed in a position of emphasis; let the order of words from this point of view be care-

fully noticed in the foll. passages: Gn 7²⁴ 37¹ Lv 10¹⁷ 11³³ Nu 22³³ *thee* I had slain, and *her* I had kept alive, Dt 4¹⁴ 6^{13,23} 13⁵ Ju 14³ ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} take for me *her*, 1 S 14³⁵ 15¹ 18¹⁷ 21¹⁰ ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} if thou wilt take *that*, take it, 1 K 1³⁶ 14³ Is 43²³ 57¹¹ Je 9². So ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} + Je 5²³ 7³⁰. It also sometimes enables the reflexive sense to be expressed (elsewhere ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי}) Je 7³⁰ Ez 34³. Rarely with a subste. which is undefined (Ew^{1277,43} Ges^{1177,12,2}), as Ex 21²⁸ Nu 21⁹ Lv 20¹⁶ 1 S 24⁶ (but v. Dr) 2 S 4¹¹ 18¹⁸ 23²¹; or which, though definite, is without the art., Gn 21³⁰ 2 S 15¹⁶ Lv 26⁵ 1 S 9⁹ (so Nu 16²⁵) Is 33¹⁹ 41⁷ Ez 43¹⁰ (for further exx. v. Ew l.c.) b. with a *passive* verb (Ges^{1211,1} Ew^{1280,b}) conceived as expressing neutrally the action in question, and construed accordingly with an *accus.* of that which is its real object: exx. occur with tolerable frequency from Gn 4¹⁸ (J) ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} and there was called (= one called) his name Enoch, 17⁵ (P), 21⁵ (E), 27⁸ 2 S 21¹¹ 1 K 18¹⁸ Ho 10⁶ etc., to Je 35¹⁸ 38⁴ 50³⁸ Ez 16⁴³ Est 2¹³ (cf. Dr ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי}); also with *pass. vbs.* of filling (Ew^{1281,b}), as Ez 17⁺. c. with *neuter* verbs or expressions, esp. such as involve the idea of *regarding*, or *treating*, appy. by a constr. *אֵלַי שׂוֹמֵר* (rare), Jo 22¹⁷ 2 S 11²⁸ Ne 9²² (cf. 1 S 20¹³ Dr). Once after ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} Hg 2¹⁷ ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי}. d. poet. (si vera l.), after an abstr. noun used with a verbal force, + Hb 3¹³ (Am 4¹¹ Is 13³ Je 50³⁸ ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} exerts a verbal force, like the Arab. *nom. verbi* [v. WAGL, § 194, 45]; and Nu 10³ Ez 17⁹ ^{וְלִי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} ^{לָקַחְתִּי} are Aramaizing infinitives: cf. Ew^{1280,a}).

II. **את**, *prep.* with—with makk. **אִתְּךָ**, with suff. **אִתִּי**, **אִתְּךָ**, **אִתְּכֶם** etc. (also, however, **אִתְּךָ**, **אִתְּךָ**, and similarly **מֵאִתְּךָ**, **מֵאִתְּךָ** etc.), first in Jos 10²⁵ 14¹³, next 2 S 24²⁴; then repeatedly (but not exclusively) 1 K 20—2 K 8, & in Je Ez, e.g. 1 K 20²⁵ (but v²⁵ **אִתְּךָ**) 22^{7,3,34} (beside **מֵאִתְּךָ**) 2 K 1¹⁵ 3^{11,12,26} 6¹⁶ (beside **מֵאִתְּךָ**) 8⁸ Je 2²⁶ 10⁵ 16⁶ 19¹⁰ 20¹¹ Ez 2⁶ 10¹⁷ 23³⁷ (v. infr. 1 d; also Is 59²¹, contr. Gn 17⁴: on **אִתְּךָ** **שָׁכַב** Gn 34² al., v. sub **שָׁכַב**, & cf. Dr Sm II. 12, 14) *prep.* denoting **proximity** (syn. **עַם**; Ph. **אח**, e.g. CIS^{1,2,3} **רַפְּאֵם אֶחָד מֵעִינֵי הַשָּׁדַיִם** let there not be for them a resting-place *with* the shades; As. **itti** (perh. akin to **ittu** 'side,' DI ^{Fr} 115 Hpt KAT^{2,498}; but cf. No ^{2MG} 76, 736 f.). Not found as yet in the other cogn. languages: but cf. Eth. **ἄተ**: 'enta, towards, which supports the view that **את** is for 'int [cf. **אִתְּךָ**, **אִתְּךָ**], perh. from ✓ **אָמַח** to meet OI ^{p. 451} Prät ^{MG} 76, 645, Lag ^M I. 296).

1. Of companionship, *together with*: Gn 6¹¹ behold, I destroy them וְאֶתְּכֶם יחד *together with* the earth, 11¹¹ 12⁴ + oft., esp. with *verbs of dwelling, abiding, going, etc.*, as Ju 1¹⁴ 19⁴, & in the phrase אִתְּכֶם וְעִם בְּנֵי הָעָם Ju 4¹³ 7¹ 9^{33, 48} 1 S 14²⁰ 30⁴ etc.; thou, and thy sons . . . אִתְּךָ *with thee* Gn 6¹⁸; similarly (3rd pers.) 7¹³ 8¹⁸ 9^{a.l.} (charact. of P: Dr.^{Inter 194}); וְהָלַךְ אִתְּךָ אֱלֹהִים to walk *with* God, i.e. to have him as a companion (sc. by adopting a course of life pleasing to him) Gn 5^{22, 24} 6⁹ (cf. אִתְּךָ הָיָה lit. 1 S 25¹¹); —*by the side of, like* Is 45⁹, *equally with* Lv 26³⁸, *in common with* Le 23^{25b} (cf. עִם 1 e, f). Hence, in partic.—a. *with* for the purpose of help: Nu 14⁹ אִתְּךָ אֲנִי, Jos 14¹² (אִתִּי, as Je 20¹¹) Ju 1¹⁹ 2 K 6¹⁸ 9²⁵ כִּי אִתִּי כִי who is *on my side*, who?

2. **NR** marks an accus. in other relations than that of direct obj. to a verb: a. with verbs of motion (very rare) Nu 13¹⁷ Dt 19²⁷ (to 'walk the wilderness'); denoting the goal Ju 19¹⁸ Ez 21²⁶ (Ew¹²⁰¹ d. n. 202 a. 1). b. denoting time (duration), also very rare: Ex 13⁷ Lv 25²³ Dt 9². c. expressing the accus. of limitation (rare): Gn 17^{11, 14} 1 K 15²⁸.

3. Chiefly in an inferior or later style, **נָס** (or **נָסַן**) is used irregularly, partly (a), as it would seem, to give greater definiteness (so esp. **נָסַן**) at the mention of a new subject (when it may sometimes be rendered *as regards*), or through the influence of a neighbouring verb (a estr. *נָסַן מִן*), or by an anacoluthon, partly (b) as resuming loosely some other prep. Thus (a) Ex 1⁴ Nu 3^{24,45} 5¹⁰ (with **מִן** : so Ez 35¹⁰) Nu 18^{21b} Dt 1² (anacol.), 14¹³ Jos 17¹¹ Ju 20⁴⁴ (contr. v. 23²⁵) 1 S 17³⁴ (v. Dr) 26¹⁶ 2 S 21²² K 6⁵ 1s 53⁸ (prob.), 57¹³ Je 23³⁸ (but rd. Kt. with **מִן** **מִן** **מִן**) 27³⁶ 38¹⁸ Rth. 4⁵ Ez

אֶת Is 43¹ Je 18¹⁹ +; Is 63³ ψ 12⁴ our lips are *with us, on our side*; in the phrase אֶת הַיָּמִין (הַיָּמִין) 2 S 14¹⁹ 2 K 15¹⁹ Je 26²⁴; אֶת to bear *together with*, i.e. to assist Ex 18²⁵ Nu 11¹⁷. Exceptionally, = *with the help of*: Gn 4¹ for I have gotten a man אֶתְּךָ *with the help of* (cf. עַם 1 S 14⁴⁵) 49²⁵ (where, however, the parallelism, & @ @ Sam. favour אֶתְּךָ for אֶתְּךָ) Mi 3³; cf. Est 9³⁰. b. *beside* (Germ. *neben*): Gn 39⁶ אֶתְּךָ אֶתְּךָ אֶתְּךָ he knew not *with him, beside him*, aught (i.e. Joseph managed everything), v⁸ Es 20²⁵ אֶתְּךָ אֶתְּךָ ye shall not make (aught) *beside me*. c. *beside* = *in the presence of* (rare): Gn 20^{16b} and *before* all thou shalt be righted, Is 30⁸ Mi 6¹. In this sense אֶתְּךָ is more freq., v. sub פָּנִים. d. of intercourse of different kinds *with* another, e.g. after verbs of making a covenant or contract, or (less often) of speaking or dealing: (a) Gn 9¹⁵ 17⁴ (Ez 16⁶⁰ Is 59²¹ אֶתְּךָ) Jos 10¹ 1 K 3¹ etc.; cf. 1 S 2¹³ (but here אֶתְּךָ is prob. to be read with @ @ X Ke We etc., cf. Dt 18³). (b) Gn 17⁴² אֶתְּךָ אֶתְּךָ 1 K 8¹⁵ ψ 109⁷, & esp. in Je and Ez (as Je 1⁴ 12⁵ 52² אֶתְּךָ) 5¹²; Ez 2¹ 3^{22,24,27} 14⁴ 44¹—all אֶתְּךָ; Gn 24¹⁰ to perform kindness אֶתְּךָ (עַם is here more genl.), 2 S 16¹⁷ אֶתְּךָ אֶתְּךָ Ru 2³⁰ Zc 7⁹; Ju 11²⁷ אֶתְּךָ אֶתְּךָ Dt 1¹⁰ 1 S 12^{7b}, (אֶתְּךָ) Je 21³³ Ez 7¹⁶ 22¹⁴ 23²³ 39²⁴; abs. Ez 17²⁰ 20⁴⁴ ψ 109²¹ Zp 3¹⁹; (γ) in a pregn. sense, (in dealing) *with*, i.e. *towards* (rare): Is 66¹⁴ ψ 67² אֶתְּךָ אֶתְּךָ make his face to shine *with* (=toward) us (varied from אֶתְּךָ Nu 6²⁵) Dt 28⁹; faithful *with* ψ 78⁸ (cf. v²⁷ עַם אֶתְּךָ); Ez 2⁶ (אֶתְּךָ); Ju 16¹⁵ אֶתְּךָ אֶתְּךָ. (δ) often with verbs of fighting, striving, contending, as Gn 14^{22,23} Nu 20¹⁵ Is 45⁵ 50⁵ ψ 35¹ Pr 23¹¹; with אֶתְּךָ אֶתְּךָ ψ 143³ (Is 3¹⁴ al. עַם).

2. Of localities, esp. in the phrase אֶתְּךָ אֶתְּךָ describing a site: Ju 3¹³ 4¹¹ אֶתְּךָ אֶתְּךָ which is *near* Kedesh, 1 K 9²⁵ 2 K 9²⁵ (cf. עַם 2, which is commoner in this sense); Ez 43³; Ez 33²¹ אֶתְּךָ אֶתְּךָ. Perh., anomalously, 1 S 7¹⁶ *at* or *by* all those places (but v. Dr); in 2 S 15²³ אֶתְּךָ אֶתְּךָ = *towards* is against anal.: rd. with @ לְאֶתְּךָ אֶתְּךָ 1 K 9²⁵ אֶתְּךָ *beside* it (sc. the altar); but עַלְיָ 13¹ etc. would be idiomatic, & for אֶתְּךָ Klo proposes plausibly אֶתְּךָ (v. Ex 30³⁰).

3. אֶתְּךָ denotes specially, a. in one's possession or keeping: Gn 27¹⁵ 30²⁵ thou knowest ... אֶתְּךָ אֶתְּךָ how thy cattle fared *with me*, v²⁵ Lv 5¹⁹ 19¹⁵ Dt 15⁵ Ju 17³ 1 S

9⁷ אֶתְּךָ = what have we? 25²⁵ Is 49¹ my right is *with* Jehovah (contr. 40²⁷), Je 8⁸ ψ 38¹¹ the light of mine eyes also אֶתְּךָ i.e. is gone from me, Pr 3⁸ 8¹⁸; in his power, Je 10¹⁰ אֶתְּךָ is not *in their power*, perh. ψ 12⁴. A dream, or the word of אֶתְּךָ, is said to be אֶתְּךָ *with* a prophet, 2 K 3¹⁵ Je 23²⁷ 27¹⁵. Metaph. of a mental quality, Pr 11¹³ 13¹⁰. b. in one's knowledge or memory: Is 59¹⁹ אֶתְּךָ אֶתְּךָ our transgressions are *with us*, i.e. present to our minds (|| אֶתְּךָ אֶתְּךָ, Jb 12² אֶתְּךָ אֶתְּךָ *with* whom are not (i.e. who *knoweth* not? *tis ob* *óvroude*;) things like these? 14¹ אֶתְּךָ i.e. known to thee, Pr 2¹ Gn 40¹⁴ Je 12³ (Ew Gf *towards* thee, as 1 d γ). So אֶתְּךָ אֶתְּךָ Gn 23⁹ [2 K 9¹⁵ γ] alone], 2 K 10¹⁵. Comp. עַם 3 b, which is more frequent in this sense.

4. אֶתְּךָ (אֶתְּךָ, etc.; also אֶתְּךָ, v. p. 85) *from proximity with* (like Gk. *παρά* with a genit., Fr. *de chez*; in Syr. Arab. *عند*, *من*, *عند* correspond. Synon. עַם; see below): coupled almost always with *persons* (contrast עַם a). Thus a. with אֶתְּךָ to buy Gn 25¹⁰ + oft. (cf. 17²⁷); אֶתְּךָ Gn 42²⁴ Ex 25³ Lv 25³⁵ Nu 17¹⁷ + oft.; אֶתְּךָ ψ 24⁷; אֶתְּךָ, as Gn 8⁸ אֶתְּךָ אֶתְּךָ and he sent forth the dove *from with him* 26⁷; אֶתְּךָ Gn 26¹¹ 1 K 18²⁵ 20³⁰ Je 9¹, of a wife deserting her husband Ju 19² אֶתְּךָ אֶתְּךָ Je 3¹ (cf. Is 57⁷); with sim. words Gn 38¹ Dt 2⁸ 1 K 11² Je 2²⁷ (v. Ex 5²⁰); Is 54¹⁰ ψ 66²⁰; with אֶתְּךָ Ju 1¹⁴ 1 K 2¹⁶ ψ 17⁴ +, אֶתְּךָ 1 K 22⁷ al., אֶתְּךָ 1 S 2²⁰.—b. אֶתְּךָ אֶתְּךָ Gn 27³⁰ 43³ Ex 10¹¹ Jb 2⁷; Lv 10⁴ (אֶתְּךָ), 2 K 16¹⁴ (אֶתְּךָ). Hence b. of rights or dues, handed over *from*, given *on the part of*, any one: Gn 47²⁵ אֶתְּךָ אֶתְּךָ; oft. in P, as Gn 23³⁰ Ex 27²¹ a perpetual due אֶתְּךָ אֶתְּךָ *from*, or *on the part of*, the children of Israel, Lv 7²⁴ 24²⁵ Nu 3⁷ 7¹⁴ +; Dt 18⁸ 1 S 2¹² (θ, etc.; v. 1 d) 2 S 15² אֶתְּךָ אֶתְּךָ but there is none to hear thee *deputed of* the king, 1 K 5¹⁴. c. expressing origination: 1 K 1²⁷ אֶתְּךָ אֶתְּךָ. Esp. אֶתְּךָ—of a concrete object proceeding *from* him: Gn 19²⁴ (brimstone), Nu 11²¹ (a wind), 16²⁵ (fire), 1 S 16¹⁴ (evil spirit), Is 38¹⁷ (a sign), Je 51²⁵ (wasters), Mi 5⁶ (dew); of wrath Zc 7¹³ (cf. Nu 17¹¹), teaching Is 51⁴, the word of prophecy Je 7¹ (so 11¹ 18¹ + oft. in Je) 37¹⁷ Ez 33³⁰; with 'have I (we) heard' Is 21¹⁰ 28²² Je 49¹⁴ (= Ob¹); of an event, or phase of history Jos 11¹⁹ אֶתְּךָ אֶתְּךָ *it came of* to ..., 1 K 12²⁴ Hb 2²⁵ ψ 118²⁵ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ *παρά* Kuplov Ezr 9⁹ Ne 6¹⁶; of trouble (אֶתְּךָ) 2 K 6²⁵ Mi 1¹² (אֶתְּךָ); of a good or evil lot, having its

source in [^] Je 13²⁵ Is 54¹⁷ ψ 109³⁰, cf. Jb 2¹⁰; ψ 22²⁵ תְּהִלָּתִי מִכִּי מִיִּי from these cometh my praise (thou art the source of it); Is 44²⁴ Qr מִיִּי of myself (cf. ἀπ' ἐμαυτοῦ John 5²⁰; Kt is מִיִּי who was with me?), 54¹⁵ מִיִּי not at my instance (cf. לֹא מִיִּי 30¹, לֹא מִיִּי Ho 8⁴). d. of a place +1 K 6³⁶ (corrupt: rd. with ⑤ ⑥ ⑦ [partly] מִיִּי רִבְעוֹת, & cf. Ez 41²¹).

Note. מִיִּי expresses closer association than מִיִּי: hence while מִיִּי sta. denotes hardly more than from the surroundings or belongings of, מִיִּי expresses from close proximity to. Thus Saul asks, מִיִּי הֲלָךְ מִיִּי who has gone from (those) about us? but Jacob, speaking of the loss of Joseph, says, Gn 44²⁰ מִיִּי and the one is gone from with me. מִיִּי is accordingly preferred to מִיִּי in the sense of origination or authorship; מִיִּי is not usual in the sense of מִיִּי c, nor מִיִּי in the sense of מִיִּי b.

עֲבָדֵי אֱתֵבַל n.pr.m. Ethbaal (with Baal, i.e. living under B.'s favour; ἑθὲβαλος, Ethēbalos Jos^{Am} viii. 12, 1. 2, c. Ap. 1, 12; on later king of like name, in As. Tuba'lu, v. COT Gn 10¹⁵) king of Sidon, father of Jezebel 1 K 16²⁴.

אֲנִיִּי n.pr.m. (perh. from מִיִּי with = companionable)—1. one of David's captains, a native of Gath 2 S 15^{19,21,22,23} 18^{21,22}. 2. one of David's 30 mighty men, a Benjamite 2 S 23³⁰ (in 1 Ch 11²¹ מִיִּי).

אֲנִיִּי אֱלֹהִים 1. Pr 30¹¹ אֲנִיִּי אֱלֹהִים, in MT. n.pr.m. (prob. with me is God: v. Ol¹²⁰) usually taken as name of a son or pupil of Agur; but most moderns read אֲנִיִּי אֱלֹהִים I have wearied myself (v. אֲנִיִּי), O God, I have wearied myself, O God, and am consumed. 2. a Benjamite Ne 11⁷.

III. אֲנִיִּי v. אתה.

אֲנִיִּי v. sub אתה.

אֲנִיִּי vb. come (in Heb. only poet.) (Ar. ^{أنا}, Sab. ^{אנא} DHM 280 1875, 597; 1882, 242, Aram. ^{אנא}, ^{אנא})—Qal Pf. אֲנִיִּי Dt 33²; אֲנִיִּי Is 21¹² v. Ges¹⁷ 2. 22; 1 pl. אֲנִיִּי Je 3²²; Imperf. אֲנִיִּי Jb 37²⁷ Pr 1²⁷; אֲנִיִּי Dt 33² (= אֲנִיִּי cf. Di K⁶ 577), אֲנִיִּי Is 41²²; אֲנִיִּי Jb 3²; 3 fs. אֲנִיִּי Mi 4²; 3 mpl. אֲנִיִּי Jb 16²² + 2 t.; אֲנִיִּי Is 41²; Impv. mpl. אֲנִיִּי Is 21¹² + 2 t.; Pl. fpl. אֲנִיִּי Is 41²² + 2 t.;—come, of men Dt 33² ψ 68²⁵ Is 41²² 56¹² Impv. = come now, with hostile purpose Jb 30¹⁴, of men unto [^] Je 3² (sq. [^]) cf. Is 21¹²; of [^] Dt 33²; of ends

of earth, etc., personif. Is 41²; of time, morning Is 21¹², years Jb 16²²; of weather Jb 37²²; of beasts, to devour Is 56⁹ (sq. inf.), of calamity Pr 1²⁷ Jb 3²² come upon, c. sf., of dominion Mi 4³ (sq. [^]). Pt. pl. fem. as subst. things to come, future things Is 41²² 44⁷ 45¹¹. Hiph. bring, Impv. הָבִיִּי Is 21¹⁴ bring water (on form, for הָבִיִּי cf. Di Ew¹⁴¹ Ges^{120,22} 1); Je 12⁹ bring beasts, to devour.

אֲנִיִּי Qr, יֵאָתֵן Kt, n.m. entrance, אֲנִיִּי Ez 40⁶; Co rds. אֲנִיִּי; cf. Sm Ol¹²⁵ 4.

אֲנִיִּי v. sub II. אֲנִיִּי.

אֲנִיִּי n.pr.loc. (perh. = Egypt. Chetem, cf. Ebers⁶⁵ 261 but ⑤ Ὀσθμ, Ὀσθμ, cf. Lag²⁸⁴) Ex 13²⁰ in Egypt, place on edge of desert, so Nu 33⁴⁷; אֲנִיִּי Nu 33⁵.

אֲנִיִּי v. sub אנת.

אֲנִיִּי v. sub חסל.

אֲנִיִּי (mng. 1 These comps. Ar. ^{أنا} takes short steps, but this appy. only by-form of ^{أنا}).

אֲנִיִּי n.f. Gn 45²⁸ she-ass (Ar. ^{أنا}, Aram. ^{אנא}, ^{אנא}, As. ^{atnu})—אֲנִיִּי Nu 22² + 10 t.; אֲנִיִּי Nu 22^{26,27}; אֲנִיִּי Gn 49¹¹ + 2 t.; pl. abs. אֲנִיִּי Gn 12¹⁵ + 2 t.; אֲנִיִּי Ju 5¹⁰ + 12 t.; אֲנִיִּי Jb 1³ 42¹²;—she-ass, as dam Gn 49¹¹ Zc 9⁹; as property (constituting wealth) Gn 12¹⁶ 32¹⁶ Jb 1^{3,14} 42¹² cf. 1 Ch 27³⁰; so of the asses of Kish 8 t. 1 S 9^{2,12,30} 10^{2,12,14,16}; as beasts of burden Gn 45²⁸; for riding Ju 5¹⁰ Nu 22^{21,22} 2 K 4^{22,24}; of Balaam's ass 14 t. Nu 22^{21,22,23,24,25,26,27,27,28,29,30,30,32,33}.

אֲנִיִּי v. sub אנת.

אֲנִיִּי v. תנה.

אֲנִיִּי n.pr.m. an ancestor of Asaph 1 Ch 6²⁸ apparently identical with אֲנִיִּי v.

אֲנִיִּי v. תנה.

אֲנִיִּי n.m. gallery, porch (deriv. uncertain) Ez 41¹⁶ Kt ואֲנִיִּי, Qr ואֲנִיִּי, Co (q.v.) וְאֲנִיִּי.

אֲנִיִּי n.m. id. Ez 42²²; pl. אֲנִיִּי Ez 42²; 41¹⁶ Qr, v. אֲנִיִּי Kt; v¹⁶ אֲנִיִּי (Co del.)

אֲנִיִּי n.pr.loc. only Nu 21¹ אֲנִיִּי; so ⑤, perh. (Di) name of a caravan-route, cf. ^{أنا} vestige, footprint; others (after ⑤) transl. way of the spies (cf. 13²²); but אֲנִיִּי for אֲנִיִּי is highly improbable, and a locality would hardly receive its designation from the spies.

אחת ($\sqrt{\text{of following}}$, meaning dubious. Lag¹¹ ²² proposes $\sqrt{\text{אחת}}$, whence he derives also Ar. أحط a tool used in tillage).

†III. [**אחת**] **א.**[**מ.**] a cutting instrument of

iron, usually transl. ploughshare—eg. sf. אחת 1 S 13²²; pl. אחתים 1 S 13²², אחתים Is 2⁴=Mi 4²; sf. אחתה Jo 4¹⁰; acc. to Klo al. also 2 K 6⁶ אחתה , i.e. *the axe of iron*.

ב

ב, *Beth*, 2nd letter; post B Heb.=numeral 2 (and so in margin of printed MT); ב =2000; no evidence of this usage in OT times.

I. **ב**, prep. in (Moab. **ב**, Syr. **ב**, Ar. **ب**, Eth. **በ**) before tone-syllables in certain cases (Ges¹⁰² ² ב , with suff. בִּי ; בְּךָ (Ex 7²⁰ 2 S 22³⁰ ψ 141⁸ בְּכֶה), in pause and fem. בָּךְ ; בָּ (once, Je 17²⁴ Kt בָּ), בָּהֶם , בָּנִי , בָּנֶיךָ , בָּנֵי ; בְּכֶם , בְּכֶנֶן , בְּכֶנֶן ; בְּכֶנֶן , בְּכֶנֶן [also בְּכֶנֶן + Ex 30⁴ 36¹ Hb 1¹⁶], בְּכֶנֶן + 1 S 31⁷ Is 38¹⁶ Ez 42¹⁴ [15 times בְּכֶנֶן (Fr¹⁰⁰ ²²), and thrice, Lv 5²² Nu 13¹⁸ Je 5¹⁷ בְּכֶנֶן]. Prep. denoting properly *in*, Gk. *ἐν*, but applied in many derived and fig. significations. The senses expressed by ב are grouped by the Rabbis in three classes, *בֵּית הַבְּלִי Beth vasculi*, *בֵּית הַדְּמִיקָה Beth coniunctionis et viciniae*, *בֵּית הַדְּמִיקָה Beth auxili;* and the same arrangement may be followed here, though the limits between the three classes are not clearly defined, and they sometimes overlap one another.

I. *In*: 1. strictly, of position in a place (which often is expressed more precisely by בְּכֶרֶב , בְּחֹרֶב , as בְּבֵית in the house, בְּעִיר in the city, בְּיָד in the pot, בְּאֶרֶץ in the land, etc. constantly. Heb. idiom also says בְּהָר in the mountain Ex 24¹³ etc., even in cases where we could hardly avoid saying *on*, as 1 K 11⁷ 19¹¹: so בְּהָר Dt 1¹⁶ al.; בְּרֹאשׁ הָהָר Ex 24¹⁷ ψ 72¹⁶. Preceded by a verb of motion (esp. בְּ =*through*, as Gn 12⁸ and Abram passed through בְּאֶרֶץ in the land=passed through it, 13¹⁷ 2 S 24³ +; *in* (=through) a gate, Is 62¹⁰ Je 17¹⁸ Mi 2¹². Fig. to speak בְּאָזְנוֹי in the ears of...; to be good (or evil, etc.) בְּעֵינֵי in the eyes of... 2. of presence in the midst of a multitude, *among*, Ex 14²² there was not left בָּהֶם among them even one, Lv 26²² 2 S 15³ Ahitophel בְּשָׂרֵיכֶם is among the conspirators, 2 K 18⁸ בְּלִבִּי יְהוָה in thee (of Israel, coll.) Dt 1¹⁴ 15⁷ 18¹⁰ 23¹¹ 28⁴ (diff. from בְּצִדְךָ beside thee Lv 25²²).—Spec. a. of an individ., implying eminency among: Jos 14¹⁵ Je 46¹⁸ Tabor among the mountains, 49¹⁵ Pr 30³⁰ Ct 1⁸ בְּשֵׁם הַיָּפֶה the fair one (=the fairest) among women, La 1¹: cf. Luke 1⁴². On 1 S 17¹² v. Dr. b. hence with some verbs, when the

action refers to only a part of the object, as $\text{בְּ$ to smite among... i.e. to smite some of... (diff. from $\text{בְּ$ with accus.); בְּ ψ 78²¹; בְּ to bear in, i.e. to share in bearing, Nu 11¹⁷ al.; בְּ to build in or at Zc 6¹⁰ Ne 4⁴; בְּ to labour on Jon 4¹⁰; בְּ ψ 14⁸, בְּ to eat or drink of Ju 13¹⁶ Pr 9⁴; בְּ to give a share in Jb 39¹⁷. c. specifying the parts of which a whole consists (esp. in P) Gn 7¹ 8¹⁷ 9^{10,16} 17²² Ex 12¹⁸ Nu 31^{11,22} Ho 4². 3. with ref. to the limits enclosing a space, *within*: Ex 20¹⁰ בְּשַׁעְרֶיךָ within thy gates, Is 56⁶ בְּחֻמּוֹתַי within my walls. 4. often pregn. with verbs of motion, when the movement to a place results in rest in it, *into*: after בָּא Gn 19⁸ Is 19²²; בָּא Gn 27¹⁷; בָּא to send Lv 16²²; *among* Jos 23^{7,12} 1 K 11².—Ho 12⁷ (an extreme case) בְּ to return (and rest) in thy God, 1 S 16⁶ (unless בְּכֶה should be read, as בְּ).— בְּ (with) eye (looking) into eye + Nu 14¹⁴ Is 52²; בְּ בְּעֵינֵי + Dt 5⁴; בְּ בְּעֵינֵי the eyes of... are upon, both in favourable (Dt 11²² ψ 101¹) and hostile (Am 9⁸ Jb 7⁷) sense. 5. applied to time, as Gn 1¹ בְּרֵאשִׁית in the beginning; 2² $\text{בְּיָמֵם הַשְּׁבִיעִי}$ on the seventh day; Ju 10⁸ בְּשָׁנָה הַהִיא in that year; & constantly. 6. of a state or condition, whether material or mental, in which an action takes place: so oft., בְּשָׁלוֹם in peace Gn 15¹⁵; בְּצָרָה in distress ψ 91¹⁶; $\text{בְּ$ הִלְךְ to walk in his integrity; Ex 5¹⁰ בְּרָעָה in evil case. 7. בְּ introduces the predicate, denoting it as that in which the subj. consists, or in which it shews itself (the *Beth essentialis*,—common in Arabic, esp. with a ptcip. or adj. and in a negative sentence: Qor 2⁷ $\text{وَمَا أَلَيْكَ بِغَائِلٍ}$ and God (appears) not as one remiss; 2⁷ $\text{وَمَا هُمْ بِمُؤْمِنِينَ}$ and they are not believers [comp. French *en—en honnête homme*]; v. Wag^{11,12} ¹⁰⁰): viz. a. a primary pred., Ex 18⁴ the God of my fathers בְּעֹזִי was my help, ψ 146⁴ Ho 13⁸ (rd. בְּעֹזִי : בְּ בְּעֹזִי Che al.); ψ 68⁸ $\text{בְּ$ שֵׁם his name consists in Yah, Jb 23¹² 37¹⁴. With the pred. in the pl. (as *pl. maj.*) ψ 118⁷ בְּעֹזִי J. is my

great helper, 54⁴ (v. Che), Ju 11²⁴. b. a secondary pred., Ex 6³ and I appeared unto them **כְּאֵל שֶׁמַי** as God Almighty, Nu 26⁶⁴ **כְּנַחֲמָה** as an inheritance, 34² Ez 46¹⁶ 47¹⁴ Dt 10²² 26¹⁴ I have not put away therefrom **כְּנֶמֶס** as one unclean=while unclean, 28¹⁰ Is 40¹⁰ **כְּחֶזֶק** he cometh as a strong one, ψ 35² (where v. De) and rise up as my help, v¹⁶, 39⁷ 55² Pr 3²⁵ Jb 36²⁸ (De). c. a pred. as accus., Is 48¹⁰ I have refined thee **כְּכֶסֶף** but not as *though* silver, Ez 20⁴; Nu 18³² 36² Jos 13^{6,7} 23⁴ Ez 45¹ 47²² (rd. **תְּפִלָּה**) 48²⁰ (v. © Co) all **נַחֲלָה** (cf. b), ψ 78²⁵ & allotted it **נַחֲלָה** as a line of inheritance (i.e. as a measured inheritance). Is 26⁴ **כִּי בְּיָה יוֹחַ צֶדֶק עוֹלָמִים** is different—for in Yah there is a rock of ages (cf. Qor 4⁷⁻⁸ there is sufficiency in God as a patron). d. in comparisons, ψ 37³⁰ consume away **כְּעָשָׁן** in the form of, as, smoke 78²⁵ 102¹ Jb 34³⁶ 36¹⁴.

II. Denoting proximity—1. *at, by* (not very common): 1 S 29¹ **בְּעֵץ** by the spring; Ez 10²³ **בְּנָהַר** by the river Chebar (עַל 1¹). 2. *on*: Gn 8¹³ Nu 23² **בַּמִּזְבֵּחַ** on the altar; Ju 8²¹ **בְּמִתְנֵי** on the necks of the camels; 1 K 2⁴ al. **בְּמִתְנֵי** on his loins; Is 59¹⁷ a helmet **בְּרֹאשׁוֹ** on his head. 3. often with verbs of *touching, approaching, taking hold of, cleaving, etc.*, as **חָפַץ, חָפַץ, חָפַץ, חָפַץ, חָפַץ, חָפַץ** (see these words). 4. with words expressing or implying an act of hostility—*a. against*: Gn 16¹² **בְּיַד** his hand *against* all, and the hand of all *against* him; 1 S 5¹ 18²⁷ + oft. Hence after verbs (q.v.) of *fighting* (**קָרַח**), *going up to invade* (**עָלָה**), *being angry* (**חָפַץ**), *sinning or acting treacherously* (**חָפַץ**), *sinning or acting treacherously* (**חָפַץ**), *testifying* (**עָדָה**), *mocking* (**הִלְעִין**), *feeling loathing* (**רָעָה**), *rebuking* (**עָרַב**): prop. to protest loudly), *speaking* (**דִּבֶּר**): Nu 12²⁰, etc., & even (an extreme case) Ho 14⁷ **כִּי יִסְרוּ** they turn aside (so as to be) *against* me. In a weaker sense **כִּי יִסְרוּ** mingens *ad* parietem 1 S 25²³ al. b. *down to, upon* (*super* with accus.), esp. in such phrases as **כִּי יִסְרוּ** Lv 20¹⁰ al. his blood be *upon* him; **כִּי יִסְרוּ** his blood be *upon* his head Jos 2¹⁰; **כִּי יִסְרוּ** Ju 8²⁷ (רָעָה), 1 K 2²⁸ (דָּם), 17⁷ (רָעָה), 17⁷ (עָשָׂה), 17⁷ (עָשָׂה), 17⁷ (עָשָׂה) 1 K 8²⁰ & oft. in Ez, as 9¹⁰ 11²¹.

III. 1. *With*—*a. of accompaniment*: Nu 20² **כְּעַם** with much people, Jos 22² Ju 11²⁴ 1 K 10² 2 K 5³ Je 41¹³; Ex 21²² and he shall give

כְּעַם with arbitrators (arbitrators being employed), Is 8¹⁶ **כְּעַם** with my disciples, i.e. having them present; Ex 8¹² Je 11² **כְּעַם** a tree with its sap; 1 K 19¹⁰ **כְּעַם** and he with the 12th. b. often of what one takes or brings with one: Gn 32¹ **כְּעַם** with my staff I passed over Jordan, Ju 11²⁴ 15¹ 1 S 1²⁴ Is 7²⁴; Mi 6⁴ al. **כְּעַם** to go to meet with; **כְּעַם** to come with Lv 16⁶ ψ 66¹³ 71¹⁶. (In Arabic this usage is developed more fully than in Hebrew, and **כְּעַם** lit. *to come with*, **כְּעַם** lit. *to go away with*, are used idiomatically in the sense of *to bring*, and *to take away* respectively: WAG 11, 110.) Hence **כְּעַם**, **כְּעַם**, **כְּעַם**=without. c. of concomitant (or surrounding) conditions, as **כְּעַם** with (or in) haste; **כְּעַם** with (or in) righteousness; **כְּעַם** in error; **כְּעַם** 2 S 6¹⁶; often in such phrases as **כְּעַם** ψ 31² in thy righteousness; **כְּעַם** in thy mercy Ex 15¹³;—**כְּעַם** with my happiness!=happy am I Gn 30¹³; ψ 29⁴ the voice of ^ is **כְּעַם** with power= is powerful; Ex 32¹² **כְּעַם** with evil purpose; ψ 73⁸ **כְּעַם** in wickedness; 90¹⁰ **כְּעַם** with strength. 2. of the instrument or means: as **כְּעַם** with the sword Ex 5³ etc.; **כְּעַם** with the feet Is 28³; ... **כְּעַם** by the hand of ... (v. sub 7¹); to stone **כְּעַם** with stones Lv 20² Nu 14¹⁰ etc.; **כְּעַם** to drink with a cup Gn 44⁶ Am 6⁶ (cf. in Aram. Dn 5²); to cry **כְּעַם** with the throat Is 58¹; to burn **כְּעַם** in or with fire (oft.); to slay or to perish **כְּעַם** through hunger or **כְּעַם** through pestilence Ex 16³ Je 21² + oft. (cf. Jb 27¹⁶ **כְּעַם**); to save with or by Ju 7¹ 1 S 14⁶. b. idiom., with certain verbs, as **כְּעַם** to play with Jb 40²⁰; **כְּעַם** to labour with a person (as with an instrument), i.e. to use him as a slave Ex 1¹⁴ Je 22¹³ 27¹ al.; **כְּעַם** Je 18²³ Ne 9²⁴ Dn 11⁷ Est 1¹⁶ 2¹¹ 3¹¹ 6⁶; & perh. **כְּעַם** (of God) to speak with one Nu 12²⁰ al. (v. Ew 127 L 35; Dr 127 L 35). Further **כְּעַם** בְּיָהוָה to prophesy with or by ^ or Baal, ^ or Baal being the inspirer; **כְּעַם** **כְּעַם** to inquire or ask by means of a god (or oracle). c. **כְּעַם** through ^ (= by His aid) in many connexions, as ψ 18³⁰ 44⁶ 56¹¹ 60¹⁴ Is 26¹³ 45²⁵ Ho 1⁷ Ze 10¹³; with pass. verbs Dt 33²⁹ Is 45¹⁷ (to be saved); and even of the immediate cause Nu 36² to be commanded בְּיָהוָה by ^, Gn 9⁶ **כְּעַם** by man shall his blood be shed (both unusual), Ho 14⁴. d. allied is the use of **כְּעַם** in such phrases as

account of: Gn 18²⁵ וְהָיָה לְךָ חֵסֶד וְחֶסֶד wilt thou destroy on account of five the whole city? Lv 26³⁰ Nu 16³² Dt 9¹⁵ 24¹⁶ אִישׁ בְּחַטָּאתוֹ יָמוּת they shall be put to death, each because of his own sin (cf. Je 31³⁰ Ez 3¹⁸, v. 18¹⁷) 2 S 3³⁷ 14⁷ (cf. Jon 1¹⁴) Is 7¹ (|| חַטָּאת) 28⁷ (|| חַטָּאת) 50¹ 53⁵ 57¹⁷ Je 51⁴⁶ ψ 5¹¹ 6⁸ (|| חַטָּאת) 31¹⁸ 32³ 42¹⁰ 90⁹ 94²⁸. So in בְּחַטָּאתוֹ (v. חַטָּאת, חַטָּאת), & (sta.) in בְּחַטָּאתוֹ at, through, the word of. . . 6. of the material with which a work is wrought, both absol. עֲשֵׂה בְּחַטָּאת to work with gold Ex 31⁴ 1 K 7¹⁴; and to make a thing with (in our idiom, of) gold Ex 38⁸ Ez 7²⁰ 1 K 15²³ (בְּחַטָּאת). Without a verb Lv 13⁴² 2 Ch 9¹⁵. 7. with for although, in spite of (cf. Germ. bei alle dem): Lv 26²⁷ Nu 14¹¹ כָּל הָאוֹתוֹת in spite of all the signs that I have wrought, Dt 1³² Is 47⁹ ψ 27³; esp. in the phrase כָּל הָאוֹתוֹת for all this Is 5²⁸ 9^{11.16.30} 10⁴ ψ 78³² al. (Cf. in Ar. بِمَا Qor 9²⁸.) 8. of a standard of measurement or computation, with, by: Ex 12⁴ בְּחִסּוֹת נִפְשֹׁת by the computation of souls; Lv 5²⁸ al. בְּעֵצְךָ by thy reckoning; Ez 4¹⁰; בְּחִסּוֹת by number Dt 25² +; . . . בְּחִסּוֹת by the number of. . . Lv 25^{15.20} Nu 1², etc.; בְּחִסּוֹת Ex 30¹³ al. (in P); בְּחִסּוֹת often (v. חִסּוֹת); Dt 3¹¹ אֵשׁ בְּחִסּוֹת by the cubit of a man, 2 S 14²⁸ בְּחִסּוֹת. Of a model, Gn 1²⁶ בְּחִסּוֹת in our image, 5¹² Ex 25⁴⁰; בְּחִסּוֹת with the way (= in the manner) of. . . Is 10^{34.38} Am 4¹⁰.

IV. ח is used also with certain classes of verbs, though the explanation of its use may be sometimes doubtful: viz. a. with verbs of taking refuge, trusting, relying, as חָסֵן, חָסֵן, חָסֵן, חָסֵן. b. with verbs of ruling, governing, restraining, as חָסֵן, חָסֵן, חָסֵן, חָסֵן. c. with verbs of rejoicing, feeling pleasure or satisfaction, etc., as חָסֵן, חָסֵן, חָסֵן, חָסֵן. d. with verbs expressive of sensible perception, to denote the pleasurable or attentive exercise of the faculty concerned, as חָסֵן to listen to, חָסֵן, חָסֵן, חָסֵן, חָסֵן to look upon, חָסֵן, חָסֵן to smell at (see these words). e. occasionally also with verbs of speaking, thinking, mentioning, knowing, to denote the object of the action, as חָסֵן to speak about Dt 6⁷ ψ 87⁸ al. (v. sub חָסֵן); חָסֵן, חָסֵן, חָסֵן ψ 44⁶ 63⁷ 69¹⁵; חָסֵן Je 38²⁴; חָסֵן once Je 3¹⁶, חָסֵן oft.; חָסֵן חָסֵן of thee is my praise.

V. Followed by an inf. c., ח forms a periphrasis for the gerund, though in English it is commonly to be rendered by a verb and

† **בַּחֹשֶׁן** vb. have a bad smell, stink (Ar. **بُحْسَ** *be evil*, Aram. **ܒܚܝܫ** *be evil*, As. **biḥṣu** Lotz ^{TP 78})—**Qal** Pf. **יָבַחֵשׁ** consec. Ex 7¹⁸; **Impf.** **יִבְחֹשׁ** ^{v¹} **יִבְחֹשׁ** 16²⁰; 3 fs. **יִבְחֹשׁ** Is 50²; **יִבְחֹשׁ** Ex 8¹⁰;—*stink*, of Nile, on account of dead fish Ex 7^{18,21} (E); of land of Egypt, owing to dead frogs 8¹⁰ (J); of manna kept over 16²⁰ (P) or

R) *and it grew foul (rotten, decayed) with worms, and stank*; Is 50² *their fish stink for lack of water*, etc. (Q Lo Di rd. *dry up and die*, which suits ||, but not the usage of *rotten*). **Niph. Pf.** *בָּאֵשׁ* 1 S 13⁴; *בָּאֵשׁ* 2 S 10⁴; *בָּאֵשׁ* 2 S 16²¹;—only fig. *make oneself odious, become odious* (cf. Eng. *be in bad odour*), sq. *אֵת* with = towards; *בָּאֵשׁ אֶת־אָבִיךָ* 2 S 16²¹ *thou hast become odious with thy father*; also sq. *בָּ* (rather strangely) 1 S 13⁴ *Ier. made themselves odious to the Philistines*; 2 S 10⁴ *Ammonites to David*. **Hiph. Pf.** *הִבְאִישׁ* Ex 16²⁴ 1 S 27¹²; *הִבְאִישׁ* ψ 38⁸; *הִבְאִישׁ* Ex 5²¹; *Impf.* *הִבְאִישׁ* Pr 13³ Ec 10¹; *Inf. abs.* *הִבְאִישׁ* 1 S 27¹²; *ctr. sf.* *הִבְאִישׁ־נִי* Gn 34³⁰;—1. *emit a stinking odour* Ex 16²⁴ of manna (cf. Qal v²⁰); ψ 38⁸ *הִבְאִישׁ נִסְסֵי חַבְאוֹתִי* *my wounds have grown stinking, they have festered* (of chastisement for sin); 1 S 17¹² fig. of David *הִבְאִישׁ בְּעֵינָיו* *he hath become utterly abhorred among his people*. 2. *cause to stink*, *ובְּנֵי מוֹת הִבְאִישׁ יֵצֵעַ שֶׁמֶן רוֹחָה* *dead flies cause to stink (and) to ferment the oil of a perfumer*; usually fig. *הִבְאִישׁם אֶת־רֵיחֵם* Ex 5²¹ (J), i.e. ye have made us odious, sq. *בְּעֵינֵי*, cf. (c. acc. pers.) Gn 34³⁰ sq. *בָּ*; also without obj. Pr 13³ *a wicked man makes odious and shameful* (De Noh Str; Be Ew Hi Zö *acts odiously and shamefully*). **Hithp. Pf.** *הִתְבְּאִישׁ* 1 Ch 19⁴ *they had made themselves odious* (=Niph. in || 2 S 10⁴), sq. *עַם*.

† *בָּאֵשׁ* n.m. *stench*—*בָּ* ctr. Am 4¹⁰; sf. *בָּאֵשׁ* Jo 2²; *בָּאֵשׁ* Is 34²; *בָּ* מִתְנִיחֵם—*stench of corpses* Am 4¹⁰, also Is 34²; cf. Jo 2² of locusts *בָּ* *עֲלָה* (|| *עָלָה*)).

† *בָּאֵשׁ* n.f. (stinking things) *stinking or noxious woods*, Jb 31⁴⁰ *וְחֵמֶת וְחֵמֶת יָצָא מִן־הָעֵץ* *instead of wheat may there spring forth bramble, and instead of barley stinking weeds* (cf. As. *bīšu* Zehnfund ^{BA 1. 625}).

† *בָּאֵשִׁים* n.[m].pl. *stinking or worthless things, wild grapes* (NH n. unit. *בָּאֵשֶׁה*) (perh. adj. om. *עֲנָבִים* cf. Di) Is 5²⁴ of Yahweh's vineyard, *labruscae* (v. further De).

† *בְּבֵרָה* n.f. only *עֵינָה* Zc 2¹² *the apple of his eye* (Aram. *ܚܒܪܐ*; *ܚܒܪܐ* gate 3 Est 5¹⁴; Thes sub *נַב* to which Ges gives sense *perforate*, hence *opening of eye*; but cf. Ar. *ܚܒܪܐ* *pupil of eye*, perh. = *ܚܒܪܐ* Dozy² *babe, baby, babe* (imitating infant's prattle) i.e. child of the eye; v. Hi St, Fl in ChWB^{1. 400}; cf. *ܚܒܪܐ*).

† *בְּבֵרָה* n.pr.m. a chief of returning exiles *בְּבֵרָה* Ne 10¹⁶; *בְּבֵרָה* Ezr 8¹¹; *בְּבֵרָה* Ezr 2¹¹ 10²³ Ne 7¹⁶.

† *בָּבֶל* n.pr.loc. Babel, Babylon (in As. written *Bab-ilu*, gate of god DI^{1a 212}, cf. on other hand Jen^{Kosmol. 426})—c. ה. loc. *בָּבֶל* Ez 12¹³ +, *בָּבֶל* 2 K 20¹⁷ + once *בָּבֶל* Je 27¹⁶;—the ancient capital of Babylonia, mod. *Hillah*, situated on Euphrates, in long. c. 44° 30' E., and lat. c. 32° 50' N.; Gn 10¹⁰ 11⁹ (where name connected with *בלל* confuse, confound), both J, not elsewh. in Hex; 2 K 17³⁴ + 31 t. 2 K; 18 t. Chr; Est 2¹; late ψ 87⁴ 137¹²; Is²³, viz. 13¹¹ 14²⁸ 21⁹ 39^{12, 13, 14} 43¹⁴ 47¹ 48^{14, 20}; Mi 4¹⁰ (but here prob. not orig., cf. RS^{Proph. VII. n. 5} & reff.) Zc 2¹¹ 6¹⁰ Dn 1¹ Ez 12¹³ + 19 t. Ez; Je 20^{4, 14, 15} + 165 t. Je;—note esp. *בָּ* *אֶרֶץ* Je 50³⁶; also of land & people = realm, partic. in *בָּ* *מֶלֶךְ* 2 K 20¹² of Merodach Baladan; *בָּ* 24^{1, 7, 11, 12, 13} + oft. of Nebuchadrezzar; 2 K 25²⁷ = Je 52²¹ cf. v²⁴ of Evil-Merodach; Ne 13³ of Artaxerxes; the city personif. as *בָּבֶל* Is 47¹ Je 50³⁶. (See DI^{1a 212} COT Gn 11⁹ KG².)

בָּבֶל Ez 25⁷ rd. *בָּ* v. *בָּ*.

† *בְּגֵרָה* vb. act. or deal treacherously—**Qal Pf.** *בְּגֵרָה* Je 3²⁰ + 14 t.; *Impf.* *יִבְגֵּר* Mal 2¹⁴ + 5 t.; *Inf. abs.* *יִבְגֵּר* Is 48⁸ Je 5¹¹; *ctr.* *יִבְגֵּר* Is 33¹; *בְּגֵרָה* Ex 21⁸; *Pt.* *יִבְגֵּר* Pr 22¹² + 11 t.; *בְּגֵרָה* Is 33¹ + 10 t.;—act or deal treacherously, *faithlessly, deceitfully*, in the marriage relation, in matters of property or right, in covenants, in word and in general conduct. a. *abs.* 1 S 14²² Jb 6¹⁴ ψ 78²⁷ Is 24¹⁶ 48⁸ Mal 2¹¹. Cf. the phrases *כִּמוֹ כְּמוֹ בְּגֵרָה* *my brethren have dealt deceitfully as a brook* Jb 6¹⁴; *בְּגֵרָה* *וּבְגֵרָה* *בְּגֵרָה* *the treacherous have dealt treacherously, yea in treachery have the treacherous dealt treacherously* Is 24¹⁶ (striking alliteration); *בְּגֵרָה* *אֶתְּ* *treacherous in wickedness* ψ 59⁶. b. with *בָּ* Ex 21⁸ (E), Ju 9²³ ψ 73¹³ Is 33¹ Je 3²⁰ 5¹¹ 12⁶ La 1² Ho 5⁷ 6¹ Mal 2^{10, 11, 12, 14}. c. with *מִן* pregnant, *בְּגֵרָה* *אִשָּׁה מֵרַעְיָה* *a woman a cetele treacherously (in departing) from her friend* Je 3²⁰. The ptp. is used Pr 2²² + 8 t., ψ 25⁵ 59⁶ 119¹⁶ Is 21³ 24¹⁶ 33¹ Je 3²¹ 9¹ Hb 1¹² 2²; *בְּגֵרָה* *בְּגֵרָה* *dealers treacherously in treachery (very treacherously)* Je 12¹.

† *יִבְגֵּר* n.[m.] treachery, Is 24¹⁶ Je 12¹.

† *בְּגֵרָה* pl.abst. *בְּגֵרָה* *men of treachery* Zp 3⁴.

† *בְּגֵרָה* adj. treacherous, f. *בְּגֵרָה* (on form cf. Ew^{122 b} Nö¹⁰⁷) Je 3¹⁰.

† *בְּגֵרָה* n.m. (except Lv 6²⁰ *עֲלֵיהָ*, but Sam. *עָלֶיהָ*).

cf. Di in loco Kü^{1.123}) garment, covering—Gn 28³ + 36 t.; sf. בגדי Ez 9³ + (14 t. without dag. lenz Ges^{14.4}); pl. בגדים Lv 6⁴ + 32 t.; cstr. בגדי Gn 27¹⁵ + 39 t.; sf. בגדי I K 22³⁰ + 81 t.; בגדי ψ 45³;—1. *garment, clothing, raiment, robe* of any kind, from the filthy clothing of the leper to the holy robes of the high priest, the simplest covering of the poor as well as the costly raiment of the rich and noble, used throughout Heb. Lit.: Gn 24¹⁰ (J), 28³⁰ (E); 14 t. JE), Ex 28² + (P 90 t.), Dt 24¹⁷ Ju 8³⁸ + 4 t., 1 S 19¹³ + 10 t., 1 K 1¹ + 23 t., 2 Ch 18⁹ + (Chr 9 t.), Est 4¹⁴ Jb 13³⁰ 22⁶ 37¹⁷ ψ 22¹⁹ 45³ 102²⁷ 109¹⁹ Pr 6²⁷ 20¹⁶ 25²⁰ 27¹³ Ec 9⁸ Is 24¹⁶ 36²³ 37¹ Is 50³ + 10 t., Je 12¹ + 3 t., Ez 16¹⁶ + 13 t., Jo 2¹³ Am 2⁸ Hg 2¹³ Zc 3^{4.15} 14¹⁴; בגדי מלא his lap-ful 2 K 4³⁰. 2. *covering, wrapping, of furniture of tabernacle* Nu 4^{6.13} (6 t.); *coverlet* of a bed 1 S 19¹³.

†בגדי n.pr.m. (cf. Skr. bhagavān, happy!)

1. a companion of Zerubbabel Ezr 2² = Ne 7⁷; perh. = head of a family of returning exiles Ezr 2¹⁴ (בגדי) = Ne 7¹⁹, cf. Ezr 8¹⁴. 2. a chief of the people in Nehemiah's time Ne 10¹⁷; cf. Sm^{12.12}.

בגלי v. בגלל

†בגתא n.pr.m. (Pers. cf. bagdāna) a eunuch of Ahasuerus Est 1¹⁰.

†בגתון n.pr.m. (Pers. bagadāna, gift of God!) a eunuch of Ahasuerus Est 2²¹ = בגתא 6².

בגתא v. foregoing.

†I. בַּד, בָּד n.[m.] white linen (deriv. unknown) pl. בגדים—בָּד אֶמֶד 1 S 2¹⁸ (Samuel), 22¹⁸ (priests of Nob), 2 S 6¹⁴ = 1 Ch 15²⁷ (David): in P as material of diff. priestly vestments Ex 28³⁹ 39³⁰ Lv 6²³ 16^{4.11.12.23}. Pl. בגדי (ה) לבש (ה) clad in (the) linen garments, of angel Ez 9^{2.11} 10^{2.4.7} Dn 10⁵ 12^{6.7}.

II, III. בַּד v. sub I, II. בדד.

†בדד vb. devise, invent (bad sense) (Mish. id., Aram. בָּדָא, חָלָ invent; cf. Ar. بَدَأ begin, make a beginning)—Qal Pf. בָּדָא 1 K 12²⁸; Pt. sf. בִּדְדָא (instead of בִּדְדָא) Ne 6⁸—Jeroboam devised a feast in 8th month 1 K 12²⁸; invent accusation Ne 6⁸.

†I. [בַּדָּד] vb. be separate, isolated (Ar. بَدَد cause to withdraw; II. separate, disunite, Gn 11⁸ Saad.; IV. divide into parts; X. go alone, act independently), only Pt. בִּדְדָא Is 14³¹ (of straggler in army), Ho 8⁸ לוֹ בִּדְדָא a wild-ass (sim. of Ephr.) going alone for itself (i.e. wilfully: v. sub ל), ψ 102⁸ (of bird sitting solitarily).

II. בַּד, בָּד n.m. separation, concr. part (בַּד, בָּד portion)—sf. (always with ל) לְבַד, לְבַד etc., 3 f. pl. †Gn 21³⁰ לְבַדָּן, v. לְבַדָּנָה;—1. with ל, only in sg., לְבַד prop. in a state of (v. sub ל) separation, alone, by itself (Fr. à part). a. Ex 26⁹ (= 36¹⁶) five curtains לְבַד by themselves, and six curtains לְבַד by themselves, Ju 7¹ him shalt thou set לְבַד apart, Zc 12^{13.14}. b. with sf. (89 t.) to express the idea of by oneself, alone (prop. in his, thy, my separation), Gn 2¹² it is not good for man to be לְבַד alone, 21³⁰ and A. set the seven lambs לְבַדָּן by themselves (lit. in their separation), 32¹⁷ 43³ 2 S 10⁵ Is 5⁵; Gn 42³⁰ לְבַדָּן he alone, Ex 18¹⁴ לְבַדָּן thou alone, Nu 11¹⁴ לְבַדָּן I alone, 1 K 19^{14.15}; Dt 8⁸ not upon bread alone, 29¹³ 2 S 13³ 18²⁴ Is 44²⁴ 49¹ 63³ +; after an oblique case, as a dat. Ex 22¹³ Ju 3³⁰ ψ 51⁴ לְבַדָּךְ לִי against thee alone have I sinned; a genit. 71¹⁶ I will make mention of: לְבַדָּךְ the righteousness of thee alone. c. as adv. of limitation, †Is 26¹³ only through thee do we celebrate thy name, Ec 7²³. d. followed by לָן it becomes a prep., apart from, besides, Ex 12²⁷ Nu 29³ Dt 3¹⁸ (rd. לְבַדָּךְ with אֶל אֶל אֶל Aq Ew Di) Ju 8²⁰ 20¹⁶ al. (15 t.); once, Ezr 1⁸, with לָל instead of לָן. e. מְלִבְדָּא (prob. inverted for לְבַד besides) (chiefly P and late): Gn 26¹ 46³⁴ Lv 9¹⁷ 23³ (4 t.) Nu 5⁶ 6²¹ 17¹⁴ + 12 t. Nu 28–29; Dt 28²⁸ Jos 22²⁰ 1 K 10¹³ 1 Ch 3² 2 Ch 9¹³ 17¹⁰ 31¹⁶ Ezr 2² = Ne 7²⁷ Dn 11⁴. With sf. †Dt 4³ מְלִבְדָּא עַד עַד there is none else besides him (cf. מְלִבְדָּא Is 45²¹).

†2. concr. part Ex 30³⁴ (P) הָיָה בַּד part for (i.e. like; cf. III. 3. end) part shall it be.

†3. בגדי parts, spec. extended from something, i.e. (a) of a body, members, limbs Jb 18¹³ (of man), 41⁴ (of crocodile); (b) of a vine, rods or shoots Ez 17⁶ 19¹⁴; (c) of poles or staves used for carrying the ark Ex 25^{12.14.15} 35¹³ 37¹³ 39³⁰ 40³⁰ Nu 4⁴ 1 K 8^{7.23} (= 2 Ch 5^{23.24}), or table of shewbread Ex 25^{27.28} 35¹³ 37^{14.15} Nu 4⁴, or altar of B. O. Ex 27^{6.7.7} 35¹⁶ 38^{6.7} 39³⁰ Nu 4⁴, or altar of incense Ex 30¹³ 35¹⁶ 37^{27.28} Nu 4⁴; (d) more gen. bars (of fortress) Ho 11⁶, (of a gate) Jb 17¹⁶ fig. שָׁאֵל בְּדִי (v. Is 38¹⁰).

†בַּדָּד n.[m.] isolation, separation: Is 27¹⁰ בַּדָּד עִיר בְּצִוְרָה the fenced city is isolation, i.e. is solitary (subst. for adj.: Dr^{10.2}); more usu. as adv. accus., to signify alone, Dt 32¹³; esp. with vbs. of dwelling, Lv 13⁴⁵ יִשָּׁב בַּדָּד he shall dwell alone (lit. in isolation), Je 15¹⁷ La 1¹ 3³⁰: fig. of freedom from attack, security Dt 33²⁸.

(cf. Isr.), Je 49³¹ (Kedar); so לְבָדֵד Nu 23³ (Isr.) Mi 7¹⁴ + 4⁹ for thou לְבָדֵד תִּשְׁכַּח בְּנֵי יִשְׂרָאֵל makest me dwell *solitarily*, in safety (v. Dt 33²⁰).

II. בָּדַד (prob. i. q. בָּדָא q. v. *talk idly*).

†III. [בָּדַד] n.m. only Pl. בָּדִידִים a. *empty, idle talk* (Ph. CIS⁴ listen not to בָּדִידִים = Heb. בָּדִידִים; cf. לֵשׁ, *vain talk*), esp. with collat. idea of imaginary pretensions or claims: Jb 11³ בָּדִידִים תִּשְׁכַּח thy *idle talk* brings men to silence (|| וְהִשְׁכַּח), Is 16⁶ (of Moab) בָּדִידִים לֹא בָּנִים הֵם his *boastings* are not right (unfounded), hence Je 48³⁰. b. *concr. empty talkers, praters* (of. NH בָּדִידָה, Syr. לֵשׁ, *liar*), of false prophets, Is 44²³ Je 50³⁵.

† בָּדַד n.pr.m. father of an Edom. ruler (תָּר) Gn 36³⁵ = 1 Ch 1⁴⁴.

בָּדִי v. בָּדַד.

† בָּדִידָה n.pr.m. (= עֲבָדָה *servant of* 'i; Ⓢ *Bapau*, ⓈL *Bodau*) an Israelite Ezr 10³⁵.

[בָּדַל] vb. be divided, separate (Ar. بَدَلَ *change, substitute*, Mish. בָּדַל *divide*, Syr. بَدَلَ Ithp. Ethp.)—Hiph. *divide, separate*; Pf. הִבְדִּיל Nu 16⁶ Dt 10⁸; sf. הִבְדִּילִי consec. Dt 29³⁰; 3 fs. הִבְדִּילָהּ Ex 26³⁵; הִבְדִּילָהּ Nu 8¹⁴; הִבְדִּילָהּ Ez 22³⁰, etc.; Impf. יִבְדִּיל Lv 17¹⁷; + הִבְדִּיל Gn 1⁴⁷ 1 Ch 25¹; sf. יִבְדִּילִי Is 56⁶; וְהִבְדִּילָהּ Ezr 8²⁴, etc.; Inf. abs. הִבְדִּיל Is 56⁶; cstr. הִבְדִּילִי Gn 1⁴⁷; Pt. מִבְדִּיל Gn 1⁶; Is 59³;—1. *divide, separate*, subj. God Gn 1⁴ sq. וְיִבְדֵּל... בֵּין *between light and darkness*, cf. v⁷; subj. heavenly bodies v^{14,15}; subj. firmament sq. וְיִבְדֵּל... בֵּין Gn 1⁶ (all in P's source); Ex 26³⁵ of the מִיָּכָה in tab., sq. ... וְיִבְדֵּל... בֵּין; of iniquities, separating men from God וְיִבְדֵּל... בֵּין Is 59³. 2. *separate, set apart*, sq. וְיִבְדֵּל, of 'i, setting off Isr. from other peoples Lv 20²⁶ (H) Nu 16⁶ (P); Lv 20²⁶ sq. also לִי הִיחֹל לִי; cf. 1 K 8³⁴ לְהַבְדִּיל לָהֶם לְהִירָשָׁה *separate them to thyself as an inheritance*; of Moses, setting apart Levites, sq. וְיִבְדֵּל Nu 8¹⁴; of separating an individual from the people, i.e. excluding him Dt 29³⁰, sq. also וְיִבְדֵּל; sq. וְיִבְדֵּל Is 56⁶, i.e. excluding him; cf. also Ne 13³ sq. וְיִבְדֵּל; of setting apart (forbidding) beasts as unclean וְיִבְדֵּל Lv 20²⁶; of setting apart the tribe of Levi וְיִבְדֵּל Dt 10⁸ (subj. 'i); cf. also (hum. subj.) 1 Ch 25¹, sq. וְיִבְדֵּל, 2 Ch 25¹⁰ sq. Inf.; similarly Ezr 8²⁴; even sq. ptp. Ez 39¹¹ they shall set

apart men עֲבָדִים, i.e. *to pass through*, or, *men that shall pass through* (RV); so of setting apart cities, abs. Dt 4¹¹ cf. 19²⁷. 3. *make a distinction* between clean and unclean, holy and profane, sq. וְיִבְדֵּל... בֵּין Lv 20²⁶ (H); 10¹⁰ 11⁴⁷ (both P); sq. וְיִבְדֵּל... Ez 22²⁶ 42³⁰. 4. *divide into parts* Lv 17⁵ (P), prohibited in case of fowls offered in sacrifice. Niph. Pf. יִבְדִּיל 1 Ch 12⁸ Ezr 9¹; Impf. יִבְדִּיל Ezr 10⁶; וְיִבְדִּיל 1 Ch 23¹³; וְיִבְדִּיל Ezr 10¹⁶ Ne 9²; Imv. וְיִבְדִּיל Nu 16⁶ Ezr 10¹¹; Pt. נִבְדֵּל Ezr 6²¹ Ne 10³⁵. 1. (reflex. of Hiph. 2) a. *separate oneself* from people of the land, heathen, and their practices, also from non-Jewish wives, sq. וְיִבְדֵּל Ezr 6²¹ 9¹ 10¹¹ Ne 9²; abs. in same sense Ezr 10¹⁶ (cf. Sta G. II. 199 & 179 n. W1 *Phariseer u. Sadd.* 70). b. *withdraw from* (Moses & Aaron from Israel) Nu 16⁶ (P), sq. וְיִבְדֵּל. c. *separate oneself* unto (מִלְּךָ) David 1 Ch 12⁸. d. Ne 10³⁵ combines a. & c. *separate oneself* מִן הָעָם. 2. *pass., be separated*. a. *be excluded* from the people, sq. וְיִבְדֵּל Ezr 10⁶. b. *be set apart*, of Aaron, sq. וְיִבְדֵּל 1 Ch 23¹³.—On הִבְדִּיל, & distinction fr. הִפְדִּי v. Dr *JPh. II. 219*.

† [בָּדַל] n.[m.] piece, severed piece, cstr. וְיִבְדֵּלֵם Am 3¹².

† [מִבְדִּילָהּ] n.f. *separate place*, הַמִּבְדִּילֹת Jos 16⁶ (appos. הַעֲרִים); but rd. prob. הַמִּבְדִּילֹת Hoph. Pt. fr. בָּדַל, or הַמִּבְדִּילֹת Niph. Pt., cf. Di.

† בָּדִיל n.[m.] alloy, tin, dross (orig. *that which is separated* from precious metal; cf. Plin. *Hist. Nat.* xlv. 16, xxxv. 9)—בָּדִי abs. Nu 31²² + 4 t.; Pl. sf. בָּדִילִים Is 1²⁵;—1. *alloy*, Is 1²⁵ fig. of evil of Jerusalem, which 'i will remove (הַבִּיטָה) || (סִגְיָה). 2. *tin* (*plumbum album*) Nu 31²² (P; + וְהָבָה, בָּדִיל, נְחֹשֶׁת, בָּדִיל, נְחֹשֶׁת); fig. of Isr. Ez 22¹⁶ (+ נְחֹשֶׁת, בָּדִיל, נְחֹשֶׁת); in simile v³⁰ (+ id. + בָּדִיל); as article of commerce brought to Tyre from Tarshish Ez 27¹³ (+ בָּדִיל, נְחֹשֶׁת). 3. *plummet*, הַבָּדִיל הַקָּטָן (appos.) Zc 4¹⁰.

† בָּדִילִיחַ n.[m.] prob. bdellium (بَدْلِيح); etym. dub.; Lag *Gen. Abh.* 30 prop. Skr. *udākhalā* c. art. הָבָה, apparently therefore well known; one of the products of the land Havilah Gn 2¹²; used in simile of colour of manna וְיִבְדֵּלֵם נֶחֱמָה Nu 11⁷.—Meaning somewhat uncertain; Ⓢ Gn 2¹² ἀσθαλα, Nu 11⁷ κρύσταλλος; Saad. AW Ki Bo al. *pearls*, cf. Lag *Or.* II. 44; Jos *Ant.* III. 1. 6 Aq Theod Symm B most *bdellium*,

an odoriferous transparent gum, of yellowish colour. (Cf. Smith ^{Dict. Bible} Sigismund ^{Aromata, 18.})

†¹ **דָּן** *n.pr.m.* (= **דָּנָה**!). **1.** a judge of Israel I S 12¹¹; but rd. prob. **דָּן**, so **Ⓢ** **Ⓢ** We, cf. Dr (v. Ju 4⁶⁴). **2.** a Manassite I Ch 7⁷.

בדק (*penetrate, split* ? cf. Aram. פָּדַק, חָפַק
explore; but these perh. denom. cf. Lag^{GH 1202, 409}).

פָּדָק n.m. פִּסְקָה fissure, rent, breach
 (Aram. ܦܕܩܐ, ܦܕܩܐ (Nasar.))—בְּ abs. 2 K 12⁴;
 cstr. ib. + 6 t.; sf. ܦܕܩܐ Ez 27^{27,28}—in a build-
 ing; temple 1 K 7³⁴ 2 K 12^{4,27,28,29} 22⁴, cf. 12¹¹
 (אֲפֻדָּקִים); v¹ abs.; alw. after vb. ܦܕܩ repair;
 cf. ܦܕܩܐ repairs of thy fissures, thy calkers
 (of Tyre Ez 27²⁷).

† **בְּדָקֵר** *n.pr.m.* officer of Jehu 2 K 9²⁵
(= **בְּדָקֵר** *son of piercing*! v. sub **בֶּן**).

בהה (cf. Ar. بَهِي *be empty*; on a possible connexion in As. cf. Hpt^{BAS I. 15}).

† **פְּרִיָּה** n.[m.] emptiness (on form v. Ges 154, 11 Sta^{155, 198}, on usage cf. Lag^{Or. II. 601}) alw.
c. **הָרָה** q.v.;—**הָרָה הָרָה** Gn 1² of primeval earth;
Je 4² of earth under judgment of ';
קִרְתֵּיהֶם Is 34¹¹, *the line of wasteness and the stones of emptiness*, i.e. plummets, employed, not as usual for building, but for destroying walls; cf. Di & v. sub **אֶבֶן** 6.

† פֶּהֶט **n**-[**m**.] a costly stone, perh. porphyry (cf. Egypt. *behiti*, *behet*, *behat* Brugsch Dict. v. 486 Dümichen Gesch. 367 l. Wendel *Altä. Bau-u. Edelsteine* (1896) 77 l.; Ⓢ has *παρμαδίτης*), Est 1⁶ על יְדֵי וְחֶמֶט בִּישָׁן upon a pavement of porphyry and marble, etc.

†[בָּהֵל] vb. (NH id. Pt. pass. בָּהֵל *disquieted*; Pi. *disquiet*; 2 Pa. בָּהִיל *hasten, be precipitate, also dismay*: but בָּהֵל is *be quiet*)—
Hiqh. Pf. בָּהֵל 1 S 28³¹; בָּהֵלָה ψ 6⁴; בָּהֵלתי Is 21²; וַתְּבָהֵלִי consec. Jb 21⁶; בָּהֵלוּ Gn 45³ +, etc.; *Impf.* וַיְבָהֵל Ju 20⁴¹; 2 ms. הִבָּהֵל Ec 8²; וַיְבָהֵל ψ 104²⁸, etc.; *Pt.* בָּהֵל ψ 30⁸; בָּהֵל Pr 28²²; f. בָּהֵלָה Zp 1¹⁸; —1. *be disturbed, dismayed, terrified*, Gn 45³ (E) Ju 20⁴¹ 1 S 28³¹ 2 S 4¹ (|| וַיִּדְּבֹק || cf. Ez 7²⁷ *supr.*); of bones of sufferer ψ 6³ (|| cf. *infr.* v⁴); of hands of dismayed people Ez 7²⁷; esp. at chastisements & judgments of י Ex 15¹⁸ (song, in E) ψ 6⁴ (subj. נָפֶשׁ, || cf. *supr.* v³) v¹¹ (|| בָּהֵל ||) 30⁸ cf. 104²⁸; 83¹⁸ (|| בָּהֵל ||) 90⁷ Is 13³ 21³ (sq. מִן of occasion of fear) Jb 23¹⁵ (*id.*) Je 51²³ Ez 26¹⁸ (del. G Co); Jb 4¹ (|| לֵאמֹר ||), cf. also

21^a as adj. terrible Zp 1^a בְּהֵלֶךְ אֶת־בְּהֵלֶךְ 2. *be in haste, hasty* (late, cf. Aram. above): Ec 8^b אַל־תֵּבִיל אֶת־לֶבְךָ מִלִּפְנֵי ה' *be not hasty (to) go from him*; Pr 28^a לֶחֶץ נִבְּהֵל *hastening after riches*. **Pi.** *Impf.* יִבְּהֵל Est 2^a; sf. יִבְּהֵלוּ Dn 11¹⁴; יִבְּהֵלֶךְ Jb 22^a; יִבְּהֵלְמוּ ψ 2^a; 2 ms. יִבְּהֵלְמוּ ψ 83¹⁶; יִבְּהֵלוּ אֶת־חֲבֵרָה Ec 5¹ 7^a; *Inf.* sf. לִבְהֵלִי 2 Ch 35²¹; ׀ 32¹³; *Part.* מִבְּהֵלִים Kt, מִבְּהֵלִים Qr Ezr 4^a (BeRy pref. Kt, v. בִּלְהֵ);—1. *dismay, terrify*, sq. sf. 2 Ch 32^a 33^a (׀ רָא), Dn 11¹⁴ Jb 22¹⁰ (subj. פִּחַח), ψ 2^a (subj. ׀) 83¹⁶ (׀ רָדַף; subj. ׀); cf. also Ezr 4^a (v. sub בִּלְהֵ). 2. *hasten, make haste, act hastily* (late), 2 Ch 35²¹ לִבְהֵלִי אֲמַר יְהוָה *God hath given command to speed me* (RVm); sq. inf. *make haste* Est 2^a; of hasty speech Ec 5¹ אֶל־תֵּבִיל עַל־פִּיךָ (׀ לִבְךָ אֶל־יִסְתֹּר לְהוֹצִיא רִבְרִי ׀) *of anger* Ec 7^a אֶל־תֵּבִיל בְּרוּחְךָ לִעֲשׂוֹת 7^a. **Pa.** *Pt.* pl. מִבְּהֵלִים Est 8¹⁴, cf. מִבְּהֵלֶת Qr Pr 20²¹ (so rd. with VRes Now Str; AV RV); Kt מִבְּחֵלֶת v. בָּחַל;—*hastened* Est 8¹⁴ of royal posts (׀ וְרִעִים); *hastily gained* מִבְּחֵלֶת Pr 20²¹. **Hiph.** *Pf.* sf. הִבְהִילִי Jb 23¹⁶; *Impf.* sf. יִבְּהִילוּהוּ 2 Ch 26¹⁰; 3 mpl. יִבְּהִילוּ Est 6¹⁴;—1. *dismay, terrify*, sq. sf. Jb 23¹⁶ (subj. שָׂדֵי; ׀ חָרַץ לִבִּי ׀). 2. (late) *hasten, hurry* (trans.), 2 Ch 26¹⁰ וַיִּבְּהִילוּהוּ מִשָּׁם *and they hurried him thence* (׀ נִרְחַף); *make haste*, sq. inf. Est 6¹⁴ וַיִּבְּהִילוּ *and they made haste to bring Haman*

בְּהִלָּה n.f. dismay, sudden terror or ruin
(cf. As. *bēlu*, *terror*, Dl^{Pr} 23)—ב' abs. Lv 26¹⁶
+ 2 t.; pl. וּבְהִלָּה Je 15⁸;—*sudden terror* Lv
26¹⁶ ב' עֲלֵיכֶם וְהָפְתָּ (appositives follow); cf.
Je 15⁸; Is 65¹¹ לֹא יִלְדוּ לְבָחָהּ 78²³ וְכִלְ-
פָּהּ בְּהִלָּה וְשָׁנֹתָם בְּבָחָה and he ended their days
in a breath, and their years in sudden terror.

בָּהֶם (Ar. **بهم**, iv. *shut*, x. *impeded in speech, tongue-tied*; Eth. **ባህሙ**: *be dumb*).

בְּהֵמָה n.f. *beast, animal, cattle* (Ar. ¹⁸⁷—) (**بَهِيمَة**)—^{41.41} Gn 1²⁴ + 137 t.; cstr. **בְּהֵמוֹת** Nu 3^{41.41} + 10 t.; sf. **בְּהֵמוֹתָי** Lv 19¹⁰ + 4 t.; **בְּהֵמוֹתָם** Ex 20¹⁶ + 4 t.; **בְּהֵמוֹתָי** Gn 36⁶ Pr 12¹⁰; pl. abs. **בְּהֵמוֹתָם** Dt 32³⁴ + 6 t. + ψ 73²² (v. infr.); cstr. **בְּהֵמוֹתָם** ψ 8⁹ + 5 t.;—*beast*, & coll. *beasts* (Gn 8¹ + very oft.) 1. of living creatures other than man (**אָדָם**) Gn 8¹ Ex 8^{12.14} 9^{10.12.22} 22¹⁸ Lv 18^{22.27} (where ²⁷ is male, so 20¹⁶) Dt 27³¹ ψ 36⁷ etc.; ² **בְּהֵמוֹתָי** (² including all the larger animals) Ex 9³ 12¹³ ψ 135⁵ Je 50³ etc.; as inferior to man Jb 18³ ψ 49^{12.21}, so also Ec 3^{12.19.19.21}; opp. also birds & reptiles Gn 6⁷ 7²² 8¹⁷ cf. Ez 44²¹ etc.; also to

fishes 1 K 5¹³ Jb 12⁷ cf. v. 8, 9¹⁰ Zp 1³. 2. opp. also to wild beasts חַיַּת הַבְּרָאָה, חַיַּת הַיָּם Gn 1^{24,25,26} 2² 3¹¹ 7^{14,15} 9¹⁰ 50¹⁰ 148¹⁰ Is 46¹ etc.; esp. therefore *cattle*, as owned and used by man, Gn 47¹⁰ (סִמְלָה הַבֶּ) Ex 20¹⁰=Dt 5¹⁴, Lv 19¹⁰ 26²² Nu 3^{41,42,43} Dt 2²⁵ 11¹⁵ Jon 4¹¹ Zc 2⁸ 8¹⁰ 14¹⁵ Ezr 1¹⁶ Ne 9¹⁷ 10¹⁷ etc.; in one (late) passage of animal for riding (horse & mule?) Ne 2^{12,13,14}. 3. rarely of *wild beasts*, esp. carnivora, עַרְבֵי מִיֵּשׁ מִיֵּשׁ Dt 28²² Is 18⁶ Je 7³ 15¹⁶ 19⁷ 34²; חַיַּת הַבְּרָאָה 1 S 17⁴; alone, Pr 30³⁰; מִיֵּשׁ הַבְּרָאָה Dt 32²; עַרְבֵי חֲבִיבִים Hb 2¹⁷.—On בְּרָאָה cf. infr.

† **בְּרָאָה** *n.m.* behemoth, i.e. hippopotamus (appar. pl. intens. of foreg.; acc. to Di Jb 40²⁵ cf. De Is 30⁶ fr. an (assumed) Egyptian *p-ehemau*, *ox of the water*) Jb 40¹⁵ (on identity, cf. further Bo ^{Ezech. III 70}); prob. also 73²² בְּרָאָה תֵּשֶׁה אִתְּךָ *a behemoth was I with (toward) thee* (so Hi De; *Che beasts*); acc. to De Or also in חֲבִיבִים Is 30⁶ *the burden of the behemoth of the south* (supposed to be a designation of Egypt; but this unlikely, cf. Che Di, rd. therefore) rather *beasts of the south*, viz. of Judah.

† **בָּהֵן** (cf. Ar. بَهَنَ *iv. shut, cover* (v. fore-going) whence also بَهَنَ = בָּהֵן; as closing and covering the hand, cf. Lane).

† **בִּרְתָּן** *n.[f.]* (cf. Sta¹³⁰⁰) c. ת. thumb, c. רָגֶל great toe (Ar. بَرْتَان, & (vulg.) بَرْتَان) — *only cstr.* Ex 29^{20,21} + 12 t.; pl. cstr. בִּרְתָּנוֹת Ju 1⁴⁷ (fr. sg. [בִּרְתָּן] as alw. Cod. Sam. for MT בִּרְתָּן); — *thumb* (רֶגֶל) & *great toe* (רָגֶל) (רָגֶל) (always named together) Ex 20^{20,21} Lv 8^{22,23,24} 14^{14,17,18,23,24,25}; רָגֶל בִּרְתָּנוֹת Ju 1⁴⁷.

† **בִּרְתָּן** *n.pr.m.* (closing, covering?) בִּרְתָּן Jos 15⁶ 18¹⁷, a mark of division between Judah & Benjamin.

בִּהָק (NH בִּהָק *shine*, Aram. בִּהָק, Aph. *id.*; hence בִּהָקִים, an eruption, v. sq.)

† **בִּהָק** *n.m.* a harmless eruption on the skin (NH *id.*, Aram. בִּהָקִים; Ar. بَهَق) Lv 13³⁰.

בִּהָר (NH Hiph. *be bright, shine*; cf. Aram. בִּהָר, *not Pe.*) & deriv.; Eth. ቢርህ *nurpass*, esp. in brightness, *shine brightly*).

† **בִּרְתָּת** *n.f.* brightness, bright spot, of eruption on skin (NH *id.*, Aram. בִּרְתָּת) — *abs.* Lv 13³ + 7 t.; בִּרְתָּת Lv 14¹⁴; pl. abs. בִּרְתָּת Lv 13^{30,31}; — *bright spot* (sore, scar, etc.), clean or unclean Lv 14¹⁶; following a burn (from fire) Lv 13^{21,22,23,24}; possible beginning

of leprosy Lv 13^{24,25}; but possibly a (passing) eruption מִן הַבְּרָאָה v. 10; or due to a boil מִן הַבְּרָאָה v. 10; — due to בִּהָק (q.v.) Lv 13^{30,31}.

† **בְּרִירִי** *adj.* bright, brilliant, of light; only Jb 37²¹ בְּרִירִים הָיוּ הָאֵשׁ וְהַיָּם

בֹּא *vb.* come in, come, go in, go (As. bā'u Hpt ^{KAT 100}, Eth. ቦላ; Ar. بَلَ return)

— **Qal** *Pf.* בָּא Gn 6¹³ +; 3 fs. בָּאָה Gn 15¹⁷ +; sf. בָּאתָ 44¹⁸; 2 ms. בָּאתָ Jos 13¹ +; 2 S 3⁷; 2 fs. בָּאתָ Gn 16⁸ Ru 2¹⁵, בָּאתָ consec. Ru 3⁴ 2 S 14³ Mi 4¹⁰; 3 pl. בָּאוּ Gn 7¹ +; 1 pl. בָּאוּ Gn 32⁷ + (בָּאוּ 1 S 25⁵), etc.; *Impf.* יָבֹא Gn 32⁹ +; יָבֹא Gn 49¹⁰ +; 3 fs. יָבֹאָה Gn 41¹⁰ +; sf. יָבֹאָה Jb 22²¹ (but text dub. v. Kō¹⁰⁰); 2 ms. יָבֹאָה Gn 15¹⁵ +; 2 fs. יָבֹאָה Ru 3¹⁷ +; 1 s. יָבֹאָה Gn 33¹⁴ +; cohort. אָבֹאָה Ju 15¹, אָבֹאָה Gn 29²¹ +, וְאָבֹאָה 1 S 25⁵ (Qr וְאָבֹאָה, but text prob. wrong, v. Kō¹⁰⁰ Dr, rd. וְאָבֹאָה); 3 pl. m. יָבֹאוּ Gn 6¹³ +, also (by text err.) יָבֹאוּ Je 27¹⁸ cf. Kō¹⁰⁰, יָבֹאוּ, 95¹¹; sf. יָבֹאוּ 119⁷, יָבֹאוּ, v. 11; 3 f. pl. יָבֹאוּ Gn 30³⁰, יָבֹאוּ 1 S 10⁷ +; יָבֹאוּ 1 S 10⁷ 45¹⁶, etc.; *Imv.* בֹּא, בֹּא Gn 7¹ +, בֹּא 1 S 20²¹ 1 K 13⁷, בֹּא 2 S 13¹¹ +; mpl. בֹּאוּ Gn 45¹⁷ +; *Inf.* בֹּא, בֹּא Gn 39¹⁶ +; sf. בֹּא, בֹּא Gn 48⁸ +, בֹּא 1 S 29⁶ +, בֹּא Gn 10¹⁰ +, etc., בֹּא Gn 34⁶ +, בֹּא Gn 30³⁰ cf. Ez 42¹² (where Co for בֹּאוּ reads לִהְיוֹת); *Pl.* בָּאוּ Gn 33¹ +; f. בָּאוּ Gn 29⁶, בָּאוּ Gn 18²¹ + (accent wrong Ew^{130,131}); pl. בָּאוּ Gn 18¹¹ +; cstr. בָּאוּ Gn 23¹⁰ +; f. abs. בָּאוּ Gn 41²; (see further on forms Kō^{100,101}); — 1. *come in*, sq. אָל Gn 6¹³ 7^{13,14}, sq. בָּא Gn 19⁵ & so (subj. רָחַל) Ez 2² 37¹⁰, sq. לָ Est 6⁴, sq. הָ loc. Gn 12¹¹ 41¹⁷ Nu 14²⁴, sq. acc. (בֵּית) Ju 18¹⁵ 2 K 11¹⁰ cf. 100⁴ (שַׁעֲרֵי), & שַׁעֲרֵי עִירֵי Gn 23^{10,11}; even of lifeless things 2 K 18²¹, וְכָא בִּכְפֹר (of broken reed) = pierce; of food and drink (sq. אָל) Dn 10² cf. Gn 41²¹ (fat kine when eaten by lean kine); v. also (sq. בָּא) Nu 5^{22,23,27}; abs. Gn 7¹⁶ 24²¹ 1 K 1¹⁰ 14⁶ cf. 2 K 11¹⁰ = 2 Ch 23¹³ +; more partic.

2. *opp. יָצָא, go out and come in* (Sab. יָצָא וְיָבֹא Hal¹⁰⁰) Jos 6¹ 2 K 11⁸ = 2 Ch 23⁷; esp. in sense of going about one's affairs (including all one's undertakings) Dt 28⁴⁹ Zc 8¹⁰ 12¹⁸; *id.* + יָשָׁב 2 K 19⁷; also sq. לָפָנַי etc. = act as ruler (judge) of, Nu 27¹⁷ 2 Ch 1¹⁰ cf. 1 K 3⁷; of leading an army 1 S 18^{12,16} cf. also Jos 14¹¹; v. further Dt 31⁸ 1 S 29⁶ & sub c. infr. b. of taking part in worship of congregation Dt 23^{22,23,24} + (sq. בָּא); or entering into tabernacle for priestly service Ex 28^{29,30} Lv 16²² (all sq.

אֶרֶץ מִבּוֹא הַשֶּׁשֶׁשׁ = Mediterranean, Zc 8⁷ אֶרֶץ מִבּוֹא הַשֶּׁשֶׁשׁ (אֶרֶץ מִזְרָח ||), Mal 1¹¹ פֶּשַׁע 113¹ sunset=west, opp. sunrise= east; in phr. from E. to W., i.e. over the whole earth, everywhere on earth.

† [מִבּוֹנָה] n.[m.] in-coming, entrance, מִבּוֹנָה Qr 283²², cf. Kt sub מִבּוֹנָה Ez 43¹¹ and its entrances (|| מִבּוֹנָה), del. B Co. In both, ungramm. form for assonance with מִבּוֹנָה.

† תְּבוּאָה n.f. *proventus, product, revenue* — א' abs. פֶּשַׁע 107¹⁷ + 3 t.; cstr. תְּבוּאָה Lv 23³⁰ + 11 t.; sf. תְּבוּאָתִי Jb 31¹² Pr 8¹⁹; תְּבוּאָתְךָ Dt 14²³ + 2 t.; תְּבוּאָתְךָ Pr 3⁹; תְּבוּאָתוֹ Lv 19⁵ + Ez 48¹⁸ Qr (Kt תְּבוּאָתוֹ, תְּבוּאָתוֹ Je 2²; תְּבוּאָתוֹ Ex 23¹⁰ + 7 t. + Ez 48¹⁸ Kt (so Co); תְּבוּאָתוֹ Lv 25³⁰; pl. תְּבוּאֹת Lv 25¹⁵ + 4 t.; תְּבוּאָה Pr 14¹⁶; תְּבוּאָתְכֶם Je 12¹³; — 1. *product, yield*, usually of earth (= crops, etc.) הָאֶרֶץ הַזֹּאת Ex 23¹⁰ Lv 19⁵ 23²⁵ 25³⁷ (used as food for man & beast, cf. v²²) Jos 5¹², cf. Ne 9⁹ Lv 25^{15,16}, also Ez 48¹⁸; in Gn 47²⁴ בָּתָּר must=of the crops (ב' partitive, cf. ב' I. 2. b; © del. ב'); שָׂדֵה א' 2 K 8² Ch 31¹⁴; בָּתָּר א' Dt 22⁹ cf. פֶּשַׁע 107¹⁷; א' לָחֶם א' ח' Nu 18⁸; וְרַע א' Dt 14²²; ח' 2 Ch 32²⁸; as property of husbandmen, or people Lv 25³⁰ Dt 14²³ 16¹⁵ 26¹³ Pr 3⁹; crops as determined by season, פֶּשַׁע א' Dt 33¹⁴ (|| יָרֵשׁ יְרֵחִים ||); יָרֵשׁ א' Lv 25^{12,23}; cf. v²¹ א' פֶּשַׁע, subj. שָׂנֵה. 2. a. *income, revenue*, in general Jb 31¹² (almost = possessions) Pr 10¹⁶ 14¹⁵ 15¹⁶ Ec 5⁹ cf. Is 23³ (revenue of Tyre from trade with Egypt in bread stuffs). b. fig. *gain of wisdom* חֵכֶם א' Pr 3¹⁴ 8¹⁹; *product of lips* (א' שִׁפְחוֹת) Pr 18²⁰, i.e. results of his speech (|| פֶּשַׁע מִיֵּשׁ ||); of Isr. as Yahweh's product Je 2²; of Israel's wickedness Je 12¹³.

† I. [בִּזְיוֹן] vb. *despise* (NH id.) — Qal Pf. 3 ms. בִּזְיוֹן Zc 4¹⁰ (cf. Kü^{1,68}); 3 pl. בִּזְיוּ Pr 1⁷; Impf. בִּזְיוּ Pr 23⁹; 3 fs. בִּזְיוּ Pr 30¹⁷; 2 ms. בִּזְיוּ (juss.) Pr 23²²; pl. בִּזְיוּ Pr 6³⁰ Ct 8⁷; בִּזְיוּ Ct 8¹; Inf. abs. בִּזְיוּ Ct 8⁷; Pt. Pr 11¹² + 2 t.; — *despise, show despite toward* (WisdlT & poet.) c. acc. Pr 1⁷; c. Inf. + ל Pr 30¹⁷; elsewh. sq. ל + noun, Pr 6³⁰ 11¹² 13¹³ 14¹⁴ 23²² Ct 8^{1,7,7} Zc 4¹⁰.

† II. בִּזְיוֹן n.m. *contempt* — א' abs. Gn 38²⁸ + 9 t.; cstr. Jb 31²⁴; — (WisdlT & poet., exc. Gn 38²⁸ J). 1. *contempt* springing from pride and wickedness Jb 31²⁴ פֶּשַׁע 123²⁴ (|| עֲלֵי ||); joined in one adverb. phr. with נִאֲוָה פֶּשַׁע 31¹⁹ וְכִי בִּזְיוֹן; springing from prosperity and ease Jb 12⁴; = object of contempt Gn 38²⁸ Pr 12⁵; || חֲרָפָה Pr 119²² Pr 18³. 2. *judicial, poured*

out (שֶׁפַךְ) by God, in judgment Jb 12² = פֶּשַׁע 107²⁰.

† בִּזְיוֹה n.f. *contempt* Ne 3³⁵ בִּזְיוֹה we have become (an object of) contempt.

† III. בִּזְיוֹ n.pr.m. (cf. As. n.pr.loc. Bāzu Dl Pa 207; EK 120, 201) 1. 2nd son of Nahor, Abraham's brother Gn 22²¹ J; = tribe named with בִּזְיוֹן Je 25²². 2. a Gadite 1 Ch 5¹⁴.

† I. בִּזְיוֹ adj.gent. (= בעי fr. בִּזְיוֹ acc. to J. Derenbourg ^{121,10}) of Elihu's father Jb 32^{2,6}.

† II. בִּזְיוֹ n.pr.m. father of Ezekiel Ez 1².

† בִּזְיוֹ n.pr.m. a Jew of Nehem.'s time Ne 3¹⁸ = בִּזְיוֹ v²⁴ which prob. rd. also v¹⁸ (© Bedei, Bera, Be(εp); cf. further Sm ^{121,12}).

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† מִבְּיָדָה n.f. *confusion, confounding*, Is 22² יוֹם מִבְּיָדָה וּמִבְּיָדָה a day of consternation and down-treading and confusion; Mi 7⁴ עַתָּה תִּהְיֶה מִבְּיָדָה now shall be their confusion.

† I. בִּזְיוֹ n.[m.] Bul, 8th month = Marcheswan, As. Arah samna, 1 K 6³⁸ בִּזְיוֹ בִּזְיוֹ (Canaanitish; Ph. בִּזְיוֹ ירח; a Palm. god is בִּזְיוֹ (in n.pr. עֲבֵרְבֹל, Vog³⁸ עֲבֵרְבֹל etc.) & ירחֹבֹל (Vog³⁸, moon-god), which DHM Ber. Wien. Ak. cviii. 977 connects with Heb. בִּזְיוֹ; Bae Rel 87 l. (q. v.) thinks = בעל, cf. Thes ^{2,100}).

II. בִּזְיוֹ n.m. *product, produce*, v. בִּזְיוֹ.

† בִּזְיוֹ n.pr.m. v. בִּזְיוֹ.

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† [בִּזְיוֹ] vb. *tread down, trample* — Qal Impf. בִּזְיוּ פֶּשַׁע 60¹⁴ = 108¹⁴; 3 fs. בִּזְיוּ Pr 27⁷, בִּזְיוּ Is 63⁶; sf. 3 s. בִּזְיוּ Is 14²⁵; 1 pl. בִּזְיוּ פֶּשַׁע 44⁶; — *tread down, trample* (of warriors), no obj. expr. Zc 10⁶; id., fig. c. acc. (subj. י, as warrior) Is 14²⁵ cf. פֶּשַׁע 60¹⁴ = 108¹⁴ Is 63⁶; (subj. men, with God's help) פֶּשַׁע 44⁶; fig. = reject, loathe Pr 27⁷. Pol. Pf. בִּזְיוּ Is 63¹⁵; בִּזְיוּ Jo 12¹⁰ — *tread down*, in bad sense, subj. enemies of י, obj. acc. Je 12¹⁰ (in metaph.); = *desecrate* (obj. מקדש) Is 63¹⁵. Hithpol. Pt. f. בִּזְיוּ

Ex 16²²—of the blind movements of infant's limbs, *kick out* (this way and that), fig. of Jerusalem. **Hoph. Pt.** מְבֹסִים Is 14¹⁸—pass. *trod-den down* Is 14¹⁸, of corpse, sim. of king of Babylon.

† **יְבוּסִים** **n.pr.loc.** Jebus, name of Jerusalem acc. to Ju 19¹⁰ יְבוּסִים הָיָה יְרוּשָׁלַם, cf. also v¹¹; 1 Ch 11⁴ יְבוּסִים הָיָה יְרוּשָׁלַם, cf. v⁵.

† **יְבוּסִי** **1. adj.gent.** Jebusite, Je-busites, sg. אִיבֹסִי 2 S 24^{18,19} cf. 1 Ch 21^{18,19} 2 Ch 3¹; as subst. *a Jebusite* Zc 9⁷; usually s. art. ה' coll. *the Jebusites*, in hist. statement Gn 10¹⁸ (J) = 1 Ch 1¹⁴ Nu 13²⁹ (E) Jos 9¹ 11³ 12² 24¹¹ (all D) Ju 3⁵ Ne 9⁸, all in list of Canaanitish peoples; so also 1 K 9³⁰ = 2 Ch 8⁷, where remnant of these peoples referred to; also Ezr 9¹, which seems to shew that this list had become a standing expression for early inhabitants; cf. further in promises (JED) Gn 15²¹ Ex 3¹⁷ 13²³ 23³³ 34¹¹ Dt 7¹ 20¹⁷ Jos 3¹⁰; specif. defined as inhabitants of Jebus-Jerusalem Jos 15⁶³ (J) Ju 1^{21,22} 2 S 5^{6,8} (on which cf. Dr) 1 Ch 11⁴ (called also יְבוּסִי 2 S 5⁶ & יְבוּסִי הָיָה 1 Ch 11⁴); v. also עִיר הַיְבוּסִי הָאֵתָה Ju 19¹¹; whence **2. Jerusalem**, Hex only P, Jos 15⁸ יְרוּשָׁלַם הָיָה מְבֹסֶה הַיְבוּסִי מִכָּנָן, cf. 18¹⁶; 18¹⁸ יְרוּשָׁלַם הָיָה מְבֹסֶה הַיְבוּסִי.—Cf. כְּנָעַן.

† **מְבֹסָה** **n.f.** down-treading, subjugation, downfall, cstr. מְבֹסָה אֲחִיזָהוּ 2 Ch 22⁷ *the down-fall of Ahaziah*.

† **[מְבֹסָה]** **n.f.** down-treading = ruin, downfall, cstr. מְבֹסָה אֲחִיזָהוּ 2 Ch 22⁷ *the down-fall of Ahaziah*.

בֹּעַ (assumed as √ of foll., cf. Lag¹⁰¹; but √ perh. בעע; acc. to Sta¹²⁷ a quadrilit. Ar. بَغ, *effervuit et commotus fuit* (sanguis), بَغ پُتُوسِ قُجُسِ اُغْوَا هَاوِرِنْتِي پَرِپِنْقُوَا).

† **מְבֹעֶצֶת** **n.f.pl.** blisters, boils (יְבוּסִי; cf. מְבֹעֶצֶת, NH מְבֹעֶצֶת, Syr. مَبْعِيزَة) Ex 9⁹ מְבֹעֶצֶת, cf. v¹⁰.

בֹּץ so Thes, better **בִּיץ** (cf. Ar. بَاض, *surpass in whiteness*; بَيَاض whiteness).

† **[בִּיץ]** **n.f.** ¹⁰¹ egg (NH id., Ar. بَيْضَة, **بَيْضَة**—only Pl. **بَيْضَات** Dt 22⁶ Is 10¹⁴; cstr. **בִּיצִי** Is 59⁴; sf. **בִּיצִיָּה** Jb 39¹⁴, **בִּיצִיָּה** Is 59⁴—eggs Is 10¹⁴ (of small bird צֶמֶד) Dt 22⁶, cf. Is 10¹⁴ (in simil.); (of ostrich רֶגֶל) Jb 39¹⁴; (of great viper צֶמֶד) Is 59⁴ (metaph.).

† **בִּיץ** **n.[m.]** byssus (late), (Ph. בִּיץ, Birc,

Aram. **בִּיץ**, **بَيْض**; √ dub.; Birch, Wilkinson *Egyptians* II. 126 f.

fr. Egypt. *hbos, clothe*; v. Say. Herodot^{11.86}; Thes fr. √ **בִּיץ**, but Nö ^{280 1875, 600}; Armen., acc. to Lag ^{Sam. I. 73 al.} a fine white Egyptian linen, and cloth made of it, **מְבֹסָה** 1 Ch 4²¹ *families of the house of byssus-working*; cf. 2 Ch 2¹²; **בִּיץ** 1 Ch 15²⁷ *clothed in a robe of byssus* (but rd. rather as || 2 S 6¹⁴ **מְבֹסָה** **בְּכָל עָזוֹ** *was dancing with all his might*); cf. **מְבֹסָה** Est 8¹⁵; 2 Ch 5¹²; **בִּיץ** Est 1⁶; 2 Ch 3¹⁴ material of **מְבֹסָה**; article of trade Ez 27¹⁶ (del. G Co). Cf. also **בִּיץ**.

בֹּק (בקק=).

בֹּקָה **n.f.** emptiness, Na 2¹¹ **בֹּקָה** *emptiness and void and waste*.

† **מְבֹקָה** **n.f.** id., Na 2¹¹ v. supr.

I. בֹּר, *cistern*, v. sub **בֹּר**.

II. בֹּר, *cleanness*, v. sub **בֹּר**.

† **בֹּרֵךְ** **vb.** **Qal** *Inf. cstr.* **לְבָרַךְ** Ec 9¹ (c. acc.); prob. (si vera l.) *make clear, clear up, explain* (VB; so sts., in NH, ברר q.v.) but rd. perh. **בֹּרֵךְ** & Bi; or **לְבָרַךְ** Gr, cf. 1² 2².

בֹּשֵׁם **vb.** **be ashamed** (Sab. בּוֹשָׁם; **בּוֹשָׁם** = *evil-doer* DHM ^{280 1883, 375}, || Aram. **בּוֹשָׁם**, Syr. **بَاش**; Ar. **بَاش**, **بَاش** mean *disperce*)—**Qal** Pf. Je 48³⁰; **בּוֹשָׁם** Je 48³⁰; **בּוֹשָׁם** Je 15²; **בּוֹשָׁם** Je 31¹⁰ + 25 t.; **Impf.** **בּוֹשָׁם** Is 29²² + 57 t.; **Inf. abs.** **בּוֹשָׁם** Je 6¹⁸ 8¹²; **Imv.** **בּוֹשָׁם** Is 23⁴ Ez 16⁴²; **Pt.** **בּוֹשָׁם** Ez 36²²; **Pl.** **בּוֹשָׁם** Ez 32³⁰;—**1. abs. feel shame**, Je 6¹⁸ + 16 t., Is 19⁹ 23³⁷ Is 2⁴⁵ + 14 t., Ez 16⁴² Mi 7¹⁶ Jo 2^{22,23} 2 K 19³⁶ Ez 9⁶ Jb 6³⁰ 6¹¹ (+ 27 t., chiefly in late Psalms). **2. sq. לְבָרַךְ, be ashamed of, i.e. disconcerted, disappointed by reason of** Je 2^{22,23} 12¹³ 48³⁰ Is 1²⁰ 20⁴ Ez 32³⁰ 36²². **3. with obj. בּוֹשָׁם לְשֹׂאֵל I am ashamed to ask** Ez 8²²; **לֹא בּוֹשָׁם לְשֹׂאֵל ye are not ashamed to deal hardly with me** (impf. subj.) Jb 19³.

& נִכְלָם || **בּוֹשָׁם** they are ashamed and confounded Je 14³, 22²² Is 41¹¹ 45^{16,17} Ez 16⁴² 36²² + 35⁶⁹ 69⁹; **נִכְלָם הַחֲזִינִים וְהַחֲזִינִים** and the seers shall be ashamed and the diviners confounded Mi 3⁷, cf. Je 15⁵ Jb 6³⁰ 35⁶⁹ 40⁷⁰ 71²⁴; **נִכְלָם** Ho 13¹⁶ (rd. **נִכְלָם** his spring shall be dry Ges Hi et al.). **Poel** Pf. **בּוֹשָׁם** delay (in shame), **בּוֹשָׁם** Moses delayed to descend Ex 32¹ (J), **נִכְלָם** why delay his chariots to come? Ju 5². **Hiph.** **1. הִבְשִׁיחַ** 44⁹; **הִבְשִׁיחַ** 119^{21,116}; **Impf.** 2 ms. sf. **הִבְשִׁיחַ** 53⁹; **מְבֹשָׁם** 14⁹; **put to shame**, Pt. **מְבֹשָׁם** Pr 10¹⁴ 14³³.

מִזְרָח = Mediterranean, Zc 8⁷ מִזְרָח הַשָּׁמֶשׁ (|| מִזְרָח מִזְרָח, Mal 1¹¹ 50¹ 113³ sunset=west, opp. sunrise= east; in phr. from E. to W., i.e. over the whole earth, everywhere on earth.

†[מִזְרָח] n.[m.] in-coming, entrance, מִזְרָח Qr 2 S 3²⁵, cf. Kt sub מִזְרָח; Ez 43¹¹ and its entrances (|| מִזְרָחַי), del. B Co. In both, ungramm. form for assonance with מִזְרָח.

†תְּבוּאָה n.f. *proventus, product, revenue* —'ה abs. ψ 107¹⁷ + 3 t.; cstr. תְּבוּאָה Lv 23²⁰ + 11 t.; sf. תְּבוּאָתִי Jb 31¹³ Pr 8¹⁰; תְּבוּאָתְךָ Dt 14²⁰ + 2 t.; תְּבוּאָתְךָ Pr 3⁹; תְּבוּאָתוֹ Lv 19⁵ + Ez 48¹⁸ Qr (Kt תְּבוּאָתוֹ, תְּבוּאָתוֹ Je 2²; תְּבוּאָתָהּ Ex 23¹⁰ + 7 t. + Ez 48¹⁸ Kt (so Co); תְּבוּאָתוֹ Lv 25²⁰; pl. תְּבוּאוֹת Lv 25¹⁵ + 4 t.; תְּבוּאוֹת Pr 14¹⁶; תְּבוּאוֹתֶיךָ Je 12¹³; —1. *product, yield*, usually of earth (= crops, etc.) תְּבוּאָה Ex 23¹⁰ Lv 19⁵ 23²⁰ 25¹⁷ (used as food for man & beast, cf. v²²) Jos 5¹², cf. Ne 9⁷ Lv 25^{15,16}, also Ez 48¹⁸; in Gn 47²⁴ בָּרֵךְ must=of the crops (2 partitive, cf. 2 I. 2. b; ⑤ del. 2); תְּבוּאָה 2 K 8² Ch 31⁶; תְּבוּאָה Dt 22⁹ cf. ψ 107¹⁷; תְּבוּאָה Nu 18²⁰; תְּבוּאָה Is 30²⁵; תְּבוּאָה Dt 14²²; תְּבוּאָה 2 Ch 32²²; as property of husbandmen, or people Lv 25²⁰ Dt 14²⁰ 16¹⁶ 26¹⁸ Pr 3⁹; crops as determined by season, תְּבוּאָה Dt 33¹⁴ (|| תְּבוּאָתִי); *yield of a year* תְּבוּאָה Lv 25^{12,22}, cf. v²¹ תְּבוּאָה, subj. תְּבוּאָה. 2. *a. income, revenue*, in general Jb 31¹³ (almost = possessions) Pr 10¹⁵ 14¹ 15⁶ 16⁸ Ec 5⁹ cf. Is 23³ (revenue of Tyre from trade with Egypt in bread stuffs). b. fig. *gain of wisdom* תְּבוּאָה Pr 3¹⁴ 8¹⁸; *product of lips* תְּבוּאָה Pr 18²⁰, i.e. results of his speech (|| תְּבוּאָה); of Isr. as Yahweh's product Je 2²; of Israel's wickedness Je 12¹³.

†I. [בִּזְיָו] vb. *despise* (NH id.) —Qal Pf. 3 ms. 12 Zc 4¹⁰ (cf. Kö¹ 100); 3 pl. בִּזְיָו Pr 1⁷; Impf. בִּזְיָו Pr 23⁹; 3 fs. בִּזְיָו Pr 30¹⁷; 2 ms. בִּזְיָו (juss.) Pr 23²²; pl. בִּזְיָו Pr 6³⁰ Ct 8⁷; בִּזְיָו Ct 8⁷; Inf. abs. בִּזְיָו Ct 8⁷; Pt. Pr 11¹² + 2 t.; —*despise, shew despite toward* (WisdLt & poet.) c. acc. Pr 1⁷; c. Inf. + ל Pr 30¹⁷; elsewh. sq. ל + noun, Pr 6³⁰ 11¹² 13¹³ 14²¹ 23²² Ct 8^{7,7} Zc 4¹⁰.

†II. בִּזְיָו n.m. *contempt* —'ה abs. Gn 38²⁵ + 9 t.; cstr. Jb 31²⁴; —(WisdLt & poet., exc. Gn 38²⁵ J). 1. *contempt* springing from pride and wickedness Jb 31²⁴ ψ 123²⁴ (|| לִצְלָה); joined in one adverb. phr. with נִמְאָה ψ 31¹⁹ וְלִצְלָה; springing from prosperity and ease Jb 12⁴; = object of contempt Gn 38²⁵ Pr 12⁹; || חֲרִיפָה ψ 119²² Pr 18³. 2. *judicial, poured*

out (שֶׁמֶר) by God, in judgment Jb 12²¹ = ψ 107⁴⁰.

†בִּזְיָו n.f. *contempt* Ne 3³⁵ בִּזְיָו we have become (an object of) contempt.

†III. בִּזְיָו n.pr.m. (cf. As. n.pr.loc. Bāzu Dl Pa 207; ZK 1200, 201) 1. 2nd son of Nahor, Abraham's brother Gn 22²¹ J; = tribe named with בִּזְיָו Je 25²². 2. a Gadite 1 Ch 5¹⁴.

†I. בִּזְיָו adj.gent. (= בעִי fr. בִּזְיָו acc. to J. Derenbourg^{241,1,6}) of Elihu's father Jb 32²⁴.

†II. בִּזְיָו n.pr.m. father of Ezekiel Ez 1³.

†בִּזְיָו n.pr.m. a Jew of Nehem.'s time Ne 3¹⁸ = בִּזְיָו v²⁴ which prob. rd. also v¹⁸ (⑤ Bebei, Bebei, Be(εp); cf. further Sm¹²⁰ 12).

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II. בִּזְיָו n.m. *product, produce*, v. יבֵּל.

בִּזְיָו n.pr.m. v. בִּזְיָו.

בִּזְיָו n.pr.m. v. בנה.

†[בִּזְיָו] vb. *tread down, trample* —Qal Impf. בִּזְיָו ψ 60¹⁴ = 108¹⁴; 3 fs. בִּזְיָו Pr 27⁷, בִּזְיָו Is 63⁴; sf. 3 s. בִּזְיָו Is 14²⁴; 1 pl. בִּזְיָו ψ 44⁴; —*tread down, trample* (of warriors), no obj. expr. Zc 10⁶; id., fig. c. acc. (subj. ' as warrior) Is 14²⁴ cf. ψ 60¹⁴ = 108¹⁴ Is 63⁴; (subj. men, with God's help) ψ 44⁴; fig. = reject, loathe Pr 27⁷. Pol. Pf. בִּזְיָו Is 63¹⁵; בִּזְיָו Je 12¹⁰ —*tread down*, in bad sense, subj. enemies of ' , obj. acc. Je 12¹⁰ (in metaph.); = desecrate (obj. מקדש) Is 63¹⁵. Hithpol. Pt. f. מְבוּכָה

Ez 16²²—of the blind movements of infant's limbs, *kick out* (this way and that), fig. of Jerusalem. **Hoph. Pt.** סִבְסָם Is 14¹⁰—pass. *trod-den down* Is 14¹⁰, of corpse, sim. of king of Babylon.

† **יְבוּסִים** n.pr.loc. Jebus, name of Jerusalem acc. to Ju 19¹⁰ יְבוּס הָיָא יְרוּשָׁלַם cf. also v¹¹; 1 Ch 11⁴ יְבוּס הָיָא יְרוּשָׁלַם cf. v⁵.

† **יְבוּסִי** 1. adj.gent. Jebusite, Je-busites, sg. אֹרְמֵה הַיְבוּסִי 2 S 24^{16,18} cf. 1 Ch 21¹² 2 Ch 3¹; as subst. *a Jebusite* Zc 9⁷; usually a. art. הַיְבוּסִי coll. *the Jebusites*, in hist. statement Gn 10¹⁶ (J) = 1 Ch 1¹⁴ Nu 13²³ (E) Jos 9¹ 11³ 12²⁴ 24¹¹ (all D) Ju 3⁵ Ne 9⁵, all in list of Canaanitish peoples; so also 1 K 9³⁰ = 2 Ch 8⁷, where remnant of these peoples referred to; also Ezr 9¹, which seems to shew that this list had become a standing expression for early inhabitants; cf. further in promises (JED) Gn 15²¹ Ex 3¹⁷ 13²³ 23³³ 34¹¹ Dt 7¹ 20¹⁷ Jos 3¹⁰; specif. defined as inhabitants of Jebus-Jerusalem Jos 15^{63,65} (J) Ju 1^{21,22} 2 S 5^{6,8} (on which cf. Dr) 1 Ch 11⁴ (called also יְשֻׁבִּי הָאֵמֶן 2 S 5⁶ & יְשֻׁבִּי הָאֵמֶן 1 Ch 11⁴); v. also הַיְבוּסִי הָאֵמֶן Ju 19¹¹; whence 2. *Jerusalem*, Hex only P, Jos 15⁸ יְרוּשָׁלַם הָיָא מְבֻסָּה הַיְבוּסִי מְבֻסָּה הָיָא יְרוּשָׁלַם 18¹⁶; 18¹⁸—*Jerusalem*—*Jerusalem*—*Jerusalem*.—Cf. כְּנָעַן.

† **מְבוּסָּה** n.f. down-treading, subjugation, downfall, cstr. מְבוּסָּה אֲחֻזָּהוּ 2 Ch 22⁷ *the down-fall of Ahaziah* Is 18¹⁷ *a nation of might and of down-treading* (Che *all-subduing*); יֵם מְבוּסָּה Is 22⁴, cf. מְבוּסָּה sub בוך.

† **תְּבוּסָּה** n.f. down-treading = ruin, downfall, cstr. תְּבוּסָּה אֲחֻזָּהוּ 2 Ch 22⁷ *the down-fall of Ahaziah*.

בִּרְץ (assumed as √ of foll., cf. Lag²³¹⁰; but √ perh. כַּעַץ; acc. to Sta¹³⁷ a quadrilit. Ar. *effervuit et commotus fuit* (sanguis), *puteus cujus aqua haurienti propinqua*).

† **אֲבַעְעָתָא** n.f.pl. blisters, boils (אֲבַעְעָתָא; cf. אֲבַעְעָתָא, NH בִּרְץ, Syr. *ܒܪܝܨܐ*) Ex 9⁹ *אֲבַעְעָתָא* (חֲכַחְכַּחְתָּ) cf. v¹⁰.

בִּרְץ so Thes, better **בִּרְץ** (cf. Ar. *بَارِضٌ* surpass in whiteness; *بَيَاضٌ* whiteness).

† **בִּרְצָה** n.f. ^{13,14} egg (NH *id.*, Ar. *بَرِصَة*, Aram. *ܒܪܝܨܐ*)—only Pl. *בִּרְצִים* Dt 22⁶ Is 10¹⁴; cstr. *בִּרְצִי* Is 59⁶; sf. *בִּרְצִיָּה* Jb 39¹⁴, *בִּרְצִיָּה* Is 59⁶;—*eggs* Is 10¹⁴ (of small bird צִפּוֹר) Dt 22⁶, cf. Is 10¹⁴ (in simil.); (of ostrich רֶגֶם) Jb 39¹⁴; (of great viper צִפּוֹר) Is 59⁶ (metaph.).

† **בִּרְץ** n.[m.] byssus (late), (Ph. *בִּרְץ*, Birm.

Aram. *ܒܪܝܨ*; √ dub.; Birch, Wilkinson

Egyptians II. 120 f. fr. Egypt. *hboz, clothe*; v. Say. Herodot^{11.22}; Thes fr. √ *בִּרְץ*, but Nö²³¹⁰ 1870, acc.; Armen., acc. to Lag²³¹⁰ 1. 72 al.) a fine white Egyptian linen, and cloth made of it, מְבוּסָּה 1 Ch 4²¹ *families of the house of byssus-working*; cf. 2 Ch 2¹²; *מְבוּסָּה* 1 Ch 15²⁷ *clothed in a robe of byssus* (but rd. rather as || 2 S 6¹⁴ *מְבוּסָּה בְּכָל עֹזוֹ* *was dancing with all his might*); cf. *מְבוּסָּה* Est 8¹⁴; 2 Ch 5¹²; *מְבוּסָּה* Est 1⁶; 2 Ch 3¹⁴ material of *מְבוּסָּה*; article of trade Ez 27¹⁶ (del. G Co). Cf. also *בִּרְץ*.

בֹּקֶה (בִּקֶּה).

בֹּקֶה n.f. emptiness, Na 2¹¹ *בֹּקֶה וּמְבוּסָּה* *emptiness and void and waste*.

† **מְבוּסָּה** n.f. *id.*, Na 2¹¹ v. supr.

I. *בֹּר*, cistern, v. sub *בֹּר*.

II. *בֹּר*, cleanliness, v. sub *בֹּר*.

† **בִּירָץ** vb. *Qal Inf. cstr.* לְבִירָץ Ec 9¹ (c. acc.); prob. (si vera l.) *make clear, clear up, explain* (VB; so sts., in NH, *בִּירָץ* q.v.) but rd. perh. *בִּירָץ* & *בִּירָץ* Gr, cf. 1¹ 2² 3³.

בִּרְשָׁה 100 vb. be ashamed (Sab. *בוּסָה*; *בוּסָה* = *evil-doer* DHM²³¹⁰ 375, || Aram. *ܒܪܝܨܐ*, Syr. *ܒܪܝܨܐ*; Ar. *بَارِضٌ*, *بَارِضٌ* mean *disperse*)—*Qal Pf.* Je 48²⁰; *Je 48²⁰*; *Je 15⁵*; *Je 31¹⁰* + 25 t.; *Impf.* *בִּרְשָׁה* Is 29²³ + 57 t.; *Inf. abs.* *בִּרְשָׁה* Je 6¹⁸ 8¹²; *Imv.* *בִּרְשָׁה* Is 23⁴ Ez 16⁶³ Ez 36³²; *Pt.* *בִּרְשָׁה* Ez 32³⁰;—1. abs. *feel shame* Je 6¹⁸ + 16 t., Is 19⁹ 23⁴ 37²⁷ Is 2⁴⁵ + 14 t., Ez 16⁶³ Mi 7¹⁶ Jo 2³⁷ 2 K 19²³ Ez 9⁶ Jb 6³⁰ 6¹¹ (+ 27 t., chiefly in late Psalms). 2. sq. *בִּרְשָׁה*, *be ashamed of*, i.e. *disconcerted, disappointed by reason of* Je 2^{30,32} 12¹³ 48¹² Is 1²⁰ 20⁵ Ez 32³⁰ 36³². 3. with obj. *בִּרְשָׁה* I am ashamed to ask Ez 8²²; *לֹא* *בִּרְשָׁה* *תִּתְּבַר* *ye are not ashamed to deal hardly with me* (impf. subj.) Jb 19⁷. 4. *בִּרְשָׁה* often || *בִּרְשָׁה* & *בִּרְשָׁה* (impf. subj.) *they are ashamed and confounded* Je 14², 22² Is 41¹¹ 45^{16,17} Ez 16⁶³ 36³² 35⁶⁹ Ez 9⁶; *יִבְשָׁה* *וְהַחֲזִין* *וְהַחֲזִין* *and the seers shall be ashamed and the diviners confounded* Mi 3⁷, cf. Je 15⁵ Jb 6³⁰ 35⁶⁹ 40¹⁰ 71²⁴; *יִבְשָׁה* Ho 13¹⁵ (rd. *יִבְשָׁה* *his spring shall be dry* Ges Hi et al.). *Psalm Pf.* *בִּרְשָׁה* *delay* (in shame), *בִּרְשָׁה* *Moses delayed to descend* Ex 32¹ (J), *בִּרְשָׁה* *why delay his chariots to come?* Ju 5². **Hiph.** 1. *בִּרְשָׁה* 44⁶; *בִּרְשָׁה* 119^{21,116}; *Impf.* 2 ms. sf. *בִּרְשָׁה* 119^{21,116}; *בִּרְשָׁה* 14⁶; *put to shame*, *Pt.* *בִּרְשָׁה* Pr 10¹⁴ 14³³.

19³⁸ 29¹⁸; *one causing shame or acting shamefully*, || מְשָׁלֵל בְּבֶן מְבִישׁ; מְשָׁלֵל a servant acting wisely will rule over a son causing shame Pr 17²; || מְבִישָׁה חַיִּל || אֵשֶׁת חַיִּל Pr 12⁴. 2. הִבִּישׁ 2 S 19⁶ Je 2³⁸ 6¹⁸ Jo 1^{10.12}; הִבִּישׁ Je 10¹⁴ + 7 t., Ho 2⁷ Jo 1^{12.17} Is 30⁸ (but הִבִּישׁ Kt); הִבִּישׁ Je 8¹²; *Inv.* הִבִּישׁ Jo 1¹¹ (all the forms in Joel derived √ בִּישׁ by ancient versions and some moderns, vid. Ew¹²⁸ Ges¹⁷²). a. *put to shame* 2 S 19⁶. b. *act shamefully* Ho 2⁷. c. *to be put to shame* Je 2³⁸ 6¹⁸ 46²⁴ 48^{11.20} 50²³ Jo 1^{10.12.17} (?). d. *be ashamed* Je 8¹² Jo 1^{11.12} (?). Is 30⁸ (Qr); c. מִן Je 10¹⁴ = 51¹⁷. **Hithp. Impf.** יִבְשִׁשׁוּ *ashamed before one another* Gn 2²⁸ (J).

† **בִּשְׁתָּה** n.f. shame ψ 89⁴⁸ Mi 7¹⁰ Ob v¹⁰ Ez 7¹⁶.

† **בִּשְׁתָּה** n.f. shame (בִּשְׁתָּה Ew¹²⁸) Ho 10⁶.

† **בִּשְׁתָּה** n.f. shame Jb 8²² + 20 t.; sf. בִּשְׁתָּה ψ 69³⁰ + 7 t. 1. *shame* 1 S 20^{30.30} ψ 40¹⁷ 69³⁰ 70⁴ Is 30³⁴ 61⁷ Je 2³⁸ 3³ 20¹⁸ Hb 2¹⁰ Zp 3¹²; בִּשְׁתָּה clothes with shame Jb 8²² ψ 35²⁸ 132¹²; || בִּשְׁתָּה ψ 109³⁰; (ה) בִּשְׁתָּה shame (or confusion) of face 2 Ch 32²¹ Ezr 9⁷ Dn 9^{7.8}, cf. ψ 44¹⁸ Je 7¹⁹; בִּשְׁתָּה עֲלֵימִיךְ shame of thy youth Is 54⁴; בִּשְׁתָּה עֲרִידָה nakedness (that is) shame Mi 1¹¹ cf. ψ 45⁸; בִּשְׁתָּה עֲרִידָה אִמֶּךָ 1 S 20³⁰. 2. *shameful thing*, substituted for בִּשְׁתָּה (q.v.) by later editors, Ho 9¹⁰ Je 3³⁴; בִּשְׁתָּה לְבָשֶׁת Je 11¹², cf. בִּשְׁתָּה 2 S 11²¹ = יִרְעַע Ju 6²²; בִּשְׁתָּה 2 S 2² = אִשְׁכַּח 1 Ch 8²⁸.

† **בִּשְׁתָּה** n.[m.] pl. sf. בִּשְׁתָּה, his privates, that excite shame, *pudenda*, Dt 25¹¹.

בִּזָּה v. sub בִּזָּה.

† **בִּזָּה** vb. divide, outthrough (cf. Aram. **בִּזָּה** cleave)—**Qal** Pf. בִּזְּזוּ נָהָרִים Is 18²⁷ whose land rivers cut through (of Cush).

† **בִּזָּה** vb. despise (Pal. **בִּזָּה**, cf. **בִּזָּה** raise the head loftily and disdainfully)—**Qal** Pf. Nu 15³¹ +; בִּזְּזוּ 2 S 12⁸; sf. בִּזְּזוּ 2 S 12¹⁰, etc.; *Impf.* יִבְזֶה Gn 25²⁴ Est 3⁸; sf. יִבְזֶה 1 S 17²⁸; 3 fs. יִבְזֶה 2 S 16¹ 1 Ch 15²⁸; 2 ms. יִבְזֶה ψ 51¹⁹ 73³⁰; יִבְזֶה Ne 2¹⁹; יִבְזֶה 1 S 10²⁷; *Inf. cstr.* בִּזְּזוּ Is 49⁷ (Di Ew¹²⁸); *Pt. act.* בִּזְּזוּ Pr 15³⁰ 19¹⁶; בִּזְּזוּ Pr 14²; בִּזְּזוּ 2 Ch 36¹⁶; בִּזְּזוּ Mal 1⁶; sf. בִּזְּזוּ 1 S 2³⁰; *pass.* בִּזְּזוּ Je 49¹⁴ +; f. בִּזְּזוּ Ec 9¹⁶;—*despise, regard with contempt*, sq. acc. rei, birthright Gn 25²⁴ (J); words of ¹ Nu 15³¹ (P; not elsewh. in Hex); 2 S 12⁸ cf. 2 Ch 36¹⁶; name of ¹ Mal 1⁶ (cf. infr.); oath (אֱלֹהִים) Ez 16³⁰ 17^{18.19.20}; holy things

Ez 22⁸; one's own ways Pr 19¹ (i.e. is careless of them, lives recklessly, opp. שֹׁמֵר נַפְשׁוֹ, cf. שֹׁמֵר נַפְשׁוֹ 16¹⁷); distress of the distressed ψ 22²⁸ (|| שֹׁמֵר, subj. ¹); prayer, subj. *id.* ψ 102²⁸; broken & contrite heart ψ 51¹⁹ (c. אֵל), cf. on other hand 73³⁰; sq. acc. pers. Saul 1 S 10²⁷, David 17⁴⁸ cf. Pr 15³⁰, ¹-1 S 2³⁰ 2 S 12¹⁰ Pr 14², his prisoners ψ 69³⁴ (subj. ¹); sq. לְ בִלְבָדָה, לְ 2 S 6¹⁶ = 1 Ch 15²⁸, 2 K 19²¹ = Is 37²²; sq. עַל pers. Ne 2¹⁹; sq. Inf. יִבְזֶה בְּעֵינָיו לְשֹׁמֵר יָד Est 3⁸; note esp. בִּזָּה Is 49⁷ a despising of soul, i.e. one despised from the soul, thoroughly despised; on other views v. Che Di. *Pt. pass. despised*, of pers. cstr. בִּזְּזוּ despised of people (|| תִּרְפָּת אָדָם) ψ 22⁷, cf. בִּזְּזוּ Je 49¹⁸ also Obv²; of wisdom Ec 9¹⁶. **Hithp. Pt.** בִּזְּזוּ ψ 15⁴ +; f. בִּזְּזוּ 1 S 15² (so rd. for נִבְזָה cf. We Dr); pl. בִּזְּזוּ Mal 2⁸;—1. *despised* ψ 15⁴ 119¹⁴ Is 53²³ Je 22²⁸. 2. *vile, worthless* 1 S 15². 3. *despicable, contemptible* Mal 1⁷ said of table of ¹, cf. v¹² 2⁹; Dn 11²¹ as subet. of Antiochus Epiph. **Hithp. Inf.** יִבְזֶה לְהִבְזֹת Est 1¹⁷ so as to cause to despise their lords (cause their lords to be despised).

† **בִּזְיוֹן** n.[m.] contempt Est 1¹⁸ (בִּזְיוֹן).

בִּזָּה v. sub בִּזָּה.

† **בִּזָּה** vb. spoil, plunder (Ar. **بَزَا**, Aram. **בִּזָּה**; Amhar. **በዘዘ**; perh. Eth. **በዘዘ**; rescue Pr²⁸ ²⁸)—**Qal** Pf. 3 ms. יִבְזֶה (consec.) Ez 29¹⁹; 3 pl. יִבְזֶה Nu 31¹³ + 7 t.; יִבְזֶה Nu 31²; sf. יִבְזֶה consec. Je 20⁸; 1 pl. יִבְזֶה Dt 2²⁸; יִבְזֶה 3⁷; *Impf.* 2 ms. יִבְזֶה Dt 20⁴, pl. יִבְזֶה Is 10² + 2 t.; יִבְזֶה Gn 34²⁷ + 4 t.; sf. יִבְזֶה Zp 2²; 2 mpl. יִבְזֶה Jos 8²; 1 pl. cohort. יִבְזֶה 1 S 14²⁸ (cf. Ges¹²⁸ 11); *Inv.* יִבְזֶה Na 2^{10.10}; *Inf. cstr.* יִבְזֶה Is 10⁶ + 3 t.; יִבְזֶה Est 3⁸ 8¹¹; *Pt. act. pl.* יִבְזֶה Is 42²⁴ 2 Ch 20²⁸; sf. יִבְזֶה Je 30¹⁶, יִבְזֶה Is 17¹⁴, יִבְזֶה Ez 39¹⁰; *pass.* יִבְזֶה Is 42²⁸;—*spoil*=take as spoil, c. acc. rei Nu 31² Dt 2²⁸ (c. ¹ & refl. suff.) Je 20⁸ Ez 26¹² Na 2¹⁰ ψ 109¹¹; oftener c. acc. cogn., יִבְזֶה Nu 31²⁸ Is 10⁶ (|| שָׁלַל, as oft.) 33²⁸ Ez 29¹⁹ 38^{12.13}; יִבְזֶה 2 Ch 25¹²; יִבְזֶה Dt 3⁷ 20¹⁴ (both sq. ¹ c. refl. suff.) 2 Ch 20²⁸ 28⁸ Est 3⁸ 8¹¹; בִּזְזָה Jos 8²⁷ 11¹⁴ (all sq. ¹ c. refl. suff.); obj. pers. carried off (cf. יִבְזֶה) Gn 34²⁸ (MT, but cf. Ol); *plunder, despoil*, c. acc. pers. robbed Is 10² 11¹⁴ 17¹⁴ (שָׁמָּה) 42²⁸ (|| *id.*) Zp 2⁷ Je 30¹⁶ Ez 39^{10.10}; c. בִּזְזָה (pers.) 1 S 14²⁸; c. acc. of place plundered Gn 34²⁸ 2 K 7¹⁶ 2 Ch 14¹³; *abs.* Nu 31²⁸ Is 2²⁴. † **Hithp. Pf.** יִבְזֶה consec. Am 3¹¹; *Impf.* 2 ms. יִבְזֶה Is 24²; *Inf. abs.* יִבְזֶה Is 24²—*be spoiled, plundered*,

subj. ארמנות Am 3¹¹; Is 24³; הַבֹּחַ הַבֹּחַ (|| הַבֹּחַ הַבֹּחַ). + Pa. Pf. בָּחַר consec. Je 50⁵—*be taken as spoil*, subj. ארצות.

† **בָּחַר** n.[m.] *spoiling, robbery; spoil, booty*—³ abs. Nu 14³ +; so also Ez 25⁷ Qr (Kt בֹּחַ meaningless); Je 2¹⁴ +; but הַבֹּחַ Nu 31²² v. d. H; cf. בָּחַר Ex 29¹⁹;—1. *spoiling, robbery*, לָבַח i.e. to be plundered, despoiled Ez 7²¹ (of temple || שָׁלַל) 23³⁶. 2. *spoil, booty, plunder* Is 10⁶ 33²³ Ez 29¹⁹ 38^{12,13} (all acc. cogn. || שָׁלַל); cf. Nu 31²² Je 15¹³ 17³; in phr. הַבֹּחַ הַזֶּה Je 49²³ (of camels) Ez 36⁴ cf. v⁷; also of human beings Nu 14²¹ Dt 1³ Je 2¹⁴ (all 'חיה לב') + 2 K 21¹⁴ (|| מַשְׁפָּחָה) Is 42²² (|| id.) Je 2¹⁴, cf. 30¹⁶ (|| מַשְׁפָּחָה); also Ez 25⁷ Qr, 26⁵ (חיה לב); both in personif.); fig. of Isr. as sheep Ez 34²² (both 'חיה לב') v²² מִדֶּבֶר. On Is 8¹² בָּחַר שָׁלַל חֵשֶׁן v. חיה ב (no ל).

† **בָּחַר** n.f. *spoil, booty (late)*—² Ch 4¹³ + 9 t.;—*spoil, prey*, of things 2 Ch 28¹⁴ Est 9^{10,11,12}, cf. 2 Ch 14¹³ 25¹³ Dn 11²⁴ (|| רכוש וְשָׁלַל); n. verb., *spoiling*, בָּחַר Ezr 9⁷ Dn 11²², cf. also לָבַח Ne 3³⁴.

בָּחַר v. sub בזה.

† **בְּיִוְרֵיהֶּ** n.pr.loc. acc. to MT place near Beersheba Jos 15²²; but rd. prob. בְּיִוְרֵיהֶּ וְ and her daughters (villages, cf. בן בת v. Ne 11²⁷ (We²² Hollenb Alex. Ubers. Jos. 14 Di al.)

בֹּק (Aram. בָּקָא *scatter*; Ar. بَرَق *rise* (of sun) is prob. erroneous v. Lane¹²⁰).

† **בֹּקַק** n.[m.] *lightning flash?* Ez 1¹⁴ Hi Co del.; verse om. in old MSS. of ⑤; sense uncertain, possibly error for בָּרַק.

† **בֹּקֶק** n.pr.loc. 1 S 11⁵ (בֹּקֶק) rendezvous of Israel under Saul and Sam.; Ju 1⁴ home of Adoni-bezek; on loc. cf. Euseb. Lag^{Onom.} 105, 2nd ed. 129; see also Stu. Ju 1⁴; 17th (mile)-stone fr. Neapolis toward Scythopolis; mod. *Hirbet Ibtik*, 14 Eng. m. fr. Nablus, Survey^{11,21}.

† **בָּחַר** vb. *scatter* (Ar. بَنَرَ, Aram. בָּרַר)—³ Qal Impf. Dn 11²⁴ יִבְחֹר לָהֶם יָדָאֵר *plunder and spoil and possessions he will scatter among them* (subj. Antiochus Epiph.) Pl. Pf. בָּחַר, id., v⁶⁸, but rd. Impv. בָּחַר (בָּחַר) ⑤ ⑧ so most; De follows MT, subj. ref. to 'ו, obj. עָמִים.

† **בָּחַרְמָא** n.pr.m. a eunuch of Ahasuerus, Est 1¹⁰ (Thes comp. Pers. *beate, ligatus* sc. *membro*, e.g. *spado*, cf. Vullers^{Dict. Pers.} sub بَسَمَ).

† I. **בָּחַל** vb. *feel loathing* (cf. Syr. بَحِلَّ

(so in lexx.) *nauseated* (yet v. Gei^{Urschrift}, 270); NSyr. بَحِلَّ *envy* cf. Stoddard^{Gram.} 12, 57)—³ Qal Pf. 3 fs. בָּחַלָה Zc 11⁵ נָפַשׁ וְנָם נָפַשׁ וְנָם וְנָפַשׁ וְנָפַשׁ *fell a loathing against me*.

† II. **בָּחַל** vb. (Ar. بَغِلَّ *be avaricious*); only Pa. Pt. מְבַחֵלָה מְבַחֵלָה an inheritance *gotten by greed* Pr 20¹ Kt; < Qr Vrss מְבַחֵלָה בָּחַל. v. בחל.

† **בָּחַן** vb. *examine, try* (cf. Aram. בָּחַן, Syr. بَحَنَ, *try, examine*; Ar. مَحَنَ I. VIII. *test*, cf. W²⁰ 20)—³ Qal Pf. sf. בָּחַנִי Jb 23¹⁰ בָּחַנִי v¹⁷ + 7 t.; Impf. בָּחֵן v¹¹ + 5 t.; Impv. sf. בָּחֵנִי v²⁶ + 2 t.; Inf. בָּחַן Zc 13³; Pt. בָּחַן Je 11²⁰ + 5 t. (|| נסח, צדק);—1. *examine, scrutinize, try* v¹¹ 139²³ Jb 7¹⁵; יִבְחֹנוּ בְנֵי יִשְׂרָאֵל *His eyelids try the children of men* (search them through and through) v¹¹. 2. *prove, test, try*. a. with the metaphor of gold Jb 23¹⁰; וְיִבְחֹנֵם בָּחֵן and I will try them as one tries gold Zc 13³. b. without metaphor, of God testing persons v²⁶ 66¹⁰ 81⁹ Je 9⁶; their ways Je 6²; the לב v¹⁷ Je 12³ Pr 17³ 1 Ch 29¹⁷; reins Je 17¹⁰; heart and reins v¹⁰ Je 11²⁰ (= 20¹⁵). c. of man testing or tempting God v⁹⁵ Mal 3^{10,11}. d. the ear trying words Jb 12¹¹ = 34². Wiph. Impf. בָּחֵן Jb 34²⁶ Gn 42^{15,16}, to be tried, proved. Pa. בָּחַן Ez 21¹⁸ the trial has been made (⑤ ⑧ Ges MV Ew Ke, but noun בָּחֵן MT Symm Haev.; rd. בָּחֵן with grace, favour, Hi Co).

† **בָּחֵן** n.[m.] *testing*, Is 28¹⁶ בָּחֵן אֶתֶּן a tested, tried stone, i.e. approved for use as a foundation-stone. On Ez 21¹⁸ MT v. foreg. *ad fin.*

† **בָּחֵן** n.[m.] *watch-tower*, Is 32¹⁴.

† **בָּחֵן** sf. בָּחֵנִי (dag. f. implic. Qr; בחינו Kt) Is 23¹³ their siege-towers.

† **בָּחוּן** n.[m.] *assayer*, one who tries metals Je 6²⁷ (Ges¹²⁴ Ew¹²⁵).

בָּחִינוּ Is 23¹³ Kt; v. בחינו sup.

† **בָּחַר** vb. *choose* (cf. Aram. בָּחַר, Syr. بَحَر)—³ Qal Pf. בָּחַר Dt 7⁶ + 66 t.; בָּחַר Is 41²⁴ + 60 t.; בָּחַר Jb 29²³ (Baer); Impv. בָּחַר Ex 17³ + 5 t.; Inf. abs. בָּחַר 1 S 2²⁸ Is 7^{15,16}; Inf. cstr. sf. בָּחֵר Ez 20⁵; Pt. בָּחַר 1 S 20³⁰ Zc 3²; pass. בָּחַר Ex 14⁷ + 18 t.;—1. with בָּ, a. *divine choice*, of Abraham Ne 9⁷; Israel Dt 7⁷ Is 44¹ Ez 20⁵; to become his people Dt 7¹⁴; Jeshurun Is 44²; the seed of the patriarchs Dt 4¹⁰ 10¹⁵; Levites Dt 18² 21¹ 1 Ch 15² 2 Ch 29¹¹; Aaron v¹⁰⁵; Judah 1 Ch 28⁴ not Ephraim v⁷⁸; Levi and Judah Je 33²⁴; the king Dt 17¹⁵, especially David 1 S 10²¹ 16^{2,3,10}

19³⁰ 29¹⁴; *one causing shame or acting shamefully*, || מְשַׁלֵּם || מְשַׁלֵּם בְּזוֹן מְכַיֵּשׁ; a servant acting wisely will rule over a son causing shame Pr 17⁷; || מְכַיֵּשׁ || מְכַיֵּשׁ חֵיל Pr 12⁴. 2. הוֹכִיט 2 S 19⁶ Je 2³ 6¹⁵ Jo 1^{10.12} Je 10¹⁴ + 7 t., Ho 2⁷ Jo 1^{12.17} Is 30⁸ (but הוֹכִיט Kt); הוֹכִיט Je 8¹²; *Inv.* הוֹכִיט Jo 1¹¹ (all the forms in Joel derived √ הוֹכִיט by ancient versions and some moderns, vid. Ew¹³² Ges¹⁷²). a. *put to shame* 2 S 19⁶. b. *act shamefully* Ho 2⁷. c. *to be put to shame* Je 2³ 6¹⁵ 46²⁴ 48^{1.12} 50^{2.3} Jo 1^{10.12.17} (?). d. *be ashamed* Je 8¹² Jo 1^{11.12} (?). Is 30⁸ (Qr); c. מָן Je 10¹⁴ = 51¹⁷. **Hithp. Impf.** הוֹכִיטָשׁ *ashamed before one another* Gn 2²⁵ (J).

† בִּישָׁה n.f. shame ψ 89⁴⁶ Mi 7¹⁰ Ob v¹⁰ Ez 7¹².

† בִּישָׁה n.f. shame (בִּישָׁה Ew¹³²) Ho 10⁶.

† בִּישָׁת n.f. shame Jb 8²² + 20 t.; sf. בִּישָׁתִי ψ 69³⁰ + 7 t. 1. *shame* 1 S 20^{30.30} ψ 40¹⁷ 69³⁰ 70¹ Is 30¹⁵ 61⁷ Je 2³ 3³ 20¹⁵ Hb 2¹⁰ Zp 3^{1.19}; בִּישָׁת לְבַשׁ *clothe with shame* Jb 8²² ψ 35²⁵ 132¹⁸; || בִּישָׁת ψ 109³⁰; בִּישָׁת (ה)פָּנִים *shame (or confusion) of face* 2 Ch 32²¹ Ezr 9^{7.8} Dn 9^{7.8}, cf. ψ 44¹⁶ Je 7¹⁹; בִּישָׁת עַל־מִיּוֹד *shame of thy youth* Is 54⁴; בִּישָׁת עֲרֻה *nakedness (that is) shame* Mi 1¹¹ cf. ψ 45⁵; בִּישָׁת עֲרֻת אָדָם 1 S 20³⁰. 2. *shameful thing*, substituted for פֶּעַל (q.v.) by later editors, Ho 9¹⁰ Je 3³; מְכַיֵּשׁ לְבַשָּׁת Je 11¹³, cf. יְרֵבָשָׁת 2 S 11²¹ = יְרֵבָשָׁת Ju 6²; אִישׁ בִּישָׁת 2 S 2² = אִישׁ פֶּעַל 1 Ch 8²⁸.

† [מְכַיֵּשׁ] n.[m.] pl. sf. מְכַיֵּשָׁיו, his privates, that excite shame, *pudenda*, Dt 25¹¹.

בִּז v. sub בז.

† [בִּזּוּת] vb. divide, outthrust (cf. Aram. *ܒܝܙܐ* cleave)—Qal Pf. בִּזּוּת נָחַרִים Is 18^{2.7} whose land rivers cut through (of Cush).

† בִּזּוּת vb. despise (Pal. ܒܝܙܐ, cf. ܒܝܙܐ raise the head loftily and disdainfully)—Qal Pf. Nu 15³¹ +; בִּזּוּת 2 S 12²; sf. בִּזּוּתִי 2 S 12¹⁰, etc.; Impf. בִּזּוּתִי Gn 25²⁴ Est 3⁸; sf. יְבִיבוּתִי 1 S 17²⁸; 3 fs. יְבִיבוּתִי 2 S 16¹ 1 Ch 15²⁰; 2 ms. יְבִיבוּתִי ψ 51¹⁸ 73³⁰; יְבִיבוּ Ne 2¹⁹; הִבְזִיתוּ 1 S 10²⁷; Inf. cstr. בִּזּוּת Is 49⁷ (Di Ew¹³⁰); Pt. act. בִּזּוּת Pr 15³⁰ 19¹⁶; בִּזּוּת Pr 14²; בִּזּוּת 2 Ch 36¹⁶; בִּזּוּת Mal 1⁶; sf. בִּזּוּת 1 S 2³⁰; pass. בִּזּוּת Je 49¹⁵ +; f. בִּזּוּתִי Ec 9¹⁶;—*despise, regard with contempt*, sq. acc. rei, birthright Gn 25²⁴ (J); words of ʿ Nu 15³¹ (P; not elsewhere in Hex); 2 S 12² cf. 2 Ch 36¹⁶; name of ʿ Mal 1⁶ (cf. infr.); oath (אֱלֹהִים) Ez 16⁴⁰ 17^{18.19}; holy things

Ez 22²; one's own ways Pr 19¹⁶ (i.e. is careless of them, lives recklessly, opp. שֹׁמֵר נַפְשׁוֹ, cf. שֹׁמֵר נַפְשׁוֹ 16¹⁷); distress of the distressed ψ 22²⁵ (|| שֹׁמֵר, subj. ʿ); prayer, subj. id. ψ 102¹⁸; broken & contrite heart ψ 51¹⁹ (c. מָלֵךְ), cf. on other hand 73³⁰; sq. acc. pers. Saul 1 S 10²⁷, David 17²⁸ cf. Pr 15³⁰, ʿ 1 S 2³⁰ 2 S 12¹⁰ Pr 14², his prisoners ψ 69³⁴ (subj. ʿ); sq. לִי בִּלְבָבָהּ 2 S 6¹⁶ = 1 Ch 15²⁰, 2 K 19²¹ = Is 37³⁷; sq. על pers. Ne 2¹⁹; sq. Inf. בִּזּוּת בִּזּוּתִי לְשֹׁמֵרִי Est 3⁸; note esp. בִּזּוּת Is 49⁷ a *despising of soul*, i.e. *one despised from the soul, thoroughly despised*; on other views v. Che Di. Pt. pass. *despised*, of pers. cstr. בִּזּוּת *despised of people* (|| תִּרְפֹּת אָדָם) ψ 22⁷, cf. בִּזּוּת בִּזּוּתִי Je 49¹⁵ also Obv⁷; of wisdom Ec 9¹⁶. **Hiph. Pt.** בִּזּוּתָהּ ψ 15⁴ +; f. בִּזּוּתָהּ 1 S 15⁹ (so rd. for נִבְזָה cf. We Dr); pl. בִּזּוּתִים Mal 2²;—1. *despised* ψ 15⁴ 119¹¹ Is 53²³ Je 22²⁸. 2. *vile, worthless* 1 S 15⁹. 3. *despicable, contemptible* Mal 1⁷ said of table of ʿ, cf. v¹³ 2²; Dn 11²¹ as subst. of Antiochus Epiph. **Hiph. Inf.** בִּזּוּתָהּ *as to cause to despise their lords* (cause their lords to be despised).

† בִּזּוּת n.[m.] contempt Est 1¹⁸ (בִּזּוּתָהּ).

בִּזּוּת v. sub בז.

† בִּזּוּת vb. spoil, plunder (Ar. ܒܝܙܐ, Aram. ܒܝܙܐ; Amhar. ܒܝܙܐ; perh. Eth. ܒܝܙܐ; rescue Pr^{131.33})—Qal Pf. 3 ms. בִּזּוּת (consec.) Ez 29¹⁰; 3 pl. בִּזּוּת Nu 31¹² + 7 t.; בִּזּוּת Nu 31⁹; sf. בִּזּוּתִי consec. Je 20²; 1 pl. בִּזּוּתֵנוּ Dt 2²⁵; בִּזּוּתָהּ 3⁷; Impf. 2 ms. בִּזּוּת Dt 20¹⁴, pl. בִּזּוּתֵם Is 10² + 2 t.; בִּזּוּת Gn 34²⁷ + 4 t.; sf. בִּזּוּתִי Zp 2⁹; 2 mpl. בִּזּוּתֵינוּ Jos 8²; 1 pl. cohort. בִּזּוּתֵנוּ 1 S 14²⁶ (cf. Ges¹⁵⁷ 11¹¹); *Inv.* בִּזּוּת Na 2^{10.10}; Inf. cstr. בִּזּוּתִי Is 10⁶ + 3 t.; בִּזּוּת Est 3¹³ 8¹¹; Pt. act. pl. בִּזּוּתִים Is 42²⁴ 2 Ch 20²⁵; sf. בִּזּוּתִי Je 30¹⁶; בִּזּוּתִי Is 17¹⁴; בִּזּוּתִי Ec 39¹⁰; pass. בִּזּוּת Je 42²²;—*spoil*=take as spoil, c. acc. rei Nu 31⁹ Dt 2²⁵ (c. ʿ & refl. suff.) Je 20² Ez 26¹² Na 2¹⁰ ψ 109¹¹; oftener c. acc. cogn. בִּזּוּת Nu 31²² Is 10⁶ (|| שָׁלַל, as oft.) 33²³ Ez 29¹⁰ 38^{12.13}; בִּזּוּת 2 Ch 25¹³; שָׁלַל Dt 3⁷ 20¹⁴ (both sq. ʿ c. refl. suff.) 2 Ch 20^{25.25} 28⁸ Est 3¹³ 8¹¹; & בהמה Jos 8^{2.27} 11¹⁴ (all sq. ʿ c. refl. suff.); obj. pers. carried off (cf. בִּזּוּת) Gn 34²⁶ (MT, but cf. Ol); *plunder, despoil*, c. acc. pers. robbed Is 10⁶ 11¹⁴ 17¹⁴ (שָׁמָּה) 42²² (|| id.) Zp 2⁹ Je 30¹⁶ Ez 39^{10.10}; c. בִּזּוּת (pers.) 1 S 14²⁶; c. acc. of place plundered Gn 34²⁷ 2 K 7¹⁶ 2 Ch 14¹³; abs. Nu 31²² Is 2²⁴. † **Hiph. Pf.** בִּזּוּתָהּ consec. Am 3¹¹; Impf. 2 ms. בִּזּוּתָהּ Is 24²; Inf. abs. בִּזּוּתָהּ Is 24²—*be spoiled, plundered*,

2 S 6²¹ 1 K 8¹⁶ (= 2 Ch 6⁶) 1 Ch 28⁴⁵ 29¹ 2 Ch 6⁶ ψ 78⁷; others Nu 16⁵ 17³⁰ (P) Hg 2²²; place of sacrifice Dt 12¹⁵ 14²³ 16^{7,18} 17⁹ 2 Ch 7¹²; the city 1 K 8^{16,44} (= 2 Ch 6^{6,24}) 11²²; Jerusalem 2 Ch 6⁶ Is 14¹ Zc 1¹⁷ 2¹⁶ 3²; Zion ψ 132¹³; delusions Is 66⁴. **b. man's choice**, of ways Pr 3²¹ Is 66⁴; good things Is 7^{15,16}; life Dt 30¹⁹; gods Ju 10¹⁴ Is 41²⁴; God's pleasure Is 56⁶ 65¹³ 66⁴. **2.** with בָּחַרְתִּי (alone, for ב' אֲשֶׁר בָּחַרְתִּי): **a. divine choice**, of Israel Is 41⁸ בְּחַרְתִּיךָ יְעֻקֵּב אֲשֶׁר בְּחַרְתִּיךָ 43¹⁰; the people 1 K 3⁸ ψ 33¹³; men Nu 16⁷ (P) ψ 65⁵; king 2 S 16¹⁵ 1 K 11³⁴; place of sacrifice Dt 12^{15,24} 15²⁰ 17¹⁰ 31¹¹ (D) Jos 9⁷ (P), especially לְשֹׁן שְׂמִי שָׁם Dt 12^{21,22} 14²⁴ לְשֹׁן שְׂמִי שָׁם Dt 12¹¹ 14²³ 16^{24,25} Ne 1³; the city 1 K 8⁴⁰ (= 2 Ch 6²⁰), Jerusalem 1 K 11³² 14²¹ (= 2 Ch 12¹³); Jerusalem 1 K 11¹³ 2 K 21⁷ (= 2 Ch 33⁷) 23²⁷; fast Is 58^{4,5}; way ψ 25¹². **b. man's choice**, place to dwell in Dt 23⁷; gardens Is 1²⁹; king 1 S 12¹³; wives Gn 6² (J); what to do 2 S 15¹⁶. **3.** with acc. & לְ, *choose some one or something for*: **a. divine choice**, of Levi 1 S 2²⁸; Jacob ψ 135⁴⁵; inheritance ψ 47⁵. **b. human choice**, persons Ex 17⁹ Jos 24^{15,23} (E) 1 S 8¹⁵ 13¹² 2 S 24¹³ (= 1 Ch 21²⁰); things Gn 13¹¹ (J) 1 S 17⁴⁰ 1 K 18²⁵ Jb 34⁴. **4.** with acc. and מִן, *choose, select from* 2 S 10³ (= 1 Ch 19¹⁰). **5.** acc. **a. divine choice**, temple 2 Ch 7¹⁶; Judah ψ 78²⁸; servant Is 41⁹ 49⁷. **b. man's choice**, persons Ex 18²⁸ (E) Ju 5⁶ Jos 8³ (J) 2 S 17¹; things Jb 7¹⁵ 9¹⁴ 15⁵ 29²⁵ 34³⁵ 119^{30,37} Pr 1²⁸ Is 40²⁰. **6.** with עַל, *for this thou hast chosen rather than affliction* Jb 36²¹; with acc. and עַל pregn. עַל אֲשֶׁר תִּבְחַר עָלַי *all that thou chooseth (to lay) upon me* 2 S 19²⁰. **7.** with לְ of acc. 1 S 20³⁰ (many MSS. have בְּ; but Ⓢ We Dr read חֶבֶר *companion*). The ptp. בָּחֵר *chosen*, of a ruler ψ 89²⁸; warrior Je 49¹⁹ (= 50⁴⁴); as cedars Ct 5¹⁵; coll. יְרֵכָה בָּחֵר *chosen chariots* Ex 14⁷ (E); *chosen men, warriors* Ju 20^{15,16,24} 1 S 24³ 2 Ch 13^{2,17}, for wh. בָּחֵר alone 1 K 12²¹ = 2 Ch 11¹, 2 Ch 25⁶; בָּחֵר בְּיִשְׂרָאֵל 1 S 26² ψ 78²¹; 2 S 10³ בְּיִשְׂרָאֵל בָּחֵר בְּיִשְׂרָאֵל (|| 1 Ch 19¹⁰ בָּחֵר בְּיִשְׂרָאֵל, doubtless the true reading, as 2 S 6¹). **8. test, try** (Aram.=בָּחַן) (בחן) *test, try* (Aram.=בָּחַן) Is 48¹⁰ I have tested thee in the furnace of affliction Ⓢ Ges Hi Ew De Che Dr, but *chosen* Ⓢ Rab Calv AV. **Niph.** נִבְחַר Je 8²; Pt. נִבְחַר Pr 8¹⁰ + 5 t.;—*to be chosen*. **a. aba. chosen, choice** Pr 8^{10,19} 10³⁰. **b. cstr.** מִן, נִבְחַר *death will be chosen rather than life* Je 8²; *choicer than* Pr 16¹⁶ 22¹; *choicer (more acceptable) to Yahweh than peace-offering* Pr 21³. **Pa.** יִבְחַר *chosen, selected* Ec 9⁴ (חֶבֶר, Qr).

† בָּחֹרִים **n.m.** young man Is 62³ + 7 t.; pl. בָּחֹרִים (intensive with dag. f. implic.) Pr 20²³ + 13 t.; cstr. בָּחֹרִי Ez 23⁶ + 4 t.; sf. בָּחֹרִי etc. La 1¹³ + 16 t.;—*young man* (choice, in the prime of manhood) 1 S 9² Ec 11⁹ Is 62³; coll. *young men* Je 15⁵; בָּחֹרִים וְנָחֳלָה *young men and virgins* Dt 32²² 2 Ch 36¹⁷ Je 51²² Ez 9⁶; usually pl. Jur 4¹⁰ Ru 3¹¹ 1 S 8¹⁶ 2 K 8¹³ 2 Ch 36¹⁷ Pr 20²³ Is 9¹⁷ 31⁸ 40³⁰ Je 6¹¹ 9³⁰ 11²² 18²¹ 48¹⁵ 49³⁶ 50³ 51³ La 1¹³ 5^{13,14} Ez 33^{6,12,25} 30¹⁷ Jo 3¹ Am 2¹¹ 4¹⁰; || בתולות ψ 78²⁸ 148¹² Is 23⁴ Je 31¹³ La 1¹³ 2²¹ Am 8¹³ Zc 9¹⁷.

† בָּחֹרִים **n.f.abstr.pl.** youth, pl. sf. בָּחֹרִי Nu 11²² (J; Onk Ⓢ Ges De Di; בָּחֹרִי Ⓢ Sam Ⓢ Lu Ke); בָּחֹרִי Ec 11⁹; בָּחֹרִי Ec 12¹.

† בָּחִיר **n.m.** chosen, cstr. בָּחִיר 2 S 21⁶ (but We Dr ^ בָּחִיר); sf. בָּחִירִי 1 Ch 16¹³ ψ 89⁴ 105^{6,45} 106^{6,25} Is 42¹ 43³⁰ 45⁶ 65^{15,22}; always the *chosen* or *elect* of Yahweh.

† בָּחִירִים **n.pr.loc.** (*young men's village*) of a small town of Benjamin beyond the Mt. of Olives on the way to Jericho (cf. Rob 22^{1,23}; Kasteren ²²⁷ 100, 100 x) 2 S 3¹⁶ 16⁷ 17¹⁵ 19¹⁷ 1 K 2⁸ (= עַלְמִין acc. to Ⓢ Schwarz Marti-Schick ²²⁷ 100, 100 x).

† יִבְחָר **n.pr.m.** (*He (El cr ^) chooses*) son of David 2 S 5¹⁵ 1 Ch 3⁹ 14⁵.

† מִבְּחָר **n.[m.](f.)** Ez 24⁵ choicest, best, cstr. מִבְּחָר Dt 12¹¹ + 10 t.; sf. מִבְּחָרִי Dn 11¹⁵; vows Dt 12¹¹; valleys Is 22⁷; fir trees Is 37²⁴; cedars Je 22⁷; bones Ez 24⁴; sepulchres Gn 23⁶ (P); of the flock Ez 24⁵; of the Assyrians Ez 23⁷; captains Ex 15⁴ (E poet.); young men Je 48¹⁵; Ez 31¹⁶ (del. וטוב Ⓢ Co); עַם מִבְּחָרִי Dn 11¹⁵ = *his choice troops*.

† מִבְּחֹר **n.[m.]** choice, in the phrases עִיר מִבְּחֹר *choice city* 2 K 3¹⁹; מִבְּחֹר בְּרִשְׁוֹ *choice fir trees* 2 K 19²² = מִבְּחֹר בְּרִשְׁוֹ Is 37²⁴ (prob. scribal error in both cases for מִבְּחָר).

† מִבְּחָר **n.pr.m.** (*choice*) one of David's warriors 1 Ch 11²⁸.

† בָּחֹרִי **adj.gent.** Baharumite 1 Ch 11²⁸ = בָּחֹרִי 2 S 23²¹. Prob. בָּחֹרִי Dr.

† בָּטָא **vb.** speak rashly, thoughtlessly (NH id., בָּטִי)—Qal Pt. בָּטָא Pr 12¹⁸ *one that babbleth* (opp. חֲכָמִים לִשְׁוֹן חֲכָמִים). Pi. Impf. יִבְטֹא *speaking rashly, unadvisedly*; so יִבְטֹא (of Moses) ψ 106²⁵; Inf. לִבְטֹא Lv 5⁴ (P).

† **מַבְטָח** *n.* [m.] rash utterance, מבטח
לפניה Nu 30⁷.

† **בָּטַח** *vb.* trust (cf. Ar. **بَطَحَ** to throw one
down upon his face Thes, **اِنْبَطَحَ** lie extended
on the ground, 'as reposer sur quelqu'un' Fl
MV)—**Qal** *Pf.* **בָּטַח** ψ 28⁷ + 35 t.; *Impf.* **יִבְטַח**
Jb 40²³ + 27 t.; *Imv.* **בָּטַח** ψ 37³ + 8 t.; *Inf.*
בָּטַח Is 59⁴, *astr.* **בָּטַח** ψ 118⁸ + 2 t.; *Pt.*
בָּטַח ψ 21⁵ + 35 t.; *pass.* **בָּטַח** ψ 112⁷ Is 26³.
I. trust. **1.** *abs.* Is 12². **2.** with cogn. acc.
what is this trust that thou dost trust? 2 K 18¹⁹ = Is 36⁴. **3.**
with ל trust in—**a.** God 2 K 18¹⁹ 19¹⁰ 1 Ch 5²⁰
 ψ 9¹¹ 21⁸ 22^{3,4} 25³ 26¹ 28⁷ 32¹⁰ 37³ 40⁴ 55²⁴ 56^{6,12}
62⁸⁴ 84⁹ 91³ 112⁷ 115^{10,11} 125¹ 143⁸ Pr 16²⁰ 29²⁵
Is 26⁴ 37¹⁰ Je 17⁷ 39¹⁸ Zp 3³. **b. persons** Ju 9²
 ψ 41¹⁸ 118^{8,9} 146⁶ Pr 31¹¹ Je 17⁷ 46²⁵ Mi 7⁵.
c. things Dt 28²⁵ Jb 39¹¹ ψ 27⁴ 44⁷ 52⁹ 62¹¹ 115⁵
135¹⁵ Pr 11²⁸ 28³ Is 30¹⁵ 42¹⁷ 47¹⁰ Je 5¹⁷ 7¹⁴ 12²
13²⁵ 48⁷ 49⁴ Ez 16¹⁵ Ho 10¹³ Am 6¹. **d.** in the
name of God ψ 33²¹ Is 5¹⁰; mercy of God ψ 13⁶
52²⁰; word of God ψ 119²³; salvation of God
 ψ 78². **4.** with על , trust or rely upon—**a.**
God ψ 31¹⁵ 37⁵ Pr 28²⁵ Je 49¹¹. **b. persons** 2 K
18^{20,21} = Is 36^{4,5}, Je 9¹. **c. things** 2 K 18²¹
= Is 36⁴ 2 Ch 32¹⁰, ψ 49⁷ Is 31¹ 59⁴ Ez 33¹⁵ Hb
2¹⁵. **5.** with לא trust to—**a.** God 2 K 18²²
(= Is 36⁷) ψ 4⁶ 31⁷ 56⁴ 86³. **b. persons**
Ju 20². **c. things** Je 7⁴ (= על רכב). **II.**
be confident Jb 6³⁰ 40²³ Pr 14¹⁶; **יִבְטַח**
the righteous are bold as a lion Pr 28¹;
secure Jb 11¹⁵ Pr 11¹⁵; **עַם בָּטִיחַ** a people secure Ju
18^{28,29}; **בָּנוֹת בָּטָחוֹת** careless daughters, (women)
Is 32⁹ cf. v^{10,11}. **Hiph.** *Pf.* **הִבְטַחְתָּ** Je 28¹⁵;
Impf. **יִבְטַח** Is 36¹⁵ + 2 t.; *Pt.* **מִבְטָחִי** ψ 22¹⁰;
cause to trust, make secure, *abs.* ψ 22¹⁰; with
 ל Je 28¹⁵ 29²¹; with לא 2 K 18²⁰ = Is 36¹⁵.

† **בִּטְחָה** *n.* [m.] security—Gn 34²⁸ + 41 t.;
הַשָּׁקֵט וְהַבִּטְחָה Is 32¹⁷ quietness and security =
בְּהַשָּׁקֵט וְהַבִּטְחָה Is 30¹⁵ (but prob. both infis.)
elsewhere always adverb;—*securely*, לבטח, Is 47⁸
Lv 25^{15,16} 26⁵ Ju 18⁷ 1 K 5⁴ ψ 4³ Pr 3³ Is 47⁸
Je 32²⁷ 49²¹ Ez 28³³ 34^{25,28} 38^{11,14} 39^{6,28} Zp 2¹⁵ Ze
14¹¹; שָׁכֵן לִבְטָח Dt 12¹⁰ 18¹²; שָׁכֵן בְּטָח Dt
33²⁵ ψ 16⁹ Je 23³³ 33¹⁶; שָׁכֵן בְּטָח Dt 33²⁵ Pr
1¹³; נָחָה לִבְטָח Jb 24²⁴ Ez 34²⁷; הָיָה בְּטָח Ju 8¹¹;
שָׁכֵן לִבְטָח Pr 3³; הָלַךְ בְּטָח Pr 10⁵; נָחָה לִבְטָח
Jb 11¹⁵ Ho 2²⁰; רָבַח לִבְטָח Is 14²⁰; נָחָה לִבְטָח
 ψ 78²⁵; עָבַר בְּטָח Mi 2⁸; עָבַר בְּטָח Cush (dwell-
ing) securely Ez 30⁶ (pregnant construction,
del. בְּטָח Co); וַיָּבֹאוּ עַל הָעִיר בָּטָח and they came
upon the city (dwelling) securely Gn 34²⁸ (J).

† **בְּטָחוֹתָי** *n.f.* trusting Is 30¹⁸ (prob. *inf.*
f. = **בָּטַח** Is 32¹⁷).

† **בְּטָחוֹן** *n.m.* trust 2 K 18¹⁹ = Is 36⁴;
hope Ec 9⁴.

† **בְּטָחוֹת** *n.f.pl.* security, safety Jb 12⁶.

† **מִבְטָחָה** *n.* [m.] confidence Ez 29¹⁶—*astr.*
מִבְטָח Pr 14²⁸ + 2 t.; *sf.* מִבְטָחִי Jb 31²⁴ + 6 t.
(dag. implicit); מִבְטָחָם Je 48¹³; מִבְטָחָה Pr 21²²;
pl. מִבְטָחִים Is 32¹⁸; מִבְטָחוֹתָי Je 2²⁷;—**1.** the act
of confiding Pr 21²² 22¹⁹ 25¹⁵. **2.** the object of
confidence Jb 8¹⁴ 18¹⁴ 31²⁴ ψ 40⁶ 65⁶ 71⁵ Je 2²⁷
17⁷ 48¹³ Ez 29¹⁶. **3.** the state of confidence,
security Pr 14²⁸ Is 32¹⁸.

† **בִּטְחָה** *n.pr.loc.* city of Hadadezer king
of Zobah 2 S 8⁸ (but read rather מִבְטָח so 1 Ch
18⁸; Ⓢ Sm Maabak, Ⓢ L Maabak; Ⓢ Ch Mera-
βηxas, Ⓢ L raBaab; cf. also We Dr).

II. בטח (✓ assumed for following).

† **אֲבִטְחִיָּה** *n.* [m.] *pl.* water-melons (Mish.
אבטח, Sam. Ⓢ Ⓢ Ⓢ Ⓢ Ⓢ; cf. Löw^{20,27}; Ar. **بَطِيخٌ**
etc.; perh. loan-word in Heb. cf. Sta¹²⁸; mod.
Egypt. *battich*, *bistich* cf. reff. in Di Nu 11⁵;
on formation cf. Lag^{20,21}, who comp. Eth.
aqṭala)—Egyptian fruit, הָאָה Nu 11⁵ (|| הַשָּׂמִיטָה,
הַשָּׂמִיטָה, הַבָּצִילִים, הַבָּצִילִים; Ⓢ tous népotas).

† **בָּטַל** *vb.* cease (NH **בָּטַל**, Ar. **بَطَلَ**,
Eth. **መለሰ**; both *be futile, vain*, but As. *baṭālu*,
cease Lotz^{27,28}, so Aram. **בָּטַל**, **ܠܒܬܐ**)—**Qal** *Pf.*
consec. Ec 12³ and the grinders cease.

I. בטן (meaning dub.; ✓ of following).

† **בֶּטֶן** *n.f.* ^{20,22} belly, body, womb (Ar.
بَطْنٌ)—*abs.* Ju 13⁷ +; **בֶּטֶן** v⁺ +; *astr.* **בֶּטֶן**
 ψ 139¹³ +; *sf.* **בֶּטֶן** Jb 31¹⁰ +; **בֶּטֶן** Dt 7¹³ +;
בֶּטֶן Gn 25²²; **בֶּטֶן** Jb 15²⁵ +, etc.;—**1.** *a. belly*,
abdomen, of man Ju 31²²; of woman Nu 5^{21,22,27};
as beautiful in form Ct 7³; as seat of hunger
Pr 13²⁵; as eating Ez 3³ (|| **שָׁעִים**); cf. Pr 18²⁰
(fig.); as seat of passion, avarice, etc. Jb 20^{30,32};
in fig. of God's casting riches out of extortion-
er's belly Jb 20¹⁸ (|| **וַיִּקְאֵץ**), cf. also ψ 17¹⁴; fig.
of innermost part of a man = *inmost soul* Pr 18⁸
= 26²², 20^{27,28} (all **וַיִּקְרַב ב'**); as seat of intell.
faculties (= Eng. *breast* or *bosom*) 22¹⁸ (cf. **מַעֲיִם**
 ψ 40⁸) Jb 15²⁵ 32¹⁸, **וַיִּרְחַץ בִּטְנִי**, as trembling
at theophany Hb 3¹⁶. **b. belly** of hippopotamus
Jb 40¹⁶. **c.** **בֶּטֶן שְׂאֵל** Jon 2² (Jonah's prayer:
|| **מִצְרָאֵה גִלְבֵּי יִמִּי**). **2. body**, opp. soul ψ 31¹⁰

בִּיֵּן vb. discern (Nö KMG 1883, 2022; Ar. بَانَ
become separated, be distinct, IV. speak p^{er}spic-
uously; Eth. ቢኒ፡ I. 2 consider, perceive, Aram.
ܒܝܢܐ *makes to understand*, cf. Sab. בִּין (the) wise,
as epith., Mordt KMG 1879, 37)—Qal Pf. בִּין Dn 10¹:
בִּינְתָּהּ ψ 139²; בִּינֵנוּ Dn 9²; Impf. יִבְיֵן ψ 19¹³ +
25 t.; יִבְיֵן Je 9¹¹ + 2 t.; יִבְיֵן I S 3⁵ + 2 t.; יִבְיֵן
ψ 73¹⁷ + 4 t.; יִבְיֵן Pr 28⁶ + 12 t.; Inv. בִּין Dn
9²²; בִּינָה ψ 5²; בִּינֵי Dt 32⁷ + 2 t.; Inf. abs. בִּין
Pr 23¹; Pt. בִּינִים Je 49⁷;—1. *perceive* (with the
senses):—a. *eyes*, acc. Pr 7⁷, with לָּ Jb 9¹¹ 14²¹
23⁶ Pr 14¹⁵. b. *ears*, acc. Pr 29¹⁹, with לָּ Jb 13¹.
c. *touch*, acc. ψ 58¹⁰. d. *taste*, acc. Jb 6³⁰. 2.
understand, know (with mind):—a. abs. Jb 18²
38²⁰ 42³ ψ 49²¹ 82⁵ Pr 24¹³ Is 6¹⁰ 44¹⁵ Dn 12¹⁰
Ho 4¹⁴ 14¹⁰; אֲבָן וְלֹא אֲבָן I heard but I could
not understand Dn 12⁸. b. acc. Jb 15⁶ 23³ 36²⁹
Pr 2²³ 20²⁴ 28⁶ ψ 19¹³ 92⁷ Je 9¹¹; יִבְיֵן מִשְׁמַח
Jb 32² Pr 28⁶; יִבְיֵן דַּעַת Pr 29⁷. c. with לָּ I S 3³
2 S 12¹⁹ Is 43¹⁰. d. with inf. & לָּ, יִבְיֵן דַּעַת Is 32⁴.
3. *observe, mark, give heed to, distinguish, con-
sider* (with attention):—a. acc. Dt 32⁷ ψ 5² 50²²
94⁷ Pr 23¹ 21²⁹ (Qr) Dn 9³ 10¹. b. with לָּ,
ψ 73¹⁷ 139³ Dt 32²⁰. c. with בִּי, Ezr 8¹⁵ Ne 13⁷
Dn 9²². d. with אֵל, ψ 28⁵. e. with עַל, Dn
11^{30, 37}. 4. *have discernment, insight, under-
standing* Je 49⁷. Hiph. בִּינְתִּי Is 10¹³; Pt. בִּינֵן
Gn 41²² + 15 t.; pl. בִּינִים Je 4²², elsewhere בְּנִיִּים
Dt 1¹³ Is 5²² (Baer) Ec 9¹¹; בִּינְיֵן Is 29¹⁴; *be intel-
ligent, discreet, discerning*, have understanding
I S 16¹⁸ Pr 1⁵ 10¹³ 14⁶ 16²¹ 17²⁰ Ec 9¹¹ Is 3³
5²¹ 10¹³ 29¹⁴ Je 4²² Ho 14¹⁰; בִּינֵן בִּינֵן intelligent
mind Pr 14²³ 15¹⁴ 18¹⁵; בִּינֵן וְחָכְם Gn 41^{22, 26}.

With other prepositions:—**a.** מִבְּיָנַי, after
a verb implying motion, *in between*, *in among*
Ez 31^{10,14}. So מִלְּבַיְתוֹת †ib. 10°. **b.** בְּבֵין Is
44' *in the midst of*, *amongst* (© Ew Di Che
מִבְּיָן מִסֵּם הַחַיִּיר (בְּבֵין). **c.** עַל-בֵּינַי nearly as מִבְּיָן Ez
19¹¹. **d.** מִבְּיָן from between: Gn 49¹⁰ nor the
ruler's staff מִבְּיָן רַגְלָיו from between his feet
(where, as the king sits in state, he holds it),
Ex 25²² from between the cherubim (so Nu 7³⁹),
Ho 2' Zc 6¹ 9'; Dt 28⁵⁷ the after-birth הַיּוֹצֵאת מִבְּיָן
רַגְלָיהָ that cometh forth from between her feet,
i.e. from her womb (cf. Il. 19. 10 νεσσὶν μετὰ
σοσσοῦ γυναικός). Repeated 2 K 16¹⁴ to specify
the two objects from between which a thing is
moved. Ez 47¹⁵ is difficult and uncertain: v.
Comm. Less precisely from the midst of: Nu
17 יֵצֵא מִבְּיָן הַשֹּׂרֶקֶה out of the midst of the burning,
ψ 104¹⁹ מִבְּיָן עֲפָאִים from amongst the branches
they utter their song, Je 48⁴⁶ and a flame
מִבְּיָן סִיחוֹן from the midst of Sihon (Sihon
representing his people: but expression is
singular; rd. perh. מִבֵּית ס', cf. Nu 21³⁸ ס' מִבְּיָן;
|| in both passages מִבְּיָן, Ez 37²¹. **e.** † מִבְּיָנָת
from between Ez 10^{2,6,7}.

2. †Dual בַּיִת space between two armies (= Gk. *μεταίχμιον*), 1 S 17⁴² אִישׁ הַבַּיִת *man of the metaichmion*, i.e. champion (of Goliath).

† **בֵּית** fem. of בֵּית (Nö¹⁸⁴; Syr. ܬܒܝܬ oft., PS⁴⁷⁰) **prep. between** Ez 41¹⁵ (to be joined with ¹⁰; see RVm), unless indeed a mere error for בֵּית (which Ez oft. uses); also Pr 8³ acc. to ③ (*ἀνὰ μέσον*) 𐤁 𐤏 Hi Ew¹²⁷; and Jb 8¹⁷ acc. to ③ Ew Di¹ (Di² undecided).

† **בִּינָה** n.f. understanding 1 Ch 12²² + 28 t.; cstr. **בִּינָה** Pr 30⁵ Is 29¹⁴; sf. **בִּינָה** Jb 20⁵ + 4 t.; pl. **בִּינוֹת** Is 27¹¹;—**1. the act** Is 33¹⁹ Je 23³⁰ Dn 1²⁰ 8¹⁵ 9²³ 10¹. **2. the faculty** Jb 20⁵ 39³⁶ Pr 3⁵ 23⁴ 30⁵ Is 27¹¹; *get understanding* Pr 4⁷ 16¹⁶. **3. the object of knowledge** Dt 4⁵ 1 Ch 22¹² Jb 28^{12, 23} 34¹⁶ 38³⁶ 39¹⁷ Pr 9^{6, 10} 23³³ Is 11² 29¹⁴; *ידע בִּינָה* 1 Ch 12²² 2 Ch 2^{11, 12} Jb 38⁴ Pr 4¹ Is 29²⁴. **4. personified** Pr 2⁵ 7^{8, 14}.

† **יְבִינִי** n.pr.m. (*one who is intelligent, discerning*) two Canaanite kings of Hazor;—**1.** Jos 11¹. **2.** Ju 4^{2, 7, 17, 22, 34, 35} 𐤁 𐤏 83¹⁰. (But cf. Be Ju 4² Bu²⁸⁵.)

מבונים 2 Ch 35⁸ Kt; rd. **מבנים** (Qr) & v. sub **בן** Hipl.

† **הַבִּינָה** n.f. understanding Dt 32³⁰ + 27 t.; sf. **הַבִּינָה** Pr 5¹ + 7 t.; *תובנתו* Jb 26¹² Kt (Qr *תבנתו* Ho 13³ for *תבנתם* v. De 𐤁 27⁵; *תבנות* 𐤁 49⁴ + 4 t.; *תבנותיכם* Jb 32¹¹;—**1. the act** Jb 26¹² 𐤁 78² 136⁶ Pr 3¹⁰ 21³⁰ 24³ Je 10¹² (=51¹⁵) Ez 28⁴ Ho 13³ Ob⁷. **2. the faculty** Ez 31³ 35¹¹ 36¹ (P) Dt 32³⁰ (poet.) Jb 12^{12, 13} Pr 2^{4, 11} 28¹⁵ Is 44¹⁹; *תבנתה* Pr 10²³ 15²¹ 17²⁷ 20⁵; *איש תבנת* Pr 11¹² (=Ob⁸ where *איש* omitted by scribal error); *דָּרַךְ תבנתה* Is 40¹⁴. **3. the object of knowledge** Pr 2³ 3¹³ 5¹ 14²⁹ 18³ 19⁵ 𐤁 49⁴ 147⁵ Is 40³⁰ 1 K 5⁷ 14¹⁴; *תבנתה* *incline thy mind to understanding* Pr 2³; *reasons* Jb 32¹¹. **4. personified** Pr 8¹ as *teacher*.

תבונתו v. sub **תבונה**.

בִּיצָה v. sub **בִּיצָה**.

בִּיר v. sub **בִּיר**.

† **בִּירְהָ** n.f. castle, palace (late & prob. loan-word; cf. As. *birtu*, fortress D1²⁸⁴; Pers. *bāru* = Skr. *bura*, *bari*, v. Ry Ne 2⁵)—**1. of temple at Jerusalem** 1 Ch 29^{1, 15}; *הַבִּירָה*; of fortress near temple Ne 2⁷ (cf. *Sāpis* ③ L Ne 1¹ 2⁵ 7⁷—B *ἀβυρᾶ*, *βεῖρα*—and later *Sāpis* Jos Abt. 27. 11. 4). **2. בִּירְהָ** Ne 1¹ Est 1²⁵ 2^{2, 5, 8} 3¹⁵ 8¹⁴ 9^{6, 11, 12} Dn 8²; in these passages it appar. means a fortress in the city bearing the same name (cf. esp. Est 3¹⁵ 8^{14, 15} 9^{6, 12, 15, 16}).

† **[בִּירְהָ]** n.f. fortress, fortified place (late); only pl. abs. **בִּירְהָ** 2 Ch 17¹² built by Jehoshaphat; **בִּירְהָ** 27⁷ built by Jotham.

בֵּית n.m. ²⁸⁴ ²⁸⁵ house (Ph. בת, MI. בת, As. *birtu*, Ar. *بيت*, Aram. *בֵּיתָא*, As. *birtu*, COT²¹⁰, Sab. בית, *fortress* DHM 280 1883, 287; *temple* Hal²⁸⁷ DHM 280 1878, 287, Eth. **ዕብ**: Palm. in *עלמא* בת מקברתא *sepulchre* Vog²² 84. 4.; etym. dub.; Thes ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰ ¹⁰⁰¹ ¹⁰⁰² ¹⁰⁰³ ¹⁰⁰⁴ ¹⁰⁰⁵ ¹⁰⁰⁶ ¹⁰⁰⁷ ¹⁰⁰⁸ ¹⁰⁰⁹ ¹⁰¹⁰ ¹⁰¹¹ ¹⁰¹² ¹⁰¹³ ¹⁰¹⁴ ¹⁰¹⁵ ¹⁰¹⁶ ¹⁰¹⁷ ¹⁰¹⁸ ¹⁰¹⁹ ¹⁰²⁰ ¹⁰²¹ ¹⁰²² ¹⁰²³ ¹⁰²⁴ ¹⁰²⁵ ¹⁰²⁶ ¹⁰²⁷ ¹⁰²⁸ ¹⁰²⁹ ¹⁰³⁰ ¹⁰³¹ ¹⁰³² ¹⁰³³ ¹⁰³⁴ ¹⁰³⁵ ¹⁰³⁶ ¹⁰³⁷ ¹⁰³⁸ ¹⁰³⁹ ¹⁰⁴⁰ ¹⁰⁴¹ ¹⁰⁴² ¹⁰⁴³ ¹⁰⁴⁴ ¹⁰⁴⁵ ¹⁰⁴⁶ ¹⁰⁴⁷ ¹⁰⁴⁸ ¹⁰⁴⁹ ¹⁰⁵⁰ ¹⁰⁵¹ ¹⁰⁵² ¹⁰⁵³ ¹⁰⁵⁴ ¹⁰⁵⁵ ¹⁰⁵⁶ ¹⁰⁵⁷ ¹⁰⁵⁸ ¹⁰⁵⁹ ¹⁰⁶⁰ ¹⁰⁶¹ ¹⁰⁶² ¹⁰⁶³ ¹⁰⁶⁴ ¹⁰⁶⁵ ¹⁰⁶⁶ ¹⁰⁶⁷ ¹⁰⁶⁸ ¹⁰⁶⁹ ¹⁰⁷⁰ ¹⁰⁷¹ ¹⁰⁷² ¹⁰⁷³ ¹⁰⁷⁴ ¹⁰⁷⁵ ¹⁰⁷⁶ ¹⁰⁷⁷ ¹⁰⁷⁸ ¹⁰⁷⁹ ¹⁰⁸⁰ ¹⁰⁸¹ ¹⁰⁸² ¹⁰⁸³ ¹⁰⁸⁴ ¹⁰⁸⁵ ¹⁰⁸⁶ ¹⁰⁸⁷ ¹⁰⁸⁸ ¹⁰⁸⁹ ¹⁰⁹⁰ ¹⁰⁹¹ ¹⁰⁹² ¹⁰⁹³ ¹⁰⁹⁴ ¹⁰⁹⁵ ¹⁰⁹⁶ ¹⁰⁹⁷ ¹⁰⁹⁸ ¹⁰⁹⁹ ¹¹⁰⁰ ¹¹⁰¹ ¹¹⁰² ¹¹⁰³ ¹¹⁰⁴ ¹¹⁰⁵ ¹¹⁰⁶ ¹¹⁰⁷ ¹¹⁰⁸ ¹¹⁰⁹ ¹¹¹⁰ ¹¹¹¹ ¹¹¹² ¹¹¹³ ¹¹¹⁴ ¹¹¹⁵ ¹¹¹⁶ ¹¹¹⁷ ¹¹¹⁸ ¹¹¹⁹ ¹¹²⁰ ¹¹²¹ ¹¹²² ¹¹²³ ¹¹²⁴ ¹¹²⁵ ¹¹²⁶ ¹¹²⁷ ¹¹²⁸ ¹¹²⁹ ¹¹³⁰ ¹¹³¹ ¹¹³² ¹¹³³ ¹¹³⁴ ¹¹³⁵ ¹¹³⁶ ¹¹³⁷ ¹¹³⁸ ¹¹³⁹ ¹¹⁴⁰ ¹¹⁴¹ ¹¹⁴² ¹¹⁴³ ¹¹⁴⁴ ¹¹⁴⁵ ¹¹⁴⁶ ¹¹⁴⁷ ¹¹⁴⁸ ¹¹⁴⁹ ¹¹⁵⁰ ¹¹⁵¹ ¹¹⁵² ¹¹⁵³ ¹¹⁵⁴ ¹¹⁵⁵ ¹¹⁵⁶ ¹¹⁵⁷ ¹¹⁵⁸ ¹¹⁵⁹ ¹¹⁶⁰ ¹¹⁶¹ ¹¹⁶² ¹¹⁶³ ¹¹⁶⁴ ¹¹⁶⁵ ¹¹⁶⁶ ¹¹⁶⁷ ¹¹⁶⁸ ¹¹⁶⁹ ¹¹⁷⁰ ¹¹⁷¹ ¹¹⁷² ¹¹⁷³ ¹¹⁷⁴ ¹¹⁷⁵ ¹¹⁷⁶ ¹¹⁷⁷ ¹¹⁷⁸ ¹¹⁷⁹ ¹¹⁸⁰ ¹¹⁸¹ ¹¹⁸² ¹¹⁸³ ¹¹⁸⁴ ¹¹⁸⁵ ¹¹⁸⁶ ¹¹⁸⁷ ¹¹⁸⁸ ¹¹⁸⁹ ¹¹⁹⁰ ¹¹⁹¹ ¹¹⁹² ¹¹⁹³ ¹¹⁹⁴ ¹¹⁹⁵ ¹¹⁹⁶ ¹¹⁹⁷ ¹¹⁹⁸ ¹¹⁹⁹ ¹²⁰⁰ ¹²⁰¹ ¹²⁰² ¹²⁰³ ¹²⁰⁴ ¹²⁰⁵ ¹²⁰⁶ ¹²⁰⁷ ¹²⁰⁸ ¹²⁰⁹ ¹²¹⁰ ¹²¹¹ ¹²¹² ¹²¹³ ¹²¹⁴ ¹²¹⁵ ¹²¹⁶ ¹²¹⁷ ¹²¹⁸ ¹²¹⁹ ¹²²⁰ ¹²²¹ ¹²²² ¹²²³ ¹²²⁴ ¹²²⁵ ¹²²⁶ ¹²²⁷ ¹²²⁸ ¹²²⁹ ¹²³⁰ ¹²³¹ ¹²³² ¹²³³ ¹²³⁴ ¹²³⁵ ¹²³⁶ ¹²³⁷ ¹²³⁸ ¹²³⁹ ¹²⁴⁰ ¹²⁴¹ ¹²⁴² ¹²⁴³ ¹²⁴⁴ ¹²⁴⁵ ¹²⁴⁶ ¹²⁴⁷ ¹²⁴⁸ ¹²⁴⁹ ¹²⁵⁰ ¹²⁵¹ ¹²⁵² ¹²⁵³ ¹²⁵⁴ ¹²⁵⁵ ¹²⁵⁶ ¹²⁵⁷ ¹²⁵⁸ ¹²⁵⁹ ¹²⁶⁰ ¹²⁶¹ ¹²⁶² ¹²⁶³ ¹²⁶⁴ ¹²⁶⁵ ¹²⁶⁶ ¹²⁶⁷ ¹²⁶⁸ ¹²⁶⁹ ¹²⁷⁰ ¹²⁷¹ ¹²⁷² <

פְּתִיחָהּ ψ 104¹⁷ (cf. || & Che); Pr 30²⁸ (of the פְּתִיחָהּ 'conies'). **c.** fig. of human bodies בְּתֵי הַבָּיִת Jb 4¹⁹ *houses of clay*, cf. in phr. שְׂמֵרֵי הַבַּיִת Ec 12³ *keepers of the house*, i.e. the arms; v. further בְּתֵי מִנְיָר ψ 119⁴. **d.** of Sh'ol, בְּתֵי שְׁאֵל Jb 17¹², cf. $\text{בֵּית מוֹצֵר לְכֻלָּהּ}$ 30²⁸ (|| מָוֶת); Ec 12⁵ (perh. = tomb, v. De). **e.** of a lode of light & darkness Jb 38³⁰. **f.** of land of Ephraim as בְּתֵי יִשְׂרָאֵל Ho 8¹⁹ (cf. בְּתֵי יִשְׂרָאֵל). **2.** place, of Jerusalem $\text{בְּתֵי קִבְרֹת אֲבֹתַי}$ Ne 2³ (|| בְּתֵי יִשְׂרָאֵל), cf. also n.pr. cpd. with בְּתֵי , infr., & בְּתֵי מִסְכָּנָה Am 7¹⁷ (pred. of Bethel); בְּתֵי נְחִיבוֹת Pr 8² i.e. where paths meet RV; בְּתֵי אֲבָנִים Jb 8¹⁷; on both these v. בְּתֵי sub [בְּתֵי] p. 108. **† 3.** receptacle, $\text{הַתְּעֹלָה בְּבֵית כְּמֹתֶיהָ}$ I K 18²⁸ *a trench like a receptacle of two seas*; בְּתֵי נֶפֶשׁ Is 3³⁰ i.e. vials of perfume; esp. בְּתֵי יָדַיִם Ex 25⁷ *holders for the staves*, i.e. rings, בְּתֵי מַעֲלֵת ib.; so 37¹⁴ 38⁴; cf. בְּתֵי מַעֲלֵת 26³³ 36⁴ *holders for the bars* (all P, & all expl. by מַעֲלֵת); בְּתֵי קָבִים Ez 1⁷ (si vera l.) *its* [cstr. as ψ 58⁷] *house* (= enclosing cage) *was round about* (del. BHi Co). **4.** of house as containing a family, hence in phr. of slaves belonging to household $\text{בְּתֵי יִלְדֵי בֵּיתִי}$ Gn 14¹⁴ cf. 17¹³ (opp. $\text{מִסְכְּנֵי בְּעָרֵי}$) ψ 1¹⁸ (all || *id.*); fig. of Israel Je 2¹⁴ (|| עֵקֶב); cf. $\text{בְּתֵי בְּנֵי יִשְׂרָאֵל}$ Gn 15⁵; בְּתֵי הָאֵלֶּיךָ Ec 2⁷ (as token of wealth & prosperity); also of one's sister בְּתֵי מוֹלֶדֶת Lv 18¹⁹ (|| בְּתֵי מִי cf. infr.); בְּתֵי אִשִּׁי Gn 17¹⁷; בְּתֵי נֶפֶשׁ Gn 36⁶; בְּתֵי הַנֶּפֶשׁ Gn 46²⁷. Hence **5.** household, family (592 t.). **a.** ordinary sense, those belonging to the same household Gn 7¹ 12^{1,17} + Dt 6² 11⁶ +; Hex mostly JD; E Gn 35⁴ 42²⁵ 50²⁵ cf. Ex 1²¹ infr.; P Gn 36⁶ Ex 1¹² Lv 16^{6,11,17} Nu 16² 18²¹ Jos 22¹⁸; even where expressly said to inhabit *tents* Nu 16² Dt 11⁶ $\text{וְאֶת בְּתֵי הָאֵלֶּיךָ}$; specif. בְּתֵי זָרָה Gn 24³ cf. 50⁷ (of rank & dignity in household); of a family of handicraftsmen $\text{בְּתֵי מְשָׁכְלֵת הַבָּנִים}$ I Ch 4²¹ (v. בָּנִים); also, with fig. of house clearly in mind בְּתֵי מְשָׁכְלֵת 2 K 21¹³; בְּתֵי מְשָׁכְלֵת Is 22²². **b.** family of descendants, descendants as organized body Gn 18¹⁹ (J || בְּנֵי) +, & so c. בְּתֵי (q. v.) בְּתֵי אִשְׁרָיִם Dt 25⁹ cf. Ru 4¹¹ & subj. בְּתֵי 2 S 7²⁷ = I Ch 17^{10,25}; also I S 2² I K 1³¹ (both בְּתֵי נְאֻמָּה 'ב' בְּתֵי); בְּתֵי מְשָׁכְלֵת 2 S 7¹¹ I K 2²; also pl. בְּתֵי מְשָׁכְלֵת Ex 1²¹; בְּתֵי מְשָׁכְלֵת I S 25²⁵; cf. esp. c. n.pr., e.g. **c.** בְּתֵי שְׁאֵל 2 S 3^{1,11,6,8,10} 9^{1,2,3,9} 16⁶ (בְּתֵי שְׁאֵל), בְּתֵי שְׁאֵל 19¹⁸ (cf. 21¹ where rd. בְּתֵי שְׁאֵל), בְּתֵי שְׁאֵל 2 S 3^{1,6} 17²¹ (cf. context in both), I K 12¹³

= 2 Ch 10¹⁰, v. 20. 13² 14⁵ 2 K 17²¹ Is 7^{2,12} 22²² Je 21¹² Ze 12^{7,8,10,12} (משפחת ב' 7) 2 Ch 21⁷ ψ 122⁵; ירבעם ב' 1 K 13³⁴ 14^{10,12,14} 15²⁰ 16² 21²² 2 K 9¹³; ירבעם ב' 2 K 8^{18,27,27,27} (of Ahaziah ב' אהאזיה), 9^{7,8,9} 10^{10,11} 21¹⁸ Mi 6¹⁶ 2 Ch 21^{6,12} 22^{2,7,8}; etc. d. esp. of Hebrew people & subdivisions: (a) בית יסחק Am 7¹⁶; (9) בית עשו Ob 18¹⁸; (γ) בית יעקב Gn 46²⁷ (P) Ex 19³ (E) Am 3¹³ 9⁸ Mi 2⁷ 3⁹ Ob 17¹⁸ Is 8¹⁷ 10²⁰ 14¹ 29²² 46³ 48¹ 58¹ Je 2⁴ 5²⁰ ψ 114¹; also בית יעקב Ez 20⁵ (del. Co); most frequently (δ) בית ישראל (Vrss & var. sometimes בני v. 12) + Hex Ex 16³¹ 40³⁰ Lv 10⁴ Nu 20²⁰ (all P) Lv 17^{2,3,10} 22¹⁸ (H) Jos 21⁴² (D) +; 1 S 7² + 8 t. S K; Ho 1⁴ 5¹ 6¹⁰ 12¹; Am 5¹ + 7 t. Am; + Mi 1⁶ 3¹⁰ Is 5⁷ 14², also 46³ 63⁷ Zc 8^{12,13}; but esp. Je 2^{4,26} + 17 t. Je; Ez 3^{1,4,5,7,7,17} + 75 t. Ez; also שני בתי בית ישראל Je 23³ Ez 44²² (Co del. Co); בית ישראל Is 8¹⁴; בית ישראל Ez 9⁹ + 25⁶ Co; further בית מרד rebellious house (of Isr.) Ez 2^{5,6} 3^{2,27} 12²², & בית המרד Ez 2⁵ 12^{2,25} 17¹² 24³ [+ 44⁶ Co]; (ε) בית יהודה 2 S 2^{47,10,11} 1 K 12²¹ = 2 Ch 11¹, 2 K 19²⁰ = Is 37²¹, Is 22²¹ Ho 1⁷ 5^{12,14} Zp 2⁷ Zc 8^{12,12,12} 10^{3,6} 12¹, & esp. Je 3¹⁶ + 9 t. Je; Ez 4⁶ + 4 t. Ez + 9⁹ supr.; also בית יהודה ובנימין 1 K 12²²; בית יוסף + בית מנשה Je 21¹¹ 22²; (ζ) בית יוסף + בית מנשה Gn 50⁸ Jos 17¹⁷ 18⁴ (all JE) Ju 1^{22,23} 2 S 19²¹ 1 K 11²⁰ Am 5⁶ Ob 18¹⁸ Zc 10⁶; (η) בית אפרים Ju 10⁶; (θ) בית בנימין 2 S 3¹⁰ cf. 1 K 12²² supr.; (ι) בית ששכר 1 K 15²⁷; (κ) בית לוי Ex 2¹ (E) Nu 17²² (P) Zc 12¹² (ב' 12), ψ 135²⁰; & (λ) בית אפרים ψ 115^{10,12} 118⁸ 135¹⁹. e. technically, yet with some looseness of usage, בית אב father's house, of family or clan, pl. אבות בית father-houses, families (e.g. Nu 1⁷) (79 t.; only P & Chr) Ex 6¹⁴ 12³ Nu 1^{24,15} + 41 t. Nu; Jos 22^{14,14} 1 Ch 4³⁰ 5¹³ + 25 t. Ch; Ezr 2¹⁰ 10¹⁶ Ne 7⁶¹ 10²⁵; = tribe Nu 17^{17,17,18,21}; = main division of tribe Nu 3^{30,31} +, cf. 34^{14,14} etc.; further subdivision Ex 12³ 1 Ch 7²⁷ +; cf. esp. 1 Ch 23¹¹ Jeush and Beriah had not many sons, therefore they became אבות אבות לבית אב לפסדה אבות (cf. ראשי אבות, sub אב). 6. house, including household affairs, persons, property, etc. בית ישראל Gn 39⁴ cf. בביתו v. 1; בית ישראל Gn 44¹⁴; hence אשר אל as title of governor of the palace (Ew² III. 200) Is 22¹⁵ 36⁵ cf. 1 K 4⁶ 2 K 15⁵; in Israel 1 K 16⁹ 18² 2 K 10⁶; further 2 S 17²² 2 K 20¹ = Is 38¹; hence of personal property 1 K 13⁸ אמתתני ל' אתהוצי ביתי; family and property (everything on which one depends) Jb 8¹⁴. 7. בית, בית, lit. housewards, hence metaph. inwards, + Ex 28²⁰ = 39¹⁹ (sc. of the ephod), 1 K 7² = 2 Ch 4¹ (sc. of the circle

of oxen supporting the molten sea); 2 S 5⁵ בית מלוא from the Millo and inward, Ez 44¹⁷. 8. בית a. adv. on the inside (of a building, chest, etc.: opp. מרץ) + Gn 6¹⁴ Ex 25¹¹ = 37² Lv 14⁴¹ 1 K 6^{16,16} 7¹ 2 K 6²⁰ (of a person's clothes), Ez 7¹⁴; so with ה loc. בית מלוא + 1 K 6¹⁶. b. בית (cstr. Ges¹ III. 121) prep. within (opp. ל' מרץ, מרץ, לפרכת, within the veil Ex 26²² Lv 16^{2,12} Nu 18⁷ בית המזבח, within the veil for everything of the altar, and for (that) within the veil; 1 K 7²¹ (rd. לפרכת; see VB & Sta²AW 188, 188); ל' בית (after a verb of motion) in within Lv 16² 2 K 11¹⁵ = 2 Ch 23¹⁴. Note.—בית perh. occurs abbrev. into ב in n.pr. בעשקה q.v. so Thes al.; cf. also Aram. בית in like usage Lag¹ Armen. Stud. 5 200; So I. 51; GGA 1894, 276.

בית c. art. ה בית Is 15² acc. to Ew Brd Di al. n.pr.loc. but abbrev.; perh. for בית דבריהם בית Je 48²² (so Ew al.) or בית בצות cf. MI² (cf. De Di); others (Ges De Che Or) take הב here = the house, i.e. temple or shrine.

בית און n.pr.loc. (house of iniquity or idolatry? hardly likely unless as alteration of orig. און, בית, house of wealth or strength) eastward from Bethel Jos 7¹⁸ 18¹⁸ 1 S 14²²; 1 S 13¹ ביתא (on Ho 4¹⁵ 5¹⁰ v. 5 infr.); site unknown.

ביתאל n.pr.loc. Bethel (so read, not ביתאל as Jos 7¹ + acc. to v. d. H; cf. Baer Gn 12⁸; house of God, or house of El)—1. ancient place and seat of worship in Ephraim on border of Benjamin, identif. with Luz (former name) Gn 28¹⁹ 35⁶ Ju 18²⁵ Ju 1²²; appar. distinguished from Luz Jos 16² (yet cf. Di); name connected with vision of Jacob when journeying to Paddan-Aram (JE) Gn 28¹⁹ 35⁷ (where אל ביתאל, but 35⁷ Ol del. אל; Di maintains); cf. Ho 12⁴; when journeying from P.-A. 35¹⁶ (P); name appar. given first to a stone (Gn 28¹⁸ 35¹⁴) cf. We¹ 222 III. 70; ביתאל 1 S 13²; later important place of worship 1 S 10⁶ אל ביתאל; abode of prophet 1 K 13¹ 2 K 2²; Jeroboam set up one of the golden calves at Bethel 1 K 12²⁹ cf. also 13¹⁶ 2 K 10²³ 23¹⁵ Je 48¹² v. further 2 K 17²²; 2 K 23¹⁵ Th prop. on internal grounds, בית אל house of nothingness, or אל, house of execration; בית אל also Renan¹ III. 185; in proph. Am 3¹⁴ 4¹ 5^{2,5} 7^{10,12} Ho 10¹⁴; note esp. Am 5⁶ ביתאל יהיה לאום, &

בֵּית לָחֶם ⁴¹ *n.pr.loc.* 1. in Judah (*place of bread (food)*), mod. Ar. *بَيْت لَحْم*, *place of meat*), 2 hours south of Jerusalem; birth-place of David;—**בֵּית לָחֶם** Ru 1⁹ + 11 t.; **בֵּית לָחֶם** 1 S 20⁶ + 9 t.; **בֵּית לָחֶם** Ju 12⁹ + 11 t. + Gn 35¹⁹ 48⁷, where **לחם בית הוא** is a gloss, v. **אֶתְרֶתָהּ**, p. 68; **בֵּית לָחֶם** 1 S 17¹⁵ + 3 t.;—as cstr. **בֵּית לָחֶם יוֹדָהָ** Ju 17^{2,9} 19^{1.2.18} Ru 1¹³ 1 S 17¹²; treated as *n.pr.m.* 1 Ch 2^{51.54} 4¹; *men of Bethlehem*

ב' ש'—n.pr.loc. (sun-temple) בית שמש Jos 19²³ + 8 t.; Jos 15¹⁰ + 6 t.; Jos 19³⁸ + 4 t.;—1. city in SW. Judah Jos 15¹⁰ 1 S 6^{9,12,13,18,19,30} 1 K 4⁹ 2 K 14¹³ = 2 Ch 25²² 2 Ch

28²; distinguished from other places of same name as *לְיִזְרְהָדָה* *ב' ש' יז'ר' 2 K 14¹¹ = 2 Ch 25²¹*; assigned to Levites Jos 21¹⁶ = 1 Ch 6⁴⁴;—ruin at mod. *Ain Shems* Rob ^{RE 11. 222 f} Bd ^{Pal 105} Survey ^{III. 25, 26}. 2. city in Naphtali Jos 19³⁸ Ju 1^{22, 23}. 3. city in Issachar Jos 19²³; possibly *Ain esh-Shemsiyeh*, Jordan valley, S. of Beisan (Beth Shean) Survey ^{II. 22}. 4. = On-Heliopolis, in Egypt Je 43¹³ Rob ^{RE 1. 25} Eb ^{68 205 f} Dl ^{Pa 252 f}.

בֵּית-הַשֶּׁמֶשׁ *adj.gent.* of foregoing 1, c. art. 1 S 6^{14, 15}.

בֵּית-הַתָּפֹחַ *n.pr.loc.* in Judah (*place of apples*) Jos 15²⁸;—mod. *Taffah* Rob ^{RE 11. 71} Bd ^{Pal 124} Survey ^{III. 220, 270}.

בֵּיתָן *n.[m.]* house, palace—abs. *הַבֵּיתָן* Est 7^{1, 2} (*בֵּיתָן הַבָּר*); cstr. *בֵּיתָן* Est 1¹ (*הַבֵּיתָן*), all garden of *ב'*; acc. to Dieulafoy ^{RE 1203, col. xvii} throne-room, syn. of *apadana* in mng., but cf. *הַבֵּיתָן*.

בֵּין *prep.* between, v. *בֵּין* sub *בֵּין*.

בִּכְאָ *n.[m.]* balsam-tree (v. Ar. *بَكَا* Dozy ^{2262 2263, 128} but Löw ^{20. 67}; acc. to TA like *جرجر*, an *eruca*, cf. Lane s.v.; perh. cf. *بَكَا* give little milk, of camel, i.e. drop, drip); pl. *בִּכְאִים* 2 S 5²⁴ = 1 Ch 14^{14, 15}; sg. in *עֵשֶׂק הַבִּכְאִי* *ψ 84⁷* balsam-vale, cf. De Che.

בָּכָה *vb.* weep, bewail (Ar. *بَكَى*, Aram. *בָּכָה*, *בָּכָה*, As. *bakû* Zim ^{22. 25}, Eth. *ሰከ*); —*Qal* *Pf.* *בָּכָה* Gn 43¹⁴ Ho 12²; consec. Dt 21¹³; *בָּכִיתִי* Jb 30²⁸, etc.; *Impf.* *וּבָכָה* Gn 37²⁸ + 16 t. (*וּבָכָה* Gn 27²⁸ etc.); 3 fs. *תִּבְכֶּה* 1 S 10¹ + 2 t.; *וּתִבְכֶּה* 1 S 17, *וּתִבְכֶּה* Gn 21¹⁶ (where *Q* masc. cf. Di) + 4 t.; 2 ms. *תִּבְכֶּה* Is 30¹⁵ Ez 24¹⁶; *וּתִבְכֶּה* 2 K 22¹⁹, *וּתִבְכֶּה* 2 S 12²¹ 2 Ch 34²⁷; 2 fs. *תִּבְכִּי* 1 S 18¹, *וּתִבְכִּי* Ju 11⁷ + 4 t.; 2 S 12²³ + 2 t.; *וּתִבְכִּי* Lv 10⁶ + 3 t.; *וּתִבְכִּי* Jb 31³⁸ Is 33⁷; 3 fpl. *תִּבְכְּיָהּ* Jb 27¹⁵ *ψ 78⁴*; *וּתִבְכְּיָהּ* Ru 1^{14, 15}, etc.; *Imo.* pl. *בָּכִי* Je 22¹⁰ Jo 1¹; *בָּכִיָה* 2 S 1²⁴; *Inf.* abs. *בָּכָה* Is 30¹⁵ + 3 t. + *Mi* 1¹⁰ (where rd. *בָּכָה*, v. *עָנָה*) 1 S 10¹ + 3 t.; cstr. *לִבְכּוֹת* Gn 43²⁰ + 3 t.; *לִבְכּוֹתָהּ* Gn 23⁷; *Pt.* *בּוֹכָה* (בּוֹכָה) Ex 2⁶ + 6 t.; *בּוֹכָה* La 1¹⁵; pl. *בּוֹכִים* (בּוֹכִים) Ezr 3¹² +, etc.;—1. *weep* (in grief, humiliation, or joy), abs. Gn 42²⁴ 43^{20, 21} Ez 2⁶ Nu 11^{10, 11} 1 S 17^{10, 11} 30¹⁴ 2 S 13¹⁶ 13³⁶ 15^{20, 21} 19¹² 2 K 8^{11, 12} Is 30^{15, 16} Je 41⁵ 50⁴ Ez 24^{16, 23} La 1² Zc 7¹⁷ *ψ 78⁴* 126⁶ cf. 69¹¹ (but on text v. Che) Jb 27¹⁵ Ec 3⁴ (opp. *laugh* שָׂחַק) Ezr 10¹ Ne 8⁹ Est 8²; once c. inanim. subj. Jb 31³⁸ *וּתִבְכִּיָהּ* *us furrows weep*; on Ne 1¹ *וּתִבְכִּיָהּ* cf. As. *attakab abaki*, Flood ^{120 ed. 24} Gn ¹⁷⁷ Hpt ^{245 L. 145}; of loud weeping *וּתִבְכִּיָהּ*

וּתִבְכִּיָהּ Gn 21¹⁶ 27²⁸ 29¹¹ Ju 2⁴ 21¹ 1 S 11²⁴ 2 S 3³ 13³⁶ Jb 21¹⁵ Ru 1^{14, 15}, cf. *בָּכָה* Nu 11¹⁶, also Jb 30²¹. 2. c. acc. cogn. *בָּכָה* Ju 21² 2 S 13³⁶ 2 K 20² = Is 38², cf. *בָּכָה* Is 16⁶, *בָּכָה* Je 48²⁸, & *הִרְבָּה בָּכָה* Ezr 10¹; sq. *קִלְ קִלְ בָּכָה* 2 S 15²³, cf. *בָּכָה* Ezr 3¹²; *weep bitterly* *וּבָכָה* Is 33⁷; also c. inf. abs. *weep intensely, grievously* 1 S 10¹⁰ Je 22¹⁰ La 1², cf. Is 30¹⁵ & *Mi* 1¹⁰ (but on text v. supr.) 3. sq. *עָלַי* *weep upon*, i.e. embrace and weep, *עָלַי עָלַי* Gn 45¹⁴ 46²⁸ cf. 45¹⁵ 50¹; also *עָלַי עָלַי* 2 K 13¹⁴; v. further Gn 33⁴ 45¹⁴ & *וּבָכָה* *וּבָכָה* 1 S 20¹¹; also sq. *weep over, for* Ju 11^{7, 28} 2 S 3³⁴ La 1¹⁶; sq. *עָלַי* 2 S 1²⁴ 3³⁸ Ez 27¹¹; sq. *לְ* Je 22¹⁰ 48²⁸ Jb 30²⁸; sq. *בָּכָה* because of Je 13¹⁷; sq. temporal clause (of occasion of weeping) Gn 50¹⁷ *ψ 137¹* Ne 8⁹. 4. sq. acc. *bewail* Gn 23⁷ 37²⁸ 50¹ Lv 10⁶ Nu 20²⁸ Dt 21¹³ 34⁸ Je 8²⁸, cf. Is 16⁶. 5. sq. *עָלַי* in sense of burden, annoy with weeping Nu 11¹³ Ju 14¹⁷ cf. *לְ* Nu 11²⁰. 6. *לְ* *לְ* of penitent weeping Ju 20²⁸ (cf. Be; v. also 21²) Dt 1⁴ 2 K 22¹⁹ 2 Ch 34²⁷, cf. also Nu 25⁶; joined with fasting Ju 20²⁸ 2 S 12^{21, 22} cf. Ezr 10¹; so of weeping in anxious entreaty Ho 4¹; on pt. as n.pr. Ju 21¹⁵ v. *בָּכִים* infr. *Pt.* *Pt.* fs. *מְבַכָּה* lament Je 31²⁵ sq. *עָלַי*; *bewail*, pl. *מְבַכּוֹת* sq. acc. Ez 8¹⁴.

בָּכָה *n.[m.]* a weeping, only Ezr 10¹ בנו *הַבָּכָה*.

בָּכִי *n.m.* weeping—*בָּכִי* Ju 21² + 20 t. (also cstr. Dt 34⁸, etc.); *בָּכִי* Gn 45²; *בָּכִי* Is 15² + 6 t.; sf. *בָּכִי* *ψ 6⁶*;—*weeping* *ψ 30⁶* Is 15^{2, 5}; as acc. cogn. (c. *בָּכָה*) Ju 21² 2 S 13³⁶ 2 K 20² = Is 38² cf. Is 16⁶ (*בָּכָה*) Je 48²⁸ (*מְבַכָּה*); audible *בָּכָה* *קִלְ קִלְ* Is 65¹⁹ Ezr 3¹³ cf. Je 31³¹ 31¹⁶ Is 15² (*בָּכָה*) v. *יִלְלִי יְהוָה* Je 9¹⁷; so also Gn 45² (*בָּכָה* יִלְלֵה בָכִי) & Je 48²⁸ (*בָּכִי*) i.e. the sound of it shall ascend—but text here suspicious, cf. Is 15²; as disfiguring Jb 16¹⁶; || words of mourning Est 4³ (*מְבַכָּה*, *מְבַכָּה*), Je 31⁹ (*מְבַכָּה* cf. 31²¹), 9¹⁰ 31¹⁵ (*מְבַכָּה*), cf. *אֵל* *בְּכִי* *אֵל* Dt 34⁸ & *Di ad loc.*; contrition (humiliation) Jo 2¹² (*מְבַכָּה*), Is 22¹² (*מְבַכָּה*), (רַמְעָה, *מְבַכָּה*), cf. Mal 2¹³ (*מְבַכָּה*), of bitter weeping Is 22⁴ *מְבַכָּה* cf. Je 31¹⁵ (& Is 33⁷); *בָּכִי* Is 16⁶ Je 48²⁸ i.e. Ya'zer in Moab, cf. n.pr.; *ψ 102¹⁰* *בָּכִי* *מְבַכָּה* cf. 42⁸ 80⁶ & Bab. *dīmtu makūtū, tears (were) my drink* Zim ^{22. 24, 25}. Trop., of trickling streams (נְחֹת) in mines—hindrance to miners Jb 28¹¹.

בָּכִיָה *n.f.* weeping. Only in *בָּכִיָה* Gn 35⁸ i.e. *mourning oak*, cf. *אֵלֶךְ*, p. 47.

† **בְּכִיתָ** *n.f.* weeping Gn 50⁴ בְּכִיתוֹ 'i.e. the appointed time of mourning for him.

† **בְּכִים** *n.pr.loc.* near Bethel, אֶל־הַבְּכִים Jn 2¹, בְּכִים *v*¹ (cf. *v*¹); ② 2¹ τὸν Κλαυθμῶνα καὶ ἐπὶ Βαυθλ; *v*¹ Κλαυθμῶνες i.e. בְּכִים (②L Κλαυθμῶν); —on poss. connex. with בְּכִיתָ Gn 35⁸ cf. Stu & We ^{Black's} Khl. ed. 4, 128, Comp. Hx. 1899, 215; but perh. rd. בִּיתָל instead of בְּכִים in *v*¹, cf. We Bu ²⁸ 20.

† **בְּכָר** *vb.* (NH בְּכַר, Aram. בְּכַר, ܠܚܝܬ; cf. Ar. بَكَر *rise early, do anything early*; بَكْر, *virgin, woman having her first child*; Eth. በአር: *primogenitus*; As. bukrū, *first-born*, Dl¹⁸⁴) —Pl. Impf. יִבְכֵּר Ez 47¹³; Inf. לִבְכֵּר Dt 21¹⁶; —1. *bear early, new fruit* Ez 47¹³. 2. *make or constitute as first-born* Dt 21¹⁶ (den. of בְּכוֹר). Fu. Impf. יִבְכֵּר Lv 27³² *born or made a firstling*. Hiph. Pt. f. מְבַכֵּרָה Je 4³¹ *one bearing her first child*.

בְּכוֹר *n.m.* first-born—Gn 35²³ + 78t.; בְּכוֹר Gn 25¹³ + 14 t.; sf. בְּכוֹרִי Gn 49³ + 14 t.; בְּכוֹרִי Gn 38⁸ + 3 t.; pl. cstr. בְּכוֹרֵי Ne 10³⁷ + 2 t.; בְּכוֹרֵיהֶם *ψ* 136¹⁰; pl. f. בְּכוֹרוֹת Gn 4⁴ Ne 10³⁷; בְּכוֹרֹת Dt 12¹⁷ 14²³; —1. *men and women*: a. *individuals* Gn 25¹³ + 69 t. b. coll. Nu 3^{40, 40} 8¹⁶ 18¹⁴. c. pl. Ne 10³⁷ *ψ* 135⁸ 136¹⁰. d. כל בכור Ex 11¹ 12^{12, 29} 13^{2, 12, 15, 15} 22²⁸ 34² Nu 3^{12, 12, 12, 12, 40, 42, 43, 45} 8^{17, 17, 18} 33⁴ *ψ* 78⁵¹ 105³³. 2. *animals*: a. *individuals* Lv 27³² Nu 18¹⁷ Dt 15^{19, 19} 33¹⁷. b. coll. בכור בהמה Ex 11¹ 12²⁹ 13¹⁵ Nu 3⁴¹ 18¹⁶; כל הבכור Dt 15¹⁹. c. pl. בכורות Gn 4⁴ Dt 12¹⁷ 14²³ Ne 10³⁷. 3. *figurative*, n. of relation בכור *first-born of death* Jb 18¹³ (deadly disease); בכורֵי יְרֵלִים *first-born of the poor* (the poorest) Is 14³⁰; Israel is the first-born of Yahweh among the nations Ex 4²² cf. Je 31⁹; and the seed of David among dynasties *ψ* 89³⁰.

† **בְּכָרִי** *n.pr.m.* (*young camel*, Ar. بَكَر, As. bukrū Asrb ^{Annals} 12, 65) —1. son of Ephraim Nu. 26²⁸ = בְּכָרִי Ch 7³. 2. son of Benjamin Gn 46²¹ 1 Ch 7^{6, 6} (בְּכָרִי).

† **בְּכָרִי** *adj.gent.* c. art. as n. coll. Nu 26²⁸.

† **בְּכָרִי** *n.pr.m.* a Benjamite (on form cf. בְּכָרִי, מְכָרִי, & Ol¹ 107 ad 2m; on Nab. n. pr. in 1 v. Eut Nab 24, 25, etc. & Nö 1b, 73 f.) 1 Ch 8²⁸ = 9⁴⁴.

† **בְּכָרִי** *n.pr.m.* (*youthful*) —1. a Benjamite 2 S 20^{1, 2, 4, 7, 10, 12, 21, 22}; only in phr. שָׁכַע בֶּן־בְּכָרִי 2 S 20¹⁴. 2. perh. *adj.gent.* pl. c. art. הַבְּכָרִים 2 S 20¹⁴ *the Bichrites* (i.e. family of Sheba'), MT הַבְּכָרִים; cf. ② *εὐ Χάπρι* = כְּרִי (ב); so Klo Dr.

† **בְּכָרִי** *n.f.* young camel, dromedary (Ar. بَكْر *young she-camel*) Je 2²³; pl. cstr. בְּכָרֵי Is 60⁶.

† **בְּכָרִי** *n.f.* right of first-born Gn 25^{4, 4} (J) Dt 21¹⁷ 1 Ch 5^{1, 1}; sf. בְּכָרִי Gn 27³² (JE); בְּכָרִי Gn 25⁴¹ (J); בְּכָרִי Gn 25⁴³ 43³ (J) 1 Ch 5¹.

† **בְּכוֹרֶת** *n.pr.m.* (*first-born*) Benjamite 1 S 9¹.

† **בְּכִירָה** *n.f.* first-born, always of women Gn 19^{31, 31, 31} 29²³ (JE) 1 S 14¹⁰.

† **בְּכִירָה** *n.f.* first ripe fig, early fig (regarded as a delicacy) (Löw¹⁰⁰; cf. Ar. بَكْرِيَّة, Span. *albacora*, Moorish *bokkōre*) Mi 7¹ Ho 9¹⁰; sf. בְּכִירָה = בְּכִירָה (rd. בְּכִירָה Di), Is 28⁴; pl. בְּכִירוֹת Je 24².

† **בְּכִירִים** *n.m.* first-fruits—Lv 2¹⁴ 23¹⁷ Nu 28²⁸ (P) 2 K 4⁴ Ne 3¹³ 13³¹; בְּכִירִים Lv 23³⁰ (P); cstr. בְּכִירֵי Ex 23^{16, 19} (E) 34^{22, 22} (J) Nu 13³⁰ (E) 18¹³ (P) Ne 10^{36, 36} Ez 44³⁰; sf. בְּכִירֵי Lv 2¹⁴; —the first of grain and fruit that ripened and was gathered and offered to God according to the ritual; לֶחֶם הַבְּכִירִים bread made of the new grain offered at Pentecost Lv 23³⁰; יוֹם הַבְּכִירִים day of the first-fruits (Pentecost) Nu 28²⁸.

בֵּל *v.* sub בֵּלָה.

בֵּל־אֶשְׁמֶר *v.* sub בעל, p. 128.

† **בֵּל־אֶדְנָן** *n.pr.m.* (= Bab. abal-iddina, *he hath given a son* COT 2 K 20¹³) father of מֶרְדַּךְ בֵּל־אֶדְנָן king of Babylon (v. sub מֶרְדַּךְ) 2 K 20¹³ = Is 39¹; name prob. abbreviated by omission of name of god (v. ib. Merodach-baladan = Marduk-abal-iddina, *Marduk hath given a son*; cf. Ezerhaddon, v. מֶרְדַּךְ p. 64).

† **בִּלְגַּל** *vb.* gleam, smile (Ar. بَلَجَ) —only Hiph. Impf. 1 s. c. 1 subord. וְאֶבְלִיגָה Jb 9²⁷ + 2 t.; Pt. מְבִלִּיג Am 5⁵; —1. *shew a smile, look cheerful* *ψ* 39¹⁴ Jb 9²⁷ 10³⁰. 2. *cause to burst or flash* הַמֵּבִלֵּן שֶׁר עָלֵינוּ Am 5⁵ (cf. Ew St).

† **בִּלְגָּה** *n.pr.m.* (*cheerfulness*) —1. priest of 15th course (David's time) 1 Ch 24¹⁴. 2. priest that went up with Zerubbabel Ne 12^{6, 12}.

† **בִּלְגִּי** *n.pr.m.* (*id.*) priest with Neh. Ne 10⁹.

† **מְבִלִּיגִית** *n.f.* smiling, cheerfulness, source of brightening—יָנֵן מְבִלִּיגִית לִי Je 8¹⁸ —a source of brightening to me in sorrow; but text dub. cf. VB Che.

† **בלדר** *n.pr.m.* (⊙ Balḏad; Nō^{1888, 478}
Bel has loved, cf. **בלדר**; D¹ Pa²⁸⁰; ZK II 177 comp.
cuneif. Bir-Dadda, cf. Hpt^{1888, 280}) and friend
of Job (הַשֹּׁחֵן הַשֹּׁחֵן Jb 2¹¹ 8¹ 18¹ 25¹ 42²).

† **בלה** *n.pr.loc.* in Simeon Jos 19¹.

† **[בלה]** *vb.* become old and worn out
(Ar. **بَلَى**, Aram. **ܒܠܝ**, Eth. **በለ**; *id.*)—Qal
Pf. **בָּלָהָה** Dt 8⁴, **בָּלָה** 29⁴ +; *Impf.* **יִבְלֶה** Jb 13²⁸
etc.; *Inf.* c. sf. **בִּלְהִי** Gn 18¹²,—wear out (intr.),
esp. of garments Dt 8⁴ 29⁴, all c. **עָלָה** *pregn.*
wear out (and fall) from upon... (hence Ne 9²¹),
Jos 9²⁵; fig. of the heavens (with sim. of gar-
ment) Is 50⁵ **יִבְלֶה** 102²⁷, the earth Is 51⁶
יִבְלֶה; the bones (through suffering) **יִבְלֶה** 32²;
afflicted man Jb 13²⁸ **יִבְלֶה** 17²⁸ (|| **יִבְלֶה** 32²;
יִבְלֶה); of an aged and decrepit woman Gn 18¹²
(J) **יִבְלֶה** after *I am worn out*. *Pl.* caus.
of Qal. a. wear out (trans.), fig. La 3⁴ **יִבְלֶה**
יִבְלֶה 49¹⁵ and their form **יִבְלֶה** is for
She'ol to consume away (others rd. **יִבְלֶה** is for
wasting away [Dr¹⁸⁸⁴], connecting **יִבְלֶה** with foll.),
1 Ch 17⁹ **יִבְלֶה** to wear it (Isr.) out (altered fr.
2 S 7¹⁰), cf. Dn 7²⁵ Aram. b. wear out
by use, use to, the full, Is 65²² and the work of
their hands **יִבְלֶה** they shall use to the full, enjoy,
Jb 21¹⁵ they wear out their days in prosperity
(Qr here **יִבְלֶה** complete, which perh. is the true
reading in both passages; cf. Ex 5¹² Jb 36¹¹).—
On **יִבְלֶה** 92¹¹, v. sub **בָּלָה**.

† **[בלה]** *adj.* worn out; f. **בלה** Ez 23³ (of
a woman, cf. Gn 18¹² *supr.*); pl. **בָּלִים** Jos 9⁴
(sacks), **בָּלִים** (wine-skins), **בָּלִים** **בָּלִים** (sandals), **בָּלִים**
(garments).

† **[בלוא]** *n.[m.]* worn out things, rags
(Syr. **ܒܠܘܐ** *id.*) pl. cstr. **בְּלוֹת** Je 38^{11,11} **בְּלוֹת** 12¹².

† **[תבלית]** *n.f.* destruction: c. sf. Is 10²⁵
יִבְלֶה and mine anger for their de-
struction.

בִּלְ *adv.* not (Ph. *id.*: e.g. CIS 1^{106, 15} **בִּלְ**
יִבְלֶה shall not be for the priest; **בִּלְ** **יִבְלֶה** =
before my time) a poet. syn. of **לֹא**, of compara-
tively rare occurrence, Ho 7⁹ 16 (Qr) Is 14³¹ 35²
43²⁷ Pr 9¹³ 14⁷ 19²³ 22²³ 23^{7,26} 24²⁶ 1 Ch 16³⁰
(= 96²⁷), only besides, except in the pas-
sages cited, in other Psalms: often repeated in
the same context, as Is 26^{10,10,11,14,14,15,15} 33^{20,30,31}
44^{22,23} **יִבְלֶה** 10^{4,11,14,15} 16^{4,14,15} 17^{22,23} 21^{2,12,15};
also used oft. with **יִבְלֶה**, **יִבְלֶה**, **יִבְלֶה** **יִבְלֶה** 10⁶ 16⁶
21⁶ 30⁶ 46⁶ 93⁶ 96¹⁰ 104⁶ Pr 10³⁰ 12³ Jb 41¹⁵.

In Is 40²⁴ it is prob. that it acquires from the
context the sense of *hardly*: yea, *hardly* are
they planted, yea, *hardly* are they sown...,
when he even bloweth upon them, and they
wither; cf. **לֹא** 2 K 20⁴. Joined anomalously
with an infin., **יִבְלֶה** **יִבְלֶה** 32² (else) there is
not coming nigh thee (i.e. else they will not
approach thee).

† **בְּלִי** *subst.* wearing out (**בְּלִי**, **חַבֵּשׁ** wear-
ing out of a garment), hence 1. fig. destruction
Is 38¹⁷ **בְּלִי** **יִבְלֶה** pit of destruction (of She'ol).
2. defect, failure, hence *adv. of negation* (cf.
לֹא), chiefly poet. for **לֹא**, **לֹא**:—a. with finite
vb. rare and only once in prose, Gn 31²⁰ (E) **בְּלִי**
יִבְלֶה because he told him not, Is 14⁶ 32¹⁰ Ho
8⁷ 9¹⁶ (Kt) Jb 41¹⁸. b. used to negative an adj.
or ptep. 2 S 1²¹ **בְּלִי** **יִבְלֶה** not anointed, **יִבְלֶה**
Ho 7⁶: more freq., esp. in Job, joined with a
subst. in sense of *without*, Jb 8¹¹ will the reed-
grass grow **בְּלִי** **יִבְלֶה** without water? 24¹⁰ they go
about naked **בְּלִי** **יִבְלֶה** without clothing, 31²⁸
33³ 34³ 38³ words **בְּלִי** **יִבְלֶה** without knowledge,
39¹⁶ 42³ **יִבְלֶה** **יִבְלֶה** without (my) ini-
quity they run (against me), cf. **לֹא** 63³ a
dry land **בְּלִי** **יִבְלֶה** without water, Is 28⁶; Jb 30⁶
בְּלִי **יִבְלֶה** children of (men of) no name.

With preps. a. **בְּלִי**, in **יִבְלֶה** Dt 4²
19⁴ Jos 20²⁵ D (= *unawares*: all in D's law of
homicide); *without knowledge* Jb 35¹⁶ 36¹². b.
בְּלִי in a state of (v. sub **לֹא**) no..., i.e. *with-*
out, Is 5¹⁴ **בְּלִי** **יִבְלֶה** regardless of, without measure,
Jb 38⁴¹ 41²⁸ that is made **בְּלִי** **יִבְלֶה** (to be) in a
state of no fear, i.e. to be fearless. c. **בְּלִי** +
(a) from want of, followed by a subst. or infin.,
יִבְלֶה expressing causation, Dt 9²⁸ **יִבְלֶה**
on account of Jehovah's not being able... (in
Nu 14¹⁶ **יִבְלֶה**), 28²⁴ (Ew^{288, 4}; but also RS^{17, 77}),
Is 5¹³ for want of knowledge, Ho 4⁶ Ez 34⁵ La 1⁴
יִבְלֶה for lack of comers to the stated
feast. Followed by a pleon. **יִבְלֶה** in the phrase
... **יִבְלֶה** is it on account of there being
no...? (lit. is it from the deficiency of no...?
cf. **לֹא** **יִבְלֶה** in Syr.; PS¹⁸⁸), Ex 14¹¹
2 K 1^{2,4,15}. (β) so that there is no... (lit. away
from there being no..., **יִבְלֶה** expressing negation,
and **יִבְלֶה** being pleon., as in **יִבְלֶה**, v. sub **יִבְלֶה** 6 d β);
Je 2¹⁵ its cities are burnt **יִבְלֶה** so that there
is no inhabitant, 9¹¹ Ez 14¹⁵ Zp 3⁶. Once as a
conj. **יִבְלֶה**, with pleon. **לֹא**, so that not...
Ec 3¹¹. In Job **יִבְלֶה** is used more freely =

without, the connexion with a preceding verb being no longer distinctly felt: 4³⁰ *without* any heeding, *they* perish for ever, 6²⁴ 7²; prob. also 4¹¹ 31¹⁰ (though here the sense (a) would be admissible). (γ) in Jb 18¹⁸ מְבַלְיֵנוּ מִבְּלִי מִן הַשֶּׁמֶן בְּהַחֲלֵנוּ מִבְּלִי is prob. *partitive* (so Hi): there shall dwell in his tent *what is naught* of his: Ew^{133a} De less probably *even naught*, cf. sub מִן 6 d γ; Ges 'terror (supplied from v¹⁴) shall dwell in his tent so that it is no more his.' d. + עַד-בְּלִי till there be no... ψ 72⁷ Mal 3¹⁰.

† בְּלִימָה n.[m.] nothingness (from בְּלִי & מָה, lit. *not-aught*) Jb 26⁷ who hangeth the earth on בְּ.

† בְּלִיעֵל n.[m.] worthlessness (cpd. בְּלִי not, *without* and יָעַל *worth, use, profit*)—בְּ Dt 13¹⁴ + 20 t.; בְּלִיעֵל ψ 101² + 5 t.;—the quality of *being useless, good for nothing*. 1. abstr. מִשְׁכָּל בְּלִיעֵל (ה), *worthless, good-for-nothing, base fellows* 1 S 25²⁵ 2 S 16⁷ 20¹ 1 K 21¹³ Pr 16²; = בְּרִיבִי 1 S 25¹⁷, בְּנִי Dt 13¹⁴ Ju 19²⁵ 20¹³ 1 S 2¹³ 10⁷ 1 K 21^{10,13} 2 Ch 13⁷; בְּ בַת 1 S 1¹⁶ (drunken woman); בְּ בַת *base witness* Pr 19²⁸; בְּ בַת *base, wicked thing* ψ 41⁹ (yet cf. 3 infr.), 101² (add prob. also 1 S 29¹⁰, so 9 We Dr); בְּ...בַת (elliptical and in apposition) Dt 15⁹. 2. concr. elliptical of בְּ מִשְׁכָּל 2 S 23⁶ Jb 34¹⁸; בְּ מִשְׁכָּל רַע וּבְלִיעֵל 1 S 30²⁵; בְּ מִשְׁכָּל רַע וּבְלִיעֵל Pr 6¹². 3. *ruin, destruction*: so ψ 41⁹ acc. to DeChe al., but v. supr.; בְּ מִשְׁכָּל *counsellor of ruin* Na 1¹¹; בְּ alone *a man of ruin, destroyer* Na 2¹; בְּ נַחֲלֵי *floods of destruction* (|| שְׂמֹאל) 2 S 22⁶ = ψ 18⁶.

† בְּלִיעֵדִי (perh. from בְּלִי and עַד, *unto*; Syr. ܒܠܝܥܝ = *adv.*, *happis*; Nab. *בלעד* *except*, Eut^{Nab 3.9})—sf. בְּלִיעֵדִי (3 t.), בְּלִיעֵדִי (4 t.), בְּלִיעֵדִי (once)—prop. *not unto*, hence *apart from, except, without*: a. Jb 34²⁸ מִבְּלִיעֵדִי *except, apart from* (what) I see myself, do thou instruct me. With sf. Gn 41⁴⁴ מִבְּלִיעֵדִי *apart from* thee, *without* thee, no one shall lift up the head, Is 45⁶ for there is none מִבְּלִיעֵדִי *except* me. Also with sf., as a particle of deprecation, Gn 14²⁴ מִבְּלִיעֵדִי *not to me!* i.e. I claim nothing, (in our idiom) *not at all!* 41¹⁶. b. with מִבְּלִיעֵדִי (so חֲכָם *without*). (a) *apart from*, esp. with the collat. idea of *without* the knowledge and consent, Nu 5³⁰ 2 K 18³⁸ (= Is 36¹⁰) am I now come up *apart from, without* ' against this place to destroy it? Je 44¹⁹ (cf. מִבְּלִיעֵדִי Gn 41⁴⁴). (β) *apart from, besides, except*, Jos 22¹⁹ 2 S 22²²

(= ψ 18²²) for who is God *except* ' ? v²³; similarly Is 43¹¹ מִבְּלִיעֵדִי מִשְׁכָּל, 44⁶ 45²¹.

[בְּלִי] *subst.* (from בְּלִי, of the form בְּלִי Ol^{140b}) prop. *failure*, hence used as **particle of negation, not, except** (cf. בְּלִי, דֶּם), twice with sf. (v. infr.), elsewhere always בְּלִי (with binding vowel ' , as mark of cstr. state: Sta¹³³ Ges^{130.5}), (Ph. בלת *only*: Tabnith-Inscr. *) —1. *adv.* not, with an adj. 1 S 20²⁸ כְּהָרִי בְּלִי *not clean*, with a subst. Is 14⁶ כְּהָרִי בְּלִי *a stroke of non-cessation*, i.e. a never-ceasing stroke, with a finite vb. (si vera l.) Ez 13³ (RVm: but v. Dr^{1410b}). +2. after a preceding negation, *not=except* (syn. וְלֹא), Gn 21²⁸ I have not heard בְּלִי הַיּוֹם *except* to-day, Ex 22¹⁹ he that sacrificeth לִי בְּלִי *except* unto ' , Nu 32¹³ Jos 11¹⁹: so אִם בְּלִי Gn 47¹⁸ Ju 7¹⁴ (cf. אִם בְּ Gn 28¹⁷ Ne 2²). With sf. (attached to the ground-form בְּלִי) *except* me +Ho 13⁴, רְחֹקָם *except* thee +1 S 2². +3. *conj.* (likewise after a neg., expressed or implied) Gn 43³ וְאַחֲרֵיכֶם *except* your brother (be) with you, v⁵ Nu 11⁶ our soul is dry, there is nothing at all; *save that* our eyes are toward the manna, Is 10⁶ (and where will ye leave your glory?) *save that* they bow down under the prisoners, and fall under the slain! i.e. (iron.) their only refuge will be among the corpses of a battle-field. So אִם בְּלִי Am 3²⁴.—Dn 11¹⁵, where no neg. precedes, it is difficult to extract a sense consistent with the gen. usage of בְּלִי: Ges *besides that* his reproach he will return unto him, Ew *only, nothing but*, Hi *certainly*, Drechsler (on Is 10⁶) *nay, even* (cf. RV).

4. With preps. a. לְבְּלִי *so as not*..., *in order not*... (negation of לְ sq. inf.), usually sq. inf. cstr., as Gn 4¹⁵ gave a sign to Cain לְבְּלִי *in order that* any finding him should *not* smite him, 19³¹ 38⁷ Ex 8^{13,25} 9¹⁷ Lv 18³⁰ 20⁴ 26¹⁵ Dt 8¹¹ 17¹³ the man that doeth presumptuously שָׁמַע לְבְּלִי *so as not* to hearken etc. (cf. Je 16¹³ 17²³ 18¹⁰ 42¹³ Dn 9¹¹) v³⁰ Ju 2²² +; לְבְּלִי הָעוֹלָם *in order not* to profit (the result represented forcibly as the design; cf. sub לְמַעַן) Is 44¹⁰ Je 7⁷; after vbs. of commanding Gn 3¹¹ which I commanded thee אֲכַל מִן הָאֵרֶץ *not to eat* thereof, 2 K 17¹⁵ Je 35^{6,14} Ru 2⁹, swearing Dt 4²¹ Jos 5⁶ Ju 21⁷ Ez 20¹⁵, agreeing 2 K 12⁹, interceding Je 36²⁸. Once לְבְּלִי לְ 2 K 23¹⁰ (cf. לְ לְמַעַן Ez 21³⁰, לְ מִבְּעוֹרֵי 1 Ch 19³).

Twice as conj. with the impf., Ex 20³⁰ 2 S 14¹⁴ (cf. **בַּעֲבֹד**, & **מִן** Dt 33¹¹). In Je 23¹⁴ 27¹⁵ sq. perf., which is inconsistent with the nature of a final conj.: rd. either **יָשָׁב**, **יָבֵא**, or **שָׁב**, **בֹּא**, (cf. Dr ¹⁴ 10¹⁴). On Ez 13³ v. supr. **מִבְּלִי** **אֲנִי** an account of not... (negation of **מִן** sq. inf.): sq. inf. Nu 14¹⁶ **יָבֵלְתָּ**; **מִבְּלִי**; a verbal noun Ex 16³ **מִבְּלִי שְׂבָעֲתָהּ**. **עַד-בְּלִי** until not..., sq. a perf. (Ges; RS ¹⁷ 14¹⁷), or an inf. (Ew ¹⁸ 14¹⁸), in the phrase **עַד-בְּלִי הִשְׁאִירָהוּ** (לָהֶם) until one left him (them) not a remnant, Nu 21³⁵ Dt 3³ Jos 8²³ 10³⁰ 11² 2 K 10¹¹.—Jb 14¹² **עַד-בְּלִי שָׁמַיִם** till there be no heaven (cf. **עַד-בְּלִי** ψ 72⁷).

†[בְּלִיָּה] vb. trouble (Aram. **ܠܒܠܐ**, cf. Ar. **بَلَّ** be weak in intellect; v. also **بَلَ**)—only **PI. Pt.** **מִבְּלִי** אותם לָבֵנוּ Kt (Qr **מִבְּלִי** needless) Ezr 4¹ troubled them in building.

†בְּלִיָּה n.f. terror, dreadful event, calamity, destruction—**בְּלִיָּה** Is 17¹⁴; pl. **בְּלִיָּהוֹת** Jb 18¹¹ + 7 t.; cstr. **בְּלִיָּהוֹת** Jb 24¹⁷;—1. only pl. terrors Jb 18¹¹ 27³⁰ 30¹⁵; **בְּ** **מָלָהּ** Jb 18¹⁴=death, cf. **עַל-מָוֶת** **בְּ** Jb 24¹⁷. 2. calamity Is 17¹⁴, pl. ψ 73¹⁵; calamity, destruction Ez 26²¹ 27³⁰ 28¹⁹.

†I. בְּלִיָּה n.pr.f. (etym. dub.) handmaid of Rachel, concubine of Jacob Gn 29²⁰ 30^{24,5,7} 35²² (sons Dan & Naphtali) 37² (prob. gloss, Ol) 46²⁵ 1 Ch 7¹³.

†II. בְּלִיָּה n.pr.loc. a city of Simeon 1 Ch 4², prob.=**בְּעֵלָה** Jos 15²⁹ **בְּלָה** 19³ cf. Di; site dub.

†[בְּלִיָּה] n.pr.m. 1. descendant of Esau Gn 36²⁷=1 Ch 1². 2. a Benjamite 1 Ch 7^{10,10}.

בְּלִיָּה v. sub בלה.

†בְּלִיָּה n.pr.m. Dn 1⁷, **בְּלִיָּה** Dn 10¹ (prob.=Bab. **balātsu-usur**, protect his life! COT Dn 1⁷ Dl in BD ¹², Hoffm ²⁴ 1867, 88 conj. **בַּלַּף** בלם [ש] **אֲדָר** Balaf (=god Saturn?) protect the king!—Dn 4⁵ conn. with **Bel**, but name then inexplicable), name given to Daniel by Neb.

בְּלִיָּה v. sub בלימה.

†I. בָּלַל vb. mingle, mix, confuse, confound (Ar. **بَلَّل** moisten (with water), cf. **بَلَّل** moisture, As. **balālu**, Dl ¹⁷ 70; cf. Ph. **בלל** name of a sacrifice, & NH **בָּלַל**; Aram. **ܠܠܐ**)—**Qal** Pf. **בָּלַל** Gn 11⁹, **בָּלַלְתִּי** ψ 92¹¹ (but cf. inf.); Impf. 1 pl. **נִבְלַלְתָּ** Gn 11⁷, cf. Kö

1. 325; Pt. pass. **בָּלַל** Ex 29⁴⁰ + 3 t., **בָּלַלְתָּ** Lv 2⁶ + 28 t., **בָּלַלְתָּ** Ex 29³ + 4 t.;—1. **mingle, confuse** (obj. **שִׁפְחָה** = speech, language, q.v.) Gn 11^{7,9} (J). 2. **mix** (cakes or flour, etc. always with oil) term. techn. sacrific., only P (H Lv 23¹⁵), cf. Di on Lv 2⁴; usually as **מִנְחָה**, **בִּשְׁכֵּן**, **כֹּלֶת בִּשְׁכֵּן** Ex 29⁴⁰ Lv 2⁶ 14^{10,21} 23¹³ Nu 7^{12,12,25,21,27,42,49,55,61,67} 72⁷⁹ Nu 8⁸ 15^{4,6,9} 28^{6,9,12,12,13,20,28} 29^{2,9,14} **מִנְחָה בִּשְׁכֵּן** Lv 7¹⁰ (opp. **חֲרֵבָה**) 9⁴ **בִּשְׁכֵּן** Ex 29³ Lv 7^{12,13}, i.e. made by mixing with oil; **כֹּלֶת** Nu סלת חלות **בִּשְׁכֵּן** Lv 2⁴, **כֹּלֶת** חלות **בִּשְׁכֵּן** Nu 6¹⁵, i.e. fine flour (in the form) of cakes so made, **בִּשְׁכֵּן** ψ 92¹¹ I shall be (am) anointed with fresh oil AV RV; vb. not elsewhere in this sense; **Ⓢ** Hup Che rd. **בָּלַלְתִּי** fr. בלה, inf. cstr. sf., abstr. for concrete, my wasting = my wasting strength, of declining age; Israel under figure of old man; this however is not favoured by context. The passage is therefore doubtful.

Hithpo. Impf. **יִבְלַלְתָּ** Ho 7⁶; אפרים בעמים הוא 'Ephraim, among the peoples doth he mix himself; but Ew Now derive here fr. **בלל**=בל (or **נבל**) waste away, cf. Hiph. **Hiph. Impf.** **יִבְלַל** Is 64⁴ and we faded away, but rd. perh. **יִבְלַל** fr. **נבל** cf. Di (De, less probably, derives from **בלל**—cf. Ew Now Ho 7⁶—or **נבל**=בל).

†בְּלִילִי n.m. ¹⁸ 30, 34 fodder (Aram. **ܠܠܐ**; cf. Ar. **بَلِيل** moisture of fresh pasture)—**בְּלִילִי** Is 30³⁴; sf. **בְּלִילִי** Jb 6⁶ 24⁴—fodder (strictly, mixed fodder, farrago) Jb 6⁶; as growing in field 24⁴ cf. Is 30³⁴.

†II. [בָּלַל] vb. denom. to give provender—**Qal** Impf. **יִבְלַלְתָּ** Ju 19²¹ Qr (Kt **יִבְלַלְתָּ**) sq. **לְ** give provender to the asses.

†שִׁבְלִילִי n.m. small (Shaph. form, causing moisture, from notion of moisture or fluid in **בלל**);—name due to slimy trail ψ 58⁸, **שִׁבְלִילִי** **תָּמַס** **יִתְלַחֵף**.

†תְּבִלָּה n.[m.] confusion, violation of nature, or the divine order—Lv 18²⁸ 20¹³ (H) cf. Di on 18¹⁵.

†תְּבִלָּלִי n.[m.] confusion, obscurity (on form cf. Ar. conj. v. Inf. **Stā** ¹⁷ 70) Lv 21²⁰ (H) **שִׁבְרָה** || i.e. defective sight? cf. Di. (**שִׁבְרָה**, **מִרְחָה**, etc.)

†[בָּלַם] vb. curb, hold in (NH *id.*, Aram. **ܠܠܐ**)—**Qal** Inf. **לְבָלַם** ψ 32⁹, cf. Che.

בָּלַע vb. swallow down, swallow up, engulf (idea of quickness, suddenness) (NH *id.*, Ar. بَلَعَ *swallow*, Eth. በለዐ: *eat*, Aram. בָּלַע, *As. bēlā*, Pi. *destroy* Zim²⁷)—**Qal Pf.** בָּלַע Jb 20¹⁸, sf. בִּלְעָנִי Je 51²⁴ (Qr, cf. Ⓢ Kt ו-נ-); 3 fs. בִּלְעָה Nu 16³⁰; 3 pl. sf. בִּלְעֻם ψ 124²; *Impf.* יִבְלַע Jb 20¹⁸ and וְיִבְלַע Ex 7¹², sf. יִבְלַעַה Is 28⁴; 3 fs. תִּבְלַעַת Nu 16³⁰ + 2 t.; sf. תִּבְלַעֲנִי ψ 69¹⁸, תִּבְלַעַת Nu 16³⁴ and וְתִבְלַעַת Dt 11⁶, תִּבְלַעֲכֶם Ex 15¹²; 3 mpl. sf. יִבְלַעֲהֶם Ho 8⁷; 3 fpl. וְתִבְלַעֲנָה Gn 41⁷, וְתִבְלַעֲנָה Gn 41²⁴; 1 pl. sf. נִבְלַעַם Pr 1¹³; *Inf.* לִבְלַע Jon 2¹; sf. בִּלְעָנִי Jb 7¹⁹;
—1. swallow down, c. acc. Jb 7¹⁹ Is 28⁴, subj. בָּלַע Jon 2¹; subj. שֶׁבִּלְעִים Gn 41^{7,24}, וְיִבְלַע Ex 7¹². **2. swallow up, engulf, subj.** אֲרָץ Ex 15¹² Nu 16^{30,32,34} 26¹⁰ Dt 11⁶ ψ 106¹⁷; fig. of greed Jb 20¹⁸ (obj. חֵיל; opp. קִיא vomit); of violence, extortion Pr 1¹³ (בְּשָׂאֵל); of devastation by enemy Ho 8⁷ Je 51²⁴ ψ 124²; overwhelming by calamity ψ 69¹⁸ (subj. מְצוֹלָה); of full enjoyment, profit Jb 20¹⁸ (no obj.)
Wiph. Pf. בָּלַע Ho 8⁸ נִבְלַעַת Is 28⁷;—*swallowed up*, i.e. devastated Ho 8⁸; engulfed by wine (yet cf. **Pl.** Is 3¹³) Is 28⁷ (מִדְּרוֹיִן, || שָׁנָה בְּשָׁנָה || **Ps.** Is 3¹³) Is 28⁷ (מִדְּרוֹיִן, || שָׁנָה בְּשָׁנָה || **Ps.** Is 3¹³); **Pi. Pf.** בָּלַע Is 25⁶ + 3 t.; וְיִבְלַע consec. Is 25⁷; 3 pl. בִּלְעָה Is 3¹³; 1 pl. בִּלְעָנִי La 2¹⁶, sf. בִּלְעֻמָּהוּ ψ 35²⁸; *Impf.* יִבְלַע Pr 19²⁰, sf. 3 ms. יִבְלַעֲנִי Jb 8¹⁸ Pr 21²⁰; וְיִבְלַעַם ψ 21¹⁰; 3 fs. sf. 3 ms. תִּבְלַעֲנָה Ec 10¹²; 2 ms. תִּבְלַעַת 2 S 20¹⁹, sf. וְתִבְלַעֲנִי Jb 10⁶; 1 s. אֲבִלַע 2 S 20²⁰, אֲבִלַעַת Is 19³; *Inv.* בִּלְעָנִי ψ 55¹⁰; *Inf.* בִּלְעָנִי Nu 4³⁰ Hb 1¹³, בִּלְעָנִי La 2²⁸, sf. בִּלְעָנִי Jb 2²; *Pt.* sf. מִבְּלַעֲנִי Is 49¹⁸;—**1. swallow** Nu 4³⁰ (בִּלְעָנִי as a *swallowing*=for an instant); elsewhere **2. swallow up, engulf**, usually c. acc., a. fig. of destruction, ruin, Is 3¹³ (obj. דְּרָדָר); (Ba from a √ II. *confound*, cf. **Di.** Jb 2² v. also 9¹⁸ 19³ 28⁷ ψ 55¹⁰ 107¹⁷); subj. אֵל La 2^{22,25} Jb 2¹ 10⁶ ψ 21¹⁰ (|| אֲכַל ||, Is 19³ (obj. עֲצָה), i.e. *confuse, confound*; so ψ 55¹⁰ אֲנִי שֶׁנִּי אֲכַל לְשׁוֹנָם *confuse, Lord, divide their speech* (cf. Gn 11^{7,8} & v. De

בְּלֶק n.p.

בן Nu 22²⁴ + 37 t. Nu 22-24 (all JE) + Jos 24⁹ (E) Ju 11² Mi 6¹.

בעל בל v. בלשנאצ, בלשנאצ.

† בלשנאצ n.pr.m. (=inquirer? NH & Aram.

בלש; cf. sub בן) an Israelite who returned with Zerubbabel Ezr 2²=Ne 7⁷.

בלה בל v. בלתי, [בלתי].

† במה n.f. high place (✓ appar. בום on

account of firm †; cf. As. *bāmdit* Zim²⁷ 2, Moab. במת MI²⁷)—Je 48²⁵ + 18 t.; 1 S 9²; pl. במות Nu 21¹⁹ + 62 t.; cstr. במותי Jb 9⁸ Is 14¹⁴ Am 4¹³; במותי Dt 32¹³ Is 58¹⁴ Mi 1² (Ew Ges¹⁷ 2, archaic fem. cstr. with retracted accent before monosyl. in poetry, *bāmd-the* not *bām*); cf. במותי 2 S 22²⁴ + 3 t.; במותי 1 S 18²⁴ + 10 t.; —1. *high place, mountain*: במות יער *forest mountains* Mi 3¹²=Je 26¹⁸; במות עולם *ancient mountains* Ez 36²; במות ארץ Nu 21²² (E poet.)

2. *high places, battle-fields*, the chief places of the land giving possession, victory, dominion: במותך *on thy high places* (Gilboa, the battle-field) 2 S 1²⁵ (in v¹⁹ 2 has a doublet במותך *thy dead*, v. We Dr). a. *of Israel*: רכב על במותי *ride upon the high places of the land* Dt 32¹³ & Is 58¹⁴ cf. Dt 33² 1 S 18²⁴=2 S 22²⁴, Hb 3¹⁰.

b. *of God*: רכב על במותי *tread upon the high places of the earth* Am 4¹³ cf. Mi 1²; במותי ים *aspiration of the king of Babylon* Is 14¹⁴.

3. *high places*, as places of worship, at first on hills and mountains, later on artificial mounds or platforms, under green trees, and in cities; still later for the chapels erected thereon, and once apparently for a portable sanctuary (decked with diverse colours) Ez 16¹⁶. The ancient worship of Israel was conducted on these high places. In the times of Samuel and David they ascended to them, descended from them, and offered sacrifices on them, 1 S 9¹²⁻²⁵ 10^{8,13} (הבמה *We Dr*). The custom continued in the reign of Solomon, but Gibeon was הבמה *הגדולה* 1 K 3⁴ cf. 1 Ch 16³⁹ 21²² 2 Ch 1^{2,13}. High places of Baal were also used Nu 22⁴¹ (E) Je 19⁶ 32²⁵; of Moab Is 15³ 16¹³ Je 48²⁵ (cf. MI²⁷); these must be demolished Nu 33⁵² (J). Solomon built במות (platforms or chapels) to Chemosh and Milkom on the Mt. of Evil Counsel opposite Jerusalem 1 K 11⁷; Jeroboam made temples on the ancient high places of Dan and Bethel 1 K 12^{21,22} 2 Ch 11¹⁵; they are called במות Ho 10⁸, במות ישראם Am 7²: the kings of Israel built במות and הבמות in all their

cities 2 K 17⁹, and the people worshipped there 2 K 17¹¹; these were also used by the mixed population after the exile of Israel 2 K 17^{23,24}: these various idolatrous high places were first destroyed by Josiah 1 K 13^{1,2,3} 2 K 23²⁻²⁰ 2 Ch 34³. The worship of Yahweh on high places continued in Judah until the exile 1 K 22⁴ 2 K 15²⁵; the sanctity code predicts that Yahweh will destroy them Lv 26³⁰; they were regarded as the reason for the rejection of Shiloh ψ 78¹⁶. The compiler of Kings, writing from the point of view of the Deut. code, complains הַבְּמוֹת וְכָל קָרוֹ 2 K 12⁴ 14⁴ 15^{4,25} cf. 2 Ch 15¹⁷ 20²⁵, and praises the few pious kings who destroyed them. a. Rehoboam built במות with מצבות and אשירים on every high hill and under every green tree 1 K 14²³. b. Asa did not remove the high places 1 K 15¹⁴ (2 Ch 14²⁴ is incorrect unless במות בעל). c. Jehoshaphat in his reform on the basis of the covenant code did not remove them 1 K 22⁴⁴ עֹדֵי הַקִּיר אֶת־הַבְּמוֹת (2 Ch 17¹⁶ is doubtless incorrect, possibly rd. מצבות); Jehoram, his son, made high places in the cities of Judah 2 Ch 21¹¹ (2 23; not mountains 24); and Ahaz sacrificed on high places on the hills and under every green tree and in every city of Judah 2 K 16⁴ 2 Ch 28²⁵; cf. Mi 1² (rd. חטאת so 2 23 Che al.; yet cf. JBL¹⁹⁰⁰ 732). d. Hezekiah removed them 2 K 18^{4,23} 2 Ch 31^{1,2} 32¹² Is 36⁷; but Manasseh rebuilt them 2 K 21² 2 Ch 33^{2,19}, and the people continued to sacrifice thereon to Yahweh 2 Ch 33¹⁷. e. Josiah, in his reform, based on the Deut. code, defiled them and brake them down from Geba to Beersheba 2 K 23^{1,2,3}; but subsequently there were במות in the valley of Ben Hinnom Je 7³¹, and במות throughout Judah Je 17² cf. Ez 6² 20²⁹ (questioned by Ew & Co).

4. *funereal mound* (†) Ez 43⁷ (Thes, but *in their high places* AV RV; *in their death* 2 Theod Ew Hi RVm), Is 53⁹ (Lowth Ew Bö Rodwell Orelli; but *in his death* AV RV, or *martyr death* De Che Br).

† במות n.pr.loc. (*high place* or *great high place*) place in Moab Nu 21^{19,20}=במות בעל Nu 22⁴¹ Jos 13¹⁷ possibly on Mt. *Aṭṭarās* cf. Di.

† במהל n.pr.m. (=בן-ישראל son of circumcision? cf. sub בן) descendant of Asher 1 Ch 7²³.

במה v. sub ב, p. 91.

במה v. sub במה.

בן n.m. son (MI Ph. בן; so Sab. CIS¹⁷ No. 2, cf. DHM¹⁸⁷⁰ Sem. Sprachforsch. 6; Ar. ابن; As. bin(u), Lyon¹⁸⁷⁰ 9.1.07; esp. in bin-bin, grandson COT¹⁹⁰⁰, cf. DI infr.; Aram. בן, כן, pl. בנן; חבם; cf. Palm., esp. Vog¹⁸⁷⁰ No. 21. 22. 23 a. al.; possibly orig. con-

nected with בנה *build*, so Thes. cf. As. *bānu*, *begetter* (D¹ Pr 104 & cf. Ba^{SMG} 1887, 638 E); but all traces of this ✓ lost in Heb. form; ✓ perh. orig. bilit. (בן, בנ) * בן v. Sta¹⁸⁸³—abs. ב Gn 4² +; בן Ez 18¹⁰; cstr. בן Gn 49^{22,23}; בן Gn 5²² +; בן Est 2⁵ Ne 6¹⁸, & c. prefix Gn 17¹⁷ Nu 8²⁵ I Ch 27²² 2 Ch 25⁵ 31^{16,17}; בן Nu 23¹⁸ 24¹⁶; בן Gn 49¹¹; בן Dt 25²; בן Ex 33¹¹ + 32 t. (29 t. in combination בן בן (ישוע, יהושע); sf. בן. Gn 21¹⁰ +; בן Ex 20¹⁰ +; בן Dt 7⁸ I K 11¹⁵; בן Gn 30¹⁴ +; בן Gn 4¹⁷ +; בן Gn 21¹⁰ +; pl. בנים Gn 3¹⁶ +; cstr. בנים Gn 6² +; sf. בן. Gn 31⁴² +; בן Jos 22²⁸ +; בנים Ex 3²² +, etc.;—**1.** *son*, male child, born of a woman Gn 4²⁵ 16^{11,12} 17¹⁹ cf. v¹⁶ 18^{10,14} 19^{37,38} + oft., cf. בן בן Is 49¹⁵; begotten by a man Gn 5⁴² 6¹⁰ 11¹¹ + oft.; || בן (בנות) *daughter* Gn 5^{47,102} 11^{11,12,15} Ex 20¹⁰ Dt 5¹⁴ 16^{11,14} I S 30³⁶ Jb 1³ 42¹⁸ +; of son as desired Gn 30² (cf. 15² 16³ 17¹⁷ 18¹⁰ I S 1¹¹) 2 K 4^{12,33} ψ 127³ +; rejoiced in Gn 30⁶ +; beloved Ex 21² 2 S 19^{1,3,5} I K 3²⁶; cared for Dt 1³¹; spared Mal 3¹⁷; disciplined & trained Dt 8⁴ Pr 3¹² 13²⁴ 19¹⁸ 29¹⁷; owing reverence, obedience, etc. to parents Pr 6²⁰ 10¹ 13¹; בן thy first-born son Gn 27²²; בן הברך Dt 21¹⁵ cf. I S 8²; בן her elder son Gn 27^{15,22}; בן her younger son Gn 27^{15,22}. In partic. **a.** בן *son of his mother*, i.e. own (uterine) brother Gn 43²⁹, cf. 27²⁹ Ju 8¹⁹ ψ 50⁶⁹, & v. אב; בן *sons of thy father* = brethren Gn 49⁸ (poet.) + **b.** בן *cousins* Nu 36¹¹. **c.** בן *my son*, as term of kindliness or endearment, used by Eli to Samuel I S 3¹⁶ cf. 4¹⁶ 24¹⁷ 26¹⁷. **d.** בן, v. also Pr 8¹⁰ 21¹ +; cf. בן, used by Benhadad of himself to Elisha 2 K 8⁹; by Ahaz to Tiglath-pileser 16⁷; esp. to express intimate and gracious relation with God: בן calls Israel בן Ex 4²² cf. Ho 11¹, v. also ψ 80¹⁶ (but cf. Che). **e.** בן *sons of man*, cf. בן אדם, v. אדם; בן אדם = *thy grand-son* Ex 10² Dt 6² Ju 8²² cf. Je 27⁷; also pl. Ex 34⁷ Dt 4²⁵ Ju 12¹⁴ 2 K 17¹¹ 2 Ch 8⁴⁰ Jb 42¹⁶ ψ 128⁶ Pr 13²² 17⁶ Ez 37²²; also בן alone with similar reference Gn 29⁶ (Laban son of Nahor);

Laban calls his daughters' children his own sons Gn 31^{32,43} cf. 32¹; so of Naomi Ru 4¹⁷; בן 2 K 10³⁰ *sons of the fourth generation*, and, in general, descendants Jos 22^{34,35,37} +; v. also sub **i.** infr. **g.** constantly, as more precise designation, added to personal name בן בן Nu 14³⁰ 32¹² 34¹⁹ +; בן יהושע Nu 11²⁵ 14³⁰ 32^{12,33} 34¹⁷ +; בן ירבעם I K 12^{2,15} +, etc.; also without personal name (often with implication of contempt) בן בן I S 10¹¹; בן בן I S 20^{27,30,31} 22^{7,8,9,13} 25¹⁰ 2 S 20¹; בן צוריה 2 S 16¹⁰; בן בן Is 7^{4,5} 8¹⁶; בן בן Is 7⁶; cf. also בן בן Nu 16⁷. **h.** designated as בן בן i.e. born in old age of father Gn 37³; opp. בן בן *sons of one's youth* ψ 127⁴; also בן בן *one born in my house* Gn 15² (i.e. slave) so בן בן Ec 2⁷. **i.** in various combinations: (α) as expression of contumely, בן בן I S 20³⁰; בן בן 2 K 6²³ *this son of a murderer*; cf. בן בן Jb 30⁸; בן בן *ib.*; בן בן Is 57³ (|| בן בן); cf. בן בן Ju 11² (cf. v¹); (β) as term of respect, dignity, בן בן *son of nobles* Ec 10¹⁷ (in Aram. = *free born*); בן בן Is 19¹¹; בן בן Is 19¹¹; cf. בן בן ψ 72¹ (|| בן בן) in addressing א. (|| בן בן) ψ 102²; of noble appearance בן בן Ju 8¹⁶. **j.** oft. pl. with name of ancestor, people, land, or city, to denote descendants, inhabitants, membership in a nation or family, etc.: (α) e.g. בן בן Gn 10²¹; בן בן Gn 23^{2,7,10} 10.11.12.13.20 25¹⁰ 49²⁵ (all P); בן בן Nu 24¹⁷ v. sub (8); בן בן Gn 33¹⁹ Jos 24²²; בן בן Gn 36^{6,12,13} Dt 2^{4,8,12,23,28} בן בן Gn 36^{20,21}; Jos 15⁶ + (cf. sub לום); בן בן Dt 2^{2,19} ψ 83³; בן בן (lit. Gn 46²⁷ 48⁵ I Ch 5¹) Nu 1²² 26^{22,27} 34²² 36² (|| בן בן) + 6 t. Jos. cf. ψ 77¹⁶; even בן בן I Ch 18⁷, I Ch 3¹⁰ 2 Ch 13⁸ 23³ 32²²; בן בן 2 Ch 29¹⁵ Ezr 2⁴¹ 3³ + (v. אדם); בן בן in titles of ψ 42–49, 84, 85, 87, 88; esp. (β) בן בן (standing designation of people of Ammon) Gn 19³⁸ + 81 t. (cf. עמון & Nō^{SMG} 1888, 171 Dr⁸⁸); בן בן (lit. Gn 34^{7,12,25,27} 35^{5,22,25} 49²) 2 K 17²⁴ ψ 105⁶ Mal 3⁶ cf. ψ 77¹⁶; & chiefly (γ) בן בן (lit. Gn 42⁵ 45²¹ 46⁶ Ex 1¹) Ex 1⁷ + 613 t., incl. Hex 427 (of which 328 P, 49 E, 25 J, 25 D), Ju 61, SK Ch 73 (23 in ref. to ancient history, 10 in opp. to Judah); so also Vras & var. sometimes for בן, e.g. Jos 21⁴³ + v. Di, Ez 3¹ + v. Co; also the reverse Ez 2⁵ al.; note esp. בן בן Ex 1⁷; בן בן Ex 3¹⁰ 7¹; בן בן Ex 16^{1,2,9,10} 17¹ Lv 16¹ 19⁹ Nu 1^{2,3} 8²⁰ 13²⁶ 15^{25,26}

17¹ 19² 25³ 26³ 31¹² (all P); *בן דוד* Ju 3²; *בן דוד* Ne 10¹⁰; also (δ) *בן דוד* (lit. Gn 46¹² 26¹⁰ i Ch 2¹⁰ 4¹) Nu 1²⁸ + 18 t. Nu Jos, Ju 1^{22,16} (so rd. also v^{21,21} cf. Jos 15³⁸ & v. sub בנימין) 2 S 1¹⁸ i Ch 4²⁷ + 8 t. Chr, Je 7³⁰ + 4 t. Je; Ho 2² Jo 4^{5,19} Ob 1² (not in K, of Judah or of any other tribe, except *בן דוד* i K 12²¹) incl. *בן דוד* Jos 15^{1,20,21} 21¹ i Ch 6⁶⁰; for usage with other tribes of Isr., v. the articles;—but note (ε) *בן דוד* (lit. Gn 46¹¹ Ex 6¹⁶ Nu 3¹⁷ i Ch 5²⁷ 6¹ cf. 23⁹) Ex 32²⁸ Nu 3¹⁶ 16^{7,8} 18²¹ Jos 21¹⁰ (as including sons of Aaron etc.); *בן דוד* Ex 32²⁸; *בן דוד* i Ch 9¹⁸; *בן דוד* Dt 21³ 31⁹ cf. i K 12²¹ & Mal 3²; i Ch 23^{24,25} 24³⁰ Ezr 8¹⁵ (distinguished from priests) Ne 12²⁸ Ezr 40⁴⁶ (including *בן דוד* the priests); also *בן דוד* i Ch 9¹⁸; *בן דוד* i Ch 12²⁷ Ne 10¹⁰; *בן דוד* i Ch 15¹⁵ 24³⁰ (cf. also *בן דוד*); (ζ) *בן דוד* (lit. Ex 28^{1,40} i Ch 5²⁴ 24¹; oft. Aaron and his sons lit. Ex 27²¹ 28^{1,4} +) Lv 3^{5,12,67,11} 7^{10,33} Jos 21¹⁰ i Ch 6^{38,39} 15⁴ (+ Levites) 24^{1,21} Ne 12²⁸; also *בן דוד* Lv 1^{5,11} 2³ 3² Nu 3¹⁰ & Jos 21¹⁰ 2 Ch 31¹⁰ cf. 26¹⁸ 29²¹ 35^{14,14}; *בן דוד* Lv 1⁷ Jos 21⁴ (as subdivision of Levites) v¹ cf. Lv 7³⁴; *בן דוד* יהוה אלהינו *בן דוד* 2 Ch 13³ cf. v¹⁰; once in sing. *בן דוד* Ne 10¹⁰; v. also sub *בן דוד*; (η) *בן דוד* Ez 40³⁸, 44³⁸ הכהנים המקדשים 48¹¹ הכהנים הרים בני צדוק preceding word, making pl.); (θ) *בן דוד* with names of peoples, lands, and cities, *בן דוד* Am 9⁷; *בן דוד* Ez 16³⁸; *בן דוד* Ez 16³⁸ 23^{7,12,23}; *בן דוד* Ez 30⁶ (Co del. ארץ); *בן דוד* Ez 23^{15,27}; *בן דוד* Jo 4⁶; *בן דוד* La 4² 149² (cf. Ze 9¹⁰). Vid. further (ι) *בן דוד* Lv 19³ cf. 20¹⁷ Nu 22⁵ Ju 14^{16,17} Ez 3¹¹ 33^{12,17,30} 37¹⁸ Dn 12¹; *בן דוד* Dn 11¹⁴; (κ) *בן דוד* Je 26²³; (λ) *בן דוד* Gn 29¹ Ju 7¹² 8¹⁰ i K 5¹⁰ Jb 1³ Is 11¹⁴ Je 49³ Ez 25^{10,10}; + (μ) *בן דוד* Ezr 2¹ = Ne 7⁶; (ν) of bulls, *בן דוד* Dt 32¹⁴ (song) cf. K^{10,11,24} Di. 2. *children* (male and female) Gn 3¹⁶ 21⁷ Ex 21⁵ 22³; hence *בן דוד* Jos 1⁷ *male children*, *בן דוד* Je 20¹⁵. 3. *youth, young men* (pl.) Pr 7⁷ Ct 2². 4. *the young of animals* Lv 22³ *בן דוד* cf. Dt 22^{6,7} i S 6^{7,10} Zc 9⁹ Jb 4¹¹ 28³⁹ 39^{1,16};—*בן דוד* etc. v. sub 7 b infr. 5. of plant-shoots *בן דוד* Gn 49²²; also *בן דוד* 49¹⁰ (|| *בן דוד*; see Che trans. & crit. n.) 6. fig. of lifeless things, *בן דוד* sparks Jb 5⁷; *בן דוד* stars Jb 38²²; *בן דוד* Jb 41²; *בן דוד*

בן דוד La 3¹²; cf. *בן דוד* i.e. *corn of my threshing-floor* Is 21¹⁰. 7. a. *member of a guild, order or class*, *בן דוד* i.e. those belonging to the prophetic order i K 20³⁵ 2 K 2^{2,7,15} 4^{1,28,30} 5²² 6⁹ (Hoffm RS^{Proph. ex. 388, 1151}; Zehnpfund^{BAB. 1, 265} comp. As. *mār šipri* (*šiprātum*), *son of a messenger* = messenger, and explains from the son's succeeding to father's calling) & *בן דוד* Am 7¹⁴; prob. also *בן דוד* i Ch 9³⁰ Ezr 2⁶¹ 10¹⁸; *בן דוד* Ezr 2⁶¹; cf. *בן דוד* 2 Ch 25¹³ *men of the troop*, v. Palm. *בן דוד* *men of the caravan* Vog^{10, 12}; also *בן דוד* = *exiles* + Ezr 4¹⁶ 10⁸ 10^{7,16} (v. גולה sub גולה); further, in *בן דוד* = *foreigner* (only P, poet., & late) + Gn 17^{12,27} Ex 12⁴³ Lv 22²⁵ Ez 44^{6,7}; *בן דוד* + Is 56³; 2 S 22⁴⁴ = *בן דוד* Ne 9³ Is 60¹⁰ 61⁵ 62⁸ Ez 44⁷ 44^{7,11}; *בן דוד* Is 56⁶; also *בן דוד* *sons of (the) herd*, i.e. young one of the herd, *בן דוד* i S 14²³ cf. *בן דוד* Lv 9² (P); then, in general, one of the herd: fit for food Gn 18^{7,8} (J), for sacrifice Nu 15^{5,9} (P); *בן דוד* only Lv 12⁶ (P); esp. *בן דוד* Ex 29¹ Lv 4¹⁴ 16³ 23¹⁸ Nu 7¹⁸ + 16 t. Nu (all P) + 2 Ch 13⁹ Ez 43^{10,23} 45¹⁸ 46⁶; *בן דוד* Nu 28^{11,19,27} 29¹⁷ (P); also *בן דוד* Gn 49¹¹ (poem, J; || *בן דוד*); *בן דוד* Est 8¹⁰; *בן דוד* Lv 1⁴ + 7 t. Lv + Nu 6¹⁰ cf. *בן דוד* Lv 12⁶ (all P); *בן דוד* Pr 30¹⁷; *בן דוד* 147⁹. 8. *בן דוד* as n. relat. followed by word of quality, characteristic, etc. esp. + (a) *בן דוד* = *mighty man* i S 14²³ 18¹⁷ 2 S 2⁷ 13²⁸ 17^{10,10} i K 1²² + 7 t. Ch; *בן דוד* Ju 18² 2 K 2¹⁶; *בן דוד* Ju 21¹⁰; + (b) *בן דוד* *wicked men* 2 S 3³⁴ 7¹⁰ i Ch 17⁹ Ho 10⁵; *בן דוד* 89³⁸ (for בלעל v. בני בלעל); + (γ) *בן דוד* *rebels* Nu 17³ (cf. *בן דוד*); + (δ) *בן דוד* *sons of pledges* = hostages 2 K 14¹⁴ = 2 Ch 25²⁴; + (ε) *בן דוד* i.e. those deserving of death i S 26¹⁶; so *בן דוד* 2 S 12⁵; *בן דוד* *appointed or exposed to death* 1 S 102²¹; cf. + (ζ) *בן דוד* one worthy of smiting Dt 25²; + (η) *בן דוד* Pr 31⁸; + (θ) *בן דוד* Je 48⁴ = *multitudinous ones*; so also (= *בן דוד*) Nu 24¹⁷ cf. RV Di al.; + (κ) *בן דוד* Zc 4¹⁴ i.e. *anointed ones*; + (λ) *בן דוד* Gn 15² *son of possession*, i.e. heir; + (μ) *בן דוד* Is 14¹³ *son of dawn*; + (ν) of animals *בן דוד* i.e. proud beasts Jb 28⁴ 41²⁶; (ε) of Jonah's gourd *בן דוד* Jon 4^{10,10}; + (o) of a fertile hill *בן דוד* Is 5¹. 9. n. relat. of age: a. of men, *בן דוד* Gn 5³ cf. 7⁶ + 7 t. P; Gn 50³⁸ Jos 14^{7,10} 24²⁹ (all E); Nu 32¹¹ (J), Dt 31²; also Ju 2⁸ i S 4¹⁵ 2 S 4¹⁹ 19^{38,38} i Ch 2²¹

23^{34,37} 27³ 2 Ch 24¹⁵ 25⁵ 31^{16,17} Ezr 3⁸ Is 65^{20,30} Je 52¹; + 41 t. SK Ch of kings at accession; note esp. (incl. in above) the phrase מֶלֶךְ עָשָׂה שָׁנָה מֶלֶךְ Ex 30¹⁴ 38³ Nu 1³ + 21 t. Nu 1-3 + 26^{2,4} 32¹¹ 1 Ch 23^{24,27} 2 Ch 25⁵ Ezr 3⁸; cf. Lv 27⁷ Nu 8²⁴ 26³ 1 Ch 23³ & without מֶלֶךְ Nu 8²⁴ 18¹⁶; also מֶלֶךְ עָשָׂה שָׁנָה וְעַד עָשָׂה שָׁנָה וְעַד עָשָׂה שָׁנָה Lv 27⁷ cf. v^{4,5}; מֶלֶךְ שָׁלֹשׁ שָׁנָה וְעַד עָשָׂה שָׁנָה וְעַד עָשָׂה שָׁנָה Nu 4^{2,3} + 12 t. Nu 4; מֶלֶךְ שָׁלֹשׁ שָׁנָה וְעַד עָשָׂה שָׁנָה וְעַד עָשָׂה שָׁנָה 2 Ch 31¹⁶ cf. v¹⁷; & מֶלֶךְ עָשָׂה שָׁנָה וְעַד עָשָׂה שָׁנָה וְעַד עָשָׂה שָׁנָה 1 Ch 27². b. of animals, (Hex all P, incl. H) מֶלֶךְ עָשָׂה שָׁנָה Ex 12⁵ 29³⁰ Lv 9³ 23^{18,19} Nu 7¹⁷ + 28 t. Nu 7, 28, 29; also Mi 6⁶; מֶלֶךְ עָשָׂה שָׁנָה Lv 12⁶ 23¹³ Nu 6^{12,14} + 12 t. Nu 7; also Ez 46¹³.

Note. בן appears perh. abbrev. as ב in a few cpd. n.pr.; v. בְּנֵי (= בְּנֵי דָרָה), בְּנֵי שָׁנָה, בְּנֵי עָלִים, בְּנֵי עָלִים, בְּנֵי עָלִים, בְּנֵי עָלִים (so MV after Schol. Hamāsa³ ed. Freytag; Rō de l'fr. hist. interpr. Arab. 20, 21; but this is very uncertain, cf. Ol¹ 227 b, p. 613).—On Lag.'s explan. of אֲבִי in some n.pr. as for אֲבִי=בן cf. Lag.²⁸⁷⁶ & v. אֲבִי p. 4, etc., but this is dub.

בֶּן־נֹחַ n.pr.m. a Levite 1 Ch 15¹⁸, but del. & Be Öt cf. v³⁰.

בֶּן־אֲבִינָדָב n.pr.m. (?) (son of Abinadab) an officer of Solomon 1 K 4¹¹; but cf. אֲבִינָדָב p. 4.

בֶּן־אֲוִיָּה n.pr.m. (son of my sorrow) Rachel's name for Benjamin (cf. infr.) Gn 35¹⁸.

בֶּן־גֵּבֶר n.pr.m. (son of a man, or of Geber) an officer of Solomon 1 K 4¹².

בֶּן־דֶּקֶר n.pr.m. (?) (son of Deker) an officer of Solomon 1 K 4⁹.

בֶּן־דָּדָד n.pr.m. (appar. son of (god) Hadad=Arām. ܕܕܕܐ, ܕܕܕܐ PS cf. Bae²⁰¹⁰²; also Bab. Bin-addu-natan etc., Pinches⁷² Feb. 1883, 77; As. Bir-Dadda COT 1 K 20¹ Hpt¹⁸⁸⁵ 284, but cf. ① vld's "Adep, & DI²² II. 1885, 161 f.; v. also Schr²⁷⁶ II. 1885, 161 f.; name for king of Arām Je 49³⁷; in partic.;—1. time of Asa & Baasha 1 K 15^{18,30} = 2 Ch 16^{2,4}. 2. son of 1. (cf. 1 K 20³⁴) As. Dad-idri COT (Bir-idri DI^{1,2}) 1 K 20^{1,2,3,9,10,16,17,20,30,32,33,35} 2 K 6²⁴ 8^{7,9}. 3. son of Hazael 2 K 13^{24,25} cf. Am 1⁴.—Vid. דָּדָד.

בֶּן־זוּרְחָה n.pr.m. one of tribe of Judah, 1 Ch 4³⁰ זִרְחָה וְזוּרְחָה וְזוּרְחָה.

בֶּן־חֻר n.pr.m. (son of Chur) an officer of Solomon 1 K 4⁸.

בְּנוֹת 1 Ch 24^{34,37} as n.pr.m. in AV RV, but render: the sons of Jaaziah his son, & the sons of Merari by Jaaziah his son, cf. VB & Be Öt.

בֶּן־חִזְקִיָּה n.pr.m. (son (man) of might) a prince of Jehoshaphat 2 Ch 17⁷.

בֶּן־יְהוּדָה n.pr.m. one of tribe of Judah 1 Ch 4³⁰.

בֶּן־חֶסֶד n.pr.m. (son of mercy) an officer of Solomon 1 K 4¹⁰.

בֶּן־עַמִּי n.pr.m. (son of my people) son of Lot by his younger daughter, and ancestor of the Ammonites (עַמִּי v. בְּנֵי־עַמִּי) Gn 19³⁸.

בְּנֵי־בֶרֶק n.pr.loc. city of Dan (in As. Banai-baraka COT Jos 19⁴⁶) Jos 19⁴⁶;—mod. Ibn Atrak, or Ibraḳ, c. 1½ hour S. of E. from Jaffa, Scholz²⁸⁰ Di, cf. Map Bd^{Pal} & Survey II. 281.

בְּנֵי יַעֲקֹב n.pr.loc. a station of Israel in wilderness Nu 33^{31,32} (= בְּנֵי יַעֲקֹב Dt 10⁶ q.v., p. 92; cf. also יַעֲקֹב 1 Ch 1⁸ = יַעֲקֹב Gn 36³⁷, & Di Nu 33³¹).

בְּנֵי־יָמִין n.pr.m. Gn 35¹⁸ +; usually בְּנֵי־יָמִין n.pr.m. 108 (son of (the) right hand)—1. youngest son of Jacob, so called by him, but by Rachel, the mother, who died at Benjamin's birth, called בְּנֵי־יָמִין (q.v.) Gn 35¹⁸; own brother of Joseph Gn 35²⁴ 42⁴ 43² 45¹⁵; cf. 42²⁸ 45^{15,24} +; name of tribe of Benjamin Nu 1¹¹ Dt 27¹² 33¹³ Ju 5¹⁴ + 23 t. Ju; 32 t. S K Chr; Ho 5⁸ Ez 48²⁸ Ob 19 ψ 68²⁸ 80³; בְּנֵי בְנֵי־יָמִין (lit. Gn 46³¹) of tribe Nu 1³⁶ 2²² 7⁶⁰ 26^{38,41} Jos 18^{20,25} Ju 20^{2,14,15,18,31,32,34,30,31,32,33,34} 21^{12,30,32} 2 S 2³⁵ 4² 23²⁹ 1 Ch 8⁴⁰ 9^{2,7} 11²¹ 12^{17,30} Ne 11^{4,7,31} Je 6¹; Ju 21³¹ (but בְּנֵי יְהוּדָה in || Jos 15⁶⁸ cf. Bu³⁷); explicitly בְּנֵי־יָמִין Nu 1³⁷ 2²² 13³ 34²¹ Jos 21⁴ 1 Ch 6⁴⁵ cf. Jos 21¹⁷; מִטָּה בְּנֵי־יָמִין Nu 10³⁴ Jos 18^{11,31} 1 Ch 6⁴⁰; יָשָׁב בְּנֵי־יָמִין 1 K 12³¹ 1 K 12³¹; observe also בְּנֵי־יָמִין Ju 20¹² cf. 1 S 9²¹; בְּנֵי־יָמִין Ju 20⁴¹ 1 S 4¹² cf. אִישׁ בְּנֵי־יָמִין 1 S 9²¹; אִישׁ בְּנֵי־יָמִין Ju 21³¹ 1 S 9¹⁶ 2 S 21¹⁴ Je 1¹ 17³⁰ 32⁴ 33¹³ 37¹³ cf. 32⁸; בְּנֵי־יָמִין Ez 48²⁸ (del. Co) v³⁴; בֵּית בְּנֵי־יָמִין 2 S 3¹⁰; בֵּית בְּנֵי־יָמִין 1 K 12³² 2 Ch 11¹; in name of a temple-gate הַעֲלִיָּה בְּנֵי־יָמִין Je 20² cf. 37¹³ 38⁷ Ez 48²⁸ Zc 14¹⁰. +2. a son of Bilhan and great-grandson of Benjamin 1. 1 Ch 7¹⁰. +3. a Jew of Ezra's time Ezr 10³⁸ cf. Ne 3³² 12³⁴.—בְּנֵי מֶלֶךְ בְּנֵי־יָמִין 1 Ch 9⁴ Kt rd. with Qr מֶלֶךְ בְּנֵי־יָמִין.

בְּנֵי־יָמִין adj.gent. from בְּנֵי־יָמִין 1. 1 S 9²¹ ψ 7¹; בְּנֵי־יָמִין Ju 3¹⁵ 2 S 16¹¹ 19¹⁷ 1 K 2⁸; pl. בְּנֵי־יָמִין 1 S 22⁷ Ju 19¹⁶; לְבָנֵי יָמִין 1 Ch 27¹³ (Qr לְבָנֵי יָמִין); יָמִין = יָמִין (q.v.) 1 S 9⁴ +.

†בְּנִינָה n.pr.m. (*our son*? Ol¹ 277 b. p. 613) a
Levite Ne 10¹⁴.

י. בַּת n.f. daughter (= בְּנָה fr. בן; Ph.
בת, MI בנה pl. maidens, As. bintu Winckler
Babylon. Gloss., Ar. بِنْت; Sab. בנת, DHM ZMG 1883, 281
CIS iv. 1. No. 6. 21.; Aram. بِنْت) — b. abs. Ex 16⁺;
cstr. Gn 11²⁰ +; sf. בְּתִי Dt 22¹⁶ +; בְּתָרָה Gn
29¹⁸ +; בְּתָרָה Gn 34¹⁷ etc.; pl. בָּנוֹת Gn 5⁴ +;
cstr. בְּנוֹת Gn 6² +; sf. בְּתִי Gn 31²⁶ +; בְּתָרָה Gn
19¹³ +; בְּתָרָה Gn 34²¹; בְּתָרָה Dt 12²¹ +, etc.;
— 1. *daughter*, female child, born of a woman
Gn 30²¹ 34¹⁷ Ex 16²² 21⁴ Lv 12⁶ Ho 1⁶ cf. Gn 20¹²
Lv 18⁶ Dt 27²² +; begotten by a man Gn 5^{4.7.10}
11^{11.16.18} cf. Gn 11²⁰ 19^{20.15} 28¹ Lv 19⁹ Dt 27²² +;
oft. || son Gn 5^{4.7} (+ v. בן); cf. in allegory of
Jehoash 2 K 14⁹ = 2 Ch 25¹⁸; note esp. בָּנוֹת
בְּתָרָה i.e. human women Gn 6^{2.4}; בְּתָרָה
thy younger daughter Gn 29¹⁸ (cf. הַעֲרִירָה v.
opp. הַבְּכִירָה); בְּתִי הַזֶּלֶלָה my eldest daughter 1 S
18¹⁷; בְּתִי הַזֶּלֶלָה = princess 2 Ch 22¹¹ 2 K 9³⁴ Dn
11⁸ cf. 2 S 13¹⁸ Je 41¹⁰ 43⁶ ψ 45¹⁰; cf. as term of
praise בְּתָרָה Ct 7²; in partic. †a. girl called
בְּתָרָה by father and brothers Gn 34¹⁷ cf. בְּתָרָה v.
†b. of adopted daughter Est 2^{7.16}. †c. used in
speaking to daughter-in-law Ru 1^{11.12.13} 2^{2.5.22}
3^{1.16.18}. †d. בְּתָרָה = sister Ez 22¹¹ (appos. אחותו);
also half-sister Gn 20¹² בְּתָרָה לא בת אמי
cf. Lv 18⁶ & v¹¹ בְּתָרָה אֵשֶׁת אָבִיךָ 20¹⁷. †e.
בְּתָרָה = cousin Est 2⁷. †f. used in kindly address,
בְּתִי Ru 3^{10.11} (Boaz to Ruth), cf. ψ 45¹¹;
בְּתִי in mouth of י' Is 43⁶ (|| בְּנִי). †g.
בָּנוֹת בְּתִי = granddaughters Gn 46⁷ (P) cf. Lv 18¹⁰ & v¹⁷
(H); note also Gn 37²⁵, where בְּנוֹת must
include other than actual daughters. h. רַבָּה
בְּתָרָה (as more precise designation) Gn 25²⁰
cf. 24^{23.24.27} also 26^{24.24} 29¹⁰ +; note esp. †
בְּתָרָה (without personal name) Ex 2^{6.7.8.9.10} cf.
1 K 3¹ 7⁹ 11¹ 2 Ch 8¹¹; בְּתָרָה שֵׁשׁ
Gn 38² cf. v¹² (but cf. 1 Ch 2⁸ sub שֵׁשׁ
n.pr.f. infr.) †i. oft. pl. as designation of
women of a particular city, land, or people:
בָּנוֹת Is 3^{16.17} 4¹ Ct 3¹¹ cf. Is 40²³ 60⁴ La 3⁶¹;
בָּנוֹת שִׁילֹה Ct 1⁵ 2⁷ 3^{6.10} 5^{5.10} 8⁴;
בָּנוֹת רָחָב Je 49²; observe transitional
phrase בָּנוֹת אֲנִשֵּׁי הָעִיר Gn 24¹²; further בָּנוֹת
Gn 28^{1.4.6} 36² (all P) cf. הַבְּעֻזִּי Gn 24^{3.7} (J);
בָּנוֹת הָאֵץ Gn 27⁴⁶ 34¹ (both P); בָּנוֹת מִזְרָא Nu
25¹ Is 16² cf. Nu 21²⁰; בָּנוֹת חַת Gn 27^{46.46} (P);
בָּנוֹת בְּלִשְׁתִּים Ju 14^{1.2} 2 S 1²⁰ || הַעֲרִלִּים (poet.);
בָּנוֹת בְּלִשְׁתִּים Ju 11⁴⁰ 1 S 1²⁴ (poet.); בָּנוֹת
בְּתָרָה Ju 17⁶; Jos 17⁶; בָּנוֹת 2 Ch 2¹³; cf. בְּתָרָה
97²;

Ex 2¹ i.e. a woman of tribe of Levi; also בְּתָרָה
Ju 14²; עַמֶּנֶה Ez 13¹⁷. — 2. *young women, women* Gn 30¹⁸ (J)
Pr 31²⁰ Ct 2⁶ 6⁹; בָּנוֹת בְּשָׁחוֹת Is 32⁹; also בָּנוֹת
הַנָּשִׁים Dn 11¹⁷. †3. with name of city, land,
or people, poet. personif. of that city or inhabi-
tants, etc.: בְּתָרָה Is 1⁸ 10²⁵ 16¹ 62¹¹ Mi 1¹⁸
4^{8.10.13} Je 4³¹ 6^{2.23} Zp 3¹⁴ Zc 2¹⁴ 9⁹ ψ 9¹⁶ La 1⁶ 2^{1.4}
4²²; even בְּתָרָה La 2¹⁰; צָרָה חֹקֶת ב' צָרָה; also
שְׂבִיָּה ב' צָרָה 2 K 19³¹ = Is 37³⁷ La 2¹³; בְּתָרָה ב' צָרָה
Is 52²; בְּתָרָה ב' צָרָה 2 K 19³¹ = Is 37³⁷ Mi 4⁸ Zp 3¹⁴
Zc 9⁹ La 2^{13.15}; cf. בְּתָרָה Zp 3¹⁰ *daughter of my
dispersed ones*; בְּתָרָה ψ 45¹³; בְּתָרָה Je 50⁴ 51³⁰
ψ 137⁷; בְּתָרָה Is 47¹; v. further Zc 2¹¹;
also of Tarshish Is 23¹⁰, Sidon v¹³ (+ בְּתָרָה),
Dibon Je 48¹⁸ (|| יִשְׁכָּבָת), Gallim Is 10³⁰;
בְּתָרָה La 1¹⁵; cf. בְּתָרָה ב' יִשְׁכָּבָת
daughter of my people Is 22⁴ Je 4¹¹ 6^{14.23} 8^{11.19.21.22.23}
9⁶ La 3⁶ 4^{3.6.10} & v¹⁷; בְּתָרָה Je 14¹⁷;
Je 46²⁴; also 46¹¹ (+ בְּתָרָה), v¹⁰ (|| יִשְׁכָּבָת);
בְּתָרָה La 4^{21.22}; בְּתָרָה Is 47^{1.5}; note הַבָּת
of Ammon; Je 31²² (|| יִשְׁכָּבָת) 49⁶ (= Ammon);
on בְּתָרָה Ez 27⁶ v. sub אֲשֵׁרִים p. 81; less
often in pl. בָּנוֹת הַנָּשִׁים Ez 32¹⁶; בְּתָרָה (these
perh. sub 1 i); בָּנוֹת הַנָּשִׁים Ez 16³⁷ (in allegory);
cf. also of Sodom, Samaria, Syria etc. v^{44.45.46.47.48}
49^{18.19.20.21} 23². 4. pl. = *villages*, after name of
city, וְכָשְׁבוֹן וְכָל-בְּתָרָה Nu 21²⁸ cf. v²⁹ 32²² (E)
Jos 15^{62.63.64} (JE?) & v⁶⁵ & Di, 17¹¹ (6 t.) v¹⁶ (J)
= Ju 17^{27.28.29} 11^{23.24} Je 49² + 17 t. Ch + 6 t.
Ne 11^{25.31}. On 1 Ch 18¹ & its variation from
|| 2 S 8¹ vid. We Dr. 5. in phrases denoting
character, quality, etc., בְּתָרָה daughter of
a strange god, i.e. idolatrous (woman or people)
Mal 2¹¹; בְּתָרָה daughter of a troop, i.e. war-
like city Mi 4¹⁴; בָּנוֹת הָעִיר Ec 12⁴ the daughters
of song, i.e. songs, melodious notes; בְּתָרָה
1 S 16¹ v. בְּתָרָה sub בְּתָרָה. †6. בְּתָרָה = *ostrich*
Lv 11¹⁶ = Dt 14¹⁵; pl. בָּנוֹת עֵנָה Jb 30²⁸ Mi 1⁸ Is
13²¹ 34¹³ 43²⁰ Je 50³⁰ (v. עֵנָה); בְּתָרָה pupil of
the eye La 2¹⁸ cf. Eth. ገረገሪ: ገረገሪ v. also ገረገሪ.
†7. fig. בְּתָרָה שְׁנֵי בָנוֹת Pr 30¹⁸ two daugh-
ters (i.e. Shē'ol & the barren womb, cf. Comm.)
†8. of vine = branch בְּתָרָה עֲלֵי שֵׁנִי Gn 49²⁸
cf. Di & v. sub בָּנוֹת. †9. as n. relat. (all P),
of age of woman בְּתָרָה שְׁנֵי בָנוֹת Gn 17¹⁷; of
ewe-lamb בְּתָרָה Lv 14¹⁰ Nu 6¹⁴; of she-goat
id. Nu 15²⁷. Cf. בָּנוֹת — v. sub בָּנוֹת p. 144.
† בְּתָרָה n.pr.loc. (*daughter of multi-
tudes*) appellation of populous city of Heshbon,
or of its gate, Ct 7⁵ (|| חֶשְׁבוֹן).

בַּת־שֶׁבַע *n.pr.f.* (*daughter of oath*? cf. *אֵלִישֶׁבַע*) wife of Uriah 2 S 11³ v 50²; afterwards of David, & mother of Solomon 12²⁴ 1 K 11.15.16.31 22.12.19; בַּת־שֶׁבַע 1 K 1²⁸; cf. also foll.

בַּת־שֹׁשֶׁבַּת *n.pr.f.* (?) (*daughter of opulence*?)—1. wife of David, mother of Solomon, etc. 1 Ch 3⁴ = בַּת־שֶׁבַע q.v.; We Klo בַּת־שֶׁבַע cf. Be; but prob. text. error v. Dr on 2 S 11³. 2. wife of Judah 1 Ch 2¹³ הַבְּנֵי־יִשָּׁכָר, RV *Bathshua* but in || Gn 38^{2.13} not a *n.pr.* (cf. v³).

בַּתִּיהָ *n.pr.f.* (= בַּת יֵה i.e. *worshipper of Yah*? cf. Ph. *n.pr.f.* (בתבעל) 1 Ch 4¹⁸ wife of Mered of Judah, called בַּת־פְּרִיעֶלָה.

בָּנָה *vb.* build (MI, Nab. Eut.^{30.1} בונה, Ph. בן, Ar. بَنَى, As. *banā* COT¹⁰⁰⁰, cf. Ba. ^{2MG 1887, 890} Sab. בני CIS^{17.1, 30.38}, Aram. בָּנָה, حَلَى, Palm. בנא Vog^{30.31})—*Qal Pf.* בָּנָה Dt 20⁴ +, בָּנִיתָ Pr 9¹⁴, בָּנִיתָ Dt 6¹⁰, בָּנִיתָ 1 K 9²; consec. Dt 20²⁰ +; בָּנִיתָ Ez 16²⁵; בָּנִיתִי 1 K 8¹⁸ +; pl. בָּנוּ Gn 11⁵ +, etc.; *Impf.* יִבְנֶה Dt 25⁴ +; juss. יִבְנֶה Ezr 1³, יִבְנֶה Jos 19¹⁰ + 2 t., יִבְנוּ Gn 22² +; sf. יִבְנֶה Jb 20¹⁹; 3 fs. יִבְנֶה 1 Ch 7²⁴ Zc 9²; 2 S 7²⁷ +; pl. יִבְנוּ Is 65²² +, etc.; *Inv.* בָּנָה Nu 23¹ +; pl. בָּנוּ Nu 32²⁴ +; *Inf. abs.* בָּנָה 1 K 8¹³; cstr. בָּנוֹת 1 Ch 6¹⁷ +, etc.; *Pt. act.* בָּנָה (בָּנוֹת) Gn 4¹⁷ +; cstr. בָּנָה v 14⁷²; pl. בָּנוֹת (בָּנוֹת) Ezr 4¹ +; cstr. בָּנִי 1 K 5^{32.33}, etc.; *pass.* בָּנוּ Ct 4¹ Ju 6³⁸; f. בָּנוֹת v 122³; pl. בָּנוֹת Ne 7⁴;—*build*, 1. (lit.) a. c. acc. (a) of city (Hex only JE) Gn 4¹⁷ 10¹¹ 11¹⁴ (+ tower) v⁵ (all J & his sources); Ex 1¹¹ Nu 32²⁴ Jos 24¹³ (all E) Ju 1²⁸ 18²⁸ + 22 t. K Ch + Je 32³¹ v 122³ (pt. pass.) cf. Hb 2¹³; of village (חָצֵר) Ne 12²⁸; v. also sub *rebuild*, i. infr.; (β) house Gn 33¹⁷ (J), elsewhere in Hex only Dt 6¹⁰ 8¹³ 20²⁸ 22²⁸ 28³⁰; also 2 S 5¹¹ 1 K 22³⁰ 1 Ch 14¹ 2 Ch 2³ Pr 24²⁷ Am 5¹¹ Zp 1¹³ Is 65²¹ Je 35^{7.9} cf. Zc 5¹¹; as sign of security Ez 28²⁸ cf. 11³; of luxury Ec 2⁴ cf. Je 22¹⁴; of permanent residence 1 K 2³⁶ Je 20^{6.28}; esp. of temple 1 K 3¹ 5^{36.63} + oft. SK Chr; fig. of wisdom's house Pr 9¹; esp. build temple ליהוה etc. 2 S 7¹⁷ 1 K 6¹ (=began to build) + 13 t. Chr + Is 66¹; אֲבָנִים etc. 2 S 7¹³ 1 K 5¹⁷ + 8 t. K, 13 t. Ch; לְבָיִת לַיהוָה 2 Ch 20⁵; לְבָיִת לַיהוָה 1 K 8¹⁶ 2 Ch 6⁶; לְבָיִת לַיהוָה 1 K 9³; obj. chambers, or stories 1 K 6^{3.10}, court 6³⁸ Ho 8¹⁴ perh. of idol-temples; cf. 1 K 16³²; v 78²⁰ of Yahweh's building his sanctuary, 147³ Jerusalem, v 127¹ a house; also Am 9⁶ his chambers in the heavens; of Sol.'s palace 1 K 7^{1.2} 9^{1.10} +; (γ) of a fortress 2 Ch 17¹²

27⁴ cf. of Tyre Zc 9² (מְצֹר); (δ) of wall 1 K 3¹ Is 60¹⁰ Ez 13¹⁰ 2 Ch 33¹⁴ (cf. 27³) Ne 4⁶ 6¹ +; (ε) gate 2 K 15²⁵ = 2 Ch 27³; (ς) tower Is 5² 2 Ch 26¹⁰ 27⁴ cf. fig. Ct 8⁹ & pt. pass. Ct 4¹ (in sim.); + (η) siege-works against (מְצֹר) a city Dt 20² (מְצֹר), Ec 9¹⁴ (מְצֹרִים), 2 K 25¹ = Je 52⁴ Ez 4³ (all מְצֹר), & so (without מְצֹר) Ez 17¹⁷ 21²⁷; cf. מְצֹר, abs. La 3⁵ (in fig.); (θ) altar Gn 22⁹ 35⁷ Ex 17¹⁵ 20²⁵ 24⁴ Nu 23^{1.14.30} (all E), Gn 26²⁵ Ex 32⁵ (both J), Jos 22¹¹ + 6 t. Jos 22 (all P) Ju 6³⁸ (pt. pass.) 21⁴ + 6 t. K Ch; oft. sq. ליהוה etc. Gn 8²⁰ 12^{7.8} 13¹⁸ (all J), Dt 27^{4.6} Jos 8³⁰ (E) Ju 6^{34.36} + 8 t. SK Ch; + (ι) high places (מְצֹר) 1 K 11⁷ 14²⁵ 2 K 17⁹ 21³ 23¹⁵ 2 Ch 33^{1.19} Je 7²¹ 19⁴ 32³⁵; cf. מְצֹר Ez 16^{24.25} (both || מְצֹר) & מְצֹרָה v²⁵; + (κ) מְצֹר Ez 39¹⁰; also + (λ) מְצֹרָה Nu 32¹⁶ (E); + (μ) מְצֹרָה הַמְּצֹרָה 2 K 16¹⁸. + b. c. acc. of material Ex 20²⁵ (E) 1 K 6³⁶ 18²² 15²⁵ = 2 Ch 16⁶ Ez 27³; c. מְצֹר of material 1 K 6^{14.16} 15¹⁷ 2 Ch 16⁶; cf. + c. מְצֹרָה לַיהוָה Gn 22² and he (Yahweh) fashioned the rib into a woman. + d. abs. 2 S 5⁹ 1 K 16¹⁶ Is 9⁹ Je 10¹⁸ 18²² 22³¹ 31²⁸ Is 65²² + 12 t. Chr + Mal 1⁹ Ec 3³ (opp. מְצֹר); also c. Pt. act. = *builder* 1 K 5^{32.33} + 6 t. Chr + Ez 27⁴ v 18²² 127¹. + f. c. indef. obj. 1 K 9¹⁹ = 2 Ch 8⁴. + g. מְצֹרָה הַמְּצֹרָה = *and he built on the hill* 1 K 16²⁴. + h. sq. מְצֹרָה build at Zc 6¹⁵ Ne 4¹¹ (cf. מְצֹר 2 S 2, p. 88). + i. = *rebuild* Jos 6³⁸ 1 K 16²⁴ Am 9¹⁴ Is 45¹³ v 69²⁶ Ne 2⁵ Dn 9² all of city; cf. phrase מְצֹרָה הַמְּצֹרָה Is 58¹² 61⁴ & Ez 36³⁶ Mal 1⁴ Jb 3¹³; of walls Mi 7¹¹ 2 Ch 32⁵ Ne 2¹⁷ 3^{38.39} 6⁶ v 15² (act. of '); of gate Ne 3^{1.12.14.15}; temple Zc 6^{12.13} Ezr 1³; altar 2 Ch 33¹⁶ (Qr מְצֹרָה so Bö < Kt מְצֹר, fr. בָּן, so Öt), Ezr 3³; high places 2 K 21³ = 2 Ch 33³; in some of these apparently an idea of merely repairing; so, sts. with added notion of enlarging etc., city Nu 32^{34.37.38} (E) Jos 19⁵⁰ (P) Ju 21²³ 2 K 14²² = 2 Ch 26⁶, 1 Ch 11⁸ 2 Ch 8³ 11⁶ cf. Mi 3¹⁰; Millo 1 K 9²⁴ 11²⁷; cf. house Jb 20¹⁹. 2. fig. a. *build a house* (בֵּית) = perpetuate and establish a family; subj. Leah & Rachel Ru 4¹¹; subj. a brother Dt 25⁹; subj. אֲ (promise to David) 1 S 2³⁵ 2 S 7⁷ 1 K 11²⁸ 1 Ch 17¹⁰ 2 Ch 17²⁸; (to Solomon) 1 K 11²⁸; cf. further מְצֹרָה דָּוִד Am 9¹¹ (*rebuild, restore*); = cause a household to flourish Pr 14¹ cf. opp. 27¹⁸; also of establishing David's throne v 89⁹. b. *build up* Israel (after exile) subj. אֲ Je 24⁶ 31⁴ 33⁷ 42¹⁰ cf. 45⁴ & v 28⁵; obj. Zion v 102¹⁷. + Niph. Pf. מְצֹרָה 1 K 3⁶, מְצֹרָה Nu 13²⁸ Ne 7¹ וּבְנִיתָ consec. Je 31⁴; 3 pl. מְצֹרָה Mal 3¹⁵; מְצֹרָה consec. Je 12¹⁶ Ez 36³³; *Impf.* יִבְנֶה Jb 12¹⁴ + 4 t.; 3 fs. מְצֹרָה Nu 21²⁷ +

3 t.; 2 ms. חבנית Jb 22²⁵, חבנית Gn 16³, חבנית Gn 30²; 3 fpl. חבנית Ez 36¹⁰; 2 fpl. חבנית Is 44²⁶; *Inf.* חבנית Hg 1² Zc 8⁹, חבנית I K 6^{7.7}; *Pt.* חבנית I Ch 22¹⁹;—1. a. *be built*, (lit.) of city Nu 13²²; of temple I K 3² (חבנית) I K 6^{7.7} (c. acc. mater.); *Pt.*=to be built (gerundive) I Ch 22¹⁹. b. *be rebuilt*: of city of Sihon Nu 21²⁷ cf. Is 25³ 44²⁶, of wall of Jerusalem Ne 7¹, of Jerusalem Je 30²⁵ 31^{4.25} Is 44²⁶ cf. Dn 9²⁵ חבנית וְחָשַׁב וְחָשַׁב, & Ez 26¹⁴ (חבנית), of ruinous places (חבנית) Ez 36^{2.25}, of a devoted city Dt 13¹⁷ (חבנית), of temple Hg 1² Zc 1¹⁸ 8⁹, indef. subj. Jb 12¹⁴. 2. a. (fig.) of restored exiles, = established Je 12¹⁴, of prosperous wicked Mal 3¹⁵, of repentant offender Jr 22²³. b. *established*, made permanent, subj. חבנית חבנית (חבנית), subj. חבנית Pr 24³ (by wisdom). c. of childless wife, by means of concubine חבנית חבנית Gn 16³ 30² I shall be built up, i.e. become the mother of a family, from or through her; cf. Qal 2 a.

חבנית v. חבנית infr.

חבנית n.pr.m. 1. head of a family that returned with Zerubbabel Ne 7¹⁵ (= חבנית || Ezr 2¹⁰ & perh. Ezr 10³⁴ cf. Sm ^{Listen 14}, but BeRy prop. here חבנית). 2. a Levite of Ezra's time Ezr 8²⁵ Ne 10³⁰ (prob.= חבנית 8⁷, חבנית 9⁴) 12⁵ cf. 3²⁴ (חבנית), text. err. v²⁵ v. BeRy; also Ezr 2⁴⁰=Ne 7⁴⁵ חבנית rd. perh. חבנית cf. Sm ^{Listen 16} but BeRy otherwise; cf. further Gr ^{Gesch. II. 2. 200}. 3. Israelites of Ezra's time, a. Ezr 10³⁰; b. Ezr 10³⁵.

חבנית n.pr.m. 1. one of David's heroes 2 S 23²⁵ חבנית (|| I Ch 11³⁰ has חבנית, but v. Dr Sm). 2. Levites, a. I Ch 6²¹; b. Ne 3¹⁷ cf. 8⁷ (= חבנית 10³⁰) 9⁴⁴ (repeated prob. by error, cf. BeRy) v¹ 10¹⁴ 11²². On Ezr 2⁴⁰=Ne 7⁴⁵ cf. Gr ^{Gesch. II. 2. 200}, he reads חבנית קרמית ל בני קרמית, taking חבנית as n.pr., as 3 Ezr 5²⁵ Καδμηλου και Βαρνο. 3. a man of Judah I Ch 9⁴ (חבנית) Qr (> Kt בנימן). 4. Ezr 2¹⁰ rd. חבנית cf. || Ne 7¹. 5. heads of families of Isr. a. Ezr 10³⁰; b. Ne 10¹⁵; c. Ezr 10³⁴ but perh. rd. חבנית or חבנית cf. supr. 6. an Israelite Ezr 10³⁵.—(חבנית as n.pr. Palm Vog ^{No. 24}.)

חבנית n.pr.m. 1. Levites, a. Ne 9⁴, but rd. perh. חבנית cf. BeRy & vid. 10¹⁰ 12⁵ Ezr 8²⁵; b. חבנית (חבנית) Ne 11¹⁵, but rd. perh. חבנית etc. cf. BeRy. 2. a chief of people Ne 10¹⁶, perh. repetit. of חבנית v¹ cf. BeRy.

חבנית n.f. structure, building Ez 41¹³, cf. also חבנית.

חבנית n.pr.m. (Yah hath built up, cf. יבנאל, Sab. DHM ^{ZMG 1888, 10})—1. one of David's captains and heroes, son of Jehoiada, חבנית 2 S 8¹⁸ 23^{30.32} I K 1^{8.10.26.32.34.35.44} 2^{25.29.30.31.35.46} 4¹ I Ch 11²⁴ 18¹⁷ 27^{6.6} cf. v²⁴ (v. Be); = חבנית 2 S 20²⁵ I Ch 11²². 2. one of David's thirty, חבנית 2 S 23³⁰=חבנית I Ch 11²¹ 27¹⁴. 3. a Simeonite, חבנית I Ch 4²⁶. 4. Levites, a. חבנית I Ch 15^{18.20.24}; b. (id.) 2 Ch 31¹³; c. חבנית 2 Ch 20¹⁴. 5. Israelites, חבנית, a. Ezr 10³⁵; b. v³⁰; c. v³⁵; d. v⁴⁵; e. Ez 11¹³=חבנית v¹.

חבנית n.m. structure (loan-word = חבנית acc. to Lag ^{Sm 200}) applied a. to enclosing wall of Ezekiel's temple Ez 40²; b. to rear-building of same 41^{12.13.15}, but rd. prob. חבנית q.v.; so Sm Co; c. appar. to whole temple 42^{1.10} (Co rds. רבית; cf. v¹ (del. Co);—Sm refers v¹ to enclosing wall, vid. a.

חבנית n.pr.loc. (El causeth to build, cf. חבנית, יבנה)—1. town in Judah Jos 15¹¹ (חבנית יבנה) (q.v.) 2 Ch 26⁶; = Gk. Iamnia, mod. Yebna Bd ^{Fal 161}. 2. town in Naphtali Jos 19³⁵.

חבנית n.pr.loc. (he causeth to build) a Philistine city 2 Ch 26⁶ חבנית יבנה (B' A' Berran) cf. יבנה חבנית Jos 15⁴⁶ (A' I' Berran); = חבנית 1. q.v.

חבנית n.pr.m. (Yah buildeth up, cf. חבנית) a Benjamite I Ch 9³⁴ חבנית, חבנית יבנה.

חבנית n.pr.m. (id.; al. חבנית but v. Baer's n.) a Benjamite I Ch 9³⁴ חבנית, but חבנית יבנה.

חבנית n.m. structure, cstr. חבנית Ez 40² like the structure of a city.

חבנית n.pr.m. one of David's heroes 2 S 23²⁷ rd. prob. חבנית || I Ch 11³⁰ cf. Dr Sm.

חבנית n.f. construction, pattern, figure —חבנית abs. I Ch 28¹⁹; cstr. Ex 25^{9.9} + 14 t. + Ez 8¹⁰ (del. Co); חבנית חבנית Ex 25^{9.9};—1. app. originally construction, structure, yet only P & late: חבנית חבנית Jos 22²⁵; cf. חבנית 144¹³ in sim. חבנית חבנית חבנית חבנית carved acc. to the construction of a palace, palace-fashion. 2. pattern, acc. to which anything is to be constructed (P & late), of tabernacle Ex 25⁹, utensils of tab. v^{4.40}; an altar 2 K 16¹⁰ חבנית חבנית (disting. fr. חבנית); temple I Ch 28¹¹ cf. v¹³; chariot, i.e. cherubim I Ch 28¹⁸; חבנית חבנית I Ch 28¹⁹ i.e. objects of which the pattern is given. 3. figure, image, Hex only D, of idols in form of animals Dt 4^{16.17.17.18.18}; elsewhere late Is 44¹⁵ Ez 8¹⁰ (del. B Co) חבנית חבנית; cf. חבנית Ez 8¹⁰ i.e. something like a hand.

בנט (assumed as ✓ of אֲבִנִים, Thes Sta¹²⁷).

† **אֲבִנִית** n. [m.] girdle—'N abs. Ex 28⁴ +;

אֲבִנִיתָ Is 22²¹; cstr. Ex 39²⁹; אֲבִנִיתִים Ex 28⁴⁰;—*girdle*, of high priest Ex 28⁴⁰ 39²⁹ Lv 8⁷ 16⁴; of priests Ex 28⁴⁰ 29⁹ Lv 8¹³ (all P); of high official Is 22²¹.—Josephus^{III. 7. 2} ἀβανίθ; cf. further Lag^{Gen. Abb. 20}.

בִּנְיָ v. sub [בִּנְיָ].

† **בִּנְיָנָא** n.pr.m. a descendant of Jonathan
1 Ch 8²⁷ 9⁴³.

† **בְּסוֹדֵיָהּ** n.pr.m. (? *in the secret of Yah*)
Israelite in Nehemiah's time Ne 3⁶.

† **בְּסִי** n.pr.m. head of a family of Nethinim,
בְּסִיִּים Ne 7² = בְּסִיִּים Ezr 2⁴⁰.

בסר (*be too early*, Ar. بَسَرَ, cf. Aram.
בְּסִיר *half-ripe*).

† **בִּסְרָא** n.m.^{121, 126} unripe or sour grapes coll.
(NH id., Aram. בִּסְרָא, חֲמֵלָ; Ar. بُسْرٌ *unripe dates*)—בִּסְרָא Is 18⁵ + 3 t., בִּסְרָא Jb 15²³;—*unripe grapes* Is 18⁵ Jb 15²³; *sour g.* Je 31^{20, 20} Ez 18².

בעד (Ar. بَعَدَ, بَعْدَ *be remote, distant*, Qor
9², בַּעֲדָ *distant*; Eth. በዕድ: *to change*, ψ 33
title, በዕድ: *different, distinct*, በዕድ: *another*).

† **בַּעַד** subst. prop. separation, with a gen.,
in separation from, in usage a **prop. away**
from, behind, about, on behalf of (Ar. بَعْدَ
of time, after)—abs. + Ct 4¹³ 6⁷, elsewhere cstr.
בַּעַד, with sf. יָבַעַד Ex 8⁴ +, + ψ 139¹¹;
בַּעַד Gn 20⁷ +; בַּעַד etc.; 1 pl. בַּעַדְנִי, + Am 9¹⁰
בַּעַדְנִי; בַּעַדְכֶם 1 S 7⁵ +; בַּעַדְכֶם Lv 9⁷ +;—1. lit.
a. with vbs. of falling, letting down, leaning
forward so as to look out, *through* (lit. *away from*)
a window, etc.: Jos 2¹⁵ and she let him
down by a cord הֵחֵלֵן בַּעַד *away from* the win-
dow, i.e. *out through* it, 1 S 19¹² 2 S 20²¹ 2 K 1²
and A. fell הִשְׁכְּבָה בַּעַד *out through* the lattice;
Gn 26⁹ Ju 5²⁸ הִשְׁכְּבָה *out through* the window
לְשִׁמָּה she *looked forth* (lit. *leant forward*), 2 S 6²⁶ +;
pregn. Jb 22¹³ will he judge עֲרָפֶל בַּעַד (looking)
out through the thick clouds? Conversely Jo 2⁹
in through the windows they come (the locusts)
as a thief. b. idiom. with vbs. of *shutting*, esp.
בַּעַד קִיר to shut *behind* or *upon*—whether one-
self, Ju 9⁵¹ and they entered the tower וַיִּסְגְּרוּ
בַּעַד and shut (the doors) *upon* themselves (sc.
from the inside), 2 K 4^{44, 44} Is 26²⁰; or another,
Gn 7¹⁶ בַּעַד אֶי וַיִּסְגְּרוּ and אֶי shut *behind* or *upon*
him (sc. from the outside), i.e. shut him in, Ju

3²² (the sf. in בַּעַד referring to Eglon), 2 K 4²²
(but N.B. persons leaving a room shut the door
אֲחֵרֵי themselves Gn 19⁶ 2 S 13^{17, 18}): see also
Ju 3²² 1 S 1⁶ בַּעַד רִחְקָה אֶי (cf. Gn 20¹⁸ עָצַר
בַּעַד רִחְקָה, בַּעַד רִחְקָה Jb 9⁷ הָתָם בַּעַד to seal up, 1¹⁰ 3²²
בַּעַד (רִחְקָה) אֶי to make a hedge about, La 3⁷
בַּעַד גִּזְרֵי בַּעַד to fence about. Somewhat peculiarly
Am 9¹⁰ (who say,) Evil will not draw near, or
come in front בַּעַדְנֵנוּ so as to be about us (but
Gr וְעַדְנֵנוּ unto us), Jo 2⁸ (of the locusts) בַּעַד
בִּלְלֵי הַשִּׁלָּח (prob.) *in among* the weapons they
throw themselves (i.e. they pass about and
between them without being injured or having
their course impeded), 1 S 4¹⁸ and Eli fell back-
ward הָשַׁעַר בַּעַד יָד הַשִּׁעַר, i.e. (si vera l.) *about* the side
of the gate: but text dub.; v. Dr. Without a
vb. Jon 2⁷ the earth, בְּרִיחֶיהָ בַּעַד her bars were
upon me (or *about* me) for ever, ψ 139¹¹ night
shall be the light *about* me, ψ 3⁴ thou בַּעַדְנִי
art a shield *about* me. Hence o. after a vb. of
protecting, + Zc 12⁸ in that day יִשְׁבֵּן אֶי בַּעַד יִשְׁבֵּן
יִשְׁלֵם will אֶי give protection *about*, etc. 2.
metaph. *on behalf of* (imip); very freq. after
הִשְׁתַּלֵּל Gn 20⁷ Nu 21⁷ 1 S 7⁵ ψ 72¹⁵ +; also with
other vbs. of entreating Ex 8²⁴ 1 S 7⁵, or con-
sulting (דָּרַשׁ) Is 8¹⁹ 2 K 22¹³ Je 21²; with בָּרַךְ
alone Ex 32²⁰ Lv 9⁷ 11^{6, 11} +, עֲשֵׂה (= offer) + Ez
45^{17, 22}: see also 2 S 10¹⁵ 12¹⁶ Is 37⁴ Je 7¹⁶ 11¹⁴
Ez 22²⁰ Pr 20¹⁶ 27¹³ ψ 138⁸ Jb 2¹³ עוֹר בַּעַד עוֹר
(v. עוֹר), 6²². Almost = *for the sake of*, *on account*
of Pr 6²⁶ Je 11¹⁴ (but © ③ ④ ⑤ ⑥ and many MSS.
בַּעַד הָתָם, cf. v¹³ 15¹¹). Is 32¹⁴ hill and watch-
tower מַעְרֹת בַּעַד הָהָרָה are come to be *on behalf*
of (i.e. take the place of, serve as) caves for
ever: but use is singular, and בַּעַד is prob. only
dittogr. from מער in מערות (so Gr).—With בִּין,
בַּעַד (cf. מִבְּעַד אֶי, מִבְּעַד אֶי): + Ct 4¹³ 6⁷ thine
eyes are doves מִבְּעַד לְעֵינֶיךָ *from behind* thy
veil. Cf. on בַּעַד Grätz Monatschrift, 1870, 40 ff.

† **בַּעֲרָה** vb. inquire, cause to swell or
boil up (NH id.; Ar. بَغَى seek, suppurate,
swell; Aram. בָּעָא, חָלָ seek)—Qal Impf. 3 fs.
תִּבְעָה Is 64¹; 2 mpl. תִּבְעֶיךָ Is 21¹²; Inv. בָּעִי
Is 21¹²;—1. of rising desire, seek, inquire, abs.,
of inquiring of prophet Is 21^{12, 12}. 2. *cause*
to boil up, הִשְׁתַּבֵּחַ מִים Is 64¹ (but gloss Che).
Niph. Pf. נִבְעָה Ob 6⁶ searched out (|| נִחְפְּשׁ); Pt.
נִבְעָה Is 30¹³ swelling, swelling out (of decaying
wall; Di swelling, enlarging, of crack in wall).

בעז (*quick?* cf. Ar. بَغَز swiftness (of horse)).

† **בְּעִיזָא** n.pr.m. (*quickness?*)—1. kinsman
of Naomi, who married Ruth Ru 2^{1, 2, 4, 5, 11}.

14.15.19.23 3²⁷ 4^{1.1.5.5.12}, also $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ 1 Ch 2^{11.12} (© Boos, Boos). 2. name of the left hand of two pillars set up before temple (cf. also בֵּית־יְהוָה sub בָּנוּ) 1 K 7²¹ = 2 Ch 3¹⁷; (mng. obscure; MT appar. ref. to 1, cf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ 2 Ch 3¹⁷; Thes supposes name of architect or donor; Ew perh. sons of Solomon, etc.; rd. possibly בַּעַל in *strength*, © 2 Ch 3¹⁷ לֹאֲדָרִים ; Th thinks $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ a sentence, one word being engraved on each pillar, *he* (God) *establisheth in strength*; against him, however, Ke Be; Öt thinks an exclamation, *in strength* / expressing satisfaction of architect; Klop prop. for $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ (cf. B 1 K 7²¹ Balaç)).

† $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ vb. kick (so NH, Aram. בַּעַט , בַּעַט)—Qal Impf. $\text{בַּעַט־בְּנֵי־יִשְׂרָאֵל}$ Dt 32²¹; 2 mpl. בַּעַטְכֶּם 1 Sa 2²³;—kick (only fig. of refractory Israel) Dt 32²¹ (aba.); kick at (c. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$) 1 S 2²⁰.

$\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Jb 30²¹ v. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$.

† $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ vb. marry, rule over (cf. Ar. بَعَلَ = own, possess, esp. a wife or concubine; Eth. በለ ; to be rich, As. bēlu , rule COT Gloss, Aram. בַּעַל takes possession of wife or concubine)—Qal Pf. Mal 2¹¹ + 6 t.; Impf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Is 62^{4.5}; Pt. sf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Is 54⁵; pass. f. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Is 54¹ + 3 t.;—1. marry Gn 20⁵ (E) Dt 21¹³ 22²³ 24¹ Is 54^{1.5} 62^{4.5} Je 3¹⁴ 31²³ Mal 2¹¹. 2. rule over 1 Ch 4²³ (sq. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$) Is 26¹³. Niph. Impf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Pr 30²³ Is 62⁴ be married.

† $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ n.m. owner, lord (Ph. בעל ; Palm. id. husband Vog² cf. Bae Bael 72.2 ; As. bēlu ^{1.4} Di ^{Comm. Gloss}; Ar. بَعَلَ husband etc., v. esp. Nö ^{230.235.774}, Sab. בעל CIS^{14.1.2})—Gn 20⁵ + 92 t.; sf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Ho 2¹⁵; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Dt 24⁴ + 5 t.; pl. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Ju 2¹¹ + 17 t.; cstr. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Gn 14¹³ + 27 t.; sf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Ex 21²⁰ + 14 t.; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Jb 31²⁰ + 2 t.; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Est 1^{17.20};—1. owner (oft. pl. c. sf. in sg. mng.): of ox Ex 21^{20.23.25} 22^{10.11.12.14} (E); of pit Ex 21^{24.26} (E), of house Ex 22⁷ (E) Ju 19^{23.25}, debt Dt 15³, the land Jb 31²⁰, the ass Is 1³, goods Ec 5¹⁰, riches Ec 5¹²; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ one to whom good is due Pr 3⁷, gain Pr 1¹⁵; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ one having understanding Pr 16²³; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ receiver of the gift Pr 17⁷. 2. husband Gn 20⁵ Ex 21^{23.25} (E) Dt 22²³ 24⁴ 2 S 11²⁵ Jo 1⁵ Pr 12⁴ 31^{11.23.25} Est 1^{17.20}; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Ho 2¹⁵ (my Baal, reference to the divine name used in the northern kingdom, here for the first time forbidden). 3. citizens, inhabitants: $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ of Jericho Jos 24¹¹ (E), of the high places of Arnon Nu 21²³ (E), of Shechem Ju 9³ + 12 t., of the tower of Shechem Ju 9^{4.7}, of the city Ju 9¹¹, of Gibeah Ju 20⁶, of Keilah

1 S 23^{11.12}, of Jabesh 2 S 21¹². 4. rulers, lords: $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Is 16⁵. 5. n. of relation: a. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$: dreamer Gn 37¹⁰ (E); $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ whosoever hath cases, complaints Ex 24¹⁴ (E); $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ an hairy man 2 K 1⁸; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ wrathful Na 1⁷ Pr 29²²; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ one given to anger Pr 22²⁴; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ one having wisdom Ec 7¹²; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ destroyer Pr 18⁹; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ winged thing, bird Pr 1¹⁷ Ec 10²⁰; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ one given to appetite Pr 23²; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ mischievous person Pr 24⁸; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ charmer Ec 10¹¹; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ one given to wickedness Ec 8⁵; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ double-edged Is 41¹⁵; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ adversary Is 50⁵; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ captain of the ward Je 37¹²; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ two-horned Dn 8^{6.30}. b. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$: confederates Gn 14¹³; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ archers Gn 49²³ (poet.); $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ horsemen 2 S 1⁶; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ conspirators Ne 6¹⁶; $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ members of assemblies; or well-grouped sayings; or collectors (of wise sentences) Ec 12¹¹.—On 2 S 6² v. II. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ (cf. in Hex not J or P; בַּעַל Lv 21⁴ © ἐξάνισα = $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Nu 4³⁰: Di $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$). Esp. II. lord, specif. as divine name, $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$. 1. without article: $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ in *Numo* Nu 22⁴¹ (poet. Balaam); $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Nu 25²⁴ (E) Dt 4⁸ (vid. below). This divine name is not used elsewhere in Hex. It probably originated from the sense of divine ownership, rather than sovereignty (RS ^{Comm. 22}). It seems to have been used in Northern Israel = $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ in the South. It was the special name of the God of the Canaanites, Philistines, etc., = Babylonian בַּעַל , cf. Schr ^{SK 1874, 385.2}. In later times scribes substituted $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ in n.pr. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ = $\text{אֱלֹהֵי־יִשְׂרָאֵל}$, vid. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$, Gei ^{ZMG 1882, 728.2}, & also in the text for $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Ho 9¹⁰ Je 11¹³ (hence $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Je 23⁷ 11^{13.17} 19⁵ Ho 2¹⁰ 13¹ + Rom 11⁴, see Di ^{Baal mit d. weib. Artikel, MZA 1881, June 16} Dr 2 S 4⁴). 2. c. art.: $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Ju 2¹³ 6^{25.28}. 30.31.32 1 K 16^{21.22.23} 18^{10.31.32.35.36.38.40} 19¹⁵ 22⁴⁴ 2 K 3³ 10^{18.19.19.30.31.31.32.33.33.35.36.37.37.38} 11^{18.18} 17¹⁶ 21⁸ 23^{4.5} 2 Ch 23^{17.17} Je 2⁸ 7⁷ 11^{13.17} 12¹⁶ 19^{6.5} 28^{13.27} 32^{20.25} Ho 2¹⁰ 13¹ Zp 1⁴. 3. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ emphatic pl. (cf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ the great lord, the sovereign owner Ju 2¹¹ 3⁷ 8²³ 10^{6.10} 1 S 7¹² 10¹ K 18¹⁸ 2 Ch 17³ 24⁷ 28³ 33³ 34⁴ Je 22⁹ 19¹⁵ Ho 2^{15.10} 11² (or local special Ba'als, vid. Dr ^{Comm. p. 50}); pillars of Baal MV). 4. c. attrib.: $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Lord of covenant Ju 8²³ 9⁴ (cf. $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Nö ^{ZMG 1886, 478}); $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ Lord of flies 2 K 1^{2.4.16}, Philistine god, © Baal μυιαν (Beelzebub, Mt 12²⁴) cf. Bae ^{Bael 25}.

† $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$ 1. n.pr.loc. city in the tribe of Simeon 1 Ch 4²³ = $\text{בַּעַל־בְּנֵי־יִשְׂרָאֵל}$. 2. n.pr.m. a. a Reubenite 1 Ch 5⁵; b. a Gibeonite 1 Ch 8³⁰ 9³⁶.

† **בַּעַל גַּר** **n.pr.loc.** Jos 11¹⁷ 12⁷ 13⁴ (D), where Baal was worshipped as Gad, god of fortune, a city in the בְּקָעָה of Lebanon, under Mt. Hermon; either mod. *Bāniās*, Gk. Paneas, NT Caesarea Philippi, where a grotto of Pan took the place of the ancient worship of Gad, Rob²² 11. 410 Tristr²⁷¹; or *Hāsbyā* Bd^{Pal 257} Di; possibly = בעל חרמון cf. Thes Rob²² 11. 409.

† **בַּעַל הַמֶּזֶן** **n.pr.loc.** (*possessor of abundance*; or is ב' here n.pr. divin.?) Ct 8¹¹.

† **בַּעַל חֲנוּן** **n.pr.m.** (*Baal is gracious*, cf. Ph. חַנּוּנֵל & (in As.) *Baalhanunu*) 1. king of Edom Gn 36^{28,29} 1 Ch 1^{40,50}. 2. a Gederite 1 Ch 27²⁸.

† **בַּעַל חֲצֹר** **n.pr.loc.** (*possessor of a court*; or ב' n.pr. divin.?) city on the border of Ephraim and Benjamin 2 S 13²⁵, prob. = חֲצֹר Ne 11²⁸; 1 mod. *Tell 'Asūr* (with y) Rob²² 11. 264 doubtfully; cf. Survey¹¹ 286 (after de Saulcy).

† **בַּעַל חֶרְמוֹן** **n.pr.loc.** Ju 3¹ 1 Ch 5²², a city so named as seat of the worship of Baal. 'The crest of Hermon is strewn with ruins and the foundations of a circular temple of large hewn stones,' Tristr²⁷⁶, cf. on sacredness, Euseb. Lag^{Onom 217}: possibly = בעל גר q.v.

† **בַּעַל מַעֲוֶן** **n.pr.loc.** Nu 32²⁸ 1 Ch 5² Ez 25⁹ = בעל מעון Jos 13¹⁷ (cf. MI³⁰) = *Ma'in* Tristr²⁷⁶ Mosb 216 Bd^{Pal 192} Survey²⁷ 178.

† **בַּעַל פְּעוֹר** **n.pr.m.** Nu 25¹⁵ Dt 4^{2,3} 106²⁸ Hog¹⁰, *Baal of Peor* (VB) i.e. worshipped at פְּעוֹר q.v.; or *Baal-P.* (whence *Peor* as n.pr.loc.); cf. Di Nu 25³ Baud^{Stud. 11. 233} Bae^{Real 14, 210}.

† **בַּעַל פְּרָצִים** **n.pr.loc.** (*possessor of breaches*; or *Baal of Perašim*?) where David defeated Philist. 2 S 5^{20,29} 1 Ch 14^{11,11}; site unknown.

† **בַּעַל צִפּוֹן** **n.pr.loc.** Ex 14^{2,9} Nu 33⁷, near Red Sea in Egypt, prob. Mt. *'Atāka*, Eb^{GS 224}.

† **בַּעַל שְׁלִשָּׁה** **n.pr.loc.** 2 K 4², place in Ephraim near Gilgal; = *Baḥsapurāḥ* Lag^{Onom 226}, 2nd ed. 250 c. 15 m. fr. Diospolis. (י' ב' n.pr. divin.)

† **בַּעַל תְּמָר** **n.pr.loc.** (*possessor of palms*; or *Baal of Tamar*?) Ju 20²⁸, near Gibeah.

† I. [בַּעְלָה] **n.f.** 1. *mistress*, בַּעְלַת הַבַּיִת mistress of the house 1 K 17¹⁷. 2. n. rel. אִמּוֹנִי necromancer 1 S 28^{7,7}; כַּשְׁפִּים ב' sorceress, Na 3⁴.

† II. [בַּעְלָה] **n.pr.loc.** Jos 15^{2,10,11,29} 1 Ch 13⁴ = בעל יִרְמֵי Jos 15⁶⁰ 18¹⁴ (*city of Baal*, from a high place of Baal there) = בעל יִרְמֵה 2 S 6² (We Dr

read בעל; added by dittogr.; so-called as seat of Baal-worship in Judah, in distinct. fr. like places elsewhere) = יִרְמֵה Jos 9¹⁷ v. 15⁹ 1 Ch 13⁴; a city of Judah; *Kirjat el 'Enab* Rob²² 11. 11 Tristr²⁷⁶.

† **בַּעְלָת** **n.pr.loc.** Jos 19⁴ 1 K 9¹⁸ 2 Ch 8⁶, a city of Dan, possibly *Bel'atn* Survey¹¹ 286.

† **בַּעְלוֹת** **n.pr.loc.** pl. Jos 15²⁴ 1 K 4¹⁶, a city in the south of Judah, possibly the same as II. בעל.

† **בַּעְלַת בְּאֵר** **n.pr.loc.** (*mistress of a well*) = *Ramath Negeb* Jos 19⁹, a city of Simeon = II. בעל; mod. *Kurnub* acc. to Tristr²⁷⁶ but dub.

† **בַּעַל יָדַעַ** **n.pr.m.** (*Baal knows*) son of David 1 Ch 14⁷, the original name changed to אֲלִיעֶזֶר 2 S 5¹⁶ (cf. We Dr).

† **בַּעְלִיָּה** **n.pr.m.** (*Yah is lord*) one of David's heroes 1 Ch 12⁶.

† **בֵּל** **n.pr.m.** a chief Babylonian deity (Bab. *Bēlu* = בעל, *lord*; *Bēl* regarded as older form than בעל by Hpt^{Hbr. 1. 178}; BAS 1. 17) = Merodach (cf. מֶרֶדַּח), tutelary god of Babylon (to be distinguished from older *Bēlu*, one of ancient Babylonian triad) Je 50² (|| מֶרֶדַּח) 51⁴; Is 46¹ (|| בֵּל) — both writers of Babylonian period; — on Bel v. COT Gn 11¹ Ju 2¹¹; Say^{Bel. Bab. 102, 120} Jen Kosmologie 94, 194, 207, 291.

† **בֵּל־אֲשַׁר** **n.pr.m.** (*Bēl-šar-ušur*, *Bel*, *protect the king* COT Dn 5¹) Dn 8¹; represented as king of Babylon, successor, and appar. son of Nebuchadnezzar (5^{1,2,11} etc.); in cuneif. inscr. known only as prince, son of Nabonidus (last Shemitic king of Babylon), v. COT l.c.

† **בַּעְלִים** **n.pr.m.** (Gr ^{Monastichia, 1895, 471} rds. בַּעְלִים; = בְּנֵי בַּעַל *son of delight*? cf. sub ב) king of Ammonites Je 40¹⁴ (Codd. & Jos ^{Asht. 2. 9, 2} rd. בעלים).

† **בַּעְנָן** **n.pr.m.** (*son of distress*) —

1. name of two officers of Solomon, a. 1 K 4¹²; b. v¹⁶. 2. father (ancestor) of an Israelite of Nehemiah's time Ne 3⁴ cf. foll.

† **בַּעְנָה** **n.pr.m.** (*id.*) — 1. a Benjamite, one of the murderers of Ishbosheth 2 S 4^{2,5,6,9}. 2. father of one of David's heroes 2 S 23²⁸ = 1 Ch 11²⁰. 3. head of a family of returning exiles Ezr 2² = Ne 7⁷; perh. also = בַּעְנָן Ne 3⁴. 4. a chief of the people Ne 10²⁸.

† I. [בָּעַר] **vb.** burn, consume (בָּעַר *burn*; בָּעַר *seek out, collect, glean*; this apparently

earlier mng.)—**Qal** *Pf.* 3 fs. **בָּעַרָה** Nu 11³ + 2 t.; **יִבְעֶרָה** consec. Is 10¹⁷ + 3 t.; **יִבְעֶרָה** Ju 15¹⁴ + 2 t. + 2 S 22¹² (but cf. De on ψ 18); **יִבְעֶרָה** consec. Is 1²¹; *Impf.* **יִבְעֶר** Ex 3² ψ 2¹², etc.; *Pt.* **בָּעַר** Ex 3² + 6 t.; **בָּעַרָה** Is 34⁹, **בּוֹעֶרָה** Ho 7⁴, **בָּעַרָה** Is 30²⁵, **בָּעַרָה** Je 20⁹, **בָּעֶרָה** Ez 1¹²;—*burn*, 1. (intr.) *specif. begin to burn, be kindled* ψ 18⁹ sq. **כֵּן** (subj. **יִבְעֶרָה**) = 2 S 22⁹ (in v¹² text. error cf. supr.), ψ 106²⁵ (subj. **אֵשׁ**); fig. ψ 2¹² (subj. **אֵשׁ**) cf. Je 44⁶ (subj. **הַחֵמָה**); Is 30²⁵ (c. β , subj. γ **לְשׁוֹנָתָהּ**), ψ 39⁴ (subj. **אֵשׁ** fig. of grief, distress) cf. Je 20⁹. 2. *be burning, burn*, Ju 15¹⁴ (subj. **בְּשָׂרָהֶם**, c. **בָּאֵשׁ**), Ex 3² (הַסֵּנֶה, c. **בָּאֵשׁ**), v¹ (subj. id.); Dt 4¹¹ 5²⁹ (all subj. **הוּא**, c. **בָּאֵשׁ**), cf. Is 34⁹ (**וְנִפְתָּ בַעֲרָה**), fig. of destruction Is 1²¹ (subj. **כֶּסֶף וְזָהָב**); of torch **לְפִיר** Is 62¹; of oven **תִּנּוֹר** Ho 7⁴ (i.e. heated by fire within it). 3. *trans. burn, consume* (subj. **אֵשׁ**, **לְהַבָּה** etc., sq. β) Nu 11¹² (γ **אֵשׁ**), Jb 1¹⁹ (**וְהָיָה אֵשׁ**); in simile Ez 1¹² (γ **וְהָיָה אֵשׁ**); ψ 83¹² (only here trans. c. acc.; should **תִּבְעֶר** be pointed as Pi.); fig. (subj. wrath of γ) Is 42²⁵ cf. La 2⁴ (subj. fire = fiery trial) Is 43². 4. *act. but abs., fig., subj. wrath of γ* Je 4⁴ 7²¹ 12¹² ψ 86² cf. Is 10¹⁷ ψ 79⁹ Is 30²⁷ (**בָּעַר אֵשׁ**... γ **אֵשׁ**) Mal 3² (הַיּוֹם בָּא), of human anger Est 1¹²; subj. wickedness Is 9¹⁷. **Pi.** *Pf.* **בָּעַר** 1 K 22⁴⁷ 2 K 23²⁴, **יִבְעֶר** consec. Lv 6⁵, **יִבְעֶרָה** 2 Ch 19², **יִבְעֶרָה** Dt 13⁶ + 9 t. in Dt; **יִבְעֶר** cons. Ez 39²⁹ (9^a del. Co after Vrss), etc.; *Impf.* **יִבְעֶר** 1 K 14¹⁰; 2 ms. **יִבְעֶר** Dt 21³, **יִבְעֶר** Ez 39¹⁰; 2 mpl. **יִבְעֶר** Ex 35², **יִבְעֶרָה** sabord. Ju 20¹²; *Pt.* **מִבְעֵרִים** Je 7¹⁸;—1. *kindle*, lit. c. acc. **אֵשׁ** Ex 35² Je 7¹⁸ cf. Ez 39⁹ (v. supr.) v²; fig. of γ sending destruction Ez 21⁴ cf. of human schemes Is 50¹¹; *light*, obj. lamps in temple 2 Ch 4²⁰ cf. 13¹¹. 2. *burn*, lit. c. acc. **עֵצִים** Lv 6⁵, **דִּמְיוֹ** 1 K 14¹⁰; abs. Is 44¹⁵ cf. 40²⁵ Ne 10²⁵. 3. *fig. consume*, utterly remove, partic. of evil and guilt, c. acc., esp. in Deuteronomie phrase **וּבְעֶרְתָּ הָרַע מִקִּרְבְּךָ** (מִשְׁרָאֵל) Dt 13⁶ 17¹² 19¹² 21²¹ cf. v² 22²¹ 23²⁴ 24⁷, v. also Ju 20¹²; further, 1 K 22⁴⁷ 2 K 23²⁴ 2 Ch 19²; also of devoted (tabooed) things Dt 26¹⁴; of persons (*exterminate*) 2 S 4¹¹; sq. **אֲחֵרֵי** pregn. 1 K 14²¹ 21²¹; = devour, devastate, greedily enjoy the fruits of, Is 34¹⁴; abs. **הָיָה לְבָעַר** *be for destruction, be destroyed* Nu 24²² Is 5⁶ 13¹²; cf. **יִבְעֶר** Is 4⁴. **Pu.** *Pt.* **מִבְעֵרָה** Je 36²²;—*burn* (i.e. be supplied with fire), of fire-jar, **הָאֵשׁ**. **Hiph.** *Pf.* **יִבְעֶרָה** Na 2¹⁴; *Impf.* **יִבְעֶר** Ju 15⁶ 2 Ch 28³, **יִבְעֶר** Ju 15⁶; **יִבְעֶרָה** Ez 5²; *Pt.* **מִבְעֵרִי** 1 K 16², **מִבְעֵר** Ex 22²;—1. *kindle* (c. acc. cogn.) Ex 22², cf. Ju 15⁶ **אֵשׁ בְּלִפְדִּים** *caused fire*

to burn among the brands. 2. *burn up*, c. acc. Ju 15⁶ 2 Ch 28³ (sacrifice of children **בְּאֵשׁ**) Ez 5² (**בְּאֵשׁ** but cf. Co) Na 2¹⁴ (**בְּעֵשֶׁן**). 3. *consume=destroy* (cf. Pi.) 1 K 16² (sq. **אֲחֵרֵי**).

† **בָּעֶרָה** n.f. burning, only **הָבָה** as acc. cogn. with **הִבְעֵר** Ex 22².

† **תִּבְעֶרָה** n.pr.loc. in the wilderness (*burning*, cf. Nu 11²) Nu 11² Dt 9²².

† **[בָּעֵר]** n.m. **בָּעֵרִים**, 'beasts, cattle, coll. (NH id., Aram. id., **בְּחֵי**, Eth. **በሕዳ**; etc., Sab. **בער** DHM **ΣΜΟ** 1876, 974; 1883, 222; Ar. **بَيْعَر** of camel; also *ass*, etc., cf. Lane ²²; connexion with above ✓ obscure)—sf. **בָּעֵרָה** Ex 22⁴, **בָּעֵרִי** Nu 20⁴, **בָּעֵרִים** Gn 45¹⁷, **בָּעֵרִים** Nu 20⁸ + 2 t.;—*beasts of burden* Gn 45¹⁷ (i.e. asses 44¹²); elsewhere general, *cattle* Ex 22⁴ Nu 20⁴ 20¹² ψ 78²⁸.

† II. **[בָּעַר]** vb. *denom.* *be brutish*—**Qal** *Impf.* **יִבְעֶר** Je 10⁸ (**יִכְסְלוּ** ||) *be stupid, dull-hearted, unreceptive*; cf. *Pt.* pl. **בָּעֵרִים** ψ 94⁸ (**כְּסִלִּים** ||) of *inhuman, cruel, barbarous men* Ez 21². **Niph.** *Pf.* **יִבְעֶר** Je 10¹⁴ 51¹⁷, **יִבְעֶרָה** Is 10²¹; *Pt.* **יִבְעֶרָה** Is 10¹¹;—*brutish, stupid* Is 10¹¹ (**עֵצָה**, **אֵיל** ||, *dull-hearted, ignorant of God* Je 10¹⁴ 51¹⁷). **Pi.** *Pf.* **יִבְעֶר** consec. Ex 22⁴ *feed, graze* (בְּשָׂרָה אַחֵר) **יִבְעֶר** Ex 22⁴ *cause to be grazed over*, sq. **שָׂרָה**.

† **בָּעֵרָה** n.m. brutishness (only poet.)—abs. **בָּ** ψ 49¹¹ + 3 t., **בָּעַר** Pr 12²;—in combination, **בָּעֵרָה אִישׁ** *brutish man* ψ 92⁷ (**כְּסִיל** ||); elsewhere **בָּ** alone in same sense (concrete) ψ 49¹¹ (**|| id.**), & as pred.=adj., ψ 73²² Pr 12¹ 30².

† **בָּעֵרָה** n.pr.f. wife of a Benjamite 1 Ch 8⁸.

† **בָּעֵרָה** n.pr.m. (*a burning; a torch*)—1. father of Balaam Nu 22⁵ 31⁸ Dt 23⁵ Jos 13²² 24⁹ Mi 6⁶; **בָּעַר** Nu 24¹⁵ (**בְּנוֹ בָּ**). 2. father of **בְּלַעַ**, a king of Edom Gn 36²²=1 Ch 1⁴⁸.

† **בָּעֵשֶׁרֶתָה** n.pr.m. (**מִעֵשֶׁרֶתָה**); so Thes; cf. Dr^{em. lxxviii}) a Levite 1 Ch 6²²;—cf. **מִעֵשֶׁרֶתָה** sub **עֵשָׂה**.

† **בָּעֵשֶׁרֶתָה** n.pr.m. a king of Israel 1 K 15¹⁶ 17¹⁹ + 18 t. 1 K 15-16 + 21²² 2 K 9⁹ 2 Ch 16¹ 25⁵ Je 41⁹.

† **בֵּית עֵשְׁתֵּרֶתָה** n.pr.loc. (**בֵּית עֵשְׁתֵּרֶתָה** = *house of Ashtoreth*, cf. sub **בֵּית**) a Levitical city in Manasseh Jos 21²⁷; = **עֵשְׁתֵּרֶתָה** 1 Ch 6⁶⁶.

† **[בָּעַת]** vb. *fall upon, startle, terrify* (Ar. **بَعَثَ** *come or happen suddenly*, NH **בָּעַת**

Hiph. *startle*; so Aram. **בַּעַת** Pa. **כַּסֵּא** Aph.)—**Hiph.** (late prose) *Pf.* **נִבְעַת** 1 Ch 21³⁰, **נִבְעַת** Est 7⁶; **נִבְעַת** Dn 8¹⁷;—*be terrified*, abs. Dn 8¹⁷; c. **נִבְעַת** 1 Ch 21³⁰ Est 7⁶. **Pi.** (mostly poet.) *Pf.* 3 fs. sf. **נִבְעַתְנִי** Is 21⁴, **נִבְעַתְנִי** 1 S 16¹⁴; 3 pl. sf. **נִבְעַתוּ** Jb 18¹¹; *Impf.* 3 fs. **תִּבְעַת** Jb 13¹¹; sf. **תִּבְעַתִּי** Jb 9¹⁴ 13²¹, **תִּבְעַתְךָ** Jb 33⁷; 2 ms. sf. **תִּבְעַתִּי** Jb 7¹⁴; 3 mpl. sf. **יִבְעַתְנִי** ψ 18⁸ = **יִבְעַתְנִי** 2 S 22⁵, **יִבְעַתוּ** Jb 3¹⁵;—1. *fall upon* 1 S 16^{14,15} (only here in prose); *overwhelm* Jb 3¹⁵ (cf. **לָקַח** v⁹) 9¹³ 13²¹ (|| **פָּחַד נָפַל עָלַי** ||) 15²⁴ (cf. **חָקַף** ||) 18¹¹ (|| **הַפִּיץ** ||) 33⁷ (|| **כָּבַד עָלַי** ||) Is 21⁴; *assail* ψ 18⁸ = 2 S 22⁵. 2. *terrify* Jb 7¹⁴ (|| **חָתַת** ||).

† **בַּעְתָּה** n.f. terror, dismay Je 8¹⁸ = 14¹⁹.

† **בַּעְתִּים** [**בַּעְתִּים**] n.m.pl. terrors, alarms, occasioned by God **בַּעְתִּי מָלְאֵה** Jb 6⁴ (|| **חָצִי שָׂדֵי** ||); **בַּעְתִּיךָ** ψ 88¹⁷ (|| **חָרָדְךָ** ||).

בָּצַן v. **בָּצַן**.

† **בָּצִין** n.pr.m. Ne 10¹⁹ one of the chiefs of the people; Ezr 2¹⁷ Ne 7²⁷ **בָּצִי** i.e. a family.

בָּצַל (*strip, strip off*, Eth. **ḠḠḠ**: 1. 2; Ar. **بَضَلَ**, appar. denom.)

† **בָּצֵל** [**בָּצֵל**] n.m. onion (NH **בָּצֵל** or **בָּצֵל**, Ar. **بَازِل**, Eth. **ḠḠḠ**: Aram. **בִּזְלָא**—**בָּצֵלִים**—**חָבֵל**, **בִּזְלָא** Nu 11⁵ **אֶת הַבָּצֵלִים** **וְאֶת הַחֲצִיר** (|| **וְאֶת הַשִּׁשְׂמִיתִים** ||)).

† **בָּצֵל־אֵל** n.pr.m. (*in the shadow (protection) of El*; cf. cuneif. *Sil-Bēl*, a king of Gaza, COT Jos 11²²)—1. a skilled artisan of tribe of Judah Ex 31¹ 35³⁵ 36¹³ 37¹ 38²² (all P) 1 Ch 2³⁰ 2 Ch 1¹. 2. an Israelite Ezr 10³⁰.

† **בָּצִלְוֹת** n.pr.m. (*stripping*)—head of Isr. fam. at return from exile; **בָּצִלְוֹת** Ezr 2⁶² = Ne 7⁴ Kt; **בָּצִלְוִית** Ne 7⁴ Qr.

† **בָּצַע** vb. cut off, break off, gain by violence (so NH, Ar. **بَضَعَ**, Eth. **ḠḠḠ**: Aram. **בָּצַע**)—**Qal Impf.** **יִבְצַע** Jb 27⁸, **יִבְצַע** Jo 2⁸; *Imv.* sf. **יִבְצַע** **בְּרֹאשׁ** Am 9¹; *Inf.* **יִבְצַע** Ez 22²⁷; *Pi.* **יִבְצַע** Pr 15²⁷ Je 6¹³, **יִבְצַע** ψ 10³ + 3 t.;—*cut off, break off* (c. acc. capitals of pillars) Am 9¹ (but Lag ¹⁸⁸⁰ v. i. **יִבְצַע** = **יִבְצַע** Hb 3¹³ *in wrath*); so fig. Jb 27⁸ *when Eloah cutteth off, draweth out, his soul*; obj. om. *their course*, i.e. stop Jo 2⁸ (cf. Hi-St); usually *gain by violence* or in gen. *wrongfully* Ez 22²⁷; *Pi.* abs. ψ 10³ = *greedy getter, robber*; & c. acc. cogn. **יִבְצַע** Pr 1¹⁹ 15²⁷ Je 6¹³ 8¹⁰ Hb 2⁹. **Pi.** *Pf.* **יִבְצַע** La 2¹⁷;

Impf. **יִבְצַע** Is 10¹³; sf. **יִבְצַעְנִי** Is 38¹³ Jb 6⁹; 2 fs. **יִבְצַעְתִּי** Ez 22¹¹; 3 fpl. **יִבְצַעְנָה** Zc 4⁹;—*cut off, (dis)sever* (i.e. from life) Jb 6⁹ cf. Is 10¹³ (**כִּדְלָה**); = *finish, complete* Is 10¹³ Zc 4⁹; *accomplish* (= carry out, fulfil) La 2¹⁷ (obj. **אִמְרוֹתֵי**); *violently make gain of*, obj. pers. Ez 22¹¹ (instr. **בַּעֲסָק**).

† **בָּצָעַת** n.m. gain made by violence, unjust gain, profit—**בָּצָעַת** Gn 37²⁶ + 7 t. (cstr. Ju 5¹⁹ +); **בָּצָעַת** Ex 18²¹ + 7 t.; sf. **בָּצָעַתְךָ** Je 22¹⁷; **בָּצָעַתְךָ** Je 51¹³ Ez 22¹¹; **בָּצָעַתְךָ** Is 56¹¹ 57¹⁷; **בָּצָעַתְךָ** Ez 33²¹ Mi 4¹³;—*gain made by violence* (nearly = plunder) Ju 5¹⁹ Mi 4¹³; more generally, *unjust gain* Ex 18²¹ 1 S 8³ ψ 119²⁶ Pr 28¹⁶ Is 33¹³ 56¹¹ 57¹⁷ Je 22¹⁷ 51¹³ Ez 22¹³ 33²¹; as acc. cogn. c. **בָּצָעַת** Pr 1¹⁹ 15²⁷ Je 6¹³ 8¹⁰ Ez 22¹⁷ Hb 2⁹; *profit* (with selfish suggestion) **בָּצָעַתְךָ** Mal 3⁷ Mal 3¹⁴ cf. ψ 30¹⁰ Jb 22³.

† **בָּצָעַתִּים**, **בָּצָעַתִּים**, perh. n.pr.loc. in Naphtali: **בָּצָעַתִּים** Jos 19²³ Ju 4¹¹. Cf. **בָּצָעַתִּים**.

בָּצִין († cf. Ar. **بَضَعَ** *be soft, tender, impressible* in body, etc.)

† **בָּצִין** n.[m.] mire Je 38²².

† **בָּצִיָּה** n.f. swamp, Jb 8¹¹ as place where rushes grow, cf. 40²¹; **בָּצִיָּה** (Co **בָּצִיָּה**) pl. sf. Ez 47¹¹ (|| **יִבְצָא** ||).

† **בָּצִיָּה** n.pr.loc. a rock by Michmash 1 S 14⁴;—*Beor's Lag* ^{Onom. 222, 2nd ed. 220}.

† **בָּצַק** vb. swell (NH *id.*)—**Qal Pf.** 3 fs. **יִבְצַק** Dt 8⁴; 3 pl. **יִבְצַקוּ** Ne 9²¹;—*swell*, or *receive swellings, blisters*, of foot, Di Dt 8⁴, Ry Ne 9²¹.

† **בָּצִיקָא** n.[m.] dough—**בָּצִיקָא** Ex 12³⁶ + 4 t.; sf. **בָּצִיקָא** Ex 12³⁶;—*dough*, not fermented Ex 12^{36,38} (E); no restriction 2 S 13³ Ho 7⁴ Je 7¹⁸.

† **בָּצִיקָת** n.pr.loc. († cf. Ar. **بَضَاقَة** *an elevated region covered with volcanic stones*) city of Judah toward Philistines, **בָּצִיקָת** Jos 15³⁵; **בָּצִיקָת** 2 K 22¹ (home of Josiah's mother).

† **בָּצַר** vb. cut off, make inaccessible (esp. by fortifying), enclose (NH *id.*, Aram. **בָּצַר**, **בָּצַר** (Pa. *diminish, subtract*), perh. cf. Ar. **بَضَرَ** *side, edge*, **بَضَرَ**, etc., *rough stone*, **أَرْضٌ بَضْرَاءَ** *land in which are sharp stones* (cf. Lane))—**Qal Impf.** **יִבְצַר** ψ 7¹⁶; 2 ms. **יִבְצַר** Lv 25⁴ Dt 24²¹, **יִבְצַר** Ju 9²⁷, **יִבְצַר** Lv 25¹¹; *Pi.* act. **יִבְצַר** Je 6⁹, **יִבְצַר** Je 49⁹ Ob 1³; pass. m. **יִבְצַר** Zc 11² Kt (Qr **יִבְצַר**), f. **יִבְצַרָה** Is 2¹⁵ + 3 t. + Ez 21² v. *infr.*; pl. f. **יִבְצַרְהוּ** Ez 36⁶, **יִבְצַרְהוּ** Nu 13²⁸ + 14 t., **יִבְצַרְהוּ** Dt 1²⁸ Ne 9²⁸, **יִבְצַרְהוּ** Dt 3⁹;—*cut off, grape-clusters*, **עֲנָבִים** **יִבְצַרְהוּ** Lv 25⁴, cf. v¹¹ (obj. **נֹזֵר**), Dt 24²¹ Ju 9²⁷ (obj.

in both, כרם); hence Pt. act. *grape-gathering, gatherer* Je 6⁴ 49⁹ Ob⁵; fig. *cut off* (= take away) פ 76¹² (obj. נגידים); most often Pt. pass. *cut off, made inaccessible*, De Is 2¹⁵ = *fortified*, always f.; generally adj. c. עיר, ערים; Nu 13²⁰ Dt 1³⁰ 3⁹ 1¹² Jos 14¹² 2 S 20⁶ 2 K 18¹³ = Is 36¹ 2 K 19³⁵ = Is 37³⁶ 2 Ch 17² 19⁵ 32¹ 33¹⁴ Ne 9³⁵ Is 25² 27¹⁰ Ez 36³⁵ Ho 8¹⁴ Zp 1¹⁶; rarely c. חומה Dt 28⁵² Is 2¹⁵ Je 15²⁰; 'ב' Zc 11² (rd. Kt); once, subst. of *secrets, mysteries* (= unattainable things) Je 33³; —'ב' Ez 21³⁵ & Sm Co בְּחִבָּה, doubtless right. Niph. Impf. יִבְצֹר be withheld Gn 11⁶ (מִהֶם), Jb 42² (מִשָּׁד). Pi. Impf. 3 fs. יִבְצֹר Je 51¹² fortify; so Inf. לִבְצֹר Is 22¹⁰.

† I. [בְּצֹר] n.[m.] precious ore (AW¹⁰⁸ Thes.), > gold, ring-gold Hoffm ZA 1887, 482 Hb 70 (AW Thes ore as that broken off; Hoffm comp. Ar. بَظْر ring, Heb. בְּצֹר enclosure, Talm. כְּמָרָא finger-measure, etc.; a √ ב.צ.ר must then be assumed, = (בצר) Jb 22²⁴ (|| אֹמִיר q.v.); v. בְּצֹרָה; rarely also בְּצֹרָה (|| בְּצֹרָה) possibly also בְּצֹרָה (|| בְּצֹרָה) cf. Che¹¹¹ n. Ne JBL 1891, 101.

† II. בְּצֹר (fortress) — 1. n.pr.loc. city in Reuben (MI בצר) Dt 4⁴ Jos 20⁸ 1 Ch 6³⁵. 2. n.pr.m. a descendant of Asher 1 Ch 7³⁷.

† I. בְּצֹרָה n.f. enclosure, i.e. (sheep-)fold, 'ב' צאן Mi 2¹².

† II. בְּצֹרָה n.pr.loc. 1. city of Edom (fortress; (v. Palm. n.pr.loc. בצרא Vog^{100, 22} & Bo-σ(σ)oppa; cf. Boorop; Lag^{100m. Sacr. 103, 222, 2nd ed. 127, 247 = Booropa) Gn 36³⁵ = 1 Ch 14¹ Is 34⁶ 63¹ (in both || ארם (ארץ)) 49^{12, 23} Am 1¹². 2. city of Moab Je 48³⁴, prob. = II. בְּצֹר 1; — on Mi 2¹² cf. foregoing.}

† I. בְּצֹרָה n.[m.] stronghold, לִבְ צו' Zc 9¹².

† I. בְּצֹרָה n.f. dearth (cf. foll.), שָׁנָה ב' Je 17⁹.

† I. בְּצֹרָה n.f. dearth, destitution (i.e. diminution, cf. חֲסִידֵי PS 72; v. also vb. בצר & Pr 14²⁰ people reduced)—dearth (= בצרת) ב' עֲתוּת Je 9¹⁰ 10¹; pl. בְּצֹרוֹת Je 14¹.

† I. בְּצֹרָה n.m. vintage (cf. בָּצָר) — בָּצָר Lv 26⁴ + 4 t. + Zc 11² Qr (but rd. בצור Kt); cstr. בְּצֹרָה Ju 8²; sf. בְּצֹרָה Je 48³⁵; —vintage, lit. Lv 26⁴⁵ Ju 8² Is 32¹⁰ Je 48³⁵; in simile Is 24¹³ Mi 7¹; Zc 11² rd. בצור (Kt) and cf. sub בָּצָר.

† I. מְבָצָר n.m. fortification — מְבָצָר Nu 32²¹ + 18 t.; cstr. מְבָצָר Jos 19³⁰ + 2 t.; pl. מְבָצָרִים Nu 13²⁰ Dn 11²⁴; מְבָצָרוֹת Dn 11¹⁵; מְבָצָרֵי La 2² Dn 11²⁰; sf. מְבָצָרֵי Ho 10¹⁴ + 2 t.; מְבָצָרֵי Na 3¹²; מְבָצָרֵי Je 48³⁵; מְבָצָרֵי & 89⁴¹ La 2⁵; מְבָצָרֵי

Is 34¹²; מְבָצָרֵי 2 K 8¹⁵; —fortification, esp. in phrase (עיר) מ' (המ) = fortified city Nu 32^{17, 20} Jos 10³⁰ 19^{30, 35} 1 S 6¹⁸ 2 K 3¹⁰ 10² 17⁹ 18⁸ Je 4⁵ 5¹⁷ 8¹⁴ 34⁷ & 108¹¹ (עיר מ' = קְצוֹר = 60¹¹), 2 Ch 17¹⁹ Dn 11¹⁵ (מ' in this connexion sing. exc. Je 5¹⁷ & Dn 11¹⁵ (מבצרות)); Jer¹⁵ fig. of prophet, so without עיר Je 6²⁷; fortress, stronghold, lit. without עיר etc. Nu 13¹⁹ 2 K 8¹⁵ Je 48³⁵ Is 17² 25¹² (מ' משגב חומתך) 34¹² (|| ארמנת), La 2^{2, 5} (|| id.) & 89⁴¹ Ho 10¹⁴ Am 5⁹ Mi 5¹⁰ Na 3^{12, 14} Hb 1¹⁰ Dn 11^{24, 25}; sq.n.pr. מ' צר 2 S 24⁷ (cf. Jos 19³⁰ עיר מ' צר).

בָּקַק, בִּקְבֹּק v. sub בָּקַק.

† I. בִּקְבֹּק n.pr.m. (form strange, mng. dub.) a Levite 1 Ch 9¹⁵.

בִּקְבֹּקָה v. sub בָּקַק.

בָּקָה (test, prove, cf. Aram. בָּקָא).

† I. בִּקְבֹּקָה n.pr.m. (proved of) Levite, son of Heman 1 Ch 25⁴; son of Asaph (?) v¹².

† I. בִּקְרִי n.pr.m. (id.) — 1. a Danite chief Nu 32²². 2. a descendant of Aaron 1 Ch 5^{21, 21} 6³¹ Ezr 7⁴.

† I. בָּקַע vb. cleave, break open or through

(NH id., MI¹⁵ מבקע השחרת from break of dawn; Aram. בָּקַע; cf. Eth. ባቀቀ: profit, be useful, orig. findere, aperire, Di) — Qal Pf. בָּקַע & 78¹², Is 34¹⁵, בָּקַעַת Ne 9¹¹ & 74¹⁵, Ez 29⁷; Impf. יִבְקַע Ju 15¹⁹ Is 48²¹ & יִבְקַעַת 2 S 23¹⁶ = 1 Ch 11¹⁸ & יִבְקַעַת 2 Ch 21¹⁷; Imv. יִבְקַעַת Ex 14¹⁶; Inf. cstr. sf. בָּקַעַם Am 1¹² 2 Ch 32²; Pt. act. בָּקַעַת Is 63¹² Ec 10⁸, בָּקַע & 141⁷; — 1. cleave, cleave open, sq. acc., Ju 15¹⁹ God cleft open the hollow (הַמִּכְתָּשׁ), and water came out, cf. Is 48²¹ (obj. צִיָּה, also & 74¹⁵ bring forth by cleaving, obj. מַעְיָן וְנָתַל, all three of divine operation; cleave or rip open pregnant women Am 1¹²; of a broken staff, tearing the shoulder Ez 29⁷ (but rd. בָּרָה hand for בָּרָה, & B Sm (?) Co); cleave wood Ec 10⁸ (|| מִסְיַע אֲבָנִים); of ploughing (furrowing) the earth & 141⁷ (|| פָּלַח; in sim.); esp. of dividing the sea, Ex 14¹⁶ (P) Ne 9¹¹ & 78¹², cf. Is 63¹², obj. מַיִם; — in all these subj. ' exc. Ex 14¹⁶ where he commands Moses; of hatching out (a brood, but no obj. expr.) Is 34¹⁵, subj. קִפּוֹז arrow-snake. 2. break through or into, sq. acc. & 2 S 23¹⁶ = 1 Ch 11¹⁸; sq. acc. 2 Ch 21¹⁷ & יִבְקַעַת; also 32¹, obj. suff. ref. to cities, וַיֹּאמֶר לְבָקַעַם אֵלָיו and he thought to break into them and so bring them unto himself.

יִבְקָה n.pr.f. (✓ prob. בִּקַּק; so Thes after Simonis, Sam. Di) (הַיִּבְקָה Gn 32²⁸ (where perhaps connected with אִבְקָה = אִבְקָה); נָחַל יִבְקָה Dt 2²⁷, הַנָּחַל יִבְקָה Dt 3¹⁶ Jos 12², יִבְקָה Nu 21²⁴ (|| אִרְנֵן, cf. Dt 3¹⁶ Jos 12²); הַיִּבְקָה Ju 11^{18, 20} (in both, || אִרְנֵן); it empties into Jordan from East, in latitude of Shechem; called (southern)

boundary of Ammon Dt 3¹⁶, and (northern) of Amorites Jos 12²; but some confusion (Di Nu 21² Dt 2²⁷);—mod. *Wady Zerga*, Bd^{Pal 121}.

†[בקר] vb. inquire, seek (NH *id.*, Aram. *ܒܩܪ*; also Eth. ቀብሰ in deriv.; orig. *divide*, discern, cf. Ar. *بقر* *slit, rip, split*)—only Pi. Pf. 1 s. sf. *בִּקְרָה* consec. Ez 34¹¹; Impf. *יִבְקֹר* Lv 13³⁵ 27³⁵, *אֲבִקֶּר* Ez 34¹²; Inf. *צִבְרָה* 2 K 16¹⁵ + 2 t.;—*seek, look for*, sq. *לֵבֶקֶר* Lv 13³⁵; *seek* (to distinguish) sq. *בִּיְדֵי־טוֹב* Lv. 27³⁵; *seek* (in order to care for) sq. acc. *לְאֵן* Ez 34¹¹ (|| *רִשָּׁה*) v¹², fig. of [^]seeking his people; *contemplate*, sq. *בִּיְדֵי־טוֹב* (|| *הִתְחַבֵּר*); *consider, reflect*, abs. Pr 20²⁵ *אִם־יִבְקֹר* i.e. whether the vows were wise, or should be kept (cf. Str ad loc. & refl.); cf. perh. 2 K 16¹⁵ *consider* (what shall be done with the old altar); *look at* Kto, (so *לִבְקֹר* 1 K 3²¹ for 2nd *בִּבְקֹר*), AV RV *to inquire by*, *for praying*; perh. denoting some religious service to be performed by king himself, cf. esp. RS^{sem. 1. 477}.

בקר *m. m.* 1 K 5, 3 + (2. Gn 22, 12; Jb 1, 14 cf. Dt 32, 14; 2¹², 2¹³) cattle, herd, ox (Ar. *بقر*, Aram. *ܒܩܪ*, *ܒܩܪܐ*, *ܒܩܪܐ*, cf. also Hom *βοῦς*); name from *ploughing*, so Thes Lag²²¹ al.)—abs. *בֶּקֶר* Gn 12¹⁴ +; cstr. *בְּקָרִי* Nu 7³; sf. *בְּקָרִי* Gn 45¹⁰ +; *בְּקָרִי* Ex 20²⁴ Je 5¹⁷; *בְּקָרִי* 1 S 11⁷ 2 S 12⁴; *בְּקָרִי* Dt 12⁴; *בְּקָרִי* Je 3³ +; pl. *בְּקָרִים* Am 6¹² (al. rd. *בְּקָרִים* 2 Ch 4³ (but rd. *בְּקָרִים* v. || 1 K 7⁴ infr.); sf. *בְּקָרִי* Ne 10³⁰; rd. *בְּקָרִים* for *בְּקָרִים* 1 S 8³ We Dr;—1. mostly coll. a. *cattle*, generic (never pl. in form) Gn 12¹⁴ 13²⁰ 21²⁷ 24¹² Lv 1² Dt 8² 1 S 11⁷ Ho 5⁶ Jo 1¹⁵ 1 Ch 27²³ + oft. (frequently || *צֹאן*); as grazing, 1 Ch 27²³ +; in sim. *בֶּקֶר* Jb 40¹⁵ Is 11⁷ 65²⁵; as lowing (*קוֹל הַבֶּקֶר*) 1 S 15¹⁴; *בְּקָרִי* *possession of* (i.e. property in) cattle Gn 6¹⁴ 47¹⁷ (both J); *בְּקָרִי* Jo 1¹⁵ *herds of cattle*; esp. *בְּקָרִי* *son of cattle* (i.e. *belonging to the* *בְּקָרִי*), to denote a single ox, calf, etc.; as used for food Gn 18⁷ cf. v³ (J);—in these prob. = *calf* (v. also 1 S 14²² *בְּקָרִי* Nu 15²³; usually for sacrifice (Hex only P) Nu 15²³; *עֹלֹת בְּקָרִי* appos. *עֹלֹת* Lv 9²;—cf. *עֹלֹת בְּקָרִי* †Dt 21³ 1 S 16² Is 7²¹;—mostly appos. *בְּקָרִי* Ex 29¹ + 27 t.; also pl. *בְּקָרִים* בני *בְּקָרִי* Nu 28^{11, 19, 27} 29¹⁷ (on all these cf. *בְּקָרִי*); also indef. *cattle, oxen*, of a number not specified Nu 7^{37, 38} (in both enumerated as *בְּקָרִים*); 22⁴⁰ 1 S 14²² 15²¹ 1 K 1⁸ 7²³ (here of graven work) 8⁵ 1 Ch 12⁴⁰ 2 Ch 5⁶ 18³ Is 22¹³ *ψ* 66¹⁵; also as beasts of burden †1 Ch 12⁴⁰. b. a particular *herd of cattle* Gn 18⁷ (J); cf. pl. *בְּקָרִי*, *our herds*, only Ne 10³⁷.

2. more individually, *head of cattle*,—yet alw. of more than one (Hex mostly P; pl. only Am 6¹² + 2 Ch 4³ v. sup.); of two Nu 7¹⁷ + 11 t. Nu 7; †cf. also *בְּקָרִי* *yoke (pair) of oxen* 1 S 11⁷ cf. v⁷, 1 K 19²¹ cf. v²¹ (ploughing, cf. v¹⁹); also 2 S 6⁵ = 1 Ch 13⁹ (drawing a cart, cf. Nu 7¹² 1 S 6¹⁴), 2 S 24²³ = 1 Ch 21²³, 2 S 24^{23, 24} 1 K 19³⁰ Am 6¹² (pl.); 500 *yoke of oxen* Jb 1³ cf. v¹⁴; 1000 *yokes* 42¹²; further, of four Nu 7⁷; five Ex 21²⁷ (*חֲמִשָּׁה*); seven 2 Ch 29²³ (|| *שִׁבְעִים* v²¹); eight Nu 7⁸; ten 1 K 5³; twelve Nu 7³ (singly called *בְּקָרִי*) cf. v⁴; of the twelve brazen bulls beneath the sea in Sol.'s temple 1 K 7²⁴ = 2 Ch 4¹⁵ cf. 2 K 16¹⁷ 2 Ch 4³ (*בְּקָרִים*) v³ (but rd. in both *בְּקָרִים*, as || 1 K 7²⁴ cf. Be Öt) v⁴ Je 52³⁰; of twenty 1 K 5³; seventy 2 Ch 29²³; hundreds or thousands 1 K 8²⁵ = 2 Ch 7⁵, 2 Ch 15¹¹ 29²³ 35^{7, 8, 9} (cf. v¹²), & Nu 31^{23, 24, 44}. Note *בְּקָרִי* Dt 32¹⁴ (poem), *בְּקָרִי* 2 S 17²², *בְּקָרִי* 2 S 24²³ 1 K 19²¹, *בְּקָרִי* Ju 3²¹, *בְּקָרִי* Ez. 4¹⁶ (opp. *בְּקָרִי*).

בְּקָרִי *n. m. denom.* herdsman Am 7¹⁴; of Amos himself, cf. *בְּקָרִי* *בְּקָרִי* 1¹.

בְּקָרִי *n. m.* 2^{10, 12} morning (NH *id.*; from *split, penetrate*, as the dawn the darkness, light through cloud-rifts, etc.)—בֶּקֶר Gn 1⁵ + (alw. abs.); pl. *בְּקָרִים* Jb 7¹⁸ + 4 t.;—1. *morning* (of point of time, time at which, never during which, Eng. *morning* = forenoon);—a. of end of night (opp. *לַיְלָה*) Ex 10¹⁵ (J) Lv 6¹ (P) Ju 19²⁵ Ru 3^{12, 13} Is 21¹² cf. 1 S 19¹¹ (|| *בֹּקֶר*, opp. *לַיְלָה*); opp. *לַיְלָה* *ψ* 92²; also (opp. *לַיְלָה*) Ex 23¹⁵ 34²⁶ (both JE) Lv 19¹² (H) Dt 16⁴; opp. *לַיְלָה* Am 5⁶; cf. further Gn 40⁶ 41⁸ (both E) Ex 12²² 34²² (both JE) 1 S 3¹⁵ +. †b. implying the coming of dawn, and even daylight Gn 29²⁵ (E) 44³ (J) 1 K 3²¹ (but Kto here for 2nd *בְּקָרִי*, rds. *בְּקָרִי* by looking at it v. *בְּקָרִי* Jb 24¹⁷ 38¹² (|| *בְּקָרִי*); Ex 14²⁷ (JE) *at the turn of the morning*, so Ju 19²⁵ (|| *בְּקָרִי*); sq. *בְּקָרִי*, as something later, v²⁵; vid. Ru 3¹⁴ (|| *בְּקָרִי* *בְּקָרִי* *before men could recognise each other*); cf. *בְּקָרִי* Jb 38⁷ *stars of morning*; but also c. *אֵר* vb. Gn 44³ (J) *בְּקָרִי* noun, *הַבְּקָרִי* Mi 2¹; & esp. *בְּקָרִי* Ju 16² (opp. *לַיְלָה*) so 1 S 14²⁶; also 1 S 25^{24, 26} 2 S 17²² 2 K 7⁹; cf. 1 S 29¹⁰ (|| *בְּקָרִי*). †c. of coming of sunrise Ju 9²⁵ 2 S 24⁴⁴ 2 K 3²³ cf. *בְּקָרִי* *בְּקָרִי* *places of sunrise and sunset* (|| *בְּקָרִי* i.e. *ends of earth*). †d. of beginning of day, i.e. *ends of earth*. †e. of beginning of day, i.e. *ends of earth* Ru 2⁷ (cf. v¹⁴) vid. 2 S 24¹⁵ (but

del. WeDr); time of prayer, & praise ψ 5⁴⁴ (v. Hu) 59¹⁷ 88¹⁴ 92³; || noon ψ 18²⁶ Je 20¹⁶; of three hours of prayer, ערב ובקר וצהרים, ψ 55¹⁸ (cf. Dn 6^{10.17}); cf. also c. ערב. e. opp. ערב Gn 49²⁷ (poem in J) Ex 16^{7.12.15} Lv 6¹³ Nu 9²¹ (all P) Dt 28^{47.48} 2 S 11¹⁴ 1 K 17⁶ Is 17¹⁴ Zp 3³ Ez 24^{18.19} 33²² Dn 8²⁶ ψ 30⁶ 90⁵⁴ Ec 11¹ 1 Ch 16⁴⁰ 2 Ch 2³ 13¹¹ 31³ Ezr 3⁴ Est 2¹⁴; opp. הערבים ψ 29^{30.41} Nu 28⁴² (all P); esp. מנהבקר עד הערב = *all day* Ex 18¹³ & (without art.) ψ 14 (both E); ערב ללער = *between morning and evening*; also ערב עד ערב = *all night*, Ex 27²¹ (P) Lv 24³ (H) Nu 9²¹ & בערב עד ר' Nu 9¹⁵ (both P); note also the formula יהי ערב ויהי בקר *and evening came and then morning* Gn 1^{5.8.13.19.22.23} (all P), i.e. the day ended with evening, and the night with morning; peculiar is Dn 8¹⁴ of om. of daily sacrific. ψ 13¹⁷ *until 2300 evening-mornings*, prob. = 2300 half-days (Ew Hi Meinh Bev Dr ^{intr.} 44, cf. v²⁶ & 3 $\frac{1}{2}$ times (years) ψ 12^{11.17}). f. oft. (above & elsewh.) c. prep. (+ art. exc. Jb 7¹⁸); *in the morning*, בבקר Gn 19²⁷ + 110t., cf. also בבקר Ex 19¹⁶; *in (or at) the morning*, לב Am 4⁴ + 7t.; *for (against or by) the morning*, לב Ex 34³ cf. ψ 130⁶ (cf. Che crit. n.); nearly = *until* (עד) Ex 34³ Dt 16⁴ Zp 3³; further בבקר morning by morning, every morning + Ex 16³¹ 30⁷ 36³ Lv 6⁶ (all P) 2 S 13⁴ 1 Ch 23³⁰ 2 Ch 13¹¹ Is 28¹⁹ 50⁴ Ez 46^{13.14.15} Zp 3⁶ also לב לב, same sense, + 1 Ch 9²⁷; + pl. לבקרים every m. afresh ψ 73¹⁴ Is 33³ cf. La 3²³; alm. = *continually* ψ 101⁸ (cf. Je 21¹²); v. לבקרים + Jb 7¹⁸ (|| לבקרים every moment); also without prep. or art. *in the morning* Ho 7⁶ cf. ψ 54⁴ ψ 55¹⁵ d. supr., & sub 2. g. fig. of bright joy after night of distress (poet.) Jb 11¹⁷; cf. ψ 30⁶ 46⁶ (לפנות ב') 49¹⁵ 59¹⁷ 90¹⁴ 143⁵. h. in phrases, בבקר השקמים etc.) *he rose early in the morning* + Gn 19²⁷ 20⁸ 21¹⁴ 22³ 26²¹ 28¹⁸ 32¹ Ex 8¹⁸ 9¹³ 24³ 34⁴ Nu 14⁴⁰ Jos 3¹ 6¹² 17¹⁶ 8¹⁸ (all JE) Ju 6²⁸ 19^{6.8} 1 S 19⁵ 4⁴ cf. 15¹², 17²⁰ 29^{10.10} cf. v¹¹, 2 K 3²³ 19²⁵ = Is 37²⁵, 2 Ch 20³⁰ Jb 1⁵ Pr 27¹⁴ Is 5¹¹; (ויקמו etc.) ויקם בבקר + Gn 24⁴ Nu 22^{32.31} (all JE) Ju 19²⁷ 20¹⁰ 2 S 24¹¹ 1 K 3²¹; morning watch + Ex 14²⁴ 1 S 11¹¹. 2. *tomorrow, next day* (cf. Germ. *Morgen, morgen*) without art. Ex 16^{19.20} Lv 7¹⁵ 22³⁰ (opp. היום היום) Nu 16⁶ (ψ 7¹⁶) cf. Ex 12^{10.11} Nu 9¹²; with art. Ex 16^{23.24} 29²⁴; לב Ex 34³ Nu 22⁴¹ Zp 3³; בבקר 1 S 9¹⁹ (opp. היום to-day) cf. 20²⁵; to-morrow morning בבקר Ju 6²¹ (Stu); בבקר Ex 7¹⁵ Jos 7¹⁴ Est 5¹⁴; definitely

בבקר בבקר 1 S 5⁴; 2 S 2²⁷; adverb. use in this sense (without prep. or art.) Ex 16⁷ Nu 16⁶.

† [בִּקְשָׁה] n.f. verbal. a seeking, רָעָה, בִּקְשָׁה רָעָה, Ez 34¹³ like a shepherd's seeking his flock.

† בִּקְשָׁה n.f. punishment after examination (inquisition) Lv 19²⁰; (*scourging* B AV after Jewish trad. Kerith^{11a} Sifra Saad. AE Ki cf. Malbim^{512a} Jastrow^{Dict. 165}).

† [בִּקְשָׁה] v.b. seek (Ph. בקש)—Pi. Pf.

בִּקְשָׁה Dt 13¹¹ + 15t.; בִּקְשָׁה Ec 7²⁵ Est 2¹⁶; sf. בִּקְשָׁה Ho 2³; בִּקְשָׁה Ct 3¹³ cf. 5⁶; בִּקְשָׁה Ezr 2²³ + 12 t.; sf. בִּקְשָׁה Is 65¹ + 2 t.; Impf. בִּקְשָׁה Jos 22²² + 37 t.; בִּקְשָׁה Pr 15¹⁴ + 2 t.; בִּקְשָׁה ψ 122⁹ + 3 t.; sf. בִּקְשָׁה 1 S 23¹⁴ + 7 t.; בִּקְשָׁה 1 S 16¹⁶ + 23 t.; Inv. בִּקְשָׁה 1 S 9³ + 3 t.; בִּקְשָׁה 1 S 28⁷ + 8 t.; Inf. בִּקְשָׁה 1 S 10² + 29 t.; Pt. מִבְּקֵשׁ Gn 37¹⁶ + 23 t.; pl. מִבְּקֵשִׁים Ex 10¹¹ + 38 t.; —1. *seek to find*: a. abs. Ju 6³⁸ 2 K 2¹⁷ Je 5¹ Ez 34⁶ Ec 3⁸ 8¹⁷ (yet v. Ew). b. acc. Gn 37^{15.16} Jos 2²² (J) Ju 4²² 14⁴ 1 S 9³ 10^{2.14.21} 16¹⁶ 1 S 23^{14.25} 24³ 26² 27¹⁴ + 26³⁰ obj. a flea, but rd. נִבְשָׁה Th We Kirkp Klo Dr; 2 S 17²⁰ 1 K 1² 20¹⁸ 2 K 2¹⁶ 19¹ 1 Ch 4²⁰ 2 Ch 22³ Ezr 2²³ (= Ne 7⁴) Ne 12²⁷ 37^{25.26} 19¹⁷ Pr 2¹ 21⁶ 23²⁵ 7²³ Ct 3^{1.12.13} 5⁶ 6¹ Is 41^{12.17} Je 24^{3.3} La 1¹¹ Ez 7²⁵ 22³⁰ 34^{4.16} Ho 2⁹ Na 3¹¹ Zc 11¹⁶ Mal 2¹⁶. c. with ? Jb 10⁶. d. acc. rei ? pers. Ju 18¹ 1 S 13¹⁴ 28⁷ 1 K 1² Ru 3¹ Est 2² ψ 122⁹ Is 40³⁰ La 1¹⁹ Na 3⁷. 2. *seek to secure*: a. acc. the priesthood Nu 16¹⁰ (P); David for king 2 S 3¹⁷; in battle 2 S 5¹⁷ (= 1 Ch 14⁸); ψ 27¹ Je 45⁵ (cf. v⁵); בִּקְשָׁה נֶפֶשׁ *seek to take one's life* Ex 4¹⁹ (J) 1 S 20¹ 22^{23.23} 23¹³ 25²⁸ 2 S 4⁸ 16¹¹ 1 K 19^{10.14} ψ 35⁴ 38¹⁵ 40¹⁵ 54⁶ 63¹⁰ 70⁸ 86¹⁴ Pr 29¹⁰ Je 4³⁰ 11²¹ 19^{7.9} 21^{7.9} 22²⁵ 34^{20.21} 38¹⁶ 44^{30.30} 46²⁵ 49²⁷. b. *aim at, practise*: בִּקְשָׁה רָעָה *seek hurt* of Nu 35²³ (P) 1 S 24¹⁰ 25²⁵ (אל) 1 K 20⁷ ψ 71^{12.24} Est 9³; ב' רָעָה ψ 4³ cf. Pr 17¹¹ שָׁבַר Pr 17¹⁹ רָעָה Pr 17²⁷ מוֹכָה Ne 2¹⁰ אֲמוֹנָה Je 5¹ צָדִיק עֲנוּהָ Zp 2²³ שְׁלוֹם ψ 34¹⁵, חֲכָמָה Pr 14⁶ Ec 7²⁵ בִּינָה Dn 8¹⁶ רָעָה Pr 15¹⁴ 18¹⁶, תוֹרָה Mal 2⁷ אֲחִיבָה Pr 17⁹ תִּמְאָה 18¹ (ל of dir. obj.); Inf. Ex 4²⁴ (J) Je 26²¹. d. ? & Inf. Gn 43³⁰ Ex 2¹⁵ 10¹¹ (JE) Dt 13¹¹ 1 S 14⁴ 19^{2.10} 23¹⁰ 2 S 20¹⁰ 21³ 1 K 11^{22.40} Est 2²¹ 3⁶ 6³ ψ 37²² Ec 12¹⁰ Zc 6⁷ 12⁹. 3. *seek the face* a. of rulers 1 K 10²⁴ (= 2 Ch 9²³) Pr 29²⁵. b. of God (from resorting to sacred places) Ho 5¹⁶ 1 Ch 16¹¹ (= ψ 105⁴) 2 Ch 7¹⁴ 2 S 21¹ ψ 24⁶ 27^{8.8}; without פָּנֵי c. פָּנֵי דָתָה Dt 4²⁹ Zp 1² Ho 3⁵ 5⁶ Ex 33⁷ (J) 1 Ch 16¹⁰ (= ψ 105³) 2 Ch 11¹⁶ 20⁴ Is 51¹ Pr 28⁶ Zc 8^{21.22} Je 50⁴; אֱלֹהִים 2 S 12¹⁶, cf. Ez 8²² Is 45¹⁹ 65¹ 2 Ch 15^{14.15} Ho 7¹⁰ Je 29¹³ Mal 3¹ ψ 40¹⁷ 70⁶ 69⁷ Dn 9³; רָבָר

+ בָּרַד m.m. Ex 9¹⁸ hail (Ar. بَرَد, Aram. ܒܪܕ) — also Sab. ברדם, cold DHM XMG 1970, 607); כֶּסֶף; Ex 9³⁰ + 28 t.;—hail, c. חֲמֹר הַמְּטֵר Ex 9^{18,28}; קָלָהוּ || Ex 9^{19,22,24,25,26} 10^{4,12,15}; נָתַן חֶסֶף Ex 9^{22,25,28}, || קָלָהוּ & חֲמֹר Ex 9²⁴; מִשְׁכַּח לֵב עַם אֱשֶׁת lightning 9²⁴; all JE, Egypt. plague; cf. Jos 10¹¹ 78⁴⁷⁻⁴⁸ 105²⁸; another great hailstorm Jos 10¹¹ E), where חֲמֹר הַמְּטֵר; further, in theoph. ψ 18¹³ (חֲמֹר הַמְּטֵר) 2 S 22¹⁸ om. by error; del. however

in ψ 18¹⁴ cf. De Che etc.; ב' אצרות Jb 38²², in ψ 148⁸, אש וב' ירקן Hg 2¹⁷; in sim. Is 28⁷ שער ב' שער; fig. Is 28¹⁷ 30³⁰ (אבן ב')—fig. of judgment of '.

יָבֵר vb. denom. hail, הָעֵר, יָבֵר בְּרֵדֵת הָעֵר, consec. Is 32¹⁰ it shall hail.

יָבֵר[בְּרֵד] adj. spotted, marked (as if sprinkled with hail? so Ki cf. Lag ²²; Syr. ܝܒܪܐ, i.e. *grandinatus, grêle*, PS), mpl. of sheep & goats עֲקָדִים יָבֵרִים Gn 31^{10,12}; horses Zc 6^{2,6}.

יָבֵר 1. n. pr. loc. בְּרֵד Gn 16¹⁴ near Kadesh.

2. n. pr. m. בְּרֵד an Ephraimite 1 Ch 7²⁰.

יָבֵר vb. eat (As. *barû* & deriv. Zim ²²)—Gal Pf. 2 S 12¹⁷; Impf. יָבֵר 2 S 13^{6,10} eat bread (בְּרֵדִים 1 S 17⁷ scribal error for בָּרַר 1 K 18²⁸ Dr ¹⁰⁷). Pi. Inf. לְבֹרֵחַ La 4¹⁰ for devouring. Hiph. Impf. יִבְרֵחַ 2 S 13⁶; Inf. לְהַבְרֹחַ 2 S 3³⁵ cause to eat bread.

יָבֵר n. f. food 2 S 13^{7,10}; Ez 34²⁶ v. בְּרֵיא.

יָבֵר[בְּרֵד] n. f. food; בְּבֵרֵחַי ψ 69²² in (or as) my food.

II. בְּרָה (cf. As. *barû*, bind, whence *birthu*, fetter Zim ²², & treaty, covenant DI²⁷).

בְּרִית n. f. covenant (|| Aram. ܒܪܝܬ, *da-ḥāṭā; constitutio*)—ב' Gn 9¹³ + 199 t.; sf. בְּרִיתִי Gn 6¹⁸ + 50 t.; בְּרִיתִךְ Dt 33⁹; ψ 44¹⁸ + 11 t.; בְּרִיתְכֶם Is 28¹⁸; בְּרִיתְךָ Ez 16⁶¹; בְּרִיתוֹ Ex 24⁸ + 18 t.;—*pact, compact, covenant*. I. *between men*. 1. *treaty, alliance, league*: Abraham and Amorites Gn 14¹³; Edom and its allies Ob 7; with Philistines Gn 21^{27,28} (E) 26²⁸ (J); Jacob and Laban Gn 31⁴⁴ (J); Joshua and Gibeonites Jos 9^{6,7,11,14,16} (J); Israel and Canaanites Ex 23³² 34^{12,15} (JE) Dt 7² Ju 2²; Ammonites and Jabbesh 1 S 11¹; Solomon and Hiram 1 K 5²⁶; Ahab and Benhadad 1 K 20³⁴; Syria and Israel 1 K 15¹⁹ = 2 Ch 16⁷; Nebuchadnezzar and Zedekiah Ez 17^{13,19}; nations against Israel ψ 83⁶; nations with Egypt Ez 30⁶; Ephraim and Assyria Ho 12²; Judah and Israel Ez 16⁶¹; Judah and Tyre Am 1⁹; Assyria and Judah Is 33⁷ בְּרִית נָגִיד a prince in league (with him) Dn 11²² (so He Ew; Hi Mein. Bev ref. to h. p. Onias III, & translate *prince of cov't*, cf. AV RV); fig., with death Is 28^{16,18}; with stones of the field Jb 5²⁸. 2. *constitution, ordinance*, between monarch and subjects: David and Abner 2 S 3^{12,13,21}; David and the elders of Israel 2 S 5² = 1 Ch 11³; Zedekiah and his people Je 34^{6,18}; hostile prince and Israelites Dn 9²⁷. 3. *agreement, pledge*:

Jehoiada and captains 2 K 11⁴ = 2 Ch 23¹; with oneself Jb 31¹; with Leviathan to be a servant Jb 40²⁸; between man and man Ho 10⁴ cf. בְּרִית Ju 8³² = בְּרִית Ju 9⁶. 4. *alliance of friendship* between David and Jonathan 1 S 18³ 20⁸ 23¹⁸ cf. ψ 55²¹. 5. *alliance of marriage* Pr 2¹⁷ Mal 2¹⁴.—In all cases בְּרִית כִּת is the technical phrase for making covenant except Je 34¹⁰ בְּרִית; Dn 9²⁷ לְבֵית. Various preps. are used, most oft. לְ Ex 23²³ +, but also עִם Gn 26²⁶ +, אֵת 2 S 3¹² +, בֵּין 2 Ch 16³. II. *between God and man*. 1. *alliance of friendship* (|| סֹד) ψ 25¹⁴. 2. *covenant*, as a divine constitution or ordinance with signs or pledges (vid. אֵת). a. *with Noah* Gn 9¹¹ (P) Is 54¹⁰ Je 33²²; a divine promise that there would be no other deluge. b. *with Abraham, Isaac and Jacob* Gn 15¹⁸ (J) 17²¹ Ex 24^{6,15} Lv 26⁶ (P) 2 K 13²⁴ 1 Ch 16¹⁶ = ψ 105^{8,10}, Ne 9⁸ Je 34¹⁸; a promise to multiply their seed, give them the land of Canaan, and make them a blessing to the nations. c. *with Israel at Sinai* = Horeb, with a covenant sacrifice Ex 19⁹ 24^{7,8} (E) 34^{10,27,28} (J) 31¹⁶ Lv 24¹³ (P) 24^{7,8} 26^{15,16,34,45} (H) Dt 4¹³; renewed in plains of Moab Dt 28⁹; with blessings and curses Dt 29²⁰; frequently referred to in other books 2 Ch 34²⁵ ψ 25¹⁰ 44¹⁸ 50^{6,16} 74³⁰ 78^{10,27} 103¹³ 106⁶ 111^{6,9} Is 56^{6,8} Je 1^{2,22,23,10} 14²¹ 22⁹ 31³² Ez 16^{59,60} 44⁷ Dn 9¹¹ 11^{22,23,28} Ho 6⁷ 8¹ Zc 9¹¹ 11¹⁰; a divine constitution given to Israel with promises on condition of obedience and penalties for disobedience, in the form of tables of the covenant Dt 9^{9,11,16}, inscribed with the ten words, placed in (בְּ) אֲרוֹן בְּרִית the ark of the covenant Nu 10³³ + 40 t. (vid. אֲרוֹן; in 1 S 4^{4,45} om. בְּרִית after אֲרוֹן © We Dr); set forth in the בְּרִית דְּבָרִים words of the covenant Ex 34²⁸ (J) Dt 28⁹ 29⁹ 2 K 23³ (= 2 Ch 34³¹) Je 11²⁶; written in סֵפֶר הַבְּרִית the book of the covenant Ex 24⁷ (E, cf. 34²⁷ J) 2 K 23^{2,21} (cf. 2 Ch 34³⁰). d. *with Phinehas* Nu 25^{12,13} (P), a constitution, establishing an everlasting priesthood in his line; cf. בְּרִית הַכֹּהֲנִים Ne 13²⁹ & בְּרִית הָהָרַי Mal 2¹³. e. *with Joshua and Israel* Jos 24²⁵ (E), an ordinance or constitutional agreement to serve Yahweh only. f. *with David* ψ 89^{1,20,21,22} 132¹³ Je 33²¹ (cf. 2 S 7 = 1 Ch 17); a divine promise to the seed of David of an everlasting kingdom, the relation of sonship, and the superintendence of the temple (cf. ψ 2). g. *Jehoiada and the people* 2 K 11¹⁷ = 2 Ch 23³, a constitutional agreement to be the people of Yahweh. h. *Hazekiah and the people* 2 Ch 29¹⁰, a constitutional agreement to reform the worship. i. *Josiah and the people* 2 K 23³, a constitutional agreement to obey the book of the covenant. j. *Ezra and the people*

Exr 10², a constitutional agreement to put away foreign wives and observe the Law. **k. the prophetic covenant**, a divine promise through a series of prophets to establish a new constitution ברית חלשה Je 31¹, with new institutions and precepts Is 42⁶ 49⁵ 55⁵ 59¹ 61⁸ Je 31¹ 32² 50⁵ Ez 16⁶⁰ 20³⁷ 34³⁷ Ho 2²⁰. In Is² the Messianic servant is ברית Is 42⁶ 49⁵, cf. מלאך הברית Mal 3¹.

III. Phrases. 1. **covenant making:** ברית Gn 15¹⁸ Ex 34^{10,27} (J) Jos 24²⁵ (E) Dt 5²³ 28⁶⁸ 29^{12,24} 1 K 5² 2 K 11¹⁷ 17³⁴ 23² 2 Ch 21²³ 23¹⁶ 29¹⁰ 34³⁰ Ezr 10³ Ne 9³⁸ ψ 50⁵ 89¹ Is 55⁵ 61⁸ Je 11¹⁶ 31^{31,32,33} 32⁴⁰ 34³⁵ Ez 34³⁷ Hos 2²⁰; ברית הקים establish a covenant Gn 6¹⁸ 9^{11,17} 17^{19,21} Ex 6⁴ (P) Ez 16⁶², but confirm covenant Lv 26⁶ (†); H) Dt 8²; שם ברית Gn 17² Nu 25¹² (P); שם ברית 2 S 23³ (poet.); בא ברית Dt 29¹¹; ברית נשא 2 Ch 15¹⁵ Ez 16⁶; ברית צוח ψ 111⁹; ברית על פי ψ 50¹⁶. (Cf. further on these Dr¹⁷ 11.122.222.)

2. **covenant keeping:** on the part of man ברית מנחם 1 K 11¹ Ne 1⁹ ψ 78¹⁰ 103¹⁸ 132¹² Dn 9⁴, ברית נצר Dt 33⁹ ψ 25¹⁰, מחזקים זכר ברית Is 55⁴; on the part of God ברית Gn 9¹² Ex 24⁶ (all P), Lv 26^{10,25} (H); on sf. cf. Di Ges^{122,123} v⁴⁵ (H) ψ 105⁵ 106⁴⁵ 111⁴ 1 Ch 16¹⁵ Ez 16⁶⁰. Accordingly it is ברית נאמן ψ 89⁹; ברית עולם Gn 9¹² 17^{12,13,19} Ex 31¹⁶ Lv 24⁸ Nu 18¹⁹ 25¹⁵ (P) 2 S 23³ (poet.) 1 Ch 16¹⁷ (=ψ 105¹⁰) Is 24⁵ 55⁵ 61⁸ Je 32⁴⁰ 50⁵ Ez 16⁶⁰ 37²³; ברית מלח Lv 2¹³ 2 Ch 13²¹ (a cov't. with sacrificial meal and salt; on cov't. with salt in Arabia cf. We¹²² 11.124); ברית שלום Nu 25¹² (P) Is 54¹⁰ Ez 34³⁷ 37²³; הברית והחסד Dt 7¹² 1 K 8² (=2 Ch 6¹⁴) Ne 1⁹ 9² Dn 9⁴; ברית קש Dt 11^{22,23}; מפרת הברית Ez 20³⁷. 3. **covenant violation:** ברית עבר Dt 17² Jos 7^{11,15} 23¹⁴ (D) Ju 2³⁰ 2 K 18¹⁵ Ho 6⁷ 8¹; הבר ברית Gn 17¹⁴ Lv 26^{15,44} (H) Dt 31^{16,30} (J) Ju 2¹ Is 24⁵ Je 11¹⁸ 14²¹ 31³² 33²¹ Ez 16⁶⁰ 17^{12,19} 44⁷ Zc 11¹⁰; מאם ברית 1 K 19^{12,14} Je 22⁹ Dn 11³⁰; ברית 2 K 17¹⁵; חלל ברית ψ 89³⁰; נאם ברית ψ 89³⁰ Mal 2²; שבר ברית Dt 4^{22,21} Je 50⁵.

ברוש, ברות v. sub ברש.

ברות v. sub ברה.

ברותי, ברותה v. sub ברתי.

בר († cf. Aram. בור bore, pierce, or Ar. برّ, appear).

† ברות n.pr.f. (†) descend. of Asher (perh. foramen, Thes, or ברّ woman whose beauties are apparent) 1 Ch 7¹ Kt (Qr ברית).

† ברות n.m. Dt 12⁵ iron (c. ל affirm.; fr. pierce-

ing? NH id., Aram. id., ברות, ברות, Ph. ברל, As. parzillu COT¹²⁰, (Ar. فَرَزْلُ fetter is loan-word))—alw. abs. בר Gn 4²² + 74 t. (ברל Gn 4²² etc.);—1. **iron**, lit.: a. iron-ore, stone containing iron, Dt 8⁹ Jb 28²; b. as raw material (to be worked) Gn 4²² 1 Ch 22^{14,16} 29^{22,7} 2 Ch 2¹³ 24¹³ Is 44¹³; c. as article of commerce Ez 27^{12,19}; d. as material of furniture, utensils, implements, etc., בר ערש Dt 3¹¹, בר רכב Jos 17^{16,18} Ju 1¹⁰ 4¹³, בר פלי Jos 6^{19,24} cf. 1 K 6⁷ Nu 35¹⁶, בר ערש Jb 19²⁴ & fig. Je 17¹, בר חרץ הבר 2 S 12²¹=1 Ch 20², מנורות הבר 2 S 12²¹ cutting instr. of iron, vid. Am 1⁵, בר פבלי ψ 149⁹ (|| ופס), בר גשק Jb 20²⁴, בר קני 1 K 22¹¹=2 Ch 18¹⁰, בר קיר Ez 4²; ברית, i.e. of Babylon, ag. Cyrus Is 45²; cf. 1 S 17⁷ & Is 60^{17,17} (fig.) 2. **tool of iron** Dt 27² Jos 8³¹ Pr 27^{17,17} Ec 10¹⁰ Is 10³⁴ (metaph.); head of an axe Dt 10⁶ 2 K 6⁶; so weapon 2 S 23⁷ Jb 41¹⁹; cf. also Nu 31²² Jos 22⁹ where iron as spoil of war. 3. **iron** in fig. of unwatered earth Dt 28²; of Egyptian bondage, בר הבר Dt 4²⁰ 1 K 8⁶¹ Je 11⁴; of oppression בר על Dt 28²⁸ Je 28¹⁴ cf. v¹³; of strength Je 15^{12,12}; cf. מנעלי בר Dt 33² & Mi 4¹³ בר עמר, of prophet, firm through Yahweh's might, עמר בר Je 1¹⁸; of distress, ברית בר ψ 107¹⁶ cf. v¹⁰ of judgments of י, & 105¹³; בר שכם ψ 2⁹; of evil-doers, Je 6²² Ez 22^{18,30}; simile of scorching sky Lv 26¹⁹; בר מטיל בר of bones of hippopotamus Jb 40¹⁸; בר ניר of obstinate neck of Isr. Is 48⁴.

ברותי n.pr.m. (man of iron)—1. a Gileadite 2 S 17²⁷ 19^{23,24,40} 1 K 2⁷; ברותי 2 S 19²⁴; Ezr 2²=Ne 7² אשר לקח מנחות ברותי הלקחי, where 2nd Barzillai=above, & former is 2. a priest Ezr 2²=Ne 7², who adopted name ברותי. 3. 2 S 21⁸ a Meholathite.

ברות v. go through, flee (cf. Germ. durchgehen) (Ar. بَرَح go away, withdraw, flee)—Qal Pf. ברות Gn 31²² + 9 t., ברות Jb 9², Is 22²; Impf. ברות Jb 20²⁴, ברות Jb 27²² Ne 6¹¹, אברות Gn 31²¹ + 13 t.; 3 fs. וברותה Gn 16⁶, וברותה ψ 139⁷, וברותה Je 52⁷, וברותה 2 S 4³ + 4 t., וברותה 2 S 15¹⁴; Impv. ברות Gn 27²⁸ + 3 t., ברות Is 48²⁰; Inf. abs. ברות Jb 27²²; ctr. ברות 1 S 23⁶ + 3 t., ברות Jon 1⁵; sf. ברות 1 K 2⁷, ברות Gn 31², ברות Gn 35⁷ + 2 t.;—1. go or pass through, of bar, לברות... אברהם Ex 36²³ (P). 2. flee Gn 31^{20,21,22} (E) Ex 14⁵ (J) Ju 9²¹ 1 S 19^{12,13} 22¹⁷ 2 S 13^{34,37,38} (del. Dr. cf. We) 15¹⁴ Is 22² Je 4² 26²¹ 39⁴ 52⁷ Ne 6¹¹; fig. of days fleeing away

ܒִּרְכָּה; Eth. ܒܪܚܐ; Aram. ܒܪܚܐ, *(praise)*, Palm. esp. in שמו לעלמא Vog ^{Palm. 74 ff. of 94. 144}—**Qal Impf.** ܒִּרְכָּה 2 Ch 6¹⁵; ܒִּנְבְּרָה ψ 95⁴; ܒִּרְוּ (v. Pl.); *Pt. pass.* ܒִּרְוּ Gn 9²⁶ + 70 t.;—**1. kneel down** (so Ar. Syr. Eth.): ܐܠܗܝܢ ܥܠ ܒִּרְכָּה *and he kneeled upon his knees* 2 Ch 6¹⁵; ܒִּנְבְּרָה ܠܦܢܝ *let us kneel before Yahweh* ψ 95⁴. **2. bless** (only *pt. pass.*). **a. of God:** ܒִּרְכָּה *blessed be* (or *is*) ʾ Ex 18¹⁰ (E) Gn 9²⁶ 24²⁷ (J) Ru 4¹⁴ 1 S 25^{32,30} 2 S 18³⁰ 1 K 1³⁵ 5²¹ 8^{15,16} 10⁹ 1 Ch 16²⁸ 29¹⁰ 2 Ch 2¹ 6⁹ 9⁸ Ezr 7⁷ ψ 28³ 31²² 41¹⁴ 72¹⁸ 89¹⁵ 106⁶⁰ 119¹³ 124⁶ 135²¹ 144¹ Zc 11⁶; ܐܠܗܝܡ ܒ' ܒִּרְכָּה 66³⁰ 68³⁰; ܒ' ܐܪܡܝ ܒ' ܒִּרְכָּה³⁰ (prob. for an original ܒܝܪܚܐ); ܒ' ܐܠ ܐܠܝܢ Gn 14³⁰ (E); ܒ' ܨܝܪ 2 S 22⁴⁷ (= ψ 18⁴⁷); ܒ' ܚܒܕ ܒ' Ez 3¹³; ܒ' ܨܡ ܒ' ܨܡ 72¹⁹. **b. of men:** Gn 27²³ (J) Nu 22¹³ (E) Dt 7¹⁴ 28^{3,33} 33^{30,34} 1 S 25²³ 26³⁵ Ju 17³ 1 K 2⁴⁶ ψ 118²⁶ Is 19²⁵ Je 17⁷ 20¹⁴; ܒܝܪܚܐ ܒܝܪܚܐ *blessed be the one blessing thee* Gn 27²³ Nu 24⁴ (E); ܒܝܪܚܐ ܒ' Ru 2^{19,20} 3¹⁰ 1 S 15¹³ 23²¹ 2 S 2³ ψ 115¹⁵; ܒ' ܠܐܠ ܐܠܝܢ Gn 14¹³; ܒܝܪܚܐ Gn 24²¹ 26²⁰ (J); ܒܝܪܚܐ Is 65²⁵. **c. things:** ܒܝܪܚܐ *blessed be the fruit of thy womb* Dt 28⁴ cf. Dt 28⁴ 1 S 25²³ Pr 5¹⁵. **Niph. Pf.** ܒִּנְבְּרָה Gn 12⁸ 18¹⁸ 28¹⁴ (J) *bless oneself* (cf. **Hithp.**). **Pl. Pf.** ܒִּרְכֻּ ܒܝܪܚܐ Gn 24¹ + 29 t.; ܒִּרְכֻּ ܒܝܪܚܐ 1 S 23³⁰ Nu 23³⁰; ܒִּרְכֻּ ܒܝܪܚܐ 2 Ch 20³⁶; ܒܝܪܚܐ Jb 1⁴; sf. ܒܝܪܚܐ, etc., Gn 27⁴⁷ + 5 t.; ܒܝܪܚܐ Dt 2⁷ + 9 t.; *Impf.* ܒִּרְכֻּ ܒܝܪܚܐ etc., Gn 28³ + 52 t.; ܒܝܪܚܐ Gn 12⁸ + 2 t.; pl. ܒܝܪܚܐ Gn 24⁶⁰ + 11 t.; sf. ܒܝܪܚܐ Gn 27¹⁰ + 21 t.; ܒܝܪܚܐ Gn 49² + 2 t.; ܒܝܪܚܐ Gn 14¹³ + 16 t.; ܒܝܪܚܐ Gn 48³⁰ + 6 t.; ܒܝܪܚܐ Gn 27⁷; ܒܝܪܚܐ Gn 27^{13,21}; ܒܝܪܚܐ ψ 72¹⁵; ܒܝܪܚܐ ψ 145¹⁰; *Imv.* ܒܝܪܚܐ Dt 33¹¹ + 29 t.; *Inf. cstr.* ܒܝܪܚܐ Gn 22¹⁷ + 24 t.; *Inf. abs.* ܒܝܪܚܐ Jos 24¹⁰ (Ki, cf. Kō^{1,191}, Ew^{1,340,2} Ol Sta); *Pt. mchp.* Pr 27¹⁴ + 4 t.;—**1. bless God, adore with**

† **II. בְּרֵיכָה** 1. **n.pr.loc.** valley in wilderness by Tekoa 2 Ch 20^{26,28}; mod. *Bereikūt* cf. Be & reff. 2. **n.pr.m.** one of David's band 1 Ch 12⁵.

†[בָּרַר] vb. purify, select (cf. As. *barāru*, *be shining*, in deriv. Zim^{SP 44.73} Belser ^{RAS 11.14}; Ar. ^{جَبَرٌ} *pious, kind, true*; ^{بَرَّ} *he was pious, good, virtuous, honest*)—Qal Pf. בָּרַרְתִּי Ez 20²⁵; Inf. sf. לְבָרַם Ec 3¹⁵, Ges^{7 R. 2}; cf. ^{לְבָרַר} *l' (si vera l.) as a metaplastic form, but on text vid.* ^{לְבָרַר} supra p. 101; Pt. pass. m. בָּרַרְתָּ Jb 33³ + 4 t.; f. בָּרַרְתְּ Ne 5¹⁵ Zp 3⁵;—1. *purge out, purify*: יִבְרָרְתִּי

וְהָיָה וְהָיָה *and I will purge out from among you the rebels* Ez 20³⁸; שָׁפָה בְּרוּיָה *a purified lip* Zp 3³; בָּרָא מְלֵל *utter in a pure, sincere manner* Jb 33⁸. 2. *choose, select*, only Pt. and in Chronicler: chosen, valiant men 1 Ch 7⁴⁰; porters 1 Ch 9²²; musicians 1 Ch 16⁴¹; sheep Ne 5¹⁸. 3. *cleanse, make shining, polish*, pt. pass. בָּרָא חֵץ *polished arrow* Is 49² (cf. De & Je 51¹¹ infr.). 4. *test, prove* Ec 3¹⁸ לְבָרֵם that God may prove them (RV);—on 9¹ v. בָּרָא. Hiph. הִבָּרַח Is 52¹¹; Pt. נָבַר 2 S 22²⁷ (=ψ 18²⁷);—*purify oneself*: a. ceremonially, the bearers of the sacred vessels Is 52¹¹. b. morally 2 S 22²⁷=ψ 18²⁷. Pi. Inf. לְבָרַח Dn 11²⁸ *purify* (|| לְבָרַח, || לְבָרַח). Hiph. 1. Inf. לְהַבִּיר Je 4¹¹ *purify, cleanse*. 2. Inf. הִבָּרַח Je 51¹¹ *polish arrows* (vid. 3 above). Hithp. 1. Impf. יִתְבָּרַח Dn 12¹⁰ *purify oneself*. 2. Inf. תִּתְבָּרַח ψ 18²⁷=תִּתְבָּרַח 2 S 22²⁷ *shew oneself pure, just, kind*.

† II. בָּרָא *adj.* pure, clean, Jb 11⁴ ψ 24⁴; בָּרָא Pr 14⁴; pl. cstr. בָּרָא ψ 73¹; f. בָּרָה ψ 19⁹ Ct 6^{10,10};—1. *pure, clear*: בָּרָא לִבִּי *pure in heart* ψ 24⁴; בָּרָא לִבִּי ψ 73¹; a pure damsel Ct 6^{10,10}, man Jb 11⁴, commands of God ψ 19⁹. 2. *clean*: יָבֵר יָבֵר *crib is clean* Pr 14⁴. 3. perh. adv. יִשָּׁק בְּיָדָא *kiss purely, of sincere homage* ψ 2¹² but cf. I. בָּרָא, p. 135.

† III. בָּרָא *n.m.* grain, corn (cf. Ar. بَرّ wheat, grain of wheat), ψ 72¹⁶ Am 5¹¹ 8⁴; בָּרָא Gn 41^{28,40} 42²⁸ 45²⁸ (E) ψ 65¹⁴ Pr 11²⁸ Je 23²⁸ Jo 2²⁴.

† I. בָּרָא *n.m.* lye, potash, alkali used in smelting metals Is 1²⁸ (see פָּרִית).

† II. בָּרָא *n.m.* cleanness, pureness: בָּרָא *cleanness of my hands* 2 S 22²¹ (=ψ 18²¹) ψ 18²⁸ (=ψ 18²⁸ my cleanness 2 S 22²⁸); בָּרָא Jb 9³⁰ 22³⁰.

† III. בָּרִית *n.f.* lye, alkali, potash, soap, used in washing Je 2²⁸ Mal 3².

† IV. בָּרָא *n.m.* field (Baram. בָּרָא, Syr. ܒܪܐ, Ar. بَرّ open country, land)—they grow up in the open field Jb 39⁴ (Aram. usage).

† V. בָּרְבָרִים *n.m.pl.* birds fattened for table of Solomon 1 K 5²; capons Ki, geese (from their pure white feathers) 3¹⁰ Thes, swans Ew, guinea-hens Th, fowls Tristr. AV RV (ברברי = water-birds Lv 11¹⁷ 3^{Sam}).

ברש (✓ of foll., meaning unknown).

† VI. בְּרוֹשׁ *n.m.* ^{Ho 14,9} cypress or fir (As. burāšu COT^{Gloss}, Aram. בְּרוֹשָׁא cf. בְּרוֹחַ infr., v.

also Gr. βράδυ, Lat. bratum, cypress, juniper (PS); in favour of cypress, also ⑤ ⑥ & so Thes; in favour of fir or pine, ⑤ Rob in RobGes (because cypress not now indigenous on Lebanon); cf. also RS^{Proph. Iv. n. 20} who lays stress on Ph. n.pr.loc. בְּרוֹשׁ (= אֵי בְרוֹשִׁים) = Gr. Παννύσσα i.e. isle of firs;—v. further Schroed ^{Philo. Syr. 99} Löw^{no. 20} & Brathu as name of Hermon Philo Bybl. in Euseb^{Proph. Evang. I. 10}—בְּרוֹשׁ Ho 14⁹ + 4 t.; בְּרוֹשִׁים 2 S 6⁶ + 11 t., בְּרוֹשִׁים Na 2⁴, בְּרוֹשִׁי Is 37³⁴, בְּרוֹשִׁי 2 K 19²³;—1. (lit.) a noble tree, usually אֲרָז (exc. 2 S 6⁶ 1 K 6³⁴ 2 Ch 3⁶ ψ 104¹⁷ Is 55¹² Ho 14⁹ Na 2⁴); as standing and growing Is 14⁹ 37³⁴ = 2 K 19²³, Is 41¹⁹ 55¹² (|| הָרֵם) 60¹³ (|| נָבוֹד לְכָנָן) ψ 104¹⁷. 2. sim. of luxuriance, stateliness Ez 31⁸, productiveness Ho 14⁹ (Now thinks cypress) fig. for spear-shafts Na 2⁴ Hi-St, but ⑤ ⑥ פְּרִישִׁים; fig. for mighty men Zc 11². 3. as material (always pl.), for building temple (עֵצִי) 1 K 5^{28,24} 6³⁴ cf. 9¹¹ 2 Ch 2⁷; עֵץ בָּ (sing.) 2 Ch 3⁶ (cf. Baer's n.); זָלָעוֹת בָּ 1 K 6¹⁵; for ships (no עֵץ) Ez 27⁶;—בְּרוֹשִׁים בְּרוֹשִׁים 2 S 6⁶ appar. = with all musical instruments made of fir, but || 1 Ch 13⁸ בְּכֵלֵי עֵץ וּבְכֵלֵי בָרִישִׁים & so here ⑤ We Dr.

† VII. בְּרוֹתָא *n.m.* 1d. (Aramaic (prob. North-Palest.) form of same) only pl. בְּרוֹתָאִים || אֲרָזִים Ct 17⁷; ref. to arbour of trees as their home, cf. אֲרָז.

† VIII. בְּרוֹשָׁע *n.pr.m.* (✓ & meaning unknown) king of Gomorrha Gn 14².

בְּרוֹתָא, בְּרוֹתָא v. sub בארות, p. 92.

בִּשְׁם (have a sweet odour, cf. Aram. בִּשְׁמִים, be sweet, pleasant, Pa. בִּשְׁמִים to delight, Bִּשְׁמִים, sweet; Palm. בִּשְׁמִים Vog^{7As 1888}, Aodt. Sept. 123 l. 12, 125 l. 14, 15, 20 etc. spiced (oil), cf. Recken-dorf ZMG 1888, 403; As. bakāmu, Pa. make fine, beautiful COT^{Gloss}).

בִּשְׁם, בִּשְׁמִים v. בִּשְׁמִים.

† IX. בִּשְׁמִים *n.m.* ^{1 K 10,10} spice, balsam, balsam-tree (Ar. بَشَام, Aram. בִּשְׁמִים, Gk. Βάλσαμον; cf. Löw¹⁰)—Is 33²⁴ + בִּשְׁמִים Ex 30²³ v. infr., בִּשְׁמִי Ct 5¹ (as if fr. בִּשְׁמִים); pl. בִּשְׁמִים Ex 25⁶ + 18 t., בִּשְׁמִי Ct 4¹⁶;—1. *spice, perfume, sweet odour* Is 33²⁴; בִּשְׁמִים בִּשְׁמִים Ex 30²³ (בִּי perh. so pointed to distinguish it from) בִּשְׁמִים בִּשְׁמִים;—with this cf. Aram. בִּשְׁמִים, Bִּשְׁמִים;—spices as costly, token of wealth 2 K 20¹³ = Is 39⁹ cf. 2 Ch 32²⁷; royal gifts 1 K 10^{2,10,25} = 2 Ch 9^{1,10,24}; cf. sg. 1 K 10¹⁰ = 2 Ch 9⁹; as article of commerce Ez 27²²; burnt at burial 2 Ch 16¹⁴;

appointed for ingredient of the anointing oil Ex 25⁶ 35⁶ cf. v²³ (all P), cf. 1 Ch 9³⁰ (Palm. v. supr.); stored in temple 1 Ch 9²⁰; used for purifying the women of Ahasuerus Est 2¹²; elsewhere only Ct 4^{10,14} spices, v¹⁶ balsam-juice, gathered Ct 5¹; balsam-trees ב' הרי Ct 8¹⁴; beds of balsam ב' ערנות Ct 6²; cf. ב' ערנות Ct 5¹² sim. of lover's cheeks.

† **בְּשַׁמֶּת** *n.pr.f.* (*perfume?*)—1. Hittite woman, a wife of Esau Gn 26³⁴ (P); called daughter of Ishmael, and sister of Nebaioth Gn 36³ (but due prob. to R; this daughter of Ishmael is מְחֵלֶת in 28⁸ P); v. also 36^{4,10,12,17} (all P) (Sam. has מְחֵלֶת throughout Gn 36). 2. daughter of Solomon, wife of Ahimaaz 1 K 4¹⁵.

† **יִשָּׁשַׁר** *n.pr.m.* a descendant of Issachar 1 Ch 7².

† **מִבְּשֵׁם** *n.pr.m.* 1. a son of Ishmael Gn 25¹³ = 1 Ch 1²⁰. 2. a descendant of Simeon 1 Ch 4²⁵.

† **[בְּשַׁר]** *vb.* bear tidings (✓ *rub, smooth the face*; cf. Ar. **بَشَرَ** *remove the face or surface of a thing*, cf. Ar. **بَشِرْ** *be glad, joyful*; **بَشَرُهُ بِمَوْلُودٍ** *he rejoiced him with the message of the birth of a son*; Eth. **በረረ**: *bring a joyful message*, so As. *bussuru* (Pa.) DI^{17,170}, Sab. **תבשר** DHM^{17,170}, also **בשר** *n.pr.dei*, **בשיר** DHM^{280,187,285}, CIS^{17,1,41,1,3})—**Pl.** *Pf.* **בָּשַׁר** Je 20¹⁶ + 2 t.; *Impf.* **תִּבְשַׁר** 2 S 18³⁰ + 4 t.; *Imv.* **בִּשְׂרָה** 1 Ch 16²³ = ψ 96²; *Inf.* **לִבְשַׁר** 1 S 31² + 2 t.; *Pt.* **מִבְּשַׁר** Is 41²⁷ + 6 t.; f. **מִבְּשָׂרָה** Is 40³¹; pl. **מִבְּשָׂרוֹת** ψ 68¹²;—1. *gladden with good tidings*: birth of a son Je 20¹⁶; victory 1 S 31² 2 S 1³⁰ 1 Ch 10⁹ ψ 68¹²; *he was in his eyes as a bearer of good tidings* 2 S 4¹⁰. 2. *bear tidings* 2 S 18^{19,20,20,26}, even of evil 1 S 4¹⁷, and so with acc. **בשר מור** 1 K 1². 3. *herald as glad tidings*: the salvation of God, *preach* (chiefly exilic usage) the advent of ⁴ in salvation Na 2¹ Is 40³¹ 41²⁷ 52^{7,12}; the praises of Yahweh 60²; His righteousness in the great congregation ψ 40¹⁰; His salvation daily ψ 96² = 1 Ch 16²³; the Messianic servant preaches good tidings to the meek Is 61¹. **Hithp.** *Impf.* **תִּבְשַׁרְךָ** 2 S 18³¹ *receive good tidings* (so Kirkp. Klo; cf. Ar. **بَشِرْ** iv. x; otherwise AV).

† **בָּשָׂר** *n.m.* flesh (cf. Ar. **بَشَر** *skin*, Syr. **ܒܫܪܐ**, As. *bīru*, *blood-relation*, DI^{17,170}, Sab. **בשר חורם** *flesh of bulls*)—Gn 2²¹ + 126 t.; cstr. **בָּשָׂר** Gn 17¹¹ + 40 t.; sf. **בָּשָׂרִי** etc.

ψ 16⁹ + 96 t.; pl. **בָּשָׂרִים** Pr 14³⁰;—1. *of the body*: a. *of animals* Gn 41^{2,19} Ex 21²² 22³⁰ Nu 12¹³ (E) Nu 11¹⁻²³ (JE) Gn 9⁴ + (P 30t.) Dt 12¹⁶ + (D 9 t.) Ju 6^{19,21} 1 S 2^{12,15} 1 K 17⁶ 19²¹ Jb 31³¹ 41¹⁵ ψ 50¹³ Pr 23³⁰ Is 22¹³ 44^{18,19} 65⁴ 66¹⁷ Je 7²¹ 11¹⁵ Ez 4¹⁴ + 6 t. Dn 10⁸ Ho 8¹⁵ Mi 3² Hg 2¹² Zc 11^{3,16}. b. *of men* Gn 40¹⁹ (E) 2²¹ Ex 4⁷ (J) Lv 12³ 13³ + 16 t. 26³⁰ (P) Dt 28^{24,26} 32² Ju 8⁷ 1 S 17⁴⁴ 1 K 4²⁴ 5^{10,14} 6³⁰ 9³⁶ Jb 2⁴ 15⁶ 6¹² 7¹ 10¹¹ 13¹⁴ 19^{30,32} 21⁶ 33^{31,35} ψ 27² 38^{4,5} 79³ 102⁶ 109³⁴ Pr 4²² 5¹¹ Is 9¹⁹ 17⁴ 49²⁶ Je 19⁹ La 3⁴ Ez 32² 37^{6,8} 39^{17,18} Dn 1¹⁵ Zc 14¹². The flesh of the body is contrasted with stone Ez 11¹⁹ 36²⁶. 2. *flesh for the body itself* (esp. in P): **על בשר אדם לא ייסך** *upon the body of man it shall not be poured* Ex 30³² (P); **בשר אדם בדר לביש על בשרו** *linen drawers shall he put on his body* Lv 6³ 16⁴ (P); **וישם שן** *he shall bathe his body* Lv 14⁹ 15^{12,15} 16^{34,35,38} 17¹⁶ 22⁶ Nu 19^{7,9} (P); **לנפש לא תתנו בבשרכם** *ye shall not put any cutting for any one in your body* Lv 19²⁸ cf. Lv 21⁶ (P); **והעבירו חרור על כל בשרם** *and they shall pass a razor over all their body* Nu 8⁷ (P). Ec. uses **בשר** only in this sense 2³ 4⁵ 5⁶ 11¹⁰ 12¹²; elsewhere this usage only in poetry; the body antith. to **נפש** Jb 14²³ Is 10¹⁶ ψ 63²; **לך בשר** 16⁹ 84³ Pr 14³⁰ (only here emphatic pl. = *entire body* Bö¹⁰⁰, *Leiblichkeit* De); **מִבְּשָׂרִי** *apart from my body*, in disembodied state Jb 19²⁶; **בשר ממוחזר בשרי** *my body trembleth for fear of thee* ψ 119¹⁵⁰. 3. *male organ of generation* (euphemism): **בָּשָׂר עֲרֵלְהֶם** Gn 17^{11,12,24,25} (P); **בשר ערה** Ex 28⁴³ (P), but **בשר** Gn 17¹⁴ Lv 15^{2,19} (P) Ez 16³⁶ 23³⁰ 44^{7,9}. 4. *flesh for kindred, blood-relations*: **ובשר מבשרי** *bone of my bone and flesh of my flesh* Gn 2²³ (J); **והיו לבשר אחד** *they shall become one flesh* Gn 2²⁴ (J); **עצמי ובשרי** Gn 29¹⁴ (J) Ju 9² 2 S 5¹ 19^{12,14} 1 Ch 11¹; **בשר** with sf. in same sense Gn 37²⁷ (J) Ne 5⁶ Is 58⁷, for which **בשרי** *near of kin, man or woman* Lv 18⁶ 25⁴⁹ (both H; 25⁴⁹ || **מִבְּשָׂרָה**, cf. RS¹⁴⁰). 5. *man over against God as frail or erring* Gn 6² (J) ψ 56⁷ 78³⁰; eyes of flesh Jb 10⁴; arm of flesh 2 Ch 32² Je 17⁶; horses are flesh not spirit Is 31². 6. *the phrase בָּשָׂר בָּשָׂר *all living beings* Gn 6^{17,19} 7¹ 9^{11,12,14,17} Lv 17¹⁴ Nu 18¹⁵ (P) Jb 34¹⁵ ψ 136²⁵. b. *animals* Gn 7^{14,16} 8¹⁷ (P). c. *mankind* Gn 6^{12,13} Nu 16²³ 27¹⁶ (P) Dt 5²³ ψ 65³ 145²¹ Is 40^{6,8} 49²⁶ 66^{18,24} Je 12¹² 25³¹ 32² 45⁶ Ez 21^{4,10} Jo 3¹ Zc 2¹⁷; cf. **בשר אש** *all flesh* Jb 12¹⁰.*

† **בְּשָׂרָה** *n.f.* tidings (cf. Ar. **بَشَارَة** v. Pa. ^{17,170}; Sab. **בשר** DHM^{280,187,285}), 2 S 4¹⁰ + 3 t.; **בְּשָׂרָה** 2 S 18²⁷—1. *good tidings* 1 K

י. 2. *tidings, news* 2 S 18²⁵; with טובה 2 S 18²⁷. 3. *reward for good tidings* 2 S 4¹⁰ 18²².

† בשור n. pr. of brook in Philistine territory; alw. נתל הבשור 1 S 30^{1,10,21}; Ⓞ Bozop (v. בוסופ, but Ⓞ L Bozop); mod. *Wady Razze* (Gaza) acc. to Guérin *Judee* II. 213;—it empties into sea SW of Gaza. (Connexion with above ✓dub.)

† בשל vb. boil, seethe (intr.), grow ripe

(Aram. בשל, חפץ ripen, Nas. בשל boil, NSyr.

בשל be boiled, cooked, cf. As. *bašālu* (*bašlu*, cooked) Zim²² 77)—Qal Pf. בשל Jo 4¹², בשלו Ez 24⁶;—boil, cook (intr.) Ez 24⁶; grow ripe

(of צדק) Jo 4¹²;—Pi. Pf. 3 ms. sf. בשלם 1 K 19²¹; Ex 29²¹ Dt 16⁷, בשלו La 4¹⁰ + 2 t., consec. Zc 14²¹; Impf. 3 fs. ובשל 2 S 13⁵; 2 ms. ובשל Ex 23¹⁵ + 2 t., ובשל Ez 46^{20,21}; ובשל 2 Ch 35¹², ובשל Ex 16²³, ובשל 2 K 6²⁰; Imv.

בשל 2 K 4²⁰, בשלו Lv 8²¹, בשלו Ex 16²³; Inf. בשל 1 S 2²²; Pt. בשלם Ez 46²⁴;—1. boil (tr.)

obj. בשל Nu 11⁵ 1 S 2¹³; obj. בשל Ex 23¹⁵ 34²³ Dt 14²; 2 K 4²⁰; of offerings, obj. ובשל Ez 46²⁴ (no obj.) v²⁴, cf. Zc 14²¹ (no obj.); Ex 16^{23,25} opp. אפה bake.

2. cook (general), obj. בשל 1 K 19²¹ Ex 29²¹ Lv 8²¹ (both P); obj. בשל 2 K 6²⁰ cf. ילד La 4¹⁰; hence also of המסח Dt 16⁷ (cf. Di; || Ex 12^{8,9} has עלי v²⁴ opp. בפנים מבשל 2 Ch 35¹² (בשל), cakes (הלכות) 2 S 13⁵. Pa. Pf. 3 fs. בשלה Lv 6²¹; Impf. 3 fs. מבשל Lv 6²¹; Pt. מבשל Ex 12⁸ 1 S 2¹³;—be boiled, sodden, במים Ex 12⁸ cf. Lv 6^{21,22} (all P) 1 S 2¹³. Hiph. Pf. הבשל הבשיל ripened, brought to ripeness Gn 40¹⁰ (a vine, its grape-clusters).

† בשל adj. cooked, boiled (As. *bašlu*, ripe COT²²)—Ex 12⁸ במים מבשל בשל f. בשלה Nu 6², (both P).

† מבשלות n. f. pl. cooking-places Ez 46²³ (cf. בית המבשלים).

† בשלם n. pr. m. (= בן שלם son of peace? cf. sub בן) a Persian officer in Canaan Ezr 4⁷.

בשן (✓of foll. = smooth, soft? cf. Ar. بَسَن, soft and smooth ground).

בשן n. pr. terr. m. ^{22,23} (smooth (& fertile) land) Bashan, first mentioned as kingdom of Og, E. of Jordan, stretching from stream Jabbok (thus including northern Gilead) northward to Hermon, between Gennesaret (W) and mts of Hauran (E); cf. Di Nu 21²³ Wetzst ^{Hauran 22};

later a type of fertility;—usually c. art. הב' Nu 21^{23,25} 32²³ Dt 1⁴ + 30 t. Dt Jos; 1 K 4^{12,19} 2 K 10²³ 1 Ch 5^{11,12,14,25} 6^{47,48} Ne 9²³ ψ 68²³ 135¹¹ 136³⁰ Je 22⁵⁰ 50¹⁹ (|| הרקל ||), Mi 7¹⁴ (|| id.), Na 1⁴ (|| id.; personif., subj. of אפלל ||), Is 33⁹ (|| id.; personif. subj. of לער ||), הרבצון (i.e. range of Hauran) ψ 68^{16,18} (called הר-אלהים,—from a sanctuary there?—& הר-פננים many-peaked mt.); of stately trees הב' אלוני הב' Is 2¹³ (still seen on western slope of mts. of Hauran, Wetzst ^{Hauran 22}); אלוני הב' Zc 11² (fig. of prominent men); אלוני הב' Ez 27⁶; of bulls אלוני הב' Ez 27⁶ (פרים, fig.); so הב' Dt 32¹⁴ (+ פרים, fig.); also אלוני הב' cf. פקר & צאן v²⁴; vid. 1. j. (v); appar. more general is כריאי Ez 39¹⁸ (ref. to פרים, fig. of luxurious and haughty women of Samaria) Am 4¹ פרות הב'.

† בשן n. pr. loc. in south, Judah Jos 15²².

בשח v. sub בוש.

† [בשח] vb. Po. Inf. sf. בושכם Am 5¹¹ prob. your trampling (by dissim. fr. בים sq. על.

בשת v. sub בוש.

1. בשת daughter v. sub בן.

2. בשת bath (a measure), בשתה v. sub ברת.

† בתואל n. pr. m. (= מן תואל man of God) Gn 22^{22,23} 24^{10,24,47,50} (J) son of Nahor, neph. of Abr., living in Aram-Naharaim, in city of Nahor; 25²⁰ 28⁵ (P) Aramaean of Paddan-Aram.

† בתואל n. pr. loc. in Simeon 1 Ch 4²⁰ = Jos 19⁴; בקיל 15²⁰; בתואל 1 S 30²⁷ (v. p. 111 supr.); yet cf. Lag^{22,24}; site unknown.

בתואל v. II. בתואל.

בתיה v. בת sub בן, p. 124.

בתים v. בית.

בתל (cf. Ar. بَتَلَ sever, separate).

† בתולה n. f. virgin (cf. Ar. بَتُول, As. *batultu* (also *batulu* of young man) 5 R 42⁴⁶ v. Jer ^{2A 1205, 206}; NH בתולה (حسنة)—Gn 24¹⁶ + 19 t.; estr. בתלה Dt 22¹⁹ + 12 t.; pl. בתלות Est 2² + 7 t.; Zc 9¹⁷; בתלה Ex 22¹⁶ + 2 t.; בתלה La 5¹¹; sf. בתלות ψ 78²³ + 3 t.;—one living apart in her father's house as a virgin Gn 24¹⁶ (J) Ex 22¹⁶ (E) Lv 21^{21,24} (P) Dt 22¹⁹ Ju 19²⁴ 2 S 13³ Jb 31¹ Is 62⁵ Je 22²³ 31¹³ Jo 1⁸; בתולה a virgin damsel Dt 22^{23,25} Ju 21¹² 1 K 1³ Est 2²; בחור ובתולה Dt 32²³ 2 Ch

36¹⁷ Je 51²² Ez 9⁶; personification of nations בְּתוּלֵי יִשְׂרָאֵל Je 18¹² 31^{4,21} Am 5²; ב' בְּתוּלָה 2 K 19²¹ (= Is 37²²; on double st. cstr. v. Ges^{120.5} Phi^{St. Cstr. 68}) La 2¹²; ב' בְּתוּלָה Je 14¹⁷; ב' בְּתוּלָה Is 1¹⁵; ב' בְּתוּלָה Is 23¹²; ב' בְּתוּלָה Is 47¹; ב' בְּתוּלָה Je 46¹¹; pl. *virgins* Ex 22¹⁶ 2 S 13¹⁸ Est 2^{17,18} ψ 45¹⁵ 78⁶³ La 1⁴ 2¹⁰ 5¹¹ Ez 44²² Am 8¹²; ב' בְּתוּלָה ψ 148¹² Is 23⁴ Zc 9¹⁷ La 1¹⁸ 2²¹.

† **בְּתוּלִים** *n.f.* virginity, pl. abs. intens. Dt 22^{14,17,20}; cstr. בְּתוּלֵי Dt 22^{16,17}, all concrete, *tokens of virginity*; abstr., sf. בְּתוּלִי Ju 11²⁷; בְּתוּלִיָּה Lv 21¹³ Ju 11²⁸ Ez 23⁸; בְּתוּלִיָּה Ez 23⁸.

† **בְּתַקַּן** *vb.* cut, cut off, cut down (As. *batku*, COT ^{Gloss.} Zim ^{RP 104 2.}; cf. also Ar. *بَتَلَ* *secuit, amputavit*)—only **Pl.** Pf. consec. *וַיִּבְתְּקֵן* בְּחִרְתָּם Ez 16⁴⁰ and they shall cut thee to pieces with their swords.

† **בְּתַרַּךְ** *vb.* cut in two (Ar. *بَتَرَ* *cut off* prematurely; *extirpate by cutting*)—**Qal** Pf. *וַיִּבְתְּרֵם* Gn 15¹⁰; **Pl.** Impf. *וַיִּבְתְּרֵם* Gn 15¹⁰ id.

† **בְּתָרַךְ** *n.m.* ^{Gn 15, 10} part, piece. 1. בְּתָרַךְ Gn 15¹⁰; pl. sf. בְּתָרֵי Je 34¹⁸; בְּתָרֵי Je 34¹⁸; always of halves of animals cut in two in making covenants. 2. בְּתָרֵי הַרִי Ct 2¹⁷ *mountains of cutting*, i.e. *cleft mountains* © Thes al.; or of *separation* (between us) Ew al.; acc. to We^{ProL 415} Eng. Tr. 361 ב' = *malobathron*.—*Bether* as *n.pr.* AV RV.

† **בְּתַרְוֹן** prob. *n.pr.terr.* (*cleft, ravine*) E. of Jordan; בְּתַרְוֹן 2 S 2²⁹.

בַּת (*cut off, sever*, cf. Ar. *بَتَّ*, *secuit, rescuit, abrupt*).

† **בַּת** *n.m.* ^{Ez 45, 14} (^{f. Is 5, 10}) *bath* (Thes al. fr. above ✓ in sense of *define, measure*; cf. *rému*; Lag^{Or. II. 10 2} makes = *בַּת*, = *בַּר* + fem. *ת*; cf. Syr. *ܒܬܐ*, instrument for pressing olives; cf. Epiphan. *βάδος* = *δυσορβείον*; & *βάδος* also Hesych. Jos^{Ant. VIII. 2 9} but ed. Niese *βάρος, βάρος*)—*בַּת* abs. Is 5¹⁰ + 6 t.; (*בַּת* Ez 45¹¹) cstr. Ez 45¹⁰; pl. *בָּתִּים* 2 Ch 2^{9,9} + 3 t.;—a liquid measure = *אֵפָה* of dry measure, each being $\frac{1}{16}$ *הֵקָר* (q.v.) Ez 45^{11,11,14,14}; also Is 5¹⁰ 1 K 7^{34,35} 2 Ch 2^{9,9} 4³ + Ez 45^{14,14} (4 t. in this v., Co del. *a* & *d*). Ez 45¹⁰ *בְּתָרְוֹן* a *righteous* (right, accurate, full) *bath* (*||* *אֵפָה*). The actual size of bath (= ephah) is appar. c. 40 litres (= Attic *metres* cf. Jos^{Ant. VIII. 2 9}; = 39.39 lit. cf. Boeckh *Metrol. Untersuch.* 229 f.; v. also J. Brandis *Münz-Mess-u. Gewichtswesen* 29 f. Smith *Dict. Bible, art. Weights & Measures* Ri ^{HWS 304 f.}).—*בַּת* v. sub *בָּן*.

† **בְּתֵרָה** *n.f.* precipice, steep (as *cut off, abrupt*)—*בְּתֵרָה* Is 7¹⁹ in the ravines of the precipices.

† **בְּתֵרָה** *n.f.* end, destruction (for *בְּתֵרָה*, perh. on account of difference of meaning, perh. fr. analogy of *בְּתֵרָה* with like sense; cf. Di)—*וַיִּבְתְּרֵם* Is 5⁶ and I will make it (the vineyard) a destruction, a waste, or (Che) make an end of it.

ג, *Gimel*, third letter; in postB Heb. = numeral 3 (and so margin of printed MT); ג' = 3000; no evidence of this usage in OT times.

גָּ *v. sub.* נָאָה.

† **נָאָה** *vb.* rise up (Aram. Pe. (*ܢܐܐ* 1 S 2⁶) & oft. Ethp. *ܢܐܐ*, *ܢܐܐ* be boastful, proud, cf. also NH)—**Qal** Pf. *וַיִּנָּאֶה* Ex 15^{1,21} Ez 47⁶; Impf. *וַיִּנָּאֶה* Jb 8¹¹ 10¹⁶; Inf. abs. *וַיִּנָּאֶה* Ex 15^{1,21};—1. *rise up*, of waters Ez 47⁶. 2. *grow up*, of plants Jb 8¹¹. 3. *be lifted up, exalted*, of head Jb 10¹⁶, of *א* in triumph Ex 15^{1,21}.

† **נָאָה** *adj.* proud, scribal error for *נָאָה* Is 16⁶ (as in Je 48²⁹).

† **נָאָה** *adj.* proud, Jb 40^{11,12} Is 2¹³ Je 48²⁹; pl. *נָאָה* ψ 94² 140⁶ Pr 15²⁵ 16¹⁹; cstr. *נָאָה* ψ 123⁴ Qr *נָאָה יִנָּאֶה* (> Kt *נָאָה יִנָּאֶה*), yet cf. De al.

† **נָאָה** *n.f.* pride, Pr 8¹².

† **נָאָה** *n.f.* majesty, pride (cf. Syr. *ܢܐܐ*)—Jb 41⁷ + 6 t.; cstr. *נָאָה* Pr 20²⁹ + 2 t.; sf. *נָאָה* Is 13³ + 8 t.;—1. *rising up, swelling* of the sea ψ 46⁴. 2. *majesty*, of Israel Dt 33²⁹, Moab Is 16⁶ = Je 48²⁹, scales of crocodile Jb 41⁷, of God Dt 33²⁹ ψ 68²⁹. 3. *pride, haughtiness* ψ 10³ 31^{29,31} 36¹² 73⁶ Pr 14²⁹ 29²⁵ Is 9⁸ 13¹¹ 25¹¹; עליי *נָאָה* my proudly exulting ones Is 13³ cf. Zp 3¹¹.

† **נָאָה** *n.m.* ^{Ho 5, 5} exaltation—Jb 40¹⁰ + 5 t.; cstr. *נָאָה* Lv 26¹⁰ + 31 t.; sf. *נָאָה* etc. Ex 15⁷ + 9 t.; pl. sf. *נָאָה* Ez 16⁴⁰;—1. *exaltation, majesty, excellence*, of nations, their wealth, power, magnificence of buildings, e.g. Egypt Ez 32¹², Chaldeans Is 13^{11,19} 14¹¹, Philistines Zc 9⁶, Assyria Zc 10¹¹, Jacob ψ 47⁸ Am

6⁸ Na 2², Israel Ho 5⁵ 7¹⁰ (prob. appellation of ¹), Na 2², Judah Je 13³, Jerusalem v⁹ Ez 16¹⁶; **גארות** *pride of her strength* Ez 30¹⁸ 33²; **גארות** Ez 7²¹ (but \odot *Ew* Hi Co rd. *עזם*); **גארות** Lv 26¹⁹ Ez 24²¹; the fruit of land of Judah will become **גארות** *majestic and beautiful* Is 4²; **גארות** *the majesty of all the splendour* (of Tyre) Is 23³; Zion is to become **גארות** *an everlasting excellency* Is 60¹⁵. **b.** of God Ex 15⁷ Is 24¹⁴ Mi 5²; **גארות** Is 2^{12,13,21}; **גארות** Jb 37⁷; **גארות** Jb 40¹⁰. **c.** **גארות** *majesty of the Jordan*, referring to the green and shady banks, clothed with willows, tamarisks, and cane, in which the lions made their covert Je 49¹⁹ 50⁴ Ze 11², and therefore dangerous Je 12⁵ (*Ew* thinks of the *swelling* of its agitated waters); **גארות** *majesty of thy waves* Jb 38¹¹. **2. pride** (bad sense) Jb 35¹³ ψ 59¹³ Pr 8¹³ 16¹⁸ Ez 7²⁰ 16² Zp 2¹⁰; of Moab Is 16⁶ = Je 48^{28,30}.

† **גארות** *n.f. majesty*, ψ 93¹ + 7 t.;—**1. lifting up** **גארות** *column of smoke* Is 9¹⁷; **גארות** *swelling of the sea* ψ 89¹⁰. **2. majesty of God** ψ 93¹ Is 26¹⁰; **גארות** *he hath done majestically* Is 12²; **גארות** *crown of majesty* Is 28¹³ (Samaria, on a round hill majestically commanding the country). **3. pride** **גארות** *they speak proudly* ψ 17¹⁰; so for **גארות** 74²⁰ Bi Che.

† **גארות** *n.pr.m. (majesty of El)* the spy of the tribe of Gad Nu 13¹⁵.

† **גארות** *adj. proud, גארותים* ψ 123⁴ (Kt cf. Baer's note, yet rd. prob. **גארותים** but Qr better, **גארותים** *proudest oppressors*, v. **גארות**).

גארותים *v. foregoing, and also גארותים*.

גארות *n.f. pride* (contr. for **גארות** *Ew* 1^{22,23} 7b cf. *Aram* Dn 4²⁴ & 2)—**1. pride** Jb 33¹⁷ Je 13¹⁷. **2. lifting up** Jb 22²⁰ an exclamation, *up!* *Ew* Di De al.; but *pride* Hi Dr 1¹²⁴ n. (ed. 2).

גארות *v. גארות*.

† **גארות** *vb. redeem, act as kinsman* (NH, Niph. *be redeemed*; also **גארות** *Qal Pf.* 2, etc. Is 44²² + 14 t.; *Impf.* **גארות**, etc. Lv 25³⁰ + 18 t.; *Imv.* **גארות**, etc. Ru 4⁶ + 3 t.; *Inf. abs.* **גארות** Lv 27²² + 2 t.; cstr. **גארות** Ru 4⁴ + 2 t.; sf. **גארות** Ru 3¹²; Pt. **גארות** Lv 25³⁰ + 24 t., **גארות** Is 59²⁰ ψ 103⁴; sf. **גארות** Is 48¹⁷, **גארות** Is 54⁸ (sf. 19 t.); pass. pl. **גארות**, etc. Is 35² + 4 t.;—**1. act as kinsman, do the part of next of kin** (chiefly in D H P Ru), **גארות** *kinsman* Lv 25²⁵ (H) Nu 5⁸ 35¹² (P) Ru 2²⁰

3^{9,12} 4^{1,2,3,14} 1 K 16¹¹. **a.** in taking a kinsman's widow **גארות** *אם לא יחזק לנאמן* *if he will do thee the kinsman's part* (raise up children by the widow) *well, let him do the kinsman's part; but if he is not pleased to do thee the kinsman's part then I will do thee the kinsman's part* Ru 3¹²; **b.** in redeeming from bondage Lv 25^{25,26} (H); **c.** in redeeming a field Lv 25^{25,26} (H) Ru 4⁴; **d.** claim as kinsman Jb 3¹; **e.** **גארות** *the avenger of blood* Nu 35^{19,21,34,35,37,37} Jos 20^{2,3} (1; not in \odot) v⁹ (P). Dt 19^{6,12} (D) 28¹⁴. **2. redeem**, by payment of value assessed, of consecrated things, by the original owner Lv 27^{12,13,18,30,31} (P). **3. redeem**, with God as subj. implying personal relationship, chiefly in poetry:—**a.** individuals, from death ψ 103⁴ La 3³⁶ Ho 13⁴, **גארות** Gn 48¹⁸ (E poetry), **גארות** ψ 69¹⁷ 72¹⁴, orphans Pr 23¹¹ Je 50³⁴, **גארות** **גארות** ψ 119¹⁴, **גארות** Jb 19²⁵, **גארות** ψ 19¹⁵. **b.** Israel, from Egyptian bondage Ex 6⁶ (P) 15¹³ (song) ψ 74² 77¹⁶ 78³⁵, **גארות** ψ 106¹⁰. **c.** from exile (chiefly Is¹, the vb. not in Is¹) Is 43¹ 44^{22,23} 48²⁰ 52^{6,3} Mi 4¹⁰, **גארות** ψ 107² Je 31¹¹; Yahweh **גארות** Is 41¹⁴ 43¹⁴ 44²⁴ 47⁴ 48¹⁷ 49^{7,26} 54^{2,3} 59²⁰ 60¹⁶ 63¹⁶; and the people **גארות** Is 35⁵ 51¹⁰ 62¹² 63⁴ (cf. **גארות** *infr.*), ψ 107². **Wiph. Pf.** **גארות** Lv 25²⁶; *Impf.* **גארות** Lv 25²⁶ + 5 t.; **גארות** Is 52²;—**1. refl. redeem oneself** Lv 25²⁶ (H). **2. pass. be redeemed**, **a.** field Lv 25²⁶ (H), slave Lv 25²⁴ (H); **b.** consecrated things Lv 27^{30,37,38,33} (P); **c.** Jerusalem by Yahweh Is 52².

† **גארות** Is 63⁴, in **גארות** *n.abstr. redemption*, acc. to \odot & \odot Ges Hi De MV Che Di RVm; then either pl. abstr. sf. *year of (my) redemption* (so most); or abstr. form. in **גארות**, after Syr. analogy, *Lag Symm. II. 101 f. Sym. I. 12, ed. BN 192* (\odot om. *my*); but < Pt. pass. pl. sf. *my ransomed (released) ones* *Ew* Br Brd AV RV cf. sub **גארות** *supra*.

† **גארות** *n.f. kin* (1), redemption—Lv 25²⁴ + 5 t.; cstr. **גארות** Lv 25²²; sf. **גארות** Ru 4⁶, **גארות** Ez 11¹⁶, **גארות** Lv 25²⁴ + 4 t.;—**1. kin**, **גארות** *men of thy kindred* Ez 11¹⁶, RV Thes Hi al.; but \odot & \odot *Ew* Co *גארות* *thy fellow-exiles*. **2. redemption, of field** Lv 25²⁴ (H) Ru 4⁷. **3. right of redemption** Lv 25^{25,31,32,33} (H) Ru 4⁶ Je 32⁸ = **גארות** Je 32⁷. **4. price of redemption** Lv 25^{25,31,32} (H).

† **גארות** *n.pr.m. (He redeems)*—**1.** one of the spies Nu 13⁷. **2.** one of David's heroes 2 S 23³⁶. **3.** descendant of Zerubbabel 1 Ch 3²⁴.

+II. [גָּבַל] vb. defile, late (cf. גָּעַל)—Hiph.

Pf. 3 mpl. גָּבְלוּ Is 59³ La 4¹⁴, on form v. Ges^{1.11.2}, Kō^{1.205}; Pt. גָּבְלוּ Zp 3¹;—be defiled, hands with blood גָּבְלוּ Is 59³ cf. La 4¹⁴; pt. as subst. defiled, polluted one Zp 3¹ of Jerusalem (|| גָּבְלוּ; appos. הַעֲרִיר הַיָּמִי). Pi. Pf. 1 pl. sf. גָּבְלוּ Mal 1⁷ pollute, desecrate, obj. ^ (desecrated in his altar). Pu. Impf. גָּבְלוּ עַל הַכֹּהֲנִים Ezr 2²²=Ne 7²⁴ cstr. pregn. and they were desecrated out of the priesthood, i.e. deposed, as desecrated ones; Pt. גָּבְלוּ of bread laid on Yahweh's altar Mal 1⁷; of Yahweh's altar (table, שֻׁלְחָן) Is 63³ (on Aram. form v. Kō^{1.27} Ges^{1.205} R. 6 but) rd. perh. גָּבְלוּ Pi., v. GFM ThLz 1887, 202 cf. also Ges^{1.1.2} v. Ol^{1.205} Sta^{1.100} R. 2;—I have polluted, i.e. stained, all my raiment. Hithp. Impf. גָּבְלוּ Dn 1⁸; גָּבְלוּ;—defile himself.

+ [גָּבַל] n. [m.] defiling, defilement, גָּבָל Ne 13²⁰.

גָּבַב back, etc., v. sub גָּבַב.

[גָּבַב] v. גָּבַב p. 155.

I. [גָּבַב] locust, v. sub גָּבַב.

II. [גָּבַב] pit, III. [גָּבַב] beam, v. sub גָּבַב.

גָּבַב n.pr.loc. v. sub גָּבַב.

גָּבַב (cf. Ar. جَبَّ restrain or withhold oneself; perh.=جَبَّ collect (water in a cistern, also tribute), so Lane جَبَّ I. ad fin., Fl NHWB^{1.404}; v. also NH גָּבַב, Aram. גָּבַב, collect debts, taxes, etc.)

גָּבַב n.m. Is 47, 11 cistern, pool (cf. Ar. جَابِيَة watering-trough)—1. cistern גָּבַב Is 30¹⁴. 2. pool, marsh גָּבַב Ez 47¹¹ (|| גָּבַב).

גָּבַב (prob. be curved, convex, elevated, Aram. גָּבַב hill; be or make hollow, dig, Ar. جَبَّ cut off or out, جَبَّ, Aram. גָּב, Eth. 7-11: As. gubbu, —all=cistern; cf. e.g. As. gubbāni ka mē, cisterns of water, Asrb Annals Col. VIII, 108, KB^{11.220}; v. n.pr. גָּב infr.)

גָּבַב n.m. Is 47, 11 (cf. Is 1, 10) anything convex, curved, gibbous, e.g. back, chiefly late;—abs. גָּב Ez 16²⁴; cstr. גָּב Ez 43¹³ (rd. גָּבָה Ew Sm Co); sf. גָּבָה Is 129³, גָּבָה Ez 16^{21.20}; pl. cstr. גָּבָה Lv 14⁹, גָּבָה Jb 13¹⁵ 15²⁴; sf. גָּבָה Is 10¹², גָּבָה Ez 10¹²;—1. back, of man (fig. of Isr.) Is 129³; appar. of cherubim Ez 10¹², but

Hi Sm emend v. so that 'a ref. to wheels, rim v. 6 infr. 2. mound, for illicit worship Ez 16^{24.20} (all || רִמָּה); 3. lupanar, brothel, after analogy of fornix, but this without sufficient proof, & needless. 3. boss, or convex projection, of shield Jb 15²⁴ (fig.) he runneth against him... with the stout bosses of his shields (i.e. wicked against ^); so ظهر in Ar. in similar phrase; cf. also Ar. جَوْب, shield; also French bouclier fr. boucle. 4. bulwarks, breastworks, fig. for arguments גָּבָהּ גָּבָהּ Jb 13¹⁵ breastworks of clay are your breastworks. 5. brow, only גָּבָהּ Lv 14⁹ his eyebrows. 6. rim of wheel, fellow Is 10¹² Ez 10¹²; so perh. 10¹² v. 1 supr.—Ez 43¹³; elevation, i.e. basement of altar, Da after MT., but v. גָּבָהּ, cf. supr.

גָּבָהּ 2 S 21¹⁸ גָּבָהּ n.pr.loc. (cf. Aram. גָּבָהּ den, and גָּבָהּ, Ar. جَبَّ, Eth. 7-11: As. gubbu, well, cistern, v. גָּבָהּ)—field of battle with Philistines 2 S 21¹⁸=|| in || 1 Ch 20⁴ (so here Th Ew; cf. Jos 10²⁰), but=גָּבָהּ 2 S 21¹⁸ (|| L Ra(ε); 2 S 21¹⁸ (om. || 1 Ch 20⁴), || Pop, PoB; KLo Gath; in v¹⁶ We Dr (q.v.) rd. גָּבָהּ for גָּבָהּ; site of Gob (si vera l.) unknown.

גָּבָהּ appar. n.pr.m. (cf. Aram. גָּבָהּ, Talm. גָּבָהּ, tax-gatherer) a Benjamite Ne 11⁸; but text dub. cf. 1 Ch 9⁸ & Sm^{1.200} 7.

גָּבָהּ n.pr.loc. (mound, height, cf. גָּבָהּ ridge) Philistine city 1 K 15^{27.27} 16^{15.17}; assigned to Dan Jos 19⁴⁴, and to Levites 21²²: site unknown; cf. Lag^{Onom. 264}, 2nd ed. 205.

גָּבָהּ (collect, Ar. جَبَّ (=جَبَّ, cf. גָּבָהּ supr.), NH גָּבָהּ, Aram. גָּבָהּ; || form גָּבָהּ q.v.)

+ I. [גָּבַב] n. [m.] locust (name from swarm, collection, Eth. 7-11: cf. also Eth. 7-11: locust ✓=Ar. جَبَّ scaturivit, manavit), only pl. גָּבָהּ Is 33⁴ (in sim. of leaping).—II, III, v. sub גָּבַב.

גָּבָהּ n. [m.] locusts, Na 3¹⁷; cf. גָּבָהּ.

גָּבָהּ n.m. Am. 7, 1, cf. v. 2 coll. locusts (swarm, multitude; Aram. גָּבָהּ, pl. גָּבָהּ; on format. v. Ol^{1.205} 4), גָּבָהּ symbol of Yahweh's judgment on Isr. Am 7¹; in sim. of disappearance of Assyrian leaders at destruction of Nineveh גָּבָהּ Na 3¹⁷ (locust-) swarm of locusts (|| גָּבָהּ).

גָּבָהּ vb. be high, exalted (NH id. (Hiph.), Aram. גָּבָהּ, cf. Ar. جَبَّ forehead, جَبَّ prominence of forehead; compare perhaps also As. gabāni, heights (?) Lotz^{17.100})—Qal Pf. גָּבָהּ 2 Ch 26¹⁶+5 t.; גָּבָהּ Ez 31⁶ (n=n); גָּבָהּ Ez

31¹⁰, **גְּבוּרָה** Jb 35⁵ + 3 t.; *Impf.* **יִגְבֶּה** Pr 18¹² + 5 t.; *sf.* **יִגְבֶּה** Ez 31¹⁴, **יִגְבֶּה** Jb 36⁷, **יִגְבֶּה** Je 13¹⁸, **יִגְבֶּה** Ez 16⁴⁰; *Inf.* **יִגְבֶּה** ψ 103¹¹, **יִגְבֶּה** Zp 3¹¹; —1. *be high, lofty, tall*, e.g. tree Ez 19¹¹ 31^{10,14}, heavens Jb 35⁵ Is 55⁹ ψ 103¹¹, man 1 S 10²³. 2. *be exalted*, of man in dignity and honour Jb 36⁷, of servant of Yahweh Is 52¹³, God Is 5¹⁶, God's ways Is 55⁹. 3. *lofty* **לְבוֹ גְּבוּרָה**:—a. in a good sense, *encouraged* in the ways of Yahweh 2 Ch 17⁶; b. elsewhere in a bad sense, *be haughty* ψ 131¹ Pr 18¹² 2 Ch 26¹⁶ 32²⁵ Ez 28^{24,17}, and so without **לְבוֹ** Is 3¹⁶ Je 13¹⁶ Ez 16⁴⁰ Zp 3¹¹. *Hiph.* **יִגְבֶּה** Ez 17²⁴; *Impf.* **יִגְבֶּה** Jb 39⁷ Je 49¹⁶ Ob 4; *Inf.* **יִגְבֶּה** 2 Ch 33¹⁴; **יִגְבֶּה** Jb 5⁷; *Inf.* **יִגְבֶּה** Is 7¹¹ Ez 21²¹; *Pf.* **יִגְבֶּה** Pr 17¹⁹ ψ 113³; —*makes high, exalt*, e.g. trees Ez 17²⁴, wall 2 Ch 33¹⁴, gate Pr 17¹⁹, nest Je 49¹⁶ Ob 4, dwelling ψ 103³, a request Is 7¹¹, the lowly Ez 21²¹; *make their flight high, soar aloft* Jb 5⁷, without **עָף** Jb 39⁷.

גְּבוּרָה *adj.* high, exalted—1 S 9² + 15 t.; **גְּבוּרָה** ψ 138⁸; *cstr.* **גְּבוּרָה** 1 S 16⁷; **גְּבוּרָה** (Ew¹²³⁴) ψ 101⁸ + 3 t.; pl. **גְּבוּרִים** Ec 5⁷ + 5 t.; f. **גְּבוּרָה** Dt 3⁶ + 6 t.; pl. **גְּבוּרֹת** Dn 8³ + 2 t.; **גְּבוּרֹת** Dt 28⁴²; —1. *high, lofty, tall*, e.g. tree Ez 17²⁴, tower Is 2¹⁵ Zp 1¹⁶, mountain Gn 7¹⁹ ψ 104¹⁸ Is 40⁵ 57⁷ Ez 17²⁴ 40²; cf. phrases *נִבְעָה בְּנֹחָה* upon every high hill 1 K 14² 2 K 17¹⁰ Je 2²⁰; *עַל גְּבוּרָה* Je 17⁷; *עַל גְּבוּרָה* Is 30³ Je 3⁶; man 1 S 9²; tree **גְּבוּרָה** Ez 31¹; horns Dn 8³; walls Dt 3⁶ 28⁴²; gallows Est 5¹⁴ 7⁷; gate Je 51¹⁶; altar Ez 41²²; high things Jb 41²² Ec 12². 2. *exalted in station* Ez 21²¹; **גְּבוּרָה** *עַל גְּבוּרָה* for high one above high one is watching, & the Most High over them Ec 5 so Ew Zö al., but Vrss De Now al. *higher* (earthly), potentates over them. 3. *haughty* ψ 138⁸ Is 5¹⁶ 10²³ 1 S 2⁸; **גְּבוּרָה** *עַל גְּבוּרָה* ψ 101⁸; **גְּבוּרָה** Pr 16⁷; **גְּבוּרָה** Ec 7⁷. 4. n[.m.] *loftiness*, **גְּבוּרָה** 1 S 16⁷; cf. **גְּבוּרָה** 10, p. 153.

גְּבוּרָה *n.m.* height—Jb 22¹² + 9 t.; *sf.* **גְּבוּרָה** 1 S 17⁴ + 5 t.; pl. *cstr.* **גְּבוּרֵי** Jb 11⁸; —1. *height*, of buildings and trees Ez 1¹⁸ 10¹¹ 31^{10,14} 40⁴³ 41⁸ 2 Ch 3⁴ Am 2²; prob. also Ez 43¹⁵ (of altar), so Ew Co for MT **גְּבוּרָה** (q.v.); of man 1 S 17⁴; heaven Jb 11⁸ 22¹² *cstr.* SI⁶ of rock). 2. *exaltation, grandeur* Jb 40¹⁰. 3. *haughtiness*, Je 48²⁰; **גְּבוּרָה** 2 Ch 32²²; **גְּבוּרָה** Pr 16¹³.

גְּבוּרָה *n.f.* haughtiness, Is 2^{11,17}.

גְּבוּרָה *n.pr.* (*exalted*! Ol¹²⁷ 1⁴) place in

the tribe of Gad Nu 32²⁸ Ju 8¹¹;—*Hirbet-Ajbehāt*, NW. fr. 'Ammān, Bd^{Pal} 120.

גְּבוּל (ה) Jos 15⁷ Kt; rd. **גְּבוּל** Vrss. Codd. cf. v¹².

גְּבוּל (only in foll. derivatives found in P; cf. also NH **גְּבוּל**, *giant*).

גְּבוּלָה *adj.* having a bald forehead, **גְּבוּלָה** Lv 13⁴¹ (P || **גְּבוּלָה** v⁴⁰).

גְּבוּלָה *n.f.* bald forehead (NH *id.*, Aram. **ܕܒܘܠܐ**), only Lv 13—abs. Lv 13⁴² (P; asson. **ܕܒܘܠܐ**); **ܕܒܘܠܐ** (both P & || **ܕܒܘܠܐ**); in all, as place of appearance of an eruption; v⁴⁰ (P; || *id.*) = *in its front*, i.e. front of garment.

גְּבוּ v. sub **נָבָה**.

גְּבוּ v. sub **נָבָה**.

גְּבוּ *n.pr.loc.* v. sub **נָבָה**.

גְּבוּל (acc. to Thes orig. *twist, wind*, whence not only **גְּבוּלָה**, but also **גְּבוּל** (*cord* and then) *boundary*, as determined by measuring cord, or line, whence vb. denom. **גְּבַל** *bound, border*, q.v. *infr.*; NH **גְּבוּל**, Aram. **ܕܒܘܠ** mean *mix, knead*; Ar. **جَبَلَ**, Syr. **ܕܒܠܐ** = *create, fashion*; MV assume meaning *massive*, whence Ar. **جَبَلَ** *mountain* (cf. As. *gablu* HA⁴⁸), and **גְּבוּל** as originally earth-wall, etc., serving as boundary; this explains **גְּבוּלָה** etc. less well).

גְּבוּל *n.m.* ²⁴⁰ **גְּבוּל** border, boundary, territory (NH *id.*, Punic *gubulim* (pl., Plaut *Poen.* 1. 9)—**גְּבוּל** Gn 10¹⁹ + 168 t. + Jos 15⁷ Kt (but rd. Qr **גְּבוּל**); **גְּבוּל** Nu 21¹³ + 9 t.; (both, in abs. & *cstr.*, e.g. abs. Nu 22³⁶ 34⁴, *cstr.* Gn 10¹⁹ 2 S 21¹⁶); *sf.* **גְּבוּלֵי** 1 Ch 4¹⁰, **גְּבוּלֵי** Ex 7²⁷ Ex 23³¹ + 3 t., etc.; pl. (8 t.) only *sf.* **גְּבוּלֵי** Je 15¹⁸ 17³, etc.; —1. *border, boundary*, a. of a land or people: Canaanites Gn 10¹⁹ (J), Edom Nu 20²⁸ Jos 15^{1,21} (all P) cf. Ob 7, Amorites Nu 21¹³ (E) Jos 13⁴ (D) cf. 12⁴ (D) Ju 1²⁸, Moab Nu 21^{13,16} 22³⁶ (E) 33⁴⁴ (P) Dt 2¹⁵ Ju 11^{16,18} 2 K 3¹ Is 15⁵, Ammon Nu 21³⁴ (E) Dt 3¹⁶ Jos 12³ 13¹⁰ (all D) Am 1², Bashan Jos 12⁴ (D), Egypt 1 K 5¹ = 2 Ch 9²⁵, Is 19¹⁸; esp. of promised land Ex 23³¹ 34²⁴ (JE) Nu 34³ + 13 t. Nu 34 (all P) Dt 1²⁴ 12³⁰ 16⁴ Jos 1⁴ (D), cf. Ez 45¹ + 10 t. Ez 45–48; also of Israel 2 K 14²⁵ Am 6¹ Mal 1⁴. b. *boundary* of smaller divisions, e.g. Geshurites Dt 3¹⁴ Jos 12⁵ 13¹¹ (all D), cf. Jos 16²² (J) 19¹² (P); esp. of tribes of Israel Dt 3^{16,17} Jos 13³⁰ (all D) 13¹⁶ + 60 t. Jos 13–19 (P); —15⁷ rd. **גְּבוּל** v. *supr.*; Jos 22²⁸ (P) & 17⁸ 18¹¹ 24³⁰ (JE), cf. 1 Ch 6^{20,21}

2 Ch 11¹³ Ez 48¹ + 15 t. Ez 48 (incl. v^{22,23} q. del. Co);—in 1 S 13¹⁸ rd. for גבול, הַגְּבֹלָה We Dr. †c. *boundary* of territory belonging to an individual,—of field, piece of ground, etc. Gn 23¹⁷ (P) Dt 19¹⁴ 27¹⁷, Jos 24³⁰ (E)=Ju 2⁹ 1 Ch 4¹⁰ Pr 15²⁶ 22²⁶ 23¹⁰ Ho 5¹⁰. †d. *border* of stream Nu 22²⁶. †e. *limit* to waters of deep ψ 104⁹ cf. Je 5²². †f. a concrete object marking limit, (a) *barrier* in Ezekiel's temple Ez 40¹² (del. Ⓞ Ⓞ Co) v¹²; (B) *border* of altar Ez 43^{12,17,30}; (γ) *surrounding wall* of restored Zion Is 54¹³ (so Ⓞ Ew Kn Che; De Brd *territory*, Di undecided). †2. *territory* (enclosed within boundary), a. of land or people Gn 47²¹ (J) Ex 7²⁷ (P) 10^{4,14} (|| ארץ) v¹⁰ 13⁷ (all J), Nu 20^{16,17,31} 21²² (E; || ארץ)=Ju 11³⁰, Nu 21²³ (E) Dt 2⁴ 19³ (|| ארץ) v³ 28⁴⁰ Jos 18^{4,5} (E) Ju 11²² 19²⁶ 2 S 21⁵ 1 K 1⁵ 2 K 10²³ 1 Ch 21¹³ (|| ארץ) ψ 105²¹ (=ארץ in || Ez 8^{16,17}) v²³ 147¹⁴ Je 31¹⁷ Ez 11^{10,11} Jo 4⁶ Zp 2⁵. b. *territory* of a city (or *limit* of such territory) Nu 35^{2,27} Jos 13³⁶ Ju 1^{13,18,19} Ez 47^{16,17,17} (del. Ⓞ Co) 48¹ Am 6². †c. *territory* about Ezekiel's temple Ez 43¹². †d. pl. in like sense (only use of pl.), of land Mi 5⁵ Is 60¹⁸ (|| ארץ) Je 15¹³ 17³, of city 1 S 5⁶ 2 K 15¹⁶ 18²; so Ez 27⁴ of Tyre. †e. *fig. territory* (region) of darkness Jb 38³⁰; *territory* of wickedness Mal 1⁴ (of Edom); *territory* of his holiness ψ 78⁴ (of Canaan).

†[גבולה] n.f. border, boundary—sf. גבולו Is 28²⁶; Pl. abs. גבולות Nu 32²⁶, גבולות Jb 24²; cstr. גבולות ψ 74¹⁷, גבולות Is 10¹³, גבולות Dt 32²; sf. גבולותיה Jos 18³⁰ 19⁴⁰, גבולותיה Nu 34^{2,13};—1. *border, boundary* of the earth (poet.) ψ 74¹⁷; of peoples Is 10¹³ Dt 32² (poem); of land of Canaan Nu 34^{2,13} (P) Jos 19⁴⁰ (JE); of a tribe Jos 18³⁰ (P); of territory about cities Nu 32²⁶ (P?); of a piece of ground Jb 24²; of barley-field Is 28²⁶.

† גבולות n.f. twisting—גבולות Ex 28²⁶, גבולות 39¹⁵ (both P), *cords of twisting*, i.e. (well or tightly) twisted cords.

† מַגְבֻּלֹת n.f.pl. the twisted, i.e. cords, Ex 28¹⁴ cf. Di (appos. גבולות, || שִׁשְׁרֹת הָהָרִים).

† גבול vb.denom. bound, border—Qal Pf. גבולו Dt 19¹⁴; Impf. 3 ms. יגבול Jos 18³⁰, 3 fs. יגבולו Zc 9²;—bound, border, c. acc. Jos 18³⁰ (P); c. 2 border upon, adjoin Zc 9²; trans. set bounds Dt 19¹⁴ (c. acc. cogn.). Hiph. Pf. 2 ms. set

bounds for, c. acc. והגבולות Ex 19¹³; Inv. id. והגבולות (both JE), + Pt. מגביל Ez 47¹⁸ Ⓞ Ⓞ Co.

† גבול n.pr.loc. maritime city on the Phœnician coast Ez 27²; (Ph. גבול=Byblus (Sm Di

Jos 13¹³); in As. *Gubli* COT^{Gloss}; mod. *Jebel* Bd^{Pal} 182; v. also Furrer^{SPV} VIII 20.

† גבול adj.gent. offeregoing, c.art.=n.coll.

Jos 13¹³ והארץ הגבול, but rd. הגבול, cf. Di. 1 K 5²⁶ הגבול (but prob. txt. err.; Th rds. and they bordered them, made a border for them (the stones); Ⓞ Ⓞ Ⓞ, cf. also Klo).

† גבול n.pr.loc. (=Ar. جبال, Γεβαλ) mountainous region S. of Dead Sea, & Seir, cf. Jos^{As} II. 1, 2; II. 9, 1; ψ 83³ גבול עמון ועמלק—mod. *Jibal*; Seetzen^{II} 267 Burckh^{Trevels} 401 Rob^{III} II. 14.

גבול (prob. be curved, contracted, coagulated; Syr. Pa. جفجف coagulate; Ar. جبن is be timid, perh. from shrinking, covering).

† גבול adj. crook-backed, hump-backed (cf. Aram. גבול id., NH גבול highlander; also NH גבול, Aram. גבול, all=brow (eyebrow, etc.); cf. Ar. جبين side of forehead), Lv 21²⁰.

† גבולה n.f. curd, or cheese (NH id., Ar. جبن, Eth. ግብግብ; Aram. جبن, cf. חלב ||) Jb 10¹⁰ (|| חלב).

† [גבול] n.[m.] peak, rounded summit; והר-גבול והר-גבול והר-גבול: 68¹⁶ גבול (appos., Thes Dr¹ 188 al.; others adj. many-peaked). Cf. Wetzst^{Babyl. Giesebrecht}, 1884.

גבע (convex, projecting, high; cf. Aram. Pa. swell, swell up, גבע hump-backed, גבעה hill; v. also I. גבעה infr.)

† גבע n.pr.loc.—abs. Jos 21¹⁷ +; cstr. Ju 20¹⁰ +; גבע Jos 18³⁴ +;—Levitical city, in Benjamin Jos 21¹⁷=1 Ch 6⁴⁶ Jos 18³⁴ cf. 1 Ch 8⁶, 1 K 15²² Ne 11²¹; also 1 S 13¹⁶ & Ju 20^{10,22} MT, in all three rd. גבעה, cf. context;—northernmost city in kingdom of Judah 2 K 23⁶ from Geba to Beersheba, cf. Zc 14¹⁰; situated S. of pass of Michmash Is 10³⁰ 1 S 14⁴ cf. 1 S 13¹³; mentioned also 2 Ch 16⁶ Ezr 2²⁶ Ne 7²⁰ 12²⁰; in 1 S 13¹³ Ⓞ We Dr rd. הגבע for MT גבול q.v.; (2 S 5²⁶ rd. גבע with Ⓞ and 1 Ch 14¹⁶).—Mod. *Jeba* Rob^{III} I. 402 Bd^{Pal} 182.

† גבעה n.pr.m. a son of Caleb 1 Ch 2⁴⁰.

† גבעה n.f. hill—abs. גבעה 2 S 2²⁶ + 13 t. + Ez 6¹³ (del. Co q.v.) 1 S 7¹ 2 S 6⁴ (cf. Dr); cstr. גבעה Jos 5³ + 8 t. + 1 S 10⁵ (cf. Dr); sf. גבעה Ez 34² (but del. Co), גבעה Is 31⁴; pl. abs. גבעות Dt 12² + 35 t.; cstr. גבעות Dt 33¹³

Hb 3¹, גִּבְעָה Gn 49³⁰; sf. גִּבְעוֹת Ez 35⁸;—*hill, height, elevation*, both high and low, cf. ψ 148⁹ *ההרים וכל גבעות*, 65¹³;—1. in ordinary prose, *hill*, lower than mountain Ex 17¹⁰ (E) 2 S 2²⁵; it may be n.pr. in 1 S 7¹ 10¹⁰ 2 S 6¹⁴ v. also sub II. גִּבְעָה. 2. esp. as place of illicit worship רענן על פִּלְגֵי גִבְעָה וחתח כל עץ רענן 1 K 14²² 2 K 17¹⁰ Je 2²⁸; cf. Dt 12² 2 K 16⁴ 2 Ch 28⁴ (these two + במצח); also Ho 4¹² Je 13⁷ 17¹ Ez 6¹³ (v. supr.). 3. very commonly in poet. & proph. Dt 33¹⁵ ψ 72³ 114⁴ 148⁹ Ct 2⁴ Is 2²⁴ 30⁷ 31⁴ 40¹³ 41¹ 42¹¹ 54¹⁰ 55¹² 65⁷ Je 3²² 4¹ 16¹⁶ 50⁷ Ez 6³ 34³ 35³ 36⁴ Ho 4¹⁰ 10⁸ Jo 4¹⁸ Am 9¹³ Mi 4¹ 6¹ Na 1⁴ Hb 3¹; rarely in prose Dt 12²; sometimes as high and majestic (poet.) גִּבְעוֹת Gn 49²⁸ Dt 33¹⁵ Hb 3¹ ('everlasting hills'); cf. also Jb 15⁷ Pr 8²⁵ (with adj. *high*, cf. supr.); v. also Je 49¹⁶. 4. hills with special names, some nearly or quite = n.pr.loc., which see under the respective words: גִּבְעַת הַמֶּלֶךְ Ju 7¹ *teacher's hill*, in valley of Jezreel; גִּבְעַת הַחֲסִידוֹת Jos 5³ *hill of the fore-skins*; גִּבְעַת הַיְּהוּדִים 1 S 10⁴ (a designation of Gibeah); גִּבְעַת הַיְּהוֹנָדָב 1 S 23¹ 26¹³; גִּבְעַת הַיְּהוֹנָדָב 2 S 2²⁴; גִּבְעַת הַיְּהוֹנָדָב Ct 4⁶ (i.e. hill where frankincense is grown); גִּבְעַת הַיְּהוֹנָדָב Je 31³; גִּבְעַת הַיְּהוֹנָדָב Is 10³ cf. 31⁴ (where || *הַיְּהוֹנָדָב*), Ez 34³ (v. supr.) & גִּבְעוֹת Zp 1¹⁰ hills on which Jerusalem stands.

II. גִּבְעָה n.pr.loc. (*hill*)—גִּבְעָה Jos 15⁷ +; גִּבְעָה (ה) Ju 20⁴ + 5 t.; גִּבְעָה Jos 18²⁸; cstr. גִּבְעוֹת 1 S 11⁴ + 9 t.; abs. alw. c. art. exc. Jos 15⁷ 18²⁸ Ju 19¹⁵ 20¹ 1 S 10³ 2 Ch 13³;—1. a city of Judah Jos 15⁷ (perh. one of two villages called *Gabaa*, *Gabatha* in Onom. v. Lag. Onom. 246, 222; *ibid.* ed. 222, 100). 2. city of Benj. Ju 19¹⁴ + 20 t. Ju 1 S 10³ 14² 22² 26¹ 2 S 23³ = 1 Ch 11²¹; also Ho 5⁹ 9¹⁰ (cf. Ju 19¹⁴) 2 Ch 13³; perh. also 1 S 7¹ 10¹⁰ 2 S 6¹⁴ rd. also (for גִּבְעָה) 1 S 13¹⁶ Ju 20³; = גִּבְעָה Jos 18²⁸; called also גִּבְעַת בְּנֵימִין 1 S 13¹⁶ 14¹⁶, & גִּבְעַת שִׁמְשֹׁן 1 S 11⁴ 15²⁴ Is 10³; 2 S 21⁴ rd. prob. גִּבְעָה, Ⓞ We Dr. † 3. a city of Ephraim, called גִּבְעַת פִּינְחָס Jos 24²⁸.

גִּבְעָה n.pr.loc. (Ges¹⁸⁴ 2²) v. foregoing, 2.

גִּבְעָתִי adj.gent. of גִּבְעָה of Benjamin (?) 1 Ch 12².

גִּבְעִי n.m. Gn 44¹² cup, bowl—גִּבְעִי Gn 44¹² + 2 t.; cstr. גִּבְעֵי Gn 44²; sf. גִּבְעִי Gn 44²; pl. גִּבְעִים Ex 25²⁴ v. 22² + 4 t.; sf. גִּבְעִי Ex 25²⁴ 37¹⁷;—*cup* (of Joseph) Gn 44¹² 16¹⁷; pl. *cups* (of golden candlestick in tab.) Ex 25²¹ 22² 37¹⁷ 19¹² 20²⁰; *bowls* Je 35⁵ וְכֹסֶת יִין וְכֹסֶת מַיִם.

גִּבְעוֹת n.f.pl. head-gear, turban, of

common priest (conical? cf. Di Ex 28⁴⁰), Ex 28⁴⁰ Lv 8¹³; מִגְבְּעוֹת Ex 29⁹ 39²⁸ (מִגְבְּעוֹת הַזֶּה).

גִּבְעוֹן n.pr.loc.—גִּבְעוֹן Jos 9¹⁷ +; c. הָרֵי loc., גִּבְעוֹן 2 S 2¹³ cf. 1 K 3⁴;—Levitical city in tribe of Benjamin; formerly inhabited by Hivites Jos 9¹⁷ 10²⁴ 10¹² 11¹⁰ 18²⁵ 21¹⁷ 2 S 2¹² 12¹² (*pool of Gibeon*) v. 16 3³⁰ 20⁸ Je 28¹ 41¹³ (*great waters which are in Gibeon*) v. 16 1 Ch 14¹⁶; vid. esp. גִּבְעוֹן Jos 9¹⁷ (called Hivites 9¹⁷) 10¹⁴ 11¹⁰ Ne 3⁷, so גִּבְעוֹן Ne 7² (= גִּבְעוֹן Ezr 2²⁰, v. גִּבְעוֹן); cf. also as n.pr.m. 1 Ch 8²⁹ גִּבְעוֹן גִּבְעוֹן גִּבְעוֹן = 9²⁵; cf. גִּבְעוֹן 2 S 2¹², גִּבְעוֹן Is 28¹¹; it was the site of a great *Bamah* 1 K 3⁴ 9⁹, where was 'the tabernacle of Yahweh in the high place' acc. to 1 Ch 16²⁶, cf. 21²⁰ 2 Ch 1¹³.

גִּבְעוֹנִי adj.gent.—alw. c. art. הַגִּבְעוֹנִי Ne 3⁷, הַגִּבְעוֹנִי 1 Ch 12², הַגִּבְעוֹנִים 2 S 21¹ 22² 24⁴.

גִּבְעוֹל n.[m.] bud (O¹ 1¹⁰)—Ex 9³¹ *the flax was bud* (i.e. in bud Dr¹ 128. (3)), cf. RS⁷ Ph xl. 200, 200.

גִּבְרִי vb. be strong, mighty (NH *id.*, Aram. גִּבְרִי; Ar. جَبَرَ conj. I. dial.; usually in derived conj.) *compel, force*; جَبَرَتَ *overbearing behaviour*, جَبَرَ *constraint*; Éth. ገብረ: I, 1, *subigere*; II, 2, *cogere*; Syr. ܓܒܪܐ *play the man*, is denom. fr. ܓܒܪ *man*—Qal Pf. גִּבְרָה ψ 103¹¹ + 5 t.; Gn 7¹⁹ + 6 t.; 2 S 1²³; Impf. יִגְבֹּר 1 S 2⁹; יִגְבֹּר Gn 7¹⁹;—1. *be strong, mighty*, abs. גִּבְרָה 2 S 1²³ ψ 65⁷; with כֹּן *stronger than* 2 S 1²³ ψ 65⁷; with מִן *mighty among* 1 Ch 5³. 2. *prevail*:—a. abs. e.g. enemies Ex 17¹¹ (E) 1 S 2⁹ La 1¹⁶, waters Gn 7¹⁹ 18¹⁹ 20²⁴ (P), power Je 9⁹; b. with על *prevail over*, subj. enemies 2 S 11², blessings Gn 49²⁶ (J), mercy of God ψ 103¹¹ 117². Pl. Pf. יִגְבְּרוּ Zc 10⁶; sf. יִגְבְּרוּ Zc 10¹³; Impf. יִגְבְּרוּ Eo 10¹⁰ *make strong, strengthen*. Hiph. Pf. יִגְבִּיר הַנְּבִיר בְּרִית לִי confirm a covenant Dn 9²⁷; Impf. יִגְבִּיר לִי לְשׁוֹנֵנוּ we will confirm a covenant with our tongue Ew Ol Che (or, to our tongue will we give strength Hi De) ψ 12⁴. Hithp. Impf. יִגְבִּירֵנִי Jb 15²⁵ Is 42¹¹; יִגְבִּירֵנִי Jb 36⁶:—of י', *shew himself a mighty one against* (עַל) Is 42¹¹; of wicked, *behave proudly toward* (אֶל) Jb 15²⁵; so of kings (abs.) 36⁹.

גִּבְרִי v. following.

I. גִּבְרִי n.m. man (NH *id.*, MI¹⁶ גִּבְרִי (pl.), Aram. גִּבְרִי; As. *gabru*, rival is Akk. loan-word acc. to Schr JLE 1874, 200 DI S 120, Sm. Chald. Gen. 200) —Dt 22² + 39 t.; Jb 3³ + 13 t.; cstr. גִּבְרֵי

ψ 18³⁵ (= 2 S 22³⁵ גִּבּוֹר but @ rd. גִּבְרָה); pl. גִּבְרִים Je 41¹⁶ + 10 t.;—man as strong, disting. fr. women, children, and non-combatants whom he is to defend, chiefly poetic Ex 10¹¹ Nu 24²⁴ (E) Ex 12²⁷ Jos 7^{14,17,18} (J) Dt 22²⁵ Ju 5³⁰ 2 S 23¹ 1 Ch 23²⁴ 26¹⁵ Jb 3³ + 14 t. Jb; ψ 18³⁵ + 8 t. ψ; Pr 6³⁴ + 7 t. Pr; Is 22¹⁷ Je 17⁵ + 8 t. Je; La 3^{1,27,38,39} Dn 8¹⁵ Mi 2² Hb 2² Ze 13⁷; also 1 S 10²¹ @ We Dr; = *each* (of locusts) Jo 2⁸, cf. אִישׁ.

† II. גִּבְרָה *n.pr.m.* an official of Solomon 1 K 4¹⁹ (cf. פֶּרֶץ-גִּבְרָה v¹⁵, p. 122 supr.)

† גִּבְרָה *n.pr.* (Aram. *id.* = *hero*) Ezr 2³⁰ prob. = נִבְשָׁן Ne 7⁵.

גִּבְרָה *adj.* strong, mighty (cf. Ar. جَبَّار *one who magnifies himself, behaves proudly, a tyrant, who is bold, audacious*)—Gn 10⁹ + 58 t.; גִּבְרָה Gn 10⁹ + 2 t.; גִּבְרִים 1 S 17¹¹; pl. גִּבְרִים Je 46⁹ + 27 t.; Jos 10² + 21 t.; cstr. גִּבְרֵי 1 Ch 11²⁷ + 29 t.; גִּבְרֵי 1 Ch 9³⁵ + 4 t.; sf. גִּבְרֵי Ho 10¹³ + (var. sfs. 11 t.);—1. *adj.* גִּבְרֵי *mightiest among beasts* Pr 30³⁰; גִּבְרֵי אִישׁ 1 S 14¹²; גִּבְרֵי נָחִיר *mighty in hunting* Gn 10⁹ (J); מֶלֶךְ נָחִיר Dn 11²; the Messiah Is 9⁵; attribute of God especially as fighting for his people ψ 24²⁵ Dt 10¹⁷ Ne 9³⁵ Is 10²¹ Je 32¹⁸ (cf. Ar. الجَبَّار). 2. *n.m.* strong, valiant man Jos 10² (E) Gn 6⁴ 10⁹ (J) Ju 5^{12,23} 1 S 2⁴ + 16 t. 1 K 1¹⁰ 2 K 24¹⁶ 1 Ch 1¹⁰ + 11 t. Ezr 7²⁸ Jb 16¹⁴ ψ 19⁶ 33¹⁶ 45⁵ 52⁷ 78³⁰ 89³⁰ 120⁴ 127⁴ Pr 16²⁸ 21²³ Ct 3^{7,17} 4⁴ Ec 9¹¹ Is 3³ 13³ 21¹⁷ 42¹³ 49^{24,25} Je 5¹⁶ + 17 t. Ez 32¹⁵ + 5 t. Ho 10¹³ Jo 2⁷ 4^{10,11} Am 2^{14,15} Ob⁹ Na 2⁴ Zp 1¹⁴ 3¹⁷ Ze 9¹³ 10^{4,7}; cf. phrases גִּבְרֵי חַיִּל *mighty man of valour* Ju 6¹² 11¹ 1 S 9¹ 16¹⁸ 1 K 11²⁸ 2 K 5¹ (גִּבְרֵי חַיִּל) *returning exiles*, om. || Ne 7³⁵, but @ A & Mayeβes, etc., @ L Mayβeis; cf. Sm List 15.

† גִּבְרָה *n.f.* strength, might—Ex 32¹⁸ + 16 t.; cstr. גִּבְרֵת ψ 147¹⁰; sf. גִּבְרֵת (sfs. 32 t.); pl. גִּבְרֹת Jb 41⁴ + 3 t.; גִּבְרֹת Dt 3²⁴ + (sfs. 6 t.);—1. *strength*, of horse Jb 39¹⁰ ψ 147¹⁰, crocodile Jb 41⁴, sun Ju 5²¹, body of man ψ 90¹⁰ Ec 9¹⁶ 10¹⁷. 2. *might, valour*, of warriors Ju 8²¹ Pr 8¹⁴ Is 3³ 28³ 30¹⁵ Je 9²³ 23¹⁰ 49²⁵ 51³⁰ Ez 32³⁰ Mi 3⁷; גִּבְרָה *noise*

of shouting in warlike strength Ex 32¹⁸ (E); עֲזָה וְגִבְרָה 2 K 18³⁰ Is 11² 36⁶; cf. phrases of compiler of Kings וְגִבְרָה לָל 1 K 15²² 2 K 10²⁴ 20³⁰; אֲשֶׁר עָשָׂה וְגִבְרָתוֹ 1 K 16³⁷ 22²⁴ 2 K 13²³ 14^{15,28}; cf. also מְלִכּוֹתוֹ וְגִבְרָתוֹ 1 Ch 29³⁰, וְגִבְרָתוֹ Est 10². 3. *might of God* Jb 26¹⁴ ψ 21¹⁴ 54³ 65⁷ 66⁷ 71¹⁸ 80³ 89¹⁴ 106⁶ 145¹¹ Is 33¹⁵ Je 10⁶ 16²¹; cf. phrases כֹּחַ וְגִבְרָה 1 Ch 29¹² 2 Ch 20⁶, הַגְּדֹלָה הַזֶּה מִשְׁפָּט וְגִבְרָתוֹ Mi 3³, הַגְּדֹלָה הַזֶּה מִשְׁפָּט וְגִבְרָתוֹ 1 Ch 29¹²; גִּבְרֹת *mighty deeds of God* Dt 3²⁴ ψ 20⁷ 71¹⁸ 106⁶ 145¹¹ 150² Is 63¹⁵.

† גִּבְרָה *n.m.* lord, Gn 27²⁸.

† גִּבְרָה *n.f.* 1. lady, queen, 1 K 11¹⁸; 2. queen-mother, 1 K 15¹⁶ = 2 Ch 15¹⁶; הִסְרָהּ מִן הַמָּוֶל *he removed her from (the position of) queen-mother*; cf. 2 K 10¹³ Je 13¹⁸ 29².

† גִּבְרָתָהּ *n.f.* 1. lady, queen, Is 47¹. 2. mistress of servants, sf. גִּבְרָתָהּ Gn 16⁶; גִּבְרָתָהּ Gn 16⁶ 2 K 5⁵ ψ 123³ Pr 30²⁸; (pl. גִּבְרֹת *women* MI¹⁶).

† גִּבְרִיָּאֵל *n.pr.m.* (man of El) an archangel Dn 8¹⁶ 9²¹ (cf. Lu 1¹⁹).

גִּבְשׁ *(be firm, massive, cf. As. gabāšu, be thick, massive, Zim²⁷, & deriv.; cf. also Aram. Pa. heap up, גִּבְשִׁית height, hill).*

† גִּבְשִׁית *n.m.* crystal (cf. אֶבֶן-גִּבְשִׁית *hail*—on relation of meanings cf. Gk. κρύσταλλος, & Eth. usage of ለብ፡ ለፍ፡ Di^{Lex. Arab. 770}—Ar. جَبَسَ *gypsum, As. gibāšu, mass, abundance, COT^{Gloss}*)—גִּבְשִׁית *coral and crystal* Jb 28¹⁸.

† מִגְבְּשִׁית *n.pr.m.* Ezr 2³⁰ מִגְבְּשִׁי Mayeβes, etc., a family of returning exiles, om. || Ne 7³⁵, but @ A & Mayeβes, etc., @ L Mayβeis; cf. Sm List 15.

גִּבְרָתוֹ v. sub גִּבְרָה.

גִּבְרָה *n.m.* roof, top (NH *id.*; Di comp. Eth. 77: 77: vinculum (ferreum), yugo simil. collare ferreum; √dub.; Thes prop. גג; perh. גג (= גג) cover Bo¹²² Sta¹²² MV)—גג Jos 2⁶ + 9 t. + 1 S 9³ Kt (Qr, גִּבְרָה) Jos 2⁶ 1 S 9³ Qr (Kt) + 2 t.; cstr. Ju 9¹ + 2 t. + Ez 40¹⁸ (del. Co v. infr.); sf. גִּבְרָה Dt 22⁵, גִּבְרָה Ex 30² + 2 t. + Ez 40¹⁸ (del. Co v. infr.); pl. גִּבְרֹת Is 37²⁷ + 5 t.; sf. גִּבְרֹת Is 15², גִּבְרֹת Je 32²⁸, גִּבְרֹת Je 19¹³;—1. *roof* (of house) Dt 22⁵ Jos 2^{6,23} 16²⁷ 1 S 9³ 2 S 11^{2,3} 16²² 2 K 19³⁶ = Is 37²⁷, Ne 8¹⁶ ψ 102³ 120⁹ Pr 21⁹ 25⁴ Is 15² 22¹ Je 48³⁸; as places of idolatrous worship (esp. of heavenly bodies) Je 19¹³ 32²⁸ Zp 1⁶; so הָעֵץ עֲלֵיתָ אִתּוֹ 2 K

23¹³, roof of tower Ju 9¹¹, over gate 2 S 18²⁴, of chamber Ez 40^{12,13} (but © Co קיר). 2. top of altar of incense, in tabern. Ex 30³ 37³⁰ (both P).

גר, גר, גר, גר v. sub גר.

†[גר] vb. penetrate, cut (NH id., cut,

cut out, Aram. גר, Ar. جَر cut, cut off; Eth. ገረ: in deriv.)—Qal Impf. ψ 94²¹ יָגְדוּ עַל-נַפְשָׁם יְהוָה they attack (penetrate, make inroads upon) the life of a righteous man (Ol prop. יָגְדוּ cf. 56⁷ 59⁴ where, however, Che יָגְדוּ; si vera l., perh. denom. fr. יָגְדוּ cf. Ho 6⁹ & infr.; cf. also גר & Kō¹ 256). Hithpo. Impf. יִתְגַּדֵּר Je 16⁶; 2 fs. יִתְגַּדְּרִי Mi 4¹⁴, יִתְגַּדְּרִי Je 47⁴; pl. יִתְגַּדְּרוּ I K 18²⁸, יִתְגַּדְּרוּ Je 5⁷ + Ho 7¹¹ v. infr., יִתְגַּדְּרוּ Dt 14¹; Pl. pl. יִתְגַּדְּדוּ Je 41⁶;—1. cut oneself, as religious (heathen) practice I K 18²⁸; practised also by men of Shechem, etc. in worship of ' (late) Je 41⁶; for the dead, forbidden Dt 14¹ יִתְגַּדְּרוּ לֹא תִשָּׂא יְהוָה חֲסִידָיו מִן-הָעָם, Je 16⁶; cf. 47⁴ (subject Philistia personified); also for MT יִתְגַּדְּרוּ Ho 7¹⁴ Codd, they cut themselves, © Gr Che RVm, or perh. (cf. יָגְדוּ) sub. 2. gather in troops, or bands; go in troops or throngs, throng; (denominative fr. יָגְדוּ q.v.) cf. יִתְגַּדְּרוּ Mi 4¹⁴ (addressed to Jerusalem); Je 5⁷ יָגְדוּ בֵּית הַזֶּה and to a harlot's house they throng.

1. גֶּרֶד n.m. Gn 48¹³ band, troop (as making inroads; others, as a division, detachment (as severed), but this usually later in Heb.)—גֶּרֶד 1 S 30⁸ + 19 t.; cstr. 2 Ch 25⁵; pl. גֶּרֶדִים 2 S 2⁴ + 2 t.; cstr. גֶּרֶדִים 2 K 6²⁸ + 6 t.; sf. גֶּרֶדִי Jb 19¹³ 25²;—1. marauding band (making incursions, inroads, cf. גר) 1 S 30^{8,14,15,20} cf. 1 Ch 12²², also 2 Ch 22¹ 1 K 11²⁴ 2 K 5³ 6²⁸ 13^{20,21} 24^{12,13} cf. 2 S 22³⁰ = ψ 18³⁰, & Gn 49¹⁸ (v. גר 30¹¹) Ho 6⁹ 7¹ Je 18²²; שָׂרֵי גֶרֶדִים 2 S 4², cf. יִתְגַּדְּרוּ בְּרָאשֵׁי הַיָּמִים I Ch 12¹⁹; fig. of God's attacking forces, his chastisements Jb 19¹³ (cf. 25² infr.) 2. troop, of divisions of army of Isr. (late) גֶּרֶדִי יִצְחָק 1 Ch 7⁴, cf. 2 Ch 26¹¹; band of Israel, i.e. troop of mercenaries hired from Isr. by Amaziah 2 Ch 25^{9,10}; בְּנֵי הַגֶּרֶד i.e. soldiers of the band 2 Ch 25¹³; of army in general מִלְחָמָה בְּגֶרֶד Jb 29²⁸, in sim.; also Mi 4¹⁴ בֵּית-הַגֶּרֶד of Zion. 3. foray, raid 2 S 3²².

†גֶּרֶד [גֶּרֶד, or גֶּרֶדֶד] n. [m. or f.] furrow, cutting—1. furrow, pl. defect. גֶּרֶדֶת ψ 65¹¹ (תִּלְכָּהּ). 2. pl. גֶּרֶדֶת, cuttings upon hands, cf. נר Hithpo. 2, sign of mourning Je 48³⁷ (|| שָׂק).

†1. גֶּרֶד n.m. coriander (NH גֶּרֶד, Aram.

גֶּרֶד; connexion with above ✓ dub.; v. further Löw^{No. 155})—גר Ex 16¹¹ Nu 11⁷, sim. of manna.

†II. [גר] 1. n. [m.] fortune, good fortune (Ar. جَر id., Aram. גֶּרָא, J¹)—Gn 30¹¹ בְּנֵי קַת, i.e. בְּנֵי (גר) קַת Qr), © εὖ τύχη, by or with good fortune. 2. n.pr.m. god of fortune (Ar. جَر We Skizzen III. 171, גר named often in Ph. & Aram. inscript., & found in Ph. & Aram. n.pr., Bae Bel 76 L No² MG 1888, 479, v. esp. Siegf^{JPTA 1875, 356 L})—c. גר + art. גֶּר Is 65¹¹ cf. Che.

III. גֶּרֶד n.pr.m. (fortunatus? perh. der. fr. foreg. divine name Siegf^{JPTA 1875, 354} Sta Gench. I. 148, but v. also Bae^{Bel 129 L})—גר Gn 35²⁶ +, as well as גֶּר Gn 30¹¹ +;—1. son of Jacob and Zilpah; a. strictly as personal name Gn 30¹¹ 35²⁶ 46¹⁶ Ex 1⁴ cf. Gn 49¹⁹ 1 Ch 2². b. as name of tribe Nu 1⁴ Dt 27¹² 33^{20,21} Jos 18⁷ Ez 48^{37,38}; cf. גֶּרֶד 1 S 13⁷ v. also Je 49¹, גֶּרֶד Ez 48³⁴, on הַגֶּרֶד 2 S 24⁶ cf. We Dr; explicitly גֶּרֶד Nu 1²⁵ 2¹⁴ 13¹⁵ Jos 13³⁴ 20⁸ 21^{7,34} 1 Ch 6^{68,69}; once, (אש גר MI¹⁰) גֶּרֶד Nu 10³⁰; גֶּרֶד Nu 10³⁴ + 12 t. Nu; Jos 4¹² + 14 t. Jos; 1 Ch 5¹¹ 12¹⁴. †2. a prophet in David's time, called גֶּרֶד 1 S 22⁴, but הַגֶּרֶד חֹהֵה דָוִד 2 S 24¹¹ & חֹהֵה דָוִד 1 Ch 21⁹, הַחֹהֵה 1 Ch 29³ & חֹהֵה הַמִּלְחָמָה 2 Ch 29³.

†I. גֶּרֶד adj.gent. of גֶּר 1, Gadite 2 S 23³⁵ (so perh. also || 1 Ch 11³⁸ where MT הַגֶּרֶד q.v.; cf. Th Be Dr); elsewhere as n.pr. coll.: so 1 Ch 5²⁵ (only here without art., rd. perh. גֶּר so ©), Dt 3^{15,16} 4² 29⁷ Jos 1¹² 12⁶ 13⁸ 22¹ 2 K 10²⁵ 1 Ch 5²⁵ 12²⁷ 26³⁵.

†II. גֶּרֶד n.pr.m. father of Menahem 2 K 15^{14,17} (cf. גֶּרֶד (?) n.pr.m. Eut^{Nab No. 25}; Palm. גֶּרֶד n.pr.m. Vog^{No. 25}).

גר in גֶּרֶד v. sub גר.

†גֶּרֶד n.pr.m. (my fortune) a man of Manasseh Nu 13¹¹.

†גֶּרֶד n.pr.m. (El is my fortune) a man of Zebulun Nu 13¹⁰.

גר, in חֹהֵה גֶּרֶד v. following & sub גר.

†גֶּרֶד c.art. הַגֶּרֶד n.pr.loc. (mng. dub.) station of Israel in wilderness Dt 10⁷ (in || Nu 33³² חֹהֵה הַגֶּרֶד v. sub גר).

†מִגְדוֹ and (Zc 12¹¹) מִגְדוֹ n.pr.loc. (connexion with above ✓ not clear; © Mayeddō, Mekkēdō, Mayēdō, etc.; 𐤌 Mageddo; As. Magadū, Magidū, COT^{Gloss DI^{Pa 207}}) old Canaanitish city,

Jon 3⁷; גדוליהָ Na 3¹⁰; f. גדולהָ Nu 22¹⁸ + 96 t.; גדולהָ Gen 12¹²; estr. גדולתָ Nea 22¹⁸ + 96 t.; גדולתָ

Dt 27² + 30 t., גִּדְלוֹת Nu 13³⁶ + 7 t.;—*great*, 1. *in magnitude and extent*, e.g. sea Nu 34⁶, river Gn 15¹², wilderness Dt 1¹⁹, rain 1 K 18⁴⁴, mountain Zc 4⁷, city Gn 10¹², house Je 52¹², altar Jos 22²⁰, throne 2 Ch 9¹⁷, sea-monsters Gn 1²¹, fish Jon 2¹, eagle Ez 17², terebinth 2 S 18⁹, substance Gn 15¹⁴, wealth Dn 11², victory 1 S 19⁶; 1 S 19²³ גִּדְלוֹת בְּדָר הַזֶּה rd. הַזֶּה בְּ דָר acc. to © We Dr. 2. *in number*, e.g. nation Gn 12², congregation Je 31⁸, camp 1 Ch 12²², army Ez 17¹⁷, sacrifice 2 K 10¹⁹, slaughter Dt 28²⁶ 1 S 4¹⁷. 3. *in intensity*, fear Dt 4²⁴, weeping Is 38², power Ex 32¹¹, joy Jon 4⁴, anger Dt 29²⁵, indignation Je 21⁸, sin Gn 20⁹, iniquity Gn 4¹³, evil Gn 39⁹, trespass Ez 9⁷. 4. *in sound, loud voice* Gn 39¹⁴, cry Ex 11⁶, shout Jos 6⁴. 5. *in age*, elder, eldest, son Gn 27¹, daughter Gn 29², brother Gn 10²¹, sister Ez 16⁴. 6. *in importance*, a. *things* † גִּדְלוֹת (הַ) אֲנִי *an important thing or affair* Ex 18²³ Dt 4³³ 1 S 12¹⁶ 2 K 5²⁸ 8¹²; יְהוָה יִמְצָא יְהוָה Je 30⁷ Ho 2² Jo 2¹¹ 3¹ Zp 1¹⁴ Mal 3². b. *of men, great, distinguished*, Moses Ex 11³, David 2 S 5¹⁰, Job Jb 1², Mordecai Est 9⁴, kings Ec 9¹⁴ Je 27⁷; esp. of king of Assy. גִּדְלוֹת הַמֶּלֶךְ 2 K 18³² = Is 36¹² = As. *barru rabbi, barri dannu*, e.g. KB¹. 1. 1. חֲזָקָה הַזֶּה the h. p. Lv 21¹⁰ + 20 t.; גִּדְלוֹת 1 S 25² 2 S 19²³ 2 K 5¹; אִשָּׁה גִּדְלוֹת 2 K 4²; † גִּדְלוֹת a great man 2 S 3³ Mi 7²; לֹא תִהְיֶה גִדְלוֹת thou shalt not honour (favour) the person of a great man (opp. גִּדְלוֹת) Lv 19¹⁵ (H); (הַ) גִּדְלוֹת the great 2 S 7⁹ = 1 Ch 17⁹ Ne 11¹⁴ (vid. infr.) Pr 18²⁵ 25⁵ Je 5⁵ (2 K 10¹⁰ © L ἀγαλλοσύνας, Klo גִּדְלוֹת); further גִּדְלוֹת גִּדְלוֹת 2 K 10⁶; (גִּדְלוֹת) 2 K 10¹¹; Jon 3⁷; גִּדְלוֹת Na 3³. c. † of God, himself 2 Ch 2⁴ Ne 4⁸ 8⁶ 9⁹ 13⁵ 14⁷ Is 12⁵ Je 10⁶; גִּדְלוֹת (הַ) אֱלֹהִים Dt 7¹ 10¹⁷ Ne 1⁹ 9³ 77¹⁴ 95³ Je 32² Dn 9⁴; גִּדְלוֹת מְכַל הָאֱלֹהִים Ex 18¹¹; גִּדְלוֹת וְהַאֲלֵל 1 Ch 16²⁵ 48² 96⁴ 145³; גִּדְלוֹת מְכַל דָּוִד 47³ 95³ Mal 1⁴; this works Dt 11⁷ Ju 2¹ 11¹, † glory 21⁶ 13⁸, † name Jos 7⁹ 1 S 12² 1 K 8² 2 Ch 6³ 76³ 99³ Je 10⁴ 44² Ez 36² Mal 1¹¹, mercy 1 K 3² 2 Ch 1⁸ 57¹¹ 86¹ 108⁴, goodness Ne 9², compassion Is 54⁷. 7. in phrases † גִּדְלוֹת הַיּוֹם it is yet high day (Fr. *grand jour*, Germ. *hoch am Tage*, the day is at its height) Gn 29⁷; † בְּגִדְלוֹתָּ (or reverse) as well small as great Dt 1¹⁷ 1 Ch 25⁶ 26¹³ 2 Ch 31²; † גִּדְלוֹתָּ (or reverse) from small to great Gn 10¹¹ 1 S 5³ 30² 2 K 23²⁵ 2 Ch 15¹³ 34² Est 1¹³ Je 6¹³ 8³ 31¹⁴ 42¹⁵ 44² Jon 3⁵. 8. cstr. גִּדְלוֹת הַנְּפִיִּים great of wings Ez 17²⁷, so of anger Pr 19¹⁵ (Qr); usually of God, in power Na

1³, counsel Je 32¹⁹, mercy 145⁵. 9. as subst. concr. גִּדְלוֹת גְּדוֹלֹת do great things, of God's great acts of redemption and judgment Dt 10²¹ Jb 5⁹ 37⁵ 71¹⁰ 106²²; of the miracles of Eliasha 2 K 8⁴; of things too great and so presumptuous, haughty גִּדְלוֹת תִּבְקֹשׁ Je 45⁵; גִּדְלוֹת מְדַבֵּר נִי 12⁴; לֹא גִדְלוֹתָּ חֲלֹכְתִי Je 131¹ (cf. Baram. Dn 7^{11.30}; also Rev 13⁶). 10. † as subst. neut. greatness of arm Ex 15¹⁶; cf. גִּבְלוֹת 4.

† גִּדְלוֹתָּ n.f. greatness—2 S 7²¹ + 3 t.; גִּדְלוֹתָּ 1 Ch 29¹¹; cstr. גִּדְלוֹתָּ Est 10¹; sf. גִּדְלוֹתָּ Est 1⁴; גִּדְלוֹתָּ 145³; גִּדְלוֹתָּ 71²¹; גִּדְלוֹתָּ 145³; pl. intens. גִּדְלוֹתָּ 1 Ch 17²²;—chiefly late Heb. a. of Psalmist 71²¹, Mordecai Est 6³ 10¹, king Est 1⁴; b. of God's greatness, as an attribute 1 Ch 29¹¹ 145^{2,4}, or of his acts 2 S 7²¹ (cf. Dr) v²² = 1 Ch 17^{12.31}.

† גִּדְלוֹתָּ n.pr.m. father of Zabdiel Ne 11¹⁴ (RV & so most; but © RVm al. the great).

† גִּדְלוֹתָּ n.pr.m. (very great)—1. head of one of the families of Nethinim Ezr 2⁷ Ne 7². 2. head of one of the families of Solomon's servants Ezr 2⁴⁰ Ne 7¹⁰.

† גִּדְלוֹתָּ n.pr.m. (Yah is great)—1. governor of Judea appointed by Nebuchadnezzar Je 40⁴ 41¹⁶. 2. son of Amariah, a son of Hezekiah Zp 1¹. 3. priest of the sons of Jeshua Ezr 10¹².

† גִּדְלוֹתָּ n.pr.m. (Yah(u) is great)—1. governor of Judea = גִּדְלוֹת 2 K 25²² Je 39¹⁴ 40¹⁵ 41¹⁸ 43⁵ (24 t.). 2. son of Pashur, one of the chiefs of Jerusalem in the time of Jeremiah Je 38¹. 3. one of the sons of Jeduthun, in the time of David 1 Ch 25^{2,3}.

† גִּדְלוֹתָּ n.pr.m. (I magnify (God)) son of Heman 1 Ch 25⁴ (cf. on this remarkable list of names Ew¹ 274 We RS 270 222; 2nd ed. 145) v²³.

† גִּדְלוֹתָּ n.pr.m. (Yah(u) is great) a proph. of the age of Josiah Je 35⁴.

† מִגְדָּלָּ n.m. tower, Gn 11⁵ + 11 t.; cstr. מִגְדָּלָּ Ju 8¹⁷ + 21 t.; pl. מִגְדָּלָּ 2 Ch 26⁹ + 6 t.; מִגְדָּלָּ 48¹³ Ez 26⁴; pl.f. מִגְדָּלָּ 2 Ch 32² + 2 t.; cstr. מִגְדָּלָּ Ct 5¹³ (7); sf. מִגְדָּלָּ Ez 26⁹ 27¹¹;—1. tower Gn 11⁴ Ju 8⁹ 9^{51.51.52.53} 2 K 9¹⁷ 17⁹ 18⁵ 1 Ch 27²⁵ 2 Ch 14⁶ 26^{10.15} 27³ 32⁵ Ne 3^{22.27} Is 2¹⁶ 30² 33¹³ Ez 26⁴ 27¹¹ 48¹³, watch-tower in vineyard Is 5²; fig. of God as refuge 46¹ Pr 18¹⁰; beautiful neck like tower of David

Ct 4⁴; an ivory tower 7⁴; breasts 8¹⁰. (Cf. MI²² מגדל-אל, Sab. (more precisely Lihyan) מגדל-אל, Eut. v. DHM ^{Expt. Doum. 4. 1. 5}). Special towers mentioned on Lebanon Ct 7⁴, Pennel Ju 8¹⁷, Shechem Ju 9^{47.48}; and at Jerusalem, the tower of David Ct 4⁴ (the arsenal), מִגְדָּל Ne 3¹, מִגְדָּל Ne 3¹ 12²⁰ Je 31³⁸ Zc 14¹⁰, מִגְדָּל Ne 3¹¹ 12²⁰ (tower of the furnaces). 2. *elevated stage, pulpit* of wood Ne 8⁴. 3. *raised bed* || עֲרִיצָה Ct 5¹³, but ⑤ ⑥ Hi Bō De rightly rd. מִגְדָּלֹת.

† מִגְדָּל-אל n.pr. (*tower of God*) stronghold in Naphtali Jos 19³⁸ prob. = Μαγδαλά Matt 15²⁰ = *Mejdel* in the plain of Genesareth Rob ^{BS 12. 208} Bd Pal 207.

† מִגְדָּל-גַּד n.pr. (*tower of Gad*) stronghold in Judah Jos 15²⁷;—cf. *Magdala*, Lag ^{Onom. 120. 12} ^{2nd ed. 171}; possibly *Mejdel*, eastward of Askalon, Guérin ^{Judaea II. 130 f.} cf. Bd Pal 102.

† מִגְדָּל-עֹדֶר n.pr. (*stock-tower*) shepherd's watch-tower near Bethlehem Gn 35²¹ Mi 4⁴.

† מִגְדָּל n.m. tower, 2 S 22³¹ Qr (Kt מגדל = ψ 18⁵¹ מגדל).

† מִגְדָּל n.pr. (מִגְדָּל only Je 46¹⁴) fortified city on the NE. border of Egypt Ex 14² Nu 33⁷ Je 44¹ 46¹⁴ Ez 29¹⁰ 30⁶; Copt. *meschtöl* (Champoll. ^{L'Égypte sous les Pharaons II. 79}), Egyptian *makdel* Eb⁶⁸ 202.

† גָּדַע vb. hew, hew down or off (NH id. (rare), Aram. גָּדַע Ithp.; Ar. جَدَعَ *cut off* hand or other member, *mutilate*)—Qal Pf. גָּדַע La 2²; גָּדַעְתִּי 1 S 2²¹; Impf. גָּדַעְתָּ Zc 11^{10.14}; Pt. גָּדַעְתָּ Is 15² (so many edd. but) Baer גָּדַעְתָּ; cf. infr., גָּדַעְתִּי Is 10²³;—*hew, cut in two*, a staff Zc 11^{10.14}; metaph. *hew off*, an arm 1 S 2²¹; horns La 2²; *hew down*, trees Is 10²³; if in Is 15² then = *shave off* (object זָקן, beard), but no other indication of this meaning, and true MT גָּדַעְתָּ; cf. Baer's note & Je 48²⁷; v. גָּדַע. Niph. Pf. גָּדַעְתָּ Ju 21⁴, גָּדַעְתָּ Je 50²³; 3 fs. גָּדַעְתָּ Je 48²³, גָּדַעְתָּ consec. Is 22²³; 2 ms. גָּדַעְתָּ Is 14¹³; 3 pl. גָּדַעְתָּ consec. Ez 6⁴ Am 3¹⁴;—*be hewn off*, of altar-horns Am 3¹⁴, of idols Ez 6⁴ (|| גָּשַׁר); of severance of a tribe from nation Ju 21⁴; fig. of king of Babylon Is 14¹³; of Babylon as hammer Je 50²³ (|| גָּשַׁר); of a minister, under fig. of secure peg or pin Is 22²³; of horn of Moab Je 48²³ (|| גָּשַׁר). Pi. Pf. גָּדַע 2 Ch 34⁷, גָּדַע 2 Ch 34⁷ ψ 107¹⁶, גָּדַע 2 Ch 14², גָּדַע ψ 75¹¹ Is 45², גָּדַעְתָּ 2 Ch 31¹; 3 mpl. גָּדַעְתָּ Dt 7¹²;—*hew off, down*, in two (cf. Qal) of *Asherim* Dt 7¹² 2 Ch 14² 31¹, of idols Dt 12² (תְּסִילִים) 2 Ch 34⁷ (תְּסִילִים);

fig. horns of wicked ψ 75¹¹; bars of iron (i.e. of Babylon's gates) Is 45², cf. ψ 107¹⁶. † Pu. Pf. גָּדַע Is 9⁴ *hew down* (of trees).

† גָּדַע n.pr.m. judge of Israel Ju 6^{11.12} + 36 t. Ju 6-8;—called also גָּדַעַל (q.v.) Ju 6²³ 7¹ etc., & יָרִיבֶשֶׁת (q.v.) 2 S 11²¹.

† גָּדַע n.pr.m. a Benjamite Nu 1¹¹ 2²³ 7^{40.45}; גָּדַעְתִּי 10³⁴ (always גָּדַעְתִּי בְּרֹגֶל).

† גָּדַע n.pr.loc. marking limit of pursuit of Benjamites by rest of Israel Ju 20⁴.

† [גָּדַע] vb. only Pi. revile, blaspheme (NH גָּדַע *cut, wound*, then (esp. Pi.) *revile*; Ar. جَدَعَ *cut, cut off*, II. *deny a favour, be ungrateful*, etc.; Aram. Pa. גָּדַע, *revile*)—Pf. 2 ms. גָּדַעְתָּ 2 K 19²³ = Is 37²³; 3 pl. גָּדַעְתָּ 2 K 19⁴ = Is 37⁴; Pt. גָּדַעְתָּ Nu 15³⁰ ψ 44¹⁷;—1. *revile*, between man and man, (abs.) קָל גָּדַעְתָּ וְגָדַעְתָּ ψ 44¹⁷ *the voice of (him that) reproacheth and revileth*. 2. *blaspheme*, sq. acc. גָּדַעְתָּ Nu 15³⁰ (P); 2 K 19²³ = Is 37²³ (|| גָּדַעְתָּ; obj. גָּדַעְתָּ, ref. to גָּדַע as above); sq. two acc. גָּדַעְתָּ אֹתִי 2 K 19⁴ = Is 37⁴ *the words with which the servants of the king of Assyria blaspheme me*.

† גָּדַע n.f. taunt, only Ez 5¹⁶ הִרְפָּה וְהָיָה מִכִּסֵּר וְהָיָה לְנִיחַ and she shall become a reproach and a taunt, an admonition and an astonishment, to the nations.

† גָּדַע n.m.pl. revilings, reviling words—גָּדַע Is 43²³; cstr. גָּדַעִים Zp 2⁸; sf. גָּדַעִים Is 51⁷ between men, Is 43²³ (|| תִּרְגָּם); 51⁷ Zp 2⁸ (both || הִרְפָּה).

† גָּדַע vb. wall up or off, build a wall (denom. † NH id., Ar. جَدَرَ and v. גָּדַע infr.)—Qal Pf. גָּדַע Jb 19⁴ + 2 t., גָּדַעְתִּי Ho 2⁸ Am 9¹¹; Impf. 2 mpl. גָּדַעְתָּ Ez 13⁴; Pt. גָּדַע Is 58¹³ Ez 22²⁰; pl. גָּדַעְתָּ 2 K 12¹³ 22⁴;—*wall up, shut off*, lit. only Pt., abs. = *masons* (wall-builders) 2 K 12¹³ 22⁴; also Is 58¹³ (obj. פְּתָחַי); fig. of Yahweh's dealings with men, obj. גָּדַעְתָּ Jb 19⁴, גָּדַעְתָּ La 3⁹; cf. Ho 2⁸ (acc. cogn. גָּדַע), in all = obstructing path of life, cf. also La 3⁹ (c. גָּדַעְתָּ); of restoring fallen booth of David Am 9¹¹ (obj. מִצְדֹתַי); of repairing fortunes of Israel, a work neglected by prophets Ez 13⁴, and by all in power 22²⁰ (both c. acc. cogn.)

† גָּדַע n.m. wall (NH גָּדַע, Aram. גָּדַע, גָּדַע, and more commonly جَدَاذ *enclosing-wall* cf. Heb. גָּדַע infr.)

—abs. נִדָּר Nu 22^{34,35} + 5 t. + ψ 62⁴ (rd. נִדָּרָה cf. infr.) + Ez 13⁶ (Co נִדָּרָה cf. infr.); cstr. נִדָּר Pr 24¹¹ Ez 42¹⁰ (Co del.); sf. נִדָּרָה Is 5⁷, נִדָּרָה Ho 2⁸ (cf. Baer, note); pl. sf. נִדָּרוֹתָּ Mi 7¹¹, נִדָּרוֹתָּ ψ 80¹³; —wall, fence, bordering a road Nu 22^{34,35} cf. Ec 10⁸; connected with Ezekiel's temple Ez 42⁷; city wall Mi 7¹¹ cf. Ezr 9⁹; fig. of Yahweh's vineyard Is 5⁷ ψ 80¹³; of fortunes of Israel Ez 22³⁰; so also Ez 13⁶ (Co נִדָּרָה cf. נִדָּרָה); of hindrance in path of Israel (fig. as woman) Ho 2⁸; of man beset by enemies ψ 62⁴ (נִדָּרָה, but rd. נִדָּרָה Ol De etc.)

† **נָּרְר** **n.pr.loc.** Canaanitish city Jos 12¹³.
נָּרְר A & **נָּרְר** also Euseb Lag Onom. 244 2nd ed. 204 =
נָּרְר Lag ²⁰⁴ 20; cf. **נָּרְר** infr.; possibly = **נָּרְר**
 1 Ch 2²¹ (v. p. 111).

+ 1. גִּזְרֵת, גִּזְרֵת n.f. wall — גִּזְרֵת Ch 4²² + ψ 62⁴ (MT גִּזְרֵת q.v.), גִּזְרֵת Ez 13⁵ (Co, cf. ③; MT גִּזְרֵת) 42¹³ (del. Co); pl. גִּזְרֵת Na 3¹⁷ + 2 t., גִּזְרֵת Nu 32²⁴; cstr. גִּזְרֵת Nu 32²⁸ + 2 t., גִּזְרֵת Nu 32¹⁶; sf. גִּזְרֵתֵי ψ 89¹¹;—wall, hedge 1 Ch 4²² (or is this n.pr.loc. ? cf. ①t) Na 3¹⁷ (where grasshoppers alight), Je 49³; wall, connected with Ezekiel's temple Ez 42¹³ (del. Co); defences ψ 89¹¹; elsewhere גִּזְרֵת ③ sheep-folds Nu 32^{16,28} 1 S 24⁴ Zp 2⁵ cf. Nu 32²⁴; Ez 13⁵ Co גִּזְרֵת after ③; ψ 62⁴ MT גִּזְרֵת rd. גִּזְרֵת cf. גִּזְרֵת.

גְּדֵרְתִּי **adj.gent.** of II. גְּדֵרָה; גְּדֵרְתִּי I Ch 12⁴.

† ח. יְדִידָה n.pr.loc. a city of Judah יְדִידָה
Jos 15²⁶; Ⓞ Γαδιθα, ⓄL Γαδιθα; † cf. Γεδουρ
Lag *Oriens*, 285, 2nd ed. 284

[†]גִּדְרֹת n.pr.loc. in Judah Jos 15⁴¹; ²Ch 28¹⁸.

גְּדֻלַּתִּים *n.pr.loc.in Judah Jos 15^m; perh. del., so ④; whole number too large, cf. Di.*

גִּדְרִי *adj.gent.* of גִּדְרָא (q. v.) so Lag⁵¹⁷; cf. MV al.; others גִּדְרִי; but ① Γεδωρετης, ② Γεδωρετης;—הַגִּדְרִי I Ch 27²⁸.

גִּדְדוֹר **גִּדְר** **n.pr.** (Ar. **جدار** *wall*);—**1.**
n.pr.loc. city of Judah **גִּדְר** Jos 15⁵⁶; also as
n.pr.m., under fig. of genealogy **גִּדְר** son of Penuel
 1 Ch 4⁴, **גִּדְר** son of Yered 1 Ch 4¹⁸; also **גִּדְדוֹר**
 1 Ch 12⁷ v. d. H.; **גִּדְדוֹר** Baer, cf. his note. **2.**
n.pr.loc. **גִּדְר** 1 Ch 4³⁰, but read Gerar, acc. to
 © **Ew** **Hi** **Be** al. **3. n.pr.m.** **גִּדְר** 1 Ch 8³¹
 9^a a Benjamite, of Gibeon.

I. גָּדַשׁ (NH גָּדַשׁ, Aram. גָּדַשׁ, *heap up*;
cf. also Ar. كَدَسَ).

+1. **גִּבְעָה** n.m. ^{Job 5²⁸} heap, stack (NH *id.*,
Aram. *id.*)—**גִּבְעָה** Ex 22⁵ + 3^t.;—*stack* of sheaves
Ex 22⁵ Ju 15⁵ (|| **קֶמֶחַ** in both) Jb 5²⁸.

II. גִּדְּשׁ (= جدث*; exact mng. unknown).

†II. **שָׁרָא** n.[m.] tomb (Ar. **جَدَا** *id.*) Jb 21²²; Dr¹⁷⁶, ed. 8, p. 280 suggests reading **שָׁרָא**.

† גִּזְרֵי Ez 47¹³, rd. הַן וְכֵן & all moderns.

†[גָּהַר] vb. depart, i. e. be cured, healed (subj. wound) (cf. Aram. *ḡ* be freed (from guilt, pain, disease, etc.), Aph. *set free*, also *become free*) מִן מוֹרֵי הַמָּוֶה Ho 5¹³.

† **נָחָה** n.f. healing, cure—**נָחָה** Pr 17²²
 לֵב שֶׁמֶחַ יֵיטִיב נָחָה cf. Now.

†[גָּהַר] vb. bend, crouch (so Vrss)—

Qal Impf. יִנְהַר 1 K 18⁴³ sq. אֶלְיָהוּ Elijah, with face between knees; 2 K 4³⁸ Elisha, over dead boy, sq. עָלָיו (|| וַיִּשְׁכַּב ^v⁴¹, cf. שָׁכַב).

גַּר v. sub גַּר, גֵּר.

נבֿת v. sub גוֹבֿי, גוֹבֿ

+ [גרב] vb. dig (cf. Ar. جَاب *pierce, bore, hollow out*)—Qal Pt. גָּרְבוּ *diggers or ploughmen* 2 K 25¹⁵ Kt; but cf. Qr גָּרְבוּ as Je 52¹⁶ (v. יָגַב), and v. גָּב infr.

† ח. [חב] n.[m.] pit, ditch, trench (Ar. حَوْوَة hollow, depression; Syr. حَوْوَة cistern)—only pl. חבים Je 14⁸; in 2 K 3¹⁶ נבים נבים, i.e. *full of ditches*; further, *cisterns* (acc. to K 2 K 25¹²) Je 39¹⁰ וַיִּבְנוּ (rd. וַיִּבְנוּ); cf. also || 2 K 25¹² (וַיִּבְנוּ); Kt וַיִּבְנוּ, Qr = Je 5² (וַיִּבְנוּ); in both c. (פְּרָסִים); K 2 K 25¹² to emend these, so as to rd. in all וַיִּבְנוּ וַיִּבְנוּ וַיִּבְנוּ and gave to them vineyards and cisterns; another view in Th; cf. further נב, נב. —ו. חב v. sub נב.

† גְּבִיִּים n.pr.loc. (trenches) N. fr. Jerusalem,
c. art. הָהֵן Is 10¹¹; site unknown.

† III. [גַּב] n. [מ.] beam, rafter? (Thes sub
 גַּב, but mng. & √ dub.), גַּבִּים I K 6¹; but Lag
 Armen. Stud. § 490, n. 122; *EW* 155 rds. גַּבִּים (Pers. گنبد,
Armen. Գաբեր) vaulted roofs.

† גוג *n.pr.m.* (✓unknown)—1. i Ch 5^a a Reubenite. 2. *Gog of the land of Magog, prince of Rosh, Meshek, and Tubal*, גוג מלך רש משק וטובל Ez 38^{2,3} (om. א' מלוג) 39¹ (om. id.) cf. 38^{14,16} (del. © © Co) v¹⁸ 39¹ מלך המג (ג' המג) v¹⁸ (id.); cf. *As. Gágr*, chief of a mountain tribe N. of Assyria DI^{12,27} COT on Ez 38².

מגור *n.pr.terr.* (=land of Gog? cf. Di Pa 246 Len^{Or II.1.485})—Ez 38² 39⁶; in Gn 10²=1 Ch 1¹ a son of Japhet, **מגורי** *וְיָנֹחַ וְיָפֶתֹת וְיָמֶת* = Scythians? cf. Jos^{Ant. I.6.1.}; Lag Geo. Abb. 128 refers name to mountainous region between Cappadocia and Media; cf. Di Gn 10², Kiep^{BRK Feb. 1889, 207} (N. & E. Armenia), Len (SE. Armenia), v. esp. Len^{Or II.1.423-478}.

+ **גָּדַד** *vb.* invade, attack (cf. גָּדַד, whence יָגִיד etc. actually derived by Ki Bö Kö^{1.208} q.v.; SS, perh. better, denom. fr. גָּדַד)—**Qal Impf.** יָגִיד Gn 49¹⁹ יָגִידוּ Hb 3¹⁶; יָגִידוּ ψ 94²¹ Kt (v. גָּדַד); — **attack** Gn 49¹⁹, allit. c. יָגִיד *n.pr.* & גָּדַד; יָגִידוּ יָגִידוּ יָגִידוּ *Gad, a troop shall troop upon him, but he shall troop upon the heel* (i.e. pursue them in their retreat) VB; Hb 3¹⁶ יָגִידוּ לָעֵס cf. VB & Comm.

1. **גָּדַד** v. sub נָאָה.

גִּרָה (*project, be convex?*).

+ **גָּרַח** *n.[m.]* back—only sf. גָּרַח 1 K 14⁹, גָּרַח Ez 23³⁵, גָּרַח Ne 9³; — *alw.* גָּרַח *cast behind the back*, i.e. put out of mind, ignore, reject 1 K 14⁹ Ez 23³⁵, and his law Ne 9³.

+ 1. **גָּרַח** *n.[m.]* back—*abs.* Jb 30⁶, cstr. Pr 10¹³ + 2 t., sf. גָּרַח Is 50⁶, גָּרַח Is 38¹⁷, גָּרַח 51²³; — *back*, as beaten, lashed Pr 10¹³ 19³⁰ 26³ cf. Is 50⁶; in phr. גָּרַח *cast behind* (as גָּרַח) Is 38¹⁷, of Yahweh's casting sins of penitent behind his back, putting them out of mind; as trodden upon Is 51²³, fig. of extreme humiliation.

+ 2. **גָּרַח** *n.[m.]* midst, Aramaism (cf. Aram. גָּרַח, *middle*, NH גָּרַח *midst, interior*; *id.*, belly, Ar. *midst*) Jb 30⁶ יָגִידוּ *from the midst* (of men) *they are driven*; Rosenmüller *al. comp.* Cicero^{Or. III.5.}: *e medio pelluntur*.

+ 3. **גָּרַח** *n.f.* back—(so also Di Hoffm SS; ⑤ Thes De AV RV *body*=גָּרַח, cf. Ba^{ZMG 1897, 806}) Jb 20² יָגִידוּ *it comes out from the back* (of arrow which has struck a fugitive, and is then extracted; Hoffm rds. גָּרַח). — 1. *sub* נָאָה.

+ **גָּרַח** *n.f.* body, corpse—*abs.* 1 Na 3³; cstr. גָּרַח Ju 14⁴ + 2 t.; sf. גָּרַח 1 S 31¹⁰ Dn 10⁶, גָּרַח Gn 47¹⁸, גָּרַח Na 3³; pl. *abs.* גָּרַח ψ 110⁶; sf. גָּרַח Ne 9³, גָּרַח Ez 1²³, גָּרַח v¹¹; — 1. *living human body* Gn 47¹⁸ (sg. of many persons). cf. pl. Ne 9³; of man in Daniel's vision Dn 10⁶ (body apart from extremities); also of the living creatures in Ezek.'s vision Ez 1^{11.23}. 2. *dead body, corpse, carcass*: a. of man 1 S 31¹⁰ (so orig. in || 1 Ch 10¹⁰ v. Wesm cf. Dr

v^{12.12} (sg. of several persons), ψ 110⁶; coll. Na 3³; b. of lion Ju 14⁴.

+ **גָּרַח** *n.m.* Gn 12² nation, people (NH *id.* Gentiles, Ph. *community*, Sab. *id.*, DHM^{ZMG 1883, 348})—גָּרַח Gn 12² + 121 t.; sf. 18. גָּרַח Zp 2², גָּרַח ψ 106⁶, גָּרַח Kt Ez 36^{12.14.15} (Qr wrongly גָּרַח cf. Co, who del. v¹⁵); pl. גָּרַח Gn 10⁶ + 410 t. + Qr Gn 25²³ ψ 79¹⁰ (Kt גָּרַח) + 6 t. Ez (var. emend. Co); cstr. גָּרַח Gn 18¹⁸ + 8 t., גָּרַח 2 Ch 32¹³ Ezr 6¹¹ (cf. Baer's notes); sf. גָּרַח Gn 10^{6.20.21.22}; — 1. *nation, people* Gn 10^{6.20.21.22} (all P) +; Is 2^{2.4.4} = Mi 4^{2.2.5}; + Jb 12²³ 34²⁰; Pr 14²⁴; גָּרַח Gn 18¹⁸ 22¹⁸ 26⁴ (all J) Dt 28¹. a. *specif. of descendants of Abraham*, גָּרַח Gn 12² cf. 18¹⁸ (both J), גָּרַח 17¹⁷, גָּרַח 17¹⁷ (all P); of Sarah גָּרַח 17¹⁷ (P); of Ishmael גָּרַח 21¹², גָּרַח v¹³ (both E), גָּרַח 17²⁰ (P); of Jacob גָּרַח Gn 35¹¹ (P), גָּרַח 46³ (E); of Ephraim גָּרַח 48¹⁹ (J); of Moses גָּרַח Ex 32¹⁰ (J) cf. Nu 14¹³ (J) Dt 9¹⁴; of Jacob and Esau as *two nations* Gn 25²³ (J). b. *definitely of Israel* Ex 10⁶ (Qr) 33¹³ (both JE), Dt 4⁶ *heathen* (Qr), said by heathen cf. v^{7.8} v. also v²⁴, 26⁶ cf. ψ 33¹³, ψ 83³ (said by enemies) Je 31³³ 33²⁴ Ez 37²³; in narrative Jos 3¹⁷ 4¹ 5⁶ (JE), v⁶ (D), 10¹³ (poet, no art.); of Israel and Judah as *two nations* Ez 35¹⁰ (said by heathen) 37²³; of Judah Is 26^{12.13} cf. 58² 60²³ Mi 4⁷; once *my people* Zp 2⁹ (|| עַם); *thy people* ψ 106⁶ (i.e. of ⁴), cf. also Ez 36^{12.14} (rd. Kt); esp. of Israel and (or) Judah as sinful, rebellious Dt 32²⁰ Ju 2²⁰ Is 1⁴ 10⁶ Je 5²⁰ 7²⁰ 9¹² Ez 2³ (del. ⑤ Co) Hg 2¹⁴ Mal 3³. — Note. This definite ref. to Israel and (or) Judah is comparatively rare; in Hex not P (yet v. Gn 17^{1.2.3.4.5} 35¹¹ P); seldom in exil. & post-exil. proph.; not Chr. — c. usually of non-Heb. peoples Ex 9³ 34¹⁰ (JE) Lv 25⁴⁴ (H) Nu 14¹³ (J) Dt 15^{4.6} 1 K 5¹¹ 1 Ch 14¹⁷ 16²⁰ Is 11^{10.12} + oft.; opp. Israel as ⁴ עַם 2 S 7²³ 1 Ch 17^{21.22} etc., v. עַם, cf. also Nu 23³; note esp. גָּרַח Is 8²³ *circle or district of the nations* (v. גָּרַח); also גָּרַח Ju 4^{2.12.16} *Charosheth of the nations*, & גָּרַח Jos 12² *king of nations* (peoples, tribes) belonging to *Gilgal* (⑤ Di *to the district*, i.e. 'Galilee'); esp. of these peoples as heathen: idolatrous Lv 8²³ (P) 20²³ (H) 1 K 14²⁴ 2 K 17^{2.11.12.13.14.15.16} 2 Ch 28³ 32¹³ +, Ezr 6²¹ Ez 5⁶ +, hostile Gn 15¹⁴ (J) Lv 26^{23.24.45} (H) Dt 4²⁷ 9^{1.2} 18⁹ 1 Ch 16³⁸ Je 5¹³ Ez 4³ + oft. Je Ez, etc.; in simile Ez 20²³ 25³; sometimes || עַם ψ 33^{10.12} Is 11¹⁰ Je 6¹³, v. also Is 2^{2.4} comp. with Mi 4^{1.2}. 2. *fig. of swarm of locusts* Jo 1⁶; of all species of beasts Zp 2¹⁴. 3. גָּרַח Gn 14¹³ prob. mutilated *n.pr.* v. infr.

+ 1. **גָּרַח** *vb.* pass over, away (Ar. *جَارَ*;

Aram. ܓܪ, *pass away, fail, vanish*, esp. of (water)—**Qal Pf.** ܓܪ ψ 90¹⁰; **Impf.** ܓܪ Nu 11¹¹; —*pass away*, of the life of the aged, ψ 90¹⁰ ܓܪ ψ ; trans. *bring over*, subj. wind, obj. quails fr. sea, Nu 11¹¹ (rd. perh. Hiph. ܓܪ cf. Kō¹⁴⁴ Di).

† **גור** **n.pr.loc.** (As. *Guzana* COT 2 K 17⁶ DI^{Pa 124}) city and district of Mesopotamia, on or near the middle course of the Euphrates, through which the river *Chabur* (ܫܚܪ) flowed; thither some of the exiled Israelites were brought [by Sargon, B.C. 722–21]: ܓܪ 2 K 19¹² = Is 37¹²; ܓܪ ܫܚܪ ܓܪ 2 K 17⁶ 18¹¹; ܫܚܪ ܓܪ = Is 37¹²; ܓܪ Ch 5² where *Chabur* is separated entirely from the river of *Gozan* (v. ܫܚܪ).

גור v. גור.

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גור v. גור.

† **גור** **n.pr.gent.** Gn 14¹², in phr. ܓܪ ܬܝܕ *Tid al king of Gaim*; prob. a Babylonian (Elamitic, etc.) name corrupted; H. Rawlinson prop. *Gut*, a people NE. of Babylonia, COT on Gn 14¹; also KGF²⁰² al.; cf. also DI^{Pa 202} t.

גור v. גור.

† **גור** **n.pr.loc.** († connected with גור, Ar. ܓܪ *go about, around*; ܓܪ *circuit*; cf. Ph. ܓܪ n.pr. insul.; also ܓܪ, ܓܪ) city of Manasseh in Bashan, named as a city of refuge Dt 4⁴ cf. Jos 20⁹ 21²⁷ both Qr (Kt ܓܪ); given to sons of Gershom son of Levi acc. to 1 Ch 6⁶⁴; Euseb. knew it as a very large village ܓܪ ܓܪ ܓܪ Lag. Onom. 262, 2nd ed. 225; district of same name ib., Josephus Ant. VII. 2, 3 etc. Gaulanitis, mod. Jaulân Rob. 222 n. 425 Bd Pal 270 Schumacher XPV 1200 = Jaulân 1200, acc. to most, name applied first to city, thence to district, but perh. otherwise if above deriv. be correct.

גור (mng. dub., cf. perh. Aram. ܓܪ *tinge*, ܓܪ; Ar. ܓܪ *reddish black*, cf. Hommel *Supplements* 61).

† **גור** **n.pr.m.** 1. a Naphtalite Gn 46²⁴ Nu 26⁶ 1 Ch 7¹². 2. 1 Ch 5¹⁵ a Gadite.

† **גור** **adj.gent.** of foregoing 1; c. art. as n. coll. ܓܪ Nu 26⁶; also of individ. 2 S 23²² acc. to ܓܪ (*Levrai & Roum*) Klo Dr; rd. ܓܪ; ܓܪ; also 1 Ch 11²⁴ where rd. *id.* for ܓܪ ܓܪ (ܓܪ *Eipassai & Roum*).

† **גור** **vb.** expire, perish, die (cf. Ar. ܓܪ *be empty, hungry*)—**Qal Pf.** ܓܪ Nu 20²⁸ Jos 22²⁸, ܓܪ La 1¹⁹, ܓܪ Nu 17²⁷ 20²; **Impf.** ܓܪ Jb 34¹⁵, ܓܪ Gn 6¹⁷, ܓܪ Jb 36¹³, ܓܪ Zc 13⁵, ܓܪ ψ 104²⁸ etc.; **Inf. cstr.** ܓܪ Nu 20²⁸, ܓܪ Nu 17²⁷; **Pt.** ܓܪ ψ 88¹⁸;—*expire and die*, only P & poet.; ܓܪ ܓܪ Gn 25¹⁷ 35²⁰ (all P); || ܓܪ Jb 3¹¹ 14¹⁰ cf. Nu 17²⁷ (P); || ܓܪ Nu 17²⁷ *we expire, we perish* (P); || ܓܪ ψ 88¹⁸ (progressive parall.) *distressed and about to die*; || ܓܪ ܓܪ ܓܪ Gn 49²⁹; || ܓܪ ܓܪ Jb 34¹⁵ cf. ψ 104²⁸; || ܓܪ ܓܪ Zc 13⁵; abs., both prose and (esp.) poetry Nu 20²⁸ Jos 22²⁸ Gn 6¹⁷ 7¹¹ (all P) Jb 10¹⁵ 13¹⁵ 27³ 36¹³ La 1¹⁹; Jb 29¹⁸ ܓܪ ܓܪ *with my nest shall I die*, i.e. in full possession of what is mine, cf. Di.

† **גור** **vb.** shut, close (NH *id.*, v. NHWB 1. 214, 202)—**Hiph.** **Impf. juss.** ܓܪ Ne 7² *close* (doors, ܓܪ).

† **גור** **n.f.** body, corpse (late; NH ܓܪ, Aram. ܓܪ; Ar. ܓܪ)—**cstr. sg.** ܓܪ 1 Ch 10¹²; **cstr. pl.** ܓܪ 1 Ch 10¹², cf. Be (|| S 31¹² has ܓܪ).

† **גור** **vb.** sojourn (cf. Ar. ܓܪ *turn aside, tarry*, v. esp. III. IV. VIII. x; Aram. ܓܪ, Eth. in der.)—**Qal Pf.** ܓܪ Gn 35⁷ + 3 t., ܓܪ consec. Is 11⁶; ܓܪ Gn 21²²; ܓܪ Gn 32² ψ 120⁶; ܓܪ Ex 6⁴; **Impf.** ܓܪ Ex 12⁴⁰ + 12 t., ܓܪ Gn 20¹ + 2 t.; sf. ܓܪ ψ 5³; 3 fs. ܓܪ 2 K 8²; 2 fs. ܓܪ 2 K 8¹; cohort. ܓܪ ܓܪ ψ 61⁵, ܓܪ Is 16⁴; **Imv.** ܓܪ Gn 26⁵, ܓܪ 2 K 8¹; **Inf. cstr.** ܓܪ Gn 12¹⁰ + 17 t.; **Pt.** ܓܪ Dt 18⁶ Ju 17⁷ + 17 t.; f. cstr. ܓܪ Ex 3²; pl. ܓܪ Lv 25⁶ + 8 t.; cstr. ܓܪ Jb 19¹⁵;—1. *sojourn*, dwell for a (definite or indef.) time, dwell as a new-comer (cf. ܓܪ) without original rights, v. esp. Gn 19⁹ (J) Dt 18⁶ & cf. Ju 17^{7,8,9} 19¹; also Gn 12¹⁰ 20¹ 21^{22,24} 32⁵ 47⁴ (all JE); of patriarchs in Canaan Gn 26⁵ (J) 35⁷ Ex 6⁴ (both P) cf. ψ 105¹² = 1 Ch 16¹⁰, Ju 19¹⁶ 2 S 4⁴ 2 K 8^{1,2} (seven years) Is 16⁴ Ru 1¹ Ezr 1¹ (in exile); cf. further Ex 3² (E) ܓܪ of a woman in another's house as lodger or guest (v. Di), ܓܪ Jb 19¹⁵; so (poet.) of worshipper in Yahweh's house ψ 15¹ 61⁵ cf. Is 33^{14,15}; fig. of evil ܓܪ ψ 5³ *evil cannot be a guest of thine* (Che; sq. acc., as in Ar. ܓܪ, particularly of the ܓܪ (q.v.) in Israel Ex 12^{40,41} Lv 16²⁹ (all P) 17^{8,10,12,13} 18²⁶ 19^{22,24} 20² 25^{4,5} (all H) Nu 9¹⁴ 15^{14,15,16,28,29} 19¹⁰ Jos 20⁹ (all P) Ez 14⁷ 47^{22,23}; of Ephraim and Manasseh sojourning with Judah and Benjamin 2 Ch 15⁹; of Rechabites sojourning in Judah Je 35⁷; of Israelites sojourning in Egypt Dt 26⁶ Is 52⁴ ψ 105²²; so of Judah, to escape from

under Babylonian power Je 42^{15,17,22} 43² 44^{8,12,14,20}.
2. *abide*, nearly or quite = *dwell* Je 43² cf. La 4¹⁵, Je 49^{13,23} 50⁴⁰, also Jb 28⁴; of wolf dwelling with lamb Is 11⁶; *stay* (inactive) Ju 5¹⁷;—in Is 5¹⁷ rd. perh., for גָּרִים, גָּרִים or גָּרִים cf. @ Lo Ew Di & Che crit. n. (> Stu גָּרִים). **Hithpol.** Pt. מְגֹרֵר 1 K 17²¹ *seek hospitality with*, sq. עָם (cf. Ar. x); יְהוֹרֵר; Ho 7¹⁴ is dub. (cf. II. נִר); AE Ki Thes Wu AV RV *they assemble themselves*, but txt. prob. err., v. נָדָר.

†I. גָּר n.pr.loc. (*sojourning, dwelling*) 2 K 9⁷ מְגֹרֵר אִישׁ אֲחֵרִיבִלְעָם, otherwise unknown.

†גָּר n.pr.loc. (*dwelling or Gár of Baal*) 2 Ch 26⁷ בְּנֵי-בָעַל הָעֲרֵבִים הַיִּשְׂרָאֵלִים.

גָּר n.m. Ex 12⁴⁸ *sojourner* (Ar. جَار, Eth. ገረ: ገር: Aram. ܓܝܪ, *proselyte*, גָּר *proselytize*, Ph. ג in n.pr., & pl. גָּרִים) Gn 15¹³ + 74 t.; sf. גָּרָה Ex 20¹⁰ + 4 t., גָּרָה Dt 1¹⁶; pl. גָּרִים Ex 22²⁰ + 9 t., גָּרִים 2 Ch 2¹⁶;—**1.** *sojourner*, temporary dweller, new-comer (no inherited rights), cf. Ex 12¹⁹ Lv 24¹⁶ Nu 15³⁰ Jos 8³³ (opp. *homeborn*); of Abraham at Hebron Gn 23⁴ (P; || וְהָיָה); Moses in desert Ex 22² (J) 18² (E; here explan. of name Gershom, Moses' son); as claiming hospitality Jb 31²²; perh. in above cases, and certainly in general, with technical sense; fig. of Yahweh Je 14⁸; of Israel in Egypt Gn 15¹³ Ex 22²⁰ 23³ (all JE) Lv 19³⁴ (H) Dt 10¹⁹ 23³; גָּרִים with Yahweh Lv 25²³ (H) 1 Ch 29¹⁵ ψ 39¹² (in all || וְהָיָה) cf. 119¹⁹. **2.** usually of גָּרִים in Israel 2 S 1¹² (Amalekite) cf. Jos 8^{33,36} (E) 20³ (P) Is 14¹; dwellers in Israel with certain conceded, not inherited rights (cf. RS OTJC 484; 2nd ed. 282. n.; K 68; Sem 75 L Sta Gesch. I. 400). The גָּר is to share in Sabbath rest Ex 20¹⁰ 23¹² (both JE) Dt 5¹⁴; otherwise he is to have like obligations with Israel Ex 12^{19,22,40} Lv 16²⁰ (all P) Lv 17^{8,10,12,13,15} 18²⁶ 20² 22¹⁸ 24^{10,22} (all H) Nu 9^{14,15} 15^{14,15,16,20,29,30} 19¹⁰ 35¹⁵ (all P) Ez 14⁷; similar rights Dt 1¹⁶ Ez 47^{22,23}; and like privileges Dt 16^{11,14} 26¹¹ 29¹⁰ 31¹² cf. 2 Ch 30²⁵; very rarely any distinction made, in obligation Lv 25^{4,7,9} (H), in permissible food Dt 14²¹; in future success Dt 28⁴⁸; kindness to גָּר frequently enjoined: Lv 19¹⁰ (|| עָנִי), 23²² (|| *id.*) 19³⁴ (all H); Dt 10^{18,19} 14²⁰ 24^{10,20,21} 26^{12,13} (all || וְהָיָה); oppression prohibited Lv 19³² (H) Dt 24¹⁴; Ex 22²⁰ 23⁹ (JE) Dt 24¹⁷ 27¹⁹ Je 7²² Zc 7¹⁰ (these eight || וְהָיָה); obj. of care to גָּר ψ 146⁹ (|| *id.*); charge that גָּר has been oppressed Ez 22⁷ Mal 3⁵ (both || *id.*); also Ez 22²³ (|| וְהָיָה) ψ 94⁶; cf. also command that a poor brother be

treated like גָּר, i.e. kindly, Lv 25³⁵ (H). Latest conception somewhat different: גָּר 1 Ch 22² 2 Ch 2¹⁶ (|| וְהָיָה) gathered for hard service; yet cf. 2 Ch 30²⁵. (Oft. c. verb. cogn. Ex 12^{48,49} Lv 16²⁰ 17^{8,10,12,13} 18²⁶ 19³⁰ 20² Nu 9¹⁴ 15^{14,15,16,20,29} 19¹⁰ Jos 20³ Ez 47^{22,23}; oft. || וְהָיָה Gn 23⁴ Lv 25^{35,36} 1 Ch 29¹⁵ ψ 39¹²).

†יִשְׁבוּ גָּרֵי n.f. lodging(-place)—גָּרֵי יִשְׁבוּ Je 41¹⁷, inn, khan? so Ew Gf; Hi גָּרֵי הָרֵי *hurdles*, after Joseph. Aq.

†יְגֹר n.pr.loc. a southern city of Judah, toward Edom Jos 15²¹.

†[מְגֹרֵר] n.[m.] *sojourning-place, dwelling-place, sojourning*—sf. מְגֹרֵר ψ 55¹⁶; pl. cstr. מְגֹרֵי Gn 37¹; sf. מְגֹרֵר Gn 47⁷, מְגֹרֵר ψ 119⁶⁴, מְגֹרֵר Gn 17⁸ 28⁴, מְגֹרֵר Jb 18¹⁹, מְגֹרֵר Gn 36⁷ + 2 t., מְגֹרֵר Ex 6¹;—*dwelling-place* ψ 55¹⁶ Jb 18¹⁹;—*sojourning(-place)*, always pl., מְגֹרֵר Gn 17⁸ 28⁴ 36⁷ 37¹ Ex 6¹ (Hex always P) Ez 20³⁸; *sojourning* (pl.)=life-time, מְגֹרֵר Gn 47⁷ מְגֹרֵר Gn 47⁷; cf. מְגֹרֵר ψ 119⁶⁴.

†מְגֹרֵה n.f. store-house, granary Hg 2¹⁹.

†מִפְגָּרוֹת n.f.pl. *id.*, Jo 1¹⁷ (|| אֶמְצָאוּ); but @ ληροί, Me נותן).

†II. [גָּרָה] vb. stir up strife, quarrel (cf. גָּרָה)—so Ew Che Di RVm (Is 54¹⁵); gather together Ges De Br cf. 323, so AV RV;—**Qal.** Pf. גָּרָה Is 54¹⁵; Impf. יִגְרֹה ψ 56⁷ 59⁴ 140³ (on all cf. infr.); Inf. abs. גָּרָה Is 54¹⁵;—**1.** *stir up strife*, abs. גָּרָה Is 54¹⁵; cf. ψ 56⁷ (but AE Che rd. יִגְרֹה *attack*, v. גָּרָה); sq. עָלָה ψ 59⁴ (but Che *id.*; cf. ψ 94²¹, wh. however Ol would emend by 56⁷ 59⁴); sq. acc. מִלְחָמָה ψ 140³ (Hup Che rd. יִגְרֹה Pi. Impf. of גָּרָה). **2.** *quarrel*, sq. אֶת with Is 54¹⁵. Here also **Hithpol.** Impf. Ho 7¹⁴ יִתְגָּרֶה (cf. I. נִר), acc. to Ew, *they excite themselves*, but unlikely; v. נָדָר.

†[גָּרָה] n.[m.] *whelp* (as *quarrelsome*? or onomatop.? perhaps = As. *giru* Zehnfund BAB I. 304) of lion—גָּרָה Je 51²⁸ (|| עֲפָרַיִם) sim. of Babylonians; cf. גָּרָה Na 2¹⁵ (|| *id.* v¹⁴) fig. of Assyrians.

†II. גָּרָה n.m. Ex 12²⁵ *whelp, young*—cstr. גָּרָה Gn 49⁹ + 2 t.; sf. גָּרָה Ez 19², גָּרָה Ez 19^{2,5}, גָּרָה La 4³;—**1.** lion's *whelps*, fig. of Judah Gn 49⁹; of Dan Dt 33²²; of Assyrian (prince?) Na 2¹⁵; fig. of Israelites Ez 19^{2,5} (|| עֲפָרַיִם). **2.** young of jackals (|| עֲפָרַיִם) La 4³.

†III. [גָּרָה] vb. dread (cf. יִגְרֹה)—**Qal.** Impf. יִגְרֹה Nu 22³ 1 S 18¹⁵; 2 ms. גָּרָה Dt 18²²; אֶמְצָאוּ

Dt 32²⁷; pl. **מור** ψ 33² Jb 41¹⁷ + Ho 10¹, **מור** Dt 1¹⁷; *Imv.* **מור** ψ 22²⁴ Jb 19²⁰;—1. *be afraid* of, sq. **מור** Nu 22² Dt 1¹⁷ 1 S 18¹⁵, **מור** Jb 19²⁰; c. **מור** 41¹⁷ Dt 18²²; c. acc. Dt 32²⁷ (poet.) Ho 10¹ rd. prob. **מור** *lament* (**מור**, used c. ψ e. g. Na 3⁷ Je 15¹ al.; cf. Che). 2. *stand in awe* of, sq. **מור** ψ 22²⁴ 33² (**מור**).

† **מור** *n.m.* fear, terror—abs. **מור** ψ 31¹⁴ + 6 t. + Je 20³ cf. *infr.*; pl. sf. **מורי** La 2²²;—*fear, terror* Is 31²; = cause of terror Je 20³; elsewhere in phrase, coined by Jerem., **מור** *מורי* *terror on every side* Je 6²⁵ 20³ (where as n. pr.), v¹⁸ 46⁵ 49²³ ψ 31¹⁴ La 2²² (**מורי**).

† **מורי** *n.f.* fear, terror—cstr. **מורי** Pr 10²⁴; pl. sf. **מורי** ψ 34⁴, **מורי** Is 66⁴ (on these forms with ψ cf. Ges^{127.2} B. 1. ψ 34⁴);—*terror* (= thing dreaded) ψ 34⁴ Pr 10²⁴ Is 66⁴.

[**מורי**] Je 2²⁵ נורק Kt v. **מורי**.

נור (*be hard*, cf. Ar. **جَسَّ** *be hard*, of hands, from toil).

† **נור** *n.[m.]* clod, crust (NH *id.*, Aram. **נור**; cf. Ar. **جَسَّ** etc., *rough ground*, also *ice*)—**נור** Jb 7⁶, Qr **נור**.

נור v. sub **נור**.

† **נור** *n.m.* treasurer (loan-word; NH *id.*; cf. B. Aram. [**נור**], pl. **נורי**; Syr. **نور**, also **نور**, Pers. **نور**, cf. Lag^{Gen. Abb. 27 L. Arm. 2nd. 1. 45}), Ezr 1⁸.

† [**נור**] *vb.* cut, (cut off, sever), \sqrt of **נור** (cf. Talm. **נור** *cut off*); hence perh. **נור** *Pt. act.* sf. **נור** ψ 71⁶ thou art *he that severed* me from my mother's womb (De Che; Θ *σκαρτῆς*, De prop. *σκαρτῆς*, v. Θ ψ 22¹⁰); Θ *protector* cf. Θ , Thes *Ew Hup Pe benefactor*, cf. Ar. **نور** *requite*, Jerus. Syr. **نور**, Talm. **נור** *id.*;—*txt. & mng. dub.*; ψ 22¹⁰ has **נור**; v. Che *crit. n. and OP 67*.

† **נור** *n.f.* a cutting, hewing—**נור** Ex 20²⁵ + 10 t., always abs.;—*hewing*, **נור** = *hewn stones* (building-stones) 1 K 5³¹ 1 Ch 22³ Ez 40³ (for tables), cf. **נור** *יחזקאל* **נור** 1 K 7¹¹ (but Klo del. as gloss, cf. Θ); also without **נור** = *hewn stones* Ex 20²⁵ (altar) Am 5¹¹ (**נור**) Is 9³ (opp. **נור**); 1 K 6³⁴, **נור** *נור* **נור**; also La 3³ **נור**.

נור v. sub **נור**.

† **נור** *adj. gent.* 1 Ch 11²⁴ **נורי**, but rd. **נורי** (Θ L *Elpasaí ó foun*) cf. **נורי**.

† [**נור**] *vb.* shear (NH *id.*, Aram. **נור**; Ar. **جَزَّ**, As. deriv.)—**נור** *Impf.* **נור** Jb 1²⁰; 2 ms. **נור** Dt 15¹⁹; *Imv.* 2 fs. **נור** Je 7²⁰, **נור** Mi 1¹⁶; *Inf.* cstr. **נור** Gn 31¹⁹ (E) 1 S 25², **נור** Gn 38¹³ (J); *Pt.* **נור** 1 S 25⁴; pl. **נורי** 1 S 25⁷ + 2 t.; cstr. **נור** Gn 38¹³; sf. **נורי** 1 S 25¹¹, **נורי** Is 53⁷;—*shear* sheep (obj. **נור**) Gn 31¹⁹ 38¹³ Dt 15¹⁹ 1 S 25^{2,4}; cf. *Pt. shearer* (c. **נור**) Gn 38¹³, also **נורי** (i.e. **נור**) Is 53⁷; abs. = *sheep-shearer*, 1 S 25^{7,11} 2 S 13^{22,24}; obj. man's head (**נור**) Jb 1²⁰; of a woman's (fig. of Israel) Mi 1¹⁶ (no obj.; \parallel **נורי**), (fig. of Jerusalem) Je 7²⁰ (obj. **נור** q.v.) **Niph.** **נור** *be cut off* (= destroyed) of Assyrians Na 1².

† **נור** *n.[m.]* shearing, mowing (As. *gizzu* Zehnpfund^{BAS 1. 120}, Aram. **נור**, **נור** *fleece*)—**נור** ψ 72⁶, also cstr. Dt 18⁴ Jb 31²⁰; pl. cstr. **נור** Am 7¹;—*shearing*=thing sheared off, *wool, fleece* **נור** Dt 18⁴, **נור** Jb 31²⁰; *mowing* Am 7¹ (**נור**) cf. RS^{sem. 1. 220});=land to be mown ψ 72⁶ (but *shearing* in both, acc. to Hoffm^{ZAW 120. 116 2. SS}).

† **נור** *n.f.* fleece—(Ar. **نور**, Aram. **נור**) **נור** Ju 6²⁷ + 5 t.; cstr. **נור** Ju 6²⁷;—*fleece*, **נור** Ju 6²⁷; abs. Ju 6^{27,28,29,30,40}.

† **נור** *n.pr.m.* son of **נור**, concub. of Caleb 1 Ch 2^{46,46}; v^b says that **נור** son of **נור** (and Caleb?) begat Gazez.

נור v. sub **נור**.

† **נור** *vb.* tear away, seize, rob (NH *id.*, Ph. **נור** *Niph.*, Aram. **נור**, & (Nas.) **נור**; Ar. **جَزَّ** *cut off*)—**נור** *Pf.* **נור** Jb 20¹⁹ Ez 18¹³, **נור** Lv 5²² + 2 t., **נור** ψ 69⁹ etc.; *Impf.* **נור** Ez 18⁷, **נור** 2 S 23²¹ 1 Ch 11²² etc.; *Inf.* **נור** Is 10²; *Pt. act.* **נור** Pr 28²⁴; sf. **נור** ψ 35¹⁰; pl. cstr. **נור** Mi 3²; pass. **נור** Dt 28²⁰ + 4 t.;—*tear away, rob*, c. obj. rei (movable), flock (**נור**) Jb 24², ass Dt 28³¹, women Ju 21²² cf. Gn 31²¹ (E), *tear away orphan child from breast* Jb 24², *snatch a spear from enemy's hand* 2 S 23²¹ = 1 Ch 11²²; fig. of drying up snow-water Jb 24¹⁹; (obj. stationary) *take violent possession of*, well of water Gn 21²² (E), house Jb 20¹⁹, fields Mi 2²; (hyperb.) the skin Mi 3²; c. acc. cogn. = *seize, plunder*, obj. **נור** Lv 5²⁵ (P) Ez 18^{7,12,16}, **נור** Ez 18²²; indef. ψ 69⁹; fig., obj. **נור** Is 10²; c. obj. pers. robbed ψ 35¹⁰ Pr 22²² 28²⁴, prob. also Ju 9²⁵ cf. Lv 19¹² (H; abs.); cf. also pass. Dt 28²⁰ (**נור**); **נור** Je 21¹⁵ cf. 22²; Mal 1¹⁰ **נור** (**נור** *lame* and **נור** *sick*), prob. that rescued

after seizure by wild beasts, therefore mutilated.
†Niph. Pf. 3 fs. גָּזְלוּ, subj. sleep Pr 4¹⁸ (|| גָּזְלוּ).

†גָּזַל n.[m.] robbery—abs. גָּזַל Lv 5²¹ + 3 t.
+ Ez 18¹⁸ cf. infr.; cstr. גָּזַל Ec 5⁷ Ez 18¹⁸ (but
cf. infr.);—robbery Lv 5²¹ (P) ψ 62¹¹ (|| עָלַץ) Is
61⁸; = *thing plundered*, taken as plunder, as acc.
cogn. Ez 22²⁸ (|| גָּזַל); fig. גָּזַל מִשְׁפָּחַת = wresting
of justice (cf. Is 10²) Ec 5⁷.—Ez 18¹⁸ has גָּזַל
but © Co del. גָּזַל; rd. then גָּזַל.—Cf. Lag ²³ 17¹.

†גָּזַל n.f. plunder, spoil—גָּזַל Lv 5²³ +
3 t.; cstr. גָּזַל Is 3¹⁴, גָּזַל Ez 18¹⁸;—*thing
seized, spoil* Lv 5²³ (P) Ez 33¹⁵; גָּזַל Is 3¹⁴;
as acc. cogn. Ez 18^{12,15}.

II. גָּזַל (✓ of foll., mng. dub.; acc. to Fl
NWBL ⁴²⁸ onomatop., cf. جَزَلَ Frey *crassa vox*, *vox
columbi*, v. also Frä¹¹⁸).

†גָּזַל n.m. ^{D²³ 11} young of birds (Syr.
جَزَل, cf. Ar. جَزَل)—גָּזַל Gn 15⁹ pigeon;
גָּזַל Dt 32¹¹ eaglet (suff. ref. to גָּזַל).

גָּזַל (cut off, NH id., Eth. ገደመ: cf. Ar. جَزَمَ
[=Aram. جَزَمَ]; or possibly جَزَمَ [=Aram.
جَزَمَ]).

†גָּזַל n.m. ^{Am 4⁹} locusts (coll.)—abs. גָּזַל Jo
1² Am 4⁹;—always as devouring, devastating,
Jo 1⁴ (|| גָּזַל, גָּזַל, גָּזַל, 2⁸ (|| id.); Am 4⁹
alone: *your gardens and your vineyards, and
your fig-trees and your olive-trees* גָּזַל.

†גָּזַל n.pr.m. head of a family of returned
exiles גָּזַל Ezr 2⁶ = Ne 7⁵¹.

גָּזַל (✓ of foll., cf. Ar. جَزَعَ cut off, & Eth.
ገደመ: saw in two).

†גָּזַל n.m. ^{7b 14⁸} stock, stem (NH id., cf.
Syr. ܓܙܠ stem, trunk)—cstr. גָּזַל Is 11¹; sf. גָּזַל
Jb 14⁸, גָּזַל Is 40²⁴;—stock, stem of a tree Jb 14⁸
(|| גָּזַל); fig. גָּזַל 'stem of Jesse' Is 11¹ (|| גָּזַל);
גָּזַל Is 40²⁴ (|| גָּזַל, נָטַע).

†גָּזַל vb. cut, divide (Ar. جَزَرَ, NH ܓܙܪ cut,
determine, circumcise; Eth. ገደረ: Aram. ܓܙܪ
—Qal Pf. ܓܙܪ Hb 3¹⁷; Impf. ܓܙܪ Is 9¹⁹;
2 ms. ܓܙܪ Jb 22²⁸; ܓܙܪ 2 K 6⁴; Pt. act. ܓܙܪ
ψ 136¹²;—1. divide, cut in two, sq. acc. 1 K 3³
(|| ܓܙܪ) cf. v³ (obj. not expressed). 2.
divide the Red Sea (acc.) ψ 136¹² sq. ܓܙܪ.
3. cut down ܓܙܪ 2 K 6⁴. 4. cut off (piece of
meat to eat, but obj. not expr. || ܓܙܪ) Is 9¹⁹. 5.
cut off, i.e. destroy, exterminate Hb 3¹⁷ (c. acc.;

indef. subj.), sq. ܓܙܪ loc. 6. decree (Aramism, cf.
B Aram.) Jb 22²⁸ c. acc. Niph. Pf. ܓܙܪ 2 Ch
26²¹ Est 2¹, ܓܙܪ La 3²⁴, ܓܙܪ ψ 88⁶, ܓܙܪ
Ez 37¹¹ Is 53⁸;—1. be cut off, separated, ex-
cluded from (ܓܙܪ) temple 2 Ch 26²¹, from (ܓܙܪ)
Yahweh's hand ψ 88⁶ (of the slain), from (ܓܙܪ)
the land of the living Is 53⁸ (of the suffering
servant of 'y). 2. be cut off = destroyed La 3²⁴
Ez 37¹¹. 3. be decreed, Est 2¹ sq. ܓܙܪ against
(cf. Qal 6).

†I. [ܓܙܪ] n.[m.] part, only pl. ܓܙܪים Gn
15¹⁷ of halves of animals; ܓܙܪים ψ 136¹² of
divided portions of Red Sea.

†II. ܓܙܪ n.pr.loc. (portion) Levitical city
on border of Ephraim Jos 10²² 12¹³ 21²¹ 1 K 9¹⁶
1 Ch 6¹² 7²⁸ 20⁴; ܓܙܪ Jos 16¹⁰ Ju 1²⁸ cf. 2 S 5²⁸
1 K 9^{16,17}; c. ܓܙܪ loc. ܓܙܪ 1 Ch 14¹⁶;—cuneiform
Gazri, Bez Tell el-Amarna Tabl. BM. 148; mod. Tell-Jezer,
c. 18 m. N. of W. fr. Jerus., S. of the Jaffa road;
Gann in PEF ¹⁸⁷³ 781; ¹⁸⁷⁵ 742 cf. Bd ^{Fal 17}.

†ܓܙܪ adj.gent. 2 S 27⁸ Qr (Kt ܓܙܪ) cf. Dr.

†ܓܙܪ n.f. separation—ܓܙܪ Lv
16²² (P) unto a land of separation, of the goat for
Azazel; solitary land RV; 'cut off, i.e. whence
it would not readily find its way back VB.

†ܓܙܪ n.f. cutting, separation—ܓܙܪ Ez
41¹² + 6 t.; sf. ܓܙܪ La 4⁷;—1. cutting, i.e.
polishing (AV RV or carving, i.e. beauty of
form, shape, cf. VB) ܓܙܪ La 4⁷; their
polishing (or beauty of form) was as sapphire.
2. separation, ܓܙܪ Ez 41^{12,13,14,15} 42^{1,10,12}, se-
parate place AV RV cf. Da; i.e. yard, or space
adjoining temple on three sides.

†[ܓܙܪ] n.f. cutting instrument, axe—
2 S 12²¹ of David's treatment of captives, ܓܙܪ
ܓܙܪ.

ܓܙܪ v. sub. ܓܙܪ.

ܓܙܪ v. [ܓܙܪ].

ܓܙܪ (prob. = kindle, burn).

†ܓܙܪ n.f. ^{Ex 1,13} coal (cf. As. ܓܙܪ, a
shining precious stone? COT ⁶¹⁰ Zim ^{RP 48})—
abs. ܓܙܪ Is 47¹⁴; sf. ܓܙܪ 2 S 14⁷; pl. ܓܙܪים
ψ 18⁹ + 6 t.; cstr. ܓܙܪ Lv 16¹² + 5 t. + ψ 18¹⁴
(del. © De Che); sf. ܓܙܪ Is 44¹⁹, ܓܙܪ Ez 24¹¹;
—coal, pl. ܓܙܪ ܓܙܪ coals of fire Lv 16¹² (P), 2 S
22¹² = ψ 18¹² [also ψ 18¹⁴ cf. supr.] Ez 10² (in
vision); cf. 2 S 22⁹ = ψ 18⁹ Jb 41¹², also Pr 6²⁸
Is 44¹⁹; insimile (of strife) Pr 26²¹ (opp. ܓܙܪ black
coal); Ez 1¹³ ܓܙܪ (of the living creatures);

Survey^{Jerusalem} al.; b. E. of Jerusalem = Fountain of the Virgin, Furrer^{Schenkel BL II. 403 Bd Pal 101}, or Siloah water-system Guthe^{ZFV, v. 1882, 300 Z.}

גידווי v. sub גִּידוּי.

† [גִּיל] **vb.** rejoice (Nu^{2MG 1883, 587}; cf. Ar. جَال go round or about, be excited to levity, etc.)—**Qal** Pf. גִּילָה Is 65¹⁰; Impf. גִּילֵה, גִּילֵה 21² + 4 t. (ψ 21² Kt גִּיל, Qr גִּיל with retracted tone); גִּיל, גִּיל ψ 13⁶ + 11 t., גִּילָה, אֲגִילָה, אֲגִילָה ψ 9¹⁵ + 5 t., גִּילָה ψ 13⁵ + 5 t., גִּילָה, אֲגִילָה ψ 89¹⁷, גִּילָה ψ 48¹² + 2 t.; גִּילָה Pr 23²⁴; Inv. גִּילָה ψ 2¹¹ + 4 t., גִּילָה Is 49¹³ + 2 t.;—1. rejoice, a. abs. ψ 13⁵ 51¹⁰ Zc 9⁹; || שִׂמְחָה ψ 14⁷ 16⁹ 32¹¹ 48¹² 53⁷ 96¹¹ 97¹³ Pr 23^{24,25} 1 Ch 16²¹ Hb 1¹⁵; || שִׂמְחָה Is 35¹⁵ 65¹⁸. b.c. ψ 149² Pr 2¹⁴ 24¹⁷ Is 9²; בִּירוּשָׁלַם Is 65¹⁰ 66¹⁰; בִּירוּשָׁלַם ψ 9¹³ 13⁶ 21²; בִּירוּשָׁלַם ψ 35⁹ Is 41¹⁶ Zc 10⁷; בִּירוּשָׁלַם Is 61¹⁰ Hb 3¹⁸; בִּירוּשָׁלַם ψ 89¹⁷; בִּירוּשָׁלַם Is 29¹⁹; בִּירוּשָׁלַם ψ 31⁸ 118²⁴ Ct 1⁴ Is 25⁹ Jo 2²⁵; c. with על Zp 3¹⁷. Besides persons the subj. is לֵב ψ 13⁶ Pr 24¹⁷ Zc 10⁷; נֶפֶשׁ ψ 35⁹ Is 61¹⁰; כְּבוֹד (= נֶפֶשׁ) ψ 16⁹ 1 Ch 16²¹; גִּילָה ψ 96¹¹ 97¹³ Is 49¹³, עֵרְבָה Is 35¹². 2. tremble (cf. Ar. وَجَلَ) ψ 2¹¹ || עֵרְבָה (Thes Ew Hi Che, but @ Hu De Pe AV RV rejoice), Ho 10⁶ || אֲבָל (Thes and most mod., but AV RV that rejoiced over it), possibly error for חָלַל Ew Gr Che.

† I. גִּילָה **n.** [m.] rejoicing—Jb 3²³ + 6 t., גִּילָה Pr 23²⁴; sf. גִּילָה ψ 43⁴;—rejoicing ψ 65¹² Pr 23²⁴; || שִׂמְחָה ψ 43⁴ Is 16¹⁰ Je 48²³ Jo 1¹⁶, שִׂמְחָה גִּילָה ψ 43⁴, שִׂמְחָה גִּילָה glad unto rejoicing Ho 9¹ Jb 3²³.

† II. גִּילָה **n.** [m.] circle, age, חִילָה אֲשֶׁר כִּנְיָן of the youths which are of your age Dn 1¹⁰ (cf. Ar. جِيل, Sam. גִּיל = Heb. דָּוָר = yew, Talm. גִּיל one born at the same time, a contemporary).

† גִּילָה **n.f.** rejoicing Is 65¹², וְגִילָה Is 35² (nom. verbal. for Inf. abs. cf. De Di; estr. before ! Ges^{110.2}; but rd. prob. גִּילָה); גִּילָה read Is 9² for לֵב by Krochm Che RS Di.

† גִּילָה **n.pr.loc.** city in mountains of Judah Jos 15²¹ 2 S 15¹²; (on √ cf. Dr 2 S 15¹²).

† גִּילָה **adj.gent.** 2 S 15¹², 23²⁴ = 1 Ch 11²⁴, where also rd. הָיָה (for MT גִּילָה).

גִּילָה v. sub גִּילָה.

גִּיר (boil, boil up? cf. Aram. גִּיר wave, NH id. foam; Ar. جَار quicklime, also heat in

chest from rage or hunger (Lane); admodum aestuans acc. to Fl NHWB^{1.435 b}; but cf. infr.)

† גִּיר **n.** [m.] chalk, lime (perh. Aram. loan-word cf. Frä⁹; Aram. (also B Aram.) גִּיר; Ar. جِير is loan-wd. Frä^{1.c})—Is 27⁷.

† גִּירָה **n.m.** 2 Ch 2¹⁶ v. גִּיר sub I. גִּיר.

† גִּירָה Jb 7⁶ Kt, v. גִּירָה.

† גִּירָה **n.pr.m.** a descendant of Judah through Caleb 1 Ch 2⁴⁷.

גִּלָה v. sub גִּלָה.

גִּלָה (= shear, shave, As. [galdbu] Hpt⁸⁷⁶; Aram. גִּלָה id., גִּלָה razor; cf. גִּלָה 2 S 20⁶ v. PS).

† גִּלָה **n.** [m.] barber (Ph. גִּלָה CIS^{1.27})—Ez 5¹ תַּעֲרֵם הַגִּלָּהִים.

† גִּלְבָּעַ **n.pr.loc.** Gilboa' (derivation unknown), mountain-ridge at S.E. end of plain of Jezreel, where Saul & Jonathan were killed; usually c. art. הַר הַגִּלְבָּעַ 1 S 31¹² 2 S 1⁶; usually c. art. הַר הַגִּלְבָּעַ 1 S 31¹² 2 S 1⁶ (David's lament); alone 1 S 28⁴ 2 S 21¹²; without art. הַר הַגִּלְבָּעַ 1 Ch 10¹⁰ (|| 1 S 31¹² supr.);—mod. *Jebel Fukū'a* Bd^{Pal 24}.

גִּלְבָּה v. sub גִּלְבָּה.

גִּלְבָּה (√ of foll. mng. dub. perh. cf. Eth. ገለጽ obducere, inducere; Ar. جَلَد scourge).

† גִּלְבָּה **n.m.** skin (Ar. جِلْد, Aram. גִּלְבָּה, שֶׁן תִּפְרִיתִי עָלַי גִּלְבָּה Jb 16¹⁶).

גִּלָה **vb.** uncover, remove (NH id., cf. Ar. جَل be or become clear, uncovered; display, reveal, declare; go forth, emigrate; cf. Eth. ገለጽ: obducere, velare, & II. ገለጽ: in deriv. (rare) Di¹¹⁴¹; Aram. גִּלָה, גִּלָה reveal)—**Qal** Pf. גִּלָה etc. 1 S 4²¹ + (18 t. in all); Impf. גִּלָה 1 S 20² + 5 t., גִּלָה 2 K 17²³ + 3 t., also juss. גִּלָה Jb 20²³ 36¹⁶; 3 mpl. גִּלָה Am 6⁷; Inv. ms. גִּלָה Ez 12²; Inf. abs. גִּלָה Am 5² + 2 t., estr. גִּלָה Ju 18²⁰ Je 1²; Pt. גִּלָה 2 K 24¹⁴, גִּלָה 1 S 22⁸ + 3 t., f. גִּלָה Is 49²¹; pass. גִּלָה Est 3¹⁴ + 2 t., estr. גִּלָה Nu 24^{4,16};—1. uncover the ear of one, i.e. reveal to him 1 S 9¹⁵ 20^{2,12,13} 22^{8,17} 2 S 7⁷ 1 Ch 17²⁵ Ru 4¹ Jb 33¹⁶ 36^{10,15}; גִּלָה עֵינַיִם uncovered of eyes, having the eyes open Nu 24^{4,16}; גִּלָה סוֹד reveal a secret Am 3⁷ Pr 20¹⁹; the revealed opp. הַחֲתוּם Je 32¹¹; גִּלָה disclosed, published Est 3¹⁴ 8¹². 2. intr. remove, depart, גִּלָה מִשָּׁם

גלל v. sub גלה

גִּלְיָם n.pr.loc. (*heaps*);—place N. of
Jerus. I S 25⁴¹; personified as בְּתֵרִי Is 10³⁰.

†גלעד *n.pr.loc.* (*witness-pile*) name of pile of stones erected by Jacob and his company (Kit^{Gen. 31}; by Laban We Di) Gn 31⁴⁵ (v. 1 c) appar. intended to explain גלעד q.v.; Di conj. also (as name of altar) Jos 22³⁴ (cf. 5).

†גלל *n.[m.] dung* (*ball of dung*, Ar. *جَلَل*) etc., dung of camels etc., cf. Aram. *גלל*; on form v. Ew¹⁸⁵⁵ Ol¹⁸⁵⁵—sf. *גלל* Jb 20⁷, pl. cstr. *הגלל* (אמא) *גלל* Ez 4^{12,13};—human dung used as fuel Ez 4^{12,13} *הגלל* (אמא) *גלל*; perh. also Jb 20⁷, but cf. Di, who thinks no ref. to fuel, & De who thinks of cattle-dung; (v. on Ar. word Wetzst in De).—See also *גלל*.

גלגל *v. גלל*.

†גלגל *n.f. basin, bowl*—ג' Zc 4² + v³ cf. infr.; cstr. *גלגל* Ec 12⁶; pl. abs. *גלגל* Jos 15^{19,20} + 2 t.; ח' 2 Ch 4¹²; cstr. *גלגל* (ח') 1 K 7⁴¹ (א' Th, so || 2 Ch 4¹² cf. Be), v⁴¹ + 3 t.;—1. *basin* (*pool, well*) *גלגל* Jos 15¹⁹ = Ju 1¹⁴; om. 'ב' Jos 15¹⁹ = Ju 1^{14,15} (prob. old *n.pr.loc.*, cf. Di). 2. *bowl*, a. of lamp, i.e. oil-receptacle Zc 4², also v², where MT *גלגל* as if fr. [גל]; rd. *גלגל* Brd Ges¹⁸⁵⁵ 1, 2, 2; (> Hi-St Bö¹⁸⁵⁵ De on ψ 27⁸ Sta¹⁸⁵⁵, who think *גלגל* = *גלגל*);—so also Ec 12⁶ *גלגל*. b. of bowl- or globe-shaped portion of capitals of the two pillars in temple 1 K 7^{41,42} = 2 Ch 4^{12,13}.

†גלגל *n.[m.] dung* (Ar. *جَلَل*), ה' 1 K 14¹⁸.—See also [גל].

†גלגל *n.pr.m.* of two Levites;—1. 1 Ch 9¹⁵. 2. 1 Ch 9¹⁵ Ne 11¹⁷.

†גלגל *n.pr.m.* a Levitical musician Ne 12³⁸.

†גלגל *adj.* turning, folding (=revolving), pl. *גלגלים* of leaves of doors 1 K 6^{34,44}.

†גלגל *n.m.* cylinder, rod, circuit, district;—1. *cylinder, rod*, only pl. cstr. *גלגלים* Est 1⁶ of support of rich hangings (|| *עשתי*); & *גלגלים* *גלגלים* Ct 5¹⁴, sim. of (fingers of) hands: *cylinders of gold set with topaz*. 2. *circuit, district*, on northern border of Israel, in Naphtali (v. infr.), population largely heathen (NH *id.* Aram. *גלגל*), *גלגל*—*גלגל* Is 8²²; elsewhere = *n.pr.loc.* always c. art. Jos 20²¹ 21²¹ 1 Ch 6⁶¹ all *גלגל* *גלגל* 1 K 9¹¹, so also 1 K 12²² (cf. Di) for *גלגל* q.v.—See also *גלגל* *ad fin.*

†גלגל *n.f. circuit, boundary, territory*

—ג' Ez 47⁸ 2 K 15²⁵; pl. cstr. *גלגלים* Jos 13² 22^{10,11} Jo 4⁴;—belonging to a people *גלגלים* Jos 13² cf. Jo 4⁴ (*גלגלים*); so *גלגלים* Jos 22^{10,11} acc. to some, but v. foll.; abs. Ez 47⁸ *גלגלים*; as *n.pr.loc.* 2 K 15²⁵ *גלגלים*, 1 K 15²⁵ *גלגלים* (|| *גלגלים*) cf. II. *גלגל*.

†גלגל *n.pr.loc.* (strictly pl. of foreg.; prob. = *circles* of stones, 1 K 15²⁵, cf. Di) 1. Jos 18¹⁷ (cf. *גלגל* 15²⁷), place on border between Benj. & Judah. 2. locality described as follows: a. *גלגלים* *גלגלים* Jos 22¹⁰ unto *Geliloth* (= *the circles*) of Jordan which is in the land of Canaan; (1 K 15²⁵, 1 K 15²⁵). b. *גלגלים* *גלגלים* in front of the land of Canaan, in *Geliloth* of Jordan, beyond the sons of Israel (1 K 15²⁵, 1 K 15²⁵) v. Di; yet cf. Dr¹⁸⁵⁵ 100 n. Others render 'ג' here *circuit of Jordan* = *גלגלים*; *districts* VB, cf. *גלגל*.

†גלגל *n.m.* *Idols*, only pl. idols (=logs, blocks, shapeless things Ges Baud¹⁸⁵⁵ 85; Ew *doll-images* > *dungy things* Sm Ez 6⁴ SS after Rabb.)—*גלגלים* Ez 22² + 3 t. + Ez 30¹³ (del B Co); *גלגלים* 1 K 15¹² + 2 t.; cstr. *גלגלים* Ez 8¹⁰ + 6 t.; *גלגלים* Ez 22²; *גלגלים* 2 K 21¹¹ + 4 t.; *גלגלים* Je 50²; *גלגלים* Lv 26³⁰ + 7 t.; *גלגלים* Ez 23⁴⁰; *גלגלים* Ez 6⁹ + 14 t. + Ez 6⁹ (del BA al Co); *גלגלים* Ez 23²⁷;—*idols* (39 t. Ez);—1 K 15¹² 2 K 17¹² 21²¹ Ez 6⁹ (del Co) 6^{12,13} 14¹⁵ 18¹⁵ 20^{16,17,18} 23^{27,28,29} 33²⁸ 44^{10,12}; || *גלגלים* Dt 29¹⁶ 2 K 23²⁴ (|| also *גלגלים*, Ez 20^{17,18} (both c. vb. *מטמא*) v³ 37²⁸, cf. also 8¹⁰ *גלגלים*, but *גלגלים* appar. 1 K 15²⁵ & so Co); || *גלגלים* Ez 14² 2 K 21¹¹, cf. Ez 18¹³ 16²⁸ (*גלגלים*), & 1 K 21⁶ (where vb. *תעב*); || *גלגלים* Ez 36²⁸; || *גלגלים* Ez 14^{2,4,7}; || *גלגלים* Je 50²; || *גלגלים* Ez 30¹³ (Co *גלגלים*; cf. also supr.); || *גלגלים* Ez 6⁹ Lv 26³⁰ (cf. infr.); || *גלגלים* 2 K 23²⁴ (supr.); in phr. *גלגלים* etc. Ez 20^{17,18} 22²⁴ 23^{27,28} 36¹⁸ (del Co); *גלגלים* Ez 20³⁰;—note especially the expression *גלגלים* *גלגלים* Lv 26³⁰ and *I will lay your carcasses upon the carcasses of your idols*.

†גלגל *n.m.* *wheel, whirl, whirlwind* (on format. cf. Ba¹⁸⁵⁵ 204)—abs. ג' Ez 10² + 7 t.; *גלגלים* ψ 83¹⁴; pl. c. sf. *גלגלים* Is 5²⁸ Je 47³;—1. *wheel*, a. of war-chariot Is 5²⁸ Je 47³; also coll. Ez 23²⁴ 26¹⁰; perh. also in Ezekiel's vision Ez 10^{2,4,13} (cf. *wheelwork*) but cf. infr. b. for drawing water Ec 12⁶. 2. a. *whirl* (of dust or

chaff) ψ 83¹⁴ Is 17¹³, sim. of foes put to flight by God. b. perh. *whirling* of wheels Ez 10^{2,4,13} Sm RV, but cf. supr. c. *whirlwind* ψ 77¹⁹.

† I. [גלגל] n.[m.] wheel (on format. cf. Ba^{NS 206}) of cart, גלגל עגלות Is 28²⁸.

† II. גלגל n.pr.loc. (= (sacred) circle of stones; cf. Di on Jos 5⁹, where word-play on *roll away, off*)—c.art.exc. Jos 5⁹ 12²³;—1. place E. of Jericho, where Isr. lay encamped Jos 4^{10,20} 5^{9,10} 9⁶ 10^{7,9} 14⁶ cf. also Mi 6⁶ & Ju 3¹⁹ הפסילים 'אשר את-ה' mod. *Tell Jelful* Bd^{Fal 150}; perh. also the place where sacrifices were offered 1 S 10⁸ 1 I^{14,15,16} 13^{4,7,8,12,15} (in v¹⁵ ins. also c. other words, Dr cf. We) 15^{12,21,22}; place of illicit sacrifice Ho 4¹⁵ 9¹⁵ 12¹³ Am 4⁴ 5^{5,6}, named also Ju 2¹ 1 S 7¹⁶ 2 S 19^{16,41}; ? = בית הגלגל Ne 12²⁸. 2. place on border between Judah & Benjamin Jos 15¹⁷ (= גלילות 18¹⁷ cf. Di). 3. place in N. Isr., dwelling of prophets 2 K 2¹ 4²⁶, mod. *Jiljilis* S. from Nâbulus, SW. from *Seilan* (Shiloh) cf. Di Ri^{HWS 618}. 4. place in N. Isr. near Mt. Gerizim and Mt. Ebal Dt 11³⁰, identif. with 3 by Ke Ri^{HWS 618} Schenkel^{BL SS}; but cf. Di. 5. in phr. גלגל גלגל Jos 12²³, in list of Canaanitish kings; prob. name of a (northern) district cf. Di (B βασιλία Γεετ της Γαλααίας—but GL & Codd. Γοεμ της Γελαγελ); Di comp. Is. 8²³.

† גלגלת n.f. skull, head, poll (person) (on format. cf. Ba^{NS 206}; Aram. גלגלת)—abs. ג' 2 K 9³⁵ + 3 t.; sf. גלגלתו Ju 9⁵³ 1 Ch 10¹⁰; pl. sf. גלגלתם Nu 1² + 5 t.;—1. skull, as broken by a stone Ju 9⁵³; as severed from body 2 K 9³⁵ 1 Ch 10¹⁰. 2. head, poll (in counting, taxing, etc.; only P and late) ג' לקר ל' Ex 16¹⁸ *an omer for every man*; cf. 38²⁶ Nu 1^{2,18,20,22} 3⁴⁷ 1 Ch 23^{2,24}.

† מגלגה n.f. roll (writing, book; late)—מ' Je 36²⁶ + 16 t.; cstr. מגלגת ψ 40⁸ + 3 t.;—roll of writing, book מגלגת ספר Je 36²⁴ Ez 2⁹ ψ 40⁸; מ' alone Je 36^{6,14,14,20,21,22,25,27,28,29,30,32} Ez 3^{1,2,3} Ze 5^{1,2}.

† [גלגל] vb. wrap up, fold, fold together (NH id., Aram. in deriv.)—Qal Impf. תגלגל 2 K 2⁸ תגלגל את-אדרתו ואת-ה'.

† [גלגל] n.[m.] wrapping, garment (Aram. גלגל = Pers. کلبه acc. to Fl Ch WB^{1,145} SFR¹ LOP¹ L. (1882-4) 410), בגלגל תכלת Ez 27²⁴.

† [גלגל] n.[m.] embryo (NH גלגל, Aram. גלגל, unfinished vessel) ψ 139¹⁸

mine imperfect substance (RV) *did thine eyes see*.

† גלגל adj. hard, barren (NH id. lonely NHWB; Ar. جَلَدَ rock, جَلَدَ stony (of land); Aram. גלגל cf. Ba^{NS 206})—ג' Jb 3⁷ + 2 t. Jb; f. גלגלה Is 49²¹;—hard, barren, unproductive, mostly fig.: Jb 15²⁴ of company of wicked men, where prob. a subst. v. De Di; Jb 30³ *through want and famine (they are) stiff (lifeless; RV gaunt)*; of exiled Zion as bereaved and barren woman Is 49²¹; so of night of Job's birth Jb 3⁷.

† [גלגל] vb. expose, lay bare (NH Pi. disclose, make known; cf. Ar. جَلَعَ (Frey) a. exuit (vestem), removit (praeputium); جُلِعَ nuda fuit (femina); b. جَلَعَ patuit (os) labiis non te-gentibus dentes; impudica fuit (mulier); comp. also Syr. جَلَعَ circumcise (in Lexx.); Eth. ገልሶ: cortex, crusta, testa; Gr Monatschr. 1894, 24 f.; Schult Thes De Pr 17¹⁴ Fl in De, Now Str & most der. Heb. mng. from Ar. b; show the teeth, then snarl, quarrel (cf. Ar. conj. III), but v. Gr^{1,6})—only Hithp. Pf. התגלגל Pr 17¹⁴; Impf. התגלגל Pr 18¹ 20³;—disclose oneself, break out, Pr 17¹⁴ subj. ריב; break or burst out in contention, strife Pr 20³ subj. ריב; similarly 18¹ (sq. ק' against; Gr^{1,6} prop. ילגע or ילגע).

גלעד v. sub II. גלל.

† גלעד n.pr.loc. of mountain-range or hill-country, land & city, E. of Jordan (cf. Ar. جَلْعَد durus, fortis Frey, so Thes; Hi Gench. Is. 26 comp. same ✓ used of camel جَلْعَد camelus robustus ac firmus, cf. Hom^{NS 144}), whence camel hump, orig. name of mt.)—ג' Gn 37²⁵ + 79 t. (mostly as n.pr.m. and in combin. with other n.pr. loc. cf. infr.); ג' Gn 31²¹ + 50 t. (so usually as name of mt. and land); ג' Nu 32²⁸ 1 Ch 27²¹; ג' 2 S 24⁶;—Gilead, used of territory between the Arnon and the Jabbok, mod. Belka; also of that between the Jabbok and the Jarmuk, mod. *Jebel Ajlûn*; also of the entire E.-Jordan land occupied by Israel, including both the parts just named (cf. Di Gn 31²⁴ Stu Ju 10⁴; Bd^{Fal 178}; also L. Oliphant Land of Gilead, 1880);—1. territory S. of Jabbok, a. ג' ארץ Nu 32²⁸ (P), ג' ארץ v' (JE), both connected with Reuben and Gad; so ג' ארץ Dt 3¹²; ג' ארץ also 1 Ch 5⁹ (of Reuben); 1 K 4¹⁹ (of Sihon and Og); cf. ג' ארץ 1 S 13⁷; further, b. ג' alone, Ju 10¹⁷ (or possibly here name of city f), 11²⁸ (prob.);

also 1 Ch 5¹⁰ (of Reuben) v¹⁶ (of Gad); cf. חֲצִי Jos 12² (of Sihon), so v¹ (both D); c. similarly 'ג alone (without art.) in poet. v⁶⁰ (|| Manasseh) = 108⁹; but also in prose in phrases 'ג שָׁרִי Ju 10¹⁸, 'ג יִשְׁכִּי v¹⁸ 11⁸, וְקָנִי 'ג Ju 11^{17,22,10,11}, 'ג אֲנָשִׁי Ju 12^{4,15}; cf. also d. עָרֵי 'ג Nu 32³⁸ (JE; of Reuben and Gad); so of Jephthah's burial-place Ju 12⁷; even קִלְעָר 'ג Jos 13³⁵ (P; of Gad); besides these, of particular cities, esp. רַמְתֵּי בִּגְדָה Dt 4⁴ (of Gad); cf. רַמְתֵּי בִּגְדָה Jos 20⁸ (P), 1 Ch 6⁵ (of Gad), and רַמְתֵּי בִּגְדָה Jos 21²⁸ (P); usually 'ג רַמְתֵּי 1 K 4¹³ 22^{2,4,6,12,15,28} = 2 Ch 18^{2,3,5,11,14,19,28}; 2 K 8²⁸ 9^{1,4,14} 2 Ch 22⁶; also 'ג מַצְפָּה Ju 11^{30,32}; further 'ג יַעְרֵי 1 Ch 26³¹. 2. Northern Gilead, a. 'ג אֲרָץ Jos 17¹⁴ (JE; of Manasseh) cf. Ju 10⁴ 1 Ch 2²² (both of Jair); 'ג הָרִי Gn 31^{22,23} (E); prob. also 'ג הָרִי (no art.) Ct 4¹ (cf. 6⁵ infr.). b. 'ג alone Nu 32⁴⁰ (JE; of Machir) Jos 17¹ (JE; *id.*) cf. 13¹¹ (D) Dt 2³⁴ 1 K 4¹³ (of Jair); Dt 3^{15,16} (boundary of Reuben and Gad); prob. also Ct 6⁵ (cf. 4¹ supr.); cf. 'ג הָרִי Dt 3¹⁵; & חֲצִי הָרִי Jos 13³¹ (P; of Machir); הַגִּלְעָדִי 2 S 24⁶ (prob.); cf. also c. 'ג (no art.) prob. Je 8²² 46¹¹ (in both ref. to 'ג *balm*, prob. from the wooded Northern Gilead); similarly 22⁶; and הַגִּלְעָדִי 1 Ch 27²¹, also Nu 32³⁸ (JE; of Machir). d. in combination 'ג יָבֵשׁ (city) Ju 21^{29,30,12,14} 1 S 11¹⁹ (|| יָבֵשׁ alone) 31¹¹ (|| *id.*) = 1 Ch 10¹¹ 2 S 2^{4,5} 21¹²; perh. also 'ג מַצְפָּה (city) 1 K 17¹ (emend., after ③, Ew Th al. see VB);—cf. further sub 6. n.pr.m. infr.—Ju 7⁷ 'ג יָרָבְרָם וְיָצֵא מִן הָרִי and let him depart from Mt. Gilead, appar. belongs here, but הַרְבֵּלֶץ is read by Cler Hi Gr Ke Be; against this cf. Stu Bu 28¹¹². 3. more generally, of all Gilead, a. 'ג אֲרָץ Jos 22^{9,10,12,28} (P; of Reuben, Gad and Manasseh; opp. land of Canaan); cf. 2 S 17²⁸; so 'ג אֲרָץ 2 K 10²⁸. b. 'ג אֲרָץ (no art.) Ze 10¹⁰; cf. 'ג אֲרָץ Je 50¹⁹ (|| Carmel and Bashan); 'ג alone, also Gn 37²⁵; likewise Mi 7¹⁴ (|| Carmel & Bashan, reference to fertility). c. 'ג alone, of Isr. territ. in gen. E. of Jordan, Ju 10²; cf. 2 S 2² 2 K 10²⁸ (of Reuben, Gad and Manasseh); 'ג קִלְעָר Dt 3¹⁰; אֶת־קִלְעָרֶיךָ Dt 34¹; 'ג also in general sense Ez 47¹³ 2 K 15²³ (I) Ob 19. 4. 'ג, name of a city Ho 6⁸ (& Ju 10¹⁷ cf. 1 a. supr.);—on the ruined cities *Jifād*, *Jifaud* on the *Jebel Jifād*, N. of Es-Salt, and S. of Jabboḳ v. Di Gn 31¹⁴ & reff. 5. 'ג אֲרָץ of Israelites living E. of Jordan (as a whole) Ju 20¹; 'ג of people of Gilead Am 1^{2,13}; so 'ג Ju 5¹⁷ (= ③), 12^{4,5}

(|| אֲנָשִׁי v^{18,19}) Ho 12¹³. Cf. also יִלְעָר infr. 6. treated as n.pr.m. a. 'ג, son of Machir & grandson of Manasseh Nu 26^{29,30} 27¹ 36¹ Jos 17³ (all P) 1 Ch 2^{21,22} 7^{14,17}; once 'ג Jos 17¹ (JE) cf. Di;—ref. in all these to Northern Gilead. b. father of Jephthah Ju 11¹³;—ref. to Gad (cf. supr. esp. sub 5). c. 1 Ch 5¹⁴ (a Gadite).

† גִּלְעָרִי adj.gent.;—1. of יִלְעָר 6 a. Nu 26²⁹. 2. of 5. Ju 11^{1,40} 12⁷. 3. of 'ג n.pr. loc. Ju 10² 2 S 17²⁷ 19³ 1 K 2⁷ Ezr 2¹¹ = Ne 7²⁸; cf. גִּלְעָרִים 2 K 15²⁸;—cf. also sub יִלְעָר 5.

† [גִּלְעָשׁ] vb. sit, sit up, possibly also recline (cf. Ar. جَلَسَ *sit up*; so Thes De al. (not Ew))—only Gal Pf. גִּלְעָשׁ (שׁ) Ct 4¹ 6⁵ גִּלְעָשׁ of flocks of goats, in sim. of a woman's hair; construction & sense rather awkward.

גָּם v. sub נָמַם.

† [גִּמְלָה] vb. swallow (liquids), (NH *id.*; cf. Aram. גִּמְלָה, גִּמְלָה, גִּמְלָה; perh. cf. also Eth. ገገገ: jar, vessel v. Di)—Pi. Impf. יִגְמְלוּ Jb 39³ fig. of horse in swift gallop; (this, however, possibly denom. fr. גִּמְלָה NH, Aram. גִּמְלָה, گملا pit, hollow, i.e. he makes [paws or stamps] hollows in the earth). Hiph. Impv. fs. sf. הִגְמֵלֵנִי נָא מִמַּעַם־מַיִם Gn 24¹⁷ let me drink a little water, pray.

† גִּמְלָה n.m. גִּמְלָה rush, reed, papyrus (cf. Löw p. 50) (NH גִּמְלָה, Eth. ገገገ: loan-word, acc. to Di;—name from *swallowing*, sucking up, water? so Thes, cf. Che Is 18² al.;=Copt. gome, v. Di Ex 2² whence others der. as loan-word)—גִּמְלָה Ex 2² + 3 t.;—rush, paper-reed, (Egypt.) Jb 8¹¹ (|| גִּמְלָה); coll. Is 35⁷ (|| קִנְיָה); as material, 'ג חֲבֹת Ex 2² chest of paper-reed; 'ג קִלְעָר Is 18² vessels of paper-reed.

גָּמַד (✓ of foll.; cf. Ar. جَمَدَ *congeal, become solid; be hard, stern*; also *cut, cut off*; Aram. גָּמַד *contract*; Aph. *be bold, daring*).

† גָּמָד n.m. cubit (fr. elbow to knuckles of clenched (contracted) hand; Aq on Ez 27¹¹, Ra al.; Gk. πῦγος; NH גָּמָד elbow, cubit; Aram. גָּמָד Ch WB^{1,14}, ③, ④)—Ju 3¹⁶ of Ehud's sword אֶרְבֶּה גָּמָד.

† גִּבְרִים n.pr.gent. Ez 27¹¹; *valorous men* Thes^{add. 70} Ew RVm; but n.pr. apparently needed; גִּבְרִים not elsewhere; Lag Onom. Sacr. 2, 95, 2nd ed. 387 prop. גִּבְרִים v. גָּמַד; < Co צַמְרִים cf. Gn 10¹⁸.

† **גַּמְזוּ** *n.pr.loc.* (cf. Syr. **ܓܡܙܐ** (Lexx.) *sycamore*; Ar. **جَمِيز** is loan-wd. Frā¹⁴⁰; cf. As. *n.pr.loc. Gamuzanu* Pinches^{Hbr. July, 1886, 228}), city of Judah toward Philistines 2 Ch 28¹⁸; mod. *Jimzu*, E. from Lydda Rob^{BB II. 240 Bd Pal 21}.

† **גַּמַּל** *vb.* 1. deal fully or adequately with, deal out to. 2. wean. 3. ripen (As. *gamālu*, *deal with, benefit*, e.g. VR 35¹⁹; NH **גַּמַּל**, Aram. **ܓܡܠ**; v. Palm. *n.pr. אנמלא* Vog^{No. 134}, Nab. *n.pr.f. גמלה* Vog^{Nab. sub No. 7}; perh. orig. *complete, accomplish*, cogn. גמר;—Ar. **جَمَلَ** is *collect, be beautiful, goodly*)—Qal Pf. **גַּמַּל** 13⁶; +; Impf. **יִגְמַל** Nu 17²; +; Inv. **יִגְמַל** 119¹⁷; Inf. **יִגְמַל** 119¹⁷; Pt. **גַּמַּל** Pr 11¹⁷; +; pass. **יִגְמַל** Is 11⁶; **יִגְמַל** 131^{2,3};—1. a. *deal out to, do to*, c. 2 acc. **וְגַמְלָהּ** she doeth him good and not evil Pr 31¹²; **וְגַמְלָהּ** הַרְעָה הָרָעָה *for thou hast done unto me the good but I have done unto thee the evil* 1 S 24¹⁰; *do evil (ה) unto* Gn 50^{15,17} Pr 30⁹; c. **ל** pers. Is 3⁹; *do good unto*, 2 acc. Is 63^{7,7}; cf. also **וְגַמְלָהּ** *deal bountifully with* 13⁶ 116⁷ 119¹⁷ 142⁵; c. acc. pers. *reward* 2 S 22²¹ (= 18²¹), perh. also **וְגַמְלָהּ** הָיָא *why should he reward me with this reward?* 2 S 19²⁷. c. *recompense, repay, requite*, in a bad sense, with 2 acc. **ל** 7¹; with **ל** pers. Dt 32⁵ 137⁵; with **ל** pers. 2 Ch. 20¹¹ 103¹⁰ Jo 4. 2. *wean a child* (complete his nursing) 1 S 1^{22,24} 1 K 11²⁰ Ho 1⁵; **וְגַמְלָהּ** *weaned child* 131^{2,3} Is 11⁵; **וְגַמְלָהּ** *weaned from milk* Is 28⁹. 3. *trans. ripen, bear ripe* (almonds) Nu 17²; *intrans. become ripe* (grapes) Is 18⁵. Niph. Impf. **יִגְמַל** 1 S 1²²; **יִגְמַל** Gn 21⁸; Inf. **יִגְמַל** Gn 21⁸;—*be weaned*.

† **גַּמְזוּ** *n.m.* *dealing, recompence, benefit*—**גַּמְזוּ** 94² + 11 t.; sf. **גַּמְזוּ** Ob 1⁵, etc.; pl. sf. **גַּמְזוּ** 103³;—1. *dealing of the hands* Ju 9¹⁸ Pr 12¹⁴ (**גַּמְזוּ** Is 3¹¹ (**גַּמְזוּ**)). 2. *dealing, hence (from context) equivalent of dealing, recompence*: c. suff. Ob 1⁵ **גַּמְזוּ** בראשך Jo 4¹⁷ (**גַּמְזוּ**), so with **גַּמְזוּ** 28⁴; **גַּמְזוּ** 137⁵ Pr 19¹⁷; absolutely **גַּמְזוּ** Is 59^{12,15} 66⁶ Je 51⁶ La 3⁴; **גַּמְזוּ** Jo 4¹ 94²; Is 35⁴ **גַּמְזוּ** *the recompence of God*. 3. *benefit*: **גַּמְזוּ** *the benefit (done) unto him* 2 Ch 32²⁵

† **גַּמְזוּ** *n.pr.m.* (*weaned*) a chief of the Levites 1 Ch 24¹⁷. Vid. also **גַּמְזוּ** (Je 48²⁸).

† **גַּמְזוּ** *n.f.* 28^{19,27} *dealing, recompence*—**גַּמְזוּ** 2 S 19²⁷ cf. **גַּמְזוּ**; pl. **גַּמְזוּ** *dealings* Is 59¹⁸; Je 51¹⁶ **גַּמְזוּ** *God of recompence*.

† **גַּמְזוּ** *n.m.* *benefit*—pl. c. Aram. sf. **גַּמְזוּ** *all his benefits unto me* 116¹².

† **גַּמְזוּ** *n.pr.m.* (*reward of God*) a prince of Manasseh Nu 10²⁰ 10²⁰ 10²⁰, cf. Mishn. **גַּמְזוּ**, Palm. Vog^{No. 134}, ③ **Γαμζούλ** Acts 5²⁴.

† **גַּמְזוּ** *n.m.* Gn 24¹⁰ + 9 t., f. & m. Gn 32¹⁶ (cf. infr.), camel (NH *id.* Ar. **جَمَل**), Eth. **ገመል**: As. *gammalu* COT^{G100} Aram. **ܓܡܠܐ**; Palm. Tariff pl. **גַּמְזוּ** Reckendorf^{ZMG 1888, 481}; **גַּמְזוּ** but mang. of **גַּמְזוּ**; Bo^{Hieros I. 72} der. fr. **גַּמְזוּ** *requite*, so Lag^{RS 20, 40} (camel as *μνηστικακος*); v. also conject. in MV, DI in Hpt^{7.70} Hpt^{BA 1. 171}; A. v. Kremer^{Semit. Culture II, 2}, Hom^{MS 144, 2})—abs. **גַּמְזוּ** Gn 24¹⁰ + 7 t.; pl. **גַּמְזוּ** Gn 12¹⁶ + 30 t.; estr. **גַּמְזוּ** Gn 24¹⁰; sf. **גַּמְזוּ** Gn 24¹⁴ + 3 t.; **גַּמְזוּ** Gn 24²⁰; **גַּמְזוּ** Gn 37²⁵ + 6 t.;—*camel*, 1. as property (in Hex only J) Gn 12¹⁶ (**גַּמְזוּ**) 24^{10,25} (**גַּמְזוּ** etc.) 30⁶ (**גַּמְזוּ**) 32⁵ (**גַּמְזוּ**) Ex 9³ (*Egyptian* etc.) 30⁶ (**גַּמְזוּ** etc.) Ju 6⁵ (*Egyptians* etc.) 27⁹ 1 Ch 5²⁷ 27³⁰ (all **גַּמְזוּ**) 2 Ch 14¹⁴ (**גַּמְזוּ**) Ezr 2²⁷ (**גַּמְזוּ**) = Ne 7²⁸ Jb 1³ (**גַּמְזוּ**) cf. v¹⁷ 42¹² (**גַּמְזוּ**) Je 49²³ (**גַּמְזוּ**) 2 S 14¹⁵ (**גַּמְזוּ**) (*enemies of Israel*) Ezr 2²⁷ = Ne 7²⁸ (*returned exiles*). 2. as beasts of burden Gn 24¹⁰ cf. v^{11,14,19,20,22,30,31,32,33,44,46} 37²⁵ (all J), 1 K 10² 2 K 8⁹ 1 Ch 12⁴¹ 2 Ch 9¹ Is 30⁶ (**גַּמְזוּ**) Is 60⁶ (**גַּמְזוּ**). 3. for riding Gn 24^{61,62,64} (all J), 31^{17,34} (both E) 1 S 30¹⁷, cf. also Ju 8^{21,30}, and particularly Is 21⁷ **גַּמְזוּ**; a riding-company of camels i.e. a troop of camels with riders; **גַּמְזוּ** an abode for camels, in prediction against Ammon Ez 25⁵, (**גַּמְזוּ**) (**גַּמְזוּ**). 4. forbidden as food Lv 11⁴ (P) Dt 14⁷.

† **גַּמְזוּ** *n.pr.m.* a Danite Nu 13¹³.

גַּמְזוּ (Ar. **جَمَ** *become much or abundant*, *abundance, much*; **جَمْعَة** *collection* (of water), *company* (of people)).

גַּמְזוּ *adv.* denoting *addition, also, moreover*, yea (Moab. *id.*: prob. akin to **גַּמְזוּ**; cf.

לַא (accus.) in a mass, altogether)—1. also, moreover, emphasizing sta. the thought of an entire sentence, but more usually the word immediately following, as Gn 3⁶ לַא אֵלֶּיךָ וְלַא אֵלֶּיךָ and gave also to her husband, v⁷ and take also of the tree of life, 7¹⁹ 24¹⁵ 26²¹ 29²⁷ 30¹⁵ 32²¹ (... וְלַא אֵלֶּיךָ: so Est 7⁷) 48¹¹ Ex 8²³ 12²⁵ Dt 1¹⁷ 1 S 28²⁵ 2 S 11¹² 2 K 9¹⁷ Is 7¹³ +. Often before pronouns, Gn 4¹ וְלַא אֵלֶּיךָ אָבֶל and Abel, he also brought, 20¹ וְלַא אֵלֶּיךָ אֵלֶּיךָ (so only here) and she herself also, v⁶ 27²¹ וְלַא אֵלֶּיךָ אֵלֶּיךָ, 30³ Dt 3²⁰ Ju 3²¹ 6²⁵ 9¹⁹ 1 S 19³⁰ 2 S 12⁶ 48²⁸ etc. (cf. MI⁶ וְלַא אֵלֶּיךָ: esp. in genealogies of J (Bu¹⁷ 220)) Gn 4²³ 10¹ 19²⁵ 22²⁰ cf. Ju 8²¹. אֵלֶּיךָ sq. pron. also begins a sentence with emph. in an elevated style, thou (they) also, Is 14¹ Je 12⁶ 48⁷ Ez 16¹² Na 3¹¹. After a pron. in an oblique case (Ges¹ 225) Gn 27³⁴ 1 S 19²⁵ 2 S 17⁷ Je 25¹⁴ 27⁷ +. אֵלֶּיךָ and also (more often than אֵלֶּיךָ alone attaching a sentence) Gn 6¹⁴ 15¹⁴ 17¹⁵ 20¹² 24¹⁴ 30⁶ 37⁷ 38⁴² Ex 2¹⁹ 3⁴ Jos 7¹¹ (5 t.) 1 S 4¹⁷ 1 K 21¹⁹ + oft.; with a negative = neither Ex 5³ 34³ al.—אֵלֶּיךָ ... אֵלֶּיךָ (like et...et) both...and Gn 44¹⁸ 47¹⁸ Nu 18³ Je 51¹² ψ 49³ +: אֵלֶּיךָ ... אֵלֶּיךָ Gn 24²⁵ Ju 8²⁸ Ec 9⁶: with a negative neither...nor Nu 23³ 1 S 20²⁷ 1 K 3²⁸, and (3 t.) Gn 43⁸ Ex 4¹⁸ 1 S 28⁸. So (but seldom) אֵלֶּיךָ ... אֵלֶּיךָ Gn 24⁴ Ex 10²¹ 1 S 2³ 12¹⁴ 26³: with neg. 1 S 21⁹.—N.B. In poetry independence and emphasis is sta. given by אֵלֶּיךָ to a new idea, where in English we should be satisfied with and: ψ 107⁵ 137¹ Jb 24¹⁹ Ct 7¹⁴ La 4¹⁵. 2. with stress on a particular word, even, Ex 4⁹ Nu 22²⁵ וְלַא אֵלֶּיךָ even thee I had slain, and kept her alive, 2 S 17¹⁹ Je 2³⁵ ψ 132¹³ Pr 14¹³ even in laughter the heart is sorrowful, v²⁰ 17²⁰ 20¹¹ Ru 2¹⁵ Ne 3²⁸; and so often after וְ, Dt 12²¹ for even their sons they burn in the fire to their gods, 1 S 22¹⁷ Is 26¹² Je 6¹¹ 12⁶ 14⁶ Ho 9¹³ לֹא אֵלֶּיךָ אֵלֶּיךָ for even woe is it to them when they depart from me; and אֵלֶּיךָ + Gn 16¹³ 1 S 10¹¹ = 19²⁴ 1 K 17³⁰ ψ 78²⁸ Jb 41¹ Est 7⁹. Other cases:—1 S 24¹³ וְלַא אֵלֶּיךָ see, yea see! (but Hup⁹⁴ Job 17¹ וְלַא אֵלֶּיךָ: cf. infr.) ψ 118¹¹; Jb 2¹ וְלַא אֵלֶּיךָ אֵלֶּיךָ shall we receive good (emph.) from God and not evil! 21⁷; interposed once between a subst. and adj. Gn 20⁶ gentemne etiam justam interficiet! emphasizing אֵלֶּיךָ, Dt 28²¹ Ju 9⁹ 1 S 22⁷ אֵלֶּיךָ to all (emph.) of you will he give...? 2 S 19¹ וְלַא אֵלֶּיךָ אֵלֶּיךָ yea, the whole let him take! Is 26¹²; וְלַא אֵלֶּיךָ 2 S 17¹² and we will not leave... וְלַא אֵלֶּיךָ even one (similarly v¹²), ψ 14³ (= 53) וְלַא אֵלֶּיךָ אֵלֶּיךָ; an inf. or cogn. accus. attached to a verb, + Gn 31¹⁸ 46⁴ Nu 11¹⁵ 16¹³

1 S 1⁶ וְלַא אֵלֶּיךָ lit. even both i.e. the one as well as the other (Germ. *alle beide*) is said idiomatically, + Gn 27⁴ (וְלַא אֵלֶּיךָ), Dt 22²³ 23¹⁵ 1 S 25²⁵ (וְלַא אֵלֶּיךָ), Pr 17¹⁵ 20¹⁰ 12¹⁵ Ru 1⁶. 3. introducing a climax, yea, esp. in a rhetorical style, Gn 27²³ Dt 23²⁴ Ju 5⁴⁴ Is 13³ 14⁶ 43¹³ yea, from to-day I am the same, 44¹³ וְלַא אֵלֶּיךָ yea, he is hungry, and has no strength, 47³ 48²⁵ 57⁷ Je 46¹⁶ 48² 51⁴⁴ Ho 7⁹ ψ 41¹⁰ 84⁷ 139¹³; Is 66⁸ וְלַא אֵלֶּיךָ אֵלֶּיךָ, Je 5²⁵ 12² Ez 24⁴ Jb 21⁷ Ct 8¹: emphasizing an extreme, or aggravated, case, yea, even, Is 49¹⁵ yea, these may forget, Je 8¹⁷ yea, the stork knoweth, etc., Is 23¹³ אֵלֶּיךָ אֵלֶּיךָ even there no rest shall be for thee (so ψ 139¹⁰), 49³ 57⁶ Je 23¹¹ Mal 3¹⁵ ψ 84⁴. 4. expressing correspondence, esp. in the matter of retribution (the אֵלֶּיךָ correlativum), so frequently אֵלֶּיךָ אֵלֶּיךָ I also (on my part):—Gn 20⁶ I also [as well as thyself] know that thou hast done this innocently, Jos 24¹⁵ Ju 2²¹ 1 S 1²⁸ (cf. Dr) 28²³ וְלַא אֵלֶּיךָ thou also (as I have done v²¹), 2 S 12¹³ אֵלֶּיךָ also [responding to thy confession] hath removed thy sin, 2 K 2²⁴ Is 31³ 66²⁴ (אֵלֶּיךָ ... אֵלֶּיךָ, emphasizing the action of both parties), Je 2²⁴ 4¹³ now will I also [in correspondence with their deeds] speak judgments with them, 7¹¹ 51⁴⁰ (אֵלֶּיךָ ... אֵלֶּיךָ), Ez 5¹¹ 16⁴² (אֵלֶּיךָ = therefore also), 23²⁸ Ho 4⁶ because thou hast forgotten the direction of thy God, I also (on my part) will forget thy children, ψ 52⁷ (thou lovest evil, etc.) אֵלֶּיךָ אֵלֶּיךָ God also (on his part) will pluck thee up, 71²² 133¹ Pr 2²⁵ Jb 7¹¹ 12³ 16⁴; so אֵלֶּיךָ Ju 2³ Am 4⁴ Mi 6¹³ Mal 2⁹. In the apodosis (uncommon): Gn 13¹⁶ if a man could number the dust of the earth, וְלַא אֵלֶּיךָ אֵלֶּיךָ thy seed also should be numbered, Je 31³⁴ 33²¹ 37²³ Ze 8⁶. The correspondence is sometimes of the nature of a climax: Gn 27³⁰ I have wrestled, וְלַא אֵלֶּיךָ אֵלֶּיךָ (cf. 1 K 22³⁵ וְלַא אֵלֶּיךָ אֵלֶּיךָ, Je 50²¹), Is 66⁸. 5. connecting two ideas which express (or imply) a contradiction, אֵלֶּיךָ acquires sta. an adversative force (cf. אֵלֶּיךָ 1 end), yet, but, though: ψ 95⁹ they tried me, but also (Che) saw my work (viz. of judgment), 129² Je 6¹⁵ = 8¹⁵ Ez 20²⁵ Ec 4¹⁵ 5¹⁵ Ne 6¹. So אֵלֶּיךָ Ez 16²⁵ 20¹⁵ Ec 3¹⁶ 6⁷ Ne 5⁶. 6. אֵלֶּיךָ (with impf.) yea, when La 3⁵, even when Pr 22³; yea though (stating an imagined case) Is 1¹⁵ Ho 8¹⁰ 9¹⁶ ψ 23⁴ (so אֵלֶּיךָ אֵלֶּיךָ Ec 8¹⁷); also (is it) that Ru 2²¹ (v. אֵלֶּיךָ 1 d). אֵלֶּיךָ = for even (v. supr. 2); = though even, although (conceding a fact) Ec 4¹⁴ (v. De) 8¹².

† [מַגְמָה] n.f. Hb 1⁹ (of the Chaldaeans)

מַגְמָה מַגְמָה, of uncertain meaning: Ges the assembling of their faces is (directed) for-

wards; Ew De Ke *eagerness*, comparing (questionably) **גָּמַץ** *swallow* Jb 39²⁴, and **גָּמַץ** (Freyt.) *seek* (whence St prop. **גָּמַץ**). Text prob. erron.

גָּמַץ (✓ of foll., Aram. **גָּמַץ** *dig* (perh. denom.)).

† **גָּמַץ** n.m. pit (Aram. loan-wd., cf. **גָּמַץ**, **גָּמַץ**; NH **גָּמַץ** cf. Ba^{NB 65}, Ann. 1), Ec 10⁸ **חֹפֶר גָּמַץ**; NH **גָּמַץ** cf. Ba^{NB 65}, Ann. 1), Ec 10⁸ **חֹפֶר גָּמַץ**; he that diggeth a pit shall fall into it; so also Pr 26²⁷ & © where **גָּמַץ** **פָּרָה שָׁחַת**.

† **גָּמַץ** vb. end, come to an end, complete (only ψ) (NH *id.* complete; As *gamāru* Lotz TP, Register & deriv. COT⁶ loc. al.; Aram. **גָּמַץ**, **גָּמַץ**; Eth. **ገመረ**: (II); cf. also Ar. **جَمَرَ** collect, assemble)—Qal Pf. **גָּמַץ** 12² 77²; Impf. **יִגְמַץ** 138²; **יִגְמַץ** 17¹; Pt. **גָּמַץ** 57²;—1. come to an end, be no more **יִגְמַץ** 12² (|| **יִפְסַח**); 77² (|| **יִפְסַח**). 2. trans. bring to an end, complete, **יִגְמַץ** 57² God that completeth, accomplisheth, for me (© Gr Bi **גָּמַץ**, & so Che doubtfully), **יִגְמַץ** 138².

† **גָּמַר** n.pr. 1. m. a. son of Japhet Gn 10²² = 1 Ch 1⁴; Ez 38²; Lag^{Onom. Sac. 2, 95, 2nd ed.} 307, v. BM 77 prop. נַמְרִים נַמְרִים Ez 27¹¹ q.v.; he identif. **גָּמַר** with Cappadocia (cf. **גָּמַר** Ez 27¹¹, Kieps Lb. d. alt. Geogr. 91) = Armen. *Gamir* -x (with pl. ending) v. also Lag^{Arm. Stud. 2, 445}; cf. further As. *Gimirrai*, Schr^{KG 127 z} DI Pa 265 f. also Len Or. II, 1, 232 z. 2. f. wife of Hosea, Ho 1².

† **גָּמַרְיָהוּ** n.pr.m. ('*hath accomplished*)—1. נַמְרִיָּהוּ son of Shaphan Je 36^{10.11.12.26}. 2. נַמְרִיָּה son of Hilkiah Je 29².

גָּנָה v. sub **גָּנָה**.

† **גָּנַב** vb. steal (NH *id.*, Aram. **גָּנַב**, **גָּנַב**; Ar. **جَنَب** is hurt the side, or put aside, den. fr. **جَنَب** side)—Qal Pf. 3 fs. sf. **גָּנַבְתִּי** Jb 21¹⁸ 27³⁰, **גָּנַבְתָּ** Gn 31³²; 2 ms. **גָּנַבְתָּ** Gn 31³⁰; 1 s. **גָּנַבְתִּי** consec. Pr 30²; **גָּנַבְתָּ** Jos 7¹¹ 2 S 21¹²; 1 s. **גָּנַבְתִּי** 2 S 19²⁵; Impf. **יִגְנַב** Ex 21¹⁷; Pr 6³⁰ **יִגְנַב** Gn 31³⁰; 3 fs. **יִגְנַבְתָּ** Gn 31¹⁹ + 2 t.; 2 ms. **יִגְנַבְתָּ** Ex 20¹⁵ Dt 5¹⁷, **יִגְנַבְתָּ** Gn 31^{30.37}, **יִגְנַבְתָּ** Ob 5, **יִגְנַבְתָּ** Lv 19¹¹, **יִגְנַבְתָּ** Gn 44²; Inf. abs. **גָּנַבְתָּ** Ex 22¹¹ + 2 t.; Pt. **גָּנַבְתָּ** Ex 21¹⁶ + 2 t., **גָּנַבְתָּ** Gn 30³²; f. cstr. **יִגְנַבְתִּי** Gn 31^{30.32}; pl. **יִגְנַבְתִּי** Pr 9¹⁷; in Hexateuch always JED, exc. Lv 19¹¹ (H);—steal c. acc. rei Gn 31^{19.30.32} 44² Ex 21¹⁷ 2 S 21¹² cf. pass. Gn 30³² 31³⁰ Pr 9¹⁷; c. obj. pers. Ex 21¹⁶ Dt 24⁷ 2 S 19²⁵; = take by stealth (for good purpose) 2 K 11² = 2 Ch 22¹¹; abs. Ex 20¹⁵ =

Dt 5¹⁷, Lv 19¹¹ Jos 7¹¹ Pr 6³⁰ 30² Ob 5, Zc 5², cf. Inf. abs. Ho 4² Je 7⁹ & (c. Niph.) Ex 22¹¹; **גָּנַב** = deceive Gn 31^{30.32} cf. Di; **גָּנַבְתָּ** Gn 31³⁷ *id.*; of sudden sweeping off by storm, in simile Jb 21¹⁸; fig. of destruction of wicked 27³⁰. Niph. be stolen, subj. rei **יִגְנַבְתָּ** Ex 22¹¹. Pi. steal away (trans.) **יִגְנַבְתָּ** אֶת־לֶב 2 S 15⁶; **יִגְנַבְתָּ** Je 23³⁰. Pu. be stolen away subj. pers. **יִגְנַבְתָּ** Gn 40¹⁵; subj. rei **יִגְנַבְתָּ** consec. Ex 22⁶; be brought by stealth Jb 4¹³ **יִגְנַבְתָּ**. Hithp. go by stealth, steal away **יִגְנַבְתָּ** 2 S 19⁴, **יִגְנַבְתָּ** 2 S 19⁴. (Syr. **لَعَنَ** steal oneself away; so **لَعَنَ** Gn 31³⁷).

† **גָּנְבָהּ** n.f. thing stolen (on format. cf. Ba^{NB 161, 168})—**גָּנְבָהּ** Ex 22² (an animal); **גָּנְבָהּ** Ex 22², **גָּנְבָהּ** pret. cf. Di.

† **גָּנָב** n.m. thief—**גָּנָב** Ex 22¹ + 12 t.; **גָּנָבִים** Is 1² + 3 t.—thief that breaks in Ex 22^{1.4.7} (JE); by window Jo 2⁹ (in simile); thief as one who steals Is 1² 50¹⁸ Pr 6³⁰ 29³⁴ Je 2²⁶ 48²⁷ Ho 7¹ (|| **גָּדֹד**) Zc 5⁴; coming by night Je 49⁹ cf. Jb 24¹⁴ (in simile), Ob 5 (|| **שׁוֹרֵדִי לַיְלָה**); Jb 30²; stealer of men (slave-dealer) Dt 24⁷.

† **גָּנְבָתָּ** n.pr.m. (cf. Palm. **גָּנְבָתָּ** Vog^{Pal. 132}) son of Hadad the Edomite 1 K 11^{20.22} (on the T, cf. Dr^{131 x}).

גָּנָה (cover up, hide, cf. NH *hide*, Ar. **جَنَرَ** cover up, Aram. **גָּנָה** Ithpa, **גָּנָה** Ethp. be hidden, Eth. **ገነነ**: *enwrap*).

† **גָּנָה** n.[m.]pl. 1. chests(?); 2. treasury—only pl. cstr. **גָּנָה**;—1. perh. chests of variegated cloth **גָּנָה** Ez 27²⁴ so Thes AV RV; Sm Co al. *cloths, carpets*, Ew *Taschen*. 2. treasury (NH **גָּנָה**, Aram. **גָּנָה**, Baram. cstr. pl. **גָּנָה**; Pers. loan-word from **گنج** treasure! cf. Vullers II, 1023 Lag^{Gen. Abb. 27}); **גָּנָה** Est 3⁴.

† **גָּנָה** n.[m.]treasury (NH **גָּנָה** treasure; loan-wd. fr. or through Pers. cf. supr. & Lag^{Gen. Abb. 26}); **גָּנָה** 1 Ch 28¹¹. © **τῶν ἀρχῶν αὐτοῦ**; but © **τῶν ἀποθηκῶν αὐτοῦ**.

† **גָּנָה** vb. cover, surround, defend (Ar. **جَنَنَ**, Aram. **גָּנָה** (Aph.), Palm. **גָּנָה** Vog^{Pal. 132 z})—Qal Pf. **גָּנָה** Is 37³⁵ + 3 t.; Inf. abs. **גָּנָה** Is 31⁵ (c. Hiph. q.v.)—defend, subj. always **גָּנָה**; obj. the city Jerusalem c. **גָּנָה** Is 37³⁵ 38² = 2 K 20⁶; 2 K 19³⁴ c. **גָּנָה** (|| **הָרָשָׁה**). Hiph. Impf. —or Qal acc. to Ba^{2MG 1869, 178}, who comp. Ar. **يَجِنُّ** Is 31⁵ + 2 t.—defend (= Qal), Jeru-

salem Is 31^a גִּנּוֹן . . . על c. (הַגִּנָּה ||) obj.
Yahweh's people Zc 9^b c. על, 12^c c. בָּעֵץ.

† **גִּנָּה** n.m. ^{14.12} & (Gn 2¹⁵) f. enclosure, garden (NH *id.*, גִּנָּה, Ar. جَنَّة, Eth. ገዢ: As. *gind* COT^{14.12}, also *gannatu* Di^{17.14}; Aram. גִּנָּה, גִּנָּתָא, גִּנָּתָא; Ph. [גִּנָּתָא אֲמַן אֲמַן צִי] CIS^{1.108, 11.1.233.2} birds of enclosure (domestic fowls) or of wing) — aba. גִּן Gn 2⁸ + 3 t.; cstr. id. Gn 2⁸ + 19 t.; c. art. הַגִּן Gn 2⁸ + 9 t., but גִּנָּה La 2⁴; sf. גִּנָּה Ct 4¹⁶ 5¹, גִּנָּה Ct 4¹⁶ 6²; Pl. גִּנָּה Ct 4¹⁶ + 2 t. — garden as enclosure La 2⁸ (simile); גִּנָּה Ct 8¹³; cf. Ct 4¹³ (fig. of bride of Israel); g. of herbs (יֵרֵק) Dt 11¹⁰ 1 K 21²; fig. of bride, g. of plants, fruits, and spices Ct 4^{16.16} 5¹ 6² cf. גִּנָּה Ct 4¹⁶; g. of (king's) house 2 K 21¹³ = גִּנָּתָא 2 K 21^{13.26}; גִּנָּתָא 2 K 25⁴ Je 39⁴ 52⁷ Ne 3¹⁵, cf. גִּנָּתָא 2 K 9²⁷ (at Jezreel? but this perhaps n.pr.loc. v. sub בית p.111); most often of garden (orchard?) in Eden (Hex only Gn & only J) Gn 2^{8.9.10.16} 3^{1.2.3.9.10}, called גִּנָּתָא Gn 2¹⁵ 3^{23.24} Ez 36³⁵ Jo 2³, cf. גִּנָּתָא Gn 13¹⁰ Is 51³ (both in simile); גִּנָּתָא Ez 28¹³ (עֵצֵי גִּנָּתָא ||) (עֵצֵי ||) in last three the trees of the garden are comp. with Assyrian under fig. of cedar of Lebanon.

† **גִּנָּתָא** n.f. garden (cf. foregoing) — גִּנָּתָא Is 1¹⁰ 61¹¹; cstr. גִּנָּתָא Ct 6¹¹ + 3 t.; sf. גִּנָּתָא Jb 8¹⁶; pl. גִּנָּתָא Nu 24⁶, גִּנָּתָא Ec 2⁵ + 6 t.; sf. גִּנָּתָא Am 4⁹; garden, orchard, Am 4⁹ (|| גִּנָּתָא, גִּנָּתָא, גִּנָּתָא), 9¹⁴ (fruit-garden; || גִּנָּתָא), Je 29^{5.20} Ec 2⁵ (|| גִּנָּתָא) Ct 6¹¹ nut-garden; cf. גִּנָּתָא Est 1^{7.12}; in simile, of prosperous Isr. Nu 24⁶ (poem in JE; גִּנָּתָא, of chastised Isr. Is 1¹⁰ 61¹¹; in Jb 8¹⁶ גִּנָּתָא in fig. of prosperity of wicked, as a luxuriant plant; gardens as places of idolatrous worship Is 1¹⁰ (|| גִּנָּתָא), 65³ (|| גִּנָּתָא), 66¹⁷ (i.e. groves).

† **גִּנָּתָא** n.pr.m. father of Tibni 1 K 16^{21.22}.

† **גִּנָּתָא** Ne 12⁴ = following.

† **גִּנָּתָא** n.pr.m. a priest among the returned exiles Ne 10⁷ 12¹⁶ cf. foregoing.

† **גִּנָּתָא** n.m. ^{14.12} & ^{14.17}, shield (Ar. ^{14.12}, Aram. ^{14.17} — ^{14.12} Gn 15¹ + 33 t. (also cstr. Dt 33²⁰ Na 2⁴); sf. ^{14.12} 7¹¹ + 5 t.; ^{14.17} 33²⁰ + 3 t.; ^{14.17} 15^{9.10.11}; pl. ^{14.12} 1 K 10⁷ + 6 t.; ^{14.17} 2 Ch 23³; cstr. ^{14.12} 1 K 14²⁶ + 4 t.; sf. ^{14.17} Jb 15²⁶; ^{14.17} Ho 4¹⁸; — shield, buckler, carried by warrior for defence

Ju 5⁸ 2 S 1^{21.21} 2 K 19³³ = Is 37³³, 1 Ch 5¹⁸ 14⁷ 17¹⁷ 23³ 26¹⁴ 32⁵ Ne 4¹⁰ 76⁴ Je 46^{2.9} Ez 23³⁴ 38^{4.5} 39³ Na 2⁴ Is 22⁶ cf. 21⁵ (anoint the shield, to make it slippery), so also 73⁵² (where 7 fig. as warrior); ^{14.17} = armed man Pr 6¹¹ 24³⁴; laid up for show, or as treasure 1 K 10^{17.17} 14^{26.27} (= 2 Ch 9^{16.16} 12^{9.10}) 2 Ch 32²⁷ cf. Ct 4⁴ Ez 27¹⁰; of scales of crocodile (leviathan) ^{14.17} Jb 41⁷; fig. of wicked's defence against judgments of 7, ^{14.17} Jb 15²⁶; fig. of king 78¹⁹ (cf. Che); fig. of rulers of Ephraim Ho 4¹⁸; fig. of rulers of earth 74¹⁰; fig. (very often) of 7, as defence of his servants, 73⁷ 7¹¹ (rd. ^{14.17} cf. Che crit. note) 18^{21.26} (= 2 S 22^{21.26}) 28⁷ 33²⁰ 59¹³ 84^{10.12} 115^{9.10.11} 119¹⁴ 144² Pr 2⁷ 30⁶.

† **גִּנָּתָא** n.f. covering, ^{14.17} La 3³ covering of heart, i.e. a hard shell about the heart = obstinacy, so Ges (cf. Qor 6² وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً RV; or, covering of the understanding, blindness of heart, so Ew Ke Näg Che.

† **גִּנָּתָא** vb. only Pl. deliver up, deliver (denom. fr. ^{14.17}; on connex. of meanings cf. ^{14.17}) — Pf. ^{14.17} Gn 14²⁰; Impf. 3 fs. sf. ^{14.17} Pr 4⁹ ^{14.17} Ho 11⁸; — deliver up to adversary Gn 14²⁰ Ho 11⁸ + Is 64⁶ 66² Ew Che al. ^{14.17} for MT ^{14.17}; also deliver, give, c. acc. & sf. of indirect obj. Pr 4⁹.

† **גִּנָּתָא** vb. low (of cattle) (NH *id.*, Aram. ^{14.17}) — ^{14.17} Jb 6⁵; ^{14.17} 1 S 6¹².

† **גִּנָּתָא** n.pr.loc. close to Jerusalem ^{14.17} Je 31³⁰; — site unknown.

† **גִּנָּתָא** vb. abhor, loathe (NH גִּנָּתָא Nithpa. be fouled, Hiph. rinse out with hot water; גִּנָּתָא rejection; Aram. גִּנָּתָא Ithpe. be fouled, soiled) — Qal Pf. 3 fs. ^{14.17} Lv 26⁴³ Je 14¹⁹ ^{14.17} cons. Lv 26⁴³; ^{14.17} Lv 26⁴⁴; ^{14.17} Ez 16⁴³; Impf. 3 fs. ^{14.17} Lv 26^{43.44}; Pl. f. ^{14.17} Ez 16⁴³; — abhor, loathe, (usually c. acc.), Yahweh, his people Lv 26^{43.44} (H) Je 14¹⁹ (c. 3); the people, Yahweh's statutes, Lv 26^{43.44} (H); Ez 16^{43.44} women their husbands (fig., in proph. ag. Jerusalem). Niph. ^{14.17} 2 S 1²¹ the shield of heroes was defiled RVm VB Kirkp. but < is rejected, cast away (with loathing) Dr, cf. Klo; 990ωαχθισθη. Hiph. Impf. ^{14.17} Jb 21¹⁰; and doth not cause, or allow, (the cow) to reject as loathsome Ra De, cf. Di¹; Di², however, of bull, cast away (semen), or shew aversion.

† גַּעַל n.m. loathing, גַּעַל נִפְשׁוֹ Ez 16⁵.

† גַּעַל n.pr.m. appar. a Canaanite, son of עֲדָר (but cf. VB) Ju 9^{24, 25, 26, 27, 28, 29, 30, 31}.

† גַּעַר vb. rebuke (Aram. גַּעַר, id., Eth.

202; cry out, Sab. יַעַר n.pr., Sab. Denkm. 1. 23. 33)—Is 17¹³; גַּעַרָה ψ 9⁶ + 2 t., etc.; Impf. יַעַרָה Zc 3² + 3 t., גַּעַרָה Ru 2¹⁶; Imv. יַעַרָה ψ 68²¹; Inf. יַעַרָה Is 54⁹; Pt. יַעַרָה Na 1⁴, Mal 2³; —c. 3 except ψ 9⁶ 68²¹ 119²¹ Mal 2³ where acc.; —1. rebuke, father his son Gn 37¹⁰ (E), reapers Ruth Ru 2¹⁶, priest Jeremiah Je 29²⁷. 2. of God rebuking nations ψ 9⁶ Is 17¹³, proud ψ 119²¹, Satan Zc 3², חיה קנה ψ 68²¹, גַּאֲלִי (the devouring swarm of locusts, restraining them) Mal 3¹¹, the sea drying it up ψ 106⁶ Na 1⁴, Zion Is 54⁹; גַּעַרָה the seed (prevent the usual harvest) Mal 2³ (Q Aq B חֲזָעַר, the arm, viz., of priests, that they may not extend it to bless).

† גַּעַרָה n.f. rebuke—Pr 13¹ + 2 t.; גַּעַרָה Ec 7⁵ + 5 t.; sf. גַּעַרָה ψ 18¹⁶ + (sfs. 6 t.); —1. of man Pr 13¹⁶ 17¹⁰ Ec 7⁵ Is 30^{17, 17}. 2. of God Jb 26¹¹ ψ 18¹⁶ (= 2 S 22¹⁶) 76⁷ 80¹⁷ 104⁷ Is 50³ 51³⁰ 66¹¹.

† גַּעַרָת n.f. rebuke Dt 28².

† גַּעַשׁ vb. shake, quake (NH id.)—Qal

Impf. גַּעַשׁ ψ 18²⁰ = 2 S 22²⁰ Kt (Qr Hithp.); —quake of earth at theoph., ψ 18²⁰ = 2 S 22²⁰ (rd. Kt; || רעשׁ). Pu. Impf. be shaken up, convulsed by גַּעַשׁ Jb 34¹⁰ a people are convulsed. Hithp. shake back and forth, toes or reel to and fro גַּעַשׁ Qr 2 S 22²⁰ (< Kt Qal); גַּעַשׁ Je 46⁷, גַּעַשׁ ψ 18²⁰ + 2 t.; —of mountains ψ 18²⁰ = 2 S 22²⁰; of waves of sea, Je 5²²; of waters of Nile Je 46⁷ (cf. v³). Hithpo. P. גַּעַשׁ consec. Je 25¹⁶; Impf. גַּעַשׁ Je 46³; id. of waters of Nile Je 46³; of drunken men, reel to and fro, Je 25¹⁶ (fig. of nations confounded by 'y).

† גַּעַשׁ n.pr.loc. גַּעַשׁ הַר Jos 24²⁰ Ju 2⁵ mt. in Ephraim, S. of (הַר) הַמְּתָרָה q. v.; גַּעַשׁ נְחָלֵי 2 S 23³⁰ = 1 Ch 11³² of ravines thereon, or near by.

† גַּעַתָּם n.pr.m. a chief of Edom, son of Eliphaz Gn 36^{11, 16} 1 Ch 1³⁶.

גַּעַ v. sub גַּעַ.

גַּפְ (✓ of following; meaning ?).

† גַּפְּנִי n.f. גַּפְּנִי + (m. only Ho 10¹, perh. infl. of גַּפְּנִי, 2 K 4²⁰) vine (NH id., Ar. جَفْنٌ

(Yemen), As. gapnu, cf. Zehnpfund¹⁸⁸ 1. 63; Aram. גַּפְּנִי, pl. גַּפְּנִי — גַּפְּנִי Gn 40⁶ + 38 t. (also cstr., as Nu 6⁴ Dt 32²² Is 16²³), גַּפְּנִי Ju 9¹³ + 2 t.; sf. גַּפְּנִי Jo 1⁷, גַּפְּנִי Je 5¹⁷, גַּפְּנִי 1 K 5⁴ + 3 t., גַּפְּנִי Ho 2¹⁴, גַּפְּנִי Dt 32²² + 2 t.; pl. גַּפְּנִים Ct 2¹³ Hb 3¹⁷ —vine (always grape-bearing exc. 2 K 4²⁰) Gn 40^{6, 10} (in dream) 49¹¹ Nu 20⁶ Dt 8⁸ Ju 9^{13, 13} (in allegory) 1 K 5⁴ 2 K 18³¹ = Is 36¹⁶, ψ 78⁷ 105²³ Ct 2¹³ 6¹¹ 7¹³ Is 7²⁴ 32¹² Je 5¹⁷ 8¹³ Ho 2¹⁴ Jo 1^{7, 12} 2²³ Mi 4⁴ Hb 3¹⁷ Hg 2¹³ Zc 2¹⁸ 8¹³ Mal 3¹¹; גַּפְּנִי שָׂרָה a vine bearing poisonous gourds 2 K 4²⁰; גַּפְּנִי הַחַיִּי Nu 6⁴ (cf. Gn 40¹⁰ Ju 9¹³) Ju 13¹⁴; גַּפְּנִי הַחַיִּי Ct 8⁵; גַּפְּנִי עַץ Ex 15²³; in simile of stars fading away at Yahweh's judgment Is 34⁴; in simile of wicked losing early promise Jb 15²²; in simile of wife ψ 128³; fig. of Israel ψ 80¹³ Ez 17^{4, 7, 8} Ho 10¹ cf. Ez 19⁹, Je 2²¹ 6³; also Ho 14⁸; fig. of Israel as easily destroyed Ez 15²³; fig. of godless enemies of Israel Dt 32²² cf. Di; גַּפְּנִי שְׂלֵמָה fig. for prosperity of Moab Is 16²³ Je 48²⁸. —On the vine in Syria cf. Anderlind²⁷⁷ 188, 189 &.

גַּפְּ (✓ of foll.; cf. Syr. جَفْنٌ in deriv., جَفْنٌ curved, convex; also Ar. جَفْنٌ both hilly country and depression, Frey.)

† גַּפְּ n.m. body, self, height; elevation (cf. NH גַּפְּ) — sg. sf. גַּפְּ Ex 21^{22, 24}; pl. cstr. גַּפְּ Pr 9⁹; —1. body, self, only in phr. גַּפְּ בְּנֵי (גַּפְּ) he shall come in (go out) by himself (with his body) Ex 21^{22, 24}; in law of slave (cf. Di). 2. height, elevation גַּפְּ מִרְיָם קָרָה על גַּפְּ Pr 9⁹.

† גַּפְּ n.[m.] gopher, only in גַּפְּ Gn 6¹⁴ (P), wood of which the ark was made (word dub.; Thes comp. גַּפְּ & so Rob Ges (hence 'pitch-wood, resinous wood'), cf. Di; Lag Semitics I. 64; Symmet. II. 92, 278 277 & thinks word not original, but inferred from גַּפְּ, and substituted here for גַּפְּ by copyist, or editor. Cf. following).

† גַּפְּ n.f. brimstone (Aram. גַּפְּ, also גַּפְּ, גַּפְּ, גַּפְּ; Ar. كَبْرِيت (certainly foreign wd.); der. from (גַּפְּ), גַּפְּ by Thes RobGes, cf. Di Gn 6¹⁴; i.e. pitch, and then other combustibles, esp. sulphur; Lag¹ thinks fr. Bactr. vohūkēretī)—גַּפְּ Gn 19²⁴ + 6 t.—brimstone, after גַּפְּ Gn 19²⁴ (J), fig. of judgment ψ 11⁶ Ez 38²² (in all || גַּפְּ etc.), cf. also Jb 18¹⁵ Is 34⁹, & Dt 29²²; גַּפְּ simile for the destroying breath of 'y Is 30²⁵.

vessel); only pl. cstr. אֲנִיָּמֵי זָהָב, & אֲנִיָּמֵי כֶּסֶף, denoting vessels from temple at Jerus. restored by Cyrus. (Etym. & mng. dub. cf. supr.; A & L Codd. Ⓞ ψυκτήρες, wine-coolers; B om.; now commonly compared with Aram. אֲנִיָּמֵי Levy NHWB¹⁷, 276, אֲנִיָּמֵי, Ar. كَنْزَانِي, supposed to be loan-word fr. Hellenist. Gk. κάρταλος, κάρταλλος (e.g. Ⓞ 2 K 10⁷, Heb. כַּרְתָּלִים), all = basket, fruit-basket, etc., canistrum (so MV BeRy SS); but κάρταλλος itself is possibly a Pers. or Shemit. loan-word; cf. esp. Frä⁷⁷; further conject. in Thes BeRy.)

גָּרַל (cf. Ar. جَرَلَ, pl. أَجْرَالٌ stones, or stony place planted with trees; جَرَلَ stony; جَرَوْلٌ stony ground, stones; hence foll., because stones were used in casting lots; cf. Gk. ψήφος pebble, vote; κύamos bezan, lot).

גָּרַל **m.m.** ^{Lv 16, 8} & († Jos 21¹⁰, but v. infr.) **f. lot**, (NH *id.* & denom. Hiph. גָּרַל cast lots) —abs. גָּרַל Jos 16¹ + 51 t.; cstr. גָּרָל Jos 18¹¹ + 2 t., גָּרַל Nu 36²; sf. גָּרָלָה ψ 16⁶, גָּרָלָה Ju 1⁸, גָּרָלָה Pr 1¹⁴, גָּרָלָה Dn 12¹³, גָּרָלָה Ju 1⁸, גָּרָלָה Je 13²⁵ Is 57⁸, גָּרָלָה 1 Ch 26¹⁴, גָּרָלָה Jos 18¹¹ + 2 t.; pl. גָּרָלוֹת Jon 1⁷ + 8 t., גָּרָלוֹת Lv 16⁸; —a lot cast for the decision of questions Pr 18¹⁸, designation of persons, etc., for service or punishment, assignment of property, etc.; prob. stones put into the bosom-fold of a garment, Pr 16³³ (בְּחִיק יוֹסֵף אֶת־הַגָּרָל), or into a vessel, and shaken until one springs out (עָלָה, יָצָא, or —late—נָפַל); this was regarded originally as divine decision (cf. on Urim & Thummim p. 22, supr.); for the agent, the usual verbs are הִשְׁלִיךְ, יָרָה, נָחַן, and הִפָּיל. Particularly:—1. lot for dividing land, esp. that which Joshua cast at Shiloh לִפְנֵי Jos 18⁶ (יָרָה) ^{v^{2,10}} (both הִשְׁלִיךְ; all three sq. ל of pers. for whom; all JE); cf. 19⁵¹ (P); so of lot coming up, or forth, עָלָה Jos 18¹¹ (cstr.; P), also sq. ל pers. 19¹⁰ (P), & foll. c. יָצָא 16¹ (JE), Nu 33⁵⁴ Jos 19^{1,17,34,40} 21⁴ (all P); *be divided by lot* גָּרַל יְהִלֵּךְ Nu 26⁵⁵, or *according to lot* עָלֵי־הַגָּרָל הַזֶּה הִנֵּחַ הַחֵלֶק ^{v⁴⁶}; *apportion by lot* הִנֵּחַ הַחֵלֶק עַל־הַגָּרָל Jos 19⁵¹; *give by lot* נָחַן גָּרָל Jos 33³⁴ 34¹³, גָּרָל Nu 36² Jos 21⁸ (all P) 1 Ch 6⁵⁰; *have by lot* לִי הָיָה גָּרָל Jos 21⁴, & (הָיָה om.) ^{v^{4,6}} (all P) cf. 1 Ch 6^{46,48}; also Jos 21¹⁰ (P; הָיָה רָאִיתָהּ, & so) only here f.; Ⓞ—not ⓄL—om. ראִישָׁנָה, & so) || 1 Ch 6⁵⁰; cf. further Is 34¹⁷ (ל הִפָּיל). 2. lot

for assigning to service, duty or punishment, a. concerning the goats on day of atonement, Lv 16⁸ (נָחַן עַל) ^{v^{2,8}} (sq. ל); cf. ^{v^{2,10}} עָלָה עַל; all P). b. assigning priests to their courses, singers, musicians & porters to their duties, by lot חָלַק בְּגָד 1 Ch 24⁶; גָּרַל הַפָּיִל ^{v²¹} 25⁸ 26¹³ (sq. ל of position) ^{v¹⁴}; of lot coming forth (יָצָא ל pers.) 24⁷ (cf. ^{v¹⁸} 25⁸ (cf. ^{v²¹} 26¹⁴ cf. גָּרָל יָצָא ^{v¹⁴})). c. cast lots for dwelling in Jerus. (הִפָּיל גָּרַל) Ne 11¹ (sq. inf.) d. for supplying wood for altar-fire Ne 10³⁵ (הִפָּיל עַל); here belongs prob. also e. Ju 20⁸ עָלָה בְּגָד, ref. to ^{v¹⁰} (determining who shall go up, and who supply provision) Ⓞ ἀναβησόμεθα ἐπ' αὐτὸν ἐν ἀλφειᾷ so Stu (insert perh. נָעַלָה), cf. AV RV, Bu^{22,101} (who rds. נָפַלָה בְּגָד); > Ⓞ Be Ke who ref. גָּרַל here to division of land of captured city. f. to determine guilty persons Jon 1^{7,7} (both הִפָּיל ^{v¹⁷} (נָפַל עַל); so appar. Ez 24⁶ of inhab. of Jerus. under fig. of flesh in pot גָּרַל עָלָהָ גָּרַל no lot is fallen over it, i.e. no discrimination is made, destruction is to include the whole city; (cf. also Jos 7^{14,22} 1 S 14¹² where divine agency in detection is prominent but word גָּרַל not used). g. in allotting slaves Jo 4¹ אֶל־עַמִּי גָּרַל; Na 3¹⁰ (יָרָה עַל); so Ob 1¹ וְעַל־יְהוֹשֻעַם יָרָה גָּרַל, —all c. vb. יָרָה q. v. h. in distributing plundered garments ψ 22¹⁹ (הִפָּיל עַל). i. to determine favourably day for a scheme, הִפָּיל Est 3⁷ (לִפְנֵי הַמֶּלֶךְ) ^{v⁹} (sq. inf.; v. also הִפָּיר). 3. thing assigned, apportioned, allotted esp. of land assigned by lot, allotment Jos 15¹ 17¹ 21³⁸ (all P), 17^{14,17} = portion, share (נַחֲלָה; JE); cf. נַחֲלָתָם Nu 36² (P), נַחֲלָתָם Jos 14² (P; but perh. rd. abs. גָּרַל cf. Di); also גָּבֹל גָּרָלָם 18¹¹ (P) the boundary of their allotment; 21³⁸ (P); v. further Ju 1²³; so prob. Mi 2⁸ הִשְׁלִיךְ חֶקֶל בְּגָד (Hi Che; cf. also Ew); ψ 125³, land, exposed to oppressive exaction; also fig. of גָּרַל as portion, allotment of his people ψ 16⁶ (so Che, & on תּוֹמִיךְ for תּוֹמִיךְ cf. his crit. n.; v. also Ew; otherwise De al.; —מִנֶּחֶם חֶלֶקִי; on the other hand, of idols Is 57⁸ (חֶלֶקִי); also גָּרַל דָּן Dn 12¹³, of allotted portion, share, in the Messianic consummation; more generally, one's portion, lot, fortune הִפָּיל בְּתוֹכֵנוּ Pr 1¹⁴ cast thy fortune into the midst of us, in with us (כִּים אֶחָד יִהְיֶה לְכָלֵנוּ). 4. portion = recompence, retribution Is 17¹⁴ (חֶלֶקִי), Je 13²⁵ (מִנֶּחֶם), both implying divine agency.

† [גַּרְל] *adj.* גַּרְלִיחָה Pr 19¹⁰ Kt; < Qr גַּרְל cf. Vrss, AV RV Now Str al.

I. [גַּרַם] *vb.* lay aside, leave, save (NH גַּרַם is shorten, occasion, bring about, to pass, Aram. גַּרַם Pa. occasion, bring about, גַּרַם abscidit, decrevit, cf. also Ar. جَرَمَ cut off (fruit), shear (sheep);—on connexion of ideas v. Fl ChWB^{1.58})—Qal Pf. 3 pl. לֹא נָשָׂא לְבָקֶר Zp 3³ they have left nothing for the morrow, in fig. of cruel princes and judges.

† גַּרַם n. [m.] bone, strength, self (?) (Ar. جَرَمَ body, Aram. גַּרַם bone, self)—abs. גַּרַם Gn 49¹⁴ + 2 t.; cstr. גַּרַם 2 K 9¹³; sf. גַּרְסִי Jb 40¹⁵;—1. bone Pr 17²² (coll.) 25¹⁵; of behemoth (hippopot.) Jb 40¹⁵ (|| עַצְמוֹ v.) 2. strength Gn 49¹⁴ חֲזַק גַּרַם strong ass (lit. bony, so VB). 3. self (cf. עצם), 2 K 9¹³ גַּרַם הַפְּעֻלֹת so Ges Ew Ke, but text dub., v. conjectures in Klo.

† II. [גַּרַם] *vb. denom.* break bones, break, —Pl. Impf. יִגְרַם יְעַצְמֵיהֶם Nu 24⁸ (JE); but also יִגְרַם יִתְרֵהָ Ez 23³⁴ (yet on txt. v. Co.)

• † גַּרְמִי *adj. gent. c. art.* 1 Ch 4¹⁵.

נָרָה (✓ of foll.; ? cf. Ar. جَرَنَ, become accustomed, worn smooth (of skin, garment, etc.); also grind grain vehemently; vid. further جَرَنَ what one has ground, of grain; & place in which dates are dried = جَرَنَ).

† גַּרְן n.m. threshing-floor (cf. further vulg. Ar. جَرَنٌ stone basin, trough, mortar, etc. Dozy Lane, v. Mohit^{23.7})—גַּרְן Gn 50¹⁰ + 27 t. (cstr. e.g. Gn 50^{10.11} 2 S 6⁹); גַּרְנִי Mi 4¹²; sf. גַּרְנִי Is 21¹⁰; גַּרְנֶךָ Dt 15¹⁴ 16¹³; pl. הַגְּרָנוֹת 1 S 23¹, הַגְּרָנוֹת Jo 2²⁴; cstr. גַּרְנוֹת Ho 9¹—threshing-floor, (on form v. Rob^{22.1.500} cf. FlNHWB^{1.487}) Gn 50^{10.11} (דָּגָן מִיֵּהָמֹד) Nu 18²⁷ (דָּגָן מִיֵּהָמֹד) Dt 15¹⁴ 16¹³ Ju 6²⁷ Ru 3² (הָאֵלֹהִים הָאֵלֹהִים) 2 S 6⁹ 24^{1.2.3.4} 1 Ch 13⁹ 21^{15.16.17.22.23} 2 Ch 3¹ Ho 9¹ (דָּגָן) Mi 4¹² Jb 39¹³ cf. Di; גַּרְן הַמִּדְבָּר Nu 15²⁰; גַּרְן הַמִּדְבָּר Nu 18²⁷; of these, three may be n.pr.loc.:—גַּרְן הַמִּדְבָּר Gn 50^{10.11}; גַּרְן נָבוֹן 2 S 6⁹ (cf. We Dr) = גַּרְן קִיּוֹן 1 Ch 13⁹; place of storing corn, etc. 1 S 23¹ 2 K 6²⁷ Jo 2²⁴; open place at city-gate גַּרְן הַמִּדְבָּר שְׁעַר הַמִּדְבָּר 1 K 22¹⁰ = 2 Ch 18⁹, where kings of Isr. & Jud. sat (but this peculiar & text dub.; @ (in K) εἰς; We om.; @ Th Be agreeing with גַּרְדִּים preceding; yet this elsewh. in Heb. only of animals); in simile of daughter of Babylon, Je 51²³ (trodden smooth)

cf. fig. of Israel גַּרְדִּי (מִדְבָּרִי) Is 21¹⁰; מִן מִן Ho 13³.

גַּרְוֹן v. sub גַּרְוֹן.

גַּרַם v. sub גַּרַם.

† [גַּרַע] *vb.* diminish, restrain, withdraw (NH id., Aram. גַּרַע shave head, etc.; cf. جَرَعَ swallow)—Qal Impf. יִגְרַע Jb 36⁷, יִגְרַע Ex 21¹⁰; 2 ms. יִגְרַע Dt 13¹ + 3 t.; יִגְרַע Ez 5¹¹ (but cf. infr.), יִגְרַע Ez 16²⁷; יִגְרַע Ex 5⁶ + 2 t.; Inf. גַּרַע Ec 3¹⁴; Pt. גַּרַע Is 15² (so Baer; v. d. H. גַּרַע v. גַּרַע, גַּרַע Je 48²⁷;—1. diminish, usually sq. מִן Ex 5^{6.10} (the tale of bricks), Dt 4² 13¹ (in both, word of '); opp. הוֹסִיף cf. Ec 3¹⁴, and also Je 26² (c. acc.); c. acc. also Ex 21¹⁰ (food etc.) cf. Ez 16²⁷; Pt. pass. diminished, clipped, of beard, Je 48²⁷ and Is 15² (so Baer, rightly, cf. his note and v. גַּרַע). 2. restrain Jb 15⁴ (c. acc. שִׁיחָה meditation, devotion), Jb 15⁸ (c. acc. חִכְמָה, sq. אֵלַי, i.e. unto, for thyself, monopolize; De Di Da render draw unto thyself, appropriate; Schult. comp. Ar. swallow, cf. Ew saugst zu dir ein Weisheit). 3. withdraw Jb 36⁷ (obj. עֵינִי, eye, sq. מִן); Ez 5¹¹ absol. (si vera l.); Co. reads מִן הָאֲדָמָה, for מִן הָאֲדָמָה, on intern. grounds; others: withdraw (thy needs) Sm (cf. 16²⁷); withdraw (mine eye) Ges Ke. Wiph. Pf. יִגְרַע consec. Lv 27¹⁸; יִגְרַע Nu 36³; Impf. יִגְרַע Nu 27¹ 36⁴, יִגְרַע Nu 36³; 1 pl. יִגְרַע Nu 9⁷; Pt. יִגְרַע Ex 5¹¹;—1. be withdrawn c. מִן Nu 36^{3.4} (inheritance, נחלה); Nu 27¹ a name out of a family; Ex 5¹¹ (מַעֲבְרֵיכֶם דָּבָר); impers. Lv 27¹⁸ (abatement shall be made). 2. be restrained sq. inf. Nu 9⁷. Pl. Impf. יִגְרַע Jb 36⁷ withdraw = draw up c. acc. נִסְפְּרִימִים cf. Di (on other hand, De al. draw down, let down).

† [מַגְרָעָה] n.f. recess, rebatement (RV), i.e. ledge, only pl., נְחִין מַגְרָעוֹת לבית 1 K 6⁶.

† [גַּרְף] *vb.* sweep away (orig. shovel or scoop up, away, cf. NH id., Ar. جَرَفَ; Aram. גַּרַף, Eth. in deriv.)—גַּרַף Nu 5²¹.

† [אֲגָרָה] n. [m.] fist (Ⓢ ἀγκυρα, so B; but ᾶ club, staff (?), & so SS, cf. esp. Ex 21¹⁸;—NH אֲגָרָה אִישׁ אֶת־דְּעֻוֹ בְּאֶגְרוֹ אוֹ בְּאֶגְרוֹ—(אֲגָרָה) Ex 21¹⁸; (cstr.) לְהַפֹּת בְּאֶגְרוֹ רָשָׁע Is 58⁴.

† [מַגְרָפָה] n.f. shovel (NH id.; Aram. מַגְרָפָה; Ar. مَجْرَفَةٌ (v. Lane)) only pl. מַגְרָפִּימָה Jo 1¹⁷ (Thes clouds, after Jewish interpreters, so AV RV, cf. however Mc^{Joal 100 f.}; Ⓢ Me אֲרוֹתֵיהֶם their cribs, of cattle; mng. of clause dubious).

†[גָּרַר] vb. drag, drag away (NH *id.*, Ar. جَرَّ, Aram. גָּרַר, ܓܪܪ; As. *garāru*, run, Zim^{BP 102}. etc.)—Qal Impf. ef. יִגְרֹר Hb 1¹⁸, יִגְרֹרִים Pr 21⁷—drag away, fishes in net, fig. Hb 1¹⁸ (Chaldeans, their opponents); violence, the wicked Pr 21⁷. Niph. (rd. Qal? Sam. יִגְרֹר cf. Di) Impf. יִגְרֹר Lv 11⁷ c. acc. cogn. לֹא יִגְרֹר = (the) cud he chevelth not, cf. also Dt 14⁸ Sam. 8 (Di). Po'al Pt. (denom.; so NH Qal & Niph.) מְגַרְרֹת מִטְּנֵהוּ I K 7¹ sawn with the saw. Hithpo. מִסַּע מְגַרְרֵהוּ Je 30²³ a (sweeping) roaring whirlwind (|| 23¹⁸ has מְגַרְרֵהוּ). On יִגְרֹרֵהוּ Ho 7¹⁴, v. I. גָּרַר. גָּרַר.

†1. רָחַץ *r. aud* (Ar. رَجَز, so called fr. sound of rumination?)—לָחַץ Lv 11^s + 10t.—*aud*, only in legislation of clean and unclean animals, and almost always c. (חָטָא, חָטָא, חָטָא מְלֵאכָה Lv 11^s (P) Dt 14^s; רָחַץ (cf. נָחַץ Niph.) Lv 11⁷; Dt 14^s has רָחַץ without vb., but read there as Lv 11⁷ (so Sam. & Di).

+II. גֶּרָה *n.f.* a weight, 20th part of shekel, *gerah* (As. *girā*, Zehnpfund ^{RAS I. 506})—גֶּרָה Ex 30¹² + 4 t.—Only in definition of עֶלְלָה, c. num. עֶלְלָה Ex 30¹³ Lv 27²⁵ Nu 37⁴⁷ 18¹⁶ Ez 45¹².

†[גִּרְגֵר] n.m. berry (NH id.), גִּרְגֵרִים בְּרֹאשׁ, Is 17⁶. אמיר

נִרְבָּקָהּ n.f.pl. neck (on format. cf. Ba
נִרְבָּקָהּ Pr 1³, נִרְבָּקָהּ Pr 3³, נִרְבָּקָהּ
6³¹—always in fig., instruction of parents an
ornament, a chain upon neck Pr 1³, bind them
upon thy neck 6³¹; so of mercy & truth 3³, cf. v.²⁸)

מַחֲרֹחַ *n.f.* saw (NH *id.*, perh. from its harsh dragging sound)—מַחֲרֹחַ 2 S 12^{31a} + 2 t.; pl. מַחֲרֹחִים 1 Ch 20³ (< מַחֲרֹחִים 2 S 12^{31b})—*saw*, used in cutting stone מַחֲרֹחֵי מַחֲרֹחִים 1 K 7⁷; used in torture (or as tools for enforced labour) of captives 2 S 12^{31a} 1 Ch 20^{3a}.

𐤎𐤓𐤋𐤕. south of Gaza, usually
 identifi. with mod. *Umm Jerūr* Bd ^{Pal 159} Guérin
 Judee II. 257 E.; but *Wady Jerūr* W. of 'Ain *Kadis*
 acc. to Trumbull *Kadoh* Parnaa 61 E. cf. Guthe ZPT VII.
 1885, 125; Gn 20² 6.30.36 2 Ch 14¹²⁻¹³ 𐤎𐤓𐤋𐤕 Gn 10¹⁹
 26¹; 𐤎𐤓𐤋𐤕 Gn 26¹⁷; 𐤎𐤓𐤋𐤕 Gn 20¹.

גרש (Ar. جَرَس bray, pound, grind coarse,
Aram. ܓܪܫ (rare) crush, ܓܪܫܐ crushed, ܓܪܫܐ
crush, destroy; cf. following).

†[גָּרַס] vb. be crushed (Aram. ܓܪܫ [be

crushed,] *perish* — **Qal Pf.** 3 fs. נִסָּחָה, ψ 119²⁹ fig. לִנְפְשִׁי אֵל my soul is crushed (i. e. perisheth: cf. Syr.) with longing for (cf. לִנְפֻלָּה). **Hiph. Impf.** יִסָּחֵץ יְהוָה לִנְפְשִׁי La 3¹⁶ and he hath crushed my teeth with gravel, fig. of divine chastisement t.

† גָּרֵשׁ [m.] a crushing, but only concrete
of that which is crushed, *groats, grits* (cf. Ar.
גָּרֵשׁ, NH גָּרֵס, Aram. (rare) גָּרֵשׁ, *בחֲרִיטָא*,
גָּרֵשׁ) — לֵבָבִי בָּרֵשׁ בְּרֵשׁ לֵבָבִי Lv 24 *young*
ears parched with fire, groats (&) fresh fruit
(v. Sifra ad loc.); מִרְשָׁה (מִרְשָׁה) Lv 24.

† [גָּרַשׁ] vb. drive out, cast out (NH *id.*,
Aram. גָּרַשׁ Pa. Ithp. of divorce, MI¹⁹ גָּרַשְׁתָּהּ)—
Qal Impf. גָּרַשׁ Is 57²⁰; Inf. sf. מְגָרֶשֶׁהּ Ez 36⁶
infr.; Pt. act. גָּרַשׁ Ex 34¹¹; pass. f. מְגָרֶשֶׁהּ Lv 21¹⁷ +
4 t.;—cast out, thrust out, ' the Amorites Ez
34¹¹ (JE; c. מְגָרֶשֶׁהּ); waters, mire and dirt גָּרַשׁ
וּמִיִּם Is 57²⁰; pass. only of divorced woman Lv
21¹⁷ (sq. מְגָרֶשֶׁהּ); elsewh. with אִלְמָנָה widow, v¹⁴
22¹³ (all H), Nu 30¹⁰ (P) Ez 44²². On מְגָרֶשֶׁהּ
Ez 36⁶ as Aram. Inf. cf. Ges¹⁴ i. c. Kö¹¹⁰⁸; Co
del., on intern. grounds, cf. G. Niph. Pf.
גָּרַשׁ Is 57²⁰; 3 fs. גָּרַשְׁתָּהּ consec. Am. 8⁸; גָּרַשְׁתָּ
Jon 2⁸;—be driven away, sq. מְגָרֶשֶׁהּ, i. e. from
the presence of Yahweh Jon 2⁸; be driven,
tossed, as the Nile Am 8⁸; of the sea Is 57²⁰
rel. cl., גָּרַשׁ om., like the sea that is tossed. Pi.
Pf. 3 fs. גָּרַשְׁתָּהּ consec. Ex 23²⁸; גָּרַשְׁתָּהּ Gn 4¹⁴,
sf. 3 mpl. גָּרַשְׁתֶּם consec. Ex 23³¹; גָּרַשְׁתֶּם Ex 33³,
Gn 4¹⁴ Ez 3¹¹ (so גָּרַשְׁתֶּם, not G; cf. Co's conj.);
Gn 4¹⁴ consec. Nu 22¹¹; 3 pl. sf. גָּרַשְׁתָּהּ I S 26¹⁰;
Impf. גָּרַשׁ Ex 11¹; גָּרַשׁ Gn 3³ + 6 t.; sf. גָּרַשְׁתָּהּ
ψ 34¹, גָּרַשְׁתָּהּ Ex 6¹; 2 ms. גָּרַשְׁתָּהּ ψ 80⁸, גָּרַשְׁתָּהּ
Jos 24¹³; גָּרַשְׁתָּהּ Ju 2⁸, גָּרַשְׁתָּהּ Ju 6⁸; sf. 3 ms.
גָּרַשְׁתָּהּ Ex 23³⁰ Nu 22⁶; גָּרַשְׁתָּהּ Ho 9¹⁵; גָּרַשְׁתָּהּ
Ju 11¹; גָּרַשְׁתָּהּ Zp. 2⁴, גָּרַשְׁתָּהּ Ex 2¹⁷; 2 mpl. גָּרַשְׁתֶּם
Mi 2⁹, גָּרַשְׁתֶּם Ju 11¹; Inf. cstr. גָּרַשְׁתָּהּ I Ch 17³¹ +
|| 2 S 7²³ Gei We Dr, for MT לִגְרֹשׁ, לִגְרֹשׁ
2 Ch 20¹¹; abs. *id.* Ex 11¹; Inv. גָּרַשׁ Gn 21¹⁰
Pr 22¹⁰;—drive out, away, Hex all JE, incl.
poem Dt 33; (' subj.), Adam fr. garden Gn 3²⁴
cf. Cain Gn 4¹⁴ (sq. לִן loc., & so 21 t.), David
(men subj.) I S 26¹⁰, *id.* (Abimelech subj.) ψ 34¹
(title), Hagar (Abr. subj.) Gn 21¹⁰ cf. scorners,
Pr 22¹⁰ daughters of Reuel (subj. shepherds)
Ex 2¹⁷; Moses and Aaron fr. Pharaoh's presence
(indef. subj.) Ex 10¹¹; Gaal etc. (subj. Zebul)
Ju 9⁴¹ (sq. לִן c. Inf.), Jephthah (Gil. subj.) Ju
11²⁷; Abiathar (subj. Sol.) I K 2²⁷ (sq. לִן c. Inf.)
wicked fr. temple (' subj.) Ho 9¹⁵; women fr.
houses (nobles subj.) Mi 2⁹; oft. of Canaanites

(hornet subj.) Ex 23²⁸ Jos 24¹³ cf. Ex 23³¹ (Israel subj.); also (י' subj.; cf. MI¹⁹) Ex 23³⁰ 33² Dt 33²⁷ Jos 24¹⁸ Ju 2⁶ ψ 78¹⁸ 80⁹ 1 Ch 17²¹; of Israel from Egypt (subj. Pharaoh) Ex 6¹¹ 11¹¹; from land of Moab (subj. Balak) Nu 22^{6,11}; Judah from Canaan (subj. Moab & Ammon) 2 Ch 20¹¹; Egypt from her land (י' subj.) Ez 31¹¹ (but cf. text, supr.); Ashdod (indef. subj.) Zp 2⁴. +Pu. Pf. גרש subj. Israelites Ex 12³⁰; Impf. גרש subj. despised and miserable outcasts Jb 30⁶ both sq. הן loc.

†[גרש] n.[m.] thing thrust or put forth, yield; cstr. גרשים Dt 33¹⁴ yield, produce of moons || גרמות שמש; i.e. produce in its seasons, cf. Di.

†גרש n.f. expulsion, violence. Only pl. sf. גרשית Ez 45⁹ your acts of expulsion (cf. Ew Da; 'Rauberien' Sm Co).

†גרש n.pr.m. 1. son of Moses & Siphorah Ex 2²² (expl. as if fr. גר) = 18²; גרש 1 Ch 23^{13,16} 26³⁴; so also גרש Ju 18³⁰ MT בן גרש cf. VB. 2. a son of Levi גרש 1 Ch 6^{1,28} 15⁷ (cf. גרשן); גרש 1 Ch 6^{24,27,36}. 3. a son of Phinehas Ezr 8².

†גרשון n.pr.m. son of Levi (= גרש 1 Ch 6^{1,28} 15⁷ גרשון 1 Ch 6^{24,27,36}) Gn 46¹¹ Ex 6^{16,17} Nu 3^{27,38,39} 4^{2,24,41} 7¹ 10¹⁷ 26⁵⁷ Jos 21^{6,27} 1 Ch 5²⁷ 23⁹ (particularly in expression sons of Gershon, i.e. family, descendants of Gershon Nu 3²⁸ 4²² 7¹ 10¹⁷ Jos 21^{6,27}; cf. sons of Gershom 1 Ch 6^{24,27} 15⁷).

†גרש adj.gent. c. art. as subst. collect. Nu 3^{32,33} 4^{34,35} 26⁵⁷ Jos 21³³ 1 Ch 23⁷ 26²¹ 2 Ch 29¹²; c. art. as adj. sing. m. 1 Ch 26²¹ 29⁶.

גרש n.m. גרש common, common-land, open land (perhaps orig. pasture-land, as place of [cattle] driving)—abs. ג' Ez 45² + 2 t. + Ez 48¹⁸ (Co מרעה); cstr. מגרש Lv 25³⁴ 2 Ch 31¹⁰; (on מגרש Ez 36⁵ cf. גרש); elsewhere pl., abs. מרעה Ez 27²⁸ (Baer); Co מרעה assumed fr. רעש, cf. ⓪; cstr. מגרש Nu 35⁴ + 2 t.; sf. מגרש Jos 21^{13,18} + 42 t.; מגרש Jos 21¹¹ + 46 t. in Jos 21 (generally, or but also, v²¹); מגרש Nu 35⁴ + 4 t.; מגרש Nu 35⁷ + 8 t.—common-land, usually pl., and usually as attached to a city or town, esp. as surrounding Levitical cities Nu 35^{2,4,7} Jos 14²¹ + 55 t. Jos 21 (all P; in Codd. & old Vrss. are two vv. Jos 21, betw. v^{28,29} with ב' 4 t.; om. Mass., Edd., Baer, but cf. Theile, & Di ad loc.); 1 Ch 6⁴⁰ + 40 t. 1 Ch 6; 13² 2 Ch 11¹⁴; so also מרעה Lv 25³⁴ (H), מ' 2 Ch 31¹⁰; lands surrounding the

holy city Ez 48^{18,17}; open land or space about the temple Ez 45²; only 1 Ch 5¹⁶ שרון—Ez 27²⁸ מרעות, if true text, = open country about Tyre (opp. sea, cf. context), but v. Da & cf. supr.

גר v. גר sub II. גר.

גרש (✓ of foll.; cf. Ar. جَسَم be bulky, massive, جَسَم body, Syr. جَسَم id.)

+I. גרש n.pr.m. an opponent of Nehemiah Ne 2¹⁹ 6¹ (in both called הַעֲרִי; v²; also גרש 6⁶; v as in Nab. n.pr. cf. Nō in Eut^{Nab 73}).

+II. גרש n.m. Gn 7¹² rain, shower (NH id., conn.wi.above ✓dub.)—abs. ג' Gn 7¹² +; גרש 1 K 18⁴¹ +; cstr. גרש Jb 37⁶⁴ +; pl. גרשים Ezr 10^{8,12}; cstr. גרש Ez 34²⁸; sf. גרש Lv 26⁴; גרשית ψ 105²⁸;—rain, shower Gn 7¹² 8² (both J) Lv 26⁴ (H) Ho 6⁵ Am 4⁷ Je 5²⁴ 14⁴ Is 44¹⁴ 55¹⁰ Ez 1²⁸ Jo 2²³ (|| מלך, מלך); 1 K 17¹⁴ 18⁴ (ג' נרל) 2 K 3¹⁷ Pr 25^{14,23} Ec 11³ Ct 2¹¹ ψ 105²⁸, גרש Ezr 10⁸ and because of the rains, cf. v¹²; גרש 1 K 18⁴¹ cf. v⁴⁴ Zc 14¹⁷ Ec 12²; גרש Jb 37⁶; גרש Zc 10¹⁰; cf. ג' ברכה ψ 68¹⁰; fig. of blessing Ez 34²⁸; ג' גרבות v²⁸; of destruction גרש Ez 13^{11,12} cf. 38²⁸.

†[גרש] vb.denom. (cf. NH Qal Pt. pass. & Hoph.)—Pu. Pf. 3 fs. גרש Ez 22²⁴ be rained upon (גרש Baer, but v. Ke Sm). Hiph. cause or send rain, Pt. מגרש Je 14²².

†גרש n.[m.] גרש Ez 22²⁴ (or גרש from גרש) acc. to punct.; but cf. sub גרש vb.

גרש n.pr., v. i. גרש.

†גרש n.pr.loc. (on etym. cf. Di Gn 45¹⁰)—

1. district in Egypt E. of lower Nile, v. Eb 88 800 z.; Naville Goshen, 1887, who rds. hierogl. Kesem, but cf. Groff JAA 24. 287 (⓪ Γεσεμ ('Araβias))—גרש Gn 45¹⁰ (JE) 46³⁴ 47^{14,27} 50⁸ Ex 8¹⁸ 9²⁶ (all J); גרש Gn 46³⁴ (J); גרש v^{28,29} (both J), in both ⓪ καθ' Ἡρώων πόλιν cf. Di. (P has land רעמסס 47¹¹ etc., cf. Di Gn 45¹⁰). 2. גרש Jos 11¹⁶ (D), גרש Jos 10⁴¹ (D), גרש Jos 15³¹ (P) (⓪ in all Γεσεμ) a city named with חלן & גלן cf. Di.—not clearly located, but on southern border of Judah.

†גרש n.pr.m. named after גרש as an officer of Nethinim Ne 11²¹; v. om. B; ⓪ L & Codd. Γεσεμ; name not elsewhere in OT, not even || 1 Ch 9; possibly corrupted from גרש

Ne 7⁴⁶ (following צָהָה; in || Ezr 2⁴³ חֲשִׁמָּה, חֲשִׁמָּה, Ⓞ Ἀσφα (B; Codd. Ἀσείφα, etc.); cf. BeRy.

גֶּשְׁחִיר (✓ of foll. Cf. As. *gašāru*, strengthen, make firm Lotz ^{TFRegister}; Ar. جَسَرَ be bold, also arch a bridge, cf. جَسَرَ, جَسْر bridge, NH גֶּשְׁחִיר id., Aram. جَسْر, גֶּשְׁחִיר id.).

† **גֶּשְׁחִיר** n.pr.m. (bridge? or land of bridges? cf. Wetzst ^{Hausan, 82}). 1. of people, = גֶּשְׁחִירִי Jos 13¹³ cf. 1 Ch 2²¹. 2. of land גֶּשְׁחִיר 2 S 3³ 13²⁷ cf. v³⁸ (but text in disorder cf. Ⓞ WeDr) 14²³ 15⁵ בְּאֶרֶם בְּנֵי 1 Ch 3², גֶּשְׁחִיר 2 S 14²³; a territory E. of the upper Jordan, exact limits unknown; acc. to Guthe ^{ZPV xii. 1923, 222 f.} between Gilead and Hermon, in *Jaulán*; acc. to Furrer ^{ib. xiii. 1920, 190} = the *Ledjah*, district E. of *Jaulán*, with town *Jisre*; against him Guthe ^{ib. 222 f.}

† **גֶּשְׁחִירִי** adj.gent. = subst. 'הַגֶּ; 1. people dwelling in Geshūr (supr.) Dt 3¹⁴ Jos 12⁵ 13^{11,12}. 2. a tribe of, or near, the Philistines Jos 13³, also 1 S 27⁸, but del Ⓞ (not ⓄL) cf. We Dr; rd. possibly אֲשֹׁרִי Hom ^{Archäol. 1. (1892), 5}; 2 S 2⁹ rd. הַאֲשֹׁרִי for הַגֶּ.

† **גִּישָׁשׁ** vb. feel with the hand, feel, stroke (NH id., Ar. جَسَس, Aram. גִּישָׁשׁ Pa., ܓܝܫܫ; Eth. ገሰሰ; or ገሰሰ stroke, touch)—Pi. Impf. 1 pl. coh. גִּישָׁשׁ Is 59¹⁰, גִּישָׁשׁ ib., grope, grope for cf. Che.

גִּית wine-press. **גִּיתִי** n.pr. **גִּיתִי** adj.gent. **גִּיתִי** n.pr.loc. **גִּיתִי** adj. v. sub יִג.

† **גִּיתָר** n.pr.m. (✓ unknown) a son of Aram Gn 10²³ = 1 Ch 1¹⁷.

ר

דָּ, דֶּ, Dāleth, fourth letter; in modern Heb. = numeral 4; דָּ = 4000; no evidence of this usage in OT times.

† **דָּאֵב** vb. become faint, languish (NH id. Hiph.; cf. Ar. دَابَّ toil, weary oneself; v. also דָּאֵבָה, דָּאֵבָה & cf. דָּוָב)—Qal Pf. 3 fs. דָּאֵבָה ψ 88¹⁰ (subj. עֲיֹן); Inf. לְדָאֵבָה Je 31¹² (subj. לְיִשְׂרָאֵל (subj. ransomed Israel);—Je 31²³ has נֶפֶשׁ דָּאֵבָה, of hunger (נֶפֶשׁ עֲנִיָּה), where adj. or pt. seems needed; Hi Gf דָּאֵבָה or דָּאֵבָה (the punctuators had, acc. to them, the Aram. participle in mind); Thes. makes relative clause.

† **דָּאֵבָה** n.f. faintness, failure of mental energy, dismay Jb 41¹⁴ דָּאֵבָה וְדָאֵבָה and before him (i.e. the crocodile) danceth dismay.

† **דָּאֵבָה** n.[m.] faintness, languishing, cstr. דָּאֵבָה וְדָאֵבָה Dt 28⁶⁶ (cf. Lv 26¹⁶ & Syr. دَابَّ و دَابَّ v. דָּב).

† **דָּאֵבָה** vb. be anxious, concerned, fear (Talm. דָּאֵבָה, דָּאֵבָה id.)—Qal Pf. 3 ms. דָּאֵבָה consec. 1 S 9⁵ 10²; 2 fs. דָּאֵבָה Is 57¹¹; Impf. 3 ms. דָּאֵבָה Je 1⁷; דָּאֵבָה ψ 38¹⁰; Pt. דָּאֵבָה Je 38¹⁰, דָּאֵבָה Je 42¹⁶;—1. be anxious, concerned, with reference to, in behalf of, c. ל 1 S 9⁵ 10²; id. c. ל Je 42¹⁶ (famine personif.); sq. דָּאֵבָה ψ 38¹⁰; be anxious, abs. Je 17⁸ (|| דָּאֵבָה). 2. fear, dread, sq. acc. of pers. feared Is 57¹¹ (|| דָּאֵבָה) Je 38¹⁰ (where also sq. cl. with ל).

† **דָּאֵבָה** n.pr.m. an Edomite, servant of Saul 1 S 21⁸ 22^{2,12,13,23} (v^{12,13,23} Kt דָּוִן cf. Dr) דָּאֵבָה ψ 52² (title).

† **דָּאֵבָה** n.f. anxiety, anxious care—דָּאֵבָה Jos 22²⁴ + 5 t.; anxiety for=for fear of, c. ל Jos 22²⁴; anxiety Pr 12²² (where c. verb. masc. cf. Now), Je 49²³ דָּאֵבָה; anxious care Ez 4¹⁶ 12¹⁹ (in both || דָּאֵבָה), 12¹⁸ (|| דָּאֵבָה and דָּאֵבָה).

דָּאֵבָה fish, cf. דָּבָה sub דָּבָה.

† **דָּאֵבָה** vb. fly swiftly, dart through the air (cf. perhaps Ar. دَابَّ run vehemently (of camel))—Qal Impf. דָּאֵבָה Dt 28⁴⁸ + 2 t.; דָּאֵבָה ψ 18¹¹ (> || 2 S 22¹¹ דָּאֵבָה); fly swiftly, dart, of eagle Dt 28⁴⁸, in simile of swift army; of Chaldeans comp. with eagle, in judgment against Moab & Edom Je 48⁴⁰ 49²³ (in both || דָּאֵבָה); cf. דָּאֵבָה in theoph. ψ 18¹¹ (cf. 2 S 22¹¹) (|| דָּאֵבָה and דָּאֵבָה ||) וְדָאֵבָה עַל-כְּנֹפֵי רוּחַ.

† **דָּאֵבָה** n.f. a bird of prey, possibly kite (Ⓞ Saad. Bo ^{Hierac. II. 121} Di Lv 11¹⁴; Aram. דָּאֵבָה, דָּאֵבָה; NH דָּאֵבָה of diff. birds of prey; name prob. fr. flying, swooping), Lv 11¹⁴ forbidden as food; cf. also Dt 14¹⁵ דָּאֵבָה וְדָאֵבָה where for דָּאֵבָה rd. דָּאֵבָה & del. דָּאֵבָה; so Sam Ⓞ; cf. Di l.c.

† **דָּאֵבָה** n.f. id.—frequenting ruins, cf. Di l.c.; Is 34¹⁵ (on דָּאֵבָה Dt 14¹⁵ cf. foregoing).

דָּאֵבָה n.pr. v. sub II. דָּבָה.

57; sq. אחר Je 42¹⁶; sq. acc. Gn 19¹⁸ (J); subj. sin ψ 101³ (sq. 3 pers.) **Fu.** *Impf.* 3 mpl. ירפקו pass. of Hiph. 1 sq. 3, of crocodile's scales, they are joined together Jb 41⁹ (|| יתקבדו); abs. of earth-clods Jb 38²³. **Hiph.** *Pf.* 3 fs. sf. of earth-clods Ju 20⁴³; 3 pl. sf. הרפקתו 2 S 1⁶; 1 s. הרפקתי Je 13¹³; הרפקתי Ez 29⁴; *Impf.* juēs. הרפקו Dt 28²¹; הרפקו Gn 31²²; הרפקו Ez 3²³; הרפקו Ju 18²³ 20⁴³; הרפקו 1 S 14²³ + 2 t. (cf. Ges¹⁸² 24 Kö¹²⁰). 1. *cause to cling or cleave to*, sq. acc. + אל, lit. הרפקו אל הרפקו Ez 3²³; v. also 29⁴ (sq. acc. + 3; lit., but in metaph.); fig. of causing to cleave to א Je 13¹³ (sq. acc. + אל); cf. further Dt 28²¹ (subj. א, sq. acc. of disease + 3). 2. *pursue closely*, sq. acc. אחר Ju 20⁴³ 1 S 14²³ 1 Ch 10³ = 1 S 31² (sq. acc.); so also 2 S 1⁶ (sq. acc.). 3. *overtake*, sq. acc. Gn 31²² (E), Ju 18²³; cf. 20⁴³ (subj. הרפקה). **Hoph.** *Pt.* מרפקתו Je 22¹⁶ and my tongue is made to cleave (to) my gums; cf. sub **Qal** 1.

† **רבק** *adj.* clinging, cleaving (to), א abs. מרחב רבק Pr 18²⁴; רבקה 2 Ch 3¹³ (of cherub's wing); of cleaving to א הרבקים Dt 4⁴.

† **רבק** *n.m.* 184.7 joining, soldering, appendage—1. א joining, soldering Is 41⁷. 2. pl. הרבקים appendages of breastplate (?) 1 K 22³⁴ = 2 Ch 18²³ ובין השריון הרבקים. (The Be al. cf. VB: the jointed attachment or appendage to the rigid breast-armor, which covered the abdomen; > Klo prop. appendage of helmet; Thes suggests armpits, lit. joints (cf. מרפקי Je 38¹³ X); Ew the soft muscles etc. connecting the chest with the bottom of the back.)

[**דבר**] 1142 *vb.* speak (original mng. dub.; range in order Thes is conjectural and not comprehensive enough; treiben MV does not explain Ar. or Heb. usage, but only Aram. A mng. go away, sustained by Ar. دبر go away with it, would best explain the four branches of usage:—(1) Ar. دبر depart, perish, iv. retreat, fig. retrograde, decline; دبر passing away, death; As. dabāru, Pi. drive away, Bez Orant. Diplom. Vocab., Dibbara, pest-god, Hpt. in KAT²⁴⁰⁰, דבר pestilence. (2) Ar. دبر follow behind, in time, place, or station; دبر part behind, دبر back, דבר hindmost chamber of temple. (3) Syr. دبر lead, guide, cattle, sheep, government, take a wife, = Aram. דבר; Syr. دبر, Aram. דבר leader; Syr. دبر, Aram. דבר guidance; Syr. دבר, Aram. דבר, Heb. דבר, Syr. دبر, Aram. דבר, Heb. דבר pasture, wilderness; Ar. دبر, Syr. دبر, Aram. دבר.

דבר, Heb. דבורה swarm of bees, may be in this line, as led by their queen, so Thes. (4) Ar. دبر consider the end or issue (of an affair), relate (a story or tradition); دبر consider, plan against; Ph. דבר speak; Heb. דבר etc. Syn. of אמר say, as Aram. דבר with אמר; Gk. λαλεῖν, λέγειν; Lat. loqui, dicere; Germ. reden, sagen)—† **Qal** 1 only inf. (once ?) & pt.: *Inf.* sf. דברך (by attraction to דברך for usual Piel) ψ 51⁶; *Pt.* דבר Ex 6³⁰ + 30 t.; pl. דברים Nu 36⁶ ψ 109³⁰; cstr. דברים ψ 5⁷ + 3 t.; f. דברות Nu 27⁷ ψ 31¹⁹; pass. דבר Pr 25¹¹;—*speak*, abs. Nu 27⁷ 32³⁶ (P) ψ 51⁶ (?); דבר word spoken Pr 25¹¹; with acc. rei דבר דבר speaking a word Jb 2¹⁵; אמר ψ 15² תמים Am 5¹⁰ (ט) שרים, Pr 16¹³ Is 33¹³ דבר, Is 45¹⁸ שלום Est 10⁶ ψ 28², דבר ψ 63¹³ 101⁷ Je 40⁴ רע, דבר ψ 5⁷ 58⁴ רע, Is 9¹⁶ נשם, Mi 7⁷; with אל of person, unto Gn 16¹³ (J) Ex 6³⁰ (P) Je 38⁴⁰ 40¹⁶ Dn 10¹¹ Jon 3²; דבר in the ears of Dt 5¹ Je 28⁷; דבר concerning, about ψ 31¹⁹ 109³⁰ Je 32² (sometimes rendered against, but dub.); עם דבר ψ 28²; דבר the angel that spake with me (as a prophet, an instrument of communicating with Israel) Ze 1² 14²² 22⁷ 4¹⁴ 5¹⁴ 6¹⁴ (vid. prep. 3 III. 2 Ew¹²⁷ 120). † **Hiph.** *Pf.* דבר Mal 3¹⁶ דבר, דבר Mal 3¹⁶; *Pt.* דבר Ez 33³⁰; reciprocal sense, speak with one another, talk, abs. Mal 3¹⁶; with 3, against ψ 119³⁰ Ez 33³⁰; with על, concerning, about Mal 3¹⁶ (RV against, vid. Ew¹²⁷ 120). **Pi.** *Pf.* דבר Gn 12⁴ + דבר, Gn 21¹ + (on דבר Ex 12²⁶ Dt 26¹⁹ v. Bö¹²⁰ 4 Kö¹²⁰); *Impf.* דבר Gn 44⁷ + דבר, Gn 44¹⁸ + דבר, Gn 32²³ דבר, ψ 58⁷; *Inv.* דבר Gn 24³ + דבר, Ex 11² + *Inf.* דבר Gn 24³ + דבר, Is 59¹³ + *Pt.* דבר Gn 27⁴ + f. מדברת 1 S 1³ +;—*speak*, Je 5¹³, inf. Ki¹⁰, prob. Ol¹²⁰ Kö¹²⁰, perhaps MV; but more prob. a noun, as Ges¹²⁰ 120, Ann. 3 Ew¹²⁰ 120, dub. pf. as Sta¹²⁰; דבר Ex 6³⁰ Nu 3¹ Dt 4¹; דברת Ho 1², inf. Ki¹⁰ Bö¹²⁰ Kö¹²⁰; but more prob. pf., as Ges¹²⁰ 120, Ann. 3;—*speak*, 1. abs. Dt 18¹⁷ + (throughout the literature) usu. with לאמר, less freq. דבר: 2 K 18²³ +, cf. the phrases דברתי א' Ez 5¹³ + 18 t. Ez; דבר כי Is 1² 21¹⁷ 22²⁴ 25²⁵ Je 13¹³ Jo 4⁴ Ob¹³; דבר כי Is 1² 40⁵⁸ 58¹⁴ Mi 4⁴; דבר פי ψ 49⁴; דבר פי ψ 66¹⁴ 145²¹; דבר עוד זה מדברת Je 7¹³ 25³⁵ 35¹⁴; דבר דברתו 1 S 16¹⁷ 16¹⁸. 2. with acc. rei, very frequently, דבר דברתו Ex 20¹ Dt 5¹³ + דבר דברתו why speakest thou any more of thy affairs? 2 S 19³⁰; דבר דברתו until I

couch for) 17² 2 S 13²² 1 K 14³² 2 K 6³⁸ 18³⁸ 2 Ch 9¹ (= ^{אֶל} 1 K 10²) Ne 9¹⁸ Est 6¹⁴ Je 32⁴ Du 8¹⁸ 9²³ 10^{11.16.17.19} Ho 12⁵; וְדַבַּרְתִּי אִמְנִי עִם לִבִּי I spoke, communed with my heart Ec 1¹⁶. f. ^{לְפָנַי} before, in the presence of Ex 6¹² Nu 36¹ (P) Ju 11¹¹ 1 K 3²² Est 8³. 4. with ^{בְּ}: a. instrumental, ^{בְּ} דַבַּר speak with, by, or by means of a person (vid. sup. Qal ad fin.) Nu 12^{2.3.6.8} (E) 2 S 23² (cf. Dr), 1 K 22²² = 2 Ch 18²⁷ Hb 2¹; דַּבַּר ^{בְּ}שֵׁם speak in the name of Ex 5²³ (J) Dt 18^{10.20.22} 1 Ch 21¹⁸ Je 20² 26¹⁶ 29²³ 44¹⁶ Dn 9⁸ Zc 13³; ^{בְּ}יָד by the hand of Nu 17⁵ 27² Jos 20² (P) 1 S 28¹⁷ 1 K 8⁴⁸ + 13 t. K, 2 Ch 10¹⁵ (= 1 K 12¹⁵) Is 20³ Je 37² 50¹ Ez 38¹⁷. b. local (fig.), ^{בְּ}אָזְנִי in the ears of Gn 20⁸ (E) Ex 11² Dt 32⁴⁴ (J) Gn 23¹⁶ Nu 14³⁰ Jos 20⁴ (P) Dt 31^{30.31} Ju 9²³ 1 S 8²¹ 11⁴ 25³⁴ 2 S 3^{10.19} Je 26¹⁸ Pr 23²; דַּבַּר ^{בְּ}לֵב speak in the heart Ec 2¹⁵. c. of the object, speak of, about (prep. ^{בְּ} IV. e. Ew^{1271.10}) Dt 6⁷ 11¹⁹ 1 S 19^{2.4} ^{וְ} 19⁴⁶ 122³; propose for (a wife) 1 S 25³⁰ (cf. Ct 8²). d. of hostility, against (Ew^{1271.11}) Nu 12¹⁵ 21^{4.7} (E) Jb 19¹⁸ ^{וְ} 50³⁰ 1 K 2³⁸. e. of price, ^{בְּ}חַיִּים at the cost of his life 1 K 2³⁸ (vid. ^{בְּ} III. 3). 5. with ^{עַל}, of the object concerning or about which one speaks Gn 18¹⁹ Nu 10³⁰ (J) Jos 23¹⁴ (D) Ju 9³ 1 S 25³⁰ 1 K 2^{4.27} 5^{12.13} 14³, 22²² (= 2 Ch 18²²), 2 K 10¹⁹, 19³¹ = Is 37²³, 1 Ch 22¹¹ 2 Ch 23³ Je 10¹⁶ 18^{7.8.9} 42¹⁹. It may have this sense in most if not all of the following, where RV renders 1 K 2^{18.19} Est 7³ Je 18³⁰ for; 2 Ch 32¹⁶ Ne 6¹³ Je 11¹⁷ 16¹⁰ 25¹³ 26^{13.19} 35¹⁷ Ez 36⁸ Dn 9¹³ 11³⁶ Ho 7¹³ Am 3¹ against; and 1 K 9⁴ 2 K 22¹⁹ Je 10¹ 19¹⁵ unto (^{עַל} is used for ^{עַל} unto 2 Ch 32¹⁹ Je 6¹⁰ 25²⁶ Ho 12¹¹); cf. the phrase דַּבַּר עַל לֵב speak upon the heart, speak kindly, comfort Gn 34³ 50²¹ (E) Ju 19³ Ru 2¹³, 1 S 1¹³ (seemingly from context ^{עַל} for ^{אֵל}, to her heart, to herself, vid. Dr), 2 S 19⁸ 2 Ch 30²³ 32⁸ Is 40² Ho 2¹. 6. with infin. דַּבַּר לַעֲשׂוֹת promise to do Ex 32¹⁴ (J) Dt 1¹⁴ Ez 6¹⁰ Jon 3¹⁰; ^{וְ} דַּבַּר לַחַת promise to give Dt 19⁸; ^{וְ} דַּבַּר לַחַתוֹת threaten to blot out 2 K 14²⁷; cf. דַּבַּר לַהוֹרִיד i.e. so as to warn Ez 3¹⁸ 33⁸.

Note.—וַתִּקַּם וַתִּדְבֹר אֶת-בְּלִיזְרָע הַמִּצְלָחָה 2 Ch 22¹⁰ & ἀπέλωσε, & interfecit, scribal error for וַתִּמָּאָר 2 K 11¹. Other explanations: plot against, waylay (Ar. ^{فَصَدَّ}) Thes MV; pronounce sentence, ellipt. וַתִּדְבֹר מִשְׁפָּטִים Ges²⁸⁴ Rob; but cf. VB.—† *Fu. Impf.* ^{וְ}יִדְבַּר-בָּהּ in the day when she may be spoken for Ct 8⁸ (vid. **Fi.** 4 o); *Pt.* בְּהַן מְדִבֵּרֹת נִכְבְּדוֹת glorious things are being spoken in thee (RV Pe MV of thee) ^{וְ} 87⁷. † *Hithp.* ^{וְ}יִדְבַר-בְּמִדְבָּר with acc. הָהָה speaking this word 2 S 14¹³;

היה אם אמת היה הדבר הזה if this charge be true Dt 22²⁵ cf. 13¹⁷ 17³ שים S 22¹⁵ שים Dt 22^{14,17} עלילות דברים ל h. decision, sentence, דבר הפשטם the sentence of judgment Dt 17⁹ cf. v.10.11. 1. theme, story, טוב דבר טוב my heart swells with a good theme פ 45²; דבר וגבורתו the story of his great might Jb 41⁴. 2. word of God, as a divine communication in the form of commandments, prophecy, and words of help to his people, used 394 times. This word is communicated in several ways: a. אל ר' יהי דבר אל then the word of Yahweh came unto 1 S 15¹⁰ 2 S 7⁴ (cf. אלהים 1 Ch 17¹), 1 K 6¹¹ 13³⁰ 16¹ 17^{2,8} 21^{17,30} 2 Ch 11² (cf. האלהים 1 K 12²³); cf. 1 Ch 22² (על by confusion), 1 S 38⁴ Je 1⁴ + 20 t. Je, Ez 3¹⁶ + 41 t. Ez, Jon 1³ 3¹ Hg 2³⁰ Zc 4⁶ 6⁹ 8¹ 8¹ (without אל) v.18; היה ר' אל Gn 15¹ 2 Ch 12⁷ Je 25³ + 4 t. Je, Ez 1³ + 7 t. Ez, Dn 9² Zc 1¹⁷ 7¹; אל Gn 15⁴ 1 K 19⁹; היה אל Gn 15⁴ 1 K 16⁷ 18¹ 2 K 20⁴ Ez 24²; היה ר' בידר, אל Hg 1² 2¹⁰; בידר, אל Hg 1² 2¹⁰; היה אל Je 14¹ אשר היה ר' אל יר' Mi 1¹ Zp 1¹ אשר היה ר' אל יר' Je 14¹ אשר היה אל (vid. 6 a) 46¹ 47¹ 49⁴ (Je 7¹ + 11 t. Je; 2 K 3¹³ Je 23³ 27³; cf. וקדם יגלה אליו דבר and the word of Yahweh was not yet revealed unto him 1 S 3⁷. Yahweh also sends his word שלח פ 107³⁰ 147¹⁵ Is 9⁷ Je 42⁵ (cf. pl. Zc 17¹) and makes it an object of vision ראה Je 2³¹ 38¹ (cf. pl. Ez 11²), חזה Ez 2¹; it is also commanded צוה Ex 16^{10,28} 35⁴ Lv 8⁹ 9⁹ 17³ Nu 30² 36⁶ (P) Dt 4² 13¹ 15¹⁵ Jos 1¹³ 4¹⁰ (D) 1 Ch 16¹⁵ (= פ 105⁵) Ne 1⁷ Je 7², cf. חזקו הדברים אשר צוה Ex 35¹ Lv 8³ (P) Ex 19⁷ (E) Dt 6⁶. b. Yahweh confirms his word of promise Dt 9⁵ 1 S 12² (where read דבר thy word acc. to ⑥ ⑦ & Dr), 1 K 2⁴ 6¹³ 8³⁰ Je 29⁹ 33¹⁴, and his word of warning 1 K 12¹⁸ Dn 9¹²; his word stands for ever Is 40⁸; it is settled for ever in heaven פ 119⁹; he remembers his holy word פ 105⁴⁸ (cf. דבר קדשו Je 23⁹); he himself Jo 2¹, the angels פ 103³⁰, and forces of nature פ 148⁸ עשה דברו do his word of command; by his word the heavens were made פ 33⁶; it is near his people, in their mouth and heart Dt 30¹⁴; a lamp to their feet פ 119¹⁰⁶. II. saying, utterance, sentence, as a section of a discourse:—1. of men, a. דבר בעתו a word in due season Pr 15²³ cf. Jb 4³ Pr 12²⁶; commonly in plural, (ה)שיר(ה) דברי words of the song (i.e. its lines of poetry) Dt 31³⁰ 32⁴⁴ פ 18¹ (= 2 S 22¹) 137³; הלל ברברי דוד to sing praises with the words of David (his psalms) 2 Ch 29³⁰; דברי חכמים sentences of the wise Pr 1⁶ 22¹⁷ Ec

1²⁷ Je 52²⁴ Dn 1¹; דבר שנה בשנה 1 K 10² 2 Ch 9²⁴. 2. pl. acts cstr. דָּבָר 1 K 11⁴¹ 1 Ch 29²⁷ 2 Ch 12¹⁵ 16¹¹; + דָּבָריו *his acts* 2 Ch 13²⁵ 35²⁷; especially in phrases, וְהָרָה דָּבָר... עַל־סֵפֶר דָּבָר, *and the rest of the acts of... in the book of the chronicles (daily record of events) of* 1 K 14²² + 32 t. K.; וְהָרָה דָּבָר 2 Ch 13²² + 8 t. Ch, וְהָרָה דָּבָר 2 Ch 28²⁸, שָׁאָר דָּבָר 2 Ch 9²² are referred to various sources; cf. also במספר הימים דברי דוד 1 Ch 27⁴, בדברי דוד 1 Ch 23⁷, דברים טובים 2 Ch 33¹⁵: על־דבר מלכי ישראל *good deeds* 2 Ch 12¹⁵ 19¹³; וְעָלָה דָּבָר *acts of iniquity* ψ 65⁴ (De, *Fälle von Missethaten*); דְּבָרֵי־רָע *evil deeds* Je 5²⁰. It is used of God, only in דְּבָרֵי כָל יְעֹנָה ר' נִפְאָרְתִּיךָ, ψ 105⁷ ר' אֶתְחַוִּי, Jb 33¹³ לא יֵעֲנָה ר' נִפְאָרְתִּיךָ, ψ 146⁵. 3. matter, affair: דְּבַר אֹרִיָּה *affair of Uriah* 1 K 15²; שֹׁרֶשׁ דְּבַר *root of the matter* Jb 19²⁷; מַה הָיָה הָדָבָר *how went the matter?* 1 S 4¹⁶ 2 S 1⁴ cf. Ru 3¹⁵; שָׁנָה מִכֵּב אֶת פְּנֵי הָדָבָר *change the face of the matter* 2 S 14²⁰; הָאֵלֶּלֶת דְּבָרֵי הָאֲסֵס *the matter of the asses* 1 S 10²; זֶה דְּבַר הָרָצָח *this is the case of the slayer* Dt 19⁴; לְכָל־דְּבָרָיו 1 K 6²⁸ *as to all its particulars*. 4. events, things: in the phrase, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה *after these things (events in time)* Gn 15¹ 22¹ 40¹ (E) 39⁷ (J) 1 K 17¹⁷ 21¹ Ezr 7¹ Est 2¹ 3¹; אַחֲרֵי הַדְּבָרִים, אֵלֶּה Gn 48¹ Jos 24²⁰ (E) Gn 22²⁰ (J) 2 Ch 32¹. 5. cause, case for judicial investigation: בְּרִיָּה: לָקָח דָּבָר *if they have a case* Ex 18¹⁶ cf. 18²² 22²; דְּבַר *one having a case* Ex 24¹⁴, cf. בעל דְּבָרִים 2 Ch 19⁶; וְנִבְּרָה מִלִּפְנֵי דָּבָר *pleas, good and right* 2 S 15² cf. Jos 20⁴. 6. something, anything (indefinite): עָשָׂה דְּבַר *do a thing* Gn 22¹⁶ + (frequent); עָשָׂה דְּבָרִים Is 42¹⁶ + (less frequent); דְּבַר הַיִּפְלֵא מִ' דָּבָר Gn 18¹⁴ cf. Je 32^{17,27}; דְּבַר *nothing* 1 K 5⁷ 10⁸ Is 39² Je 42⁴ + (frequent); דְּבַר אֵין Ex 5¹¹ (E) Nu 20¹⁸ 1 S 20²¹; מִ' דְּבַר *nothing of* Ex 9⁴ (J) Jos 8²⁸ 11¹⁸ 21⁴⁸ 23¹⁴ (D); דְּבַר *anything* Nu 31²² Dt 23²⁰ +; דְּבַר־כֵּן 1 K 14¹³ +; ר' טוֹב ψ 141⁴ +; וְכֵן דְּבַר *whatsoever* Nu 23³ (E); עֲרוֹת דְּבַר Dt 23¹⁵ *nakedness of a thing, i.e. unclean or unseemly thing (indecent in camp); so of a wife* 24¹. 7. way, manner: הַדְּבָרִים הָאֵלֶּה *this is the manner of the release* Dt 15² (cf. SI¹); הַדְּבָרִים *so was the way of the king* Est 1¹³; כְּדֵּם *after this manner, thus* + Gn 18²⁵ 32²⁰ 44⁷ (JE) 2 S 15⁶ Ezr 10⁶ Ne 5^{12,13} with (עָשָׂה), 1 S 9²¹ 2 S 14¹⁷ 17⁴ (רָבַר), 1 S 17^{27,30} Is 8³⁰ (אָמַר), Ne 6¹⁴ (שָׁלַח), Ne 6⁴ (הִשָּׁב) cf. 1 S 17³⁰, 2 K 7¹⁹ (הָיָה); (peculiar to D) כְּדֵּם הָרָע הָיָה *such a wicked deed as this* Dt 13¹³ 19²⁰, כְּדֵּם הַגְּדוֹל הָיָה Dt 4²⁵); כְּדֵּם *thus and thus did he* Gn 30¹⁹

(J) 1 S 2²² (but usually the pl. = *these words*).
3. reason, cause: *זה הדין* 1 K 9¹⁵; *זה הדין* 1 K 11²⁷; *eo 1 S 17²² AV RV, was it not but a word?* Th Ke RVm VB Dr; *+... על דבר because of, for the sake of* Gn 20^{11,18} (E) 12¹⁷ 43¹⁸ Ex 8⁸ (J) Nu 17¹⁴ (P) *ψ 45⁷ 79⁸ על דבר, for your sakes* Dt 4²¹, *על דבר אשר* Dt 22^{24,25} 23⁴ 2 S 13²².

דָּבָר, n.m. pestilence (cf. Ar. *دَبَر*, *departure, death*)—Ex 9³; *דָּבָר* Hb 3⁵; sf. *דִּבְרֵיךְ* Ho 13¹⁴;—**1. plague, pestilence, in general** Ex 5⁹ 9¹⁶ Nu 14¹² (J) Lv 26²⁵ (H) Dt 28²¹, 2 S 24^{12,16} (+ v¹⁵ & We Dr)=1 Ch 21^{12,14}, 1 K 8³⁷=2 Ch 6²², 2 Ch 7¹² 20⁵ *ψ 91¹⁴ Je 14¹² + 16 t. Je, Ez 5¹³ + 11 t. Ez, Ho 13¹⁴ Am 4¹⁰ Hb 3⁵. Rd. also דִּבְרֵי, or the like, 1 S 4⁸, for MT דִּבְרֵי, We Klo Dr.*
+2. cattle-plague, murrain Ex 9³ (J)=*ψ 78²⁰*.

דִּבְרָא, n.[m.] pasture (cf. Aram. *دِبْرَا*, Syr. *ܕܒܪܐ*)—sf. *דִּבְרֵי הַבָּקָר* as a flock in the midst of its pasture Mi 2¹² (art. with sf., cf. Ges^{117,18}, who attaches *ו* as conj. to foll. word); *וְרֵשׁ בָּקָשִׁים בְּדִבְרֵם and lambs shall feed as (in) their pasture* Is 5¹⁷.

דִּבְרוֹת, n.f.pl. floats, rafts 1 K 5²².

דִּבְרָה, n.f. cause, reason, manner—*עַל דִּבְרָה because of, for the sake of* Ec 3¹⁸ 7¹⁴ 8²; *עַל דִּבְרֵי מֶלְכִּיזֶדֶק after the order, or manner, of Melchizedek* *ψ 110⁴* (ancient genit. ending, to soften transition in poetry, Ges^{117,18}); sf. *דִּבְרֵי my cause, suit* Jb 5⁸.

דְּבוּרָה, n.f. bee (cf. Ar. *دَبَر*, *swarm of bees*, Aram. *דִּבְרֵמָא*, Syr. *ܕܒܪܐ*) Is 7¹⁸; pl. *דְּבוּרִים* Dt 14⁴ Ju 14⁸ *ψ 118¹²*. Rd. also *דְּבוּרָה its bees* 1 S 14²⁴ for MT *דְּבִשׁ* cf. We Dr.

דְּבוּרָה, n.pr.f. (bee)—**1. the nurse of** Rebekah Gn 35⁹. **2. the prophetess** Ju 4^{4,5,9,10,14} 5^{1,7,12,15}.

דִּבְרַת, n.pr.loc. Levitical city in Issachar, the present Deburi at the foot of Mt. Tabor (Rob^{22 II. 210} Bd^{Pal 249}) Jos 19¹² (דִּבְרַת) 21²⁸ 1 Ch 6⁵⁷.

דִּבְרִי, n.m. (cf. Ar. *دَبَر* back, *دَبَر* part behind) hindmost chamber, innermost room of the temple of Solomon=קֹדֶשׁ הַקֹּדֶשִׁים holy of holies, most holy place, the place of the ark and the cherubic images, the throne-room of Yahweh 1 K 6^{6,16,19,20,21,22,23,24} 7⁴⁰ (=2 Ch 4³⁰) 8^{4,8} (=2 Ch 5^{7,9}) 2 Ch 3¹⁶ *ψ 28²*. Prob. rd. *דִּבְרִי* 2 K 10²⁸ also, for MT *עֵיר*; so Klo after GL. (It is translated *oracle* in AV RV after Aq Sym *ορχη-*

μαριστήριον, *oraculum*, on the incorrect theory that it was derived from *דָּבָר speak*.)

דָּבָר, 1. n.pr.m. king of Eglon Jos 10³.

2. n.pr.loc. a. דִּבְרָה c. ה. loc., N. border Judah Jos 15⁷ (*westward* Hup *ψ 28³*). **b. לְדָבָר town of the Gadites** Jos 13²⁸, perh. *Lēdebār* 2 S 9⁴ vid. *דָּבָר* Di MV. **c. דִּבְרִי Ju 1^{11,11} 1 Ch 6²³**, Jos 10^{3,28}, elsewhere *דִּבְרִי* Jos 15¹⁸ +, a royal city of Canaanites anciently called *קִרְיַת סִפֵּר* Jos 15¹⁸ Ju 1¹¹, *קִרְיַת סִפֵּר* Jos 15²⁰; on the mountains of Judah, in region of Hebron Jos 11²¹ 15²⁰, assigned to the Aaronite priests Jos 21¹⁸ as a city of refuge 1 Ch 6⁴⁸; mod. *Dhohertye*, 5 hours SW. fr. Hebron, acc. to Kn, so Survey^{111,408}; other conject. in Di Jos 10³ Ri^{HWS 228}.

דָּבָר, n.[m.] speaking (so Ew¹¹⁶) Je 5¹² *בְּהֵם וְהַדְּבָר אֵין בָּהֶם*; acc. to Hi Gf Ki (less prob.) vb. with art. for relat. (vid. [דָּבָר] P1): but rd. rather *הַדְּבָר, and the word is not in them*.

דִּבְרַת, n.f. word—*וְשָׂא מִדְּבָרֵיהֶם he receiveth of thy words* Dt 33² (poem).

דְּבָרִי, n.pr.m. a Danite Lv 24¹¹.

דִּבְרָה, n.m. mouth, as organ of speech,—*נְאוֹמֶךָ דִּבְרָתְךָ thy mouth is lovely* Ct 4⁵ *שְׁפֹתֶיךָ || ||* *καλά, Jer eloquium*.

מִדְּבָר, n.m. wilderness—Dt 32¹⁰ +; c. ה. loc. *מִדְּבָרָה* Jos 18¹² + 15 t.; cstr. Ex 15²² +; *מִדְּבָרָה* 1 K 19¹⁶; sf. *מִדְּבָרָה* Is 51³;—**1. tracts of land, used for the pasturage of flocks and herds, the pastures of the wilderness** put forth green grass Jo 2²²; *יִרְעֶשׁ נִי' the pastures of the wilderness drop (fertility)* *ψ 65¹²*; *יִבְשׁ נִי' are dried up* Je 23¹⁰, cf. Je 9⁹ Jo 1^{12,13}.

2. uninhabited land, wilderness *מִדְּבָר לֹא אָדָם בו* Jb 38²⁸; the abode of pelicans *ψ 102⁷*; wild asses Jb 24⁵ Je 2²⁴; jackals Mal 1⁴; ostriches Lam 4⁴; *מִיִּדְבָרִי בְּמִדְבָר מְלֹן O that I had in the wilderness a lodging place of wayfarers, that I might leave my people* Je 9¹; *טֹב שָׁכֵן בְּמִדְבָר מִבְּאֵר מִדְבָר better to dwell in a desert land, than with a contentious woman* Pr 21¹⁹; *בְּמִדְבָר וּבְחֹלָה יִלְל יִשָּׂאן in a desert land, and in a waste howling wilderness* Dt 32¹⁰. **3. large tracts of such land bearing various names, in certain districts of which there might be towns and cities:** *וְשָׂא מִדְּבָר וְעָרֵי הָעִירִים תִּשָּׁב קִרְיַת וְעָרֵיהֶם תִּשָּׁב let the wilderness and its cities lift up (their voice), the villages that Kedar doth inhabit* Is 42¹¹. There were six cities in the wilderness of Judah Jos 15^{61,62}; *וְהַדְּבָר* usually = wilderness of the wanderings

Gn 14⁶ Nu 14^{16,22,23} +, or the great Arabian desert Ju 11²² +; but may also refer to any other Ct 3⁸. Special tracts—(a) of the wilderness of the wanderings were שׁוֹר Ex 15², סן Ex 16¹ +, סני Ex 19¹ +, פארן Nu 13²⁸ +, Nu 20¹ +, קיש ψ 29⁸, אהם Nu 33⁸; (b) in W. Pal. מ' ירדח Ju 11⁶ ψ 63¹ cf. Jos 15⁶¹, מען 1 S 23^{24,25}, וי 1 S 23¹⁵ 26², שבע Gn 21¹⁴, עין נרי 1 S 24² 2Ch 20²⁰, ירואל 2Ch 20¹⁶, 2 S 2²⁴; (c) in East. Palestine מואב Dt 2⁸, אדום 2 K 3⁸, קרמח Dt 2²⁵. 4. fig. מרפדבר ושתה פארן זיך and (lest I) make her as a wilderness and set her like a dry land Ho 2⁸; למרפדבר הייתי ליראאל have I been a wilderness to Israel? Je 2¹.

דבש (✓ of foll.; cf. Ar. ادبس ix. become black or brown, of a colour between black and red; vid. deriv.; so Fl v. infr.; yet vb. in this mng. perh. denom. fr. دُبَس i.e. having the colour of dibe).

דבש n.m. ^{1514,20} honey (named from colour acc. to Fl NHWB^{1,200}; Ar. دُبَس (دُبَس) date-honey; NH דבש, Aram. דובשא, חמ, honey both of fruits and of bees; cf. also As. dišpu COT¹⁰⁰⁰ Zim^{27,84} DI^{17,70})—abs. ד Gn 43¹¹ + 33 t.; דבש Ex 3⁸ + 18 t.; sf. דבש Ct 5¹; —honey, product of bees, used as food Ju 14^{8,9,18} (in lion's carcass); found in (clefs of) rock Dt 32²⁵ (מפלט), ר' in song, JE), ψ 81¹⁷ (מצייר ר'); in forest, on ground 1 S 14²⁵ (עלמני חשורה) v²⁵ (הלך דבר); but read rather הלך דבר its bees had departed, We Dr after ⑤ v^{25,48}; transported in jar or bottle דבשק ר' 1 K 14⁸; contrib. to priests and Levites 2 Ch 31⁸; || חמאה 2 S 17²⁵ Is 7^{14,25} (in last two the being limited to such food is apparently token of destitution); kept in store Je 41⁸; a choice gift Gn 43¹¹ (J); article of trade Ez 27¹⁷ (in these two perh. = grapes syrup, mod. dibe, cf. Di Gn 43¹¹ v. Rob^{22,1,2}); forbidden as burnt offering Lv 2¹¹ (|| שחר); honey comb = ערת הד' 1 S 14²⁷ (cf. דבש Ct 5¹); also דבש Pr 16²⁴ (cf. נפת צופים ψ 19¹¹); most often in phrase describing abundance in land of Canaan ור חלב ודבש Ex 3¹⁷ 13⁸ 33⁸ (all JE) Lv 20²⁴ (H) Nu 13²⁷ 14⁸ 16^{12,14} (all JE) Dt 6⁸ 11⁸ 26^{8,15} 27⁸ 31²⁰ (all D) Jos 5⁸ (D) Je 11⁸ 32² Ez 20^{6,15}; cf. Dt 8⁸ 2 K 18²⁵ (of land of captivity, words of the Rab-shak); v. also Ez 16^{12,19} Jb 20¹⁷ חמאה ודבש; honey, used to illustrate moral teachings Pr 24¹³ (|| נפת), 25^{16,27} (danger of surfeit); sim. of sweetness of taste Ez 3⁸ (the roll), cf. נפתחת דבש Ex 16¹ (P; description of manna); of sweet-

ness of the law ψ 19¹¹ (|| נפת צופים) cf. 119¹⁰³; (of pleasant words Pr 16²⁴ cf. supr.); sweetness of lips ור חלב Ct 4¹¹; fig. of love דבש Ct 5¹ (|| חלבי, ייני, יערי).

דבש 1. n.f. hump (of camel) (etymol.?) cstr. Is 30⁶ על-דבשת נמלים. 2. n.pr.loc. on border of Zebulun Jos 19¹¹ דבשת.

דבש n.pr.m. a son of Etam † 1 Ch 4⁸; MT has ודבש... עיטם ורעאל oltros viol Altrā, cf. ③; = ורעאל בני ע' cf. Be Öt (< ורעאל בני אביע, as some MSS.) On real significance of names cf. עיטם.

דג vb. multiply, increase (intr.); —Qal Impf. 3 mpl. בקרב הארץ Gn 48¹⁶ (E).

דג n.m. ^{1000,21} fish (NH id.)—דג Jon 2^{1,11,11} + Ne 13¹⁶ Qr (Kt דגים; דגים 1 K 5¹³ + 6 t.; דגני Gn 9⁸ + 7 t.; —fish of sea Jon 2^{1,11,11} (in ו' דגול); Ne 13¹⁶ דג Kt דג article of Tyrian trade; only here coll., rd. perh. דגה; or regard as late usage, cf. converse דגה of individual Jon 2²); —elsewhere always pl.: as subj. of Solomon's utterance 1 K 5¹³; fish-spear דגים Jb 40²¹; most often דגים Gn 9⁸ (P), ψ 8⁸ Ho 4⁸ Zp 1⁸ Ez 38²⁰ Jb 12⁸ (in all opp. to beasts & birds, & appar. used with them, + דגש Ez. cf. vb. דגש Gn, for animal creation in general; also Hb 1¹⁴ cf. infr.); Nu 11²² (JE) of fish (with beasts) as food (cf. Gn 9⁸) in simile of men ensnared, like fish taken in net (מציורה) Ec 9¹² cf. Hb 1¹⁴ (דגים); 4 t. דגים שער fish-gate 2 Ch 33¹⁴ Zp 1¹⁰ Ne 3⁸ 12²⁰ (on situation cf. שער).

דג n.f. fish (NH id.)—דגה Nu 11⁸ + 5 t.; cstr. דגה Gn 1²⁸ + 4 t. + Ez 29¹⁶ (del. B Co); sf. דגה Ez 47¹⁰ ⑤ ⑥ Co; (MT דגהם, דגהם Is 50⁸ ψ 105²⁰ + Ez 47¹⁰ MT cf. supr.—fish, almost always coll.; fish of sea דגים דגה Gn 1^{28,20} (P) Ez 47¹⁰ (insim.); in Nile (דגה) Ex 7^{18,21} (E) cf. ψ 105²⁰, דגה יאירך Ez 29^{4,4} (cf. supr.) v⁸; in sea and rivers Is 50⁸ Ez 47¹⁰; food in Egypt Nu 11⁸ (JE); image of fish forbidden in worship, as of beasts and birds Dt 4¹⁵ (on sacredness of fish, and use in sacrifice cf. Selden De Dile Syria, 11. 3; RS^{1000,1,274}); of single fish only Jon 2⁸ (2^{1,11,11} דג) by late usage; cf. conversely דגה=דג coll. Ne 13¹⁶.

דג vb. denom. fish for, catch—Qal Pf. 3 mpl. sf. דגים consec. Je 16¹⁶ (but as Qal dub. Ges^{17,2}; Sta^{1000,2} regards as Hiph. (abbrev.), No^{2000,100,240} conj. P1.)

† [דִּיג] **n.m.** ^{Is 47.10} *fisher, fisherman, only* pl. דִּיגִים Is 19⁹ & דִּיגִים Qr Je 16¹⁶ (Kt דִּיגִים), דִּיגִים Ez 47¹⁰ & Kt Je 16¹⁶.

† [דִּיגָה] **n.f.** *fishing, fishery, only in* דִּיגָה בְּסִירֹת דִּיגָה Am 4³ (|| בְּצִנּוֹת) of 'י, metaph. for dragging Isr. captive (cf. for practice referred to, in case of fish, Ez 29⁴ & Jb 40³⁰ scornful summons to do it with crocodile, if possible! v. Herod^{11.70} on mode of capturing crocodiles).

† [דִּיגוֹן] **n.pr.m.** ^{18.5.4} *god & idol of Philistines* (cf. As. *Dagan, Dakan(nu)*, name perh. non-Shemitic COT Ju 16²³ D1^{Pa 120} Sayce^{Rel. Bah. 128 f.} but v. Jen infr.)—god of Ashdod, exc. Ju 16²³ (Gaza) & 1 Ch 10¹⁰ (but cf. infr.);—דִּיגוֹן אֱלֹהִים Ju 16²³ cf. דִּיגוֹן אֱלֹהֵינוּ 1 S 5⁷ & דִּיגוֹן אֱלֹהֵינוּ 1 Ch 10¹⁰ (here hardly orig. cf. || 1 S 31¹⁰ & We Dr); דִּיגוֹן אֱלֹהֵינוּ 1 S 5⁷ & דִּיגוֹן אֱלֹהֵינוּ; as name of image דִּיגוֹן אֱלֹהֵינוּ (אֱלֹהֵינוּ) (but sense difficult; We prop. דִּיגוֹן *only his fish*, i.e. fishy part, *was left upon him*, v. also Dr;—but was Dagon a fish-god? Cf. works cited above & Scholz^{Götterdienst 226 ff.}, Baud in PRE³ III. 460 ff., esp. Jen^{Kosmol. 440 ff.}). Vid. דִּיגוֹן p. 111.

† [דִּיגַל] **vb.** *look, behold* (As. *dagālu*, Lotz^{TR III}; Thes RobGes MV SS De make דִּיגַל a denom. fr. דִּיגַל = *lifted up like a banner*, or *furnished with a banner*, i.e. *exalted, distinguished*, AVR V *chiefest*);—*Pt. pass.* מִדִּיגַל Ct 5¹⁰ *looked at, conspicuous*, acc. to D1^{HA 40}.

† [דִּיגַל] **n.m.** ^{Nu 10.14} *standard, banner* (As. *diglu* D1^{HA 40} Fr⁶⁸; cf. also Di Nu 2³); cstr. דִּיגַל Nu 2³ & 7 t.; sf. דִּיגַל Nu 1² & 2 t.; pl. sf. דִּיגַלִּים Nu 2^{17.21.24};—*standard*, partic. of separate tribes of Isr. מחנה יהודה etc. Nu 2^{10.12.25} 10^{14.15.22.25}; cf. also 1⁵² 2² (|| אֶחָד) v^{17.21.24} (all P); fig. Ct 2⁴ *אחבה עלי*.

† [דִּיגַל] **vb. denom.** *carry, or set up standard, banner*—*Qal Impf.* 1 pl. דִּיגַל ψ 20⁶ (Gr Che דִּיגַל; Bi דִּיגַל, after ⑤ & ⑥; Now דִּיגַל; poss. דִּיגַל) *set up standard in battle*, cf. D1^{Fr 61}. *Wiph. Pt. fpl.* דִּיגַלֹּת Ct 6^{4.10} *bannered, supplied with standards*, pt. as subst., of *bannered hosts*, cf. De.

דִּיגַן (✓ of foll. mng. dub.; NH דִּיגַן Pa. *heap up* etc. seems to be denom.; O1^{1215 b. 4} der. דִּיגַן fr. דִּיגַן, cf. MV; We^{McKen III. 170} inclines to regard דִּיגַן as der. fr. n.pr. divin. דִּיגַן (cf. דִּיגַן, as *cereal* fr. *Ceres*).

† [דִּיגָן] **n.m.** *corn, grain* (of cereals) (NH *id.*,

Sam. דִּיגָן v. Thes.; cf. Ph. *אֶרְצָה דִּיגָן*)—Gn 27²⁸ & 29 t.; cstr. דִּיגָן ψ 78²⁴; sf. דִּיגָן Ho 2¹¹, דִּיגָן Dt 7¹³ 12¹⁷ 14²³ 18⁴, דִּיגָן Dt 11¹⁴, דִּיגָן Is 62⁸, דִּיגָן ψ 4⁹ 65¹⁰—*corn*, c. תִּירָשׁ *must*, q.v., Gn 27^{28.27} (both J) ψ 4⁹ Is 62⁸ Ho 2¹¹ 9¹ Zc 9¹⁷; cf. also Nu 18²⁷ (P; here, for תִּירָשׁ, חִיטִּים), La 2¹³ (where חִיטִּים), Ho 14⁸ (where חִיטִּים & חִיטִּים); cf. land of Canaan Dt 33²³; of land of captiv. (words of the Rabshak) 2 K 18²³ = Is 36¹⁷ (other products, also, named in both); usually c. חִיטִּים & תִּירָשׁ Nu 18²³ Dt 7¹³ 11¹⁴ 12¹⁷ 14²³ 18⁴ 28⁵¹ 2 Ch 31⁵ (+ דִּבְשָׁן) 32²³ Ne 5¹¹ 10⁴⁰ 13^{6.12} Je 31¹² Ho 2^{10.24} Jo 1¹⁰ 2¹⁹ Hg 1¹¹; also Jo 1¹⁷ Me; (cf. 2 K 18²³ Is 36¹⁷ supr.); alone, rare and late Ne 5^{11.10} ψ 65¹⁰ Ez 36²³ דִּיגָן חִיטִּים ψ 78²⁴;—of the above the following refer to firstfruits offered to the priests Nu 18²³ (cf. v²⁷) Dt 18⁴ 2 Ch 31⁵; to tithe Dt 12¹⁷ 14²³ Ne 13^{6.12}; to both generally Ne 10⁴⁰; to loaning on usury Ne 5^{10.11}.

† [דִּיגַר] **vb.** *gather together as a brood* (cf. Aram. דִּיגַר *heap together*; so דִּיגַר Nasar.)—*Qal Pf.* 3 ms. דִּיגַר Je 17¹¹; 3 fs. דִּיגַר Is 34¹⁵—*gather together* into its shadow Is 34¹⁵ (of יִצְחָק, q.v.), דִּיגַר Je 17¹¹ (of partridge; sim. of one getting riches unjustly).

† [דִּיר] **n.m.** ^{Pr 5.19} *breast, better teat, nipple* (דִּירֹת Aq Pr 5¹⁹ Symm Ez 23²¹; NH & Aram. דִּיר, primit. caressing word; acc. to Fl in NHWB^{1.400})—Du. cstr. דִּירֵי Ez 23²³ (both del. ⑤ & Co); sf. דִּירֵי Ez 23²¹ (rd. בְּתוֹלֵךְ ⑤ Co); דִּירֵי Pr 5¹⁹;—of breasts of woman Pr 5¹⁹ (Hi Bi rd. דִּירֵיהָ *her love* cf. 7¹⁹); of Samaria & Jerusalem under fig. of young women Ez 23³ (דִּירֵי בְּתוֹלֵהוֹן) cf. v³; דִּירֵי v²¹; but prob. del. דִּיר in Ez cf. supr. & Gei^{Urschrift 297}.—Vid. also שִׁיר sub שִׁירָה.

דִּירָה v. sub דִּירָה.

† [דִּירָה] **vb.** [move slowly] (NH Pi. דִּירָה *lead slowly*, Hithp. דִּירָה; Aram. דִּירֵי, דִּירֵי; Ar. *is run quickly* (of a camel): on form, cf. Kō^{1.267}; SS der. fr. דִּירָה cf. Sta^{1113.2, 120.2, 120.4})—*Pi. Impf.* 1 s. sf. דִּירָה (so read for MT דִּירָה Dy Bi & Che, cf. his crit. note) *lead slowly* (in procession) ψ 42⁶. *Hithp. Impf.* 1 s. דִּירָה Is 38¹⁵; also sf. דִּירָה ψ 42⁶ MT but cf. supr.;—*walk deliberately*, at ease (De Che Di), or as in procession (Ew), Is 38¹⁵ (cf. Che Di VB).

דִּירָה Kt v. דִּירָה sub דִּירָה.

† [דִּירָן] **n.pr.loc. & gent.**;—'Gn 10⁷ & 8 t.

+ Ez 27²⁰ (but v. infr.) c. ה loc. דָּנָה Ez 25¹³ cf. Ges¹ 90, 2 ad fin.; —1. under fig. of son of דָּנָה and grandson of דָּנָה (v. these arts.) Gn 10¹ (brother of דָּנָה) = 1 Ch 1⁷ Ez 27²⁰; cf. דָּנָה v. 15 (but rd. here perh. דָּנָה & viol. 'Podiaw, cf. Sta De Pop. Javna. 11, also דָּנָה, Co; v. sub דָּנָה infr.) cf. also Ez 38¹³, דָּנָה; also Je 25²³; south-Arabian tribe on Persian Gulf, = Sab. בְּנֵי דָּנָה acc. to DHM EHG 1874, 123; Sab. Denkm. 26 (dubit. Mordt); but in NW. of Arabian peninsula, Glaser Skizze 11, 301 ff.; perhaps orig. further south cf. Di Gn 10¹. 2. as son of דָּנָה, father of דָּנָה etc., Gn 25²³ (here also brother of דָּנָה) = 1 Ch 1²³; Je 49⁹ דָּנָה. This is appar. a northern branch of 1, cf. Di Gn 25². — On דָּנָה in MI^{21,21} cf. Sm & So²¹ p. 29 Nö²¹ LCB Jan. 4, 1887 Cl Gann²¹ Jan. 1887, 107.

דָּנָה v. דָּנָה.

† [דָּנָה] **adj.gent.** only pl. as subst. אֲרֻחֹת דָּנָה Is 21².

† דָּנָה **n.pr.gent.pl.** Gn 10⁴; but = דָּנָה 1 Ch 1⁷; rd. here דָּנָה, so & Sam Di Sta De Pop. Javna. 11; cf. Ez 27²⁰ supr. sub דָּנָה.

† [דָּנָה] **vb.** astonish, astound (Ar. دَنَمَ, **Niph.** Pt. דָּנָה Je 14⁹ like a man astounded (פָּנֵבוֹר לֹא יוֹכֵל לְהוֹשִׁיעַ ||) & **impr.** = דָּנָה.

† [דָּנָה] **vb.** rush, dash, of horse (onomat.† perh. cf. Ar. دَنَمَ befall, fall upon, overcome, conquer) — **Qal** Pt. דָּנָה Na 3².

† [דָּנָה] **n.f.** rushing, dashing, of riders — **Pl.** cstr. דָּנָה דָּנָה דָּנָה Ju 5²²; repetition for intensity, **furious dashing**.

† [דָּנָה] **n.[m.]** name of a tree, prob. elm (Syr. דָּנָה (or דָּנָה PS) Lag²¹ 120 Löw⁷¹; Ar. دَنَاز Lane²¹ Dozy¹ 422 (also *ash*, v. Dozy^{1b}); so Symm & B Is 41¹⁹; cf. Di, where also other views, e.g. *plane-tree* (Rabb. Che), or *pine*; — √dub.; Ges Is 41¹⁹ Thes der. from דָּנָה *endure* inferred from Ar. دَنَمَ *time*, but this questionable; perh. a loan-word), בָּרֶשֶׁת הַדָּנָה גִּתְאֲשֵׁר Is 41¹⁹ = 60¹³.

† [דָּנָה] **vb.** pine away (cf. דָּנָה, רָבָה) — **Niph.** Pt. pl. קָדְרָה נֶשֶׁם Lv 26¹⁶ (diseases) *causing to pine away the soul* (life), cf. Di; in 1 S 2²³ read prob. *Inf.* לְהָדִיב אֶת נֶשֶׁם (for MT לְהָדִיב) so Dr; trans. *to cause thy* (al. *his*) *soul to pine away* (cf. VB).

דָּנָה *bear*, v. sub דָּנָה.

דָּנָה v. דָּנָה, דָּנָה.

דָּנָה (√ assumed for foll., wh. however perh. primitive caressing word, Fl NHWB¹ 420 *swing, rock, dandle, fondle, love*; > Thes Dietr²¹ Wortfarch. 277 MV, who connect with דָּנָה (cf. infr.). cf. Syr. دَنَمَ *disturb*).

† דָּנָה **n.m.** ^{Ch 1,2} beloved, love (pl.), uncle (NH *id.*, Syr. دَنَمَ, دَنَمَ; As. *dādu* DI²¹ 10) — abs. דָּנָה Ct 5^{9,9}; cstr. דָּנָה 1 S 10¹⁴ + 3 t.; Lv 10⁴ Est 2¹⁵; af. דָּנָה Is 5¹ (but cf. infr.) + 26 t. all Ct; דָּנָה Je 32⁸ + 2 t.; דָּנָה Je 32⁷; דָּנָה Ct 5^{9,9} + 2 t.; דָּנָה Am 6¹⁰ 1 S 10¹⁶, דָּנָה Lv 20³⁰ + 4 t.; דָּנָה Ct 8⁵; pl. דָּנָה Ct 5¹; דָּנָה Pr 7¹⁸ Ez 16⁸ 23¹⁷; pl. sf. דָּנָה Ct 7¹³; דָּנָה Ct 1²⁴; דָּנָה Ct 4^{10,10}; דָּנָה Nu 36¹¹ — 1. most often *loved one, beloved* (lover, betrothed) Ct 1^{12,14,16} 2^{2,2,2,10,16,17} 4¹⁶ 5^{2,4,5,6,8,9,10,16} 6^{1,1,2,2,3} 7^{10,11,12,14} 8^{1,4}, *beloved one, friend*, דָּנָה Is 5¹ (where Lo Che דָּנָה *love-song*, v. 3 infr.) 2. specif. *uncle*, Lv 10⁴ (father's brother, *patruus*; Syr. = also *avunculus*) Nu 36¹¹ 1 S 14⁴⁰ 2 K 24²⁷ Lv 20³⁰ 25^{40,49} 1 S 10^{14,15,16} Est 2^{7,15} Je 32^{7,8,9,13}; perhaps also 1 Ch 27²³ Jonathan, David's דָּנָה, so AV RV; = kinsman (1, so St RVm) Am 6¹⁰. 3. pl. abstr. *love* Pr 7¹⁸ Ct 1²⁴ 4^{10,10} 5¹ (5¹ al. coner. *beloved ones*, so AV RV, & ἀδελφοί); so דָּנָה Ez 16⁸; דָּנָה Ez 23¹⁷.

† [דָּנָה] **n.f.** aunt — only sf. דָּנָה Lv 18¹⁴ father's brother's wife; דָּנָה Lv 20³⁰ Ex 6²⁶ father's sister [cf. Nu 26¹⁰].

† דָּנָה **n.pr.m.** (*his beloved*, cf. דָּנָה; or comp. דָּנָה n.pr.divin. MI¹³, cf. דָּנָה infra) — 1. man of tribe of Issachar Ju 10¹. 2. דָּנָה Kt 2 S 23⁹ (= דָּנָה 1 Ch 27⁴), דָּנָה Qr = דָּנָה 1 Ch 11¹³. 3. father of דָּנָה 2 S 23²⁴ = 1 Ch 11²⁸.

† דָּנָה **n.pr.m.** = דָּנָה (q.v.) 1 Ch 27⁴ (cf. דָּנָה 2 S 23⁹ Kt).

† דָּנָה **n.pr.m.** (< & ροῦ Ὀδεια, & L Δουδίου, i.e. דָּנָה, *beloved of*, cf. Nes²¹ 70) father of Eliezer 2 Ch 20⁷.

דָּנָה, דָּנָה¹⁰⁰⁸ **n.pr.m.** David, son of דָּנָה, king of Israel, whose dynasty remained on the throne of Jerusalem till the Babylonian exile (cf. 2 S 7¹¹⁻¹⁵ etc.) (*beloved one*† cf. Ba²¹ 128; acc. to Sayce *Mod. Rev.* 128, 128 f. *Bal. Pub.* 53, 53 f. orig. *Dodo*, title of sun-god worshipped in Isr. cf. דָּנָה n.divin. among E. Jordan Israelites MI¹³) — דָּנָה alw. Ru Sa Ki (exc. 1 K 3¹⁴ 11^{1,28}) ψ Pr Ec Is Je; also 1 Ch 13⁶ Ez 34²⁴ 37^{24,25} (c. 790 t.); דָּנָה alw. Zc Ch (exc. 1 Ch 13⁶) Ezr Ne; also

COT^{Gloss}).—**Qal** Pf. 3 pl. בְּמִלְרָה (milra') Nu 11⁸ (|| מִקְחָה בְּרָחִים).

†**מִדְכָּה** n.f. mortar, Nu 11⁸.

†**דְּכִיפֶת** n.f. an unclean bird, perh. hoopoe, ⑤ ③ Saad al. (cf. Di Kn Lv 11¹⁹) Lv 11¹⁹ Dt 14¹⁶.

רום (NH רום *spread slander*, perh. orig. *whisper*, cf. רטם, רטמח, רטם).

†**דְּיָמָה** n.f. silence; —'ר' = שָׁמֹר ψ 94¹⁷, ר' 115¹⁷; also Is 21¹¹ דְּיָמָה *oracle of silence*, i.e. of concealment, hidden meaning, acc. to Ew Di, but v. II. 'ר, 3.

†II. **דְּיָמָה** n.pr. 1. m. son of Ishmael Gn 25¹⁸ = I Ch 1²⁰, cf. prob. *Dumath al-Jandal* in Northern Arabia in *Jōf* v. Burekhardt *Travels in Syria* 1882 I. Di; also Ges *Comm.* on Is 21¹¹, Glaser *Skizze* II. 22. 440. 2. city in mountains of Judah Jos 15⁵², comp. Δούμα in the Daroma, 17 miles fr. Eleutheropolis Lag *Oriens* 200, 2nd ed. 200 = mod. *Dawme*, SW. fr. Hebron van de Velde *Memoir* 200 Guérin *Judee* III. 200 ff. cf. Di. 3. name of Edom with mystic mng. Is 21¹¹ *Duma* = *silence* of death, desolation, De Che al. (JDMich Ges Hi think 3 = 1; ⑤ has 'ιδουμαία; Jerinterpr. as *part* of Idumea; still another view sub I. דְּיָמָה).

†**דְּיָמָה**, **דְּיָמָה** (ψ 65³) n.f. silence, still waiting, repose—ψ 39³ *silence*; 62² *still waiting, resignation* (Dr^{120.2}; but rd. prob., as v⁴, דְּיָמָה, Bi Gr Che); 65² *id.* (but Ew Che Bā al. דְּיָמָה *is meet*? fr. I. דְּיָמָה, ⑤ *repente*, v. Che); 22³ *repose* (fr. grief and tears: Je 14¹⁷).

†**דְּיָמָה** n.[m.] *silence* Hb 2¹⁷ ר' *stone of silence* = *dumb stone*; *adv.* in silence, silently, Is 47⁵ La 3³⁰ (? rd. here דְּיָמָה fr. רטם).

דְּיָמָה 2 K 16¹⁰ cf. דְּיָמָה.

[דָּן] vb. dub.; only in דָּן Gn 6², v. דָּן.

†[דָּן] n.[m.] dub.; Qr Jb 19²³ שָׁדָן v. דָּן.

†[דָּן] vb. spring, leap, dance (Aram. *be joyous*, ③, leap, dance, be joyous; Ar. داس med. i, decline, slip or move about, glide to and fro; Di^{17.65.66} comp. As. *daḡu*, withdraw, retreat, but cf. Nö^{220.1000.700})—**Qal** Impf. 3 fs. דָּן Jb 41¹⁴ before him *danceth diemay*.

רוק (✓ of foll.; mng. dub. cf. Sm Ez 4² Lag Gen Abhandl. 20).

†**רוק** n.m. bulwark, siege-wall—רוק 2 K 25¹ + 5 t.—בנה ר' עליה סביב—Je 52⁴; cf. Ez 4² 17¹⁷ 21²¹ (|| שָׁפַר סָבִיבָה ||) נחן ר' על Ez 26⁸ (|| id.).

דָּן vb. 1. heap up, pile. 2. dwell (orig. *move in a circle, go about, surround*, cf. Ar. دَان; دَان house, esp. as group of buildings about a court; As. *dāru*, wall, fortress, COT^{Gloss}; thence (denom. Fl NHWB^{1.440}) dwell Aram. דָּן, ③ (pt. & Pa), hence in Heb. cf. Giesebr^{2A.W.1.204} Fl^{1.6}. Che^{or.478}; Eth. ③C: generation (= דָּן: prob. loan-word); acc. to Hpt KAT² Gloss. 1. As. [darū, endure], dāru, everlasting (cf. Bez^{Oriental. Diplom.}) = Ar. دَان long time, age)—**Qal** in Inf. *than to dwell in tents of wickedness*. Inv. (or Inf. abs. irreg. for דָּן, cf. || לָקַח || Ez 24⁵ *heap up*.—In Gn 6² some rd. Impf. 3 ms. דָּן shall dwell, for דָּן; v. דָּן.

†**דָּן** n.[m.] circle, ball—1. circle וְתִקְיָה וְנָוֶה Is 29⁹ (> ⑤ Brd דָּן). 2. ball וְנָוֶה Is 22¹⁸ (so most; but Bö^{1A.11.104} De Or Jastr^{PAOS 1898. rev. 2} regard noun as דָּן, ball, as Talm., cf. also MV SS s.v.; vid. דָּן). [3. *heap, pile* Ez 24⁵ Thes Ke MV cf. מְדִינָה v; but v. supr. sub דָּן vb.]

†I. **דָּן** n.m. ^{Dr 22.5} period, generation, dwelling (cf. sub vb. supr.; also NH דָּן, Aram. (incl. B Aram.) דָּן, ③, age, generation; Ar. دَان gyrrus, orbis, periodus; Sab. דָּן, one time, once, דָּן דָּן each once in a year DHM in MV)—abs. דָּן Gn 7¹ + 68 t.; דָּן Ex 3¹⁵ + 36 t.; cstr. דָּן Dt 32²⁰ + 7 t., דָּן Ex 3¹⁵; sf. דָּן Is 38¹², דָּן Is 53⁸; pl. דָּן ψ 72² + 2 t., דָּן abs. Jb 42¹⁶ Is 41⁴; cstr. Ju 3³; דָּן cstr. Is 51⁹, דָּן Gn 9¹²; sf. דָּן Gn 6⁹ Lv 25³⁰, דָּן Jos 22²⁷, דָּן Gn 17¹² + 27 t., דָּן Gn 17⁷ + 10 t.;—1. *period, age, generation*, mostly poet.: a. of duration in the past, *former age(s)* Is 51⁹ (|| ימי ||) (ימות עולם); Dt 32⁷ (song; || ימות עולם ||); Is 58¹² מִסְכֵּי דֹרֹתָיו (cf. v²); 61⁴ (|| id.) b. usually of duration to come, *future age(s)*, לָדָן Ex 3¹⁵ (E; || לעולם ||) cf. Pr 27²⁴ Kt (Qr לָדָן Ex 3¹⁵ (E), = לָדָן Ex 17¹⁶ (E), || id.); Is 34¹⁰; לָדָן ψ 10⁶ 33¹¹ (|| לעולם ||) 49¹³ 79¹³ 85⁵ 102¹² 119³⁰ 135¹⁵ 146¹⁰ Jo 4²⁰ (all || id.); ψ 89² (|| id.) 106¹ (עֵרֶעֶלם ||) 89² (עולם ||) 34¹⁷ (|| id.); ψ 77² (|| id.); Je 50² (|| id.); פְּכִל־דָּן Is 13²⁰ (|| id.); Je 50² (|| id.); שְׁנוֹתָיו בְּמִדָּר (|| לעולם ועד ||) cf. Est 9²⁸; Jo 2² (|| id.); as modifying phrase דָּן Is 60¹ (|| id.); further לָדָן דָּן ψ 72²; דָּן דָּן

Is 51⁵ (לעולם). c. apparently including both past and future דורות שְׁנוֹתָיִךְ ψ 102²; דור בְּכָל דור דור La 5¹⁰. 2. of men living at a particular time (period, age), generation, as transitory דור וְדור Ec 1⁴: specific. a. in the present, and (or) the past Gn 7¹ (J) Ex 1⁶ (P) Nu 32¹³ (JE) Dt 1² 2¹⁴ Ju 2^{10,10} Is 53⁸ (cf. Che crit. n.) Je 2²¹; also ψ 95¹⁰ Jb 8⁸ Is 41⁴. b. Ju 3² (present & future); cf. pl. דִּרְיוֹ Gn 6³ (i.e. his own gen. and those immediately contiguous, before and after). c. esp. of a future generation Gn 15¹⁶ (JE), with numeral, cf. Dt 23^{2,4,5}; also Dt 29²¹ ψ 48¹⁴ 71¹³ 78^{4,6} 102¹⁰ 109¹³ Jo 1⁸ cf. ψ 22^{21,22} (Che crit. n.); of a succession of generations דור לְדור דור דור בְּכָל־דור דור Est 9²⁸; usually pl. לְרֵיט עוֹלָם Gn 9¹² (P); with num. דור לְרֵיט דור ψ 105² (|| עוֹלָם) = 1 Ch 16¹⁵ (|| לעולם); Dt 7⁷; v. further, of posterity, דִּרְיוֹ Jb 42¹⁶; usually pl. c. sf. Gn 17^{7,9,13} Ex 12^{14,17,43} 16^{23,23} 27²¹ 29⁴² 30^{2,10,21,31} 31^{12,16} 40¹⁶ Lv 3¹⁷ 6¹¹ 7²⁶ 10⁹ (all P); 17⁷ 21¹⁷ 22² 23^{14,21,41,43} 24² 25²⁰ (all H); Nu 9¹⁰ 10⁸ 15^{14,15,21,22,23} 18²⁸ 35²⁰ Jos 22^{27,28} (all P). 3. generation characterized by quality or condition, class of men: דִּרְיוֹ דִּרְיוֹ crooked generation Dt 32⁵ (song) cf. v³⁰ ψ 78^{2,3} Je 7²; of diff. classes of wicked, Pr 30^{11,12,13,14} cf. ψ 12⁵; of the righteous, as a class ψ 14⁵ 24⁶ 73¹⁵ (דִּרְיוֹ לְרֵיט) 112² (cf. 22²¹ MT, but < Che joins לְרֵיט to v²² cf. supr. sub 2 o); so also דִּרְיוֹ מְבֹרָיו i.e. the dead ψ 49³⁰ (so most; yet v. infr. sub 4). 4. dwelling-place, habitation Is 38¹³ cf. דִּרְיוֹ vb., so Saad Ki Ges De Che RVm (Ew life || חַיִּי); so also ψ 49³⁰ De Witt, cf. Che ^{or} 7².

† II. דִּרְיוֹ, דִּרְיוֹ, n. pr. loc. (Ph. דִּרְיוֹ; cuneif. Du'ru KG¹² COT on Jos 17¹¹) city in Manasseh, on Mediterr., S. of Carmel (9 Roman miles N. of Caesarea, cf. Lag ^{Onom.} 115, 2nd ed. 126), דִּרְיוֹ דִּרְיוֹ Jos 12²²; דִּרְיוֹ דִּרְיוֹ Ju 1²⁷ 1 Ch 7³⁰ = דִּרְיוֹ דִּרְיוֹ Jos 17¹¹; דִּרְיוֹ דִּרְיוֹ Jos 12²² = דִּרְיוֹ דִּרְיוֹ 1 K 4¹¹; דִּרְיוֹ דִּרְיוֹ Jos 11² (cf. נֶפֶת); mod. *Tanfura* (*Torfura*) Wilson *Lands of Bible II*, 249 van de Velde *Narrat.* 1, 233 Bd^{1st} 228 cf. Di Jos 11². On עִיר־דִּרְיוֹ v. sub עִיר.

† דִּרְיוֹ n. f. pile (of wood, etc.) מ' Ez 24²; דִּרְיוֹ מְרִירָה Is 30²⁵ = *pyre* (so Ges Hi De Che Bnd; Ew Di *its circuit, compass*).

† דִּרְיוֹ, דִּרְיוֹ vb. tread, thresh (Ar. دَسَّ, As. *dāsu*, Impf. I s. *adāsi* DI¹⁷ 121 COT¹² Hom ²²⁸ 221; cf. NH דִּרְיוֹ, Aram. *id.*, 4; v. further Nö ²²⁸ 122, 222)—Gal Pf. דִּרְיוֹ 1 Ch 21³⁰ וְדִרְיוֹ Ju 8⁷; Impf. דִּרְיוֹ so rd. for דִּרְיוֹ Ju 8¹⁶ cf. Be Door Bu

Vras; 2 ms. דִּרְיוֹ Is 41¹⁵ Hb 3¹³; 3 ms. sf. דִּרְיוֹ Is 28²⁸; 3 sf. sf. דִּרְיוֹ Jb 39¹⁵; *Imv.* sf. דִּרְיוֹ Mi 4¹³; *Inf. cstr.* דִּרְיוֹ 2 K 13⁷, דִּרְיוֹ Ho 10¹¹, sf. דִּרְיוֹ Am 1¹²; דִּרְיוֹ Dt 25⁴; *abs.* דִּרְיוֹ Is 28²⁸ as if fr. דִּרְיוֹ cf. Kō¹ 44; yet דִּרְיוֹ nowhere else & form very possibly textual error, cf. Ol¹ 25²; *Pt. f.* דִּרְיוֹ Je 50¹¹;—*tread on, trample on*, c. acc. Jb 39¹⁵ (beast on eggs, || דִּרְיוֹ); *thresh*, lit. c. acc. דִּרְיוֹ Ch 21³⁰ Je 50¹¹, לְרֵיט (i.e. its material) Is 28²⁸ (in sim.); *abs.* 2 K 13⁷ (in sim.); Ho 10¹¹ (metaph. of Ephraim as heifer); *tread or thresh* Ju 8⁷ with (|| = *together with*, cf. Stu; Ew¹ 25² takes as acc., & vb. as abbrev. *Hiph.* thorns, קוֹצִים and פְּרָשִׁים q.v.; and also in Ju 8¹⁶ (rd. דִּרְיוֹ cf. supr.) sq. בְּרֵיט, *with them*, ref. to קוֹצִים and בְּרָקִים; fig. of devastation of land Am 1¹² (Gilead), destruction of peoples Hb 3¹³ (נִימ); espec. Mi 4¹³ (*abs.*), where full metaph.; hyperbol. of Israel Is 41¹⁵ c. acc. הָרִים.—*Hiph.* *be trampled down*, *Pf.* דִּרְיוֹ consec. Is 25¹⁰ fig., subj. Moab; *Inf.* דִּרְיוֹ *ib.* (simile, subj. כֶּתֶן *straw-heap*; on form cf. Ol¹ 15² Ba² 125)—*Hoph.* *be threshed*, *Impf.* דִּרְיוֹ Is 28²⁷ (subj. עֵצִים).

† דִּרְיוֹ n. m. threshing, i.e. the process of threshing, Lv 26⁶ (H) דִּרְיוֹ מְרִירָה.

† [מְרִירָה] n. f. that which is threshed; sf. דִּרְיוֹ Is 21¹⁰ (|| בְּרֵיט) fig. in address to Israel by prophet.

† I. דִּרְיוֹ n. [m.] a clean animal, ♂ *pygargos* cf. B; hence AV RV & most *pygarg*, a kind of antelope or gazelle, cf. Di Lv 11²²; perh. rather mountain-goat, Hom ²²⁸ 221 cf. Eth. Vrs.; only Dt 14⁷—(Hom¹ der. fr. דִּרְיוֹ with kindred meaning of *spring, leap & comp.* As. *dāsu*; so already DI¹ 64).

† II. דִּרְיוֹ n. pr. m. 1. a son of Seir דִּרְיוֹ Gn 36²¹ = דִּרְיוֹ 1 Ch 1³⁶; 2. a son of Anah & grandson of Seir דִּרְיוֹ Gn 36²⁵ cf. v³⁰ so also v³⁰ (for דִּרְיוֹ q.v.) = דִּרְיוֹ 1 Ch 1^{41,42}, cf. also foll.

† דִּרְיוֹ n. pr. m. a son of Seir דִּרְיוֹ Gn 36²¹ (⊗ *Pisón*; so v^{20,20} cf. Di) 1 Ch 1³⁶; (v²⁰ rd. דִּרְיוֹ q.v.) Gn 36²⁵ (rd. דִּרְיוֹ ⊗ ⊗ Ol Di) v³⁰ דִּרְיוֹ Gn 36²⁵.

† דִּרְיוֹ vb. push, thrust (NH *id.*, Aram. דִּרְיוֹ, דִּרְיוֹ; cf. also Ar. دَسَّ, *spread, extend*, also *throw, propel*)—Gal Pf. 2 ms. sf. דִּרְיוֹ ψ 118¹³; *Inf. cstr.* דִּרְיוֹ ψ 140⁶; *abs.* דִּרְיוֹ ψ 118¹³; *Pt. act.* דִּרְיוֹ ψ 35⁵ (rd. דִּרְיוֹ ⊗ De Che); *pass. f.* דִּרְיוֹ ψ 62⁴;—*push*, דִּרְיוֹ *push*

violently fig. c. acc. ψ 118¹³ sq. cl. of purpose לָנֶפֶל, cf. לְדַחֵת מֵעָמִי ψ 140⁶ (Che *trip up my feet*), & ψ 35⁶ (transp. דחה with רדפם v⁶ and rd. דחם @; cf. יִהְיֶה רֹדֶפְךָ חֶשֶׁךְ וְחַלְלֶלְתָּהּ v⁶, and Je 23¹³); *pushed in* (Che), in sim., pt. pass., said of wall ψ 62⁴ (|| קיר נטוי). **Wiph. Impf.** יִדְחֶה Pr 14²; (3 mpl. יִדְחוּ Je 23¹³ is fr. דחה, if rightly pointed; יִדְחוּ Is 11¹³ 56⁶ ψ 147², v. sub (נדה);—*be thrust or cast down*, fig. of wicked Pr 14², cf. ψ 35⁶ supr. **Pu. Pf.** 3 pl. דָּחוּ ψ 36¹³ *they are thrust down* (|| נפלו & נפלו). (לא יכלו קום & נפלו).

† [דָּחוּ] n. [מ.א.] stumbling, רָגְלִי... הִצְלָתָה מִדְּחִי ψ 56¹⁴ = 116⁶.

† מִדְּחִי n.m. means or occasion of stumbling, Pr 26¹³ מִדְּחִי קָעָשָׁה מִן הַדְּחִי (|| לְשׁוֹן שֶׁשָּׁר ||) פִּדְחִי לֵקֵךְ קָעָשָׁה מִן הַדְּחִי (|| יִשְׁכָּח דְּחִי ||).

[דָּחוּ] vb. only **Wiph. Impf.** 3 mpl. יִדְחוּ (Kö¹³) Je 23¹³ *they shall be thrust down*, fig., of wicked; rd. perh. יִדְחוּ, fr. דחה q. v.

דָּחַן (✓ of following; perh. cf. Ar. دَحَنَ smoke arose, hence becomes dusky, dingy, inclining to black).

† דָּחִין n.m. millet (NH דוחן, Aram. דוחינא), חֲסִין וְקִעְרִים וּפֹל וְעֶרְשִׁים Ex 4⁹ in the series חֲסִין וְקִעְרִים וּפֹל וְעֶרְשִׁים וְדָחִין v. Löw⁷².

† [דָּחִין] vb. drive, hasten (late) (NH id., Aram. דחין)—**Qal Pt. pass.** pl. דְּחוּתִים of runners Est 3¹⁴ 8¹⁴ (|| מְבַהֲלִים ||). **Wiph. Pf.** *hasten one's self, hurry* אֶל-נִדְחָהּ Est 6¹³; נִדְחָהּ לְצֵאתָ 2 Ch 26³³ (|| בורל ||).

† [מִדְּחִיפָה] n.f. thrust, ψ 140¹³ יִצְדָּנוּ לְמִדְּחִיפָה (evil) shall hunt him with thrust upon thrust (Che, cf. De).

† [דָּחַק] vb. thrust, crowd, oppress (NH id., Ar. دَحَق drive away, remove, Aram. דחק, דחם)—**Qal Impf.** יִדְחִקוּ thrust, crowd, of locusts in swarm Jo 2⁸; **Pt. act. pl. sf.** יִדְחִקוּם וְיִחַשְׁקוּם Ju 2¹³ (because of) them that maltreated and oppressed them.

† דָּחִי subst. sufficiency, enough (NH, but not known in other cogn. languages)—**estr.** דָּחִי, with sf. (v. infr.) דָּחִי, דָּחִים:—1. absol. thrice only Mal 3¹⁰ I will pour you out a blessing until there is not sufficiency, i.e. until my abundance can be exhausted, or, as this can never be, for ever (cf. ψ 72⁷), Est 1¹⁸ וְיִבְרַח בְּיָמֵינוּ וְיִבְרַח (there will be) as enough (i.e.

in plenty) contempt and wrath, 2 Ch 30⁸ לְמִדְּחִי = לְמִדְּחִי for what was sufficient. With a gen. of the person or thing for which anything suffices: Ex 36⁶ מִדְּחִי הָעֵבֶרֶה (more) than enough for the work, Lv 5⁷ and if his hand do not reach (if he do not command) דָּחִי שָׁהּ enough for (i.e. to buy) a lamb, 12²⁵ 25²⁵ דָּחִי הָשִׁיב לוֹ enough for recovering it, Dt 15⁸ דָּחִי מִתְּכַרְוֹ enough for his need, Is 40¹⁴. With suff. Pr 25¹⁶ אֲכַל דָּחִי אֲכַל eat that which is sufficient for thee; דָּחִים Ex 36⁷ Je 49⁹ Ob v⁴. Once with gen. of the thing which is sufficient, Pr 27²⁷ דָּחִי חֵלֶב עֵינִים enough of goats' milk.

2. Combined with דָּ, קָ, and esp. מָן, דָּ (דָּ) has a tendency to form compound prepositions, used idiomatically in certain applications:—**a.** דָּ (a) for (the דָּ pretii) what suffices for: Na 2¹³ the lion tare in pieces לְדָחִי לְרֹחֲתֵי for the need of his whelps (|| לְלִבָּאֲתֵי ||); but? דָּחִי, v. b); iron. Hb 2¹³ Je 51²⁵ the peoples labour לְדָחִי לְרֹחֲתֵי for fire (only to satisfy the fire), and the nations weary themselves לְדָחִי לְרֹחֲתֵי for what is empty. (β) in the abundance of, i.e. as often as Job 39²⁵ לְדָחִי לְרֹחֲתֵי in the abundance of the trumpet, i.e. as often as the trumpet sounds (דָּחִי elsewhere in this sense). **b.** דָּחִי according to the sufficiency, or abundance, of Lv 25²⁵ and find נִאֲדָחוּ acc. to the sufficiency of his redemption, i.e. as much as it demands, Dt 25⁵ Ne 5⁹ בְּכֵן דָּחִי (st. c. before דָּ: Ges¹³ 131) 'quantum in nobis erat,' after our ability, Ju 6⁶ they came לְדָחִי לְרֹחֲתֵי acc. to the abundance of the locust in multitude (for which לְדָחִי לְרֹחֲתֵי would ordinarily be said: cf. 7⁷). **c.** דָּחִי out of the abundance of, hence as often as;—(a) eq. inf. 1 S 1⁷ עָלְתָה מִדְּחִי = as often as she went up, 18²⁰ 1 K 14²⁵ (= 2 Ch 12¹¹) 2 K 4⁸ Is 28¹³ מִדְּחִי עָבְרוּ as often as it passeth over, Je 31³⁰; (β) sq. subst., Je 48²⁷ בֹּא דָּחִי יִבְרַחְךָ as often as thy words (are) of him; and in the idiom. phrases מִדְּחִי שָׁנָה בְּשָׁנָה = yearly (a combination of מִדְּחִי שָׁנָה and שָׁנָה בְּשָׁנָה v. sub שָׁנָה בְּשָׁנָה 1 S 7¹⁶ (v. Dr) Zc 14¹⁶ 2 Ch 24²⁴; and חֹדֶשׁ מִדְּחִי Is 66²² as often as month (comes) in its month (i.e. in its own time: חֹדֶשׁ made more precise by the add. of בְּחֹדֶשׁ; cf. the phrase וְיָבֹא מִדְּחִי שָׁנָה בְּשָׁנָה; (דָּחִי יָם בְּיָמֵינוּ); so מִדְּחִי שָׁנָה בְּשָׁנָה; (γ) as conj., with the finite verb (שָׁנָה being understood: cf. בְּעֶבְרִי etc.), Je 20¹⁸ מִדְּחִי אֶדְבֹּר as often as I speak.

† דָּחִי n. pr. loc. appar. on border of Moab Dt 1¹ (© Karaxporea).

דיבן *n.pr.loc.*—1. city in Moab (MI^{1.28} דיבן, cf. ib.¹ adj. gent. (הריבני Nu 21³⁰ 32³⁴ (built up or at by Gad) Is 15²; in territory of Gad, hence דיבן Nu 33^{46.46} (cf. on these vv. & 32³⁴ MI^{10.1}); also דיבן Jos 13^{9.17} Je 48²²; יִשְׁכָּבֶת בֵּית דִּיבֹן Je 48¹⁸; דיבון Is 15⁹, vid. also דיבון = Arnon, cf. Che & Hpt ZA 1897, 298;—mod. *Dibān*, north of Arnon, cf. Seetzen Belsen I. 400 Tristr Land of Moab 122 ff. Bd Pal 193.

2. דיבן Ne 11²⁸ place in Judah, toward south = דיבונה Jos 15²², cf. Hpt^{1.6}; conject. by Kn Ke (cf. Di) to be *Tell ed Dheib* (van de Velde Mem. 222) called also Ehdeib (Rob^{BE II. 109}).

דיבן *v. sub* דיבן.

דיבן *v. sub* דיבן.

דיבן *v. sub* דיבן.

דיבון *n.pr.loc.* = דיבון 1, q. v.

דיבונה *n.pr.loc.* = דיבון 2, q. v.

דין *vb. judge* (cf. Ar. دَانَ intrans. to be obedient, submissive, trans. requite, compensate, rule, govern, دَيْن obedience, abasement, recompense, دَيْنَ requiter, governor, city; As. dānu, Impf. idin, judge Asrb^{Ann. x. 130} D^{12A. 48}; Aram. דִּין, judge, exercise judgment, punish, דִּין, judge, דִּין, judgment, דִּין, city;—on /'v' v. No^{22.10. 188, 188}), syn. שָׁפַט—**Qal** Pf. דִּין Je 22¹⁶, etc.; **Impf.** דִּין Gn 49¹⁶ + 9 t., Gn 6⁸ cf. infr., etc.; **Imv.** דִּין Pr 31⁹ Jb 35¹⁴; דִּין Je 21¹³; **Inf.** לִדֹּן ψ 50⁴ + 2 t.; **Pt.** דִּין Gn 15¹⁴ Je 30²³;—1. *act as judge, minister judgment*, of God עֲמַל דִּין Dt 32³⁶ (poet. = ψ 135¹⁴) ψ 50⁵; דִּין עַמִּים ψ 96¹⁰ Is 3¹³; דִּין, לִפְנֵי מֶלֶךְ לְאֻמִּים בְּמִשְׁפָּרִים ψ 9⁵; Messianic king ψ 72². 2. *plead the cause, a. of men, usu. c. acc. cogn.*, דִּין דִּין דִּין there is none to plead thy cause Je 30²³; דִּין יְהוָה plead cause of orphan Je 5²⁸; דִּין עַיִן וְאֵבִיִן Pr 31⁹. b. of God, אֱלֹהִים דִּין God has pled my cause Gn 30⁶ (E). 3. *execute judgment, vindicate*, in battle against enemies, עֲמַל דִּין Dan will judge (vindicate as a warrior) his people (v. Di) Gn 49¹⁶ (poet.); the Messianic king בְּנֵי־יְהוָה דִּין in thy might judge me (vindicate me) ψ 54⁵. 4. *execute judgment every morning* Je 21¹²; of God, upon Egypt Gn 15¹⁴ (E); עַמִּים דִּין by means of powers of nature Jb 36¹²; אֶפְסֵי אֶרֶץ 1 S 2¹⁰ (poet.) 5. *govern*, אֲתָה תִּדְרִין אֶת־בֵּיתִי thou shalt govern

my house Zc 3⁷. 6. לֹא־יִצְלַח לָרִין עִם he cannot contend with one mightier than he Ec 6¹⁰. **Wiph.** Pt. יִהְיֶה כָּל־הָעָם נֶרְוָן בְּכָל־שָׁבָטִי יִשְׂרָאֵל and all the people were at strife throughout all the tribes of Israel 2 S 19¹⁰ (reciprocal, cf. Dr.)

Note.—לֹא־יִצְלַח לָרִין Gn 6¹⁰ is difficult. (1) Onk rd. יִדּוּר or (Kue) יִלּוּן abide in, dwell,—My spirit will not abide in man for ever; this best suits the context, but יִדּוּר, as Aramaism, is dub. (2) Kn De Schr RV m render rule in, supported by Zc 3⁷ only. (3) Thes Ew Di render be humbled in, sustained by Ar. usage, but not by Heb. (4) strive with of AV RV (cf. 6 supr.) is hardly justified.

דִּין *n.[m.] judgment*—Dt 17⁸ + 16 t.; sf. דִּינִי ψ 9⁵ Je 30¹³;—1. *throne of judgment* Pr 20⁸; מִשְׁכַּם הַשְׁמָעָה דִּין from heaven thou didst cause judgment to be heard ψ 76⁹. 2. *cause, plea*, בין דִּין לִדִּין between plea and plea Dt 17⁸; דִּין דִּין plead a cause Je 5²⁸ 22¹⁶ 30¹³; יָדַע דִּין maintain the cause ψ 9⁵ 140¹³; דִּין דִּין consider the cause Pr 29⁷; לִפְנֵי דִּין the cause is before him Jb 35¹⁴; דִּין שֶׁנָּה change the cause Pr 31⁹; לְהוֹשִׁיעַ מִדִּין Is 10³; דִּין יְהוָה Je 5²⁸; דִּין בְּנֵי־חֵלֹף Pr 31⁹. 3. *judgment, condemnation*, דִּין רָשָׁע judgment of the wicked Jb 36¹⁷; דִּין וּמִשְׁפָּט judgment and justice v¹⁷. 4. *strife*, דִּין וְקֶלֶן Pr 22¹⁰ (legal strife, law-suit Str). 5. *government*, דִּין דִּין law and government Est 1¹².

Note.—לִפְנֵי דִּין Jb 19²⁸ is variously explained. (1) AV RV that ye may know there is a judgment follow Aq Symm Theod, so De Da, in interpreting relative וְדִין judgment, but וְ is unknown to the dialect of Job and דִּין is used only in Elihu section. (2) Q rds. הָלָה, or ἡλως (i.e. שֶׁנָּה (cf. 29⁸ Q) or שֶׁנָּה), & Qr שֶׁנָּה, indicating ancient uncertainty and a corrupt text. (3) Ew Di rd. שֶׁנָּה the Almighty, which accords with usage of Job. (4) Siegf⁷ דִּין (doubtfully).

דִּינָה *n.pr.f.* daughter of Jacob Gn 30²¹ 34^{1.2.3.12.25.26} 46¹⁵.

דָּן *n.pr.m. (judge)*—1. son of Jacob and Bilhah Gn 30⁶ 35²⁵ Ex 1⁴ Jos 19⁹ Ju 18²⁸ 1 Ch 2². 2. the tribe of Dan, מְנַשֶּׁה Ex 31⁶ 35²⁴ 38²² Lv 24¹¹ Nu 1³⁰ 13¹² Jos 21^{1.22} (all P); דָּן Gn 46²² Nu 1³⁰ 2² 7¹⁰ 10²⁶ 34²² Jos 19^{10.17.42} (all P) Ju 1⁴ 18^{1.16.22.23.25.30}; מְנַשֶּׁה Nu 2^{2.21} (P)—on Ju 13² 18¹³ v. מְנַשֶּׁה. Nu 26⁴² (P); alone in poetry Gn 49^{16.17} Dt 33²² Ju 5¹⁷, elsewhere Nu 1¹² (P) Dt 27¹³ 1 Ch 27²² 2 Ch 2¹² Ez 48^{1.2.22}. 3. a city on northern frontier of

Israel at one of the sources of the Jordan, originally לַיִשׁ Ju 18²⁰ (cf. v⁷); = לָשָׁם Jos 19⁴⁷; captured by a colony of Danites; named Dan, and made a sacred place with rites of worship that lasted until the exile (Ju 18³⁰); = *Tell el Kadi*, Rob²² III. 251, 252 Bq^{Pal} 252. This place is frequently referred to: Gn 14¹⁴ Dt 34¹ I K 12^{20,20} 15²⁰ 2 K 10²⁰ 2 Ch 16⁴ Je 4¹⁵ 8¹⁶ Am 8¹⁴; rd. also לַיִשׁ for לָשָׁם 2 S 20¹⁸ ⑤ Ew We cf. Dr; and v. the phrase וְעַד-בְּאֵר שָׁבַע Ju 20¹ 1 S 3²⁰ 2 S 3¹⁰ 17¹¹ 24^{2,15} I K 5⁶; given by Chr שָׁבַע לַיִשׁ 1 Ch 21² 2 Ch 30⁶. (Ez 27¹⁹ v. דָּן.)

Note. — לַיִשׁ 2 S 24⁶. As no such place is known, the text is usually regarded as corrupt, and, ⑤ being uncertain, is variously changed: (1) לַיִשׁ to *Dan in the wood*, Thes after *B silvestria*. (2) לַיִשׁ וְעַד לַיִשׁ to *Dan and Ijon Klo* (cf. I K 15²⁰). (3) לַיִשׁ וְעַד לַיִשׁ We Dr cf. ⑤.

† לַיִשׁ **adj.gent.** alw. c. art. as n.pr. coll. לַיִשׁ 1 Ch 12²; לַיִשׁ Ju 18^{1,30}; לַיִשׁ Ju 13² 18¹¹.

† לַיִשׁ **n.m.** judge I S 24¹⁶; cstr. לַיִשׁ ψ 68⁶.

לַיִשׁ, later לַיִשׁ **n.pr.m.** (cf. Ew¹⁴⁶; *El is my judge*; on a possible connexion with Zend *dānu*, *wise*, or *wisdom* cf. Che^{OP} 107; v. Palm. רַגְלָא Vog²⁰)—1. son of David I Ch 3¹, לַיִשׁ, but dub. cf. Che^{OP} 106; ⑤ Δαμνηλ, ⑥ L & Codd. Δαλονια; || 2 S 3² קְלָאֵב, ⑤ Δαλονια; Klo²⁰ prop. דָּדִיָה, & in Ch דָּדִיָה, but grounds precarious. 2. לַיִשׁ, priest of the line of Ithamar Ezr 8² Ne 10⁷. 3. לַיִשׁ a great sage Ez 28³; classed with Noah and Job as models of righteousness Ez 14^{14,20}; perh. the same as 4. לַיִשׁ, one of the noble young men taken into captivity by Nebuchadrezzar acc. to Dn 1¹⁻⁶, the hero of the book of Daniel, Dn 1⁶ + 22 t. (also frequently in Aramaic section).

† לַיִשׁ **n.m.** Pr^{22,10} strife, contention—ψ 80⁷ + 9 t.; pl. מְרִיבִים Pr 18¹⁸, מְרִיבִים Pr 18¹⁸ + 7 t.; contracted into מְרִיבִים Pr 6¹⁰ 10¹³, מְרִיבִים Pr 6¹⁴; cstr. מְרִיבִי Pr 19¹³. 1. *strife, contention*, alm. wholly Pr:—Pr 18¹⁸ 23²⁰ 26²⁰; also 17¹⁴ (|| רִיב), 22¹⁰ (|| וְרִיב וְקָלָה); ⑤ Hb 1³ *contention arise* (|| רִיב); ⑤ שְׁלַח *let loose strife* Pr 6¹⁴ 16²⁰; ⑤ יִגְרָה *he stirreth up strife* 15¹⁸ 28²⁵ 29²³; note esp. מְרִיבִים 26²¹ = *a contentious, quarrelsome man*; oftener מְרִיבִים = *a contentious woman* 21⁹ 25²⁴ 27¹⁵, cf. וְרִיבִים מְרִיבִים 21⁹. 2. *object of contention* ψ 80⁷, cf. מְרִיבִים

Je 15¹⁰ (|| אִישׁ רִיב).—On מְרִיבִים 2 S 21²⁰ Qr, v. sub מְרִיבִים.

† מְרִיבִים **n.pr.loc.** a royal city of the Canaanites Jos 11¹ 12¹⁹; ⑤ *Mappow*, *Madaw*, *Λαμωρ*; = *Madin*, close to *Hattin*, Survey^{1.202}, dub.; a village *Maron* lies 2 hours WSW. fr. Kadesh, van de Velde^{Mem} 146, cf. Di.

† מְרִיבִים **n.pr.m.** son of Abraham and Keturah Gn 25² I Ch 1²³.

מְרִיבִים **n.pr.m.** 1. son of Abraham and Keturah Gn 25^{2,4} (J) I Ch 1²³. 2. an Arabian tribe Gn 36²⁵ (= I Ch 1⁴⁶) Nu 31^{3,7,8,9} (P) Ju 6-9 (31 t.); having a מְרִיבִים (as chieftain?) Ex 2¹⁶ 3¹ 18¹ (E); זְקִינִים (JE), מְרִיבִים Nu 25¹⁸ (P) Jos 13²¹ (P), מְרִיבִים Nu 31^{8,9} Ju 8^{12,26}; מְרִיבִים *dromedaries of Midian* Is 60⁶; מְרִיבִים *day of Midian* Is 9⁵ (the victory over Midian Ju 7-8) cf. 10²⁶ ψ 83¹⁰. 3. מְרִיבִים *the land of Midian* Ex 2¹⁵ (E) Hb 3⁷; מְרִיבִים Ex 4¹⁸ (J) Nu 25¹⁸ (P) I K 1¹⁸; land on *Ælantic gulf* (where Arab. geographers still place town *مدین*). Cf. on Midian, Glaser^{Glaser} 15. 447 ff.; Hom *Aufnahme* I. (1895), 4 f.

† מְרִיבִים **adj.gent.** Midianite—Nu 10²⁸ (J); f. מְרִיבִים Nu 25^{14,15} (P); pl. מְרִיבִים Gn 37² (JE) Nu 25¹⁷ 31³ (P), מְרִיבִים Gn 37² (E).

מְרִיבִים **n.f.** province (an Aramaic word, cf. Syr. مَرْيَبَة, Ar. مَرْيَبَة *city*)—Est 1¹ + 28 t.; pl. מְרִיבִים I K 20¹⁴ + 23 t.;—a district of an empire, 1. districts of realm of Ahab with מְרִיבִים over them I K 20^{14,15,17,19}. 2. of the Babylonian empire: Ez 19⁸; Dn 8² (of Elam); מְרִיבִים *princess among the provinces* La 1¹ (of Judea). 3. of the Persian empire Est 1¹ + oft.; one of which was Palestine, Ne 1³; the returning exiles, מְרִיבִים *children of the province* Est 2¹ Ne 7⁶, having מְרִיבִים Ne 11². 4. provinces in general Ec 2⁸ 5⁷; מְרִיבִים *in the fat places of the province* Dn 11²⁴ (fertile regions, prob. Egypt; other trans. vid. in Bev.)

† מְרִיבִים **n.pr.m.** a Meronothite, one of the builders of the walls of Jerusalem Ne 3⁷.

† מְרִיבִים **n.pr.m.** a son of Gomer son of Japheth I Ch 1⁶; but rd. prob. רִיפַת (q. v.); ⑤ *Ῥεῖφαθ*, *Ῥεφαθ*; ⑥ L *Ῥεφαθ*; || Gn 10³ רִיפַת ⑤ *Ῥεφαθ*, *Ῥεφαθ*.

רִיבִים v. sub דָּן.

רִיבִים v. רִיבִים, רִיבִים, רִיבִים.

† [דְּכָא] **vb.** crush, poet. (As. *dakû*, *crush*, Muss-Arnolt^{HW} Oct. 1890, 66) not in Qal;—*Niph.*

Pt. *נִדְכָּאִים* Is 57¹⁵;—*crushed*, fig. = *contrite ones*. *Pi.* *Pf.* *דִּכָּא* ψ 143³; 2 ms. *דִּכָּאֵה* ψ 89¹¹; *Impf.* *דִּכָּא* ψ 72⁴; 2 ms. *דִּכָּאֵה* Pr 22²² (juss.); *דִּכָּאֵה* ψ 94⁵; *דִּכָּאֵה* Is 3¹⁵; sf. *דִּכָּאֵה* Jb 6⁹; *דִּכָּאֵה* Jb 4¹⁹; 2 mpl. *דִּכָּאֵה* Jb 19² (so Baer, v. his ed. p. 44, cf. Norzi); *Inf.* *דִּכָּאֵה* La 3²⁴; sf. *דִּכָּאֵה* Is 53¹⁰;—*crush*, (fig.) c. acc. one's life to the earth ψ 143³, Egypt ψ 89¹¹ (cf. De Che; ' subj.), servant of Yahweh Is 53¹⁰ (' subj.), Jb 6⁹ וְיִדְכָּאֵה אֱלֹהִים; oppressor ψ 72⁴, God's people ψ 94⁵ (|| *עֲנֵנִי*), Is 3¹⁵, cf. Pr 22²² illegally in tribunal, La 3²⁴ ר' תחת רגליו (in all human oppressor subj.); *crush me* בְּמִלִּים Jb 19² (Job's friends, subj.; || *תוֹנִינִי בְּנִפְשִׁי*); never lit., not even Jb 4¹⁹ (דִּכָּאֵה, with indef. subj.), for suff. ref. not to *בְּתִירָחֵם*, but rather to שְׂכָנִי, i. e. men inhabiting the clay houses, bodies, cf. Di. *Pu.* *Pf.* *דִּכָּאֵה* Je 44¹⁰; *Impf.* *דִּכָּאֵה* Jb 22²; *Pt.* *נִדְכָּאֵה* Is 53³; *נִדְכָּאֵה* Is 19¹⁰;—*crushed*, broken in pieces, shattered Jb 22² c. obj. fem. זרעוֹת; Is 19¹⁰ subj. שְׂחוֹת (here metaphor. for nobles); fig. of servant of ' Is 53³; made humble, contrite Je 44¹⁰. *Hithp.* *Impf.* *דִּכָּאֵה* Jb 5⁴; *נִדְכָּאֵה* Jb 34²⁸;—*must let themselves be crushed*, i. e. maltreated Jb 5⁴ (in court בשַׁעַר, cf. *Pi.* Pr 22²²); *are crushed* Jb 34²⁸ (the mighty, by God).

†*i.* *דִּכָּאֵה* *adj.* contrite (crushed)—*דִּכָּאֵה* Is 57¹⁵; *דִּכָּאֵה* ψ 34¹⁹—*contrite* Is 57¹⁵ (|| *שֹׁפְלֵי רֹחַם*); *נִדְכָּאֵה* ψ 34¹⁹ (|| *נִשְׁפָּרְיָלֵב*).

†*ii.* *דִּכָּאֵה* *n.[m.]* dust (as pulverized), *דִּכָּאֵה* ψ 90³ (on form cf. Ba¹⁸⁵).

†*[דִּכָּה]* *vb.* id. (only ψ);—*Qal* dub.; *רכה* (שָׁח) ψ 10¹⁰ Kt is rd. as *Qal* *Pf.* *דִּכָּה* consec. by RobGes Ol De al., i. e. *and he is crushed*, or *and he croucheth* (Qr *דִּכָּה* *Impf.* so AV RV *he croucheth*); others rd. *דִּכָּה* (adj. intrans. or passive) *and crushed he sinketh down*, cf. VB Che; possible wd. be *דִּכָּה* Niph. (|| *שָׁח* and *נָפַל*). *Niph.* *Pf.* *דִּכָּה* ψ 38⁹; *Pt.* *דִּכָּה* ψ 51¹⁷;—*be crushed, broken*, of physical distress ψ 38⁹ (|| *נִפְּלֹתִי*); *be contrite* (דִּכָּה) ψ 51¹⁹ (|| *נִשְׁפָּרְיָלֵב*). *Pi.* *Pf.* *דִּכָּה* ψ 51¹⁰; sf. *דִּכָּה* ψ 44²⁰; *crush down*, of divine wrath; c. acc. ψ 44²⁰, and *crush to pieces*, obj. ref. to עצמוֹת, in metaph. ψ 51¹⁰.—*רכה* Nu 11⁵ v. רִוּ.

†*[דִּכִּי]* *n.[m.]* (crushing), crashing, dash-ing, sf. *דִּכִּים* נהרות דִּכִּים ψ 93³ of ocean (waves).

רכב (✓ of foll.; cf. Ar. رَكَب, Aram. רִכַּב, NH in deriv.; v. also רכב, רכבה).

†*דִּכִּי* *adj.* crushed, oppressed—*דִּכִּי* ψ 74²¹, *דִּכִּי* ψ 9¹⁰ 10¹⁸; pl. sf. *דִּכִּי* Pr 26²⁸ (Baer; edd. al. *דִּכִּי*)—poet.; always fig., *oppressed, distressed* ψ 9¹⁰, 10¹⁸ (|| יתום); 74²¹ (|| *עֲנִי* and *אֲבִיּוֹן*); Pr 26²⁸ *דִּכִּי* = *those crushed by it* (a lying tongue).

†*דִּכָּה* *n.f.* crushing, *דִּכָּה* Dt 23³ *one wounded by crushing* (viz. of testicles).

דִּל *n.* door, v. sub *דלה*.

דִּל *adj.* v. sub *דלל*.

†*[דִּלַּג]* *vb.* leap (NH *spring over, skip* (a verse), omit)—*Qal* *Pt.* *דִּלַּג* Zp 1⁹ *leap*, c. art. *one leaping* *עַל־הַפִּסְתָּן*; ① 1 S 5⁵ *ἡνεπαβαινας ἡνεπαβαινουσιν* = *דִּלַּג* cf. Dr. *Pi.* *Impf.* *דִּלַּג* Is 35⁶; *דִּלַּג* ψ 18³⁰ = 2 S 22³⁰; *Pt.* *דִּלַּג* Ct 2⁸;—*leap, leap over* c. acc. *נָשָׂא* ψ 18³⁰ = 2 S 22³⁰; abs. *leap as the stag*, *פָּסַח* *דִּלַּג* Is 35⁶; sq. *על* of locality Ct 2⁸ (|| *מִצְפֵּן*).

†*דִּלַּח* *vb.* draw (water) (NH *id.*, Aram. *דִּלַּח*, *דִּלַּח*; Ar. دَلَّ *pull up* bucket; II, IV *let down*; v *hang down*; cf. دَلَّ *bucket*; Eth. ደለው *weigh*; As. *dalû*, *draw water*, cf. D¹¹⁰⁸ C Adler PAOS Oct. 1888, xcix.; also *dilātu*, *bucket*, Id^{1b}, *dalāni* COT¹¹⁰⁸)—*Qal* *Pf.* *דִּלַּח* Ex 2¹⁹; *Impf.* 3 ms. sf. *דִּלַּח* Pr 20⁵; *דִּלַּח* Pr 26⁷ v. infr.; 3f. pl. *דִּלַּח* Ex 2¹⁹; *Inf. abs.* *דִּלַּח* Ex 2¹⁹;—*draw* (water, but no obj. expr.) Ex 2^{19, 19}; fig. of drawing counsel (עֲצָה) out of heart, c. acc. (sf.) Pr 20⁵.—*דִּלַּח* Pr 26⁷ is difficult; rd. perh. 3 m. pl. *דִּלַּח* intrans., a lame man's legs *hang down* (helpless) so Ew Sta¹¹³; other views in De Now. *Pi.* *Pf.* 2 ms. sf. *דִּלַּח* ψ 30² fig. (cf. Pa. in Syr.) subj. *thou hast drawn me up* (out of Sh'ôl, cf. v').

†*[דִּלַּל]* *n.[m.]* door (Ph. *דל*) only fig.: cstr. *דִּלַּל* ψ 141³.

†*[דִּלְהָ]* *n.f.* door, only Qr *דִּלְהָ* (Kt *דלחך*) Is 26²⁰ fig., door of chamber in which people (personified) hides (cf. also *דִּלְת* du.)

†*דִּלְיָ* *n.[m.]* bucket, *דִּלְיָ* like a drop (hanging) from a bucket Is 40¹⁵; Du. sf. מִים *דִּלְיָ* Nu 24⁷ cf. Di (on form *dolyāw* cf. Ew^{120a} & Anm.³; also Sta^{120a}); fig. of Israel's prosperity.

†*[דִּלְיֹת]* pl. of *[דִּלְיָ]* *n.f.* branch, bough, metaph. of Israel under figure of olive tree *דִּלְיֹתַי* Je 11¹⁶ Ez 17^{6, 7} (figure of vine); v²³

(under figure of cedar); 31^{7,9,12} of Asshur as a cedar, דלתו Ez 19¹¹ Isr. as a vine (cf. Löw⁶⁶).

† דלת n.f. (י m. ^{12,13}) door (NH id.; As. *daltu(m)* Strm ^{AV 123} Schr ^{OOT 610}; Ph. pl. דלת C18^{7,8};—acc. to Ba ^{280 187, 207} fr. √דל, As. *edilu*, to bolt, bar)—דלת (always abs., and c. art. exc. Ct 8⁹ + Ez 41²⁴ but here Co art.) Gn 19¹⁰ + 18 t.; דלת Gn 19⁹ Ju 19²²; sf. דלתו 2 K 12¹⁰; Du. דלתים (cf. Sta ¹²⁷) Dt 3⁵ + 9 t., דלתים Jb 38¹⁰; cstr. דלתי Jos 2¹⁹ + 6 t. + Ez 26² Co; sf. דלתי Jb 31²², דלתך Zc 11¹ + Is 26²⁰ Kt (cf. דלה n.f.), דלתה Jos 6²⁵ 1 K 16²⁴; pl. דלתות Je 36²³ + 10 t.; cstr. דלתות Ju 3²³ + 19 t. + Ez 26² (Co דלתו); sf. דלתות Pr 8²⁴, דלתותי 2 Ch 3⁷ 4²²; דלתות Ne 3^{12,13,14,15}, דלתותי 2 Ch 4²; 1. door of house (disting. fr. door-way, cf. 1 K 6³¹ פתח Gn 19⁹) Gn 19¹⁰ Ex 21⁶ (all JE) Dt 15¹⁷ Jos 2¹⁹ (JE) Ju 11²¹ 19^{22,27} 1 S 21¹⁴ (רלחות השער) 2 K 4¹⁵ 6^{22,23} Is 57⁸ Jb 31²²; so fig. of wisdom's house Pr 8²⁴ על דלתותי; partic. doors of house of ' 1 S 3¹⁵ (היכל '); temple 1 K 6^{31,32,33} 7¹⁰ 2 K 18¹⁶ 1 Ch 22² 2 Ch 3⁷ 4²² 28²⁴ 29⁸ Ne 6¹⁰ Mal 1¹⁰; so of Ezek.'s temple, Ez 41^{23,24,25,26,27}. 2. door of room Ju 3^{23,24} 2 S 13^{17,18} 2 K 4²² 9¹⁰, esp. doors of רביר or קושים ק' 1 K 6^{31,32} 7¹⁰ 2 Ch 4²² cf. also Ez 41²³; also of court עזרה 2 Ch 4^{2,3}, and of porch מלך 2 Ch 29⁷. 3. gates of city Dt 3⁵ Jos 6²³ (cf. 1 K 16²⁴) Ju 16⁵ 1 S 23⁷ 2 Ch 8⁵ 14⁴ Ne 3^{12,13,14,15} 6¹ 7¹ (ר' then generally distinct fr. שער, wh. denotes the whole structure of gate, incl. posts, open space, etc., while ר' is swinging door), 7¹³ 13¹⁹ (where also sense narrower than שער) Is 45¹ (שערים) cf. v² and ψ 107¹⁶; Je 49³¹ Ez 38¹¹. 4. in other senses (mostly fig.): door (prob. *lid*) of chest 2 K 12¹⁰; aperture of womb Jb 31¹⁰ (ר' בטני); jaws of crocodile Jb 41⁶ (ר' פני); lips of man Ec 12⁴; doors enclosing and shutting off sea Jb 38¹⁰; doors of heaven through wh. comes rain ψ 78²³ (cf. מפתח Gn 7¹¹); of column of MS. (from shape) Je 36²³; fig. of easily accessible woman, Ct 8⁹; in simile Pr 26¹⁴; of Jerus. as gate of people Ez 26²; of Lebanon Zc 11¹.

† דלתיה, דלתיה n.pr.m. (Yah(u) hath drawn)—1. דלתי, a. a priest, contemp. David, 1 Ch 24¹⁵. b. a prince of Judah, contemp. Jerem. Je 36^{12,13}. 2. דלתי, a. head of a family contemp. with Zerubb. Ezr 2⁶⁰ = Ne 7⁶². b. descendant of Zerubb. 1 Ch 3²⁴. c. father of contemp. of Neh. Ne 6¹⁰.

† [דלה] vb. make turbid (As. *daldāhu*, disturb, Zim ²⁷ also in deriv.; Pal. דלח fig. be anxious, fear, ܕܠܚܐܝܬܐ turbavit, conturbavit)—Qal Impf. 2 ms., דלח Ez 32²; 3 fs. sf. דלח Ez 32¹³ + v¹⁸ (Co דלח);—stir up, trouble, makes turbid (always with feet) sq. מים Ez 32² (|| דלח—D Baer, and not ש); so 32^{13,14} (but v¹⁸ Co rds. דלח (cf. v²) for דלח).

† [דלה] vb. hang, be low, languish (NH Hiph. thin, thin out vines, etc.; As. *daldū*, be weak, humble Zim ²⁷; Ar. دَلَّ direct, guide, دَلَّ be directed, guided; دَلَّ put in motion, commotion; دَلَّ be in motion, hang, dangle; also دَلَّ amorous, coquettish, gesture or behaviour of women)—Qal Pf. דלתי ψ 116⁶, דלתי 142⁷; 1 pl. דלתי ψ 79⁹, דלתי Is 19⁶, דלתי Is 38¹⁴ Jb 28⁴ (on דלתי Pr 26⁷ cf. דלה);—hang, 'depend,' Jb 28⁴ (of one descending a miner's shaft || ש); be low, of streams Is 19⁶ (|| דלתי); be low, brought low, metaph. of distress ψ 79⁹ 116⁶ 142⁷; languish, of eyes, look languishingly (Che) Is 38¹⁴. —Niph. Impf. דלתי Is 17⁴, דלתי Ju 6⁶,—be brought low, laid low Ju 6⁶ fig. of Israel; Is 17⁴ of glory of Jacob.

† דל adj. low, weak, poor, thin (especially common in Wisd. lit. and poet.)—דל Lv 14²¹ + 8 t., דל Ex 23³ + 17 t. + דל ψ 82²; דלים Am 2⁷ + 17 t.; דלות Gn 41¹⁹;—weak, thin, of kine Gn 41¹⁹ (E); of Ammon 2 S 13⁴; weak, of family of Saul 2 S 3¹ (opp. עז) of Ju 6¹⁶; reduced, poor (opp. rich) Lv 14²¹ (P) Ru 3¹⁰ (opp. עשיר) Je 5⁴ (opp. to הנהגות, v¹) Pr 28¹⁵ Zp 3¹² (|| דלתי); עם עני דלתי; mostly subst., a poor (man), the poor Ex 23³ (JE); opp. to עשיר Ex 30¹⁶ (P) Pr 10¹⁵ 22¹⁶ 28¹¹; opp. הון Pr 19⁴; || אביו 1 S 2⁸ Jb 5¹⁶ ψ 72²¹ 82⁴ 113⁷ Pr 14²¹ Is 14²⁰ 25⁴ Am 4¹ 8⁶; cf. also Jb 20^{10,19} Pr 22⁹ Je 39¹⁰; reduced, weak, helpless (|| עני) Jb 34²⁸ ψ 82² (|| also יתום), Pr 22²² Is 10³ 11⁴ 26⁶ Am 2⁷; || מלמה Jb 31¹⁶; opp. שש Jb 34¹⁹;—cf. also ψ 41² Pr 19¹⁷ 21¹⁵ 28²⁵ 29¹⁴.

† דל n.f. coll., hair, thrum (both from hanging down)—דלה Is 38¹²; cstr. דלת Ct 7⁶;—hair, דלתי ר' Ct 7⁶; thrum (threads of warp hanging in loom) in sim. of premature death דלתי Is 38¹².

† II. [דלה] n.f. the poor—cstr. דלת Je 40⁷ + 2 t.; pl. דלות Je 52^{12,13};—the poor (coll., weak, helpless ones) Je 40⁷ 2 K 24¹⁴ 25¹³ (in || Je 52¹², as also v¹⁵, MT has strangely the pl.)

† דִּלְיָה n.pr.f. Delila, Philistine woman,
mistress of Samson Ju 16^{4.6.10.12.13.18}.

†עָלָה **n.pr.loc.** a city of Judah, Jos 15³⁸.

†[דָּרַף] vb. drop, drip (WisdLt.) (NH id. (דָּרַף more common), דָּרַף *trough*, etc., Aram. דָּרַף, ܕܪܦ, *drip*)—Qal Pf. 3fs. אֵלֶּיךָ הִדְרָפָה עֵינַי. Ec 10¹⁸ the house drips, i.e. leaks, because cracks are not mended.

דָּלָהּ n.m. a dropping (of rain, cf. Wetzst
 xpv xiv. 1801, 5), fig. מַרְדֵּי מְרִינִי אֶשֶׁה Pr 19¹⁵ etc.;
 : מִרְדֵּי בָּיוֹם וְאֶשֶׁת מְרִינִים נֶשְׁתָּה : Pr 27¹⁵.

† **הַלְפֹּן** n.pr.m. a son of Haman, Est 9⁷.

† [בָּרַק] vb. burn (intrans.), hotly pursue (NH *id.*, Aram. בָּרַק, بَرِك, all intrans. burn, kindle; Hiph., Aph. transitive)—Qal Pf. 2 ms. בָּרַקְתָּ Gn 31³⁶; 3 mpl. בָּרַקְתֶּם consec. Ob¹⁸; sf. בָּרַקְנִי La 4¹⁹; Impf. בָּרַקְיָה ψ 10²; Inf. cstr. בָּרַקְיָה 1 S 17⁴⁵; Pt. act. pl. בָּרַקְיָם ψ 7¹⁴ Pr 26²⁸;—**1.** burn, בָּרַקְתָּ וְבָרַקְתָּ Ob¹⁸ (fig. of Isr. ravaging among Edomites, || וְאֶבְרָהִם; on construction c. 3 cf. 2 K 17²⁵); also in בָּרַקְתָּ וְיָמַעַל בָּרַקְתָּ his arrows he maketh burning ones (subj. God) RV De Che al.; & שָׂפְתָיִם בָּרַקְתָּ Pr 26²⁸ burning (ferrent) lips (opp. לֵב). **2.** hotly pursue Gn 31³⁶ (E; sq. אֶחָדִי) 1 S 17⁴⁵ (sq. id.); ψ 10² La 4¹⁹ (both sq. acc.) **Hiph.** Impf. sf. יִבְרַקְנִי Is 5¹¹; Inv. הִבְרַקְתָּ Ez 24¹⁰;—*inflame*, c. acc., subj. wine Is 5¹¹; *kindle* obj. הִאֵשׁ Ez 24¹⁰.

† **הִלָּקֶתָּ** n.f. inflammation, Dt 28³⁵.

דלה v. דלת.

דם ³⁶⁰ n.m. Gn 9^s, blood (NH id., Ar. دَم, Eth. ደም; As. damu Nor²⁸⁰ Zim^{BP 75, 76}; Aram. דַּם, דָּמָה, דִּם, דְּמָה) — abs. דָּ Gn 37²³ + 154 t.; cstr. דָּם Gn 9⁶ + 62 t.; sf. דָּמִי I S 26³⁰ + 3 t.; דָּמָךְ 2 S 1¹⁶ (Qr; Kt רָמֶיךָ) + 4 t.; דָּמָךְ Ez 16²³ + 3 t.; דָּמוֹ Gn 9⁴ + 30 t.; דָּמָה Lv 4^{20, 30} + 11 t.; דָּמָם Gn 9⁶; דָּמָם Lv 16²⁷ + 11 t.; pl. דָּמִים Ex 4²⁵ + 35 t.; cstr. דָּמֵי Gn 4¹⁰ + 18 t.; sf. דָּמֶיךָ 2 S 1¹⁶ Kt (Qr דָּמָךְ); דָּמָךְ Ez 16^{6, 6, 6, 9}; דָּמִי Lv 20⁹ + 3 t.; דָּמֶיךָ Lv 12⁷ + 2 t.; דָּמֶיהֶם Lv 20¹¹ + 5 t.; — 1. blood of man or animal, = the life (נַפְשׁ) Gn 9⁴ (P) Dt 12²³ Lv 17^{14, 14} (H); cf. נַפְשׁ הַבְּעִיר הוּא בָדָם v¹¹ (H) & לִנְשָׁתָם לִנְשָׁתָם Gn 9⁵ (P);

see also ψ 72¹⁴ וַיִּשָּׂךְ דָּמָם בְּעֵינָיו hence blood of animals not to be eaten Lv 3¹⁷ 7^{26,27} (all P) 17^{10,12,13,14} 19³⁶ (all H) Dt 12^{16,23} 15²³ 1 S 14^{32,33,34} Ez 33²⁵ (cf. RS^{K 330}), but to be poured out and covered with dust Lv 17¹³ (cf. RS^{Sam. 1. 216 f.}). 2. usually blood become visible, a. as from a wound הִפְתָּה γ 1 K 22³⁵ (cf. הִתְחַן דָּמִים Ex 4^{25,26} v. infr. h); licked by dogs 1 K 21^{19,19} 22³³ Ez 32⁴; from the nose Pr 30³³; bloody issue of a woman Lv 15¹⁹ cf. v²⁵; pl. טָהַר דָּמִי 12^{4,5} וַיִּקָּר דָּמֶיהָ ו⁷ (all P) 20¹⁸ (H); blood in which child welters Ez 16^{6,6,23} + v⁶ (del. AB & Co al.); of goat Gn 37³¹ (JE); of slain bird Lv 14^{6,11,52} (b. oft. obj. שָׁפַךְ *spill, shed* Gn 9⁶ (P) 37³³ E. Nu 35²³ (P) Lv 17⁴ (H) Dt 21⁷ 1 S 25³¹ 1 K 18²⁸ 2 K 21¹⁶ 24⁴ 1 Ch 22⁸ Ez 16³⁸ 22^{4,5,9,12,27} 23⁴⁵ 33²⁵ 36¹⁸ (del. B Co) Pr 1¹⁶; also ψ 79⁸ שָׁפַךְ דָּמָם בְּפִים עֵיר שָׁפַךְ *a blood-shedder* Ez 18¹⁰; עֵיר שָׁפַךְ *a blood-shedder* Ez 22³ cf. v⁴ (also 1 K 2³¹ Je 22^{2,17} 1 Ch 22⁸ 28⁵ Pr 6¹⁷ La 4¹³); less oft. subj. of pass. שָׁפַךְ, נִשְׁפַּךְ, etc. Gn 9⁶ Nu 35²³ (both P) Dt 19¹⁰ Zp 1¹⁷ ψ 79¹⁰. c. הִלַּל דָּם Dt 32⁴³ (song) *blood of slain*; דָּם הַלָּלִים γ 2 S 1²³ so Nu 23³⁴ (JE), obj. of שָׁחַת, of Isr. under fig. of lion; cf. also Ez 39^{17,18,19}, & 2 S 23¹⁷ = 1 Ch 11¹⁹ הִמָּנְשִׁים) hyperbol. for imperilled life); as food of young eagles Jb 39³⁰. d. oft. of *innocent blood*, i.e. blood shed with injustice & cruelty, דָּם נָקִי Dt 21^{8,9} 1 S 19⁶ 2 K 21¹⁶ 24⁴ ψ 94²¹ 106³⁶ cf. v³⁸ Pr 6¹⁷ Is 59⁷ Je 7⁶ 22⁵ (also 26¹⁴); נָקִי דָם Jo 4¹⁹ Jon 1¹⁴; also in cstr. דָם נָקִי Dt 19¹⁰; cf. 27²⁵ נָפַשׁ נָקִי דָם נָקִי Dt 19¹⁸ Je 22¹⁷ 2 K 24⁴; דָם נָקִי Je 19⁴; דָם נָקִי אֲבוֹתֵינוּ נָקִי Je 2³⁴; further דָם נָקִי La 4¹³ דָם נָקִי Je 2³⁴; in ψ 30¹⁰ דָם = *my death* (|| דָּמִי אֶל-יָצִיחַ). e. *avenger of blood* הָדָם נָקִי Nu 35^{19,21,34,26,27,27} (all P); Dt 19^{6,12} Jos 20^{2,5,9} 2 S 14¹¹. f. pl. דָּמִים of abundance, blood in quantity, hence sts. of blood shed by rude violence, and of blood-stains;—Gn 4^{10,11} (J) as crying from the ground for vengeance (cf. RS^{Sam. 1. 397}), comp. also 2 S 23²³ 16⁸ 2 K 9^{36,36}; Is 1¹⁶ 9⁴ 26²¹ Ez 16^{6,6,9,23,28} (on txt. of v⁶ vid. supr.) Zc 9⁷ 2 Ch 24²⁵; דָּמִי אֲדָם Hb 2^{2,17}, and in other connexions; but interchangeably with sg. 2 S 3²⁷ 20¹³ 2 K 9³³ Is 34^{3,5,6,7} Ez 21²⁷ 22¹³ (pl. Co) 24^{6,8} al.; v. esp. דָּמִי אֶל-הַתְּכֵסִי Jb 16¹⁸; דָּמִי יִרְשָׁלַם *blood-stains of Jerusalem* Is 4⁴; = slaughter, sg. Gn 37²⁵ (J) Je 48¹⁰ Ez 5¹⁷ 28²³ (|| דָּבַר) 38²³ (|| id.). d. דָּם-עֵבְרִי Dt 32⁴³ (song: ψ 79¹⁰); pl. דָּמִי עֵבְרִי 2 K 9^{7,7}; דָּמִי חֲרָעָל Ho 1⁴ *bloodshed at Jezreel*; cf. דָּמִים דָּמִים Ho 4²; דָּמִי מִלְחָמָה 1 K 2³⁴; in Ez 9⁶ דָּמִי הָאָרֶץ הָאֵלֶּה (Baer) rd. דָּמִים for דָּמָם v. d. H

Vrss Co Comm.; לָרֹם אֶחָד לָרֹם *lie in wait for blood* Pr 1¹¹ cf. v¹⁵ 12⁶ Mi 7⁷; דָּמִים of a *plan of murder* Is 33¹⁵ (obj. of שָׁמַע); מִשְׁפַּחַת דָּמִים, Ez 7² *bloody crime*; as symbol of oppression, violence Mi 3¹⁰ (|| עֲלִיָּה), Hb 2¹² (|| id.) g. דָּמִים = *guilt of bloodshed, blood-guiltiness*, then more generally, *mortal sin* (RS ^{OT 10 471} 2nd ed. 441, cf. Ez 18¹⁵) ψ 51¹⁶ (cf. Ho 12¹⁵); also בְּדָמִים בּוֹא 1 S 25^{23,25}. h. pl. also in phrases: דָּמִים חַתָּן *bloody bridegroom* Ex 4^{23,26}; also those denoting character, chiefly poet., דָּמִים אִישׁ *bloody man* (sanguinary) 2 S 16⁶ ψ 5⁷ דָּמִים אִישׁ הַדָּמִים 2 S 16⁷; אִישׁ דָּמִים, ψ 26⁹ 55²⁴ 59⁹ 139¹⁰ Pr 29¹⁰; וְאֵל בֵּית הַדָּמִים *bloody house* 2 S 21¹ but rd. with Ⓞ We Dr דָּמִים וְאֵל, & on his house is blood; עֵיר דָּמִים Na 3¹; דָּמִים עֵיר Ez 22²⁴ 24⁶ + v⁹ (del. B Co). i. דָּמִים בּוֹ *his blood is in (upon) him*, he is responsible for his own death Lv 20⁹ cf. v^{11,12,13,14,27} (all H), Ez 18¹⁵ (+ וְיָהִי); דָּמִים בּוֹ Ez 33³; דָּמִים בּוֹ Jos 2^{10,15}; so with שָׁבַע 1 K 2²² v¹⁷ Ez 33⁴; דָּמִים עַל רֹאשׁוֹ 2 S 1¹⁶, and אֶת־דָּמִיו עַל־רֹאשׁוֹ 1 K 2²²; also דָּמִים לְשָׁמַיִם דָּמִים בְּבִיחָה Dt 22²; and דָּמִים לְשָׁמַיִם דָּמִים בְּבִיחָה Ju 9²⁴; דָּמִים עַל אֲבִיכָה Je 26¹⁵ Jon 1¹⁴; דָּמִים עַל־רֹאשׁוֹ Dt 19¹⁰, v. 2 S 21¹ sup.; also eg. Ez 22⁴ אֶשְׁמָחָה בְּדָמָיו, and as subj. of יִשְׁמָחָה *shall be imputed to* Lv 17⁴ (H); דָּמִים לִי Ex 22¹ cf. v³ (both JE) & (sg.) Nu 35²⁷ (P). j. of judicial process in case of bloodshed דָּבַר לֹא תִעָשֶׂה בְּיַדְּךָ לְשֹׂאֵם בְּיַדְּךָ לְרֹם Dt 17⁸ cf. 2 Ch 19¹⁰; עֲלֵדִים רַעַד Lv 19¹⁶ (H). k. in phrase *require blood at the hand of*, exact vengeance (for it) from, מִיִּד דָּמִים Ez 33⁶ Gn 9⁶; דָּמִים נִדְּרָשׁ Ez 33⁶ Gn 42²² (E); abs. דָּמִים מִיִּדְּךָ, דָּמִים מִיִּדְּךָ 2 S 4¹¹ cf. Ez 3^{18,20} 33⁶; דָּמִים מִיִּדְּךָ Ho 1⁴; דָּמִים מִיִּדְּךָ Jo 4²¹; Ez 35^{4,6,8,9}; cf. on the other hand אֶל־יָדְךָ דָּמִי אֶרְצָה מִיִּדְּךָ 1 S 26²⁰ i.e. let it not be unavenged. l. of blood as defiling a land Nu 35²³ (P) cf. ψ 106³⁶ (pl. ברָמִים). m. of a city foot-printed (VB) with blood; defiling hands Is 1¹⁵ 59³ La 4¹⁴ cf. Ez 23^{27,28}; further, of blood as oppressing one who has shed it עֲשֵׂה בְּדָמִים Pr 28¹⁷. n. atonement for blood-guilt is expressed by דָּמִים לְהָם Dt 21⁸ (on form of vb. cf. Ges^{14,9} & Di). o. blood (-shedding) as connected with divine wrath דָּמִים חֲמָה וְקִנְיָה Ez 14¹⁹; דָּמִים חֲמָה וְקִנְיָה Ez 16²⁰; v. further מִדְּם חֲמָה Dt 32⁴², cf. Je 46¹⁰; cf. also of human vengeance by divine help מִשְׁפַּחַת דָּמִים ψ 58¹¹; מִשְׁפַּחַת דָּמִים הַרְשֵׁעַ 68²⁴; note further Is 49²⁶ Ez 39¹⁰ (in both

fig. of being drunk with blood); then of simple human vengeance וְהִוָּדְתָּ אֶת־שִׁכְרֵי בְּדָם שָׂאֵל 1 K 2⁹. o. of water turned into blood (sg.) in Egypt, by divine power Ex 4⁹ (J) 7^{17,20} (JE) v^{19,19,21} (P) ψ 78⁴⁴ 105²⁰; cf. Is. 15⁵ & Ez 32⁶; further, of appearance of blood in sky Jo 3³, & of colour of moon v⁴; specifically of red colour of water בְּדָם מִיִּדְּךָ 2 K 3²² cf. v²³. 3. blood used with religious significance, a. blood of passover-lamb Ex 12^{7,13,15} (all P) v^{22,23} (all JE); note also הַבְּרִית דָּם, i.e. blood by which a covenant was ratified Ex 24⁸ (JE) Zc 9¹¹. b. blood used in ritual, Lv 17¹¹ יִשְׁפָּךְ יָדָיו בְּדָם (H); cf. 2 Ch 29²⁴; also Ez 44^{7,15} (both || חֲלָב) (H); further Lv 1⁵ Is 1¹¹ ψ 50¹²; thrown on altar, vb. נָתַן usually c. על Ex 24⁶ (JE) 29^{12,20} Lv 1¹¹ 3^{2,3,12} 7^{2,14} 8^{19,24} 9^{12,13} (all P) 17⁶ (H) Nu 18¹⁷ (P) Ez 43¹⁸ 2 K 16^{13,15,16} 2 Ch 29^{22,23} cf. 30¹⁶; sprinkled, vb. הִזָּה Lv 5⁹ 16¹⁹ (both P); sprinkled toward tent of meeting (vb. הִזָּה) Nu 19^{4,4} (P); brought into tent of meeting Lv 4^{1,16} 6²² cf. 10¹⁸ (all P); sprinkled toward the holy of holies (vb. הִזָּה) Lv 4^{6,6,17} 16^{14,14} (all P); brought within the veil on day of atonement Lv 16^{15,15} (cf. v¹⁴) v²⁷ (all P); thrown on people Ex 24⁸ (JE; וְנָתַן); sprinkled on priests (הִזָּה) Ex 29²¹ Lv 8²⁰ (both P); on garment (in sanctuary, הִזָּה) Lv 6³⁰ (P); applied with finger to horns of altar Ex 29¹³ Lv 4^{7,12} 23^{20,24} 8¹⁵ 9^{9,9} 16^{18,18} (all P; cf. also Ez 45¹⁹) Ez 43²⁰; applied to tip of right ear of priest Ex 29²⁰ Lv 8^{23,24} (all P; also Lv 14^{14,25} P); poured out at base of altar (שָׁפַךְ אֶל־) Ex 29¹³ Lv 4^{7,12,25,30,34} (all P); cf. with מִזְבֵּחַ (Niph.) Lv 1¹⁵ 5⁵; with יָצַק 8¹⁵ (all P); half of blood put in basins Ex 24⁶ (JE); blood poured out on altar Dt 12^{27,27}; blood of red heifer burned Nu 19⁹ (P); vid. further such terms as דָּם וְכֹהֵי Ex 23¹⁵ 34²⁵ (both JE) (cf. Dt 12²⁷ 2 K 16¹⁶); דָּם הַשְּׂלֵמִים Lv 7²⁷ (P; cf. v¹⁴); דָּם חֲטָאת הַקִּפְּרִים Ex 30¹⁰ (P) cf. Ez 45¹⁹; דָּם הַזֶּהָרִים Lv 14^{14,17,25,25}; (v. נֹחַח, זֶהָרִים, חֲטָאת, חֲטָאת); דָּם חֲטָאת, swine's blood, as heathen offering Is 66¹⁷; cf. נִסְכֵּיהֶם מִדְּם ψ 16⁴ (v. Che). 4. fig. of wine דָּם עֵינֵיךָ Gn 49¹¹ (blessing of Jacob || יִצְחָק); cf. Dt 32¹⁴ (song) דָּם עֵינֵיךָ הַשְׂתַּחֲוֶה־לְךָ. דָּם עֵינֵיךָ Ez 19¹⁰ prob. text. error cf. VB; Da prop. בְּרָמָה in her height.

+I. דָּמָה vb. be like, resemble (NH id., Aram. דָּמָה, דָּמָה, דָּמָה; cf. דָּמָה, price, Nab. id. (Nö in Eut. Nab. Inscr. p. 35); also דָּמָה, likeness (whence Ar. دَمَمَة image, effigy, as loan-wd. Frä²⁷) cf. דָּמָה) — Qal P. 3 ms. 7 Ez 31⁸ ψ 144⁴; 3 fs. דָּמָה Ct 7⁸; 2 ms.

דְּמִיתָ Ez 31^{2,10}; 1 s. דְּמִיתִי ψ 102⁷; 3 pl. דְּמִי Ez 31⁸; 1 pl. דְּמִי Is 1⁹; *Impf.* 3 ms. יִדְמָה ψ 89⁷; 1 pl. דְּמִי consec. Is 46⁴; *Inv.* ms. דְּמִי Ct 2¹⁷ 8¹⁴; *Pt.* דְּמִי Ct 2⁹;—*be like, resemble*, of external appearance, sq. ל, Ct 7⁸ 2¹⁷ 8¹⁴; sq. לֹא Ez 31^{8,10} (all of tree, fig. of Pharaoh); of condition or quality sq. ל Is 1⁹ ψ 102⁷ 144⁴; so יִדְמָה לִיהוָה... ψ 89⁷; also abs. Is 46⁴; sq. לֹא Ez 31⁸. **Pi.** *Pf.* דְּמִי 2 S 21⁵, דְּמִי ψ 50³¹; דְּמִי Nu 33⁴, Is 14²; sf. דְּמִי Ct 1⁹, דְּמִי 2 S 21⁵; *Impf.* יִדְמָה Is 10⁷; 2 fs. דְּמִי Est 4¹⁸ (juss.); דְּמִי La 2¹⁸ Ho 12¹¹; 2 mpl. דְּמִי Is 40¹⁵; sf. דְּמִי Is 40³⁶ 46⁴;—*liken, compare; imagine, think, devise*;—1. *liken*, i.e. *consider to be like, compare*, causat. of **Qal**, sq. ל of external appearance Ct 1⁹; of quality or condition Is 46⁴ (obj. ה) La 2¹⁸; sq. ל of external appearance Is 40^{15,36} (both obj. God in ref. to idols); abs. *use comparisons or similitudes* (parables, symbols, etc.) Ho 12¹¹ (subj. ה). 2. *imagine, form an idea, devise* 2 S 21⁵ (on context cf. Dr); *think, intend*, sq. Inf. Nu 33⁴ (J or H) Ju 20⁸ Est 4¹⁸; abs. Is 10⁷ cf. 14²; *think that*, sq. obj. cl. (*Impf.* without conj.) ψ 50³¹; *think of*, sq. acc. ψ 48¹⁰. **Hithp.** *make oneself or become like*; *Impf.* יִדְמֶנִּי Is 14¹⁴ *I will make myself like the Most High* (on form cf. Ges¹⁵⁴ 7).

† דְּמוּת **n.f.** likeness, similitude (mostly late) (acc. to Lag²²¹ 12, 147 *n.* mispunct. for דְּמִי fr. דְּמִי; acc. to We^{Procl. 418, Eng. Tr. 200} an Aram. loan-word, but v. Di Gn 5¹, Dr^{JPh 21, 216} Che^{OP. 274})—abs. דְּמוּת Is 40¹⁶ + 3 t.; cstr. דְּמוּת Gn 5¹ + 16 t.; sf. דְּמוּת Gn 5¹; דְּמוּתוֹ 1²⁶;—1. *likeness, similitude*, of external appearance, chiefly in Ezek.: Ez 1⁵ (*likeness*, i.e. something that appeared like) so v²⁶ 8² (אֵשׁ) דְּמוּת כְּמִצְחָה (cf. Co), 10¹ כְּמִצְחָה דְּמוּתוֹ (cf. Co), 10¹ כְּמִצְחָה דְּמוּתוֹ (cf. Co), 10¹ כְּמִצְחָה דְּמוּתוֹ (cf. Co); cf. also Dn 10¹⁶ אֲדָם דְּמוּת בְּנֵי אָדָם i.e. *one like the sons of man; similitude, resemblance* Ez 1^{5,10} 16^{32,36} 10^{10,31,32}; אֲדָם דְּמוּת כְּמִצְחָה אֲדָם, 1²⁶; כְּמִצְחָה דְּמוּתוֹ v²⁶; also 2 K 16¹⁰ (pattern of altar), 2 Ch 4³ (images of oxen); of son in likeness of father Gn 5³ (P); so also of man in likeness of God Gn 1²⁶ (|| צֶלֶם) 5¹ (both P); cf. Is 40¹⁸ *what ה' will ye compare to him (אֵל)*? דְּמִי q.v. 2. *adverbially, in likeness of, like as* Is 13⁴ cf. Ez 23¹⁵ & קָרָה ψ 58⁵.—Ez 1²⁸ rd. גְּבִינוֹת, v. גִּבְיָן and J P Peters^{JBL 1894, 40, 42}. On דְּמוּת אֲדָם Ez 1¹⁶ 10¹⁰ (apparently masc.) cf. Thes & Sm who trans. *the likeness of one had they all four*; Co rds. אחות.

† דְּמִי **n. [m.]** likeness, כְּמִצְחָה דְּמִי ψ 17¹³ *his likeness is as a lion*, i.e. he is like a lion.

† **IL [דְּמָה]** **vb.** cease, cause to cease, cut off, destroy—**Qal Perf.** 1 s. דְּמִיתָ Je 6², דְּמִיתָ consec. Ho 4⁵; *Impf.* 3 fs. דְּמִיתָ La 3⁴⁸; 3 fpl. juss. דְּמִיתֶנָּה Je 14¹⁷;—1. *intr. cease* Je 14¹⁷ (eyes from weeping) La 3⁴⁸ (*id.*) 2. *cause to cease, cut off, destroy*, c. acc. Israel (under fig. of בְּתִרְצִיִן) Je 6²; (under fig. of אֶפְרַיִם) Ho 4⁵. **Niph.** *Pf.* דְּמִיתָ Is 15¹¹ +; 3 fs. דְּמִיתָ Je 47¹⁵; 2 ms. דְּמִיתָ Ob⁵, דְּמִיתָ Ez 32²; 1 s. דְּמִיתִי Is 6⁵; 3 pl. דְּמִי Ho 4⁵ +; *Inf. abs.* דְּמִי Ho 10¹⁵; *Pt.* דְּמִי Ho 10⁷; *be cut off, destroyed, ruined*, of a city Is 15¹¹ (|| שָׂרָה) Je 47¹⁵; of people Ho 4⁵ Zp 1¹¹ Ob⁵; of king Ho 10^{15,16} cf. Ez 32²; of beasts ψ 49^{12,21}; *be ruined, undone*, prophet at sight of Yahweh Is 6⁵.

† דְּמִי **n. [m.]** cessation, pause, quiet, rest; דְּמִי Is 62⁶ + 2 t.; cstr. דְּמִי Is 38¹⁰ (but v. *infr.*);—1. *quiet*, in phr. לֹא דְּמִי Is 62⁶ *keep not quiet* (let there be no quiet to you); in prayer to God לֹא דְּמִי ψ 83³ *keep not quiet* (inactive; || שָׁקֵט, חֲרָשׁ); cf. וְלֹא תִתְּנוּ רָחֵם Is 62⁷ *and give no rest to him* (ה'). 2. in phr. דְּמִי יָמִי, appar. *quiet, peacefulness*, even tenour, of my days (so De Or SS); others, as Hi Ew Che Di, *pause, resting-time*, i.e. *noon-day* (cf. ③, & height ③), fig. of middle life, but usage dub.; Klo^{1894, 187} *cessation, pause*, of natural end of life, Hezekiah's natural expectation, in contrast with the speedy death implied in vb; but parallelism of v¹¹ is ag. this; Brd emends דְּמִי after ③; Klo¹⁸ suggests בְּחַם or בְּחַם as poss., though not necessary;—but view stated first is on the whole best.

† **I. [דָּמָה]** **vb.** be or grow dumb, silent, still (NH *id.*; Eth. in II. *ሕድመመ; stupefy; III. 1 & 2 ሕድመ; ሕድመመ; be astounded, stupefied*)—**Qal Pf.** דָּמָה Jb 30³⁰, דָּמָה ψ 35¹⁵; *Impf.* דָּמָה Am 5¹² + 2 t., דָּמָה Lv 10⁶ Jos 10¹³; 3 fs. דָּמָה La 2¹⁸; 2 fs. דָּמָה Je 48³ (so Ki Ol & Kö²²⁷ q.v.; others Niph.); דָּמָה Jb 31²⁴; דָּמָה Ex 15¹⁶ + 3 t.; 1 pl. cohort. דָּמָה Je 8¹⁴ (so Thes Ol Bö Kö²²⁷ q.v.; others Niph.);—1. *be silent* ψ 4³ 30¹⁸ 35¹⁵ (prob., cf. De Che), Ez 24¹⁷ Lv 10⁶ (P) Am 5¹²; in grief La 2¹⁰ 3²⁶. 2. *be still* (opp. to both speech and motion) Jb 31²⁴; = perish Je 8¹⁴ 48³ ψ 31¹⁸ (לְשָׂאֵל); c. ל *be silent* to i.e. *be resigned* to ψ 37⁷ 62⁶, sq. דָּמָה Jb 29²¹ (|| לֹא שָׁקֵט); *be still*, motionless, stand still Jos 10^{12,13} (of sun || עָמַד); 1 S 14⁹ (men); Je 47⁶ (of sword || הִתְרַגְּעַי); so also of bowels, as seat of mental excitement Jb 30³⁰;

La 2¹⁸ אל־תִּלַּח בְּדַעֲיֶנָּה, i.e. cease not to weep (|| הוֹרִידִי כְּחֹל דְּמָעָה ||) (כֹּחֵן). 3. *be struck dumb, astounded*, in amazement and fear Ex 15¹⁶ (Is 23² (but cf. II. דָּמַם). Niph. Pf. 3 pl. יִדְמָה consec. Je 25²⁷; Impf. יִדְמָה Je 49³⁰ 50³⁰; יִדְמָה 1 S 2⁹; 2 mpl. יִדְמָה Je 51⁶—*be made silent*, i.e. destroyed; the wicked 1 S 2⁹ (בְּחִשְׁדָּה), cf. Je 51⁶; men of war Je 49³⁰ 50³⁰; dwellings Je 25²⁷. Po. Pf. 1 s. שִׁיתִי וְדָמְתִי נַפְשִׁי ψ 131² 'composed and quieted my soul' Che (as a weaned child). Hiph. Pf. 3 ms. sf. הִדְמָנוּ he (God) hath silenced us (= caused to perish) Je 8¹⁴.

† דְּמָמָה n.f. (silence) whisper (on format. cf. Ba²⁸ 27)—וְאַחַר הָאֵשׁ קוֹל דְּמָמָה רַחֵם 1 K 19¹³; וְאַחַר הָאֵשׁ קוֹל דְּמָמָה רַחֵם Jb 4¹⁶ a whisper and a voice, i.e. an articulate whisper (cf. Di); וְאַחַר הָאֵשׁ קוֹל דְּמָמָה ψ 107²⁰ he settlcth storm into whisper.

† דְּמָמָה n.f. one silenced, brought to silence (?; destroyed?) הָיָה בְּדָמָה בְּתוֹךְ הַיָּם Ez 27²² (form pecul. & sense dub.: Baer דְּמָמָה Co בְּדָמָה fr. בְּדָה adj., cf. 23⁴¹ ψ 45¹⁴) AV *What city is like Tyrrus, like the destroyed* (as though for דְּמָמָה cf. הוֹלֵלָה 26¹; but Pi. Pu. not elsewhere.) *in the midst of the sea?* RV *like her that is brought to silence*.—DI Baer *Keech* p. 21. & Pr⁶⁴ der., hesitantly, fr. II. דָּמַם.

† II. [דָּמַם] vb. wail (?; cf. As. *damdmu*, groan, wail, lament, DI Baer's *Keech* 21; Pr⁶⁴)—only Qal Inv. יִשְׁבִּי אֵי דָּמָה Is 23² wail, ye coast dwellers (cf. DI¹⁴), וְיִשְׁבִּי אֵי & וְיִשְׁבִּי אֵי v.; most, however, assign this to I. דָּמַם q.v. (3).

דָּמָן (✓ of foll., mng. dub.; Ar. دَمَن, *prepare, improve, manure land*, appar. denom.)

† דָּמָן n.m. dung (Ar. دَمْن) always in this form and always of corpses, lying on ground as offal 2 K 9³⁷ Je 8² 9²¹ 16⁴ 25²⁵ ψ 83¹¹.

† דְּמָמָה n.pr.loc. Levitical city in Zebulun Jos 21²² (but rd. perh. וְדָמָה; cf. 1 Ch 6⁶² Jos 19¹³, and v. Di).

† דְּמָמָה n.pr.loc. in Moab Je 48² (on text, however, cf. Che Is 25¹⁰).

† I. דְּמָמָה n.f. dung-place, dung-pit, בָּמִי Is 25¹⁰ (Qr בָּמִי מִ).

† II. דְּמָמָה n.pr.loc. in Benjamin, N. of Jerusalem Is 10³¹.

† דְּמָמָה 1. n.pr.loc. city of southern Judah Jos 15²¹; loc. dub., Onom. מְדִינַת דְּמָמָה

= *Miyweis* near Gaza Lag^{Onom.} 278, 2nd ed. 276; cf. *Minyay* S. of Gaza Rob²⁸ 1. 802; on other proposed identifi. cf. Di. 2. n.pr.m. descendant of Caleb 1 Ch 2⁴⁹.

† [דְּמָעָה] vb. weep (NH *id.*, Ar. دَمَعَ & دَمَع; Aram. דְּמָעָה, As. in deriv., v. infr.), Qal Impf. 3 fs., and Inf. abs., וְדָמַעְתָּ הָרִמֶּה וְדָמַעְתָּ הָרִמֶּה Je 13¹⁷.

† [דְּמָעָה] n.[m.] (weeping, trickling) juice, i.e. wine or (&) oil (cf. foll.) דְּמָעָה Ex 22²⁸ (|| מְלֶאֱחָה ||), cf. Di; Ar. دَمْعَةُ الْكَرْمِ = wine.

† דְּמָעָה n.f. coll. tears (chiefly poet. and late; freq. in Je. and contemp.) (Ar. دَمْع; As. *dimu*, *dimtu* Hpt^{KAT} 2 Glos. 1. Zim²⁸ 28, 29; Aram. דְּמָעָה, NH דְּמָעָה, As. in deriv., v. infr.)—abs. דְּ 80⁶ + 10 t.; cstr. דְּמָעָה Ec 4¹; sf. דְּמָעָתִי ψ 67 + 4 t.; דְּמָעָתִי 2 K 20⁶ = Is 38⁶ + Ez 24¹⁶ (del. & Co); דְּמָעָתִי La 1²; pl. דְּמָעוֹת ψ 80⁶ La 2¹¹—tears ψ 67 Ec 4¹ La 1² 2¹¹; esp. in Je. in phrase תִּרְדָּה וְדָמָה etc. Je 9¹⁷ 13¹⁷ 14¹⁷, cf. La 2¹⁸; Je 8²⁸ וְדָמָה etc. of weeping over, in behalf of one Is 16⁶; as appealing to God's compassion 2 K 20⁶ = Is 38⁶ ψ 39¹²; ψ 56⁶ ר' שִׁיקָה ר' שִׁיקָה (cf. Che); v. also ψ 116⁶ Je 31¹⁶ Is 25⁶; opp. דְּמָה ψ 126⁶; of hypocritical tears Mal 2¹⁸; fig. tears as food ψ 42⁴ (דְּמָעָתִי לֶחֶם) 80⁶; as drink 80⁶, cf. Babyl. *dimtu mabitit*, tears (were) my drink (Zim²⁸ 28; || *bikittum kurmatit*, weeping (was) my sustenance).—Ez 24¹⁶ וְלֹא דְּמָעָה del. & Co cf. v²².

† דְּמָשֶׁק n.pr.loc. Damascus (As. *Dimaški*, *Dimaski*, DI²⁸ 28 Schr^{OOT} Gn 14, 2 & ARK²⁸ 28 Jäger^{BAS} 11. 281¹; Ar. دِمَشْق, دِمَشْق; Aram. ܕܡܫܩ, etc. דְּמָשֶׁק, Ps-Jon דְּמָשֶׁק; דְּמָשֶׁק 1 K 11²⁴ + 28 t.; דְּמָשֶׁק Gn 14¹⁶ + 8 t.; דְּמָשֶׁק 1 Ch 18⁶ + 3 t. Ch; דְּמָשֶׁק 2 Ch 24²³ 28⁶; דְּמָשֶׁק 2 K 16¹⁰; דְּמָשֶׁק Am 3¹² v. foll., Vrss. דְּמָשֶׁק;—ancient Aramaean city, situated lat. 33° 30' N., long. 36° 15' E., in plain E. of Hermon & SE. of Anti-Lebanon; on the *Nahr Baradā* (Gk. *Chrysorhoas*); mod. *Dimishk* & *Esh-Sham*, Rob²⁸ III. 440. 2. Bd^{Pal} 207; *Damascus* Gn 14¹⁶ Am 5²⁷ 1 K 11²⁴ 2 K 14²³ Ct 7⁵; so also prob. Gn 15² (perh. gloss cf. Di), (Am 3¹² v. foll.); a trading-centre Ez 27¹⁸; as capital & residence of king of Aram 1 K 15¹⁸ = 2 Ch 16², cf. 1 K 20³⁴ 2 K 16⁹ 10. 11. 11. 12 2 Ch 28⁶ Is 7²⁵ 8⁴ 10⁹ (cf. Peters^{Thr.} April 1886, 282) 17^{1.1.3} Je 49^{23.24.27}; including also surrounding territory Ez 47^{16.17} cf. v¹⁸ 48¹, v. מְדִינַתָּה 1 K 19¹⁶; מְדִינַתָּה 2 K 5¹²; = kingdom Am 1^{3.5} cf. Zc 9¹;

†[דָּרַק] vb. crush, pulverize, thresh;
 be fine (Ar. دَرَسَ be or become thin, minute;
 Eth. ደደደ As. dakaku Pa. break in pieces
 COT^{Glms}; Ph. דר id., Aram. דָּרַק Pa. id., ִּי?
 —Qal Pf. 3 ms. דָּרַק Dt 9²¹, דָּרַק Ex 32³⁰; Impf.
 3 ms. sf. יִדְרֹק Is 28²⁸; 2 ms. תִּדְרֹק Is 41¹⁸;—1.
crush (trans.) sq. acc. לֶחֶם *bread-stuff, corn* Is
 28²⁸; of threshing דָּרַשׁ Is 41¹⁸ (fig. of pulver-
 izing mts.) 2. only Pf.; *be fine*, of state to
 wh. Moses reduced the golden calf by grinding
 דָּרַשׁ אֹתוֹ כַּחֵץ Ex 32³⁰; וְדָרַשׁ אֹתוֹ כַּחֵץ
 Dt 9²¹. **Hiph. Pf.** דָּרַק 2 K 23¹⁸; 2 Ch 34⁴; 2 fs. תִּדְרֹקוּ consec. Mi 4¹²;
Impf. יִדְרֹק 2 K 23⁶; 2 Ch 15¹⁶; 1 s. sf. יִדְרֹק 2 S
 22⁴³ (but יִדְרֹק ִּי || 18⁴⁸); *Inf. abs.* הִדְרֹק Ex 30³⁶;
cstr. לְהִדְרֹק 2 Ch 34⁷ (form anomalous cf. Ew.
 1^{288d} Ol^{1288b} Be; rd. perh. לְהִדְרֹק Ki; or לִדְרֹק
 [v. דָּרַק Is 40¹⁵] cf. Öt);—*make dust of, pul-
 verize* לְעָפָר יִדְרֹק 2 K 23⁶ (i.e. the Ashera),
 || 2 Ch 34^{4,7} (דָּרַשׁ); so of the *bamah* הִדְרֹק
 2 K 23¹⁸; of the *מִסְפָּלָה* 2 Ch 15¹⁶; fig.
 Mi 4¹⁸ (obj. עַמִּים רַבִּים); Ex 30³⁶ (P) has יִדְרֹק
 הָרֶקֶת *and thou shalt beat some of it fine*

† **לָרֶגֶל** vb. tread, march (Aram. **לָרֶגֶל** *lāragel*, *to tread*); NH Hiph. **לָרֶגֶל**, *lead, conduct*; Ar. iv. **لَرَجَلَ** *reach, overtake*; Eth. **ለገረ**: *be rough, severe* (from *cal-cavit*, Di); **אֶלְעֶזֶר**: *threshold, vestibule*—**Qal**. Pf. 3 ms. **לָרַג** Nu 24¹⁷ + 6 t.; 3 fs. **לָרַגְהָ** Jos 14⁹; 2 ms. **לָרַגְתָּ** Hb 3¹⁶; 1 s. **לָרַגְתִּי** Is 63³ Zc 9¹¹; pl. **לָרַגְנוּ** Jb 22¹¹ + 3 t.; *Impf.* 3 ms. **לָרַגְךָ** Mi 5⁵ + 6 t. + **יָרַד** Je 51² (כְּחִיב וְלֹא קוֹי); 3 fs. **לָרַגְהֶן** Dt 11²⁴ Jos 1²; 2 ms. **לָרַגְתֶּם** Dt 33²⁰ + 2 t.; 2 fs. **לָרַגְתִּי** Ju 5²¹; 1 s. sf. **לָרַגְתִּי** Is 63³; 3 mpl. **לָרַגְתֶּם** 1 S 5¹ **יָרַדְתֶּם** 11² **יָרַדְתֶּם** Ju 9⁷; 2 mpl. **יָרַדְתֶּם** Dt 11²⁵; *Pl.* **יָרַדְתֶּם** Am 4¹³ + 5 t.; **יָרַדְתֶּם** Jb 9⁹; **יָרַדְתֶּם** Je 25³⁰ Ne 13¹⁵; **יָרַדְתֶּם** Je 46⁶ + 5 t.;

ר' אֶחָדָהּ; 2 Ch 28²⁶ וּבְלִדְרֵי הָרֵאשִׁים וְהַחֲרוֹתֶיהָ
 Is 3¹² cf. also Is 30¹¹ and 57¹⁵; = gain Is 56¹¹,
 pleasure, etc. Is 58¹². †6. a. of moral action
 and character הַשְׁחִית בְּלִבָּשׁ אֶת־דַּרְכֹּהָ עַל־הָאָרֶץ
 Gn 6¹² (P); cf. Je 3²¹; יִשְׁמְרוּ אֶת־דִּרְכָם I K 2⁴,
 8²⁵ = 2 Ch 6¹⁶; cf. v.³⁰ = 2 Ch 6³⁰; הֵבִין דְּרָכֵיו לִפְנֵי
 2 Ch 27⁷; ψ 5⁹ 39³ 49¹⁴ 50³⁵ 119^{5,36,50,100} Pr 4²⁶
 5^{8,21} 10⁹ 14^{2,8,12} 16^{2,7,9,17,25} 19^{3,16} 21^{1,20} Je 2²³ 6²⁷
 7²⁵ 16¹⁷ 17¹⁰ 18^{11,15} 26¹² 34^{18,19} La 3³⁰ Ez 7^{12,27}
 14^{22,23} 18^{25,29,30} 24¹⁴ 28¹⁵ 33^{17,20} 36¹⁵ Hg 1^{5,7} Ze 1⁷;
 הֵבִין דְּרָכֵיו Ec 1⁹ cf. Is 57¹⁷ (& Je 32²⁰ c. infr.).
 b. of duty (commanded by יי, etc.) הָיָה יְלֵכוֹ בָּהּ
 Ex 18²⁰ (E) cf. 32² (JE) Dt 9^{12,16} 13⁶ 31²⁰ Ju 2¹⁷
 Jb 31⁷ ψ 25^{8,12} 32⁹ 119¹ 143⁸ Pr 21¹⁶ 22⁶ 23¹⁰
 Is 30²¹ 48¹⁷ Je 7²³ Mal 2⁸; so, too, of wisdom דְּרָכֶיהָ
 ר' בִּינָה Pr 3¹⁷, הַחֵקֶה, ר' 4¹¹ 8²⁵ cf. 23²⁶; ר' בִּינָה
 9⁶ cf. Is 40¹⁴. †c. specif.: in good sense
 הָיָה הַטּוֹבָה וְהַשְׁפָּרָה I S 12²⁵ I K 8²⁴ = 2 Ch 6²⁷; cf.
 Pr 16²¹ Je 6¹⁶; הָיָה בְּדָרְכָהּ Jb 4⁶ cf. 22³ Pr 13⁶;
 ר' צִיּוּקִים (נְחִיבָתָיו ||) Jb 24¹¹ (i.e. of light) ר' טוֹבִים, Pr 2²⁰,
 ψ 1⁶, ר' אֶמְצָנָה, Pr 11²⁰ ψ 119¹; ר' חֲסִידִים, ψ 101¹⁴,
 ר' חַיִּים, ψ 139²⁴; ר' עֲלָם, Is 59⁹, ר' שְׁלוֹם, Pr 11²⁰,
 Pr 6²³, cf. 12²⁰ Je 21⁸ (opp. חֲסוֹת ר' v. infr.);
 without modifier I S 8²⁵ Jb 13¹⁵ 23¹⁰; cf. also a. sup.; esp. cstr. before
 names of good things I K 22² 2 K 22² 2 Ch 11¹⁷
 20²⁵ 21^{12,13} (pl.) so 34²; cf. דְּרָכֵי הָרֵאשִׁים
 2 Ch 17³ the first ways of David; also דְּרָכֵי עֲשֵׂי
 Je 12¹⁶. †d. oftener in bad sense הִשְׁחִית הַדְּרָכִים
 Ju 2¹⁹, הִרְעָה הַדְּרָכִים I K 13³⁵, ר' Pr 2¹⁵ 8¹⁵ 28¹⁰,
 cf. 2 K 17¹⁸ 2 Ch 7¹⁴ Je 18¹¹ 23²³ 25⁵ 26³ 35¹⁵
 ר' לֹא טוֹב, 36^{2,7} Ez 3^{18,19} 13²² 20⁴ 33¹¹ Jon 3¹⁰ Ze 1⁷;
 ψ 36⁶ Pr 16²⁰ Is 65²; הִרְעָה הַדְּרָכִים Ez 16²⁷; cf. with
 completed metaph. הִרְעָה הַדְּרָכִים Je 18¹⁵; further
 ψ 107¹⁷, ר' פִּשְׁעִים, ψ 139²⁴, ר' עֲצָב, ψ 119²⁰, ר' שִׁנָּה
 Pr 2¹⁵, הִרְעָה הַדְּרָכִים Pr 14¹² = 16²⁵; דרך
 Je 21⁸, cf. supr. c. ר' עֲצָב, Pr 15¹⁰ (cf. 6⁶);
 הִרְעָה הַדְּרָכִים, ψ 1⁶ cf. Pr 11¹⁵ 3²¹ 4¹⁰ (ר' שְׁעִים)
 12¹⁵ (ר' אֵיל), 13¹⁵ (ר' בְּנֵי־אֵיל), also 15² 21⁸ Is 55⁷;
 further, without modifier, Ho 4⁹ 12³ Pr 7²⁵ 14¹⁴
 Is 53⁶ 66³ Je 2²³ (of idolatry בְּמִיֵּי הָרֵאשִׁים
 v.³ 4¹¹ (cf. Hi Gf) v.¹⁵ 15⁷ 22¹ Ez 16^{9,11,21} 18²³
 20⁴ 23^{12,13} 33^{9,11} 36^{17,17,21,22} cf. also sub a. sup.;
 הִרְעָה הַדְּרָכִים I K 8²⁵ to place his way upon
 his head, i.e. requite it on him = 2 Ch 6²³, cf.
 Ez 7¹⁰ 11²¹ 16²² 22²¹; הִרְעָה הַדְּרָכִים Pr 1¹; esp.
 cstr. before names of bad things הִרְעָה הַדְּרָכִים I K 15²⁴
 (cf. v.²⁰) 16^{2,19,25} 22²⁵ cf. v.^{18,25}; also הִרְעָה הַדְּרָכִים
 2 K 8¹⁸ 16³ 2 Ch 21^{6,18} 28² (pl.); הִרְעָה הַדְּרָכִים

2 K 8²⁷ = 2 Ch 22³ (of Ahaziah, grandson of Ahab); ר' ה'עם ה'ה Is 8¹¹, ר' ה'עם Je 10³, ר' אבותיכם Ez 20³⁰ cf. 2 K 21²¹. + e. way of א': (a) = his creative activity Jb 26¹¹; applied in concrete sense to behemoth (hippopotamus) ר' אשית דר' ב' 40¹⁰ (hyperb.); cf. of wisdom ר' אשית דר' Pr 8²²; (b) = his moral administration, Ex 33¹³ (pl.; JE); Dt 32⁴ 2 S 22²¹ = ψ 18³¹ Jb 21³⁶; ר' אלהים ב' דר' 77¹⁴ (מי אל גדול ב' אלהים ||) Pr 10³³ Is 55⁹ Je 5⁴ Ez 18^{25, 26, 29, 30} 33^{17, 20} Ho 14¹⁰. (c) = his commandments ר' אשית דר' Gn 18¹⁰ (J); Dt 5³⁰ cf. (pl.) 8¹⁰ 10¹² 11^{22, 23} 19⁹ 26¹⁷ 28³⁰ 30¹⁶ Jos 22⁴ (D) Ju 2²³ 2 S 22²² = ψ 18³¹, 1 K 2³ 3¹⁴ 8⁵⁶ 11^{32, 33} 2 K 21²² 2 Ch 6³¹ Jb 21¹⁴ 23¹¹ 34²⁷ ψ 25^{4, 9} 27¹¹ 37³⁴ 51¹⁵ 67⁸ 81¹⁴ 86¹¹ 95¹⁰ 119⁹ Is 2³ = Mi 4², Is 42²⁴ 58³ 63¹⁷ 64⁴ Ze 3⁷ Mal 2⁹; cf. ר' אשית דר' 77¹⁴; v. also ר' אשית דר' 77¹⁴; v. also ר' אשית דר' 77¹⁴; v. also ר' אשית דר' 77¹⁴.

† **מדר** n.[m.] treading- or stepping-place, place for the foot to tread on, only cstr. **מדר** Dt 2⁴ a treading-place for the sole of a foot (cf. 11²⁴ = Jos 1⁵).

† **מדר** n.[m.] unit (appar. of weight, certainly) of value, rare & late, perh. drachma, others daric, v. infr.:—only pl. **מדר** of gold Ezr 2⁶⁹ (|| **מדר** of silver) = Ne 7⁷⁰ (|| **מדר**); also **מדר** of gold money 1 Ch 29⁷ (|| **מדר**); of also in same v. of silver, brass & iron); of weight (or worth) of gold utensils Ezr 8²⁷. —Weight of Gk. δραχμή = 4.32 grammes (= 66.5 Eng. gr.); value of silver dr. = c. 9¹/₂ d. Eng.; value of gold dr. (½ stater) = c. 9 s. 5 d. Eng., cf. Hultsch *Gr. u. Röm. Metrol.* (1898) 294, 297, 320-320, & Tab. xiv, xvi. —(If **מדר** = drachma, then perhaps edit. insertion in Ne Ezr (regarded as loan-word in both Gk. & Heb. fr. some Asiatic source by Ew GGA 1265, 1292 f.; 1294, 796; Gesch. I. 274, H. I. 129 cf. Sm Liston 12, N. 24, but on Gk. deriv. cf. Lex. Lidd. & Sc., also Brandis Münz-Mass-u. Gewichtssystem 58 L. Hultsch¹ c. 121); cf. Ph. pl. **מדר** = drachma acc. to Re RA 1265, 7 Berger Mém. Soc. Ling. de Paris, 1269, 325 Hoffm AGG xxxvi Mal, 1269, 2. Acc. to view commonly current hitherto **מדר** = daric, Gk. δαρικός, cf. Syr. ܕܪܝܚܐ, Pers. gold coin = c. Eng. sovereign (weight = c. 2 drachm.): Brandis¹ c. 62, 244 f. Hultsch¹ c. 406 Schr in Ri HWS Art. Darika Erman² xv, 75 Hoffm ZA 1267, 49 f. (Hoffm¹ c. abandons), cf. Ryle Ezr 2⁶⁹).

† **מדר** v. **מדר**.

† **דרע** (acc. to Thes connected with Aram. **דרע** arm, Heb. **דרע**, whence foll. in sense strong, of fortified city; this, however, is dub.)

† **דרעי** n.pr.loc. a chief city of Bashan Jos 19³⁷; **דרעי** Nu 21³³ = Dt 3¹, Dt 3¹⁰; **דרעי** Jos 12⁴; **דרעי** Dt 1⁴; **דרעי** Jos 12⁴ 13¹³ cf. 13³¹;—on identity of all these cf. Di Dt 3¹⁰; modern *Der'at*, 7½ hours WNW. of Bosra; Euseb. *Adpaa* (Lag Onom. 212, 26, 2nd ed. 225) cf. Di Nu 21³³ Wetzst *Haum* 47, 77, 123 Bd Pal 201.

† **דרע** 1 Ch 2⁹ v. **דרע**.

† **דרק** (✓ of foll. mng. dub.; Ar. **درج** = walk rapidly, hasten, **درج** shield).

† **דרקן** n.pr.m. head of a family of Nethinim, who went up with Zerubbabel, **דרקן** Ezr 2⁶⁴ = Ne 7⁶⁶.

† **דרר** (✓ of foll. words: Ar. **در**;—1. stream, flow abundantly (of milk, tears, rain, etc.), cf. **דרר**. 2. be abundant, luxuriant (of herbage), cf. **درج** a kind of tree, now elm (Lane), & **درج**. 3. run vehemently, easily (of horse), cf. **درج** swift horse, or other beast, & **درج**. 4. give light, shine (of lamp), cf. **درج** shining star, **درج** glistening or shining of sword, **درج** pearls (coll.) & **در**; hence prob. **דרום**).

† **דרר** n.[m.] pearl; mother of pearl; (Ar. **درج** pearls, **درج** a pearl) Est 1⁴.

† **דרר** n.[m.] a flowing; free run, liberty;—1. **דרר** Ex 30²² (P) i.e. myrrh of flowing, fine-flowing m. cf. **דר** & Di. 2. c. **דרר** proclaim liberty, **דרר** ל'ל'ל'ל'ל' (cf. **דרר**); Lv 25¹⁰ (H) in Jubilee year, cf. Is 61¹ (|| **דרר**); Je 34^{16, 17} all ref. to liberty of Sabbatical year; v¹⁷ (iron.) lo! I proclaim to you liberty unto the sword, unto pestilence & unto famine, i.e. liberty to be destroyed by sword, pestilence and famine, (a judgment of Yahweh); **דרר** Ez 46¹⁷ i.e. year of Jubilee (cf. Lv 25¹⁰).

† **דרר** n.f. + **דרר** swallow ψ 84⁴ (|| **דרר**), Che (q.v.) makes simile of quiet, peace, security, and supplies ellipsis; in simile, Pr 26⁵ **דרר** ל'ל'ל'ל' (of groundless curse, which does not alight, i.e. is not fulfilled).

† **דרום** n.m. south (poet. & late) (on formation cf. Ol¹ 216 c. Sta¹ 260)—**דרום** Jb 37¹⁷ + 14 t. + Ez 40^{27, 28, 29} (del. S Co in v²⁷; AB S Co in v²⁸—south, Ez 42¹⁸ (over against **דרום**), **דרום**,

ים); 12 t. more in Ezek. (of wh. Co del. 2, cf. supr.) 21² (= וַיִּסְמְנוּהוּ, rd. also וַיִּסְמְנוּהוּ 42¹⁰ for וַיִּסְמְנוּהוּ 40^{21,27}), cf. Co; 40⁴ (opp. צָמַח; also קָדַם), v⁴ (opp. צָמַח) 42¹² = לָךְ 41¹¹ (opp. צָמַח) 42¹³ (opp. צָמַח). Elsewhere only Dt 33²⁸ (|| יָם), Jb 37¹⁷; Ec 1⁶ 11² (both opp. צָמַח).

† דָּרַר n.[m.] thistles (coll.) (Ar. دَرَار, still current in Pal., Löw¹⁰⁰; Eth. ደረደር) קִין וְדָרָר Gn 3¹² (J) Ho 10⁶ symbol of wildness, desert.

† דָּרַשׁ vb. resort to, seek (cf. Ar. دَرَسَ rub over, efface (a site), tread (wheat), fig. read repeatedly, study; دَرَسَ beat (a path), discuss, Pa. practise in; NH search out (a meaning), expound)—Qal Pf. 1 Ch 10¹⁴; Impf. דָּרַשׁ 10⁴ +, 1 S 28⁷, נְדָרַשׁהוּ 1 K 22⁷ +, יְדָרַשׁוּ Is 55²; Inv. דָּרַשׁ 1 K 22⁷ +; Inf. abs. דָּרַשׁ Lv 10¹⁶ Dt 23²²; cstr. דָּרַשׁ Dt 22² + לְדָרַשׁ Ez 14⁷, לְדָרַשׁ (scribal error for לְדָרַשׁ Ew¹²⁰⁰ Ol¹²⁰⁰) Ezr 10¹⁶; Pt. דָּרַשׁ Dt 11¹² + 10 t., דָּרַשׁ 1 Ch 28⁹ + 3 t.; pass. דָּרַשׁוּ 11², דָּרַשׁהוּ Is 62¹²; syn. בָּקַשׁ—

1. (tread a place,) resort to, frequent, with religious obj., c. acc. loc. Am 5² 2 Ch 1⁵, loc. Dt 12⁵. 2. seek, consult, inquire of: a. acc. אֱלֹהִים Gn 25²² (J) Ex 18¹⁵ (E) 1 S 9⁹ 1 K 22⁶ 2 K 3¹¹ 8²² 12¹⁸ 1 Ch 15¹² 21³⁰ 2 Ch 18⁷ 34²¹ 24⁴ 78²⁴ Je 21² 37⁷ Ez 20¹²; the ark of God 1 Ch 13³; word of Yahweh 1 K 22⁶ (= 2 Ch 18⁷) cf. 1 K 14⁴; with אֱלֹהִים 1 Ch 10¹⁴ 2 Ch 34²² Ez 14⁷; his word 2 K 1¹⁶; with אֱלֹהִים Jb 5⁵; their God Is 8¹⁹, Messianic king Is 11¹⁰; אֱלֹהִים מִן הַסֵּפֶר out of the book of אֱלֹהִים Is 34¹⁶ (in gloss, acc. to Che¹⁰ Jan. 1892, 330); c. מִאֲחֻרָיו of a לֵךְ 1 K 22⁷ (= 2 Ch 18⁷) cf. (supr.) v² 2 K 3¹¹ and 1 K 14⁴ (מִן הַסֵּפֶר). b. heathen gods and necromancers, הִדְרַשׁ the inquirer Ez 14¹⁰; with אֱלֹהִים 1 S 28⁷, בְּאֹזֶן 1 Ch 10¹⁵, בְּבִעֵל וְבִעֵל אֹזֶן 1 S 28⁷, with אֱלֹהִים Is 8¹⁹, אֱלֹהִים דְּתִיבִים Dt 18¹¹, אֱלֹהִים Is 19³. 3. seek deity in prayer and worship: a. the true God (cf. בָּקַשׁ 3) דָּרַשׁ Dt 4² Ho 10¹² Am 5⁴ Is 9¹² 31⁵ 55⁶ 58² 65⁵ Je 10²¹ 29¹³ Zp 1⁶ La 3²⁵ 1 Ch 16¹¹ (= 105⁴) 28³ 2 Ch 12¹⁴ 14³ 15²¹ 16¹² 22²⁶ 26⁹ 27³⁴ 34¹¹ 119²¹; אֱלֹהִים 2 Ch 19²⁶ 30¹⁹ 14² (= 53³) 69³; דָּרַשׁ אֱלֹהִים with אֱלֹהִים only in Chronicler, לִיהוָה 1 Ch 22¹⁹ 2 Ch 15¹² 20³ Ezr 6²¹; אֱלֹהִים 2 Ch 17⁴ 31² 34² Ezr 4²; Dr¹²⁰⁰ finds in Chr weakened mng., revers. b. seek heathen deities, c. acc. Je 8² 2 Ch 25^{16,20}; with אֱלֹהִים, Dt 12³⁰ 2 Ch 17².

4. a. seek, with idea of demanding, require (בָּקַשׁ is seek, simply), with acc. lost sheep Dt 22² Ez

34^{6,8,11}; goat Lv 10^{16,16} (P); with אֲחֵר, after green fodder Jb 39⁸. b. inquire, investigate (a matter), abs. Ju 6²⁰ Dt 13¹⁵ 17^{4,9} 19¹⁸; with acc. כָּל-לִבְבוֹת דָּרַשׁ all hearts Yahweh searches 1 Ch 28⁹; לְדָרַשׁ הַפִּזְקָה to inquire into the wonder 2 Ch 32³¹; with אֱלֹהִים, to inquire about 2 S 11⁷ Jb 10⁶; sq. עַל pers. + inf. 2 Ch 24⁶ apply to the Levites to bring, etc., cf. 31⁹ (עַל both pers. and rei). 5. ask for, require, demand, c. acc. rei Ez 20⁴⁰; + אֲנִי pers. Dt 23²² Mi 6⁶; exact, oft. with collat. idea of avenging, מִצָּד Dt 18¹⁸, so with מִצָּד Ez 34¹⁰, דָּרַשׁ מִצָּד Gn 9⁶ (P) Ez 33⁶; acc. only, דָּרַשׁ מִצָּד 9¹⁸, רָשָׁעוֹ 10¹⁵; abs. v^{4,13} 2 Ch 24²².

6. seek with application, study, follow, practise, abs. by wisdom Ec 1¹; with acc. דָּרַשׁ מִצָּדָה study or practise justice Is 17¹⁷ 16⁶; אֱלֹהִים 11²; מִצָּדָה Am 5¹⁴; commands of God 119⁴. 7. seek or study the peace, welfare of any one Dt 23⁷ Je 29⁷ Ezr 9¹², לְשָׁלוֹם Je 38⁴, מִצָּדָה Est 10³, רָעָה Pr 11² 38¹² (cf. בָּקַשׁ 2, where this use is more common). 7. seek with care, care for, אֲשֶׁר אֶרְדֵּךְ land which Yahweh thy God careth for Dt 11¹²; אֱלֹהִים אֶרְדֵּךְ let not Eloah care for it Jb 3⁴; אֶרְדֵּךְ Je 30⁴; אֶרְדֵּךְ Pr 31¹²; with אֶרְדֵּךְ Je 30⁴; אֶרְדֵּךְ no one careth for me 142²; but in both these אֶרְדֵּךְ belongs to אֶרְדֵּךְ, cf. אֶרְדֵּךְ 142², also La 4⁴ etc.; אֶרְדֵּךְ cared for (of Jerus.) Is 62¹². Niph. Pf. נִדְרַשׁ Gn 42²², נִדְרַשׁ Is 65¹, נִדְרַשׁ 1 Ch 26³¹; Impf. נִדְרַשׁ Ez 14² 20^{31,31} 36²⁷; Inf. abs. נִדְרַשׁ Ez 14² (for הִדְרַשׁ);—1. let oneself be inquired of, consulted, only of God Ez 14² 20^{31,31} 36²⁷ Is 65¹. 2. be sought out 1 Ch 26³¹. 3. be required, of blood (cf. Qal 5) Gn 42²² (E).

Note. מִחְרָבוֹתֵיהֶם and beg out of their desolate places 109¹⁰ (Ki al. wedörbte, vid. Baer); many MSS. rd. דָּרַשׁ, so most interpr.; 10 Hup Bi Che rd. גָּרַשׁ be driven from.

† [מִדְרַשׁ] n.[m.] study, exposition, midrash, only cstr. מִדְרַשׁ (late; common in NH, in sense of imaginative exposition or didactic story)—מִדְרַשׁ סֵפֶר הַמִּלְחָמִים midrash of the book of Kings 2 Ch 24²⁷; מִדְרַשׁ הַנְּבִיאָה midrash of the prophet Iddo 2 Ch 13²². These were prob. of a didactic character, cf. Dr¹²⁰⁰ 477.

† [דָּשָׁא] vb. sprout, shoot, grow green (As. dāšû Pi makes abundant Lyon¹²⁰⁰ 77; cf. also sub דָּשָׁא whence, acc. to others, vb. denom.)—Qal Pf. דָּשָׁא Jo 2²² (subj. מִדְרַשׁ).

before dentals, sibilants, and liquids, the *l* is written but not pronounced, thus *אֲשֶׁם* pron. 'ash-shamsu = Heb. *אֲשֶׁם*—in gen. the use of the art. in Heb. is analogous to its use in Greek or German: but naturally there are applications peculiar to Hebrew (comp. with what follows Ges¹²³ Ew²⁷⁷):—1. joined with *substantives*: a. to mark a definite concrete object, as Gn 1¹ *the heavens and the earth*, *הַמֶּלֶךְ* the king, etc. Never, however (as in Greek e.g. *ὁ Πλάτων*), before true proper names, though it is used with certain terms, chiefly geographical, of which the orig. appellative sense has not been lost, as *הַבַּעַל* 'Baal,' lit. 'the lord,' in pl. *הַבְּעָלִים* i.e. the various local Baals, *הַשָּׂטָן* the Adversary Jb 1² (as a pr. n. *שָׂטָן*, 'Satan,' only 1 Ch 21¹); *הַלְבָנוֹ* (but not *הַלְבָנוֹת*), *הַיָּרֵד* (but not *הַיָּרֵדִים*), *הַשָּׁרֹן* the Sharon, *הַשְּׁפֵלָה* the (Judæan) lowland, *הַפִּיִּשְׁתִּי* the (Moabite) table-land, *הַעֲרֵבָה*, *הַעֵי* 'Ai,' *הַגִּבְעָה* 'Gibeah,' Ju 20², *הַגָּלִיל* 'Galilee,' *הַגְּלִיל*, *הַיָּשׁוּן* (oft.), *הַיָּשׁוּן*, *הַיָּשׁוּן*, *הַיָּשׁוּן* (oft.), *הַיָּשׁוּן*, *הַיָּשׁוּן*. b. with an adjective to denote one who exhibits a quality *kar* 'ἐξοχῶς,' i.e. to express the compar. or superl. degree: so oft., as Gn 1¹⁶ *הַמָּאֹר הַגָּדוֹל* the greater light, *הַמָּאֹר הַקָּטָן* the lesser light, 2⁷ *בְּנוֹ הַגָּדוֹל* = his elder son, 48¹⁴ *הַצָּעִיר* the younger, 42¹¹ *הַקָּטָן* the little one, i.e. the youngest (of Joseph's brethren), Lv 21¹⁷ *הַגָּדוֹל מֵאֶחָיו* the chiefest of his brethren, Nu 35²⁵ + *הַכֹּהֵן הַגָּדוֹל* the chief priest, 'the least among' Ju 6¹¹, *הַצָּעִירָה* the least of 1 S 9²¹, *הַיָּפֶה* the fairest among Ct 1⁸, 2 K 10³ Pr 30³⁰, cf. Jos 14¹⁵. c. with nouns which are not definite in themselves, but acquire their definition from the context, or from the manner in which they are introduced: thus (a) in the standing phrases *הַיּוֹם* to-day, Gn 4¹⁴ 21³⁰ + oft.; *הַלַּיְלָה* to-night, Gn 19³⁰ +, once 1 S 15¹⁶ last night; so *הַשָּׁנָה* this year, 2 K 19³⁰ Jer 28¹⁴; *הַזֶּמֶן* this time, Gn 18²³ +. (b) *הַנָּהָר* the river ('*kar* ἐξοχῶς'), i.e. the Euphrates; Ex 2¹ the well, the well viz. of the district, Jos 8¹¹ the valley, 1 S 17²; 1 S 19³⁰ the wall, v¹² the bed, 20²¹ *הַנָּעַר* the lad (whom Jonathan would naturally take with him), v²⁴ the table. Hence occas. where a suffix would define the noun more precisely, as *הַמָּאֹר* 2 S 19²⁷ + = my ass, Ju 3²⁰ 1 S 1¹ *הַכִּסֵּא* = his seat, Ju 4¹⁶ 1 K 22²⁵ 2 K 10¹⁶ + *הַמִּצְבֵּה*, 1 S 18²⁰ 20² *הַחֲתִית*. d. it is a peculiarity of Hebrew thought to conceive an object as defined by its being taken for a particular purpose, and thus by a kind of pro-

lepsis to prefix the art. to the noun denoting it: 1 S 10¹ and Samuel took *הַשֵּׁן הַשֵּׁן* lit. the cruse of oil, not, however, a cruse which had been defined previously, but one rendered definite by *being now taken*; in English idiom 'a cruse of oil,' v²⁵ *בַּסֵּפֶר* lit. in the scroll or book, the one, viz. taken for the purpose, i.e. in a scroll (so Ex 17¹⁴ Nu 5²³ Jb 19²³), 21¹⁰ *הָאֹהֶל* v¹⁷, *וְהַבְּרָכָה בַּשִּׁמְכָה* Ju 4¹⁸ *וְהַבְּרָכָה בַּשִּׁמְכָה* a tent, 8²⁵ 9⁴⁸ *אֶת הַחֲרָדִים* hatchets, 20¹⁸ every one able to aling *אֶת הַשֵּׁן* with a stone at a hair, 1 S 6⁸ *בְּאֶרְצוֹ* (unless indeed the *אֶרֶץ* was an understood appendage in every cart), Nu 11²⁷ *הַנָּעַר* a young man, 13²³ *בַּמִּטָּה* on a pole, Jos 2¹⁶ *בְּחֶבֶל* with a cord, 2 S 17¹⁷ *הַשִּׁמְכָה* a girl (cf. Dr^{181, 4: 19, 12}). Sta. it is uncertain whether an art. is to be referred to *o* or *d*: e.g. 1 S 2¹³ *הַסִּנְיָה* or a prong, 2 S 18⁸ *הַמִּטָּה* or a mule, etc. e. with nouns that denote objects or classes of objects that are known to all, as *הָאֵלִים*, *הַיָּמִים*, Gn 13² Abram was very rich *בְּכֶסֶף*, Ex 31¹ *בְּכֶסֶף* and *בְּכֶסֶף*, Dt 14²⁶ and thou shalt lay out the money *בְּכֶסֶף* and *בְּכֶסֶף*, 2 K 9³⁰ *בְּכֶסֶף* and *בְּכֶסֶף*, in French 'elle mit du fard à ses yeux.' It is, however, remarkable that this usage depends mostly on the punctuation, *הַכֶּסֶף*, *הַכֶּסֶף*, etc. (except as applied to denote definite quantities of gold, wine, etc., as Jos 6²⁴) being far less common than *בְּכֶסֶף*, *בְּכֶסֶף*, etc., but *בְּכֶסֶף*, *בְּכֶסֶף*, etc.: for instances in which the art. forms part of the consonantal text, see Gn 6²⁰ 7⁸ and *הַנֶּחֱמָה*, Dt 8¹ *הַנֶּחֱמָה*, 1 K 5¹⁸ 1 S 28⁷ and *הַנֶּחֱמָה*, 60¹⁷ Ez 15⁴⁷ *הַנֶּחֱמָה*, Hb 2¹ Pr 20¹ *בְּכֶסֶף*, Ct 1¹¹ Ec 7¹². Cf. below, h. f. in comparisons, the object compared being, as a rule, not an individual as such, but one exhibiting the characteristics of a class: 1 S 1¹⁸ *בְּכֶסֶף* like scarlet, like crimson (both meant generally), 5²⁴ *בְּכֶסֶף* and *בְּכֶסֶף* 10¹⁴ *בְּכֶסֶף* 13⁸ *בְּכֶסֶף* (as always with this word, e.g. 42¹⁴ *בְּכֶסֶף*), 11⁷ *בְּכֶסֶף*; + oft. (The usage is not, however, quite uniform, at least acc. to the punctuation: there occurs e.g. *בְּכֶסֶף* Jb 41²¹ 1 S 47¹⁴ *בְּכֶסֶף* al.: and we find both *בְּכֶסֶף* 1 S 5²⁵ and *בְּכֶסֶף* Ho 13⁸; *בְּכֶסֶף* 1 S 38¹⁸ and *בְּכֶסֶף* Nu 24¹; *בְּכֶסֶף* 1 S 42¹⁸ and *בְּכֶסֶף* Jb 16¹⁴; etc.) Similarly Gn 19²⁸ *בְּכֶסֶף* as the smoke of a furnace, Nu 11¹⁸ *בְּכֶסֶף* *בְּכֶסֶף* (הַעֵר), Ju 8¹⁸ *בְּכֶסֶף* *בְּכֶסֶף* like (a lion's) rending

a kid, 16⁹ 1 K 14¹⁵ Zc 12¹⁰ על הַיָּחִיד as mourning over an only child, 13⁹ +. Where, however, the standard of comparison is not the class in general, but only a particular part of it, defined by a special epithet (whether adj. or verb), the art. is naturally omitted: thus כֶּמֶץ like chaff (in general) Is 41¹⁵, but כֶּמֶץ עֵבֶר like chaff passing away 29⁶; כֶּמֶץ Jb 14², but כֶּמֶץ נָטוּי ψ 102¹⁵; כֶּמֶץ Is 40²⁴, but כֶּמֶץ נָדָף 41²; כֶּמֶץ Is 35⁶, but כֶּמֶץ עַל וַיָּדָף like a hind (that) longeth for streams of water ψ 42²; כֶּמֶץ Is 9¹⁷, but כֶּמֶץ תֵּבַעַר עֵר like fire (that) kindleth a wood ψ 83¹⁵; כֶּמֶץ Is 51⁶, but כֶּמֶץ מִצְרָיִם like smoke from a chimney Ho 13³: so Is 62¹⁵ Jb 9³ 11¹⁶ עֲבָרוּ כִמְיָם like waters (that) have passed by, etc.; Dt 32²⁴ כִּמְיָם, but כִּמְיָם עֲלֵי-רִשָּׁא v²¹, but כִּמְיָם עֲלֵי-רִשָּׁא. Where the art. is found, although a rel. clause follows (as ψ 1⁴ 49¹⁰ Is 61¹⁰), this is prob. to be regarded not as limiting the class of object compared, but as describing it. g. prefixed to generic nouns (in the singular) it designates the class, i.e. it imparts to the noun a collective force, as Ex 1²² כָּל-הַבָּנִים all (lit. the whole of) the sons, כָּל-הַבָּתּוֹת all the daughters, Lv 17^{8,10} כָּל-הַזָּרִים the strangers, who sojourn in their midst, Nu 21⁷ הַנָּחָשׁ the serpents; Gn 14¹⁵ Ez 24²⁸ 33²¹ הַפְּלִיט those who escaped; Jos 6⁷ and חֲלָוִי, v 9¹⁵; הַמְּאֹפֶה 8¹⁹; הַמְּאֹרֶב 1 S 13¹⁷; הַמְּשִׁיחִית 12¹⁵; Mi 2¹⁵; Is 6¹⁴ הַמְּשִׁיחִית the choir of criers; 1 S 24¹⁴ הַמְּשִׁיחִית the ancients; Ec 7³⁸ הַמְּשִׁיחִית woman, and oft. with gentile names, as הַיְּבוּסִי the Jebusites, הַיְּפֹסִטִי the Levites, Nu 3³⁰ 18²⁸ Mal 2⁵ ψ 135³⁰ +. h. with nouns denoting abstract ideas, esp. the names of moral qualities (cf. Gk. ἡ δίκη, Fr. la justice), chiefly in two cases—(a) where the art. is recognizable in the consonantal text, exceptionally, when some emphasis or definiteness is intended, as Dt 7⁹ הַחֶסֶד הַזֶּה וְהַחֶסֶד הַזֶּה 2 S 2⁶ 1 K 3³; הַחֶסֶד אֶת הַחֶסֶד הַזֶּה וְהַחֶסֶד הַזֶּה 1 S 16⁶ (contr. Zc 7⁹); הַחֶסֶד + Is 1²⁶ 61³ Ec 3¹⁶; הַחֶסֶד + Is 32^{17,17} (contrast v¹⁶) Dn 9⁷ (emph.); הַחֶסֶד Ho 4⁶; הַחֶסֶד Gn 32¹¹ (sq. אֱלֹהִים, Is 59¹⁵ (contrast v¹⁴) Zc 8^{3,19}; הַחֶסֶד + Is 11^{5,6} (contr. v²) Je 7²⁸; הַחֶסֶד Jb 28^{12,30}; הַחֶסֶד Gn 2⁹ +; הַחֶסֶד + Ct 2⁷ 3⁵ 8^{4,7}; הַחֶסֶד + Je 7^{4,8} 23³⁶; הַחֶסֶד Is 25⁸ Ru 1¹⁷ +; הַחֶסֶד + ψ 125³ Ec 3¹⁶; הַחֶסֶד + Zc 5⁸; הַחֶסֶד Is 60³ Ec 2¹⁵; see also Dt 30^{15,19} (Je 21⁹), 1 K 7¹⁴ Je 32¹⁹ Mal 2⁵ הַחֶסֶד וְהַחֶסֶד, ψ 123⁴ 130⁴ Dn 9⁹ 1 Ch 29¹¹ 2 Ch 12¹⁵ Pr 31³ Ec 2^{15,17} 7^{12,19} 10⁶ 11¹⁰: but in all such cases הַחֶסֶד, הַחֶסֶד, אֱלֹהִים, etc. are

far more common. (β) where the art. depends on the punctuation, after preps, esp. בְּ, but with much irregularity, as הַחֶסֶד Is 16⁶ Pr 20²⁸ (but 'חָ Ho 2¹¹ Pr 16⁶), הַחֶסֶד Pr 25⁵ (elsewhere always 'בְּ: הַחֶסֶד also always); הַחֶסֶד and הַחֶסֶד always; הַחֶסֶד + Is 28¹⁵ (but || בְּ, not הַחֶסֶד) Je 5¹¹ 13³⁸ 20⁶ 23¹⁴ (הַחֶסֶד + Je 3¹⁰ 29⁹); הַחֶסֶד + ψ 29¹¹ Jb 15²¹ (elsewhere הַחֶסֶד; Zc 12⁴ to smite וְיַעֲזֹרֶנּוּ (but Dt 28²⁸ הַחֶסֶד, cf. Gn 19¹¹ Dt 28²⁸; to enter with one הַחֶסֶד Jb 6³ 22⁴ (but הַחֶסֶד ψ 143³), contrast also Pr 18⁸ with 24²⁸; הַחֶסֶד Is 59¹¹ ψ 9⁸ (but 'לְ Is 5⁷ ψ 122²); Pr 2³ 7⁴ הַחֶסֶד (but never הַחֶסֶד in Pr 1–9, or indeed in the whole book); Pr 2³ 7⁴ לְבִינָה, Jb 39¹⁷ לְבִינָה (but never הַחֶסֶד); Pr 2³ לְבִינָה (but הַחֶסֶד only 1 K 7¹⁴ emph.); to perish בְּחֶסֶד Ju 15¹⁸ +; Is 29²¹ בְּחֶסֶד הַחֶסֶד Germ. in die Niedrigkeit sinkt die Stadt, 45¹⁶ together they go בְּחֶסֶד (in die Schmach), 46² בְּחֶסֶד into captivity, 47⁵ בְּחֶסֶד (so always: never בְּחֶסֶד). The living language may have used the art. more readily after a prep., where it did not lengthen the word by an entire syll.; still the disparity of usage between α and β makes it not improb. that the art. in β is in many cases not original but due to the punctuators. i. to mark the vocative: 1 S 17⁵⁵ הַחֶסֶד as thy soul liveth, O king, I do not know, v⁵⁵ הַחֶסֶד בֶּן מִי אַתָּה Who's son art thou, lad? 2 S 14⁴ Help, O king! 1 K 18²⁸ הַחֶסֶד שְׁמֵנִי, Is 42¹⁸ הַחֶסֶד שְׁמֵנִי, Je 2³¹ הַחֶסֶד שְׁמֵנִי, Ez 37⁴ הַחֶסֶד שְׁמֵנִי, O dry bones, Mal 3⁹ הַחֶסֶד שְׁמֵנִי (Dr^{18,28} 18²⁸).

N. B. In poetry, the article is frequently dispensed with before words which would naturally take it in prose: thus ψ 2^{28,10} & oft. אֱלֹהִים; 8⁹ 18¹⁰ 33⁶ & oft. שְׁמֵנִי; (rarely in prose, Gn 1⁸ 2⁴ 1 K 8²⁸); 21² 45^{14,16} 61⁷ al. שְׁמֵנִי; 66⁷ 72⁸ & oft. 59^{7,15} עֵר; Ju 5² ψ 18⁴⁴ עֵר etc.; ψ 9^{4,17} & oft. רָשָׁע; Is 1^{2,4,21} 3^{10,11} 11^{6,7,8}.

2. With adjectives, participles, and demonstrative pronouns (הוּא, הֵיא, הֵמָּה, הֵם, הֵיאָה, זֶה, זֶהָ, אֵלֶּה), viz. α. (so regularly) when the subst. qualified by these words is defined by *it* likewise, as הַמֶּלֶךְ הַגָּדוֹל = οὗ βασιλεὺς ὁ μέγας, Gn 2¹² הַמֶּלֶךְ הַגָּדוֹל, Jos 2³ הַמֶּלֶךְ הַגָּדוֹל, Gn 13¹⁶ 16²⁴ 32²¹ Ju 6²⁸ Is 65^{2,4,5} 66²¹ ψ 31⁹. So also with adjj. & ptepp., if the subst. be defined by a sf. (as Dt 4⁷ הַגָּדוֹל, 1 S 8¹⁴

(וַיְהִיכֶם הַפּוֹכֹחַ); and with a pron., if it be defined by a gen. (as Dt 29³⁰ 1 S 14²⁰ 15¹⁴ 2 K 6³³ הָאִישׁ בֶּן הַפּוֹרֵצִים *this son of a murderer*), but not if it be defined by a sf., as Ex 10¹ אֶתְנִי אֶלָּה (not הָאֶלָּה), Jos 2¹⁴ וְהָיָה *this our word* (not הָיָה): v. Dr¹³⁰⁰ om. Similarly when the art. with the ptp. has a *resumptive* force, ψ 33¹⁵ (וְיֵצֵא הוּא מִן הַמָּקוֹם, &c.), &c.), 19¹¹ הָיָה הַיָּצֵר *he that formeth*, etc., 19¹¹ הַיָּצֵר הַמְּחַיֶּה *which (v^{10b}) are more desirable than gold*, 49⁷ (וְהָיָה הַפְּחָדִים *the iniquity of my aggressors surroundeth me*), הַפְּחָדִים *who trust in their riches*, etc., Gn 49²¹ Is 46⁶ 51³⁰ Jb 6¹⁶ + (v. Dr¹³⁰⁷). b. (rare) when the subst. qualified by the adj. or ptp. was felt to be sufficiently definite for its own art. to be dispensed with, as sts. with the word *day* Gn 1⁵ יוֹם הַשֵּׁשִׁי, יוֹם הַשְּׁבִיעִי, Ex 12^{15,18} 20¹⁰ (= Dt 5¹⁴) Lv 19⁶ 22⁷: so with קְבוּאָה *entrance* Je 38¹⁴, שַׁעַר Zc 14¹⁰; חֲצִיר *court* 1 K 7¹³ Ez 40³⁵ al.; also in certain phrases (peculiar to P) where the subst. is defined by itself, as Gn 1²¹ כָּל-נֶפֶשׁ בְּחַיָּה הַרְקֹשֶׁת *all living souls*, v²³ כָּל-חַיָּה הַרְקֹשֶׁת *all living things that creep*, etc., 7²¹ 9¹⁰ Lv 11^{10,44}; further in isolated cases, hardly reducible to rule, Lv 24¹⁰ 1 S 12²³ הַפּוֹכֹחַ, 16²³ רֹחַ הָרֶעָה, 2 S 12⁴ לֹא-יֵשׁ הַעֲשִׂיר Je 6³⁰ 17² Zc 4⁷ ψ 104¹⁸ Ezr 10³ הַיִּשְׂרָאֵלִי (quite exceptional in OT). (With prons. this use is so rare that, where it occurs, it is dub. if the text be sound: 1 S 17^{12,17} Je 40³ Kt Mi 7¹¹). And with the ptp.: 1 S 25¹⁰ הַיִּזְרִימִים *many are the slaves who break away*, etc., Is 7³⁰ Je 27³ 46¹⁶ = 50¹⁶ הָרֶב *the oppressing sword*, Ez 2³ (but @ Co om. הַנִּגִּים, 14²² 32^{22,24} ψ 62⁴ Pr 26¹⁸ Ju 21¹⁹ (very anomal., rd. prob. לַמִּסְלָה. This usage is somewhat more freq. in the later parts of OT; and in postB. Heb. it is very general (e.g. הַיָּצֵר הָרָע the evil inclination): v. further Dr¹³⁰⁰. c. with the ptp., where the ptp. with the art. forms really the *subject*: Gn 2¹¹ הָיָה הַיָּצֵר not 'it was encompassing,' but 'it is that which encompassed,' 45¹³ הַיָּצֵר בִּי *my mouth is that which speaketh*, Dt 3²¹ הָרְאוּת הָעֵינִי *thine eyes were those which saw*, 4³ 8¹⁸ וְעֵינֵי הָעַם *those eyes*, Is 14²⁷ 66³ (v. Dr¹³⁰¹ 7).

3. The article is prefixed exceptionally—mostly in the latest Hebrew—with the force of a relative to the verb: + Jos 10²⁴ אֲתָוָה הָיָה *that went with him*, Ez 26¹⁷, הָעִיר הַזֹּאת, 1 Ch 26³² וְכָל הַיִּזְרִימִים *and all that Samuel had dedicated*, 29¹⁷ 2 Ch 1⁴ בְּהִכְיָן *in (the place)*

that he had prepared, 29³⁶ Ezr 8²⁸ 10^{14,17}. Acc. to the punctuation, it occurs similarly elsewhere, as Gn 18²¹ הַבָּאָה (so 46²⁷ Jb 2¹¹), 21³ הַנּוֹלֵד לוֹ, 1 K 11³ & Dn 8¹ הַנּוֹרָאָה, Is 51¹⁰ הַשֹּׁמֵר, 56³ הַנּוֹלֵד, Ru 1² 2⁴ (all הַשֹּׁמֵר): but in all these passages, the change of a point, or even sts. of an accent, would restore the normal participial construction (as הַבָּאָה לוֹ, cf. Gn 48⁶ הַנּוֹרָאָה), which is, no doubt, what was intended by the orig. writers, and is recognised elsewhere by the Massorah, e.g. Gn 12⁷ 35¹ הַנּוֹרָאָה, 46²⁶ & Ru 4¹¹ הַבָּאָה (cf. Ew¹³⁰¹ Ges¹³⁰³). Once, still more anomalously, before a prep. 1 S 9²⁴ הָיָה לִּי (as though *kal rō ḥē' aivē*): but rd. prob. הָיָה לִּי *and the fat tail*, v. Dr. (In Arab. ال also occurs, though very rarely, as a relative: W¹³⁰¹ 1. 3. 346 b. 108 117).—On the anomalous use of the art. with a word in the st. c., v. Gramm., as Ew¹³⁰⁰ 4, Ges¹³⁰⁷ 2. 4, also Dr¹³⁰⁰ 1.

הַ, הָ, הֵ, הֶ (on the different forms, see Ges¹³⁰⁰ 4: on Dt 32⁶, v. הָל, p. 210), **interrog. part.** (Baram. and ִי, Arab. إِي), prefixed, as a rule, to the first word of a sentence (or clause). 1. in *direct* questions: a. as a simple interrogative, where the answer expected is uncertain, Ex 2⁷ הָאֵלֶּה *shall I go* and call thee a nurse? 1 S 23¹¹ הַיִּסְרִינִי *will the men of Keilah deliver me into his hand?* הַיָּדֵי שָׂאֵל *will Saul come down?* Jb 1⁶; and frequently. b. often in questions, expressed in a tone of surprise, or put rhetorically, to which a *negative* answer is expected (= Lat. *num?*): Gn 4⁹ הַיִּחַד אֲחִי הַשֹּׁמֵר *Am I my brother's keeper?* 18¹⁷ *shall I hide from Abraham that which I am about to do?* 30³ 50¹⁹ Nu 11²³ Dt 4³³ ... הָשָׁמַע עַם *Did a people ever hear the voice of God speaking out of the midst of the fire, ... and live?* 20¹⁹ (rd. with @ אֶל־עַם Ew Ke Di etc. הָאֵדָם for הָאָדָם), 2 S 7⁶ בֵּית הַיָּדֵי (altered in 1 Ch 17⁴ to the neg. לֹא-אֶתֶּר הַבְּנֵה וְנִי), 2 K 6³³ ... הַיָּצֵר שְׂבִיבָתָה *those whom thou hast taken captive with thy sword and with thy bow, wilt thou smite?* Is 28²⁴ 36¹² 57⁶ 58⁶ Je 15¹² 16³⁰ Am 5²³ ψ 50¹⁵ Jb 8¹¹ 15^{7,8,11} 38^{12,16,17,22} etc.; before an inf. absol. (Ew¹³⁰⁰ 4) Je 7⁹ Jb 40³ and prob. Mi 2⁷ (rd. הָאֵדָם: see p. 55). After a protasis, הַ ... הִנֵּה Nu 22²⁸ 2 K 7¹⁹ Je 32²⁷ Ez 17¹⁰; after הֵן Je 3¹ Hg 2¹²: cf. after אֲנִי Gn 24⁶; after אִם Jb 14¹⁴ הָיָה הָיָה *if a man dieth, shall he live?* Occasionally, one or more words precede הַ (in the same clause)

for special emphasis: 2 S 7¹ Jb 34²¹ **כִּי אֶל־אֱלֹהִים** for *to God* did one ever say...? Ne 13²⁷; Je 22¹⁵ (הָלֵא), cf. 23²⁶. c. it is used in questions which, by seeming to make doubtful what cannot be denied, have the force of an impassioned or indignant affirmation: Gn 27²⁶ ('dubitantis speciem prae se fert Esavus, ut eo acerbius affirmet,' Maurer, cited by Ges), 1 S 27⁷ **וְהִנֵּלֵה נִגִּילְתִּי וְהִנֵּלֵה** *Did I reveal myself to the house of thy father, when they were in Egypt? etc.* (i.e. of course I did, although thy sons, by their actions, appear to belie it), 1 K 16²¹ (expressing astonishment), 21¹⁹ **הֲרָצִיחַ וְנִמְצָא חַסְדְּךָ** *Hast thou slain, and also taken possession?* Je 31³⁰ Jb 20⁴ 41¹ (cf. Hi); also Gn 16¹³, and the phrases **הֲאֵיתָם** *do ye see?* 1 S 10³⁴ 2 K 6²³; **הֲאֵיתָ** *dost thou see?* 1 K 20¹³ Ez 8^{12, 15, 17} al. d. in disjunctive questions, the first question being introduced usually by הֲ, the second by אִם or (more rarely) אִם־נָא: see *exx.* under אִם 2 (p. 50). The disjunctive question may express a real alternative (as Jos 5¹³), or (as esp. in poetry) the same thought may be repeated in a different form, in two parallel clauses (e.g. Is 10¹⁶): in the latter case, the answer *No* is usually expected (v. p. 50). Only very rarely is the second question introduced by הֲ Ju 14¹⁶ (where, however, הֲלֵם ought no doubt to be read, with MSS., & Be al., for הָלֵא), or אִם Ju 18¹⁹ Jb 16⁸ 38^{23, 21}.

2. In *indirect* interrogation, *whether* (Germ. *ob*...?)—a. singly, after verbs of *seeing* Gn 8⁸ הֲ לִרְאוֹתָ לִּי *to see whether*, 18²¹ Ex 4¹⁸ Ct 6¹¹, *telling* Gn 43⁴, *trying* Dt 13⁴, *knowing* Ju 3⁴ Ec 3²¹ (rd. הֲעֵלָה and הֲיָרַחְתָּ: v. De or Wr *ad loc.*) b. disjunctively,—usually אִם...הֲ, Nu 13^{18 and 20} (and see the land)...**וְהָיָה אִם רָעָה** *whether it be good or bad*, v¹⁹ b. 30. 30; אִם...הֲ Gn 24²¹ 27²¹ 37²³ Ex 16⁴ that I may try it (the people) **וְהָיָה אִם לֹא** *whether it will walk in my law or not*, Nu 11²³ Dt 8² Ju 2²²; הֲ...הֲ Nu 13¹⁸ (by side of אִם...הֲ); אִם...הֲ Ec 2¹⁹ 11⁶.

It is prefixed to other particles, as הֲאִם, הֲאִי, הֲהֵם, הֲהִי, הֲהָא: see אִם, אִי, etc.

† **הֲלֵא** Dt 32⁶ **הֲלֵא יִהְיֶה תַּמְכִּלְרֹאֵת** (so V. d. H and other edd.) The reading here became early a subject of dispute, and MSS. and edd. vary accordingly. Some follow the school of Nehardea, and read **הֲלֵא יִהְיֶה**; others (so Norzi) follow the school of Sora, and read **לִיְהוֹה**; others (so Hahn) have **הֲלֵא יִהְיֶה**. Were הֲלֵא original, it would be an interrog. part. = Ar. **هَلْ**, for which

elsewhere הֲ is always found. The other punctuations would also each be highly irregular. The true reading is undoubtedly **הֲלֵא יִהְיֶה** (הֲלֵא יִהְיֶה). Cf. De Rossi *Var. Lect. ad loc.*; and on the possible origin of the anomaly, Gei J. ed. Ztschr. 1864-65, p. 39 f.

† **הֵאָה** *interj.* (Aram. הֵאָה, Dn 2⁴ הֵאָה (q.v.), יֵאָה; Arab. **هَإِ**) lo, behold! Gn 47²⁷ Ez 16⁴³.

† **הֵאָהָה** *interj.* (onomatop.) expressing joy, **Aha!** always introduced by אֶחָד, Is 44¹⁶ he says, **Aha**, I am warm, I have seen the fire. Of satisfaction over the misfortune of an enemy or rival, ψ 35²⁵ let them not say in their heart **הֵאָהָה** **Aha**, so would we have it! (*lit.* our desire!) 40¹⁶ (=70¹⁶), Ez 25³ 26³ 36³. Metaph., of the neighing of a war horse in the battle, Jb 39²⁵.

הֲאֶרְרִי 2 S 23²³ v. הֲרָרִי.

הַבִּי v. הֵב.

הַבְּהִבִּים v. sub **יֵהב**.

I. **הֵבֵל** *n.m.* vapour, breath (NH *id.*, Syr. **هَبْل** *id.*) fig. *vanity* (so NH, Syr. **هَبْل**)—**הֵבֵל** Ec 1²; cstr. **הֵבֵל** + Ec 1²² 12⁸, sf. **הֵבֵלִי** etc. Ec 6¹³ 7¹⁶ 9¹³; pl. **הֵבֵלִים** Je 10⁸; cstr. **הֵבֵלִי** Je 8¹⁹; sf. **הֵבֵלִיָּהֶם** Dt 32²¹; —1. *lit.* Is 57¹³ all of them (the idols) **הֵבֵל יִשָּׂא רִיחָם** a *breath* (שֵׁנ aura) will carry away, Pr 21⁶ the getting of treasures by a lying tongue is **הֵבֵל** a *vapour* driven away. Elsewhere always 2. fig. of what is evanescent, unsubstantial, worthless, *vanity*, as of idols Je 10¹⁵ = 51¹⁸ 16¹⁹ **הֵבֵל הָיָה בָּם מוֹעִיל** (שֵׁנ ||), heathen observances 10³, and in phr. **הֵבֵל הָיָה הֵבֵל** 2⁶ 2 K 17¹⁶; Pr 13¹¹ **הֵבֵל הָיָה מְהֵרָה** wealth (gotten) *out of vanity* (i.e. not by solid toil, opp. **לְבָר** is minished (but שֵׁנ Ew **מְהֵרָה**, v. 20²¹ Qr), 31³⁰ **הֵבֵל הָיָה הֵבֵל** La 4¹⁷ **הֵבֵל הָיָה הֵבֵל** to our *vain* (Dr¹⁸) help; of life Jb 7¹⁶: **הֵבֵל הָיָה הֵבֵל** consumed their days as (בְּ I, d) *vanity*, man ψ 39⁴ 62¹⁰: **הֵבֵל הָיָה הֵבֵל** they are altogether (made) *of vanity*, 94¹¹ 144⁴, esp. in Ec (31 t. + **הֵבֵל הָיָה הֵבֵל** 1² 12⁸) of the fruitlessness of all human enterprise and endeavour, 1² **הֵבֵל הָיָה הֵבֵל** all was *vanity* and the pursuit of wind, 2^{14, 15} etc., 6⁴ (of an abortion) **הֵבֵל הָיָה הֵבֵל** i.e. into a lifeless existence, v¹¹ **הֵבֵל הָיָה הֵבֵל** (of discussions lead-

ing to no result), note also the phrases יָמִי (הַבֶּלֶךְ, הַבֶּלֶךְ) (הַבֶּלֶךְ, הַבֶּלֶךְ) Jb 27¹² (v. הַבֶּלֶךְ), Is 49⁴ לְחֵרֹתִי וְהָבֵל for nought and vanity have I spent my strength; as adv. accus. vainly, to no purpose Is 30⁷ וְרִשְׁקָתְךָ לְאֵין הָבֵל, they disquiet themselves to no purpose, Jb 9²³: הָבֵל אֵינֶנּוּ 35¹⁶, with to comfort 21²⁴ Zc 10². Pl. + הַבֶּלֶם of false gods, Dt 32²¹ כְּעֶסְתִּי בְּהֶבְלֵיהֶם I K 16^{13,36} הַבֶּלֶי הַגּוֹיִם (|| בְּפִסְיֵיהֶם ||) הַבֶּלֶי נָבֵר Je 8¹³ הַבֶּלֶי הַגּוֹיִם (|| בְּפִסְיֵיהֶם ||) 10¹⁴ 14²³ הַבֶּלֶי הַגּוֹיִם empty vanities Jon 2⁹; in more general sense Ec 1^{2,3} 12⁸ הַבֶּלֶי הַגּוֹיִם 5⁶.

† הַבֶּלֶי vb. denom. act emptily, become vain—Qal Je 2⁸=2 K 17¹⁸ they went after vanity וַיִּהְיֶה וַיִּבְטֹל and became vain, ψ 62¹¹ וַיִּבְטֹל אֶל־יְהוָה do not become vain (i.e. be demoralized) by robbery; with cogn. acc. Jb 27¹² לִפְחֵי הַבֶּלֶי why do ye become vain with vanity (i.e. shew yourselves utterly vain)? Hiph. cause to become vain Je 23¹⁸ (of false prophets) מְהַבֵּלִים הָיָה אֶתְכֶם i.e. fill you with vain hopes.

+II. הַבֶּל, הַבֶּל n.pr.m. (perh. i.q. As. ablu, son, COT^{Glac}; cf. also We^{Skizzen} III. 70: der. from I. הַבֶּל not prob.) second son of Adam Gn 4^{2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100}.

† [הַבֶּנִי] n.[m.] ebony (so Symm B Ki & moderns; otherwise G S; Egypt. heben, Lieblein^{IX 1888, 22} cf. Pinsker^{Einführung 26}; Gk. ἑβένος, Lat. hebenum)—only pl. הַבְּנִים Ez 27¹⁵ Qr (Kt הַבְּנִים הַחֲבִיבִים; שָׁרְטוּהָ לָשׁוֹן הַבְּנִים; it was brought fr. India, & (finer) fr. Ethiopia, cf. Sm & reff.

† [הַבֶּר] vb. divide (so most, but dub.; Ar. حَبَرَ cut into large pieces, cut up, is perh. denom. fr. حَبْرٌ a 'chunk' of meat; comparison of Ar. حَبَرَ be acquainted with, skilled in (AW Kn Di) is also doubtful; if correct, then rd. חבַר; but cf. infr.)—Qal Pf. 3 pl. הִבְרָה Is 47¹³ Kt, Pt. הִבְרָה Qr; הִבְרָה הֵאֵרָה הַחֲמִישִׁים הַחֲמִישִׁים הַחֲמִישִׁים they that divide the heavens, that gaze at the stars (Kt would be rel. cl. without הֵאֵרָה); ה' then refers to the distinguishing of signs of zodiac, or other astrological division of sky, cf. Che; on zodiac in Babylon v. Jen^{Kosmologie 61 ff.}; & on planets & constellations Id^{ib.} 65 ff. Epping & Strm^{Astronomisches 200 ff.};—but text prob. corrupt; GFM (June, 1892) suggests חִבְרָה (cf. חִבְרָה אֶתְהָרָה Ju 18²).

† הִבְרָה n.pr.m. eunuch of Ahasuerus (prob. Pers.; cf. Hyas, courtier of Xerxes, Ctesias

Para 24; also Herodot^{IX. 28}; Roed. in Thes Add) Est 2³; הִבְרָה הִבְרָה 2^{8,16} הִבְרָה 2⁸.

הִבְרָה (murmur, then muse; cf. Ar. حَبَرَ burn, blaze (of fire), make a murmuring noise in burning; PS gives Syr. حَبَرَ phantasma vidit, somniavit; Ethpe. & esp. Ethpa. mente concepit, imaginatus est; cf. also הִבְרָה).

† [הִבְרָה] n.m. murmuring (Che), whisper, musing (on form cf. Ba^{MS 136})—only sf. הִבְרָה 1. ψ 5² ח' בִּינָה ה' understand my murmuring (whispering, faint utterance), addressed to ה'. 2. ψ 39⁴ בִּינָתִי in my musing i.e. while I was musing.

הִבְרָה v. sub נִדַּר p. 151.

+I. הִנָּה vb. moan, growl, utter, speak, muse (only poet.) (onomatop.; NH הִנָּה muse, speak, spell a word, so Aram. הִנָּה; אֶל־muse, esp. Ethpa.; Ar. حَبَرَ satirize; insult, scold, also spell (borrowed mng.))—Qal Perf. 2 ms. הִנָּה consec. Jos 1⁸; 1 s. הִנָּה ψ 143⁵ consec. ψ 77¹⁸; Impf. הִנָּה Jb 27⁴+8 t.; 3 fs. הִנָּה ψ 35²⁵+2 t., אֶהְיֶה ψ 63⁷ Is 38¹⁴ הִנָּה ψ 2¹+2 t., הִנָּה Is 16⁷; הִנָּה Is 59¹¹; Inf. abs. הִנָּה Is 59¹¹;—1. of inarticulate sounds: a. growl, of lion growling over prey, sq. על Is 31⁴. b. groan, moan, in distress (like dove), abs., Is 38¹⁴ 59¹¹ (הִנָּה נִהָנָה); sigh for (ל) in sorrow, mourning, moan for Is 16⁷ (וְיִלֵּל ||), so also Je 48²¹. 2. utter, sq. acc. rei, ψ 38¹⁸; subj. לִשְׁחַן Jb 27⁴ (וְדִבֶּר ||) ψ 35²⁵ 71²⁴ Is 59²; subj. פִּה ψ 37³⁰ Pr 8⁷—cf. also sub Po. infr.; speak (abs.) ψ 115⁷ (בִּי instr.) 3. a. (soliloquize) meditate, muse, c. בִּי rei, Jos 1⁸ ψ 1³ 63⁷ 77¹⁸ 143⁵; c. acc. Is 33¹⁸, subj. לִבִּי. b. imagine, devise, c. acc. ψ 2¹ Pr 24² (subj. לִבִּי); c. Inf. Pr 15²⁸ (subj. id.) Po. Inf. abs. only וְהָיוּ לִבִּי וְהָיוּ לִבִּי Is 59¹¹ a conceiving and an uttering, out of the heart, lying words (|| וְדִבֶּר וְשָׁחַד ||)—on form cf. Kö^{1. 285}; but rd. rather נִהָנָה הִנָּה Qal Inf. abs. cf. Di; Ba^{MS 77} retains MT & expl. as Qal Inf. pass. Hiph. Pt. pl. הִבְרָה הִבְרָה Is 8¹⁰ those that make chirpings and mutterings, of necromancers and wizards.

† הִנָּה n.m. הִנָּה a rumbling, growling, moaning:—ה' abs. Ez 2¹⁰+2 t.;—1. a rumbling, growling sound וְהָיוּ לִבִּי וְהָיוּ לִבִּי Jb 37² of thunder, as sound going forth from God's mouth. 2. a moaning וְהָיוּ לִבִּי וְהָיוּ לִבִּי Ez 2¹⁰ lamentations and moaning and woe.

3. a sigh or moan, as transient, שָׁנִיט, כְּמוֹת־הַנְּהָה ψ 90³ *we bring our years to an end as a sigh*, i.e. a *fleeting sound* (cf. RVm VB).

† הגות n.f. meditation, musing, only cstr. (with firm — cf. Sta¹⁸⁰⁴) לְבִי יִדְבֵּר חֲכָמוֹת וְהו' לְבִי ψ 49⁴ *my mouth shall speak wisdom, and the musing of my heart shall be understanding*.

† הגיון n.m. resounding music, meditation, musing; — ה' abs. ψ 9¹⁷ 94²; cstr. הגיון ψ 19¹⁵; sf. הגיונים La 3⁸²; — 1. *resounding music*; ψ 92⁴ *with sounding music upon the lyre* (Che); cf. סִלָּה ה' ψ 9¹⁷ (a musical direction, v. סִלָּה). 2. *meditation, musing* ψ 19¹⁵ *the words of my mouth and the meditation of my heart*; also in bad sense = *plotting* ψ 19¹⁵ *the lips of those rising against me, and their imagining against me* (|| סִחֲשַׁבְתֶּם ψ 19¹⁵; cf. I. הנה 3 b).

† II. הנה vb. remove (Thes comp. ינה) — Gal Pf. הנה Is 27⁸ (Di rds. הנה); Inf. abs. הנו Pr 25⁴⁶; — הנו סִינִים מִכֶּסֶף — *remove (lit. a removing) dross from silver*; as sim. of following הנו רָשָׁע לִפְנֵי מֶלֶךְ Pr 25⁴ *remove (the) wicked before a king*; הנה בְּרָחוּ הַקְּשָׁה Is 27⁸, acc. to Di (v. supr.) *he (') hath removed her* (i.e. sent into exile; his people under fig. of faithless wife) *by his harsh wind*; so transl. also Ew Che (*he scared her away*) Brd RV VB; De follows MT, regards as ellipt. rel. cl., and renders by ptep., 'sichtend (i.e. sifting, winnowing) heftigen Hauches,' but conjectures הנה (Inf. abs.)

הניא n.pr.m. v. הניא.

הנן (NH) הֵנָּה, Aram. הֵנָּה *be suitable, fit, worthy*: on orig. mng. cf. Fl in NHWB, s.v.)

† [הגין] adj. appropriate, suitable? (cf. NH Aram., supr.) — הִנְרַת הֵינִיָּה Ez 42¹² *the corresponding (?) wall*, Ke; otherwise Vrss (καλάμουν, *separatum*, etc.); Thes connects הנין with preceding הִנְרַת, 'aptus, idoneus (de via),' AV RV 'the way directly before the wall;' in neither connexion does it give good sense, and the text is doubtless wrong cf. Sm Da.; Co conj. הנין החצר הַחוּצָה the outer court.

הנר (✓ of foll.; cf. Ar. هَجَرَ *forsake, retire*; هِجْرَة *emigration, Hegira*).

† הנר n.pr.f. Hagar, Sarah's Egyptian maid, mother of Ishmael, Gn 16^{1,4,5} (all J), v¹² 15.16 25¹² (all P), 21^{9,14,17,17} (all E).

† הנר 1. n.pr.gent. only pl. הנרים

ψ 83⁷; הַנְּרִיָּאִים I Ch 5^{12,20}; a tribe (Aramaean? Arabian?) with which the E. Jordan Israelites waged successful war; v. dub. conj. as to identity in Glas²¹²² 11. 407. 2. adj.gent. of an officer of David הנרי I Ch 27¹¹. 3. n.pr.m. father of one of David's warriors בְּנֵי הַנְּרִיָּאִים I Ch 11³² (but || 2 S 23³² בְּנֵי הַנְּרִיָּאִים, so here Öt, cf. Be Th²² Dr²²).

הַנְּרִיָּאִים v. foregoing.

הר v. sub הר.

הרד (perh. *makes a loud noise*; so Ar. مَدَّ (of a falling building, rain, the sea, a braying camel); مَدَّ crash (of a falling wall, etc.), مَدَّ thunder).

הידר n.m. ψ 15⁹ shout, shouting, cheer (of a multitude; on formation compare Ol¹²¹ a Sta¹²¹²); — ה' only abs., Is 16⁹ + 6t. Is & Je; — 1. *shouting in harvest* Is 16¹⁰, Je 48^{32,33,33} where לא יִדְרֹה הַיָּדֵר הַיָּדֵר לֹא הַיָּדֵר, i.e. the shouting is no vineyard-shouting, but that of the foe, cf. infr.; comp. 25³⁰ א' shall utter (עֲנֶה) a shout like the (grape-) treader (sq. הַיָּדֵר הַיָּדֵר). Hence also 2. *shout of the foe* Is 16⁹ (נָפַל עַל), Je 51¹⁴ (וְעָנִי עֲלֵיהֶם הַיָּדֵר); cf. 25³⁰ 48³² supr.

הידר n.[m.] id., only Ez 7⁷ הֵרִים הַיָּדֵר (joyous) shout on mountains (opp. מְרוֹקָה noise of battle).

† הדר n.pr.m. Hadad (Ⓢ Adap but v. הדר Aram. n.pr.div. DHM *Altsem. Inschr. von Sendschiri 66*, and n.pr. עבריהר Scholz *Göttingen 265*, הדרנאח, Eut *SBak 1897*, 410 cf. Bae¹⁸⁰⁶ & sub בְּהַדֵּר p. 122; also Adda, etc., in cpd. n.pr. Bez^{Tell el-Amarna BM 125}; Hadad, Adad, Addu is known as an Aram. deity, weather- or storm-god, cf. Bae¹⁸⁰⁶ 67.68; perh. = *thunderer* DI^{2K 1895}, 108 Bae¹⁸⁰⁶, cf. רִפְּוֹן; on Hadad in Arabia cf. We^{Skizzen III. 51}; Sab. הדר Hal²⁷; as n.pr.div. Heb. only in cpd. n.pr.m., v. infr.) — 1. name of kings of Edom, a. Gn 36³² = I Ch 1⁴², Gn 36³² = I Ch 1⁴⁷ (הַדֵּר); b. I Ch 1⁴⁷ (|| Gn 36³² הַדֵּר), v⁵¹ (הַדֵּר). 2. an Edomite (הַדֵּר) I K 11^{14,17,15,21,21,25} (הַדֵּר); = אֲדָר v¹⁷.

† הדרעור n.pr.m. Hadadzer (so Aram. inscr. חדרעור Eut *SBak 1895*, 579 cf. Bae¹⁸⁰⁶ 67; Ⓢ throughout (erroneously) Ἀδρα(α)αρ; — Hadad is help(er), cf. COT I K 20¹ & Ph. אֲשַׁמְעֶר; king of צֹפִיקָה (q.v.), son of רִחְבֵּי, defeated by David 2 S 8^{2,5,10,12}, 7.9.10 (= חֲדַרְעֹר q.v. 10^{14,16,19} I Ch 18^{2,5,7,8,10,10} 19^{14,19}, all erron., v. inscr. supr., & cf. Bae¹⁸⁰⁶ Dr on 2 S 8³ 10¹⁶); also I K 11²⁵.

† **הדרמון** *n.pr.divin.* (or *n.pr.loc.* der. fr. *n.pr.divin.*), Hadadrimmon (= *n.pr.divin.* *Hadad* (cf. supr.) + *n.pr.divin.* *Rimmon*, *Rammān*, v. רמון; cf. COT Zc 12¹¹ DI 2K 188, 175 & on question of nom. loc. or divin. Brd²⁰ Baud¹ Stud. I. 205 f. Hi-St Zo Ri¹ RS¹ Sem. I. 205) —in simile of mourning in Jerusalem **בְּקִסְסֵךְ הַדְרִימוֹן בְּנִקְעֵת מִיָּדוֹ הַהִי** Zc 12¹¹; on 'h for הרמון Am 4¹, v. הרמון; & cf. Hi-St Gunning.

† **הדרה** *vb.* stretch out the hand (cf. Ar. **هَدَى** *lead, guide*, Aram. Pa. **ܗܕܝ**) Is 11⁸ **הוּ הַדְּהָה**, sq. **עַל**, the weaned child *shall stretch out his hand upon*.

† **הדרי** *n.pr.m.* one of the family of Caleb (acc. to Thes = יהודה, ' *leads* cf. Ol¹ 277 h. p. 601; but dub.) **יְהוֹדָה** 1 Ch 2⁴⁷ (Baer; al. יהודה).

הדר *v.* הדר.

† **הדרו** *n.pr.loc.* India (Old Pers. *Hiñd'u* Spieg¹ *Altper. Keilinschr.* 346 Skr. *Sindhu, sea, great river*, v. reff. in Rö¹ Thes Add 83, Yule Anglo-Indian Glossary, 202; cf. in Ar. **هَدْر**, Aram. **ܗܕܪ**, etc.) only **יְהוֹדָה** **יְהוֹדָה** Est 1⁸ (⊙ in both **הַדְּרִי** **יְהוֹדָה**).

† **הדורים** *n.pr.m.* 1. Arabian tribe, called son of Joktan Gn 10²⁷ (cf. Di) = 1 Ch 1²¹; Glas¹ comp. *Dauram* near Šan'a in Yemen (Sab. **הַדְּרִי** CTS¹ 1.1.1; ⊙ **הַדְּרִי** Gn 10²⁷, ⊙ **הַדְּרִי** 1 Ch 1²¹ ⊙ B om, ⊙ **הַדְּרִי** Adabam). 2. son of Tou (טו) king of Hamath 1 Ch 18¹⁰ (⊙ **הַדְּרִי**, ⊙ **הַדְּרִי**); so rd. prob. in || 2 S 8¹⁰, for **הַדְּרִי**, cf. ⊙ **הַדְּרִי**, v. We Dr). — **הַדְּרִי** v. p. 214.

† **הדרי** *n.pr.m.* one of David's heroes 2 S 23²⁹ = **הַדְּרִי** 1 Ch 11²⁸.

† **הדרה** *vb.* cast or tread down (Ar. **هَدَرَ** *tear down* (a building), synon. of **هَدَمَ**) — **הַדְּרִי** **יְהוֹדָה** Jb 40¹³ *cast or tread down wicked men*.

הדרם (✓ of foll., cf. Ar. **هَدَمَ** *overthrow, overturn, cast down*).

† **הדרם** *n.m.* stool, footstool, always joined with **הַדְּרִי**; only in poet. and late writings, (properly something *cast down, low*) — 'h abs. **הַדְּרִי** (or estr. bef. **הַדְּרִי**, cf. Ges¹ 120.1); catr. La 2¹ + 4t. — *footstool*, never lit., usually of 'h Is 66¹ **הַדְּרִי**; elsewhere with ref. to sanctuary **הַדְּרִי** (cf. Is 60¹³) La 2¹, or perhaps of ark (as place on which God rests)

בֵּית מִטְחָה לְאַרְוֹן בְּרִיתִי וְלֹהֵ רִנְלִי 99¹ 132⁷, of conquest of enemies of Mes-sianic king by Yahweh's agency **אֵלֶּיךָ** **הָיָה לְרִנְלִי** 110¹.

† **הדרם** *n.m.* **הַדְּרִי** *myrtle* (-tree), only late (NH, Aram. *id.*; Ar. **هَدَس** (in the dialect of Yemen); also **هَدَس**, Aram. **ܗܕܪܐ**; cf. Löw¹ 20.20) — abs. 'h Is 41¹⁹ Ne 8¹⁵; Is 55¹²; pl. **הַדְּרִי** Zc 1⁸ + 2 t. (on form cf. Ges¹ 120.4) — Is 41¹⁹ (**הַדְּרִי**, **הַדְּרִי**, **הַדְּרִי**, **הַדְּרִי**); Is 55¹² (**הַדְּרִי**, opp. **הַדְּרִי**); Ne 8¹⁵ (**הַדְּרִי**, **הַדְּרִי**, **הַדְּרִי**, **הַדְּרִי**); pl. Zc 1⁸ 10.11.

† **הדרסה** *n.pr.f.* Jewish name of Esther (= *myrtle*, on form cf. Sta¹ 120.1) Est 2⁷ (cf. **הַדְּרִי**).

† **הדרה** *vb.* thrust, push, drive (**הַדְּרִי** in **הַדְּרִי**; Ar. **هَدَس** is *ingressus ad aliquem fuit, propinquus fuit*, also of time *prope accessit*) — **הַדְּרִי** Pf. 3 ms. sf. **הַדְּרִי** Nu 35²² Je 46¹⁵; 1 s. sf. **הַדְּרִי** consec. Is 22¹⁹; Impf. 3 ms. **הַדְּרִי** Pr 10⁸; sf. 3 ms. **הַדְּרִי** Nu 35²²; sf. 3 mpl. **הַדְּרִי** Jos 23³; 3 mpl. sf. **הַדְּרִי** Jb 18¹⁸; 2 mpl. **הַדְּרִי** Ez 34²¹; Inf. **הַדְּרִי** Dt 6⁹ 9⁴; sf. **הַדְּרִי** 2 K 4²⁷; — 1. *thrust, push*, subj. man, sq. acc. Nu 35²² (here fatally); subj. cattle, fig. of men, Ez 34²¹ (instr. **הַדְּרִי**, **הַדְּרִי**); *thrust away* 2 K 4²⁷ (Gehazi, the Shunammite); *thrust away* (fr. oneself) fig. = *reject*, **הַדְּרִי** Pr 10⁸ (subj. 'h). 2. *thrust out, drive out*, sq. **הַדְּרִי** of place whence & acc. pers.; of 'h driving out enemies of Isr. fr. Canaan Dt 6⁹ 9⁴ Jos 23³; cf. also indef. subj. **הַדְּרִי** Jb 18¹⁸ (**הַדְּרִי**); & Je 46¹⁵ (where no pl. whence). Hence 3. = *depose* Is 22¹⁹ of 'h deposing Shebna (sq. **הַדְּרִי** of station).

† **הדרה** *vb.* swell (?), honour, adorn, (NH **הַדְּרִי** *adorn*; Aram. **ܗܕܪܐ** Pa. *adorn, honour*; perh. all denom.; cf. Palm. *n.pr.f.* **הַדְּרִי** *ornata, honorata* Vog¹ 10.20; Ar. **هَدَرَ** *be of no account*; but also *ferbuit* (vinum) & **הַדְּרִי** *inflatus, tumens* (venter)) — **הַדְּרִי** Pf. 2 ms. **הַדְּרִי** Lv 19²⁸; Impf. 2 ms. **הַדְּרִי** Ex 23³ Lv 19²⁸; Pt. pass. **הַדְּרִי** Is 63¹, pl. **הַדְּרִי** Is 45² (poss. **הַדְּרִי** ⊙ **הַדְּרִי**, cf. Di, but v. הר): — 1. *swell*, only pt. pass. pl. Is 45² (si vera l.) in neuter sense, of hills, *swelling places, swells* of land (made level before Cyrus). 2. *honour, pay honour to*, sq. acc.; in good sense **הַדְּרִי** Lv 19²⁸ (H) *and thou shalt honour the face of an old*

man (|| שִׁכְחָה תִּשְׁכַּח ||); in bad sense (of partiality, favouritism) לֹא תִהְיֶה פָּנֵי דָוִד Lv 19¹⁵ (H) (|| לֹא תִהְיֶה פָּנֵי דָוִד ||); cf. לֹא תִהְיֶה פָּנֵי דָוִד Ex 23³ (JE; either rd. נָדַל for דָּל, — not needed at beginning of v., — so Kn SS al., yet Ⓢ *πίπτει*; — or suppose balancing cl., as Lv 19¹⁵, to have fallen out, cf. Di). 3. *adorn*, only pt. pass. *adorned*, *made splendid* בָּלְבֹשׁ הָיָה Is 63¹. **Niph.** Pf. נִהְיָה La 5¹² *were* (not) *honoured*, subj. וְנִהְיָה. **Hithp.** Impf. juss. 2 ms. נִתְהַדָּר Pr 25⁶ *honour oneself*, i.e. *claim honour*.

† נִתְהַדָּר n. [m.] ornament, adornment, splendour, only cstr. מַלְכוּת דָּוִד Dn 11²⁰ *splendour of (the) kingdom*, cf. AV RV, i.e. *Judaea*, or perh. *Jerusalem* acc. to Leng Hi Meinh; but rather *royal splendour*, cf. Gr. & esp. Bev who reads ה' נִתְהַדָּר (for נִתְהַדָּר ה', i.e. *an exactor who shall cause the royal splendour to pass away*).

† נִתְהַדָּר n.m. + 100⁰ ornament, splendour, honour (chiefly poet.) — abs. ה' Dt 33¹⁷ + 12 t.; cstr. הִתְהַדָּר Is 2¹⁰ + 7 t.; sf. הִתְהַדָּר Mi 2² (but cf. infr.) Ez 16¹⁴; הִתְהַדָּר ψ 45⁹ 90¹⁶; הִתְהַדָּר ψ 45⁴; הִתְהַדָּר Ez 27¹⁰; הִתְהַדָּר Is 5¹⁴ La 1⁴; pl. cstr. הִתְהַדָּר ψ 110³ (but rd. prob. הִתְהַדָּר so Symm Jer edd.; Ol Hup Gr Bi Che); — 1. *ornament* Pr 20²⁸ (grey hair, for old men; || תְּפִלֶּת, Ez 16¹⁴ (fig. of ornaments of Jerus. as bride of ')); הִתְהַדָּר Lv 23⁴⁰ (H) i.e. *fruit of goodly* (ornamental, beautiful) *trees*, so AV RV & most, or *goodly tree-fruit*, Ⓢ καρπὸν ξύλου ὁπαίου, so Di; — here would come also הִתְהַדָּר ψ 110³, ref. to sacred, festal garments, acc. to Thes al. cf. RVm; but read prob. *on the holy mountains*, vid. supr. 2. *splendour, majesty* Dt 33¹⁷ of Ephraim under figure of a noble bull (cf. Di); of Jerusalem Is 5¹⁴ cf. La 1⁴; of Carmel Is 35² (|| קְבוֹד ||); of *majesty & dignity* conferred by ' on man ψ 8⁶ (|| קְבוֹד ||), on king 21⁶ (|| id., הוֹד, cf. 45⁴ (|| הוֹד ||) & v³ (but txt. perh. erron. Che^{crit. n.}); denied of suffering servant of ' Is 53² (|| הִתְהַדָּר ||); of *dignity* of good & capable woman (אִשְׁתִּי חֵיל) Pr 31²⁸ (|| חֵיל ||); of *splendour* due to warlike equipment Ez 27¹⁰; especially of *majesty* of ' 1 Ch 16²⁷ = ψ 96⁶, cf. Jb 40¹⁰ ψ 111³ (all || הוֹד ||); also ψ 104¹ (|| id., under fig. of garment); further ψ 29⁴ (|| פָּחַד ||), 90¹⁶ (|| פָּחַד ||), in combination הוֹדָה הִתְהַדָּר (|| פָּחַד ||), 90¹⁶; ψ 145⁶; ה' קְבוֹד ה' יִסְ קְבוֹד ה' Is 2^{10, 19, 21}. 3. *honour, glory* ψ 149⁹ for saints of ' cf. Mi 2⁹ of 's glory as possession of his people, lost by exile & slavery: but perh. txt. err.; Hoffm

ZAW 1882, 108 prop. הִתְהַדָּר, fr. their children ye take *freedom* (yet מַעַל then hardly suitable).

† [הִתְהַדָּר] n.f. adornment, glory — only cstr. הִתְהַדָּר; — 1. *holy adornment* (Che^v), always in connexion with public worship of ' 1 Ch 16²⁸ 2 Ch 20²¹ ψ 29⁹ 96². 2. *the glory of a king*, fig. of רִבְעָם, Pr 14²⁸.

† הִתְהַדָּר n.pr.m. a king in Edom (Aram. form) Gn 36³⁹ = הִתְהַדָּר (q.v.) 1 Ch 1⁵⁰ (so here Codd., Ⓢ Sam. no doubt rightly, cf. Di).

† הִתְהַדָּר n.pr.m. an official of Rehoboam 2 Ch 10¹⁸ (Ⓢ ἀδωνειραμ) = אֲדֹנִיָּם 1 K 12¹⁸ (Ⓢ Ἀραμ, ἀδωνειραμ), q.v. — הִתְהַדָּר v.p. 213.

† הִתְהַדָּר n.pr.m. a king of Aram (צֹבָח) defeated by David 2 S 10^{16, 19} = 1 Ch 19^{16, 19}; also 1 Ch 18^{25, 29, 30} & הִתְהַדָּר v^{7, 10}; all erron. for הִתְהַדָּר (q.v.), although Ⓢ throughout Ἀδραῖα.

† הִתְהַדָּר interj. expressing woe, alas! Ez 30² howl ye לֵאמֹר הָ הָ alas for the day! AV Woe worth the day! (cf. הָ הָ Joel 1¹⁵).

† הִתְהַדָּר interj. i.q. the more usual הָ (q.v.) Ah! Am 5¹⁰ of mourners הָ הָ הָ הָ הָ.

הָ Je 29²⁸ Kt, v. הָ.

הָ m. הָ f. (pl. m. הָ, fem. הָ).

הָ [the latter only with prefixes]; see these words), *pron. of the 3rd ps. sing.*, he, she, used also (in both genders) for the neuter it, Lat. *is, ea, id.* (The *n* is not orthographic merely, but radical, being written on Moab. and Ph. inscriptions, though dropped in some of the later dialects. [In Heb. only Je 29²⁸ Kt, and in the pr. n. אֲלִיָּהּ Moab. (MI^{6, 27}) and Ph. (often) הָ; Aram. of Zinjirli הָ, once הָ (DHM *Inscr. von Sendschirli* 55); Syr. ܗܐ, ܗܐ; Ar. هَا, هَا (for hū'a, hī'a, W⁸⁰ 104); Eth. ወላ፣ ወላ፣ we'älä, ye'älä; perh. also As. šā, šī, *himself, herself*, suff. šu, šī, cf. demonstr. šuati, šīati (v. Kraetzschmar BAS. 1. 383 & ref., W⁸⁰ 105, 106 DI¹⁵ 57). In the Pent., הָ is of common gender, the fem. form הָ occurring only 11 times, viz. Gn 14²⁰ 38²⁸ (v. Mass. here), Lv 11³⁰ 13^{10, 21} 16²¹ 20¹⁷ 21⁹ Nu 5^{12, 14}. The punctuators, however, sought to assimilate the usage of the Pent. to that of the rest of the OT, and accordingly wherever הָ was construed as a fem. pointed it הָ (as a *Qrē perpetuum*). Outside the Pent. the same *Qrē* occurs 1 K 17¹⁵ Is 30²⁸ Jb

31¹¹—prob. for the sake of removing gramm. anomalies: five instances of the converse change, viz. of הָיָא to be read as הָיָא, occur for a similar reason, וְהָיָא הָיָא (1 K 17¹⁵) to be read as וְהָיָא הָיָא, on account of the fem. verb) בִּי הָיָא וְזָמָּה הָיָא (31^{11b} Jb 73¹⁶ פְּלִיִּים (כִּי הָיָא וְזָמָּה הָיָא עוֹן פְּלִיִּים to be read as פְּלִיִּים, Ec 5⁹ 1 Ch 29¹⁶). The origin of the peculiarity in the Pent. is uncertain. It can hardly be a real archaism: for the fact that Arab., Aram., & Eth. have distinct forms for masc. & fem. shews that both must have formed part of the original Semitic stock, and consequently of Hebrew as well, from its earliest existence as an independent language. Nor is the peculiarity confined to the Pent.: in the MS. of the Later Prophets, of A.D. 916, now at S. Petersburg, published in facsimile by Strack (1876), the fem. occurs written הָיָא (see the passages cited in the *Adnotationes Criticae*, p. 026). In Ph. both masc. and fem. are alike written הָיָא (CIS i. 1⁹ מֶלֶךְ צֶדֶק הָיָא 1²³, מִלְאֲכַת הָיָא 3¹⁰, אִרְם הָיָא 3¹⁰, מִמְלַכַּת הָיָא 1¹¹, 93² 94²), though naturally this would be read as *hui* or *hi'* as occasion required. Hence, as ㊀ shews that in the older Heb. MSS. the *scriptio plena* was not yet generally introduced, it is prob. that originally הָיָא was written for both genders in Hebrew likewise, and that the epicene הָיָא in the Pent. originated at a comparatively late epoch in the transmission of the text—perh. in connexion with the assumption, which is partly borne out by facts (cf. De ZKWL 1882, pp. 200-205), that in the older language fem. forms were more sparingly used than subsequently.)

In usage הוּא (f. הִיא; pl. הֵם, הֵן, הֵנָּה: v. הָיוּ) is 1. an emph. he (she, it, they), sometimes equivalent to himself (herself, itself, themselves), or (esp. with the art.) that (those): a. Gn 3¹⁸ הוּא יִשׁוּחַךְ רִאשׁוֹ *he* (Θ *αὐτός*) shall bruise thee as to the head (opp. to the foll. אַחֲרַי *thou*), v²⁰ for *she* (and no one else) was the mother of all living (so oft. in causal sentences, where some emph. on the subject is desirable, as Ju 14¹³ v 24² 25¹⁵ 33⁹ 91⁸ 103¹⁴ 148⁵ Jb 5¹⁸ 11¹¹ 28³⁴ Je 5³⁴ Ho 6¹ 11¹⁰: Dr 1^{8,14,15}, 4³⁰ Adah bare Jabal הוּא אָבִי יִשְׁבַּח אֱדָמִים *he* (*iceivor*) was the father of tent-dwellers, v²¹ 10⁸ *he* began to be a mighty one in the earth, 20⁸ (*αὐτός*), Ju 13⁷ Is 32⁷ 33² 2 K 14^{7,22,25}; Ho 10² *he*—the unseen observer of their thoughts and deeds (Che), 13¹⁵ (*he*, the foe figured by the E. wind). (For its use thus in circ. clauses v. Dr 1^{8,15}, 20, 28, 30.) And where the predic. is a subst. or ptcip., Gn 2¹¹ ... הוּא הַמִּכְבֵּשׁ *that* is the one which encompasseth etc., v^{12,14} 10¹³ *that* is

the great city. So in the explanatory notices, Gn 14⁸ הַיָּם הַמֶּלַח הוא *that* is the salt sea, v⁸ וְזֶה הוּא *that* is Zoar, 36¹ + oft. **b.** pointing back to the subj. and contrasting it with something else: Gn 4⁹ הָאֵל אָבֶל Abel, *he* also . . . v²⁰ 10²¹ 20⁵ וְהִיא גַם-הָיָה and *she, herself* also said, Ex 1¹⁰ + oft. **c.** appended alone to a *verb* (more rarely, but always with intentional emphasis), Ez 4¹⁴ I know הוא ידבר כי דבר *that he* can speak, v¹⁶ 1 S 22¹⁵ ויפגע הוא בכהנים and *he* (though none else would do it) smote the priests, 23²² for one hath told me, עָלַם יַעֲרֹם הוא *He* can deal sub-tilly, Ez 12¹⁵ (peculiarly), cf. Dr¹¹⁰: very rarely indeed to a noun Nu 18²⁸ הַלֵּוִי הוא, Is 7¹⁴ הוא, Est 9¹ (הַיָּהוּדָה) being probably all the exx. in the OT. **d.** Gn 13¹ and Abram came up out of Egypt, וְאִשְׁתּוֹ הוא *himself* and his wife, and all that he had, 14¹⁵ וְעַבְדָּיו הוא *he* and his servants, 19³⁰; so very oft. **e.** *prefixed* to a noun (very rare, and mostly late), Ex 12⁴³ Ez 3⁸ & 33³ וְשָׁעַר הוא: to pr. names Ex 6²⁷ וְאַחֲרָיִם (diff. 1 Ch 26³⁸ *that* Shelomoth, 27² 2 Ch 28³ 32¹²) (diff. from 2 K 18²⁵), v³⁰ 33³ Ezr 7: עַם הָיִם Ne 10³⁸ (comp. in Syr. ܥܡܐ, Nö¹²⁷): cf. ψ 87¹ 1 S 20².

2. It resumes the subj. with emph.:
a. when the predic. is a *verb* (esp. if it be separated from its subject by an intervening clause), Gn 15⁴ but one that shall come forth out of thine own bowels, וְיֵצֵא הוּא he shall be thy heir, 3¹² the woman whom thou gavest to be with me, לִי הוּא נָתַתָּה she gave to me, 24⁷ 44¹⁷ etc. Ju 7⁴ 2 S 14¹⁹ (throwing stress on הוּא) 1 Ch 11²⁰ Is 33¹⁶⁻¹⁸ 34¹⁶ 38¹⁹ 47¹⁰ 59¹⁶ 63⁵ Ho 7⁸; oft. in Pr, as 10^{18, 22, 24} 11²⁸ 13¹³ 19²¹ 22⁹ 24¹²; 1 S 13¹ (v. Dr), ψ 68²⁸. b. when the predic. is a *noun*, Gn 2¹⁴ and the fourth river, הוּא הָרְבֵּעַ it was the Euphrates, v¹⁹ 9¹⁵ 15² 42⁶ יוֹמָהּ הָיָה and the Euphrate, he was the ruler etc.: in sentences of the type הָיָה הוּא הַמֶּלֶךְ, הָיָה הוּא הַנְּחִיחַם, הָיָה הוּא הַנְּחִיחַ, Dt 3²⁸ 4²⁶ 7¹⁰ 10⁹ Jos 13^{14, 28} Is 9¹⁴ 33⁹ Ho 11⁸ (in these cases, to avoid stiffness, it is convenient often to drop the pron. in translating, as 'And the fourth river *was* the Euphrates:' the pronoun, however, though it then corresponds to the substantive verb in English, does not really *express* it, the copula, as the *exx.* shew, being in fact understood. Sts. in AV the pron. is retained for emphasis, as Dt. II. cc.) So c. after הָיָה in an *affirmative* sentence, Gn 9⁴ all creeping things הָיָה הוּא אֲשֶׁר הֵיוּ which are living, Lv 11³⁰ Nu 9¹⁸ 14⁸ 35³¹ אֲשֶׁר הֵיוּ who is guilty of death, Dt 20²⁰ 1 S 10¹⁹ Hg 1⁹ al. (On 2, cf. Dr¹ 109, with Obs.)

3. Where, however, the pron. *follows* the

pred., its position gives it the minimum of emphasis, and it expresses (or resumes) the subject as unobtrusively as possible: thus a. Gn 12¹⁰ why didst thou not tell me כי אשתך הוא that she was thy wife? 20¹³ 21¹³ כי ורעך הוא for he is thy seed, 31³⁰ because he told him not כי ברח הוא, 37³ + oft. (the opp. order rare and emph.: Gn 24⁶⁵ Dt 4³⁰ Jos 10⁶ 1 K 22³⁴ 21³ Ho 2⁴ ψ 45¹⁷). b. resuming the subj., Gn 31¹⁶ all the wealth which God hath taken etc., וכל אשר לנינו *it is* ours and our children's, 7¹³ and all that thou seest, וכל אשר לי *it is* mine (or, omitting the pronoun, as not required in our idiom, simply) *is* mine, 41³⁵ חלום פירעה אחר (לי הם), Ex 3⁶ for the place whereon thou standest, ארץ קדש היא *it is* holy ground, Nu 13²² 21³⁵ Dt 1¹⁷ Jos 5¹⁶ 6¹⁹ Jb 3¹⁹ + oft.; Gn 23¹⁵ ... מדהוא ארץ, so ψ 39⁵ Is 41²¹ (הנה) הנה... אלהים (unusual) Zp 2¹². (In all such cases the predicate is not referred directly to the subject, but, the subject being made a casus pendens, it is resumed by the pron., and the pred. thus referred to it indirectly. By this means the sentence is lightened and relieved, esp. if the subject consist of many words: in Gn 31¹⁶ for instance, the direct form of predicate כי לנינו would have been heavy and inelegant.) So c. after אֲשֶׁר in a negative sentence, Gn 7² 17¹² אֲשֶׁר לא הוא which is not of thy seed, Nu 17⁵ Dt 17¹ 1 K 8⁴¹ (cf. הִנֵּה 3 e). d. peculiarly, as the subject of לא, Je 5¹² הוא לא He is not; and as embracing its predicate in itself, Is 18²⁷ a nation terrible מדהוא (= מאשר הוא) from (the time that) *it was*, Na 2⁹ מימי היא from the days that (st. c. Ges¹ 130.4) *it was*, 2 K 7⁷ they left the camp היא as *it was* (cf. הִנֵּה אֲשֶׁר v¹⁰). (On 3, cf. Dr¹ 130, with Obs.)

4. It anticipates (as it seems) the subject viz. a. (rare) Ct 6⁹ יונת היא יונת one is she, my dove my perfect one, Lv 25¹¹ Ez 11¹⁵ 21¹⁶, La 1¹⁵ ~ צדיק הוא (oft. so in NH); Ec 6¹⁰ וְנָתַתָּה אֲשֶׁר הוּא אֲדָם and that which he, even man, is, is known (De Now); cf. 1 S 6¹⁹ הִנֵּה הָיָה מִקְרָה הוּא הָיָה an accident is *it*, (that) hath befallen us. (Cf. הִנֵּה 4 a.) b. after pronouns—(a) 2 S 7²⁰ אתה הוא Thou art *he*—God, ψ 44⁵ אתה מלכי thou art *he*—my king, Is 37¹⁶ 43²⁵ (אנכי), 51^{9.10.12} 52⁶ Je 14²³ 29²³ Kt +; cf. Je 49¹² וְנָתַתָּה הוּא אֲדָם and art thou *he* (that) shall be unpunished? (with change of pers. *κατὰ σύνθεσιν*, cf. Ju 13¹¹ 1 Ch 21¹⁷ Ez 38¹⁷.) So Ew¹ 207 b Mull¹ 499. But others, as Ges¹ 130

Roo¹ 563 De¹ 37, 10; ψ 44, 5, treat הוא as emphasizing the pronoun, 'Thou, he, art God' i.e. Thou and none else art God; 'Thou (emph.) art my king.' (8) כי הוא, sq. a ptop. or subst. Gn 27²³ ψ 24¹⁰ הַמֶּלֶךְ הַגָּדוֹל הַזֶּה הוּא מִי who is he, then—the king of glory? (acc. to others, as before, 'Who (emph.), then, is the king of glory?'); sq. a verb Is 50¹ יְהוָה מִי הוּא who is he (that) will condemn me? (al. 'Who (emph.) will condemn me?') Jb 4⁷ 13¹⁹ 17⁴¹ Je 30²¹ (so with הִנֵּה Gn 21²⁰, הִנֵּה Zc 1⁴). (γ) וְהָיָה + 1 Ch 22¹ Ec 1¹⁷ (freq. in NH, where the two words coalesce into one וְהָיָה). On the analogous ... אֵלֶּיָּהּ הֵם, v. הִנֵּה 4 b (γ). (Cf. Dr¹ 130, 201.)

5. As an emph. predicate, of God, 'I am He,' i.e. I am He Who *is* (opp. to unreal gods, named in context, or to transitory world), the Unseen, yet Omni-present, and Self-consistent, Ruler of the world, + Dt 32³⁹ אֲנִי הוּא I, I am *he*, and beside me there is no God, Is 41⁴ (v. Che) 43^{10.12} even from to-day I am *he*, 46⁴ 48¹² ψ 102²⁵ (v. Che) thou art *he*, and thy years have no end (Ⓢ usu. *ἐγὼ εἰμι*: in ψ *ὅς ἐστι δὲ αὐτὸς ἐγώ*). So also, acc. to many, Jb 3¹⁹, but is הוא a mere predicate of identity? v. rather 3 b.

6. In a neuter sense, *that, it* (of an action, occurrence, matter, etc.)—a. Jos 2²¹ דְּבַרְכֶּם בְּדִבְרֵיהֶם acc. to your words, so be *it*; Gn 42¹⁴ הוא אשר דברתי *that* is what I said, Ex 16²³ Lv 10³ 2 K 9³⁶; Jb 8¹⁹ מִשְׁלֹש רֵרָבָהּ lo *that* (what has just been described) is the joy of his way, 13¹⁶ 15³ 31³⁵ Pr 7⁷ Ec 2¹ 3²³ 9⁹ Est 9¹⁵; similarly the fem. היא, Ju 14⁴ they knew not *that* כי מ' היא *that it was* from ' , Nu 14⁴¹ Jos 10¹³ Is 14²⁴ ψ 77¹⁰ היא חֲלֹתִי *it* (this perplexity) is my sickness, Jb 9²³ Pr 18¹² Je 22¹⁶ 2 Ch 25²⁰ Ec 3¹³; ref. to וְהָיָה Am 7⁶ ψ 118²³ Jb 5⁷, הוּא Ec 2²⁴. (Where there is a predicate, the gender of this usually regulates the choice of *m.* or *f.*: hence הוא Gn 34¹⁴ Ex 8¹⁵ Nu 15²⁵ (Ec 5⁵) Dt 4⁶ +.) b. affirming the presence or existence of something (rare): 2 K 18³⁸ = Is 36²¹ מִצִּוַת הַמֶּלֶךְ היא for *it was* the king's command, saying etc., 1 S 20²⁵ (text dub.), Je 50^{15.11} 51^{6.11} Mi 2³, perh. Jb 32⁵.

7. With the art. הַהוּא, הַהִיא, הַהֵם, הֵנָּה: so regularly when joined to a subst. defined itself by the art.: Gn 2¹² הָאָרֶץ הַהִיא *that* land, 19²⁵ וּבַלַּיְלָהּ הַהִיא and in *that* night, 21²³ בְּעֵת הַהִיא at *that* time, Dt 1¹⁹ הַמִּדְבָּר הַהוּא Only four times does there occur the anomalous construction (הִיא) הוּא Gn 19²³ 30¹⁶ 32²⁵ 1 S 19¹⁰.

†[הוּא] vb. fall (Ar. مَرَى id. e.g. of a

יהוה⁶⁶²³ i.e. יהוה³⁰⁵ n.pr.dei Yahweh, the proper name of the God of Israel—(1. MT יהוה⁶⁸¹² (Qr אלהי), or יהוה³⁰⁵ (Qr אלהים), in

the combinations יהוה אדני & אדני יהוה (vid. יְהוָה, and with prep. בְּיְהוָה, לְיְהוָה, מִיְהוָה (Qr יְהוָה, מִיְהוָה, לְיְהוָה, בְּיְהוָה), do not give the original form. ③ and other Vrs follow the Qr. On the basis of Ex 20⁷ Lv 24¹¹ יהוה was regarded as a *nomen ineffabile* (vid. Philo *de Vita Moisi* III. 519, 520), called by the Jews הַשֵּׁם and by the Samaritans שְׁמִיָּה. The pronunciation *Jehovah* was unknown until 1520, when it was introduced by Galatinus; but it was contested by Le Mercier, J. Drusius, and L. Capellus, as against grammatical and historical propriety (cf. Bö¹⁸). The traditional *Iaβé* of Theodoret and Epiphanius, the יְהוֹי, יְהוֹי of compound n.pr. and the contracted form יְהִי, all favour יְהוָה (cf. יְהוָה ψ 74⁶; יְהוָה Is 33¹¹), v. Lag *Sym.* I. 14 Baudissin *Studien* I. 179 ff.; Dr. Stud. Bib. I. 1 ff. For *Jewe* v. Sta *SAW* 1261, 246 De *ib.* 1262, 173 f. & Gn. Excurs. II. 2. on liter. of interpret. v. Nes *Ex.* 67 Dr^{1.c.}.—Many recent scholars explain יְהוָה as Hiph. of הוּם (=הוּם) *the one bringing into being, life-giver* (cf. יְהוָה Gn 3²⁰) Schr HSch; *giver of existence, creator*, Kue Tiele; *he who brings to pass* (so already Le Clerc), *performer of his promises*, Lag, Nes *Ex.* 88 (but Nes *Ex.* 91 inclines to Qal as RS *Brit. & For. Ev. Rev.* v. infr.); or from הוּם *he who causes to fall*, rain or lightning RS *OTJC* ed. 1. 428; cm. ed. 2, 245, cf. We *Skizzen* III. 175; 'Füller,' destroying foes, Sta *G.* I. 428 (dubiously). But most take it as Qal of הוּם (=הוּם); *the one who is*: i.e. *the absolute and unchangeable one*, Ri; *the existing, ever-living*, as self-consistent and unchangeable, Di; or *the one ever coming into manifestation* as the God of redemption, De Oehl; cf. also RS *Brit. & For. Ev. Rev.* 1878, *he will be it*, i.e. all that his servants look for (cf. Ew *instr.*), *he will approve himself* (*give evidence of being, assert his being* Dr^{1.c.} 17)).

I. יהוה is not used by E in Gn, but is given Ex 3¹³⁻¹⁵ as the name of the God who revealed Himself to Moses at Horeb, and is explained thus: אֲנִי הָאֵל אֲשֶׁר אֲמַר אֲנִי אֲנִי I shall be with thee (v¹²), which is then implied in אֲנִי הָאֵל אֲשֶׁר אֲמַר אֲנִי I shall be the one who will be it v^{14a} (i.e. with thee v¹²) and then compressed into אֲנִי הָאֵל v^{14b} (i.e. with thee v¹²), which then is given in the nominal form יהוה *He who will be it* v¹⁵ (i.e. with thee v¹²). Cf. Ew *OTH* II. 357, 358 RS *I.c.*, *Proph.* 265 ff. Other interpretations are: *I am he who I am*, i.e. it is no concern of yours (Le Clerc *Lag. Palst. Hieron.* 126); *I am*, (this is my name), *inasmuch as I am* (אֲנִי=אֲנִי; AE JDMich We *JDT* Th xxi, 540 = Comp. Hez. 72); Di al. *I am who I am*, he

who is essentially unnameable, inexplicable.—E uses יהוה sparingly by the side of אֱלֹהִים and הָאֱלֹהִים in his subsequent narrative. The Ephraimitic writers in Ju S K use it in similar proportions. P abstains from the use of יהוה until he gives an account of its revelation to Moses Ex 6²; but subsequently uses it freely. He gives no explanation of its meaning. He represents that אֱלֹהִים was the God of the patriarchs. J uses יהוה from the beginning of his narrative, possibly explaining it, Gn 21²² by אֱלֹהִים, the evergreen tamarisk being a symbol of the ever-living God; cf. De Gn 21²². Elsewhere יהוה is the common divine name in pre-exilic writers, but in post-exilic writers gradually falls into disuse, and is supplanted by אֱלֹהִים and אֲדֹנִי. In Job it is used 31 t. in prose parts, and 12⁹ (a proverb); not elsewhere in the poem. Chr apart from his sources prefers אֱלֹהִים and הָאֱלֹהִים. Dn uses יהוה only in chap. 9 (7 t.); Ec not at all. In the Elohist group of ψ 42-83 it is used 39 t. (see אֱלֹהִים). It occurs as the name of Israel's God MI¹⁸. It is doubtful whether it was used by other branches of the Shemitic family, cf. COT Gn 2^{4b} DI^{Pa} 128 ff. Dr^{Stud. Bib.} I. 7 ff.

II. 1. יהוה is used with אֱלֹהִים and suffixes, especially in D; a. with אֱלֹהִים in the Ten Words Ex 20²⁻¹² (5 t.) = Dt 5⁶⁻¹⁶; in the law of worship of JE, Ex 23¹⁹ 34^{23,24}; in D 234 t.; Jos 1^{9,17} 9²⁴ (D²); elsewhere Gn 27³⁰ Ex 15²⁸ (JE), Ju 6²⁶; S & K 20 t. 1 Ch 11² 22^{11,12} 2 Ch 9^{8,9} 16⁷ Is 7¹¹ 37⁴⁴ 41¹³ 43⁵ 51¹⁸ 55⁵ Je 40³ + (3 t.) Ho 12¹⁰ 13⁴ 14³ Am 9¹⁶ ψ 81¹¹. b. with אֱלֹהִים in D 46 t.; D² 28 t.; H 15 t.; P 15 t.; elsewhere Ex 23²⁸ (E); 8²⁴ 10^{8,16,17} (JE); Ju 6¹⁰ 1 S 12^{13,14} 2 K 17³⁰ 23³¹ 1 Ch 22¹⁸ + (10 t. Chr) ψ 76¹² Je 13¹⁶ + (5 t.) Ez 20^{6,7,19,20} Jo 2¹³ + (6 t.) Zc 6¹⁵. c. with אֱלֹהִים in D 23 t.; in D² 5 t.; Ex 8⁶ (JE) Ex 3¹⁸ 5⁸ 8^{22,23} 10^{26,28} (E) Ju 11²⁴ 1 S 7⁸ 1 K 8^{57,59,61,66} 2 K 18²² 19¹⁰ = Is 36⁷ 37³⁰, 1 Ch 13³ + (15 t. Chr) Mi 4⁷ Is 26¹² Je 3²³ + (17 t.) ψ 20⁸ 90¹⁷ (f; Baer אֲנִי) 94²⁸ 99^{5,9,9} 105⁷ 106⁴⁷ 113⁵ 122⁹ 123² Dn 9^{10,12,14}. d. c. אֱלֹהִים Ex 10⁷ (J) Ex 29⁴⁶ Lv 26⁴⁴ (P) Ju 3⁷ 8²⁴ 1 S 12⁹ 1 K 9⁹ 2 K 17^{7,9,14,16,19} 18¹² 2 Ch 31⁶ 33¹⁷ 34²⁸ Ne 9^{3,4} Je 3²¹ 22⁹ 30³ 43¹¹ 50⁴ Ez 28²⁸ 34³⁰ 39^{22,28} Ho 1⁷ 3⁷ 10¹² Zp 2⁷ Hag 1^{12,13} Zc 9¹⁶ 10⁶. e. with אֱלֹהִים Nu 23²¹ (E) Ex 32¹¹ (J) Lv 4²² (P) Dt 17¹⁹ 18⁷ 1 S 30⁶ 1 K 5¹⁷ 11⁴ 15²⁴ 2 K 5¹¹ 16² 2 Ch 1¹ + 13 t. Chr; Mi 5³ Je 7²⁸ ψ 33¹² 144¹⁵ 146⁵ Jon 2². f. with אֱלֹהִים Nu 22¹⁸ (JE) Dt 4⁵ 18¹⁶ 26¹⁴ Jos 14^{8,9} 2 S 24²⁴ 1 K 3⁷ 5^{18,19}

82¹ 17^{30.21} 1 Ch 21¹⁷ 22² 2 Ch 2³ 6¹⁰ Ezr 7³⁸ 9⁵
 ♀ 7²⁴ 13⁴ 18²³ 30¹³ 35³⁴ 40⁵ 104¹ 109³⁸ Is 25¹
 Je 31¹⁸ Dn 9^{4.30} Jon 2⁷ Hab 1¹³ Zc 11⁴ 13⁹ 14⁵.
 g. with יהוה Is 60⁹ Je 2^{17.19} 3¹³ Mi 7¹⁰ Zp 3¹⁷.
 h. with אלהים, probably always due to later
 editors, or to a Qr which has crept into the text
 Gn 2⁴—3²⁵ (J, 20 t. either אלהים inserted by
 R¹ as Di De; or יהוה inserted by J in an older
 source); Ex 9³⁰ (J, but not in © Sam.; Sam
 ארני יהוה; possibly MT from earlier Qr, & Sam.
 from later Qr); 2 S 7^{22.25} (© ארני יהוה and 1 Ch
 17^{20.22} only יהוה); 1 Ch 17^{16.17} (but 2 S 7^{18.19}
 ארני יהוה) 1 Ch 28³⁰ 29¹ 2 Ch 1⁹ 6^{14.17} 26¹⁸
 (but in the original ♀ 132⁵ stood יהוה (so ♀),
 or else no divine name); ♀ 72¹⁸ (the late
 doxology) 84¹² (but it makes the line too long);
 Jon 4⁶. For the combinations with other
 divine names see those names. 2. the
 phrase יהוה אלהים is noteworthy:—a. after אמר
 either alone Ex 6^{2.3} (P) or before relative and
 other clauses: Gn 28¹³ (J) 15⁷ (R) Ex 6⁶ (P)
 with אלהים Ju 6¹⁰ Ez 20⁶. b. after ידע כי (a)
 Ex 7¹⁷ 8¹⁸ 10³ (J); Ex 7⁶ 14^{1.18} (P); 1 K 20^{13.28}
 Je 24⁷ Ez 6⁷ & 48 t. Ez; (β) with אלהים Ex 6⁷
 16¹³ Dt 29⁵ (P) Ez 20³⁰ Jo 4¹⁷; (γ) with אלהים
 Ez 29³⁶ (P) Ez 28³⁸ 34³⁰ 35^{22.28}; (δ) before re-
 lative and other clauses Is 45² 49^{23.26} 60¹⁶ Ez 7⁹
 17²⁴ 21¹⁰ 22²³ 35¹² 36²⁸; (e) with various forms of
 קדש Ex 31¹³ (P) Ez 20¹² 37²⁸ 39⁷; (ζ) with דברתי
 Ez 5¹³ 17¹¹, cf. יהוה אלהים Ez 20³⁸. c. after
 כי in various combinations Lv 11^{44.45} Nu 35³⁴
 (P), Lv 20^{7.36} 21^{8.15.22} 22¹⁶ 24²³ 25¹⁷ 26^{14.41} (all
 H); Ex 15²⁶ (R) Is 41¹³ 43⁶ 61⁸ Je 9²³
 12²⁵ 21⁴ Zc 10⁶ Mal 3⁶. d. emphatic Ex 6⁸
 12¹³ Lv 26^{2.6} Nu 3^{12.41.45} (all P); Lv 18^{5.6.21} 19¹².
 e. with אלהים 21¹² 22^{23.25.30.31.32} (all H) Is 43¹⁶,
 with אלהים Ex 29⁴⁶; with אלהים Is 48¹⁷; with
 אלהים Lv 23^{12.25} Nu 10¹⁰ 15^{41.41} (P) Lv 18^{24.30}
 19^{22.41.42.43.44.45} 20³⁴ 23²³ 26¹⁸ (all H) Ez 20^{7.19}
 Jo 2²⁷; with אלהים Lv 20⁸ 22^{2.23} (H), with דברתי
 Nu 14³⁸ Ez 5¹⁵ & (11 t. Ez); with clauses
 Is 2⁷ 41^{4.17} 42^{6.5} 45^{5.6.7.12.13.21} 60²³ Je 17¹⁰ 32²⁷
 Ez 14^{4.7.9} 34²⁴; with אלהים is used in the Ten
 Words Ez 20²⁵=Dt 5^{6.9} cited ♀ 81¹¹ Ho 12¹⁰
 13⁴; elsewhere only Ex 4¹¹ (J) Is 43¹¹ 44²⁴ 51¹⁵.
 3. יהוה is also used with several predicates, to
 form sacred names of holy places of Yahweh
 יהוה יהוה Gn 22¹⁴ (J); יהוה נבי יהוה Ex 17¹⁵ (E)
 יהוה יהוה Ju 6³⁴ צדק יהוה Je 33¹⁶ (cf. 23⁶ where
 it is applied to the Messiah); יהוה שפה
 48²⁵.—On combinations such as יהוה אלהים
 etc., v. צבא, etc.

Note.—Bonk ^{ZA W 1891, 126 z.} seems to shew that as prefix, in comp. n.pr., 'wt' is the oldest and

the latest form and that ⁴ is intermediate, belonging to the earlier post-exilic period until the time of Chr; occasional copyists' mistakes being taken into the account.

יָהּ⁷⁵⁰ **n.pr.dei** contr. fr. יְהוָה, first appears in early poems; Ex 15² יְהִי חֲסִדָּתָהּ *My strength and song is Yah* (cited Is 12³ ψ 118¹⁴), cf. the poetic extract יְהִי עַל כֵּס *= hand to the throne of Yah* Ex 17¹⁶ (E), the song of Hezekiah Is 38¹¹ (repeated by dittography, יְהִי לְהַבֵּתָהּ (א) (so read in preference to the MT שְׁלֵהֶבְתִּיהָ) = *flame of fire from Yah* Ct 8⁶; Is 26⁴ בִּיהּ יְהוָה sustained by Aq and the rhythmical movement, unless it be a mistake for שִׁכּוֹ, cf. ψ 68⁸), Is 26⁴ יְהוָה, cf. ψ 68¹⁹. Elsewhere יְהִי is used only in late ψ, especially in the Hallel, in the phrase הַלְלֵי יְהוָה *praise ye Yah* ψ 104⁴⁵ 105⁴⁵ 106^{1.48} 111¹ 112¹ 113^{1.9} 115¹⁵ 116¹⁹ 117⁷ 135^{1.3.31} 146^{1.10} 147^{1.20} 148^{1.14} 149^{1.9} 150^{1.6}, cf. also Is 102¹⁹ הַלְלוּ יְהוָה 115¹⁷ תִּהְלַל יְהוָה 150⁶ (v. הַלֵּל); in var. other phrases ψ 77¹³ 89⁹ 94^{7.13} 115¹⁵ 118^{5.5} 17.18.19 122⁴ 130³ 135⁴.

יָדוֹן *n.pr.m.* (prob. contr. fr. יָדוֹן = *is He*, cf. יָדוֹן and reff.; cuneif. *Ia-u-a* COT 1 K 16²³ 2 K 9³ (further Schr *MBAW* 1890, 277, ZA III, 5, Hpt *BAS* I, 296, 329 Jäger *ib.* 468); cf. also יָדוֹן) —
1. king of Israel who overthrew the dynasty of Omri (Ⓞ *Elov*, A oft. 'Irov, ⓄL 'Iov) 1 K 19^{16,17} 2 K 9³ + 36 t. 2 K 9 & 10 + 12¹ 13¹ 14⁵ 15¹³; 2 Ch 22^{7,8,9} 25¹⁷ Ho 1⁴. **+2.** prophet of N. Israel in time of Baasha & Jehoshaphat (Ⓞ *Elov*, A *Elrov* ⓄL 'Iov in K; Ⓞ 'Iov, 'Irov, A ⓄL 'Irov in Ch) 1 K 16^{7,13} 2 Ch 19³ 20³⁴. **+3.** one of David's heroes 1 Ch 12³ (Ⓞ 'Irov, ⓄL 'Irov). **+4.** a Judaite 1 Ch 2^{38,39} (Ⓞ 'Irov, A ⓄL 'Irov). **+5.** a Simeonite prince 1 Ch 4³⁸ (Ⓞ *ovros* i.e. יָדוֹן); A ⓄL 'Irov).

יָאָחָז, יְהוֹאָחָז. *n.pr.m.* (¹ *hath grasped*;
 ① יֵאָחָז, & יְאָחָז; cf. also יְהוֹאָחָז, & cuneif.
Ia-u-ha-zi for Ahaz, v. יְהִי, and cf. further
 Jäger ^{BAB. I. 467 L})—1. יְהוֹאָחָז king of Judah, son
 of Josiah 2 K 23^{31,34} 2 Ch 36¹=יְהוֹאָחָז v²⁴
 (appar.=יְהוֹנָן 1 Ch 3¹⁶). 2. יְהוֹאָחָז king of
 Isr., son of Jehu 2 K 10³⁵ 13^{1,4,7,8,9,10,32,35} 14^{8,17}
 2 Ch 25^{17,35}=יְהוֹאָחָז 2 K 14¹. 3. יְהוֹאָחָז king
 of Judah, son of Jehoram of Judah 2 Ch 21¹⁷
 25²=יְהוֹאָחָז (יְהוֹאָחָז), 2 q.v. 4. יְהוֹאָחָז father of
 יְהוֹשִׁיָּה Josiah's chronicler 2 Ch 34⁸.

יְהוָה יִרְאֶה n.pr.m. ① I was ('is strong,
cf. אִישׁ; or hath bestowed, cf. Ar. آس bestow;
Ph. אש n.pr.f.; Sab. מלאם Hal¹⁵⁰, מולאם Hal¹⁴⁴,
מולאם Hal¹⁹², cf. DHM ZMG 1885, 15); —1. הָיָה king

of Judah, son of Ahaziah (Jehoahaz 3) 2 K 12^{1,2,3,5,7,8,10} 14¹³ = שִׁשְׁמִי 2 K 11² 12^{30,31} 13^{1,10} 14^{1,2,17,23} 1 Ch 3¹¹ 2 Ch 22¹¹ 24^{2,4,22,24} 25^{28,29} = שִׁשְׁמִי 2 Ch 24¹. 2. יְהוֹאָז king of Israel, son of Jehoahaz 2, 2 K 13^{10,25} 14^{8,9,11,12,15,16,17} = שִׁשְׁמִי 2 K 13^{9,12,13,14,25} 14^{1,23,27} 2 Ch 25^{17,18,21,22,25} Ho 1¹ Am 1¹. 3. י' father of Gideon (Jerubbaal) Ju 6^{11,20,29,31} 7¹⁴ 8^{13,29,32,33}. 4. י' a prince of Ahab's house, called בְּנֵי יִזְבֶּבֶל 1 K 22³ = 2 Ch 18²⁶. 5. י' one of David's heroes 1 Ch 12³ (⊙ 'Iwa, 'Iwas, A 'Iwas). 6. שִׁשְׁמִי a Judaite prince 1 Ch 4²³ (⊙ 'Iwada, 'Iwas).

יְהוֹאָז, יוֹזָבָב n.pr.m. ⊙ usu. 'Iwazab (י' hath bestowed; cf. Palm. נחבז Vog⁷³; v. also נְבִיזָה, נְבִיזָה, נְבִיזָה)—1. יְהוֹאָז servant & murderer of Joash of Judah 2 K 12³ (⊙ 'Ie'zabod, 'Iwazabod). 2. יְהוֹזָבָב three of David's mighty men, a. 1 Ch 12³; b. v²¹; c. v²¹ (⊙ 'Iwazabod, 'Iwazabod). 3. יְהוֹזָבָב a Benjamite chief 2 Ch 17¹⁵. 4. priests & Levites, a. יְהוֹזָבָב 1 Ch 26⁴; b. יְהוֹזָבָב 2 Ch 31¹³ (⊙ 'E'zabab, 'Iwazabab; ⊙ L 'Iwazabab); c. 35⁹ (⊙ 'Iwazabab; ⊙ L as foreg.); d. Ezr 8²³; e. Ezr 10²²; f. Ezr 10²³; g. Ne 8⁷; h. Ne 11¹⁶; (d. f. g. & h. perh. the same man).

יְהוֹנָתָן, יוֹנָתָן n.pr.m. ⊙ mostly 'Iwanan, 'Iwan (י' hath been gracious, cf. חֲנֻנִיאל, חֲנֻנִיאל & reff.; also Ph. חננאל בעלמחן)—1. a. יְהוֹנָתָן a priest Ne 12¹³; b. high priest Ezr 10⁶ = יוֹנָתָן Ne 12²² appar. = יוֹנָתָן Ne 12^{11,11} (⊙ 'Iwanan). 2. יְהוֹנָתָן Levite Ne 12²³. 3. יְהוֹנָתָן son of Tobiah Ne 6¹⁵ (⊙ Codd. 'Iwanan). 4. יְהוֹנָתָן porter in David's time 1 Ch 26³ (⊙ 'Iwanan, ⊙ L 'Iwanan). 5. יְהוֹנָתָן a Judaite captain 2 Ch 17¹⁵ appar. also 23¹. 6. יְהוֹנָתָן an Ephraimite 2 Ch 28¹³. 7. יְהוֹנָתָן an Israelite, Ezra's time Ezr 10²⁶. 8. י' (& so all foll.) a Jewish captain, after fall of Jerus. 2 K 25²³ Je 40^{8,12,15,16} 41^{11,12,14,15,16} 42^{1,2} 43^{2,4,5}. 9. eldest son of king Josiah 1 Ch 3¹⁵ ⊙ L 'Iwanan (appar. = יוֹנָתָן 2 K 23³⁰ +). 10. a post-exilic prince of the line of David 1 Ch 3²⁴. 11. father of Azariah, priest in Sol.'s time 1 Ch 5^{35,36}. 12. two of David's mighty men: a. a Benjamite 1 Ch 12⁶; b. a Gadite 1 Ch 12¹³. 13. a returning exile Ezr 8¹³.

יְהוֹדָע, יוֹדָע n.pr.m. (י' knoweth; cf. יְהוֹדָע, יְהוֹדָע & reff., יְהוֹדָע)—1. יְהוֹדָע; ⊙ usu. 'Iwadae, A sts. 'Iwadae (2 S 23³⁰ +), ⊙ L 'Iwad (2 S 20²³ 'Iwadad), father of Benaiah (David's time), in combin. יְהוֹדָע בְּנֵי יְהוֹדָע 2 S 8¹⁸ 20²³ 23^{20,22} 1 K 1^{8,26,22,26,28,44} 2^{25,29,34,35,46} 4¹ 1 Ch 11^{22,24} 18¹⁷ 27⁵; יְהוֹדָע בְּנֵי יְהוֹדָע 1 Ch 27³⁴ is prob. erron.

inversion of the usual order; יְהוֹדָע alone only 1 Ch 12²⁸ (where called יְהוֹדָע). 2. יְהוֹדָע, ⊙ usu. 'Iwadae A sts. 'Iwadae etc., (chief) priest at Jerus. in time of Joash 2 K 11^{4,9,15,17} 12^{2,3,10} 2 Ch 22¹¹ 23^{1,3,9,11,14,16,18} 24^{2,3,6,12,14,15,17,20,22,25} Je 29²⁶. 3. יְהוֹדָע a builder at wall of Jerus., with Nehemiah, Ne 3³ (⊙ 'Iwadae, 'Iwadae, 'Iwadae, etc.). 4. י' son of h. p. Eliashib Ne 12^{10,11,23} 13²⁸ (⊙ 'Iwada, 'Iwadae, 'Iwadae).

יְהוֹיָכִים, יוֹיָכִים, יוֹיָכִים n.pr.m. (י' appointed) last king but one of Judah, son of Jehoiakim (⊙ 'Iwakiem; in K, ⊙ L 'Iwakiem; in Je (usu.) & Ch 'Iexonias); יְהוֹיָכִים 2 K 24^{6,5,12,16} 25^{27,27} 2 Ch 36⁹ Je 52²¹ = יְהוֹיָכִים = יְהוֹיָכִים Ezr 1²; = יְהוֹיָכִים Je 27²⁰; = יְהוֹיָכִים 28⁴ 29² 1 Ch 3^{15,17} Est 2⁶; = יְהוֹיָכִים Je 24¹ = יְהוֹיָכִים Je 22^{24,25} 37¹.

יְהוֹיָכִים, יוֹיָכִים, יוֹיָכִים n.pr.m. ⊙ 'Iwakiem (י' raiseth up; cf. יְהוֹיָכִים & reff.; also יְהוֹיָכִים, יְהוֹיָכִים)—1. יְהוֹיָכִים one of the last kings of Judah, son of Josiah 2 K 23^{34,35,36} 24^{1,5,6,10} 1 Ch 3^{15,16} 2 Ch 36^{4,5,9} Je 1³ 22^{18,24} 24¹ + 19 t. Je, Dn 1²; name changed fr. orig. יְהוֹיָכִים 2 K 23³⁴ = 2 Ch 36⁴. 2. יְהוֹיָכִים priest, son of Jeshua Ne 12^{10,12,23}. 3. יְהוֹיָכִים a Judaite 1 Ch 4²³.

יְהוֹיָכִים, יוֹיָכִים n.pr.m. ⊙ 'Iwakiem, 'Iwakiem, etc. (י' pleadeth, or contendeth)—1. name of a priestly family יְהוֹיָכִים 1 Ch 9¹⁰ 24⁷; = יְהוֹיָכִים Ne 11¹⁰ 12^{4,10}. 2. teacher in Ezra's time Ezr 8¹⁶. 3. a Judaite Ne 11⁵.

יְהוֹכָדָב, יוֹכָדָב n.pr.m. ⊙ 'Iwajadab (Codd. have י, ח, ס, for ל) (prob. contr. fr. יְהוֹכָדָב, י' is able) a courtier of king Zedekiah, יְהוֹכָדָב Je 37² = י' 38¹.

יְהוֹנָדָב, יוֹנָדָב n.pr.m. (י' is noble, or is liberal, or hath impelled, cf. יְהוֹנָדָב)—1. יְהוֹנָדָב son of Rechab & chief of the Rechabites (⊙ 'Iwanadab) 2 K 10^{16,18,22} Je 35^{9,14,16,18}; = י' Je 35^{9,10,19}. 2. יְהוֹנָדָב nephew of David (⊙ 'Iwanadab, 'Iwanadab; ⊙ L 'Iwanadab) 2 S 13³; = י' 2 S 13^{3,22,25}; (appar. called Jonathan 2 S 21²¹ 1 Ch 20⁷, cf. יְהוֹנָתָן 3.)

יְהוֹנָתָן, יוֹנָתָן n.pr.m. ⊙ 'Iwanan through-out, with occasional var. (י' hath given; cf. יְהוֹנָתָן, יְהוֹנָתָן, יְהוֹנָתָן, & reff., Temanite רמנתן חבאום Hal¹⁰ 1274, 1275 Nbr. Stad. Bib. 1. 211; Sab. חבאום Hal¹⁰)—1. יְהוֹנָתָן son of Saul 1 S 14^{6,8} 18^{1,1} + 40 t. 1 S; 2 S 1⁴ + 18 t. 2 S; 1 Ch 8^{23,24} 9^{36,40}; = י' 1 S 13^{2,3} + 27 t. 1 S, 1 Ch 10¹. 2. יְהוֹנָתָן son of Abiathar 2 S 15^{27,28} 17^{17,20}; = י' 1 K 1^{42,43}. 3. יְהוֹנָתָן nephew of David 2 S 21²¹ = 1 Ch 20⁷; appar. called Jonadab 2 S 13³ where ⊙ L 'Iwanadab, cf.

2. יהונדב of David, i.e. his uncle? 1 Ch 27²². +5. יהוה one of David's heroes 2 S 23³² (cf. Dr.) = יונתן 1 Ch 11³⁴. +6. יהוה one of David's treasurers 1 Ch 27²⁵. +7. יהוה a scribe Je 37^{13,30} 38²⁶. +8. Levites a. יהוה 2 Ch 17⁸; b. יו Ne 12²⁵. +9. יהוה a priest Ne 12¹⁸. +10. יהוה priest to the tribe of Dan, son of Gershom Ju 18³⁰. +11. יהוה a Judaite captain, after fall of Jerus. Je 40⁶. +12. יהוה a Judaite 1 Ch 2^{32,33}. +13. יהוה father of Ebed Ezr 8⁸. +14. יהוה son of Asahel Ezr 10¹⁵. +15. יהוה a priest Ne 12¹⁴. +16. יהוה son of Joiada Ne 12^{11,11} appar. = יהויכא 2.

יהוועדה n.pr.m. (mng. dub.; Thes ¹ hath adorned (as Heb. עדה Hiph.; vb. of Pa. form); MV ¹ is equipment, cf. Ar. عِدَّة; possibly ¹ hath carried off spoil, or hath deposed (עָדָה Pe Pa Aph; cf. Haph. Dn 2²¹); or perh. ¹ hath numbered Ar. عَدَّ—a descendant of Saul 1 Ch 8^{36,38} (Θ Iωδα, A Iωδα, ΘL Iωδα) = יָדָה 9^{42,43} (for יָדָה cf. Be; Θ Iωδα, ΘL Iωδα).

יהווער 2 K 14³ Kt v. foll.

יהווער n.pr.f. (1 du. (cf. Kt 2 K 14³) or f.pl. of יהוועה, (עוה as noun) Aram. form; Kto 2 K 14³ cf. עוה יהוה 13³; comp. Bab. n.pr. Ahulapia, v. אהלי p. 29 supr.) mother of Amaziah, king of Judah 2 K 14³ Qr (Kt יהווערין, Θ Iωδαμ, A Iωδαμ), 2 Ch 25¹ (Θ Iωδα, A Iωδα, ΘL Iωδαμ).

יהוועדק n.pr.m. (¹ is righteous; cf. יוֹדָק Sab. זקן Hal¹⁰⁰) father of Joshua the high-priest, יהוה Hg 1^{11,14} 2²⁴ Zc 6¹¹ 1 Ch 5⁴¹; = יהוה Ezr 3²⁵ 5¹⁰ Ne 12²⁶ (Θ Iωσαδאκ, Iωסδאκ).

יהווערם n.pr.m. (¹ is exalted; cf. סְלִיָּים; further, Ph. בעלם, רמבעל; Sab. מלם DHM 2MG 1974, 686)—1. יהוה (Θ Iωפאμ) king of Judah, son of Jehoshaphat 1 K 22⁴¹ 2 K 1¹⁷ 8^{18,20} 12¹⁹ 2 Ch 21^{1,3,4,5,16} 22^{1,6,11}; = יהוה 2 K 8^{21,22,24} 11¹ 1 Ch 3¹¹. 2. יהוה (Θ Iωפאμ) king of Israel son of Ahab 2 K 17³ 9^{15,17,21,21,22,23} 2 Ch 22^{5,7}; = יהוה 2 K 8^{16,26,28,29,29} 9^{14,14,16,16,29} 2 Ch 22^{5,7}. 3. יהוה priest in time of Jehoshaphat 2 Ch 17⁸ (Θ Iωפאμ, Iωפאμ). 4. יהוה son of Tou, king of Hamath 2 S 8³⁰ (Θ Iωδουפאμ) prob. err. for יהוה || 1 Ch 18¹⁰. 5. יהוה a Levite 1 Ch 26²⁶ (Θ Iωפאμ).

יהושבעת n.pr.f. (¹ is an oath; cf. אֱלִישֶׁבַע)—daughter of Joram of Judah, & wife of Jehoiada the priest; יהושבע 2 K 11²

(Θ Iωσαβεε, Iωσαβεθ) = יהושבעת 2 Ch 22^{11,11} (Θ Iωσαβεε).

יהושבעת v. foregoing.

יהושע, יהושע, and (later) יהושע n.pr.m. (& loc., v. 9 infr.) (¹ is salvation, or ¹ is opulence, cf. אֱלִישֶׁבַע, אֱלִישֶׁבַע, אֱלִישֶׁבַע, & Nes 1002, 1073 L; in any case it came to be associated with יהושע, cf. Mat 1²¹; on יהושע v. esp. Frä VOJ 17, 1200, 1202 L. Mull 1002, 117 L. who cite analog. for change of י to later —, & Nes¹⁴)—1. Moses' successor, son of Nun, (Θ Iησοῦς) יהושע Dt 3²¹ Ju 2⁷; = יהושע Ex 17^{9,10,12,14} 24¹³ 32¹⁷ 33¹¹ Nu 11²⁸ 13¹⁶ 14^{6,20,28} 26⁶ 27^{12,28} 32^{12,28} 34¹⁷ Dt 1³⁸ 3²⁸ 31^{2,7,14,14,32} 34⁹ Jos 1¹ + 167 t. Jos; Ju 1¹ 2^{6,7,23,32} 1 K 16²⁴ 1 Ch 7²⁷; = יהושע Ne 8¹⁷ (Θ Iησοῦς); acc. to P, name changed by Moses fr. יהושע q.v. Nu 13¹⁶ (Θ Abon) Dt 32⁴⁴ (Θ Iησοῦς). +2. יהושע a Bethshemite 1 S 6^{14,18} (Θ Ωσηε, A Iησοῦς, ΘL Iωσηε). +3. h.p. after the restoration, son of Jehozadak יהושע (Θ Iησοῦς) Hg 1^{12,14} 2²⁴ Zc 3^{1,2,3,3} 6¹¹; = יהושע (Θ Iησοῦς) Ezr 2³ 3²⁵ 4⁵ 10¹⁸ Ne 7⁷ 12^{1,7,10,36}. +4. יהושע governor of Jerusalem under Josiah 2 K 23⁸ (Θ Iησοῦς, ΘL Iωσηε). +5. יהושע (Θ Iησοῦς) head of one of the classes of priests 1 Ch 24¹¹, possibly also Ezr 2²⁶ = Ne 7³⁰. +6. יהושע (Θ Iησοῦς, etc.), a Levitical family-name of frequent occurrence: a. Ezr 2⁴⁰ 3² = Ne 7⁴³ 8⁷ 9⁴⁵ 10¹⁰ 12⁵. b. 2 Ch 31¹⁵ Ezr 8²⁵ Ne 12²⁴. +7. יהושע (Θ id.), father of a builder at the wall Ne 3¹⁹, perh. = +8. a Judaite family-name (Θ id.), Ezr 2⁹ = Ne 7¹¹ (cf. Sm¹¹²⁰ⁿ 15). +9. n.pr.loc. in south of Judah Ne 11²⁸ בְּיָשֶׁע (Θ ἐν Iησοῦ, ΘL ἐν Zova).

יהושפט only abbrev. (or txt. err.)

יהושפט n.pr.m. (¹ hath heard, cf. אֱלִישֶׁבַע & reff.)—a descendant of the royal house of Judah 1 Ch 3¹⁸ (Θ Ωσαμ(θ), ΘL Ωσαμ).

יהושפט n.pr.m. Θ Iωσαφάθ, Iωσαφάθ (¹ hath judged, cf. אֱלִישֶׁבַע & reff.)—1. יהושפט (so all exc. 5. & 6) king of Judah, son of Asa 1 K 15²⁴ 22² + 21 t. 1 K; 2 K 1¹⁷ 3^{1,7,11,12,14} 8^{18,18} 12¹⁹ 1 Ch 3¹⁰ 2 Ch 17¹ + 40 t. 2 Ch. +2. father of Jehu king of Israel 2 K 9²⁴. +3. chronicler under David & Solomon, son of Ahilud 2 S 8¹⁶ 1 K 4³ 1 Ch 18¹⁶; also 2 S 20²⁴ (ΘL Zafav). +4. one of Sol.'s 12 officers who provided victuals for the royal household 1 K 4¹⁷ (ΘL Iωσαφάθ). +5. יהושפט one of David's heroes 1 Ch 11²⁴. +6. יהושפט a priest & trumpeter in David's time 1 Ch 15²⁴. +7. in n.pr.loc. יהושפט Jo 4¹², symbolical name

of a valley near Jerusalem, place of ultimate judgment.

יוואב n.pr.m. ('*is father*; cf. **אביו**, **אביו** & reff.)—1. David's sister's son & captain of his host (Ⓢ 'Iwaβ) 1 S 26⁵ 2 S 2¹³ + 100 t. 2 S (also 2 S 20⁵ for MT **אביו** cf. Ⓢ We Dr); 1 K 1⁷ + 14 t. 1 K; 1 Ch 2¹⁵ + 22 t. 1 Ch; ψ 60². +2. a descendant of Judah 1 Ch 4¹⁴ (but Ⓢ B Ⓢ L 'Iwaβaβ). +3. a family-name after the exile Ezr 2⁶ = Ne 7¹¹ (Ⓢ 'Iwaβaβ, 'Iwaβ) Ezr 8⁹ (Ⓢ 'Iwaβ).

† **יוואחז** n.pr.m. ('*is brother*; cf. **אחיו** & reff.)—1. son of Asaph the chronicler in Hezekiah's time 2 K 18^{15,36,37} (Ⓢ 'Iwaα, Ⓢ L 'Iwaαχ), = Is 36^{21,22} (Ⓢ 'Iwaα). 2. Levites a. son of Zimmah 1 Ch 6⁵; b. id. 2 Ch 29^{12,13} (Ⓢ 'Iwa, 'Iwaα(a) 'Iwaαaβ). 3. son of Joahaz the chronicler in Josiah's time 2 Ch 34⁹ (Ⓢ 'Iwaα, 'Iwaα). 4. a Levite, son of Obed-edom 1 Ch 26⁴ (Ⓢ 'Iwaα, 'Iwaα, 'Iwaα).

יוואחז v. **יוואחז**.

† **יוואל** n.pr.m. Ⓢ 'Iwaλ (usu. interpr. as '*is God*, cf. **אליו**; but Ph. . . יאל CIS^{1.121.4} & in **אלמפל** (Louvre) appar. n.pr. dei, perh. = *Iolao*, CIS^{1. p. 123} & reff.; v. also Nes^{28.88} RS^{2.301}; Nes *strong-willed*, cf. **יאל**, **יאל** Sin. Inscr. **ואל**, v. **ואל** Eut. Sin. Inscr. No. 3 + Ⓢ, yet cf. Dr. Stud. Bib. 7.2.2.; W in RS^{1. c.} prop. connex. with Ar. *Wail* in n. pr. trib. Bakr Wail (✓ **وَالٍ** *takes refuge*) cf. RS^{2.194})—1. Samuel's first-born 1 S 8², 1 Ch 6¹⁵; ins. also v¹³ after Ⓢ L 'Iwaλ (cf. Dr 1 S 8²). 2. a Simeonite prince 1 Ch 4²⁵. 3. a Reubenite 1 Ch 5^{4,5}. 4. a Gadite chief 1 Ch 5¹². 5. a chief man of Issachar 1 Ch 7². 6. one of David's heroes 1 Ch 11²⁰. 7. a chief of Manasseh 1 Ch 27²⁰. 8. a Jew of Ezra's time Ezr 10⁴⁵. 9. a Benjamite Ne 11⁹. 10. the prophet, son of Pethuel Jo 1¹. 11. Levites a. 1 Ch 6²¹; b. 2 Ch 29¹²; c. 1 Ch 15^{7,11,17}, perh. = d. 1 Ch 23⁵ 26²².

יוואש v. **יוואש**.

יוואב v. **יוואב**.

† **יוואב** n.pr.m. ('*hath remembered*; cf. **זכרו**; Sab. **יזכראל** Hal¹⁵⁷)—servant & murderer of Joash king of Judah 2 K 12²² (Ⓢ 'Iwaβaβ, A Ⓢ L 'Iwaβaβ); = **יזב** 2 Ch 24²⁶ (Ⓢ *Zaβeλ, Zaβeθ, Zaβaθ*).

יוואב v. **יוואב**.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

† **יוואב** n.pr.f. Ⓢ 'Iwaβeδ ('*is glory*; cf. Ph. **בדמלקרת**) daughter of Levi, wife of Amram and mother of Moses Ex 6²⁰ Nu 26⁵⁰ (both P).

יוואב v. **יוואב**.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

† **יוואב** n.pr.m. Ⓢ 'Iwaδ ('*is a witness*) a Benjamite Ne 11⁷.

† **יוואב** n.pr.m. ('*is a help*; cf. **עזרו**, **עזרו** & reff.) one of David's mighty men 1 Ch 12⁷ (Ⓢ 'Iwaβa, 'Iwaβaap, Ⓢ L 'Iwaβaap).

† **יוואב** n.pr.m. Ⓢ 'Iwaα ('*hath aided* (?; cf. Ar. **وَالٍ**); comp. Sab. **מלכות** DHM in MV)—1. a Benjamite, son of Becher 1 Ch 7². 2. an officer under David 1 Ch 27²⁵.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

יוואב v. **יוואב**.

† **יוואב** n.pr.m. ('*is perfect*)—1. king of Judah, son of Azariah (Ⓢ 'Iwaβaμ, 'Iwaβaμ, 'Iwaβaβ) 2 K 15^{5,7,30,32,36,38} 16¹ 1 Ch 3¹² 5¹⁷ 2 Ch 26^{21,22} 27^{1,2,7,9} Is 1¹ 7¹ Ho 1¹ Mi 1¹. 2. youngest son of Jerubbaal (Gideon) Ju 9^{2,7,31,37} (Ⓢ ut supr.; Codd. 'Iwaβaμ, 'Iwaβaμ). 3. a descendant of Caleb 1 Ch 2⁴⁷ (Ⓢ 'Iwaβaμ).

יוואב v. **יוואב**.

† **יוואב** n.pr.m. Canaanitish king of Hebron Jos 10⁵.

יוואב interj. (onomatop.; cf. **וואו** = **וואו** Am 5¹⁰ Ⓢ = **וואו** Je 51¹⁴ Ⓢ; also Mod. Aram. *u hū, u hū* (in a lament), So ^{Urma-Dial. 122.4})—expressing usually dissatisfaction and pain, Ah, Alas, Ha (not distinctly *Woe!* which is **ואי**): used in lamentations, 1 K 13³⁰ and they mourned over him (saying) **ואי** **ואי**, my brother! Je 22²⁸ **ואי** **ואי** . . . **ואי** **ואי** (cf. **וואו** Am 5¹⁶): hence Is 1¹ **ואי** **ואי** **ואי** **ואי** / sinful nation, v²¹ **ואי** / I will ease me of my adversaries; esp.

preparatory to a declaration of judgment, Is 10¹ אֲשֶׁר שָׁכַח אֱלֹהִים, 17¹ 28¹, oft. sq. a ptep. *Ah!* those that ..., 5^{11.12} 29¹⁵ 31¹ 45¹⁰ Je 22¹³ Am 5¹⁵ 6¹ Hb 2^{6.9.12.13.19} Zc 11¹⁷ + (more sympathetic than ל' אֵל): sq. Je 30⁷, אֵל 48¹, עַל 50⁷ Ez 13³, ל' 13¹⁵. Sts. hardly more than an exclam. arousing attention *Ha!* (though perh. with a touch of sympathy or pity) Is 18¹ 55¹ Zc 2^{10.12.11} Je 47⁶.

†[הוֹם, הוֹם] vb. murmur, roar, discomfit (Ar. مَلَمَ (med. ى) is *rush about madly* (lit., or in passion, love, &c.), fig. *be distracted*; on √ הוֹם v. Hi 4^{55.3} Nö 220 188, 540)—Qal Pf. 3 ms. sf. הוֹמָם consec. Dt 7²³ כְּהוֹמָם בְּלִלְהָם (i. subj.) and he shall discomfit them (with) a great discomfiture (acc. to Di 7²³ is fr. הוֹם, here pointed as י' because of הוֹמָם; but v. Kö 1²⁸⁵ & reff.); here, acc. to Nö 1²⁸⁵, belongs Impf. 1 s. cohort. הוֹמָם (i. e. √ י' ע) ψ 55⁵ am driven about (Hi De), or distracted. Hiph. Impf. 3 fs. וְהוֹמָם 1 S 4⁵ + 2 t. (on form cf. Ges 17²⁵); *be in a stir*, of a city Ru 1¹⁹ (sq. על over, on account of), 1 K 1⁴; of ground re-echoing shout 1 S 4⁵. Hiph. Impf. 1 s. הוֹמָם ψ 55⁵ shew disquietude (so most, cf. supr.); but Ol Che וְהוֹמָם (777); Lag Proph. Child. xlviii. 2. 28 27 הוֹמָם (v¹⁰); 3 fpl. הוֹמָם (וְהוֹמָם) Mi 2¹³ they (i.e. fold & pasture) shall murmur with men.

†מְהוֹמָה n.f. tumult, confusion, disquietude, discomfiture—abs. מ' Dt 7²³ + 7 t.; cstr. מְהוֹמָה 1 S 5¹¹ Ez 22⁵; pl. abs. מְהוֹמָה 2 Ch 15⁵, מְהוֹמָה Am 3⁵;—1. *tumult, confusion* Am 3⁵ (|| עוֹשִׂים oppression), *disturbance, turmoil* (opp. peace) 2 Ch 15⁵ (|| v. הוֹם), cf. Ez 22⁵; *disquietude* (of mind) Pr 15¹⁶; esp. *tumult & confusion, panic*, as due to divine judgment מְהוֹמָה זֶה זֶה 14¹³ cf. Ez 7⁷; also 1 S 5⁹ and מְהוֹמָה מָוֶן 11¹. 2. *discomfiture* (due to 'y) in war 1 S 14²⁰ (cf. v²²); Dt 7²³ (acc. cogn. c. הוֹם q.v.), 28²⁰ (|| מְהוֹמָה, מְהוֹמָה); cf. Is 22⁵ (|| מְהוֹמָה) a day of discomfiture & down-treading & confusion.

הוֹם n.pr. v. sub הוֹם.

†[הוֹן] vb. be easy (Ar. هَانَ be light, easy, cf. هَوِّنَ, هَوِّنَ (v. 100), Aram. NH הוֹן gentleness, ܚܝܢ, ܚܝܢ is mind, sense; vid. conject. on development of mngs. Fl Ch WB 1²⁸⁵)—only Hiph. Impf. וְהוֹנִית sq. Inf. Dt 1⁴¹ regard as easy to go up, or make light of going up; so Thes Kn Ke Di RVm (construct. as Nu 14⁴⁴ וְהוֹנִיתָ, though || to this in Dt is v⁴³).

†הוֹן n.m. Pr 8¹⁸, wealth, sufficiency (poet., almost wholly WisdLt, especially Pr; cf. 1. אֵין p. 20 supr.)—abs. הוֹן Pr 1¹³ + 15 t. + Ez 27^{12.18} (where @ @ Co הוֹנֶה); cstr. Pr 6²¹ + 3 t.; sf. הוֹנֶה Pr 3⁹; הוֹנֶה Ez 27¹² + v^{12.18} Co; הוֹן Pr 28⁹; pl. sf. הוֹנֶה Ez 27¹²—1. *wealth* ψ 112² (|| עוֹשֶׁר) Pr 8¹⁸ (|| id.) 1¹³ (|| עוֹשֶׁר) cf. הוֹן עוֹשֶׁר Pr 10¹⁵ (opp. רָעִים, 18¹¹; Pr 3⁹ (|| רָעִים אֲחֵרִים)) (opp. הוֹן Pr 6²¹ Ct 8⁷, הוֹן Pr 19¹⁴; see 19⁴ (opp. רָעִים) 28⁹ (opp. רָעִים); also ψ 119¹⁴ Pr 11⁴ 12²⁷ 13¹¹ 24⁴ 28²⁸ (opp. הוֹסֶר) 29³; Ez 27^{12.18.27.28}. 2. with מְכַר + קָ pretii, = *high value*, or *price* at no price at all' (|| מְכַר). 3. *sufficiency, enough!* in exclam. Pr 30^{15.16} (so also @ @, Aq Sym Theod ἀπαρῆ).

†[הוֹר], assumed by Thes al. as ancient form for הוֹר mountain, to explain הוֹרֵי Gn 49²⁶, rd. הוֹרֵי; but better הוֹרֵי everlasting mountains, v. הוֹר sub הוֹר.

הוֹשָׁמַע n.pr.m. = הוֹ v. יהוה sub יהוה.

הוֹשָׁע v. sub הוֹשָׁע.

הוֹשָׁעָה v. sub הוֹשָׁעָה.

†[הוֹת] vb. shout at, si vera l. (Ar. هَوَّت shout at, threaten, dialect. for هَوَّت, cf. De ψ 62⁴ who comp. Damascene هَوَّت عَلَى كَلَان rush upon one with cries and raised fist, cf. further Wetzel in De; so MV SS: Thes al. assign to [הוֹת], attack; txt. dub.)—only Po. Impf. הוֹתוּ עַל אִישׁ ψ 62⁴; but Hup Che rd. הוֹתוּ be frantic against, cf. 102⁹.

הוֹתֵיר n.pr.m. v. יתר.

†[הוֹה] vb. dream, rave (Ar. هَذَى talk deliriously, Syr. ܠܗܝܐ, in Lexx., id., cf. also Vrss; v. esp. Bo Hieroz. II. 55, p. 660; ed. Rosenm. vol. I. 722); —only Qal Pt. act. pl. הוֹה Is 56¹⁰ יִהְיוּ of dogs, metaph. of false prophets.

†הוֹי (י) n.[m.] lamentation, wailing, only Ez 2¹⁰ וְהוֹי אֵלֶיהָ קוֹמִים וְהוֹי וְהוֹי and written in it were lamentations and mourning and wailing (@ obai, woe! Ew 1¹⁰¹ comp. 101, cf. III. 101 p. 33 supr.; acc. to Thes Sta 1¹²⁵ al. 101 = הוֹי being dropped; Ol 1⁷⁷ & 144 would emend וְהוֹי & so Co; v. הוֹי sub הוֹי. Text very dubious).

הוֹי v. הוֹי.

הוֹי v. sub הוֹי.

היה v. sub. ירה.

היה ⁵⁷⁰ vb. fall out, come to pass,

become, be (SI¹⁶ היה, ib¹ היה; parallel form of היה, Ar. *هو*, Aram. *הוּא*, *הוּ*; v. היה supr.) — **Qal** Pf. 3 ms. היה Gn 3¹ +; והיה consec. Gn 4¹ +; 3 fs. היה Gn 1² +; והיה Is 14²⁴ + 3 t.; והיה consec. Gn 9¹⁵ +; והיה 2 K 9⁷ Kt (Qr והיה); 2 ms. היה Dt 5¹⁵ +; 1 s. היה Gn 31¹⁰; 3 pl. היה Gn 6⁴ +; 2 mpl. היה Ex 22³⁰ +; והיה consec. Gn 3⁵ +; 1 pl. היה Is 1⁹ +; etc.; **Impf.** 3 ms. היה Gn 1² +; juss. יהי Gn 1² +; יהי Ez 16¹⁵; יהי Gn 1⁶ +; יהי Gn 1² +; ויהי Gn 1⁶ +; ויהי Gn 1² +; ויהי Ez 16¹⁵; 3 fs. היה Gn 21²⁰ +; 1 s. היה Ex 3¹⁵ +; והיה 2 S 7⁶ + 9 t.; והיה Ju 18⁴ + 12 t.; 3 mpl. היה Gn 6¹⁰ +; 3 fpl. היה Is 16² + 19 t.; והיה Gn 41² + 11 t.; והיה Je 18²¹ 48⁶; והיה 2 S 20² + 6 t.; והיה Gn 26² 1 S 25⁴; והיה 1 Ch 7¹⁵; 2 mpl. היה Gn 34¹⁵ +; והיה Ex 22²⁰; 1 pl. היה Gn 38² +; והיה 2 S 11² Je 44¹⁷; והיה Nu 13³ Is 64⁵, etc.; **Imv.** ms. היה Ex 18¹⁵ +; fs. היה Gn 24¹⁰; mpl. היה Ex 19¹⁵ Nu 16¹⁵; והיה 1 S 4⁹ + 6 t.; **Inf. abs.** היה Gn 18¹⁵ + 3 t.; היה 1 K 13² Ez 1²; **estr.** היה Gn 2¹⁵ +, so rd. prob. also for היה Ez 21¹⁵ cf. Sm Kö¹ 100¹ (Co em. היה to היה *shine, glitter*); with pref. היה Ex 5¹⁵ +, היה Ex 19¹⁵ +; להיה Gn 10⁶ +, להיה Ex 23¹ +; sf. היה Jon 4²; היה Ju 18¹⁵ 10¹⁰; היה Dt 26¹⁵, etc.; **Pt. f.** היה Ex 9⁸.

I. 1. a. Fall out, happen מהיה הךר ⁵⁷⁰ 1 S 4¹⁵ how has the matter fallen out, (gone, turned out)? so 2 S 1⁴; מהיה Ex 32¹⁵ (both JE) what has happened to him? cf. 1 S 10¹²; מהיה 1 S 6⁹ a chance it is that has befallen us; also והיה לו 2 K 7³⁰ and so it happened to him, cf. והיה infr. **b.** occur, take place, come about, come to pass: — מהיה 1 S 4¹⁷ a great slaughter has taken place among the people, cf. 2 S 17⁹; והיה 2 S 18⁶ and the battle took place in the wood of Ephraim (on אפרים cf. Kto Dr); Jos 22¹⁷ (P; of plague); והיה Gn 26² (J) let an oath take place (be taken) so Ju 21²; cf. 2 K 17⁷ (si vera l.), Ez 16²⁴; esp. late, 2 Ch 29³² 32³¹ Ec 1¹⁰ 3²² 8⁷ 10¹⁴ etc.; oft. of fulfillment of prediction, command, expectation, etc.: — היה Gn 41² (E) so it came to pass, 2 S 13² והיה Ju 6² 2 K 15¹⁵ Is 29⁹, & esp. והיה Gn 1⁷ 11¹⁵ 34³⁰ (all P) +; והיה Gn 30²⁴ let it be as thou sayest, Zc 6¹⁵, v. also והיה Is 7⁷ it shall not arise (be realized) & shall not come about, 14²⁴; (so oft. בוא q.v. 2 c,

p. 98 supr.) **2.** esp. & very oft., come about, come to pass sq. substantive (subj.) cl. almost alw. + modifying (usu. temporal) cl. or phr.: **a.** (י) והיה and it came to pass that, most often (c. 292 t.) foll. by (a) Impf. consec.: **a.** with Inf. c. 7 temp. Gn 12¹⁴ 19¹⁷ (both J) + 75 t. + Est 3⁴ Qr (Hex chiefly J, — so alw. Gn, — & JE; P only Ex 16¹⁰, D only Dt 5²⁰ 31²⁴ Jos 5¹ 9¹; 27 t. in K), — somewhat diff. is 2 K 7¹⁵; **β.** with Inf. c. 7 Gn 4⁸ 11² (both J) + 29 t. + Est 3⁴ Kt (in Hex 10 t. JE; 3 t. P, Gn 19²⁰ Ex 34²⁰ Nu 17⁷; not in D); **γ.** with 7 sq. nom. temp. (יהי, בטר, etc.) Gn 21²² (E) 26²² (J) + 45 t. (Hex 14 t. JE; 3 t. P, Ex 6²⁰ 16¹⁵ Nu 7¹; not D); **δ.** 7 temp. 1 S 1²⁰ 2 S 13² 1 K 20²⁰ 1 Ch 20¹; **ε.** 7 temp. Gn 39¹¹ 1 S 25²⁵; **ζ.** 7 temp. viz.: מהיה Gn 39¹, מהיה 1 S 7² cf. 30²⁵, מהיה Ju 11⁴ 15¹, מהיה Gn 4⁸ 8⁶ + 6 t., מהיה Jos 3² 2 K 8⁸ Ez 3¹⁵, esp. מהיה Gn 19²⁴ Ex 18¹⁵ + 11 t.; **η.** מהיה temp. Gn 12¹¹ (J) 20¹⁵ (E) + 31 t. (Hex 13 t. JE, Dt 2¹⁵, not P), characteristic of Neh.'s memoirs, + Ne 3²³ 4¹⁵ 6¹⁵ 7¹ 13¹⁵; **θ.** with 7 temp. Gn 6¹ (J) Ex 3²¹ (E) + 14 t. + Ju 16² Kt; **ι.** מהיה temp. Gn 22²⁰ (J) + 13 t., מהיה Gn 39⁷ Jb 42⁷, מהיה Ju 16¹⁴ + 6 t.; **κ.** sq. 7 temp. 1 S 14¹⁵ (on which cf. Dr); comp. מהיה ועמה 1 K 18⁴; **λ.** with combinations; as 7 c. nom. temp. + 7 Inf. Gn 34²⁵ Ex 19¹⁶ 1 S 25²⁷; 7 Inf. + 7 Inf. Jos 3¹⁴; double prep. מהיה ומהיה Gn 38²⁴; מהיה ומהיה Jos 9¹⁵; מהיה ומהיה id. 23¹; **μ.** other unusual constructions under this head are: those where temporal idea is expr. by a circumst. cl. Is 22⁷ 1 K 13²⁰ 2 K 8²¹ (Dr¹ 100¹ & 100²) = 2 Ch 2⁹; those with indef. מהיה 1 S 10¹¹ 2 S 2²⁵ 15², or with pt. = rel. cl. 1 S 11¹ (on all v. Dr¹ 100¹ & 100²); quite unique is 1 K 16²¹, with מהיה והיה in place of temp. cl. (b) והיה sts. sq. simple Pf., with a negative Gn 39¹⁰ (c. 7 Inf.), Ex 13¹⁷ (c. 7 Inf.) 2 K 12⁷ 17²⁵ (both c. 7 temp.); & without neg., Gn 8¹⁵ (P) 14¹ +, usu. c. 7 temp. (38 t.), Hex chiefly P; rarely c. other prep. & adv. as above; note esp. מהיה sq. Inf. 1 S 18²⁰ 2 Ch 12¹¹; sts. the subj. of foll. Pf. precedes it c. 7, as Gn 22¹ 41¹ 1 S 18¹⁹ 30¹ 2 K 2⁹ 4¹⁰ +; note esp. 2 S 17²⁷ where several subj. & also several objects precede the Pf. (cf. Dr); in these cases the temporal modifier is occasionally a circumst. cl. 2 S 13²⁰ 1 K 8¹⁰ 2 K 19²⁷ = Is 37²⁸; rarely subj. precedes Pf. without 7 1 K 11⁴ 21¹, comp. subj. preceding Pt. without 7 Ne 4¹⁰; in 2 Ch 8¹ the obj. (with 7) precedes what is appar. the principal vb. (c) והיה sq. והיה Gn 24¹⁵ (J; 7 temp.

cl.), 29²⁵ (E), 38²⁷ (J, both 3 temp.) v³⁰ (3 Pt.), 1 S 13¹⁰ (3 Inf.); also 2 S 1¹ 13³⁵ 15³⁵ (circumst. cl.) 2 K 2¹¹ (id.), 3²⁰, 13³¹ (circumst. cl.). (d) rarely יהי (in this sense) sq. other constructions: יהי 1 K 9¹⁰ (c. 3 temp.); Impf. frequentat. 14²⁵ (c. 3 temp.), 2 K 4⁸ (c. 3 temp.) Je 36²⁵ (c. 3 Inf.); Pf. consec. frequentat. 2 Ch 24¹¹ (c. 3 temp.). (2) rarely also Pf. c. 1 conj. יהיה (cf. Dr¹ 123) sq. Impf. consec. as subj. cl.: 1 S 1¹² (c. several circumst. cl.), 10⁸ (c. 3 Inf.) 2 K 3¹⁵ (id.), 1 S 17²⁵ (c. 3), Je 37¹¹ (c. 3 Inf.), Am 7² (c. 3 temp.); also Je 3⁹ (appar. c. 1 conj. causat., but obscure); 1 S 13²⁵ (c. 3 temp.) is foll. by וְלֹא & Pf. as well as Impf. consec. b. less oft. יהי Pf. consec. and it shall come to pass, or frequentat., came to pass (repeatedly, etc.) usu. (a) sq. simple Impf. (c. 100 t.): a. c. 3 temp. Dt 21¹⁶ 25¹⁹ + 37 t., (esp. הוּא הוּא הוּא Ho 2^{12,23} Is 7^{12,21,23} + 21 t.); β. c. 3 loc. Ez 47²⁵ Zc 13³ cf. also Ho 2¹ (אֲשֶׁר בְּמִסְכֵּם, but perh. = instead of, cf. VB); γ. c. indef. rel. cl., or its equiv. (בְּלֹא indef., etc.), cf. Dr¹ 123, 124: Gn 4¹⁴ Nu 17²⁰ Dt 12¹¹ 18¹⁵ Jos 7^{14,15} Ju 7¹ 1 S 2²⁵ 17²⁵ 2 S 15²⁵ 1 K 19¹⁷ 20⁶ Is 4⁴ 24¹⁵ Na 3⁷ Je 27⁸ 42⁴ Ez 47² Zc 14¹⁷ Jo 3³; δ. c. 3 temp. Nu 33³⁶ Dt 28²⁵ Jos 23¹⁵ Ju 7¹⁷ Is 29⁸ Je 31²⁵ Zc 8¹³; ε. less often with other modif. phr.: 3 Inf. Ex 33²³ (both frequentat.), Jos 3¹⁵ 8⁸ Je 25¹² 51²³; 3 Inf. Gn 9¹⁴ (P) 2 K 4¹⁰ Ez 44¹⁷; 3 condit. Dt 20¹¹ (+ v¹¹ Dr¹ 123), also Jos 22¹⁸, where the arrangement is peculiar, & the condit. is expressed without 3 (cf. Dr¹ 123); 3 temp. Dt 23²⁵; 3 Is 23¹⁷; 3 Is 65²⁴; 3 Is 66²⁵, etc. (b) יהיה sq. Pf. consec. (c. 85 t.): α. most often + cl. c. 3 temp. Gn 12¹³ 46²⁵ (both J) Ex 1¹⁰ (E) Dt 11²⁸ Is 8²¹ + 25 t.; β. c. 3 Ex 4²⁵ Nu 15²⁴; Dt 11¹³ + 14 t.; also Gn 38⁹ Nu 21⁹ (both frequentat.); γ. c. 3 temp. Gn 30⁴¹ (frequentat.) 47²⁴ (but cf. Ol Di) Ex 16⁴ + 11 t.; δ. c. indef. rel. cl. or equivalent (Dr¹ 123, 124): Gn 24¹⁴ Nu 10²⁵ (Dr¹ 123, 124) 21¹⁵ Dt 21³ Ju 11³¹ 19³⁰ Zc 14¹⁶; ε. occas. with other modif. phr.: 3 Gn 27⁴⁰ +; 3 Inf. Gn 44³¹ +; 3 Inf. Ex 33²³ +; 3 Is 14²⁶; 3 causat. Dt 7¹²; also (c) sq. 3 + simple Impf. Ex 3²¹ (c. 3 temp.). (d) יהיה sq. Impv. (very rare) Dt 6¹⁰ (c. 3 temp.), 1 S 10⁷ (c. 3), cf. 29³⁰, cf. Pf. consec. in command 1 S 3⁹ (c. 3). (e) יהיה sq. simple Pf. (also very rare) Dt 8¹⁰ (c. 3). (f) יהיה sq. cl. without vb.: Gn 24²⁵ Jos 2⁹ 1 K 18²⁴ (all c. indef. rel. modifier, or equiv., v. (a) γ, (b) δ, supr.). (g) יהיה (1 conj.) sq. Impf. consec. v. a. (e) supr.

II. Come into being, become.—1. a. abs., in lively narrative, arise, appear, come יהי in lively narrative, arise, appear, come יהי Ex 12³⁰ (J) and there arose a great cry in Egypt; יהי Ez 1²⁵ (del. Co cf. Da), 37⁷ (del. קול & Co); יהי Ex 8¹¹ (J) Pharaoh saw that respite had come; Mi 7⁴ now shall come their confusion (|| בוא); also of concrete objects יהי Gn 9¹⁶ (P) and the bow shall appear in the clouds (|| ויִרְאֶתָהּ); יהי Ex 16²⁴ (P) and worms did not appear in it; of condition or action begun & continuing, as: famine Gn 12¹⁰ 26¹¹ (all J), 41⁴⁴ (E), Ru 1¹ 2 S 21¹ 2 K 6²⁵; strife Gn 13^{7,8} (J), Hb 1³ (|| ויִרְאֶתָהּ); oft. of action of the elements, as the coming of hail Ex 9^{19,24,25} (all J), thunder & lightning, etc., Ex 19¹⁶ (E), rain 1 K 18⁴⁴, storm Jon 1⁴; esp. of creative fiat יהי אור יהי אור Gn 1⁵ let light appear, and light appeared, cf. v. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 (all P); also arise, come on the stage or scene, ויִרְאֶתָהּ Ju 3³¹ and after him arose Shamgar (= ויִרְאֶתָהּ 10¹); further יהי Ex 15¹⁷ (JE) and darkness came on; יהי Ex 10¹⁵ (J) the morning came, 19¹⁶ (E); יהי 1 S 1⁴ and the day came, when (v. Dr), 14² 2 K 4^{11,12} Jb 1^{6,17} 2¹. b. sq. prep.: 3, not come upon him, of hand of ' 1 S 5⁷ 12¹⁶ + (all in hostile sense); יהי בְּרִכַּת ' בְּרִכַּת אֱלֹהֵי יִשְׂרָאֵל Gn 39⁵ (J) and the blessing of ' came into (on) all that he had; but also of plague Ex 12¹³ (P); sq. יהי הַמַּבּוּל הָיָה עַל־הָאָרֶץ Gn 7¹⁰ (J) that the waters of the flood came upon the earth; יהי Gn 42²⁵ (E) Gn 9² (P) fear shall come upon, cf. 35²⁵ (P) 2 Ch 14¹³ 17¹⁰ 20²⁰ +; of wrath Jos 22³⁰ 1 K 3²⁷; so of Saul's evil spirit fr. God 1 S 16^{16,23} 19⁹ (אֵל); but sq. יהי also in good sense ' יהי רִצּוֹן רַחֵם conferring strength & efficiency Ju 3¹⁰ 11²⁹ (יהי=צלה Ju 14⁶ + oft.), cf. Nu 24² (JE) of prophetic power; (on ' יהי עָלֶיךָ 2 K 3²⁵ Ez 3²⁵ and the like, vid. (י); יהי אֶלְיָהוּ הָיָה עָלָיו Ezr 8³¹, so ψ 80¹⁸; even יהי עַל־רֹאשׁ דָּוִד 2 S 12³⁰ and it (the crown, עֲטֹרָתָהּ) came (i.e. was put, set) on David's head; with a diff. mng. עָלֵיהֶם עָרִיפְתָּהּ וְהָיָה עָלֵיהֶם עָרִיפְתָּהּ 2 S 11²² and we were close upon them even to the gateway (cf. We Dr); come, go, follow (sq. אַחֲרַי) i.e. take the side of, adhere to, Ex 23³ (JE) 1 S 12¹⁴ 2 S 2¹⁰ 1 K 12³⁰ 16³¹; sq. ל, of blessings Gn 49²⁸ (poem); of judgment, punishment Je 40³; esp. אֵל... וְהָיָה דָּבָר and the word of... came unto: word of Samuel 1 S 4¹; usually word of God (or ') Gn 15¹ 1 S 15¹⁰ +; con-

stantly in prophets: Ho 1¹ Mi 1¹ etc.; esp. Je & Ez: Je 1^{11,12} 2¹ 13⁸ +; Ez 3¹⁶ 6¹ 7¹ 11^{14,17,21,26} 12¹² +; so also abs. הָיָה הַפִּסְאָה הַזֶּה Is 14²⁸ in the death-year of king Ahaz came this utterance; also sq. מִן מַלְכֵי עַמִּים מִפְּנֵה יְהוָה Gn 17¹⁶ (P), הָיָה אֲדִירוֹ (P), 35¹¹ (P), וְהָיָה זֶמַן יְהוָה מִפְּנֵה הַכֹּל הָיָה מִן-הָעֶפֶר Ec 3²⁰ all came from the dust, & all return unto the dust; וְהָיָה קֶצֶף גְּדוֹל מֵאֵת זֶה זְכָאוֹת Zc 7¹³. 2. become: a. sq. pred. noun (to be viewed as implicit accus. Dr¹ 11. 3², according to the Arab. usage W¹ 11. 1, 11. 4, 11. 7): הָיָה הָיָה הָיָה Gn 3²⁰ (J) it was she that became the mother of all living; וְהָיָה הָיָה הָיָה Gn 3²⁰ (J) and Abel became a shepherd of flocks, while Cain became a tiller of ground; 2 S 8¹⁴ Mi 2¹¹ + oft. b. sq. pred. adj. Gn 38⁷ Ez 36¹³ +; cf. Gn 37²⁰ let us see what his dream will become (turn out to be, signify); c. become like (כְּ), וְהָיָה כְּאֵלֹהִים Gn 3⁵ and ye shall become like gods cf. v²², Nu 11¹ (JE), Ho 2¹ 7¹¹ Is 9¹⁹ 1 K 7⁹ Zc 9⁷ +; cf. Gn 15⁶ so (כֵּן) shall thy seed become; specif. of likeness in punishment Is 1⁹ 1 S 17²⁵ +; also with כְּ repeated הָיָה כְּעַם הָיָה Ho 4⁹ and the people shall become like the priest (lit., and the like of the people shall become the like of the priest), so esp. Is 24² (6 pairs of words as above); וְהָיָה הָיָה הָיָה Gn 18²⁸ (J), v. כְּ. b + c Gn 27²⁸ his hands had become like the hands of Esau his brother, hairy. d. sq. pred. + pers. וְהָיָה הָיָה Gn 24⁴¹ (J) and let her become wife to the son of thy lord, 1 S 16²¹ 1 K 11²⁸ ψ 89²³ 1 Ch 18⁶ +; = be instituted, established, וְהָיָה הָיָה Ex 30²¹ (P) and it shall be established for them as a perpetual ordinance (cf. f infr.). e. sq. l. pred.: וְהָיָה הָיָה Gn 2⁷ (J) and the man became a living soul; וְהָיָה הָיָה Gn 2¹⁰ (J) and it became four heads; וְהָיָה הָיָה Gn 48¹⁹ (J) he too shall become a people; וְהָיָה הָיָה 1 S 4⁹ and become (shew yourselves to be) men (וְהָיָה); cf. with double l. f infr.); Zp 1¹³ Ez 17⁸ 47¹² Jb 16⁸; וְהָיָה לְמַסַּע עֲבֹד Zc 14⁹; וְהָיָה לְמַסַּע עֲבֹד Gn 49¹⁸ Jos 16¹⁰; so oft.; also in sense of turn into, be changed so as to become, וְהָיָה לְנֶחֱשׁ Ex 4³ and it became a serpent, v¹⁰ 1 S 1²² Dt 26⁶ +; fig. וְהָיָה לְמַיִם Jos 7⁷ and it (their heart) turned to water, so וְהָיָה לְמַיִם 1 S 25²⁷; or, serve as לְמַאֲוִרֹת וְהָיָה Gn 1¹⁵ (P) and they shall become (fulfil the function of, serve as)

luminaries, cf. v¹⁴; וְהָיָה לְאוֹר בְּרִית Gn 9¹³ 17¹¹ (both P). f. oft. c. l. pred. + pers.: וְהָיָה לְהֵם וְהָיָה לְהֵם Gn 11³ (J) and the bricks became (served as) stone for them; וְהָיָה לְהֵם Gn 20¹² (E) cf. 24²⁷ (J) +, ... וְהָיָה לְהֵם וְהָיָה לְהֵם Nu 36¹¹; וְהָיָה לְהֵם וְהָיָה לְהֵם Gn 28²¹ (P), Ex 2¹⁰ 15³ Ju 8²⁷; וְהָיָה לְהֵם וְהָיָה לְהֵם 1 Ch 17¹ +; = shew or prove oneself as לְבָרִיחִי 1 S 18¹⁷ shew thyself for me a valiant man (cf. 1 S 4⁹ • supr.); = be instituted, established (cf. • supr.) וְהָיָה לְהֵם Ex 29²⁸ and it shall be instituted for Aaron and his sons as a perpetual ordinance; cf. v⁹ Lv 10¹⁵; וְהָיָה לְהֵם Ex 40¹⁵ (all P). g. with עַל and לְ 1 S 22² לְשָׂרָם וְהָיָה עֲלֵיהֶם לְשָׂרָם h. sta. c. l. pers. only = become the property of, come into the possession of וְהָיָה לְשָׂרָם Gn 12¹⁶ (J), and he came to have flocks and herds etc., 26¹⁴ 30²³; וְהָיָה לְשָׂרָם Gn 38⁹ not his should the seed become; וְהָיָה לְשָׂרָם Ju 11²¹ it shall become Yahweh's; Dt 10¹ Jos 13²⁸ 1 K 10²⁸ 11¹ + oft.; so of a woman, as wife לְשָׂרָם Ju 15² pray let her become thine, cf. also לְשָׂרָם לְשָׂרָם 14²⁰, Ho 3³ Ru 1¹³ Lv 21⁸ Dt 24² Je 3¹ Ez 16⁸ (and also + לְשָׂרָם v. f supr.)

III. Be (often with subordinate idea of becoming); —1. exist, be in existence (i.e. orig. have come into existence), וְהָיָה הָיָה 1 S 1²⁸ all the days which he shall have been (lived, = חַיִּי Gn 5⁵ etc., cf. Dr¹ 11. 3², Jb 3¹⁶, Is 23¹⁵; oft. c. כְּ loc. וְהָיָה הָיָה Gn 2⁵ (J) and there was not yet in the earth any shrub of the field; וְהָיָה הָיָה Nu 26⁴ (P) and among them there was not a man to be found, etc.; also וְהָיָה הָיָה Jos 10¹⁴ (JE) & there hath not been a day like that before it nor since, cf. 2 S 14²⁸ 1 K 18²¹ 23²³ Ne 13²⁶ +; somewhat weak, in the freq. introductory clause וְהָיָה הָיָה now there was a man Ju 13² 1 S 1⁹ 9¹ Nu 9⁶ (P), Jb 1¹ +; on וְהָיָה הָיָה Ex 3¹⁴ v. יהוה. 2. abide, remain, continue (with word of place or time) וְהָיָה הָיָה Ex 24¹⁸ and Moses remained in the mount forty days, etc., so 34²⁸ (both JE), Ju 17¹³ 1 S 6¹ 1 K 11²⁰ 2 K 11² = 2 K 22¹³ +; also Lv 22²⁷ 25²⁸ (both H), etc.; sq. עַד temp. remain until Dt 22² 1 K 11²⁰ 2 K 15² 2 Ch 5⁹ 26²¹ Dn 1²¹ etc.; cf. וְהָיָה הָיָה Ec 3¹⁴; so also of space

sq. *עַד* extend unto, as far as, Jos 19¹⁰: of net beneath altar, Ex 27⁷ shall reach as far as (*עַד*) the middle of the altar. 3. with word of locality, be in or at a place, be situated, stand, lie; *בְּהִיטָם בְּשָׂרָה* Gn 4⁸ (J) when they were in the field, *בְּהִיטָה שֶׁם אֱהִיָּה בְּתַחֲלֹה* 13² (J) the place where his tent had stood at first; *וְהָאָרֶץ תְּהִיָּה לְפָנֵיכֶם* 34¹⁰ and the land, it lieth before you; cf. Jos 19¹ Ju 7¹⁸ Mi 5^{6,7}; sq. *עַל* be, be found or situated upon Is 30²⁸ and there shall be upon every high mountain etc., streams, water-courses; Ez 37²⁷ and my dwelling-place shall be over them; fig. of guilt *עָלֶיךָ הָיָה דָּמִים* Dt 19¹⁰ and blood (-guilt) be upon thee. 4. as copula, joining subj. & pred.:—a. sq. pred. adj. *וְהָיָה שְׂנֵיכֶם עֲרֻשִׁים* Gn 2²⁵ והנהש היה ויהי יוסף ויפחחא, *בְּהִיטָם בְּאֵבִים* 34²⁵ 39⁷; Dt 23¹⁵ Jos 19⁹ Ju 11¹ Jb 1¹³ 2 Ch 7²¹. b. sq. pred. noun Gn 1² 9¹⁸ 25³ 36¹⁴ 40¹⁵ 1 S 17⁴² 2 S 8¹⁰ 20²⁵ 1 K 10⁶ 2 K 3⁴ 5¹¹ 1 Ch 9³⁰ 11³⁰ 18¹⁰ 26¹⁰ 2 Ch 13⁷; *בְּיָמֵי הָיָה מֶלֶךְ יִשְׂרָאֵל* 2 Ch 18³² (*||* 1 K 22³² *הָיָה מֶלֶךְ יִשְׂרָאֵל* *הָיָה*); oft. of age: *וְהָיָה אֲבִירָם בְּנֵי־חֲמִשִּׁים שָׁנָה וְחֲמִשִּׁים שָׁנִים* Gn 17¹ (P) 2 K 8¹⁷ 14³ 15²³ 18² 2 Ch 21²⁰ 27⁸; sq. pred. Inf. abs. (very anomal.) *וְהָיָה הַיּוֹם הַזֶּה וְהָיָה* Gn 8²; = amount to, come to, in enum. of days of life, number of people, amounts of money, etc.: Gn 5^{11,12,13} 9³⁰ 11³² 23¹; Ex 38³⁴ Nu 1⁴⁶, etc. c. sq. adv. & adverbial phr.: *לֹא־טוֹב הָיָה הָאָדָם לְבַדּוֹ* Gn 2¹⁸ (J) it is not good that the man be alone; *וְהָיָה חָדָל לְהִיטָה אִתּוֹ בְּנֵשִׁים* 18¹¹ (J). d. sq. prep.: (a) *בְּ* with, accompany c. *עִם*, subj. most oft. ' or *אִתּוֹ* with added idea of protection, aid Gn 26³ 31³ 39¹⁰ 48²¹ Jos 1⁶ 6²⁷ Ju 19² 21¹⁸ 1 S 3¹³ 18¹³ 20¹³ 1 K 1²⁷ 1 Ch 11¹³ 2 Ch 17⁷; sq. *עִמּוֹ* Gn 28³⁰ 31⁵ 35⁵; sq. *עִם*, human subj., of accompaniment *וְהָיָה הַפֶּה לְבִן־אָחִי עִם־הַיָּלִים* Ne 10³⁰; 1 Ch 11¹², rd. also in *||* 2 S 23⁹ (Th We Dr); = be on the side of 1 K 1⁸; c. *עִם* also = be near *וְהָיָה עִם־זֶרֶן הָאִוֶּרֶת* 2 S 24¹⁶ (cf. Dr); also 2 S 13³⁰ implying sexual intercourse, so Gn 39¹⁰ (perh. gloss, cf. Di); peculiar uses with *עִם* are: *וְהָיָה עִם־זֶרֶן הָאִוֶּרֶת* 2 S 3¹⁷ and the speech of A. had been with the elders of Jer., cf. 1 K 1⁷; *וְהָיָה עִם־לֵב דָּוִד אִתּוֹ לְבָנָה* (i.e. in) the heart of David my father to build, = 2 Ch 6⁷ cf. 1 K 8^{12,13} 1 Ch 22⁷ 2 Ch 6³⁸ 24⁴; also 1 K 10³ = 2 Ch 9¹; (b) *בְּ* with, sq. *אֶת*, subj. ' or *אִתּוֹ*, Gn 21³⁰ 39²³ but also c. human subj. *וְהָיָה עִם־זֶרֶן הָאִוֶּרֶת* Gn 34⁴ cf. 1 S 29⁸ +; (c) sq. *לְ* of possessor *וְהָיָה לְדָוִד* Is 5¹ a vine-

yard had my beloved, Gn 30³⁰ cf. Ex 20³ = Dt 5⁷, Ju 18²⁷ 1 S 9³ 1 K 5⁶ + oft. (cf. I. 2 d, f, h); (d) sq. *לְ* + other prep.: of boundary *וְהָיָה לָהֶם הַגְּבֹל מִצְרֹעַר* Jos 13¹⁶, cf. *וְהָיָה גְּבֹלָם מִצְרֹעַר*; *וְהָיָה לָהֶם הַגְּבֹל לְפָתַח צְפוֹנָה מִיַּרְדֵּן* 18¹², etc.; (e) sq. *בְּ* be among, or of, Am 1¹ who was one of the herdsmen, 1 K 2⁷ let them be among those eating, Pr 22²⁸ 23³⁰. 5. periphrastic conjug.: a. היה pt., of continuous state, or condition, sts., esp. late (cf. NH), of habit, c. היה also of beginning and continuance (cf. Dr^{1,136} (3)): pt. act. Gn 39²³ (J), Ex 3¹ (E), 1 S 2¹¹ 7¹⁰ 18⁹ (cf. Dr) 14³⁰ 2 S 8¹⁵ = 1 Ch 18¹⁴, Dt 28³⁰ Is 30³⁰ 1 K 5^{1,15,24} 2 K 6⁶ 9¹⁴ 2 Ch 9⁵ Ezr 4⁴ Ne 1⁴ 2¹³ Dn 1¹⁶ +; Gn 1⁶ (P); *וְהָיָה הָיָה מֶלֶךְ יִשְׂרָאֵל* 1 K 18² 2 K 4¹ 2 Ch 26¹; pt. pass. Jos 10³⁰ 1 K 13²⁴ 22³² *וְהָיָה מֶלֶךְ יִשְׂרָאֵל* (*||* 2 Ch 18³⁴ *וְהָיָה מֶלֶךְ יִשְׂרָאֵל*), Is 2² = Mi 4¹, *וְהָיָה לְאֵלֵינוּ ה'* Ne 5¹⁸, *וְהָיָה לְאֵלֵינוּ ה'* Ez 44³ *וְהָיָה לְאֵלֵינוּ ה'* Ez 44³;—on 2 S 13³² cf. Dr. b. sq. Inf. c. *לְ* (Dr^{1,136} (3)): *וְהָיָה לְבָנָה* Is 5⁵ and it shall be to burn (is to be, is destined to be burned) etc.; *וְהָיָה לְבָנָה* Gn 15¹³ and the sun was about to set; *וְהָיָה לְבָנָה* Jos 2⁵ and the gate was about to be shut; but also *וְהָיָה לְבָנָה* 2 Ch 26⁵ (nearly = היה + Pt.) + *וְהָיָה לְבָנָה* 1 K 1²⁷ + 6 t. + Mi 2⁴ (cf. infr. ad fin.); 3 fs. *וְהָיָה* Ju 19³⁰ + 5 t., *וְהָיָה* Ex 11⁶ Je 48¹⁰ *וְהָיָה* consec. Ez 39⁸ + 21¹³ (del. B Codd Co); 2 ms. *וְהָיָה* Dt 27⁹; 1 s. *וְהָיָה* Dn 8²⁷; Pt. fs. *וְהָיָה* Pr 13¹³;—1. either, be done, be brought about, or occur, come to pass: in the strong expressions *וְהָיָה כְּשֶׁרָאָה* Ex 11⁶ (J) a cry such as hath not occurred (been raised), and will not be again, cf. Dt 4³ (be done; *||* וְהָיָה), & Ju 19³⁰ (*||* וְהָיָה);—but simply intrans. Jo 2² Dn 12¹ & appar. Ez 21¹³ (*||* וְהָיָה; on txt., however, v. supr.) 39⁸ (*||* id.);—also *וְהָיָה הָרָעָה הַזֶּה* Ju 20³ how hath this wickedness been done? cf. 1¹³ Je 5³⁰ 48¹⁰ also Ne 6⁸; c. *לֹא*, existence denied *לֹא־יָבִינָה* Zc 8¹⁰ (*||* וְהָיָה); in all the above (exc. Jo 2² Dn 12¹ & Ez 21¹³ 39⁸) personal agency is clearly implied; it is expressed *בְּ* *וְהָיָה* 1 K 1²⁷, so of divine agency (*וְהָיָה*) 1 K 12²⁴ = 2 Ch 1⁴; further *בְּ* *וְהָיָה*, secured, of wages Zc 8¹⁰ (c. *לֹא*, *||* וְהָיָה), Pr 13¹³ a desire come to pass, realized. 2. be done, finished, gone, only Dn 2¹ *וְהָיָה עָלָיו* Dn 2¹ and his sleep was finished upon him, i.e. left him (cf. Aram. Dn 6¹⁹); *וְהָיָה עָלָיו* I came to an end, was exhausted (si vera l., del. ③; *||* וְהָיָה);

ēv (וֵי; *QL* וי); but *χους* Lv 19³⁶; Gk. *ισιωρ*, Egypt. measure, = *sextarius*, acc. to Böckh *Metrol. Unters.* 244 cf. Brandis *Münz-Mass- u. Gewichtswesen* 22, 30, the Heb. hin (6.06 litres) was, however, much larger than the Egypt. hin (0.456 litre), v. Hultsch *Metrol. Tab. xxi.* p. 714, & pp. 303, 450 ff.; v. further R^{EWB} Smith *Diet. Bib.* E. Meyer *Gesch.* I. 229) —abs. וֵי Ex 30²⁴ + 4 t. Ez 45, 46; וֵי Ex 29^{40.40} + 14 t.; cstr. וֵי Lv 19³⁶; —1. a measure, used of quantity of water for drinking Ez 4¹¹; usually in connexion with offerings: a. of oil used with meal-offering Ex 29⁴⁰ Nu 15^{4.5.9} 28⁵

(all P), Ex 45²⁴ 46^{14,11,14};—usually $\frac{1}{2}$ hin to $\frac{1}{10}$ ephah (of meal-offering); Nu 15⁶ $\frac{1}{2}$; v $\frac{1}{2}$; in Ex a (whole) hin, exc. 46¹⁴ $\frac{1}{2}$ hin to $\frac{1}{10}$ ephah. b. used in mixing the anointing oil Ex 30²⁴. c. of wine as drink-offering Lv 23¹⁵ (H); elsewh. P, Ex 29⁴⁰ Nu 15²⁸ 28¹⁴ (all $\frac{1}{2}$ hin) 15²⁸ 28¹⁴ (both $\frac{1}{2}$ hin), 15²⁸ 28¹⁴ (both $\frac{1}{2}$ hin; all with $\frac{1}{10}$ to $\frac{1}{10}$ ephah in case of meal-offering). d. once of $\frac{1}{2}$ as drink-offering Nu 28⁷ (P; $\frac{1}{2}$ hin; cf. Di). 2. vessel with capacity of hin Lv 19³⁸ (H) הִין־אֶחָד *a just hin* (\parallel מִאֲנִיָּצַר , מִאֲנִיָּצַר , מִאֲנִיָּצַר).—The hin = $\frac{1}{2}$ bath acc. to Joseph. Ant. III. 8, 2; 4, = 6.06 litres (Hultsch^{1,2}, v. II. בַּת). On order of words in above passages, note that הִין (הִין etc.) is usually appos. of liquid measured, & either precedes it Ex 29⁴⁰ Nu 15²⁸ 28¹⁴, or, more oft., follows it Ex 30²⁴ + 10 t.; Nu 28⁷ they are in diff. clauses; in Ex 29⁴⁰ we find $\text{וְיָצַקְתָּ הִין־בְּכֶסֶף} \dots$, cf. Nu 15²⁸ 28¹⁴;—Nu 28¹⁴ is peculiar: $\text{וְיָצַקְתָּ הִין־בְּכֶסֶף לִפְנֵי הַיְיָ וְיָצַקְתָּ הִין־בְּכֶסֶף לִפְנֵי הַיְיָ$ only at end).

†[הִכַּר] vb. only Qal or Hiph. (Ges^{1,2,3,4} Kö^{1,2}) Impf. 2 mpl. $\text{הִכַּרְתָּ$ in phrase לֹא־תִבְשֶׁה Jb 19³, sense very dubious; Schult Thes De al. (as Hiph.) *ye cause me* (ל =acc.) *to wonder* (cf. Ar. هَكَر); others (as Qal) *ye deal hardly with, wrong me* (so context seems rather to require, v. Ges in Add⁸⁴ RobGes Ew Di Da RV; cf. Ar. حَكَر *wrong, detract from*; Codd. rd. חִכְרוּ , which is preferable, if this mng. be adopted; $\text{ἐνέκρουσθε μού, ὀππριμέντες}$; conjectures are חִכְרוּ OI^{Elab.}; חִכְרוּ Me; חִכְרוּ Siegf.

הִכַּר Is 3⁹ v. נכר.

הל Dt 32⁶ v. sub ה p. 210 supr.

הל v. sub foll.

†הִלָּאָה (i.e. *hā-le'āh*, the final -āh, the *n locale*, being toneless), adv. out there, onwards, further (הִלָּאָה , always with ל or ב prefixed; Syr. ܠܗܠܐ , ܠܗܠܐ PS¹⁰⁰⁰ *id.*; Ar. هَلَا *forward! on!* Fl^{KL Schr. 1.280})—a. of place Gn 19³ $\text{וַיֵּלֶךְ הָאֱלֹהִים וַיֵּלֶךְ}$ *approach out there!* i.e. *make way, get back* ($\text{ἐνέκρουσθε ἐκεί: ὀππριμέντες illuo}$), Nu 17¹ and the fire $\text{וַיֵּלֶךְ הָאֵשׁ וַיֵּלֶךְ}$ *scatter yonder*; $\text{לִּמְעַל מִן־הַמֶּלֶךְ}$ *beyond* (lit. *off the yonder side of*; v. פָּן 4 o) Gn 35²¹ Je 22¹⁹ Am 5²⁷ *beyond* Damascus: $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ attached to an indication of place, to mark direction, 1 S 10⁸ and thou shalt pass on $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ thence and onwards; 20²²

$\text{וַיֵּלֶךְ הָאֱלֹהִים}$ from thee and onwards i.e. beyond thee (opp. to $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ v²¹ Nu 32¹⁹ on the side of Jordan *forwards* (opp. to 'on the side of Jordan eastwards'). b. of time, Lv 22⁷ from the 8th day $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ and onwards, Nu 15²² 1 S 18⁹ מהיום ההוא והלאה from that day and onwards, Ez 39²² 43²⁷ Is 18^{2,7}. Hence

†[הִלָּאָה] vb.denom. only Mi. ptcp. fem. Mi 4⁷ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ (of sheep) removed far off.

†הִלָּאָה pron.comm. this, a rare synonym of הִן or הֵן, *this* (Ar. أَلَيْ (also أَلَد), pl. أَلَيْن , *who, which* (cf. הֵן, which is used also sts. as rel.), formed from אֵל the def. art., and the pron. לָא , הֵן, with the insertion of the demonstr. element *la*, and thus in fact= הֵן הֵן : WAG^{1,2,3,4} OG^{1,2,3,4})—usually with a subst. defined by the art., Ju 6³⁰ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ *this rock*, 1 S 14¹ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ off *this* side-across, 1 S 17¹ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ (+ 20¹⁹ @ Th We Dr ἐπράξθαι ἐκείνο , i.e. (or הָאֱלֹהִים) *this mound (or cairn)*, for $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ 2 K 23¹⁷ Zc 2⁸; with a fem., 2 K 4²⁶ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$: without a subst. Dn 8¹⁶ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ to *this one* (=normal הָאֱלֹהִים). The fuller form is

†הִלָּאָה Gn 24³ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$, 37¹⁹ $\text{וַיֵּלֶךְ הָאֱלֹהִים}$ *this dreamer* (contemptuously). Once also there occurs

†הִלָּאָה Ez 36²⁶ (fem.) $\text{וַיֵּלֶךְ הָאֱלֹהִים}$.

הלחור Je 48⁸ Kt v. לחית.

הלך¹⁴⁴⁵ vb. go, come, walk (MI והלך , והלך ; SI והלך (rare), Aram. והלך (rare), Pa. והלך , והלך , והלך (also B.Aram.), oftener והלך Pa. והלך , והלך , והלך Ithp. והלך Vog^{20, 14, 14}; As. alāku DI¹⁷; also Ar. مَلَكَ perish)—Qal Pf. 3 ms. ה' Gn 26³ +; ה' 2 S 8⁶ +; 3 pl. ה' Gn 14²⁴ +; ה' Jos 10²⁴ (Ges^{1,2,3,4}, 128, 35 Kö^{1,2,3,4}), etc.; Impf. rarely a. 3 ms. ה' Je 9⁹ + 4 t. Jb 4¹; ה' Jb 14²⁰; 3 fs. ה' Ex 9² (Ew^{1,2,3,4} Ges^{1,2,3,4}, 128, 35 Kö^{1,2,3,4}); 1 s. ה' Jb 16²³ 23⁸ (cf. MI^{14,15}); ה' Jb 41¹¹; usually b. (629 t.) as if fr. ילך (וילך; vid. Hiph. Ges^{1,2,3,4}, 128, 35 Kö^{1,2,3,4} Prät^{2402, 2402}; cf. also ילך etc.) 3 ms. ילך Ex 10²⁴ +; ילך Ec 5¹⁵ +; ילך Jb 27²¹; ילך Ex 34⁹ +; ילך Gn 12⁴⁴ + 210 t., ילך Gn 24⁶¹ + 6 t.; 3 fs. ילך Gn 24²⁴ 97⁷; ילך Gn 17¹² +; 2 ms. ילך etc. Gn 3¹⁴ +; 2 fs. ילך etc. Ju 4^{8,8} +;

1 s. אָלָהּ Ex 3¹¹ +; אָלָהּ Ju 19¹⁶ +; אָלָהּ Jb 19¹⁰;
אָלָהּ Gn 45²⁰ +; אָלָהּ Mi 1⁸; 3 mpl. אָלָהּ Ex
5⁷ +; אָלָהּ ψ 89²¹ + 2 t.; אָלָהּ Gn 9²³ (אָלָהּ also
SI¹) +; 3 fpl. אָלָהּ Ju 11⁴⁰ +; 2 mpl. אָלָהּ
Gn 42²⁸ +; אָלָהּ Dt 6¹⁴; אָלָהּ Ex 3²¹ Is 52¹²;
2 fpl. אָלָהּ Ru 1¹¹; 1 pl. אָלָהּ Ex 8²² +; אָלָהּ
Dt 1¹⁹, etc.; *Imv.* rarely א. אָלָהּ Pr 13³⁰ (Kt.;
Qr אָלָהּ, cf. De Now); mpl. אָלָהּ Je 51¹⁰; usu.
b. (241 t.) ms. אָלָהּ Gn 26¹⁰ + (אָלָהּ also MI¹⁴),
אָלָהּ Gn 27⁹ +; אָלָהּ Gn 19⁹ +; אָלָהּ Nu 23¹⁸ Ju
19¹⁵ 2 Ch 25¹⁷; אָלָהּ 1 S 23²⁷; fs. אָלָהּ Ju 9¹⁰ +;
mpl. אָלָהּ Gn 37²⁰ +; fpl. אָלָהּ Ru 1⁸, אָלָהּ Ru 1¹²,
etc.; *Inf. abs.* אָלָהּ Gn 8⁸ +; אָלָהּ Gn 31³⁰ +;
castr. rarely א. אָלָהּ Ex 3¹⁹ + 4 t.; אָלָהּ Ec 6⁹;
usu. b. (129 t.) אָלָהּ Mi 6⁸ +; אָלָהּ Pr 15²¹ + 2 t.;
sf. אָלָהּ 1 K 2⁸; אָלָהּ 2 S 17²¹ + 7 t. (6 Ez);
אָלָהּ Ez 1^{12,17}, etc.; *Pt.* אָלָהּ Gn 18¹⁶ +; אָלָהּ
Gn 15² +; f. אָלָהּ Je 3⁶; אָלָהּ Gn 32²¹ + 2 t. +
אָלָהּ 2 K 4²⁸; pl. אָלָהּ Ex 33¹⁵ +, etc.; *castr.*
אָלָהּ Ju 5⁶ + 3 t.; fpl. אָלָהּ etc. Ex 2⁵ + 3 t.;—
found in all documents of Hex, esp. JE (240 t.;
D 65 t., P 30 t. + H 14 t.);—I. lit. 1. of persons,
a. *go, proceed, move, walk* Gn 22^{6,8} Ex 17⁸
Am 3⁹ Zp 1¹⁷ + oft.; of cherubim Ez 10¹⁶ =
living creatures 1^{6,12,18,20,21,24}; opp. to sitting (אָשַׁב)
Dt 6⁷ 11¹⁹ (both c. אָשַׁב); || running (רָץ) Pr 4¹²
Is 40³¹, cf. also 2 Ch 30⁶; distinguished from
riding, driving Gn 24⁶⁵ (J; sq. אָשַׁב לְקָרְאָתוֹ, Ju 5¹⁰
(אָשַׁב לְקָרְאָתוֹ), Is 41⁸ (אָשַׁב לְקָרְאָתוֹ), cf. Ec 5¹ (sq. אָלָהּ),
10⁷ (sq. אָשַׁב לְקָרְאָתוֹ); on usage with prep. v. *infr.*;
but also || אָשַׁב 1 K 13¹³ 18⁶ cf. 2 K 9¹⁶;
נָהַג אָלָהּ (אָשַׁב לְקָרְאָתוֹ) v. 18 (sq. אָשַׁב לְקָרְאָתוֹ) ...
נָהַג אָלָהּ 4²⁴ drive and go forward ... and she went,
and came. b. *depart, go away*: Gn 18³³ (J),
and ^ departed, Gn 34¹⁷ (P) then we will take
our daughter and depart; cf. 1 S 14⁸ 15²⁷
Ex 3¹⁹ (J), 12²⁸ (P) 2 K 5²³ +; *go, go out* (to a
specific duty etc.): of Samuel 1 S 7¹⁶, Barak
Ju 4⁸; *go out, forth* (opp. אָשַׁב) Ru 1²¹ +; =
go into exile (without modifier) 1 Ch 5⁴¹ cf. Je
22¹⁰ (אָלָהּ) of one going into exile; opp. death);
v. further אָשַׁב אָלָהּ Ex 37²¹. c. less oft.
where Eng. idiom requires or prefers *come*,
(approach, arrive), vb. in Heb. being referred
to starting point; mostly c. prep. (on usage
c. prep. in gen. v. *infr.*):—אָלָהּ 1 S 17⁴⁴; so
in prayer to ^ וְלִבְּךָ לִישׁעֲנוֹתָ לָנוּ ψ 80³; also in
Yahweh's exhortations to Isr. Is 55¹ (לְבָרִים), v.
(אָלָהּ); *come to, arrive at a land* (הָ- loc.) Gn 29¹;
come unto (אָלָהּ) a people Ru 2¹¹; but cf. esp.

(without prep.) *Imv.* followed by another *Imv.*,
etc., v. *infr.* 5 f. & partic. cases like Nu 22^{11,17}
23⁷ Is 55¹¹ etc., where actual summons to
approach the speaker. d. with modifiers: (1)
a. of space traversed: אָלָהּ אֶת הַבְּרִיחַ Dt 1¹⁹ (cf. I.
אֶת הַבְּרִיחַ, 2 S 2²⁸; esp. c. acc. אָלָהּ way,
Gn 35⁸ (E) Nu 20¹⁷ (JE) Dt 1²¹ 2 S 4⁷ 1 K 13^{12,13};
Je 52⁷ cf. אָשַׁב אָלָהּ אָשַׁב בְּדֶרֶךְ אָשַׁב אָלָהּ 1 K 13⁹;
אָלָהּ = traveller Is 35⁸; sq. אָלָהּ Ju
5⁶ (song), ptc. *castr.* אָלָהּ נְהִיבוֹת v. *goers of*
paths (wayfarers); c. acc. אָלָהּ = journey Pr 7¹⁰;
β. c. acc. of time Dt 2¹⁴ 2 S 2²⁸, cf. Jos 5⁶ 14¹⁰;
also, with combination of ideas of space & time
אָלָהּ בְּיָמֵי אָשַׁב אָלָהּ Ex 3¹⁸ (אָשַׁב v. *infr.*) cf. 5⁸ 8²²
15²² (all JE), Nu 33⁸ (P) 1 K 19⁴. (2) c. prep.:
a. sq. אָלָהּ of space (territory, country, etc.) in
which אָשַׁב Ju 11^{18,19}; cf. אָלָהּ אֶת הַבְּרִיחַ
אָלָהּ אֶת הַבְּרִיחַ 2 K 4²⁸ and he walked in the house
once hither, once thither; esp. + acc. of time or
distance (cf. *supr.*) Jos 5⁶ 14¹⁰ (both D) 1 K 19⁴;
אָלָהּ 2 S 2²⁸; cf. אָשַׁב Ex 14²⁰ = 15¹⁹ (P f);
אָלָהּ אֶת הַבְּרִיחַ Jos 8¹⁸ (JE); sq. אָלָהּ of way, path
אָלָהּ 1 K 18⁶⁴ אָשַׁב Nu 21²² (JE) Jos 24¹⁷ (E)
Dt 1²¹ 2²⁷ Ju 18⁶ 1 S 28²²; אָלָהּ אָשַׁב אָלָהּ
אָשַׁב אָלָהּ 1 K 13¹⁷ (אָלָהּ) of both going &
coming); so oft. fig., cf. *infr.* II. 3; *walk in*
the streets אָלָהּ La 4¹⁸, *walk by the way* אָלָהּ
(opp. אָשַׁב sit) Dt 6⁷ 11¹⁹; β. sq. אָלָהּ, go or
walk on (by) אָלָהּ Ex 2⁵; אָלָהּ 1 S 9⁶
(i.e. set out, start, upon cf. Dr); *castr.* sq. אָלָהּ
Ju 5¹⁰. (3) *go to, unto*: a. sq. acc., in general
אָלָהּ אָשַׁב אָלָהּ Gn 28¹⁸ (J) *whithersoever thou goest*
Jos 1^{7,8} (D), cf. 2 S 7⁹ 8¹⁴ = 1 Ch 17⁸ 18¹²;
more definitely, to a land, with or without אָרֶץ
Ju 1²¹ 21²¹ Je 37¹²; so fig. Ho 7¹¹ resort to (acc.)
Asshur (|| קָרָא); to a city 1 S 11^{14,15} 23¹ 1 K 2⁸
11²⁴ 12¹ 14²⁴ 2 K 9¹ 1 Ch 11⁴ 2 Ch 8³ Ezr 8³¹;
to a house אָלָהּ 2 S 13^{7,8}, house of ^ ψ 122¹; a
field, Gn 27⁵ (J; + *Inf.* of purpose); valley of
salt 2 Ch 25¹¹. β. sq. אָלָהּ loc., אָלָהּ Gn 11²¹
12⁵, אָלָהּ אָשַׁב 28^{2,7} (all P) cf. 20¹ (E) Nu 32²⁸
(JE) 2 S 14²³; of city Gn 18²³ 28¹⁰ (both J)
Ju 9¹ 1 S 15²⁴ 16¹³ 2 S 15⁹ 1 K 3¹ 18⁴⁶
2 Ch 10¹; of river Euphrates Je 13^{6,7}; of a
wood 1 S 23¹⁶; a mountain Jos 2¹⁶ (JE); cf.
also אָלָהּ אָשַׁב *whither have they gone* Gn 16⁶
32¹⁸ Jos 2⁵ (all JE) cf. Ne 2¹⁶ Ct 6¹ Ju 19¹⁷,
אָלָהּ אָשַׁב 1 K 2²⁸ (but also אָלָהּ 1 S 10¹⁴); אָלָהּ
Je 40⁴ but also אָשַׁב 1 S 9⁶ Je 45⁵; אָלָהּ 2 K 4²⁸.
γ. c. prep.: (a) most often sq. אָלָהּ unto, e.g.,
unto the place, הַמָּקוֹם, Gn 22³ (E) 30²⁸ (J),

I K 19¹⁰; cf. *אָנה אַלס מורדע* I 139⁷; note esp. *הָהָר מִצִּיּוֹן* Ju 6²¹ cf. I S 14¹⁷ (*מִצִּיּוֹן*), Ho 9⁶ (*מִצִּיּוֹן*, from destruction); also sq. *מִצִּיּוֹן* of divorced woman Je 3¹ (*מִצִּיּוֹן*), cf. also Gn 26²¹ (J), Jos 22⁹ (P) *מִצִּיּוֹן* I K 20³⁶. (5) c. prep. denoting other relations:—a. *אִתּוֹ* of accompaniment, *אִתּוֹ* (on warlike expedition) Gn 14²⁴ cf. 2 S 15¹¹ Jos 10²⁴ Ju 1³ (sq. *אִתּוֹ* into), 7^{4,4}, v. also I S 23²³ 2 S 16¹⁷ +. β. *עִם* Ju 4^{8,9,9} 7⁴ I 1⁸ I S 30^{22,22} 2 S 19²⁵ Nu 22^{12,14} (JE) +. γ. *אֵין* with (cf. *אֵין* III. 1, p. 89), esp. Ex 10⁸, cf. Ho 5⁶ *בְּצִמְצִימָם וּבְקִרְבָּם יָלַט לִבָּשׁ אֲדָמָה*, of vain sacrifices; 2 Ch 30⁶ *הַרְּשָׁרִים הָיוּ עִמָּם* (אֵין) letters. δ. *בְּקִרְבָּם* in the midst of, Ex 34⁸ (JE). ε. *לְפָנַי* in front of, before, before Cyrus Is 45², (cf. of fire & pestilence, infr. 3); of *אֵין* going before Isr. Ex 13²¹ Nu 14¹⁴, cf. also Ex 23²³ 32²⁴ & (in mng.) 33¹⁴ (*לְפָנַי יֵלֶכְתְּ*), v¹⁵, Is 52¹², with which comp. *לְפָנַי יֵלֶכְתְּ* 58⁸; of other gods Ex 32^{1,22} (all JE); *לְפָנַי* Gn 33¹² (J). ζ. c. *אַחֲרָי* go after, follow, persons Gn 37¹⁷ (J) 2 K 7¹⁵; *אַחֲרָי* Gn 24^{5,8,9,51} (all J), Jos 3⁸ (D), Nu 16²⁶ (JE) +; cf. also II. 3 d (going after false gods, etc.), *אַחֲרָי* Ex 14¹⁰ (J). η. *לְ* with sense of dativ. ethic.: *לְ* *אֵין* Ex 18²⁷ (E) and he gat him (betook himself) to his country; *לְ* *אֵין* Ct 4⁶ *I will get me unto*; *לְ* *אֵין* I S 26¹¹ and let us be gone, cf. v¹², Ct 2¹¹ (of rain cf. infr. 3); Imv. in same construction: *לְ* *אֵין* Gn 22³ (E) *get thee unto*, *לְ* *אֵין* Jos 22⁴ (D) also *לְ* *אֵין* Gn 12¹ (J), & *לְ* *אֵין* Ct 2^{10,12} *get thee away, come away*. θ. adverbial phrases of manner c. prep.: (a) *בְּ* *אֵין* go in peace Gn 26²¹ (J) I S 29⁷ 2 S 37^{22,22} 15³; *בְּ* *אֵין* I K 19⁸, *בְּ* *אֵין* 2 K 5¹²; cf. also I S 17²⁵ Is 52¹²; *בְּ* *אֵין* Zc 9¹⁴ of *אֵין*, and he shall go in (or with) storms of the south; *בְּ* pretii, *בְּ* *אֵין* 2 S 23¹⁷ *who went at risk of their life* (otherwise in || I Ch 11¹⁹); cf. (b) *אֵין* I K 19³ *he went for his life*. (c) *אֵין* I S 25²⁸ *go according to her foot*, i.e. follow, attend her; *אֵין* go to, for (in) peace Ex 4¹⁰ (E) Ju 18⁶ I S 1¹⁷ 20^{12,22} 2 K 5¹⁹; *אֵין* 2 S 15¹¹. κ. with adj. or noun, agreeing with subj. of vb., in acc. (Ges^{110,25}), sometimes where Lat. & Eng. use an attributive or appositive: *אֵין* 2 S 15²⁰; *אֵין* Is 20⁸ (c. acc. of duration); *אֵין* I S 3¹⁶; cf. I K 8⁶⁶; also *אֵין* Lv 10¹⁶ (H) *thou*

shall not walk as a slanderer among thy people, Je 9¹, הלך רכיל Pr 11¹³ 20¹⁹; and even הלכי רכיל Je 6²⁸ (yet רכיל poss. abstr., 'ר' *walk in slander*); with adv. accus., construed more generally (Ges¹¹¹⁸, 5⁵, Ew¹²⁰): *ye shall not walk loftily* (רוקח) Mi 2³; *they shall come bending* (שחוח) Is 60¹⁴; and *Agag came delicately* (פערנח) 1 S 15²²; cf. also Lv 26²⁸ (II. 3b) Ex 3²¹ 2 S 17¹⁸.

2. Also of animals, in similar meanings and combinations: הלך Na 2¹² *walk about, prowl* (lions, fig. of rulers of Assyria); Pr 30³⁸ (vid. v^{20,21}, of three beasts & a king); *walk, go, move* 'ח במסלה אחת 1 S 6¹² (of cows bringing ark), horses in Zec.'s vision Zc 6⁷ להתהלך; *יבקש ללכת להתהלך* Je 9⁹, cf. 50³ *both man & beast, they are fled, they are gone*; of flocks and herds (סקנה) לך עמי Ex 10³⁸ *they shall go with us*; *לך עמי* Je 50⁸ *they have gone fr. mt. to hill* (Isr. under fig. of wandering sheep); in 1 S 14²⁵ rd. prob. הלך for הלך q.v.; esp. in laws of clean & unclean Lv 11^{20,21} *every swarming winged thing that goeth on* (הלך על) *all fours*, cf. v^{27,28}; also v²⁷ *everything that goeth on its paws*, & v²⁸ *everything that goeth on (its) belly*, (all P), so of serpent Gn 3¹⁴ *on thy belly* (על-חלחך) *shalt thou go* (J), cf. also Je 46²² *לך בנחש*; (where appar. rel. cl., *her voice like the serpent that moves*, i.e. like the rustling sound of a gliding serpent, cf. VB); locusts Jo 2⁷ (איש בדרביו), locusts v² (במסלות). 3. in like manner of inanimate things, as: the ark (התקרה) Gn 7¹⁸ (P; sq. על-פני הים); ships 1 K 22⁴⁸ (sq. ה- loc.) = 2 Ch 20²⁸ (sq. acc. of limit), cf. 2 Ch 9²¹ (sq. acc.) 20²⁷ (אל); of *galley with oars* (sq. פ. of place in which); wheels (in Ezekiel's vision) Ez 17^{17,18,21} 10^{11,11,11,11}; moon Jb 31²⁶; wind ψ 78²⁸ Ec 1^{6,6}; of streams (הנחלים) = *flow* הלך אל-הים Ec 1⁷; cf. מקום שהנחלים הלכים Is 8⁷ i.e. *overflow* (|| על-פל-אפיסיו) cf. Jos 4¹⁸ (JE); so of water (as SI¹) Is 8⁶, 1 K 18³⁶ (יילב); *הלכי בציות נהר* (המים קביב לפונב) ψ 105⁴¹ *they flowed through dry regions as a river*; (on Inf.

abs. used of waters of flood, Gn 8¹⁵, cf. infr. 4 c (4), (5)); of the sea הלך וסער Jon 1^{11,12} *was going on and being stormy = was growing more and more stormy* (cf. infr. 4 d); of wine (||) Ct 7¹⁰ *that goeth down, for my beloved, smoothly* (simile); also of lightning go, dart (פזק) Jb 38²⁸, so אש Ex 9²³ (E) ארצה אש and *fire darted to earth* (on form, here & ψ 73⁹ infr., as intens., of rapid motion, cf. Thes Ew¹²⁸ b Kö¹ 14); אש לפניו חלך ψ 97³; of torches, in fig. of violent breathing of crocodile ספיו לפידים Je 48³, of sword חלך חרב Jb 41¹¹; of arrow פזק Jb 20³⁸ drawn from a wound; of pestilence דבר (personified) ψ 91¹ (באפל), Hb 3¹ (לפניו); of fame שמע הולך בכל-הפדיונות Est 9⁴; of the tongue (bad sense) בארץ ψ 73⁹ (cf. Ex 9²⁸ supr.; || שמו בשמים פיהם); of sound of trumpet Ex 19¹⁹ (Pt. cf. infra 4 d); of letters אורות Ne 6¹⁷ (sq. על, unto); of dew (טל, || ענן-בקר) sim. of Isr.'s חסד Ho 6⁴ cf. 13³ *like dew that passeth away*; so of ענן Jb 7¹ *the rain is over, it hath taken itself away*; of ark of א (ארון) 1 S 6⁸ depart (cf. also 5 d); of shadow on dial go forward 2 K 20⁸ (opp. שוב; || נטה v²⁰ & ירד Is 38⁸); grow, of wicked under fig. of trees, ילכו יונקתיו Je 12²; cf. יונקתיו Ho 14⁸ *his branches shall spread*, said of Isr. under fig. of tree; of name (= fame) 2 Ch 26⁸ (sq. ער-לכא מברר); also of a thing that does not actually move; והלך הנבל אל Jos 17⁷ *and the boundary went unto etc.*, cf. 16⁸ (sq. פן & ה- loc.);—in 2 K 13²¹ *and it (the dead body) went* i.e. was let down into the grave, rd. וילכו וילך @L Th Klo, *and they went away*.

†4. The Inf. abs. is often used a. as in other vbs., quite independently (Ges¹¹¹⁸, 1): הנלב: הלך אחר אלהים אחרים . . . Je 7⁹ (series of 6 Inf. abs.) (are there) stealing, murdering, and adultery and false swearing and incense-burning to the Baal, *and going after other gods . . .* as obj., ולא-אבי בדרביו הלוך Is 42²⁴ *and they desired not walking in his ways*; as appos. of obj., Je 23¹⁴ *I have seen . . . an abominable thing, committing adultery and walking in lies* (נאוף והלוך בשקר); cf. והלך ערום ורחף Is 20³ *and he did so, a walking naked and barefoot*, where also two adverb. accus. modifying the Inf. abs. (Ges¹¹¹⁸, 2). b. to intensify meaning of finite form of הלך (Ges¹¹¹⁸, 3): (1)

before finite vb. *הָלַךְ אִתְּךָ* Ju 4⁹ *I will surely go with thee*, cf. Je 37²; *הָלַךְ הַלְכָהּ* Gn 31³⁰ concessive, *thou art indeed gone*, *הָלַכְתָּ* Ju 9⁸ introductory, *the trees went forth on a time* to anoint them a king. (2) after finite vb. *וַיֵּלֶךְ הָלַךְ* 2 S 3³⁴ *and he is actually gone!* (a grave imprudence to permit it!), *וַיֵּלֶךְ הָלַךְ* Zc 8²¹ *let us by all means go to seek the favour of '.* c. most noteworthy is the joining of the Inf. abs. (1) with a following Inf. abs. denoting a simultaneous action or process, and so emphasizing duration or continuance: a. both Inf. abs. preceding the finite vb., *וַיֵּלֶךְ וַיִּשְׁפָּר הָלַכְתָּ* Is 3¹⁶ *a going and a tripping they go*, i.e. they keep tripping as they go; so *וַיֵּלֶךְ וַיִּבְכוּ הָלַכְתָּ* Je 50⁴ *continually weeping they shall go*; b. one Inf. before, & one after the fin. vb. *וַיֵּלֶךְ וַיִּבְכָּה* Ju 12⁶ *continually may one go weeping*; γ. elsewhere both after fin. vb. Jcs 6⁹ *the rearguard was going (הָלַךְ) after the ark, continually blowing on the trumpets (וַיִּתְקַע בְּשׁוֹפָרוֹת)*, cf. v²³ (where *וַיֵּלֶךְ* cf. infr.; both JE), . . . *וַיֵּלֶךְ* 1 S 6¹³ *of cows they went continually lowing*, *וַיֵּלֶךְ וַיִּאָּכַל* Ju 14² *and he went on, eating as he went*; *וַיֵּלֶךְ וַיְדַבֵּר* 2 K 2¹¹ *they were going on, talking as they went*; in *וַיֵּלֶךְ וַיִּבְכָּה* Je 41⁶, the pt. *בָּכָה* is peculiar, rd. perh. *בָּכָה*, and for *וַיֵּלֶךְ* rd. *וַיִּבְכָּה* Hi cf. Gf. (2) with a foll. vb. fin. c. 1 consec. (rare): *וַיֵּלֶךְ וַיִּתְקַע* Jos 6¹³ (JE) *they were going along continually blowing on the trumpets*; *וַיֵּלֶךְ וַיִּתְקַע* 2 S 13¹⁹ *and she went, crying out as she went*; . . . *וַיֵּלֶךְ* 2 S 16¹³ *he went along . . . cursing as he went*; so 1 S 19²³ *and he went on, prophesying as he went*, until he came, etc. (3) in cases where vb. fin. is foll. by Inf. abs. + adj. denoting progress, advance: *וַיֵּלֶךְ וַיִּקְרַב הָלַכְתָּ* 2 S 18²⁸ *and he came continually nearer* (nearer & nearer); elsewh. with idea of actual motion lost fr. vb. fin.: *וַיֵּלֶךְ וַיִּגְדַּל הָלַכְתָּ* 1 S 14¹⁹ *and the tumult kept growing greater and greater*; so *וַיֵּלֶךְ וַיִּדְרֹךְ* 2 S 5¹⁰ = 1 Ch 11²; cf. Ju 4²⁴ *and the hand of the sons of Israel kept growing more and more severe (וַיִּתְקַשֶּׁר) upon Jabin*; note esp. *וַיֵּלֶךְ וַיִּגְדַּל הָלַכְתָּ* Gn 26¹³ (J) *and the man grew great and kept on growing greater and greater until etc.* (הָלַךְ partic. adj.). (4) twice, where vb. fin.

is not *הָלַךְ*, but another vb. denoting motion: *וַיֵּשְׁבוּ הַמַּיִם* Gn 8³ (J) *and the waters retired continually more and more*; *וַיִּסְעוּ אַבְרָם הָלַךְ וַיִּסְעוּ הַנֶּגֶב* Gn 12⁹ (J) *and Abram journeyed on continually further toward the south country*. (5) quite by itself is Gn 8⁶ (P) *וַיִּמְצְאוּ הַמַּיִם הַזֶּה הָלַךְ וַיִּחְסֹר* *and the waters, they continually diminished* (were a going and a diminishing; the Inf. abs. being predicate). (6) 13 t. the Inf. abs. = Imv. & is followed by Pf. consec. (chiefly in Je): *וַיֵּלֶךְ וַיְדַבֵּר* 2 S 24¹³ *go and speak*, so Je 35²; *וַיֵּלֶךְ וַיֹּאמֶר* Je 38² *go and say*, Is 38² Je 28¹³ 34² 35¹⁶ 39¹⁶; *וַיֵּלֶךְ וַיִּקְרָא* Je 2² 3¹²; also *וַיֵּלֶךְ וַיְדַבֵּר* 2 K 6¹⁰ *go and wash*, *וַיֵּלֶךְ וַיִּקְנֶה* Je 13¹ 19¹ *go and buy*, *וַיֵּלֶךְ וַיִּשְׁטָן* Je 17¹⁹ *go and stand*. d. akin to the use of Inf. abs. are some instances of Pt. *וַיֵּלֶךְ* + adj. (or pt.): *וַיֵּלֶךְ וַיִּקְרַב הָלַכְתָּ* 1 S 17⁴¹ *and the Philistine came continually nearer* (cf. 2 S 18²⁸ supr.); in other cases as predicate, with same idea of growing, increasing: *וַיִּגְדַּל הָלַכְתָּ וַיִּתְקַע הָלַכְתָּ* 2 S 3¹ *and David was growing stronger and stronger, while the house of Saul were growing weaker and weaker*, cf. 2 Ch 17¹³ Est 9⁴ (of individuals), 2 S 15¹³ (of people); + 2 adj. *וַיִּגְדַּל הָלַכְתָּ* 1 S 2²⁶; cf. (with different order) of wind, Ec 1⁶ *וַיִּתְקַע הָלַכְתָּ* toward the south, and turneth about (סוּבָה) unto the north, *וַיִּתְקַע הָלַכְתָּ* and about continually (סוּבָה כִּבֵּי הָלַכְתָּ); of sea *וַיִּתְקַע הָלַכְתָּ* Jon 1^{11,12} *the sea was growing more and more stormy*; also *וַיִּתְקַע הָלַכְתָּ* Ex 19¹⁹ *and the sound of the trumpet kept growing louder and louder*; & in metaph. *וַיִּתְקַע הָלַכְתָּ* Pr 4¹⁸ *the path of just men is like a shining light, growing lighter and lighter until the full day*.

5. In combination with other verbal forms:

a. sq. Inf. of purpose (c. ל) Gn 25²² 31¹⁹ 37²⁸ (all JE) Nu 14²⁸ (P) 24¹ (JE), Ju 8¹ 9^{8,9,11,12} + oft.; esp. *וַיֵּלֶךְ וַיִּקְרָא* Jos 9¹¹ (JE), 2 S 19¹⁸ 1 K 18^{16,18} +; sometimes with hostile sense 1 S 23²⁸ 1 K 20²⁷ 2 K 23²⁸; also *וַיֵּלֶךְ וַיָּשָׁב* go to return, Ex 4²¹ (RV go back), cf. also *וַיֵּלֶךְ וַיָּשָׁב* return again Ec 1⁷ 5¹⁴; *וַיֵּלֶךְ וַיָּבֹא* go to come (enter, etc.) Je 41¹⁷ cf. 2 Ch 26⁹. b. sq. finite vb. go and do so and so: Gn 22¹³ 27¹⁴ Ex 2² 4^{27,28} (all JE), Dt 13^{7,14} 17² 24² Is 2² = Mi 4² Je 11¹³ + oft.; *וַיֵּלֶךְ וַיִּשָּׁב* Ex 4¹⁸ (E), *וַיֵּלֶךְ וַיָּשָׁב* Dt 20^{6,7,8}, *וַיֵּלֶךְ וַיָּשָׁב* Ju 21² cf. Ho 2⁹ 5¹⁴; *וַיֵּלֶךְ וַיָּבֹא* went & came Nu 13²⁸ (P), Ru 2¹ 1 S 22⁴

21³⁰ but cf. infr. 3 a (2); once with weaker sense sq. inf., הָלַךְ אֶתְּכָם לְמִוְתָּהוּ Gn 25²³ (J). 2. *live* ('walk'), in general (cf. **Pi. Hithp.**) (usu. poet., with modifying words): בָּרַחֲלִי בְּגִיָּא (usu. poet., with modifying words): בָּרַחֲלִי בְּלִמְחָה ψ 23⁴ *though I walk in a valley of deep darkness*; cf. 138⁷ וְהָלַךְ חֶשֶׁק Jb 29⁷; קָרַב אֵלַי ψ 42¹⁰; ה' חֶשֶׁקִים Is 50¹⁰, v. also Ez 3¹⁴; perh. also Gn 15³ cf. 1 supr.; וְלָכֵן מְחִיל אֶל-הָלַךְ ψ 84⁸ *they go from strength to strength*; וְהָלַךְ בָּתָם Pr 10⁹; esp. 3. of moral and religious life; יִשְׁרָאֵל לְכֶתֶּה Pr 15²¹ *he maketh straight to walk* (walketh straight, upright); partic. a. *walk in* (בְּ) ways (counsels, statutes, etc.), (1) in good sense: (a) בְּדֶרֶךְ הַיָּשָׁרִים ψ 101⁸, cf. Is 30²¹ Je 6¹⁶ 1 K 8³⁸ = 2 Ch 6³⁴; (8) in (בְּ) ways of ' , esp. D: Dt 8⁶ (|| לִרְאוֹת אֹתוֹ) cf. 10¹³, 11²² (|| לְהַבְהִיחַ אֹתוֹ) etc.), 28⁹ (|| שָׁמַר מִצְוַת ה') v. also 13¹⁸ + ; 1 K 11²² (sq. לְעֵשֶׂת), v²⁸ (sq. וְתִשְׁלַח) 2 K 21²² ψ 119³ 128¹; בְּאֶרְחוֹתָיו Is 2² = Mi 4²; further (sq. דֶּרֶךְ) Ju 2¹⁷; (γ) † in commandments of ' 2 Ch 17⁴; (δ) in his law(s) (בְּחֻקָּיו) Ex 16^{4,14} (J) 2 K 10¹ Je 9³ 44²³ (+ בְּחֻקָּיו) & בְּעֵצוֹתוֹ, 2 Ch 6¹⁶ Dn 9¹⁰, cf. Ne 10³⁰ (of אֱלֹהִים); (ε) † in his ordinances, statutes (חֻקֹּת) Lv 26³ 1 K 6¹² Je 44^{10,22} (v. supr.), Ez 5^{4,7} 11³⁰ 18^{9,17} 20^{13,16,19,21}, cf. בְּחֻקֹּת חַיִּים 33¹⁵; also בְּחֻקָּיו 1 K 8⁶¹ Ez 11¹³ 36²⁷; (ζ) † in his judgments (מִשְׁפָּטִים) ψ 89³¹ Ez 37²¹; (η) † in ordinances of David 1 K 3³, cf. also infr.; (θ) in way(s) of good man 1 S 8^{3,5} 2 Ch 21¹⁷, of David 2 Ch 11¹⁷ 34², of David & Sol. 17². (2) in bad sense, (a) in (evil) ways c. בְּ 2 K 21²¹ Ez 16³⁷ 23³¹ 2 Ch 22²; cf. also (prob.) 2 Ch 21³⁰ בְּלֹא חֵן וְהָלַךְ *and he lived undesirably* (cf. ③ B Kmp Öt); > others *he departed* (died) *unregretted*, so AV RV; (8) sq. acc. 2 K 21²¹ Je 18¹⁵ וְהָלַךְ עֲשֻׂשֵׁת פִּה (ה' נְתִיבוֹת) Pr 6¹³ *one walking in perversity* (falseness) *of mouth* (cf. צָדִיקוֹת Is 33¹⁶); (δ) in (בְּ) ordinances, statutes (חֻקֹּת) of bad men Lv 18³ 20²³ (both H) 2 K 17^{8,19} Ez 20¹⁸ (בְּחֻקָּיו). b. *walk with* (עִם), i.e. associate, be familiar with: בְּשָׁלוֹם אֲהִי וּבְמִישׁוֹר ה' אֲהִי Mal 2⁶ *in peace and uprightness he walked with me* ('); הִצַּעַת לְכֶת עִם-אֶלְהֵיךְ Mi 6⁸; but also of people at variance with ' וְהִלַּכְתֶּם עִמִּי קָרִי Lv 26²³ cf. v^{27,40}; & of ' at variance with people בָּקָרִי עִמָּכֶם . . . וְהִלַּכְתִּי v²⁴ cf. v²⁸ (all H); with men, אֶת-הַחֲכָמִים Pr 13²⁰; וְעִם אֲנִשֵּׁי גִשְׁעִי Jb 34⁸; cf. *walk with* (עִם) *vanity* Jb 31⁵. c. *walk before* ' (לִפְנֵי ' , c. בָּאִמָּתָה, בְּכָל-לֵבָם etc.) 1 K 2⁴ 3⁸ 8^{23,25} 9⁴ 2 Ch 6¹⁶ 7¹⁷ cf.

II. Fig.; the most common uses follow; in most the origin in a literal meaning is evident: † **1. pass away, die;** in phrases denoting or implying death (cf. Ar. **مَلَ** *perish*); וְהָיָה אִמְכִי הַיּוֹם בְּדֶרֶךְ בְּלִי הָאָרֶץ Jos 23¹⁴ (D) *lo, I am going to-day the way of all the earth* cf. 1 K 2²; perh. also Gn 15² (JE) *I pass away childless*, but possibly sub 2 infr.; also 2 S 12²³ *I am going* (אֲנִי הֹלֵךְ) *to him* 2 S 12²³; so of mankind דֹּר הָרֶגֶץ וְדֹר בָּא Ec 1⁴; more explicitly, הַכֹּל הֹלֵךְ אֶל־מָסָם אַחֲרָי הֵיאָה הַכֹּל Ec 3³⁰ cf. 6⁶; also הֹלֵךְ הָאָדָם & 9¹⁰ בְּשָׂאוֹל אֲשֶׁר אַחֲרָי הֹלֵךְ שָׂמָּה before I depart and be not; so acc. to some 2 Ch

go (fly, shoot; cf. **Hithp.** $\psi 77^{18}$). 2. also of walking about = living **הַחַיִּים** **הַחַיִּים** **הַחַיִּים** Ec 6⁸. d. walk, go, after (**אַחֲרָי**) (1) ψ Dt 13⁵ 1 K 14⁸ Je 2² Ho 11¹⁰ +; (2) other gods, Ju 2¹² esp. D: Dt 4³ 6¹⁴ 8¹⁹ 13² 28¹⁴ Je 2²² 7⁶ 8² 11¹⁰ 16¹¹ 25⁶ +; cf. go & serve other gods Jos 23¹⁶ Dt 13⁷ 17⁸ 29¹⁷ (cf. 28¹⁴ supr.); (3) things which do not profit Je 2⁸; (4) vanity Ho 5¹¹ (reading **שְׁוָא** cf. VB); v. also Am 2⁴. e. walk in (1) one's integrity, etc., **בְּחַפְזִי** ψ 26¹¹ cf. 84¹² Pr 10⁸, v. also **הַחַיִּים** ψ 15², **הַחַיִּים** Pr 2⁷; (2) bad sense, in (**בְּ**) sin 1 K 15^{32,34} 16³² 2 K 13²¹ + (esp. of wicked kings); (evil) counsel 2 Ch 22² cf. ψ 1¹. f. (1) **לֵב** as subj., (a) = thoughts, **לֵבִי הָלַךְ** 2 K 5²⁰ did not my thoughts go forth; (B) evil inclination, Jb 31⁷; **לֵבִי הָלַךְ** . . . **לִבִּי שָׁחַצְתִּים** Ez 11²¹; sq. **אַחֲרָי** **נָפֶשׁ** = desire, **נָפֶשׁ** 20¹⁶, **אַחֲרָי** **נָפֶשׁ** 33²¹; (2) **נָפֶשׁ** = desire, **טוֹב מֵאֵי עֵינַי מִהָלֶכְךָ נָפֶשׁ** Ec 6⁹ better is sight of the eyes than outgoing of desire. 4. other fig. uses: depart from **מִפְנֵי** Ho 11² (from prophets as God's messengers; opp. **קָרָא**); go into, **הָלַכְוּ בַּבְּלִלָה** Is 45¹⁶ they have gone into confusion (judgment on idol-makers); etc. + **Niph.** **Pf.** 1 s. **הָלַכְתִּי** ψ 109⁹ like a shadow when it stretches out I am gone (cf. **הָיָה** **Niph.**)

+ **Pi.** (chiefly poet. & late) **Pf.** **הָלַכְתִּי** Jb 30²⁸ ψ 131¹; **הָלַכְתִּי** ψ 38⁷; 3 pl. **הָלַכוּ** Jb 24¹⁰ La 5¹⁸; **Impf.** **יִהְיֶה** Ez 18⁹ + 2 t.; **יִהְיֶה** 1 K 21²⁷; 1 s. **אֶהְיֶה** ψ 86¹¹ + 2 t.; 3 mpl. **יִהְיֶינָה** Hb 3¹¹ + 2 t.; **יִהְיֶינָה** ψ 89¹⁶ + 2 t.; 1 pl. **נִהְיֶה** ψ 55¹⁵ Is 59⁹; **Imv.** **הֲלֹךְ** Ec 11⁹; **Pt.** **מִהָלֶכְךָ** Pr 6¹¹ ψ 104²; **מִהָלֶכְתִּי** Ec 4¹⁵; — 1. walk in or with a throng sq. 3 loc.: **נִהְיֶה בְּרִגְשׁ** ψ 55¹⁵; walk, tread on coals **עַל הַחַיִּים** Pr 6²⁰; of idols ψ 115⁷ they do not walk, have not the power of walking (cf. **יָצְעָה** Je 10⁵); of one tramping, formidable, sim. of poverty **וְאֶבְרַכְמֶלֶךְ רֹאשֶׁךְ** Pr 6¹¹, — a highwayman acc. to Ges Ew Hi Now, cf. ③; || **מִהָלֶכְךָ בְּאֵשׁ מִן** (cf. also **Hithp.** 24²⁴); of ψ , walking (in majesty), marching, **עַל צִנְפֵי רֵיחַ** ψ 104³ on the wings of the wind; of righteousness, personified, **לִפְנֵי יְהוָה** ψ 85¹⁴; of wisdom, personified, **בְּאַרְץ צְדָקָה אֶהְיֶה** Pr 8²⁰ in the path of righteousness do I walk (steadfastly, unswervingly); of animals, go about, prout, **שֶׁשֶׁשֶׁשׁ** La 5¹⁸, of ships, in (stately) movement ψ 104²⁶; of springs 104¹⁰ between mountains they go (run, flow); of arrows Hb 3¹¹ at the light of thine arrows that

go (fly, shoot; cf. **Hithp.** $\psi 77^{18}$). 2. also of walking about = living **הַחַיִּים** **הַחַיִּים** **הַחַיִּים** Ec 6⁸. d. walk, go, after (**אַחֲרָי**) (1) ψ Dt 13⁵ 1 K 14⁸ Je 2² Ho 11¹⁰ +; (2) other gods, Ju 2¹² esp. D: Dt 4³ 6¹⁴ 8¹⁹ 13² 28¹⁴ Je 2²² 7⁶ 8² 11¹⁰ 16¹¹ 25⁶ +; cf. go & serve other gods Jos 23¹⁶ Dt 13⁷ 17⁸ 29¹⁷ (cf. 28¹⁴ supr.); (3) things which do not profit Je 2⁸; (4) vanity Ho 5¹¹ (reading **שְׁוָא** cf. VB); v. also Am 2⁴. e. walk in (1) one's integrity, etc., **בְּחַפְזִי** ψ 26¹¹ cf. 84¹² Pr 10⁸, v. also **הַחַיִּים** ψ 15², **הַחַיִּים** Pr 2⁷; (2) bad sense, in (**בְּ**) sin 1 K 15^{32,34} 16³² 2 K 13²¹ + (esp. of wicked kings); (evil) counsel 2 Ch 22² cf. ψ 1¹. f. (1) **לֵב** as subj., (a) = thoughts, **לֵבִי הָלַךְ** 2 K 5²⁰ did not my thoughts go forth; (B) evil inclination, Jb 31⁷; **לֵבִי הָלַךְ** . . . **לִבִּי שָׁחַצְתִּים** Ez 11²¹; sq. **אַחֲרָי** **נָפֶשׁ** = desire, **נָפֶשׁ** 20¹⁶, **אַחֲרָי** **נָפֶשׁ** 33²¹; (2) **נָפֶשׁ** = desire, **טוֹב מֵאֵי עֵינַי מִהָלֶכְךָ נָפֶשׁ** Ec 6⁹ better is sight of the eyes than outgoing of desire. 4. other fig. uses: depart from **מִפְנֵי** Ho 11² (from prophets as God's messengers; opp. **קָרָא**); go into, **הָלַכְוּ בַּבְּלִלָה** Is 45¹⁶ they have gone into confusion (judgment on idol-makers); etc. + **Niph.** **Pf.** 1 s. **הָלַכְתִּי** ψ 109⁹ like a shadow when it stretches out I am gone (cf. **הָיָה** **Niph.**)

1. lit. a. traverse, in this direction and that, Gn 13¹⁷ (J) **בְּאַרְץ** Jos 18⁴ (JE), v⁸ (*id.*), **לֵבִי וְהָתָה** (**בְּאַרְץ**); cf. Jb 1⁷ = 2² (both || **שָׁמַיִם**) Zc 1^{10,11}; similarly also 1 Ch 21⁴; of fiery appearance in Ezek.'s vision **בֵּין הַחַיִּים** Ez 1¹²; of horses in Zec.'s vision Zc 6⁷ (**בְּאַרְץ**), v⁷ (**לֵבִי וְהָתָה**), v⁷ (**לֵבִי וְהָתָה**); go in different directions **אֵשׁ לְשִׁבְתִּי** Ju 21²⁴ **וְהָתָה** **מִשָּׁם** **בְּנֵי יִשְׂרָאֵל** . . . **אֵשׁ לְשִׁבְתִּי** (etc.); so of lightning flashes as arrows of ψ 77¹⁸ went hither & thither; of water running off different ways 58⁸ (sim. of vanishing of wicked). b. walk, walk about **עַל מַשְׁעָנָתִי** Ex 21¹⁰ (JE) i.e. leaning upon his staff; Pr 6²³ (distinguished fr. **שָׁכַב** and **יָכַח**); 2 S 11² (**עַל־בֵּית הַמֶּלֶךְ**); 2 S 11² (**עַל־בֵּית הַמֶּלֶךְ**); Jb 38¹⁶ and in the farthest ground of

the deep hast thou walked? בְּתוֹךְ אֲבִירֵי־אֵשׁ הִתְהַלַּכְתָּ Ez 28¹⁴; so also of 'י, walking on earth, in anthropomorphic conception מִתְהַלֵּךְ מִתְהַלֵּךְ קוֹל 'אֱלֹהִים מִתְהַלֵּךְ Gn 3⁸ (J) *the sound of 'Elohim walking about in the garden*; of God (E) הִתְהַלֵּךְ וְהָיָה שְׁמִי בְּתוֹךְ הַגָּן; and the vault of heaven he walketh; *walk about in front of* (לִפְנֵי) Est 2¹¹; *attend, follow*, of retainers הַמְתַּהַלְּכִים בְּרַגְלֵי אֲדָנִי 1 S 25²⁷; *wander*, of Israel אֶל־נֹוֹ מִנֹּו 105¹² = 1 Ch 16²⁰; *rove about*, of David and his band אֶשֶׁר־הִתְהַלְּכוּ שָׁם 1 S 30²¹; וְהִתְהַלְּכוּ בְּאֶשֶׁר יִתְהַלְּכוּ 23¹³ (on this phr. cf. Lag *Psalm. Hieron. 1874, 186 f. Dr^{8m}*); *walk about, prowl*, of Jehoiachin under fig. of lion, וַיִּתְהַלֵּךְ וַיִּבְאֵר מִתְהַלֵּךְ רִשְׁשָׁךְ Ez 19⁶; cf. also וַיִּבְאֵר מִתְהַלֵּךְ רִשְׁשָׁךְ Pr 24²⁴ *and thy poverty cometh marching* (cf. **PI.** 6¹¹); *glide, flow* of wine יִתְהַלֵּךְ בְּמִשְׁכָּלֵי Pr 23³¹ *glideth down smoothly* (VB; cf. **Qal** 3 Ct 7¹⁰); note esp. the foll., where emphasis lies not on verb, but on an auxiliary word; these cases form the natural transition to the figurative use:— ψ 12⁹ *on every side wicked men are walking*; בְּצִלְמֵם יִתְהַלְּכוּ אֲשֶׁר 39⁷ *in appearance (semblance, lit. image of Che^{erik} a man)* walketh a man; also אֲתֵנָה לְפָנֶיךָ לְפָנֶיךָ 43³ (cf. **Qal** 42¹⁰, **PI.** 38⁷ Jb 30²⁰). 2. fig. *walk about = live*; the king before (לִפְנֵי) his people 1 S 12², so of Samuel v²; of priest 2² (לִפְנֵי מִשְׁחִי); of friendly intercourse with (אֶת) men 1 S 25¹⁵; cf. וְהָיָה לִי הִתְהַלְּכָתִי ψ 35¹⁴; of man's relation to God: especially sq. לִפְנֵי הָיָה הַיָּמִים, לִפְנֵי ה' Gn 17¹ (P) *walk before me* (live constantly in my presence) *and (so) be perfect*, cf. 24⁴⁰ (J), 48¹⁸ (E); ה' לִפְנֵיךָ בְּאֵמֶת וּבְרִבְבָּ שְׁלֹם 2 K 20⁸ = Is 38²; as token of divine favour לִפְנֵי יִתְהַלְּכוּ לִפְנֵי יְהוָה 1 S 2³⁰ (v. esp. Dr, on sense here & elsewhere); ψ 116⁶ בְּאֶרְצוֹת הַחַיִּים אֲתֵנָה לִפְנֵי יְהוָה בְּשֵׁמוֹ Zc 10¹³ *they shall walk in his name*; c. אֶת, of Enoch and Noah אֶת־הָאֱלֹהִים Gn 5²⁴ 6⁹ (denoting intimacy, fellowship: all P); further בְּאֵמֶת I have walked in thy faithfulness; בְּתוֹךְ מִתְהַלֵּךְ Pr 20⁷ *he that walketh justly in his (own) integrity*; אֲתֵנָה בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ψ 101²; cf. also ψ 119⁶ *and let me walk in a large place* (untrammelled, undismayed); of the wicked בְּאֵשְׁכִי מִתְהַלֵּךְ ψ 68² *one going on in his guilty deeds*; בְּחֹשֶׁךְ יִתְהַלֵּךְ ψ 82⁵ *they walk in darkness* (לֹא יֵרְאוּ וְלֹא יָבִינוּ ||); of their exposure בְּחֹשֶׁךְ יִתְהַלֵּךְ Jb 18⁶ *he walketh on net-work*, (snare, cf. שִׁבְכָה); שְׁלַח בְּרִשְׁתָּ בְּרִגְלֶיךָ ||;

esp. of 'י as accompanying Israel מִתְהַלֵּךְ בְּקִרְבֵּי מִחְנֶה Dt 23¹⁵ *walk in the midst*, etc., בְּתוֹכְכֶם Lv 26¹²; 2 S 7⁷ *wherever (בְּכָל אֶשֶׁר) I have walked with (among בְּ) all (the sons of) Isr.* = 1 Ch 17⁶; as inhabiting a tent, on the march, וְהָיָה מִתְהַלֵּךְ 2 S 7⁶ *and I was walking in a tent and in a tabernacle*.

† **Hiph.** Pf. 3 ms. הוֹלִיךָ (as if from הִלַּךְ, i.e. a verb י' ע, cf. reff. sub **Qal** Impf. supr.) 2 K 24¹⁵; sf. הוֹלִיכָה Dt 8² וְהוֹלִיכִי consec. Pr 16²⁰, etc.; Impf. יוֹלִיךָ Ec 10²⁰ יוֹלִיךָ Je 32²; juss. יוֹלִיךָ Dt 28²⁸; יוֹלִיךָ Ec 5¹⁴; וְיִלְכֶּךָ Ex 14²¹ וְיִלְכֶּךָ 2 K 6¹⁸ + 2 t.; אֲוִלִיךָ La 3²; sf. וְיִלְכֶּנִי Ez 40³⁴ 43¹ 47⁶ 1 S. אֲוִלִיךָ 2 S 13¹⁸ Ez 32¹⁴, cohort. וְאֲוִלִיכָה 2 K 6¹⁸, אֲוִלִיךָ Am 2¹⁰ + 3 t., etc.; *Imv.* הוֹלִיךָ Nu 17¹¹; fs. הִלִּיכִי Ex 2⁹ (Bo¹¹ 110¹⁸, but rd. prob. הוֹלִיכִי O¹¹ 110¹⁸, Ges¹¹ 110¹⁸); mpl. הוֹלִיכִי 2 K 17²⁷; *Inf.* sf. הוֹלִיכִי 2 Ch 36⁶; Pt. מוֹלִיךָ Je 2² + 4 t.; sf. מוֹלִיכָה Dt 8¹⁵, מוֹלִיכָה Je 2²⁷; מוֹלִיכִים Is 63¹²; fpl. מוֹלִיכוֹת Zc 5¹⁰;—1. *lead, bring*: sq. acc. usually of person; a. c. בְּ of space or region through which, Dt 8¹⁵ (Isr. in wilderness) Je 2² ψ 136¹⁶, so also Is 48²¹; בְּיָדְךָ Je 2²⁷; cf. Jos 24³ (E), Is 63¹² ψ 106⁹; also fig. Is 42¹⁸ *and I will lead (the) blind in a way (בְּדֶרֶךְ) they know not*; b. c. acc. pers., בְּ of space + acc. of time אֲתֵנָה Dt 29⁴; so Am 2¹⁰ (sq. Inf. of purpose c. בְּ). c. sq. acc. pers. + acc. of way, road, Dt 8², cf. בְּדֶרֶךְ הַדְּרוֹם Ez 40³⁴ (acc. of direction). d. sq. acc. pers. + acc. of place or condition to which . . . הוֹלִיכָה הַמֶּלֶךְ 2 K 24¹⁵ *the women of the king*, etc., he led into exile (מִיְרוּשָׁלַם בְּבִלְיָה) (cf. Ho 2¹⁶); so also, of exile וְהוֹלִיכָתִי הַדְּרֹכָה Ho 2¹⁶; Je 32²; cf. of Yahweh's chastisement, La 3³ *me hath he driven and brought, into darkness and not into light*; sq. acc. pers. + אֶל אֶל־נֹו etc. Dt 28²⁸ (of exile) אֶל־הַשָּׂעִר Je 31⁹; אֶל־יְהוּדִים Ez 43¹; אֶל־הָעָרָה Nu 17¹¹ (P; implic. obj. being censor); אֶל of pers. 2 K 6¹⁸ Je 52²⁸, על in || 2 K 25²⁰; על also 1 K 1³ *עַל־יְהוֹנָתָן* (see sub על 7 c β). e. sq. acc. pers. + ה- loc.: שְׁלַחְנָה 2 K 6¹⁸; בְּבִלְיָה 2 Ch 33¹¹ 36⁶ (cf. 2 K 24¹⁵ supr.); cf. שְׁלַח 2 K 17²⁷. 2. *lead away* sq. acc. pers. + appos.; מוֹלִיךְ יוֹנָתָן שְׁלַח Jb 12¹⁷ *he (') leadeth away counsellors despoiled* cf. v¹⁹; of Yahweh's judgment on the wicked ψ 125⁸ *he will lead them away with (אֶת) the workers of iniquity*. 3. *carry, bring*: c. obj. help-

less, or inanimate: **a.** + acc. loc., Josiah to Jerusalem (ירושלם) 2 Ch 35²⁴ (וַיָּבִיאוּהוּ in || 2 K 23³⁰); cf. Zc 5¹⁰ *whither are these carrying the ephah?* אֲנִי אֶלֶיךָ אֶת־הָעֹפָה 2 S 13¹³. **b.** *carry, take, take away*, הֵלִיכִי אֶת־הַגִּלְגָל Ex 2⁹ (E; on form cf. supr.); also carry away בָּרָךְ, in his hand, Ec 5¹⁴; of the spread of a careless speech Ec 10²⁰ *fowl of the heavens shall carry the voice* (|| פֶּעַל הַכְּנָפִים יַבִּיד דְּבָר). **4.** fig., of influence on character: **c.** acc. pers. + פָּ into: Pr 16²⁰ *and he will lead him into a way that is not good* (i.e. sinful). **5.** **a.** *cause to walk, go, men* (i.e. עָפִי יִשְׂרָאֵל on (על) the mountains of Israel Ex 36¹² (|| וַיִּשְׁעוּהוּ, וַיִּהְיֶה לָהֶם לְנִלְחָה, וַיִּשְׁעוּהוּ); cf. וְאֶלֶיךָ אֶתְּבִיחַ Lv 26¹³ *and I caused you to walk upright* (fig.; opp. to being bowed down by a yoke); Is 63¹³ *that caused his glorious arm to go at (?) the right hand of Moses*. **b.** *cause to flow, run* Ez 32¹⁴ *and rivers like oil will I cause to flow*. **c.** *cause to depart, retire, go back*, ה', the sea, Ex 14²¹ (פָּ instr., בְּרַחַת קָרִים).

† הֹלֵךְ **n.m.** traveller (properly *a going, journey*, whence *wayfarer, traveller*) only הָאִישׁ הַנֶּשֶׁךְ הָאֵשׁ הַקָּדֵשׁ 2 S 12⁴ (|| הָאִישׁ הַבָּא לוֹ) 'the man who comes';—in MT 1 S 14²⁸ הֹלֵךְ דָּבָשׁ (הָאִישׁ הַבָּא לוֹ must be cstr. & = *flowing, or dropping* (of honey), but rd. rather הֹלֵךְ @ The Klo We Dr (& אִישׁ דָּבָשׁ q.v., @ We Dr).

† הֹלֵךְ **n.[m.]** step, only pl. sf. בָּרוּחַ בְּרִיחַ Jb 29⁶ *when my steps were bathed in cream* (הִסָּאָה = הִסָּאָה) hyperb. of abundance, wealth.

† הֹלֵכִים **n.f.** a going, way, travelling-company, sf. הֹלֵכִים Na 2⁸ Qr (הֹלֵכִים Kt); elsewh. only pl., cstr. הֹלֵכוֹת ψ 68²⁸, so Pr 31²⁷ Qr (הֹלֵכוֹת Kt), הֹלֵכוֹת Hb 3⁶, הֹלֵכוֹת Jb 6¹⁰; sf. הֹלֵכוֹת ψ 68²⁸;—**1.** *going, walk, a.* Na 2⁸ *they shall stumble in their going*; elsewh. pl. *goings*: **b.** ψ 68²⁸ *of going, marching, progress of God into the sanctuary* (בְּכֶסֶד); so Hup Pe Che; Ew Hi De in holiness) ref. either to solemn processions of worshippers (e.g. De) or, perh. better, to the theophanic progress of God himself (e.g. Che); also **c.** of goings = *doings* צוֹפִיָּה בְּיָמֶיהָ Pr 31²⁷ *watching the doings of her household*; of God Hb 3⁶ *ways of eternity* (al. of old) *are his*. **2.** *travelling-company, caravan* אֲרָחוֹת הֹלֵכוֹת Jb 6¹⁰ (|| אֲרָחוֹת הֹלֵכוֹת).

† הֹלֵכִים **n.m.** walk, journey, going

(late); cstr. הֹלֵכִים Ez 42² + 2 t.; sf. הֹלֵכִים Ne 2⁶; pl. הֹלֵכִים Zc 3⁷;—**1.** *walk* 'of 10 cubits' breadth before the chambers' in Ezekiel's temple Ez 42⁴ (cf. Da). **2.** *journey* fr. Bab. to Jerusalem Ne 2⁶; of dimension of Nineveh, *a journey of three days* Jon 3³ i.e. diameter or length, cf. v⁴; (acc. to Herodot.² one day's journey = 150 stadia, = length of Nineveh acc. to Diod.¹² 7). **3.** pl. *goings*, i.e. *free access* (VB) Zc 3⁷.

† תְּהַלֵּכָה **n.f.** procession, only pl. תְּהַלֵּכָה Ne 12³¹ of thanksgiving-processions at dedication of wall.

+ I. [הִלָּל] **vb.** shine (acc. to Thes al. = II. הִלָּל (*splenduit*, from *sonuit acute, clare*, so Thes; these mngs., however, merely assumed); but v. Lag^{Or. II. 19} & sub foll.; cf. Ar. جَلَّ *begin to shine*, جَلَل new moon; As. *ellu, bright* COT^{Gloss})—Qal only Inf. sf. עָלִי רֹאשִׁי Jb 29⁶ *when it, viz. his lamp, shone upon my head* (cf. Ew¹³⁰⁰), fig. of God's favour. Hiph. Impf. יִהְיֶה Jb 31²⁸, 3 fs. תִּהְיֶה Jb 41¹⁰; 3 mpl. יִהְיוּ Is 13¹⁰;—*flash forth light*, of heavenly bodies, אִשׁ = sun Jb 31²⁸ (|| יָרָה יָרָה sq. acc. cogn. הָשִׁימִים וְכִסְלֵיהֶם לֹא יִהְיוּ אִשׁ Is 13¹⁰ (|| חֲשֶׁךְ הַשָּׁמַיִם); also of crocodile אִשׁ יִהְיֶה Jb 41¹⁰ *his sneezings flash forth light* (shining water-drops).

† הִלָּל **n.m.** appell. shining one, epith. of king of Babylon בְּרִשְׁתָּהּ אִשׁ נָפֶלֶת מִשָּׁמַיִם ה' בְּרִשְׁתָּהּ Is 14¹² *how art thou fallen, shining one, son of dawn!* i.e. star of the morning. (Cf. As. *muštilil*, epith. of (Venus as) morning-star III R 57⁶⁰ Opp JAS 1871, 448 Schr 6K 1874, 387 COT^{ad loc.})

+ II. [הִלָּל] **vb.** be boastful, **Pi.** praise (Ar. جَلَّ *shout*, both in joy & (if conjunct. of Nö RS be right, v. cit. infr.) in terror; esp. II. in formula of worship; Syr. Pa. ܐܠܠܐ *cecinit, laudavit*; cf. NH הִלָּל *praise*, הִלָּל id., Hallel (ψ 113-118); Aram. הִלָּל *marriage-song, &c.*; on As. *aldlu, shout for joy, rejoice* v. Lyon *Sargon-tex. 96* (Cylinder, 1. 36) also Winckler *Sargon-tex. 124*, 1. 194; 126, 1. 149 KB 44, 1. 26; 80, 1. 194; all variations of *cry aloud*, cf. Nö ZMG 1887, 728 RS *Sem.* 411; perh. orig. *break through, or out* (in a cry), cf. We *Skizzen III. 107 K., esp.* 100; comp. also (acc. to Prät *Bas I. 300 L*) Eth. ተገላግላ *implore* (cf. Amhar. Tigr.), & መሀላ *swear*)—Qal Impf. 2 mpl. תִּהְיוּ ψ 75⁵; *Ps.* הִלָּלִים ψ 5⁵ + 2 t.;—*be boastful* אֶל־תִּהְיוּ ψ 75⁵ (|| אֶל

ψ 104³⁵ (|| הַלְלֵיהּ נִפְשֵׁי אֲחֵרִי, elsewhere. הַלְלֵיהּ: (1) at beginning ψ 106¹ 111¹ (both || תוֹדָה) 112¹ 113¹ (|| הַלְלֵיהּ & אֲחֵרִישׁם ^), 135¹ (|| *id.*), 146¹ (|| (כִּי שִׁירָה לִי) || תְּהַלְלוּהוּ, הַלְלוּ אֲחֵרִי), 148¹ (|| (שִׁירָה לִי) || תְּהַלְלוּהוּ, הַלְלוּ אֲחֵרִי), 150¹ (supr.), 105⁴⁶ 106⁴⁶ 113⁹ 115¹⁸ (|| (נִבְרָחָה יְהוָה) || 116¹⁹ 117² 135²¹ (|| (בְּרָחָה ^) || 146¹⁰ 147²⁰ 148¹⁴ 149⁹ 150⁶ (|| (כָּל הַנִּשְׁמָחָה תְּהַלֵּל יְהוָה) ||); add to these (not liturgical) כָּל הַנִּשְׁמָחָה תְּהַלֵּל יְהוָה, ψ 102¹⁹, לֹא הַמְחִיתִים יְהַלְלֵיהּ, 150⁶, 115¹⁷. e. also sq. לִיהוָה, in Chr, of technical Levitical function (cf. Lag^{Or. II. 118^a}, who limits this technical הַלֵּל to priests, using הַצִּצְרוֹת, for a signal to the people; v. e.g. Ne 12²⁴ cf. v²⁷), 1 Ch 16⁴ (with instrumental music, cf. וּבְכִנּוֹת וּבְכִלִּים נְבָלִים וּבְכִנּוֹת, all v⁵, and Ne 12²⁷) 23³⁰ 25⁵ (all || הוֹדוּת); exercised (apparently) by both priests and Levites Ezr 3¹¹ (|| הוֹדוּת) cf. v¹¹; by Levites 2 Ch 20¹⁹ (בְּכָל זֶרֶם), 29³⁰ (בְּדִבְרֵי דָוִיד) in which the people also joined 1 Ch 16³⁶; also 2 Ch 5¹³ (שִׁיר) בְּהַצִּצְרוֹת וּבְמִצְבֵּי וּבְכִלִּים cf. also v¹²; || הוֹדוּת), v¹³ (appar. of Levites & priests), כָּל הַנִּשְׁמָחָה 1 Ch 23⁴ (Levites) cf. 2 Ch 30²¹ (Levites & priests) (בְּכָל עַם לִי); sq. תְּפַאֲרֵתָךְ, 1 Ch 29¹³ (|| מִדָּוִיד; David speaks in name of people); sq. לְהַדְרֵת קִדְשִׁי 2 Ch 20²¹ (before the army; || מַשְׁבָּרִים לִי; prob. of Levites, cf. v¹⁹). f. sq. acc. ^ Ezr 3¹⁰ (priests & Levites: עֲלֵיהֶם), Ne 5¹³ (people). g. other forms, with like technical sense, but abs.: הוֹדוּת: לְהַלֵּל לַיהוָה Ne 12²⁴ (Levites) cf. 1 Ch 23⁵ 2 Ch 8¹⁴ 29³⁰ (עֲדָה לְשִׁמְחָה) 2 Ch 31² (appar. priests & Levites; || לְשִׁירָה וְלַהוֹדוּת; || בְּשִׁעְרֵי מִחְנֵת ^; v. also מַשְׁבָּרִים בְּכָל הַשִּׁיר ||) 2 Ch 23¹² (מִדָּוִיד לְהַלֵּל); הוֹדוּת לִיהוָה ||) 2 Ch 7⁶ (בְּהַלֵּל דָּוִיד בְּנֵיהֶם). 3. appar. *boast, make one's boast* cf. **Qal 2** (sq. *q* in, of), בָּאֵלֵהֶם ψ 44⁹ (|| שִׁמְךָ לְעוֹלָם נִתְּנָה ||); so, acc. to most, in bad sense, ה' רָשָׁע עַל תַּאֲוַת נַפְשׁוֹ, ψ 10³ *a wicked man boasteth of the desire of his soul*, but Che *praiseth* (י) *for* (i.e. in a mercenary spirit). **Pu. Pf.** 3 pl. הַלְלוּ ψ 78³; *Impf.* הַלְלֵה Pr 12⁸; *Pt.* מְהַלֵּל 2 S 22⁴ + 6 t.; f. הַלְלָה Ez 26¹⁷ (cf. Ol¹²⁰⁰ c. Sta¹²⁰⁰, 617 b; MT, however, accents as Pf., regarding הַלְלֵה as = relative, v. Sta¹⁷⁰⁰ Ges¹⁰², 2. 6); — *be praised, 1.* human subj., *be praised, commended* Pr 12¹⁸ (opp. לְבָא, הִיָּה); of maidens, *praised, celebrated* (in song) ψ 78³; pt. (v. supr.) of city, *renowned* Ez 26¹⁷. 2. of ^, only pt. = gerundive, *to be praised, worthy*

of praise 2S22⁴=ψ 18⁴; זָרוּל אֶיִּךְהָ מֵאֵד ψ 48²
96⁴=1 Ch 16²⁵, ψ 145²; so אֶיִּךְ שֵׁם 113³.

Hithpa. Impf. יִתְהַלֵּל 1 K 20¹¹+5 t.; יִתְהַלֵּל

Pr 20¹⁴; 3 fs. תִּתְהַלֵּל ψ 34⁴, תִּתְהַלֵּל Pr 31³⁰;

2 ms. תִּתְהַלֵּל ψ 52² Pr 27¹; תִּתְהַלֵּל Is 41¹⁶; 2 fs.

תִּתְהַלֵּל Je 49⁴; 3 mpl. יִתְהַלְּלוּ ψ 64¹¹ Is 45²⁵;

יִתְהַלְּלוּ ψ 49⁷ Je 4²; Imv. mpl. הִתְהַלְּלוּ 1 Ch 16¹⁰

ψ 105²; Inf. לְהִתְהַלֵּל ψ 106⁴; Pt. מִתְהַלֵּל Pr 25¹⁴

Je 9²³; pl. מִתְהַלְּלִים ψ 97⁷;—glory, boast, make

one's boast:—1. of self-confident boasting,

abs. 1 K 20¹¹ cf. Pr 20¹⁴; sq. זֶרֶק of ground of

boasting Je 9²³ 49⁴ ψ 52² Pr 25¹⁴, אֶל־תִּתְהַלֵּל

הַמִּתְהַלְּלִים Pr 27¹; of glorying in idols הַמִּתְהַלְּלִים

בְּפִסְלֵיהֶם ψ 97⁷. 2. of glorying, making one's

boast in (זֶרֶק, on the ground of) אֶיִּךְ תִּתְהַלֵּל

בְּנִפְשִׁי ψ 34⁴, cf. Is 45²⁵ Je 4² (וְהִתְהַלְּבוּ בּוֹ); sq.

יִתְהַלֵּל Is 41¹⁶; v. also ψ 105²=1 Ch 16¹⁰

sq. בְּשֵׁם קִדְשִׁי (וְשָׂחָה לִבִּי מִבְּקִשִּׁי ||), cf. further

Je 9²³; less oft. abs. Je 9²³ ψ 63¹² 64¹¹ & 106⁴

sq. יִתְהַלְּלוּ עִם־יְהוָה together with thine heritage

(לְשֹׂחַת בְּשִׂמְחַת זִיכָרְךָ ||). 3. once, late=pass.

be praised, commended, of God-fearing woman

Pr 31³⁰. Po'el Impf. יִהְיֶה Is 44²⁵+2 t.;—

make into a fool, make fool of, obj. שְׁפָטִים Jb

12¹⁷ (subj. אֶיִּךְ; || מוֹלִיךְ יִעָצֵם שְׁפָטִים); obj. לִקְדָּשִׁים

Is 44²⁵ (subj. אֶיִּךְ; || מִפְּנֵי אֲנֹחַת בְּרִיּוֹת); obj. חֲכָם Ec 7⁷

(subj. הָעֵשֶׂק; || וַיִּבְדֵּד אֶת־לֵב מִתְהַלֵּל; ||). Po'el

Pt. לִשְׂחֹק אֶמְרִי מוֹלֵל Ec 2² of laughter I said,

It is mad (folly); מוֹלֵלִי ψ 102⁹ those mad

against me (|| אֲדִיכָהּ). Hithpo. Impf. יִתְהַלֵּל

1 S 21¹⁴; 3 mpl. יִתְהַלְּלוּ Je 51⁷, יִתְהַלְּלוּ Na 2²,

יִתְהַלְּלוּ Je 50³⁰; Imv. mpl. הִתְהַלְּלוּ Je 49⁷, יִתְהַלְּלוּ

Je 25²⁵;—act madly, or like a madman, יִתְהַלְּלוּ

יְהוָה 1 S 21¹⁴ (of David) and he acted like a

madman in their hands; of idolatrous worship

by Chaldeans וַיִּכְאֲבוּ יְהוָה Je 50³⁰; of nations,

as drunken men, fig. of terror at Yahweh's

judgments, Je 25¹⁶ (|| הִתְהַלְּשׁוּ) 51⁷; also of madly

driving & jolting chariots Na 2² Je 46⁹.

† הלל n.pr.m. (he hath praised; cf. NH

n.pr. הִלֵּל, Hillel) father of a judge of Israel

Ju 12¹⁵, called הַמִּשְׁפָּטִי וְהַמִּשְׁפָּטִי.

† הלל n.[m.] (NH id.) only pl. הַלְּלוּ

rejoicing, praise: 1. וְיִשְׂחוּ הַלְּלוּ Ju 9²⁷ i.e.

a vintage-rejoicing, merry-making, connected

with thanksgiving בְּיַד אֱלֹהֵיהֶם, etc. (i.e. god

Baal-Berith, see v). 2. of praise to אֶיִּךְ,

קִדְשִׁי Lv 19³⁴ (H) holiness of praise, i.e. a

consecrated thing in token of thanksgiving for fruit, offered in 4th year (cf. NH).

† הלל n.f. madness (on txt. v. infr.),

only pl. הַלְּלוֹת, and only Ec: Ec 1⁷ and

I set my heart (וְאָמְנָה לִבִּי) to know wisdom, and

to know madness and folly (וְהַלְּלוֹת וְשִׁכְלוֹת), cf.

הַלְּלוֹת 2¹² (|| id.); אֶיִּךְ וְהַפְּכָלוֹת ח' הַלְּלוֹת

7²⁵, i.e. to know folly to be madness; possibly

rd. הַלְּלוֹת, cf. הַלְּלוֹת & foll.; the moral evil of

it is specif. recognised in Ec 9³ (רָעָה).

† הלל n.f. id. (formed unusually from

the ptep., an Aram. formation, cf. Ba^{MSA41})

תְּחִלַּת דְּבַר־פִּיהוּ סִבְלוֹת וְאַחֲרֵיהֶם הַלְּלוֹת רָעָה

Ec 10¹² the beginning of the words of his mouth

is folly, and the end of his mouth (his speech)

is evil madness.

הלל v. הִלְלוּהָ, הִלְלוּהָ Pl.

† יהלל n.pr.[m.] (he shall praise God,

cf. מְהַלְּלֵי infr.);—1. a man of Judah 1 Ch 4¹⁸.

2. a Levite 2 Ch 29¹².

† מהלל n.[m.] praise;—only in יִשְׂחֵה

לִפְיִי Pr 27²¹ the refining pot for silver, and

the furnace for gold, and a man according to

his praise, i.e. prob. acc. to the praise of him

by others, which tests him; so De Str al.;

perh. however so let a man be to the mouth of

his praise, i.e. that praises him,—testing the

praise to determine its worth, Thes RobGes;

other views are: according to the measure of

his boasting Ew, i.e. is judged according to

his success or failure in that of which he boasts;

Hi according to the thing of which he boasts.

† מהלל n.pr.m. (praise of God, cf.

הִלְלוּ, supr.);—1. great-grandson of Seth acc.

to genealogy of P, Gn 5^{12,13,15,16,17} 1 Ch 1².

2. a man of Judah Ne 11⁴.

† תהלה n.f. praise, song of praise (cf.

Ar. تَهْلِيل, the shouting of a sacred formula;

Sprenger¹ Muhammad III. 507 We² Skizzen III. 107 & 114.117.114 Nö

ZMG 1887, 728 RS³ Sem. I. 411 Che⁴ OP 460) abs. ת' Is 60¹⁸+19

t.+Je 49²⁷ Kt, v. infr.; cstr. תְּהִלָּה Je 48²

+2 t.; sf. תְּהִלָּתִי Je 17¹⁴+6 t.; תְּהִלָּתְךָ Dt 10²¹,

ψ 48¹¹, תְּהִלָּתְךָ ψ 35²⁵+6 t.; תְּהִלָּתְךָ ψ 9¹⁵, תְּהִלָּתְךָ

Is 42¹⁰+10 t.; pl. abs. תְּהִלָּתִים Ex 15²¹; cstr. תְּהִלָּתוֹ

ψ 22⁴+3 t.;—1. praise, adoration, thanks-

giving, paid to אֶיִּךְ:—ψ 48¹¹ כִּן תְּהִלָּתְךָ כִּן תְּהִלָּתְךָ

as thy name, O God, so is thy

praise to the ends of the earth, 111¹⁰ עֲמִירָה תְּהִלָּתוֹ

לעד *praise in my mouth* || *continually is his* 34² cf. 71⁶, also תבשנה 51¹⁷ פי יגיד ת' 71⁸, יפלא פי תהלתך ת' יבנה כל-|| 145²¹ ת' א ידבר פי 119¹⁷ שפתי ת' ישר המשררים ושרי תהלה ודודות לאלהים; 106¹³ תהלתו Ne 12⁴⁶; cf. יאליהו ת' 40⁴ (appos. שיר חדש) & Is 42¹⁰ (appos. *id.*), also ת' לשרים נאח ת' 33¹ (רננו צדיקים ב' ||) vid. perh. 148¹⁴ (Che; yet see De VB); note further תהלתי 109¹ *ψ* 22⁴ *inhabiting the praises of Isr.*; ימרום על כל ברכה ותהלה Neg⁶ *exalted above all blessing and praise*; cf. also תהלתי Is 48⁹ (|| שמי ||) & of *praise due to* א Is 42². 2. the act of *general, public, praise* (cf. also supr. esp. *ψ* 22⁴ 33¹ 106¹³ Ne 12⁴⁶);—בא שעריו בתודה—*enter his gates with thanksgiving, his courts with praise*; שיר ל' שיר חדש *ψ* 149¹; cf. *ψ* 22²⁶ 65¹³ 66² 147¹; before the army ונתנה ברה ונתנה 2 Ch 20²⁵; in exhortation to the peoples השמישי השרים *ψ* 66² (|| עמים אלהיו ||) cf. Is 42¹². 3. *praise-song*, as title, תהלה לרוד *ψ* 145¹ (so NH *Psalmes*), = *Psalmes*. 4. qualities, deeds, etc., of א, demanding praise:—נורא תהלת Ex 15¹¹ (song), i.e. terrible in attributes that call for praise (|| נאדר בקרש ||) (עשה פלא); oft. (both sg. and pl.) of Yahweh's deeds c. vb. ספר Is 43²¹, also + א (ימלא גבורות א ||) *ψ* 106³ שמי *ψ* 102²²; c. יחנה *ψ* 35²⁶; c. יבשר Is 60⁶; + חסדי א *ψ* 63⁷; vid. also קרשך *ψ* 106⁴⁷ = 1 Ch 16²⁶ to give thanks unto thy holy name, to glory in thy praises (= praiseworthy deeds). 5. *renown, fame, glory*: a. of Damascus עיר תהלה Je 49²³ (on Qr תהלת v. Hi Ges^{100.2b}); comp. perhaps תהלה Is 61³ *manile of renown (renown as a manile, cf. De VB; > Di splendid garment*; but Bi Che Du read אכל מעטה and translate *his praise, song of praise*, cf. 1. 2). b. of א, Hb 3³ *his splendour hath covered (the) heavens, and of his renown the earth is full*. Also c. fig., *praise, renown*, = obj. of praise, possessor of renown; used (a) of Israel Dt 26¹⁰ (abs.), Je 13¹¹ (+ לי) 33³ (+ לי) —all גוי הארץ שם (|| כלל גוי הארץ לי + ||) v. also Is 61¹¹, & perh. *ψ* 148¹⁴ (see sub 1 supr.); (b) of Jerusalem Is 62⁷, also Zp 3^{10.30} (both שם), all these c. vb. והי שם; cf. וקראת שם, ישעיה חומתך ושערך ת' Is 60¹⁸; (c) of Babylon

Je 51⁴¹; (d) of Moab יאן ותתפש תהלת בל הארץ Je 48³; (e) of א, ורא תהלתך ורא פי תהלתי אמה, Dt 10²¹, Je 17¹⁴ (no vb.)

†[הלם] vb. smite, hammer, strike down (cf. Ph. מהלם infr. sub מהלם);—Gal Pf. 3 fs. מהלמה consec. Ju 5²⁶; 3 pl. מהלם Ju 5²² Is 16⁸; sf. מהלמני Pr 23³⁶; Impf. 3 ms. sf. מהלמני *ψ* 141⁴; 3 mpl. מהלמנו *ψ* 74⁶; Pt. act. מהלם Is 41⁷ (cf. Ges^{100.2b}); pass. cstr. מהלמי Is 28¹;—smite (with hammer), sq. acc. pers. Ju 5²⁶ (fatally; || מחץ, מחץ ||); also fig. of correction, discipline *ψ* 141⁴ (|| הוסיף ||); of intoxicating wine נטן שכמה בעלי גוים הלם שרפה Is 16⁸ *the vine of Sibma, its choice branches smote down lords of nations* (so Hi De Che Brd Di al., RVm; lords subj. acc. to Ges Ew al. AV RV); also יין הלמי smitten down by wine Is 28¹; cf. further Pr 23³⁶; sq. acc. rei. מהלם Is 41⁷ *one striking an anvil*; smite down, or strike off *ψ* 74⁶ (obj. פרחים carved work); also abs. of horses' hoofs Ju 5²².—On הלם I S 14¹⁶ v. הלם.

†הלם n.pr.m. a man of Asher I Ch 7²⁵.

†הלמות n.f. hammer, mallet, only cstr. Ju 5²⁶ *a workman's hammer*.

†יהלם n.[m.] a precious stone, jasper P (so @ B), or onyx P (cf. Di Ex 28¹⁸) (appar. fr. √ הלם; owing to its hardness, as able to smite, hammer?)—mentioned in lists of precious stones Ex 28¹⁸ 39¹¹ Ez 28¹³.

†מהלמות n.f.pl. strokes, blows (cf. Ph. מהלם stroke, stamp, impression, once on a coin מהלם coinage of Gader (Gades), = percussura, κόμμα, Ges^{100.2b} pl. 40, xv. c. also p. 207)—Pr 18⁸ (cf. Baer) 19³⁰, both times of blows on the body.

†הלם adv. of place, hither (Ar. ههنا hither!)—Ex 3⁵ אל תקרב הלם approach not hither, Ju 18²⁰ 20⁷ I S 10²² 14¹⁶ and lo, the camp melted away והלם והלם rd. with @ (ἐθεν και ἐθεν) Th We Dr הלם והלם hither and thither i.e. in different directions (cf. הנה ונהה Jos 8²⁰), v. 20²² Ru 2¹⁴; עד הלם fig. hitherto, thus far (i.e. to this point of dignity and greatness) 2 S 7¹⁸ (= 1 Ch 17¹⁶). *ψ* 73¹⁰, if text be sound, הלם must mean thither (sc. after the persons described v. 9); but such sense questionable; rd. prob. with Houb La for עמו הלם ישב עמו הלם

לָהֶם satisfies them with bread: cf. Che Hup^{Nov}. Gn 16¹³ = *here*; but here also text is dub.: v. Di. Ju 14¹⁵ rd. הָלֵם for הָלֵל: v. הָ 1 *end*.

† הָם **n.pr.loc.** only in הָמָּיִם בָּהֶם Gn 14⁵; not otherwise known; Vrss בָּהֶם; Jer^{Quaest.} in ^{Mss. Genes.} בָּהֶם; Ol conj. בָּהֶם; Tu Di think perh. old name of Rabbath Ammon.

† [הָם? הָמָה?] only in מְהֵמָה Ez 7¹¹ *Ew* nothing of *their moaning, wailing*; Thes RV *wealth*, cf. הָמָן 5, but precarious; form very suspicious; prob. dittogr. for preceding מְהֵם; del. B Co.

† הָמָה **n.pr.m.** father of Haman (Pers. *māh, moon (māha, month, Spieg^{APK286}) + data, given?* so (written *hamaodata*) Öt; Ⓞ 'Amadabov (alw. Genit.); in Gk. perh. *Madárης* [*Madáras, Madérης*], cf. Xenoph^{Gr. v. 3. 41} Diod^{17. 11} Pott ^{280 280, 281});—הָמָה הָמָה Est 3¹¹⁰ 8⁹; without הָמָה 9¹⁰.

הָמָה and הָם (without appreciable distinction in usage, except prob. in so far as the longer or shorter form was better adapted to the rhythm of particular sentences: on the whole הָמָה (alone) is somewhat more frequent than הָם, on the contrary is said regularly, הָמָה occurring only 12 t., viz. Nu 9⁷ (P), Je 14¹⁵ Ze 14¹⁵, and in the phr. הָמָה הָמָה 2 K 18⁴ Je 3^{16.15} 5¹⁵ 50⁴ Jo 3⁴ 1 Ze 8²⁵ Ne 13¹⁵, though הָמָה is much more common) **pr. 3 pl. masc.** used incorrectly for the fem. Ze 5¹⁰ Ru 1² Ct 6⁵, **fem.** הָמָה [NH also הָם, which occurs however in Bibl. Heb. only after a prefix: v. infr. 3], **pr. 3 pl. they** (Bāram. הָם, q. v.; מֶן, מִן; Eth. (one form) አሙን-ቲ: አማን-ቲ: 'emūn-tū, 'emān-tū; cf. also for the dissyl. form, the sf. -ōmū [fem. -ōn]; perh. also Aa. suff. *sunu, śina[ni]*, cf. reff. sub הָם). In usage not different in genl. from הָם, הָם (which see, under the corresponding headings, for fuller explanations), thus:—

1. **a.** Gn 6⁴ Ex 5⁷ יָלְכוּ הָם let them (emph.) go and gather straw, Nu 31¹⁶ Is 24¹⁴ Ho 4^{14.7} etc.; after יָבִי Je 5³⁴. (For the use in circumst. clauses v. Dr^{130. 100}.) **b.** Ju 1² הָם . . . יָעֲלוּ, Dt 2¹¹ (הָם הָם), 3³⁰ Jos 9⁴ Ez 30¹⁷. **c.** Ex 18²⁵ every small matter הָם יִשְׁפֹּט let them judge themselves, v²⁵ Je 15¹⁹ 17¹⁵ ψ 109²⁹; Est 9¹. **d.** Gn 33⁴ 44³ Jud 6⁴ etc. **e.** cf. Ne 10²⁸.

2. **a.** (Resuming the subj. with emph.) Gn 14²⁴ (note accents), Dt 1³⁰ ψ 23⁴ 27³ (accents),

37¹ 107²⁴ Ez 36⁷ 44¹⁵. **b.** Is 30⁷ Ez 27^{17.21}; cf. Is 44¹¹. **c.** Nu 14²⁷ Je 27⁹ Ez 43¹⁹ הָם אֲשֶׁר צִדְקָן מִדָּעַר Ec 4² Ne 2¹².

3. **a.** Gn 3⁷ Ex 5⁶ הָם לְבָנִים for they are idle, 14² 15²³ 29²³ etc. (the opp. order rare: Nu 11¹⁶ Is 61⁹, cf. De^{24.11}). **b.** Gn 34^{21.23} 41²⁸ 48⁵ הָם לִי . . . שְׁנֵי בָנָיִךְ thy two sons . . . , they are mine, Ex 32¹⁶ + oft.: Is. 41²¹ הָמָה מֶה הָיָה הָמָה, 49²¹ הָמָה אֵלֶּה אֵלֶּה these—where were they? Zp 2¹² after הָמָה, peculiarly (cf. Dr¹³⁰ Ob. 2¹). **c.** Dt 20¹⁵ הָמָה הָאֵלֶּה הָיָה לְאִמְרֵי הָמָה, Ju 19¹² 1 K 9²⁰. **d.** 2 K 7¹⁰ הָמָה הָאֵשׁ. (Pr 19⁷ Kt הָמָה is prob. corrupt: v. Comm.)

4. **a.** Pr 30²⁴ אֲרֵבָעָה הֵם קִטְרֵי-אָרֶץ four things are they, the little ones of the earth, v²⁹ (cf. before a rel. clause v^{18.18} 6¹⁶) Ct 6⁵ Is 51¹⁹ שְׁמֵים הָמָה קִרְאֵתֶיךָ, 1 Ch 9²⁵ (v. הוא 4 a). **b.** (8) Gn 21²⁰ . . . שֶׁבַע הָמָה שֶׁבַע lit. What are they—these seven sheep? Zc 1⁴. (γ) . . . אֵלֶּה הֵם + Gn 25¹⁶ (= 1 Ch 1³⁰) Lv 23³ Nu 3^{30.31.32} 1 S 4⁸ 1 Ch 8⁶ 12¹⁵ (v. Dr^{130.5}).

6. **a.** In a neuter sense (rare), Jb 6⁷ הָמָה לְחֵמִי הֵיכֵל הָמָה they (i.e. such sufferings as mine) are as loathsomeness in my meat, Je 7⁴ הֵיכֵל הָמָה they (i.e. these buildings) are the temple of ^; and in the fem., Lv 5²² of all that a man doeth to sin בְּהֵמָה therein, 1 Ch 21¹⁰ מִהֵמָה (|| 2 S 24¹⁵ מִמֶּה); 2 S 12⁸ Jb 23¹⁴ הֵמָּה things such as these.

7. With art. הָהֶם, Gn 6⁴ Ex 2¹¹ Nu 14²⁸ + oft.; הָהֶם 12 t. (v. supr.); הָהֶם + 1 S 17²⁵.

N.B.—Ez 8⁶ Kt מִמֶּה stands for הָם מִמֶּה (so Qr), cf. מִמֶּה Ex 4²; 2 K 9¹⁵ הָמָה is irreg. for הָמָה; 2 S 4⁶ הָמָה is textual error for הָמָה שֶׁלֹּא הָיָה מִמֶּה v. We Dr (Ⓞ & RVm).

8. With preps. (in lieu of the normal, and more usual, forms with suffixes בָּהֶם, לָהֶם, מִהֶם etc. [בָּהֶם & לָהֶם, however, each once only, מִהֶם thrice: v. בָּ]—**a.** בְּהֵמָה + Ex 30⁴ 36¹ (both P), Hb 1¹⁶; בְּהֵמָה + Je 36²⁵; לְהֵמָה + Je 14¹⁶; מִהֵמָה + Je 10² Ec 12¹². **b.** בָּהֶם + 2 S 24³ Yahweh add to the people מִמֶּה הָמָה like of themselves 100 times, = 1 Ch 21³ (but בָּהֶם here only once, cf. Dt 1¹¹ 2 Ch 9¹¹ Ec 9¹²). **c.** בְּהֵמָה + Lv 5²² (P) Nu 13¹⁹ (JE) Je 5¹⁷; בְּהֵמָה + Gn 41¹⁹ 2 S 12⁸ בְּהֵמָה וְהֵמָּה לְךָ, Jb 23¹⁴; לְהֵמָה + Ez 1^{23.25} 42⁹ Ze 5⁵; מִהֵמָה + Lv 4² (P) Is 34¹⁶ Je 5⁶ Ez 16⁶¹ 42⁵ ψ 34²¹ 1 Ch 21¹⁰ (|| 2 S 24¹⁵ מִמֶּה). **d.** בָּהֶם + Gn 19³⁹ (P) 30^{28.27} Ex 25²⁰ 37¹⁶ (both P) Lv 10¹ 11²¹ 14⁴⁰ Nu 10³ 16⁷ (all

P) Dt 28⁵² Je 4²⁸ 48⁹ 51^{42,43} (בָּהֶן thrice only, v. p. 88); בָּהֶן + Ez 18¹⁴ (edd.; Baer בָּהֶן); לָהֶן (=therefore) + Ru 1^{12,13} (also BAram.); בָּהֶן + Ez 16^{7,12} (edd.; Baer בָּהֶן). (With the exception of בָּהֶן, these forms are found mostly in P and writers not earlier than Je.; b and d, however, depend solely on the punctuation.)

† [הַמָּה] vb. murmur, growl, roar, be boisterous (הַמָּה, but rare, and perh. not genuine Aram.; cf. Ar. *murmur*); — **Qal** Pf. 3 mpl. הָמָה ψ 46⁷ + 2 t.; הָמָה consec. Je 5²³ + 2 t.; *Impf.* יִהְיֶה Je 6²³ + 3 t.; 2 fs. תִּהְיִי ψ 42¹² 43⁷; הָמָה 42⁷; אֶהְמָה 55¹⁸; 77⁴; הָמָה 46⁷ + 3 t.; יִהְיֶה Is 51¹⁸ Je 31³²; יִהְיֶה ψ 39⁷ + 2 t.; 1 pl. נִהְמָה Is 59¹¹; *Inf.* הָמוֹת Is 17¹²; Pt. הָמָה Pr 20¹ Je 4¹⁹; f. הוֹמָה 1 K 1¹; הוֹמָה Pr 7¹¹ 9¹³; הוֹמָה Is 22⁷; fpl. הוֹמֹת Pr 1²¹; הוֹמֹת Ez 7¹⁶ (Co הוֹמֹת cf. ⑤ ⑥); — **1.** growl like a dog בָּבֶלָב ψ 59^{7,15}, subj. wicked men; *groan* (in distress; lamentation), like bears בָּרִבִּים Is 59¹¹ (|| הגה ||); of doves (also in sim.) Ez 7¹⁶ cf. Da (si vera l., vid. supr.). **2.** murmur, fig. of soul (נָפֶשׁ) in discouragement ψ 42^{6,12} 43⁷; in prayer 55¹⁸ 77⁴ (both || אֶשְׁתַּחֲוֶה ||); also subj. מַעֲיִם, of the thrill of deep-felt compassion or sympathy, sq. לְ of person pitied, Je 31³⁰ (|| רחם ארחמנו ||), sq. על, Ct 5⁴; further בַּבְּנֹר, like the lyre (zither) Is 16¹¹; בַּחֲלִילִים, like flutes, subj. לֵב Je 48³⁸ (sq. לְ) v³⁸ (sq. אֶל); cf. Je 4¹⁹ הוֹמָה לְבִי הָמָה (sq. לְ) Je 5²³ 31³² Is 51¹⁸ cf. ψ 46⁷; sim. of roar of multitudes Is 17¹² Je 6²³ 50⁴²; metaph. id., Je 51¹⁸; be tumultuous, of peoples ψ 46⁷ (|| מָטָה ||); 83⁷ (|| נִשְׁמָה רָאשׁ ||). **4.** be in commotion, stir, of city 1 K 1¹ Is 22⁷; so pt. fpl. as subst. ראש Pr 1²¹ head of stirring, bustling streets (|| פתחי שערם ||); of man, אֶהְמָה לְיָהוּיָהּ ψ 39⁷ surely to no purpose they bustle about (|| יִתְהַקֵּה אֵישׁ יִתְהַקֵּה אֵישׁ ||). **5.** be boisterous, turbulent, as with wine Zc 9⁵ (but rd. perh. דָּמָה, cf. Fi¹ Exapl. II. 2. 1034 K¹⁰ Th L², 1279, 504 Sta ZAW 1881, 18); also pt. as adj., of שִׁבְרָה (by meton.) Pr 20¹; of shameless woman Pr 7¹¹ 9¹³.

† הָמוֹן n.m. 184¹⁴ (f. + Jb 31³⁴) sound, murmur, roar, crowd, abundance; — abs. ה' 1 S 4¹⁴ + 27 t. (+ 2 K 25¹¹ = אָמוֹן in || Je 52¹⁵, v. II. אָמוֹן p. 54 supr.); cstr. הָמוֹן Gn 17¹⁴ + 30 t. + Ez 39^{11,15} (וְהָמוֹן הָמוֹן); sf. הָמוֹנִי Is 5¹² + 2 t. + Ez 31¹⁸ Qr + 3 t. (Kt הוֹמוֹנִי); so also Co for n.pr. (?) הָמוֹנִה (q.v.) 39¹⁶; הָמוֹנִה Is 5¹⁴ + 6 t. +

Ez 7^{12,13} 30⁴ (all del. B Co; in 7¹³ also Da), הָמוֹנִה Ez 29¹⁹; הָמוֹנִים Is 31⁴ Ez 7¹¹; pl. הָמוֹנִים Jo 4^{14,14}; sf. הָמוֹנִיָּה Ez 32²⁰; — הָמוֹנִים Ez 5⁷ v. sub הָמוֹן infr.; — **1.** sound, murmur, rush, roar, esp. sound made by a crowd of people, murmur, roar ψ 65⁸ לְאִפְסִים ה' (|| שָׁאוֹן יָפִים || etc.); cf. ה' קוֹל Is 13⁴ sound of a roaring (|| שָׁאוֹן ||), 33⁸ Dn 10⁶; הָמוֹן עָפִים Is 17¹² (|| לְאִפְסִים ||) where again compared with הָמוֹת יָפִים; also 31⁴ of throng of shepherds (|| קוֹל ||); of a city ה' קוֹלֵה Jb 39⁷ (|| תִּשְׁמָעֵת נִגְשׁ ||); cf. ה' עִיר = noisy city Is 32¹⁴; הָמוֹנִה Is 5¹⁴; of sound of songs (|| קוֹל בְּנוֹתָהּ ||) Ez 26¹³ (|| שִׁירָה ||), cf. Am 5²² (|| וְקָרָה בְּבִלְדִּי ||); of crying ה' קוֹל 1 S 4¹⁴ (|| וְעָנָה ||); v. further הָמוֹן מַעֲיִם fig. of sympathy Is 63¹⁵ (|| רַחֲמִים ||), cf. הָמָה 2; of rain הָמָה 1 K 18⁴¹, cf. Je 10¹³ = 51¹⁸; — of rumbling of chariot-wheels ה' גִּלְגָּלֵי Je 47³ (|| נִשְׁמָעֵת ||). **2.** tumult, confusion (as occasioning a roar) 1 S 14¹⁹ 2 S 18²². **3.** crowd, multitude (esp. freq. in Ez Ch): — **a.** frequently of great army Ju 4⁷ 1 S 14¹⁶ 1 K 20^{12,22} Is 29^{6,15} 2 Ch 13⁸ 14¹⁰ 20^{2,12,15,34} 32⁷; cf. Ez 39¹¹; also 7^{12,13} 30⁴ (cf. emend. supr.); on Je 3²² cf. VB; v. further הָמוֹן הָמוֹן Ez 39^{11,16}; Dn 11¹⁰ (|| הָמָה הָמָה ||) v^{11,11,12,13} (|| הָמָה הָמָה ||); also pl. Jo 4^{14,14}. **b.** of a whole people 2 S 6¹⁹ Is 5¹⁵ 16¹⁴ Ez 7^{11,14} 29¹⁹ 30^{10,15} 31^{2,15} 32^{12,13,16,18,20,24,25,26,31,32}. **c.** of any great throng 2 K 7^{12,13} (so MT 25¹¹, but || Je 52¹⁵ הָמוֹן || ψ 42⁷ Jb 31³⁴ (ה' רִבְּהָ) Ez 23⁴²; הָמוֹן Gn 17¹⁴ (P) cf. Is 29^{7,8}; so, under fig. of overwhelming mass of waves Je 51⁴². **4.** great number, abundance (late) ה' 2 Ch 11²²; of cattle Je 49²²; of things: materials for temple-building 1 Ch 29¹⁵; tithes & gifts 2 Ch 31¹⁰. Hence **5.** abundance, wealth, ψ 37¹⁶ cf. Ec 5⁹ (|| בָּרִיקָה ||), Is 60⁵ (|| ה' יִשׁ ||). (חֵיל הָמוֹן ||).

† [הַמָּה] n.f. sound, music, of instruments הָמָה נְבִלָה Is 14¹¹.

† הָמוֹנִה n.pr.loc. a city appar. to be founded to commemorate defeat of Gog, וְהָמוֹן נִשְׁמָעֵת Ez 39¹⁶, but txt. dub. cf. Da; Co prop. הָמוֹן v. וגמר המון supr.

הַמָּל (✓ of foll.; cf. Ar. *shed tears* (sc. the eye); rain steadily (sc. the sky)).

† הַמָּלָה, הַמָּלָה n.f. rain-storm (?), rushing or roaring sound (?); הַמָּלָה הַמָּלָה Je 11¹⁶ sound of a great storm, of wind fanning flames in tree (in fig. of Yahweh's judgment on Judah); > AVRVDa tumult; הַמָּלָה הַמָּלָה

מִצְחָה Ex 1²⁴ of noise of wings of living creatures in Ezekiel's vision (del. B Co cf. Hi).

†הִמָּם vb. make a noise, move noisily, confuse, discomfit (cf. [הוּם])—Qal Pf. הִמָּם consec. Is 28²⁸; sf. הִמָּם Je 51²⁴ Qr (Kt הִמָּם), הִמָּם 2 Ch 15⁶; 1 s. הִמָּם Ex 23²⁷; Impf. הִמָּם Ex 14²⁴ Ju 4¹⁵; sf. הִמָּם Jos 10¹⁰ 1 S 7¹⁰ ψ 18¹⁵ + 2 S 22¹⁵ Kt (doubtless right; Qr הִמָּם); 2 ms. sf. הִמָּם ψ 144⁶; Inf. sf. הִמָּם Dt 2¹⁵ Est 9³⁴;—1. move noisily, trans., drive a wagon in threshing עֲלֵתוֹ וְקָרְשֵׁי Is 28²⁸ (|| דוֹשׁ). 2. confuse, discomfit, c. acc. Ex 14²⁴ 23²⁷ Jos 10¹⁰ Ju 4¹⁵ 1 S 7¹⁰ ψ 18¹⁵ = 2 S 22¹⁵ (|| הוֹמִיָּם), ψ 144⁶ (|| id.); discomfit, vex, 2 Ch 15⁶ c. acc. & הִמָּם of instr.; c. acc. also Dt 2¹⁵ (sq. הִמָּם, עַד הַמָּדָר, Est 9³⁴ (sq. הִמָּדָר, לְאִמְרָם); prob. also Je 51²⁴ (|| אִמְרָם), cf. הִמָּם Dt 7²⁸.

†הוֹמָם n.pr.m. son of Seir the Horite 1 Ch 1³⁶ @ Αἰμαρ @ Λι Ημαρ = הִמָּם Gn 36²⁸.

†[הִמָּם] vb. rage, be turbulent (†denom. fr. הִמָּם Thes, after Rabb.; cf. Ke RV; AV multiply, but very dub.)—only Qal Inf. sf. הִמָּם עַל הַמָּדָר Ez 5⁷ (Sm queries; Ew, after @ Aq, הִמָּם fr. הִמָּם; מַדָּה); rd. rather, with Bō Co Da, הִמָּם (fr. מַדָּה) because ye rebelled.

הָמָן n.pr.m. Haman, favourite of Ahasuerus (etym. dub.; acc. to Jen^v 1882, 882 = Elamit. n.pr.div. *Humban*, or *Humman*)—Est 3¹ + 53 t. in Esther.

הָמָם (✓ of foll.; meaning dubious).

†[הָמָם] n.[m.] only pl. הָמָם brushwood (cf. De Che Di RV; some such mng. prob. fr. context) הָמָם Is 64¹ as fire kindleth brushwood (VB).

הָמָר (✓ of foll.; cf. Ar. هَمَرَ pour, pour out).

†[מַהְמָרָה] n.f. flood (cf. Ar. ✓), or watery pit (prop. place of flowing waters; cf. Symm *Bobivour*, and NH, NHWB^{11.40})—only pl. מַהְמָרָה ψ 140¹¹ (Gr Che מַהְמָרָה, nets, v. sub כַּמָּר; comp. רֶשֶׁת v).

י.[הִי] pron. 3 pl. fem., oft. in NH, in Bibl. Heb. only with prefixes, הִי, etc.: see under הִי s d.

II. הִי¹⁰⁰ (הִי + Nu 23²⁴ Jb 8^{19.20} 13¹ 26¹⁴ 33^{6.12.28} 36^{12.28}; הִי Jb 13¹⁵ 36³⁰ 41¹ +) demonstr. adv. or interj. lo! behold (on etym.

v. הִי), less widely used than הִי, and in prose mostly confined to calling attention to some fact upon which action is to be taken, or a conclusion based; a. Gn 3²² הִי הָאָדָם הָיָה, behold, the man is become as one of us, & now lest, etc., 4¹⁴ behold, thou hast driven me forth etc., 11⁶ 15³ 19²⁴ 27¹ 29⁷ 30³⁴ (nearly = ye), Ex 5⁶ 6^{12.20} Lv 10^{18.19} Nu 17²⁷ Dt 5²¹ (in prose only in Pent. (23 t.) and Ez 18⁴ in this usage); in poetry, used more freely, but chiefly in Is² & Jb, —Nu 23²⁴ (Balaam) Is 23¹⁵ 32¹ 33⁷ ψ 51^{7.8} 68²⁴ 78²⁰ 139⁴ Pr 11²¹ (stating the premiss to a conclusion introduced by הִי, q.v.), 24¹²; elsewhere (except in senses b, c) only in Is² (23 t.) & Jb (31 t.), as Is 40^{12.15} 41^{11.24.29} 50^{1.2.3.4.11} Jb 4¹⁸ 15¹⁵ 25⁶ (in these three passages before הִי or הִי, 9^{11.12} etc. (v. supr.). †b. as a hypoth. part., propounding a possibility, if (so NH Bāram, Mand. Palm. (2^{ms} 1884, 404); on the contr. Syr. ܐܝܢ, Pal. ܐܝܢ, also Palm. (ib. p. 415), Ar. ܐܝܢ, with ܐ), a special application or development of the use a: Ex 4¹ הִי יֵאָמְרוּ לִי וְהָיָה וְהָיָה and behold (=and suppose) they will not believe me? etc., Lv 25²⁰ and if (וְהָיָה) ye say, What shall we eat the 7th year? הִי לֹא נִזְרָעָה behold, we shall not sow etc. (i. e. supposing we do not sow), Is 54¹⁵ Jb 40²⁵ 2 Ch 7^{12.13} (v. 12¹³ הִי); stating the ground on which a qu. is based, Ex 8²² (הִי = הִי), Je 3¹ Hg 2¹³ (v. הִי Aram. b). †c. if, whether, in an indirect question, Je 2¹⁰ הִי הָיָה דְּבָרָא (but Gr הִי הָיָה); cf. 2 b, and הִי Aram. c.

הִי, once הִי^{12.2}, demonstr. part. lo! behold! (ܐܝܢ certainly, surely, lit. lo!), with sf. (the pron. being conceived as accus., Ew¹²⁸⁰; cf. ܐܝܢ, which takes an accus., whether of a noun or pron. sf.) הִי Gn 6¹⁵ + oft. (also הִי Gn 22⁷), הִי Gn 22¹¹ +, (הִי Gn 27¹⁰), †Is 65¹ הִי הִי (but הִי is also said Gn 24^{12.45} 25²³ 48²¹ Ex 4²² 7¹⁷ +; and, more rarely, הִי Ez 37^{8.12.13.21} 2 Ch 2², cf. 2 K 10⁹ Je 32²⁷); הִי Gn 20³ + (†2 K 7² הִי, fem. הִי Gn 16¹¹ + 6 t.; הִי + Nu 23¹⁷ Jb 2⁶ 1 Ch 11²⁸, הִי + Je 18³ Kt (הִי is more usual, as Gn 20¹⁶ 42²⁷ 1 S 10²² Je 38⁶ Ru 3⁷): 1 pl. הִי †Jos 9²⁵ 2 S 5¹ Je 3²² Ezr 9¹⁵ + Gn 44¹⁶ 50¹⁵ Nu 14⁴⁰, הִי Jb 38²⁵; הִי + Dt 1¹⁰ Je 16¹²; הִי Gn 40⁶ + oft. (37 t.)—lo! behold! a. pointing to persons or things, Gn 12¹⁰ and now הִי הִי behold thy wife! 18⁹ הִי הִי be- hold (she is) in the tent (the suffix, when the noun to which הִי refers has immediately pre-

ceded, being not unfrequently omitted, 16¹⁴: cf. Dr.^{128.6.9}), 30³ 31^{51.51} Ex 24³ etc. With sf. of 1 ps., esp. in response to a call, indicating the readiness of the person addressed to listen or obey, *Here I am!* (lit. *Behold me!*) Gn 22^{1.7.11} 27^{1.18} 31¹¹ 37¹⁸ 46³ Ex 3⁴ 1 S 3^{4.5.5.16} 22¹³ 2 S 17¹ Is 6⁸, cf. 1 S 12³ בִּי עָנֵנִי הִנְנִי *here I am*, answer against me, 14⁴ (cf. Dr.²²²), 2 S 15²⁰ (in resignation: cf. Gn 44¹⁶ 50¹⁸ Jos 9²⁵ Ezr 9¹⁵): of God Is 52⁶ 58⁹ 65^{1.1} (repeated for emphasis). In the pl. הִנְנִי Nu 14⁴⁰ Je 3²² Jb 38⁵.—Emph. הִנְנִי Ez 34^{11.20}, cf. 6³. On ... הִנְנִי, v. אֵל 4, p. 40. b. introducing clauses involving predication: (a) with ref. to the past or present, it points generally to some truth either newly asserted, or newly recognised, Gn 1³⁰ *behold!* I have given to you all herbs etc. 17²⁰ 27⁶ 1 S 14²⁸ etc.; often one upon which some proposal or suggestion is to be founded, Ex 1⁵ (cf. הָן Gn 11⁶) 1 S 20²⁵ 2 K 5²⁰. When the proposal is to be of the nature of an entreaty or request, הִנְנִי is often used, instead of the simple הִנֵּה Gn 12¹¹ 16³ 18⁷ 1 K 20³¹ 22¹³ al. (v. אָז). (b) with ref. to the future. Here it serves to introduce a solemn or important declaration Ex 32³⁴ 34¹⁰ Is 7¹⁴; and is used esp. with the ptp. (the fut. *instans*, Dr.^{128.3}) in predictions or threats, Gn 20³ מַת הִנֵּה (lit.) *behold* thee (accus.) about to die, thou art about to die, Ex 4²² 7¹⁷ 9³ Dt 31¹⁷ 1 S 3¹¹ 1 K 20²⁶ 22²⁵ Is 3¹ 10³⁰ 17¹ 19¹ 22¹⁷ 24¹ + oft.; in the phrase הִנֵּה בָאִים 1 S 2³¹ 2 K 20¹⁷ = Is 39⁶ Am 4³ 8¹¹ 9¹³ + Je 15 t.; very often with the suffix of 1 ps. sg., as הִנְנִי מְבִיא *Behold*, I bring (lit. *behold me bringing, or about to bring*)... Gn 6¹⁷ Ex 10⁴ & often, esp. in Je; Gn 9⁹ Ex 8¹⁷ 9¹⁸ 34¹¹ 2 K 22²⁰ Is 13¹⁷ 29¹⁴ 43¹⁸ Je 8¹⁷ 11²² (הִנְנִי מְבִיא); so 23³ +) 16¹⁶ 20⁴, etc.; anomalously, with change of person, Is 28¹⁶ הִנְנִי יֹסֵף (acc. to points) *behold me, one who has founded*, 29¹⁴ הִנְנִי יֹסֵף *behold me, one who will add* (so 38⁶); but it is dub. whether the ptp. הִנְנִי, יֹסֵף should not be read. c. ... הִנֵּה very freq. in historical style, esp. (but not exclusively) after verbs of *seeing* or *discovering*, making the narrative graphic and vivid, and enabling the reader to enter into the surprise or satisfaction of the speaker or actor concerned: Gn 1³¹ and *behold*, it was very good, 6¹² 8¹³ 15¹² 18³ 37²⁰ Ex 2⁶ Dt 9¹³ etc.: in the description of a dream Gn 37^{7.9} 40^{2.16} 41^{1.2.3} Is 20⁶, or of a vision Am 7^{1.4} 8¹ etc. With a ptp. (the context fixing the sense to the past), Gn 24³⁰ 37¹⁵ (both without suffix); Ju 9⁴ 11¹⁴ 1 K 19^{6.11} +. d. like II. הִנֵּה (b),

nearly = *if* (rare): Lv 13^{6.7.8.9} (& elsewhere in this and the next ch.) הִנֵּה and *behold* = *and if*, Dt 13¹⁵ and 17⁴ הִנֵּה וְהָיָה *and behold it is true* = *and if* it be true, 19¹⁸ 1 S 20¹²; cf. 1 S 9⁷ 2 S 18¹¹ Ho 9⁶.

I. הִנֵּה, *adv.* hither (perh. from II. הִנֵּה, used *deutroclaus.*, with ה-loc., prop. *to hitherwards* / or perh. akin to הֵנָּה, הֵנָּה, הֵנָּה *here*)—a. of *places*: (a) hither Gn 15¹⁶ הִנֵּה לְשִׁבְךָ, 42¹⁵ 45⁶ that you have sold me הִנֵּה *hither*, v.^{12.13} Jos 2³ 3¹⁸ 2 S 1¹⁰ Is 57³ הִנֵּה קִרְבִּי הִנֵּה, Je 31⁸ 51⁶ +; 1 S 20¹ מִפֶּתַח הַחֵמָה *from thee and hitherwards*, i.e. on this side of thee (opp. מִפֶּתַח הַחֵמָה), repeated 2 K 4³⁵ הִנֵּה וְהָיָה *once hither and once thither* = *once to and fro*; הִנֵּה וְהָיָה *hither and thither* i.e. in different (or opposite) directions, + Jos 8²⁰ 2 K 2¹⁴ 1 K 20⁴⁰ strangely הִנֵּה וְהָיָה *lit.* and thy servant was a *doer of hitherwards and thitherwards*, i.e. was engaged in different directions (Ew.^{128.6} treats הֵנָּה here as the pron. 3 pl. fem. construed irregularly, cf. עֹשֶׂה מְלָכָה but rd. prob. with ⓧ ⓧ ⓧ Th K10 פָּנָה *was turning or looking* (Ex 2¹³) for עֹשֶׂה); הִנֵּה עַד-הֵנָּה *even hither*, Nu 14¹⁹ 1 S 7¹² 2 S 20¹⁶ הִנֵּה עַד-הֵנָּה, 2 K 8⁷, *to this point* (in a book) Je 48⁴⁷ 51⁶⁴ (note of compiler or scribe). (b) *here* (cf. שָׁמָּה = *there*) Gn 21²² swear to me הִנֵּה *here*, Dn 12⁶ הִנֵּה ... לִי *on this side of ... on that side of ...* † b. of *time*, in הִנֵּה עַד *hitherto* Gn 15¹⁶ (with a neg., = *not yet*) 44²² Ju 16¹² ψ 71¹⁷ & *until now* do I keep declaring thy wonders, 1 Ch 9¹⁸ 12⁹ *until now* (the point reached in the narrative). In late Heb., contracted to עַד-הֵנָּה *hitherto, still* + Ec 4², עַד + Ec 4³ הָיָה לֹא עָשָׂה = *who has not yet been* (cf. Mish. עַד-הֵנָּה *hitherto, still*, לֹא עָשָׂה = *not yet*).

II. הִנֵּה *pron.* 3 pl. fem. they: v. הִנֵּה.

הִנֵּה *v. sub* נח.

† הִנֵּה *n.pr.m.* (deriv. & mng. dub.; acc. to Sim Bö Gf al. = *wailing*, Ar. هَنّ, fr. cries of children (v. infr.), but this improbable)—only in 'הִנֵּה' (אִי) & abbrev. הִנֵּה, *n.pr.loc.* of valley S. of Jerusalem, (ⓧ φάραγγα 'Orop Jos 15⁵⁵ Σορρα 18¹⁶; Γαιερρα v.¹⁶; Γαϊβερδομ 2 Ch 28³, ⓧ L φάρ. Βερρομ; γέ Βαγί 'Ennom 33⁶, ⓧ L γή Βερρομ; elsewh. usu. φάρ. (υλοῦ) 'Ennom)—cf. sub הִנֵּה;—as mere topographical term הִנֵּה, boundary between Judah & Benjamin

Jos 15^a 18¹⁶; also יְהוֹשֻׁעַ 15^a 18¹⁶ (all P) cf. Ne 11³⁰; elsewhere alw. יְהוֹשֻׁעַ אֱלֹהֵינוּ (2 K 23¹⁰ Kt has בְּנֵי הַנֶּחֱשִׁים, Qr & 9 B sing.), & alw. with ref. to the sacrifice of children by fire, 2 K 23¹⁰ 2 Ch 28³³ Je 7^{31.32} 19^{2.5} 32³⁵; on account of this inhuman & idolatrous practice it was abhorred by priest & prophet, & defiled by Josiah; this conception afterward developed, through Is 66²⁴, into Jewish Gehinnom (cf. Weber *Synag.* Theol. 226 f. Di Buch Henoch. 131 f.) & NT γέεννα. On locality cf. Rob ^{ER} 11 273 f. Tobler ^{Topogr.} 1 38 f. Bd Pal 105; mod. name (of lower half of valley, toward SE.) *Wady er-Rababi*.

† יְצִי n.pr. loc. named betw. *Sepharvaim* and *Iwva*; site unknown, yet cf. Dt¹⁸ 27; 2 K 18¹⁴ 19¹³ = Is 37¹³.

נוף v. sub הנפה

הָשִׁטּוּ ^{אֲר} **הָשׁ** ^{אֲר} **interj.** hush! keep silence
 (prob. onomatop.) Ju 3¹⁹ and he said, I have a
 secret errand unto thee, O king, וְאָמַר הָם and
 he said, *Keep silence!* Am 6¹⁰ וְאָסַר הָם (while
 burying men in a pestilence), 8³ (ellipt.) in
 every place: הָשִׁטּוּ הֵם they cast them (the
 corpses) forth, (saying) *Hush!* / sq. ^{אֲר} **הָשׁ**
 Hb 2²⁸ Zp 1⁷ Zc 2¹⁷. Inflected, as though a
 verb, *inv. pl.* הָשִׁטּוּ Ne 8¹¹ (Ges compares Arab.
 مَلَمَ [= ^{אֲר} **הָשׁ**]) *hither!* / inflected as an inv., e.g.
 מָלְטָא, מָלְטָא: W^{AG 1. 300}). Hence as denom.
 † **Hiph. impf. apoc.** וְהָם Nu 13³⁰ and Caleb
stilled the people.

פונג v. sub הפנה

†הִפָּךְ vb. turn, overturn (NH *id.*,

Aram. ܐܕܬܐ, Ar. أَدَا W⁸⁰ 47, As. *adaku*, *apdu* Dl⁷¹)—**Qal** Pf. Lv 13⁸ + 13 t.; ܐܕܬܐ consec. 2 K 21¹⁵ Jb 34²⁵; 3 mpl. ܐܕܬܐ ψ 78²; ܐܕܬܐ Am 6¹⁵ Je 23³⁶, etc.; **Impf.** ܐܕܬܐ La 3³ Je 13²⁵; ܐܕܬܐ Gn 19³⁶ + 6 t.; ܐܕܬܐ 1 S 10²; sf. ܐܕܬܐ Ju 7¹⁵; 3 fs. ܐܕܬܐ 2 Ch 9¹⁵; ܐܕܬܐ Zp 3³; ܐܕܬܐ 1 S 25¹⁵ Jb 12¹⁶; **Imv.** ܐܕܬܐ 1 K 22³⁴ = 2 Ch 18³⁵; **Inf. abs.** ܐܕܬܐ Pr 12⁷; **cstr.** ܐܕܬܐ Gn 19³⁶ 1 Ch 19³; sf. ܐܕܬܐ Gn 19³¹; ܐܕܬܐ 2 S 10²;—on ܐܕܬܐ (so Baer, q. v.) Is 29¹⁶, v. ܐܕܬܐ; **Pt. act.** ܐܕܬܐ Am 5⁶; ܐܕܬܐ ψ 114⁸; pl. ܐܕܬܐ Am 5⁷; **pass.** ܐܕܬܐ Ho 7⁸ La 4⁶.—
1. trans. a. *turn, turn about, turn over*, c. acc.: e.g. *turn the back* (עָרַךְ) Jos 7⁸ (JE); a *dish* (עֲלִיָּה) 2 K 21¹⁵; the *hand*, & so the horses of a chariot 1 K 22³⁴ = 2 Ch 18³⁵, 2 K 9²⁵; but also (sq. 2) of *hostility* La 3³; *turn a cake*

(pass.) Ho 7⁹; of א, שָׁקַח בְּרִיחָהּ זָרָה Zp 3¹ i.e. restore speech of a pure kind, sq. אֶלְעָצִים, לֵב אֶחָד; 1 S 10⁸ *another heart*, sq. לוֹ; turn a wind (רֵיחַ) i.e. bring from different quarter) Ex 10¹⁹ (J). **b.** *overturn, overthrow*, sq. acc. Sodom, etc., Gn 19^{21.35.29} (J), Dt 29²³ Je 20¹⁶ La 4⁵ (cf. מִהֶפְכָּתָהּ, אֶמְהַפֵּךְ Am 4¹¹ v. infr.; also הֶפְכָּה, מִהֶפְכָּתָהּ); city of Ammon 2 S 10⁸ = 1 Ch 19³ (obj. om.); mountains Jb 9⁶ 28⁹; throne Hg 2²² (|| הַשִּׁמְרִי); chariots v²²; tent (אֹהֶל), לְמַעַן ה' Ju 7⁹; obj. earth (ה' = devastate) Jb 12¹⁶; wicked men Am 4¹¹ הֶפְכֵּי הַכֶּם מִהֶפְכָּת אֱלֹהִים אֲתִסְרוּ וְאָתָּה (עֲשֵׂהָ) Pr 12⁷ Jb 34²⁸ (obj. om.). **c.** *turn = change, transform* (1) sq. acc. = *alter*; a colour (עֵצִי) Lv 13⁴⁵ (P); skin Je 13²³; bed (מִשְׁכָּבוֹ) v. מ'; Che *his lying down*) ψ 41⁴ i.e. restore to health; (2) *pervert* אֱלֹהִים דְּבָרֵי Je 23³⁴; (3) sq. acc. c. Inf. ψ 105²⁵ *he turned their heart to hate his people*; (4) *turn to, into*, sq. two acc. Lv 13¹⁰ ψ 114⁸ rock into pool of water; usu. sq. acc. + לְ, ψ 66⁴ sea into dry land, ψ 78⁴ rivers into blood, cf. 105²⁹; Je 31¹³ mourning into joy, so ψ 30¹³; Am 5⁷ justice into worm-wood, cf. 6¹²; 8¹⁰ feasts into mourning; Dt 23⁶ = Ne 13³ curse into blessing; Am 5⁸ death-shade into morning. **2.** *intrans. a.* *turn, turn back*, Ju 20^{36.11} 2 K 5²⁶ ψ 78⁹ 2 Ch 9¹²; sq. לָרֹד. 1 S 25¹²; **b.** *turn = change, change into*, sq. pred. adj. לָקָן ה' turn white Lv 13^{2.4.12.30} (all P). **Niph.** Pf. נִהְפָּח Ex 7¹⁶ + 10 t.; נִהְפָּח Jb 20¹⁴; נִהְפָּח consec. Lv 13¹⁶; נִהְפָּחָה La 5²; 3 mpl. נִהְפָּחוּ Jb 19¹⁹ + 3 t., נִהְפָּחוּ 1 S 4¹⁹ Dn 10¹⁶, וְנִהְפָּחוּ consec. Ex 7¹⁷ Is 34⁸, etc.; *Impf.* יִהְפָּח Is 60⁴ Jo 3⁴; וְיִהְפָּח Ex 14⁴ Is 63¹⁰; 2 ms. תִּהְפָּח Jb 30²¹ Ez 4⁸; וְיִהְפָּחוּ Ex 7²⁰; *Inf. abs.* נִהְפָּחוּ Est 9¹; *Pt.* נִהְפָּח Pr 17²⁰; נִהְפָּכָת Jon 3⁴; — **1.** reflex. & intrans. **a.** *turn oneself, turn, turn back* (cf. **Qal 2 a.**) Jos 8²⁰ (JE); *turn aside* ψ 78²⁷; *turn* from side to side Ez 4⁸; *pains turned upon* (עַל) her 1 S 4¹⁹ (i.e. came suddenly upon her) cf. Dn 10¹⁶; *turn against* sq. כִּי Jb 19¹⁹; *turn to(ward)*, sq. עַל, Is 60⁴ (|| לָּא בָּא). **b.** *turn = change (oneself)* sq. pred. adj. Lv 13²⁸ (P); sq. pred. noun (?), vine turns into degenerate plant Je 2²¹; no pred. expressed Jb 20¹⁴ (cf. v^b); of heart turned in compassion Ho 11⁸ (|| נִכְמְרוּ בְּרוּחָם), in sorrow, distress, La 1²⁰; of heart changed, so as to be favourably disposed *toward* (sq. אֵלַי) Ex 14⁵ (J) = change of mind; sq. לְ, of plague spots changing colour Lv 13^{16.17} (P); rod changing to serpent

Ex 7¹⁸ (P); faces to paleness Je 30⁶; dance to mourning La 5¹⁶; comeliness to corruption Dn 10⁸; **הָפַךְ לְהֵם לְאֵיב** Is 63¹⁰ Jb 30²¹. **c. be perverse**, only pt. used subst. **הָפַךְ בְּלִשׁוֹנוֹ** Pr 17³⁰ *he that is perverse with his tongue*. **2. pass., a. be turned, turned over to sq. ל**, an inheritance to strangers La 5². **b. be reversed** Est 9¹. **c. be turned, changed, sq. ל**, waters into blood Ex 7^{17,30} (E); Saul into another man 1 S 10⁶; streams into pitch Is 34⁹; sun to darkness Jo 3⁴; stones to chaff Jb 41³⁰; month changed from sorrow to gladness Est 9²; cf. **פ** 32⁴ where complem. om. **d. be overturned, overthrown**, of city Nineveh Jon 3⁴. **e. be upturned**, of subterranean work of miners Jb 28⁶ = *there is an upturning*. **Hithp. Impf. 3 fs.** **הִתְהַפְּחוּ** Jb 38¹⁴; **Pt.** **מִתְהַפְּחָה** Ju 7¹⁷ Jb 37¹²; **מִתְהַפְּחָה** Gn 3²⁴;—reflex. & intrans. **1. turn this way & that, every way**, of the flaming sword Gn 3²⁴ (J); storm-cloud Jb 37¹²; **turn over & over** Ju 7¹², of bread-cake tumbling into the host of Midian. **2. transform oneself**, Jb 38¹⁴ of earth under rising dawn. **Hoph. Pf.** **הֻפְּחוּ** Jb 30¹⁶ *there have been turned upon me terrors* (cf. **הִתְהַפְּחוּ** v¹⁴, of foes).

הִפְּכוּ **n.m.** the contrary, contrariness, perversity;—abs. **ה' Ez 16²⁴**; **הִפְּכוּ** v²⁴; sf. **הִפְּכֶם** Is 29¹⁶ (v. Baer);—**1. the contrary, opposite thing** **וְהָיָה הַפְּכוֹתָם כְּמִן הַנְּשִׁים** Ez 16²⁴ & *there hath occurred in thee the contrary from other women*; v²⁴ **וְהָיָה לְהִפְּכוֹ** so *thou hast become the contrary*. **2. the perversity** Is 29¹⁶ *Oh, your perversity!*

הִפְּכָה **n.f.** overthrow (cf. esp. As. *abiktu* DI¹⁷), of the cities (of the plain) Gn 19³⁰; cf. **מִתְהַפְּכָה** and **הִפְּךָ** 1 b.

הִפְּכָה **adj.** crooked, **וְהָיָה אִישׁ חָרָה הִפְּכָה** Pr 21⁸ *crooked is the way of a guilty man*.

מִתְהַפְּכָה **n.f.** overthrow—always cstr. **מִתְהַפְּכָה**; & always of overthrow of Sodom, Gomorrah etc., exc. Is 1⁷ **וְהָיָה**, where rd. **סֹדֵם** (Ew Che RS^{Proph.} 245 Di al.; also Lag^{Scm.} 1.3); yet even so prob. gloss, cf. Stud.¹⁹⁷⁷ 714. **מִתְהַפְּכָה** **v** 29²² Je 49¹⁸; and with force of verbal noun, governing acc., **מִתְהַפְּכָה** Is 13¹⁹ Je 50⁴⁰ Am 4¹¹. Cf. also **הִפְּכָה** 1 b.

מִתְהַפְּכָה **n.f.** stocks or similar instrum. of punishment (compelling crooked posture, or *distorting*), mentioned rather late; as punishment for Jeremiah **וְהָיָה אִישׁ חָרָה הִפְּכָה** Je 20² (Θ *εἰς τὸν καταράκην κ.τ.λ.*), cf. **מִתְהַפְּכָה** 29²⁰ (Θ *εἰς τὸ ἀπόκλεισμα*; || **מִתְהַפְּכָה**, Θ *εἰς τὸν καταράκην*,

but order of words perhaps reversed in Θ); but order of words perhaps reversed in Θ); assigned also to Asa's time 2 Ch 16¹⁰ (Θ *εἰς φυλακήν*; ΘL *εἰς οἶκον φυλακῆς*; cf. Acts 16²⁴, where *εἰς τὴν ἐσωτέραν φυλακήν*, + *εἰς τὸ ξύλον*).

הִתְהַפְּכָה **n.f.** perversity, perverse thing (only Pr exc. Dt 32³⁰)—Pl. abs. **הִתְהַפְּכָה** Dt 32³⁰ + 8t.; cstr. id. Pr 2¹⁴;—*perverse things*, particularly utterances Pr 2¹² 10²³ 23³², cf. **ה' 8¹³**, **ה' 10³¹**, and even **ה' 16²⁰** (|| *slanderer*); but also thoughts, devices Pr 6¹⁴ 16³⁰; **דֹּרֹת** Dt 32³⁰ = *perverse generation* (|| **עֲשׂוֹת רָעָה** ||) Pr 2¹⁴ (|| **לֹא-אֵינִן בָּם** ||).

נָצַב Na 2⁹ dub.; perhaps txt. err.; v. **נָצַב**.

הִצְלָה v. sub **נָצַל**.

הִצְלָה **n.[m.]** deriv. & mng. dub.; only Ez 23³⁴ **וְכָא עֲלֶיהָ חֶזֶן רֶכֶב וְנִלְגַל**; txt. prob. in error: **חֶזֶן** so Co (cf. 26⁷); **חֶזֶן** with arms; **חֶזֶן**, Inf. Hiph. of **חֶזֶן**, with rattling; **חֶזֶן** (so Codd.) with shoulder as place of carrying weapon; **חֶזֶן** Sm *multitude*; **חֶזֶן** Baer's Kesch. 21 gains like sense without emend. by comparing As. *ēpin* (-*ši*) *collect, gather*, Flood Tabl. 11.22, but this very dubious.

הָרָה v. sub **הָרָה**.

הָרָה **n.pr.mont.** 1. mt. on border of Edom, alw. **הָרָה**, named as stage in Isr.'s journey to Canaan Nu 20²² 21⁴ 33³⁷ Dt 32⁵⁰; as place of Aaron's death Nu 20^{22,25,27} 33^{38,41} Dt 32⁵⁰ (all P); = mod. *Jebel Nebi Hârân* c. 50 miles S. of Dead Sea, just S. (SW.) of Petra, acc. to Rob²² 11.126, 127, cf. 519 f. Bd^{Pal} 153; disputed by Ew Kn Di, & esp. Trumbull *Kadesh Barnea* 128 f., who thinks of *J. Madurah*, NW. of Edom. 2. a NE. spur of Lebanon Nu 34^{7,8} (P); mod. *Jebel Akkar* cf. Porter^{Damascus}, ed. 2, p. 282 Nbr^{Géogr.} du Talm. p. 9 *Furber* 27 v. Di.

הָרָה **n.pr.loc.** 1 Ch 5²⁶ but rd. **חֶרֶד** cf. Schr^{KGF} 430, v. || 2 K 17⁶ 18¹¹.

הָרָה Ez 43¹⁶ v. **אֶרֶץ** sub II. **אֶרֶץ**.

הָרָה **vb.** kill, slay (NH *id.*, MI (1 s. Impf. consec.); Ar. *fall into war, conflict, disorder, slaughter*; Sab. *fight* Os^{4.1.17}, *kill* Sab Denkm^{24.25})—**Qal Pf.** 3 ms. **ה' Ju 9²⁴ + 4 t.**, **הָרָה** 1 S 14⁷ + 2 t., **הָרָה** consec. Is 27¹; sf. **הָרָה** consec. 1 S 16⁶ + 2 t.; **הָרָה** Gn 4²; etc.; **Impf.** **יִהְיֶה** **פ** 10⁸ + 4 t.; **יִהְיֶה** Jb 5²; **יִהְיֶה** Ex 13¹⁶ + 14 t.; sf. **יִהְיֶה** Gn 4¹⁴; 1 **יִהְיֶה** Am 2², **יִהְיֶה** Am 9¹; cohort. **יִהְיֶה** Gn 27⁴¹; sf.

(As. *êrâ* cf. DI ^{Pr 31} Muss. Arnolt Hbr. Oct. 1880, cf. Jäger ^{BAS I. 473}); — **Qal** *Pf.* 3 ms. הָרָה *consec.* ψ 7¹⁵; 3 fs. הָרָהָה Gn 16^{4,5}; 2 fs. הָרִית *consec.* Ju 13³; 1 s. הָרִיתִי Nu 11¹²; 1 pl. הָרִית *Is* 26¹⁸; *Impf.* וְהָרָה Gn 4¹ + 26 t. (וְהָרָה Gn 16⁴); 3 fpl. וְהָרִינוּ Gn 19³⁶; 2 mpl. הָרִינוּ *Is* 33¹¹; *Inf. abs.* הָרָה Jb 15³⁸, הָרָה *Is* 59⁴ cf. also v¹⁵ sub **Po.** *infr.*; *Pt. f. sf.* הֹרָתִי Ct 3⁴; הֹרָתָם Ho 2⁷; — **1.** *lit. conceive, become pregnant* Gn 16^{4,5} 19³⁶ 25²¹ 38¹⁸ (all J), 2 S 11⁵ (agency of man expressed by הָרָה Gn 19³⁶, הָרָה 38¹⁸); usu. in phr. וְהָרָה וְהָרָה Gn 4^{1,17} 21² 29^{23,33,34,35} 30^{5,7} (all J), v^{17,19,22} (all E), 38^{2,4} (both J), Ex 2² (E), 1 S 1²⁰ 2²¹ 2 K 4¹⁷ 1 Ch 7²⁵ *Is* 8³ Ho 1^{3,5,8}, prob. also 1 Ch 4¹⁷ וְהָרָה וְהָרָה אֶת־מִקְרָיָם (וְהָרָה) cf. Be; further Ju 13³, and cf. Moses' question הֲיָרָה אֶת־כָּל־הָעָם הָרִיתִי אֶת־אֲנֹכִי לְדָרְתִּיהָ Nu 11¹² *have I conceived all this people, or have I brought it forth?* *Pt. f.* ץ Ho 2⁷ Ct 3⁴. **2.** *metaph.* הָרָה כְּמוֹ יֹלְדָה חָלָה *Is* 26¹⁸ of anxious and disappointed waiting; הָרָה חֲשַׁשׁ הָרָה *Is* 33¹¹, of futile planning cf. Che; elsewhere of evil, mischief עָלָה הָרָה הָרָה וְהָרָה ψ 7¹⁵ (subj. wicked man), cf. Jb 15³⁸ *Is* 59⁴, so also v¹⁵, read הָרָה (*Inf. abs.*) cf. Di. **Po.** *Pf.* 3 ms. הָרָה וְהָרָה Jb 3³ *a man hath become conceived* (Eö^{II. 1. 103} Ba^{28 77} regard as **Qal** pass.). **Po.** *Inf. abs., conceive, contrive, devise* הָרָה וְהָרָה

הָרָו וְהָנוּ Is 59¹², but rd. rather *הָרָו* שָׁמַר
Qal Inf. abs. v. supr. (Ba^{1a} expl. MT as
Qal Inf. pass.).—On הָרָו Gn 49²³ v. הָרָו and
הָרָ 1 c.

הָרָה adj.f. pregnant;—abs. הָרָה Gn 16¹¹
+ 10 t.; cstr. הָרָה Je 20¹⁷; pl. cstr. הָרָה Am 1¹²;
sf. הָרָה 2 K 15¹⁶; הָרָה 2 K 8¹²;—*pregnant*,
as attrib., הָרָה Ex 21²²; as pred. Gn 38²⁴
(לְנָתָן), הָרָה (לְנָתָן), 1 S 4¹⁹ 1 S 11⁶ Is 7¹⁴
(+ לְנָתָן); in phr. הָרָה הָרָה וְלָלֶכֶת Gn 16¹¹ (on
resemblance to Is 7¹⁴ cf. Peters ^{Hebr. Apr. 1885, 262; Apr. 1886, 176}), Ju 13^{6,7}; = subst. *pregnant women*,
women with child Am 1¹² 2 K 8¹² 15¹⁶ Je 31⁸,
and, in sim., Is 26¹⁷; once of womb הָרָה
וְהָרָה Je 20¹⁷.

הָרָה v. הָרָה.

הָרָה adj.f. pregnant, only pl. as subst.
וְהָרָה Ho 14¹ (cf. As. *ēriūtē* Jäger ^{BAS I. 478}).

הָרָה n.[m.] conception, pregnancy;—
הָרָה abs. Ho 9¹¹ Ru 4¹³; sf. הָרָה Gn 3¹⁶, either
contr., so Ew¹²⁴⁴, or erron. for הָרָה which
stands in Sam. cf. Di;—*conception*, in combin.
וְהָרָה הָרָה וְהָרָה Ho 9¹¹; וְהָרָה Ru 4¹³;
וְהָרָה Gn 3¹⁶ (|| וְהָרָה).

הָרָה adj. gent. 1 Ch 11²⁷ הָרָה; but
read prob. הָרָה (cf. || 2 S 23³⁰) q.v.

הָרָה n.pr.m. a Canaanitish king ruling
in Gezer Jos 10²⁵.

הָרָה n.pr.m. a Judaite (DHM ^{Kopier. Denkm. 59}
comp. Sab. n. pr. הרס, Ar. n. pr. *هرم*, etc.)
1 Ch 4⁸.

הָרָה v. הָרָה p. 111 supr.

הָרָה n.m. mng. dub.; text perhaps
corrupt; only Am 4¹ וְהָרָה הָרָה וְהָרָה and ye
shall cast them (your אחריית, posterity, AE;
Hi RV cast [yourselves], but read rather with
Vrss as pass. וְהָרָה shall be cast) into Har-
mon; if text be sound, some locality must be
meant, though the nature of the allusion is
lost (AV, into the palace, treats הרמון improb.
as = הרמון). 𐎠𐎼𐎲 have mountain(s) of Armenia
(רִמְמוֹן), Symm Armenia, cf. Lag ^{Ges. Abh. 173},
Hoffm ^{ZAW III 1888, 102}, of exile; Hi-St for הָרָה rd.
וְהָרָה to Hadadrimmon, n.pr.loc. in plain
of Jezreel, so Gunning; 𐎠𐎼𐎲 rd. 𐎠𐎼𐎲 𐎠𐎼𐎲, whence Ew ingeniously הָרָה רמוןה and ye shall
cast Rimmonah (name of idol, supposed fem.
of Rimmon 2 K 5¹⁸) to the mountains.

הָרָה v. הָרָה p. 74 supr.

הָרָה n.pr.m. (*mountaineer*; i.e. moun-
tain-people (or land)? cf. Di Gn 11²⁷);—1. son
of Terah, brother of Abram and father of Lot
Gn 11^{27,31} (all P), v²⁸ (J); also father of
Milcah (Nahor's wife) & Iscah v²⁸ (J). 2. a
Levite (Gershonite) 1 Ch 23⁹.—On הָרָה in
n.pr.loc. v. sub בית הר, p. 111.

הָרָה vb. throw down, break or tear
down (MI הָרָה; ? Ar. *هَرَسَ*, *bruise, bray*,
pound, crush (grain))—Qal Pf. הָרָה La 2¹⁷;
הָרָה Is 14¹⁷; הָרָה Ju 6²⁵ הָרָה Ez 13¹⁴ Mi 5¹⁰;
הָרָה Ez 16²⁶ 26¹³ הָרָה 1 K 19^{10,14}; *Impf.*
הָרָה Jb 12¹⁴; sf. הָרָה Is 22¹⁹; הָרָה 1 Ch 20¹;
הָרָה Pr 29¹ הָרָה 28⁹; 3 fs. sf. 3 ms. הָרָה
Pr 14¹; 2 ms. הָרָה Ex 15⁷; הָרָה Je 24⁴ 42¹⁰
הָרָה Mal 1⁴; 3 mpl. הָרָה Ex 19^{21,22};
2 K 3²⁵; *Imv.* הָרָה 58⁷; sf. הָרָה 2 S 11²⁵;
Inf. הָרָה Je 31³⁰, הָרָה Je 1¹⁰; *Pt. act.* הָרָה
Je 45⁴; *pass.* הָרָה 1 K 18³⁰;—1. *throw down*,
tear down, c. acc.: altar(s) Ju 6²⁵ 1 K 18³⁰ 19^{10,14};
height (גֹּבַהּ), where idol-altar stood? cf. גֹּבַהּ sub
Ez 16²⁶; city (cities) Is 14¹⁷ 2 S 11²⁵ 2 K 3²⁵
(נָבָה) 1 Ch 20¹ (cf. MI²⁷) Mal 1⁴ (obj. not expr.);
wall(s) Ez 13¹⁴ 26¹³; house Pr 14¹ (fig. of foolish
woman's action); strongholds (מְצָדוֹת) La 2³
Mi 5¹⁰; tower(s) Ez 26⁴; fig. *overthrow* (i.e. *ruin*)
land Pr 29¹ (opp. *עֲמִיד*); obj. men Ex 15⁷ (poem
in E) Is 22¹⁹ (*cast down* Shebna from office);
fig., opp. building up, of Yahweh's dealings
with men 28⁹, cf. (without obj.) Je 24⁴ 42¹⁰;
obj. indef. הָרָה אֲשֶׁר בְּנִיתִי אֲנִי הָרָה Je 45⁴; abs. Je 1¹⁰
31³⁰ La 2¹⁷ Jb 12¹⁴. 2. *break down, break
away* בְּסִימָהוּ הָרָה 58⁷ *break away their
teeth in their mouth!* fig., addressed to God.
3. *break through*, intr., sq. אֶל־ Ex 19²¹; sq.
הָרָה 24¹; 3 pl. הָרָה Je 50¹⁶ Jo 1¹⁷; consec.
Ez 30⁴ 38³⁰; *Impf.* הָרָה Je 31³⁰; 3 fs. הָרָה
Pr 11¹¹; הָרָה 11¹; *Pt. intrans.* Ez 36³⁶;—
be thrown or torn down; wall(s) of vineyard
Pr 24¹, of city Je 50¹⁶; cities Ez 36³⁶ cf. v²⁶;
fig. *ruined* Pr 11¹¹ (opp. *בָּנוּ*); foundations,
storehouses מְבָרָהוּ Jo 1¹⁷ [v. 'מ']; valley E. of
Jerus. לֹא־יִהְיֶה לֹא־יִהְיֶה Je 31³⁰ *it shall not
be plucked up nor thrown down*, appar. proverb.
expression, implying destruction, removal.
Pt. Impf. 2 ms. sf. הָרָה Ex 23²⁴; *Inf. abs.*
הָרָה Ex 23²⁴; *Pt. pl. sf.* הָרָה Is 49¹⁷;—*over-
throw, tear down* הָרָה הָרָה Ex 23²⁴ *thou shalt
utterly tear them down* (JE; obj. = idols cf.
Di); *pt. destroyers*, of Zion Is 49¹⁷ (|| מְהַרְבֵּי).

†הָרָסָהּ n.[m.] overthrow, destruction, only Is 19¹⁸ one shall be called הָרָסָהּ city of destruction, i.e. (as usually explained) with punning allusion to On-Heliopolis: it shall be called no longer הָרָסָהּ city of the sun, but הָרָסָהּ city of destruction, city whose temples, etc., of the sun have been destroyed; but perh. <Θ > πόλις ἀσθεκ=הָרָסָהּ city of righteousness, so Gei^{Unschrit} Brd Di (change intentional? cf. id.); on other views v. id. & De Che.

†הָרָסָהּ n.f. ruin (concr.);—וְהָרָסָהּ אֶת־אֲמִים Am 9¹¹ and its ruins (i.e. of דָּוִד (כְּפֶת דָּוִד) will I raise up (|| בְּרִיּוֹתָיָהּ).

†הָרָסָהּ n.f. overthrow, destruction, ruin;—אֶרֶץ הָרָסָהּ Is 49¹⁹ the land of thine overthrow, i.e. thy ruined land (|| שְׂמֵתָהּ וְשָׁמָּה).

הָרָה (✓of foll.; meaning dubious).

הָרָה n.m. Gn 7. 19 mountain, hill, hill-country (NH id., pl. הָרִים, הָרִים; Ph. הר + CIS^{1.2.17}; Sab. sf. הרתהמו DHM^{2MG 1076, 673});—ה' abs. Jos 17¹⁵+; c. art. הָרָה Ex 3¹⁵+; c. ה- loc. הָרָה Gn 14¹⁰, הָרָה Gn 12⁸+12 t.; cstr. הָרָה Gn 10²⁰+; sf. הָרָה Je 17², הָרָה Je 17²; הָרָה Je 11¹; הָרָה Gn 14⁵; pl. הָרִים Dt 11¹¹+; c. art. הָרִים Gn 7¹⁹+; cstr. הָרִי Gn 8⁴+27 t.; Dt 33¹⁵+8 t. (all poet.); sf. הָרִי Is 14²³ 49¹¹ Zc 14⁴+Ez 38²¹ (B Co חרדה הָרִי, Is 65⁹; הָרִי Ez 35⁶ Mal 1¹; הָרִי Dt 8⁹;—1. mountain, hill (these often not sharply distinguished, but): a. specif. mountain, high elevation, oft. in all the literature;—e.g. הַר סִינַי Mount Sinai (properly, the Mount of Sinai; so always) +Ex 19^{11.12.20.23} 24¹⁶ 31¹⁸ 34^{2.4.20.22} Lv 7²⁵ 26⁶ 27³⁴ Nu 3¹ 28⁶ Ne 9¹³ (v. סִינַי); also הָרָה =id., Ex 19²+10 t. Ex 19 (v¹⁸ rd. Ex 19, so Codd. & Di) 20¹⁸ 24⁴+6 t. Ex 24; 25⁴⁰ 26³⁰ 27³ 32^{1.15.19} 34^{2.12.29};=הַר הַחֹרֵב +Ex 33⁶ (v. חֹרֵב), also הַר הָאֱלֹהִים חֹרֵב Ex 3¹ הַר הָאֱלֹהִים חֹרֵב, i K 19⁸; further הָרָה=id., Dt 4^{11.11} 5^{4.5.19.30} 9⁹+10 t. Dt 9.10, i K 19¹¹;=הַר הָאֱלֹהִים Ex 4² 18⁶ 24¹⁵ (all JE)=הַר יְהוָה Nu 10²⁰ (cf. Di); v. further הָרָה Hor the mount (so always) Nu 20²³+10 t. Nu; Dt 32³⁰;=הָרָה Nu 20^{23.25}; הָרָה נְבוֹ Dt 32³⁰ 34¹=הָרָה 32³⁰;=הָרָה הַעֲבָרִים הָהָה Nu 27¹² Dt 32³⁰, cf. הָרָה (לְפָנֵי נְבוֹ) Nu 33^{47.48}; הָרָה הַעֲבָרִים (לְפָנֵי נְבוֹ) Nu 33^{47.48}; הָרָה Mt. Gerizim +Dt 11²⁰ 27¹³ Jos 8³³; הָרָה רֹאשׁ הָרִינִים Ju 9⁷ הָרָה עֵינָהּ Mt. Ebal +Dt 11²⁰ 27¹³ Jos 8^{33.35}; also הָרָה חֶרְמוֹן Mt. Hermon Dt 3⁶ Jos 11¹⁷ 12¹⁵ 13^{8.11} i Ch 5²³; cf. Dt 4⁶⁸

הַר בְּעַל חֶרְמוֹן & (חֶרְמוֹן) הַר שֵׂאֵן הַר חֶרְמוֹן (v. id., & בעל חרמון sub בעל); הַר הַקְּבָנוֹן Mt. Lebanon Ju 3¹, cf. מִדְּוָם הָרִים יִרְבְּתִי לְבָנוֹן 2 K 19²³=Is 37³⁴ (v. לבנון); הַר הַקְּרָמֶל Mt. Carmel i K 18^{10.30} 2 K 2²³ 4²³ (v. כרמל);=id., 4²⁷, appar. also 1⁹; הַר תְּבוֹר Mt. Tabor, Ju 4^{12.14}, cf. Je 46¹⁸ בְּהָרִים תְּבוֹר (opp. בְּרָמֶל בָּיִם); הַר הַקְּלָפֶץ (פְּרָמֶל בָּיִם); הַר הַקְּלָפֶץ i S 31¹⁵ 2 S 1⁶, also (poet.) הַר הַקְּלָפֶץ (cf. Dr); הַר הַחֲתִיִּים הַר הַחֲתִיִּים Ju 1²⁵ (Stu חֶרְמוֹן) cf. חֶרְמוֹן; הַר הַחֲתִיִּים Zc 14⁴ Mount of Olives, (opp. הַר הַזֵּיתִים) cf. הַר הַזֵּיתִים הַר הַזֵּיתִים Ez 11²²; also הַר הַזֵּיתִים הַר הַזֵּיתִים i K 11⁷ (place of Sol.'s idolatry)=הַר הַזֵּיתִים 2 K 23¹³ mt. of the destroyer (same combin. in another, fig. sense Je 51²⁵), others der. הַר here fr. מִשְׁחָה aoinit, and render as =Mt. of Olives (cited as הַר הַזֵּיתִים Talm., Shabb. 56 b), cf. Hoffm^{2AW 1002, 175}; הַר הַזֵּיתִים in land of Moriah Gn 22²; mts. about Jerus. in gen., הַר הַזֵּיתִים הַר הַזֵּיתִים Je 12⁵; cf. also Je 12⁵; הַר הַזֵּיתִים of citadel of Jerus. Is 22⁶; of temple hill הַר הַזֵּיתִים Mi 3¹²=Je 26¹⁸; הַר בֵּית־ה' Is 2²=Mi 4¹, 2 Ch 33¹⁵; also הַר הַזֵּיתִים Je 17²; further הַר הַזֵּיתִים Mt. Zion Is 4⁵ 8¹⁸ 10¹² 18⁷ 24²³ 29⁶ 31⁴ 37²³ Mi 4⁷ La 5¹⁸ Ob 17 Jo 3⁶ Je 48¹³ 74² 78²⁰ 125¹ (v. also הַר הַזֵּיתִים); comp. הַר הַזֵּיתִים Is 10²⁵, הַר הַזֵּיתִים Is 2²=Mi 4¹, Is 30²⁵ הַר הַזֵּיתִים (id. of Horeb Nu 10²⁰ JE) Je 24²; הַר הַזֵּיתִים Zc 8⁸ הַר הַזֵּיתִים Zp 3¹¹ Ob 16 Ez 20⁴⁰ Is 11²=65²⁵, cf. 56⁷ 57¹⁸ 65¹¹ Jo 2¹ (|| הַר הַזֵּיתִים) (|| id.) Je 2⁶ (|| id.) 3¹ 15¹ 43⁴⁸; v. further הַר הַזֵּיתִים Is 66²⁰ cf. Dn 9¹⁶ & הַר הַזֵּיתִים Is 27¹³; also הַר הַזֵּיתִים Dn 11⁴⁵; הַר הַזֵּיתִים Je 31²³; even הַר הַזֵּיתִים Dn 9²⁰; other designations of temple-hill are הַר הַזֵּיתִים הַר הַזֵּיתִים Ez 17²⁰ 20⁴⁰ הַר הַזֵּיתִים Ez 28¹⁴ of the distant abode of God (or gods?) הַר הַזֵּיתִים הַר הַזֵּיתִים Je 68¹⁶ is general, a God's mountain, i.e. a majestic mt., likewise in simile הַר הַזֵּיתִים elsewhere of Horeb (Sinai) Ex 4²⁷ 18⁶ 24¹⁵ i K 19⁸ (v. supr.). Note partic. הַר הַזֵּיתִים Is 14¹³ mountain of meeting or of assembly, i.e. the dwelling-place of the gods, acc. to Babylonian conception, here represented as in the far north, v. esp. Che De Di, DI Pa 117 & COT ad loc. Jr⁵⁷ & Jen^{Komologie 23} Upon the mt. is הַר הַזֵּיתִים cf. הַר הַזֵּיתִים הַר הַזֵּיתִים Ju 11²⁸, & the peculiar phr. הַר הַזֵּיתִים Ex 19²³ 24¹³ 34⁴ (all JE); cf. acc. in הַר הַזֵּיתִים הַר הַזֵּיתִים Nu 20²⁵;

speak with one *upon* is דבר בָּהֶר Ex 31¹⁸ 34²³ Nu 3¹ (all P), Lv 25¹ (H), cf. *command, give commands, law, etc.*, בָּהֶר Lv 7³⁰ 26⁴⁶ 27³⁴ (all P or H); other phrases with בָּ *upon* (lit. *in*, i.e. in the midst of a group of mts.) Ex 34³ בָּכָל (JE) 25⁴⁰ 26³⁰ 27⁸ Nu 28⁶ (all P), Is 13⁴; but בְּהֹרֶב ψ 106¹⁹ = *at Horeb*, הֹרֶר Nu 33⁷ *at Mt. Hor*; *go down from the mt.* יָרַד מִן הָהָר Is 32^{1,15} (both JE) 34^{28,30} (both P), cf. Ju 9³⁴ etc. הַרְאֵלֶהִים = הַרְבֵּצָן *b. mountain-range* ψ 68^{14,16} הָרִים בְּנָנִים, v¹⁶ הַרְבֵּצָנִים = v¹⁶; of the Jebel Hauran: v. בָּשָׁן. c. *mountain*, indef., Jb 14¹³ (צֹר); usu. pl. *mountains*, in general, or *the mountains*, esp. in poet. & the higher style; oft. fig.; הָרִים, הַהָרִים, covered by flood Gn 7²⁰ cf. v¹⁹ 8⁶; covered by waters & freed therefrom by word of God (at creation) ψ 104⁶; a chief work of God (in creation) Am 4¹³ ψ 65⁷ 90² Pr 8²⁶ (|| נִבְעוּת) ||; weighed by God Is 40¹²; removed and overturned in anger of God Jb 9⁶ cf. ψ 46^{4,4}; devastated by God Is 42¹⁶ (|| נִבְעוּת) cf. Je 9⁹; smoking at God's touch ψ 104²³ 144⁴; melting at presence of אַ Ju 5⁵ Mi 1⁴ ψ 97⁵ Is 63¹⁹ 64³; trembling Is 5²⁵ cf. Je 4²⁴ (|| נִבְעוּת) ||, Na 1⁵ (|| *id.*), Hb 3¹⁰; called to witness Yahweh's dealings with his people Mi 6² (|| הַנִּבְעוּת) cf. v¹ (|| הַנִּבְעוּת) ||, entreated to cover the guilty Ho 10⁸ (|| נִבְעוּת) ||; addressed by אַ also Ez 6⁸ (|| נִבְעוּת, opp. אֲפִסִּים, אֲפִסוֹת); specif. mts. of Israel summoned to hear אַ and addressed by him Ez 36^{1,4,8} 37²² 38⁶ 39²⁴; summoned to praise אַ ψ 148⁸ (|| נִבְעוּת) cf. Is 44²⁸ 49¹³ 55¹³ (|| נִבְעוּת) ||; leaping in praise of אַ ψ 114^{4,6} (both || נִבְעוּת) ||; הַרְרִיעָם Dt 33¹⁵ (|| נִבְעוּת) ||, הַרְרִיעַ Hb 3⁶ (|| *id.*); also ψ 70⁶ (acc. to @ Bi Che; MT has כָּרַף הַרְרִיעַ, and prob. Gn 49²⁶ for MT עַד הַרְרִיעַ) cf. Di. d. *high mt.* הַר גִּבְהַּ Is 30²⁵ (|| נִבְעוּת) cf. 40⁹ 52⁷; הַר גִּבְהַּ מֵאֵד Ez 40²; הַר גִּבְהַּ הַהָרִים Gn 7¹⁷ Ez 17²²; pl. הָרִים הַגְּבִהִים Gn 7¹⁷ ψ 104¹⁸ (|| נִבְעוּת) ||, Is 2¹⁴ as symbol of strength and pride (|| הַנִּבְעוּת הַנִּשְׁאֵלָה) ||, cf. הָרִים Ez 38³⁰ (|| נִבְעוּת) ||. e. opp. valley or plain Jos 12⁸ (D; opp. מִדְבָּר, אֲשִׁיטוֹת, שְׂמִלָּה), cf. Dt 1⁷, also Je 17²⁶ (opp. שְׂמִלָּה); Gn 19¹⁷ (J; opp. מִדְבָּר); oft. opp. גִּבְהַּ 2 K 2¹⁶ Ez 31¹³ (|| *id.*) 32⁵ (|| *id.*) 35⁶ (|| נִבְעוּת) ||, Is 40⁴ (|| *id.*), opp. מִדְבָּר Dt 8⁷ 11¹ ψ 104⁸; opp. מִדְבָּר La 4¹⁹ (cf. Jos 12⁸ *supr.*); הָרִים = אֲלֵהֵי הָרִים is || נִבְעוּת ||; see also אֲלֵהֵי עֲמֻסָּים, note also הָרִים הָעֲמֻסָּים 1 K 20²⁸, cf. v²⁵ (opp. מִשְׁעוֹר). f. further Jos 13¹⁹ (P), & גִּבְהֵי הָרִים, גִּבְהֵי הָרִים Zc 14¹⁵; further

הָרִים מִן־הַר *mountainous desert* Vrss. & most mod. (Baer מִן־הַר but cf. De); *mountain-ward* is הָרָה Gn 14¹⁰. f. mts. as hiding-places:—הַמְּנוּהָרוֹת אֲשֶׁר בַּהָרִים Ju 6² *the burrows* (Stanley, VB) *which are in the mts.*; cf. ψ 11¹ Je 16¹⁶ (|| בִּנְיָהָה); הַפֶּזַח מֵאֲשֶׁשׁ הָרִים Jb 28⁹ (of mining), v. also Dt 8⁷. g. mts. as running-place of gazelles 1 Ch 12⁸; of leopards הָרִי מִן־הָרִים Ct 4⁸; hunting-ground for partridges 1 S 26³⁰; עֹף הָרִים ψ 50¹¹ cf. 11¹ (fig.); wandering-place of lost sheep (fig.) Na 3¹⁵ 1 K 22¹⁷ Je 50⁶ cf. v⁶ (|| בִּנְיָהָה), Ez 34⁶ (|| פֶּלֶג־בִּנְיָהָה רָמָה), 2 Ch 18¹⁶. h. grazing-places for cattle בְּרֵאֵי־הָרִים ψ 50¹⁰ (rd. אֶל־ for אֶל־ Ol Bi Che), cf. הָרִים יְתִירֵי Jb 39⁸ of pasture of wild ass; also (si vera l.) הָרִים בָּלֵל Jb 40³⁰, i.e. mts. as furnishing food for hippopot. ; v. further Ct 4⁸ 8¹⁴ Pr 27²⁵. i. as place of field and vineyards 2 Ch 26¹⁰ (opp. שָׁפְכָה, מִשְׁכֹּר) Is 7²⁵; v. also הַצִּיָּר הָרִים הַמְּצֻמִּים ψ 147⁸ cf. Hg 1¹¹; fig. ψ 72² (|| נִפְעֹת); in promise הָרִים יִסְפוּ הָרִים Jo 4¹⁸ cf. Am 9¹³; j. as kindled into flame (i.e. their forests; in sim.) ψ 83¹⁵. k. as scene of massacre, (fig.) Is 34³ *melting with blood*; as place of battle array, height 1 S 17³². l. as places of illicit worship Is 65⁷ (|| נִפְעֹת) cf. Je 3⁸ & appar. v²⁵ (|| *id.*) so הָרִים הָרָמִים Is 57⁷, הָרִים הָרָמִים Dt 12² (|| נִפְעֹת); but Ez 18^{6,15} rd. perh. הָרִים for הָרִים cf. RS¹⁰ & Ez 33²⁵. m. in various combinations צֶדֶד הָהָר 1 S 23^{26,28} 2 S 13³⁴ *side of the mt.*, צֶדֶד הָהָר 1 S 17¹⁵ *chaff of mts.*; הָרִים נוֹחַם Jb 24⁸ *mountain-shower*; מִבֵּין שְׁנֵי הָרִים Ju 9³⁶ *shadow of the mts.*; צֶלֶת הָהָרִים Nu 14^{40,44} 1 S 26¹⁵ 2 K 1⁹; as place for beacon נֹשֵׂאֵם הָרִים (cf. הַר־נֹשֵׂאֵם) 13³ & הָרִים הָרִים Is 18¹⁷ (|| בִּנְיָהָה), הָרִים הָרִים Is 2² = Mi 4¹, הָרִים הָרִים Is 42¹¹ (|| סִלְעַת as dwelling-place) v. also ψ 72¹⁶; הָרִים הָרִים Gn 8⁵; as lurking-places for ambushade Ju 9^{36,38}, places for altars Ez 6¹³ (|| בְּרֵאֵה), for sacrifice Ho 4¹³ (|| הַבְּרֵאֵה); הָרִים הָרִים Jos 15⁵ = *mt.-ridge*, cf. v⁹ Ju 16²; הָרִים הָרִים ψ 95⁷; *foundations of mts.* הָרִים הָרִים Dt 32²² ψ 18⁸ (|| מִסְכֵּה הָרִים) 2 S 22²⁹; cf. הָרִים הָרִים Jon 2⁷. n. in fig. uses: הָרִים הָרִים Is 41¹⁵ fig. of Isr.'s overcoming its foes; יִתְנַסּוּ וְיִלְכְּדוּם עַל־הָרִים נֹשֵׂאֵם Je 13¹⁶ of encountering hopeless calamities; הָרִים הָרִים Is 54¹⁰ as less permanent & changeless than Yahweh's kindness (|| הָרִים הָרִים) Je 51²⁵ & הָרִים הָרִים v²⁵ fig. of Babylon. 2. *hill-country, mountain-*

region, a. opp. plain, etc.:—dwelling-place of Canaanites, הָרִי Nu 13^{17,20} (of promised land; opp. הַעֲבֹתָה בְּהָרִי; (יִרְדְּנָה & הַיָּם, אֶרֶץ הַנֶּגֶב בְּהָרִי וּבְעֵרְבָהּ נֹבֵד Dt 1⁷; וּבְשִׁפְלָהּ וּבְנֹבֶה הַיָּם Jos 11²; בְּהָרִי Jos 11²; Jos 12⁸; cf. 9¹ 10⁴ Ju 1⁹; הָרִי indef. (*the hill-country, the mountains*, in gen.) 2 Ch 2¹ (place for hewing wood) so v¹⁷; Ne 8¹⁵ (place for cutting boughs), etc. *b.* of a particular mountain-region, hill-country: הָרִי הָאֵלֶּי Dt 1⁷ (cf. v⁷) v¹⁹ (cf. v²¹), also Jos 10⁶; of Amalekites Ju 12¹⁵; of Ephraim Jos 17¹⁵ 19¹⁰ 20⁷ 21²¹ 24^{30,33} Ju 3²⁷ 4⁷ 9¹⁰ 17¹ + 6 t. Ju 17, 1 S 1⁹ 14²³ 2 S 20²¹ 1 K 4¹² 12²⁵ 2 K 5²³ 1 Ch 6³³ 2 Ch 13⁴ 15³ 19⁴ Je 4¹⁵ 31⁶; Ephraim and Gilead 50¹⁹ (cf. also הָרִי Jos 17^{16,20} Ju 3²⁷); of Israel Jos 11^{16,21}, cf. הָרִי שְׂרָאֵל Ez 6² 19⁹ 33²⁸ 34¹³ 35¹²; הָרִי עָרִי i.e. in mountain-country Dt 2²⁷ (of Ammonites), Je 32⁴ 33¹⁸; hill-country of Judah Jos 11²¹ 15¹⁵ 18¹³ 20⁷ 21¹¹ 2 Ch 21¹¹ (הָרִי יְהוּדָה) 27⁴; abode of Jebusites Jos 11².

הָרִי, הָרִי, הָרִי, הָרִי, הָרִי v. הר.

הָרִי adj. gent. (= *mountain-dweller* (Thes)? or deriv. fr. some unknown *n.pr.loc.*);—used only in defining certain of David's heroes: 1. *a.* שְׁמֹה הָרִי 2 S 23³³ (cf. Dr) = 1 Ch 11³⁴ (where rd. prob. שְׁמֹה for

שְׁמֹה, ⓄL *Sapana*). *b.* שְׁמֹה בְּנֵי אֲמֵי הָרִי 2 S 23³¹ (rd. perh. הָרִי cf. Dr; but Ⓞ δ *Apouxaïos*, ⓄL δ *Apaxi*, i.e. הָרִי cf. Klo). On שְׁמֹה שְׁמֹה 1 Ch 11³⁷ (Ⓞ δ *Adā*, ⓄL δ *Apoupi*) v. אחיאל supr. p. 248. 2. שְׁמֹה הָרִי 2 S 23³³ (rd. prob. הָרִי) = הָרִי 1 Ch 11³⁴.

הָרִי n.pr.m. father of one (or more?) of David's heroes 1 Ch 11³⁴, but rd. prob. שְׁמֹה 2 S 23³³ and del. בני; cf. Dr³³ and v. further sub שְׁמֹה.

הָרִי v. sub שְׁמֹה.

הָרִי v. sub שְׁמֹה.

הָרִי v. sub נתן.

הָרִי v. sub חבר.

הָרִי n.pr.m. a Persian official at court of Ahasuerus Est 4^{4,6,9,10}.

הָרִי vb.—only Pl. deceive, mock, *Impf.* הָרִי 1 K 18²⁷ (secondary formation fr. חלל Hiph., q.v.; cf. Thes Ol¹ 207 f. ad fin. Sta¹⁴⁵; otherwise Kö¹ 202; v. further sub חלל).

הָרִי n.[m.]pl. mockery:—אִם לֹא הָרִי Jb 17² *truly mockery surroundeth me* (De Di Da cf. VB).

הָרִי √ of הָרִי 62⁴ acc. to Thes al., but v. הָרִי.

ו, *Wāw*, sixth letter; in modern Heb. = numeral 6; no evidence of this usage in OT times.

ו demonstr. adv. and conj. so, then, and (Ph. Moab. Aram. ו; Ar. و; Eth. ወ; As. u Di¹⁷ (but between vbs. the usu. connective is the enclitic *ma* KAT^{1,100}, Di¹¹ 100). The use in Heb. shews that orig. ו was not a merely copulative conj., but that it possessed a *demonstrative* force (cf. Dr¹²⁵), which is often perceptible as such, though in other cases, from its being applied to denote mere juxtaposition or connexion [cf. Gk. τε, and Lat. *tum* . . . *tum* = 'both . . . and,' both properly demonstratives: As. *ma* has also a

demonstr. force, Di¹⁷], it is less palpable)—ו before *ahwa'* mobile or a labial is vocalized; often before a tone-syll., when the word itself has a disj. accent, ו (as וְהָיָה Gn 19¹⁹; וְהָיָה 33¹³; וְהָיָה 44⁹; וְהָיָה Ex 16¹⁶; וְהָיָה Jos 15⁴⁶; וְהָיָה 2 S 13³⁶; וְהָיָה Is 26¹⁹; וְהָיָה Je 48¹; וְהָיָה 10¹⁸); esp. when it forms with the preceding word a *pair*, whether of parallel or opposed ideas (as וְהָיָה Ex 2¹⁵; וְהָיָה Dt 25¹³; וְהָיָה Gn 1¹; וְהָיָה Gn 1¹; וְהָיָה 32⁷; וְהָיָה 8²; וְהָיָה 14¹⁹; וְהָיָה 12¹⁹; וְהָיָה 41¹¹; וְהָיָה 32²⁷; וְהָיָה 41¹¹; וְהָיָה 16¹⁶; וְהָיָה 21¹³; וְהָיָה 14²²).

וְהָיָה 59⁷; and often: v. more fully Bö¹⁰⁰⁰); occas. also with a conj. accent (as וְהָיָה לְעַלְמָם: Gn 3²³ cf. Lv 18⁸, וּמָחַנָּה שָׁם 2 K 7⁴, וְהָיָה חֲרֹשָׁה, Je 48³, cf. 32²⁰).—וְ is used very freely and widely in Heb., but also with much delicacy, to express relations and shades of meaning which Western languages would usu. indicate by distinct particles. But in Heb. particles such as אֲזַ, אֲזַ, אֲזַ, אֲזַ, אֲזַ, etc., were reserved for cases in which special emph. or distinctness was desired: their frequent use was felt instinctively to be inconsistent with the lightness and grace of movement which the Hebrew ear loved; and thus in AV, RV, words like *or, then, but, notwithstanding, howbeit, so, thus, therefore, that*, constantly appear, where the Heb. has simple וְ.

1. *And*, connecting both words (v. supra), and sentences (Gn 1⁵ וְהָיָה קִרְיָא תְּהִיָּה). When three, four, or more words follow, the conj. may connect them all, as Gn 7²¹ 10³ (6 t.) 24²⁶ (7 t.) Jos 7²⁴ (10 t.) 2 S 17²⁰ 1: often however it is prefixed only to the last, as Gn 5²³ 10¹ Dt 18¹⁰ etc.; occas. even it connects only the first two, 1 K 8⁴⁷ Is 1¹³ ψ 45⁹ Jb 42⁹. Remarkably, however, וְ as a mere conj. is, as a rule, not in classical Hebrew attached directly to *verbs* (esp. in the perf.), the construction with וְ consec. (v. 2) being (as in Moab.) preferred: thus וְהָיָה יִשְׂרָאֵל is said, not וְהָיָה יִשְׂרָאֵל. Exceptions in class. Heb. are (a) sts. where *synonyms* are coupled, as Nu 23¹⁹ וְהָיָה... אֲמָר, Dt 2³⁰ Ju 5²⁶ 1 S 12³ Is 1¹ וְהָיָה רִמְמוֹתַי 2¹¹ 5¹⁴ 8⁶ 19⁶ 29²⁰; (b) isolated cases, difficult to reduce to rule (perh. sts. due to text. error), as Gn 28⁶ 38⁶ Jud 3²³ 7¹³ 16¹⁸ 1 S 1¹² 3¹² 4¹⁹ 5⁷ 10⁹ 17²⁰ 25²⁰ al. (in other passages, appar. similar, the pf. and וְ has a frequent. force (v. 2), as Gn 37² Ex 36²⁰ Nu 10¹⁷ 21¹⁵ 20 1 S 2²² 16¹⁴ 17²⁴ (v. Dr) 27⁸ 2 S 16¹³ 17¹⁷, perh. also Gen. 15⁶ 21²⁸ 34⁵). In later parts of OT, prob. through Aram. influence, the pf. with simple וְ occurs more freq.: so esp. in Ec., where it is all but universal (e.g. 2¹¹ 12¹² 13 etc.). With the impf., the simple וְ is not so unidiomatic, even in class. Heb. (cf. 3); v. Gen 1³ 2²⁰ 17² 22¹⁷ 27²⁹ Ex 23⁸ (freq.) 24⁷ Nu 14¹² Dt 17¹³ 30¹² 13 Jos 3¹³ 7³ Ju 7³ 13⁶ Is 5²⁹ 14¹⁰; oft. also in Je Is² Jb ψ, e.g. Is 40³⁰ 41²⁰ (Dr¹¹⁶: contrast 28²⁸). Vid. more fully Dr¹ 120⁴ Ges¹¹². Special senses:—a. it sts.=*and specially*, Gn 3¹⁶ 1 K 11¹ many strange women, *and specially* the daughter of Ph., Is 1¹ Judah *and* (= *and particularly*)

Jerusalem, 2¹ 9⁷ ψ 18¹. b. *and in particular* ('und zwar'), *and that* (explicative), Gn 4⁴ Ju 7²² 1 S 17⁴⁰ וְכִי־לִקְיָם 28⁸ in Ramah, *and that* in his city (unusual: text suspicious), 2 S 13²⁰ וְהָיָה מְשֻׁמָּה *and that* desolate, Is 57¹¹ I have been silent וְהָיָה מֵעוֹלָם *and that* from of old, Is 32⁷ Je 15¹³ Am 3¹¹ (si vera l.), 4¹⁰ Zc 9⁹ Mal 1¹¹ ψ 68¹⁰ Pr 3¹³ La 3²⁶ Ec 8² Dn 1⁸ 8¹⁰ 9²⁷ Ne 8¹³ 1 Ch 9²⁷ 2 Ch 8¹³ 29²⁷ (but 'even' for וְ, before לַ and inf., e.g. in Is 44²³ Je 17¹⁰ 19¹², is wrong; v. Ew¹⁰¹⁰, Dr¹⁰⁰). c. sts. it introduces an idea which so exceeds or adds to what has preceded, that it is nearly equivalent to *also*, 1 S 25²³ 1 K 2²³ ask *also* the kingdom for him; unusually Ho 8⁶ וְהָיָה כִּי מִיִּשְׂרָאֵל for of Isr. is it *also*, Ec 5⁶ וְהָיָה לָם (v. De) 2 Ch 27⁸ (but v. 9). Or it may be rendered *yea*: so esp. in the ascending numerations 3-4 Am 1^{2,3,4,5,6,7,8,9,10,11,12} 2^{1,2,3,4,5,6,7,8,9,10,11,12} Pr 30^{18,21,22}, 6-7 Pr 6¹⁶ Jb 5¹⁹, 7-8 Mi 5⁴—the first number being aggravated, or augmented, by a higher. In one idiom וְהָיָה, occurring in geogr. descriptions, it is used peculiarly, seemingly=*at the same time*: †Nu 34⁶ and as for the W. border, וְהָיָה לָם הַיָּם הַגָּדוֹל וְהַיָּם הַקָּטָן the great sea shall be to you *also* (Germ. 'zugleich') a border, Dt 3¹⁶ וְהָיָה הַנָּחַל וְהַיָּם הַגָּדוֹל the middle of the stream being *at the same time* the border, v¹⁷ Jos 13^{23,27} 15^{12,17} (but these, exc. Nu 34⁶, might be cases of 5 c γ). d. it connects *alternative* cases, so that it=*or*: Ex 20^{10,17} 21¹⁶ he that stealeth a man וְהָיָה וְהָיָה וְהָיָה and sellet him, *and* (= *or if*) he be found in his hand, v¹⁷ Lv 21¹⁴ 22^{23,24} Pr 29⁹ (Fl Ew RV: *whether ... or*) Jb 31^{12,13,14}, etc. e. it connects *contrasted* ideas, where in our idiom the contrast would be expressed explicitly by *but*; in such cases prominence is usu. given to the contrasted idea by its being placed immed. after the conj.: Gn 2¹⁷ *but* of the tree of the knowledge... thou shalt not eat, 4²⁵ 6⁸ 17²¹ 31¹⁰ etc., 1 K 2²⁶ 10⁷ 11^{23,24} 15¹⁴ Pr 10^{1,2,3,4} + *offt.*; even after לָא (where וְ or אֲזַ might be expected), as Gn 42¹⁰ Ex 21¹⁸ Lv 26⁶ Dt 11¹¹ Ju 19¹³ 1 K 3¹¹. f. it introduces a *contrasted* idea in such a way as to suggest a *question*, esp. before a pron., Ju 14¹⁶ I told it not to my father or my mother, וְהָיָה אֲנִי וְהָיָה אֲנִי and shall I tell it unto thee? 2 S 11¹¹ Je 25²⁰ וְהָיָה תִּנָּקֶיךָ וְהָיָה תִּנָּקֶיךָ and shall ye be guiltless? 45⁵ Ez 20³¹ 33²³ Jon 4¹¹. So the וְ consec. and pf. (see 2 a), Ex 5⁶ וְהָיָה וְהָיָה and will ye make them rest from their burdens? Nu 16¹⁰ וְהָיָה וְהָיָה and seek ye the priesthood also? 1 S 25¹¹ Is 66⁹ ψ 50²¹ and shall I keep

silence? Jb 32¹⁶ (cf. Dr¹¹⁰). g. attaching a fresh subj. (or obj.) to a clause already grammatically complete, it = *and also*, Gn 2^{2b} Nu 16²² and they stood at the entrance of the tent of meeting, וַיָּשֶׁבֶט מֹשֶׁה וְאַהֲרֹן *and* Moses and Aaron (stood also), v⁷ Ex 35²² Ju 6¹; Gn 1^{16b} 12¹⁷ 44² 46¹⁸ Ex 29⁸ Je 32³⁰ (cf. Dr^{8m. l. 4, 11, 2 p. 203}): when the idea thus attached is subordinate, or not logically embraced in the principal pred., it approximates to the Arab. *وَأَوَّاعِيَّة* or 'waw of association' (foll. by an *accus.*: W^{AG 2. 137}), Est 4¹⁶ אֲנִי וְנַעֲרֹתַי אֹמְנִים I will fast (*sing.*) *and* (=with) my maidens, Ex 21⁴ 1S 25⁴² 29^{10b} (but insert here אִמָּה with ⑤) 2 S 12³⁰ (but read יָבִיב, as 1 Ch 20²) 20¹⁰ Ne 6¹³; Gn 4²⁰ Is 42⁵ Je 19¹ (but read מִקִּינֵי מִקִּינֵי with ⑤) 2 Ch 2³ 13¹¹; cf. Je 22⁷ (אִישׁ וְכִלְיָיו), Jb 41¹². Whether Is 48¹⁶ וְרַחֲמוֹ belongs here, is dub. h. ! repeated = *both . . . and* (but גם . . . גם is more usual in this sense); Gn 34²⁸ Nu 9¹⁴ Jos 9²⁸ 2 S 5⁸ (txt. dub.), Is 16⁵ 38¹⁸ Je 13¹⁴ 21⁶ 32¹⁴ (txt. dub.) v³⁰ 40⁸ ψ 76⁷ Jb 34²⁸ Dn 8²⁸ Ne 12²⁸. i. a repetition of the *same* word with ! interposed expresses (a) *diversity* (rare), Dt 25¹³ וְאֵין וְאֵין a weight *and* a weight, i.e. different weights (explained by וְנִלְכָּד וְנִלְכָּד), v¹⁴ Pr 20²; ψ 12³ לֵב בְּלֵב with a heart and a heart = with a double heart, 1 Ch 12³ לֵב בְּלֵב; (b) *distribution* (exc. in דָּר דָּר Dt 32⁷ Is 13²⁰ + oft. exclusively a late usage: cf. Dr^{Intr. 506}) †ψ 87¹ 1 Ch 26¹³ וְלִשְׁעֵי וְלִשְׁעֵי = for *every* gate, 28^{14, 14} 2 Ch 8¹⁴ 34¹³ 35¹⁵ Ezr 10¹⁴ וְעִיר וְעִיר elders of *every* city, Ne 13²⁴, Est 1^{3, 22, 22} 2¹² 3^{12, 12, 12, 12} 8⁸; strengthened by בָּל 2 Ch 11¹² וְעִיר וְעִיר in *every several* city, 19⁵ 28²⁸ 31¹⁰ 32²⁸ Est 2¹¹ וְיוֹם בְּכָל יוֹם, 3¹⁴ 4⁸ 8^{11, 12, 17, 17} 9^{21, 27, 28} ψ 45¹⁸ 145¹⁸ (common in postB. Heb., esp. with כָּל). j. it is used in the formulation of proverbs (the *Vav adaequationis*, וְיִשְׁתַּחֲוֶה) as Pr 17³ 25^{2, 20, 25} cold waters to a thirsty soul *and* good news from a far country (i.e. they are like each other), 26^{2, 9, 14, 20} 27²¹ Ec 5⁷ 7¹ 8⁸ cf. 9¹¹; ψ 19⁶ 125² Jb 14^{11, 12, 19} (cf. in Arab. 'every man *and* his cares [*accus.*]', 'every thing *and* its price,' i.e. they go together: 'merchants *and* dogs [*accus.*]' of Seleucia, i.e. they are like one another: v. Fl^{EL. Schr. III. 506 f.}). More rarely in the opp. order, Jb 5⁷ 12¹¹. But 1 S 12¹⁸ cannot be thus explained: rd. with ⑤ וְיִשְׁתַּחֲוֶה, and v. Dr. k. in *circumstantial* clauses ! introduces a statement of the *concomitant conditions* under which the action

denoted by the principal verb takes place: in such cases, the relation expressed by ! must often in Engl. be stated explicitly by a conj., as *when, since, seeing, though, etc.*, as occasion may require. So very often, as Gn 11⁴ let us build a tower וְרִאשׁוֹ בְּשָׁמַיִם *and* its top in the heavens (= *with* its top in etc.), 18¹² shall I have pleasure, וְאִנִּי זָקֵן *and* my lord is old (= *my lord being* old)? Ju 16¹⁸ How sayest thou, I love thee, וְלִבִּי אֵינִי אֹהֵב *and* (= *when*) thy heart is not with me? and esp. with a pers. pron., Gn 15² what wilt thou give me וְאִנִּי וְהָאֵלֹהִים *and* I (= *the case being that* I) am going hence childless? 18¹² 20³ lo, thou wilt die because of the woman thou hast taken: וְהָיָה בְּעַלְתָּ בְּעַלְתָּ = *seeing* she is married, 24²⁸ וְהָיָה יֵשֶׁב = *since* or *for* he was dwelling (different from וְיֵשֶׁב = *and he proceeded* to dwell), 26²⁷ וְאַתֶּם רֹאִים *seeing* ye hate me, Ju 13⁸ and came to her וְהָיָה יֵשֶׁבָת = *as* she was sitting, 1 S 18²⁸ 1 K 19¹⁰ + oft. Of a more except. type are ψ 72¹² the afflicted וְאִין עֹלֵר *and* (= *when*) he has no helper (cf. Jb 29¹²), 104²⁸ וְאִין כֹּסֶפֶר, 105²⁴ Jb 5⁹. Vid. more fully Dr¹¹⁴⁻²⁰ Ges^{141, 22}. (The analogous use of the وَاءُ الْحَال is very common in Arabic: W^{11. 133}.) Introducing an appeal to a fact *conformatory* of some statement or promise, it almost = *as truly as* (cf. Ew¹³⁰⁰) Ho 12⁸ *and* J. is God of hosts, J. is his name! Jo 4²⁰ Am 9⁶ Is 51¹⁸ *and* I [who promise this] am J. thy God, who . . . ! Je 29²³ ψ 89²⁸ (comp. in Qor. the freq. 'And God is . . . [the mighty, the merciful, etc.]').

2. The *consecutive* (formerly called the Waw 'conversive');—a. with the *impf.* (! with foll. daghesh; before מ, נ), as וְאִין prop. = *and he proceeded* to say, chiefly in contin. of a preceding *perfect* tense (so Moab.); b. with the *perf.* (!, — in 1 & 2 sg., the tone, with certain exceptions [v. Dr¹¹⁰], being thrown forward to the ultima), as וְיִשְׁכַּח prop. so [*viz.* as limited by a verb, or other term, preceding] *hadst thou sat*, chiefly in continuation of a preceding *imperfect* tense, in its various senses of future, jussive, or frequentative. The further analysis of these idioms belongs to the grammar; see on a Dr^{Ch. vi.}, Ges¹¹¹, and on b Dr^{Ch. viii.} Ges¹¹². Here it must suffice to note—(a) ! consec. (esp. with the *impf.*) freq. couples two verbs in such a manner that the first, indicating the *general* character

of the action, receives its closer definition in the second: in such cases, the first may often be represented in Engl. by an *adv.*, as Gn 26¹⁸ וַיִּשָּׁב וַיִּחְפֹּר and he turned *and* dug = and he dug *again*; so oft.; and similarly with הוֹסִיף Gn 25¹, מָהַר 24¹⁸, הוֹאִיל Jos 7⁷, etc.; more exceptionally, Gn 30²⁷ Est 8⁶, and (not consec.) Gn 47⁶ Jb 23³ Ct 2³ La 3³⁸ (v. Ges^{100.2}; cf. in Syr. Nō¹³⁸⁻⁴). In Arab. the stronger form of the conj. ۞ here corresponds: W^{11.140}). (b) ۞ with the impf. sts. expresses a contrast = *and yet*, Gn 32¹ I have seen God face to face *and yet* my soul is delivered, Dt 4³³ 2 S 3¹⁹ Is 51¹³ ψ 73¹⁴ 144³ Jb 10⁸ + (cf. Dr^{174.7}). (c) there is a tendency in the later books of the OT to use the pf. with simple ۞, where the classical language would employ the impf. with ۞ (cf. *supr.* 1); so esp. in Ec, where ۞ occurs thrice only, 1¹⁷ 4¹⁷. (d) a double pf. with ۞ consec. is sts. used, informally but neatly, with a hypoth. force; thus (a) in past or present time Ex 16²¹: וַיִּשְׁמַשׁ וַיִּמָּטֶשׁ and the sun used to be warm, and it used to melt = *and if* (or *when*) the sun was warm, it melted, 33¹⁰ 1 K 18¹⁰ Je 18^{4,8} וַיִּשָּׁב וַיִּתְּנֵם = *and if* it turns, I repent, 20⁹ (v. RV); (b) in fut. time, Gn 44²³ וְנָתַתְּ אֶתְּ אֲבִי וְנָתַתְּ and he will leave his father, and he will die = *and if* he leaves his father, he will die, 33¹³ 42²⁸ Ex 4¹⁴ 12¹³ 1 S 16¹⁹ Ez 33³⁹ etc. (Dr^{147.2}, Ges^{110.2}).

3. With a **voluntative** (cohort. or juss.) ۞ expresses an intention, that or so that (an elegance by which the too frequent use of לְמַעַן or בְּעֵבָרִי is avoided): Ex 10¹⁷ entreat God, וַיִּסָּר *so may* he remove (= *that he may* remove) this death, Gn 27⁴ and bring it me וְאֶמְלֶךָ *so let* me eat (= *that I may* eat); and without the modal form being externally indicated, Ex 14¹ speak . . . וַיִּשְׁבְּ that they return, v¹⁵; and oft. Sts. even of past time, as 1 K 13²⁸ whom he would, he consecrated וַיִּהְיֶה that there might be priests of the high places, 2 K 19²⁸ Is 25⁹ La 1⁹. After a neg., ψ 51¹⁸ thou desirest not sacrifice, וְאֶתְּנָה *so* [= in that case] *would* I give it (or, *that I might* give it), 55¹³ וְאֶתְּנָה *so could* I bear it (or, *that I might* bear it), Is 53² RVm Nu 23¹⁹ Je 5²⁸ RV. Sts. also before an imv., Gn 12² and be (= *that thou mayest* be) a blessing, 2 S 21³ +. See more fully Dr¹⁴⁸⁻⁵⁵, Ges^{108.2}; 109.2; 110.2. (In Arabic ۞ with the *subjunctive* is used similarly: W^{11.115d}.) A volunt. is also sts. attached

by ۞ to a preceding volunt. or imv., so as to form a virtually hypothetical sentence, as Gn 42¹⁸ וְאִם עָשִׂיתָ כִּי תַעֲשֶׂה *if* you do this, you shall live, 30²⁸ 34¹³ Pr 3¹¹ 4¹⁸ Is 55²: v. Dr¹¹².

4. It expresses often an informal inference, or consequence, so, then, esp. at the beginning of a speech: Gn 27⁸ ψ 2¹⁰ and often וְעַתָּה now, *therefore*; וְלָמָּה and וְיִדְוֶנָּה why, *then*? Gn 29²⁸ Nu 12⁸ 16³ +; Ex 2²⁸ וְאִי where, *then*, is he? Gn 34¹ 1 S 15¹⁴ 26²² וְעַתָּה let, *then*, . . . come over, 2 S 24² 2 K 4⁴¹ וְעַתָּה *then* bring meal, Ez 18²². So the ۞ consec. and the pf., as Dt 2⁴ וְלֹא תִשְׁמָעוּ take heed, *therefore*, 4¹⁵ וְיָדַעְתֶּם know, *therefore*, 30¹⁰ 1 S 6⁶ 1 K 2⁶ Ru 3⁹; Jos 15¹⁹ Is 49¹⁸ (Dr^{119.8}).

5. ۞ introduces the *predicate* or *apodosis*: viz. a. ۞ consec. and the pf.—in answer to אִם or כִּי constantly, as Ex 19⁶ 23²² if thou hearkenest to my voice, וְאִם־אֲנִי *then* am I (= I will be) enemy to thy enemies (v. Dr^{118.8}); after the *casus pendens*, Ex 12⁴⁴ every servant that is bought for money, וְאִם־אֲנִי thou shalt circumcise him, etc. Nu 14³¹ 24¹⁴ 1 S 25²⁷ 2 S 14¹⁰ he that spake unto thee, וְאִם־אֲנִי *so hast* thou brought him (= *thou shalt* bring him) unto me, Is 9⁴ 56⁶ +; Ex 12¹⁵ 31¹⁴ Dt 17¹² +; after various time-determinations, as Gn 3⁴ in the day of your eating from it וְאִם־אֲנִי *then* shall your eyes be opened, Ex 16⁶ וְאִם־אֲנִי at even, *then* shall ye know, v⁷ 32³⁴ 2 S 15¹⁰ 1 K 13³¹ אֲתִי וְקִבְרִי when I die, *so* ye shall bury me, etc., + oft.; after conjs., as כִּי Gn 29¹⁵, וְעַתָּה 1 K 20²⁸ Is 3¹⁶, וְעַתָּה 60¹⁵, etc., (v. Dr¹¹²). b. ۞ consec. and the *impf.* (but much less frequently than the pf.), as Gn 30²⁸ the little that thou hadst, וְאִם־אֲנִי *it* hath increased, Ex 9³¹ 2 S 4¹⁰ 1 K 9³⁰ 15¹³ +; after time-determinations, Gn 22⁴ on the third day וְאִם־אֲנִי *then* Abraham lifted up his eyes, 19¹⁵ 27³⁴ 37¹⁸ 1 S 6¹² Is 6¹ Ho 1¹ when Isr. was a child, וְאִם־אֲנִי *then* I loved him, +; occas. after conjs., as כִּי Ex 16²⁴, וְעַתָּה 1 S 15²⁸, וְעַתָּה Is 45⁴, אִם ψ 59¹⁶ (Dr¹¹²). c. in other cases (not 'consecutive')—all more or less uncommon: viz. a. ۞ closely joined to the impf. Gn 13⁸ if to the left, וְאִם־אֲנִי *then* I will take the right (cf. 2 S 12⁸) Ex 12⁸ on the 10th of the month וְאִם־אֲנִי *then* let them take, Nu 16⁶ Is 43⁴ Ho 4⁶ 10¹⁰ ψ 69²³ Jb 15¹⁷; 2 S 22⁴ Pr 23³⁴ Kt (Dr¹¹²); β. separated fr. the vb., Ex 8²² Lv 7¹⁶ וְאִם־אֲנִי *then* the remainder shall be eaten, Jos 3⁸ 1 K 8²⁸ Is 8⁷

48⁷ Jb 14⁷ 20^{18b} 23¹² 25⁶ 32¹⁴ +; γ. without a vb., Gn 40⁹ וַיִּהְיֶה בְּחֶלְמִי in my dream, *behold*, a vine was before me, v¹⁶ 2 S 23²² Pr 10²⁵, and the extreme cases 2 S 15²⁴ thy father's slave, וַיֵּאמֶר אֲנִי כַּמֶּה I was *that* of old,—but now עֲבָדְךָ וְאֲנִי כַּמֶּה I will be thine, Is 34¹³ (si vera l.), Jb 4^{6b} וְהָיָה כְּפִי כְּפִי תְּהִי כִּפְּךָ thy confidence—it is the uprightness of thy ways, 36²⁶ וְלֹא חָסַר מִסְפָּר Ges. seine Jahre, *da* ist kein Zählen (cf. Dr¹ 124-5, 128-9).—With 4, 5 comp. the Arab. ف, W¹ 1 286 a, 287 c; IL 1 127; Dr¹ 125 end.

וְדָן, appar. n.pr.loc., only in וְדָן Ez 27¹⁹ *Waddān and Yāwān* (cf. VB and reff.) but identifi. wholly dub.; = *Waddān* near Medina acc. to Glas *Skizze* II. 428; ③ om.; text prob. corrupt, cf. Sta *Javna* II. 2. Da al.; Ew Hi rd. וְדָן, but וְדָן is in following v., and anticipation improb., cf. Sta^{1a}; Co rds. (for וְדָן וְדָן), on the basis of Bab. & As. *Aranabanim, Arnabani*, n.pr.loc., following *Hilbunim* (חִלְבּוֹן) in lists of places whence wine was brought (cf. וְיִין חִלְבּוֹן v¹⁸, & ③ *kal olon* for וְיִין; also COT Ez 27¹⁹).

וְדָן, appar. n.pr.loc., אֶתְדָן בְּסוֹפָה Nu 21¹⁴, obj. of a vb. now lost out of the text (cf. RV & esp. Di VB), situation unknown; ③ Ζωφ, Ζωφ; so Lag^{BN} 54 Say Aa. Oct. 22, 1892 (וְדָן).

וְדָן n.[m.] hook, pin or peg (etym. unknown)—pl. abs. וְדָן Ex 38²⁸; cstr. וְדָן Ex 27¹⁰ + 5 t.; וְדָן Ex 26²³ + 5 t.;—only P, in description of tabernacle Ex 26^{23,27} 27^{10,11,17} 36^{28,30} 38^{10,11,12,17,19,20}, the *hooks* or *pegs* of gold

and silver, fastened on, or in, the posts of the tabernacle, to support the various hangings (curtains, screens, etc.)

וְדָן (√ of foll.; cf. Ar. وَزَّر *bear a burden*, or وَزَّر *be guilty*, yet v. Fl in De Pr 21⁸).

וְדָן adj. criminal, guilty וְדָן Pr 21⁸ crooked is *the way* of a *guilty man* (si vera l.; txt. dub.; possible dittogr. in וְדָן).

וְדָן n.pr.m. (perhaps = Pers. n.pr.m. *Vahyazdāta* Benfey *Pers. Kallinechr.* (1847) 18, 20 cf. Spieg *APK* 240, who conjectures meaning *given-of-the-Best-One* (vom Besten gegeben)),—a son of Haman Est 9⁹.

וְדָן v. sub ילד.

וְדָן n.pr.m. one of those with strange wives, Ezr 10²⁸ (text dubious; ③ Β Οὐνεχωα, Α Οὐνεπεχωα, Α Οὐνευια, ③ L Οὐναvia).

וְדָן n.pr.m. a man of Naphtali, in וְדָן נַחֲבִי Nu 13¹⁴ (text dubious; ③ *Naβei vidos* 'Iaβei).

וְדָן acc. to MT appar. n.pr.m. son of Samuel, only וְדָן וְדָן 1 Ch 6¹⁸, but rd. אבִיהֶם וְדָן cf. ③ L, and 1 S 8²; v. Th^{5m} Be^{Oh} Dr^{5m} al.

וְדָן n.pr.f. (= Pers. (Zend) *vahista*, *best*, cf. Justi *Hdb. d. Zendsprache*, 272) queen of Ahasuerus (Xerxes) king of Persia, Est 1^{9,11,12,16} 16.17.19 2^{1,4,17}.

ז, *Zāyin*, seventh letter; used as numeral 7 in modern Heb.; no evidence of this usage in OT times.

זאב (√ of foll.; acc. to Fl *Bericht d. säch. G. d. W.* 1 (1846-47) 420 f. = *Kleinere Schriften* II. 212 f. i.q. Ar. ذَاب *drive away, and despise, drive or frighten away*, whence ذَنْبٌ זאב, ذَنْبٌ wolf, as *driven* or *chased away*; cf. Hom^{NS} 304 MV al.)

זאב n.m. ¹² 11, 6 wolf (NH *id.*, Ar. ذَنْبٌ *jackal* according to Hom^{NS} 308 f.; but see RS 226 1280, 273 and Doughty *Arab. Deserts* I. 327; II. 144, 145) Aram. זִיבָה As. *zibu* Dl⁸ 47; Eth. ዘላብ *hyena* Di¹⁰⁶⁴ (on format. cf. Lag^{BN} 56); Ph. in

cpd.n.pr. (וִיבָק) abs. Gn 49²⁷ + 2 t.; cstr. Je 5⁶; pl. זְאֵבִים Ez 22²⁷; cstr. זְאֵבִי Hb 1⁸ Zp 3³;—*wolf*, never in narrative; in predictions of peace in Messian. age עִם זְאֵב עִם Je 11⁹ וְזֶה זְאֵב בְּשֵׁם Je 11⁹; in simile, of Benjamin's fierceness זְאֵב יִבְרָה Gn 49²⁷; of fierce horses of Chaldeans עֲרֵב זְאֵבִי Hb 1⁸ (פָּלִי מִזְמָרִים); of princes of Judah זְאֵבִים זְאֵבִי Ez 22²⁷; metaph. of enemies of Judah Je 5⁶ זְאֵב עֲרֵבוֹת (זֵמֶר, אֲרִיָּה); of corrupt and oppressive judges עֲרֵב זְאֵבִי זְאֵבִי Zp 3³ (אֲרִיֹת שְׂמָנִים).

זאב n.pr.m. (*wolf*)—a prince of

זָבַח vb. slaughter for sacrifice (NH
id., Ph. זֹבַח; As. *zibā* Dl^{Pr 174} cf. Lotz^{TP 174};
Ar. *ṣab*, Sab. זָבַח CIS^{lv. 1, 2, No. 76 l. 11, 12}; Aram.
זָבַח, *ṣab*, Eth. *H-ḥab*) Qal¹¹² P^f. 1 K 8⁶³
13⁷ זָבַחְתָּ Ex 20²⁴ + 3 t., זָבַחְתָּ Ex 39¹⁸ זָבַחְתָּ
34¹⁵ Lv 17⁷ זָבַחְתָּ Ex 8²⁴ זָבַחְתָּ Ex 8²⁸; *Impf.*
זָבַחְתָּ Gn 31⁵⁴ + 14 t.; 2 ms. sf. זָבַחְתָּ Dt 15²¹,
2 fs. sf. זָבַחְתָּ Ez 16³⁰, 1 s. זָבַחְתָּ ψ 116¹⁷,
זָבַחְתָּ ψ 27⁶ 54⁸ Jon 2¹⁰; 2 mpl. זָבַחְתָּ Lv 19⁵
+ 2 t., זָבַחְתָּ Lv 22²⁰ + 2 t.; 1 pl. זָבַחְתָּ Ex 3¹⁸ +,
etc. (61 t. *Impf.*); *Imv.* זָבַח ψ 50¹⁴ זָבַח Ex 8²¹
ψ 4⁶; *Inf. estr.* זָבַח 1 S 15¹⁸ + 14 t., לְזָבַח 2 Ch
1¹⁶ זָבַחְתָּ 2 S 15¹³; *Pt. act.* זָבַח Ex 13¹⁸ + 8 t.,
זָבַח Is 66², pl. זָבַחְתָּ Lv 17⁶ + (20 t. *Pt.*)—
I. *slaughter for sacrifice* 1. c. acc. of a. kind
of sacrifice זָבַח 1 Gn 31⁵⁴ +, זָבַח Dt 16^{2,6},
+ זָבַחְתָּ Dt 27⁷ Jos 8²⁷, זָבַחְתָּ ψ 50^{14,25}, +
עֲלֹת זָבַח Ex 20²⁴ (E). b. victims, (a) animals
זָבַח זָבַח 1 K 8²⁸ Nu 22⁴⁰ זָבַח זָבַח 2 Ch 18²,
זָבַחְתָּ Ez 34³, זָבַחְתָּ Ex 13¹⁸ (J);
+ זָבַח זָבַח 1 Ch 15²⁸, זָבַח Dt 17¹; (β)
mankind *and* זָבַח זָבַח ψ 106²⁷ Ez 16³⁰ זָבַח זָבַח
sacrificers of mankind Ho 13² (so Ra AE Hi
Wu MV; *men that sacrifice* AV RV after Ki,
so Pu Ew Ke Now Che SS). c. זָבַח זָבַח

Ex 8²² (E), + מִשְׁחָה Mal 1¹⁴. 2. absolute 1 S 1¹ + oft. 3. c. ל of deity, + לְנִזְנוֹן Ju 16²³, + לְשִׁעְרָם Lv 17⁷ (H), + לְשִׁעְרָם Dt 32¹⁷ ψ 106³⁷; other gods Ex 34¹⁵ (JE) +; but usually לַיהוָה Ex 3¹⁵ + 9 t. JE, Lv 17⁵ 19⁵ 22²³ (all H, not elsewhere in P), Dt 15²¹ 16³ 17¹ 1 S 1¹ +; + לַאלֹהִים Gn 46¹ (E), לַאלֹהִים ψ 50¹⁴, + לַאֲדֹנָי Mal 1¹⁴. 4. with local prep. בְּ Gn 31¹⁴ (E) +, על Ex 20²⁴ (E) +; לפני Lv 9⁴ (P) +, על פְּנֵי הַשֹּׁרֶה, Lv 17⁵ (H). II. *slaughter for eating* (connected also with sacrifice, as all eating of flesh among ancient Hebrews was sacrificial, RS^{1000.22}) 1 S 28²⁴ (fat calf for Saul), Ez 34³ (fat sheep for shepherds), 2 Ch 18² (sheep and oxen for Jehoshaphat, c. ל of person); cf. Dt 12¹⁵ v²¹ (abs.), 1 K 19⁵. III. *slaughter in divine judgment* Ez 39¹⁷⁻¹⁹ c. acc. וְזָבַח (Gog and Magog as feast for vultures), 1 K 13² 2 K 23³⁰ (priests of high-places on their own altars).

+ Pl. Pf. זָבַח 2 Ch 33²³, וְזָבַח ψ 106³⁸, וְזָבַח Ho 12¹²; Impf. יִזְבֹּחַ Hb 1¹⁶, יִזְבֹּחַ Ho 4^{12.14} 11² (7 t. Impf.); Inf. cstr. לִיזְבֹּחַ 1 K 12²³; Pt. מִזְבֵּחַ 1 K 3³, pl. מִזְבְּחִים 2 Ch 5⁵ + 8 t., מִזְבְּחוֹת 1 K 11⁸;—sacrifice, 1. of the abundant sacrifices made to Yahweh by Solomon 1 K 8⁶ = 2 Ch 5⁶, and Hezekiah 2 Ch 30²², and prob. intensive; but 2. elsewhere of sacrifice to other deities, possibly iterative in some cases, but certainly not in all: לַעֲבָדֵיהֶם Ho 11², לַעֲבָדֵיהֶם 1 K 11⁸, לַעֲבָדֵיהֶם 12²³, לְחִרְמוֹ Hb 1¹⁶, לְעֲצֵבְיָהֶם כִּנְעַן, לְחִרְמוֹ Hb 1¹⁶, לְעֲצֵבְיָהֶם ψ 106³⁸, לַאלֹהִים דְּרִמְסָה 2 Ch 28²³, לְכָל-הַבְּשִׂילִים, לְכָל-הַבְּשִׂילִים Ho 4¹² cf. v¹⁴, בְּבִלְבָּל 12¹², בְּבִלְבָּל 1 K 3³ 22²⁴ 2 K 12⁴ 14¹ 15²³, 16⁴ = 2 Ch 28⁴. It is used without direct obj. Ho 4¹⁴ and oft.; also c. acc. of victim שְׁרִירִים Ho 12¹² וְזָבַח 1 K 8⁶ = 2 Ch 5⁶; sons and daughters ψ 106³⁸, וְזָבַח שְׁלָמִים 2 Ch 30²³.

1. זָבַח n.m. ^{10.12.23} sacrifice, ḡ abs. Gn 31¹⁴ +; cstr. Ex 34²⁵ +; זָבַח Lv 17⁵ + 16 t.; sf. וְזָבַח Lv 16⁵ Ez 34¹⁵, וְזָבַחֶם Lv 19⁵; pl. זָבָחִים Gn 46¹ +; cstr. וְזָבָחֵי Lv 17⁵ +; sf. 3 mpl. וְזָבָחֵיהֶם Lv 17⁵, וְזָבָחֵיהֶם Dt 32²³, וְזָבָחֵיהֶם + Ho 4¹² etc.;—the common and most ancient sacrifice, whose essential rite was eating the flesh of the victim at a feast in which the god of the clan shared by receiving the blood and fat pieces. In the older literature it is distinguished from מִנְחָה and עֹלָה, in the later literature from תִּשְׁתָּה and אֶשֶׁם. + I. general name for all sacrifices eaten at feasts:—1. of the God of Israel Gn 46¹ Ex 10²⁵ 18¹² (E) Ho 3⁶

9⁴ Am 5²⁵ Is 1¹¹ 19²¹ Dt 12²⁷ 18³ 1 S 2^{12.29} 3¹⁴ 6¹⁵ 9^{12.13} 15^{22.23} 16^{23.24} 2 S 15¹² 1 K 8²³ 12²⁷ 2 K 5¹⁷ 16¹⁵ ψ 40⁷ 50⁵ 51^{12.13} Pr 15⁸ 21¹² Is 43^{23.24} 56⁷ Je 6²⁰ 7^{21.22} 17²³ 33¹⁵ Ez 40⁴² 44¹¹ Ch 29^{31.32} 2 Ch 7^{1.4.5.12} Ne 12⁴³ Dn 9⁷ Ec 4¹⁷. They should be זָבַח וְזָבָח *sacrifices of righteousness* (offered in righteousness by the righteous) Dt 33¹⁹ ψ 4⁵ 51²¹; זָבַח וְזָבָח *sacrifices of gifts to me* (ḡ) Ho 8¹²; the temple is זָבַח בְּיָת 2 Ch 7¹²; they should not be זָבַח וְזָבָח *sacrifices of strife*, where strife prevails Pr 17¹. 2. of other deities Ex 34¹⁵ Nu 25² Dt 32²³ (JE) Ju 16²³ 2 K 10^{10.21} Ho 4¹² Is 57⁷ Ez 20²³; these are זָבָחֵיהֶם *sacrifices to dead things* (lifeless gods, opp. to ḡ as living) ψ 106³⁸. II. there are several kinds of זָבָחִים which are gradually distinguished: + 1. *the covenant sacrifice*, between Jacob and Laban Gn 31¹⁴ (E), with God ψ 50⁵ (cf. Ex 24⁵ 1 S 11¹⁴). + 2. *the passover* זָבַח הַפֶּסַח Ex 34²⁵ (JE), זָבַח פֶּסַח Ex 12²⁷ (J); and prob. also זָבַח Ex 23¹⁸ (JE) = 34²⁵ (id.). + 3. *annual sacrifice* זָבַח הַזִּמְמִים זָבַח 1 S 1²¹ 2¹⁹ 20⁶, cf. זָבַח הַזִּמְמִים ḡ sacrifice of the clan 1 S 20²³. + 4. *thank offering* זָבַח תְּנוּחָה ḡ Lv 7¹² 22²³ ψ 107²² 116¹⁷, which is given as קָרְבַּן, ḡ זָבַח, וְזָבַח Lv 7^{16.17}; and as a variety of שְׁלָמִים Lv 7^{12.15}; it is implied in זָבַח תְּנוּחָה ψ 27⁶; yet זָבַח is generic with תְּנוּחָה 2 Ch 29^{31.32}. 5. in ritual of H & P זָבָחִים are defined by שְׁלָמִים (q.v.) Lv 3¹ + 39 t. Lv Nu, 1 S 10⁸ 1 K 8²³ 2 Ch 30²³ 33¹⁶ Pr 7¹⁴, but sometimes (rarely) ḡ alone is used in this sense, with or without suffix, where the meaning is plain from the context: Lv 17^{5.7.8} 19⁶ 23²⁷ (H) Nu 15^{2.5.6} Jos 22^{26.28} (all P). These ritual offerings are of three varieties תְּנוּחָה, וְזָבַח and נֶדֶבָה Lv 7^{12.16} (P); in the several lists זָבָחִים are distinguished from תְּנוּחָה Am 4⁴ 2 Ch 29³¹, from נֶדֶבָה Nu 15⁸ (P) Dt 12^{6.11} Jon 1¹⁶, from נֶדֶבָה Am 4⁴, Dt 12⁶ and from the more comprehensive שְׁלָמִים Nu 15⁸ Jos 22²⁷ (P). So also the sacrifice at the institution of the covenant at Horeb Ex 24⁵ (JE) and the sacrifice at the installation of Saul 1 S 11¹⁵ are defined as זָבָחִים שְׁלָמִים. Thus ḡ seems not only to be used for all these special forms but also to include other festal sacrifices not defined in the codes of law. The ritual was the same for the entire class. They were all sacrifices for feasts in which the flesh of the victim was eaten by the offerers, except so far as the officiating priests had certain choice pieces and the blood and fat pieces went to the altar for God. The sacrifice at the institution of the covenant at Horeb, the Passover victim,

and the rain of consecration, were special, in that there was an application of a portion of the blood to the persons and things which were to be consecrated, Ex 12²³ 24⁸ Lv 8²³. †6. the slaughter of hostile nations is also a זבח offered by God Himself, in which the vultures devour the flesh of the victims Is 34⁶ Je 46¹⁰ Ez 39^{17,17,19} Zp 1^{7,8}. 7. the verb used with זבח is ordinarily זָבַח but others also are found e.g. + קָשָׁח Nu 6¹⁷ 15^{2,5,8} Jos 22²³ (P) 1 K 12²⁷ 2 K 5¹⁷ 10²⁴ Je 33¹⁸ (cf. Sab. עָשִׂי רֵכֶח Hal¹⁴⁸ DHM^{220 1800, 274}); + הָבִיא Am 4⁴ Dt 12^{6,11} Je 17²⁶, + הָיִשָׁח Am 5²⁵, + הָקְרִיב Lv 7^{11,16} 22³¹ (all P), + קָבַר Is 19²¹, + נָתַן Ec 4¹⁷, זָבַח, + עָלָה Lv 17⁸ (H), + שָׁחַט אֶת־הַעֹלָה וְהִזְבַּח Ez 46²⁴, שָׁחַט אֶת־הַעֹלָה וְהִזְבַּח Ez 40⁴³ cf. 44¹¹.

†II. זָבַח n.pr.m. a Midianite king Ju 8^{5,6,7}. 10.12.12.15.15.15.31.31 ψ 83¹², @ Zebee.

מִזְבֵּחַ n.m. ^{308,22,10} altar (Ar. مَذْبَح, place of slaughter, trench made by torrent, Sab. מִרְכָּה DHM^{219 219, 24}); ' מ' abs. 2 K 18²³ + 223 t.; מִזְבֵּחַ Ex 29¹² + 31 t.; cstr. מִזְבְּחַי Ex 20²⁴ + 76 t., sf. מִזְבְּחִי Ex 20²⁵ + 7 t., מִזְבְּחֶיךָ 1 K 8³¹ + 3 t., מִזְבְּחֵיךָ Dt 33¹⁰; מִזְבְּחוֹ Ju 6³¹ + 2 t.; pl. מִזְבְּחוֹת Nu 23⁷ + 5 t., מִזְבְּחוֹת 2 K 21³ + 23 t., sf. מִזְבְּחוֹתֶיךָ ψ 84⁴, other sfs. 21 t.;—1. JE narrate that altars were built by Noah after leaving the ark Gn 8²⁰; by Abraham at Shechem 12⁷, Bethel 12⁸, Hebron 13¹⁸, mt. in land Moriah 22⁹; by Isaac at Beersheba 26²⁵; by Jacob at Shechem 33²⁰ (yet this perh. mistake for מִזְבְּחָה, being obj. of וַיִּצְבֹּחַ, not elsewhere with מִזְבֵּחַ, cf. also Dt), at Bethel 35⁷, by Moses at Rephidim Ex 17¹⁵, Horeb 24⁴, by Balak at Bamoth Baal, Pisgah, & Peor Nu 23^{1,14,29}; by Joshua on Mt. Ebal Jos 8³⁰: the prophetic histories narrate that altars were built by Gideon at Ophrah Ju 6²⁴; by a man of God at Bethel Ju 21⁴; by Samuel at Ramah 1 S 7¹⁷; by Saul after Michmash 1 S 14³⁵; by David on the threshing floor of Ornan 2 S 24²⁵ = 1 Ch 21¹⁸, 1 Ch 22¹; that Solomon sacrificed on the altar at Gibeon 1 K 3⁴ and built altars in the temple at Jerusalem 1 K 6³⁰ 8⁴; that Jeroboam built an altar at Bethel 1 K 12²⁸ (which was destroyed by Josiah 2 K 23¹⁵); and that Elijah repaired an ancient altar on Carmel 1 K 18³⁰. An altar in Egypt is predicted Is 19¹⁹. All this accords with the law of the Covenant code Ex 20²⁴⁻²⁶ which recognises a plurality of altars and prescribes that they shall be built of אֲבָנִים, or of unhewn stones, and without steps. So אֲבָנִים Dt 27⁶ (JE), אֲבָנִים

שְׁלֵמֹת Jos 8³¹, and twelve stones 1 K 18^{30,32}; cf. Is 27⁹. The altar was also a place of refuge Ex 21¹⁴ (JE) 1 K 1^{50,51} 2²⁸. 2. D prescribes one central altar Dt 12^{5,17}; but no attempt to enforce this principle appears before Hezekiah (2 K 18^{4,23}), and Josiah, whose reform is more effectual, 2 K 23³⁻²⁰. 3. P limits sacrifices to the altars of the tabernacle. A great altar was built E. of the Jordan, but it was according to P only as an עֶרֶב after the pattern of the altar before the Tabernacle Jos 22¹⁰⁻³⁴. P describes two altars: a. the מִזְבֵּחַ הָעֹלָה Ex 30²⁵ 31⁹ 35¹⁶ 38¹ 40^{6,10,29} Lv 4^{7,10,25,26,30,34} = הַמִּזְבֵּחַ Ex 38²⁹ 39³⁰, made of acacia wood plated with brass, 5 × 5 × 3 cubits in size, with four horns and a network of brass, on which all sacrifices by fire were made Ez 27¹⁻⁸ 38¹⁻⁷; b. מִזְבֵּחַ קָטָן מ' made of acacia wood plated with gold, 1 × 1 × 5 cubits in size, with four horns and a crown of gold Ex 30¹⁻⁴ = הַקִּטְרֹת מ' Ex 30³⁷ 31⁹ 35¹⁵ 37²⁵ = מ' קִטְרֹת הַפְּסִימִים מ' Ex 39³⁸ 40^{6,28} Nu 4¹¹ = קִטְרֹת הַפְּסִימִים מ' Ex 39³⁸ 40^{6,28} Nu 4¹¹; these altars are named elsewhere only in Chr. 1 Ch 6³⁴ 16⁴⁰ 21³⁹ 2 Ch 1^{5,6}. 4. Solomon made two altars for the temple at Jerusalem: a. הַמִּזְבֵּחַ מ' for the court 1 K 8⁴⁴ (which was laid aside by Ahaz 2 K 16^{14,15}, who made an altar after the model of one he saw in Damascus 2 K 16¹¹); in v¹⁴ הַמִּזְבֵּחַ הַקָּטָן (cstr. form c. art.) is erron., rd. prob. מִזְבֵּחַ cf. Ges § 127. 4 a and 24. b. this altar, according to Chr, measured 20 × 20 × 10 cubits 2 Ch 4¹; this מִזְבֵּחַ מ' also 7⁷ & Ez 9²; = הָעֹלָה מ' 2 Ch 29¹⁸, repaired by Asa 2 Ch 15⁸; b. an altar of cedar, plated with gold, in the temple before the דְּבִיר 1 K 6^{30,32} 7⁴⁰; = הָעֹלָה מ' 2 Ch 4¹⁹; = הַקִּטְרֹת מ' 1 Ch 28¹⁸ 2 Ch 26¹⁶. 5. Ezekiel plans two altars for the new temple: a. a table of wood 3 × 2 cubits Ez 41²²; b. an altar for the court, prob. same dimensions as 4 a., with stairs Ez 43¹²⁻¹⁷. 6. after the return Jeshua built an altar on the ancient site in the court of the temple Ez 3². 7. besides these altars used in the worship of Yahweh, Ahab built an altar to Baal in Samaria 1 K 16²³; Ahaz made an altar on the roof of the upper chamber, and other kings of Judah made altars in the two courts, all of which were destroyed by Josiah 2 K 23¹⁵. 8. the ancient and most common term for making altars was קָבַע Gn 35⁷ (E) 8³⁰ (J) Dt 27⁶ Ex 32⁴ (JE) +, implying building material; other vbs. are הָקִים 2 S 24¹⁸ 1 K 16²³ 2 K 21³ 1 Ch 21¹⁸ 2 Ch 33²; הָקִין Ezr 3³ (sq. עֲלֵי־מִכְלֹתוֹ); שָׂם Je 11¹³; וַיִּצְבֹּחַ Gn 33³⁰ (but cf. 1); Nu 23⁴ (E) has עָרַךְ arrange,

prepare; עָלָה Gn 35¹³ Ex 20²⁴ (E) Gn 13⁴ (J) Ju 22²⁸ 1 K 12²⁸ 18²⁸; this becomes usual in P, Ex 27¹ 30¹ 37²⁸ 38^{1,30}, so 2 Ch 4^{1,19} 7²⁸. 9. the dedication of the altar was חֲנֻכַּת הַמִּזְבֵּחַ Nu 7^{10,11,54,55} 2 Ch 7⁹; it was anointed with oil מִשְׁחָה Ex 40¹⁰ Lv 8¹¹ Nu 7¹⁰ (all P). 10. removal of unlawful altars is expr. by נָחַץ Ex 34¹³ (JE) Dt 7⁵ Ju 2^{6,30,31,32} 2 K 11¹⁸ 23^{12,13}; נָחַץ (Pi) Dt 12² 2 Ch 31¹ 34⁴⁷; נָחַץ Ju 6²⁶; הָסִיר Ju 6²⁶ 1 K 19^{10,14}; שָׁפַר 2 Ch 23¹⁷; הָסִיר 2 K 18²⁸ = Is 36⁷, 2 Ch 14² 30¹⁴ 32¹³ 33¹⁵. 11. ministry at the altar was מִשְׁמַחַת הַמִּזְבֵּחַ Nu 18⁶ Ez 40⁴, cf. Nu 31¹ (P), מִשְׁמַחַת הַמִּזְבֵּחַ is said of officiating priest 1 K 13¹, עָלָה Ex 20²⁴ 1 S 2²⁸ 1 K 12²⁸ + (cf. יָרַד Lv 9²³); sacrifices were usually offered עַל-הַמִּזְבֵּחַ Gn 22⁹ Dt 12²⁷ +; v. especially the phrases with קָרַב Ex 29^{14,29} + (v. וְקָרַב Lv 4¹⁰ (v. חִפּוּף Hiph.)); but חֲנֻכַּת הַמִּזְבֵּחַ Gn 8²⁰ (J) Nu 23^{2,4,14,30} (E); one touching the altar is חֲנֻכַּת הַמִּזְבֵּחַ Ex 29²⁷ (P); חֲנֻכַּת הַמִּזְבֵּחַ of placing, or standing before altar Dt 26⁴ 1 K 8²⁸; as acc. loc. הַמִּזְבֵּחַ in phrases esp. c. חֲנֻכַּת הַמִּזְבֵּחַ Ex 29¹³ +, and חֲנֻכַּת הַמִּזְבֵּחַ Lv 14²⁰. 12. the horns of the altar were especially for the application of the blood of the sin-offering in the ritual; sin is represented as graven חֲנֻכַּת הַמִּזְבֵּחַ Je 17¹; therefore of blood for cleansing it was said חֲנֻכַּת הַמִּזְבֵּחַ Ex 29¹³ Lv 4^{7,18,25,30,34} 8¹⁵ 9⁹ 16¹⁸ (all P). An ancient custom is referred to, חֲנֻכַּת הַמִּזְבֵּחַ אֶסְרֵיהֶם חֲנֻכַּת הַמִּזְבֵּחַ bind the festal victim with cords, unto the horns of the altar: Ainsworth paraphrases: 'that is, all the court over, untill you come even to the horns of the altar, intending hereby many sacrifices,' so De; but Che 'bind the procession with branches, (step on) to the altar-horns,' that is in sacred procession round the altar. 13. the יָסֹד (q. v.) is also referred to in the ritual of the sin-offerings in the phrases יָסֹד אֶל הַמִּזְבֵּחַ Lv 8¹⁵ 9⁹ & יָסֹד אֶל הַמִּזְבֵּחַ Ex 29¹³ Lv 4^{7,18,25,30,34} (all P) יָסֹד אֶל הַמִּזְבֵּחַ Lv 5⁵. 14. the altar was חֲנֻכַּת הַמִּזְבֵּחַ Ex 29²⁷ 40¹⁰ (P); but repeated sin-offerings were necessary to keep it pure and cleanse it from the pollution of the people in whose midst it was situated. This is expressed by חֲנֻכַּת הַמִּזְבֵּחַ Lv 8¹⁵ (P) Ez 43²³; חֲנֻכַּת הַמִּזְבֵּחַ Lv 16^{20,23} (P) Ez 43²³; חֲנֻכַּת הַמִּזְבֵּחַ Ex 29²⁷ 40¹⁰ Lv 8¹⁵ Nu 7¹ (P); חֲנֻכַּת הַמִּזְבֵּחַ 2 Ch 29¹⁶.

זָרִי v. sub זָרִי.

זָרִי n.pr.m. (*bought*; Aram., fr. זָרִי, *buy*, cf. B.Aram. Dn 2⁹)—name of one who had taken a strange wife Ezr 10²⁸.

buy, cf. B.Aram. Dn 2⁹)—name of one who had taken a strange wife Ezr 10²⁸.

זָרִי v. prob. exalt, honour (As. *zabālu* COT¹⁰⁰⁰ and id. on Gn 30³⁰ 1 K 8¹³, cf. D1^{Pr.22} so De; Ph. n.pr.f. בעל־זָרִי (prob. = *Baal has exalted*) cf. זָרִי p. 33 supr.; cf. Ar. زَجَل take up and carry; > Nö ZMG 1886, 729, who connects these vbs. with. Syr. بَعَلَ bear, carry, cf. Heb. (זָרִי)—Gal Impf. זָרִי Gn 30³⁰ (J), *my husband will honour me* (in expl. of name Zebulun (v. infr.); on another appar. expl. in v^a cf. זָרִי); > A.V. al. *dwell with me*, cf. Thes RobGes who derive *dwell with fr.* an assumed mng. *be round* (cf. דָּוָר); and others (cf. MV^{a.9}), who derive *dwell* as denom. from זָרִי in sense *dwelling*.

זָרִי n.[m.] elevation, height, lofty abode (NH זָרִי temple); זָרִי 1 K 8¹³ = 2 Ch 6² (poet.; prob. from book of Jashar, cf. G We Comp. 271 Dr Intr. 128; on זָרִי = As. *bit zabal*, lofty house cf. COT 1 K 8¹³ D1^{Pr.22}); זָרִי 49¹⁵ text dub.; Ew Hi Ri Now rd. זָרִי (or זָרִי, Ew) as n. = *dwelling*; Che prop. for זָרִי, זָרִי Che art. n.; זָרִי Is 63¹⁵ (|| שָׁמַיִם) the high abode of thy holiness (cf. Che art. n.); of the lofty abode of sun and moon: זָרִי Hb 3¹¹.

זָרִי n.pr.m. an officer of Abimelech Ju 9^{20,26,30,32,38,41}.

זָרִי n.pr.m. Zebulun (on expl. of name given in E and J cf. זָרִי, זָרִי); Gn 49¹⁸ + 25 t.; זָרִי Ju 5¹⁸ + 17 t.; זָרִי Ju 1³⁰;—1. sixth son of Jacob and Leah Gn 30²⁰ 35²³ 46¹⁴ 49¹⁸ Ex 1³ 1 Ch 2¹. 2. the tribe of Zebulun Nu 1⁹ Dt 27¹⁸ 33^{15,18} Ju 1³⁰ 4¹⁰ 5^{14,18} Ez 48²⁸ 1 Ch 12^{24,41} 27¹⁹ 2 Ch 30^{11,18}; cf. זָרִי שָׁרִי 68²⁸; זָרִי שָׁרִי Ez 48²⁸; Nu 1³⁰ 2⁷ 26³⁶ Jos 19^{10,16} Ju 4⁶; זָרִי Nu 1³⁰ 2⁷ 13¹⁰; זָרִי Nu 10¹⁶ 34²⁵. 3. territory of the tribe זָרִי Jos 12¹², זָרִי Is 8²², זָרִי Ez 48²⁷; also זָרִי alone Jos 19^{27,34} 2 Ch 30¹⁰, זָרִי Jos 21^{7,34} 1 Ch 6^{48,49}.

זָרִי adj.gent. Ju 12^{11,12}; c. art. = n. coll. the Zebulunites Nu 26²⁷.

זָרִי (appar. √ of foll.; & NH זָרִי is *be clear, bright, transparent* (ChWB Jastr¹⁰¹); others (so Thes) derive foll. from √ זָרִי with same meaning, v. infr. & Fl NHWB^{1,100b}).

2. In appos. to a subst.: a. preceding it (rare) Ex 32¹³ מִשֶּׁה *וְהָ* יְהוָה (= ψ 68⁹) מִיִּי *this Sinai*, Jos 9¹³ לֶחֶמֶן *וְהָ* *this our bread*, 1 K 14¹⁴ 2 K 6²³ Is 23¹³ הַיָּם *וְהָ* ψ 34⁷ 49¹⁴ 104²³ וְנָהָר *וְהָ* *this sea there is great and broad*, 118⁸⁰ Ct 7⁸ Ezr 3¹². (Cf. וְ הָ Hb 1¹¹.) b. following it:—(a) when the subst. is determined by a pron. affix, Gn 24⁸ שְׁבָעָתִי וְהָ *this my oath*, Dt 5¹⁶ O that וְהָ לְבָבָם *this their*

heart (their present temper) might continue always! 21²⁰ Jos 2^{14,20} **וְיָדְכֶרְתּוּ** **וְהָ**, Ju 6¹⁴ go **וְהָ** in *this* thy strength, Du 10¹⁷ 2 Ch 24¹⁸. (Cf. **וְהָ**, a.) Rarely when it is undetermined, 2 K 1³ **וְהָ** (so 8^{9,9}), **וְהָ** 80¹⁵. (β) with the art., **וְהָ**, **וְהָ**, after a subst. determined also by the art., Gn 7¹ **וְהָ** **וְהָ**, **וְהָ** **וְהָ**, 12⁷ **וְהָ** **וְהָ**, 15⁷ 17^{11,23} Dt 4⁶ **וְהָ** **וְהָ**, and continually. Not however after a n.pr., except such as are construed with the art., as **וְהָ** **וְהָ** Gn 32¹¹ Dt 3²⁷ 31³ Jos 1^{2,11} 4²², **וְהָ** Jos 1⁴, cf. Nu 27¹²=Dt 32⁴⁶ (2 K 5²⁰ **וְהָ** belongs to **וְהָ**): and hardly ever (2 Ch 1¹⁰) after a noun with a pron. affix (Jos 2¹⁷ **וְהָ** **וְהָ** the gender of **וְהָ** shews that the text is in error: v. Dr ¹²⁰⁰ Obb.).

3. More oft. as pred., as 1 S 24¹⁷ חֶקְלֶךָ הִנֵּה 2 K 3²³ הִנֵּה דָם *this* is blood, 9⁷ וְהָאֵת אֲחִיכֶם; Is 5⁴ etc.; וְהִנֵּה Is 14¹⁶, וְהָאֵת 23⁷ La 2¹⁵; oft. at the beginning or close of enumerations (esp. P), descriptions, injunctions, etc., as Gn 5¹ סֵפֶר הַיְּמֵי *this* is the book . . . , 9¹² וְהָאֵת הַבְּרִית 17¹⁰ 20¹⁵ וְהָאֵת הַבְּרִית, וְהָאֵת חֶקְלֶךָ אֲשֶׁר תַּעֲשֶׂי לִי Lv 6^{2.13.15} 17^{1.11} Dt 6¹ 33¹ Jos 13³ Jb 27¹³ Is 58⁴ etc.; . . . הִדְבֵּר אֲשֶׁר. Ex 16¹³ 35⁴ Is 5⁴ Ju 20²¹ 11¹⁸ Is 27³² Je 38²¹ +, cf. . . . הִנֵּה הַזֶּה *this* is what (or how) . . . Gn 6¹⁵ Ex 29²⁸ Je 33¹⁶; וְהָאֵת Ex 3¹² 1 S 24⁴ +; at the end, Lv 7²⁷ 11⁴⁶ 13³⁰ Nu 5²¹ 7^{17.22} etc., Jos 19^{2.14.28} etc., Is 14²⁶ 16¹³ (. . . הִדְבֵּר אֲשֶׁר, 17¹⁴ 54¹⁷ Je 13²⁵ ψ 109³⁰ Ct 5^{16.18} Jb 5²⁷, in the latter case sts. with the force of *such* (i.e. such as has been described), 18²¹ 20³⁰ (cf. אֲנִי ψ 73¹⁵), ψ 24⁶ 48¹⁵ *such* (= such a one) is God, our God, for ever (Hi De) Zp 2¹⁵; cf. Jb 14³ אֲפִלְּכָהּ *upon one such as this* (v^{1.2}) dost thou open thy eyes?

4. It is attached enclitically, almost as an adv., to certain words, esp. interrog. pronouns, to impart, in a manner often not reproducible in Engl. idiom, directness and force, bringing the question or statement made into close relation with the speaker. (Contrast from this point of view מִי הוּא וְהַיָּדָם v. הוּא הַיָּדָם 4 b.) Thus אֵיפֹרָה¹⁸ where, then? Jb 28¹² בְּמָה סֶסֶם אֵיפֹרָה²⁰ 38^{19b} (v. other exx. sub 1 b, p. 32). בְּנִי יִירָה⁶⁶ + I S 17⁵⁶ בְּנִי יִירָה⁶⁶ the son of whom, here, is the lad? Je 49¹⁹ (=50⁴⁴) וְיִשְׂרָאֵל רֹעֵה אוֹצָרוֹ⁷ and who (emph.) is the shepherd that etc., La 3²⁷ ψ 24⁸ Who is the King of glory? (for which in v¹⁰ the stronger לָךְ הוּא מִי is said: so Je 30²¹ Est 7⁴, 25¹². Elsewhere, the rend. Who is this . . . is admissible: Is 63¹ Je 46⁷ Jb 38² 42³; cf.

מִהֲיָאָה Ct 3⁶ 6¹⁰ 8¹. c. מִהֲיָאָה *how, now?* Gn 27³⁰ Ju 18²⁴ אֵלַי וְיִסְמְרָה הַמִּדְבָּרָה and *how, now*, do ye say to me . . . ? 1 K 21⁵ 2 K 1¹; *what, now?* (τί *note*;) 1 S 10¹¹ לָכֵן יִשָּׂא מִהֲיָאָה *for what?* Ne 2⁴: contracted into מִהֲ *Ex* 4³. (Cf. Aram. מִהֲ *why?* מִהֲ used as a conj. *therefore*, e.g. 2 S 18²³ ©, PS 101¹²: both formed similarly.) d. מִהֲיָאָה in the phrase מִהֲיָאָה עָשִׂיתָ (עָשִׂיתָ, עָשִׂיתָ) Gn 3¹³ 12¹³ 26¹⁰ 29²⁵ 42²⁵ Ex 14¹¹ Ju 2² 15¹¹ +. Either *What, now*, hast thou (have ye) done? (Fl De) or *What is this* (that) thou hast (ye have) done? (The Arab. grammarians dispute on the precise construction of the corresp. phrase in Arabic مَاذَا صَنَعْتَ; De Gen. 2, 13 (ed. 4), and esp. Fl 1¹ Schr. 1. 244 Lane p. 248.) e. מִהֲיָאָה *wherefore, now?* Gn 18¹³ 25²³ 32³⁰ Ex 5²² Nu 11²⁰ + oft. Cf. Arab. لِمَاذَا Art thou Asahel? + 2 S 2²⁰ עֲשָׂה לָּאֵלֶּיךָ הַמִּדְבָּרָה Art thou Asahel? 1 K 18¹⁷, without הִי Gn 27³⁴; in an indirect question Gn 27²¹. g. הִנֵּה הִנֵּה *behold, here* . . . + 1 K 19⁵ (in narrative), Is 21⁹ Ct 2^{8,9}. Cf. Nu 13¹⁷ (unusual) בְּנֵיכֶם עָלֶיךָ הִנֵּה go up *here* in the South. h. עָתָה הִנֵּה, + 1 K 17²⁴ יָדַעְתִּי עָתָה הִנֵּה *now I know that* . . . , 2 K 6²² *just now*. Also i. prefixed to expressions denoting a period of time: Gn 27³⁸ he hath supplanted me עָתָה שְׁנַיִם הִנֵּה *now* two times (so, 43¹⁰), 31²⁸ *now, already* twenty years, v⁴¹ (. . . וְהָיָה לִּי), 45⁶ Nu 14²² *now* ten times, 22^{28,29} וְהָיָה לִּי עָתָה הִנֵּה, Dt 8²⁴ Jos 22³ וְהָיָה לִּי עָתָה הִנֵּה *now* many years? cf. Ru 2⁷.

5. In poetry, as a *relative* pron. (rare: but see also וְהוּא, וְהִיא): ψ 74² the hill of Zion $\text{וְהוּא שְׁכֵנְתָּ בּוֹ}$ *wherein* thou dwellest, 78⁴ 104⁴ וְהוּא אֶלְמָקוֹם to the place (*st. c.* Gen¹ 180²) *which* ... v²² Pr 23²² Is 25⁹; = *that which* Jb 15¹⁷, *those* who 19¹⁸ (so once, Ex 13⁸, even in prose). In some of the passages cited the punctuators, by coupling וְהוּא with the preceding subst., and separating it from what follows by a disj. accent (as וְהוּא־), appear not to have recognised its relative sense, but to have construed, '*this* mountain, (which) thy right hand,' etc.

6. With prefixes (in special senses):—
a. הָיָה in this (place), here, Gn 38^{21.22} Ex 24¹⁴
Nu 23¹¹ I S 1²⁰ 9¹¹⁺; of time, then, †Est 2¹³.
Once הָיָה I S 21¹⁰. b. $\text{הָיָה$ (a) with this =
on these conditions, Gn 34^{15.22} I S 1² Is 27⁹; =
herewith, thus provided Lv 16³. (β) by or
through this (esp. with וְעַתָּה), Gn 42^{15.23} Ex 17¹⁷
Nu 16²⁰ Jos 3¹⁰ ψ 41¹²; so $\text{הָיָה$ Mal 3¹⁰. (γ)
in spite of this, Lv 26²⁷ ψ 27⁹, for which the

fuller **בְּכָל־זֶה** occurs, Is 5²⁶ 9^{11.16.30} 10⁴ ψ 78²³ Je 3¹⁰ Ho 7¹⁰. (δ) **בְּזֶה** for *this cause* (late style) † I Ch 27²⁴ 2 Ch 19⁷; *in this matter* 20¹⁷. c. **בְּזֶה** (a) † Gn 41²⁸ . . . **וְהַנֶּמֶץ בְּזֶה אֵישׁ אֶשֶׁר**, Is 56¹² 58¹ Je 5⁹ **בְּזֶה אֵשֶׁר** (so v²⁹ 9⁸). (β) **בְּזֶה וּבְזֶה** *thus and thus*, † Ju 18⁴ 2 S 11²⁵ 1 K 14⁵. d. **בְּזֶה** *the like of this*=*as follows*, † Gn 45²³; **בְּזֶה** *the like of this*=*things such as these* Ju 13²³ (c. **הַשְׂמִיעַ**), 15⁷ 19³⁰ **בְּזֶה** *the like of this*=*things such as these* 1 S 4⁷ (cf. Je 2¹⁰ 2 Ch 30²⁶), 2 S 14¹³ (c. **הַשֶּׁבַע**), Is 66⁸ (c. **שְׂמֵעַ**), Ezr 7²⁷; =*accordingly, to that effect* (c. **וְדִבֶּר**) 2 Ch 34²²; =*in like manner* Ju 8⁸; =*thus* (as has been described) 1 K 7⁷ 1 Ch 29¹⁴ 2 Ch 31²⁰ 32¹⁵: **בְּזֶה וּבְזֶה** *thus and thus* † Jos 7²⁰ 2 S 17^{15.16} 2 K 5⁴ 9¹². e. **בְּזֶה** *from here, hence* Gn 37¹⁷ 42¹⁵ 50²⁵ Ex 11¹¹ 13³ Dt 9¹³+oft.: **בְּזֶה** . . . **בְּזֶה** *on one side . . . on the other side* Ex 17¹³ **אֶחָד וּמֵזָה אֶחָד**, 25¹⁹ 26¹³ 32¹⁵ **כְּתוּבִים** *מֵזָה וּמֵזָה הֵם כְּתוּבִים*, Nu 22²⁴ 1 S 14⁴ 1 K 10^{19.20} Zc 5³+; **בְּזֶה וּבְזֶה** *on one side and on the other side of . . .* Ex 38¹⁵ Jos 8²³ Ez 45⁷ 48³¹. f. **עַל זֶה** *on this account* (rare), La 5¹⁷ (pointing forwards), Est 6³. So **עַל זֶה** Am 8⁸ Mi 1⁸ Je 2¹² (Jb 17⁸) 4^{8.20} ψ 32⁶; in late prose Ezr 8²³ 9¹⁵ 10² Ne 13¹⁴ 2 Ch 16^{9.10} 20⁹ 32³⁰. g. **עַם זֶה** *in spite of this* † Ne 5¹⁵.—On **זֶה** *which?* **מֵזֶה** *whence?* **לָזֶה** *how?* v. sub **זֶה** 2, p. 32; and on **זֶה**, **הַזֶּה**, **הַלֵּז**, v. p. 229.

Note.—**זֶה** in 1 S 17³⁴ (in many edd.) is a typographical error (not a Kt) of Jacob b. Chayim's Rabbim. Bible of 1525 for *sheep*, which has been perpetuated hence in other subseq. edd. The reading of MSS. and of the best ancient edd. is **זֶה** (cf. de Rossi *Var. Lect.* II. 151).

† **זֶה** *this* (f.)=**זֶה** (cf. **זֶה**, in Mish. the regular fem. of **זֶה**)—2 K 6¹⁹ Ez 40⁴⁵ Ec 2^{2.24} 5^{16.18} 7²³ 9¹³ (**זֶה** does not occur in Ec); also in the phr. **בְּזֶה וּבְזֶה** (v. **זֶה** 6 c β).

† **זֶה** i.q. **זֶה** (q.v.): only Ho 7¹⁶ **זֶה** *this* (i.e. the falling by the sword, v⁸) is their derision; and (as relat.) ψ 132¹³ **זֶה** *and my testimony which . . .* (neglecting the accentuation: v. De, and cf. the remark under **זֶה** 5).

† **זֶה** pron. (poet.), indeclinable. 1. a **demonstr.** Hb 1¹¹ **זֶה** *this* his strength, ψ 12⁹ **זֶה** *unusual, for הַזֶּה*, 62¹² **זֶה** *these two things &c.* (but better (Wickes *Poet. Acc.* 64) **זֶה** *two things (are there) which &c.*: v. 2). 2. a **relative**, Ex 15¹³ **זֶה** *the people which thou hast redeemed*, v¹⁵ Is 42²⁴ **זֶה** *against whom we sinned*, 43²¹ ψ 9¹⁶ (fem.) **זֶה** *against whom we sinned* (so 31¹), 10² 17⁹ (with a

plural antecedent) **זֶה** *who hast wrought for us!* 142⁴ 143⁵. To most of these passages the remark made under **זֶה** 5 respecting the intention of the punctuators also applies: comp. De on ψ 9¹⁶. (Cf. **זֶה**, used as an indeclin. relat. pron. = **أَتَى** in the Tayyite dialect: thus **أَتَى عَلَيَّ** *there has come upon them that which has come*: **أَتَى عَلَيَّ** *it is we who have done this*. See Schu *Hariri Cons.* II. 75, *Thes* 406, *WAG.* I. 367, Lane p. 366, *Fl* *KL Schr.* I. p. 349.)

זֶה (✓ of foll.; meaning dubious; cf. Lag *BN* 56 Ann).

זָהָב *gold* (NH *id.*; Ar. **ذَهَب**, Sab. **זָהָב** e.g. Os 2¹³ DHM *EMG* 1232, 233; Aram. **זָהָב**, Palm. **זָהָב** Vog *no. 20*)—**זָהָב** abs. Gn 2¹¹+ 364 t.; cstr. Gn 2¹²+ 6 t.; sf. **זָהָבִי** 1 K 20⁷+ 2 t.; **זָהָבִי** 1 K 20²⁴; **זָהָבִי** Is 30²²; **זָהָבִי** Is 2²⁰ 31⁷; **זָהָבִי** Ho 8⁴+ 4 t.;—**gold**, 1.=gold-ore, gold in a raw state, Gn 2^{11.12} Je 10⁹ Pr 17³ 27¹ Jb 28¹+; perh. also 1 K 9²⁰ 10¹¹ 22²⁰ etc.; cf. **זָהָבִי** Jb 28⁸ *gold-dust*; v. also Zc 13⁹ (sim. of tried people of 'y) and cf. Mal 3³; likewise Jb 23¹⁰ (sim. of Job's purity, as shewn by divine tests); **זָהָבִי** Jb 37²³ is dub.; Ew De al. *out of the North comes gold*; others, however, *golden light, brightness*, of sun after clouds dispersed by north wind, Ⓞ Rabb. Da al.; or *golden splendour* of God coming from north Bö¹⁷⁶ Hi al.; Siegf conj. **זָהָב** as wealth Gn 13² (J; **זָהָבִי**, **זָהָבִי**, **זָהָבִי**) 24²⁴ (J; **זָהָבִי**, **זָהָבִי**, **זָהָבִי**) cf. Ho 2⁸ Is 2⁸ Dt 8¹⁸ 17¹⁷ Jb 31²⁴ Zc 14¹⁴ Ezr 1^{4.6}+; in gen., as precious: **זָהָבִי** *to be chosen is a name more than great riches, and good favour more than silver and than gold*; Jb 28¹⁷ (of wisdom) *gold and glass do not equal it*; ψ 19¹⁰ (ordinances of 'y) *which are more to be desired than gold*; cf. 119^{72.127}; also metaph. of princes and chief men of Zion La 4¹ (cf. v²). 3. gold as spoil of war Jos 6¹⁹ (+ **זָהָבִי**, **זָהָבִי**) so v²⁴, cf. **זָהָבִי** 22²⁸ 2 K 7⁸+ . 4. gold as merchandise Ez 27²³ (+ **זָהָבִי**, **זָהָבִי**), cf. also gold from Ophir 1 K 9²⁰ etc. (v. sub 7 infr.) 5. gold as costly gift: to a prophet **זָהָבִי** (hypothet.), Nu 22¹⁸ 24¹² (both E); brought by queen of Sheba to Solomon 1 K 10^{2.10} (both + **זָהָבִי** and **זָהָבִי**) = 2 Ch 9¹³; as tribute 2 K 23^{23.25} (cf. v²³; all + **זָהָבִי**); as satisfaction for murder 2 S 21⁴ (+ **זָהָבִי**). 6. gold as

2 S 12³⁰ 1 K 9¹⁴ + (v. נִכְרָר). d. דִּרְבָּמָנִים Ezr 2⁶⁰ cf. Ne 7^{60.71}; also
 אֶלְהָ שִׁשְׁרֵב־אֹחַז Ezr 2⁶⁰ cf. Ne 7^{60.71}; also
 (דִּרְבָּמָן) v. עֶשְׂרִים וְאַרְבָּעִים Ezr 8⁷ (דִּרְבָּמָן);
 —with the above supposed perh. be compared
 הָאֵלִים 1 Is 46⁶ i.e. the gold used in
 making the god was the coin carried in the
 bag. 10. ' = *golden oil*, fr. colour, Zc 4¹.
 11. ' often named with נִכְרָר, and then, in
 earlier and sts. in later writings, follows it:
 בִּנְיָהוּ Gn 13² (J), cf. 24^{25.53} 44⁸ (all J),
 Ex 3²³ 11³ 12²⁵ Nu 22¹⁸ 24¹³ (all E), Jos 6^{19.24}
 (JE), Dt 7²⁵ 17¹⁷ 29¹⁶ 2 S 8¹¹ 21⁴ 1 K 7⁵¹ 15^{18.19}
 2 K 7⁸ 16⁸ 18¹⁴ 20¹³ 23^{25.26.35} Ho 2¹⁰ 8⁴ Is 2⁷ 60⁹
 Je 10⁴ Zp 1¹⁸ Ez 7¹⁹ 38¹³ Zc 6¹¹ Jo 4⁴, Pr 22¹
 ψ 105²⁷ 115⁴ 135¹⁵ 2 Ch 1¹⁵ 5¹ Ezr 1⁸ 8²⁵ Dn 11⁸
 Ez 2⁸ +; in later writings ' oft. precedes
 Ez 28⁴ Zc 14¹⁴ Mal 3³ 1 Ch 18¹⁰ 22^{14.16} 28^{15.16}
 29^{2.4.7} 2 Ch 9^{14.21} 24¹⁴ 25²⁴ Ezr 1¹¹ ψ 119⁷³ Ct
 1¹¹ Dn 11²⁸ +, and so in P, Ex 25³ 31³ 35^{6.22}
 Nu 31³; yet also as early as Hb 2¹⁹ 1 K 10²³
 2 K 25¹⁵. 12. the chief vbs. used with ' are:
 a. לַעֲשֹׂה make of (c. 2 acc.) 1 K 7⁴⁸ (cf. v^{40.49.50.51});
 10¹⁶ 12²⁸ 14²⁶ 2 Ch 4^{7.9.19} 12⁹ 13⁸, and esp. in
 P (tabern.) Ex 25^{11.17.18} + 35 t. Ex 25-39; also
 לַעֲשֹׂה בְּזָהָב וּבְנִיחָשׁ, Ezr 2⁶⁰ 7²⁰ 2 Ch 2^{6.12};
 Ex 31⁴ 35²⁵, also (+ בְּנִיחָשׁ, etc.), 2 Ch 2^{6.12};
 b. צָפָה (obj. ' מִבְּעֵת ' Ex 25¹² 37^{8.13} (all P);
 c. לְצַפֵּה overlay with (c. 2 acc.) 1 K 6^{30.31.31.32.33.33.35.35}
 (v^{22.25} one acc. om.), 10¹⁸ 2 Ch 3^{4.10} 9¹⁷, and esp.
 P (tabern.) Ex 25^{11.12.24.26} + 15 t. Ex 26-37; in
 same sense d. וְיִהְיֶה ' 2 Ch 3⁵ cf. v^{7.8.9}, and
 e. וְיִכְסֶה ' Hb 2¹⁹ encased in gold and
 silver; also f. וְיִכְסֶה ' Is 40¹⁹; g. רָדַד Hiph.,
 וְיִרְדַּד עַל-הַכְּרֻבִּים וְעַל-הַפַּלְמִיּוֹת אֲתָהוּ 1 K 6²³ and
 he spread upon the cherubim and upon the
 palm-trees the gold; further h. בָּחַן try, Zc 13⁹,
 cf. i. פָּשַׁן Mal 3³.—On וְיִהְיֶה n.pr. v. p. 191;
 on וְיִכְסֶה n.pr. v. sub מִים.

† יהו_{-AT} n.pr.m. (fr. above ✓!) a son of Rehoboam, 2 Ch 11¹⁹.

†I. [זָהַר] vb. be light, shining (Ar. زَهَرَ, زَهْرُ shine, adj. أَزْهَرُ bright (cf. Lag^{BN} 120); Aram.

זָהָרִית n. [m.] shining, brightness (Ar. *زَهْرَانٌ*, NH זָהָר, cf. Aram. *זְהִירָא*);—abs. Ez 8² *כְּמַרְאֵהוּ* like an appearance of shining (explained, v^b, as resembling amber, תְּשֻׁלָּה cf. 1²⁷); also cstr. Dn 12³ v. foregoing.

Hiph. *Pf.* 3 ms. נִהָרַר Ez 3²¹ 33^{4,5,6}; also נִהָרַר v¹ (rd. perh. הִנְהָרַר, so We Sm Co); *Imv.* הִנְהָרַר Ec 12¹²; *Inf. cstr.* לְהִנְהָרַר Ec 4¹³; Pt. נִהָרַר v 19¹²;—*be instructed, admonished, warned* (pass. of Hiph.):—יָמַס עֲבָדֶיךָ נִהָרַר בָּהֶם v 19¹³ *yea thy servant, he is instructed (or warned) by them* (i.e. lets himself be instructed or warned by the מַלְאָכָיו v¹⁰); in Ez distinctly *take warning*, abs. Ez 3²¹ (cf. **Hiph.**) 33^{4,5,6}; so Ec 12¹² and, more generally, אֲנִי לֹא יָדַע לְהִנְהָרַר Ec 4¹³ *who knoweth not how to take admonition; be warned, receive warning* Ez 33⁸ (of people, c. ל, i.e. if no warning be given them), also MT v¹⁵, but rd. perh. Hiph. (v. supr.) *but he* (i.e. the

† וי appar. **n.pr.** of 2nd month, = c. April-May, named as month of beginning the temple-building; וי החודש השני 1 K 6' = וי בניהו v⁸⁷; © B v' has simply ἐν μηνί τῷ δευτέρῳ, v⁸⁷ (in © v') ἐν μηνί Νεωτῆ καὶ τῷ δευτέρῳ μηνί; © codd. ἐν μηνί Ζίου μηνί τῷ δευτέρῳ; © L (only v⁸⁷) ἐν δευτέρῳ μηνί, ἐν μηνί Ζίου;—(si vera l. comp. perh. Aram. וי 𐤒𐤍𐤕, *brightness, freshness*, so B Aram. Dn 2³¹ +; cf. 𐤒𐤍𐤕 𐤒𐤍𐤕 וי 𐤒𐤍𐤕 *month of brightness of flowers*; As. *zimu (zivu)*, DI ^{Pr 102 f.} cf. Nö ZMG 1886, 732; Thes al. der. וי, וי' (= וי') fr. ויה in sense *be bright, splendid, etc.*, cf. Ar. 𐤒𐤍 increase, thrive (of seed-produce), 𐤒𐤍 a beautiful and bright, or fresh, plant; Aram. 𐤒𐤍, adj. 𐤒𐤍𐤒𐤍 *haughty, proud*; 𐤒𐤍𐤕 *glory, boast, be magnificent*; yet cf. OI' 174 ad Sn.)

† [זרב] vb. *flow, gush* (NH *id.*, Aram. זרב, זריב, זרַב, all used oft. in sense 4 infr.; Ar. ذَاب (med. و) *melt, dissolve, flow*)—only Qal Impf. זָרַב Lv 15²⁸ etc.; Pt. זָרַב Je 49⁹ f. זָרַב Lv 15¹⁹ etc.;—1. *flow, gush* (poet.), of water from the smitten rock פֶּשֶׁת 78³⁰ (|| שֶׁפֶּת), 105⁴¹ (|| הַלָּקַח), Is 48²¹ (|| גִּל). 2. Pt. freq. in זָרַב חֶלֶב וְזָרַב (אֶרֶץ), always of promised land, Ex 3^{8,17} 13⁵ (all J) 33³ Nu 13²⁷ 14⁸ 16^{13,14} (all JE) Dt 6⁸ 11⁹ 26^{9,18} 27³ 31²⁰ Jos 5⁶ (D) Lv 20²⁴ (H) Je 11⁵ 32²⁵ Ez 20^{6,15} (in last two ins. אֶרֶץ © Co); 3. fig. *flow away = pine away* (from hunger) La 4⁹. 4. *flow, of issue from woman* (all P), Lv 15²⁸ זָרַב זָרָמָה (v. זָרַב); esp. *have an issue (flux, gleet)*, of woman Lv 15²⁸ and 15¹⁹ (תִּזְרֶיָה זָרָמָה); usu. of man, 2 S 3³⁸ (|| מִצְרָעָה); elsewhere P, Lv 15² מִצְרָעָה; with cogn. acc. 15³³; ordinarily Pt. זָרַב *one that has an issue* Lv 15^{1,6,7,8,9,11,12,13,28} (all P), 22⁴ (H; || צִרְעָה); also Nu 5³ (P; || *id.*)

וּזְרָא. זור. זור.
זור (√ of foll.; cf. Ar. زور *put aside or away, draw together, contract*).

† [זירה] **n.f.** corner (late) (Aram. זירתא, *zirtā*, (oft. for Heb. זָרָה, hence, as loan-word (Frä *Aram. Fremdw.* II, 188) Ar. زُرَّة;—Pl. abs. זירות ψ 144¹²; cstr. זירות *Zc* 9¹⁵;—*Zc* 9¹⁵ simil. of warriors streaming with blood, v. *Lv* 1¹¹ etc.; בְּנוֹתֵי קָרַן ψ 144¹² *our daughters like corner* (-pillar)s, carved (so Che al., but v. II. חסב) in palace-fashion.

† [זִמּוֹן] **n.m.** garner (on format. cf. Ol *מזון*)—only Pl. sf. מְזוֹנֵי מַלְאִים ψ 144¹³ *our garners are full* (word inflected as if *מ* were radical; cf. Ol^{1c}).

I. זָזָה (NH *זז* move, As. *zāzu*, move, rise, come forth cf. COT gloss.; also *be agitated, enraged*, V R⁴ 4.1.11).

I. זָזָה **n.m.** ^{30.14} coll. moving things (i.e. beasts) (etym. & exact meaning still rather dub., cf. Che^{OP} and on ψ 50¹¹; Thes al. ✓ *זז*; De ψ 50¹¹ comp. As. *zizānu*, coll. reptiles, DI 5.7.11 from a זָזָה cf. زَزَعَ *move to and fro, agitate* (cf. *זז*); others comp. As. *zāzu*, abundance v. II. *זז*, so even Di Is 66¹¹; this hardly suits ψ 80¹⁴; זָזָה *worm*);—only cstr. זָזָה ψ 50¹¹ *the moving things of the field*, as all known to *ז* (|| *ז* *הרים* etc.; also in *ז* *חור-ער*, etc.); fig. of enemies of Isr. ψ 80¹⁴ (|| *ז* *מער*).

† זִמְזִי **n.pr.m.**—1. a Simeonite *1 Ch* 4³⁷.
2. a son of Rehoboam *2 Ch* 11³⁰.

† זִמְזִי **n.pr.m.** a Levite *1 Ch* 23¹¹, = זִמְזִי *v*¹⁰ (rd. prob. זִמְזִי, & זִמְזִי in both).

† זִמְזִי **n.pr.m.** (perh. belongs under this ✓; comp. As. n.pr. *Zazā* Zim^{BP} 97 cf. Strm^{AV} No. 2816)—a descendant of יְהוֹנָדָה of Judah *1 Ch* 2³.

† מְזוֹנָה **n.f.** door-post, gate-post, abs. *מ* *Ex* 21⁶ Is 57⁸; cstr. מְזוֹנָה *1 S* 1⁹ *Ez* 46² + *Ez* 41²¹ (del. & Co cf. & Hi), 45^{19.10} (in both מְזוֹנָה & & Co); sf. מְזוֹנָה *Ez* 43⁸, מְזוֹנָה *v*⁸; pl. מְזוֹנָה *1 K* 6³¹ + 2 t. (+ *Ez* 45^{19.10} Co v. supr.), מְזוֹנָה *Ex* 12⁷ + 4 t., מְזוֹנָה *Dt* 6⁹ *Ju* 16³;—door-post, gate-post, 1. of dwelling-house *Ex* 12⁷ (P), *v*^{22.23} 21⁶ (all JE), *Dt* 6⁹ *1 S* 1⁹ cf. Is 57⁸; also מְזוֹנָה *Pr* 8³⁴, מְזוֹנָה *Ez* 43⁸; of Sol.'s house *1 K* 7⁴. 2. of house of *ז*; a. of the pre-Solomonic sanctuary of *ז* *1 S* 1⁹. b. of Sol.'s temple *1 K* 6³²; of the דְּבִיר *v*¹¹. c. of Ezek.'s temple *Ez* 41²¹ (del. Co v. supr.), 43⁸ (מְזוֹנָה), מְזוֹנָה *Ez* 45¹⁹, מְזוֹנָה *v*⁸, cf. 46². 3. of city-gates *Ju* 16³.

† זִמְזִי **n.pr.m.** an officer of David זִמְזִי *1 Ch* 27³¹.

II. זָזָה (*be abundant*, cf. esp. As. *zāzu*, abundance, DI^{Fr. 97} Zim^{BP} 94.97; only as ✓ of foll.; perh. related to I. *זז* (cf. Thes), but this very dubious).

II. זָזָה **n.[m.]** abundance, fulness: only מְזוֹנָה *Is* 66¹¹ *that ye may suck out and be delighted, from the abundance of her glory* (i.e. of Jerusalem) (so Di al.; > Che^{crit. n.} and *OP* 97.1. Brd (cf. Ew 'Euter'), who comp. vulg. Ar. *ziza*, udder (breast, teat); this suits vb. זָזָה and || מְזוֹנָה, but is dub. in Heb., perh. not Shemit., v. Dozy^{1. 619} and reff.; also Lag^{Proph. Chald.} who proposes, plausibly, מְזוֹנָה, cf. Aram. 11 PS⁵⁰², בִּזְזָה, Ar. *ز* *pay*).

† זִמְזִי **n.pr.gent.** an ancient trans-Jordanic people, dwelling in זִמְזִי *Gn* 14⁵; otherwise unknown; abode appar. in (later) land of Ammon, between Bashan and Moab; commonly supposed = זִמְזִי q.v., in that case perh. txt. error in one case or the other, cf. No^{Untersuchungen z. Ethik d. A. T.} 102. —(Ⓢ *ἱθνη ἱσχυρά*). —On n.pr. loc. זִמְזִי, זִמְזִי, between Boğra and Lejún, cf. Kn Di ad loc., Tristr^{Moab 122} 2.

† זִמְזִי **n.pr.m.** a descendant of Judah (etym. and mng. unknown) *1 Ch* 4²⁰ (v. also זִמְזִי), & Zəw, Zəwā, A Zəwā, & L Zəwā.

זִמְזִי v. sub זִמְזִי.

I. זָזָה (prob. ✓ of foll., Ar. *زَال* *remove, depart*).

† [זָזָה] **n.[f.]** prop. removal, only found in the *st. c.* as **prep.** and **conj.** except, only, save that—cstr. זָזָה *2 K* 24¹⁴ and (with the obsolete case-ending *זָזָה* *Dt* 1³⁸ 4¹² *Jos* 11¹⁸ *1 K* 13¹⁸ 12²⁰ ψ 18²³; with sf. זָזָה *Ho* 13⁴ *Is* 45^{5.21}, זָזָה, זָזָה *2 S* 7²² = *1 Ch* 17²⁰ *Is* 26¹³ 64³ *Ru* 4⁴, זָזָה *1 S* 21¹⁰;—1. **prep.** except, besides, lit. with removal of... (syn. מְזוֹנָה ψ 18²³ *Is* 45²¹; בְּלִי *Ho* 13⁴; and cf. *Dt* 1³⁸ with *Nu* 32¹³), *Dt* 1³⁸ *כלב* *זָזָה* with the exception of Caleb, *1 S* 21¹⁰ *זָזָה* *זָזָה* there is none other except it, *1 K* 12²⁰ *2 K* 24¹⁴ *Ru* 4⁴; oft. in such phrases as, There is no God (or, Who is God?) except me (or thee), *2 S* 7²² ψ 18²³ *Ho* 13⁴ *Is* 45^{5.21} 64³. Always after a neg. or qu., exc. *Is* 26¹³ *זָזָה* *זָזָה* lords other than thou. Connected inaccurately with what precedes,

† III. [וּרַ] vb. *press down and out* (Aram. *וּרַ* *press together*, Syr. *ܘܪܐ*, *compress*; cf. Ar. *زَجَرَ* *twist the lip of a beast*)—**Qal** Pf. 3 pl. *וּרְוּ* Is 1⁶ (pass.; *وَرَّ*, Ar. *زَجَرَ* *draw forcibly together* Ol¹ 283 c, 245¹ Kü¹ 333); *Impf.* 3 ms. *וּרְוִי* Ju 6³⁸, 3 fs. sf. *וּרְוִיָּהּ* Jb 39¹⁵; *Pt. pass.* f. *וּרְוִיָּהּ* (= *וּרְוִיָּהּ* Ges¹ 80, 2, 4) Is 59⁵; — *press* (twist or

wring) out a fleece Ju 6³⁶; not pressed out, of sore (fig. of continued disaster) Is 1⁶; press under foot an egg, Jb 39¹⁸ (|| דבש), Is 59⁵ (pass.)

† **וּרְרִיר** *a.m.* circlet, border (orig. that which presses, binds, cf. also Aram. | bracelet, וּרְרִיר wreath, crown, NH וּרְרִיר id., וּרְרִיר ring, wrestler's ring; others fr. a √רר—(וּרְרִיר) Ex 25^{11.34.35} 30³ 37^{2.11.12.35}; וּרְרִיר Ex 30⁴ 37¹⁷ (all P).

† **וּרְרִיר** *adj.* girded, girt (cf. Ba ^{28.304})—only cstr. Pr 30³¹ וּרְרִיר אֶרְרִישׁ אֶרְרִישׁ that which is girt in the loins, etc., named with lion, he-goat, and king, as stately in motion. Perh. = greyhound Ew Bö De al., or war-horse Bo Ges Hi al.; Vrs. cock, Talm. raven, v. De Now (NH וּרְרִיר starling (war-horse only in interpr. of Pr 30³¹), Aram. | וּרְרִיר; Lexx. also | וּרְרִיר starling, in Ar. وُرُور, perh. loan-wd. Others der. fr. a √ורר, v. supr.)

† **מָוֹר** *a.[m.]* wound (as needing to have its matter pressed out)—fig. of injury to, or sufferings of, Isr. and Judah: מָוֹר Ho 5¹⁵ also Je 30¹³ (Gf Che RVm; but accents Ew Ges Gie AV RV for pressing, i.e. binding up); מָוֹר Ho 5¹⁵ (cf. III. וּרְרִיר Is 1⁶).—מָוֹר Ob⁷ v. sub מָוֹר.

† **וּרְרִיר** v. sub וּרְרִיר.

† **[וּחַח]** *vb.* remove, displace (Ar. وَحَّح push, thrust away; comp. also Aram. וּחַח move, move away (intrans.))—*Hiph.* *Impf.* וּחַח Ex 28³⁵ and that the breast-piece be not displaced etc., 39²¹ (both P).

† I. **[וּחַח]** *vb.* shrink back, crawl away (Aram. וּחַח crawl (also drop, drip, of water: so NH וּחַח, worm; Syr. وُحَّح locust (as crawling); Ar. وُحَّح withdraw, retire to a distance (v. Lane, Wetzst in De ^{Job 2. 420}), and Sab. وُحَّح withdraw, humble oneself DHM ^{28.175, 610})—*Qal* only *Pt.* pl. cstr. וּחַח Dt 32²⁴ Mi 7¹⁷;—crawl, of reptiles (pt.) וּחַח עֲפָרָה Dt 32²⁴ i.e. serpents (as poisonous), instruments of Yahweh's judgment on Isr.; וּחַח Mi 7¹⁷ id. (as crawling into the earth to hide), sim. of nations in fear of ^.

† **וּחַח** *a.f.* mng. dub.; perh. crawling thing, serpent (We ^{Skizzen III. 171} cites Ar. *Zuhāl* = Saturn, in connex. with 1 K 1⁷; cf. Lane & Wetzst in De ^{Job 2. 420} on view that *Zuhāl* = he who withdraws, because of planet Saturn's remoteness)—only c. art., in design. loc. עַם וּחַח 1 K 1⁷ (cf. אֶבֶן ad fin.)

† II. **[וּחַח]** *vb.* fear, be afraid (Aram. وُحَّح, cf. Ar. وُحَّح rancour, malevolence; Nö ^{ZMG. 1886, 741})—only *Qal* *Pf.* I s. וּחַח Jb 32⁶ therefore I feared (|| וּחַח); > most, who derive fr. I. וּחַח = shrink away in fear, hold back (RV), cf. וּחַח אֶתְּמַחֲתִי Fl Ch WB ^{11.571}.

† **[וּרְרִיר, וּרְרִיר]** *vb.* boil up, seethe, act proudly, presumptuously, rebelliously (NH *Hiph.* וּרְרִיר as Heb.; Aram. of Zinjirli וּרְרִיר presumptuous, DHM ^{Sendach. 16}; Ar. وُحَّح (med. وُحَّح) increase, exceed, exaggerate, e.g. in talk; also Sab. n.pr. וּרְרִיר (وُحَّح) DHM ^{Epigr. Denkm. 41} וּרְרִיר Id ^{11. 82} (on distinct. betw. וּרְרִיר and וּרְרִיר in Sab. v. Sab.Denkm.⁴¹); perh. also Sab. מְרִיר great one, prince, e.g. Sab.Denkm.⁴¹)—*Qal* *Pf.* 3 fs. וּרְרִיר Je 50³⁵; 3 pl. וּרְרִיר Ex 18¹¹;—of Egyptians, וּרְרִיר Ex 18¹¹ (E) in the matter as to which they acted presumptuously against them; of Babylon, וּרְרִיר Je 50³⁵ against ^ hath she acted presumptuously. *Hiph.* *Pf.* 3 pl. וּרְרִיר Ne 9¹⁶ + 2 t.; *Impf.* 3 ms. וּרְרִיר Dt 18²⁸, וּרְרִיר Ex 21¹⁴; וּרְרִיר Gn 25²⁸; 3 mpl. וּרְרִיר Dt 17¹⁵; 2 mpl. וּרְרִיר Dt 1¹⁶; 1. boil, seethe, trans., וּרְרִיר וּרְרִיר Gn 25²⁸ and Jacob boiled pottage. 2. act presumptuously, insolently, Ex 21¹⁴ (JE) וּרְרִיר בְּעֵרְכָה when a man acteth presumptuously against his neighbour to slay him; usually against ^; sq. vb. fin. Dt 1¹⁶ and ye acted presumptuously and went up; sq. inf. 18²⁰ the prophet who shall presume to speak a word in my name; also abs. 17¹⁵; elsewh. only Ne; of Egyptians 9¹⁶ sq. וּרְרִיר (= *Qal* Ex 18¹¹); abs. v¹⁶ (|| וּרְרִיר וּרְרִיר); v²² (|| וּרְרִיר וּרְרִיר).

† **וּרְרִיר** *adj.* insolent, presumptuous:—*^* Pr 21²⁴; pl. וּרְרִיר Je 43² + 11 t.;—alw. masc., and alw. of opposition to ^, wickedness; with qualified noun expressed, only וּרְרִיר Je 43², of opponents of Jerem.; elsewh. used substantively, as term. techn. for godless, rebellious men; וּרְרִיר sg. וּרְרִיר Pr 21²⁴ a haughty insolent one, scorner is his name (|| וּרְרִיר בְּעֵבְרַת וּרְרִיר); usu. pl. Is 13¹¹ (|| וּרְרִיר וּרְרִיר); Mal 3¹³ (|| וּרְרִיר וּרְרִיר); and in ψ 86¹⁴ (|| וּרְרִיר וּרְרִיר), 119²¹ (|| וּרְרִיר וּרְרִיר); v^{51.52.73.95.122}; so prob. also ψ 19¹⁴ וּרְרִיר וּרְרִיר also from presumptuous men hold back thy servant (Ew Ol Hup Che RV); > presumptuous sins De al. (so AV).

† **דודן** *n.m.* ^{Fr 11, 2} insolence, presumptuousness (on format. cf. Lag ^{BN 204, Ann.}), abs. † Dt 17¹² + 7 t.; cstr. דודן Je 49¹⁶ Ob²; sf. דודן I S 17²⁸;—
1. insolence, presumption toward men; affirmed of David by Eliab I S 17²⁸ (|| לִבְכֹּדָהּ); usu.
2. of presumptuous godlessness (cf. דוד, דוד), exhibited in disobedience to priest or judge Dt 17¹²; in false prediction 18²²; in gen. Pr 11² (opp. צַנְעָנִים, 13¹⁰; † עֲבֹרָה Pr 21³⁴ (cf. דוד); † לִבְכֹּדָהּ † Je 49¹⁶ (= Ob²) *presumption of thine heart*; of Babylon personif. under fig. of † Je 50^{31, 32}; dub. is † פִּרְחָהּ הָיָה Ez 7¹⁰ *insolence hath blossomed* (preceded by הִפְסֹחָהּ) i.e. either of Isr. as demanding punishment, or of Babylon as instr. of punishment.

† **דודן** *adj.* insolent, raging, only pl. and fig. הַפִּסִּים הַדֹּדִינִים † 124⁴.

† **דודן** *n.[m.]* thing sodden or boiled, pottage; abs. † Gn 25²⁹ + 4 t.; cstr. דודן Gn 25²⁴;—a kind of boiled leguminous food, obj. of דודן Gn 25²⁹ (v. דוד ^{Hiph.}); defined v²⁴ as דודן עֲשִׂים (v. עֲשִׂה); obj. of דודן 2 K 4³⁸; boiled in a סיר v³⁰ cf. v⁴⁰; mentioned, appar. as a common food, Hg 2¹².

דודן, דודן, דודן v. sub I. חו.

דודן v. דוד sub I. חו.

† **דודן** *n.pr.m.* I Ch 23¹⁰ = דודן v¹¹ q.v.

דודן v. sub ווע.

† **דודן** *n.pr.* **1.** *n.pr.loc.* a. city S.E. from Hebron, Jos 15²⁵ I Ch 2²² 2 Ch 11⁸, mod. *Tell Zif*, Rob ^{BR 1. 402, 403} Guérin ^{Judée III. 120 ff.}; † מְדִבְרָה I S 23^{14, 15} 26²²; c. ה loc., † דודן I S 23²⁴. **b.** city of southern Judah Jos 15²⁴, site unknown. **2.** *n.pr.m.* a son of דוד of Judah I Ch 4¹⁶, whether related to *n.pr.loc.* supr. does not appear. @ *Zafā*, *Zaf(a)*. (I Ch 2⁴² v. supr.)

† **דודן** *adj.gent.* of דוד **1.** a; only impl. as *n.pr.gent.* דודן I S 23²⁶ 26¹; † דודן † 54² (title).

† **דודן** *n.pr.m.* a son of דוד of Judah I Ch 4¹⁶ (פה) דוד דודן @ *Zafā*, *Z(a)fa*, cf. דוד supr.)

דודן v. I. [דוד].

דודן v. דוד.

† **דודן** *n.m.* ^{+ 22, 10} olive-tree, olive (NH *id.*; Aram. דודן, דודן; Eth. ደድድ; Ar. زَيْتُون olive-tree, olive, زَيْت olive-oil; v. Lag ^{M III. 216 ff.}

Hom ^{Aufsätze u. Abh., 1892, 94, 96 ff.}; √dub.; Thes and most der. fr. assumed דודן *be bright, fresh, luxuriant* (v. sub וו) + ת afformat. which is then treated as radical, cf. Sta^{1257 a}; but this not certain, cf. Ol^{1119 b, 126 a}; acc. to Lag ^{Armen. Stud. 1 1947} † is Armen. loan-word, v. also Lag ^{M I. c.; BN 219, Ann.};—abs. † Gn 8¹¹, cstr. דודן Dt 8⁸ 2 K 18²³; sf. דודן Dt 24³⁰, דודן Ex 23¹¹ Dt 28⁴⁰; pl. דודן Dt 6¹¹, etc.;—**1.** olive-tree Ju 9^{8, 9} (personif., in Jotham's fable), Ho 14⁷ (sim. of beauty), Jb 15³ (as casting off its flowers, sim. of wicked man); in 2 S 15²² ins. דודן (before הפך, read בפר) @ L Dr; also pl. of two olive-trees Zc 4^{11, 12}; † דודן † 52¹⁰ *fresh, (thriving) olive-tree* (sim. of prosperity), so Je 11¹⁶; † דודן Gn 8¹¹ (J) *olive-branch, sprig*, cf. Ne 8¹⁴ (here + דודן, etc.); also pl. דודן † 128³ *olive-shoots* (sim. of children); † דודן Zc 4¹² *olive-branches* (in Zech.'s vision); דודן in representative or coll. sense, = *olive-trees*, groups of growing olive-trees, as property, source of wealth, *olive-yards* Ex 23¹¹ (JE; + דודן), Ju 15⁵ (+ *id.*); † דודן Hg 2¹² (+ דודן והתאמה והרמון); also in phr. דודן דודן Hb 3¹⁷ *the bearing, yield, of olive-trees* (|| דודן דודן, cf. also דודן and דודן v²⁴); specif. דודן, oil-yielding olive-trees Dt 8⁸ 2 K 18²³; † דודן striking or beating of olive-trees Is 17⁶ 24¹³ (sim. of desolation at judgment of †), cf. דודן דודן Dt 24³⁰; rather more often pl.; Am 4⁹ (דודן, דודן) (|| דודן), cf. also Dt 6¹¹ 28⁴⁰ Jos 24¹³ 2 K 5²⁵ I Ch 27²³ Ne 5¹¹ 9². **2.** of fruit of olive-tree, *olives*: Dt 28⁴⁰ (c. דודן); † דודן Mi 6¹⁵ (|| דודן); also דודן olive-oil Ex 27³⁰ 30²⁴ (P) Lv 24² (H). **3.** in designations of place: דודן 2 S 15²⁰ *the ascent of the olive-trees* (Ⓢ ἐν τῇ ἀναβάσει τῶν ἐλαιῶν = Mount of Olives); דודן Zc 14⁴ (Ⓢ τὸ ὄρος τῶν ἐλαιῶν); the well-known hill E. of Jerus. (NT usu. as Zc 14⁴ @, e.g. Mk 13³; cf. also דודן I K 11⁷ Ez 11¹⁵ Ne 8¹⁵; † דודן 2 K 23¹³ cf. 2 S 15²⁰ Zc 14⁴ etc.; † Ct 8⁵ דודן, and so Talm. etc.)

† **דודן** *n.pr.m.* († olive-tree)—a Benjamite I Ch 7¹⁰, @ *Zadav*, @ L *Zafā*.

† **דודן** *n.pr.m.* (sub דוד in Thes, = foregoing)—a Levite (Gershonite) I Ch 23⁵, appar. son of דודן and brother of דודן and דודן; 26²² appar. grandson of דודן, and son of דודן (expressly called brother of דודן); @ *Zedoy*, *Zedoy*, @ L *Zafā*.

זָכַר vb. remember (As. *zikāru*, name, mention, cf. n. *zikru*, Hptin KAT² Gloss.¹ Lyon ^{Bar}; Zinj. זכר, Ar. ذَكَرَ, Aram. זָכַר, Palm. זכרנא monument, Vog^{No. 36 b}, זכרנא memorial, Vog^{No. 62}, Sab. in n.pr. זִכְרֵאֵל DHM ^{Explr. Denkmal. 43}, but Eth. Hh. 42.) — **Qal** Pf. 3 ms. 1 Gn 40²⁵ + 3 fs. 1 זָכַרְהָ La 1^{7,9}; 2 ms. 1 זָכַרְהָ Dt 5¹⁵ +; sf. 1 זָכַרְתִּי Gn 40¹⁴ cf. 1 S 1¹¹; זָכַרְתָּ 2 S 8⁶; 2 fs. 1 זָכַרְתָּ Is 47⁷ 57¹¹ cf. 1 I 17¹⁰ + Ez 16²²⁻⁴³ Qr (both Kt זָכַרְתָּ, זָכַרְתָּ consec. Ez 16⁶; 3 pl. 1 זָכַרְהוּ Ju 8³⁴ +, etc.; *Impf.* 3 ms. 1 זָכַרְהוּ Ho 8¹³ +; 2 S 14¹¹ Pr 31⁷; 1 זָכַרְהוּ Gn 8¹ +; sf. 1 זָכַרְתָּ 1 S 1¹⁹; 2 fs. 1 זָכַרְתָּ Is 54⁴ + 2 t.; 1 s. 1 זָכַרְהוּ Lv 26⁴²⁻⁴³; Is 43²⁵ (ψ 77¹² Qr v. infra), 1 זָכַרְהוּ Je 31²⁴, 1 זָכַרְהוּ Ex 6⁶; sf. 2 ms. 1 זָכַרְתָּ ψ 42⁷, sf. 2 fs. 1 זָכַרְתָּ 1 S 13⁷ (v. Ges^{1 38, 3, 2, 1} Sta^{1 302a, 2, 2, 204 a, 2}), etc.; *Imv.* ms. 1 זָכַר Ex 32¹³ +; 1 זָכַר ψ 25⁷ +; 1 זָכַרְהוּ Ne 6¹⁴ +; sf. 1 זָכַרְהוּ Ju 16²⁰ + 2 t.; mpl. 1 זָכַרְהוּ Is 46⁹ +, 1 זָכַרְהוּ Ne 4⁸; *Inf. abs.* 1 זָכַרְהוּ Ex 13³ +; 1 זָכַר Je 31²⁰ +; *cstr.* 1 זָכַרְהוּ Gn 9¹⁶ Ez 23¹⁹, etc.; sf. 1 זָכַרְתָּ 1 S 13⁷; *Pt. act. pl. cstr.* 1 זָכַרְתָּ 1 S 13⁷; 1 זָכַרְתָּ v. infra.

— **I.** human subj. 1. *remember, recall, call to mind*, usu. as affecting present feeling, thought, or action: **a.** *remember* past experiences (acc.) Gn 42⁹ (E), 2 K 9²⁵ (acc. pers. agent); sq. cl. with כִּי Jb 4⁷; things formerly known (acc.) Je 17²; sq. cl. with כִּי Ju 9²; with implied regret, longing Nu 11⁵ (JE), ψ 42⁵ 1 S 37¹ La 1⁷ cf. ψ 77⁷, neg. 1 S 37⁶ (|| שָׁכַח⁵); so (sq. 7) Je 3¹⁶ (|| עָלָה עַל לִבִּי and פָקַד). **b.** *recall* past distress, etc.; obj. not expressed, La 3²⁰ (זָכַר וְזָכַרְתָּ), Jb 11¹ (שָׁכַח) (|| cl.); neg., sq. acc. Is 54⁴ (שָׁכַחְתָּ), Pr 31⁷ (|| *id.*). **c.** *remember* sins, (1) to repent of them Dt 9⁷ (+ אֶל-תִּשְׁכַּח, sq. cl. with אֶת-אֲשֶׁר, elsewhere only Ezek., usu. c. acc. Ez 16⁶¹ (+ וְתִזְכְּרֶנּוּ), v²⁸ (obj. not expressed), 20⁴³ 36²¹; (2) to renew and repeat them Ez 23¹⁹, neg. v²⁷. **d.** esp. *remember* the dealings of ʾ, expressed in great variety of terms in acc., Dt 7¹⁸ 8² 24⁹ 32⁷ (בְּכָן), Is 46⁶ 63¹¹ ψ 77¹² Qr (Kt Hiph. q.v.) v¹² 105⁵ 143⁵ (|| הִנֵּיתִי וְאֶל-תִּזְכְּרֶנּוּ), 1 Ch 16¹²; negatively, Is 43¹⁸ (|| אֶל-תִּזְכְּרֶנּוּ), Ez 16²²⁻⁴³ ψ 78⁴³ 106⁷ Ne 9¹⁷ (|| שָׁכַחְתָּ); obj. cl. with כִּי esp. D, Dt 5¹⁵ 15¹⁵ 16¹² 24^{18,22} ψ 78³⁵. **2.** *remember* persons (human subj.), **a.** to their advantage:—sq. acc. Gn 40¹⁴ (E), v²² (E; neg., || שָׁכַח), 1 S 25²¹. **b.** to make use of them (acc.) Na 2⁶. **c.** their acts (acc.), to their advantage 2 Ch 24²², to their disadvantage 2 S 19³⁰ (neg.); to take vengeance Dt 25¹⁷. **d.** *remember* human obligations, acc. rei: אֲחֵים בְּרִיתֵי אֲחֵים Am 1⁹; cf. perh. Est 2¹ (acc. pers. and also of deed); neg. Ec 9¹⁶ (acc. pers.), ψ 109¹⁶ (sq. עָשׂוּת חֶסֶד). **3.** *remember* ʾ: **a.** call him to mind

2 S 14¹¹ (i.e. recall a specific command of his).
b. recall, and (esp.) *keep in mind* Dt 8¹⁸ Je 51⁵⁰
 Is 64⁴ (|| עשה צדק), Ez 6⁹ Zc 10⁹ Jo 2⁸ ψ 42⁷ 63⁷
 (|| אהבה), 77⁴ Ne 4⁸; negatively Ju 8²⁴ Is 17¹⁰
 (opp. שכח), 57¹¹ (|| לא שמת על לבך); cf. also
 אֶת־בְּרִיתְךָ Ec 12¹, and (no obj. expressed) ψ
 22²⁸ (+ וְיִשְׁכַּח אֱלֹהֵי); remember 's name ψ 119⁵⁶.
4. remember: **a.** words of Moses Jos 1¹³ (D)
 Mal 3²²; 's instructions through prophet
 Is 44²¹ 46⁴⁸ (|| הִשְׁכִּיחַ עַל לֵב), also Mi 6⁸ (sq. cl.
 with מָה). **b.** commandments of ' (so as to do
 them) Nu 15²⁰ (P, or H), v⁴⁰ (P; + וְעִשְׂתֶּם), ψ
 103¹⁸ (+ לַעֲשׂוֹתָם), 119⁶² (מִשְׁפָּטִים); his covenant
 1 Ch 16¹⁵. **5. think of or on, call to mind**
 something present or future;—sq. acc., issue
 of conduct Is 47⁷, La 1⁹ (end of Jerusalem);
 fight with crocodile Jb 40²⁵; obj. a general truth,
 prosperity of wicked Jb 21⁶ (obj. not expr.);
 (fleeting) days of life Ec 5¹⁹; (coming) days of
 darkness, 11⁸; a duty Jb 36²⁴ (sq. cl. with בִּי).
6. remember a day, to observe, commemorate
 it:—day of Exodus Ex 13³ (J) Dt 16³; sabbath
 Ex 20⁸ (E; || שָׁמַר Dt 5¹⁵). **7. remember**, with
 implied *mention of*, obj. ' Je 20⁸ (|| דָּבַר בְּשִׁמּוֹ);
 ' סָמָא 23²⁶.

II. Subj. ' (אלהים). 1. remember persons:

a. individuals, with kindness, granting re-
 quests, protecting, delivering etc., c. acc. pers.,
 Gn 30²² (E), 1 S 1¹¹ (opp. שכח), v¹⁹, Ju 16²⁸ (sq.
 וְהִזְכִּירְתִּי); Je 15¹⁸ (|| פָּקְדֵנִי), ψ 106⁴ (|| id.), Jb 14¹³
 (+ חֲשִׁית לִי חֶק), also Gn 8¹ (P), 19²⁰ (P); neg.
 ψ 88⁶ (|| מִיִּדְּךָ נִזְכֶּר); sq. pers. ψ 25⁷ (yet cf.
 Che); sq. acc. rei + pers. (dat. commod.) Ne
 5¹⁹ 13^{14,22,31}. **b.** individuals, to punish, sq. pers.
 Ne 6¹⁴ 13²⁰. **c.** his servants, people, the
 afflicted, (graciously) sq. pers. Ex 32¹² (JE), Dt 9²⁷
 ψ 136²³; sq. acc. ψ 9¹⁵ (opp. שכח), 74² 115¹³
 (sq. וְיִזְכֶּר); cf. Je 31²⁰ (זכור וזכר). **d.** his land
 Lv 26⁴² (H), and neg. La 2¹ (his footstool). **e.**
 mankind ψ 8⁵ (|| פָּקְדֵם). **2. a. remember** the
 distress of his servants, La 3¹⁹ (sq. cl. with מָה),
 5¹ (|| הִבִּיטִי וְרָאִיתִי). **b.** their devotion, acc., ψ 20⁴
 Je 2² (+ pers.), ψ 132¹ (+ id.); sq. cl. with
 אֶת אֱתֵר 2 K 20³ = Is 38³. **c.** their intercession
 Je 18²⁰ (sq. inf. c. sf.). **3. a. remember** his
 own covenant (with them), acc., Gn 9^{15,16} Ex 2²⁴
 6²⁶ (all P), Lv 26^{42,43} (H, as also) v⁴⁸ (+ pers.);
 Je 14²¹ (+ אֱלֹהֵיכֶם), Ez 16⁶⁰ ψ 105⁸, cf. v⁴³ (obj.
 וְדָבַר קִשְׁיוֹ, and 119⁴⁹ Ne 1⁸, ψ 106⁴⁸ (+ pers.),
 111¹. **b.** his mercy, etc., acc., ψ 25⁶ 98³ 2 Ch
 6⁴²; also Hb 3². **c.** extenuating circumstances,
 sq. cl. with בִּי, Jb 7⁷ 10⁹ ψ 78²⁰ 103¹⁴ (זָכַר be-

thinketh him, Che, cf. De Kü^{120,14} Ba¹⁷⁵); also
 ψ 89⁴⁸ (sq. וְאֵלֶּיךָ + epex. cl. with מָה). **4. re-**
member sins, idolatries etc., sq. acc., Ho 7² 8¹³
 (|| פָּקְדֵם), 9⁹ (|| id.), Je 14¹⁰ (|| id.); neg. Je 44²¹
 (|| עֲלֵה עַל לִבּוֹ), Is 43²⁸ 64⁸ ψ 25⁷ 79⁸ (+ pers.);
 sq. pers. Je 31²⁴; also (obj. reproach) ψ 74^{18,22}
 80⁵¹; and (obj. day of Jerusalem) ψ 137⁷ (+
 לִבְנֵי יִשְׂרָאֵל, i.e. against them). **Niph. Pf.**
 2 mpl. consec. וְנִזְכַּרְתֶּם Nu 10⁸; **Impf.** 3 ms. וְזָכַר
 Je 11¹⁹ +; 3 fs. וְזָכַרְתִּי Ez 25¹⁰, (וְזָכַרְתִּי Ex 34¹⁹
 rd. וְזָכַר. v. וְזָכַר); 2 fs. וְזָכַרְתִּי Is 23¹⁶ Ez 21³⁷;
 3 mpl. וְזָכַרְתֶּם Ho 2¹⁹ +; 3 fpl. וְזָכַרְתֶּם Is 65¹⁷ +;
 וְזָכַרְתִּי Ez 3²⁰; **Inf. cstr.** sf. וְזָכַרְתֶּם Ez 21³⁷ (om.
 Co); **Pt. pl.** וְזָכַרְתֶּם Est 9²⁸.—**1. be brought**
to remembrance, remembered, thought of, usu.
 c. neg.:—**a.** in general, subj. Baalim Ho 2¹⁹
 (+ וְנִשְׁכַּח), cf. Zc 13² (|| מִכִּירָתָם); former heaven
 and earth Is 65¹⁷ (|| עֲלֵה עַל לִבּוֹ); (wicked) dead
 Jb 24²⁰ (|| שִׁכְחוּ וְשָׁחָו); coral (not to be thought
 of [others, be mentioned] in comparison with
 wisdom) Jb 28¹⁸; of *attention paid* to Tyre
 under fig. of harlot Is 23¹⁶ (opp. נִשְׁכַּח). **b.**
brought to 's remembrance, subj. the people,
 (1) with gracious result Nu 10⁸ (P; לפני, וְנִשְׁכַּחְתֶּם);
 (2) for judgment Ez 21³⁷ (om. Co). **c.** *be remembered* by ' , neg. of deeds, as
 affecting 's judgment, (1) righteous Ez 3²⁰ 18²⁴
 33¹⁸ (sq. לפני of advantage, acc. to Co); (2) wicked
 18²² (sq. לפני, om. A B etc., Co) 33¹⁸ (sq. לפני). **d.**
be remembered אֱלֹהֵיכֶם ψ 109¹⁴ (|| אֱלֹהֵיכֶם). **2.**
neg. be not remembered = no longer exist, of
 name of Israel, as nation Je 11¹⁹ (|| נִכְרַח), ψ 83⁸
 (|| נִכְרַחְתֶּם כְּמִנְיָם); of Ammonites Ez 21³⁷ 25¹⁰.
3. be remembered, of particular days, in order to
 be observed, commemorated, Est 9²⁸ (sq. וְנִזְכַּרְתֶּם
observe, celebrate). **Hiph. Pf.** 3 ms. וְזָכַרְתִּי
 Is 49¹; 2 ms. sf. 1 s. וְזָכַרְתִּי consec. Gn 40¹⁴;
Impf. 3 ms. וְזָכַרְתִּי Is 19¹⁷; 1 s. וְזָכַרְתִּי Ex 20²⁴ +,
 etc.; **Inv.** ms. sf. 1 s. וְזָכַרְתִּי Is 43²⁸; mpl.
 וְזָכַרְתִּי Is 12⁴ Je 4¹⁶; **Inf. cstr.** sf. וְזָכַרְתִּי 2 S 18¹⁸ +;
 sf. 3 ms. וְזָכַרְתִּי 1 S 4¹⁸; sf. 2 mpl. וְזָכַרְתֶּם Ez
 21³⁷ (cf. Sta¹²⁰ Kö^{120,11}); **Pt.** וְזָכַרְתֶּם Gn 41⁹ +,
 etc.; fs. וְזָכַרְתֶּם Nu 5¹⁵;—**1. cause to remember,**
remind, c. acc. pers. Is 43²⁸. **2. cause to**
be remembered, keep in remembrance, c. acc. rei,
 a person's name 2 S 18¹⁸ ψ 45¹⁸; of ' , causing
 his name to be remembered, by some token,
 Ex 20²⁴ (JE). **3. mention**, **a.** sq. acc. pers.
 Gn 40¹⁴ (E; sq. לפני pers.), ' , = *call upon* Is 62⁶,
 name of ' 26¹³ 49¹ (|| קָרָאֵנִי), name of other
 gods, neg., Ex 23¹⁸ (JE; || וְלֹא יִשְׁמַעְתֶּם Am
 6¹⁰, cf. ψ 20⁸ (De Che al. *boast of, praise*, 9

μεγαλυνεσθαι, whence Hup Bae prop. זָכַר = *we display strength*, neg. Jos 23⁷ (D); || לא (הַשְׁכֵּחַ), so בְּאֵלֵי יִשְׂרָאֵל Is 48¹ (|| הַשְׁכֵּחַ), the ark Is 4¹⁵, land of Judah Is 19¹⁷, Rahab (= Egypt) ψ 87⁴, works of ' ψ 77¹² (Kt, Qr Qal q.v.), his righteousness ψ 71¹⁶, lovingkindness Is 63⁷; human love Ct 1⁴; also in technical sense, apparently = *accuse* before God, alw. sq. עוֹן, 1 K 17¹⁸ Nu 5¹⁵ (P) Ez 21²⁸ v³⁰ (sq. בְּהַגְלֹת, 29¹⁶). c. sq. cl., with יָדָה Is 12⁴; no conjunction Je 4¹⁶ (|| indir. obj.; || הַשְׁכֵּחַ). d. abs. *commemorate, praise* 1 Ch 16⁴ (|| לְהַיָּדָה), appar. Levitical function, sq. לְהַלֵּל לַיהוָה, so perh. also לְהַזְכִּיר in titles ψ 38¹ 70¹ (others sub 5). 4. *record*, only pt. מְזַכֵּר as subst. (title of public officer) = *recorder* 2 S 8¹⁶ 20³⁴ 1 K 4³ 2 K 18³⁷ = Is 36²², 1 Ch 18¹⁵ 2 Ch 34⁹. 5. of sacrifice, *make a memorial*, i.e. offer an אֲזָכָרָה q.v.; sq. לְבָנָה Is 66². — JPPeters¹⁸⁹⁵, 211, 58 rds. אֲזָכָרָה ψ 42² (v. Qal I. 1), 'let me make my *azkara*, and pour out libation for (עֲלֵי) my life.'

† זָכַר n.pr.m. only זָכַר 1 Ch 8²¹ (⊗ Ζαχουρ) = זָכָרִיָּה q.v. (cf. Ph. n.pr. (זכר)).

II. זָכַר n.m. Ex 17¹⁴, vid. following.

† זָכַר n.m. ¹⁸⁹⁵ remembrance, memorial (cf. Hpt¹⁸⁹⁵, 280) — † abs. ψ 111⁴, cstr. Dt 25¹⁹ +; זָכַר cstr. Ex 17¹⁴ van d. H.; sf. זָכָרִיָּה Ex 3¹⁵, זָכָרִיָּה Is 26³ +, זָכָרִיָּה ψ 6⁶, זָכָרִיָּה Ho 12⁶ +, זָכָרִיָּה Dt 32² +: — 1. *remembrance, memory*: a. of persons or people, blotted out by their destruction, Ex 17¹⁴ (E; c. מחה) = Dt 25¹⁹, Dt 32² (הַשְׁכֵּחַ) ψ 34¹⁷ 109¹⁵ (both הַכְרִית), ψ 9⁷ (אָבַד), Jb 18¹⁷ (אָבַד; || שָׁח), Is 26¹⁴ (אָבַד); cf. on other hand עוֹלָם as portion of righteous. b. of ' ψ 6⁶ 102¹³ (|| יָחַד = יָחַד). c. of 's character and works ψ 30⁶ 97¹³ 111⁴. d. *remembrance* of particular days, i.e. their observance Est 9²⁸ (יָמֵי הַפְּסִיחִים). 2. *memorial*, by which one is remembered: a. nearly = שָׁח לְזָכְרָה, ψ 10⁷ (|| שָׁח), cf. also Ec 9⁵ (c. נִשְׁכַּח); esp. of ' Ex 3¹⁵ (E), Ho 12⁶ Is 26³ ψ 135¹³ (all || שָׁח). b. = renown (of Israel) Ho 14⁸ (cf. VB).

† זָכַר n.m. & adj. male (As. *zikaru, zikru*, COT¹⁸⁹⁵ Lyon ¹⁸⁹⁵ Manual, Gloss; Ar. ذَكَر; Aram. ܙܚܪ; Sab. ܙܚܪ; DHM¹⁸⁹⁵, 576; relation to above ✓obscure; male as *mentioned, talked of*, Lane¹⁸⁹⁵; fr. assumed orig. sense *be sharp* (traces of this in Arab.: v. Lane), B¹⁸⁹⁵ F¹ in ChWB¹⁸⁹⁵, cf. Ar. ذَكَر *male organ*; Schwally

ZAW¹⁸⁹¹, 176 ff. fr. זָכַר = *call upon* in worship; hence *male as competent to worship*) — alw. abs. † Gn 1²⁷ +; pl. זָכָרִים (ה) Ex 13¹² +; vid. also [זָכַר]: — I. subst. *male*, offspring of men and animals Ex 13^{12,15} (pl., both JE); opp. נִקְבָּה Dt 4¹⁶; specif. 1. of men: a. in phr. אִישׁ לֹא יִדְעָה זָכַר Ju 21¹² (Bu¹⁸⁹⁵ 153 Dr¹⁸⁹⁵ 151), cf. v¹¹, Nu 31^{17,18,35} (all 3 P); זָכַר עָלַי Ez 16¹⁷. b. alone = *man* Je 30⁶ (זָכַר אִישׁ יִלְדָּה); usu. coll., *men, male persons* (of all ages) Ju 21¹¹ 1 K 11^{15,16}, Gn 34²⁵ Lv 6^{11,22} 7⁶ Nu 1^{2,20,22} 3^{38,34,39} 18¹⁰ 26⁶² 31^{7,17} (all P); pl. זָכָרִים 2 Ch 31¹⁶ Ezr 8^{3,4,5,6,7,8,9,10,11,12,13,14}, so also Jos 5¹ (|| כָּל־הָעָם, and אֲנִשֵׁי הַמִּלְחָמָה, 17² (gloss! cf. Dr¹⁸⁹⁵ 104); esp. of individ., in connex. with circumcision Gn 17^{10,12,14,23} 34^{15,22,34} Ex 12⁴⁸ (all P); of male child Lv 12² (P) Is 66⁷; opp. נִקְבָּה Gn 1²⁷ 5² Lv 12⁷ (child) 15²³ 27^{3,5,6,7} Nu 5² (all P; cf. Sab. אֲנָחִים פָּאָרָה (כ) DHM¹⁸⁹⁵); opp. אִשָּׁה in command ag. sodomy Lv 18²² 20¹³ (both H). 2. of animals, esp. for sacrifice Ex 34¹⁹ (JE; rd. הַזָּכָר for MT הַזָּכָר); Ex 12⁴ Lv 1^{2,10} 4²³ (all P) 22¹⁹ (H), Mal 1¹⁴; opp. נִקְבָּה Gn 6¹⁹ 7^{3,9,16} Lv 3^{1,6} (all P). II. adj. sg. *male* (only human beings) † Je 20¹⁸; † זָכָרִיָּה Nu 3^{40,43} (both P).

† זָכָר n.m. male, i.q. זָכַר, but only c. sf.; — coll. זָכָרִיָּה Ex 23¹⁷ = 34²² (both JE), = Dt 16¹⁶, of attendance at feasts; זָכָרִיָּה (of city refusing terms of peace) Dt 20¹³ commanded to be slain (opp. הַנִּשְׁכָּח, הַנִּשְׁכָּח, etc., v¹⁴).

† זָכָרִיָּה n.pr.m. ⊗ Ζαχαρι, Ζαχαρ, etc., exc. as below: — 1. a Reubenite 1 Ch 27¹⁶. 2. a Judahite 2 Ch 17¹⁶. 3. Levites: a. Ex 6²¹ (P). b. 1 Ch 26²⁵. c. an Asaphite 1 Ch 9¹⁵ || Ne 11¹⁷ where rd. זָכָרִיָּה (for זָכָרִיָּה, q.v.); cf. also *infr.* 3 b. 4. a priest Ne 12¹⁷ (⊗ L Ζαχαρίας). 5. Benjamites: a. 1 Ch 8¹⁹. b. v²³. c. v²⁷. d. Ne 11⁹. 6. father of a captain in Jehoiada's time 2 Ch 23¹ (⊗ Ζαχαρια, ⊗ L Ζαχαρι). 7. mighty man of Ephraim 2 Ch 28⁷ (⊗ Εφεχαρι, ⊗ L Ζαχαρίας).

† זָכָרִיָּה n.pr.m. ⊗ Ζαχαρ, Ζαχαρ, etc.: — 1. a Reubenite Nu 13⁴ (P). 2. a Simeonite 1 Ch 4²⁶. 3. Levites: a. 1 Ch 24²⁷. b. an Asaphite 1 Ch 25² (Ζαχαρ), v¹⁰ (Ζαχαρ), Ne 12³⁵ (Ζαχαρ), cf. זָכָרִיָּה *supr.* 3 c. c. Ne 10¹³ cf. 13¹³. 4. companion of Ezra, Ezr 8¹⁴ Qr (Kt זָכָר, cf. *supr.* p. 256 a). 5. contemp. of Nehemiah, Ne 3².

זָכַרְתָּ, זָכַרְתָּ, זָכַרְתָּ **n.m.** ^{Ex 1.11} memorial, remembrance (cf. Lg ^{129, 300})—abs. זָכַרְתָּ Jos 4⁷ +; זָכַרְתָּ Ex 28^{12, 12, 29}; cstr. זָכַרְתָּ Ec 1¹¹ + 2 t.; sf. זָכַרְתָּ Is 57⁸; pl. זָכַרְתָּ Ec 6¹; sf. זָכַרְתָּ Jb 13¹²;—**1. memorial, reminder:** a. memorial-day Ex 12¹⁴ (P). b. memorial-usage Ex 13⁸ (JE). c. memorial-objects, altar-plates Nu 17⁴ (P); stones in Jordan Jos 4⁷ (JE); crowns in temple Zc 6¹⁴; ז' in Is 57⁸ is symbol of strange god (Di), or perh. phallus-image, as sign of harlot (Che), cf. > Du (who prop. זָכַרְתָּ, from זָכַר). d. memorial-record; in a book Ex 17¹⁴ (E); cf. זָכַרְתָּ Mal 3¹⁶; זָכַרְתָּ דְּרַבִּי הַיָּמִים Est 6¹; memorial, as proof of citizenship Ne 2³⁰ (זָכַרְתָּ); reminder of Israel, לְפָנֶיךָ זָכַרְתָּ Ex 30¹⁶; spoils of war Nu 31¹⁴; inscribed stones of ephod Ex 28^{12, 29}, called זָכַרְתָּ = 39⁷; blowing of trumpets Nu 10¹⁰ (foregoing all P), cf. זָכַרְתָּ Lv 23³⁴ (H; where, however, no ז' לְפָנֶיךָ, v. Di); also זָכַרְתָּ (ה) Nu 5^{15, 18} (both P). **2. remembrance, memory** only Ec 1¹¹ (cstr. bef. prep. Ges^{120, 1}), v¹¹ 2¹⁶.

זָכַרְתָּ, oftener זָכַרְתָּ **n.pr.m.** (Sah. יִזְכְּרָא DHM ^{Ephr. Denkm. 49}) & Ζαχαρίας, etc.:—**1.** זָכַרְתָּ, king of Isr., son of Jerob. II, 2 K 15⁸ = זָכַרְתָּ 14²⁰ 15¹¹. **2.** זָכַרְתָּ, father of Hezekiah's mother 2 Ch 29¹ = זָכַרְתָּ 2 K 18². **3.** זָכַרְתָּ, contemporary of Isaiah Is 8². **4.** זָכַרְתָּ, a Reubenite 1 Ch 5⁷. **5.** זָכַרְתָּ, a Benjaminite 1 Ch 9³⁷ (& Ζαχαρία, A Ζαχαριος & Ζαχαρι) = זָכַרְתָּ 1 Ch 8³¹ (v. i. [זָכַר]). **6.** זָכַרְתָּ, a Manassite 1 Ch 27²¹ (& Ζαβδου, & Ζαχαριου). **7.** זָכַרְתָּ, a son of Jehoshaphat 2 Ch 21². **8.** זָכַרְתָּ, a captain of Jehosh. 2 Ch 17¹. **9.** זָכַרְתָּ, teacher of Uzziah 2 Ch 26⁵. **10.** Levites, זָכַרְתָּ: a. 1 Ch 15¹⁸ = זָכַרְתָּ v²⁰, 16⁵. b. 1 Ch 24²⁵. c. 1 Ch 26¹⁴. d. 1 Ch 26¹¹. e. 2 Ch 20¹⁴. f. 2 Ch 29¹² (& Ζαχαριος, A Ζαχαριος, so & L). זָכַרְתָּ: g. 1 Ch 9²¹. h. 2 Ch 34¹². i. an Asaphite Ne 12³⁶. **11.** priests, זָכַרְתָּ: a. 1 Ch 15²⁴. b. 2 Ch 35⁸. זָכַרְתָּ: c. 2 Ch 24²⁰ (& Ζαχαριος; & L Ζαχαριαν; prob. referred to Matt 23³⁵, where appar. confusion with f). d. Ne 11¹². e. Ne 12⁴¹. f. the well-known prophet Zc 1¹⁷ 1¹⁸ Ne 12¹⁶ [cf. Aram. Ezr 5¹ 6¹⁴]. **12.** returned exiles, זָכַרְתָּ: a. Ezr 8³ and perh. v¹⁶, cf. Ne 8⁴. b. Ezr 8¹¹ (& Ζαχαριος, A Ζαχαριος, so & L). c. Ezr 10²⁸. d. a man of Judah Ne 11⁴. e. id. Ne 11⁵ (& Ζαχαριος, & Ζαχαριος, A Ζαχαριος, so & L).

זָכַרְתָּ **n.f.** memorial-offering, only P (an Aram. inf. form; cf. Ba¹²⁰ Sta¹²⁴)—abs.

'Lv 24⁷; sf. זָכַרְתָּ Lv 2² + 5 t.;—used of the frankincense burned for the shew-bread הַחֵטֶה לֵאמֹר אֶשָּׁה לוֹ Lv 24⁷; elsewh. alw. after הַקֶּטֶר, only c. sf., referring to מִנְחָה Lv 2^{2, 5, 16} 6⁸ Nu 5²⁸; of the meal used as מִנְחָה by the very poor Lv 5¹²; alw. connected with אֶשָּׁה, exc. Lv 6⁸ Nu 5²⁸.

זָכַרְתָּ **n.m.** recorder, v. זָכַר **Hiph.**

זָכַרְתָּ (✓ of foll.; meaning unknown).

זָכַרְתָּ **n.pr.m.** a Benjamite 1 Ch 8¹⁸ (& Ζαχαρία, & L Ζαχαρία).

זָכַרְתָּ (Ar. زَجَّ glide, slip; of arrow, skim, slide along; زَجَّ a kind of latch, sliding bolt; Aram. זָכַרְתָּ is pour forth (tears), flow down).

זָכַרְתָּ **n.m.** appar. a sacrificial implement, three-pronged fork הַשִּׁלֵּשׁ הַשָּׁנִים 1 S 2¹³, cf. v¹⁴ (v. Dr. ^{8m. pp. 25, 26}).

זָכַרְתָּ **n.[f.]** id., only pl. הַמְּזִלָּה Ex 38³ Nu 4¹⁴; הַמְּזִלָּה 1 Ch 28¹⁷ 2 Ch 4¹⁶; sf. הַמְּזִלָּה Ex 27²;—a sacrificial implement, belonging to altar in tabernacle, Ex 27³ 38³ Nu 4¹⁴ (all P); belonging to temple 1 Ch 28¹⁷ 2 Ch 4¹⁶.

זָכַרְתָּ **vb.** shake (Ar. زَجَّ slip, زَجَّ agitate, shake; زَجَّ be agitated, quake, esp. of earth-quake)—**Hiph.** Pf. זָכַרְתָּ shake, quake Is 63¹⁹ of mts. at 's presence (Ges De Che Di Du; & B as if fr. נוֹל flow down); so 64² (but here prob. not original Che Di Du); read זָכַרְתָּ likewise Ju 5⁵ (& Thes Stu Be Bla MV SS; MT נוֹל, fr. נוֹל).

זָכַרְתָּ **n.[m.]** (quivering) tendrils;—only pl. tendrils of vine הַזָּכַרְתָּ Is 18⁵ (|| הַמְּשִׁיחִים), in fig. of Yahweh's destroying the Assyrians.

זָכַרְתָּ **vb.** **1.** be light, worthless, **2.** make light of (As. zalālu, be in ruins, COT^{110m} (Asm Standard Inscr. 18), Ar. زَجَّ = Aram. زَجَّ (rare), زَجَّ easy; but זָכַרְתָּ, זָכַרְתָּ, are more common (all intrans.))—**Qal** only Pt. act. זָכַרְתָּ Dt 21²⁰ + 2 t.; זָכַרְתָּ La 1¹¹; pl. זָכַרְתָּ Pr 28⁷, cstr. זָכַרְתָּ Pr 23³⁰—**1.** be worthless, insignificant Je 15⁹ (opp. זָכַרְתָּ La 1¹¹ (of Jerusalem in distress)). **2.** trans. make light of = be lavish with, squander (cf. II. זָכַרְתָּ), esp. of gluttony זָכַרְתָּ בָּשָׂר Pr 23³⁰ (|| זָכַרְתָּ, abs. v²¹ Dt 21²⁰ (both || זָכַרְתָּ, Pr 28⁷).

† זמן n.m. (late) appointed time, time
 (Ar. زَمَن, Eth. ዘመን: Baram. ጊዜ, but Syr.
 ܙܡܢ, Mand. ܙܡܢ, Sam. ܙܡܢ, Palm. ܙܡܢ, cf.
 Reckendorf ZMG 1888, 304) — ag. זמן Ne 2⁶ Ec 3¹; sf.

(abs.) ν^{16} (על במות) ν^{17} (ך ג), $23^{11,13}$ (abs.), Je 3¹ (c. acc.); $\nu^{4,5}$ (abs.); abs. elsewh. Ho 2⁷ 4¹⁵ Is 57³ ψ 106²⁶; as leaving ν , sq. ψ 106²⁶ Ho 9¹; מאחרי ν 106²⁶; as leaving ν , sq. ψ 106²⁶ Ho 9¹; Je 2²⁰ 12²; 4¹⁵ מתחת; sq. ψ 73⁷ (ו) Je 2²⁰ Ez 16^{34,41}; לבם היתה Je 5⁷; בית זונה their whorish heart Ez 6⁹. 4. ν of moral defection Is 1²¹.

Fa. Pf. 3 ms. ν לא ν ν fornication was not done (in going) after thee Ez 16³⁴ (but del. Co).

Hiph. Pf. 2 ms. היתה Ho 5²; 3 pl. הוה Ho 4^{15,16}.

Ez 34¹⁶; **Impf.** הוה 2 Ch 21¹¹; הוה 2 Ch 21¹³;

Inf. abs. הוה Ho 4¹⁶; **cstr.** הוה 2 Ch 21¹³; sf.

להוה Lv 19²⁰. 1. *cause to commit fornication* :

a. sexual Lv 19²⁰ (H). b. religious Ex 34¹⁶ (J), 2 Ch 21^{11,13,15}. 2. *commit fornication* :

a. sexual Ho 4¹⁶. b. religious Ho 4^{15,16} 5².

זננים n.[m.] fornication, pl. abstr. intens.

(Ol^{120,13}; Dl^{17,74}, der. fr. ν זן, As. *zandnu*, fill full, cf. Dl^{17,74})— ν Ho 1² + 5 t., cstr. ν Na 3⁴ + 2 t., ν Ez 23³⁷, ν Ho 2⁴ Na 3⁴. a.

sexual Gn 38²⁴ (J) Ho 1^{2,3}. b. international Na 3^{4,4}. c. religious 2 Kg 9²⁵ Ez 23^{11,20} Ho 2^{4,6} 4¹³ 5⁴.

זנות n.f.abstr. fornication;— ν Ho 4¹¹ 6¹⁰;

sf. ν Je 13³⁷ Ez 23³⁷; ν Je 3²; ν Ez 43^{7,9}; ν Je 3²; ν Nu 14³⁴. a. sexual Ho 4¹¹. b. international Ez 23³⁷. c. religious Nu 14³⁴ (J) Je 3^{2,3} 13³⁷ Ez 43^{7,9} Ho 6¹⁰ (where We

El. Proph. suggests ν); cf. ν 3.

זנות n.f.abstr. fornication;—sf. ν Ez 16³⁰ (Kt) ν (Kt) ν Ez 16³⁰;

ν Ez 23³⁷; ν Ez 16^{30,34,36}; ν Ez 16³⁰; ν Ez 16³⁰ (Qr) ν (Qr) ν 23^{37,38};

ν Ez 23^{7,11,14,15,19,20}. These are all international mingled with religious references.

זנן vb. reject, spurn (perh. cf. As. *zindū*, be angry, esp. of gods Gu^{1,106} Zim^{20,21})

—**Qal Pf.** ν Ho 8^{2,5} La 2⁷; ν 44¹⁰ + 2 t.; sf. ν 43⁷; ν 60^{12,13} 108¹²; ν Zc 10⁶;

Impf. ν 77⁷ La 3³¹; ν 44²⁴ + 2 t.;—*reject*, Isr. rejects good Ho 8²; Samaria's calf rejects her Ho 8² (others make ν subj.; We^{El. Proph.} rds.

I reject, elsewh. God rejects people ψ 43⁷ 60³ 77⁷ 88¹⁵ Zc 10⁶; ν 44²⁴ 74¹; לעולם La 3³¹; ν נפשי משלום ψ 44¹⁰ 60¹² 108¹²;

La 3³¹; king ψ 89³⁰; altar La 2⁷. **Hiph. Pf.** ν 2 Ch 29¹⁰;

sf. ν 2 Ch 11¹⁴; 3 pl. ν Is 19⁶; v. II. **Impf.** ν 1 Ch 28⁹;

—(late) *reject* (= earlier **Qal**), Jeroboam rejects the Levites 2 Ch 11¹⁴; Ahaz the sacred vessels 2 Ch 29¹⁰; ν rejects Solomon 1 Ch 28⁹.

† II. [זנח] stink, emit stench (cf. Ar. زنج; become rancid, of oil, etc., Lane);—only **Hiph.**

Pf. 3 mpl. ν Is 19⁶ (rd. ν Ges^{120,13} Ol^{120,13} Sta^{120,13} Kö^{120,13}; but Ew^{120,13} De Di derive from elative ν or ν).

n.pr.loc. 1. *Zanu'a*, SE. Şorea (Rob^{22,11} Bd^{120,13}) Jos 15³⁴ Ne 3¹³ 1 Ch 4¹⁰. 2. a place in the mts. Jos 15³⁴, possibly *Zanûta*, SW. of Hebron, Guérin^{120,13} Survey^{120,13}; but Di thinks this is too far south.

† [זנק] vb. only **Pi.** leap (NH ν) *cause to spring, spurt*; Aram. ν throw, shoot, also bind)—**Impf.** 3 ms. ν Dt 33²² *he leapeth forth from Bashan* (of Dan under fig. of lion's whelp).

זע v. זעה.

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cf. בועס אמו La 2⁶; שפך ו' על 69²⁸ Ez 21³⁶ 22³¹ Zp 3³; פלי יום Ez 22²⁴; Is 13⁵ Je 50²⁰; יום זעם Ez 22²⁴; אחרית העם Dn 8¹⁹.

† [זעף] vb. be out of humour, vexed; be enraged (Aram. ܙܥܝ *rage against*, ܙܥܝ *to storm*, ܙܥܝ *storm*; cf. Sam. ܙܥܝ *blow, breathe*)—**Qal** Impf. ܙܥܝ Pr 19²; ܙܥܝ 2 Ch 26¹⁹; Inf. ܙܥܝ 2 Ch 26¹⁹; Pt. pl. ܙܥܝ Gn 40⁶ Dn 1¹⁰;—**1.** be out of humour Gn 40⁶ (E); dejected, of face Dn 1¹⁰; sq. על Pr 19² fret against (AV). **2.** be enraged (late: cf. Aram. above) 2 Ch 26¹⁹; sq. ܙܥܝ v¹⁹.

† זעף n.m. storming, raging, rage (poet. and late)—† abs. 2 Ch 16¹⁰ 28²; cstr. Is 30³⁰ + 2 t.; sf. זעף Jon 1¹⁶;—**1.** rage of king, leading to violence Pr 19² (נחם בפקדון ||), 2 Ch 16¹⁰ (נחם על דאח); בך עמו על דאח (כעס ||), 28²; זעף Is 30³⁰ raging of anger (of א); א' Mi 7⁹. **2.** raging of sea Jon 1¹⁶.

† זעף adj. out of humour, vexed, only of Ahab I K 20⁴⁴ 21⁴ (|| פך).

† [זעף] vb. cry, cry out, call (|| form of צעף q.v.; Ar. ܙܥܝ, Aram. ܙܥܝ)—**Qal** Pf. 3 fs. ܙܥܝ 2 S 13¹⁹; 1 s. ܙܥܝ ψ 142⁶; 3 pl. ܙܥܝ Ju 6⁷ + 3 t.; ܙܥܝ consec. Ju 11¹¹ + 2 t.; 2 mpl. ܙܥܝ consec. 1 S 8¹⁸; Impf. 3 ms. ܙܥܝ Is 15⁵; ܙܥܝ 1 S 7⁷ + 5 t., etc.; Imv. ܙܥܝ Ez 21¹⁷; fs. ܙܥܝ Is 14²¹, cf. Je 48³⁰ Kt; ܙܥܝ Ju 10¹⁴ + 2 t.; ܙܥܝ Je 48³⁰ Qr; Inf. cstr. ܙܥܝ 1 S 7⁷; ܙܥܝ 2 S 19²⁰; sf. ܙܥܝ Is 30¹⁹; ܙܥܝ Is 57¹³ (Ol¹⁸⁰ Ges^{181.1.21});—**1.** call, to one's aid, sq. acc. pers. Ju 12². **2.** cry, cry out, in need: a. unto God (א), sq. אל Ju 3¹⁵ 6⁷ 10¹⁰ 1 S 7⁸ (בעד + of intercession), 12¹⁰ 15¹¹ Mi 3⁴ Je 11¹¹ Hb 1² (c. acc. חסם, cf. Ho 8² infr.), 2 Ch 20² ψ 22⁶ 107^{12.19} 142⁶ Jo 1¹⁴; sq. בקול גדול + אל Ne 9⁴; + קולי ψ 142² (|| התחנן); + בקולם Ho 7¹⁴ (opp. היליל); sq. ל Ho 8² (+ obj. of words uttered), 1 Ch 5²⁰; sq. sf. Ne 9²⁰; sq. השמים (without divine name) 2 Ch 32²⁰ (התפלל); abs., but with implication of cry to א 1 S 18¹⁸ Is 30¹⁹. b. unto other gods, sq. אל Ju 10¹⁴ Je 11¹² Jon 1⁵. c. unto king, sq. אל 2 S 19²⁰. d. abs., utterance of horror, anxiety, alarm, distress, sorrow, etc. 1 S 4¹³ 5¹⁰ 28¹² (בקול גדול), 2 S 13¹⁹ 19⁵ (קול גדול), 1 K 22²² = 2 Ch 18²¹, Is 15⁴ 26¹⁷ 57¹³ Je 20⁵ (|| קרא, cf. Hb 1² supr.), La 3³ (|| אשׁר); Ez 9⁹ 11¹² 27²⁰; also of cry heard by God Ex 2²³ (P); sq. ל of

that in behalf of, or for which one cries Is 15⁵ Je 48³¹; so sq. על Je 30¹⁶; sq. acc. cogn. זעף Est 4¹; || היליל Je 47²; and esp. Imv. Is 14³¹ Je 25³⁴ 48²⁰ Ez 21¹⁷. e. cry out against one, sq. על Jb 31²⁸ if my land cry out against me (|| יבדין); cf. also (abs., and without prep.) Hb 2¹¹ the stone shall cry out of (||) the wall. **Niph.** Pf. 2 ms. ܙܥܝ Ju 18²²; 3 mpl. ܙܥܝ Ju 18²²; Impf. ܙܥܝ Ju 6¹⁴ + 2 t.; ܙܥܝ Jos 8¹⁶;—be called together, assemble, join Jos 8¹⁶ (JE), Ju 18²² 1 S 14³⁰; sq. ܙܥܝ Ju 6^{14.35} assembled after him, i.e. joined him as his followers. **Hiph.** Impf. ܙܥܝ Ju 4¹⁰ + 3 t.; ܙܥܝ Jb 35²; Imv. ܙܥܝ 2 S 20⁴; Inf. cstr. ܙܥܝ 2 S 20⁴;—**1.** call, call out, or together, for military service, sq. acc. Ju 4^{10.13} 2 S 20^{4.5}. **2.** make a crying Jb 35² (ישׁע || cl.). **3.** have proclamation made (||) Jon 3⁷. **4.** call out to, or at, sq. acc. ܙܥܝ אחי הדיבר Zc 6⁸ (si vera l.; Gr queries ܙܥܝ?).

† זעף n.f. cry, outcry, abs. א' Je 18²² + 5 t.; cstr. זעף Gn 18³⁰ + 3 t.; sf. זעף Jb 16¹⁸; זעף Is 15⁵ + 3 t.;—**1.** outcry, against, זעף זעף Gn 18³⁰ (J). **2.** cry of distress, concerning something זעף זעף Is 15⁵ (obj. of זעף; cf. זעף in prev. cl.); abs. v⁹ (subj. of זעף, || ללה); Je 18²² (תשׁע), 20¹⁶ 48⁴ 50⁶ Ne 5⁹ (all c. שׁע), Je 48⁴ (joined with קול), Jb 16¹⁸ Est 9³¹ (lamentation), cf. א' גדולה זעף (קרה) 4¹, acc. cogn. c. זעף (זעף); specif. זעף זעף Pr 21¹³ cry of poor; א' קול Is 65¹⁹ (קול בכי ||), Je 51¹⁴ Ez 27²⁸. **3.** outcry, clamour זעף זעף Ec 9¹⁷ (opp. רברי חכמים בנחת נשמעים).

זער (Ar. ܙܥܝ *be scanty*, of hair, plumage, etc.; Aram. ܙܥܝ *be or grow small*; cf. זער).

† זעיר n.[m.] a little (diminutive form Ol¹⁸⁰ Lag¹⁸⁵)—**1.** of quantity, amount (of instruction) זעיר זעיר Is 28^{10.13} (in both || צי, שׁ). **2.** of time, זעיר זעיר Jb 36².

† זעיר n.[m.] a little, a trifle, a few. **1.** of time זעיר זעיר Is 10²⁹ 29¹⁷ yet a trifle, a little = a very little while. **2.** of number זעיר זעיר Is 16¹⁴ a remnant, a very few (opp. לוא זעיר). In Is³ without זעיר:—זעיר זעיר Is 24⁶.

† זפרן n.pr.loc. only c. ה loc. זפרה Nu 34⁹, place on northern boundary of Canaan;

[קָדֹם] *adj.* old, abs. ¹ Gn 19⁴ + 30^t. (on distinct. fr. vb. v. supr.); cstr. קְדֹמִין Gn 24²; pl. זְקֵנִים Gn 18¹¹ + 44 t.; זְקֵנָה Zc 8⁴; cstr. זְקֵנֵי Gn 50⁷ + 85 t.; sf. זְקֵי La 1¹⁹, זְקֵי Dt 21² 32⁷, זְקֵי Jos 8³⁸ + 31^t, זְקֵי Ju 8¹⁴, זְקֵי Ex 10⁸ Jos 9¹¹, זְקֵי Dt 5²⁸ + 2 t.; — 1. *old*, of human beings, as *adj.* pred. Gn 18¹¹ (J), Jb 32⁴ (מִסְפָּד לְזֵקִים, in compar.), or attrib. זְקֵי Gn 44²⁰ (J), זְקֵי Ju 19^{16,17,20}; זְקֵי I K 13^{11,20,23}, זְקֵי Ec 4¹²; prob. also זְקֵי Gn 35²⁰ (P), Jb 42¹⁷ and Gn 25⁸ (P) acc. to ¹ Sam Di; cf. also Ezr 3¹². 2. *usu.* as subst.: a. *old man* (or woman), b. *elder*; a. *old man* Gn 43²⁷ (J), Lv 19³² (H), Dt 28⁹ 32⁷ (|| זְקֵי), 1 S 21²² 28¹⁴ 1 S 47⁶ Jb 12²⁰ 32⁷ Pr 17⁶ 20²⁹ ψ 119¹⁰⁰ Jo 1²; *old men and old women* Zc 8^{4,4}; cf. זְקֵי Gn 24³ (J), זְקֵי 2 S 12¹⁷; esp. opp. זְקֵי Ex 10⁸ (E), 1 S 3⁵ 20² Je 51²² La 2²¹ ψ 148¹², and in phr. זְקֵי זְקֵי Gn 19⁴ (J), Jos 6²¹ (JE), Est 3¹²; opp. לְזֵקִים I K 12^{6,13} = 2 Ch 10^{6,12}; opp. בְּזֵקִים Je 31¹² Ez 6⁹ Jo 3¹, cf. 2 Ch 36¹⁷ (זְקֵי) and Je 6¹¹ (זְקֵי); opp. עוֹלָם Is 65²⁰; opp. יְנוּקֵי שָׂדִים and עוֹלָם Jo 2¹⁶. b. *usu. pl. elders*, as having authority, term techn. (100 t. +); elders of a people, esp. Israel Ex 3^{16,18} 12²¹ (all J), 17^{5,6} 18¹² 19⁷ 24^{1,9,14} Jos 24¹ (all E), Nu 11^{16,18} (שְׂכָרִי), v. 24, 30 16²⁵ Jos 7⁶ 8¹⁰ 9¹¹ (all JE), Dt 5²⁰ (|| זְקֵי), 27¹ 29³ (|| זְקֵי), 31^{2,30} Jos 8³⁸ (|| זְקֵי), 23³ (|| זְקֵי); cf. also prob. Jos 24²¹ = Ju 2⁷ (all D); Lv 9¹, cf. זְקֵי Lv 4¹⁸ († both P), Ju 21¹⁶; see also 1 S 4³ 8⁴ 15³⁰ 2 S 3¹⁷ 5² = 1 Ch 11², 2 S 17^{4,18} 1 K 8^{1,3} = 2 Ch 5^{2,4}, also 1 Ch 15²² 21¹⁶; cf. Is 3² (זְקֵי), but v. prob. זְקֵי (זְקֵי), 14¹ (|| זְקֵי), but v. prob. gloss. cf. Ew Che Di Du al.); elders of one tribe (Judah) 1 S 30²⁵ 2 S 19¹⁸, so of Gilead Ju 11^{5,7,8,9,10,11}; after the division of the kingdoms, of N. Isr. זְקֵי 1 K 20⁷ cf. v. 5, also 2 K 6²² 10¹ (|| זְקֵי etc.) cf. v. 5; under Josiah זְקֵי 2 K 23¹ = 2 Ch 34²⁸; see also זְקֵי Je 26¹⁷, cf. זְקֵי Pr 31²⁸, cf. La 1¹⁹ 2¹⁰ 4¹⁶ 5^{12,14} (|| זְקֵי); oft. in Ezek.: Ez 7²⁶ (בהן), of Judah 8¹, of Isr. 8^{11,12} 14¹ 20^{1,2}, also 9⁶ (but del. Co). Exil. זְקֵי Je 29¹ (הַנְּבִיאִים, the exiles); post-exil. Ezr 10⁸ (|| זְקֵי), poss. also Jo 1¹⁴; elders of זְקֵי Is 24²² (cf. Ex 24^{1,9}), זְקֵי 2 K 19² = Is 37², so Je 19¹ (זְקֵי); of other peoples,

Midian Nu 22⁴⁷, Moab v⁷ (all E), Egypt ψ 105²² (|| שרם); of Gebal Ez 27²; elders of a city, esp. as sitting in the gate to judge Dt 19¹⁹ 21³ (+ שפוט) v^{1.4.19} (+ שער-מלכו), v²⁰ 22¹⁵ (+ השרה), v^{16.17.18} 25⁷ (+ השרה), v^{2.9} (all in Dt. code, and only so therein), Ru 4^{2.4.9.11} (cf. שער v^{1.11}), מושב זקנים ψ 107²² (|| קהל-עם); Ju 8¹⁴ (|| שרים), v¹⁶ 1 S 11³ 16¹ 1 K 21^{8.11} Ezr 10¹⁴.

† זקן n.[m.] old age—זקן מִן בְּבֹר מִן עֵינֵי יִשְׂרָאֵל Gn 48¹⁰ (E).

† זקנה n.f. old age—זקנה ψ 71⁹ + 2 t.; cstr. זקנה 1 K 11⁴; sf. זקנתה 1 K 15²²; זקנה Gn 24²⁶; —old age, זקנה ψ 71¹⁸ Is 46⁴; in the time of old age זקנה 1 K 11⁴ 15²² ψ 71⁹; אחרי (i.e. after she had become old) Gn 24³⁶ (J).

† זקנים n.pl.[m.] old age—זקן Gn 37³ i.e. a late-born son; זקן ילד Gn 44²⁰ id.; זקן (ילדה) Gn 21²⁷ (all JE).

† זקן vb. (late) raise up (NH id.; Aram. זקן, ܙܟܢ; As. zakāpu, Asrb^{Hunting Inscr. 1B 7} 1A, 3, No 1286, 725 suggests Ar. زَكَّى carry off (Kam.), orig. lift up)—only Qal Pt. act. and only fig. of 's dealing with prostrate men: —זקף בְּפָנֵיהֶם זקף ψ 145¹⁴ (|| סומך); זקף בְּפָנֵיהֶם 146⁸ i. raiseth up prostrate ones.

† I. זקן vb. refine, purify (Aram. ܙܩܢ; perh. kindr. with As. zakīku, wind, Asrb^{Annals vi. 64} and Aram. ܙܩܢ, ܙܩܢ violent wind, violent rain with whirlwind)—Qal Impf. 3 mpl. זקף Jb 28¹ obj. זקף, 36²⁷ obj. מִטָּר (v. Di). Pi. Pf. זקף consec. Mal 3³ (|| זָהַר) fig., of purifying sons of Levi, like gold and silver זקף etc. Pu. Pt. מִזְקָן refined, of gold 1 Ch 28¹⁸, of silver 1 Ch 29⁴; ψ 127 (|| שְׁבַעֲתִים); of settled wines זקף שְׁמֵרִים מִזְקָן Is 25⁶.

II. זקן (NH ܙܩܢ bind, feller, Aram. ܙܩܢ id.; comp. (perh. fr. idea of restraint) Ar. زَكَّى; Aram. ܙܩܢ, ܙܩܢ, ܙܩܢ, Eth. ܙܩܢ; all = (wine-)skin, etc.; also NH זקן, obligation; Aram. ܙܩܢ ring).

† II. זקן n.[m.] fetter, only pl. זקנים—fettlers of captives זקן נַפְּשֵׁי Na 3¹⁰; זקן Is 45¹⁴; זקן ψ 149⁸ (c. אסר); זקן (|| בְּכָלִי בְּכָלִי); fig. זקן Jb 36⁸ (c. זקן); זקן (|| זקן).

† זקן n.[m.] id., specif. manacle, only pl. manacles זקן אֲסָרִים Je 40¹, and זקן אֲסָרִים מִן זֶמֶר v¹.

זר v. I. זר, זר v. sub II. זר.

זר v. III. זר.

† זרב vb. only Pu., meaning dub.; prob. (from context) be burnt, scorched—Pu. Impf. in rel. cl. זרב זרב זרב Jb 61⁷ (|| בָּחַזוּ), of brooks scorched and drying up (|| form of זרב q.v.; so Ew Di De Hoffm Kau AV RV MV; >Thes RobGes who comp. Ar. زَرَب flow away, cf. NH זרב; and Mich D1^{Pr 36f} VBm (are straitened) RVm (shrink) cf. Aram. ܙܪܒ compress, (Ar. زَرَب is to make a wooden enclosure), As. zarābu, Zim^{BP 32 n. 66, 70, 80}).

† זרב n.pr.m. (acc. to MV perh. = זרב begotten in Babylon, v. also Thes)—grandson of king Jehoiachin, and son of Pedaiah 1 Ch 3^{12.19} (but son of Shealtiel Ezr 3^{2.8} etc., cf. זרב brother(?) of זרב 1 Ch 3¹⁷); leader of first returning exiles Ezr 2² = Ne 7⁷, Ezr 3^{2.8} 4^{2.3} Ne 12^{1.47} Hg 1¹² 2⁴ Zc 4^{6.7.9.10}, called זרב Hg 1^{1.14} 2^{2.21}, called זרב (by 'y) Hg 2²². —(G) Ζοροβὰβελ.

† זרד n.pr.f. (✓dub.; on form cf. Lg^{BN 77})—זרד Dt 2¹²; זרד Nu 21¹² (JE), Dt 2^{13.14}; identification disputed; Rob^{BB II. 127} prop. Wady-el-Ahsey (= חל הערים Is 15⁷), between Moab & Edom; < either Sail Sa'ide (Kn), chief source of Arnon fr. SE. (Burckh^{Syrian, 633}), or W. Kerak (Ges Ke Di); so also GASm^{Geog. 667}.

† זרד vb. scatter, fan, winnow (Ar. ܙܪܕ cause to fly, scatter (of wind), winnow; Aram. ܙܪܕ; Eth. ܙܪܕ; Qal Impf. זרד Ex 32²⁰; 2 ms. זרד Ez 5²; sf. זרד Is 30²² 41¹⁶; זרד Je 15⁷; Inv. זרד Nu 17²; Inf. לזרד Je 4¹¹; Pt. זרד Ru 3² Is 30²⁴); —1. scatter, the powder into which golden calf was ground Ex 32²⁰ (E, obj. not expr.); c. acc. (strange) fire from censers Nu 17² (P); hair (symbol. act) Ez 5²; Is 30²². 2. fan, winnow, obj. זרד Is 30²⁴ (where pt. has indef. subj.), 41¹⁶ metaph., obj. mountains and hills, fig. of winnowing; fig. fan, winnow, in purification Je 4¹¹ (|| לְהַבֵּר); in chastisement Je 15⁷ (|| בְּמִדְרֵה). Niph. Impf. זרד Ez 36¹⁰ be scattered, dispersed, of Israel; Inf. זרד זרד Ez 6⁸ when ye shall be dispersed (on pl. sf. Ew^{120b}, but Co del. י). Pi. Pf. sf. זרד 1 K 14¹⁵; זרד ψ 139³, sf. זרד זרד ψ 44¹²; זרד Ez 5¹⁰ etc.; Inf. זרד Ez 20²².

etc.;—1. (intens. of Qal) *scatter, disperse*, esp. of peoples, c. acc. (Israel and Judah) 1 K 14¹⁴ Lv 26³³ (H), ψ 44¹² Je 31¹⁰ Ez 5^{10,12} 12^{14,15} 20²² 22¹⁸ cf. Zc 2^{2,4} ψ 106²⁷; bones of Israel Ez 6⁵; people of Hazor Je 49³²; of Elam 49³²; of Babylon 51² (רִמִּים = strangers!); Egyptians Ez 29¹² 30³² + 30³² (del. Co, intern. grounds); in general the wicked Pr 20³²; evil 20⁸; pt. מְפָרֵס = subst. *scatterers*, epith. of winds Jb 37⁹ (cf. Qor 51¹); מְפָרֵס עַל-פָּנֶיכֶם Mal 2³ *scatter dung on your faces* (token of shame and curse); fig. *disperse knowledge* (of lips) Pr 15⁷. 2. *winnow, sift* (cf. Qal 2) only fig. וְיָרִיתָ ψ 139³ *my path and my couch thou siftest* (Che; Ba ^{ZMG 1887, 507} *measurkest, determinest*, whence וְיָרִיתָ, q.v.) Pu. be scattered, Impf. יָרִיתָ Jb 18¹⁴, subj. מְפָרֵס, sq. ψ 17; Pt. f. מִרְהָ (agreeing with רָשָׁתָה *net*) Pr 1¹⁷.

† מִרְהָ n.[m.] pitch-fork, with six prongs (= מִזְרָא) used in winnowing, cf. Wetzst ^{ZPV 1891} 2^{iv}; for winnowing provender וְיָרִיתָ בְּרִחַת וְיָרִיתָ Is 30²⁴; fig. for winnowing, i.e. chastising the people וְיָרִיתָ בְּמִתְּ Je 15⁷.

וְיָרִיתָ ψ 72^v זרף.

וְיָרִיתָ Pr 30³¹ v. sub III. זרף.

† זָרַח vb. rise, come forth (NH *id.*, As. *zardhu* D^{Pr 180}; Sab. זרח *lofty, majestic* (of king) and in cpd. n.pr. DHM ^{ZMG 1870, 605; 1883, 287} Mordt ^{ZMG 1870, 37})—Qal Pf. זָרַח Dt 33² ψ 112⁴; זָרַח Is 60¹; זָרַח consec. Is 58¹⁰ Ec 1⁵; 3 fs. זָרַח Ex 22² + 3 t.; זָרַח consec. Mal 3³⁰; Impf. זָרַח 2 S 23⁴ Is 60¹; זָרַח Jb 9⁷; זָרַח Gn 32²²; 3 fs. זָרַח ψ 104²²; Inf. cstr. זָרַח Ju 9³³ Jo 4⁸; Pt. זָרַח Ec 1⁵;—1. *rise*: a. (of sun) Ju 9³³ Na 3⁷ 2 S 23⁴ Jon 4⁹ Jb 9⁷ ψ 104²² Ec 1^{5,5}; sq. על Ex 22² (JE), 2 K 3²²; sq. ל Gn 32²² (J). b. fig., sq. ל, זָרַח מִשְׁעָרָה Mal 3³⁰; of י, זָרַח מִשְׁעָרָה Dt 33²; sq. על Is 60¹ (|| כְּבוֹד יִרְאָה); (כְּבוֹד יִרְאָה) Is 60¹ subj. זָרַח, fig. (= happiness, blessedness) Is 58¹⁰ ψ 112⁴ (sq. ל). 2. *come out, appear*, of appearance of leprosy (הַצֹּרֵעַ) 2 Ch 26¹⁹.

† זָרַח n.[m.] dawning, shining;—only fig. זָרַח לְנֶגַהּ i. e. of Zion, Is 60² (|| לְנֶגַהּ).

† זָרַח n.pr.m. (on form cf. Lg ^{BN 77, and Ann.})—1. Zapa, son of Judah and Tamar Gn 38³⁰ 46¹² (both J), 1 Ch 2⁴ (all J), v⁶; as head of a family Nu 26³⁰ Jos 7¹ (both P), v^{18,24} (JE), 22³⁰ (P) 1 Ch 9⁶ (L Zapa), Ne 11²⁴ (cf. Sm ^{Lsten 7}).

2. Edomites: a. Zapa Gn 36^{12,17} (both P) = 1 Ch 1³⁷. b. Zapa Gn 36²³ (P) = 1 Ch 1⁴⁴ (b = a). 3. ZL Zapa, Levites: a. (var. *laapa*) 1 Ch 6⁶. b. (var. *Zapa*) 1 Ch 6²³. 4. head of a Simeonite family, Zapa Nu 26¹³ (P), 1 Ch 4²⁴ (var. *Zapa*) (= זָרַח Zapa Gn 46¹⁰ Ex 6¹⁶, cf. Di Nu 26¹³). 5. a Cushite, Zapa, foe of king Asa 2 Ch 14⁸.

† זָרַח adj. gent. alw. c. art. as subst. coll. הַזָּרִי: 1. fr. זָרַח 1:—Jos 7^{17,17} (JE), Nu 26³⁰ (P), cf. לְזָרִי 1 Ch 27^{11,12}. 2. fr. זָרַח 4:—Nu 26¹³.

† זָרַח n.pr.m. ('*hath risen, or shined*); Sab. זרח Hal²⁹)—Zapa:—1. priest 1 Ch 5^{22,23} 6²³ Ezr 7⁴. 2. head of a family of returned exiles Ezr 8⁴ (= 1?).

† זָרַח n.m.^{29,30} a native (*one arising from the soil*; = 'free tribesman' RS^{sem. 1.75})—abs. זָרַח Lv 19³⁴ + 13 t.; cstr. זָרִיחַ Ex 12¹⁹ + 2 t.;—1. a native Israelite, usu. coll., c. art., כָּל-זָרִיחַ Lv 23³³ (H), cf. Nu 15¹⁵ (P); elsewh. opp. זָרִי (q.v.):—זָרִי בְּבִנְיָיִם Nu 15²⁹ (P), cf. Ez 47²²; זָרִיחַ Ex 12^{19,20} Nu 9¹⁴ (all P); זָרִיחַ Lv 19³⁴ v. also 17¹⁵ 18²² 24^{16,22} (all H); Ex 12¹⁹ Lv 16²⁹ Nu 15²⁹ (all P), Jos 8³³ (D). 2. a native tree, growing in its natural soil זָרִיחַ ψ 37²⁵ (fig. of prosperous wicked).

† זָרִיחַ adj. gent. i.e. of family of זָרַח, only in זָרִיחַ 1 K 5¹¹ (L Iεσαχαίτης), ψ 89¹ (L *id.*), and 88¹ זָרִיחַ, both sons of זָרַח (1 Ch 2⁶).

† זָרִיחַ adj. gent. only in זָרִיחַ 1 Ch 27³ L Iεσα, L Iεσα; rd. (הַזָּרִיחַ) (= הַזָּרִיחַ? cf. v^{11,12}).

† זָרִיחַ n.pr.m. ('*will arise, or shine*)—1. Zapa, A Iεσα, L Iεσα:—a man of Issachar 1 Ch 7³³. 2. overseer (הַמְּקִיר) of the singers Ne 12⁴², L al. Iεσα.

† מִזְרָח n.[m.] place of sunrise, east—abs. מִזְרָח Jos 11³ + 21 t.; cstr. מִזְרָח Nu 21¹⁰ + 19 t., c. loc. מִזְרָח Ex 27¹³ + 28 t., cstr. מִזְרָח Dt 4⁴¹ Jos 12¹ Ju 21¹⁹ (not in Gn Lv Sa Ez etc.);—1. *sunrise*, always of quarter of the heavens = east שָׁמַשׁ מִזְרָח Nu 21¹¹ (P), Dt 4^{41,47} Jos 1¹⁶ 12¹ 13⁵ (all D), 19^{12,27,34} (all P), Ju 20⁴⁸ 21¹⁹ 2 K 10³³ Is 41²⁵ 45⁶ 59¹⁹, cf. שָׁמַשׁ לְמִזְרָח Ju 11¹⁸; מִזְרָח שָׁמַשׁ מִזְרָח מִזְרָח ψ 50¹ 113³ Mal 1¹¹; more often 2. without שָׁמַשׁ: a. the east יָמִינִי מִזְרָח ψ 103¹². b. מִזְרָח from the east Is 41² 43⁵ (opp. מִמְּעַרְב, 46¹¹ Dn 11⁴⁴ (+ מִמְּעַרְב); מִזְרָח

107³. c. to or toward the place of sunrise, to the east, eastward: (1) מִזְרְחָה (Nu 32¹⁹ (P), Dt 3¹⁷⁻¹⁸ (מִזְרְחָה וְתִימָנָה וְיָמָּה), 4¹⁰ Jos 11¹⁶ 16¹ (JE), 12¹³ 13⁸ (all D), v^{17,22} 16¹ 18⁷ 20⁸ (all P), 1 Ch 9¹⁸ 26¹⁴; || מִזְרְחָה Nu 3³⁸ Jos 19¹³ (both P) Je 31⁴⁰; || מִזְרְחָה, צִפְּוֹנָה, 1 K 7²⁸, cf. Jos 16⁶ (P) 1 Ch 26¹⁷; + מִזְרְחָה Ex 27¹³ 38¹³ Nu 2³ 34¹⁵ (all P); מִזְרְחָה Zc 14⁴ (opp. יָמָּה); (2) מִזְרְחָה (without ה loc.), מִזְרְחָה וְתִימָנָה, 1 Ch 9¹⁴, cf. Ne 12²⁷; מִזְרְחָה מִזְרְחָה 2 Ch 5¹²; (3) לְמִזְרְחָה 1 Ch 5⁷ 7²⁸ (opp. לְמַעֲרָב) 12¹⁶ (so Baer; v¹⁵ van d. H; opp. id.), 26¹⁷ (+ לְמַעֲרָב, לְצִפְּוֹנָה), Ne 3²⁸; מִזְרְחָה וְתִימָנָה 2 Ch 31¹⁴; (4) מִזְרְחָה וְתִימָנָה Dn 8⁹ (+ מִזְרְחָה וְתִימָנָה); (5) מִזְרְחָה וְתִימָנָה Am 8¹². d. (on) the east side of, cstr. יָמָּה וְיָמָּה Jos 4¹⁰ (P); also c. לְמִזְרְחָה הַיָּמָּה 1 Ch 4³⁰; מִזְרְחָה וְתִימָנָה Jos 11³ (opp. מִזְרְחָה) cf. 17¹⁰ (+ מִזְרְחָה; both JE), also 16⁶ (P). e. after a cstr. מִזְרְחָה וְתִימָנָה 1 Ch 5¹⁰; מִזְרְחָה וְתִימָנָה 2 Ch 20⁴; מִזְרְחָה וְתִימָנָה Ne 3²⁸; מִזְרְחָה וְתִימָנָה Zc 8⁷ (opp. מִזְרְחָה וְתִימָנָה).

†[זָרַם] vb. pour forth in floods, flood away (As. zarāmu, overwhelm, VR^{36,57} D¹ Pr⁷⁸ & in Zim^{BP 119})—Qal Pf. 2 ms. sf. זָרַםְתָּ 107³ thou floodest them with rain, sweepest them (men) away. Po. Pf. 3 pl. זָרַמוּ מַיִם עָבוֹת 77¹⁸ the cloud masses (Che) poured forth water.

†זָרַם n.m. Hb. 3, 10 flood of rain, rain-storm, downpour (Aram. זָרַם id.)—abs. 1 Is 4⁶ + 2 t.; זָרַם Is 32²; cstr. זָרַם בֶּן 24⁸ + 4 t.; Is 4⁶ (|| מִזְרְחָה); זָרַם Is 28² Hb 3¹⁰; זָרַם בֶּן 24⁸, i.e. such as falls among mts. cf. Di; זָרַם בֶּן 28²; זָרַם מִזְרְחָה 25⁴ זָרַם קִיר i.e. such as dashes against a wall, 32² (|| רִחַה); זָרַם וְתִימָנָה 30³⁰.

†זָרַם n.f. issue (of semen virile), in fig. of the paramours of Jerusalem וְתִימָנָה וְיָמָּה Ez 23³⁰.

†זָרַע vb. sow, scatter seed (NH id.; As. zirā TP^{Prism vi. 16}; Ar. زَرَعَ; Aram. זָרַע; Eth. HCA: HCO: but in Sab. DHM^{ZMG 1283, 15} and in n.pr., Id. in MV¹⁰ pp. 242, 263)—Qal Pf. 3 ms. זָרַע Ju 6²; 1 s. זָרַעְתִּי Je 31²⁷; sf. זָרַעְתִּי consec. Ho 2²⁵; 3 pl. זָרַעְתָּ Je 12¹³; 2 mpl. זָרַעְתֶּם Hg 1⁶; זָרַעְתֶּם consec. Gn 47²⁰ + 2 t.; Impf. זָרַעְתָּ Ec 11⁴; זָרַעְתָּ Gn 26¹²; sf. זָרַעְתָּ Ju 9⁴⁰; 1 s. זָרַעְתִּי Nb 31⁸; sf. זָרַעְתָּ Zc 10¹⁰, etc.; Inv. ms. זָרַעְתָּ

Ec 11⁶; mpl. זָרַעְתָּ Ho 10¹³ + 2 t.; Inf. לְזָרַע Is 28²⁴; Pt. act. זָרַע Is 55¹⁰ + 3 t.; Pt. pass. זָרַע 97¹¹ (but on text v. infr.); f. זָרַעְתָּ Je 2²;—1. lit. sow: a. abs. sow (seed), do one's sowing Ju 6³ Gn 26¹² (J), Is 28²⁴ (after ploughing זָרַעְתָּ); Is 37³⁰ = 2 K 19³⁰; || זָרַע also Mi 6¹⁵ Lv 25¹¹ (H), Ec 11⁴; || זָרַע Lv 25³⁰ (H); opp. אָכַל Jb 31⁸; זָרַעְתָּ עַל-כָּל-מִיִּם Is 32²⁰ (on cstr. cf. Ges¹¹³⁰); c. זָרַעְתָּ אֶת-הַשְּׂמִינָה Lv 25²²; sq. הָרִיבָה Hg 1⁶ (opp. מִזְרְחָה). b. c. acc. of land אֶרֶץ זָרַע Ex 23¹⁰ (JE); || זָרַע, Gn 47²² (J); field (שָׂדֶה) Lv 25³ (|| זָרַע), cf. 107⁷; as pt. pass. זָרַעְתָּ Je 2² (|| מִזְרְחָה). c. c. acc. of seed זָרַעְתָּ Dt 11¹⁰, cf. 22⁹ Je 35⁷ Lv 26¹⁶ (H) Ec 11⁶; sq. זָרַעְתָּ הַמִּיִּם Je 12¹³ (|| קָצַר); cf. also זָרַעְתָּ אֶת-הָאֵשׁ Ex 23¹⁶ (JE). d. sq. 2 acc. זָרַעְתָּ לֹא תִרְעָה בְּרִמָּה Dt 22²; cf. זָרַעְתָּ בְּרִמָּה Lv 19¹⁹ (H); זָרַעְתָּ אֶת-הָאֵשׁ אֶת-הָאֵרֶץ Is 30²⁵; also of destroyed city זָרַעְתָּ בְּרִמָּה Ju 9⁴. e. pt. act. as subst. זָרַעְתָּ Je 50¹⁶ (|| קָצַר); זָרַעְתָּ Is 55¹⁰ (|| לֹא-יָבֵל). 2. of shrub and tree producing, yielding seed, c. acc. cogn. Gn 1^{29,30} (P), cf. Hiph. 3. fig.: a. of Yahweh's sowing (planting) Isr. in the land לֹא יִזְרַעְתָּ Ho 2²⁵ (We וְהַרְעוּהוּ, obj. being Jezreel); on the other hand זָרַעְתָּ זֵרַעִים Zc 10¹⁰. b. c. 2 acc., of Yahweh's fructifying Isr. and Judah זָרַעְתָּ אֶת-יִשְׂרָאֵל וְאֶת-יְהוּדָה זָרַעְתָּ אֶת-הָאֵדָם זָרַעְתָּ אֶת-הָאֵדָם Je 31²⁷. c. of moral action, לֹא יִזְרַעְתָּ אֶת-הָאֵדָם Ho 10¹³ (|| קָצַר); זָרַעְתָּ Je 4³ sow not in among thorns (said of a few righteous deeds amid much wickedness); esp. of evil-doing וְהָאֵדָם זָרַעְתָּ Ho 8⁷; זָרַעְתָּ עֵלְיָה וְהָאֵדָם זָרַעְתָּ Pr 22². d. of Israel's practising idolatry וְהָאֵדָם זָרַעְתָּ Is 17¹⁰ (2 acc.) e. זָרַעְתָּ זֵרַעִים 126⁶ metaph. of distress followed by joy. f. זָרַעְתָּ לְצִדִּיק 97¹¹ rd. prob. זָרַע, Vrss Ol Hu Bae Che al.

Hiph. be sown, fructified, Pf. 3 fs. זָרַעְתָּ consec. Nu 5²²; 2 mpl. זָרַעְתֶּם consec. Ez 36⁶; Impf. 3 ms. זָרַעְתָּ Na 1¹⁴; זָרַעְתָּ Dt 21¹ Lv 11³⁷; 3 fs. זָרַעְתָּ Dt 29²²;—1. be sown: a. subj. זָרַעְתָּ לֹא יִשְׁבֹּר (נִחַל אֵיתָן) Dt 29²², cf. (of אֵיתָן) זָרַעְתָּ הָרִי, זָרַעְתָּ הָרִי, in address to יִשְׂרָאֵל Dt 21¹; in address to יִשְׂרָאֵל זָרַעְתָּ זֵרַעִים Ez 36⁶. b. subj. זָרַעְתָּ Na 1¹⁴ no more of thy name be sown, in judgment against Nineveh. 2. be fructified, made pregnant

Zc 8¹², rd. perh. *הַי שְׁלוֹמִי* *the crop is security* (= secure), so © Or al.; > Ew Hi al. who transl. *הַי* *the growth of peace*, making *הַיָּלֵק* appos. — Vbs. used c. ה in these senses are: — usu. *זָרַע* Gn 1¹¹ Lv 26¹⁶ Je 35⁷⁺; *הִפְרִיחַ* Is 17¹¹; *נָתַן* = *plant, sow* Ez 17⁷; *נָתַן* *yield* Is 55¹⁰; *שָׁשַׂךְ* Am 9¹³. 3. *seed* = semen virile, *זָרַע וְיִרְעָה* Nu 5²⁸, and *she shall be made pregnant with seed*; usu. *שִׁכְבַּתָּהּ*, *flow of semen* Lv 22⁴ (H), Lv 15^{16,22} (P all c. הָצֵא), 15¹⁷ (P); c. הָיָה; as *acc. modi* שָׁכַב הָיָה לְאִשָּׁהּ Lv 19²⁰ (H), 15¹⁸ Nu 5¹³ (both P); so also *נָתַן שִׁכְבָּתוֹ לְזֹרַע* Lv 18²⁰ (לִי genitiv.); cf. *בְּהֶמָה אֶדְמָם חַ בְּהֶמָה* q.v. 3 b). 4. *seed* = *offspring*: a. rarely of animals, coll. Gn 3¹⁶ הָיָה (both J). Usu. b. of mankind, coll. = *descendants, posterity*; *seed of the woman* Gn 3¹⁵ (J); seed of the patriarchs (esp. Abr.) 12¹⁷ 13^{15,16,16} 16¹⁰ 22^{17,17,18} 24⁷ 26^{3,4,4,4,24} 28^{13,14,14} 32¹³ (all J), 15^{13,18} Ex 32^{13,13} 33¹ (all JE), Gn 21¹² Jos 24¹ (both E); in both promised seed of Abr. restricted to line of Isaac), Dt 11⁹ 34¹ Ne 9⁸; = a son as involving posterity Gn 15^{2,5} (JE) cf. infr.; phr. *וְהָיָה אִתְּךָ וְהָיָה* Dt 1⁸, cf. 4²⁷ 10¹³, so P, Gn 17^{7,7,8,9,10,19} 35¹² 48⁴; *אִתְּךָ וְהָיָה* 28⁴ (P; cf. Nu 18¹⁹); v. also infr. c. c. *seed* (= posterity) of other individuals Gn 21¹² (E; of Ishmael) 24⁶⁰ 48¹⁹ (both J), Nu 14²⁴ (JE), Lv 21²¹ 22^{2,4} (all H), Nu 17⁵ (P), 1 S 20^{42,42} 24²² 2 S 4⁸ 1 K 2^{32,32} 11³⁰ 2 K 5²⁷ Je 29⁴² Ez 43¹⁹ Jb 5²⁵ (|| *וְהָיָה*), 21⁸ (|| *id.*); esp. of seed of David as anointed to reign *וְהָיָה* 18⁶¹ = 2 S 22⁵¹ (|| *וְהָיָה*), as sitting on throne Je 33²¹, cf. v. 22²⁵, *וְהָיָה* 89^{2,30,37}; of Jehoiachin Je 22^{30,30}, Jehoiakim 36³¹ (cf. v. 30); of child (son) as involving posterity Gn 38^{9,9} (of Er's seed by Onan), 48¹¹ (all J), cf. 19^{32,31} (J), 2 S 7¹² Ru 4¹² Lv 21¹⁵ (H); phr. *וְהָיָה* of seed of Noah and his sons Gn 9⁷; of Aaron Ex 28⁴⁸; of Phinehas Nu 25¹³ (all P); of David 1 Ch 17¹¹; *וְהָיָה לְדָוִד* Ex 30²¹ (P), cf. Lv 21¹⁷ (H); both of Aaron), v. also b supr. ה, of seed of righteous, esp. *וְהָיָה* 25¹³ 37^{25,26} 69²⁷ 102²⁹ (|| *וְהָיָה*), 112² (|| *דֹּר יִשְׂרָאֵל*), cf. 22⁵¹ (on txt. v. Che); of wicked *וְהָיָה* 21¹¹ 37²⁸. d. *specif. of a particular child* (son) *וְהָיָה* Gn 4²⁵ (J); *וְהָיָה* 1 S 1¹¹; of children Lv 18²¹ 20^{2,34} 22¹³ (all H), 1 S 2²⁰ (cf. *בָּנִים* *בָּנוֹת* v²¹); children and grandchildren Gn 46^{6,7} (P). e. = *family* Gn 17¹² (P; cf. As. *zêr bit abîšu* Asrb *Annals* III. 10); note esp. of *royal family* *וְהָיָה* 1 K 11¹⁴; *וְהָיָה* 2 K 11¹ = 2 Ch 22¹⁰; *וְהָיָה* 2 K 25²⁵ = Je 41¹, Ez 17¹³ Dn 1⁸; = *pedigree* *וְהָיָה* בית אבותם Ezr 2⁵⁹ = Ne 7⁶¹; = *one's nation*, as of same blood Est 10³ (|| *עַם*). — Some vbs. used c. ה in these senses

סִיחַל־זֶדַי:—abs. יָרַע Ex 6⁺ +, יָרַע Dt 7¹⁹ +; cstr. יָרַע ׀ 10¹⁵ +, יָרַע ׀ 89¹¹ +; sf. יָרַעִי Je 27⁸ ׀ 89², יָרַעִי Is 51⁸ 63⁵; יָרַעִי ׀ 71¹⁸ +, יָרַעִי ׀ 1 S 3³¹ +, etc.; pl. יָרַעִים Dn 11²¹; cstr. יָרַעִי Gn 49²⁴; sf. יָרַעִי Is 51⁸, יָרַעִי 2 K 9²⁴; elsewh. fem. form, cstr. יָרַעוֹת ׀ 37¹⁷, יָרַעוֹת Jb 22⁹ + 6 t., יָרַעֹת Dt 33²⁷; sf. יָרַעוֹתִי ׀ 18³⁵, יָרַעוֹתִי 2 S 22³⁵, etc. (In abs. and cstr. sg. more oft. *plene*, in pl. and c. sf. more oft. *defect*. In three instances where 'י is masculine it means a political or military force Dn 11^{15,22,31}).—1. *arm*, *a. lit.*, of a man Ju 15¹⁴ 16¹² 2 S 1¹⁰ Is 9¹⁹ 17⁵ (prob. acc. instr.), Dt 33²⁰ Zc 11¹⁷⁻¹⁷ Ct 8⁶ Dn 10⁶; Ez 13³⁰ (del. Co); ׀ 7 חֹזֶק Is 44¹² (of a smith, forging); ׀ 7 חֹזֶקֶה Ez 4⁷ (of prophet); in fig. of 'י teaching Ephr. to walk Ho 11³; יָרַעִי Gn 49²⁴ *arms of his hands*, i.e. arms that by their strength enable him (Joseph)

† **זָרָה** *n.f. span* (NH *id.* (זָרָה), Syr. זָרָה; appar. fr. Heb.), etym. dub.; Thes and most der. fr. **זָרָה**, vid. Ol ^{146b} but also Sta ^{157a}; Ba ^{ZMG 187. 607} prop. **זָרָה** *measure off, determine*,

cf. p. 280)—*span*, as standard of measurement, *סַפָּן* Is 40¹²; elsewh. of actual size, a *span*, distance between ends of thumb and little finger of spread hand; = $\frac{1}{2}$ cubit (v. *סַפָּן* & reff.; cf. Ex 25¹⁰ with Joseph ^{Ant. III. 6. 5}), ¹ Ex 28^{16, 16} 39^{9, 9} (all P) Ez 43¹²; *זָרֹא* 1 S 17⁴ six cubits and a *span*. Vid. Hultsch ^{MetroI. 1882, 448} Benz ^{Archäol. 179}.

† *זָרֹא* n.pr.m. head of a family of returned exiles Ezr 2² = Ne 7¹²; cf. also Ezr 10²⁷ Ne 10¹⁵.

† *זָרֵם* n.pr.m. a Levite 1 Ch 23⁸ 26²⁸.

† *זָרַר* n.pr.m. an eunuch of Ahasuerus Est 1¹⁰ (Opp ^{Ezth. 25} comp. Pers. *zaitar*, conqueror).

ח

ח, *Heth*, 8th letter; = numeral 8 in post BHeb.

[חב] v. sub חבב.

† [חבא] vb. withdraw, hide (not in Qal);

cf. also חבה (NH *id.*; Ar. *حَبَا*; Eth. *ሕብሐ*: As. *habû* DI¹⁷²; & Ethpa. *hide oneself*)—**Hiph.** Pf. 3 ms. *חָבַא* Ju 9⁵ + 1 S 10²² 2 S 17⁹ (both may be *pt.*); *חָבַא* Gn 31²⁷; *חָבַא* consec. 1 S 19²; *חָבַא* Jos 10²⁷; *חָבַא* Jb 29^{8, 10}; *Impf.* 2 ms. *חָבַא* Jb 5²¹; *Inf. cstr.* *חָבַא* 2 Ch 18²⁴ Dn 10⁷; *Pt. pl.* (cf. also *supr.*) *חָבַא* Jos 10¹⁷, etc.—*hide oneself* in fear Gn 3¹⁰ (J), Jos 10^{16, 17, 17} (all JE), Ju 9⁵ 1 S 19² 2 S 17⁹ Am 9² 2 Ch 18²⁴ Dn 10⁷; from modesty 1 S 10²²; cf. Jb 29⁸; also *חָבַא* Gn 31²⁷ (E), i.e. why didst thou flee secretly? *pass.*, *be hidden* Jb 29¹⁰ *נִיידִים* קל *חָבַא* (|| *חָבַא* *חָבַא* ||) *חָבַא* (cf. also v. 9) i.e. in reverence, = *hushed* (so we speak of a *veiled* voice); *be hidden* for protection *לְשׁוֹן* *חָבַא* Jb 5²¹. **Pa.** Pf. 3 pl. *חָבַא* have been hidden (=are made to hide themselves, Di *ad loc.*) Jb 24⁴. **Hiph.** Pf. 3 ms. *חָבַא* Is 49²; 3 fs. *חָבַא* Jos 6¹⁷, cf. Ges¹⁷⁰, Rem. 21 = Kö^{1. 624 B} etc.; *Impf.* *חָבַא* 1 K 18⁴; 3 fs. *חָבַא* 2 K 6²⁵; *חָבַא* 1 K 18¹²;—*hide*, trans., c. acc. Jos 6^{17, 25} 1 K 18¹² 2 K 6²⁵; metaph., of divine protection Is 49² *חָבַא* *חָבַא* *חָבַא*. **Hoph.** Pf. *be hidden* *חָבַא* Is 42²² (*חָבַא* *חָבַא*), i.e. imprisoned. **Hithp.** Pf. *חָבַא* 1 S 14¹¹; *Impf.* *חָבַא* 1 S 23²²; *חָבַא* Gn 3⁵; *חָבַא* Jb 38³⁰; *חָבַא* 1 S 13⁶; *Pt. m.* *חָבַא* 2 K 11³ + 2 t.; *חָבַא* 1 S 14²² 1 Ch 21²²;—1. *draw back, hide oneself*, usu. c. $\frac{3}{2}$ loc.; Gn 3⁵ (J), 1 S 13⁶ 14^{11, 22} 23²² 2 K 11³ 1 Ch 21²² 2 Ch 22¹². 2. *draw together, thicken, harden*, of water becoming ice Jb 38³⁰ *כָּאֵב* *חָבַא* *חָבַא*.

† *חָבַא* n.[m.] hiding-place, only cstr. *חָבַא* Is 32² *hiding-place from wind*.

† *חָבַא* n.[m.] *id.*, pl. abs. *חָבַא* 1 S 23²².

† [חבב] vb. love (NH Pi. *id.*; Ar. *حَبَّ* *be loved*; Eth. *ተሐበሰ*: *amore alicujus incendi* Di; Aram. *ܚܒܒ* *kindle, be set on fire*, *ܚܒܒ* *love, embrace*, *ܚܒܒܐ* *bosom*)—**Qal** Pi. *חָבַב* Dt 33³ (Di rds. *עָשׂוּ*, cf. ⑥).

† [חב] n.[m.] bosom (Aram.) *חָבַב* *חָבַב* Jb 31³³ (cf. ⑥).

† *חָבַב* n.pr.m. (cf. Ph. n.pr. *חב*; We ^{Skizzen} 111, 171, 207 suggests compar. with *حَبَاب* *serpent*)—son of Reuel, *חָבַב* of Moses (v. *חָבַב*), Nu 10²⁰ (JE), Ju 4¹¹.

† *חָבַב* n.pr.m. a descendant of Asher, 1 Ch 7³⁴ (rd. *חָבַב*, so Qr; > Kt *חָבַב*).

† [חבה] vb. withdraw, hide, cf. חבא;—**Qal** *Imv.* ms. *חָבַב* Is 26²⁰ (Aram. form, OI^{225, 3} Ew¹²⁴⁰ Du; Di rds. *חָבַב* = *חָבַב*, *withdraw* into privacy (|| *חָבַב* ||) *חָבַב*. **Hiph.** Pf. *חָבַב* consec. Je 49¹⁰; *חָבַב* consec. Jos 2¹⁶ (JE); *Inf.* *חָבַב* (as *חָבַב*) 1 K 22² 2 K 7¹²; *withdraw, hide oneself*, lit. Jos 2¹⁶ (JE), sq. *חָבַב*; 2 K 7¹² c. $\frac{3}{2}$ loc.; 1 K 22²; of Esau = Edom, *hiding* from judgment of *חָבַב*, Je 49¹⁰, as pointed, meant no doubt as pf., but constr. then hard; rd. rather inf. abs. *חָבַב*; so Gf Gie al. (v. Kö^{1. 634}).

† *חָבַב* n.[m.] hiding, hiding-place, or < veil, envelope, only cstr. *חָבַב* Hb 3⁴ (< ⑥ Hi-St Gr *חָבַב* and he maketh, cf. ψ 18¹²).

† *חָבַב* n.pr.m. head of a priestly family Ezr 2⁶¹ = Ne 7²³ (van d. H. Ezr *חָבַב*; Ne *חָבַב*).

marg. חברה; cf. Baer's note on Ezr 2⁶¹; Ⓢ Ezr אֲבַיָּא, ⓈL Ὀδονα, A Ὀβαν, Ⓢ Ne Εβεία, ⓈL Αβεία, Ⓢ Αβεία).

חברה, חברה v. foregoing.

חברה v. חברה sub חב.

†חבתי n.pr.m. a Naphtalite, one of the Hebrew spies Nu 13⁴ (P).

†[חבט] vb. beat off, beat out (NH id., strike, beat, Ar. حَبَطَ, Aram. حَبَطَ, Qal Impf. חִבֵּט Is 27¹²; 3 fs. חִבְּטוּ Ru 2¹⁷; 2 ms. חִבְּטוּ Dt 24²⁰; Pt. חִבֵּט Ju 6¹¹);—1. beat off, חִבֵּט Dt 24²⁰. 2. beat out (grain), Gideon חִבֵּט חֲטִיטִים Ju 6¹¹, so Ru 2¹⁷, of small quantities;—distinct fr. threshing on open floor, with cattle; fig. of 's judgment, and subsequent gathering of Isr. Is 27¹² (no obj. expr.), so Che Di Du; Ges Hi Kn Brd place sub 1; VB undecided. Niph. Impf. יִחְבֹּט Is 28²⁷ fennel בַּמִּטָּה beaten out בַּמִּטָּה.

חבה, חבה, חבה v. sub חב.

חבה v. sub חב.

†I. [חבל] vb. bind, pledge (Ar. حَبَلَ bind; cf. Aram. حَبَلَ, حَبَلَ travail; חבל pledge (but rare and dub.); esp. حבל cord, field, Sab. border-territory, or field, Sab. Denkm. ^{40.40}; Eth. ሕበለ: Zim ^{27.20.21}, comp. As. nahbalu, rope, snare (but ḥ = ח) — Qal Pf. חָבַל Ez 18¹⁶ Impf. חִבֵּל Dt 24⁴; 2 ms. חִבְּלוּ Dt 24¹⁷; חִבְּלוּ Ez 22²⁸ Jb 22⁴; חִבְּלוּ Jb 24²; חִבְּלוּ Jb 24³; Imv. sf. חִבְּלוּ Pr 20¹⁶ 27¹³; Inf. abs. חָבַל Ex 22²⁸; Pt. act. חָבַל Dt 24⁴, cf. חָבַלִים Zc 11^{7.14} (name of סָבַל); pass. חָבַלִים Am 2⁹;—1. bind, only in חָבַלִים, name of one of Zec.'s symbolic staves, Zc 11^{7.14} symbol. of fraternity. Esp. 2. bind by taking a pledge of, hold by a pledge, sq. acc. pers. Pr 20¹⁶ 27¹³ Jb 22⁴; take or hold in pledge, sq. acc. rei Ex 22²⁸ (JE), Dt 24^{6.17} Jb 24³; sq. acc. cogn. חָבַל Ez 18¹⁶; חָבַלִים Jb 24³ prob. pregn. (v. Di) take pledges (getting power) over the poor; חָבַלִים Am 2⁹ garments taken in pledge. Niph. Impf. יִחְבֹּל Pr 13¹³ becometh pledged to it (i.e. pledged to pay the penalty, opp. יִשְׁלַם), so Ew Hi De Now Str RV^m VB. < sub II. חָבַל q.v. Pf. 3 fs. חָבַלָה

Ct 8⁵; חָבַלָה Ct 8⁵; Impf. יִחְבֹּל ψ 7¹⁵;—write, twist, hence travail; of mother Ct 8⁵ (c. acc. of child; || יִלְדָה); metaph. of wicked man: חָבַלָה יְהוָה עַם יִשְׂרָאֵל ψ 7¹⁵.

†I. חָבַל n.m. ^{3.2.14.12.1.2.6} (but v. infr.) cord, territory, band; 'n abs. Jos 2¹⁵; cstr. Dt 3⁴ +, חָבַל Jos 19²⁸; sf. חָבַלִים Jb 18²⁸; pl. חָבַלִים 2 S 8² + 10 t. + Ez 47¹³ Jb 21⁷ v. infr.; cstr. חָבַלִים Jos 17⁵ + 5 t.; חָבַלִים ψ 116⁶ + 2 t. + ψ 18⁵ (rd. מִשְׁבְּרֵי v. infr.); sf. חָבַלִים Is 33²³; חָבַלִים Is 33²³;—1. cord, rope, by which men were lowered Jos 2¹⁵ (JE), Je 38^{4.11.12.13}, or stones dragged 2 S 17¹³; of tents Is 33²³; tackling of ship v²⁸; for binding Ez 27²⁴ Jb 40²⁸ Est 1⁴; symbol of captivity or subjection 1 K 20^{31.32}; fig. of snare for wicked Jb 18¹⁰ (|| מַלְכָּהּ), set by wicked ψ 140⁵ (|| פֶּחַח); ψ 119⁶¹ cords of wicked men have surrounded me; of wicked held בְּחַבְלֵי חַמְאָתוֹ Pr 5²²; ח' חָבַלִים Is 5¹⁸ cords (ropes) of wickedness (|| בְּעֻבּוֹתָם); of cords of distress (|| עֲנִיָּה) Jb 36⁶ (|| וְעֵנִיָּה); so חָבַלִים מָוֶת (prob.) ψ 116⁶; חָבַלִים מָוֶת ψ 18⁵ = 2 S 22⁶ (|| מִקְשֵׁי מָוֶת);—for חָבַלִים מָוֶת ψ 18⁵ rd. מִשְׁבְּרֵי, v. 2 S 22⁶ and || חָבַלִים מָוֶת, De Che Bae; to draw חָבַלִים אֲדָם Ho 11⁴ (i.e. humanely, kindly); of cord of life חָבַל חַיִּים Ec 12⁶. 2. measuring-cord, line מִדָּה ח' Zc 2⁵; so ח' alone 2 S 8^{2.12} Am 7¹⁷ Mi 2⁵ ψ 78³⁶; fig. (of favoured life) ψ 16⁶; in gen. of one's portion, fortune Jb 21¹⁷ acc. to 3 Thes Add. Ew Di al., but < v. חָבַל. Thence 3. measured portion, lot, part, region, חָבַלִים ח' inherited portion Dt 32⁹ 1 Ch 16¹⁶ = ψ 105¹¹; also ח' alone Jos 17^{6.14} 19⁹ Ez 47¹³ (חָבַלִים); 3 & rd. as dual, v. Ew Sm Da al.; Co del. on intern. grounds; of particular regions חָבַלִים ח' Dt 3^{4.13.14} 1 K 4¹³; חָבַלִים Jos 19²⁸ (si vera l., v. WMM ^{Asien 194}); חָבַלִים ח' Zp 2⁴; also v⁴, but ח' היה here dub.; Sta prop. 2 fs. חָבַלִים, and del. ח' היה; without ח' v⁷. 4. band, company of prophets 1 S 10^{6.10}.—II. חָבַל v. sub II. חָבַל.

†חָבַל n.m. ^{1.2.6.7} (but v. Je 49²⁴) pain, pang;—'n abs. Is 66⁷; elsewh. pl. חָבַלִים Is 13⁸ + 3 t. + Jb 21¹⁷ v. infr.; cstr. חָבַלִים Ho 13¹³; sf. חָבַלִים Is 26¹⁷; חָבַלִים Jb 39³ (on sf. v. Ges ^{132.5.21});—pain, pang: 1. pains of travail: a. obj. of חָבַלִים Jb 39³ meton. for offspring (|| יִלְדֵיהֶן); v. Di; of goats and hinds). b. sim. of distress of exiles Is 26¹⁷; fig. of anguish of

nations **חַבְלִים יִחְלֹךְ** Is 13⁸ (פְּיֹלְרָה יִחְלֹךְ ||), also Je 13²¹ 22²⁸ 49²⁴; of crisis of redemption Ho 13¹³ (חַבְלֵי יִלְרָה ||), of birth of new Isr. Is 66⁷. 2. of other than birth-pangs only **חַבְלִים** Jb 21¹⁷; *pains, pangs, sorrows* (so ㊄ Thes.,—otherwise Add.—RobGes Hi Da al.; גַּר יִרְעָךְ ||; **יָבֵא אֵדָם**); > others, *portion, fortune*, v. חָבֵל.

† **חָבַל** n.[m.] *pledge (as binding)*—**יָשִׁים ח' חָבַל** Ez 18¹² 33¹⁵; as cogn. acc. c. חָבַל Ez 18¹⁶.

† **חֲבֻלָּה** n.f. id. (on format. cf. Lg ^{BN 170})—**חֲבֻלָּה** Ez 18⁷.

† **חֲבֻלָּה** n.[m.] prob. mast (as *cord* or *roped* in place; denom. fr. חָבַל)—only in sim. of drunken man **ח' שָׁכַב בְּרֹאשׁ ח' חֲבֻלָּה** Pr 23³⁴ (opp. **שָׁכַב בְּלִבָּיִם**) i.e. in the lookout-basket at the mast-head, cf. Thes in *carchesio*.—㊄ read חָבַל חֲבֻלָּה.

† **חֲבִיל** n.m. sailor (denom. fr. חָבַל; i.e. *rope-puller*)—**חֲבִילֵי הַיָּם** Ez 27²³; **חֲבִילָּה** Ez 27⁸. ^{27.23}; coll. **רֹבֵעַ הַחֲבִיל** i.e. the captain Jon 1⁶.

† **חֲבִילִים** n.[m.]pl. union (lit. *binders*) name of Zec.'s second symbolic staff Zc 11⁷ and c. art. v¹⁴. See חָבַל 1.

† **חֲתִיבָּלָה** n.f. direction, counsel (prob. orig. of *rope-pulling*, i.e. *steering, directing* a ship, v. חָבַל, so Thes; v. De Pr 1⁵);—only pl. and only WisdLt. **חֲתִיבָּלוֹת** abs. Pr 1⁵ + 3 t.; cstr. Pr 12⁵; sf. **חֲתִיבָּלוֹתָ** Jb 37¹²—*direction, guidance* (i.e. by God) Jb 37¹² (of thunder cloud); *counsels* of wicked (**רִשְׁעִים**) Pr 12⁵ (opp. **מַעֲשֵׂבוֹת צְדִיקִים**); gen. *good, wise counsels* Pr 1⁵; 11¹⁴ (|| **רֵב יִתְּנָךְ**), 24⁶ (|| **id.**); 20¹⁸ (|| **עֲצָה**).

II. **חָבַל** vb. act (ruinously) corruptly (NH id. *wound, injure*; Ar. حَبَلَ *corrupt* or *render unsound* (the mind, a limb, etc.), حَبَلَ *be deranged* (in mind); As. habdhu, *injure*, VR^{2.11}; Aram. חָבַל, *corrupt, ruin*; Eth. ተጠፋ: *be arrogant, audacious*; Sab. ርከለ DHM ^{Ephr. Deakin. 68}; cf. Palm. חָבַל *mortuus* Vog^{No. 161} and oft.).—**Qal** Pf. 1 pl. חָבַלְתִּי Ne 1⁷; *Impf.* 1 s. חָבַלְתִּי Jb 34²¹; *Inf. cstr.* (used as *abs.*) Ne 1⁷;—*act corruptly* against ל, חָבַל חֲבֻלָּה Ne 1⁷; abs. Jb 34²¹. **Niph.** *Impf.* לוֹ יִחְבַּל Pr 13¹² *shall be ruined* (ל reflex.), Thes RobGes AV RV, but < I. חָבַל (q. v.). **Pi.** *ruin, destroy*: Pf. 3 ms. consec. **חָבַל אֶת מַעֲשֵׂה יָדָי** Ec 5⁵, subj. God. *Impf.* 3 fs. **חָבַלְתִּי וְחָבַל מִי** 2¹⁰ *that*

destroyeth, even with sore destruction; but rd. rather **ח' יִחְבַּלְתִּי** *ye shall be destroyed with* etc., so ㊄ Roorda Che. *Inf. cstr.* **לְחָבַל** c. acc., the poor Is 32⁷, the land 13³; abs. 54¹⁶; cf. *Pi.* pl. **חָבַלְתִּי** Ct 2¹⁵ c. acc. of foxes ruining vineyards. **Pu.** Pf. 3 ms. **חָבַל** consec. Is 10²⁷ of yoke, *be ruined, broken*, si vera l.; RS^{JPh xlii. 1895, p. 62} prop. **יִחְדַּל**, cf. also Che^{crit. n.}; and rem. by Di Du; 3 fs. **חָבַלָה** Jb 17¹ *my spirit is broken* (|| **נָתַתִּי**); *Impf.* 2 mpl. **חָבַלְתִּי** Mi 2¹⁰ (emend.: v. supr.)

† II. **חָבַל** n.m. destruction—**חָבַל נָמָר** Mi 2¹⁰; cf. II. חָבַל **Pi.**

† **חֲבַצְלֵת** n.f. meadow-saffron or crocus (*colchicum autumnale*, Linn.) (Syr. حَبَاق, v. Ges^{Comm. Is 35.1} Löw p. 174, No. 128; As. habašillatu VR^{32. 68} is a marsh-plant, reed; cf. Zim^{2P 60} DI^{HA 34}; Pr²²; also Che^{1.6} and crit. n.);—**ח' הַחֲבַצְלֵת** Ct 2¹ (fig. of Shulamite), **חָבַל** Is 35¹ (*narcissus* Che^{1.35.1} cf. Conder^{FRP. 1873, 46} Tristr^{NHB 476} al.)

† **חֲבַצְתִּיהָ** n.pr.m. a Rechabite Je 35⁵, ㊄ Χαβαρ(ε)υ.

† **חָבַק** vb. clasp, embrace (NH id.; ㊄ חָבַק; Mand. حَاف, NSyr. حَاف; Ar. حَبَقَ II. *collect* one's possessions, etc., Frey) **Qal** *Inf.* **חָבַקְתִּי** Ec 3⁵; *Pi.* **חָבַק** Ec 4⁵; **חָבַקְתָּ** 2 K 4¹⁶;—*embrace*, c. acc. **חָבַקְתִּי** 2 K 4¹⁶; **חָבַקְתִּי** Ec 4⁵ (said of **הַקָּסִיל** = fold his arms, i.e. be idle; cf. חָבַק); no obj. expr. Ec 3⁵ (|| **Pi.**). **Pi.** Pf. **חָבַקְתִּי** Jb 24⁵ La 4⁵; *Impf.* **חָבַקְתָּ** Gn 48¹⁰; **חָבַקְתָּ** Gn 29¹³; **חָבַקְתָּ** Gn 33⁴; 3 fs. sf. **חָבַקְתִּי** Ct 2⁸ 8³; 2 ms. **חָבַקְתִּי** Pr 5²⁰, sf. **חָבַקְתִּי** Pr 4⁸; *Inf.* **חָבַק** Ec 3⁵;—*embrace* of pers., no obj. **חָבַקְתִּי** Ec 3⁵ (|| **Qal**); sq. **חָבַקְתִּי** Gn 29¹³ (J), 48¹⁰ (E); sq. sf. 33⁴ (J), Pr 4⁸ Ct 2⁸ 8³; c. acc. Pr 5²⁰; *embrace* **חָבַקְתִּי** for want of shelter Jb 24⁵ (of poor); *embrace* **חָבַקְתִּי** refuse-heaps **חָבַקְתִּי** La 4⁵, i.e. are outcasts.

† **חָבַק** n.[m.] a clasping, folding of the hands, only cstr. **חָבַקְתִּי** Pr 6¹⁰ 24²³ (cf. **חָבַק** **Qal**).

† **חָבַקְתִּי** n.pr.m. the prophet Habakkuk Hb 1¹ 3¹; ㊄ Ἀμβακούμ (As. habbakuku is name of a plant, DI^{HA 35, Pr 54}, so حَبَق in Yemen (Schweinfurth) v. Hom ^{Aufsätze u. Abb. 1892, 27, 30}).

† **חָבַר** vb. unite (usu. intr.), be joined, tie a magic knot or spell, charm (NH id.;

Eth. **ላበድ**; yet As. [*abāru*], *ubburu*, *bind*, *ban* (of spells), *ēbru*, friend, and many deriv., D1 ^{w 512}; Aram. **ܚܒܪ**, **ܚܒܪ** and many deriv.; cf. Ph. n. **חבר** *associate*)—**Qal** Pf. 3 mpl. **חָבְרוּ** Gn 14²; *Pt. act. m.* **חָבַר** Dt 18¹¹, **חֹבֵר** ψ 58⁴; fpl. **חֹבְרֹת** Ex 26^{3,3} + 2 t. + Ez 1⁹ (cf. *infr.*), **חֹבְרֹת** Ez 1¹¹; *Pt. pass. cstr.* **חֹבְרֵי** Ho 4¹⁷ (yet. v. *infr.*); —**1.** *unite, be joined*: a. of allies, sq. **חֹבְרֵי** loc. Gn 14³, constr. praegn. = *came as allies unto*; *pt. pass. fig.* **חֹבְרֵי עֲצָבִים** **חֹבְרֵי** Ho 4¹⁷ *Ephr.* *is joined to idols* (but We rds. **חֹבֵר**, v. **חֹבֵר** 2 d, and cf. **חֹבְרֵי** Is 44¹¹, **חֹבְרֵי** Mal 2¹⁴). b. of one thing reaching to, touching another; wings of Ezekiel's living creatures sq. **חֹבְרֵי** rei, Ez 1⁹ (del. ⓑ B Co, but v. Sm); cf. **חֹבְרֵי** ח' אִשׁ 1¹¹, i.e. *joining each one* (trans.), < ⓑ ⓑ Co **אִשָּׁה ח' אֶל־אֲחֻתָּהּ** (as v⁹), *united each to the other*; so of curtains of tabernacle, sq. **חֹבְרֵי** rei Ex 26^{3,3}; abs. *joined together*, of shoulderpieces of ephod Ex 28⁷ (all P; cf. also **חֹבְרֵי**). **2.** *tie magic knots, charm* (RS² ^{Ph xiv. 1895, 128} thinks mng. *charm* is der. fr. *nectere verba*, and comp. Ar. **خَبَر**, *narrative*); only c. acc. cogn. **חֹבְרֵי** ח' Dt 18¹¹ (in a long series of kindred phrases), specif. of charming serpents ψ 58⁴ (**חֹבְרֵי**). **Fi.** *Pf.* 3 ms. **חָבַר** Ex 36¹⁰; 2 ms. **חֹבְרֵי** Ex 26⁶ + 2 t.; *Impf.* **יִחְבְּרוּ** Ex 36¹⁰ + 2 t.; sf. **יִחְבְּרוּ** 2 Ch 20²⁶; *Inf. cstr.* **לִחְבֵּר** Ex 36¹⁸; —**1.** *make an ally of, unite one with, only* **יִחְבְּרוּ עִמּוֹ** 2 Ch 20²⁶ and *he united him with himself*, sq. *Inf.* of purpose. **2.** *unite, join* (trans.), only Ex (P), of tabern., obj. the curtains, sq. acc. + **חֹבְרֵי** rei Ex 26⁶ 36^{10,16,18}; sq. acc. only 26⁶ 36¹⁶; obj. **אֶת־הָאֹהֶל** *join the tent together*, 26¹¹ 36¹⁸. **Pu.** *Pf.* 3 ms. **חָבַר** Ex 39⁴, **חֹבְרֵי** consec. Ex 28⁷ (but v. *infr.*), 3 fs. **שִׁחְבְּרוּ** ψ 122³; *Impf.* 3 ms. **יִחְבְּרוּ** Ec 9⁴ Qr (Kt **יִחְבְּרוּ** v. *infr.*); sf. **יִחְבְּרוּ** ψ 94²⁰ (Kö¹ ²⁷¹; Ges *Ew* Bö De al. as **Qal**); —**1.** a. *be allied with thee* (sf. ref. to 'י) ψ 94²⁰; b. *be united to* = *be one of*, **כִּי אִשֶּׁר יִחְ אֶל כָּל־** **יִחְבְּרוּ** *whoever is united to all the living* (Kt *infr.* is meaningless). **2.** *be joined together*, of ephod **עַל־שְׁנֵי קְצוֹתָיו** Ex 39⁴ *by its two edges was it joined together*; cf. || 28⁷ (where MT **עַל־שְׁנֵי קְצוֹתָיו** < ⓑ Sam which rd. **עַל־שְׁנֵי קְצוֹתָיו** (חֹבְרֵי) *joined together for itself*, i.e. compactly built (of Jerusalem). **Hiph.** *Impf.* 1 s. **אֶחְבֵּר** עליכם בְּמִלִּים Jb 16⁴ *I could make a joining with words* (i.e. *join words together* RV VB) *against you*. **Hithp.** (late) *Pf.* **אֶתְחַבֵּר** (Ges¹ ^{54.1n}) 2 Ch 20²⁵; *Impf.*

יִתְחַבֵּר Dn 11⁶; *Inf.* sf. **יִתְחַבְּרוּ** 2 Ch 20²⁷; Aram. form **ܚܒܪܬܐ** Dn 11²⁵ (Ges¹ ^{54.22.1}); — *join oneself to, make an alliance with*, sq. **עִם** pers. 2 Ch 20^{25,27}, sq. **אֶל** pers. Dn 11²⁵; recipr. *league together* (abs.) Dn 11⁶.

+ **חֹבֵר** n. [m.] *company, association, spell*—abs. **חֹבֵר** Dt 18¹¹ + 2 t.; cstr. **חֹבֵר** Ho 6⁹; pl. **חֹבְרִים** ψ 58⁴, sf. **חֹבְרֵי** Is 47^{9,11}; —**1.** *company, band* of (bad) priests Ho 6⁹. **2.** *association, society* (abstr.), only in **בֵּית חֹבֵר** Pr 21⁹ = 25²⁴ *house of association*, i.e. shared with a contentious woman (*house in common*, v. RV = VB). **3.** *spell*: a. as acc. cogn. c. **חֹבֵר** (q. v.) Dt 18¹¹ ψ 58⁴. b. alone, of Babylonian magic Is 47^{9,11} (v. Len ^{Chald. Magic} [1878]; *Magic u. Wahragikunst*, 1878; Scholz *Götterdienst u. Zauberkunst*, 1877, 80 ff. Say *TRA* III. 146 ff. and *Bel. Bab* 366 ff., 440 ff.).

+ **חֹבֵר**, **חֹבֵר** n. pr. m. **1.** **חֹבֵר** (ⓑ *Xaβep*) the Kenite, husband of Deborah Ju 4^{11,17,17.21} 5²⁴. **2.** a man of Asher **חֹבֵר** Gn 46¹⁷ (P) ⓑ *Xoβep* 1 Ch 7^{31,32} ⓑ *Xaβep* ⓑ *L* *εχoβep*; **חֹבֵר** Nu 26⁴⁵ ⓑ *Xoβep*; on poss. identif. with *Habiri* of Tel el Amarna v. Jastr ^{JBL} 1902, xi. 118 ff. 1903, xli. 61 ff. **3.** **חֹבֵר** a man of Judah 1 Ch 4¹⁸ ⓑ *Aβeura*, ⓑ *L* *Aβep*. **4.** **חֹבֵר** a Benjamite 1 Ch 8¹⁷ ⓑ *Aβap*, ⓑ *L* *Aβep*.

+ **חֹבְרֵי** adj. gent. of 2 supr., only c. art. = n. coll. **חֹבְרֵי הַחֹבֵרִי** Nu 26⁴⁵ (ⓑ *Xoβep* (e) n.).

+ **חֹבְרֵי** n. f. *association, company* (abstr.) **וַיֵּלֶכְתָּ לְחֹבְרֵי עִם פְּעֻלֵי אָמָן** Jb 34⁸ and *he goeth for company with doers of wickedness* (**וַיֵּלֶכְתָּ לְחֹבְרֵי עִם פְּעֻלֵי אָמָן**).

+ **חֹבֵר** adj. and n. m. ^{ⓑ 5.12}, *united, associate, companion*—ח' abs. Pr 28²⁴ ψ 119²⁵; sf. **חֹבֵר** Ec 4¹⁰ (+ 3 t. Ez Kt; Qr **חֹבְרֵי**, v. *infr.*); pl. **חֹבְרִים** Ju 20¹¹ Ct 8¹²; cstr. **חֹבְרֵי** Is 1²; sf. **חֹבְרֵי** ψ 45⁵, **חֹבְרֵי** Ct 1⁷; **חֹבְרֵי** Is 44¹¹ + 3 t. Ez Qr; — **1.** adj. *united* **כָּאִישׁ אֶחָד חֹבְרֵי** Ju 20¹¹ *knit together as one man* (AV RV). **2.** n. *associate, fellow*: a. of children (tribes) of Isr. assoc. with Judah as head Ez 37¹⁵; id. assoc. with Joseph (Ephr.) as head v^{16,19} (in all these rd. Qr **חֹבְרֵי**). b. of like rank ψ 45⁵. c. of like calling Ct 1⁷. d. *worshippers* (associates, belonging to the society or guild) of idols Is 44¹¹ (v. Che; > others *priests*, Geiger *Urschr.* 121, 408 SS, cf. **חֹבֵר** Ho 6⁹; Du rds. **חֹבְרֵי** *enchantments*). e. in gen. Ct 8¹². f. implying likeness of character Is 1² Pr 28²⁴ ψ 119²⁵. **3.** *companion* at a particular time Ec 4¹⁰.

†[חֲבֵרֶת] **n.f.** consort, i.e. wife חֲבֵרֶתָּהּ Mal 2¹⁴ (אֵשֶׁת בְּרִיתָהּ ||).

†חֲבֵרֶת **n.f.** a thing that joins or is joined, only of the *curtain-pieces* of the tabernacle, as *joined together*:—חֲבֵרֶת Ex 26¹⁰ 36¹⁷; חֲבֵרֶת Ex 26¹¹⁰.

†[חֲבֵר] **n.m.** associate, partner in a trade or calling, only יָצְאוּ חֲבֵרִים Jb 40³⁰ will partners (i.e. those engaged in the catch) make traffic upon it (the crocodile)?

†[חֲבֵרָה, חֲבֵרָה] **n.f.** stripe, blow;—abs. חֲבֵרָה Is 1⁶ + 2 t.; sf. חֲבֵרָתִי Gn 4²³; חֲבֵרָתִי Is 53⁵; pl. cstr. חֲבֵרֹת Pr 20³⁰; sf. חֲבֵרָתִי ψ 38⁴:—*stripe, blow, stroke*, Gn 4²³ my blow, i.e. for striking me (J), cf. Ex 21^{25,26} (JE), also of injury to land of Judah (under fig. of human body) Is 1⁶ (all || פָּצַע, v. infr.); of blows (sg. coll.) inflicted on suffering servant of י' Is 53⁵; (pl.) ψ 38⁴, חֲבֵרֹת פָּצַע Pr 20³⁰, i.e. blows that cut in (|| סִכּוּת).

†[חֲבֵרְבֵרָה] **n.f.** stripe, mark, only pl. sf. חֲבֵרְבֵרֹתֵי Je 13²³ of stripes on a panther (tiger)? cf. נִסְר ||—|| עוֹרֹז of a Cushite).

†חֲבֵרֹן **n.pr.loc.** Hebron (*association, league*)—חֲבֵרֹן Gn 13¹⁸ +; c. n. loc. חֲבֵרֹנָה Jos 10³⁶ + 6 t.; חֲבֵרֹנָה 2 S 2¹;—Ⓢ Xεβρων; mod. *El-Halil* (v. Rob. 22.1.23.11.73.22. Guérin *Judee* III. 214.2); ancient city in southern Judah, where (or near which) Abr. built an altar Gn 13¹⁸ (J), and where was a sanctuary in Dvd.'s time 2 S 15⁷, cf. פָּנִי אֲבִיחֵר 2 S 5⁵ = 1 Ch 11²; built 7 yrs. bef. Soan in Egypt acc. to Nu 13²² (JE); under a king Jos 10^{3,5,22} (JE) 12¹⁰ (D); assigned to Caleb Jos 14^{13,14} (JED) Ju 1²⁰ yet v. 1 Ch 6⁴⁰ (cf. v⁴¹); older name קִרְיַת Ju 1²⁰ yet v. 1 Ch 6⁴⁰ (cf. v⁴¹); older name קִרְיַת acc. to Jos 14¹⁵ (JED), cf. Gn 23³ 35²⁷ Jos 15⁶⁴ 20⁷ (all P) Ju 1^{10b}; v. also Jos 15¹³ 21¹¹ (both P); called also חֲבֵרָה Gn 23¹⁹ (and 35²⁷, both P); a city of refuge Jos 21¹² (P) = 1 Ch 6⁴²; חֲבֵרָה Gn 37¹⁴ (J); named elsewhere Nu 13^{22a} (JE) Jos 10^{3,5,22} 11²¹ (all D) Ju 1^{10a} 16³ 2 S 2² 15⁷ 2 Ch 11¹⁰; a resort of David, and for 7 yrs. his royal city 1 S 30³¹ 2 S 2^{1,11} 3^{2,5,19,30,32,37,38} 4^{1,2,12,13} 5^{1,2,13} 1 K 2¹¹ 1 Ch 3¹⁴ 11^{1,3} 12^{24,29} (van d. H. v^{22,23}) 29²⁷; rd. also perh. for נַחֲמֹת 2 S 3¹², Ⓢ Xεβρων, cf. Dr; seat of Absalom's rebellion 2 S 15¹⁰; חֲבֵרָה 2 S 2³ abode of David's men.

חֲבֵרֹן **n.pr.m.** (Ⓢ Xεβρων). 1. grandson of Levi Ex 6¹⁸ Nu 3¹⁹ (both P) = 1 Ch 5²⁸ = 6³,

23^{12,19}, cf. 15⁹. 2. name in Caleb's family 1 Ch 2^{42,43}.

†חֲבֵרֹנִי **adj.gent.** of H. חֲבֵרֹנִי 1:—alw. c. art. as subst. coll.; לחֲבֵרֹנִי 1 Ch 26^{22,30,31,32}; מִשְׁפַּחַת חֲבֵרֹנִי Nu 3²⁷ 26⁴⁰.

†מִחְבֵּרֶת **n.f.** thing joined, place of joining;—abs. מִחְבֵּרֶת Ex 26⁴ + 3 t.; מִחְבֵּרֶת Ex 36^{11,17}; sf. מִחְבֵּרָתִי Ex 28²⁷ 39³⁰;—1. *thing joined*, of curtain-pieces of tabernacle (cf. חֲבֵרָה), Ex 26^{4,5} 36^{11,11,12}. 2. *place of joining*: a. of the curtains Ex 36¹⁷. b. of shoulder-pieces of the ephod Ex 28²⁷ 39³⁰ (all P).

†[מִחְבֵּרָה] **n.f.** binder, clamp, joint, only pl. abs. מִחְבֵּרֹת, of iron, clamps or the like, 1 Ch 22²; of wood, binder, or coupling, 2 Ch 34¹¹.

†חֲבֹר **n.pr.m.** called נְהַר גּוֹזַן 2 K 17⁴ = 18¹¹; erron. 1 Ch 5²⁶ נְהַר גּוֹזַן וְנְהַר יְהוֹרָם; Ⓢ (X) Xαβωας, Gk. Xαβωας, etc., Assy. *Habur*, flowing into Euphrates fr. E. (DI Pa 133.2 KAT 227.2. 614 COT 1. 207); v. גּוֹזַן.

חֲבֵרָתִי **v.** חֲבֵרָה **supr.**

†[חֲבִישׁ] **v.b.** bind, bind on, bind up (NH *id.*; As. *abāšu*, acc. to DI 770. Pr 174; Ar. *حَبَسَ confine, restrict*; yet on As. *hibāšu* 'Kopfbinde' (c. 5), etc., v. Zehnfund 225.1. 499, 504; Aram. *حَبَسَ*; cf. *سَحَبَ حَبَسَ imprisonment, etc.*)—Qal Pf. 2 ms. חֲבִישָׁה Ex 29⁹; 2 mpl. חֲבִישְׁכֶּם Ez 34⁴; *Impf.* חֲבִישׁ Jb 34¹⁷; וְחִישׁ Gn 22³ + 4 t.; וְחִישׁ 1 K 13²²; חֲבִישׁ Jb 5¹⁸; וְחִישׁ Ho 6¹; 3 fs. וְחִישׁ 2 K 4²⁴; חֲבִישׁ Ez 34¹⁶; cohort. וְחִישׁ 2 S 19²⁷ (but cf. infr.); וְחִישׁ Ez 16¹⁰; וְחִישׁ 1 K 13²²; וְחִישׁ 1 K 13²²; *Impv.* חֲבִישׁ Jb 40¹⁵; חֲבִישׁ Ez 24¹⁷; חֲבִישׁ 1 K 13²²; *Inf. cstr.* חֲבִישׁ Is 30³ 61¹; חֲבִישָׁה Ez 30²¹ (del. Co, cf. Ⓢ). *Pt. act.* חֲבִישׁ Is 3⁷; *pass.* חֲבִישׁ Jon 2⁶; חֲבִישִׁים Ju 19¹⁰; 2 S 16¹ Ez 27²⁷;—1. *bind, bind on*: a. headgear, c. acc. rei, ל pers. Ex 29⁹ Lv 8¹³ (both P); c. על pers. Ez 24¹⁷ (P); *pass.* of seaweeds clinging about head חֲבִישׁ סוּף Jon 2⁶; c. sf. pers. et. 3 rei וְחִישְׁךָ Ez 16¹⁰ and I bound (or wound) about thee (i.e. thy head, Sm VB) חֲבִישׁ (in metaph. of 's care for Jerus.; || אֲנִי עָלֶיךָ, אֲנִי עָלֶיךָ; fig. of punishment for wicked חֲבִישׁ בְּטָמֹן Jb 40¹⁵ bind their faces in darkness (|| חֲבִישׁ בְּעֵפֶר) v. Di. b. *pass. prob. twined, twisted* in חֲבִישִׁים וְחִישִׁים Ez 27²⁴, cords twisted and strong, v. Sm Da. *Esp. c.* of equipping a beast for riding; ass, in acc. Gn 22³ Nu 22²¹ (both E), 2 S 17²² & 19²⁷ (where however rd. לֹא חֲבִישָׁה לִי, so Ⓢ Ⓢ Th We Dr),

1 K 2²⁰ 13^{12,13,17,18} (v²⁰ no dir. obj. expressed)
 2 K 4²⁴; pass., also of asses, Ju 19¹⁰ 2 S 16¹. d.
 fig. = *restrain, control* (Germ. *bändigen*), abs.
 Jb 34¹⁷. 2. *bind up*, viz. a wound, usually
 in fig., of comforting the distressed, etc.; c.
 sf. pers. Ho 6¹ (|| רָפָה, opp. הִצִּיחַ); sq. לִּפְנֵי
 הַחֲבִיט לְחַבֵּשׁ Is 61¹; cf. Ez 34⁴ (sq. לְחַבֵּשׁ
 || רָפָה, v¹⁰ (sq. id.; || הִצִּיחַ); sq. acc. rei בְּיָמָיו
 הַחֲבִיט לְחַבֵּשׁ Is 30²⁶ (|| רָפָה); c. acc. of
 Pharaoh's broken arm Ez 30²¹ (sivera l., v. supr.;
 cf. Pu.); abs. Jb 5¹⁹; also Is 3⁷ of repairing for-
 tunes of people (opp. הִצִּיחַ || רָפָה = רָפָה). Pi.
 Pf. חָבַט *bind, restrain* נִרְחַט Jb 28¹¹; Pt.
 חָבַט *bind up* לְעֶבְרוֹתָם ψ 147¹. Pu. Pf. *be*
bound up חָבַטָה Ez 30²¹ (metaph.) Pharaoh's
 broken arm; חָבַטָה Is 1⁶ (wounds of land of
 Judah).

חבת (√ of foll.; cf. Ar. حَبَّتْ *be obscure*,
 iv. *be lowly, submissive*, حَبَّتْ *low ground*).

† **חֲבִיתִים** n.[m.]pl. (NH id.)—some kind
 of flat cakes, or bread-wafers, only חֲבִיתֵי הָחֵם
 1 Ch 9¹¹.

† **מִחְבֶּטֶת** n.f. flat plate, pan, or griddle for
 baking, only P and late; abs. מִ' Lv 2⁵ + 2 t.;
 מִחְבֶּטֶת Lv 7²; cstr. מִחְבֶּטֶת Ez 4³;—1. used in pre-
 paring the (baked) *mincha*, preceded by עַל-
 Lv 2⁶ 6¹⁴ 7⁹ (all P), cf. 1 Ch 23²⁹. 2. מִחְבֶּטֶת
 Ez 4³ *a plate of iron*, signifying an iron wall,
 in prediction of siege of city.

חג חֲגֻלָּה v. sub חג.

חגב (√ of foll.; mng. dub.; poss. cf. Ar.
 حَجَبَ *prevent, intervene, hide*, حِجَابَ *that which*
veils, conceals, hides; Syr. حِجَابَ shrine; hence
locusts as concealing the sky!).

† **חֲגַבִּים** n.m. ^{12,13} locust, grasshopper (NH
 id.; cf. חֲגַבִּים, prob. a non-flying species, v. Kn in
 Di^{14,15}; חֲגַבִּים allowed as food Lv 11²² (P;
 || חֲגַבִּים, חֲגַבִּים, חֲגַבִּים Nu 13²³ (JE; sim.
 of insignificance), so Is 40²²; as agent of Yah-
 weh's wrath חֲגַבִּים חֲגַבִּים 2 Ch 7¹³; וְחֲגַבִּים
 Ec 12⁵ *and the grasshopper shall be a*
burden; *better shall drag itself along*, De Hi
 Now RV^m; De thinks ח here fig. of the back
 part of the pelvic cavity (Ar. حَجَبُ is *point*
of hip-bone, Bo, cf. Lane), and refers to stiff-
 ness of aged joints, so Now; but the meaning is
 dubious; v. other views in Comm.

† **רֹאשׁ הַחֲבִיט** n.pr.m. head of a family of return-
 ing exiles Ezr 2⁴⁶ @ 'Ayaṣ (no || in Ne 7 H; but
 @L Ne 7²⁶ has both 'Ayaṣ and 'Ayaṣa, cf. חֲבִיטָה).

† **חֲבִיטָה** n.pr.m. head of a family of re-
 turning exiles Ne 7²⁶, @ 'Ayaṣa (cf. also fore-
 going) prob. = following.

† **חֲבִיטָה** n.pr.m. head of a family of re-
 turning exiles Ezr 2⁴⁷, prob. = foregoing; @
 'Ayaṣa.

† **חֲגֻלָּה** vb. make pilgrimage, keep a pil-
 grim-feast (Ar. حَجَّ *betake oneself to or towards*
an object of reverence; make a pilgrimage to
Mecca; Sab. חג make pilgrimage Sab. Denkm.
 2. 2. 2; Syr. حَجَّ celebrate a feast. In Palm.
 חג is n.pr. Vog^{20,21}; cf. also Ph. n.pr. חג,
 חג;—Qal Pf. 2 mpl. חָגַתְם Ex 12¹⁴ + 2 t.;
 Impf. 2 ms. חָגַתְם Ex 23¹⁴ Dt 16¹⁶; 3 mpl. חָגַתְם
 ψ 107²⁷ (Bö^{118,119}); חָגַתְם Ex 5¹; 2 mpl. חָגַתְם
 Lv 23^{34,35}; sf. חָגַתְם Ex 12¹⁴; Imv. f. חָגִי Na 2¹;
 Inf. cstr. חָגֵךְ Zc 14¹⁶ + 2 t.; Pl. חָגִיךְ ψ 42⁸; pl.
 חָגִיךְ 1 S 30¹⁶;—1. *keep a pilgrim-feast*, abs.
 Ex 5¹ (JE) of one proposed by Moses; שָׁלַח
 לִי חָגִיךְ *three times shalt thou make pil-*
grimage unto me (in the year) Ex 23¹⁴ (covt.
 code); of pilgrim-feasts in general Na 2¹, the
 Passover Ex 12¹⁴ (P); elsewh. feast of Booths;
 all celebrated in part by sacred processions and
 dances; חָגִיךְ ψ 42⁸ *multitude keeping festi-*
val (led by the Psalmist in procession); חָגִיךְ
 Lv 23³⁵ (H), Nu 29¹² (P), Na 2¹ Zc 14^{16,17,18};
 חָגִיךְ Ex 12¹⁴ (P), Lv 23³⁵ (H); חָגִיךְ Lv 23³⁵
 (H); sf. Ex 12¹⁴ (P). 2. *behave as at a*
 חָגִיךְ 1 S 30¹⁶ (of the Amalekites when surprised by
 David i.e. *enjoying themselves merrily*, Dr;
 others, *circling in the sacred dance*). 3. *reel*,
 in giddiness on the sea ψ 107²⁷ (cf. חָגִיךְ Is 19¹⁷);
 this either points to an earlier meaning of √;
 or better, the ψ being late, means *reel* as from
 festival excesses (|| חָגִיךְ).

† **חֲגֻלָּה** n.m. ^{12,13} festival-gathering, feast,
 pilgrim-feast (NH id.; Aram. חֲגֻלָּה, חֲגֻלָּה; Ar.
 حَجَّ pilgrimage; Sab. חג DHM ^{Epigr. Denkm. 21};
 Nö ZMG 1867, 719; RS Proph. Lect. II. n. 6; > We Skizzen III. 108,
 165 *sacred dance*)—חָגִיךְ abs. and cstr. Ex 10³ +
 36 t.; חָגִיךְ Nu 28¹⁷ + 13 t.; sf. חָגִיךְ Ex 23¹⁸;
 חָגִיךְ Dt 16¹⁴; חָגִיךְ Ho 2¹⁹; חָגִיךְ ψ 81⁴; pl.
 חָגִיךְ Is 29¹ + 2 t.; sf. חָגִיךְ Na 2¹; חָגִיךְ Am 5²¹
 + 2 t.;—1. *feast*, esp. one observed by a pil-
 grimage (Ex 23^{14,17}): a. *special feast* to the
 golden calf Ex 32¹ (J; where there was a

sacred dance v¹⁰); a feast in the 8th month observed by Jeroboam in place of the feast of the 7th month in Judah 1 K 12²³; pilgrim feast proposed by Moses Ex 10⁹ (JE); feast at Shiloh Ju 21¹⁹. Elsewhere b. apparently always of the three great pilgrim feasts, celebrated by processions and dancing: (1) in general Is 30²⁹ Am 8¹⁰ Na 2¹; חגים יקטו *let feasts come round* Is 29¹; || עצרות Am 5²¹; חג ל' Lv 23⁴¹ (H); disting. fr. the more gen. מועדים (sacred seasons) Ez 45¹⁷ 46¹¹ Ho 9⁵ (יום חג), and fr. specif. חולשים as well, Ho 2¹²; (2) in particular: unleavened cakes and Passover מצות חג Ex 23¹⁵ = 34¹⁸ (JE); Lv 23⁶ (P), Dt 16¹⁶ 2 Ch 8¹³ 30^{13,21} 35¹⁷ Ezr 6²²; חג Ex 12¹⁴ (P); first day of the seven Nu 28¹⁷ (P); the last day Ex 13⁶ (J); the seven Ez 45^{21,22}; חג הפסח Ex 34²⁵ חגי Ex 23¹⁵ (both JE); חג פסח ליום חגי (probably the full moon of Passover); חג הקציר Ex 23¹⁶ = חג שבועת Ex 34²² (JE), cf. Dt 16^{10,16} 2 Ch 8¹³; חג האסיף Ex 23¹⁶ = 34²² (JE) = חג הסכניח Lv 23³⁴ (P), Dt 16^{12,16} 31¹⁰ 2 Ch 8¹³ Ezr 3⁴ Zc 14^{16,18,19}; also ' חג Lv 23³⁰ (H), חג 1 K 8²⁵ = 2 Ch 5⁷ 7³⁰, Ez 45 Ne 8¹⁴; חג (i. e. of people) Dt 16¹⁴; 7 days Nu 29¹² (P), Ne 8¹⁸. —Vbs. c. חג are: חג Lv 23^{30,41} (H), Ex 12¹⁴ Nu 29¹² (P), Na 2¹ Zc 14^{16,18,19}; שמר Ex 23¹⁵ = 34²² (JE); חג הקדוש Is 30²⁹; but usually עשה Ex 34²² (JE), Dt 16^{10,13} 1 K 8⁶ 12^{22,23} 2 Ch 7^{9,9} 30^{12,21} 35¹⁷ Ezr 3⁴ 6²² Ne 8¹⁸. 2. *festivul sacrifice* (cf. NH חגיגה) ψ 118²⁷ (see מוכה 12); Mal 2⁸ (RV after Thes Ke al.: but AV Ew Or *feast*).

† חגגה n. [f.] *reeling* (Aramaism for חגה Ew ^{173b}, by copyist's err. Di)—והיתה...למעררים Is 19¹⁷ and the land of Judah *shall become to Egypt a reeling*, i. e. Egypt shall reel in terror at the sight of it (|| יפחד); this mng. may either be fr. an orig. sense of חגג, or = be excited as at a חג, cf. חג 3).

† חגגי n. pr. m. (*festal*; Ph. חגי; Palm. חגי Vog ^{100.61})—the prophet Haggai Hg 1^{1,2,12,13} 2^{1,2,12,13,20} Ezr 5¹ 6¹⁴; Ⓢ Ἀγγαιος.

† חגגי n. pr. m. (*festal*) 1. Ⓢ Ἀγγυ, son of Gad Gn 46¹⁶ Nu 26¹⁵ (both P). 2. *adj. gent.* as subst. coll., c. art. Nu 26¹⁵ (P).

† חגייה n. pr. m. (*feast of Yah*) a Levite, son of Shimea 1 Ch 6¹⁵; Ⓢ Ἀγγיא.

† חגיית n. pr. f. (*festal*) wife of David and mother of Adonijah 2 S 3⁴ 1 K 1^{5,11} 2¹⁸ 1 Ch 3²; Ⓢ Ἀγγιά.

חגה (✓ of foll.; cf. Ar. حَجَا *conceal*; حَجَا *place of refuge, protection*).

† חגים n. m. pl. *places of concealment, retreats*, as abode of dove חגית הפלע Ct 2¹⁴ (in metaph.); also, hyperbol., as abode of Edom חגית ב'ח' (ה)פלע Je 49¹⁶ Ob³.

חגל (✓ of foll.; Ar. حَجَل *hobble, hop*, whence חגל *partridge*, cf. Syr. حَجَل, id.)

† חגלה n. pr. f. (= *partridge*, v. supr.)—a daughter of Selophchad of Manasseh Nu 26²⁸ 27¹ 36¹¹ Jos 17⁷ (all P); Ⓢ Ἐγλα, Δ Αγλα(μ). On n. pr. loc. ח' בית v. p. 111 b.

† חגל vb. *gird, gird on, gird oneself* (NH *id.*, Aram. חגל; Ar. حَجَرَ *hinder, restrain*, so Syr. حَجَرَ; As. agāru, *surround*, in deriv., DI ^{105.2}; Sab. מחגרת (cf. Ar. حَجَرَ, حَجَرَ *enclosed space, district*, etc.), DHM in MV; also n. pr. dei and loc. חגל, Sab. Denkm. ^{2.51.22} CIS ^{17.1} No. 49 etc.)—Qal Pf. 3 fs. חגלה Pr 31¹⁷; 2 ms. חגלה Ex 29⁹; 3 pl. חגלו Is 15³ La 2¹⁰; ח' consec. Ez 7¹⁸ 27²¹; Impf. 3 ms. חגל Lv 16⁴, חגל Lv 8^{7,7} + 4 t.; sf. חגלה ψ 109¹⁹; 2 ms. חגל ψ 76¹¹ (but on txt. v. infr.); 3 mpl. חגלו Ez 44¹⁸ 2 S 22⁴⁶ (but on txt. of both v. infr.), חגלו 1 S 25¹⁵ 1 K 20²³; 3 fpl. חגלנה ψ 65¹³; 2 mpl. חגלו De 1⁴¹; Inv. ms. חגל 2 K 4²⁹ 9¹; חגל ψ 45⁴; fs. חגלה Je 6²⁶; mpl. חגלו 1 S 25¹³ + 3 t.; fpl. חגלנה Je 49³, cf. חגלה Is 32¹¹ (v. infr.); Inf. cstr. חגל Is 22¹²; Pt. act. חגל 1 K 20¹¹ 2 K 3²¹; pass. m. חגל Ju 18¹¹ + 5 t.; f. cstr. חגל Jo 1⁸; pl. חגלים Ex 12¹¹ Ju 18¹⁶; חגלים Dn 10⁵;—1. *trans.*, *gird some one*, with girdle; c. 2 acc. Ex 29⁹ Lv 8¹³ (both P); pass., *girded with ephod* (acc.) 1 S 2¹⁸ 2 S 6¹⁴; sq. חגל Dn 10⁵, c. acc. and חגל, fig. Pr 31¹⁷, חגלה בעה מתניה Lv 8^{7,7} (P), c. acc. חגלים *gird up thy loins*, i. e. *make ready to go* 2 K 4²⁹ 9¹, pass. Ex 12¹¹ (P); cf. prob. also חגלה על חגלים Is 32¹¹ *gird upon the loins* (2nd acc. om.); on verb. form as Inv. fpl. v. AE Ki Ew ¹²²⁶ Di Du; > as ms. Ol ¹²³⁴ Ges ^{124.5} Sta ¹⁰¹⁴ Kö ^{130.12}. 2. *gird on, bind on* (= *gird oneself with*), a girdle ψ 109¹⁹ (in sim.); so esp. c. acc. חגלים חגלים of mourning Is 15³ 22¹² La 2¹⁰ Ez 7¹⁸ 27²¹ 2 S 3²¹ Je 4⁸ 6²⁶ 49³; also 1 K 20²³ (c. acc. חגל + ב. bef. מתנים); pass., sq. bef. obj. of mourning Jo 1⁸ (sim.); abs. חגל om.) Jo 1¹³ (|| ספר); sq. חגל 1 S 25^{13,12,13} Dt 1⁴¹; ψ 45⁴ חגל חרב על ח' חרב על Ju 3¹⁶, 1 S 17³⁹ (sq. acc. + חגל); c. acc. cogn. חגלה חגלה 2 K 3²¹;

abs. 1 K 20¹¹; pass. Ju 18^{11,14,17} 2 S 20⁸ (where rd. חָרַב Klo Dr—not We), 21¹⁶; rd. perh. also חָרַב for חָרַב 20⁸, so Klo Dr. 3. intr. *gird oneself*, sq. 3 rei Lv 16⁴ (P), so בָּיַעַת הוּא לֹא *they shall not gird themselves with sweet (?)*, but del. © Co Sgr; c. acc. rei (fig.) וְיִלְבָּשׁוּ חֲתָיִם 65¹³ *with rejoicing the hills gird themselves*; cf. חָרַבְתָּ הַהִלִּים *with a remnant (residue) of wraths thou girdest thyself*, so Hi Hup De VB; but very doubtful; © Bö Ew rd. חָרַבְתָּ for חָרַב; Bae Ka omit line as corrupt; cf. further Che and crit. n.—חָרַבְתָּ 2 S 22⁴⁶ is txt. err. for חָרַבְתָּ, cf. || ψ 18⁴⁶; so Now Hup Kit al.

† חָגוּר n.[m.] belt, girdle (distinct fr. חָגוּר *waist-cloth*, Che^{2a}, in Palpit Comm. (1888) 283; Jerom. Life and Times (1888) 281 RS JQ Jan. 1892, 280 E.)—חָגוּר for sword 2 S 20⁸ (yet rd. prob. חָגוּר, Th We Klo Dr), cf. 1 S 18⁴; article of commerce Pr 31²⁴ (coll.? or of a richly adorned girdle?).

† [חָגוּר] adj. girt, girded, only pl. cstr.; חָגוּר חָגוּר Ez 23¹⁵ *girded with a waist-cloth*.

† חָגוּרָה n.f. girdle, loin-covering, belt—חָגוּרָה Is 3²⁴; חָגוּרָה 2 S 18¹¹ 2 K 3²¹; sf. חָגוּרָה 1 K 2⁴; Pl. חָגוּרָה Gn 3⁷;—*girdle, loin-covering* Gn 3⁷ (J); as article of women's dress Is 3²⁴; *belt of warrior* 1 K 2⁴ 2 K 3²¹ (חָגוּר ח'), cf. 2 S 18¹¹.—On חָגוּרָה Is 32¹¹ v. חָגוּר 1.

† מְחַגְרֵת n.f. a girding, cincture, only cstr.; תַּחַת מְחַגְרֵת שָׁקַל Is 3²⁴ *instead of a mantle a girding of sackcloth*.

I. חָד Ez 33³⁰ v. חָדָה.

II. חָד v. sub חָדָה.

† [חָדָר] vb. be sharp, keen (Aram. חָדָר; NH חָדָר *sharpen*; Ar. حَاد be sharp and sharpen; Ag. Pi. uddudu, sharpen, D^{Pr 74} W 121)—Qal Pf. חָדָר מְאֹד עֵרֶב consec. Hb 1⁸ *are keener than evening wolves* (of impetuous Chaldean horses). Hiph. חָדָר (Che Or Brd) or חָדָר (Näg cf. Dr^{128a, B}), ins. Is 44¹² after ©: the smith *sharpeneth* an axe. Hoph. Pf. 3 fs. החָדָה Ez 21^{14,15,16} *be sharpened* (in all, subj. חָדָה).—Vid. also I. חָדָה.

† II. [חָדָר] adj. sharp—only fs. חָדָה, of חָדָר Ez 5¹; in fig. of tongue ψ 57²; sim. of mouth Is 49²; fig. of end of (i.e. final experience with) strange woman פִּלְתָּה בְּחָרֵב ח' Pr 5⁴ (|| כְּלָעָנָה ||).—I. חָד v. sub חָדָה.

עַן חָדָה v. חָדָה.

† [חָדָר] adj. sharpened, sharp, pointed, only cstr., with superlat. sense=subst.: חָדָרָיו Jb 41²² *beneath him the sharpest of potsherds*, of scales of crocodile, cf. Di VB.

† חָדָר n.pr.m. (on this and foll. cf. Palm. n.pr. חָדָר Vog^{2a, 2b}, Sab. חָדָר Hal²);—a son of Ishmael Gn 25¹⁵ (cf. Baer's n.; van d. H. חָדָר) © Xoddaw, © L Xoddad; = 1 Ch 1³⁰ © Xoddaw, A Xoddad, © L Adad.

† חָדָר n.pr.loc. in Benj., mentioned with לָר and אֲדָנָה Ezr 2²=Ne 7²⁷; with these and other places Ne 11²⁴; prob.=Adad 1 Macc 12²⁸, Adadous 13¹³; mod. El-Hadite c. 3½ miles N. of E. from Lydda, Guérin^{Jordan 1. 380} (cf. Rob^{BR III. 148}).

† I. [חָדָרָה] vb. be or grow sharp;—Qal grow sharp, Impf. apoc.=juss. חָדָרָה Pr 27^{17a}; Hiph. sharpen (fig.), Impf. apoc. חָדָרָה Pr 27^{17b}; חָדָרָה בְּחָדָר חָדָר וְאִישׁ חָדָר בְּחָדָר *let iron by means of iron grow sharp, and let a man sharpen the countenance* (presence, bearing) *of his friend*;—so Ki^{Mchl. 120 a} De Now Kō^{Leb. 1. 273 L}, cf. Str. (who however makes both forms Hiph.).

† II. [חָדָרָה] vb. rejoice (As. ḥadû D¹²⁸; Aram. חָדָה, חָדָה)—Qal Impf. 3 ms. חָדָרָה Ex 18⁸ (E), and Jethro *rejoiced* over (לְרֵי rei); juss. חָדָרָה Jb 3⁴ *let it not rejoice* among (בְּ) the days of the year, i.e. not take its place joyfully among them (fig. of day of Job's birth).—Klo prop. 3 . . . חָדָרָה 1 S 6¹⁰ for 3 . . . חָדָה cf. also Dr. Pi. Impf. sf. (causat.) חָדָרָה בְּשִׂמְחָה ψ 21⁷ *thou makest him joyful* (Che *cheerest him*) *with gladness* (|| חֲשִׁיתָהוּ בְּרִכּוֹתָ ||).

† חָדָה n.f. (late) joy (Aram. חָדָה).—ח' 1 Ch 16²⁷ (in the sanctuary); ח' חָדָה Ne 8⁹ (|| חֲשִׁיתָהוּ ||).

† יְחִידָה n.pr.m. (God giveth joy) a chief man in Manasseh 1 Ch 5²⁴, © יחידה, A © L יחידה.

† יְחִידָה n.pr.m. (May ' give joy!) 1. a Levite 1 Ch 24³⁰, © יחידה, © L יחידה. 2. officer of David 1 Ch 27³⁰ © יחידה(a)as.

† חָדָר vb. cease (Sab. חָדָר be negligent, Sab. Denkm.⁷⁶)—Qal Pf. חָדָר Gn 18¹¹ + 4 t.; חָדָר consec. Nu 9¹² ψ 49⁹; 2 ms. חָדָרָה Ex 23⁵;

pl. חרלו Ju 5⁶ + 4 t.; חרלו (cf. Kö^{1,283}) Ju 5⁷ 1 S 2⁵; 1 pl. חרלנו Je 44¹⁸; *Impf.* יחרל Dt 15¹¹ + (Jb 10³⁰ Kt חרל jussive > Qr יחרל *Imv.*); אחרל Ju 15⁷ + 3 t.; חרל Jb 16⁶; pl. יחרלו Ez 2⁵ + 2 t.; יחרל Ex 9³⁰; יחרלו Gn 11⁸ Ex 9³⁰; יחרל 1 K 22¹⁵, etc.; *Inf. cstr.* יחרל 1 S 12²⁵; *Imv.* יחרל Ex 14¹⁵ +, etc.; יחרל Is 1¹⁶ 2²²; יחרל Zc 11¹²;—**1.** *cease, come to an end* Ex 9^{30,33,34} (J), Is 24⁸; *impers.* יחרל להיות לשון חרל Gn 18¹¹ (J); *cease to be* Dt 15¹¹ (sq. חרל), and poet. Ju 5^{4,7} 1 S 2⁵ Jb 14⁷; = *be lacking, fail* Jb 19¹⁴ Pr 10¹⁰. **2.** *cease, leave off*, sq. inf. c. ל Gn 11⁸ (J), 41¹⁰ (E), Nu 9¹³ (P), 1 S 12²³ 23¹³ Je 44¹⁸ 51³⁰ Dt 23²³ ψ 36¹ Pr 19²⁷ Ru 1¹⁸; inf. alone Is 1¹⁶; so also Ho 8¹⁰, where read יחרל יחרל Che We; sq. inf. c. ל Ex 23⁶ (JE), 1 K 15²¹ = 2 Ch 16⁵; sq. subst. c. ל (*cease regarding*) Is 2²² (but Che Du al. treat v. as interpol.; om. ©), 1 S 9⁶ Pr 23⁴; sq. *מאלהם* 2 Ch 35²¹, i.e. leave off provoking God; Ex 14¹⁵ (J), sq. *מפנינו* *desist from us*, let us alone; Jb 7¹⁶; sq. acc. Jb 3¹⁷ רנו ח' Jb 14⁶ *have rest* (i.e. cease from being troubled, see Di; cf. v¹); no compl. expressed, *cease, forbear* Ju 15⁷ 20²⁸ Am 7⁵ 1 K 22^{6,16} = 2 Ch 18^{6,14}, Je 40⁴ 41⁸ Zc 11¹² ψ 49⁹ Jb 16⁶ 2 Ch 25¹⁶; specif. of refusal to hear Ez 2^{6,7} 3^{11,27} (all opp. שמע). **Hoph.** *Pf.* (contracted) c. interrog. part. יחרלתי Ju 9^{11,12} *should I be made to leave*, sq. acc. (cf. Kö^{1,280,282}); but perh. rd. יחרלתי, **Qal** *Pf.* Stu Be, cf., for acc. sq., Jb 3¹⁷.

† **חרל** *adj.* forbearing, lacking, *חרל* as subst. Ez 3²⁷ *he that forbearerth* (opp. שמע, cf. חרל **Qal** ad fin.); cstr. חרל אישים Is 53³ *lacking men* (i.e. forsaken by them);—*ceasing, transient* יחרל איני חרל ψ 39⁶, but rd. rather חלך, v. Che^{crit}.

† **חרל** *n.* [m.] cessation, only יחרלתי Is. 38¹¹ (so Baer) *inhabitants of* (land of) *cessation*, i.e. of She'ol; v. Di; but rd. rather חלך, v. חלך.

† **חרל** *n.pr.m.* an Ephraimite, 2 Ch 28¹³, © Xod, A Add, © L Add.

חרק (✓ of foll.; NH חרק *press or thrust in*, Aram. חרק *id.* (denom. ?)).

† **חרק** *n.* [m.] brier (NH *id.*; Aram. חרק *id.* Löw p. 147, No. 304; cf. Ar. حرق a kind of nightshade, v. Lane³²⁸);—*best of them* (si vera l.) *is like the brier* (|| ישר ממוסכה);

חרק על פמלכת הרק Pr 15¹⁹ *the way of a sluggard is like a brier-hedge.*

† **חרקל** *n.pr.m.* Tigris (As. *Idiklat*, *Diklat*, Old Pers. *Tigrā* Spieg^{APL} Olom., etc.), the famous Assy. river; v. esp. DI^{Pa} 110 L 170 ff.; ח' Gn 2¹⁴; חרקל Dn 10⁴.

† **חרר** *vb.* surround, enclose (Ph. in deriv.; Ar. حذر II. *conceal*, حذر *curtain* concealing a person, *chamber, house, or tent* as concealing some one; Eth. ረዕረ *dwelt*; v. also foll.)—only **Qal** *Pt.* fs. החררת להם Ez 2¹⁹ *that which surroundeth them* (of the sword),—so © Thes Sm Co Da VB.

† **חרר** *n.m.* ¹ ^{Ch} ^{28,11} chamber, room (NH *id.*; Ph. חדר, חדות; Sab. חדר Mordt^{ZMG} 1876, 24; Eth. ረዕረ;—abs. חרר 2 S 13¹⁰ + 11 t.; החררה Gn 43³⁰ 1 K 1¹⁸; החררה Ju 15⁷ 2 S 13¹⁰; cstr. חרר Ct 3⁴; חרר Ex 7²⁸ + 5 t.; sf. חררו Jo 2¹⁶; pl. חררים Dt 32²⁸ Pr 24⁴; cstr. חררי Pr 7²⁷ + 8 t.; sf. חרריה Is 26³⁰; חררי Ct 1⁴ 1 Ch 28¹¹;—*room, chamber*, usually private, as bedroom Gn 43³⁰ (J), Ju 15⁷ 16^{9,12} 2 S 13^{10,10} 1 K 1¹⁸ Ct 1⁴ Is 26³⁰; Ju 14¹⁸ rd. prob. החררה *bridal-chamber* for החרקה Sta^{ZAW} 1894, 208, cf. Jo 2¹⁶ חפתה || *of bride*, חרתי ח' Ct 3⁴ || *of kings* (of Egypt) ψ 105²⁰; specif. ח' משכב *bed-chamber* Ex 7²⁸ (J), 2 S 4⁷ 2 K 6¹² Ec 10³⁰; other combinations:—ח' המטה Ju 3²⁴ = *cool chamber*; ח' הפנימיים 1 Ch 28¹¹ *inner chamber*; ח' חררי Ez 8¹² *his chambers of imagery* (del. Hi Co Sgr.); ח' ב' *a chamber within a chamber*, i.e. an innermost chamber 1 K 20³⁰ 22²⁸ = 2 Ch 18²⁴, 2 K 9²; pl. = *store-rooms* Pr 24⁴; so ח' המפות ח' 2 K 11² = 2 Ch 22¹¹, i.e. room where beds were stored (Ke Th); metaph. ח' מות Pr 7²⁷ || *חררי ח' (דרכי שאל) chambers of south* (where constellations are treasured up, v. Di; Hoffm. thinks of n.pr. of star or constell.); cf. Jb 37⁹ *a chamber whence comes storm-wind* (מספה); ח' חררי ב' i.e. inner parts of body, only fig. Pr 18⁸ = 26²², 20^{27,30}; in Dt 32²⁸ ח' חררי = *within*, poet. for ח' חררי || *without*.

† **חרר** *n.pr.terr.* only זרן ח' Zc 9¹ זרן || *חרר*; perh. = As. *Hatarakka*, *Hatari(k)ka*, a district near Damascus and Hamath; v. Schr^{OOT} ad loc., DI^{Pa} 279.

† **חרש** *vb.* only **Pi.** (and **Hithp.**) *renew, repair* (poet. and late) (NH *id.*, Ph. חרש; n. חרש *new moon*, also in קתחדשת *new-city* =

Carthage; Aram. ܚܕܬ and חֹדֶשׁ; Ar. حِدَتْ *be new*, Eth. ሐደሰ: 1. 2. *renew*; Sab. ܚܚܪܐ, v. Os (Levy) ²²⁰ ¹⁸⁸ ²⁰⁴ Mordt ²²⁰ ¹⁸⁷ ²⁰; As. [addānu], *uddiṣ, renew, addu, new*, etc. DI ¹⁹⁰ ²—**Pl. Pf.** consec. Is 61⁴; *Impf.* יַחְדֹּשׁ 2 Ch 15⁵; 2 ms. יַחְדֹּשׁ Jb 10¹⁷ ψ 104²⁰; יַחְדֹּשׁ 1 S 11¹⁴; *Imv.* יַחְדֹּשׁ ψ 51¹³ La 5²¹; *Inf.* לַחְדֹּשׁ 2 Ch 24¹²;—1. *renew, make anew* הַפְלִיכָה 1 S 11¹⁴ (editorial); bring back פָּנִי אֲדַמָּה ψ 104²⁰, דָּחַ 51¹³ (|| בֵּרָא) =bring back fresh (new) witnesses. 2. *repair, cities* Is 61⁴, temple 2 Ch 24¹², altar 2 Ch 15⁵. **Hithp.** *Impf.* 3 fs. תִּחְדֹּשׁ c. pl. subj. תִּחְדֹּשׁ יְעֹדֶיכִי. ח' ψ 103³ *thy youth reneweth itself, like the eagle.*

† חֹדֶשׁ **adj.** new (on format. v. Lg ²² ⁴⁰)—*'n* abs. Ex 1⁵ + 19 t.; f. חֹדֶשָׁה Lv 23¹⁶ + 19 t.; pl. חֹדָשִׁים Dt 32¹⁷ + 10 t.; f. חֹדָשִׁית Is 42⁹ 48⁴;—*new*, usu. a. attrib. Ex 1⁵ (E) *a new king*; so of house Dt 20²², wife 24⁴, cords Ju 15¹³ 16^{11,12}, cart 1 S 6⁷ 2 S 6¹² (but del. in v⁵, cf. We Dr) = 1 Ch 13⁷, garment 1 K 11^{20,20}, vessel 2 K 2²⁰, wine-skins Jos 9¹³ (JE) Jb 32¹⁹, threshing instr. Is 4¹⁵; meal-offering Lv 23¹⁶ (H) Nu 28²⁸ (P); esp. (poet.) שִׁיר ח' *a new song* (of praise) ψ 33³ 40⁴ 96¹ 98¹ 144⁴ 149¹ Is 42¹⁰; בְּרִית ח' Je 31³¹; שְׂמִים ח' Is 62²; a new spirit רִיחַ ח' Ez 11¹⁹ 18³¹ 36²⁶, + ח' לֵב ח' 18³¹ 36²⁶; פֶּתַח שְׁעָרֵי ח' Je 26¹⁰ *new gate* of (house of) ח', cf. 36¹⁰ (v. Gf Je 20⁷); also יְהוָה ח' 2 Ch 20⁶ *the new court* (v. Be Öt); אֱלֹהִים ח' Ju 5⁵ *new gods? judges?* txt. prob. corrupt, cf. No ²²⁰ ¹⁸⁸ ⁴⁷⁷, Müll ^{Königsb. Stud. 1.}, GACooke ^{Deb. 34 ff.} and conj. by Bu ²² ¹⁰⁸, RS in Bla ^{Judges}; in gen. ח' אֵין Ec 1⁹ *there is nothing new*; with no subst. expr. חֹנֶר חֹדָשָׁה 2 S 21¹⁶ *girt with a new* (sword: but txt. perh. corrupt, cf. We Klo Dr), of (food-)products of earth (opp. לֶשֶׁן) Lv 26¹⁰ (H) Ct 7¹⁴; חֹדָשִׁים Dt 32¹⁷ *new ones* (i.e. gods; || סִקְלִיב בָּאָה); in gen. f. חֹדָשָׁה *a new thing* Is 43¹⁹ Je 31²², fpl. Is 42⁹ (opp. הָרְאִשׁוֹת, 48⁴. b. very rarely predicate: of ח' s compassions חֹדָשִׁים לְבָקָרָם La 3²³ *they are new every morning*; חֹדָשִׁי עֲפָרִי Jb 29²⁰ *my glory shall be fresh with me*; חֹדָשׁ יֵה ח' רָאָה Ec 1¹⁰ *see, this is new!*

1. חֹדָשׁ ²⁸² **n.m.** ^{Gn 7, 11} (f. MT 38²⁴ but m. Sam Di) (*newness*), new moon, month (on format. cf. Lg ²² ¹⁴⁴; on usage, names, etc., Muss-Arnolt ^{JBL 1892, 72 n. 100} etc.)—*'n* abs. Gn 7¹¹ +; cstr. (rare) Gn 29¹⁴ +; sf. חֹדָשׁ Nu 28¹⁴ + 2 t.; חֹדָשָׁה Ho 2¹³ Je 2²⁴; pl. חֹדָשִׁים Gn 38²⁴ +; cstr. חֹדָשֵׁי Ex 12² + 2 t.; sf. חֹדָשֵׁי Jb 14⁵ + 2 t.; חֹדָשִׁיכֶם Is 14⁴

Nu 28¹¹; חֹדָשִׁיכֶם Nu 10¹⁰;—† 1. *new moon* = day, time, of new moon, as religious festival 1 S 20^{12,13,24,27,28} (Dr); cf. חֹדָשׁ ח' Ho 5⁷ *a new moon shall devour them*, Hi St VB, but on txt. v. We; usu. || שָׁבַת Am 8⁵ 2 K 4²³ Is 1¹³ (+ קָרָא מִקְרָא, מִקְרָא חֹדָשׁ בְּחֹדָשׁ, 66²², Ez 46¹⁶ (both יוֹם הַחַדְשִׁי), 1 Ch 23³¹ 2 Ch 2³ 8¹³ 31³ Ne 10²⁴ (all + מִלְּעֵד, Ho 2¹³ Ez 45¹⁷ (both + חֹנֶן, מִלְּעֵד, מִלְּעֵד, alone Is 1¹⁴ Ez 3⁶; יוֹם חֹנֶן || ψ 81⁴; (cf. רָאָה ח' Nu 10¹⁰ 28¹¹; on religious observance of new moon cf. Di ^{Lv 23, 35} Benz ^{Archaeol. 100}); as time of augury in Babylon (astrolog. prognost.) Is 47¹³. † 2. *month* (as beginning with new moon, lunar month; cf. Benz ^{Archaeol. 100}, but then, without ref. to day of beginning): † a. as measure of time during which Gn 38²⁴ (J), Nu 11^{20,21} (JE), 9²² (P), Ju 11^{27,28,29} 20⁶ 1 S 6¹ 27⁷ 2 S 2¹¹ 5⁶ 6¹¹ 24¹³ = 1 Ch 21¹³, Am 4⁷ 1 K 4⁷ 5^{7,28,29} 11¹⁶ 2 K 15⁸ 23³¹ 24⁴ Ez 30^{12,14} 1 Ch 3⁴ 13¹⁴ 2 Ch 36²³ Est 2^{12,12,12}. In 1 S 10²⁷ rd. prob. בְּחֹדָשׁ for MT בְּמִחְרָשׁ, and join to 11¹, so We Dr (cf. Gn 38²⁴); in combinations, ח' יָמִים *a month* (of) time (cf. יָמִים ח' Dt 21¹ 2 K 15¹⁵) Gn 29¹⁴ (J), Nu 11^{20,26} (JE), ח' יָמִים אֲרֵבָהָהּ Ju 19²; of age ח' מִסְפָּרָה *number of his months* = length of his life Jb 14⁴ 21²¹; cf. esp. ח' בְּרִית ח' Lv 27⁷ Nu 3^{15,22,34,35,36,43} 18¹⁶ 26⁶³ (all P). † b. *calendar months*, † (1) with names ח' הָאָבִיב Ex 13⁴ 23¹⁵ 34^{18,18} (all JE; = 1st mo. 12² P), Dt 16¹¹; ח' 1 K 6¹ (= 2nd mo. ib.; = יָרֵחַ ח' v. 27); cf. 8² הָחֹדֶשׁ הַשְּׁבִיעִי = הָחֹדֶשׁ הַשְּׁבִיעִי, 6²⁸ הָחֹדֶשׁ הַשְּׁבִיעִי); in the postex. books occur Babyl. names (v. the several words):—ח' סִינִי Ne 2¹ Est 3⁷ (= 1st mo. Est 3⁷); ח' סִינִי Est 8⁹ = 3rd mo.; ח' בְּסִלִּי Zc 7¹ Ne 1¹ (= 9th mo. Zc 7¹); ח' סִינִי Est 2¹⁶ = 10th mo.; ח' שָׁבָת Zc 1⁷ = 11th mo.; ח' אָדָר Est 3^{7,13} 8¹³ 9¹ in all = 12th mo., 9^{17,19,21}; (cf. also ח' אָדָר Ne 6¹⁵, without ח' or יָרֵחַ; this was 6th mo.; v. further Schr ^{oot 26, 1} Benz ¹⁰⁰). † (2) merely numbered (chiefly P and late) e.g. ח' הָשִׁנִּי Gn 7¹¹, cf. 8^{44,14} Lv 16²⁹ Nu 1^{1,18} (all P) + oft. P; Dt 1³ (P), 1 K 12^{22,23} 25^{1,3,5,25,27} Je 1³ + 11 t. Je, Ez 24¹ 32¹ Hg 1^{1,15} Zc 1^{7,13}; 1 Ch 12¹⁵, cf. entire list 27²⁻¹⁵ 2 Ch 3² + 12 t. 2 Ch; Ezr 3¹ + 10 t. Ezr; Ne 7^{7,8,14} Est 3¹²; note esp. ח' לָכֵן רָאָה חֹדָשִׁים רָאָה ח' Ex 12² (P), as implying that the 1st mo. was formerly *not* in the spring; observe also usage of omitting ח', e.g. ח' בְּרִית ח' Gn 8¹³, cf. v⁴; so commonly in Ezek.—Ez 1⁸ 20¹ 29^{1,17} 30²⁰ 31¹ 33²¹ 45^{12,25} + 26¹ 32¹⁷ 45²⁰ Co; (ח' sta. expr., v. Ez 24¹ 32¹ supr.; on like usage with יוֹם v. יוֹם). (3) special phrases and usages are:—

יְהוּדִים adj. gent. (= *villagers?*)—**1.** שָׂכֵם Gn 34² (P), cf. צַבְעֹן ה'ח' 36² (but rd. rather ה'ח' Ol Di cf. © Jos 9'). **2.** c. art. as n.pr.coll. הַיְּהוּדִים the *Hivvites* 'begotten' by Canaan Gn 10¹⁷=1 Ch 1¹⁸; esp. in list of Canaanit. peoples displaced by Hebrews Ex 3^{a.17} 13² 23²⁸ 33² 34¹¹ Dt 7¹ 20¹⁷ Jos 3¹⁰ 9¹ 12⁸ 24¹¹ (all JED), Ju 3² 1 K 9²⁰=2 Ch 8⁷; cf. יֶזְרָאֵל וְהַכְנַעֲנִי עַרְיָהוּ 2 S 24⁷ (note מְבַצְרֵי-עַרְיָהוּ, just preceding); applied specifi. to Gibeonites Jos 9⁷ (JE), 11¹⁸ (D).—In Jos 11³ Ju 3³ rd. prob. הַיְּהוּדִים for הַיְּהוּדִים We Mey Bu ^{U¹⁷} v. (partly) ©, Dr on Dt 7¹.

† I. חָיַל [חָיַל] vb. whirl, dance, writhe (NH, Aram. *id.*, *dance*; Ar. حَال *change, turn*; As. *ḥālu, writhe in fear*) D^{Fr 191} (on *ḥ* = ע v. DHM^{ZK I. 307}); on form of Heb. vb. v. Nō^{EWG. 193, 330}—Qal Pf. 3 fs. חָיְלָה Mi 1¹³ + 2 t.; חָיְלָה consec. Ho 11⁶; חָיְלָה Is 23¹; חָיְלָה Je5² (but v. infr.), La 4⁶; חָיְלָה

† חִילָה n.f. anguish, Jb 6¹⁰.

חֵיל, n.m. ^{2 K 10²} strength, efficiency, wealth, army;—abs. ח' Gn 47⁶ + חֵיל ψ 60¹⁴ + , חֵיל ψ 60¹⁴ + , חֵיל Is 36² 2 K 18¹⁷; cstr. חֵיל Ex 14²⁸ + (on ψ 10¹⁰ v. חלכה); sf. חֵיל Jb 31²⁸ + 2 t.; חֵילו Je 15¹³ + ; חֵילו Ex 14⁺, etc.; pl. חָיִלִּים I Ch 7⁵ + 19 t.; חֵילֵיהֶם Is 30⁶;—**1.** *strength*, usu. physical: a. sold. alone (chiefly poet.) I S 2⁴ ψ 13^{38,40} = 2 S 22^{38,40}; also ח' נְבוֹרָה Jb 21⁷, cf. Ec 10¹⁰; חֵיל אֱלֹהִים ψ 84⁸; ח' בְּנַח 2 Ch 26¹³; of virility Pr 31²; of א's power ψ 59¹³ 110³, cf. Hb 3¹³; strength of horse ψ 33¹⁷; fig. of product of vine and fig-tree Jo 2²² (|| פְּרִי). b. of result or display of strength ח' עָשָׂה *achieve might* = *do valiantly* Nu 24¹⁸ (JE), I S 14²⁸ ψ 60¹⁴ = 108¹⁴, 118^{15,16}. c. oft. in phrases ח' נְבוֹרָה(ה) *hero(es) of strength, mighty man (men) of valour* Jos 1¹⁴ (D), 6³ 8³ 10⁷ (all JE), Ju 6¹³ 11¹ I S 9¹ 16¹³ I K 11²⁵ 2 K 5¹ 15²⁰ 24^{14,16} I Ch 5²⁴ 7²³ 8⁴⁰ + (very freq. in Ch), note esp. ח' הַנְּבוֹרִים וְכָל גִּבּוֹרֵי ח' הַנְּבוֹרִים אֲנִי מִן הַגִּבּוֹרִים (נ' מַלְחָמָה) || Is 13³ (|| נ' מַלְחָמָה) p. 150); ח' בְּנֵי ח' Dt 3¹⁸ Ju 18² + (v. בְּנֵי 8, p. 121); ח' אִישׁ ח' Ju 3²⁹ 20^{44,46} I S 31¹³ 11¹⁶ 2 S 23³⁰ (Qr); Kt ח' on phr. ח' בְּאִישׁ ח' cf. Dr) = I Ch 11²² (Kt ח' ח' ח'), 2 S 24⁹ Na 2⁴ Je 48¹⁵ I Ch 10¹² Ne 1¹⁶ ψ 76⁶; ironical לְסֻפָּה שִׁכָּר ח' Is 5²² (|| נְבוֹרִים); Ec 12³ metaph. of legs. **2.** *ability, efficiency*, often involving moral worth ח' אִישׁ Gn 47⁶ (J), Ec 18^{21,26} (both E); of a woman אִשָּׁת ח' Pr 12⁴ 31¹⁰ Ru 3¹¹; cf. I K 1^{12,52} (opp. רעה), and esp. ח' אִישׁ ח' יִרְאַיָּה אֱלֹהִים אִישׁ אֶת שָׂטָן בָּעַץ Ex 18²¹ (E); Ru 3¹¹ עָשָׂה ח' Pr 31²⁹ *do worthily, efficiently*, perh. also Ru 4¹¹; late (with weakened mng. of נְבוֹרָה) ח' מְלָאכֶת עֲבוֹדַת בֵּית הָאֱלֹהִים (נְבוֹרָה) cf. ח' צִפְּחַן לְעֹבְדָהּ 26⁸. So also I S 10²⁶ (rd. ח' בְּנֵי ח', v. Ⓞ We Dr, *men of worth*, opp. ח' בְּנֵי ח' ח' ח').

77) for MT ח force, band. 3. wealth Gn 34²⁰ Nu 31⁹ (both P), Dt 8¹⁷⁻¹⁸ 33¹¹ Is 8⁴ 10¹⁴ 30⁶ (|| אֲמָרָהּ), 60⁶ (|| הַמָּוֶן; v¹¹ 61⁶ Mi 4¹³ Je 15¹² 17³ (both || אֲמָרָהּ), Zp 1¹³ Ez 26¹² 28^{4,5} Zc 14¹⁴ Jb 5¹⁵ 15²⁰ 20^{14,15} 31²⁵ ψ 49^{7,11} 62¹¹ 73¹² Pr 13²². 4. force, army, very oft. Ex 14^{4,9,17,28} (all P), 15⁴ (song), 1 S 17²⁰ 2 S 8⁸ 2 K 6^{4,16} 25^{1,4,5,10} 2 Ch 13³ (פָּחַל גְּבוּרָה מַלְחָמָה), 14⁷ 16⁷ 23¹⁴ +; so usu. Jer.: Je 32³ 34¹ +; freq. Ezek.: Ez 17⁷ 27¹⁰ +; Dn 11^{7,12,23,25,36}; = a band 1 S 10²⁶ (MT, but v. 2, ad fin.); of train of Queen of Sheba נָדָר ח' 1 K 10² = 2 Ch 9¹; חָיִל כָּבֵד Is 36¹ = 2 K 18¹⁷ a powerful army (on form cf. Sta¹³⁹⁴); also (late) חָיִל הַמָּוֶן ח' 1 Ch 20¹ 2 Ch 26¹² עַם חָיִל Est 8¹¹; חָיִל הַמָּוֶן דָּהּ Da 11¹⁰; שַׂר־חַיִּי 2 S 24² captain of the host, חָיִל שָׂרֵי v^{4,4}; חָיִל הַתְּחִלִּים שָׂרֵי captains of armies (bands, divisions) 1 K 15²⁰ = 2 Ch 16⁴, 2 K 25²¹; Je 40^{7,12} 41^{11,12,16} 42^{1,8} 43^{1,5}; פָּקֵדֵי הַחַיִּל Nu 31¹⁴ (P).—חַיִּל Ez 32²¹ om. B Hi Co; for חַיִּל Ez 27¹¹ rd. prob. a n.pr.loc., cf. Da; Coprop. חַתְחֹל (cf. 47¹⁸ 48¹), Hal³⁶¹ Esqr. 1874. 60 חַלֵּץ = Cilicia, v. Lag^{1, 2, 11}.

† חַיִּל n.pr.m. a 'son' of Aram Gn 10²³ =
1 Ch 1¹⁷, named between עַיִן and יִתְרִי ⑤ Ουλ.

חום (√ of foll.; meaning dub.; NH חום = *be warm*).

† חום *adj.* darkened, dark brown or black, only of colour of sheep (in Gn 30, J); — וכל צֶהָדִים וכל צֶהָדִים Gn 30³³ וְהֵם בָּנֵי, Gn 30³³ וְהֵם בָּנֵי, Gn 30³³ (cl. prob. interpol. Ol Hup De We Di).

חמה v. sub חומה

† [חַסִּים] vb. pity, look upon with compassion (Aram. ܚܫܐ, חַסִּים *pity, spare*; As. ܚܫܐ, in n.pr. cf. DI^{Pr 181})—Qal Pf. 3 fs. חָסָה Ez 16⁵, 2 ms. חֲסִיָּה Jon 4¹⁰; Impf. 3 ms. חֹסֶה Je 21⁷; חֹסֶה ψ 72¹²; 3 fs. חֲסִיָּה Is 13¹⁸; חֹסֶה Dt 7¹⁶ + 9 t. (Ges^{172 R 4} Bø^{1138 (3)}); חֹסֶה Gn 45²⁰ Ez 9⁶; חֲסִיָּה 1 S 24¹¹ Ez 20¹⁷; 1 s. אֲחֹסֶה Je 13¹⁴ + 2 t.; *Imv.* חֲסִיָּה Jo 2¹⁷ Ne 13²²:—a. of the eye, עַיִן, עַל (וּ)חֲסִיָּה (לֹא) the eye shall (not) look with compassion, pity, upon Dt 7¹⁶ 13⁹ 19¹³ Is 13¹⁸ Ez 7⁴ 20¹⁷; עַיִן עַל חֲסִיָּה לֹא Ez 16⁶; עֵינֶיךָ אֶל־חֲסִיָּהם Gn 45²⁰ (R¹²) let not your eye look with regret upon your stuff; with ellipsis of לֹא 1 S 24¹¹ (but rd. חֲסִיָּהם for חֲסִיָּהם) ① ② ③ We Klo Dr); with ellipsis of עַל Dt 19²¹ 25¹² Ez 5¹¹ 7⁸ 8¹⁸ 9⁶; וְעַל חֲסִיָּהם (אֵל) Ez 9⁶. b. of God for חֲסִיָּה Ne 13²² Jo 2¹⁷; וְעַל אֲחֹסֶה עַל נִינְוָה Jon 4¹¹; ellipsis of עַל Je 13¹⁴ Ez 24¹⁴. c. of man: the Messianic

king **וְאֶבְרֵל** **עַל־דָּל** **פֶּסֶח** **72¹³** *he shall have pity on poor and needy*, Nebuchadrezzar **עַל־יָהּ** (i.e. on Zedekiah and the people) **Je 21⁷**; Jonah, **עַל־חֲסִידָיו** **Jon 4¹⁰**.—Vid. also **חַמֵּל**.

ה'ח v. sub II. אהמ.

† חַיִּים *n.pr.m.* head of a Benjamite family
Nu 26³⁰, not in ⑤; (= חַיִּים Gn 46²¹, cf. also
1 Ch 7^{12,15}).

חֹפְמִי adj. gent. of foregoing, c. art. =
n. coll. חֹפְמִי Nu 26³⁹.

I. חוץ (√ of foll., meaning unknown).

רוץ n. [m.] the outside, sts. esp. in pl., spec. a street, never with sf. in sg., with הַ- loc. חוּצָה, חוּצָה, pl. חוּצוֹת, חוּצוֹת, with sf. חוּצָתוֹ etc., Is 15³ etc.;—1. the outside, of a house, tent, city, camp, etc., oft. used, esp. with preps., to express the adv. idea of *outside, abroad* (Aram. syn., exc. in sense 2 a, is כּוּ, כּוּ): a. as accus. after vb. of motion Dt 23¹⁴ חוּצָה הָיָה to go forth outside (sc. a camp), v¹⁴ (as adv. accus.) בְּחוּצֵהוּ חוּצָה הָיָה, חוּצָה הָיָה to bring forth outside (a house or chamber) Ju 19²⁷ 2 S 13¹⁸ cf. Ne 13³, Ju 12¹⁵ מִחוּצֵהוּ הָיָה לְבָנָיו מִחוּצֵהוּ from outside, from abroad, 2 K 4¹ מִחוּצֵהוּ בָּלִים מִחוּצֵהוּ from outside (opp. בְּפִית v¹); as genit. Lv 18¹⁷ מוֹלֶדֶת חוּצָה one born *abroad* (i.e. by another father or mother, of a half-sister: opp. מוֹלֶדֶת בֵּית Ez 47²²). With הַ- loc. חוּצָה, after a vb. of motion Ex 12⁴⁶ חוּצָה . . . מִן הַבַּיִת, Pr 5¹⁶ 2 Ch 29¹⁶, 33¹⁶ מִן הַחוּצָה outside of the city, Nu 35¹ מִן הַחוּצָה outside of the wall of the city and outwards; = on the outside, without 1 K 6⁶ Is 33⁷ צָעִי חוּצָה cry without, 2 Ch 24⁸: so הוֹצָא Gn 15⁶ הוֹצָא וַיֵּצֵא and brought him outside, 19¹⁷ 24²⁹ Jos 2¹⁹ +, 1 K 8⁸ יָרָא הוֹצָא he were not seen towards the outside, Dt 25⁵ לֹא תִהְיֶה אִשָּׁתְּ לֹא תִהְיֶה הָיָה הַחוּצָה לְאִשׁ זָר i.e. shall not be married into another family, cf. Ju 12⁹. b. with preps.: a. + אֶל-חוּצָה towards the outside Ez 41³, + 34²¹ pleon. אֶל-הוֹצָא. b. בְּחוּץ Gn 9²² outside (opp. אֶתֶּלָּהּ לְקֹחַ תַּעֲשֶׂה בְּחוּץ v²¹), 24²¹ לְקֹחַ תַּעֲשֶׂה בְּחוּץ בְּחוּץ Ex 21¹⁹ בְּחוּץ אִם יוֹם וְהוֹתֵלֶךְ בְּחוּץ (after leaving a sick couch), 2 K 10²⁴ ψ 31¹² Ez 7¹⁵ (opp. בְּפִית), Ho 7¹ +. c. + לְחוּץ ψ 41⁷ לְחוּץ = on the outside Ez 41¹⁷ 42⁷, לְחוּצָה, 2 Ch 32⁵ towards the outside. d. מִחוּץ on (מִן 3 c) the outside Ez 40¹⁸ 46³, מִבֵּית וּמִחוּץ within and without (of an ark, building, etc.) Gn 6¹⁴ Ex 25¹¹ = 37¹ 1 K 7⁷, Dt 32² מִחוּץ הַשָּׂדֶה (opp. וּמִחוּצֵהוּ).

מִחוּץ, La 1²⁰ (cf. Ez 7¹⁶ supr. b); so מִחוּץ + Ez 41²⁵. לְחוּץ on the outside of, Gn 19¹⁶ וַיִּנְהָרוּ מִחוּץ לְעִיר, 24¹¹ Ex 26³⁵ 37¹⁷ Lv 8¹⁷ 14⁸ Nu 35⁵ Jos 6²² Je 21⁴ +, even after a vb. of motion 1 K 21¹³ לְעִיר מִחוּץ, 2 K 23⁴, though in this case לְחוּץ is more common, Lv 4^{12,21} מִחוּץ לַמִּחֶנֶּה, 6¹ 10⁴ 14^{40,41} + oft. P, Dt 23¹¹. e. מִחוּצָה Ez 40⁴⁰ on the outside, לְחוּצָה v. f. (late) + מִן חוּץ outside of, Ec 2²⁵ who can eat, and who enjoy, חוּץ מִמֶּנִּי outside of me, i.e. except me? (but rd. rather, with De Now al., חוּץ מִמֶּנִּי apart from, without him, i.e. God). (So NH חוּץ מִן except, without, v. De^{20,22}. Cf. the Aram. syn. בְּרִן except Ex 20⁵ & apart from, without Is 36¹⁰ &; Syr. חֲ, id.)

2. Of a definite locality, viz. a. that which is outside the houses of a town, i.e. a street Is 51²² בָּחוּץ לַעֲבָרִים, Je 37²¹ הָאֲפִים חוּץ הַבָּקֵרִים || גִּרְחוֹבוֹת || so 7¹² 22¹³ Je 9³⁰); oft. in pl., as חוּצוֹת אֲשְׁקֶלֶן the streets of Ashkelon 2 S 1²⁰, יְרוּשָׁלַם Je 5¹ 7^{17,24} + oft. Jer., 1 K 20³⁴ בְּרִמְסָק חוּצוֹת הַשִּׁשִּׁים לְךָ בְּרִמְסָק and streets (i.e. bazaars) shalt thou make thee in D., as my father made in Samaria (a concession involving the right of trading), Am 5¹⁶ Is 15³ 24¹¹ (as scene of mourning), Is 5²⁵ Je 51⁴ Ez 11⁶ 28²² (as filled with corpses of slain), חוּצוֹת בְּלִיזָה i.e. in conspicuous places, Na 3¹⁰ La 2¹⁹ 4¹ Is 51²⁰ מִיר חוּצוֹת mire of streets Zc 10⁵ (trampled on by warriors), in simile, of foes trodden under foot, ψ 18⁴⁸ מִי 7¹⁰ (so בָּחוּץ ח' Is 10⁶), metaph. of cheapness and abundance Zc 9³. b. more gen., that which is outside enclosed cities, the open country, Jb 18¹⁷ חוּצוֹת עִירֵינוּ (v. De), cf. Pr 24²⁷; in the pl. Jb 5¹⁰ חוּצוֹת עַל פְּנֵי הַצֹּמֵחַ, Pr 8²⁸ ψ 144¹³ (as place where flocks abound).

חוּצוֹן adj. outer, external (opp. פְּנִימִי) f. חוּצוֹנָה (for חוּצוֹן, by dissim., Ba^{NE} Phil Bas II. 2. 202 Ges^{17,3} 202) — 1. 2 K 16¹⁸ הַמֶּלֶךְ חוּצוֹן the outer entry of the king (viz. to the Temple), Ez 44¹ the outer gate of the sanctuary, חוּצוֹת הַחֹצֵר הַחוּצָה the outer court (of the Temple) Ez 10⁵ 40^{17,20,21,34,37} 42^{1,3,7,8,9,14} 44^{19,1} 46⁹ 20²¹, cf. Est 6⁴ (of Ahasuerus' palace), 2 Ch 33¹⁴ חוּצוֹת an outer wall (built by Manasseh for the עִיר הַדָּוִד (עִיר דָּוִד); חוּצוֹת absol., in לחיצוֹן 1 K 6^{20,30}, בחיצוֹן Ez 41¹⁷ הַיְצִית being understood) of the outer (part of the Temple), i.e. the Holy Place (cf. פְּנִימָה, of the Holy of holies). 2.

fig. outward, external חוּצוֹנָה Ne 11¹⁸ 1 Ch 26²², of business not distinctively sacred, in which Levites were engaged (cf. the NH use of ח' to denote extra-canonical, as Sanh. 10¹ [Jost, 11¹ Surenh. ספרים החיצונים]).

II. חוּץ (√ of foll.; cf. Ar. حَاسَ sew together, Aram. סָבַד bind, compress, סָבַד, סָבַד bandage: حَاسَ IV. encompass, حَائِט wall, which is oft. compared, does not correspond phonetically).

חוּץ n.[m.] party-wall (NH id., prob. from Ez l. c.)—Ez 13¹⁰, acc. to Ki מְחִיצָה נְרֵמָה i.e. a thin or party-wall.

חוק, חיק (√ of foll.; As. ḫiku, embrace, Creation Tabl.^{1,5}; Ar. حَوْق ring, حَوْق width of desert, of well, of vulva, أَخَوْق wide; Di comp. also Eth. ሕደቅ: shore of sea, fr. surrounding, cf. As. supr.)

חוּץ n.[m.] bosom, ψ 74¹¹ Kt חוּק (but rd. Qr חִיק, v. following).

חוּץ n.[m.] bosom (NH id.)—abs. חוּץ Ez 43¹⁷ Pr 16²³ + Ez 43¹⁷ (Co חוּץ, cf. ZKW 1933. 20. 57 ff.; חוּץ Dr²⁰ 1933), חוּץ Pr 21¹⁴; cstr. חוּץ 1 K 22²⁵ + 3 t. + Ez 43¹⁴ (Co חוּץ) Pr 5²⁰ (om. by accident in Baer, cf. Str^{ad} loc.) 17²²; sf. חוּץ 1 K 3³⁰ ψ 89⁴¹; חוּץ Jb 19²⁷ etc.; elsewh. alw. plene c. sf.; חוּק Kt ψ 74¹¹ (Qr חִיק);—bosom, specif. 1. of fold of garment, at breast Ex 4^{6,7,17} (all J), Pr 6²⁷ 16²², metaph. of ח' ψ 74¹¹; שְׂחָד שְׂחָד Pr 21¹⁴ is a hidden reward (concealed in bosom; || מִן בְּפִתֵּי; 17²² is a gift secretly given; fig., requite into bosom Is 65^{6,7} ψ 35¹³ 79¹³ Je 32¹⁸. 2. carry (נָשָׂא) in bosom, Moses the people Nu 11¹² (JE); Naomi, Ruth's child Ru 4¹⁶, cf. 1 K 3^{20,26} 17¹⁹; ewe lamb 2 S 12³ Is 40¹¹ (metaph.); La 2¹² of infants dying in their mothers' arms; fig. of carrying insults in one's bosom ψ 89⁴¹ (rd. prob. בְּלִמָּה for בָּל, v. Bi Che). 3. bosom as part of body: a. external, lie in bosom, of wife שְׂכֵבָה Mi 7¹, cf. 2 S 12³; concubine Gn 16⁶ (J) cf. 1 K 1²; אֵשֶׁת חִיק Dt 13⁷ 28²⁴, cf. also Pr 5²⁰ נִבְרָה חִיק, חִיק Dt 28²⁴. b. internal, anger resteth כְּסִילִים בְּח' Ec 7¹; בְּלִי כְלִי Jb 19²⁷ my reins are consumed within me; Jb 23¹² (rd. בְּחִיק for בְּחִיק, so 30 Ol Me Stu Di) in my breast have I hidden the words of his mouth (cf. בְּלִי ψ 119¹¹); fig. of interior of chariot 1 K 22²⁵ ח' of hollow bottom

of altar Es 43^{12,14,17} (Sm Rinne; Co Grundeinfassung).

† חוקק n.pr.loc. city in Asher I Ch 6⁶⁰ @ Lxx, @ L Ακακ; but rd. prob. חֲקֵק (as Jos 19²⁰) q. v.—חֲקֵק Jos 19²⁴ v. sub חקק.

† I. [חור] vb. be or grow white, pale (Ar. *be white*, *whiteness*, Aram. *ܡܚܐ* *be white*)—only Qal Impf. 3 mpl. *חָרְוּ* (לא עָמָה יָבֵטָה יִחְרְוּ) Is 29²² (|| לא עָמָה יָבֵטָה יִחְרְוּ).

† I. חור n.[m.] white stuff (dub. whether cotton or linen, cf. *חֲבֵלֵי*,—of Mordecai's garments *מִלְּבָשׁ מִלְּבָנִים וּמִלְּבָנִים חֲרִי* Est 8^{15a} in a royal garment of violet and white stuff (cf. *וְחֲבֵרֵי פֶתַח וְאֶרְצָן*); of furnishings of royal palace of Susa *חֲבֵרֵי וְחֲבֵלֵי אֶחָד מִלְּבָנִים וּמִלְּבָנִים חֲרִי* white stuff of fine linen(?) held fast by cords of byssus and purple.

† חור n.m. white stuff, cf. I. חור; חור Is 19⁹ and (those) weaving white stuff.

† I. חור n.[m.] white bread or cake *חֲבֵלֵי* Gn 40¹⁶ three baskets of white bread.—II. חור v. III. חרר.

† II. חור n.pr.m. (mng. dub.; cf. Nab. n.pr. חור Nö in Eut²⁴)—1. @ אר, named with Aaron as companion of Moses Ex 17^{10,12} 24¹⁴ (all E). 2. @ אר, a Judahite Ex 31²=35²⁰, cf. 38²⁰ (all P) I Ch 2^{19,20,26} (on div. of verse v. Be VB); also 4¹⁴ 2 Ch 1⁴. 3. @ אר, a king of Midian Nu 31⁸ Jos 13²¹ (both P). 4. @ אר (B om.) head of fam. of returned exiles Ne 3⁹. 5. אר officer of Sol. I K 4⁸, v. sub p. 122.

III. חר v. sub II. חרר.

† חור n.pr.m. a hero of David *חֲרִי* I Ch 11²² @ אר (e), @ L Αρρα; = חֲרִי 2 S 23²³ (om. B; A Αρρα, @ L Αρρα).

† חור n.pr.m. a Gileadite (of Gad) I Ch 5¹⁴ (e) (e).

† חור n.pr.m. (✓ חור but mng. dub.) an Adullamite, friend of Judah Gn 38¹² (both J), @ Εαρα.

חור v. חירם sub אר supr. p. 27 b.

II. חור (✓ of foll.; cf. Ar. *ḥār* bend, turn, incline, of man be weak, Lane *ḥār* hollow, depressed ground between hills).

† I. חור n.[m.] hollow, only in *חֲרִי* Nu 33²³ hollow of Gidgad (v. Di).

II., III. חור, חר (חוריים) v. sub I., II. חרר.

† חור n.pr.terr. (meaning unknown; conjectures are:—*black-land* (as basaltic region), supported by *ḥār* black, dial. of Yemen, Maltzan ZMG 1874, 230, and tokens of immigration from Yemen into Haurān, Wetzst in De Job 2, 586; ZKW 1884, 230, land of caves, Thes Hi-Sm, Porter *ḥār*, and hollow, GASm *ḥār*, who comp. Heb. חור hole; but this prob. fr. III. חרר, and Ar. *ḥār*, hollow, diff. fr. *ḥār*—district SE. fr. Mt. Hermon, extending between Jaulan and Lejah, toward Syr. desert; only *ḥār* Ez 47¹⁸ cf. *ḥār* = As. *Haurani* DI²⁴; @ *ḥār*, and so Jos *ḥār*, Ar. *ḥār*. On this district v. Wetzst *ḥār*, (1880) and in De Job 2, 587, B. Bd Pal 195 f. Schumacher, Across the Jordan, 1889; XPV xii, 1889, 225 f. (with map) GASm *ḥār*, 582 f. 600 f.

† I. חור vb. haste, make haste (As. *ḥādu*, DI²⁴, Eth. *ḥādu*; on this vb. v. Nö ZMG 1883, 230)—Qal Pf. 3 ms. *חָרַח* Dt 32²⁴ (or Pt., but v. Di), 1 s. *חָרַח* I 19²⁰; Impf. 3 fs. *חָרַח* (sic!) Jb 31⁸ Ges¹⁷, 1 s. *חָרַח* I 20²⁰ + 6 t. *חָרַח*, + *חָרַח* 71¹² Qr (Kt *חָרַח*); Inf. sf. *חָרַח* Jb 20²; Pt. act. *חָרַח* Hb 1⁸ + Is 8¹² in n.pr.; pass. *חָרַח* Nu 32¹⁷; but v. infr.:—*make haste* Dt 32²⁴ (קרוּב), *חָרַח* I 19²⁰; in prophetic n.pr. *חָרַח* Is 8¹²; of eagle (in sim. of Chald. army) *חָרַח* Hb 1⁸; Jb 31⁸ subj. *חָרַח*, sq. *חָרַח* in me, i.e. my inward excitement—esp. *ḥār* I 20²⁰ (ḥār), and in *חָרַח*: sq. *חָרַח* 22²⁰ 38²⁰ 40¹⁴ 70² 71¹² (Qr); sq. *חָרַח* 141¹; pt. pass. *חָרַח* Nu 32¹⁷, but prob. for *חָרַח* (Kn Di comp. Ex 13¹⁸ etc.); Ba¹⁸ retains *חָרַח* and regards it as act. (intrans.)=hastening. *ḥār* Pf. *חָרַח* Ju 20²⁷; Impf. *חָרַח* Is 28¹⁶; coh. *חָרַח* Is 5¹⁹ (Ges¹⁷, 1 s. *חָרַח* coh. *חָרַח* Is 55⁹; cf. *חָרַח* Is 60²²);—1. *shew haste, act quickly* Ju 20²⁷; *hasten, come quickly* Is 5¹⁹ (subj. *חָרַח*, || *חָרַח*); others: *let him hasten on his work*, *חָרַח* Is 28¹⁶ *hasten away* (flee), or *hasten about* distractedly (si vera l.; Che Guthe rd. *חָרַח* yield, give way). 2. transit. c. sf. Is 60²² *I will hasten it*; c. acc. *חָרַח* Is 55⁹ *I would hasten* (=secure quickly) *my escape*.

† *ḥār* adv. quickly *חָרַח* Is 55⁹ of passing away of human life.

† II. [חור] vb. feel, enjoy (with the senses) (Now comp. Ar. *ḥār* feel, perceive by senses; NH *חָרַח* feel pain; Aram. *ḥār*, feel pain;

𐤒𐤓𐤕 n.m.^{Dn 8.1} vision (on format. cf. Lg
 BN 204)—abs. 𐤒 Ho 12¹¹ + 25 t.; cstr. 𐤒𐤓 Is 1¹
 + 8 t. 1. *vision*, as seen in the ecstatic state

|| Mi 3⁶; || מקסם Ez 12²⁴; || חלמות Dn 1¹⁷; || נביא Dn 9²⁴; ח' Ez 12²⁷ 13¹⁶; ח' Dn 8¹⁵; חזו 8²² 9²¹ 8²² דבר בח' 8²² 9²¹; חזו 8¹ vision appeared unto; ח' מצא La 2⁹ find a vision from Yahweh; also Ez 12²² Dn 8^{12,17,26} 10¹⁴ 11¹⁴. 2. vision, in the night לילה חזו Is 29⁷. 3. divine communication in a vision, oracle, prophecy ח' בקש ח' seek a vision (prophecy) from prophet Ez 7²⁸; || דבר(ים) S 3¹ 1 Ch 17¹⁵; חזו לבם ידברו Je 23¹⁶ a prophecy of their own hearts (minds) they speak; חזו וקסם אליל ותרמית לבם Je 14¹⁴ false vision and (v. אליל) worthless divination & deceit of their own hearts they are prophesying; ח' כתב ח' write the vision Hb 2²; also Ho 12¹¹ Hb 2³ Pr 29¹⁸ Ez 7¹³ (del. Co). 4. vision, as title of book of prophecy, ח' עבריה Is 1¹; ישעיהו Na 1¹; ספר חזו חזו Ob¹; of other writings of prophets 2 Ch 32²³.

† [חזות] n.[f.], only cstr. בחזות יקרו in the visions (prophecies) of Iddo 2 Ch 9²⁰, the title of a collection of prophetic history, v. חזו 4.

† חזות n.f. vision, conspicuousness (on format. cf. Lg^{BN 202})—abs. ח' Is 21² Dn 8^{6,8}; cstr. חזות Is 29¹¹; sf. חזותכם Is 28¹⁸.—1. vision, oracle of a prophet חזות קשה הנורא Is 21² a hard vision is declared to me; חזותי לכם חזות הכל ותהי לכם חזות הכל Is 29¹¹ the vision (prophecy) of the whole is become to you as the words of a sealed writing; חזותכם את-שאל לא תקם Is 28¹⁸ your agreement with Sheol will not stand, so Thes MV De Che Di al. after Vrss, but Ew¹⁰⁰ renders oracle, and Siegf. Hellscherei, v. חזות 2. 2. conspicuousness in appearance: חזות קרן a conspicuous horn Dn 8⁴=the great horn v²²¹; so חזות ארבע Dn 8⁸, but <rd. חזות אחרות, as @ Gr Bev.

חזו n.m. ^{287,17} vision (on format. cf. Lg^{BN 202})—abs. ח' 2 S 17¹⁷ Is 22^{1,2}; cstr. חזו Jb 20⁸ 33¹⁵; sf. חזו Zc 13⁴; pl. abs. חזו Jb 7¹⁴ Jo 3¹, cstr. id. Jb 4¹³.—1. vision, in the ecstatic state ח' Jo 3¹; ח' valley of vision Is 22^{1,2}. 2. vision, in the night לילה חזו Jb 4¹³ 20⁸ 33¹⁵; || חלמות Jb 7¹⁴. 3. divine communication in a vision, oracle, prophecy: || 2 S 17¹⁷ (=חזו 1 Ch 17¹⁵); יבש איש מחזו בנהבאחו Zc 13⁴ they will be ashamed, every one of his vision when he prophesieth.

† חזו n.pr.m. (vision) ancestor of Benhadad king of Aram 1 K 15¹⁸ (Klo prop. חזו and comp. @ 1 K 11²³).

† חזו n.pr.m. (El sees; As. Haza'ilu COT^{Glom}) king of Aram 2 K 8^{12,15}, v²⁰=2 Ch 22⁶; contr. חזו 1 K 19^{15,17} 2 K 8^{9,12}, v²⁰=2 Ch 22⁶, 2 K 9^{14,15} 10²³ 12^{18,19} 13^{3,22,24,25}; בית חזו Am 1⁴.

† חזו n.pr.m. (vision of El) Levite of the line of Gershon, of the time of Solomon 1 Ch 23⁹.

† חזו n.pr.m. (Yah hath seen) one of the chiefs of the בני יהודה Ne 11⁴.

† חזו n.pr.m. (El sees)—1. Benjamite warrior of David 1 Ch 12⁴. 2. priest of David 1 Ch 16⁶. 3. a Levite 1 Ch 23¹⁹ 24²³. 4. a Levite of the sons of Asaph 2 Ch 20¹⁴. 5. ancestor of one of the families of the restoration Ezr 8⁶.

† חזו n.pr.m. (Yah sees) a prince of the restoration Ez 10¹⁵.

† חזו n.[m.] vision—abs. ח' Gn 15¹; cstr. חזו Nu 24^{4,16} Ez 13⁷;—vision, in the ecstatic state חזו שוא (מקסם קוב ||) Ez 13⁷ of the false prophets; חזו שדי Nu 24^{4,16} (JE; poems of Balaam); חזו היה דבר אלא-אברהם Gn 15¹ (R) the word of A came unto Abram in a vision.

† חזו n.f. light, place of seeing, window, חזו אל-חזו light over against light 1 K 7^{4,5}.

† חזו n.pr.m. (visions) 1 Ch 25⁴ (but on this list cf. RS OTJO 482; ed. 2 145), = חזו 1 Ch 25³⁰ a Hemanite chief of a course of singers.

II. חזו (√ of foll.; Ar. حَذَا III, حَذَا be opposite, حَذَا front, Lane 457^b; v. Lg^{BN 60} Dr 117⁸, cf. Sab. חזית prep. opposite DHM in MV).

† חזו n.m. ^{Lv 7,23} breast of animals (Aram. חזו, חזו)—abs. ח' Ex 29²⁶ + 4 t.; cstr. חזו Ex 29²⁷ + 5 t.; pl. חזות Lv 9^{20,21}—breast, only P, and only of sacrificial animals; always as wave-offering; of ram of installation Ex 29^{26,27} Lv 8²⁹, of peace-offering Lv 7^{30,31} 9^{20,21}, of Nazirite sacrific. Nu 6²⁰; perquisite of Aaron and his sons Lv 7^{31,34} 10^{14,15}, cf. Nu 18¹⁸.

† חזו n.pr.m. son of Nahor Gn 22²², @ A'av (cf. As. n.pr.loc. Hazu, mentioned with Bazu

חָזַק ²²¹ vb. be or grow firm, strong, strengthen (NH *id.*; or Aram. **ܚܕܩ** **ܚܕܩܐ** bind on or about, gird on, cf. Ar. **حَزَقَ** bind, squeeze) —† Qal Pf. **חָזַק** Gn 41⁵⁷ + 4 t.; **חָזַק** 2 Ch 26¹⁵, sf. **חָזַק** 2 Ch 28³⁰, etc.; Impf. **חֹזֵק** 2 Ch 28⁷ (Baer) + 2 t.; **חֹזֵק** Gn 41⁵⁶ +; **חֹזֵק** 2 S 10¹¹ + 2 t.; **חֹזֵק** Is 28²²; Inv. **חֹזֵק** Dt 12²³ +; **חֹזֵק** Dt 31⁶ +; Inf. **חֹזֵק** **לְחֹזֵק** 2 K 12¹³; sf. **לְחֹזֵק** Ez 30²¹; Pt. **חֹזֵק** Ex 19¹⁸ 2 S 3¹, etc.; —I. intrans. be or grow strong: —1. a. of physical strength of hands Ju 7¹¹ 2 S 2⁷ 16²¹ Ez 22¹⁴ Zc 8^{8, 12} (on Ez 3¹⁴ v. infr.); of arm, sq. inf. Ez 30²¹; used of recovery fr. illness Is 39¹; sq. **חֹזֵק** compar. *overpower* 1 S 17⁵⁰ (c. **חֹזֵק** instr.), 2 S 13¹⁴. b. of people, army Dt 11⁶ Jos 17¹³ (JE), = Ju 1²⁰, Ezr 9¹³; sq. **חֹזֵק** compar. *be stronger than, too strong for, prevail against* 2 S 10^{11, 11} = 1 Ch 19^{12, 13} 1 K 20^{23, 25}; *id.*, sq. acc. 1 K 16²³, cf. of ' as prevailing over man Je 20⁷ (**יָבֵל**); sq. **עָלָה** 2 Ch 8³ 27⁴. c. of royal power **חֹזֵק** **הַמֶּלֶךְ** 2 S 3¹ (opp. **הַלְכִּים וְדָלִים**); cf. 2 Ch 26¹⁵ (**חֹזֵק** v¹⁶), Dn 11²². d. *prevail over, upon*, of word of king 2 S 24⁴ (sq. **אָלָה**) = 1 Ch 21⁴ (sq. **עָלָה**). e. of bonds Is 28²². f. of sound of trumpet **מְאֹד חֹזֵק הַהַלְלָה** Ex 19¹⁸ (E, cf. **חֹזֵק** v¹⁶) it *grew much louder and louder*. 2. *be firm, fast*: —a. lit. *be caught fast*, of Absalom's head 2 S 18⁹ (sq. **חָזַק**). b. *be firm, secure*, of a kingdom 2 K 14⁵ (**יָרָדָה**) = 2 Ch 25³ (**עָלָה**). Oftener c. *be firm* = courageous, confident, esp. Inv., usually **אֲמַץ** (q. v.), Dt 31^{4, 7, 22} Jos 1^{6, 7, 9, 18} 10²⁵ 23³ (all D), 2 S 10¹² 13²⁰ 1 K 2² 1 Ch 19¹³ (**חֲתִיזָה**), 22¹³ 28^{10, 20} 2 Ch 15⁷ 19¹¹ 32⁷ Ezr 10⁴ **וְ** 27¹⁴ 31²⁵ Is 35⁴ 41⁶ Hg 2^{4, 4, 4} Dn 10^{18, 19}; sq. **לְחֹזֵקָה** 2 Ch 25⁸. d. *hold firmly to, devote oneself to*, sq. **חָזַק** 2 Ch 31⁴. e. sq. Inf. *be firm* not to eat blood, i.e. *firmly refrain* from it Dt 12²³, cf. 1 Ch 28⁷. 3. *press, be urgent*, sq. **עָלָה** + Inf. Ex 12²³ (E); sq. **עָלָה** of hand of ' in prophetic ecstasy Ez 3¹⁴ (© Co rd. **חֹזֵק**, adj., v. **חֹזֵק**). 4. in bad sense:

a. *grow stout, rigid, hard, with idea of* per-
versity, of Pharaoh's heart Ex 7^{13,22} 8¹⁵ (all P),
9³⁴ (R); cf. חזקו על דבריהם Mal 3¹². b. *be severe,*
grievous, of battle 2 K 3²¹; of famine Gn 41^{54,57}
(E), 47³⁰ (J; sq. על), 2 K 25²=Je 52⁴. II.
transit. only חזקו לֹא 2 Ch 28³⁰ *strengthened him*
not, but txt. very dub. (|| וַיִּחַזֵּק). †Pl. Pf.
חזקו ψ 147¹³ +, etc.; *Impf.* יִחַזֵּק Ex 9¹³ + 10 t.,
etc.; *Imv.* חזק Ne 6⁹ + 2 t.; fs. חזקי Na 3¹⁴,
חזקי Is 54² etc.; *Inf. cstr.* חזק 2 K 12⁹ + 12 t.;
Pl. חזקו Ex 14¹⁷; מִחֲזָקִים 2 K 12⁹;—1. *make*
strong (physically): a. sq. acc. pers. Ju 16²⁰; sq.
על 3¹²; sq. מִחֲזָקִים Na 2² (|| אֲמַץ נָח); of personif.
people). b. = *restore to strength* Dn 10^{10,12}; *to*
health Ez 34^{4,16}; c. לֵץ *give strength to* 1 Ch 29¹²;
so, sq. וְיִרְעוּתָם, Ho 7¹⁶ Ez 30³⁴ (and v²⁵ Co, v.
Hiph.) c. sq. acc. rei Is 41⁷ Je 10⁴ (both c. 3
instr.; of manufacture of idols); of strengthening
tent-pegs, in metaph. Is 54⁴, cf. 33²²; sq.
bars of gates ψ 147¹²; oft. of *making strong,*
fortifying a town, etc. Na 3⁴ 2 Ch 11^{11,12} 26⁹
32⁶; = *repair* (wall, obj. not expr.) Ne 3¹⁹ v.
Hiph.; c. acc. of temple 2 K 12^{4,7,16} 22⁶ 2 Ch
24^{5,12} 29³ 34⁸, cf. v¹⁰ (|| לְבָדֵּן); sq. לְבִית 1 Ch
26³⁷; obj. breaches (acc.) 2 K 12^{2,3,12} 22⁶. d. of
establishing kingdom 2 Ch 11¹⁷. 2. *strengthen*
the hands (acc.) of any one, i.e. *sustain, en-*
courage (opp. רָפָה) Ju 9²⁴ Je 23¹⁴ Ez 13³ Is 35⁹
Jb 4⁸ Ezr 6²² Ne 2¹⁸ 6⁹ 2 Ch 29³⁴; יָחַד יָדוֹ בְּאַחֵיהֶם
1 S 23¹⁶; sq. 3 Ezr 1⁶ (+ 3 instr.). 3. *make*
strong=*bold, encourage*, c. acc. Dt 1³⁰ 3²⁸ 2 S
1¹⁸ Is 41⁷; c. acc. pers. + לְעֹרֶת בֵּית 2 Ch 35².
4. *make firm*:—a. c. 2 acc. וְאֶבְנֵנִיךָ אֶחָדָה Is 22²¹
and with thy sash (of office) *will I make him*
firm, i.e. bind it firmly about him (|| הִלְבֵּשׁ).
b. *make firm or fixed*, = *definitely adopt* יָדָה
עַל דְּבָרָה ψ 64⁶. 5. *make rigid, hard*, i.e.
perverse, obstinate, *harden* (the heart of any
one) Ex 4²¹ 10^{30,32} (all E), 9¹² 11¹⁰ 14^{4,8,17}
(all P), Jos 11²⁰ (D); v. also שָׁפַל עַם מִפְּנֵיהֶם ח'
Je 5³†. Hiph._{us} Pf. הִחֲזִיק Ju 7⁴ +; 3 fs.
הִחֲזִיקָה Je 49³⁴ +; sf. הִחֲזִיקְתִּי Je 8³¹; הִחֲזִיקְתָּ Ne
5¹⁶ + 3 t.; וְהִחֲזִיקְתָּ Ez 30²⁵, etc.; *Impf.* יִחֲזִיק
Jb 8¹⁶ + 2 t.; 1 s. וְיִחֲזִיק Is 42⁶; יִחֲזִיק Je 6²² + 2 t.;
יִחֲזִיק Dn 11³², etc.; *Imv.* חֲזִק 2 S 11²⁵ + 2 t.,
etc.; *Inf. cstr.* יִחֲזִיק 2 K 15¹⁹ Is 64⁴; sf. יִחֲזִיקְתִּי
Je 31³² (ח' Cod. Petrop. v. RS^{7 Ph. xlv. 188, 75}); Pl.
מִחֲזִיקִים Ex 9³ + 9 t.; sf. מִחֲזִיקָה Dn 11⁶; fs. מִחֲזִיקָה
Ne 4¹¹; pl. מִחֲזִיקִים Ne 4¹⁰ + 5 t.; cstr. מִחֲזִיקֵי
Ez 27^{9,22};—† 1. *make firm, strengthen*
Je 51¹². 2. *make the firm, the kingdom* 2 K 15¹⁹
(+ בְּדָד). c. *display strength* (late) 2 Ch 26⁸

X

חֲזָקָה *n.f. strength, force, violence, alw.*
חֲזָקָה *with strength, force, etc.;—1. of oppres-*
sion Ju 4^s *forcibly, violently*; capture *by force*
 1 S 2¹⁶; Ez 34⁴ of ruling **בְּחֵזֶק וּבִצְדִיקָה** *with force*
and with rigour. 2. rebuke *severely, sharply*
 Ju 8¹; cry *mightily, insistently* Jon 3^s.—**לְחִזְקָה**
 2 K 12¹³ v. **חֲזָקָה** *Qal Inf.*

חֲזַקִּי *n.pr.m.* a Benjamite 1 Ch 8¹⁷, ④
A(ακ(ε)ι); ④L Εξικια.

n.pr.m. יְחֻזְקִיָּה, יְחֻזְקִיָּה, יְחֻזְקִיָּה, יְחֻזְקִיָּה.
 (ʿ) *hath strengthened*, ʿ *strengtheneth*; = *As. Hazaki(ʿ)aw*, Schr^{cor} on 2 K 18¹², Jäger^{BAB 1, 489},
 cf. n.pr. יְחֻזְקִיָּה on seal Gann^{Jas 1893 Feb.-Mar., 194 No. 7},
 —on format. v. Lag^{BN 124}) — 1. ⑤ *Εξεκίας*,
son of Ahaz, King of Judah, seldom יְחֻזְקִיָּה
 2 K 18^{1, 10, 14, 14, 15, 16, 16}, also יְחֻזְקִיָּה Pr 25¹; elsewh.
 in 2 K (exc. 20¹⁰) יְחֻזְקִיָּה 16³⁰ 18⁹ + 34 t.,
 2 K 18–21 || Is 36¹ + 31 t., Is 36–39; also
 + Je 26^{12, 19} 1 Ch 3² 2 Ch 29^{12, 27} 30²⁴ 32¹⁵; in Ch
 usu. יְחֻזְקִיָּה 1 Ch 4¹ 2 Ch 28²⁷ + 35 t. 2 Ch 29–33;
 also 2 K 20¹⁰ Je 15⁴, and in title Is 1¹; יְחֻזְקִיָּה;
 Ho 1¹ Mi 1¹ + (if ʿ in these three be not txt.
 err. for ʿ). +2. יְחֻזְקִיָּה *great-great-grand-*
father of proph. Zephaniah Zp 1¹, ⑥ τοῦ *Εζεκιου*,
 perh. = 1. +3. ⑤ *Εξεκία(ς)*, יְחֻזְקִיָּה *man*
of royal Davidic line 1 Ch 3²³ prob. near time
 of Chr. +4. יְחֻזְקִיָּה, ⑤ *Εξεκία(ς)*, head of a
 family of returned exiles Ezr 2¹⁶ = יְחֻזְקִיָּה Ne 7²¹,
 cf. also ʿ Ne 10¹⁸. +5. יְחֻזְקִיָּה; ⑤ *Εξεκίας*, an
Ephraimite, Ahaz's time 2 Ch 28¹³.

† **יְהוֹנָדָה** n.pr.m. (*God strengtheneth*, cf. *foreg.*; v. Lag^{BN 134})—1. the well-known priest and prophet, son of Buzi, Ⓢ **יְהוֹנָדָה**, Ez 1³ 24²⁴. 2. priest of 19th course (assigned to David's time) 1 Ch 24¹⁶, Ⓢ **יְהוֹנָדָה**, Ⓢ **יְהוֹנָדָה** (20th course, cf. A) **יְהוֹנָדָה**.

supr. חֲזָקָה v. יחזקיה, יחזקיהו

חֹזֶר (✓ of foll.; meaning dub.; perh. cf. Ar. **حَزَرَ** *the eye was or became narrow, small, Lane*^{731 c}; hence *narrow-eyed animal*).

חֲזִיר ^{m.m.} ^{80, 14} swine, boar (NH *id.*; Aram. חֲזִיר, سَمَان; Ar. خنزير (Aram. loan-wd. acc. to Frä¹¹⁰, yet v. Lag^{85, 113}); Eth. ሽህር; (only once; = wild boar, v. Hom^{MS 219 L. 305, 306})—
alw. st. abs., 4 t. c. art. חֲזִיר;—1. *swine*, forbidden as food Lv 11⁷ (P), Dt 14⁸, cf. בֶּשֶׂר חֲזִיר Is 65⁴ 66¹⁷, and חֲזִירֵי 66³ as heathen offering (RS ^{Sam. 1.} 272.285.288.297); with implication of repul-

siveness ח' זָהָב בָּאֵף Pr 11²² sim. of fair woman with dub. character. 2. *wild boar* ח' מִיָּעַר ψ 80¹⁴ fig. of foes of Isr. (in fig. of vineyard).

חֲזִיר **a.p.r.m.** (cf. inser. in RA 1897. pl. 7,
 Dr^{6m} xxiii; Nö ZMG 1896, 163 'pointing — to avoid
 offence,' but Nbr Acad. 1897, Dec. 17 comp. Talm. & חֲזִיר
 (חֲזִיר, חֲזִיר, חֲזִיר etc.) *pomegranate* (and
apple; Syr. ܡܠܐ, ܡܠܐ, cf. ܡܠܐ ܡܠܐ 2 S 4^{21a})—
 1. a priest of 17th course (assigned to David's
 time) 1 Ch 24¹⁵; & Χηφεω (16th, v¹⁴), but A Ιεφεω,
 ⑧ Χηφεω. 2. one of those sealed Ne 10²⁷;
 ⑧ Ηεφεω, ⑧ Αηφεω.

יְהוֹרָה n.pr.m. i Ch 9¹² cf. אֶחָדָה p. 28 b.

חחח v. sub חחח, חחח

† חָטָא ²³⁸ vb. miss (a goal or way), go wrong, sin (NH *id.*; Aram. חָטָא, حَتَا; As. *ḥatā*, Zim^{BP 46}; Sab. חָטָא, חָטָא, *id.*, DHM in MV; Ar. حَتَى do wrong, commit a mistake or an error; II. make to miss the mark; IV. miss the mark, miss the way; Eth. ጥጥሉ fail to find or have; sts. sin, esp. in deriv.)—Qal Pf. 'n Ex 32³¹ + 29 t., 3 fs. חָטָא Lv 5¹⁵ La 1⁸, חָטָא Je 50¹⁴ Ez 16¹⁵, חָטָא Ex 5¹⁶, etc., + 82 t. Pf.; Impf. יִחָטָא Lv 4³ + 12 t., חָטָא Ex 20³⁰ ψ 4⁵, etc. + 20 t. Impf.; Inf. חָטֵא Ez 3³¹ + 8 t., חָטֹמֵא ψ 39², חָטֹמֵא (txt. err. for חָטֵא) Gn 20⁶, חָטָא Nu 15²⁵, חָטָא Ez 33¹² (del. Co); Pt. חָטֵא Pr 13²² + 6 t., חָטֵא Is 1⁴ Ec 9³, חָטֵא Is 65²⁰ + 2 t., חָטֵא Ec 8¹², sf. חָטֵא Pr 8³⁵, pl. חָטֵאִים I S 14³⁵, sf. חָטֵא Ez 18^{4,20};—1. miss: חָטֵא לֹא thou shalt not miss anything Jb 5²⁴, חָטֵא בְּרַגְלֵי מֶלֶךְ Pr 19³ one hastening with his feet misseeth (the way or the goal); חָטֵא חָטֵא Pr 8³⁵ the one missing me (Wisdom) is one wronging himself (opp. חָטֵא); miss, i.e. endanger, one's life Pr 20² Hb 2¹⁰ acc. to De VB (others sub 3 q.v.) 2. sin, miss the goal or path of right and duty: a. against man, abs. Ex 5¹⁶ (E), I S 26²¹ 2 S 19²¹ I K 18⁹ 2 K 18¹⁴; with ל of the person against whom or towards whom one sins, Gn 40¹ (E), Ju 11²⁷ I S 2²⁶ 19⁴ 24¹⁵, I K 8³¹ = 2 Ch 6²²; לָךְ חָטֵאתִי wherein have I sinned against thee? Gn 20⁹ (E) Je 37¹⁸; with א, בִּלְדָּא חָטֵאתִי Gn 42²² (E) do not sin against the lad, against David I S 19⁴⁴. b. elsewhere always against God, abs. Ex 20³⁰ (E), 9³⁴ (J) Jos 7¹¹ (D) Lv 4³ 5^{1,11,17,23}, Nu 16²² (P), Ne 6¹³ Jb 1²² 7²⁰ 10¹⁴ 24¹⁹ 35⁴ ψ 4⁷ 78²³ Is 43²⁷ 64⁴ Je 2³⁵ La 5⁷ Ez 3^{21,22} 16⁵¹ 28¹⁶ 33¹² Ho 8¹¹

(del. We ^{Kl. Proph.}), v¹¹ 10⁹ 13²; לא נתתי לחטא חכי I have not permitted my palate to sin Jb 31³⁰; Pt. חטא, used as adj., sinful nation Is 1⁴, sinful person Ez 18²⁰; but usually as noun, *sinner* Pr 11²¹ 13²² 14²¹ Ec 2²⁶ 7²⁸ 8¹² 9^{2,18} Is 65²⁰. Sin is confessed: חטאנו we have sinned Nu 14⁴⁰ 21⁷ (E) Ju 10¹⁶ 1 S 12¹⁰, 1 K 8⁴⁷ = 2 Ch 6³⁷, Ne 1⁶ ψ 106⁶ La 5¹⁶ Dn 9^{6,16}; חטאתי I have sinned Ex 9⁷ Nu 22³⁴ (J) 1 S 15^{24,30} 2 S 24^{10,17} 1 Ch 21^{8,17} Jb 33⁷. Sin is universal: אדם אשר לא חטא there is no man who sinneth not 1 K 8⁴⁶ = 2 Ch 6³⁶, כי אדם אין צדיק בארץ אשר יעשה טוב, חטא Ec 7²⁰ for man there is none righteous in the earth who doeth good and sinneth not; with ל, against God Gn 20⁶ (E), 39⁹ (J), Ex 32²³ Nu 32²³ (both JE), Dt 9¹⁶ 20¹⁸ 1 S 2³⁵ 12²³ 14^{23,34}, 1 K 8^{33,35,44,50} = 2 Ch 6^{34,35,36,39}, 2 K 17⁷ Ho 4⁷ Mi 7⁹ Zp 1¹⁷ Je 40³ 44²³ 50^{7,14} Ez 14¹³ Is 42²⁴ Jb 8⁴ ψ 78¹⁷ 119¹¹ Ne 1⁶; in confession ל חטאתי Ex 10¹⁶ Jos 7²⁰ (J), 2 S 12¹³ ψ 41⁶ 51⁶; ל חטאתי Dt 1⁴¹ Ju 10¹⁰ 1 S 7⁶ Je 3²⁵ 8¹⁴ 14^{7,20} Dn 9^{8,11}; with ב of instr., lips Jb 2¹⁰, tongue ψ 39³; wherein Ez 37²³ Lv 4²³ (P), therein Lv 5²² (P); ellipsis of ב in phrase לי עונם אשר ח' (their) iniquity wherein they sinned against me Je 33^{8,9}; בשגגה, by error, unwittingly Lv 4^{22,27} 5¹⁵ Nu 15^{27,28} (all P); against thy judgments Ne 9²⁰; with על, with regard to Lv 5⁶ Nu 6¹¹ (P) Ne 13²⁶; with cognate acc. חטאתי ח' Ex 32^{30,31} (JE); חטאתא ח' Nu 12¹¹ (J) Lv 4^{2,28,29,35} 5^{3,10,15} (all P) 19^{22,23} (H), Dt 9¹⁸ 1 K 14^{16,22} 15³⁰ 16^{13,19} 2 K 21¹⁷ Ez 18²⁴ 33¹⁶; ל חטאת אשר ח' Je 16¹⁰ Ne 1⁶; על חטא ח' La 1⁸; חטא ח' Dt 19¹⁵. 3. incur guilt, penalty by sin, forfeit: חטאתי לך כל הימים Gn 43⁹ I shall incur the blame of sinning against thee all my days, cf. 44²² (J); c. acc. נפש חטאת forfeiting oneself, one's life Pr 20⁹ Hb 2¹⁰ acc. to most, yet v. sub. 1.—ח' חטאתי אשר ח' Lv 5⁷ he shall bring his trespass-offering which he has incurred by sin; את אשר ח' מוקדש Lv 5¹¹; ח' חטאתי אשר ח' ילם v¹⁶ what he hath incurred by taking of the holy thing he shall pay. Pl. Pf. חטאת Lv 14³²; sf. חטאת Nu 19¹⁹, חטאת Ex 29²⁶ + 2 t.; 3 pl. חטאת Ez 43^{22,23}; Impf. חטאת Lv 8¹⁵; sf. חטאת Lv 9¹⁵, חטאתי ψ 51⁹, חטאתי Gn 31³⁰, חטאת 2 Ch 29²⁴; Inf. חטאת Lv 14⁴⁰ Ez 43²³; Pt. חטאת Lv 6¹⁹;—1. bear loss: חטאתי I bare the loss of it Gn 31³⁰ (E; lit. I let it be missing? poss. rd. חטאתי I was made to miss it!). 2. make a sin-offering: c. sf. referring

to שער Lv 9¹⁵ (P); to sin-offering Lv 6¹⁹ (P); upon the altar Ex 29²⁶ (P); not cleanse the altar RV); את דמם המזבח 2 Ch 29²⁴ made a sin-offering with their blood on the altar. 3. purify from sin: the altar, by putting the blood of the sin-offering on its horns, Lv 8¹⁵ (P), Ez 43^{20,22,23}; the sanctuary, by applying to it the blood of the sin-offering Ez 45¹⁸. 4. purify from uncleanness: the house of the leper by application of the mixture of living water and blood of the bird Lv 14^{40,53} (P); a person, by application of the mixture of living water and ashes of the red heifer Nu 19¹⁹ (P), by sprinkling with a hyssop sprig ψ 51⁹. Hiph. Pf. חטאת 1 K 14¹⁶ + 17 t., חטאתי (Kt err. for החטאת) 2 K 13⁶; sf. החטאת 2 K 17²¹; pl. החטאת 1 K 16¹³ Ne 13²⁶; Impf. חטאת Ju 20¹⁶ 2 K 21¹¹; חטאת Dt 24⁴; החטאת 1 K 16² 21²²; pl. חטאת Ex 23³; Inf. חטאת Ec 5⁶ 1 K 16¹⁹ Je 32²⁵ (Qr), חטאתי Je 32²⁵ (Kt err.); Pt. pl. cstr. חטאתי Is 29²¹;—1. miss the mark: חטאת ח' חטאת Ju 20¹⁶ slinging with stones at an hair and would not miss. 2. induce or cause to sin: with acc. Ex 23²³ (JE), Ne 13²⁶; elsewh. in the phrase חטאת את ישראל (he) caused Israel to sin 1 K 14¹⁶ 15^{28,30,34} 16^{2,12,19,25} 21²² 22⁵³ 2 K 3¹⁰ 10^{20,21} 13^{2,6,11} 14²⁴ 15^{9,18,24,28} 23¹⁵; c. sf. ref. to Isr. 2 K 17²¹; את יהודה 2 K 21^{11,16} Je 32²⁵ (sts. c. 2nd acc.—חטאת, or אשר ref. to חטאת:—1 K 15^{28,34} 16²⁶ 2 K 17²¹ 21¹⁶; prob. also 1 K 14¹⁶ 15³⁰ 16¹³; no 2nd acc. 1 K 16^{2,19} 21²² 22⁵³ 2 K 21¹¹ 23¹⁵ Je 32²⁵; the rest are ambiguous). 3. bring into guilt, condemnation, punishment: חטאתי אדם Is 29²¹ who bring a man into condemnation; לא חטאת את הארץ Dt 24⁴ thou shalt not bring the land into guilt; אל תחן חטאתי ארבעה Ec 5⁶ do not permit thy mouth to bring thy flesh into punishment. Hithp. Impf. חטאתי Nu 19¹² + 4 t., חטאתי Nu 8²¹, חטאתי Jb 41¹⁷, חטאתי Nu 31¹⁹, חטאתי Nu 31²⁰;—1. miss oneself, lose oneself, fig. for be bewildered, beside oneself, חטאתי מן חטאתי Jb 41¹⁷ by reason of consternation they are beside themselves (|| are afraid). 2. purify oneself from uncleanness, only in P: a. Levites Nu 8²¹. b. those in contact with the dead Nu 19^{12,18,20} 31^{19,20}; with ב, בטי נדה Nu 31²³; by a mixture of ashes of the red heifer with fresh water Nu 19¹⁸.

† חטאת n.m. Dt 15⁹ sin (on format. v. Lag ¹⁴²)—ח' Lv 19¹⁷ + 15 t.; sf. חטאת Lv 24¹⁵ + 5 t., חטאת La 3³⁰, חטאת Lv 20²⁰; pl. חטאת Ec 10⁴; cstr. חטאת 2 K 10²⁰ Ez 23⁴⁰; sf. חטאת Gn 41⁹,

Gn 4⁷ + 124 t.; לְחַטָּאת Nu 15²⁴ (txt. err. for חֲטָאָת); חֲטָאָת Zc 13¹ (but rd. חֲטָאָת Sta^{2AW 1.30}); cstr. חֲטָאָת Ex 30¹⁰ + 19 t.; sf. חֲטָאָת Gn 31³⁶ + 16 t.; חֲטָאָתוֹ 1 K 16²⁸, חֲטָאָתָם Ex 32²⁰ + 3 t., etc., + 52 t. sf.; pl. חֲטָאָתוֹת 2 K 12¹⁷ + 3 t.; cstr. חֲטָאָתוֹת ψ 25⁷ + 17 t.; חֲטָאָת Nu 5⁶ + 6 t.; sf. חֲטָאָתוֹי ψ 25¹⁸; חֲטָאָתוֹ Ez 18²¹ 33¹⁶, etc., + 40 t. sf.; — 1. sin : a. against man Gn 31³⁶ 50¹⁷ (E), Nu 12¹¹ (J) 1 S 20¹; אָרַם ה' sins against man Nu 5⁶ (P). Elsewhere b. against God Lv 4^{14.23} (P), 1 S 2¹⁷ 14²⁸ 1 K 16^{13.13} 2 K 21^{16.17} 2 Ch 33¹⁹ Is 3⁹ 30¹ 58¹ 59^{2.12} Je 5²⁵ 16^{10.18} 30^{14.15} 50²⁰ La 4^{6.22} Ez 16⁵¹ 18¹⁴ 21²⁹ 33^{10.16} Am 5¹³ (We^{Kl. Proph.} rds. חֲטָאָתָם, as Is 1¹⁸—v. חֲטָאָה—on acc. of masc. עצומים), Mi 1³ 3⁸ ψ 32⁵ 51⁵ 59⁴ Pr 5²² 13⁶ 14²⁴ 21⁴ 24³ Jb 13^{23.23} Dn 9^{20.20}; נִעֻר; חֲטָאָתוֹ my youth ψ 25⁷; פֵּרִי בִטְנִי ה' נֶפֶשִׁי Mi 6⁷ fruit of my body (my child as an offering) for the sin of myself; sin of divination 1 S 15²³; of the mouth ψ 59¹³; עָמִי יֹאכְלוּ ה' Ho 4⁸ the sin of my people they eat (gain their daily food by means of it, cf. We; & Hi Or al. sin-offering, but this not elsewhere in early proph., and || עָלַי against it, v. We^{ProL. 3.78}); לִפְתָּח חֲטָאָת רִבְקָה Gn 4⁷ (J) at the door (of Cain) sin is a crouching beast; sin of the people is embodied in the golden calf Dt 9²¹; and the high places of Beth Aven Ho 10⁸; c. זָה on the ground of sin Ne 9²⁷; for sin Mi 1⁵ 2 K 24⁸ Is 40³ Je 15¹³ 17³ Ez 16⁶²; with or by sin 1 K 14²² 16³ Is 43²⁴; הֵלֶךְ בָּהּ walk in sin 1 K 15^{3.26.34} 16^{10.26.31} 2 K 17²²; דִּבֶּק בָּהּ cleave unto sin 2 K 3³; c. עָלַי, on account of sin Dt 9¹⁸ 1 K 15³⁰ 16¹⁹ Mi 6¹³; for sin Lv 4^{2.28.35} 5^{6.13} (P) 19²² 26^{18.34.28} (H); ה' add unto sin 1 S 12¹⁰ 2 Ch 28¹³ Is 30¹ Jb 34²⁷; c. זָה according to sin Lv 26²¹; c. לְ to or for sin Lv 16^{16.21} Dt 19¹⁵ 1 K 12³⁰ 13²⁴ Pr 10¹⁶ Zc 13¹; c. כֵּן because of sin Lv 4²⁶ 5^{6.10} 16³⁴ (P), 19²² (H), La 4¹³; more than sin Jb 35³; טָהוֹר מִחֲטָאָתוֹי I am clean from my sin Pr 20⁹; כִּי חֲטָאָתוֹ because of sin ψ 38⁴; ה' בגלל ח' because of sin 1 K 14¹⁶; הֵלֶךְ אַחֲרֵי ח' walk after sin 2 K 13². c. men should return from sin שָׁבוּ מִן ח' 1 K 8³⁵ = 2 Ch 6²⁸, Ez 18²¹ 33¹⁴; depart from ח' סוּר מֵעַל ח' 2 K 10³¹ 15¹⁸; סוּר דָּאג מִן ח' 2 K 13^{6.11} 14²⁴ 15^{9.34.28}, be concerned about ח' דָּאג מִן ח' ψ 38¹⁹; confess ח' הִתְוַדָּה Nu 5⁷ (P); ה' התודה על ח' Ne 1⁶ 9². d. God deals with sin: (1) he visits punishment upon it (עַל) אֲפָקֵר Ex 32³⁴ (JE) Ho 8¹³ 9⁸ Je 14¹⁰; inquires after ח' דִּישָׁל Jb 10⁶; watches over ח' שָׂמַר עַל ח' La 14¹⁶; hoards ח' up Ho 13¹²; (2) by forgiveness: ח' נושא Ex 10¹⁷ 32³² (JE), 1 S 15²⁶; ח' נושא עוֹן ח' ψ 32⁵; נושא לח' ח'

Jos 24¹⁹ (E), ψ 25¹⁸; *pardon* סלח לח' Ex 34⁹ (JE) 1 K 8^{34,35} 2 Ch 6^{27,28} ψ 14 Je 36²; *removal* הִסָּר Is 27¹; *casting into the depths of the sea* Mi 7¹⁹; (3) *by covering over, making atonement for* הִפָּאָחַךְ הַכֹּהֵן Is 6⁷ *thy sin shall be covered over*; actively, ψ 79⁹; להִתָּחַר ψ 85² (cf. בָּסִי הַמָּאָה ψ 32¹); (4) *by blotting out* מָחָה ח' Is 44²² Je 18²⁸ ψ 109¹⁴ Ne 3³⁷; *cleanse from sin* מָחָה מִפְּשָׁעֵי מִן ψ 51⁴; *a fountain for sin* Zc 13¹; (5) *by not remembering it* לֹא זָכַר ח' Is 43²⁵; Je 31³⁴; לֹא זָכַר ח' Dt 9⁷ *look not unto his sin*. e. atonement may be secured for, ח' כֹּפֶר בְּעַד ח' Ex 32³⁰ (JE; Moses, by his intercession). f. acc. to P (H) the priest is to make atonement for a person (כֹּפֶר עַל) by sin-offering or trespass-offering, ח' because of sin Lv 4²⁶ 5^{6,10} 16³⁴; על ח' 4²⁶ 5¹² (all P), 19²² (H; v. We Comp. ψ 109¹⁴), so that the man is *clean from sin* מָחָה מִפְּשָׁעֵי ח' Lv 16³⁰. 2. *condition of sin, guilt of sin* Gn 18²⁰ Nu 16³⁶ 32²² (J), Ez 3³⁰ 18²⁴, לֵבָם, יְהוּדָה חֲרָשָׁה עַל-לִבָּהּ לָבָם, *the sin (guilt) of Judah is graven upon the table of their heart, and upon the horns of your altars* Je 17¹. 3. *punishment for sin*: זִמְתָּהּ ח' מִצִּירֵי ח' כָּל-הָעָוֹנוֹת Zc 14¹⁹ *this will be the punishment for sin of Egypt and the punishment for sin of all nations* (the plague with which Yahweh will smite them). 4. *sin-offering*: one of the kinds of offering of P, Lv 7³⁷; first in the history 2 K 12¹⁷ (reign of Jehoshaphat), where חֲפָאָת of money given to priests; elsewh. only in Chr.; 2 Ch 29^{31,32,34} Hezekiah had made a ח' of 7 עֲצִירֵי ח' at purification of temple; Ezr 8²⁶ 12 עֲצִירֵי ח' were offered; Ne 10³⁴ ח' עֲוֹנוֹת;—in these no evidence of special ritual. Sin-offering elsewh. only in codes of H Ez and P.—On Ho 4⁸ v. 1 sup. In H, Lv 23¹⁸ אֶשְׁעִיר עֲוֹנוֹת, for feast of weeks. In Ez ח' in gen. || other sacrifices, Ez 40³⁰ 45^{17,25} 46²⁰; and priests eat them Ez 42¹³ 44²⁰. At dedication of altar, the blood of a young bullock was to be applied to horns of altar, the corners of its settle and its border, the bullock itself burnt without the sanctuary; for each of the 7 days following אֶשְׁעִיר עֲוֹנוֹת was to be offered Ez 43^{19,21,22,23}. On first day of first month a young bullock was to be offered to cleanse the sanctuary: its blood put on the door posts of the house and of the gate of the inner court and on the four corners of the settle of the altar; also on the seventh day (⊙ first day of seventh month) Ez 45^{17,19} (cf. v. 18³⁰). On 14th day of first month the prince was to offer a bullock

for himself and the people and on each of the 7 days of the Passover week אֶשְׁעִיר עֲוֹנוֹת Ez 45^{22,23}. When a priest entered the sanctuary to minister after his cleansing he was to offer his sin-offering Ez 44²⁷. P gives several grades: a. a ruler should offer a he-goat Lv 4^{24,25} Nu 7^{16,22,23,24,40,46,52,53,64,70,76,82,87}, an ordinary person a she-goat Lv 4²⁹ (cf. v. 25) 5⁶ Nu 15²⁷, ewe lamb Lv 4^{22,23,24,34} 14¹⁰ Nu 6^{14,16}, a turtle dove or young pigeon Lv 5^{7,8,9,12} 12^{6,8} 14^{22,31} 15^{16,20} Nu 6¹¹, or one-tenth of an ephah of fine flour Lv 5^{11,11,12}, according to ability of the person, and nature of offence. The victim was brought unto the tent of meeting, the hands of the offerer laid on its head, it was slaughtered by the offerer, the priest took some of the blood and put it on horns of altar of burnt-offering and the rest of the blood he poured out at the base of it, to cover over the sin, or cleanse the altar from the sin defiling it. All the fat pieces (cf. Lv 4^{23,24}) and a handful of the flour (cf. Lv 5¹²) were burned on altar. The rest of the flesh and the flour were eaten by priests in court of Holy place Lv 5¹³ 6^{10,18,18,22} (cf. v. 11¹⁹), 7⁷ 10^{16,17,19} 14¹³ Nu 18⁹. b. a bullock was offered for priests Ex 29^{14,36} Lv 4^{3,5,20} 8^{2,14,14} 9^{2,7,8,10}; for Levites at their installation Nu 8^{3,12} and for whole congregation Lv 4^{14,21}; but usu. offering for congregation was he-goat Nu 15^{24,25}, esp. at dedication of altar Lv 9^{3,15,22}, and in ritual of feasts Nu 28^{15,22,30} 29^{8,11,16,19,22,25,28,31,34,35}. Before consecr. of tabernacle the blood went to altar of burnt-offering (Lv 9⁹), but subsequ. some of it was sprinkled seven times before the vail and some of it put on horns of altar of incense to cleanse this higher altar; the fat pieces were burned on altar of burnt-offering, and the rest of the victim burned without the camp (Lv 4^{2,21} 6²³ 8^{16,17} 9^{10,11}). c. on day of atonement, sin-offering for high priest was a bullock Lv 16^{3,6}; and for congregation two he-goats, one לְעֹזָאֵל (v. עֹזָאֵל) Lv 16⁸ (cf. v. 10^{20,22}), the other for sacrifice לַיהוָה Lv 16⁹ (cf. v. 5). Some of the blood of Aaron's bullock was first taken into innermost sanctuary and sprinkled on the כַּפֹּת and seven times before it; so also blood of the he-goat Lv 16^{11,11,12} (cf. v. 12^{14,16,17}) to cleanse highest altar: then the blood of the two victims was applied to lower altars as in a and b and so sin was covered over at the three altars Ex 30¹⁰ (cf. Lv 16^{16,19}). The fat pieces went to altar of burnt-offering and the rest of the victims was burnt without the camp Lv 16^{26,27,27}. (Sins which might be covered over were limited to those committed בְּשִׁגְגָה Lv 4^{2,22,27} Nu 15²⁷, לְשִׁגְגָה Nu 15²⁴, minor offences Lv 5¹⁻⁶; and ceremonial uncleanness Lv 12^{6,8} 14¹³ 15¹⁶ Nu 6^{11,14}.) —Phrases for sacrificing are: עֹשָׂה ח' Lv 9^{7,22}

14¹⁹ Nu 6¹⁶ Ez 45¹⁷, 'חֲקִירֵי ח' Lv 10¹⁰ Ez 44²⁷, 'חֲקִירֵי ח' Lv 14¹³ Ez 40³⁰. 5. purification from sins of ceremonial uncleanness, all P: 'ח' Nu 8⁷ water of purification from sin; 'ח' water of (cleansing from) impurity, it is a purification from sin Nu 19⁹; 'ח' Nu 19¹⁷ ashes of the burning of the purification from sin (RV renders sin-offering; but there was no offering made, only water of purification was used).

†I. [חַטָּב] vb. cut or gather wood, usu. firewood (NH *id.*; Ar. *ḥaṭṭab* firewood, *ḥaṭṭab* collect firewood (v. Wetzst in De¹⁴⁴ 17); Eth. *ḥaṭṭab*: cut (or gather) firewood)—Qal Impf. *ḥaṭṭab* Ez 39¹⁰; Inf. *laḥṭab* Dt 19⁵; Pt. *ḥaṭṭab* Dt 29¹⁰; pl. *ḥaṭṭabim* 2 Ch 2²; cstr. *ḥaṭṭabi* Jos 9²¹ + 3 t.; pass. pl. f. *ḥaṭṭabot* Pr 7¹⁶—cut or gather wood, sq. acc. Dt 19⁵ 29¹⁰ (|| *ṣaḥab* מים); cf. Ez 39¹⁰ מְדַחֲרֵם (obj. in preceding cl.); 2 Ch 2⁹ (|| *ḥaṭṭabim* מים); Pt. cstr. *ḥaṭṭabi* Je 46²², and (|| *ṣaḥabi* מים) Jos 9²¹ 22²⁷. Pu. Pt. *ḥaṭṭabot* ψ 144¹² meaning dub.; perhaps *hewn* (so, in substance, Thes MV SS Ew Che Bae; v. however II. חטב), of corner-pillars (|| *ḥaṭṭabim* v. חֲטָב p. 265 supr.), sim. of beautiful, stately daughters.

II. חַטָּב (✓ of foll.; cf. Ar. *ḥaṭṭab* be of the colour *ḥaṭṭab*, i.e. *turbid, dusky, mixed with yellowish red*, etc.; Aram. Pt. *ḥaṭṭab* variegated S 2 S 13¹⁰).

†חַטָּבוֹת n.f.pl. dark-hued stuffs, only in *ḥaṭṭabot* Pr 7¹⁶ dark-hued stuffs (of) yarn of Egypt (|| *ṣaḥabi* מים), v. De Now; *ḥaṭṭabot* ψ 144¹² der. fr. this ✓ by De (q.v., and Wetzst. s. n.), but v. I. חטב.

חֲטָה wheat, v. sub חטם.

חַטָּב (✓ of foll.; cf. Ar. *ḥaṭṭab* make lines, marks, *ḥaṭṭab* line, streak, stripe; Aram. *ḥaṭṭab* dig, *ḥaṭṭab* furrow, trench).

†חַטָּבָא n.pr.m. head of a Levit. family, returned exiles Ezr 2⁴³ @ *Ḥaṭṭaba*, = Ne 7⁴⁵ @ *Ḥaṭṭaba*; in both A *Ḥaṭṭaba*, @L *Ḥaṭṭaba*.

חַטָּל (✓ of foll.; Ar. *ḥaṭṭal* = be flabby (of ear), be tall, long, quivering, be light, quick).

†חַטָּלָא n.pr.m. head of a family of 'the children of Sol.'s servants' Ezr 2⁵⁷ @ *Ḥaṭṭala*, A *Ḥaṭṭala* = Ne 7⁴⁶ @ *Ḥaṭṭala*, A *Ḥaṭṭala*, @L *Ḥaṭṭala* in both.

חַטָּם vb. hold in, restrain (Ar. *ḥaṭṭam* strike the nose, attach the *ḥaṭṭam* = camel-halter, *ḥaṭṭam* n. muzzle, nose of beast; NH *ḥaṭṭam* nose-ring of camel, *ḥaṭṭam*; Aram. *ḥaṭṭam* nose; cf. *ḥaṭṭam*, Inscr. Zinj.; acc. to DHM *ḥaṭṭam*, of taming wild beasts)—Qal Impf. *ḥaṭṭam* Is 48⁸ I will restrain for thee (mine anger), not to cut thee off (|| *ḥaṭṭam*).

†חַטָּף vb. catch, seize (Ar. *ḥaṭṭaf*; cf. As. *ḥaṭṭipu*, oppression, D¹⁷ 181; NH *ḥaṭṭaf*, Aram. *ḥaṭṭaf* seize, *ḥaṭṭaf* do hurriedly)—Qal Pf. *ḥaṭṭaf* consec. Ju 21²¹ lit., seize wives; Impf. *ḥaṭṭaf* ψ 10⁹; Inf. *laḥṭaf* ψ 10⁹ both fig. of oppressor catching the distressed; all sq. acc.

†חַטָּפָא n.pr.m. head of a family of Nethinim, post-exil., Ezr 2⁵⁴ @ *Ḥaṭṭafa*, A *Ḥaṭṭafa* = Ne 7⁴⁶ @ *Ḥaṭṭafa*; @L both *Ḥaṭṭafa*.

חַטָּר (✓ of foll.; cf. Ar. *ḥaṭṭar* lash with the tail, move spear up and down, shake, quiver (said of spear), etc.; Aram. *ḥaṭṭar*, As. *ḥaṭṭartu*, all = staff, Schr^{OOT} Gloss and on 2 K 9²; *ḥaṭṭar* sceptre, Inscr. Zinj. DHM *ḥaṭṭar*; on format. v. Lag²⁸ 144).

†חַטָּרָא n.m. branch or twig, rod—metaph. abs. 'branch, twig, Is 11¹ *ḥaṭṭar* (|| *ḥaṭṭar*); cstr. *ḥaṭṭar*, Pr 14³.

חַטָּת v. sub חטא.

חַטָּשׁ (✓ of foll.; meaning unknown).

†חַטָּשָׁא n.pr.m. 1. man of Davidic line, post-exil., 1 Ch 3²² @ *Ḥaṭṭash*, @L *Ḥaṭṭash*, Ezr 8² @ *Tous*, @L *Ḥaṭṭash*. 2. a builder at the wall of Jerus. Ne 3¹⁰, @ *Ḥaṭṭash*, @L *Ḥaṭṭash*. 3. head of a priestly house, post-exil., Ne 10³ @ *Tous*, @L *Ḥaṭṭash*, 12² @L *Ḥaṭṭash* (B om.); relation to 2 dubious.

חַיָּה v. sub חיה infr.

חַיָּה v. sub חיה.

חַיָּה vb. live (NH Ph. *id.*; Ar. *ḥayy*, *ḥayy*; Sab. *ḥay* Mordt²⁸ 177, 21; Eth. *ḥayy*; Aram. *ḥayy*, *ḥayy*; Palm. *ḥayy* life, life-time, Vog²⁸ 74)—Qal²⁸ Pf. *ḥayy* Ec 6⁶ + 4 t.; *ḥayy* Je 21³ 38²; *ḥayy* Gn 5⁶ + 23 t. (this and the following form are treated as *ḥayy*, the original weakness of the stem final admitting of either *ḥayy* or *ḥayy*, Ges¹⁷ 28);

חי Lv 25³⁶ (Bö¹¹⁸¹); 3 fs. חיה Gn 12¹³ Je 38¹⁷; חיה Ex 1¹⁶ (for חיה Bö¹¹⁸², Sam. חיה); 2 ms. חיה Dt 30¹⁶, חיה Je 38¹⁷; 3 m. pl. חי Nu 14³⁰, חי consec. Nu 4¹⁹ + Zc 10⁵ (where rd. Pi. חי Sta^{2471.1282.22} so ⑥), חיה Gn 37⁵ + 2 t.; *Impf.* חיה Gn 17¹⁰ + 27 t.; חי Dt 33⁵ + 10 t.; חי ψ 49¹⁰ + 2 t.; חי Is 38²¹, חי Gn 5³ + 37 t.; חי Dt 4²³ + 4 t.; 3 fs. חיה Jos 6¹⁷, חי Gn 19³⁰ + 5 t.; 2 ms. חיה Gn 27⁴⁰ + 7 t.; 2 fs. חי 2 K 4⁷; 1 s. חי 2 K 1² + 8 t.; 3 mpl. חי Jos 9²¹ + 8 t.; 3 fpl. חי Ez 13¹⁹ 37³; 2 mpl. חי Dt 4¹ + 2 t.; חי Dt 5³⁰ 8¹; 1 pl. חי 2 K 7⁴ + 7 t.; *Imv.* חי Gn 20⁷ Pr 4¹, חי Pr 7⁷; fs. חי Ez 16^{6,6}; mpl. חי Gn 42¹⁸ + 7 t.; *Inf. abs.* חי 2 K 8¹⁰ + 6 t.; חי Ez 3²¹ + 3 t.; *ctr.* לחיות Ez 33¹², sf. חיות Jos 5⁵;—1. *live*: a. *have life*, Gn 31²³ (E), Ex 33³⁰ (J), Nu 4¹⁹ (P), Dt 30¹⁶ +; also in phrase חי and he lived (so many years) with acc. of time, Gn 5³⁻³⁰ (16 t.), 9³⁰ 11¹¹⁻²⁸ (14 t.), 47³⁰ (all P), 50²² (E), 2 K 14¹⁷ = 2 Ch 25²⁵ Jb 42¹⁰. b. *continue in life, remain alive* Gn 20⁷ (E), Lv 25³⁶ 2 S 12²² +; also חי of the soul or the self Gn 12¹³ 19³⁰ (J), 1 K 20²² ψ 119¹⁷ Je 38²¹ 37³⁰ Is 55³; חי and the boy may live 2 S 12²²; חי חי live in the presence of Gn 17¹⁰ (P) Ho 6²; חי חי live among La 4²⁰. c. *sustain life, live on or upon* (על), of the animal life, by the sword Gn 27⁴⁰ (J), by bread Dt 8²; elsewh. in pregnant sense of fulness of life in divine favour, sustained by (על) everything that issues out of the mouth of חי Dt 8²; his promises (י) Is 38¹⁶; of wicked man, by repentance Ez 33¹⁹; c. חי by the statutes and judgments of חי if a man do them, Lv 18⁵ (H) Ez 20^{11.12.21.22} Ne 9²⁹; חי חי a righteous man by his faithfulness shall live Hb 2⁴. d. *live* (prosperously) חי חי may the king live 1 S 10²⁴ 2 S 16^{23.16} 1 K 1^{25.31.34.35} 2 K 11¹² 2 Ch 23¹¹; חי חי המלך לעולם חיה Ne 2³. f. *be quickened, revive*: a. *from sickness* Nu 21⁵ Jos 5⁵ (E) 2 K 1² 8^{9.10.14}; 2 K 20¹⁷ = Is 38^{12.13}. b. *fr. discouragement of the spirit* Gn 45²⁷ (E). c. *fr. faintness* Ju 15¹⁹. d. *fr. death* 2 K 13²¹ Jb 14¹⁴ Is 26^{14.19}; by return of נפש 1 K 17²², of חי Ez 37^{3.5.9.10.14} (and so Ju 15¹⁹ c). f. *Pf.* 3 ms. חי ψ 22³⁰; 3 fs. חי חי ψ 119⁶⁰; 2 ms. sf. חי חי ψ 30⁴; חי חי ψ 119⁶⁰; 3 pl. חי חי Ju 21¹⁴, חי חי Nu 31¹⁶; *Impf.* חי חי 1 S 27⁹ +, etc.; *Imv.* sf. חי חי ψ 119⁶⁰ + 8 t., חי חי Hb 3²; *Inf. ctr.* חי חי Gn 7³ Ez 13¹⁹; sf. חי חי Dt 6²⁴ +, etc.; *Pt.* חי חי Ne 9⁶ 1 S 2²;—1. *preserve*

alive, let live Ex 1^{17.18.22} 22¹⁷ Jos 9¹⁵ (JE), Gn 12¹³ (J), Nu 31¹⁶ (P), Dt 6²⁴ 20¹⁶ Ju 21¹⁴ 1 S 27^{9.11} 1 K 18⁴ 2 K 7⁴ Je 49¹¹ Ez 3¹⁸ Hb 3² Jb 36⁶ ψ 30⁴ 33¹⁹ 41³ 138⁷; נפש חי preserve oneself alive ψ 22³⁰ Ez 18²⁷, or preserve persons alive Ez 13^{18.19}, or preserve life 1 K 20²¹; חי חי preserve seed alive Gn 7³ 19^{22.24} (J); keep in existence heaven and earth Ne 9⁶; nourish, young cow Is 7²¹, lamb 2 S 12⁸. 2. *give life, to man when created* Jb 33⁴. 3. *quicken, revive, refresh*: a. *restore to life, the dead* 1 S 2² Dt 32³⁰ Ho 6²; the dying ψ 71²⁰. b. *cause to grow, grain* Ho 14⁸. c. *restore, a ruined city* 1 Ch 11⁸, stones destroyed by fire Ne 3²⁴. d. *revive, the people of חי by חי himself with fulness of life in his favour* ψ 80¹⁹ 85⁷ 119^{25.27.40.50.53.53.107.149.164.164.169} 143¹¹ Ec 7¹². + *Hiph. Pf.* חי חי Jos 6²⁵ + 5 t.; 2 ms. sf. חי חי Gn 47²⁵; 1 s. חי חי Nu 22²³, חי חי Jos 2¹³ Ju 8¹⁹; *Imv.* sf. חי חי Is 38¹⁶; חי חי Nu 31¹⁶; *Inf. abs.* חי חי Jos 9²⁰; *ctr.* חי חי Gn 6³⁰ + 6 t.; חי חי Gn 6¹⁹ 50²⁰; sf. חי חי Ez 13²²;—1. *preserve alive, let live* Gn 45⁷ 50²⁰ (E), 47²⁵ Nu 22²³ Jos 2¹³ 6²⁵ (all J), 14¹⁰ (D); Gn 6^{19.20} Nu 31¹⁶ Jos 9²⁰ (P), Ju 8¹⁹ 2 S 8² Ez 13²²; with נפש Gn 19¹⁹ (J). 2. *quicken, revive*: a. *restore to health, a leper* 2 K 5⁷, Hezekiah Is 38¹⁶. b. *revive the לב and רוח* Is 57^{15.15}. c. *restore to life, the dead* 2 K 8^{1.5.5.5}.

† 1. חי adj. *alive, living*;—חי Gn 25⁶ +; חי Gn 3³⁰ +, חי Am 8¹⁴ + 15 t. (Ew¹³²⁹ explains as *ctr.*, but Ges^{100.277} al. as contracted *abs.*); f. חי חי Gn 1³⁰ +; pl. חיים ψ 116³ +;—1. a. *of God, as the living one, the fountain of life* חי חי Jos 3¹⁰ (J), Ho 2¹ ψ 42⁸ 84³; חי אלהים 2 K 19^{4.6} = Is 37^{4.17}; חי אלהים Dt 5²² 1 S 17^{35.36} Je 10¹⁰ 23³; חי יהוה Yahweh is living ψ 18⁴⁷ = 2 S 22⁴⁷; חי נאלי my avenger is living Jb 19²⁵; the formula of the oath is חי חי Ju 8¹⁹ Ru 3¹³ 1 S 14^{30.46} 19⁶ 20²¹ 25²⁴ 26^{10.16} 28¹⁰ 29⁶ 2 S 4⁹ 12⁵ 14¹¹ 15²¹ 1 K 1²⁰ 2²⁴ 17^{1.12} 18¹⁰ 22¹⁴ = 2 Ch 18¹³, 2 K 5^{16.20} Ho 4¹⁶ Je 4³ 5² 12¹⁶ 16^{14.15} 23^{7.8} 38¹⁶; חי חי אל Jb 27²; חי חי צבאות חי חי ארני חי Je 44²⁶; חי חי 1 K 18¹⁸ 2 K 3¹⁴; as used by God Himself it is חי חי Dt 32⁴⁰, elsewhere חי חי Nu 14^{21.23} (P) Is 49¹⁸ Je 22²⁴ 46¹⁸ Ez 5¹¹ 14^{16.18.20} 16⁴⁸ 17^{16.19} 18³ 20^{3.31.32} 33^{11.27} 34⁵ 35^{6.11} Zp 2⁸, cf. also חי חי באר שבע חי חי אלהי חי Am 8¹⁴; with the exception of חי חי by him who liveth for ever Dn 12⁷, חי is always (as an artificial distinction of scribes) used of non-sacred oaths, v. b. b. of

Note.—Several other passages are dub.:
לְחִיָּה וַיִּתְּמֵם 2 S 23¹¹ *assembled into a*
troop, or by bands (RV, but neither rend. justif.:
Bö Ew We Klo Dr rightly rd. לְחִיָּה to *Lehi*, cf.
Ju 15⁹; wd. om. by accident in || 1 Ch 11¹³ Dr);
וַיִּשְׁבְּרָה חֵיָּתָךְ 1 K 68¹¹ *thy troop dwelt in it* (Thes
SS RVm Hi Ri Che, but G & Jer Pe *thy*

†[חנה] **vb.** wait, await—**Qal** *Pt.* pl. cstr. חָנְיָ Is 30¹⁸ with לְ waiting for him (י). **Pi.** חָנָה Jb 32⁴; חָנְתָּה ψ 33²⁰; חָנִי Is 8¹⁷; חָנָה ψ 106¹³; חָנִי 2 K 7⁹; *Impf.* יִחְנֶה Is 30¹⁸; חָנְתָּה 2 K 9³; *Imv.* חָנֵה Hb 2³; חָנֵה Zp 3³; *Inf. cstr.* חָנֵה Ho 6⁹ (Ephraimit. for חָנְתָּה); *Pt.* חָנְתָּה Dn 12¹²; cstr. חָנְתָּה Is 64³; pl. חָנְתָּם Jb 32¹;—**1.** wait, tarry, abs. 2 K 9³ tarry not; with עד till morning light 2 K 7⁹; c. acc. אִתּוֹ אֵיבֹרִים Jb 32⁴ tarry for Job with words. **2.** wait (in ambush), חָנְתָּה אֵלֶּיךָ הָרִמָּה Ho 6⁹ as marauding bands wait for a man AV RV De, or as marauders lie in wait Hi Ew (taking אֵלֶּיךָ as cstr.) **3.** wait for, long for, with לְ for אֵלֶּיךָ Is 8¹⁷ 64³ Zp 3³ ψ 33²⁰; for his counsel ψ 106¹³; for his vision Hb 2³; for death Jb 32¹; יִחְנֶה יְהוָה Yahuweh waiteth to be gracious unto you Is 30¹⁸ (Di regards this as threatening and refers it to 1); abs. waiteth (and cometh to the days of blessedness) Dn 12¹².

חָנָה **v.** sub חָנָה.

חָלָה (✓ of foll.; cf. Ar. حَكَلَ iv. be confused, vague; حَكَلَةٌ barbarousness, or impediment in speech; As. akālu, be gloomy, ēklu, dark, ēklitu, darkness, Dl in Zim^{EP 115. w. 365 f.}, cf. Jäger^{BAS II, 280}).

†חָלִילָה **n.pr.loc.** (dark) a hill in southern Judah, on edge of wilderness of Ziph 1 S 23¹⁰ 26^{1,3} (Glaser^{Skizze II, 326} rds. also for חוֹלִילָה, q.v., in 1 S 15⁷); Ⓞ Εχλα (26¹ Β Χελμαθ, Α Αχλα).

†חָלִילִי **adj.** (dark) dull, from wine, ח' חָלִילִי עֵינַי Gn 49¹².

†חָלִילוֹת **n.f.** dulness, of eyes in drunkenness; לְחָלִילוֹתָי לִי Pr 23²⁹ (v³⁰ לְחָלִילוֹתָי לִי).

†חָלִיָּה **n.pr.m.** (mng. dub.; perhaps חָנָה) wait for Yahuweh, ✓ חנה, so We†)—father of Nehemiah Ne 1¹, Ⓞ Χελκ(ε)ια, Ⓞ Λ Χελκias(ου), Ⓜ Α Αχαλια; 10² Ⓞ Αχελια, Α Ⓞ Λ Αχαλια.

†חָכַם **vb.** be wise (NH id.; Aram. سَحِم, חָכַם id.; Zinj. חכמה wisdom, DHM^{Sandach. 57}; As. ḫakāmu, know (with exceptional ḫ v. Dl^{P¹⁷⁸ 1}); Ar. حَكَم restrain from acting in an evil manner, judge, govern; iv. make firm, sound, free from defect by the exercise of skill)—**Qal** *Pf.* חָכַם Pr 23¹⁵; 3 fs. חָכְמָה Zc 9²; חָכְמָה Pr 9^{12,13}, etc. + 3 t. *Pf.*; *Impf.* יִחְכֶּם Pr 9⁹ 21¹¹; יִחְכֶּם 1 K 5¹¹;

יִחְכֶּם Pr 20¹ +; יִחְכֶּם Pr 13³⁰; יִחְכֶּם Pr 19³⁰; יִחְכֶּם Ec 7²; pl. יִחְכְּמוּ Jb 32⁹; *Imv.* יִחְכְּמוּ Pr 27¹¹; יִחְכְּמוּ Pr 6⁶ 23¹⁹ + 13³⁰ Kt; יִחְכְּמוּ Pr 8³³;—be or become wise, act wisely Dt 32²⁸ (poet.) 1 K 5¹¹ Jb 32⁹ Pr 6⁶ 8³³ 9^{12,13} 13³⁰ 19³⁰ 20¹ 21¹¹ 23¹⁵ 27¹¹ Ec 2¹⁶ 7² Zc 9²; אם חכם לך if thy mind be wise Pr 23¹⁵; c. acc. שָׁחַכְמִי Ec 2¹⁹ wherein I have acted wisely. **Pi.** *Impf.* יִחְכֶּם ψ 105²²; sf. יִחְכְּמוּ Jb 35¹¹; יִחְכְּמוּ ψ 119³⁰; all make wise, teach wisdom, c. acc. **Pu.** *Pt.* יִחְכְּמוּ made wise, intensive, as it were the embodiment of wisdom חָכְמָה חָכְמָה ψ 58⁸, pl. חָכְמָה חָכְמָה Pr 30⁴ (of intelligent animals). **Hiph.** *Pt.* cstr. יִחְכְּמוּ ψ 19⁹ making wise the simple. **Hithp.** *Impf.* לִי יִחְכְּמוּ Ex 1¹⁰ (E) let us deal wisely (shrewdly) toward it (the people); 2 ms. יִחְכְּמוּ Ec 7¹⁶ make or shew thyself wise.

†חָכָם **adj.** wise, ח' Dt 4⁶ + 67 t.; cstr. חָכָם Is 3³ + 9 t.; pl. חָכְמִים Dt 1¹³ + 39 t.; cstr. חָכְמִי Ex 28³ + 4 t.; sf. חָכְמִי Is 19¹³ etc. + 8 t.; f. חָכְמָה 2 S 14² 20¹⁶; cstr. חָכְמָה Ex 35²³; pl. חָכְמוֹת Je 9¹⁷; cstr. חָכְמוֹת Ju 5²⁹ Pr 14¹ (but rd. חָכְמוֹת De);—**1.** skilful in technical work; artificers Is 3³; sailors Ez 27⁸, so (prob.) v⁹; mourning women Je 9¹⁶; artisans of tabern. and temple and their furniture Ex 28³ 31⁶ 35¹⁰ 36^{1,2,4,5} (P), 1 Ch 22¹⁶ 2 Ch 2^{6,12,13,15}; women in spinning Ex 35²³ (P); goldsmiths and other artisans Je 10⁵; makers of idol-images Is 40²⁰. **2.** wise in the administration of affairs: Joseph in Egypt Gn 41^{23,29} (E); heads of tribes Dt 1^{15,16}, judges 16¹⁹; of David 2 S 14²⁰, of Solomon 1 K 2⁹ 3¹² 5²¹ = 2 Ch 2¹¹; the prince of Tyre, in satire Ez 28³; of kings in general Pr 20²⁶; class of political advisers of Judah Is 29¹⁴ Je 18¹⁸, appar. also Is 5²¹; of Egypt Is 19^{11,12,13}, Edom Ob⁵, the nations Je 10⁷; so of God Is 3¹². **3.** shrewd, crafty, cunning: Jonadab 2 S 13³; the princesses Ju 5²⁹; אִשָּׁה חָכְמָה wise woman 2 S 14² 20¹⁶; gen., Je 9²²; intelligent animals Pr 30²⁴; בערסם לִכְר ח' taking the cunning in their craft Jb 5¹³; בעיני חכם wise in one's own eyes Pr 3⁷ 26^{6,12,16} 28¹¹; חכמי לב wise of mind (in their own mind) Jb 37²⁴. **4.** pl. class of learned and shrewd men, incl. astrologers, magicians and the like, of Egypt Gn 41⁸ (E), Ex 7¹¹ (P; cf. Is 19^{11,12,13}); Babylon Is 44² Je 50³⁵ 51⁵⁷; Persia Est 1¹³ 6¹³. **5.** prudent, towards king Pr 16¹⁴; in controversies Pr 11²⁹ 29^{8,9,11}; religious affairs Ho 13¹² 14¹⁰ Je 4²³ 8³³ Dt 4⁶ 32² ψ 107⁴²; אֵלֶּיךָ ח' Je 9¹¹. **6.** wise, ethically and religiously, in WisdLt: a. as adj., לֵב חָכָם wise of mind Pr

10⁹ 16²¹; לֵב חָכָם; Ec 8⁹; of the son Pr 10¹ = 15³⁰, 13¹ 23³⁴ Ec 2¹⁹; יֶלֶד ח' Ec 4¹³ *wise boy*; נֶבֶר ח' Jb 34³⁴ *wise man*; מוֹכִיחַ ח' *wise reproof* Pr 25¹². b. = subst.: (1) as a *wise learner* in school of wisdom, he fears God and departs from evil Pr 14¹⁶; is silent Pr 17²⁸; hearkens to counsel Pr 12¹⁵; hears and increases in learning Pr 1⁵; his ear seeketh knowledge Pr 18¹⁶; he receives it Pr 21¹¹; and stores it up Pr 10¹⁴; his ears hearken to the reproof which giveth life Pr 15³¹; and he becomes wiser through it Pr 9^{8,9}. (2) as a *wise teacher, a sage*, he does not answer with windy knowledge Jb 15²; he tells the experience of the past Jb 15⁴⁸; has knowledge Jb 34²; teaches it Ec 12⁹; disperses it Pr 15⁵; his tongue is health Pr 12¹⁸; it utters knowledge aright Pr 15²; his mind instructs his mouth and adds learning to his lips Pr 16²³; his words are gracious Ec 10¹²; it is good to hear his rebuke Ec 7⁷; his instruction is a fountain of life Pr 13¹⁴; one walking with him becomes wiser Pr 13³⁰. The חכמים recall the Gk. *σόφαι*, having their schools, pupils (תלמידים), discipline (מסדר), principles and collections of wisdom, דברי חכמים Pr 1⁶ 22¹⁷ (cf. 24²²), Ec 9¹⁷ 12¹¹; God himself is לֵב חָכָם Jb 9⁴. (3) *the wise* are prosperous: true, in sceptical view of Ec., they have no advantage over the fool Ec 6⁶; but die as the fool Ec 2^{16,18} ψ 49¹¹; they will not be able to find the works of God Ec 8¹⁷; like others are in the hands of God Ec 9¹; they do not secure bread Ec 9¹¹; but elsewhere reverse is true: precious treasure is in his dwelling Pr 21²⁰; his lips preserve him Pr 14³; they inherit glory Pr 3³⁵; wealth is their crown Pr 14³⁴; the wise man is strong Pr 24⁵ Ec 7¹⁹; his eyes are in his head Ec 2¹⁴; his mind is at his right hand Ec 10²; he interprets things Ec 8¹. (4) *the wise* man is a blessing to others: he wins men Pr 11³⁰; scales the city of the mighty Pr 21²²; though poor he delivers the city Ec 9¹⁵; is a reproof to scorers Pr 15¹²; his mind is in the house of mourning Ec 7⁴; injustice makes him foolish Ec 7⁷; Job finds no wise men among his cruel friends Jb 17¹⁰.

חֲכָמָה n.f. wisdom, ח' Ex 28³ + 106 t.; cstr. חֲכָמַי Ex 35²⁶ + 15 t.; sf. חֲכָמַי Ec 2⁹, etc. + 25 t. sf.; pl. abst. emph. חֲכָמוֹת ψ 49⁴ Pr 1²⁰ 9¹ 24⁷; חֲכָמוֹת Pr 14¹ (incorrectly pointed as adj. cstr. f.; rd. חֲכָמוֹת De); —1. *skill* in war Is 10¹³; in technical work Ex 28³ 31^{3,6} 35^{26,31,35} 36^{1,2} (P), cf. 1 K 7¹⁴, 1 Ch 28²¹; of sailors ψ 107²⁷. 2. *wisdom*, in administration Dt 34⁹ Is 29¹⁴ Je 49^{7,7} 2 S 14²⁰; of prince of Tyre Ez 28^{4,5,7,12,17};

Sol.'s wisdom included this with other forms of cleverness and shrewdness 1 K 2⁶ 3²⁸ 5^{9,10,14,26} 10^{4,6,7,8,22,34} = 2 Ch 9^{3,5,6,7,22,23}, 1 K 11⁴¹ 2 Ch 1^{10,11,12}; the Messiah is to have רֵיחַ חֲכָמָה וְיִנְיָה Is 11². 3. *shrewdness, wisdom*, 2 S 20²² 1 K 5^{10,10} Je 9²²; withheld by God from the ostrich Jb 39¹⁷; of magicians and prophets Is 47¹⁰ Dn 1^{4,17,20}. 4. *wisdom, prudence* in religious affairs Dt 4⁶ ψ 37³⁰ 51⁸ 90¹² Pr 10³¹ Is 33⁶ Je 8⁹. 5. *wisdom*, ethical and religious: a. of God, as a divine attribute or energy; his wisdom is in the skies Jb 38³⁶; by it he numbers the clouds Jb 38³⁷; founded the earth Pr 3¹⁹; and made all things Je 10¹² = 51¹⁵, ψ 104²⁴; it is with him Jb 12¹³; not to be found by the most persevering human search Jb 28^{12,20}; he alone knows it Jb 28²³; gives it Pr 2⁶; and shews its secrets Jb 11⁶. b. the divine wisdom is personified: she was begotten before all things to be the architect and counsellor of God in the creation (Pr 8²²⁻³¹); she builds a palace and spreads a feast for those who will receive her instruction 9¹ (cf. v²⁻⁵); she teaches in public places 1²⁰ 8^{1,5,11,12} (v. context); gives her pupils the divine spirit 1²³; by her discipline simple become wise, rulers rule wisely, and those seeking her are richly rewarded 8¹⁴ (cf. v¹⁻³¹). c. of man: to get wisdom is principal thing Pr 4^{7,7}; its fundamental principle is to fear God ψ 111¹⁰ Pr 15³³ Jb 28²⁸ (|| מִיָּד מִיָּדָה); and know 'ו, the All Holy Pr 9¹⁰ 30³; it is of inestimable worth Jb 28¹⁸ Pr 8¹¹ 16¹⁶ 17¹⁶ 23²³ 24⁷; beyond the reach of scorers Pr 14⁶; God giveth it to the good Ec 2²⁶; men are to incline the ear Pr 2²; attend unto wisdom Pr 5¹; seek Ec 7²⁶; know Pr 24¹⁴ Ec 1¹⁷ 8¹⁶; behold Ec 2¹³ 9¹⁵; get her Pr 4^{5,7}; treat her as sister Pr 7⁴; happy the man who finds her Pr 3¹³; he who has wisdom is מֵיִשׁ תְּבוּנָה Pr 10²³; נָבוֹן Pr 10¹³ 14³³; מְבִינִן Pr 17²⁴; cf. also ψ 49⁴ Jb 4²¹ 12^{2,12} 13⁵ 15⁵ 26³ 32^{7,13} 33³³ Pr 1^{2,7} 2¹⁰ 4¹¹ 11² 13¹⁰ 14^{1,8} 18⁴ 21³⁰ 24³ 28²⁶ 29^{2,15} 31²⁶ Ec 1^{13,16,16,18} 2^{3,9,13,21} 7^{10,11,12,12} 10²³ 8¹ 9^{10,15,16,16,18} 10^{1,10}; —on Solomon's wisdom v. supr.

חֲכָמוֹת n.pr.m. (*wise*) —1. father of one of David's warriors 1 Ch 11¹¹. 2. father of the tutor of David's sons 1 Ch 27²².

חֲכָמָה adj.gent. 2 S 23⁸ = חֲכָמוֹת בן חכמוני 1 Ch 11¹¹; rd. חֲכָמָה We Klo Dr VB.

חל v. חל sub I. חול.

חל v. sub III. חלל.

† I. [חלה] **vb.** be sick, diseased (= חלה, v. Ges^{175, 22})—**Qal Impf.** פָּרַלְיוּ אֲמָם . . . וַיַּחֲלֵא אֲמָם 2 Ch 16¹² (= חלה I K 15²³).

† **תַּחֲלָאִים** **n.pl.m.** ^{2 Ch 21, 19} diseases, abs. ח' Je 16⁴ 2 Ch 21¹⁹; cstr. תַּחֲלָאִי Je 14¹⁸; תַּחֲלָאִיִּי ψ 103³; תַּחֲלָאִיָּה Dt 29²¹;—diseases Dt 29²¹ 2 Ch 21¹⁹ ψ 103³; מִמּוֹתֵי תַּחֲלָאִים יָמָרוּ Je 16⁴; רַעַב, תַּחֲלָאִי Je 14¹⁸ diseases of famine (תַּחֲלָאִי־רַעַב).

II. **חלה** (✓ of foll.; DHM in MV comp. Sab. פָּחַמְתָּא וַחֲחֵלָא she sinned and defiled herself).

† I. [חֲלָאָה] **n.f.** rust (perh. as *filth* v. supr.)—חֲלָאָה Ez 24^{6, 12} + v^{11, 12} (del. Co intern. grounds) + חֲלָאָה (cf. Ges^{191, 1}; E. J.) rust on metal pot, symbol of impurity of Jerusalem.

† II. **חֲלָאָה** **n.pr.f.** (meaning dub.)—wife of Ashhur (of Judah) 'father' of Tekoah I Ch 4^{6, 7} Ⓢ Awdā, Awdā, Aλaa, Eλaa, Eλea.

חֲלָאִים v. חָלַי sub III. חלה.

חֲלָאָה v. חָלַם sub I. חול.

I. **חלב** (✓ of foll.; meaning unknown).

† **חָלַב** **n.m.** milk (NH *id.* (and vb. denom.); Aram. חֲלַבָּ, Ph. חלב, Ar. حَلَبٌ n. fresh milk, حَلَبَ vb. milk; As. *alibu*, milk, v. DI Pr¹⁷⁴; Eth. ለሰብ);—'ח' abs. Gn 18¹⁸ + 35 t. + Ez 34³ (v. infr.); cstr. חָלַב Ex 23¹⁹ + 5 t.; sf. חָלָבִי Ct 5¹, חָלָבִי Ez 25⁴;—milk: a. as common food Gn 18⁸ (J); distinct from חֲמָאָה curd, q. v.; חָלַב Dt 32¹⁴ (poet.); distinct fr. חֲמָאָה; in Ju 5²⁶ חָלַב is used parallel with חֲמָאָה; elsewhere חֲמָאָה seems to be produced fr. חָלַב:—חָלַב יֵצֵא חֲמָאָה Pr 30²⁵ a pressing (squeezing) of milk produces curd; מֵרֵב חָלַב יֵצֵא חֲמָאָה Is 7²² because of abundant yield of milk he shall eat curd; cf. also חָרָצִי חָלַב r S 17¹⁸ cuts of milk, i. e. cheeses; it was received in buckets or pails (עֲמִינִי) Jb 21²⁴ (v. Ew De Di VB), and kept in skins (נֹאֲדָר ח') Ju 4¹⁹; men drank it (שָׁתָה) Ez 25⁴ (cf. השקה Ju 4¹⁹), but also ate it (אָכַל), if emend. חָלַב Ez 34³ (for חֲחָלַב) is right, Ⓢ Bo Hi-Sm Co, al.; it was poured out, v. sim. of formation of the embryo תַּיִיכִי הָאֵלָּה Jb 10¹⁰ hast thou not poured me out like milk? specif. (1)

חָלַב עֵינַי לֶחֱמֹד Pr 27²⁷ milk of goats for thy food (RS^{5em. 1. 204}). (2) c. אִם mother's milk: of kid לֶחֱמֹד לֶחֱמֹד לֶחֱמֹד Ex 23¹⁹ = 34²⁶ (JE) = Dt 14²¹, cf. ח' חָלַב r S 9⁹ sucking lamb (for sacrif.); but also of human beings מִחָיִּי Is 28⁹ weaned from milk (עֲמִינִי מִחָיִּי); fig. in promise to Zion חָלַב וְיִנְקָהּ Is 60¹⁶ and thou shalt suck the milk of nations (לֶחֱמֹד מִלֵּב מְלָכִים). (3) 'ח' with wine, as esp. delicacy Ct 5¹ (v. De), fig. of 's choicest blessings Is 55¹. (4) oft. in phr. of productiveness of land of Canaan וְחָלַב וְדָבָשׁ flowing with milk and honey Ex 3^{8, 17} 13³ 33³ Nu 13²⁷ 14⁸ 16^{13, 14} (all JE), Lv 20³⁴ (H), Dt 6³ 11⁹ 26^{6, 15} 27³ 31²⁰ Jos 5⁶ Je 11⁵ 32²² Ez 20^{6, 15}; in Messian. time the hills ח' חָלַבְנָה Jo 4¹⁸ (וְיִשְׁפּוּ הַהָרִים עֲסִים); fig. of charms of loved one חָלַב לְשׁוֹנִי Ct 4¹² honey and milk are under thy tongue. b. milk as white לְבָנִים מִחָיִּי Gn 49¹² white of teeth, from milk; וְחָיִּי La 4⁷ they were whiter than milk (וְחָיִּי מִחָיִּי); so also prob. of eyes (iris) חָיִּי Ct 5¹² bathed in milk, i. e. the white of the eye.—On milk as not used by Israel in sacrifice v. RS^{5em. 204}.

II. **חלב** (✓ of foll.; perh. cf. As. *haldabu*, be covered, VR 8⁵³ Lyon ^{Manual, Gloss}, *haldabu*, cover, clothe, IR 15, 68 *haldubtu*, clothing, Lyon ^{Sargonkarte 14}, *haldubatu*, *haldubtu* (rd. b for p) Schr^{COT Gloss}).

I. **חָלַב** **n.m.** ^{Ex 26, 13} fat (NH *id.*, fat, so Ph. חלב (prob.); Aram. חֲלַבָּ (also *diaphragm* in Lexx., v. PS¹⁷⁴) orig. *diaphragm*, *midriff*; Ar. حَلَبٌ, incl. *midriff-fat*, RS^{5em. 1. 260});—'ח' abs. Lv 3¹⁶ + 40 t.; cstr. Gn 45¹⁸ + 21 t.; sf. חָלָבִי Lv 3⁹ + 6 t.; חָלָבִי Lv 4^{21, 25} חָלָבִי Nu 18¹⁷, חָלָבִי ψ 17¹⁰, חָלָבִי Lv 8^{16, 25} (rd. n.pl. חֲלָבִיָּהוּ Sam. Di); pl. חֲלָבִים Lv 8²⁶ + 7 t.; cstr. חָלָבִי Lv 6⁶ + 4 t.; sf. חָלָבִיָּהוּ Gn 4⁴ (חֲלָבִיָּהוּ Sam. Di, cf. Lv 8^{16, 25} supr.);—1. fat of human body Ju 3²² (covering intestines); חָלָבִיָּהוּ 2 S 1²² as smearing warrior's shield; of grossness of wicked חָלָבִיָּהוּ Jb 15²⁷; fat (of midriff) fig. of unreceptive heart מִחָלַב מִחָלַב חָלָבִיָּהוּ ψ 17¹⁰, v. also 73⁷ (rd. חָלָבִיָּהוּ עֲמִינִי Ⓢ Hi Ew Ol De Che Bae al.); חָלָבִיָּהוּ ψ 119⁷⁰ i. e. their heart is as unresponsive as the midriff-fat near it. 2. fat of beasts: a. as rich food (poet.) Dt 32¹⁴ and in sim. ψ 63⁹ (חָלָבִיָּהוּ); so MT Ez 34³ (but rd. חָלָבִיָּהוּ, v. חָלָבִיָּהוּ), 39¹⁹ (Ⓢ Co Bae). b. esp. as offered in sacrifice, sg., to ' Ex 23¹⁸ (JE), 1 S 2^{15, 16} Ex 29^{13, 14, 22, 23, 25}

Lv 3^{22,49,9,10,14,15} + 23 t. Lv, Nu 18¹⁷ (all P), Lv 17⁶ (H), 1 S 15²² Is 1¹¹ 43²¹ Ez 44^{7,15}; v. Is 34^{6,7} of fat of Edomites slaughtered by 's sword (under fig. of lambs, rams, and bulls); as eaten by (strange) gods Dt 32³⁰ (poet.), not to be eaten by men Lv 3¹⁷ 7^{22,24,25} (all P); also pl., *fat parts* or *pieces* Gn 4⁴ (J) Lv 6⁶ + 8 t. Lv, 1 K 8^{61,64} 2 Ch 7⁷ 29³⁵ 35¹⁴. 3. *choicest, best part* of products of land Gn 45¹⁸ (E), specif. of oil Nu 18¹² and wine v¹²; of corn and oil v^{30,32}; also (poet.) חֶמֶת חֶמֶת Dt 32¹⁴ *kidney-fat of wheat* (i. e. the very choicest, cf. Is 34⁶), חֶמֶת חֶמֶת פִּי 8¹⁷, חֶמֶת חֶמֶת 147¹⁴.

† ח. חֶמֶת n.pr.m. (Sab. n.pr.m. חֶמֶת = *the crafty one* Sab. Denkm. 27.30)—one of David's heroes 2 S 23²⁹ (but rd. חֶמֶת, v. Dr), Ⓞ Εσθαει, Α Αλαφ, Ⓞ L Αλλαν (= חֶמֶת 1 Ch 11³⁰ = חֶמֶת 27¹⁵).

† ח. חֶמֶת n.pr.loc. town assigned to Asher Ju 1³¹, site unknown, Ⓞ Χεβδα, Ⓞ L Ελβα; (comp. As. *Mahalliba* Schr Dl, but v. חֶמֶת infr.)

† ח. חֶמֶת n.pr.loc. place whence wine came (to Tyre) חֶמֶת Ez 27¹⁸; so also As. n.pr.terr. *Hilbunim* or *Hilbunu*, v. Schr^{oot} and Dl in Co. Mod. *Halban*, NW. fr. Damascus, Wetzst 2802 n. 1207, 420 f. Bd Pal 241.

† ח. חֶמֶת n.f. (Aram. *ܚܡܝܬܐ*, Ⓞ χαλβάν, Ⓞ galbanum)—a kind of gum Ex 30⁴, ingredient of the holy incense, v. Di Löw¹¹⁶.

† ח. חֶמֶת n.pr.loc. town assigned to Asher Ju 1³¹, site unknown, Ⓞ Δαλαφ (= Ααλαφ) (WMaxMüller *Asten u. Europa* 194 thinks corrupt. for *חֶמֶת*, As. *Mahalliba* (which Schr^{oot} Ju 1³¹ Dl^{3a} comp. with *חֶמֶת* and *חֶמֶת*); he rds. n.pr.loc. *חֶמֶת* for *חֶמֶת* Jos 19³⁰, Ⓞ καὶ ἀπὸ Λεβ = *חֶמֶת*; this would be on coast, N. of Achzib).

I. חֶמֶת (✓ of foll.; Ar. *حَلَّ* *abide, continue*, often in Qor of righteous in Paradise).

† ח. חֶמֶת n.[m.]^{11,17} duration, world (= *aión*) (Ar. *حَلَّ* *perpetual duration, eternity*)—abs. חֶמֶת 17¹⁴; חֶמֶת Jb 11¹⁷ + 2 t. + Is 38¹¹ Che De, sq. Cod. Bab. etc. (Baer *חֶמֶת*); sf. חֶמֶת 39⁶; = *duration of life* Jb 11¹⁷ 39⁶ (|| *חֶמֶת*); or (*חֶמֶת* for *חֶמֶת*) 80³⁰ of what duration I am Dr^{120,2}; or (*חֶמֶת* for *חֶמֶת*) *what is life* (|| *חֶמֶת*) Hi Ew Now al.; *world* (= *aión*, not *κόσμος*) 17¹⁴ 49² (|| *חֶמֶת*); cf. Is 38¹¹ (v. supr.; || *חֶמֶת*).

II. חֶמֶת (✓ of foll.; cf. NH חֶמֶת *dig*, or *hollow out*, Aram. *ܚܡܝܬܐ* *creep, crawl*).

† ח. חֶמֶת n.pr.m. (Sab. n.pr. חֶמֶת DHM^{Expt.} Denkm. 25) one of David's heroes, son of חֶמֶת 1 Ch 11³⁰ A Ⓞ L Αλαφ (= חֶמֶת 27¹⁵ = חֶמֶת 2 S 23²⁹).

† ח. חֶמֶת n.[m.] weasel (NH *חֶמֶת*; Ar. *حَلَّ* *mole or blind-rat*, or a species of rat; on format. v. Lag²¹⁴)—weasel Lv 11²⁹ (Vrss Ki Thes al. v. esp. Di; > Saad Bo MV SS Lag^{1c} *mole*).

† ח. חֶמֶת n.pr.f. prophetess, Josiah's time, 2 K 22¹⁴ = 2 Ch 34²², Ⓞ Ολδα.

† ח. חֶמֶת n.pr.m. 1. one of David's heroes 1 Ch 27¹⁵ (= חֶמֶת 11³⁰ = חֶמֶת 2 S 23²⁹) Ⓞ Χολδαια (-δαι), Ⓞ L Ολδαια. 2. a returned exile Zc 6¹⁰ (om. Ⓞ) = חֶמֶת v¹⁴.

† I. חֶמֶת vb. be weak, sick (NH *id.*; Aram. *ܚܡܝܬܐ* *suffer* (rare); As. *halû*, *sickness, grief*, Dl^{Pr 121})—Qal Pf. חֶמֶת 1 K 14¹ + 8 t.; 2 fs. חֶמֶת Is 57¹⁰; 1 s. חֶמֶת 1 S 30¹³ + 2 t.; חֶמֶת consec. Ju 16^{7,11,17}, חֶמֶת Je 5² (so rd., v. infr.); Impf. חֶמֶת 2 K 1²; Inf. sf. חֶמֶת Is 38⁹; חֶמֶת 77¹¹ cf. sub Pl.; חֶמֶת 35¹³; Pt. חֶמֶת Gn 48¹ + 6 t. + 1 S 22⁸ (v. infr.); חֶמֶת Ne 2² Mal 1¹³; f. חֶמֶת Ec 5¹³ + 3 t. (for Je 4²¹ v. I. חֶמֶת), cstr. חֶמֶת Ct 2⁵ 5⁸;—1. *be or become weak*, Samson Ju 16^{7,11,17}; *feel weak* Is 57¹⁰ (Che) Ez 34¹⁶. 2. *become sick, ill* Gn 48¹ (E) 1 S 19¹⁴ 30¹³ 1 K 14¹⁴ 15²³ (of Asa, = חֶמֶת 2 Ch 16²) 17¹⁷ 2 K 1² 8⁷ 13¹⁴ (c. acc. cogn.) 20¹² = Is 39¹, Is 33²⁴ 38⁹ Pr 23³⁵ 35¹² Ne 2², cf. 77¹¹ חֶמֶת for חֶמֶת Che after Bi; *lame and sick*—i. e. imperfect for sacrifice—of animals Mal 1¹³; *sick* from effect of wounds 2 K 8²⁸ = 2 Ch 22⁶, cf. Pr 23³⁵, חֶמֶת with חֶמֶת Dt 28^{60,61} Je 6⁷ 10¹⁸; hyperbol. *sick* from love חֶמֶת Ct 2⁵ 5⁸; *be sick unto dying* חֶמֶת 2 K 20¹ = Is 38¹ עַד לָמוּת חֶמֶת (late) 2 Ch 32²⁴; Je 5² rd. prob. חֶמֶת לֹא (for MT חֶמֶת, v. I. חֶמֶת) of the people, unmoved by 's chastisements; *thou hast smitten them, but they are not sick* (cf. *חֶמֶת* Am 6⁶); of sickness of the mind in MT 1 S 22⁸ sq. חֶמֶת (but rd. rather חֶמֶת Ⓞ Gr KloDr); pt. as adj. *severe, sore* חֶמֶת Ec 5^{12,15};—on Je 4²¹ v. I. חֶמֶת. *חֶמֶת* Pf. 1 s. חֶמֶת Dn 8²⁷; 3 pl. חֶמֶת Am 6⁶ Je 12¹³; Pt. f. חֶמֶת Is 17¹¹ + 4 t.; pl. חֶמֶת Ez 34⁴ (del. Co) v³¹;—1. *make oneself sick*, fig. for *strain oneself* Je 12¹³ (but Gr *חֶמֶת*). 2. *be made sick* Dn 8²⁷; חֶמֶת לֹא of indifference, apathy Am 6⁶ sq. חֶמֶת (cf. Qal Je 5²);

pt. *diseased*, as subst. c. art. Ez 34⁴ (del. Co) v²¹; = *severe, sore* (pred. of מַכָּה) Na 3¹⁹ Je 10¹⁹ 14¹⁷ 30¹²; also (מַכָּה om.) Is 17¹¹. **Pi.** Pf. חָלָה *make sick*, c. acc. cogn. + פ of land Dt 29²¹; *Inf. cstr.* חָלָהּ *my sickness*, so Bi Che (others der. fr. חָלַל *my wounding*, v. De).—For other forms of Pi. v. II. חָלָה.

Pu. Pf. *be made weak*, 2 ms. חָלַיְתָ Is 14¹⁰. **Hithp.** Impf. חֹתְלִי 2 S 13⁶; *Imv.* חֹתְלִי 2 S 13⁶; *Inf.* חֹתְלִי 2 S 13⁶;—*make oneself sick*, of Ammon's morbid passion for his sister 2 S 13⁶, sq. בַּעֲבוּר; of his pretended sickness of body 2 S 13⁶. **Hiph.** Pf. 3 ms. חָלַיְתָ Is 53¹⁰; 1 s. חָלַיְתָ Mi 6¹³; pl. חָלַיְתָ Ho 7⁶ (on txt. v. infr.); *Pt.* חָלַיְתָ Pr 13¹³;—1. *make (sick, i.e.) sore thy smiting* הַכּוֹתֶךָ Mi 6¹³ (cf. Na 3¹⁹, Niph.); obj. (implic.) a person, חָלַיְתָ יְהוָה Is 53¹⁰ *it pleased ' to bruise him, making him sick* = to bruise him sorely, v. further Di. 2. *make sick*, obj. לָב (of hope deferred) Pr 13¹³. 3. *shew (signs of) sickness, become sick*, only חָלַיְתָ שָׂרִים חֲמַת מִיָּין Ho 7⁶ *princes are become sick with fever of wine* (Now Che VB; > Vrss Hi-St who rd. חָלַיְתָ *they begin the day with wine-fever*). **Hoph.** Pf. *be made sick = wounded* חָלַיְתָ 1 K 22³⁴ = 2 Ch 18³³, 2 Ch 35²³.

† חָלָיְתָ n.m. ^{28.30} *sickness*, חָלָיְתָ Dt 28⁶¹ + 8 t.; חָלָיְתָ Dt 7¹⁵ + 2 t.; sf. חָלָיְתָ Is 38⁹ + 7 t. + Ec 5¹⁶ (where del. sf., cf. Vrss Now); pl. חָלָיְתָ Dt 28³⁰, חָלָיְתָ 2 Ch 21¹⁵, חָלָיְתָ Is 53⁴;—*sickness, disease* Dt 7¹⁵ 28^{30.61} 1 K 17¹⁷ 2 K 1² 8⁹ 13¹⁴ Is 38⁹ 2 Ch 16^{12.13} 21^{15.16.19} ψ 41⁴ Ec 6²; of the suffering servant of ' Is 53^{3.4} (in both || מַכָּאב); of rich man Ec 5¹⁶ (rd. חָלָיְתָ, v. supr.); *incurable disease* חָלָיְתָ ח' 2 Ch 21¹⁸; *recover from sickness* חָלָיְתָ ח' Is 38⁹; metaph. of distress of land Ho 5¹³ (|| מַזוֹר), Is 1⁵ Je 10¹⁹; = *wound*, of violence in Jerusalem Je 6⁷ (|| מַכָּה).

† [מַחְלָה] n.[m.] *sickness, disease*—sf. מַחְלָה Pr 18¹⁴ *his sickness* (= any sickness of his); of specif. disease, cstr. מַחְלָה מַעֲיָד 2 Ch 21¹⁵ (מַחְלָה, בְּחָלָיִים רַבִּים).

† מַחְלָה n.f. *sickness, disease*, מַחְלָה Ex 15²⁶ + 3 t.—*sickness, disease* (in gen.) Ex 23²⁶ (JE); so c. כל, 1 K 8³⁷ = 2 Ch 6³⁰ (|| כִּלְיָנָה), Ex 15²⁶ (JE); cf. יהוה רַפְּאֵה *ad fin.*

† [מַחְלָה] n.m. *sickness, suffering* (caused by wounds, cf. חָלָה 2 K 8²³)—only pl. intens. מַחְלָיִים 2 Ch 24²⁵.

† II. [חָלָה] vb. only **Pi.** sq. פָּנִיךָ, פָּנִיךָ, פָּנִיךָ = *mollify, appease, entreat the favour of*, lit. *make the face of any one sweet or pleasant* (cf. Ar. حَلَى, حَلَى *be sweet, pleasant*, Aram. سَجِب, חָלִי, id., adj. חָלִי *sweet*);—**Pi.** Pf. חָלָה 2 Ch 33¹³, חָלִי 1 S 13¹³ ψ 119⁵⁶, חָלִי consec. Jb 11¹⁹, חָלִי Dn 9¹³; *Impf.* חָלִי Ex 32¹¹ + 3 t., חָלִי ψ 45¹³ Pr 19⁶; *Imv.* חָלִי 1 K 13⁶, חָלִי Mal 1⁹; *Inf. cstr.* חָלִי Ze 7² + 2 t.;—1. *a. mollify, pacify, appease ' , i.e. induce him to shew favour in place of wrath and chastisement* Ex 32¹¹ (JE), 1 K 13⁶ (+ חָלִי), v² 2 K 13⁴ Je 26¹⁹ (+ חָלִי), 2 Ch 33¹³ (|| חָלִי מִלְּפָנָיִךְ, Dn 9¹³; also חָלִי מִלְּפָנָיִךְ Mal 1⁹ (sq. חָלִי *that he may be gracious to us*)). b. *entreat the favour of ' , i.e. aim at success, prosperity, etc., through his favour*, 1 S 13¹³ (in anticipation of war), Ze 8^{21.22} (|| לְבַשְׁתָּ אֶת־ח' of cities and nations assembling at Jerusalem for worship), Ze 7² (|| לְבַשְׁתָּ אֶת־ח' of worship at Jerusalem; quite gen., as habit of God-fearing man, ψ 119⁵⁶ (+ חָלִי)). 2. *entreat favour of men* (in sense of 1 b)—רַבִּים חָלִי Pr 19⁶ *many entreat a prince's favour* (|| וְכָל־הָרַע לְאִישׁ מִתּוֹ) of king's bride; פָּנִיךָ רַבִּים ח' Jb 11¹⁹ *favour of Job when absolved and restored*.

† מַחְלָה n.f. only in ψ titles עֲלֵם ψ 53¹ 88¹; appar. a catchword in a song, giving name to tune; mng. dub.; Aq. Symm. מַחְלָה *dance*; v. Ol Psalmen, p. 27 Bae Psalmen, p. xviii.

III. חָלָה (adorn; cf. Ar. حَلَى adorn, حَلَى (neck-)ornament).

† I. חָלָיְתָ n.m. *ornament*, חָלָיְתָ Pr 25¹² *a (nose- or ear-) ring of gold and (neck- or breast-) ornament of fine gold*; pl. חָלָיְתָ Ct 7², in sim. of grace and beauty.

† II. חָלָיְתָ n.pr.loc. in Asher Jos 19³⁵, site unknown (v. conject. in Di).

† [חָלָה] n.f. *jewelry*, חָלָה Ho 2¹⁵ (v. Now Che).

† חָלָה n.pr.loc. a city or district under Assy. control, whither Isr. captives were taken 2 K 17⁶ = 18¹¹, 1 Ch 5²⁶, cf. Halahhu in Meso-

potamia, Schr^{COT} on 2 K 17⁸; > Hal^{Msl. Epigr. 1874, 70}
Cilicia (=Ph. חלך, Lag^{M. 1.211}, As. *Hilakku*,
 Lyon^{Bergousterie}) Lag^{BN 57}.

† חלחול n.pr.loc. town in Judah, Jos 15⁴⁶
 Lag^{Oncos. 119. 7, 2nd ed. 128} Elul in tribu Iuda, cf.
 Alula juxta Chebron; mod. Halhûl, 1½ hour
 (3½ miles) N. fr. Hebron, v. Di (and reff.) Bla
 Rob^{BB III. 281 f.} Guérin^{Judée III. 294 ff.}

חלחה n.f. v. I. חל.

† חלחט vb. only וַחֲלַחֲטוּ הַמִּצֵּבָה 1 K 20³², rd.

prob. וַחֲלַחֲטוּ הַמִּצֵּבָה (cf. ὁ ἀνέλεξεν τὸν λόγον ἀπὸ τοῦ στόματος αὐτοῦ and Sta^{Gl. 446 f.}) and they
 snatched it from him, caught the word fr. his
 lips; Sta^{152a} as Qal; Kö^{1.251} Ges^{153. 2. 24} and
 most as Hiph., with — om.

חלך (✓ of foll.; poss. (si vera l.) cf. Ar. حَلَّ
 be black (passing into fig. sense, *unfortunate*,
 in Heb.), v. Bae^{10.8}; cf. Aram. חלך).

† חלכה rd. חלכה, חלכה, or חלכה, adj.
 hapless, unfortunate, only as subst. *hapless*,
luckless one(s)—חלכה ψ 10⁸, ὁ εἰς τὸν πῆντα,
 ὁ 3; חלכה 10¹⁴ ὁ δὲ πτωχός; חלכאים 10¹⁰ Kt,
 rd. pl. חלכאים (חל, חל); Qr חלכאים, ὁ τῶν
 πενήτων. In all txt. and mng. dub. (MT rds.
 חלכה = חלית *thine army*; and חלכאים v¹⁰ *army*
 of *dejected ones*, but this against usage of חל,
 and no such fig. sense of חל, v. Ol Hup De Bae
 Che, and crit. n.)

† I. חלל vb. bore, pierce (Ar. حَلَّ *per-*
forate, pierce through, transfix, Eth. ላለ፣
 (hollow) *reed*; Aram. חלל *hollow out*, חליל *pipe*;
 חלל adj. *hollow*, חלל *cave*, חלל *sheath*, etc.;
 NH in deriv. חלל n. *hollow*, adj. *slain*, חליל
pipe);—Qal Pf. חללתי בְּקַרְבִּי my heart is
 pierced (wounded) within me ψ 109²² (1 lit. one
 has pierced my heart; or rd. Pa. חללתי); Inf. cstr.
 חללתי היא ψ 7¹¹ it is my piercing, my wound
 (my woe, my cross; so Ew Hi De Bae MV SS
 Kö^{1.341}, but Hu Pe Bi Che rd. חללתי my sick-
 ness). Pi. Pt. pl. (Baer) חללתיך Ez 28⁹ in
 the hand of the ones wounding thee (Sm Co rd.
 חללתיך). Pa. Pt. חללתיך pierced by the
 sword Ez 32²². Po'el Pf. 3 fs. חלל ידו חלל
 Jb 26¹³ his hand pierced the fleeing serpent;
 Pi. f. חללתי הַדָּג Is 51⁹ who pierced the dragon.
 Po'el Pt. חללתי הַדָּג Is 53⁵ pierced, wounded

because of our transgressions (of the servant of
 י, || מַעֲוֹנוֹתַי).

I. חלל n.m. pierced, ח' abs. Dt 21¹ + 25 t.;
 cstr. חלל Nu 19¹⁶; pl. חללים Nu 23³⁴ + 28 t.;
 cstr. חלל Is 22² + 21 t.; sf. חללתי ψ 69²⁷, etc. +
 11 t. sfs.;—1. pierced, fatally wounded ψ 69²⁷
 Je 51⁵⁹ Ez 26¹⁵ 30³⁴ La 2¹². Elsewhere 2. slain
 Nu 19¹⁸ 31¹⁹ (P), etc.; sg. coll. 2 S 23¹⁸ = 1 Ch
 11^{11.20} Ez 6⁷ 30¹¹, etc., but usu. pl. 1 S 17⁵⁹ (RV
 wounded) Je 51⁴⁹, etc.; + חללתי חלל Is 22² Je 14¹⁸
 Ez 31^{17.18} 32^{30.31.32.33.34.35.36.37.38} Zp 2¹³ La 4⁹; חללי רעב
 La 4⁹; חללי יהוח Is 66¹⁶ Je 25³².

† חלה n.f. a kind of cake (prob. as *per-*
forated, v. Di Lv 2⁴)—ח' abs. Nu 15²⁰ Lv 24⁵;
 cstr. חלה Ex 29² + 4 t.; pl. חלות Lv 2⁴ + 2 t.; חלה
 Ex 29² + 3 t.—used in offerings: 1. at the sacrif.
 of David on removal of ark, given to each person
 as part of peace-offering 2 S 6¹⁹. 2. elsewh. only
 P (H Lv 24⁵): a. of the 12 cakes of the table
 of the holy place, made of חלה Lv 24⁵. b.
 made of ראשית ערסות as an offering of first-fruits
 Nu 15²⁰. c. of לחם שמן, to be burnt with the
 עולה Ex 29² = Lv 8². d. of חלה burnt on the
 altar with e Lv 8², but usu. to be eaten by
 participants in the several forms of peace-
 offering Nu 6¹⁹, and as such mingled with oil
 Ex 29² Lv 2⁴ 7^{12.13} Nu 6¹⁵. e. לחם חמץ
 ח' to be used by the offerer in connexion with the un-
 leavened cakes of d Lv 7¹³.

† חלון n.m. Jos 2¹⁵ and f. Ez 40¹² window, abs.
 חלון Gn 26⁹ + 12 t.; cstr. חלון Gn 8⁶ Pr 7⁶; sf.
 חלונות Ez 40²²; mpl. חלונות Ez 40²² + 3 t.; cstr.
 חלונות 1 K 6⁴; sf. חלונות Je 22¹⁴ (defective pl. Ges
 1810), dual Ew^{177a}, but rd. חלון Mich Hi
 Gf Or Gie); חלונות Je 9²⁰; f. חלונות Ez 40¹⁶ +
 4 t.; חלונות Ct 2⁹ + 3 t.; window ח' פתח ח' open
 the window Gn 8⁶ (P) 2 K 13¹⁷; בח' עלה Je 9²⁰;
 ח' through the window Gn 26⁹ Jos 2¹⁵ (J)
 Ju 5²² 1 S 19¹² 2 S 6¹⁶ = 1 Ch 15²², 2 K 9³⁰ Jo 2⁹;
 latticed windows 1 K 6⁴ Ez 40¹⁶ 41^{16.26}; בח' Jos
 2^{18.21} (J) Pr 7⁶ Zp 2¹⁴; חלונות 2 K 9³²;
 חלונות Ct 2⁹; windows of palace, חלונות Je 22¹⁴
 cutteth him out his windows; of the gates of
 Ezek.'s temple Ez 40^{16.22.25.36.39.33.36}, of the temple
 itself Ez 41^{16.18}.

† חליל n.m. flute, pipe, ח' 1 S 10⁶ Is 5¹³
 30²⁹; pl. חללים 1 K 1⁴⁰ Je 48^{26.28}.

†II. [חלל] **vb. denom.** play the pipe, pipe—**Qal** *Pt.* pl. זָמְרִים כְּחָלִילִים ψ 87¹ as well the singers as the pipe-players, cf. AV; < RV Pe De Che Bae al. **Polel** *Pt.* fr. I. חלל dancers. **Pl.** *Pt.* חָלְלִים כְּחָלִילִים 1 K 1¹⁰ and the people piped with pipes (cf. As. *hālalu*, acc. to Dl in Zim^{EP} 117).

† [מְחַלְלִין] **n.f.** hole, קְפָר קְחָלֹת holes of the dust Is 2¹⁰ (|| קְפָרוֹת צְרִים caves of the rocks).

†III. [חלל] **vb.** pollute, defile, profane; **Hiph.** also begin (lit. untie, loosen, open, v. Arab.) (Ar. *حَلَّ* untie, undo, become free, lawful, free from obligation or tie; IV. make lawful; X. esteem lawful or free, profane, desecrate, violate; NH *חלל* be profane, desecrated (also Pi. *Hiph.* transit.), cf. Aram. *חלל*; **Pa.** is purify, **Aph.** is profane)—**Hiph.** *Pf.* חָלַל Ez 25³, נָחַלָה (ח-Co) Ez 22¹⁶, חָלַל Ez 7²⁴; *Impf.* יִחַל Is 48¹¹, יִחַל Lv 21⁹, חָלַל Ez 22²⁶; *Inf.* יִחַל Ez 20^{9,14,22}, sf. יִחַלָה Lv 21⁴.—1. reflex. pollute, defile oneself a. ritually, by contact with dead || מָמָא, Lv 21⁴ (H). b. sexually || וְנָחָה Lv 21⁹ (H). 2. Pass., be polluted, defiled, of holy places Ez 7²⁴ 25³, name of God Ez 20^{9,14,22} Is 48¹¹ and even God himself Ez 22^{16,26}. **Pl.** *Pf.* חָלַל Lv 19⁸ + 3 t.; sf. חָלַלָה Dt 20⁶; 2 ms. חָלַלָה Gn 49⁴ + 3 t.; 2 fs. חָלַלָה Ez 22⁸; 3 pl. sf. חָלַלָה Ez 7²¹ etc., + 16 t. *Pf.*; *Impf.* יִחַלָה Lv 21^{12,15,22}; sf. יִחַלָה Dt 20⁶; pl. יִחַלָה Lv 21⁴ + 4 t., יִחַלָה ψ 89²³ etc., + 13 t. *Impf.*; *Inf.* חָלַלָה Am 2⁷ + 4 t.; חָלַלָה Ez 23³⁰ + 4 t.; חָלַלָה Je 16¹⁸; *Pt.* חָלַלָה Ez 24²¹ pl. חָלַלָה Mal 1¹² Ne 13¹⁷; sf. חָלַלָה Ex 31¹⁴; f. חָלַלָה Lv 21⁹;—1. defile, pollute: a. sexually, Gn 49⁴ (poem)= 1 Ch 5¹ (the father's bed); a woman= וְנָחָה Lv 19²⁰ 21⁹ (H); וְנָחָה Lv 21¹⁵ (H). b. ceremonially, profane, the altar by a tool Ex 20²⁶ (JE); sacred places Lv 21^{12,22} (H), Ez 7^{21,22} 23³⁰ 24²¹ 44⁷ Zp 3⁴ Mal 2¹¹ ψ 74⁷ Dn 11³¹; the holy land Je 16¹⁸; sacred things Lv 19⁸ 22^{9,15} (H) Nu 18³² (P) Ez 22²⁶; the sabbath Ex 31¹⁴ (P), Is 56² Ez 20^{13,16,21,24} 22⁸ 23³⁰ Ne 13^{17,18}; and so the sanctity of the prince of Tyre who made himself God, and his holy places, Ez 28^{7,16,18}. c. the name of God Lv 18²¹ 19¹³ 20³ 21⁶ 22^{3,22} (all H), Am 2⁷ Je 34¹⁶ Ez 20³⁰ 36^{20,21,22,23} Mal 1¹², God himself Ez 13¹⁰. d. ḥ. defiles or profanes his inheritance by giving it over to Babylon Is 47⁶; the princes

of the sanctuary by giving them to Chaldeans Is 43²⁸. 2. violate the honour of, dishonour, ḥ. subj., crown of Davidic kingdom ψ 89²⁰ (sq. לֹא־רָצָן pregn.), kingdom of Judah La 2²; the נָאֵן כָּל צָרִי Is 23³. 3. violate a covenant ψ 55²¹ 89²⁸ Mal 2¹⁰, the חֲקֹת of God ψ 89²³. 4. treat a vineyard as common (v. חל) by beginning to use its fruit Dt 20⁶ 28²⁰ Je 31⁶ (v. the law Lv 19^{23,25}, H). **Pa.** *Pt.* חָלַל הַמִּלְכָּל שְׁמִי הַגָּדוֹל Ez 36²² my great name which is profaned among the nations. **Hiph.** 1. a. *Impf.* חָלַלָה Ez 39⁷ I will not let my holy name be profaned any more. b. חָלַל דְּבָרֵי ה' he shall not violate his word Nu 30³ (P). 2. begin, *Pf.* חָלַל Gn 6¹ + 15 t., חָלַלָה Ju 20³⁰, חָלַלָה Dt 3²⁴ Est 6¹³, חָלַלָה Dt 2³¹ 1 S 22¹⁵, חָלַלָה Ezr 3⁶ + 6 t.; *Impf.* יִחַל Ju 10¹⁸ 13⁵, יִחַלָה Gn 9³⁰ + 5 t., 3 fs. יִחַלָה Ju 13²⁵ 16¹⁰, 2 ms. יִחַלָה Dt 16⁹, יִחַלָה Dt 2²⁵ Jos 3⁷, יִחַלָה Ju 20³¹ + 3 t., וְיִחַלָה Gn 41⁴, יִחַלָה Ez 9⁶; *Inv.* יִחַלָה Dt 2^{34,31}; *Inf.* cstr. יִחַלָה 1 S 3¹² + 2 t.; sf. יִחַלָה Gn 11⁶; *Pt.* חָלַלָה Je 25²⁰;—begin, Nu 17^{11,12} (P) Dt 16⁹ 2 Ch 29^{37,38}; so 2 S 24¹⁵ Ⓞ We Dr (Ⓞ inserts חָלַלָה וְהִסְתַּחֲפֶה חָלַלָה bef. וְיָקָח); c. *Inf.* (ל) begin to Gn 41⁴ (E), Gn 6¹ 10⁸= 1 Ch 1¹⁰, Gn 11⁶ Nu 25¹ (all J), Dt 2^{36,31} 3²⁴ 16⁹ Jos 3⁷ (D), Ju 10¹⁸ 13^{5,25} 16^{10,22} 20^{31,20,40} 1 S 3¹² 14²⁵ 22¹⁵ 2 K 10²⁵ 15³⁷ 1 Ch 27²⁴ 2 Ch 3¹² 29¹⁷ 31^{7,10,22} 34²³ Ezr 3⁶ Ne 4¹ Est 6¹³ 9²² Je 25²⁰ Jon 3⁴; c. 1 consec. Gn 9²⁰ (J), Ezr 3⁸; c. 2 begin with Gn 44¹³ (J), Ez 9⁶, 2 Ch 20²²; so 2 S 24¹⁵, rd. יִחַלָה for וְיָקָח Ⓞ L We Dr.; c. כֹּן begin from Ez 9⁶; רָשׁ חָלַלָה begin! possess! Dt 2^{34,31}; וְכֵלָה חָלַלָה beginning and ending 1 S 3¹² (i. e. accomplishing my full purpose, v. Dr). **Hoph.** *Pf.* ḥ. חָלַלָה לְקָרָא בְּשֵׁם ה' then it was begun (=men began) to call on the name of ḥ. Gn 4²⁶ (J).

Note.—חָלַלָה מְעַט מְעַטָּה Ho 8¹⁰ begin to be diminished by reason of the burden RV Hi al.; Wü Now rd. וְיָחַלָה (I. חל, חל) —for om. of dagh. v. also וְיָחַלָה of Cod. Bab.—shall be in anguish a little for the burden, so Ra AV; Ew וְיָחַלָה that they may wait (?) a little; Ⓞ חָלַלָה מְעַט מְעַטָּה cease a little from anointing, so Che We, this probably best.

† חָלָה **n. [m.]** profaneness, commonness;—חָלָה 1 S 21⁵, חָלָה v⁶; in concrete sense, opp. קָדֵשׁ Lv 10¹⁰ (P), Ez 22²⁶ 42²⁰ 44²³ 48¹⁵.

חֲלִילָהּ subst. c. ה loc., used as exclam.

† תְּחִלָּה n.f. beginning, הֵתְחִלָּה Ne 11¹⁷

†I. [חלם] vb. be healthy, strong (NH

† חִלּוּץ *n.pr.m. (strength)*—a returned exile

†II. חלם vb. dream (NH *id.*; Aram.

חלום **n.m.** Gn 37, 10 **dream**; —'n **abs.** Gn

חֲלָמוֹת **n.f.** name of a plant, with thick,

חלמש (quadrilit. √ of following; mean-

†חֲלָמִישׁ n.m. flint;—חֲלָמִישׁ Dt 8¹⁵ + 3 t.;

חלן v. sub I. and II. חל.

† **חָלַן** vb. pass on or away, pass through (mostly poet.) (NH *id.*, pass by or away, change; Ph. *חלפת* equivalent, Reinach ¹⁸⁸⁷ 1888, 270; Hoffm. G. G. Abh. xxxv. 1890, 20; Aram. *חלף* pass away, change; *חלף* change, substitute; Nab. *חלף* change (1) Eut¹⁸⁸; Ar. *خَلَفَ* come after, succeed, replace [cf. 'Caliph' i.e. successor (of Mohammed)] and many deriv. Lane⁷⁹²⁻⁷⁹³; so also *חלפה* MI⁶ and his son *succeeded him*; Eth. *ሸለፈ*: pass by, across, through)—**Qal** Pf. *חלף* Ct 2¹¹ Hb 1¹¹ etc.; *Impf.* *יחלף* Jb 4¹⁵ + 4 t.; 3 fs. sf. *יחלפהו* Jb 20²⁴; *יחלפהו* ψ 102²⁷; *Inf. cstr.* *יחלפהו* Is 21¹; —1. a. pass on quickly 1 S 10²; elsewh. only poet., move or sweep on, of a flood Is 8⁸, or wind 21¹ Jb 4¹⁵ Hb 1¹¹, of God Jb 9¹¹ 11¹⁰. b. pass away (vanish) Jb 9²⁶ (of days); Ct 2¹¹ (of rain || עבר), of the heavens ψ 102²⁷, of idols Is 2¹⁸, (but perhaps gloss JBL¹⁸⁹⁰, 86). 2. of grass, come on anew, i.e. sprout again (cf. **Hiph.** 2) ψ 90^{5,6}, so Thes AV De Hi Che Bae al.; less suitably in context, 93 Ew pass away, supr. 1 b. 3. trans. a. pass through, i.e. pierce, sq. acc. Ju 5²⁶ Jb 20²⁴. b. overstep, transgress Is 24⁵ (|| עבר), (cf. Ar. iv. to break a promise). **Pi.** *Impf.* *יחלף* (cause to pass) change, sq. acc. garment Gn 41¹⁴ (E) 2 S 12²⁰. **Hiph.** Pf. *יחלף* Gn 31⁷; *Impf.* *יחלף* Jb 14⁷; sf. *יחלפהו* Lv 27¹⁰; 3 fs. *יחלפהו* Jb 29³⁰; 2 ms. *יחלפהו* Gn 31¹¹; sf. *יחלפהו* Is 40³¹ 41¹; *נחלף* Is 9⁹; —1. change (trans.) garments Gn 35³ (E) ψ 102²⁷, wages Gn 31^{7,41} (both E); no obj. expr. Lv 27¹⁰ (H); substitute i.e. cause to succeed Is 9⁹; change for better, renew, obj. פֶּחַ Is 40³¹ 41¹. 2. show newness, of tree, putting forth fresh shoots Jb 14⁷, of bow 29³⁰.

† I. **חָלַף** n.[m.] exchange, only cstr., as prep. in return for (so *חלף*, *חלף*, common in Aram. e.g. Gn 4² 28 for Heb. *תחת*)—ח' עֲבָדְתָּם (עֲבָדְתָּם) Nu 18^{31,31} (both P).

† II. **חָלַף** n.pr.loc. in Naphtali, site unknown Jos 19³³.

† **חָלוּף** n.m. a passing away, vanishing (properly Inf. of *חלף*)—ח' בְּנֵי ח' Pr 31⁸ i.e. those who are passing away, transitory (cf. **Qal** 1 b).

† **חֲלִיפָה** n.f. a change (from idea of replacing, changing, substituting, cf. Ar., Aram.)—sf. *חליפותי* Jb 14¹⁴; pl. abs. *חליפות* Ju 14¹⁹ +

3 t.; cstr. *id.* Ju 14¹³ 2 K 5⁵; *חליפות* Gn 45²² + 2 t.; *חליפות* Gn 45²² Ju 14¹³; —1. change of raiment שִׁמְלַת ח' Gn 45^{22,22}, elsewhere בְּגָדִים ח' Ju 14^{13,13} 2 K 5^{22,22}; so without בְּגָדִים Ju 14¹⁹. 2. relays 1 K 5⁵; cf. *חלפת* Hb 10¹⁷ (Di). 3. revival after death, under fig. of relief from milit. service Jb 14¹⁴. 4. changing, varying, of course of life לִפְתֹּחַ חַיֵּי הַצָּדִיק ψ 55²⁰ of the wicked, with whom are no changings, i.e. they do evil incessantly, steadily (|| יָרָא אֱלֹהִים) so Kmp Hu De Sch al.; but the expression is peculiar and obscure; Calv *vicissitudes*; Hengst discharges; text perhaps corrupt.

† **מַחְלָף** n.m. knife, so 3 (cf. Syr. *سك* *totondit* (in Lex.), *سكاف*, *سكاف*, knife, Talm. *מחלפות* knives, acc. to Levy, Jastr; Thes as passing through (cf. vb. 3 a)); but ✓ and meaning not certain, only Pl. *מחלפים* Ezr 1⁹, among temple utensils (v. BeBy Ryle).

† **מַחְלָפָה** n.f. plait (of hair; so called fr. intertwining, passing through each other, of the strands)—Pl. cstr. *מחלפות ראשי* Ju 16¹³, cf. v¹⁹.

† I. **חָלַץ** vb. draw off or out, withdraw (NH *id.*; Aram. *חלץ*; *سك* despoil, usu. Pa. etc.; Ph. n.pr. *חלצעל* Bual has rescued, and חלץ alone; Ar. *خَلَعَ* withdraw, retire)—**Qal** Pf. Ho 5⁶; *חלצהו* consec. Dt 25⁹; *חלצהו* La 4³; *Impf.* 2 ms. *יחלץ*; *Pi.* pass. cstr. *יחלץ* Dt 25¹⁰; —1. draw, draw off, c. acc. of sandal Dt 25⁹ Is 20² (both sq. רָגַל c. פֶּן), cf. *חלץ חלצהו* Dt 25¹⁰; draw out, present the breast, of animal giving suck La 4³. 2. intrans. withdraw (himself) sq. פֶּן Ho 5⁶. **Hiph.** Pf. be delivered *יחלץ* Pr 11⁸ (sq. פֶּן); *Impf.* *יחלץ* Pr 11⁸; *חלצהו* ψ 60⁷ = 108⁷ (Ges^{181.2.2.2}). **Pl.** Pf. *יחלץ* Lv 14⁴³ etc.; *Impf.* *יחלץ* Jb 36¹⁵; *חלצהו* ψ 7⁵ (but on text vid. infr. ad fin.); sf. *יחלצהו* ψ 50¹⁵; *יחלצהו* ψ 81⁸, etc.; *Imv.* *יחלצהו* ψ 6⁵; *חלצהו* ψ 119¹³ 140³; —1. pull out, tear out Lv 14⁴³ (P; stones fr. infested house). 2. rescue, deliver, c. obj. pers., but only poet.; —sq. *נחש* ψ 6⁵ 116⁸ (מִפְּתוֹן); cf. 140² (sq. פֶּן); abs. c. acc. ψ 18²⁰ = 28 22²⁰, ψ 34⁸ 50¹⁵ 81⁸ 91¹⁵ 119¹³ Jb 36¹⁵; *יחלצהו* ψ 7⁵; sq. acc., but I delivered AV Hup Ri, cf. Ew; and spoiled, despoiled Ges Hi De Bae (but this only in Aram.); < and oppressed (rd. *יחלצהו*) Krochm Dy Gr Che; (|| *נחש*).

† **חֲלִיצָה** n.f. what is stripped off a person, as plunder, in war; —only sf. *חלצתי* 2 S 2²¹; *חלצתי* Ju 14¹⁹.

†[מחלצה] n.f. robe of state (taken off in ordinary life);—only pl. abs. מחלצות Is 3²² robes of ladies of Jerusalem; Zc 3⁴ of high priest.

† II. [חִלְצָה] vb. equip for war (primary idea of *strength, vigour*, v. Hiph., n. חִלְצָה, and As. *halṣu*, fortification (Schr. ^{COT Gloss} ASRB Annals II. ⁵²), cf. *hilṣu*, belt, Zehnfund ^{RAS I. 499}; Aram. *accinctus ad opus, strenuus*, מַחְלָצָה *fortitudo, strenuitas*, Gk. ἀνδρεία, > Thes Rob Ges SS who regard as = I. חִלָּן in sense *strip* for battle, *expeditus*)—Qal only Pt. pass. חִלְצָה Nu 32²¹ + 7 t., cstr. חִלְצָה Nu 32²⁷; pl. חִלְצָה Nu 32³⁰ + 2 t., cstr. חִלְצָה 1 Ch 12²⁴ + 3 t.; חִלְצָה Is 15⁴;—equipped: 1. as adj. Nu 32³² Dt 3¹⁸. 2. as subst. sg. coll. Nu 32²¹ (JE; v. Niph. v²⁰) 2 Ch 20²¹ 28¹⁴, c. art. חִלְצָה Jos 6^{2,3,13} (JE); חִלְצָה Nu 32²⁷ *men equipped for war* (JE), so חִלְצָה חִלְצָה 32²⁹ (P); חִלְצָה חִלְצָה 1 Ch 12²⁴ (v²² van d. H); pl. חִלְצָה חִלְצָה Nu 31⁵ (P) 1 Ch 12²⁵ (v²⁴ van d. H) 2 Ch 17¹⁵; חִלְצָה חִלְצָה Jos 4¹² (P); note חִלְצָה Is 15⁴ *warriors (equipped ones, the men-at-arms) of Moab*. Hiph. Impf. 2 mpl. חִלְצָה Nu 32²⁹, 1 pl. חִלְצָה Nu 32¹⁷; Inv. חִלְצָה Nu 31⁵; *be, or go equipped*, sq. חִלְצָה Nu 32^{17,20} (both JE; v. Qal Pt. v²¹); sq. חִלְצָה 31⁵ (P; Niph. Inv. here surprising with חִלְצָה, v. Di). Hiph. Impf. חִלְצָה חִלְצָה Is 58¹¹ *he (') will brace up, invigorate, thy bones* (MV De Di; Hup Che crit. n. Du al. rd. חִלְצָה *renew, rejuvenate*).

†[חִלְצָה] n.[f.] only dual, loins (as seat of strength, vigour; cf. Aram. חִלְצָה *hip, loin*, Syr. حِلْز, No ^{ZMO 1808, 741})—חִלְצָה Is 32¹¹; sf. חִלְצָה Gn 35¹¹ + 4 t.; חִלְצָה Is 57² + 2 t.; + חִלְצָה Kt Jb 31²⁰, Qr חִלְצָה;—loins: 1. as seat of virility חִלְצָה Gn 35¹¹ (P), 1 K 8¹⁹ 2 Ch 6⁹. 2. as girded חִלְצָה חִלְצָה Jb 38⁴⁰; חִלְצָה חִלְצָה Is 57² (v. חִלְצָה), חִלְצָה חִלְצָה 32¹¹, cf. Jb 31²⁰ where the clothed loins are conceived as blessing charitable giver; metaph. Is 11⁵ faithfulness waist-cloth of his loins (|| מחניו). 3. as seat of pains, like a woman's in travail, Je 30⁶.

†חִלְצָה n.pr.m. (*vigour*). 1. one of David's heroes 2 S 23²⁶, ὁ Σαλλας, Α Ελλας, ὁ Λ Χαλλας; = 1 Ch 11²⁷ ὁ Χελλας, ὁ Λ Ελλας; also 1 Ch 27¹⁰ ὁ Χεσλας, Α ὁ Λ Χελλας (in both, Baer חִלְצָה, van d. H. חִלְצָה). 2. man of Judah 1 Ch 2³⁹ = חִלְצָה v³⁹ ὁ Χελλας, ὁ Λ Αλλας.

חִלְצָה n.pr.m. v. חִלְצָה supr.

† I. חִלְצָה vb. divide, share (NH id.; Aram. חִלְצָה *field*, חִלְצָה *portion*, חִלְצָה *divide, determine, decree*; Ar. حَلَقَ *measure, measure off*; As. *eklu, possession, field*, Jäger ^{RAS II. 296}; Eth. ስብሰብ; 1. 2, is *enumerate*, ስብሰብ; ስብሰብ; *enumeration, number*)—Qal Pf. חִלְצָה Dt 4¹⁹ + 5 t.; חִלְצָה Jos 18²; Impf. חִלְצָה Jb 27¹⁷ Pr 17²; 2 ms. sf. חִלְצָה Ne 9²²; 3 pl. חִלְצָה Jos 14⁵; חִלְצָה 1 S 30³⁴; חִלְצָה 1 Ch 24^{4,5}; חִלְצָה 2 S 19³⁰; Inv. חִלְצָה Jos 22⁸; Inf. חִלְצָה Ne 13¹⁸; Pt. חִלְצָה Pr 29²⁴;—1. *divide, apportion*, sq. acc. (of gods) and חִלְצָה pers. Dt 4¹⁹ 29²⁸; acc. not expressed Ne 13¹⁸ (ref. to offerings and tithes); c. acc. (of land) Jos 14⁵ (P), 18² (JE), 2 S 19³⁰; obj. people Ne 9²²; חִלְצָה חִלְצָה *divide with others* Jos 22⁸ (D?). 2. *assign, distribute*: Levites over (על) temple 2 Ch 23¹⁸, cf. 1 Ch 24^{4,5}. 3. *assign, impart*, sq. חִלְצָה & חִלְצָה Jb 39¹⁷. 4. *share* (in), sq. acc. silver Jb 27¹⁷; inheritance Pr 17²; spoil 1 S 30³⁴ (obj. om.); sq. חִלְצָה *have shares with* חִלְצָה חִלְצָה Pr 29²⁴. 5. *divide up = plunder* the temple, sq. acc. 2 Ch 28²¹ (v. Be). Hiph. Impf. חִלְצָה Nu 26⁵⁶ 1 K 16²¹; חִלְצָה Jb 38²⁴; חִלְצָה Gn 14¹⁵; 3 fs. חִלְצָה Nu 26⁵⁶ 26⁵⁶; חִלְצָה (Baer) 1 Ch 23⁶ 24³ cf. Be & infr. sub Pi.;—1. reflex. *divide oneself* Gn 14¹⁵ (i.e. one's men). 2. pass. *be divided*: a. *apportioned*, the land Nu 26^{53,55} (by lot) v⁵⁶ (id.); all P. b. of people, *divided into two factions* 1 K 16²¹. c. of light, *parted, spread abroad* Jb 38²⁴. 3. trans. *assign, distribute* 1 Ch 23⁶ 24³, but trans. Niph. is unlikely, v. infr. Pi. Pf. 3 pl. חִלְצָה Jo 4²; חִלְצָה consec. Ez 47²¹; sf. חִלְצָה La 4¹⁶; 3 fs. sf. חִלְצָה Is 34¹⁷; 2 ms. sf. חִלְצָה Ez 5¹;—Impf. חִלְצָה Gn 49²⁷ + 4 t., etc.; prob. rd. חִלְצָה 1 Ch 23⁶ 24³ (v. supr. Hiph.), etc.; Inv. חִלְצָה Jos 13⁷; Inf. חִלְצָה Jos 19⁵¹ Pr 16¹⁹; sf. חִלְצָה Is 9²;—1. *divide, apportion*: food, at festival 2 S 6¹⁹, sq. acc. & חִלְצָה 1 Ch 16³, garments ψ 22¹⁹, sorrows Jb 21¹⁷ (no חִלְצָה); *give a portion to*, sq. חִלְצָה (no acc. expr.) Is 53¹²; a land Jo 4² (no ind. obj.) Jos 19⁵¹ (P), also Mi 2⁴, ψ 60⁸ = 108⁸, Dn 11³⁰; sq. acc. & חִלְצָה Jos 13⁷ 18¹⁰ 1 K 18⁶ Is 34¹⁷ Ez 47²¹; *divide hair* (symbol.) Ez 5¹; *divide spoil* (חִלְצָה) Is 9² Pr 16¹⁹ Gn 49²⁷ (poem), Ex 15⁹ (song); Ju 5³⁰ ψ 68¹⁸ Is 53¹². 2. *assign, distribute*: Levites to their service, prob. 1 Ch 23⁶ 24³ (v. supr.) 3. *scatter*, sq. acc. Gn 49⁷ (poem) (|| חִלְצָה), La 4¹⁶. Fu. Pf. חִלְצָה Is 33²²;

מחלקת n.f. division, course (almost

wholly Chr.)—**ח** abs. 1 Ch 27¹²; cstr. 1 Ch 27⁴; sf. **חלקות** 1 Ch 27² + 14 t. 1 Ch 27; abs. **חלקות** 1 Ch 23⁶ + 6 t. Ch + 1 S 23²³ (v. infr.); cstr. **חלקות** 1 Ch 26¹² + 5 t. Ch + Ne 11²⁶; sf. **חלקותיהם** 2 Ch 35⁴; **חלקותיהם** 2 Ch 31^{16,17}; **חלקותם** 1 Ch 24¹ + 3 t. in Ch; **חלקותם** Jos 11²³ 12⁷ 18¹⁰ Ez 48²³;—**1.** *division, part*, of land assigned to the several tribes of Isr. Jos 11²³ 12⁷ (both D) 18¹⁰ (JE); others, divisions of Isr., but v.) Ez 48²³. **2.** techn. term of organization of priests and Levites (late), 1 Ch 23⁶ 24¹ 26^{12,19} 2 Ch 8^{14,15} 31²² 35^{4,10} Ne 11²⁶ + 26 t. in Ch.—**חלקות הפלוקות** n.pr. 1 S 23²³ was popularly connected with this **ח**, = *rock of divisions*, where Saul and David parted from neighbourhood of each other (Dr) so Vrss Th al.; Bô Klo, where their forces lay divided from each other; orig. connex. was perh. with II. **חלק**, *smooth, slippery*; Ges De W Ke al. expl. here as *rock of escapes*, but this meaning for **חלק** dubious.

II. חלק vb. be smooth, slippery (NH adj.)

חלק *smooth, empty*, Ar. **حَلَقَ** *make smooth, lie, forge, fabricate*—**Qal** Pf. **ח** Ho 10²; 3 mpl. **חלקו** ψ 55²²;—*smooth, slippery*, only fig.: Ho 10² of heart of faithless Isr. (so Ew Ke Wü Now Rvm), We *false*; > Vrss (not Θ) Hi St who rd. **חלק**, *divided* is their heart; Θ *ἐμψύων*; of words, *smooth* ψ 55²² i.e. deceptive (**רצו רבירו**) **חלקו** (**מִשְׁכָּן**). **Hiph.** Pf. **חלקו** ψ 30⁶, **חלקוהו** Pr 2¹⁶ 7⁶; **Impf.** **חלקו** ψ 5¹⁰; **Pt.** **חלקו** Pr 28²³ + 2 t.; *make smooth*: **1.** lit. of idol-maker Is 41⁷ c. acc. instr. **חלקו** **חלקו** *hammer*. **2.** fig. *the tongue*, i.e. flatter with it ψ 5¹⁰ Pr 28²³, words Pr 2¹⁶ 7⁶ **חלקוהו**; abs. *deal smoothly*, sq. **חלקו** ψ 36⁶, **חלקו** Pr 29⁶.

† **III. חלק n.[m.]** smoothness, seductiveness of speech, only sg. cstr. **חלקותיה** **חלקותיה** Pr 7²¹ *with the seductiveness of her lips she impelleth him* (**חלקותיה** **חלקותיה**).—**I.** and **II.** **חלק** v. sub I. **חלק**.

† **חלק adj.** smooth—**1.** lit. **חלק** **איש** Gn 27¹¹ (J), *smooth man* (opp. **איש שער**); **חלק** **ההר** Jos 11¹⁷ 12⁷ *the bald mt.* (both D); southern limit of Jos.'s conquest, identif. dub.; (1) white cliffs 8 m. S. of Dead Sea, and (2) Mt. Mádara SW. fr. Pass es-Safâ are proposed, v. Di.; as subst. **חלקי** Is 57⁶ (v. i. **חלק**, 4) *smooth* (stones) of a brook-bed (ravine, wady), i.e. thou worshippest common round stones (contempt, v. Che Di). **2.** fig. of mouth uttering smooth

words **חלק** **מִשְׁכָּן** **חלק** Pr 5³ cf. 26²⁸. **3.** as subst. = *flattery* **חלק** **מִשְׁכָּן** Ez 12²⁴ *divination of flattery*.

† **II. [חלקה] n.f.** smooth part, smoothness, flattery;—cstr. **חלקת** Gn 27¹⁶ Pr 6²⁴; pl. **חלקות** ψ 12³ + 3 t.;—**1.** *smoothness, smooth part* **חלקת** **חלקת** Gn 27¹⁶. **2.** pl. *slippery places* ψ 73¹⁸ fig. of situation of wicked. **3.** *smoothness* = *flattery* **חלקת** ψ 12³, cf. v⁴; **חלקת** **חלקת** Pr 6²⁴; = subst. pl. *smooth things*, i.e. agreeable, *flattering things* Is 30¹⁰.—**I.** **חלקה** v. sub I. **חלק**.

† **[חלק] adj.** smooth, only pl. cstr. **חלקי** **אבנים** 1 S 17⁴⁰ *smooth ones of (among) stones* = *smooth* (or *smoothest*?) *stones* Ges¹¹ 122 B 2. 133³ Dr²⁵.

† **[חלקה] n.f.** smoothness, flattery, only pl. abs.: *fine promises*, **חלקות** **חלקות** Dn 11²³ (perhaps directly from **חלק**, exceptional pl., cf. **חלקות**, **חלקות**, **חלקות**).

† **חלקות n.pl.f.abstr.** smoothness, slipperiness, flattery, fine promises; **1.** *slipperiness* **חלקות** **חלקות** ψ 35⁶; **יהיה דרכם** **חלקות** **חלקות** Je 23¹². **2.** *fine promises* **חלקות** **חלקות** **חלקות** Dn 11²¹; cf. 11²⁴.

† **II. מחלקות n.f.pl.** smoothness, **חלקות** 1 S 23²³ *rock of smoothness*, i.e. *slippery rock*, perhaps original meaning of this n.pr., v. further I. **מחלקות** sub I. **חלק**.

† **[חלש] vb.** **1.** be weak, prostrate. **2.** (si vera l.) *weaken, disable, prostrate* (Aram. **חלש** *be weak*; **חלש**, *weak*, as in Heb.; Ar. **حَلَسَ** *poor* (Frey))—**Qal** **Impf.** **חלש** Ex 17¹², **חלש** Jb 14¹⁰; **Pt.** **חלש** Is 14¹³; **1.** *weaken, disable, prostrate*, sq. acc. pers. Ex 17¹² (E; point as **Hiph.**); sq. ψ pers. (strangely) Is 14¹².

† **חלש adj.** weak, only c. art. as subst., **חלש** **החלש** Jo 4¹⁰ *the weak, let him say, I am a mighty man*.

† **חלשה n.f.** weakness, prostration, **חלשה** **חלשה** Ex 32²⁸ *it is not the sound of the answering of weakness* (JE; opp. **חלשה**).

† **I. חם n.pr.pers. m. and loc.** (cf. Sab. **חם** Hal²⁴³)—**חם** **חם**:—**1.** Ham, 2nd son of Noah Gn 5³² 6¹⁰ 7¹³ 9^{18,19} 1 Ch 1⁴; called father of

Canaan Gn 9²² and of various peoples 10^{1.6.20} 1 Ch 1⁸, cf. מְדָנִים הַיִּשְׁכִּימִי 4⁴⁰; these peoples were inhabitants of southern lands, or related historically or politically to such inhabitants; v. פִּיט, מְצִירִים, כְּנָעֵן, פִּיט, etc. 2. in late אֶל־הַיִּם a name (coll.) for Egyptians: אֶל־הַיִּם 78²¹; אֶל־הַיִּם 105^{23.27} 106²² (all מְצִירִים, exc. 105²⁷).—On historical significance, and attempts at etymol. v. Di Gen. ed. 6, chap. 10, esp. pp. 105, 106 f., Hom sv 1. 427 Bu Ure. 323 Wiedemann Ägypt. Gesch. 1. 22.

II. חָם husband's father, v. חמה.

III. חָם adj. warm, hot, v. sub חָם.

חָם v. sub חָם.

חָמָא (✓of foll.; cf. Ar. حَمَا be hard, used of curdled milk, Frey).

† חָמָא n.f. curd;—ח Gn 18⁶ + 6 t.; = חָמָא Jb 29⁶; cstr. חָמָא Dt 32¹⁴; curd, curdled milk, mod. lebben ח מִן חָלָב וַיֵּצֵא ח Pr 30²⁵, elsewhere joined with חָלָב Gn 18⁸ (J) Dt 32¹⁴ (poem; חָמָא בְּקֶר חָלָב זָאן, Ju 5²⁶ (where served אֲדִירִים בְּסָפֶל, v. סָפֶל); with דִּבְשׁ 2 S 17²⁰ Is 7^{15.22.23}; cf. חָמָא דִּבְשׁ fig. of abundance Jb 20¹⁷; בְּחָמָא בְּרָחִיץ הַלִּיכִי בְּחָמָא Jb 29⁶ (צִיר רָעִיק ||) פְּלִגְרִישָׁן).

† חָמָא v. חָמָא sub חָמָא.

† חָמָד vb. desire, take pleasure in (Aram. חָמָד (not in Syr.); Ar. حَمَد praise, eulogize, approve of; Sab. חָמָד in gratitude [praise] therefor DHM ZMG 1876, 500; 1876, 600)—Qal Pf. ח' 68¹⁷ Pr 12¹²; חָמָד Pr 1²²; consec. Mi 2²; חָמָד Is 1²⁹; Impf. חָמָד Ex 34²⁴; 2 ms. חָמָד Ex 20^{16.10} + 3 t. (incl. Pr 6²⁵ juss.); sf. חָמָד Jos 7²¹; וְחָמָדָהּ Is 53²; Pt. pass. חָמָדָהּ ψ 39¹² Jb 20³⁰; חָמָדָהּ Is 44⁵;—desire: a. in bad sense of inordinate, ungoverned, selfish desire, sq. acc. Ex 20^{17.17} (E)=Dt 5¹⁸ (v¹⁸ has חָמָדָהּ), Ex 34²⁴ (JE) Dt 7²⁵ Jos 7²¹ (JE) Mi 2² Pr 12¹²; of lustful desire Pr 6²⁵. b. = take pleasure in, of idolatrous tendency Is 1²⁹, so pt. pl. חָמָדָהּ Is 44⁵ their delightful things (things in which they delight, v. also v¹¹ and Bev JPh. xvii. 1888, p. 120); לֵצִים חָמָדָהּ Pr 1²² how long do scorers delight in scorning. c. less often in good sense, said of God לְשִׁבְתוֹ חָמָדָהּ, poet. ψ 68¹⁷; obj. the suffering servant of י, Is 53² no beauty in him, that we should desire him (choose him, be drawn toward him); pt. pass. coll. חָמָדָהּ his desired things, i. e. chosen, choice, desirable (v. Niph.);

so prob. Jb 20³⁰. Niph. Pt. נִחְמַד Gn 2⁹ + 2 t.; נִחְמַדָּהּ ψ 19¹¹;—desirable: נִחְמַדָּהּ Gn 2⁹; נִחְמַדָּהּ 3⁹; נִחְמַדָּהּ 19¹¹ which are more desirable than gold; נִחְמַדָּהּ Pr 21³⁰ desirable, i. e. costly treasure. Pi. Pf. 1 s. delight greatly וַיִּשְׂבַּח ח' בְּצִלּוֹ Ct 2³ in his shadow I greatly delighted and sate, i. e. sate with great delight.

† חָמָדָהּ n.[m.] desire, delight—abs. ח' Am 5¹¹ + 4 t.; only after a cstr.; נִחְמַדָּהּ Am 5¹¹ vineyards of desire (i. e. delightful vineyards) have ye planted; so rd. also Is 27² (for MT נִחְמַדָּהּ) Codd. 6 & van d. H Lo Hi Ew De Di Che Du; so of fields ח' Is 32¹²; elsewh. of young men ח' בְּחָמָדָהּ Ez 23^{6.12.23} desirable young men = fine, attractive, young men.

† חָמָדָהּ n.f. id.—ח' Ho 13¹⁶ + 8 t.; cstr. חָמָדָהּ 1 S 9²⁰ + 3 t.; sf. חָמָדָהּ Je 12¹⁰; חָמָדָהּ Ez 26¹²; חָמָדָהּ Dn 11⁸;—desire of Israel 1 S 9²⁰ sq. before obj. of desire; ח' בְּלֹא ח' = without desire 2 Ch 21²⁰ (i. e. he lived as no one desired), v. Öt 8 (not 8L) 23; concrete: יִשְׂרָאֵל ח' 1 S 9²⁰ and for whom is all that is desirable in Jer. 1 so 8 RV Dr; (>AV and on whom is all the desire of Jer. 1); cf. בְּלֹא ח' Hg 2⁷ (i. e. the desirable, precious things of all nations); elsewh. after cstr. as חָמָדָהּ; esp. ח' Ho 13¹⁶ Na 2¹⁰ Je 25²⁴ 2 Ch 32²⁷ 36¹⁰ Dn 11⁸; ח' שְׂקִיּוֹת Is 2¹⁶; ח' אֶרֶץ ח' 106²⁴ Je 3¹⁹ Zc 7¹⁴, cf. ח' חָמָדָהּ Je 12¹⁰; ח' בְּתִי ח' Ez 26¹²; נְשִׁים ח' Dn 11²⁷, appar. ref. to some obj. of idolatrous worship, perhaps Adonis = Tammuz Ew Bev (Astarte, Meinh).

† חָמָדָהּ n.f. desirableness, preciousness—Pl. abs. חָמָדָהּ Dn 9²; חָמָדָהּ Ezr 8²⁷; חָמָדָהּ 2 Ch 20²⁵ + 4 t.; חָמָדָהּ Gn 27¹⁵; cstr. חָמָדָהּ Dn 11²⁸;—desirable, choice things i. e. garments Gn 27¹⁵ (|| בְּנִימִים); cf. Dn 11²⁸ (|| אֲבָנִים), 11⁴³ (חָמָדָהּ מְצִירִים); = precious things Ezr 8²⁷ (as gold); ח' 2 Ch 20²⁵; ח' לָהֶם ח' Dn 10²; of man only ח' אִישׁ ח' Dn 10^{11.19}, and, without אִישׁ ח' ח' Dn 9² thou art a precious treasure (on construction v. Dr¹ 188. 2; v. Bev and cf. neg. חָמָד Is 53²).

† חָמָדָהּ n.pr.m. an Edomite Gn 36²⁸ 8 Amada = חָמָדָהּ 1 Ch 1⁴¹ (8 Επερω, 8L Αμαδαμ).

† חָמָדָהּ n.m. desire, desirable thing—abs. חָמָדָהּ Ho 9⁶; cstr. id. 1 K 20⁶ + 3 t. Ez; pl. חָמָדָהּ Ct 5¹⁶; cstr. חָמָדָהּ La 2⁴ Ho 9¹⁶;

† חַמְטָל Qr, חַמִּיטַל Kt, *n.pr.f.* (meaning dub.; perh., if Kt right, *my husband's father is the dew*, cf. אֲחִיטָל) — Θ Αμειταί, Mītar; Α Αμυταλ, Αμυταθ; ΘΛ Αμυταλ; —mother of the kings Jehoahaz and Zedekiah, sons of Josiah 2 K 23³¹ 24¹⁸ Qr (Kt חַמְטָל) = Je 52¹ Qr (Kt *id.*)

† חֶמֶה n.f. heat, sun (poet.)—חֶמֶה Is 24^a + 4 t.; חֶמֶה ψ 19⁷;—1. *heat of sun* ψ 19⁷. 2.

לֶחֶם חֲמֵץ n.m. Ex 12¹⁸, that which is leavened
 —'ח Ex 12¹⁸ + 10 t.—forbidden at Passover Ex
 12¹⁸ (P), 13^{4,7} (JE), Dt 16³, in all sacrifices Ex
 23¹⁸ 34²⁸ (both JE); cf. Am 4¹; Lv 2¹¹ 6¹⁰ (P;
 appos.); exceptions are לֶחֶם חֲמֵץ of peace-offering
 Lv 7¹³ (P), and the wave-loaves (לֶחֶם חֲמֵץ) appos.)
 Lv 23¹⁷ (H).—v. RS ^{Gen 208} 207 J O 2, 345.

† **חָמֶץ** *n.m.* vinegar—*n* abs. Pr 10³⁰ + 3 t.; cstr. Nu 6³³;—a common condiment Ru 2¹⁴, forbidden to Nazirite (ח' יָכַר and ח' יָכַר Nu 6³³ (P), offered (in cruelty) to a thirsty man ψ 69²² (fig. for harshness, lack of sympathy); in sim. of sluggard לְשׁוֹנִים לְחֶמֶץ Pr 10²⁶, ח' עַל־נֶפֶשׁ Pr 25³⁰ *vinegar on nitre* (sim. of merry songs for the heavy-hearted).

† **חָמִיץ** *adj.* seasoned (viz. with salt, or a salt herb—Ar. حَمِض, Pun. 'Αμωρ [= *חמץ] Blau ^{ZMG 1873, 822}, v. Thes—rendering it more tasty), of provender for cattle יֵאָכְלוּ חֶמֶץ Is 30²⁴.

חֲמִצָּה *v. I.* חמץ *Inf.*

† **מִחְמִצֶּה** *n.f.* anything leavened, only Ex 12^{19, 30} (P).

† II. [**חֲמִיץ**] *vb.* be red (cf. Aram. סַחַר Ethpa. blush, be ashamed, poss. orig. be red);—**Qal Pt. pass.** cstr. חָמִיץ בְּגָדִים *red of garments* Is 63¹; poss. also *Impf.* 3 fs. תִּחְמֹץ ψ 68²⁴ *that thy foot may be red with blood* (for MT חֲמֹץ; so Krochm Hi Gr; most, however, rd. חֲרוֹץ v. רחץ).

† III. [**חֲמִיץ**] *vb.* be ruthless (dub. ✓; perh. by-form of חָמַס; perh. err. for it; identif. by most with I. חָמַץ, be sour, hence sharp, violent, but connexion improb.)—only **Qal Pt. act.** חֲמִיץ מִיָּד ה' חָמַס ψ 71¹ *from the hand of the unjust and ruthless* (חָמַס רָשָׁע ||).

† **חֲמוּץ** *n.[m.]* coll. the ruthless—only ח' אָשֶׁר Is 1¹⁷ *set right the ruthless*, so Hi Ew Kn De Che Di; Vrss give passive (perh. חָמַץ) hence AV *relieve the oppressed*; but on form חָמַץ = doer of action v. Ew^{12b}.

† **חָמַק** *vb.* turn away (intr.)—**Qal Pf.** 3 ms. וְרוּחִי ח' עָבַר Ct 5⁴ *and my beloved had turned away, passed on.* **Hithp. Impf.** 2 fs. עֲדִימִי תִתְחַמֵּק הַבַּת הַשְּׂוֹכֶנָה Je 31²² *turn hither and thither*, v. Gf VB.

† [**חֲמוּקָה**] *n.m.* curving, curve, חֲמוּקֵי יָרֵכַי, Ct 7² *the curvings* (curved lines, curves) of thy thighs.

† I. **חָמַר** *vb.* ferment, boil or foam up (Ar. خَمَرَ ferment, leaven, خَمِرٌ, n. خَمِيرٌ; v. Lag ^{BN 207});—**Qal Pf.** 3 ms. ח' וַיִּין ψ 75⁵ *and wine which foams*, (others fr. IV. חָמַר be red); 3 pl. חָמְרוּ is suggested by We as poss. Hb 3¹⁵ (for MT חָמַר q.v.) the great

waters foamed; *Impf.* 3 mpl. יִחְמְרוּ מִיָּמָיו ψ 46⁴ *let its water roar and foam.* **Pe'al'al Pf. pass.** 3 pl. מִי חָמְרוּרָא La 1³⁰ *my bowels are in a ferment* (נִתְפַּח לְבִי ||), of distress at calamities of Jerus.; so חָמְרוּרָא מִי La 2¹¹.—Jb 16¹⁶ v. IV. חמר.

† **חָמַר** *n.[m.]* wine (poet.) (Aram. مَحْمَر, חֲמֵר; Ar. خَمَر, v. Lag ^{BN 207})—חֲמֵר עֵינַי מִשְׁתַּחֲמֵר Dt 32¹⁴; כְּרֵם חָמַר Is 27², but rd. here כְּרֵם חָמַר (v. חָמַר).

† **חֲמָר** *n.[m.]* bitumen, asphalt (fr. I. חמר acc. to OBlau ^{ZMG 1880, 27}, bitumen as *seething, swelling up*; Thes MV, fr. IV. חמר, with ref. to reddish-brown colour)—חָמַר Gn 11³ + 2 t.; used for cement in building Babel Gn 11³ (J); abounding in vale of Siddim ח' בְּאֵרֵי ח' בְּאֵרֵי ח' Gn 14¹⁰; used in coating Moses' ark' of bulrushes Ex 2³ (E; || נֶפֶת).

† I. **חָמַר** *n.m.* cement, mortar, clay;—*n* abs. Gn 11³ + 13 t.; cstr. Is 10⁶ + 2 t.;—1. *mortar, cement* for holding building-stones (brick) together Gn 11³ (J), Ex 1¹⁴ (P; both || לְבָנִים); Na 3¹⁴ (טִיט); 2. *clay*: a. as material of vessels Je 18^{4, 6}, חֲמֵר ח' Is 29¹⁶, in sim. of God's fashioning man Is 45⁶ 64⁷ Jb 10⁹; as material of human bodies ח' בְּתֵי ח' Jb 4¹⁹ cf. 33⁶; as material of bulwarks (disparagingly) Jb 13¹²; ח' חוֹתָם = seal-clay i.e. clay upon which seal is pressed. b. = mire ח' חוֹתָם ח' Is 10⁶; ח' חֲמֵר Jb 30¹⁹ *he hath cast me into the mire*, i.e. deeply humiliated me (עָפַר and עָפַר in || cl.); as sim. of commonness, abundance Jb 27¹⁶ (עָפַר ||).

† II. [**חֲמַר**] *vb. denom.* cover or smear with asphalt, only **Qal Impf.** 3 fs. sf. וַתִּחְמְרָה Ex 2³ (E); on form of sf. v. Ges^{16a, 2, 2, 1}.

III. **חָמַר** (✓ of foll.; NH חֲמַר *heap up*; Aram. חֲמַר *make a ruin-heap*; Ar. حَمَارٌ *great mass of stone, heap of stones*).

II. **חֲמָר** *n.[m.]* heap (cf. I. חָמַר)—*n* cstr. ח' חֲמָרֵי מִיִּם רַבִּים Hb 3¹⁵ *a heap of great waters* (||) —but txt. dub., v. I. חמר; pl. חֲמָרִים Ex 8¹⁰ (J), of dead frogs gathered in *heaps*.

† III. **חָמַר** *n.m.* homer, a dry measure (perh. fr. above ✓, but dub.; cf. As. amāru, surround, contain, II. R 36^{19a-b} Strm ^{BP 62}, imēru, a measure Zim^{BP 62})—*n* abs. Is 5¹⁰ + 5 t. Ez; cstr. Ho 3² + 3 t.; pl. חֲמָרִים Nu 11²²;—*n* of barley Ho 3² Ez 45¹³, cf. עֲלֵי ח' שְׂעִירִים Lv 27¹⁸,

חֲמִשָּׁה, חֲמִשָּׁה n.m. and f. five (NH id., id.; Aram. חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה; Ph. חֲמִשָּׁה; Palm. חֲמִשָּׁה, c. n. masc., Reckendorf ZMG 1908, 406; As. *hamšu*, *hamiltu* DI¹⁷⁶; Eth. ስምት; ስምት; Ar. حَمْسٌ, حَمْسَةٌ; Sab. & Lihyān. ܡܫܡܬ DHM ZMG xix. 613; Epigr. Denkno. 71, 73); — m. (c. n.f.) abs. חֲמִשָּׁה Gn 5⁶ + 94 t. + Ez 40³⁰ (del. ©B Hi-Sm Co; Co del. also in v.^{30, 29, 33, 36}) + Ez 45³ Kt (where rd. f. with Qr); cstr. חֲמִשָּׁה Gn 5¹⁰ + 67 t. + Ez 48¹⁶ Kt; f. (c. n.m.) abs. חֲמִשָּׁה v. Lag²⁰ EN Gn 18²⁰ + 139 t. (incl. Ez 8⁶ del. B Co al.); cstr. חֲמִשָּׁה Nu 3^{47, 47} + 26 t.; — on pl. חֲמִשִּׁים *fifty*, v. next art.; — *five*, in Hex. chiefly P; — 1. without other numeral: a. חֲמִשָּׁה, before fpl. noun Gn 43³⁴ + 35 t.; before n. coll. חֲמִשָּׁה I S 25¹⁵; v. also חֲמִשָּׁה חֲמִשָּׁה *five in cubit(s)* = five cubits I K 7³³ I Ch 11²⁸ 2 Ch 4²; after noun (late) 2 K 8¹⁶ (בִּשְׁנַת חֲמִשָּׁה *= in the fifth year*) + 6 t. Ch; no noun expr. I K 7^{33, 39, 49, 49} I Ch 3²⁰ 2 Ch 4^{7, 7}. b. חֲמִשָּׁה before mpl. noun Gn 47² + 18 t.; after noun Ex 36³⁸ + 36 t. Nu (all P); no noun expr. Gn 14³ (only here c. art.) + 20 t. c. חֲמִשָּׁה before noun (usage defined; exc. מֵאֹת, v. 3, 4) Ex 26^{2, 9} 36^{10, 16} + Ez 42¹⁶ מֵאֹת חֲמִשָּׁה Kt, but Qr מֵאֹת חֲמִשָּׁה v. infr. d. חֲמִשָּׁה חֲמִשָּׁה Jos 10⁶ + 5 t.; חֲמִשָּׁה חֲמִשָּׁה Jos 18^{7, 14, 17}; חֲמִשָּׁה חֲמִשָּׁה Jos 18¹⁶; also, distrib. חֲמִשָּׁה חֲמִשָּׁה Jos 13³ Jos 3³ I S 6¹⁸; חֲמִשָּׁה חֲמִשָּׁה Jos 21⁸. e. = ordinal, בִּשְׁנַת חֲמִשָּׁה 2 K 8¹⁶ *the fifth (year) of Joram*;

Jb 41¹⁸; קֶסֶר ψ 35³; || קֶשֶׁת ψ 46¹⁰. 2. a. shaft of spear is ח' עץ 2 S 23⁷ 1 Ch 20⁵ + 1 S 17⁷ Qr (doubtless right; Kt ח'). b. spear-head ח' לִהְבֵּת 1 S 17⁷, cf. ח' לִהְבֵּת Jb 39²³; ח' בָּרָק Na 3³ Hb 3¹¹. c. butt of spear ח' אֲחֵרִי 2 S 22³. 3. metaph. of teeth of lions ψ 57⁵ (|| חֲצִים; fig. of Psalmist's enemies).

מַחֲנֶה ²¹⁴ n.m. Gn 7. 8+10¹ and f. +27. 21; Ch 11. 15 (on Gn 32² v. Di) **encampment, camp**—abs. מ' Gn 32² + 126 t. (incl. Ez 1², del. Co); cstr. מַחֲנֵה Gn 32³ + 56 t.; sf. מַחֲנֵי Nu 1⁵² + 5 t.; מַחֲנֵי Dt 23¹⁵ 29¹⁰, מַחֲנֵי Dt 23¹⁵, מַחֲנֵי Am 4¹⁰, מַחֲנֵי Nu 5³ Ju 8¹⁰ (cf. infr., and on form of noun c. sf. vid. Ges^{1.2.2.2.3}); pl. abs. מַחֲנֹת Gn 32³ + 9 t.; cstr. 1 Ch 9¹⁸ + 2 t., מַחֲנֵי Nu 13¹⁹; sf. (appar. pl. n.) מַחֲנֵי Jos 10⁴ + 5 t.;—on du. v. מ' n.pr. infr. 1. **camp, place of encampment**: a. of caravan of travellers Gn 32² (J), esp. of Isr. at Exod. and in wildern. Ex 16^{13.13} 19^{16.17} (all P; disting. fr. עָם); מ' עֵשָׂר Ex 32²⁸ (JE); esp. מ' in connexion with uncleanness, etc., Ex 29¹⁴ Lv 4¹³ (P) + oft., of position of tent of meeting Ex 33^{7.7} (JE), contr. Nu 2¹⁷ (P), where of encampments of several tribes, cf. 1⁵² 2³ 10^{2.5.6.23} etc., (all P), already passing over to 3 (cf. הַחֲנִים 10^{5.6}); specif. of **camp of Levites**, surrounding tabernacle, so that P can say מַחֲנֵה הַלֵּוִיִּם Nu 2¹⁷; and so (late) of temple לְמַחֲנֵה בְּנֵי לֵוִי 1 Ch 9¹⁸, as well as מַחֲנֵי עֵשָׂר 2 Ch 31²; pl. (opp. מְבָצָרִים = fortresses) Nu 13¹⁹. 2. **camp of armed host** Jos 6^{11.11.14} (JE), 1 S 4^{3.5.6.6.7} 17¹³ 2 K 7¹⁶ etc. 3. a. **those who encamp** Nu 10^{5.6} 1 Ch 11¹⁵ ψ 27³ (all c. vb. חָנָה), cf. (prob.) Is 37³⁶ = 2 K 19³⁵, etc. b. **company, body of people**; people and beasts Gn 32^{9.9.11} 33⁸, funeral company of Jacob Gn 50⁹; of Isr. on march Ex 14^{19.20} cf. Nu 10^{5.6}. c. **army, host** Jos 8¹³ 10⁵ 11⁴ Ju 4^{15.16.16} 7^{1.8} 8^{10.10.11.11.12} 1 S 17^{1.46} 2 K 3⁹ even while in the thick of the fight; 1 K 22³⁴ = 2 Ch 18³³ etc.

† **מַחֲנֵה דָן** n.pr.loc. = **camp of Dan**, name given, Ju 13²⁵ 18¹², to place where Danites encamped (v. Bla).

† **מַחֲנֵי** n.pr.loc. (**two camps**)—E. of Jordan; name from Jacob's meeting angels acc. to Gn 32² (J), place on border of Gad Jos 13³⁵, of Manasseh v³⁰ (P); Levit. city in Gad 21³⁶ (P) = 1 Ch 6⁶⁵; named also 2 S 2⁸ (מַחֲנֵי), v^{12.29} (נֵי), 19³ 1 K 2⁸ (נֵי); מַחֲנֵי 2 S 17^{34.27} 1 K 4¹⁴; site unknown, v. Di⁶⁵; מַחֲנֵי Ct 7¹ is

put here by Ew Hi Öt al.: as at a (the) dance of Mahanaim; dance of a double choir Gi Stickel RV.

† **מַחֲנֵי** n.pr.m. (perh. abbrev. fr. מַחֲנֵה)—an Ephraimite Nu 26³⁵ Ⓢ Tawach, 1 Ch 7³⁵ Ⓢ Oaer, Ⓢ L Oaav.

† **מַחֲנֵי** adj.gent. only c. art. as subst. coll., מַחֲנֵי Nu 26³⁵.

† **מַחֲנֵה** n.f. **encamping, or encampment**;—pl. sf. מַחֲנֵי (si vera l.) מַחֲנֵי 2 K 6⁸, unto such and such a place is my encamping; but form very strange. Rd. prob. מַחֲנֵי ye shall hide yourselves, so Ⓢ Th Klo.

† **חֲנַט** vb. **spice, make spicy, embalm** (NH id., bud, blossom; Ar. حَطَّ become mature, II. prepare for burial, حَنَط spices for a corpse; embalm, Dozy^{1.322} after PS¹²⁰⁰; Aram. حَنَط embalm; so Eth. ረጠጠ; (loan-word Di¹¹⁰⁰);—Qal Pf. 3 fs. חֲנַט Ct 2¹³, Impf. 3 mpl. וַחֲנַטוּ Gn 50^{2.26}, Inf. cstr. חֲנַט Gn 50²;—1. **spice, make spicy** חֲנַט Ct 2¹³ the fig-tree spiceth its figs, so VB De in transl. (Ew De in notes Öt al. prefer reddeth, on account of spring season, cf. the less common and perhaps secondary sense in Ar. become red (of leather) Lane⁶⁷¹). 2. **embalm, sq. acc. pers.** Gn 50² (performed by הַרְפָּאִים v²⁶).

† **חֲנַטִּים** n.[m.]pl. **abstr. embalmings**, only ימי חֲנַט Gn 50² i.e. the days consumed in the embalming process = יָמֵי אֲרָפְעִים v. Di.

† **חֲמֵה** n.f. **wheat** (NH id., Aram. חֲמֵה, חֲמֵה; Ar. حَمْطَة);—abs. ח' Ex 9² + 6 t.; pl. חֲמֵי Gn 30¹⁴ + 20 t.; חֲמֵי Ez 4⁸; cstr. חֲמֵי Ez 27¹⁷;—**wheat**, sg. chiefly poet., of growing wheat Ex 9² (E), Dt 8⁸ Jb 31⁴⁰ Jo 1¹¹; sown Is 28²³; food-product Dt 32¹⁴ חֲמֵה קִלְיֹת ח' kidney-fat of wheat, i.e. the choicest, v. חֲלָב, ח' חֲלָב ψ 81¹⁷ (cf. 147¹⁴ infr.); elsewh. pl.; wheat as sown Je 12¹³; wheat-harvest ח' קִצִּיר Gn 30¹⁴ (J), Ex 34²² (JE), Ju 15¹ 1 S 6¹³ 12¹⁷ Ru 2²³, + 2 S 24¹⁵ where insert acc. to Ⓢ We Dr; wheat threshed Ju 6¹¹ 1 Ch 20³¹ cf. v²²; measured 1 K 5² = 2 Ch 2⁹ (חֲמֵי מִדָּה), rd. מִלְּחָה as 1 K 5² = wheat for food Th Be Ke after Vrss), v¹⁴ 27⁵ Ez 45¹³; stored (with barley, oil and honey) Je 41⁸; for food 2 S 17²⁸ חֲמֵי ψ 147¹⁴ (cf. 81¹⁴ supr.); חֲמֵי 2 S 4⁶ (rd. ח' סִקְלָה Ⓢ We Dr); ח' סִקְלָה fine wheaten flour

Ex 29² (P); Ez 4⁹ (חֲסִי, Aram. pl.) mixed with barley, beans, lentils, etc., and made into bread.

חֲסִי n.pr., and חֲסִי v. sub חנן.

חֲסִי v. sub חנן.

I. חֲסִי (✓ of foll. (see Ar. Syr.); meaning unknown).

חֲסִי n.m. palate, roof of mouth, gums (NH id.; Aram. חֲסִי, חֲסִי; Ar. حَنَكَة *palate, roof of mouth, jaws, lower part of mouth, lower jaw of horse, mouth*, etc. Lane⁵⁵ Dozy^{1,222});—abs. ח' Jb 12¹¹ 34²; sf. חֲסִי Pr 8⁷ + 6 t., חֲסִי Ho 8¹, חֲסִי Ez 3²⁶ Pr 24¹⁵; chiefly poet., esp. WisdLt:—חֲסִי Ct 7¹⁰, חֲסִי La 4⁴ + 2 t., חֲסִי Pr 5³, חֲסִי Jb 29¹⁰;—*palate, roof of mouth*: a. חֲסִי Ho 8¹ a trumpet to thy palate / (or gums; as in Eng., to thy lips); oft. c. חֲסִי, tongue clings (רָבַק) to חֲסִי, expression for speechlessness Ez 3²⁶ Jb 29¹⁰, as imprecation ψ 137⁶; for the parching of extreme thirst La 4⁴ (חֲסִי), cf. ψ 22¹⁶ MT רָבַק בְּחֲסִי נַחֵי, rd. חֲסִי for נַחֵי v. Che^{22,2} (חֲסִי מְדַבֵּק מִלְּוִחֵי). b. as organ of speech Pr 5⁸ 8⁷ (both || שִׁפְתַּי), Jb 31³⁰ 33² חֲסִי (פִּתְחֵי פִי) דְּבָרָה לְשׁוֹנֵי בְּחֲסִי. c. as organ of taste Jb 12¹¹ 34², חֲסִי חֲסִי Ct 2² his fruit was sweet to my palate, Pr 24¹⁵ (implied sim. of wisdom as sweet to the soul); fig. of God's words as sweet to חֲסִי ψ 119¹⁰⁸ (|| חֲסִי); of taste as distinguishing misfortunes Jb 6³⁰ (|| חֲסִי); > others of speech); of keeping wickedness ח' בְּחֲסִי Jb 20²⁸ (|| חֲסִי), i.e. delighting in and prolonging the taste of it. d. nearly = mouth, as an element in personal sweetness and beauty Ct 5¹⁶ 7¹⁰.

חֲסִי vb. train up, dedicate (cf. Ar. حَنَّ appar. denom. fr. حَنَّ, rub palate of child with chewed dates, Lane⁵⁵, of midwife rub palate of new-born child with oil, etc., before it begins to suck, Dozy^{1,222}; also make experienced, submissive, etc. (as one does a horse by a rope in its mouth) Lane; v. also We¹¹⁵ III, 154; NH חֲסִי accustom; Aram. חֲסִי dedicate, חֲסִי as NH; Eth. ስረዘ: perceive, understand (Di¹⁰⁸, ስረዘ: initiatio is loan-word Id.¹⁰)) —Qal Pf. 3 ms. sf. חֲסִי Dt 20⁶; Impf. 3 ms. sf. חֲסִי Dt 20⁶, 3 mpl. חֲסִי 1 K 8²⁶ 2 Ch 7⁵; Imv. חֲסִי Pr 22⁶;—1. train, train up a (the) youth (לְעָר) Pr 22⁶ (cf. NH חֲסִי). 2. dedicate, of formal opening of a new house Dt 20^{6,5}; dedicate, consecrate temple 1 K 8²⁶ = 2 Ch 7⁵ (all sq. acc.)

חֲסִי n.pr.m. 1. son of Cain Gn 4^{17,17,18} (Ew¹⁰, L Ew¹⁰). 2. son of Jered (line of Seth), the pious Enoch, who walked with God and was taken by him Gn 5^{18,19,21,22,23,24} 1 Ch 1³ (Ew¹⁰). 3. חֲסִי a son of Midian Gn 25⁴ 1 Ch 1²³, (Ew¹⁰). 4. חֲסִי a son of Reuben Gn 46⁹ Ex 6¹⁴ Nu 26⁶ 1 Ch 5³, (Ew¹⁰).

חֲסִי adj.gent. of חֲסִי 4, only c. art. חֲסִי =subst. coll. Nu 26⁶.

חֲסִי adj. trained, tried, experienced, only pl. sf. חֲסִי יְלֵדֵי בֵּיתוֹ, Gn 14¹⁴ i.e. his tried and trusty men, born in his house.

חֲסִי n.f. dedication, consecration, as a matter of usage only P and late (NH חֲסִי Feast of Dedication; so Aram. חֲסִי)—abs. ח' Ne 12²⁷; cstr. חֲסִי Nu 7¹⁰ + 6 t.; dedication of wall of Jerus. Ne 12^{27,27}, by sacrifices and processions, with music; of altar in temple 2 Ch 7⁷; of 'the house' ψ 30¹ (title), i.e. the temple (re-dedication by Judas Maccab., 1 Macc. 4^{22,23}), v. Ol Bae al. (opp. De), and esp. Che^{22,24,27}; =dedication-offering for altar in tabernacle Nu 7¹⁰ (acc. c. וְיִקְרִיבוּ), cf. וְיִקְרִיבוּ אֶת־קָרְבָּנָם, cf. חֲסִי לְחֻנְתָּהּ הַפְּסֻחָה v¹¹, also v^{24,25} (all P; v Di Nu 7²⁰).

חֲסִי n.f. hook fastened in jaw, fish-hook (NH id., Aram. חֲסִי)—abs. ח' Jb 40²⁸ + 2 t.; —בְּלֶחֶם מִשְׁלִיכֵי בִּיאַר חֲסִי Is 19⁸ (|| חֲסִי), חֲסִי Hb 1¹⁵ (of אִדָּם, who, v¹⁴, is comp. to חֲסִי, and חֲסִי), cf. חֲסִי חֲסִי חֲסִי Jb 40²⁸.

חֲסִי v. sub חנן.

חֲסִי n.pr.m. (perh. = חֲסִי)—Jeremiah's cousin, son of his uncle Je 32^{7,29}, cf. רִדִּי ח' v¹²; (Ew¹⁰).

חֲסִי n.[m.] only חֲסִי ψ 78⁴⁷ (on form v. Dr⁵⁸ p. 98) as instr. of destroying sycamores (|| חֲסִי); meaning conject.; (Ew¹⁰ frost).

חֲסִי vb. shew favour, be gracious (NH id., Aram. חֲסִי; Ar. حَنَّ yearn towards, long for, be merciful, compassionate, favourable, inclined towards; Sab. in n.pr. מִסְבְּרָהּ on DHM¹⁸ p. 40; Ph. in חֲסִי in favour, and n.pr. as חֲסִי, חֲסִי, חֲסִי, in deriv. annu, grace, favour, unminu, téninu nannu, id., Lotz¹⁸ Zim^{22,23})) —Qal Pf. חֲסִי Gn 33⁵; sf. חֲסִי Gn 33¹¹; חֲסִי 2 S 12²²; חֲסִי Ex 33¹⁰; חֲסִי La 4¹⁶; Impf. חֲסִי Am 5¹⁵; חֲסִי Dt 28⁵⁰; חֲסִי 2 K 13²⁵; sf. חֲסִי Gn 43²⁰ Is 30¹⁰; חֲסִי Nu 6²⁵;

יִחְנֶנִּי Is 27¹¹ Jb 33²⁴; יִחְנֶנִּי ψ 67² 123² Mal 1⁶; יִחְנֶנִּי ψ 59⁶; sf. יִחְנֶנִּים Dt 7²; אֶחָן Ex 33¹⁹; *Imv.* sf. יִחְנֶנִּי ψ 4² + 17 t. ψ ψ 9¹⁴ (Baer pts. יִחְנֶנִּי); יִחְנֶנִּי Is 33² ψ 123^{2,3}; יִחְנֶנִּי Ju 21²²; יִחְנֶנִּי Jb 19^{11,21}; *Inf. abs.* חָנָן Is 30¹⁹; *catr.* חָנוּת ψ 77¹⁰; חָנוּת ψ 102¹⁴; חָנוּתם Is 30¹⁸; *Pt.* חָנוּ Pr 14²¹; חָנוּן ψ 37²¹ + 5 t. ψ ψ Pr.—*favour, show favour*; 1. of man: a. Ju 21²² *favour us with them* (2 acc.; i.e. by giving them to us). b. in *dealing with the poor, needy, and orphans*, abs. ψ 37^{21,22} = 112²; c. acc. Pr 14²¹ 19¹⁷ 28²; c. ל ψ 109¹². c. by *considering and sparing*, c. acc. Dt 7² 28⁴⁰ La 4¹⁶ Jb 19^{21,22}. 2. of God, a. in the bestowal of favours, with acc. Gn 33¹¹ (E), 43²⁰ (J), Nu 6²⁵ (P), 2 S 12²²; double acc. Gn 33⁵ (E), חָנוּתִי חָנֵּנִי *be gracious unto me* (in giving) thy law ψ 119²⁹. b. usually in the bestowal of redemption from enemies, evils, and sins; abs. ψ 77¹⁰, elsewhere c. acc. Ex 33^{19,19} (JE), Am 5¹⁵ 2 K 13²⁵ Is 27¹¹ 30^{18,19,19} 33² Mal 1⁶ ψ 4² 6³ 9¹⁴ 25¹⁶ 26¹¹ 27⁷ 30¹¹ 31¹⁰ 41^{6,11} 51³ 56² 57^{2,2} 59⁶ 67² 86^{3,16} 102¹⁴ 119^{58,122} 123^{2,2,3} Jb 33²⁴.—Jb 19¹⁷ v. II. חָנוּ. *Niph.* Pf. 2 fs. חָנוּתָם Je 22²⁴ *be pitied* (cf. חָנוּתָם) but חָנוּתָם express *groan* (i.e. חָנוּתָם), which is favoured by context, and adopted by Hi Ew Gf Gie al. *Pi. Impf.* 3 ms. *make gracious, favourable* חָנוּתָם Pr 26²⁵. *Po'al Impf.* 3 ms. *direct favour to* (Ges^{18,11}) חָנוּתָם ψ 102¹⁴; *Pt.* חָנוּתָם Pr 14²¹. *Hoph. Impf.* חָנוּ *be shewn favour, consideration* Is 26¹⁰ Pr 21¹⁰. *Hithp.* Pf. 2 ms. חָנוּתָם 1 K 9³ + 5 t. Pf.; *Impf.* חָנוּתָם 2 K 1¹³; חָנוּתָם Est 8³; חָנוּתָם ψ 30² + etc. + 6 t. *Impf.*; *Inf.* חָנוּתָם Est 4⁸; חָנוּתָם Gn 42²¹—*seek or implore favour*: 1. of man, with אֶל Gn 42²¹ (E) 2 K 1¹³; with ל Jb 19¹⁶ Est 4⁸ 8³. 2. of God, with אֶל Dt 3²² 2 K 8^{23,47} = 2 Ch 6²⁷, Jb 8⁶ ψ 30² 142²; with ל Ho 12⁵ Jb 9¹⁶; with לַנֶּפֶשׁ 1 K 8⁴⁹ 9³ 2 Ch 6²⁴.

† I. חָנוּ n.m. *45,3 *favour, grace*; חָנוּ Gn 6⁸ + 67 t.; sf. חָנוּ Gn 39²¹;—1. *favour, grace, elegance*: a. of *form and appearance*, of a woman חָנוּ Pr 31³⁰; חָנוּ אֵשֶׁת חָנוּ Na 3⁴; of a doe Pr 5¹⁹; precious stone חָנוּ Pr 17³; of ornaments Pr 1⁹ = 4⁹, 3²². b. of *speech*, lips ψ 45² Pr 22¹¹; words Ec 10¹². 2. *favour, acceptance*: a. with men Pr 13¹⁵ 22¹ Ec 9¹¹. b. with God Je 4^{7,7} 12¹⁰; chiefly in phrases: חָנוּ *find favour in the eyes of*: (1) men Gn 30²⁷ 32⁶ 33^{8,10,15} 34¹¹ 39⁴ 47^{25,29} 50⁴ Nu 32⁵ (all J); Dt 24¹ Ru 2^{10,13} 1 S 18¹⁶ 20^{3,29} 25⁶ 27² 2 S 14²³ 16⁴ 1 K 11¹⁹ Est 5⁸ 7³; (2) of God Gn 6⁸ 18³ 19¹⁹ Ex 33^{12,13,13,16,17} 34⁹ Nu 11^{11,15} (all J); Ju 6¹⁷ 2 S 15²⁵ Pr 3⁴; abs. חָנוּ (with

man) Pr 28²⁵; (with God) Je 31²; חָנוּתָם Est 8³ (i.e. of the king); חָנוּתָם *give favour in the eyes of* (1) man Gn 30²⁷ Ex 3²¹ 11¹ 12²⁰ (J); abs. חָנוּ of man ψ 84¹²; (2) of God Pr 3²⁴; חָנוּתָם *obtain favour in the eyes of* Est 2¹⁵; of the king 5²; so חָנוּתָם *Est 2¹⁷*.

חָנוּ *subst.*, used chiefly in the accus. as *adv.* (cf. As. *annáma*, in vain, DI¹⁷ Pr⁴⁴); from חָנוּ, with aff. חָנוּ, which is sometimes found in substantives proper, as חָנוּתָם, and pr. names, but is more partic. used with substs. applied adverbially, as חָנוּתָם, חָנוּתָם, חָנוּתָם, חָנוּתָם: Sta¹²⁸ Ba^{128,129})—lit. out of *favour*; i.e. a. *gratis, gratuitously, for nothing*, חָנוּתָם *to serve for nought* Gn 29¹⁵ Jb 1⁹, Is 52³ to be sold (fig.) *for nought* v²; Ex 21^{2,11} חָנוּתָם *to go out (from slavery) freely, for nothing*, Nu 11⁵ which we used to eat in Eg. *for nought*; Je 22¹³ 1 Ch 21²⁴; in the genitive 2 S 24²⁴ חָנוּתָם i.e. burnt-offerings *which cost nothing* (in the || 1 Ch 21²⁴ the constr. is changed). b. *for no purpose, in vain* Pr 1¹⁷ Mal 1¹⁰: once חָנוּתָם (cf. חָנוּתָם 7) Ez 6¹⁰. c. *gratuitously, without cause, undeservedly*, esp. of groundless hostility or attack 1 S 19⁶ חָנוּתָם *to slay David without cause*, 25²¹ ψ 35^{7,7} 109⁹ 119¹⁶¹ חָנוּתָם, Pr 11³ 30²³ 23² Jb 2³ חָנוּתָם, 9¹⁷ 22⁶ Ez 14²³, ψ 35¹⁹ and 69⁹ חָנוּתָם my haters *without cause*, La 3³² חָנוּתָם; in the genitive 1 K 2³¹ חָנוּתָם blood shed *without cause* (cf. 1 S 25³¹), Pr 24²⁵ חָנוּתָם *the causeless curse*, 26² חָנוּתָם the *causeless curse*.

† II. חָנוּ n.pr.m. (*favour*)—contemp. of Zerubbabel Zc 6¹⁴, so RV SS We, but RVm Ew Hi Ke Or *grace, favour, kindness*.

† חָנוּ n.[m.] עֲרֹבָה Jb 41⁴ the *grace* of his proportions (= חָנוּ Aram. חָנוּ) so AV RV Thes De Volck Da al.; meaning not very approp. in context (description of crocodile); but nothing better has been proposed; v. suggestions in Di.

† חָנוּ n.pr.f. חָנוּ (cf. Nab. חָנוּ Eut^{10,20}), mother of Samuel 1 S 1^{2,2,2,5,5,9,9,15,19,20,22} 2^{1,21}.

† חָנוּ n.pr.m. (*gracious*; cf. Sab. חָנוּ, Ph. חָנוּ)—1. one of the warriors of David 1 Ch 11⁴⁵. 2. one of the heads of families of Nethinim Ezr 2⁴⁶ = Ne 7². 3. names of Levites Ne 8⁷ 10¹¹ 13³. 4. chiefs of the people: a. Ne 10²⁵. b. Ne 10²⁷. 5. Benjamite name 1 Ch 8^{28,28} 9⁴⁴ (cf. n.pr.loc. חָנוּ, בֵּית חָנוּ,

Miah. **הָזֶן** (כְּפֶר הָזֶן). 6. **אִישׁ הָאֵלִים** head of a prophetic guild, **בְּנֵי חָנָן** Je 35⁷.

† **חָנָן** **n.pr.m.** (*favoured*; cf. As. *Hanunu*, king of Gaza COT on 2 K 15²⁰);—1. an Ammonite king 2 S 10^{1,2,3,4} 1 Ch 19^{2,2,3,4,5}. 2. Jewish chiefs, contemporaries of Nehemiah: a. Ne 3¹². b. Ne 3³⁰.

† **חָנָן** **adj.** *gracious*, only used as an attribute of God, as hearing the cry of the vexed debtor Ex 22²⁶ (covt. code), || **כְּרָחֵם** ψ 116⁵; elsewhere in the earlier phrase **וְחָנָן** Ex 34⁶ (JE) = ψ 86¹⁵ 103⁵, or the later **וְחָנָן** Ex 34³⁰ Ne 9^{17,21} ψ 111⁴ 112⁴ 145⁵ Jo 2¹³ Jon 4².

† **חָנִינָה** **n.f.** *favour* **לֹא אָתַן לָכֶם חָנִינָה** I will show you no favour Je 16¹³ (v. on form Ba¹³⁶).

† **חָנִינָאֵל** **n.pr.m.** (*favour of El*; cf. Ph. **חַמְלָקָר** (Hamilcar) *favour of Melqart*; Nab. **חַמְלָל** Vog^{No. 10})—1. prince of tribe of Manasseh Nu 34²². 2. a chief of the tribe of Asher 1 Ch 7³⁹.

† **חָנְנִאל** **n.pr.m.** (*El is gracious*; cf. Ph. **חַמְלָקָר**, etc.)—name of a tower at Jerusalem Je 31³⁰ Zc 14¹⁰ Ne 3¹ 12³⁹.

† **חָנָדָד** **n.pr.m.** (**חָנָדָד** *favour of Hadad*)—Levite chief Ezr 3⁹ Ne 3^{18,24} 10¹⁰.

† **חָנָנִי** **n.pr.m.** (perh. abbrev. from foll.);—1. father of the prophet Jehu 1 K 16^{1,7} 2 Ch 16⁷ 19³ 20³⁴. 2. brother of Nehemiah Ne 1² 7². 3. a chief musician of David 1 Ch 25^{4,25}. 4. a chief musician in time of Nehemiah Ne 12²⁴. 5. a priest of Ezra's time Ezr 10²⁰.

† **חָנְנִיָּה** **n.pr.m.** (*'hath been gracious*)—① **חָנְנִיָּהוּ** (cf. **חָנְנִיָּהוּ** on Israel. seal, Ganneau *JAs. Pev.-Mars* 1883, 126, No. 1)—1. father of a prince under Jehoiakim Je 36¹². 2. captain of Uzziah's army 2 Ch 26¹¹. 3. chief of one of the divisions of musicians of David 1 Ch 25²³ = **חָנְנִיָּהוּ** v. 4. **חָנְנִיָּה**: 4. a false prophet of Jeremiah's time Je 28^{1,5,10,11,12,13,15,16,17}. 5. one of the three companions of Daniel Dn 1^{6,7,11,19}. 6. grandfather of an officer of the guard in Jeremiah's time Je 37¹⁵. 7. a son of Zerubabel 1 Ch 3^{19,21}. 8. a Benjamite 1 Ch 8²⁴. 9. various postexilic persons. a. Ezr 10²⁶. b. Ne 3⁵. c. Ne 3³⁰. d. Ne 7². e. Ne 10²⁴. f. Ne 12^{12,21}.

† **חָנָתָן** **n.pr.loc.** place in the tribe of Zebulun Jos 19¹⁴; ① **Αμωθ**, A **Ερναβωθ**, ② **Λαβαθωθ**; site unknown; acc. to Conder = Talm. Caphar

Hanania (Nbr. G^{60gr}, 176.226) on the border of Upper and Lower Galilee, mod. Kefr' Anân, Survey WP 1. 205.207.

† **חָנָה** **n.f.** *favour, supplication for favour*;—**חָנָה** Jos 11²⁰ + 4 t.; cstr. **חָנָה** 1 K 8^{30,32,32}; **חָנָה** Je 37²⁰ + 5 t.; **חָנָה** 2 Ch 6³⁹ etc. + 10 t. sf.;—1. *favour*, shewn by Israel Jos 11²⁰ (D); **חָנָה** Ezr 9⁸. 2. *supplication for favour*, from God 1 K 8^{32,32} 2 Ch 33¹³ ψ 119¹⁷⁰; || **חָנָה** 1 K 8³² = 2 Ch 6¹⁹, ψ 61⁵ 55²; **חָנָה** 1 K 8^{38,45,49,54} = 2 Ch 6^{39,39,39} 1 K 9²; **חָנָה** 1 K 8³⁰ (= **חָנָה** 2 Ch 6³¹); **חָנָה** let the supplication fall before, Yahweh Je 36¹, the king Je 37²⁰, Jeremiah Je 42²; **חָנָה** present supplication before, Yahweh Je 42⁹ Dn 9²⁰, the king Je 38²⁶.

† **חָנָה** **n.pr.m.** one in the line of Judah 1 Ch 4¹².

† **חָנָה** **n.[m.]** only **pl.abstr.** *supplication for favour*;—abs. **חָנָה** Pr 18²³ + 4 t.; cstr. **חָנָה** Je 3²¹ 2 Ch 6²¹; sf. **חָנָה** ψ 28² etc., + 9 t. sf.; also **חָנָה** ψ 86⁶;—1. made to men: **חָנָה** (a poor man to the rich) Pr 18²³; **חָנָה** *supplication unto* (crocodile to man) Jb 40²; elsewhere 2. to God: || **חָנָה** ψ 143¹ Dn 9¹⁷; **חָנָה** 2 Ch 6²¹ (= **חָנָה** 1 K 8³⁰); **חָנָה** voice of supplication ψ 28² 31² 86⁶ 130² 140⁷, also 116² (for **חָנָה** is old case-ending, and cstr. as ③ **חָנָה** Che Bae al.); || **חָנָה** Je 31²; **חָנָה** Je 3²¹; **חָנָה** Dn 9¹⁸ **חָנָה** *we are presenting our supplications before thee*; **חָנָה** Dn 9²³ *at the beginning of thy supplication*.

† **חָנָה** **vb.** be loathsome (cf. Ar. **حَن** x. *foetorem emisit* (puteus); Syr. **حَنِ** rancid);—only **חָנָה** **לְבָנִי** **בְּטֶנִי** Jb 19¹⁷ and I am loathsome to the sons of my womb (|| **וְיָרָה** v. II. 107), so RVm Ew De Di al. (On the tone v. De.)

† **חָנָה** **n.pr.loc.** Is 30⁴ in Lower Egypt, on island in Nile, S. of Memphis (|| **חָנָה**) = Egypt. *Hnnstn* [**Hnnstn*], As. *Hnnstn*; Herodot. 11.137 *Avvris*, afterward *Heracleopolis magna*, now *Ahnds*; v. Steindorff BAS I. 602.

† **חָנָה** **vb.** be polluted, profane (Ar. **حَنَف** incline, decline, hence **حَنِيف** inclining to a right state, but in Heb. of inclining away from right, irreligion, profaneness, cf. **حَنِيف** have a **حَنِيف** i.e. distortion of foot; Syr. in deriv.

be profane, etc.; NH Hiph., Aram. Aph. *act falsely toward, flatter*, חֲנִיפָה *hypocrisy*; As. *hanpu, ruthlessness*; *handpu, exercise ruthlessness toward*, Tel Amarna Zim^{2A} vi, 1891, 256) — **Qal** Pf. 3 fs. חֲנִיפָה Is 24⁴; 3 pl. חֲנִיפִי Je 23¹¹; **Impf.** 3 fs. חֲנִיפָה Je 3¹; חֲנִיפִי Mi 4¹¹; חֲנִיפִי Je 3⁹ ψ 106²⁸; **Inf. abs.** חֲנִיפָה Je 3¹; — **1.** *be polluted*: of land Is 24⁴ Je 3¹¹ ψ 106²⁸; of Zion Mi 4¹¹. **2.** of prophet and priest = *be* חֲנִיפָה (cf. infr.) i.e. *profane, godless* Je 23¹¹. — Je 3⁹ appar. trans. חֲנִיפָה אֶת הָאָרֶץ, Gf del. אֶת, Gie cites Ges¹³¹, but rd. rather Hiph. חֲנִיפָה with Codd. Ⓞ Ew al. (v. also Gf Gie). **Hiph.** **Impf.** חֲנִיפִי Nu 35²⁸ Dn 11²³; 2 fs. חֲנִיפִי Je 3²; 2 mpl. חֲנִיפֵי — **1.** *pollute*: the land Nu 35²⁸ (by blood; P), Je 3² (by idolatry, etc.) + Je 3⁹ (v. supr.) **2.** *make profane, godless* Dn 11²³ c. acc. pers.

† חֲנִיפָה n. [m.] *profaneness* — חֲנִיפֹת Is 32⁶ *to practise profaneness* (+ נִבְלָה, אָח, תוֹעָה, נִבְלָה).

† חֲנִיפָה adj. *profane, irreligious* (Syr. ܚܢܝܦܐ *profane*, hence oft. *heathen, apostate*; Ar. ܚܢܝܦܐ *inclining to a right state, esp. the true religion, a Muslim*) — abs. ח' Jb 8¹³ + 10 t.; pl. חֲנִיפִים Is 33¹⁴; חֲנִיפֵי Jb 36¹³ ψ 35¹⁶; — *profane, godless*: of persons, ח' אָדָם Jb 34³⁰; ח' Is 10⁶; as subst. *godless man* Is 9¹⁶ (|| מַרְעֵ) Jb 8¹³ 13¹⁶ 17⁸ 20² 27⁸ Pr 8¹¹; coll. ח' עַדְתִּי Jb 15²⁴; pl. Is 33¹⁴; חֲנִיפֵי Jb 36¹³; לַעֲנִי מַעוֹד ψ 35¹⁶ *as profane men, mockers for cake* (i.e. table-jesters; on cstr. v. Ges^{130.5}), but txt. dub. (v. Che^{crit. n.} Bae).

† חֲנִיפָה (so Baer; van d. H חֲנִיפָה) n.f. *profaneness, pollution*, Je 23¹⁵.

† [חֲנִיֵּק] vb. *strangle* (NH *id.*, Aram. ܚܢܝܩ; Ar. ܚܢܝܩ); — **Hiph.** **Impf.** וַיִּחְנֵק 2 S 17²³ *strangled himself* (+ וַיָּמָת). **Pl.** Pt. מִחְנֵק Na 2¹³ *strangle*, of lion strangling prey, fig. of Ninevite king (object not expressed).

† מִחְנֵק n. [m.] *strangling, suffocation*, as a mode of death, וַיִּבְחַר מִחְנֵק נַפְשִׁי and my soul chooseth strangling (|| מָוֶת).

חֲנִיֵּק v. sub. חֲנִיֵּק.

† I. [חֲסִד] vb. **1.** *be good, kind* (NH חֲסִיד in deriv. חֲסִיד *pious*; Aram. חֲסִיד *be kind, mild* (then *beg*), chiefly in deriv. חֲסִידָא etc.; cf. perh. Ar. ܚܨܕ usu. pl. *they assembled*, sq. ܠܝ *they combined for him, and took pains to shew him*

courtesy Lane⁷⁷⁶; v. also RS Proph. iv. n. 9 (and Schu AE v. in Thes); > Thes al. who find primary meaning in *eager zeal or desire* (|| קָנָה), whence develop *kindness* (as above), and *envy*, Ar. ܚܨܕ ܚܨܕ *envy* (vb. & n.), Aram. חֲסִיד *be put to shame, חֲסִיד reproach, revile*, v. II. (חסד) — only **Hithp.** **Impf.** עֲמִיד חֲסִידָא thou shewest thyself kind 2 S 22²⁶ = ψ 18²⁶. — On Pl. Pr 25¹⁰ v. II. חסד.

† I. חֲסִיד n.m. 28¹⁴, 27 *goodness, kindness*; — abs. ח' Gn 24¹³ + 85 t.; חֲסִיד Gn 39²¹ + 12 t.; cstr. חֲסִיד 1 S 20¹⁴ + 8 t.; sf. חֲסִידָא ψ 59¹⁸ + 120 t. sfs.; pl. חֲסִידִים Gn 32¹¹; cstr. חֲסִידִים Is 55³ + 5 t. (Baer^{130.79} Ges^{130.2.17}); sf. חֲסִידָא Ne 13¹⁴ + 10 t. sfs.; (not in H or P). **I. of man: 1. kindness** of men towards men, in doing favours and benefits 1 S 20¹⁵ 2 S 16¹⁷ ψ 141⁵ Pr 19²⁰ 20⁶; ח' יְהוָה 1 S 20¹⁴ *the kindness of* (such as he shews, Thes MV; that sworn to by oath to Yahweh Mich Dathe; shewn out of reverence to Yahweh Th Ke), cf. אֱלֹהִים ח' 2 S 9³; ח' תוֹרַתְהָ Pr 31²⁸ *instruction in kindness, kindly instruction* with me Gn 20¹³ 40¹⁴ (E), 1 S 20¹⁴ 2 S 10² (עִמִּי) in || 1 Ch 19²; c. עִם Gn 21²⁸ (E), 24^{12.14} Jos 2^{12.13} Ju 14²⁴ (J), 8²⁵ 1 S 15⁶ 2 S 2⁵ 3⁹ 9^{12.17}, 10²⁵ = 1 Ch 19², 1 Ch 19^{2b} 2 Ch 24²²; c. עִל 1 S 20⁵; c. ל 1 K 2⁷; ח' לִפְנֵי obtain kindness before Est 2¹⁷; ח' הַיָּסִיד Ru 3¹⁰. **2. kindness** (especially as extended to the lowly, needy and miserable), *mercy* Pr 20²⁸ Jb 6¹⁴; חֲסִיד *merciful man* Pr 11¹⁷ (opp. אֲכָזְרִי); ח' מַלְכִּי *merciful kings* 1 K 20³¹; ח' עֲשָׂה ψ 109¹⁶; in this sense usu. with other attributes (v. also infr. II. 2); ח' אֱמֶת Ho 4¹ Is 16⁶; ח' וְאֱמֶת ח' Pr 3³ 14² 16²⁰; ח' וְאֱמֶת Gn 24⁴⁹ 47²⁹ Jos 2¹⁴ (J; RV gives these under 1); ח' צְדָקָה Ho 10¹²; ח' צְדָקָה Pr 21²¹; ח' מִשְׁפָּחַם Mi 6⁶; ח' וְשִׁפְחָתָם Ho 12⁷; ח' וְשִׁפְחָתָם ψ 109¹²; ח' וְרַחֲמִים ח' Zc 7⁹ Dn 1⁹. — (On Ho 6⁴ v. 3 infr.) **3.** (rarely) *affection* of Isr. to 'י, *love to God, piety*; נְעִירָה ח' Je 2² *piety of thy youth* (|| *love of thine espousals to Yahweh*); poss. also חֲסִידָא בְּעֶנְיָא חֲסִידָא Ho 6⁴ *your piety is like a morning cloud* (fleeting), and חֲסִידָא בְּיָמֵינוּ ח' Ho 6⁴ *for piety I delight in and not in peace-offering* (|| רַעַת אֱלֹהִים, cf. 1 S 15²²); — so Wu Now Hi (v⁶) Che; Ke Hi (v⁶) al. sub **2** (or 1); — חֲסִידָא חֲסִידָא men of piety Is 57¹ (|| צְדִיקִים); pl. *pious acts* 2 Ch 32²² 35²² Ne 13¹⁴. **4.** *lovely appearance*: חֲסִידָא בְּצִיץ הַשָּׂדֶה Is 40⁶ *all its loveliness as the flower of the field* (so Thes Hi De Che Di al.; but ὁδὸς Ⓞ 1 Pet 1²⁴ & gloria B favour an original reading ἡδὴ Lo or ἡδὴ Ew, see

Br²² ²²; Du (הַרְוּ). II. of God: *kindness, lovingkindness* in condescending to the needs of his creatures. He is חסֵדָם *their goodness, favour* Jon 2⁹; חֲסֵדִי ψ 144²; אֱלֹהֵי חֲסֵדִי *God of my kindness* ψ 59¹⁸; in v¹¹ rd. אֱלֹהֵי חֲסֵדִי *my God with his kindness* © W Ew Hup De Pe Che Bae; his is the kindness ψ 62¹²; it is with him ψ 130⁷; he delights in it Mi 7¹⁸. 1. *specific lovingkindness*: a. *in redemption from enemies and troubles* Gn 19¹⁹ 39²¹ (J), Ex 15¹³ (song), Je 31¹ Ezr 7²⁶ 9⁹ ψ 21⁸ 31^{17,22} 32¹⁰ 33²³ 36^{21,11} 42⁹ 44²⁷ 48¹⁰ 59¹⁷ 66²⁰ 85⁹ 90¹⁴ 94¹⁵ 107^{21,22,23} 143¹² Jb 37¹³ Ru 1⁸ 2²⁰; men should trust in it ψ 13⁵ 52¹⁰; rejoice in it ψ 31⁸; hope in it ψ 33¹² 147¹¹. b. *in preservation of life from death* ψ 6⁶ 86¹⁵ Jb 10¹². c. *in quickening of spiritual life* ψ 109²⁶ 119^{41,76,88,124,140,150}. d. *in redemption from sin* ψ 25⁷ 51². e. *in keeping the covenants*, with Abraham Mi 7²⁰; with Moses and Israel (הַחֲסֵד וְהַחֲסֵד) *keep-eth the covenant and the lovingkindness* Dt 7^{9,12} 1 K 8²³ = 2 Ch 6¹⁴, Ne 1⁵ 9³ Dn 9⁴; with David and his dynasty 2 S 7¹⁵ = 1 Ch 17¹³, 2 S 22⁵¹ = ψ 18³¹, 1 K 3⁶ = 2 Ch 1⁸, ψ 89^{23,24}; with the wife Zion Is 54¹⁰. 2. *the kindness* of God is grouped with other divine attributes: *kindness (loving-kindness) and fidelity* Gn 24²⁷ (J), ψ 25¹⁰ 40^{11,12} 57⁴ 61⁸ 85¹¹ 89¹⁵ 115¹ 138²; עֲשֵׂה ח' וְאֶמֶת עִם *keep-eth the covenant and the lovingkindness* Dt 7^{9,12} 1 K 8²³ = 2 Ch 6¹⁴, Ne 1⁵ 9³ Dn 9⁴; with David and his dynasty 2 S 7¹⁵ = 1 Ch 17¹³, 2 S 22⁵¹ = ψ 18³¹, 1 K 3⁶ = 2 Ch 1⁸, ψ 89^{23,24}; with the wife Zion Is 54¹⁰. 3. *the kindness* of God is a. *abundant*: רַב־חֲסֵד *abundant, plenteous in kindness (goodness)* Nu 14¹⁸ (J), Ne 9¹⁷ (Qr), Jo 2¹³ Jon 4² ψ 86⁵ 103⁸ (cf. Ex 34⁶ JE; ψ 86¹⁵); רַב חֲסֵדֶךָ Ne 13²² ψ 5⁶ 69¹⁴ 106⁷ (© W Aq X, to be preferred to MT חֲסֵדֶךָ); רַב חֲסֵדֶךָ La 3²³ ψ 106⁴ (Kt © in both to be preferred). b. *great in extent*: גָּדֹל *greatness of thy mercy* Nu 14¹⁸ (J); גָּדֹל־ח' ψ 145⁸; it is kept for thousands Ex 34⁷ (JE), Je 32¹⁸, esp. of those connected with lovers of 'y, Ex 20⁶ = Dt 5¹⁰; for 1000 generations Dt 7⁹; it is great as the heavens ψ 57¹¹ 103¹¹, cf. 36⁶ 108⁵; the earth is full of it ψ 33⁵ 119⁶⁴. c. *everlasting*: לְעוֹלָם חֲסֵדִי Je 33¹¹ 1 Ch 16^{24,41} 2 Ch 5¹³ 20²¹ Ezr 3¹¹ ψ 100⁵ 106¹ 107¹ 118^{1,2} 136¹⁻²⁰ (© W Aq X); ח' מְעוֹלָם ψ 138⁵; ח' אֵל כָּל Is 54⁵; ח' עוֹלָם ψ 103¹⁷; ח' עוֹלָם ψ 52². d. *good*: גִּיטִיבֵיב חֲסֵדֶךָ ψ 69¹⁷ 109²¹; ח' מְעוֹלָם חֲסֵדֶךָ ψ 63⁴. 4. *pl. mercies, deeds of kindness*, the historic displays of loving-kindness to Israel: shewn to Jacob Gn 32¹¹ (R);

but mostly late Is 63⁷ ψ 25⁸ 89²; יְרֵב חֲסֵדִי Is 63⁷, see 3 a; promised in the Davidic covenant ψ 89²⁰; חֲסֵדִי דָוִד *mercies to David* Is 55² 2 Ch 6¹⁸; *mercies* in general La 3²² ψ 17⁷ 107⁴³.—חֲסֵד in n.pr.m. 'בְּחֵד' v. sub גָּן. On Lv 20¹⁷ Pr 14³⁴ v. II. חֲסֵד sub II. חסד.

† חֲסִידִי *adj.m. kind, pious* (so, as denoting active practice of חֲסֵד, kindness, Thes MV De and most, cf. חֲסִיד, חֲסִיד etc.; > Hup on ψ 4⁴ RVm who expl. as passive reception of 'ח' חֲסִיד, cf. חֲסִיד etc.; its use as attribute of God Je 3¹² ψ 145¹⁷, and the context ψ 12¹ Mi 7² etc., favour active sense)—ח' ψ 4⁴ + g t.; חֲסִידֶךָ Dt 33⁸ ψ 89²⁰; חֲסִידֶךָ ψ 16¹⁰; pl. חֲסִידִים ψ 149^{1,5}; sf. חֲסִידֶיךָ ψ 50⁵; חֲסִידֶיךָ 1 S 2⁹ + 15 t. sf.;—1. *kind*: a. of man חֲסִידֶיךָ *with the kind thou shewest thyself kind* 2 S 22⁵¹ = ψ 18²⁸. b. of wing of ostrich חֲסִידֶיךָ *is it a kindly pinion?* poss. with play on חֲסִידֶיךָ n.f. *stork* (is the ostrich kind like the stork?). c. of God, only Je 3¹² ψ 145¹⁷. 2. *pious, godly*, either as exhibition of 'duteous love' toward God (Che^{OP 278}), or (in view of rarity of such passages as Ho 6⁴ Je 2², and their possible ambiguity) because *kindness*, as prominent in the godly, comes to imply other attributes, and to be a designation of the godly character, *piety*: a. as *adj.*—חֲסִיד *a nation, not pious, = ungodly* ψ 43¹. b. *elsewh. as subst.*: sing., *a pious man, the godly* ψ 4⁴ 12² 32⁶ 86⁶, || חֲסִידֶיךָ Mi 7²; (thy) *pious one(s)* ψ 16¹⁰ (Kt pl.), 1 S 2⁹ (Qr pl.) Pr 2⁸ חֲסִידֶיךָ *men of thy pious one* Dt 33⁸ (Moses, v. Di; others, *the man, thy godly one*, i.e. Levi); pl. *the pious, godly*, those of the people who were faithful, devoted to God's service, only in Psalter and chiefly, if not entirely, in late Psalms ψ 149^{1,5}; *his pious ones* ψ 30⁵ 31²⁴ 37²⁸ 85⁹ 97¹⁰ 116¹⁵ 148¹⁴ 149⁹; *thy pious ones* ψ 52¹¹ 79² 89²⁰ 132⁹ = 2 Ch 6¹¹, ψ 145¹⁰; *my pious ones* ψ 50⁵, *her* (Zion's) *pious* ψ 132¹⁰.—(In Maccab. age, συναγωγὴ Ἀσδαίων denoted, technically, the party of the pious, who opposed the Hellenization of Judaea, v. 1 Macc 2⁴² 7¹³ 2 Macc 14⁶ and Che^{OP 48, 66}; so perhaps ψ 116¹⁵ 149^{1,5}.)

† חֲסִידֶיךָ *n.f. stork* (so called as kind and affectionate to its young)—Lv 11¹⁹ = Dt 14¹⁸, ψ 104¹⁷ Je 8⁷ Zc 5².

† חֲסִידֶיךָ *n.pr.m. (Yah is kind) son of* Zerubbabel 1 Ch 3²⁰.

† II. [חֶסֶד] vb. be reproached, ashamed (Aramaism, v. RS ^{Proph. iv. a. 9}; Aram. חֶסֶד be put to shame, חֶסֶד, חֶסֶד reproach, revile; חֶסֶד, חֶסֶד shame, reproach, oft. in אֶסֶ for חֶסֶד);—only Pi. Impf. פִּי יִחְסַדְךָ Pr 25¹⁰ lest he reproach thee, expose thee to shame.

† II. חֶסֶד n.m. shame, reproach, only abs.:—אֶסֶ חֶסֶד Lv 20¹⁷ (H) it is a shame (shameful thing); לְאִמִּים חֶסֶד Pr 14³⁴ sin is a reproach to peoples.

† חֶסֶד vb. (mostly poet. and fig.) seek refuge (Ar. حَسَى III. is set aside; v. go aside, apart; حَسَى shelter, protection; but ش=ס)—Qal Pf. חָסַד 64¹¹; 3 fs. חָסַדְתָּ 57²; 7 t.; pl. חָסַד 37¹⁰ Zp 3¹³, חָסַד Dt 32³⁷; Impf. יִחְסַד 34⁹, חָסַד 91⁴, חָסַד 57² (see Baer 34⁹), חָסַד 18³ + 2 t.; pl. יִחְסַד Is 14³², יִחְסַד 36⁸; Imv. חָסַד Ju 9¹⁵; Inf. חָסַד 118⁸ + 3 t.; pt. חָסַד Is 57¹³, חָסַד Pr 14³², חָסַד 17⁷ + 3 t.; חָסַד Pr 30⁶ 2 S 22³¹ (see Baer Pr 30⁶), חָסַד 2¹² 5¹², חָסַד Na 1⁷;—seek refuge, c. בְּצֶל in the shadow of a tree Ju 9¹⁵, בְּצֶל מְצִיחַ Is 30²; בְּצֶל Is 14³² in Zion, in gods Dt 32³⁷ (poem), elsewhere in God 2 S 22³¹=ψ 18³; Na 1⁷ ψ 2¹² 5¹² 11¹ 16¹ 25²⁰ 31²⁰ 34²² 37⁴⁰ 57² 64¹¹ 71¹ 118⁸ 141⁸ 144³, Is 57¹³; מִן חוֹלָה לְ(ח) חוֹסִים בּוֹ a shield is he to (all) who seek refuge in him 2 S 22³¹=ψ 18³¹, Pr 30⁶; בְּ is probably to be supplied in thought at least: מוֹשִׁיעַ חוֹסִים ψ 17⁷ saviour of those seeking refuge (in thee); חָסַד Pr 14³² a righteous man in his death seeketh refuge (in Yahweh), בְּשֵׁם יְיָ Zp 3¹³, בְּצֶל כְּנָפֶיךָ in the shadow of thy wings ψ 36⁸ 57²; בְּסֹתֵר כְּנָפֶיךָ ψ 61⁴, חָסַד נִתַּח כְּנָפֶיךָ under his wings ψ 91⁴=Ru 2¹².

† חֶסֶד 1. n.pr.m. (refuge)—name of one of the Levitical doorkeepers of the temple 1 Ch 16³⁸ 26^{10,11,16}. 2. n.pr.loc. place in the tribe of Asher Jos 19³⁸; site unknown; Ⓢ Ιασηφ, Α σουρα, Ⓢ Λι Οσα.

† חֶסֶד n.f. refuge;—בְּצֶל מְצִיחַ חֶסֶד Is 30² (|| מְצִיחַ פְּרִיעָה).

† מְחַסֶּה n.m. ^{Pr 14. 28} refuge, shelter;—abs. מְחַסֶּה Jb 24⁸ + 5 t.; מְחַסֶּה ψ 46² + 2 t.; cstr. מְחַסֶּה Is 28¹⁷; sf. מְחַסֶּה ψ 62⁸ + 5 t.; מְחַסֶּה ψ 71⁷ Je 17¹⁷, מְחַסֶּה ψ 14⁴, מְחַסֶּה Is 28¹⁵;—shelter: a. from rain and storm Is 4⁶ 25⁴ Jb 24⁸. b. from danger

רֹכֵץ מְחַסֶּה לְעֹנִיִּים rocks a refuge for conies ψ 104¹⁵; מְחַסֶּה כֹּזֵב refuge of falsehood Is 28¹⁷; מְחַסֶּה כֹּזֵב falsehood our refuge Is 28¹⁵; elsewhere of God as the refuge of his people ψ 14⁶ 46² 61⁴ 62^{2,9} 71⁷ 73²⁸ 91²⁹ 94²² 142⁶ Pr 14²⁸ Je 17¹⁷ Jo 4¹⁶.

† מְחַסֶּה n.pr.m. (‘is a refuge) ancestor of Baruch and Seraiah Je 32¹² (Baer מְחַסֶּה) 51²⁹.

† [חֶסֶל] vb. finish off, consume (Aram. חֶסֶל come to an end, Aph. bring to an end)—Qal Impf. חֶסֶל הָאֲרָבָה Dt 28²⁸ of locusts destroying crops.

† חֶסֶל n.m. a kind of locust (sg. coll.), alw. abs. ח, and alw. as destructive; 1 K 8³⁷ = 2 Ch 6³⁸ ψ 78⁴⁶ (all || אֲרָבָה, Jo 1² || חֶסֶל, || חֶסֶל, || חֶסֶל; cf. אֲפָה הָחֶסֶל Is 33⁴ the gathering of the locust, in sim. of despoiling of Assyria (|| גְּבִים)).

† [חֶסֶם] vb. stop up, muzzle (NH id., muzzle; Aram. חֶסֶם bind up fast)—Qal Impf. חֶסֶם לֹא תִחְסַם שׁוֹר Dt 25⁴ thou shalt not muzzle an ox when it is treading (i.e. threshing); Pt. חֶסֶם הָיָא Ez 39¹¹ and it shall stop (the way of) the passers-by; but rd. חֶסֶם אֶתְרֵינָא and they shall stop up the valley, Co v. Ⓢ Ⓢ Hi.

† מְחַסֶּם n.m. muzzle, חֶסֶם אֶתְרֵינָא ψ 39⁹ let me keep a muzzle for my mouth, to avoid (hasty and) erring speech.

חֶסֶם (√ of foll.; Aram. חֶסֶם, חֶסֶם, חֶסֶם, be strong, also take possession of, חֶסֶם, חֶסֶם strong, etc.; Ar. حَسَن be rough, hard, coarse).

† חֶסֶן n.m. ^{Pr 13. 8} wealth, treasure (on relation to √ mng. cf. חֶסֶן)—ח abs. Pr 15⁸ + 2 t.; cstr. Is 33⁶ Je 20⁶;—wealth, treasure, of individuals Pr 15⁸ (|| רֵב), opp. חֶסֶן, Pr 27²⁴ (|| חֶסֶן), Ez 22³⁰ (|| חֶסֶן); of city חֶסֶן הָיָא (|| חֶסֶן), Je 20⁶ (|| חֶסֶן); in transf. sense חֶסֶן הָיָא, wealth (or abundance VB) of salvations, חֶסֶן הָיָא חֶסֶן הָיָא Is 33⁶ and stability of thy times shall be abundance of salvations (helps, deliverances), etc.

† חֶסֶן adj. strong, of the Amorite Am 2⁹ (|| חֶסֶן, strong as the oaks); חֶסֶן as subst. the strong one Is 31¹.

† חֶסֶן adj. strong, mighty (Aramaism);—only מְחַסֶּם חֶסֶן ψ 89⁹.

†[חֶסֶד] vb. only *Pt. pass.* (scaled off) scale-like (appar. redupl. fr. *חֶסֶד for חֶסֶד, v. *Ew* 126. *Ol* 14.26. *Ges* 15.6. *Sta* 121; *Kö* 1.250 thinks euphon. for מֶחֶסֶד; to be comp. are Ar. *خَشِفَ*, have scab, itch (Frey; but ש=ם?); Aram. *חֶסֶד* potsherd, *חֶסֶד* scale (of fish), scurf; Eth. *ረፈ*: *scabiosus fuit* *Di* 157 and *Ex* 1614—hence *מֶחֶסֶד* scaled off, scale-like, as *Ex* 1614 *Thes RobGes MV SS VB*;—of the manna *חֶסֶד* *Ex* 1614 a fine, scale-like thing, fine as the hoar-frost.

†חֶסֶד vb. lack, need, be lacking, decrease (v. *Lag* 151; *NH* *חֶסֶד* cause to lack or fail, diminish (act.), and deriv.; Aram. *חֶסֶד*, want, lack, and deriv., cf. Ph. *מחסר*, v. *מחסר* *infr.*; Ar. *خسر* remove, strip off; disappear, retire (of water), fail (of sight), etc.; perh. also Eth. *ረፈ*: be inferior, worthless, diminished *Di* 150 and deriv.)—*Qal Pf.* 3 ms. *ח* *I K* 1716; 2 ms. *חֶסֶד* *Dt* 27; 3 pl. *חֶסֶד* *Ne* 92; 1 pl. *חֶסֶד* *Je* 4415; *Impf.* *חֶסֶד* *Dt* 155 + 2 t.; *חֶסֶד* *Pr* 3111 *Ec* 95; 3 fs. *חֶסֶד* *I K* 1714 *Pr* 132; 2 ms. *חֶסֶד* *Dt* 8; 1 s. *חֶסֶד* *ψ* 231; pl. *חֶסֶד* *ψ* 3411 *Ez* 417; *חֶסֶד* *Gn* 8; *חֶסֶד* *Gn* 182; *Inf. cstr.* *חֶסֶד* *Pr* 1021 *Ew* 126, cf. *Ges* 15.1; abs. *חֶסֶד* *Gn* 8; *Pt.* *חֶסֶד* *I K* 112 *Ec* 103 (v. *חֶסֶד* *infr.*);—1. lack: a. c. acc. *Gn* 182 (J) perchance the fifty righteous lack five, *Dt* 27 thou hast not lacked anything, 8 *Je* 441 *I K* 112 *Ez* 417 *ψ* 3411 *Pr* 3111, cf. also *חֶסֶד* *Pr* 1021 by lacking intelligence (sense), (*Di* puts here *Dt* 155, v. *infr.*) b. abs. be in want, want *ψ* 231 *Pr* 132 *Ne* 92. 2. be lacking, which is lacking to him (possible also is, which he lacks for himself, so *Di*, v. *supr.*); *חֶסֶד* *Ec* 9 oil on thy head let it not be lacking; v. also abs. *Is* 514 *Ct* 7, and *חֶסֶד* *Ec* 103 his sense is lacking; of jar of oil *I K* 1714 (abs.) by meton. for the oil itself (cf. *חֶסֶד* be consumed, exhausted). 3. diminish, decrease, of waters *Gn* 8 (P), cf. *חֶסֶד* *Gn* 8 (P), waters continually diminished (v. *חֶסֶד* *supr.* p. 233b). *Pi.* cause to lack, c. acc. pers., *Impf.* 2 ms. sf. *חֶסֶד* *מַעַט מֵאֱלֹהִים* *ψ* 8 and thou didst make him lack little of God; *Pt.* *חֶסֶד* *Ec* 4 for whom am I labouring and depriving myself of good things? *Hiph. Pf.* *חֶסֶד* *Ex* 1618; *Impf.* *חֶסֶד* *Is* 326;—cause to be lacking, fail, c. acc. rei *ח* *Is* 326; the drink of the thirsty he causeth to fail

(*לְהַרְיֵק נֶפֶשׁ רָעָב* ||); abs. *Ex* 1618 (P), he that gathered little caused no lack.

†חֶסֶד n.m. *Pr* 2822 want, poverty—alw. abs.; *חֶסֶד* *Pr* 2822 want shall come to him; *חֶסֶד* *Jb* 303.

†חֶסֶד n.[m.] want, lack (*Lag* 151)—only cstr. *חֶסֶד* *Am* 4; *חֶסֶד* *Dt* 2848.

†חֶסֶד adj. needy, lacking, in want of—'ח abs. *Ec* 62; cstr. *חֶסֶד* *I S* 2116 + 13 t.;—needy, in want of *חֶסֶד* *I S* 2116 am I in want of madmen? 2 *S* 33 in need of bread, so *Pr* 12; usu. *חֶסֶד* lacking understanding, sense *Pr* 627 *9* 1015 *I S* 1112 *I S* 1521; *חֶסֶד* *Pr* 1718 2430; *חֶסֶד* *Pr* 2816; *חֶסֶד* *Ec* 62 neither is he lacking for his soul in aught of (חֶסֶד part.) all that he desireth.

†חֶסֶד n.pr.m. grandfather of Shallum who was husband of Huldah the prophetess (*ΘΑ Εσσερη, ΘΛ Ασερ*) *2 K* 2214 (*Θ Απαας, ΘΛ Αδπα*).

†חֶסֶד n.m. thing lacking, deficiency (*Lag* 151)—only *חֶסֶד* *Ec* 15 what is lacking cannot be counted.

†חֶסֶד n.[m.] need, thing needed, poverty;—'ח abs. *Pr* 1124 + 6 t.; cstr. *Ju* 1810 1910; sf. *חֶסֶד* *Ju* 1920; *חֶסֶד* *Pr* 611; *חֶסֶד* *Dt* 155; pl. sf. *חֶסֶד* *Pr* 2424;—1. need = thing needed *חֶסֶד* *Dt* 155 enough for his need (sq. *חֶסֶד* *חֶסֶד*, cf. *חֶסֶד* vb.); *חֶסֶד* *Ju* 1920 all thy need be upon me (for me to provide). 2. lack, want *חֶסֶד* *Ju* 1810 no lack of anything, so 1910. 3. in gen., need, poverty *Pr* 611 (*חֶסֶד*) = 2424 (*חֶסֶד*), *I S* 1423 *I S* 2216 2827; *חֶסֶד* *I S* 17 a man of poverty.

חֶסֶד v. II. חֶסֶד.

†[חֶסֶד] vb. do secretly (prop. cover, = *חֶסֶד*, q. v.);—only *Pi. Impf.* *חֶסֶד* *2 K* 17.

†[חֶסֶד] vb. cover (*NH id.*, esp. *Pi.*; Aram. *חֶסֶד*, *חֶסֶד* (esp. *Pa.*); Ar. *خفى* be hidden, hide)—*Qal Pf.* *חֶסֶד* *2 S* 1520 + 3 t.; *Pt.* *חֶסֶד* *2 S* 1520; cstr. *חֶסֶד* *Est* 612;—cover the head (*חֶסֶד*), in token of grief *2 S* 1520 *Je* 1424; *pt.* agrees with *חֶסֶד* *חֶסֶד* *Est* 612; in token of sentence of death *Est* 7. *Hiph. Pt.* f. *חֶסֶד* *ψ* 6818 (כנפי יונה נ'), c. *חֶסֶד*

of material. **Pi. Pf.** (late) חפה 2 Ch 3^{8,9}; **Impf.** חִפְּהוּ 2 Ch 3⁷; **sf.** חִפְּהוּ 2 Ch 3^{8,9}; **overlay** sq. 2 acc. (one of material) 2 Ch 3^{8,7,9,9}.

I. חִפְּהוּ, II. חִפְּהוּ v. sub חפף.

†[חִפְּהוּ] **vb.** be in trepidation, hurry, or alarm (Ar. حَفَزَ hasten, incite, urge);—**Qal** **Impf.** חִפְּהוּ Jb 40²³; חִפְּהוּ Dt 20³; **Inf. cstr. sf.** חִפְּהוּ ψ 31²³ 116¹¹; חִפְּהוּ 2 S 4⁴; חִפְּהוּ 2 K 7¹⁵ Qr (Kt חִפְּהוּ);—**1.** be in a hurry or alarm, of hurried flight 2 S 4⁴ 2 K 7¹⁵; **Inf. c. ב** = noun, in my alarm ψ 31²³ 116¹¹; be alarmed Dt 20³ (|| חִפְּהוּ), Jb 40²³ (of hippopot.) **Niph.** **Pf.** חִפְּהוּ ψ 48⁴ (|| חִפְּהוּ) hurry away in alarm; so **Impf.** חִפְּהוּ ψ 104⁷ (|| חִפְּהוּ); **Inf.** חִפְּהוּ 2 K 7¹⁵ Kt v. *supr.*; **Pt.** חִפְּהוּ 1 S 23²⁶ hurried and David became hurried to go.

†חִפְּהוּ **n.**[m.] trepidation, hurried flight (Lag^{BN 200})—always בח' Ex 12¹¹ (P), Dt 16³ Is 52¹² (|| חִפְּהוּ).

חִפְּהוּ v. sub חפף.

חִפּ (√ of foll.; Ar. حَفَنَ take with both hands, حَفْنَةً handful; NH חִפּ, Aram. חִפּ fill the hands with).

†[חִפּ] **n.**[m.] hollow of hand (NH חִפּ, Aram. חִפּ, חִפּ, חִפּ; Eth. ሐፍን;—also Ar. حَفْنَةٌ hollow in the ground; and, acc. to Zehnpfund^{BAS 1, 68}, As. ḥupunnu, bowl, but ḥ = ?)—only du. חִפּ Ec 4⁶; **cstr.** חִפּ Ez 10⁷ (del. Co intern. grounds); **sf.** חִפּ Ez 10²; חִפּ Lv 16² Pr 30⁴; חִפּ Ex 9⁸; חִפּ Ez 10³ + v⁷ (del. Co cf. *supr.*);—חִפּ = handful Ex 9⁸ Lv 16¹² (both P), Ec 4⁶, material follows in implic. acc.; בח' מִי־חִפּ Pr 30⁴.

†חִפּ **n.pr.m.** (Sab. n.pr. חִפּ Hal^{No 14})—one of Eli's two sons 1 S 1³ 2³⁴ 4^{11,17}.

†I. [חִפּ] **vb.** enclose, surround, cover (Ar. حَفَّ, surround, حَفَّاف side, or border of a thing)—only **Qal Pt.** חִפּ Dt 33¹² (poem) he (') is covering him over, fig. of 's sheltering Benj. (in temple; on omission of subj. v. Ges^{116, 6, 2, 3}).

†חִפּ **n.**[m.] shore, coast (as surrounding, enclosing)—ח' only **cstr.** Gn 49^{13,15} + 5 t.:—shore of sea חִפּ Dt 1⁷ Jos 9¹ (both D), Ju 5¹⁷ Je 47⁷ Ez 25¹⁶; חִפּ חִפּ Gn 49¹³ (poem); ח' חִפּ v¹⁵ the shore of ships, i.e. to which ships come.

†I. חִפּ **n.f.** canopy, chamber (as covering, enclosing)—abs. ח' Is 4⁵; **sf.** חִפּ ψ 19⁶; חִפּ Jo 2¹⁶;—**1.** canopy, ח' על־כָּבוֹד Is 4⁵ over all glory a canopy (for protection). **2.** chamber, of bridegroom ψ 19⁶ (metaph. of sun rising); of bride Jo 2¹⁶ (|| חִפּ of bridegroom).

†II. חִפּ **n.pr.m.** 1 Ch 24¹³ priest of 13th course, Ⓢ ⓄⓅⓈ.

†חִפּ **n.pr.m.** a son of Benjamin Gn 46²¹ (Ⓢ ⓄⓅⓈⓈⓈ, ⓄⓅⓈⓈ), descendant of Benjamin 1 Ch 7¹⁵ (Ⓢ ⓂⓅⓈⓈ, ⓂⓄⓈⓈ, ⓈⓂ ⓄⓄⓈ), and so חִפּ v¹⁵; v. חִפּ.

II. חִפּ (NH חִפּ; Aram. חִפּ, חִפּ, חִפּ, all rub, cleanse, esp. the head).

†חִפּ **adj.** clean—only חִפּ Jb 33³ I am pure, without transgression, I am clean (in speech of Elihu).

†חִפּ **vb.** delight in (cf. Ar. حَفِظَ be mindful of, attentive to, keep, protect, Aram. حَفِظَ whence حَفِظَ eager, zealous, Ar. حَفِظَ anger (excitement), Ar. حَفِظَ enrage (Aram. and Ar. of excited attention, Heb. of delighted attention), Dt Pr¹⁸⁸ Nö^{ZMG 1886, 742}; NH חִפּ weakened to thing, v. De^{Ec-Gloss}, Ph. in n.pr. חִפּ);—**Qal Pf.** ח' Gn 34¹⁹ + 28 t.; f. חִפּ Is 66³; 2 m. חִפּ Dt 21¹⁴ + 4 t.; חִפּ Jb 21¹⁴, etc., + 14 t. **Pf.**; **Impf.** חִפּ Dt 25⁷ + 7 t.; חִפּ ψ 37²³ 147¹⁰; pl. חִפּ Is 13¹⁷ Je 6¹⁰; חִפּ ψ 68³¹; חִפּ Is 58^{2,2} etc. + 9 t. **Impf.**; **Inf. abs.** חִפּ Ez 18²³; on **Pt.** חִפּ = **adj. verb.**, v. *infr.*;—**1.** of men: **a.** take pleasure in, delight in, c. ח', a woman Gn 34¹⁹ (J), Dt 21¹⁴ Est 2¹⁴; a man 1 S 18²² 19¹ 2 S 20¹¹; in matters and things 2 S 24³ Is 13¹⁷ 66³ Je 6¹⁰ ψ 109¹⁷ 112¹ 119²⁶ Pr 18³ Est 6^{9,7,9,9,11}; c. acc. ψ 68³¹ Is 58² Ec 8²; **implic. obj.** ψ 73²⁵. **b.** delight, desire, be pleased to do a thing, would do it Dt 25^{7,3} 1 K 9¹ Est 6⁶ Ru 3¹³ ψ 40⁹ Jb 9³ 13³ 21¹⁴ 33²³ Is 58² Je 42²². **c.** abs. חִפּ עד שֶׁחִפּ until it please (of love) Ct 2⁷ 3⁸. **2.** of God: **a.** delight in, have pleasure in, c. ח', persons Nu 14⁹ (J), 2 S 15²⁶ 22²⁰ = ψ 18²⁰, 1 K 10⁹ = 2 Ch 9⁸, ψ 22⁹ 41¹³ Is 62⁴; not in the strength of a horse ψ 147¹⁰; in doing evil Mal 2¹⁷; in the death of the sinner Ez 18²³ 33¹¹; but in mercy, justice, and righteousness Je 9²³; חִפּ בְּדָם Is 56⁴ 65¹² 66⁴; not with (acc.) the blood of bullocks Is 1¹¹; (חִפּ) ψ 40⁷ 51^{18,21}, or the death of the sinner Ez 18^{23,23}; but with חִפּ Ho 6⁶ Mi 7¹⁸, אִמָּה

ψ 51⁸; with the way of a man ψ 37²²; כל אשר ψ 115³ 135⁶ Pr 21¹; אשר חפץ Is 55¹¹ Jon 1¹⁴. **b.** pleased to do a thing c. inf. Ju 13²³ 1S 2²⁵ Is 53¹⁰. **c.** with impf. subj. (Ges¹⁴⁰) יהוה חפץ יגדל תורה *Yahweh was pleased to magnify teaching* Is 42²¹.—On Jb 40¹⁷ v. חפץ.

† חפץ **adj. verb.** delighting in, having pleasure in;—ח' ψ 5⁶ + 4 t.; pl. חפצים Mal 3¹ Ne 1¹¹; cstr. חפציו ψ 35²⁷ + 2 t.; sf. חפציהם ψ 111²; f. חפצה 1 Ch 28⁹;—**1.** of man, c. acc. ψ 34¹³ 35²⁷ Mal 3¹; c. inf. Ne 1¹¹; abs. החפץ *whosoever would* 1 K 13²³; אם חפץ אתה *if thou pleasest* 1 K 21⁶; נפש חפצה *willing soul* 1 Ch 28⁹; pl. cstr. before nouns abs. ψ 35²² 40¹⁶ = 70²; חפצו *studied of all who take pleasure in them* ψ 111². **2.** of God, לא אל חפץ *thou art not a God taking pleasure in wickedness* ψ 5⁵.

† חפץ **n.m.** Pr 15¹⁵ *delight, pleasure*;—ח' Is 54¹² + 20 t.; sf. חפצך Is 58¹³ etc. + 13 t. sfs.; pl. חפצים Pr 8¹¹; sf. חפצך Pr 3¹⁵; חפצך Is 58¹³—**1.** delight ח' אבני Is 54¹² *delightful stones*; ח' ארץ Mal 3¹² *delightful land*; ח' רכבי Ec 12¹⁰; so perhaps also ח' בגדי Ez 27³⁰ *garments of delight*, i.e. of beauty and luxury (Gr; MT חפש q.v.); c. 3 of persons ψ 16³ Ec 5³ Mal 1¹⁰; of things 1 S 15²² 18²⁵ ψ 1² Jb 21²¹ Ec 12¹; קלי חפץ בו *vessel wherein is no pleasure* Je 22²² 48²⁸ Ho 8⁸; חפץ לשרי כי *is it a pleasure to Shaddai that?* **2.** desire, longing (their) desire; חפצו חפצו *the city of their desire* ψ 107²⁰; חפץ כל חפץ *all (one's) desire* 2 S 23⁵ 1 K 5^{22,23,24} 9¹¹, 10¹³ = 2 Ch 9¹²; חפצים *all things to be desired* Pr 3¹⁵ 8¹¹. **3.** the good pleasure, will, purpose, of Yahweh Is 44²⁸ 46¹⁰ 48¹⁴. **4.** that in which one takes delight, his business (late), or matter (very late, cf. in Mish. = thing) חפץ יצליח *the good pleasure (cause, business) of Yahweh will prosper in his hands* Is 53¹⁰; ח' מצא Is 58¹²; חפצך *doing thy affairs* Is 58¹³ (see De in loco); בחפץ בפייה *in the business of her hands* Pr 31¹²; עת לכל חפץ *time for every matter, affair* Ec 3^{1,17} 8⁶; אל חפץ תתמה *marvel not at the matter* Ec 5⁷.

Note.—חפץ is not used in any of its forms in E D² H P. of the Hexateuch.

† חפציה **n.pr.f.** (my delight is in her; cf. Ph. חפציה)—**1.** mother of king Manasseh 2 K 21¹. **2.** fig. name of Zion Is 62⁴, here

expl. by חפץ יהוה בקך *for Yahweh delighteth in thee*.

† חפץ **vb.** bend down (Ar. حَقَصَ *lower, depress*, as wings Qor 15⁸⁶)—only Qal Impf. חפץו *he bendeth down (extendeth down stiffly) his tail like a cedar*, v. Wetzst in De^{Job 205} Hi^{Hib 290}.

† I. חפר **vb.** dig, search for (Ar. حَفَرَ *id.*; Aram. חפר, حَفَر, *id.*; NH חפר *act of digging*)—Qal Pf. ח' Jb 39²⁰; חפרת Jb 11¹⁸; חפרתה Dt 23¹⁴; f. חפרתי Gn 21³⁰; חפרו Gn 26¹⁸ + 2 t.; חפרו Gn 26³²; חפרה Nu 21¹⁸; Impf. חפרו Gn 26^{18,22}; חפרוהו ψ 7¹⁶; חפרוהו Je 13⁷; חפרוהו Jb 39²¹ (but rd. חפר so 39²¹ Dt 12²; חפרוהו Gn 26¹⁸ + 2 t.; חפרוהו Jb 3²¹; Inf. cstr. לחפר Jos 2²⁵ + Is 2²⁰ (cf. infr.); Pt. חפר Ec 10⁸;—**1.** dig: a. a well, c. acc. חפרו Gn 21³⁰ (E), 26^{18,19,20,21,22,23} (J), Nu 21¹⁸ (E); cf. Ex 17²⁴ (E); dig (a hole, implied as obj.) Dt 23¹⁴; a pit, with hostile purpose, as snare or trap, fig. of malicious plan, c. acc. חפרו ψ 7¹⁶ (קדרה); so c. acc. חפרו Ec 10⁸, cf. חפרו לנפשי [שחת] ψ 35⁷; of horse, dig, i.e. paw the ground, חפרו חפרו Jb 39²¹ (so rd., v. supr.) *he paweth in the valley* (cf. Ar. حَافِرٌ *hoof*). b. dig for something hidden, c. acc. Jb 3²¹ (fig. of longing for death), Je 13⁷ (no obj. expr.). **2.** search, search out, explore, c. acc. חפרו Jos 2²⁵ (JE), Dt 12²; of eagle, search for food, c. acc. חפרו חפרו Jb 39²⁰, with esp. reference to keen vision (חפרו עניו יבטח); so = search or look carefully about before going to rest Jb 11¹⁸ (no obj.).—חפרו Is 2²⁰ v. חפרו infr.

† I. חפר **n.pr.m.** **1.** a Manassite Nu 26^{22,23} 27¹ Jos 17²⁵, 30 Opep. **2.** a man of Judah 1 Ch 4⁶; 30 Hpal, 30 L Apep. **3.** one of David's heroes, acc. to 1 Ch 11³⁶ (but on txt. v. Be VB and Dr 2 S 23³⁶).

† חפר **adj.gent.** of I. חפר a; only c. art. as n.pr. coll. הח' Nu 26²³.

† II. חפר **n.pr.loc.** **1.** Canaanitish town, with a king, named just before Aphek Jos 12¹⁷, exact site unknown. **2.** 1 K 4¹⁰ in Judah (ארץ ח');—on ח' חפר Jos 19¹³, חפר 2 K 14²⁵, v. חפר sub חפר.

† חפרים **n.pr.loc.** in Issachar Jos 19¹⁹, 30 Αγεω, Α Αφεραμ, 30 Λ Αμφαραμ; = Egypt. Hapu-ru-m-ā WMM ^{Astou, 170}; site dub.; 6 m. N. of Legio acc. to Lag ^{Onom. 223, 2nd ed. 241}.

†[חפרפרה] **n.f.** mole (as *digger*)—only Is 2²⁰, rd. לחפרפרה (MT לחפר פרחה, meaning obscure, v. conject. in Thes Ges^{Comm.} Di).

†II. [חפר] **vb.** be abashed, ashamed (חפר Pr 13³; מחפרת one causing shame Pr 19²⁸; Syr. ܚܦܪ, esp. Aph. be ashamed, put to shame; Ar. ܚܦܪ be bashful, ܚܦܪ shy, bashful; Eth. ፲፩፡፭: be ashamed, blush)—**Qal** *Pf.* 3 fs. חפרה Je 50¹²; חפרה consec. Is 24²²; חפרה Je 15⁹; חפר ψ 71²⁴; חפר consec. Mi 3⁷; *Impf.* חפר ψ 35⁴ + 4 t.; חפר ψ 34⁶; חפר Jb 6³⁰; חפר Is 1²;—be abashed, ashamed, said of face ψ 34⁶ (avoided by looking to 'i); elsewhere always בוש, of enemies of righteousness ψ 71²⁴ 35^{4,20} 40¹⁵ = 70³ 83¹⁵; of idolaters Is 1²⁰; diviners Mi 3⁷; of distressed Jerusalem Je 15⁹; so of Babylon 50¹²; of moon Is 24²²; be put to shame (disappointment), of caravans looking for water Jb 6³⁰. **Hiph.** *Pf.* חפריר Is 33⁹; *Impf.* חפריר Pr 13³; חפריר Is 54⁴; *Pt.* מחפיר Pr 19²⁸;—display shame, fig. of Lebanon Is 33⁹ (|| בוש 'dried up' Che); of Israel Is 54⁴ (|| בוש Qal); of an unfilial son, cause shame Pr 19²⁸ (|| מכיר); cf. Pr 13³ of wicked (|| יבאש v. באש **Hiph.** supr. p. 93).

†חפרע **n.pr.m.** Apries, reigned in Egypt alone, B.C. 589–570 and with Amasis 570–564; named as מֶלֶךְ הַמִּצְרַיִם Je 44³⁰ Pharaoh Hophra' king of Egypt (v. פֶּרַעַח); 4th king of 26th dynasty; Ⓞ Oiaφρη; Manetho Oiaφpης; Egypt. Monum. Uah-abra, Wiedemann Ἀφρα. Geoch. 602, 608 ff.; Geoch. Agypt. 163 ff.; Gk. Ἀπρίης Herodot. II. 161 etc. (v. Wied Herodot's *Stes* Buch, 569), Diodor. I. 62; Ἀπρίης Ctesias (Athen. 13¹⁶⁰).

חפרה **v.** sub I. חפר.

†[חפש] **vb.** search (חפש dig, seek; Pal. Syr. *dig* (Schw); perh. As. *ēppēšu, ētpēšu, sensible*, Lyon ^{Barrois} 66)—**Qal** *Impf.* 2 ms. sf. חפשה Pr 2⁴; חפש ψ 64⁷; חפשה La 3⁴⁰; *Pt.* חפש Pr 20²;—search, search out, fig.; 1. search for, obj. בִּינָה etc. Pr 2⁴ (|| בקש). 2. = think out, devise, c. acc. עולות unjust acts ψ 64⁷ (cf. also sub **Pu.**) 3. search = test, La 3⁴⁰ (obj. דרכיו || חקר), Pr 20². **Hiph.** *Pf.* חפש Ob⁶ subj. עָשָׂו coll.; searched out = exposed and plundered (|| מְפֹנֵינִי). **Pl.** *Pf.* חפשתי I S 23²²; חפש I K 20⁶; *Impf.* חפש Gn 31²⁵ + 2 t.; חפש Am 9⁸ Zp 1¹²; *Inv.*

חפש 2 K 10²²;—1. search through, c. acc., a house I K 20⁶, Jerusalem (metaph.) Zp 1¹²; no obj. expr. 2 K 10²². 2. search for: a. a person c. acc. I S 23²². b. a thing, c. acc. Gn 44¹² (J; Joseph searching for his cup); Gn 31²⁵ (E; no obj. expr., Laban looking for his teraphim); Am 9⁸ ('i searching for evildoers), ψ 77⁷ (soul searching to understand 'i's dealings with his servants). **Pu.** *Impf.* חפש Pr 28¹² be searched for = be hidden; *Pt.* מחפש ψ 64⁷ in חפש = a searched out search, i.e. a device well thought out (cf. Che; || **Qal** q. v.); v. also חפש. **Hithp.** *Pf.* חתפש 2 Ch 35²² (but חתפן, cf. also Ⓞ 3 Esdr 1²⁵, so Be Öt); *Impf.* חתפש Jb 30¹⁶; חתפש I S 28⁸ + 3 t.; *Inf. abs.* חתפש I K 22³⁰ = 2 Ch 18²²;—disguise oneself (lit. let oneself be searched for) I S 28⁸ I K 22^{30,20} = 2 Ch 18^{22,22}, 2 Ch 35²² (but v. supr.), all of disguise by change of garments; I K 20⁶ באשר i.e. with headgear over eyes; subj. לבוש Jb 30¹⁶, i.e. his garment is disguised, no longer looks like the mantle it is.

†חפש **n.[m.]** a (shrewd) device, plot, only in חפש ח' חקט ψ 64⁷ (cf. חפש supr.)

†[חפש] **vb.** be free—only **Pu.** *Pf.* 3 fs. חפשה Lv 19³⁰ (H), because she was not freed (a freed-woman).

†חפש **n.[m.]** very dub.; only בגדי־חפש Ez 27³⁰ wide-spread (?) garments for riding, i.e. saddle-cloths, acc. to Thes Sm Co Da al.; but mng. spread for ✓ purely conject.; Gr suggests, plausibly, חפץ (q. v.)

†חפשה **n.f.** freedom, only לא נתת־לָהּ ח' Lv 19³⁰ (H) freedom had not been given to her.

†חפשי **adj.** free (NH *id.*)—ח' Ex 21¹ + 10 t. + ψ 88⁶; pl. חפשים Is 58⁶ + 4 t.—1. free from slavery: of Hebrew bondsman (male or female) set free in 7th year Ex 21² (JE), Dt 15^{12,12,12}, cf. Je 34^{9,10,11,14,16}; of slave (male or female) set free on account of injury done Ex 21²⁷ (JE); ח' עֶבֶד ח' מֵאֲדָנָיו Jb 3¹⁹ a slave is free from his master (i.e. in She'ol); but בְּחַיִּים חפשי ψ 88⁶ among the dead I am free (i.e. adrift, cut off from Yahweh's remembrance); more gen., שְׁלַח רִעְוִיִּים חפשים Is 58⁶ to let oppressed ones go free. 2. free from taxes, obligations, etc. אֶת בֵּית אָבִיו חפשי בְּיִשְׂרָאֵל I S 17²⁷ his father's house will he make free in Israel.

† **חֲפִשִּׁית** *n.f.* freedom, separate-ness, only **בֵּית הַחֲפִשִּׁית** 2 K 15⁵ = 2 Ch 26³¹ Qr (Kt **הַחֲפִשִּׁית**) i.e. (si vera l.) a separate house—a house apart (on account of his disease).

חָץ *v.* sub **חָצָה**.

† **חָצַב [חָצַב]** *vb.* hew, hew out, cleave (NH *id.*, Aram. **חָצַב**; SI^{4,6} pt. pl. **הַחֲצֹבִים**; cf. Ph. **חָצַב** = Heb. *id.*)—**Qal** *Pf.* **חָצַב** Is 5²; **הַחֲצֹבִים** Pr 9¹; **חָצַבְתִּי** Ho 6⁶, etc.; *Impf.* **יִחָצַב** 2 Ch 26¹⁰; 2 ms. **יִחָצַב** Dt 8⁹; *Inf. cstr.* **לִחָצַב** Je 2¹³; **לִחָצַב** 1 Ch 22²; *Pt. act.* **חָצַב** Is 10¹⁵ + 4 t.; *cstr.* **חָצְבִי** Is 22¹⁶; **חָצְבִים** 1 Ch 22² + 3 t.; **חָצְבִי** 2 K 12¹³; *pass.* **הִחָצְבִים** Dt 6¹¹ Ne 9²⁵;—**1.** *hew out, (dig),* wine-vat **יָקַב** Is 5²; sepulchre (**קִבְרִי**) Is 22^{16,18}; cisterns **בִּירֹת** Dt 6^{11,11} 2 Ch 26¹⁰ Ne 9²⁵, cf. Je 2¹³; of mining **נִחַשְׁתָּ מִתַּחַת הָהָר** Dt 8⁹ *out of its mountains thou mayest hew out copper.* **2. a.** *hew stone* 1 Ch 22²; metaph. of pillars Pr 9¹ (subj. wisdom); elsewhere *pt., hewer of stone* 2 K 12¹³ 1 Ch 22^{2,15} (v. SI^{4,6} *supr.*); prob. 1 K 5²⁰ 2 Ch 2¹⁷ **בְּהָרֵינוּ** (v. Be), cf. 24¹³ Ezr 3⁷. **b.** *appar. hew wood* Is 10¹⁵ **בֹּו' ה'** (i.e. **בְּנִינִן**). **3.** *metaph. hew in pieces* Ho 6⁶ fig. of ' attacking people by agency of prophets (**הַנְּבִיאִים**); *divide, cleave* subj. 's voice **וְשִׁירֵי** 29⁷ obj. **אֲשֶׁר**, i.e. the thunder of his voice sends forked lightnings (but on txt. cf. Che and crit. n.) **Hiph.** *Impf.* **יִחָצְבֶנָּה** *be cut, hewn, graven* (words on rock) Jb 19²⁴. **Pu.** *Pf.* **חָצַבְתָּם** Is 51¹ fig., *hewn out of rock* (of Isr.'s origin; || **בְּשֵׁרֵי**). **Hiph. Pt.** **מִחָצְבָה** Is 51⁹ *hew in pieces* = **Qal 3**, fig. of destroying **רֶחֶב** = Egypt (cf. **וְשִׁירֵי** 89¹¹).

† **מִחָצְבָה** *n.* [m.] hewing, alw. **מִחָצְבָה** = *hewn stones* 2 K 12¹³ 22⁴ = 2 Ch 34¹¹ (in all || **עֲצִים**).

† **חָצָה** *vb.* divide (NH *id.*; Ar. **حَظَى** is *be fortunate, happy* with one's husband or wife, etc., i.e. have a share in happiness; **حَظَى** a small arrow; Di¹⁰⁰ puts here Eth. **ሕጻጵ**: *arrow*, cf. **חָצִי**)—**Qal** *Pf.* **חָצָה** Nu 31⁴; **חָצָהְתָּ** consec. Nu 31⁷; **חָצָה** consec. Ex 21²; *Impf.* **יִחָצֶה** Is 30²⁸; **יִחָצֶה** Gn 32⁶ + 2 t.; **יִחָצֶה** Ju 9²; **יִחָצֶה** **וְשִׁירֵי** 55²⁴; **יִחָצֶה** Ex 21²; **יִחָצֶה** Jb 40³⁰;—**1.** *divide*, sq. **כִּכְף** Ex 21²; **שֹׁר** (both JE), **לִחָצֶה** crocodile Jb 40³⁰; prey, **מִלְכָּם**, Nu 31⁷ (P; c. ? before parts); a company of people Gn 32⁶ (sq. ? as foreg.), 33¹ (both J) Ju 9² (? as foreg.) but cf. 7¹⁶. **2.** (appar. denom. fr. **חָצִי**) **וְשִׁירֵי** 55²⁴ **לֹא יִחָצֶה** *shall not halve their days*, i.e. enjoy

even half of the normal number; Is 30²⁸ **עַד צוֹרֵר ה'** *shall halve unto the neck* = shall reach to the neck and so divide the man in half. **Hiph. Impf.** 3 fs. apoc. **יִחָצֶה** Dt 11⁴ *be divided* (of kingdom), sq. **וְשִׁירֵי** Ez 37²⁵ (Judah and Isr.); waters of Jordan 2 K 2¹⁴.

† **חֲצוֹת [חֲצוֹת]** *n.f.* (Inf. form.) division, middle—only *cstr.* **חֲצוֹת הַלַּיְלָה** Ex 11⁴ (J) = *midnight*; **חֲצוֹת לַיְלָה** Jb 34²⁰ **וְשִׁירֵי** 119²⁵; in all = *adverb. phr. of time* (? om.)

חָצִי *n.m.* ^{Nu 12, 12} half (NH *id.*; Ph. **חָצִי**; on format. v. **לֶגֶם**^{12, 12})—abs. **חָצִי** 1 K 3^{25, 25} + 3 t.; **חָצִי** 1 K 10⁷, cf. 16³¹; **חָצִי** Ez 40²⁵; **חָצִי** Dn 12⁷ + 13 t. (usu. c. Pashta or Tiphcha), cf. **חָצִי** 2 S 10⁴ 1 Ch 19⁴; *cstr.* **חָצִי** Ex 12²⁹ + 84 t.; sf. **חָצִי** Ex 38⁴ + 7 t. + Jos 8³³ **חָצִי** (but art. suspicious v. Ges^{12, 12} 23⁴); **חָצִי** Ne 3³⁰; **חָצִי** 2 S 18³; **חָצִי** Zc 14^{2, 2} + 2 t.—**1.** *half of anything*:—blood of offering Ex 24^{6, 6} (JE), beard 2 S 10⁴, a hin Nu 15^{10, 10} 28¹⁴ (P); curtain Ex 26¹³ (P); week **הַשָּׁבֹועַ** ה' Dn 9² etc.; **חָצִי** *half a cubit* Ex 26¹⁶ 36²¹ (P) +; esp. **חָצִי** *half a tribe* Nu 32² 34^{12, 14, 15} (P) +; half of people 2 S 18³ 19⁴ 1 K 16^{21, 21} +, etc. so **חָצִי** ה' **וְשִׁירֵי** 1 Ch 2¹² and **חָצִי** ה' **וְשִׁירֵי** (v. Be and **חָצִי** sub מִנָּה).—On **חָצִי** 1 S 14⁴ v. We Dr. **2.** *middle* **חָצִי** ה' **וְשִׁירֵי** Ex 12²⁹ (J) *midnight*, so Ju 16²³ Ru 3⁸; of garments 2 S 10⁴ 1 Ch 19⁴; altar Ex 27⁴; of the Mt. of Olives Zc 14⁴; **חָצִי** **וְשִׁירֵי** 102²⁵ *the midst of my days* (when they are but half done), Je 17¹¹.

חָצִי הַמִּנְחָה 1 Ch 2², and **חָצִי הַמִּנְחָה** **וְשִׁירֵי**, v. **חָצִי** sub מִנָּה.

† **חָצִי** *n.m.* ^{2 K 12, 12} arrow (cf. Ar. **حَظَى**, Eth. **ሕጻጵ**; *id.*, Di¹⁰⁰, and v. Dr on 1 S 20³⁶)—abs. **חָצִי** 1 S 20^{36, 37} + **וְשִׁירֵי** Kt (Qr **וְשִׁירֵי**), perh. also **וְשִׁירֵי** (so **וְשִׁירֵי** We, for MT pl. **וְשִׁירֵי**), 2 K 9³⁴; the usual form is **חָצִי**; v. *infr.*

† **יִחָצְאֵל, יִחָצְאֵל** *n.pr.m.* (God divideth, apportioneth)—son of Naphtali; **יִחָצְאֵל** Gn 46²⁴ (**Ἰασηλ**, **Ἰασηλ**), Nu 26²⁸ (**Ἰασηλ**, **Ἰασηλ**) = **יִחָצְאֵל** 1 Ch 7¹³ (**Ἰασηλ**, **Ἰασηλ**).

† **יִחָצְאֵל** *adj. gent.* of foregoing; only c. art. as *n.pr. coll.*, Nu 26²⁸.

† **מִחָצְאָה** *n.f.* half, of spoils;—abs. **מִחָצְאָה** Nu 31²; *cstr.* **מִחָצְאָה** Nu 31² (both P).

† **מִחָצִית** *n.f.* half, middle—*cstr.* **מִחָצִית**

Ex 30^{12,13} + 8 t.; מִחְצֵת Nu 31^{30,47}; sf. מִחְצֵתוֹ Ex 30²², מִחְצֵתָהּ Lv 6^{12,13}, מִחְצֵתָם Nu 31³⁰—**1.** half of a shekel Ex 30^{12,13} cf. v²³ 38²⁸; the flour for offering Lv 6^{12,13}, of spoils Nu 31^{30,42,47}; of tribe Jos 21²⁵ (all P), 1 Ch 6^{46,48}; of chariots 1 K 16⁹. **2.** middle הַיּוֹם מִן הַיּוֹם = midday, noon Ne 8³ (cf. midnight, חֲצוֹת, חֲצִי 2).

חֲצִין (✓ of foll.; meaning dub.; denom. seem to be Ar. حَفَنَ, Eth. ሐፀ፡ carry in the arms or bosom, rear, foster; perhaps also As. ḥēnu, bring together, also drink or draw in sweet odours Flood Tablet III. 49 Hpt in KAT³ (Gloss.)).

† חֲצִין n.m. bosom of a garment (Ar. حَفَنَ, Eth. ሐፀ፡; also Syr. ܚܢܐ bosom (= ܚܢܐ*), v. Hoffm. ZMG 1878, 708 Lag. M II. 361 ff.; BN 46 f.; on this word and foll. v. Ba. HB 130; ZMG 1899, 125)—שָׁלַח מִלֵּא בָּפוֹ פִּלְלֵתוֹ וְחֲצִינוֹ מִפְּטָרָה 197 (grass) with which a reaper filleth not his hand, nor a binder his bosom.

† חֲצִין n.m. bosom;—חֲצִינִי נִעְרַתִּי Ne 5¹³ I shook out my bosom (the bosom of my garment); וְהִבְיֵאוּ בְנֵיהֶם בְּחֲצִין Is 49²³ and they shall bring thy sons in the bosom (i.e. in the arms, clasped to the bosom, like infants; || עַל-בְּרִיחִי).

† I. חֲצִין v.b. divide (NH make a partition; As. ḥaṣṣu, cut in two, Zim. BP 26 n.; Eth. ሐፀ፡; curtail, diminish)—Qal Pt. חֲצִין intr. Pr 30²⁷ of locusts כָּל חֲצִין וְיָצָא; i.e. dividing (themselves) into companies or swarms. Pi. חֲצִין v. II. חֲצִין. Pa. Pf. חֲצִינוּ Jb 21²¹ the number of his months, they have been cut in two (fig. for curtailed).

† חֲצִין n.[m.] gravel (as divided, comminuted; Aram. חֲצִין, חֲצִין)—only abs. ח' Pr 20¹⁷ La 3¹⁶ [חֲצִין] 77¹⁵ v. ח'—יִסְלַח-פִּיהוּ ח' Pr 20¹⁷ fig. of a liar; חֲצִין בֶּחַ שֶׁנִּי La 3¹⁶ and he hath crushed my teeth with gravel-stones, fig. of 's dealings with sufferer.

† חֲצִין n.m. ^{18,20,20} arrow, mostly poet. and proph. (cf. חֲצִין sup. sub. חֲצִין)—abs. ח' ψ 91⁵ + 9 t. + 1 S 17⁷ Kt (Qr עֶץ q.v.); cstr. id. 2 K 13^{17,17}; sf. חֲצִין Jb 34⁵, חֲצִין ψ 58⁸ Zc 9¹⁴, חֲצִין ψ 112⁶⁴; Pl. חֲצִין Gn 49²³ + 17 t. + 1 S 20²⁸ Qr (Kt חֲצִין q.v.) + 2 S 22¹⁵ (< ψ 18¹⁵); cstr. חֲצִין Jb 6⁴ ψ 120⁴ + Ez 5¹⁶ (Co חֲצִין cf. ⑤ Hi); חֲצִין Dt 32^{22,23} (Ez 5¹⁶ v. sup.), חֲצִין ψ 38³ + 4 t.; חֲצִין Is 5²⁸ + 5 t.;—arrow: 1. lit., shot from bow by hand 1 S 20^{20,21,21,22} (⑤ We sg., i.e. חֲצִין, in v^{21,22}, see also Dr) v^{20,20} Qr 2 K 19²²

= Is 37³³, Is 58^{7,24} Je 50^{3,14} 51¹¹ Ez 39^{2,3} 1 Ch 12²; shot from engine of war 2 Ch 26¹⁶; used in divination Ez 21²⁵ cf. 2 K 13^{16,16,17,17,18}; חֲצִין = archers Gn 49²³. **2.** fig. of Israel's weapons Nu 24⁸, of the (Messianic) king ψ 45⁶, of Yahweh's judgments Dt 32^{22,23} Jb 6⁴ (cf. חֲצִין = my wound 34⁶), ψ 7¹⁴ 38³ 58⁸ (but on text cf. Che. 22. 2) 64⁸ 120⁴ (? cf. Che); further Pr 7²³ La 3¹² Ez 5¹⁶; in theoph. ψ 18¹⁵ = 2 S 22¹⁵, cf. Hb 3¹¹ Zc 9¹⁴ ψ 144⁶; of wicked men's violence ψ 112⁶ cf. 91⁵, under fig. of lion's teeth ψ 57⁵; their words ψ 64⁴ cf. Pr 25¹⁸ Je 9⁸; simile, of strength and efficiency derived from one's children, ψ 127⁴; of a deceiver's words Pr 26¹⁸; metaph. of servant of ח' חֲצִין Is 49².—In 1 S 17⁷ rd. עֶץ (for חֲצִין) as Qr and || 2 S 21¹⁹ = the shaft; v. עֶץ; so Klo Dr.

† חֲצִין n.pr.loc. (ח' of the palm);—abode of Amorites Gn 14⁷, ⑤ Amorim ⑤ am; חֲצִין הַחֲצִין הַחֲצִין 2 Ch 20² base of operations for אֲרָם (rd. אֲרָם) ag. Judah (vid. Jos. Ant. 12. 1. 2); it was on W. side of Dead Sea (v. עֶץ 17⁷); see Rob. BE 1, 500-509 Bd Pal 143 GASm Geogr. 200 ff.; Wady Huzāṣā (= חֲצִין) lies NW. fr. Engedi GASm 1. 2 cf. Rob. BE 1, 500 Bd Pal 14 (map); GASm suggests also possibility of finding here חֲצִין 1 K 9¹³ Kt (= חֲצִין Qr and 2 Ch 8⁴), Ez 47¹⁹ 48²⁸ (v. חֲצִין n.pr.loc.).

† II. חֲצִין v.b. denom. only Pi. Pt. חֲצִינוּ Ju 5¹¹ archers (> those dividing spoil, since no obj. expr. and חֲצִין more suitable for such mng.)

חֲצִין v. IV. חֲצִין.

I. חֲצִין (✓ of foll.; cf. Ar. حَضَرَ encompass, surround; Eth. ሐፀ፡ surround, enclose by wall, etc.; ሐፀ፡ enclosure; NH חֲצִין court, Ph. חֲצִין id., Syr. ܚܢܐ id.)

I. חֲצִין n.m. ^{Ez 40, 22} and (oftener) f. ^{1 K 6, 26} enclosure, court—abs. ח' 1 K 7⁸ +, חֲצִין Je 36²⁰; cstr. חֲצִין Ex 27⁹ +; sf. חֲצִין 2 S 17¹⁸, חֲצִין Ex 8⁹ + 4 t.; cstr. חֲצִין Ne 13⁷, חֲצִין 2 K 21⁵ + 10 t.; sf. חֲצִין Is 1¹³ Zc 3⁷; חֲצִין ψ 65⁸⁴ 11; חֲצִין 1 Ch 28⁶; חֲצִין ψ 100⁶, חֲצִין Ne 8¹⁶;—**1.** enclosures (in Egypt), perhaps court-yards, or cattle-yards, distinct from houses and from fields Ex 8⁹ (J). **2.** court of private house 2 S 17⁸ (containing well), cf. Ne 8¹⁶; of a palace, חֲצִין הַמֶּלֶךְ 1 K 7⁸ the other court, immediately surrounding palace, so called in distinct. from הַחֲצִין הַגָּדוֹל the great court, including ח' ח' הַחֲצִין הַגָּדוֹל the great enclosure (v. 3 b) in one great enclosure (v.

without limit. 6. *enactment, decree, ordinance* of either God or man: a. *specific decree*: law of fifth in Egypt Gn 47³⁰ (J); of passover Ex 12³⁴ (J); lament for Jephthah's daughter Ju 11³⁹; for Josiah 2 Ch 35²⁵ וְכָל־מִשְׁפָּחַת חֹק Ex 15²⁵ Jos 24²⁷ (both E), 1 S 30²⁵; חֹק עוֹלָם Ex 30³¹; || עֲרֹת, מִשְׁפָּחַת, פֶּסַח 81^{1,6} (law of a festival). b. of ' in nature Jb 28²⁸. c. *respecting* Mess. king ψ 2⁷; day of ' Zp 2² MT, but on txt. v. We and כְּרִם, infr.; covenant with Jacob ψ 105¹⁰=1 Ch 16¹⁷; destiny of man Jb 23¹⁴. d. *law in general* חֹק עָלֵי according to law, right ψ 94³⁰ (others against law); וְכָל־מִשְׁפָּחַת לְפָנֵי ה' Ezr 7¹⁰; || תּוֹרָה וְתוֹרָה Is 25¹; || עֲדוֹת ψ 99⁷. 7. pl. *enactments, statutes* of a law: a. of ' in nature Je 31³⁸. b. of the prophets Zc 1⁶. c. *conditions* of deed of purchase Je 32¹¹. d. *enactments* || מִשְׁפָּחִים: ancestral Ez 20¹⁸; given by God as punishment for disobedience 20²⁵. e. *decrees* of unjust judges הַחֲקָמִים Is 10¹. f. *civil enactments prescribed by God*: חֲקָי הָאֱלֹהִים Ex 18¹⁶ (E); || חֲקָיו, v³⁰ (E); || *id.* g. *elsewh.* of prescriptions of the several codes of Hex: Lv 10¹¹ Nu 30¹⁷ (P), Dt 4⁶ 6³⁴ 16¹² ψ 19⁶ + 20 t., Mal 3⁷; || חֲקָי Am 2⁴; חֲקָי וְתוֹרָה ה' ψ 105⁴⁸; דְּבַר ה' חֲקָי Dt 17¹⁹; || ברית ψ 50¹⁶; חֲקָי וְתוֹרָה 2 K 17¹⁶; usu. either || מִשְׁפָּחִים Dt 4^{1,8,14} 5¹ 11²⁸ 12¹ 26¹⁶, 1 K 9⁹=2 Ch 17¹⁷, 1 Ch 22¹³ Ez 11¹³ 36⁷, or else מִשְׁפָּחִים ח' combined with other synon. (usu. preceding): e.g. (דְּבַר) חֲקָי ψ 147¹⁹; חֲקָי 2 Ch 33⁸ Mal 3²⁸; מִצְוָה: חֲקָי 5⁶ 6¹ 7¹¹; מִצְוָה Ne 1⁷ 1 K 8³⁸; מִצְוָה, חֲקָי 2 Ch 19¹⁰; עֲרֹת Dt 4⁶ 6³⁰; sts. foll.: e.g. תּוֹרָה Lv 26⁴⁶; מִצְוָה, חֲקָי 2 K 17²⁷; or in different order, e.g. חֲקָי וְתוֹרָה מ' וּמִצְוָה ח' Ne 9¹³; ח' מִצְוָה וּמ' ח' Dt 26¹⁷. Apart from מִשְׁפָּחִים it is combined with מִצְוָה, e.g. מ' מ' Ex 15²⁵ (R), Dt 27¹⁰; ח' מ' Dt 4⁴⁰ 1 K 3¹⁴ 8⁶¹; וְתוֹרָה: מ' מ' Ne 9¹⁴; ח' מ' וְתוֹרָה ח' Dt 6¹⁷ 1 Ch 29¹² 2 Ch 34³¹; מ' ח' מ' Ezr 7¹¹; it is used c. vbs. חֲקָי Nu 26⁴⁶ + 3 t.; חֲקָי Nu 30¹⁷ + 9 t.; לְפָנֵי Dt 4¹ + 10 t.; שָׁמַר Dt 26¹⁷ + 16 t.; חֲקָי Dt 6³⁴ + 5 t.; שָׁמַר לְעֹשֶׂת Dt 11²⁸ + 4 t.; חֲקָי 1 K 8⁶¹ + 3 t.—[On usage of חֲקָי v. חֲקָי ad fin.]

חֲקָי¹⁰⁴ n.f. Ex 12, 10 something prescribed, enactment, statute;—ח' Nu 9¹⁴ + 2 t.; cstr. חֲקָי

Ex 12¹⁴ + 28 t.; pl. חֻקֹּת Je 5²⁴ + 12 t.; חֻקָּה Lv 20²³ Je 31²⁵; sf. חֻקְתִּי Gn 26⁵ + 14 t.; חֻקְתִּי Lv 18⁴ + 21 t. etc.; —1. sg. *statute*, of special ritual laws: of passover Ex 13¹⁰ (J); elsewhere only in P (and H), חֻקַּת הַפֶּסַח Ex 12⁴³ Nu 9^{12,14}; חֻקְתֵּי הַתּוֹרָה Nu 19³ 31²¹; מִשְׁפָּט ח' Nu 27¹¹ 35³⁰; עוֹלָם ח' Ex 12^{14,17} 27²¹ 28⁴³ 29⁹ Lv 3¹⁷ 7³⁰ 10⁹ 16²⁸. 31.34 23^{11,21} 24³ Nu 10⁸ 15¹⁵ 18²⁸ 19^{10,21} (all P), Lv 17⁷ 23^{14,41} (H); חֻקָּה אֶחָת לִיָּר וְלֵאזָרָה Nu 9¹⁴ 15¹⁵. 2. pl. *statutes*: a. of nature שְׁמַיִם ח' Jb 38³³ Je 53²⁵; of moon and stars Je 31²⁵; of weeks of harvest Je 5²⁴. b. fig. of a firmly established custom (ח) הַנִּיחִי ח' Lv 20²² (H) 2 K 17⁸; חֻקֵּי הַעֲמִיּוֹת Je 10³ עֲמִיּוֹת ח' Mi 6¹⁶; idolatry מִשְׁפָּטִים ח' 2 K 17¹⁹; sexual offences Lv 18³⁰ (H). c. statutes of David 1 K 3². d. || שְׁפָטִים 2 S 22²³ = ψ 18²³ (of the law known to David); || שְׁפָטִים ψ 89²³; ח' בְּרִית ח' 1 K 11¹¹; elsewhere of the prescriptions of the codes of D, H, P, Ez: usu. חֻקֹּת וּמִשְׁפָּטִים Lv 18^{5,26} 19³⁷ 20²² (H), 25¹⁸ Nu 9³ (P), 1 K 11³³ Ez 5⁷ 11³⁰ 18⁹ 20^{11,13,19,21}; preceded by מִצְוָה Dt 30¹⁶; followed by מִצְוָה Lv 26¹⁵ (H), Dt 11¹ 1 K 6¹²; חֻקֹּת וּמִצְוָה 2 K 17²⁴; or else חֻקֹּת מִשְׁפָּטִים Lv 18⁴ 26⁴³ (H), Ez 5^{6,8} 17¹⁷ 20^{18,24} 37²⁴; preceded by מִצְוָה Dt 8¹¹; in diff. order, מִצְוָה וְחֻקֹּת 1 K 2³; frequently also מִצְוָה ח' Lv 26³ (H), Dt 6² 1 K 11³³ 2 Ch 7¹⁹; or ח' ח' Dt 10¹³ 28^{15,46} 30¹⁰ 1 K 9⁶ 11³⁴ Ez 43¹¹ (Co), 2 K 17¹³; foll. by תּוֹרֹת Gn 26⁵ (R); מִצְוָה (Co), 2 K 23³; ח' תּוֹרָה ח' Je 44¹⁰; ח' תּוֹרָה ח' 44²³; special ordinances are ח' ח' Ez 43¹⁸; ח' ח' Ez 44⁴; ח' ח' Ez 33¹⁵ (which are life to those who keep them); ח' עוֹלָם ח' (Ⓢ Ⓢ Ⓢ Talm Co del. עוֹלָם) Ez 46¹⁴. e. phrases of obedience are ח' ח' ח' Lv 18⁵ 20²³ 26³ (H), 1 K 3⁶ 6¹² 2 K 17^{2,19} Je 44^{10,22} Ez 5^{6,7} 11²⁰ 18^{9,17} 20^{13,16,19,21} 33¹⁵; ח' ח' Lv 18^{4,5,26} 19³⁷ 20²² (H), Gn 26⁵ (R), Dt 6² 8¹¹ 10¹³ 11¹ 28⁴⁶ 30^{10,16} 1 K 2³ 9⁶ 11^{34,38} 2 K 17¹³ 23³ Ez 18^{10,21} 37²⁴ 43¹¹ 44²⁴; עֲשֵׂה ח' Lv 25¹⁸ (P), Dt 28¹⁵ 1 K 11³³; עֲשֵׂה ח' 2 K 17²⁴; ח' ח' ψ 119¹⁶; phrases of disobedience are ח' ח' Ez 20²⁴ ח' ח' ח' Lv 26¹⁵ (H); ח' ח' ח' Lv 26⁴³ (H); ח' ח' ח' 2 Ch 7¹⁹; ח' ח' ח' ψ 89²³. —[ח] and חֻקֹּת differ somewhat in shade of meaning and frequency in various writings: e.g. ח' oftener in Jb ψ Pr (חֻקָּה not at all Pr, once Jb), and in Chr (חֻקָּה only 2 Ch 7¹⁹); חֻקָּה oft. in K, rarely in Hex. except in P (H); in proph., ח' occurs Am 2⁴ Is 5¹⁴ 24⁵ Mi 7¹¹ Je 3², Ez 6¹, חֻקָּה only Ez, Je (6 t.) and Mi 6¹⁶; חֻקִּים esp. in Dt and ψ 119, חֻקֹּת esp. in H,

Ez and sometimes (8 t.) Dt; ח' ח' usu. = *due*, ח' ח' much more often *statute, ordinance, etc.*]

† [חֻקָּה] n. pr. loc. in tribe of Naphtali, only c. 4 m. NW. of Lake Tiberias by Rob²² m. 31 Survey WP 1. 385.

† חֻקָּה n. pr. loc. only 1 Ch 6⁶⁰, prob. err. for חֻקָּה (q.v.) Jos 19²⁵ 21³¹.

חֻקִּי v. ח' sup.

† [חֻקָּר] vb. search (NH id., Niph. pass., Aram. חֻקֵּר) — Qal Pf. 3 ms. sf. חֻקֵּר consec. Pr 18¹⁷; חֻקֵּר Jb 28²⁷; חֻקֵּר Dt 13¹⁵ etc.; Impf. חֻקֵּר Jb 13¹⁹; חֻקֵּר ψ 44²²; חֻקֵּר Pr 28¹¹; חֻקֵּר 1 S 20¹²; חֻקֵּר Jb 32¹¹; חֻקֵּר La 3⁴⁰ etc.; Inv. חֻקֵּר ψ 139²³; חֻקֵּר Ju 18²; Inf. חֻקֵּר 2 S 10³ + 2 t.; חֻקֵּר Pr 23³⁰; חֻקֵּר Ju 18²; —1. *search (for)*, sq. acc. Pr 23³⁰ Jb 32¹¹; abs. חֻקֵּר חֻקֵּר Dt 13¹⁵; lit. Ez 39¹⁴ (i.e. for bones unburied). 2. a. *search through, explore*, lit., obj. חֻקֵּר Ju 18² (|| ח' || id.); city חֻקֵּר 2 S 10³ (|| id.), of mining Jb 28²⁷; *search out* a subject or matter Jb 5²⁷ 28²⁷ Pr 25² ψ 44²². b. *search* a man, find out his sentiments (AV *sound him*) 1 S 20¹². c. of 'searching man, c. acc. ψ 139¹ (|| id.), v²³ (|| id.) Jb 13⁹, cf. Je 17¹⁰ (obj. לִבִּי). d. of *examining thoroughly*, so as to expose weakness in a case Jb 29¹⁶ Pr 18¹⁷, cf. 28¹¹; so of self-examination ח' ח' ח' La 3⁴⁰ (|| ח' || id.). Niph. Pf. חֻקֵּר 1 K 7⁴⁷ 2 Ch 4¹⁸; Impf. חֻקֵּר Je 46²²; חֻקֵּר Je 31²⁷ be searched out, found out, ascertained, 1 K 7⁴⁷ 2 Ch 4¹⁸ (weight of the bronze used in temple utensils), of forest Je 46²²; searched out, Je 31²⁷ subj. מוֹסֵר חֻקֵּר. Pi. Pf. חֻקֵּר Ec 12⁹ he sought out many proverbs (|| ח' || || ח' ||).

† חֻקֵּר n. m. Ju 5¹⁶ searching, thing (to be) searched out; —abs. חֻקֵּר Jb 5⁹ + 8 t.; cstr. id. Jb 8⁸ + 2 t.; pl. cstr. חֻקֵּר Ju 5¹⁶; —חֻקֵּר לֵב Ju 5¹⁶ searchings, questionings of heart; Jb 11⁷ canst thou reach ח' ח' i.e. what is to be explored in him, the whole range of his nature, so ח' ח' ח' 38¹⁶ the range of the deep; esp. ח' ח' i.e. it is unsearchable Jb 5⁹ 9¹⁰ ψ 145³ Pr 25³ Is 40²³, cf. ח' ח' Jb 34²⁴ 36²⁶; ח' ח' ח' 8⁸ i.e. thing searched out by their fathers.

† [מִחְקָר] n. m. range (as place to be explored), מִחְקָרֵי חֻקֵּר ψ 95⁴ (cf. חֻקֵּר Jb 38¹⁶).

חר *noble*, חר, חר, *hole*, v. sub II. חרר; חר *v. sub II. חור*.

חרא, or חרה ($\sqrt{\text{of following}}$; meaning unknown).

† [חרא, or חרי] n. [m.] *dung* (NH חרא), *id.*; Aram. חר id.; Mand. חרא (on this and cogn. lang. in gen. v. Nö¹⁸⁶); Ar. حُرّ id., whence vb. حَرَّ of act, and n. حَرَّة of place; Amb. חר (Di^{Lex. Aeth.} 80)—pl. sf. חריותם Is 36¹² Kt (Qr צריותם); || 2 K 18²⁷ has חריותם (v. sg. חרי 6²²; Qr as above); חרי יונים *dove's dung* 2 K 6²⁵ Kt (Qr דביונים); v., further, Gei^{Urschrift}, 400.

† I. [חרב] vb. *be dry, dried up* (cf. יבש) (Aram. חרב *be dry, drought*);—Qal Pf. 3 pl. חרבו Gn 8^{12,13}, Is 19⁶; Impf. 3 ms. חרב Ho 13¹³ + 2 t., ויחרב ψ 106⁶; Inv. fs. חרבי Is 44²⁷;—*be dry, dried up*: 1. of ground, be freed from waters of flood האדמה Gn 8¹³ (J). 2. of waters, *be dried up*, taken away; of waters of flood Gn 8¹³ (P); of Nile ונהר יבש Is 19⁶ (וְנִשְׁחַרְחַרְתִּים מֵמַיִם), v. same combination Jb 14¹¹ (מֵי מַיִם מְיָרִים); Is 19⁶ (וְהָלִלוּ) 44²⁷ (וְהָיִישׁ); of Red Sea ψ 106⁶; fig. of Ephraim's freshness and vigour Ho 13¹⁵. Pu. Pf. 3 pl. לא חרבו Ju 16⁷, of fresh bow-strings (of gut, v. Bla). Hiph. Pf. החרב Na 1⁴, of 's *drying up* rivers (וַיִּבְשְׁוּ), perh. also Is 11¹⁵ (for MT החרים) v. ⑤ ⑥ ⑦ ⑧; וְהַחֲרַבְתִּי the Euphrates Je 51³⁶ (וְהָיִישׁ); Impf. החרב Is 50², subj. 'I dry up a sea (וְאֶשֶׁלֶם נְהָרוֹת מִדְבָּר); also 42¹⁵ I parch mountains and hills (וְאֶחֱרַב Is 37²³ = 2 K 19²⁴, of king of Assyria *drying up* rivers of Egypt; Pt. fs. החרבת Is 51¹⁰ of 's arm *drying up* (Red) Sea.

† I. [חרב] adj. *dry*, only fs. חרבה Lv 7¹⁰ of meal-offering not moistened (with oil; P); פת חרבה Pr 17¹ a dry morsel.

† I. חרב n. m. ^{Gn 31, 40} *dryness, drought, heat*, abs. ח' Gn 31⁴⁰ + 11 t. + Dt 28²² (for MT חרב; v. Di. sq. ③; ④ and ⑤ L om.);—1. *dryness* Ju 6^{3,40} (all of absence of dew); Je 50³⁸ (יבש); so rd. also Zc 11¹⁷ (for MT חרב, see v^b and Sta^{21W} 1. 101. 20), a *drying up upon his arm* (i.e. a withering) and upon his right eye. 2. *drought* Hg 1¹¹ + Dt 28²² v. supr. 3. *parching heat* (of sun) Gn 31⁴⁰ (opp. קֶרֶח), Je 36³⁰ (opp. id.); Is 4⁶ 25^{4,5}; of fever Jb 30³⁰.

† חרבה n. f. *dry ground*;—abs. ח' Gn 7² + 7 t.; opp. הים Ex 14²¹ (J), Hg 2⁶; cf. Gn 7²² (J); opp. water of Jordan Jos 3^{17,17} (J), 4¹⁸ (E), 2 K 2⁸; of Nile-arms ח' וְנָתַתִּי יְאֵרִים Ez 30¹².

† [חרבון] n. m. *drought*, only pl. cstr. חרבונים ψ 32⁴ metaph. of fever heat.

† II. [חרב] *be waste, desolate* (NH חרב *id.*; Aram. חרוב, חרוב *be laid waste*; Zinj. חרב *adj.*; Ar. حَرَب *be in ruins, waste, depopulated*; As. ḫarābu, *be waste*, DI^{Pr 175}, ḫuribtu, *desert*, Lotz¹⁷⁵);—Qal Impf. 3 fs. חרבה Je 26⁹, חחרב Is 34¹⁰; 3 mpl. יחרבו Ez 6⁶, יחרבו Am 7⁹ Is 60¹²; 3 fpl. תחרבנה Ez 6⁶ 12³⁰; Inv. חרבו (so, not חרבו—Theile—see van d. H Hahn Kö^{1.341}) Je 2¹³; Inf. abs. חרב Is 60¹²;—*be waste, desolate*; of sanctuaries of Isr. Am 7⁹ (וְנִשְׁחַרְחַרְתִּים), of altars Ez 6⁶; of cities Je 26⁹ Ez 6⁶ 12³⁰ (שָׁמָּה); of nations Is 34¹⁰, חרב יחרבו 60¹² (וְיִאֲבִדוּ); fig., in address to the heavens מֵאֵר חרבו Je 2¹²—(שָׁמָּה), *be very desolate* (at sins of Isr.); others, *be amazed, astounded* (on relation of meanings v. שָׁמָּה). Niph. Pt. f. נחרבת Ez 26¹⁹ as adj., *desolate city*, i.e. uninhabited, v. context; נחרבות 30¹⁷ of *desolate* countries (וְנִשְׁחַרְחַרְתִּים). Hiph. Pf. החרב Ez 19¹⁷; 1 s. החרבתי Zp 3⁶; 3 pl. החרבו Is 37¹⁸ 2 K 19¹⁷; Impf. 1 s. אחרבי Is 42¹⁵; Pt. מחרב Ju 16²⁴; pl. c. sf. מחרבתי Is 49¹⁷;—*lay waste, make desolate*, human subj.; obj. nations and lands Is 37¹⁸ = 2 K 19¹⁷, cf. pt. Is 49¹⁷ (מְחַרְבִּים); add prob. with We Am 4⁹ (מְחַרְבִּים) for the untranslatableable תרבות I have devastated your gardens and vineyards; pt. Ju 16²⁴ *desolater of our country* (וְהָרַבָּה אֶת־הָאֲדָמָה); obj. cities Ez 19¹⁷; streets Zp 3⁶ (וְנִשְׁחַרְחַרְתִּים). Hoph. Pf. 3 fs. החרבה Ez 26³ she is laid waste, of a city; Pt. מחרבות Ez 29¹² laid waste, of cities (שָׁמָּה).

† II. חרב adj. *waste, desolate*;—ms. abs. ח' Je 33¹⁰ + 3 t.; fs. חרבה Ne 2³ + 2 t.; fpl. חרבות Ez 36^{35,36} (v. Kö^{1.341});—of a city, defined מֵאֵין חרבה Je 33¹⁰, cf. v¹²; also Ne 2^{3,17}; הנהרסות, הנהרסות, חרבות Ez 36³⁶ (+ חרבות); opp. בְּעִזְרוֹת יִשְׁכֵּן.

† II. חרב n. [m.] *desolation*;—ח' Is 61⁴ cities of desolation (שָׁמָּמוֹת, and, in v^a, חרבות); cf. Zp 2¹⁴ Je 49¹², and מְצֻרִים חרבות ח' Ez 29¹⁰ Egypt shall be wastes of desolation (but ⑤ ⑥ Co wastes of the sword, חרב, for חרב); + Ez 38⁸ Co, who rds. מחרב (or מחרבה).

† **חַרְבַּהּ** *n.pr.mont. Horeb (waste, desert)*—Ⓢ *Xwpnβ* (v. Lag^{ss}); אֶל־הַר הַחַרְבִּים; Ex 3¹ (E), cf. עַד הַר הַחַרְבִּים חַרְבָּה 1 K 19⁶; חַרְבָּה Ex 17⁶; הַר חַרְבִּי 33⁶ (both E); מַחְרֵב Dt 1^{2,6,19} 4^{10,15} 5² 9⁵ 18¹⁶ 28⁶⁹; 1 K 8² 2 Ch 5¹⁰ ψ 106¹⁹ Mal 3²²; the sacred mountain of the wilderness, no geograph. diff. from סִינִי discoverable, but synonym of it in E and (esp.) D (except poem Dt 33²; vid. סִינִי P).

† **חַרְבָּהּ** *n.f. waste, desolation, ruin*;—abs. ח' Lv 26³¹ + 15 t. + Ez 38⁸ (del. Ⓢ Co) + Ez 38¹³ חרבה Ⓢ Co for חרבות; pl. חַרְבוֹת ψ 9⁷ + 11 t. (Ez 38¹³, cf. supr.); cstr. חַרְבוֹת Is 5¹⁷ + 7 t.; sf. חַרְבוֹתָי Is 49¹⁹; חַרְבוֹתָי Ezr 9⁹; חַרְבוֹתָי Is 51¹; חַרְבוֹתָי Is 44²⁸; חַרְבוֹתָיָם ψ 109¹⁰ + 2 Ch 34⁶ (cf. חַרְבָּה and infr.); (chiefly mid. and late Heb. Is² 8 t.; Je 10 t. Ez 14 t.—incl. 38⁸, q. del. Co);—1. *waste, ruin*, of cities of Israel Lv 26^{31,33} (H); Judah Is 44²⁸ 49¹⁹ (|| שְׁמֹמֶת), 58¹² (בְּנָה), Je 25¹⁵ 27¹⁷ 44²⁶ Ez 5¹⁴; ruins of Jerusalem Is 52⁹ Dn 9²; also Ez 35⁴; cf. Mal 1⁴ (c. בְּנָה), Ez 36¹⁰ (c. בְּנָה) (*id.*); Egypt Ez 29^{9,10} (in both חַרְבוֹת חַרְבָּה in v¹⁰); ruin of temple Ezr 9⁹; = ruined dwellings ψ 109¹⁰; cf. 2 Ch 34⁶, where rd. perh. בְּחַרְבוֹתָיָם for בְּחַרְבוֹתָיָם (v. חַרְבָּה sub III. חרב); Je 22⁴; in gen. *ruins* (si vera l., v. Di; obj. of בְּנָה) Jb 34¹⁴; ח' ψ 102⁷ *an owl of a ruin*. 2. of land: waste place amid ruins Is 5¹⁷, cf. 51³ (|| עֲרֵבָה, מְדִבְרָה); land a desolation Je 7²⁴ 44²² Ez 25¹³ (Edom) Je 25¹¹ Is 64¹⁰ and Ez 33^{34,37} (of Judah), cf. Ez 13⁴, ח' השְׁמָמָה sim. of the prophets; ח' השְׁמָמָה Ez 36⁴ (of Israel); of desolation of enemies of Isr. ψ 9⁷ (ח' לְנֶצַח) עוֹלָם = old ruins Is 61⁴ (c. בְּנָה); elsewhere perpetual ruin, desolation Je 25⁹ 49¹³ (cities of Bosra); ח' מעוֹלָם Ez 26³⁰ (sim. of Tyre).

† III. [**חַרְבַּהּ**] *vb.* (Aram. and rare) *attack, smite down* (cf. Ar. *حَرَبَ* *plunder*, III. *wage war with*, VI. *fight together*, *حَرَبَ* *war, battle*; Syr. *ܫܪܒܐ* *smite, slay*)—Qal *Inv.* ms. Je 50²¹ *attack* (+ וְהָחִיתָם אֹתָהֶם); mpl. חַרְבוּ *v⁷* obj. בְּלִפְיָהּ, fig. of men of Babylon. *Niph.* Pf. 3 pl. נִחְרְבוּ הַמְּלָכִים (v. *Hoph.*) 2 K 3²² *the kings have attacked one another, fought together* (וַיִּבְּזוּ אִישׁ אֶת־רֵעֵהוּ). *Hoph.* *Inf. abs.* 2 K 3²², v. *Niph.*, but rd. perhaps הִחְרַב, cf. Dr Lv 19³⁰, note.

† **חַרְבָּהּ** *n.f.* ^{15,16} *sword* (as weapon; Aram. *ܚܪܒܐ*, Zinj. *חרב*; Ar. *حربة* *dart, javelin*)

—abs. חַרְבָּה Gn 3²⁴; חַרְבָּה Ex 17¹³; estr. חַרְבָּה Dt 33²⁹; sf. חַרְבִּי Ex 15⁹ + 13 t.; חַרְבִּי Gn 27³⁰ + 7 t.; חַרְבִּי 1 S 17³⁵ ψ 17¹³; חַרְבִּי Nu 22³³ + 24 t.; חַרְבִּי Je 2³⁰ Ez 33²³; חַרְבִּי ψ 37¹⁶ 44⁴; pl. חַרְבוֹת Is 21¹⁶ + 5 t.; cstr. חַרְבוֹת Jos 5² + 2 t.; sf. חַרְבוֹתָי Ez 26⁹; חַרְבוֹתָי Is 2⁴ + 5 t.; חַרְבוֹתָיָם Mi 4² + 2 t.; —1. *a. sword*, as weapon of war Gn 48²² (E), Ju 7^{14,20} 1 S 21⁹, and so in all periods; *two-edged* (short) *sword* חַרְבָּה אֶרְפָּה וְאֶרְפָּה ח' Ju 3¹⁶, cf. ח' פִּיטוֹת Pr 5⁴ (in sim.), ח' פִּיטוֹת ψ 149⁶; v. also ח' צֶדֶד *edge of sword* ψ 89⁴. *b. gird on sword*=ח' הִנֵּר ח' 1 S 17³⁵ 2 S 12^{12,13} ψ 45⁴ (ח' הִנֵּר), (עַל יָדָהּ). *c. draw the sword* ח' הִרְקִי Ex 15⁹ Lv 26³³ Ez 5^{2,12} 12¹⁴ 28⁷; ח' הִרְקִי ח' Ez 21¹⁰; ח' הִרְקִי ח' Ez 21¹⁸ (Gr Che למשח v. infr.); ח' חָטַף ח' Nu 22^{33,31} Jos 5¹³ Ju 3²² 8^{10,20} 9³⁴ 1 S 17⁵¹ 31¹=1 Ch 10⁴ 21¹⁶, and as characteristic of warriors ח' חָטַף ח' Ju 20^{2,15,17,23,26,46} 2 S 24² 2 K 3²⁶, 1 Ch 21¹⁵; ח' חָטַף ח' 2 S 23¹⁰, ins. also in || 1 Ch 11¹³ (Dr). *d. whet, sharpen the sword* ח' חָטַף ח' (cf. Is 21¹⁵ supr.), but also ח' חָטַף ח' Dt 32⁴¹ cf. ψ 64⁴; ח' חָטַף ח' Ez 21^{14,16}. *e. put up the sword into the sheath* ח' חָטַף ח' 1 Ch 21²⁷ (*sheath of sword is elsewhere* ח' חָטַף ח' 2 S 20⁸ Je 47⁶ Ez 21⁸). *f. slay with sword* ח' חָטַף ח' Jos 10¹¹ 13³; in יָמוּתוֹ אֲנָשִׁים 1 S 2³², insert חַרְבָּה before אֲנָשִׁים Ⓢ WeDr; rarely ח' חָטַף ח' Jos 11¹⁰ 2 K 19³⁷=Is 37³⁵; very oft. ח' חָטַף ח' *smite acc. to the mouth of the sword* i.e. as the sword can devour (2 S 2²⁶ 11²⁵) *without quarter* Nu 21²⁴ (E) Dt 13^{16a} 20¹³ Jos 11^{11,12,14} (all D) Ju 18²⁷ 21¹⁰ 1 K 10²⁶ Jb 1^{17,17}; also c. ח' חָטַף ח' as sole obj. Jos 8²⁴ 10^{26,30,32,33,37}, cf. v³⁰ 19⁴⁷ Ju 1^{2,25} 20²⁷ 1 S 22^{10,19} 2 S 15¹⁴; ח' חָטַף ח' + Gn 34²⁶ (J); ח' חָטַף ח' Dt 13^{16b} (incl. ח' חָטַף ח' in obj.), Jos 6²¹ 1 S 15⁸; ח' חָטַף ח' + Ez 17¹³ (E); ח' חָטַף ח' Jos 8²⁴ Ju 4¹⁶; ח' חָטַף ח' ... וְהָיָה ח' חָטַף ח'—(ח' חָטַף ח') is chiefly in Jos and Ju (21 t.), in Hexat. only JED; not post-exil. *g. eat* ח' חָטַף ח' etc., of the sword as *devouring*: ח' חָטַף ח' Dt 32⁴² (poet.), 2 S 2²⁶ 11²⁵ 18⁸ Is 10¹⁰ Je 2³⁰ Je 46^{10,14} Na 2¹⁴. *h. slain by sword* ח' חָטַף ח' Nu 19¹⁶ (P) and frequently Ez, ח' חָטַף ח' 31^{17,18} 32^{21,22,23} 35^{20,30,32} ח' חָטַף ח' < Co ח' חָטַף ח' (on text of 32^{20,22,31} v. Co). *i. captives of* (taken by) *sword*. *j. sword* frequently agent of ח' Ju 7²⁰ Is 34⁶ Je 12¹² 47⁶ etc., —so Dt 28²², but rd. ח' חָטַף ח' sub I. חרב (cf. on other hand 1 S 17³⁷); note esp. Gn 3²⁴ ח' חָטַף ח' Dt 32⁴¹. *h. חָטַף ח'* poet. ח' חָטַף ח' Na 3³; ח' חָטַף ח' Dt 32⁴¹.

ח. fig. of tongue ψ 57⁵ cf. 59⁵; fig. of violence, war, etc., Gn 27⁴⁰; in sim. Pr 5⁴ (of grievous end of dealings with strange women). **2.** *knife* flint knives for use in circumcision Jos 5^{2,3} (v. We ^{Skizzen III, 100}); Ez 5^{1,3} חֶרֶב חָדָה פָּעַר (v. ^{Skizzen III, 100}); Ez 5^{1,3} חֶרֶב חָדָה פָּעַר (acc. to Co use of sword as razor is significant). **3.** of tools used in hewing stone *חרב* Ex 20²⁵; Ez 26⁹ יָחַץ בָּח, acc. to most = tools, axes, 'steel' (Co 'Eisen'), but poss. swords as implement ready to hand; 2 Ch 34⁴ Q ψ פָּחַרְתִּיהֶם with their tools; rd. perh. פָּחַרְתִּיהֶם in their ruins, Be, who comp. ψ 109¹⁰; v. חֶרֶב sub II. חרב (Ⓢ om. חרב).

† **חַרְבוֹנָא** **n.pr.m.** eunuch of Ahasuerus Est 1¹⁰ = חֶרְבוֹנָה 7 (Pers. خربان = donkey driver, Vullers^{1, 100}).

חַרְבוֹנָה **n.pr.m.** v. foregoing.

† **[חַרְנָה]** **vb.** quake (cf. (si vera l.) Ar. حَرَجَ be straitened, unable to move for fear and rage (Lane), also put oneself in a rage (Dozy); χ חֶרְנָה Dt 32²⁵ terror of death)—only **Qal Impf.** 3 mpl. מְסַחֲרִיחִים ψ 18⁴⁶ pregn. and come quaking out of their fortresses (cf. יִרְעוּ in like connex. Mi 7¹⁷); rd. the same also in || 2 S 22⁴ (for MT וַיִּחַרְדּוּ, v. חטר; possible would be also וַיִּחַרְדּוּ in both, as Ho 11^{10,11} etc.)

חַרְנָל (quadril. ✓ of foll.; cf. Ar. حَرَجَل run right and left, run swiftly (Frey)).

חַרְגָל **n.[m.]** a kind of locust (NH id.; Aram. חַרְגָלָא; חַרְגָלָא (Dozy), all = locust; חַרְגָלָא swarm of locusts (Frey))—only Lv 11²² (P) in list of edible insects, || אֲרֵבָה, חֲנָב, קִלְקָס.

† **חָרַד** **vb.** tremble, be terrified (As. ḥarādu, id., acc. to DI^{HA 20, Pr 46}; Ar. حَرَسَ be bashful, shamesfaced; NH חָרַדָה a trembling)—**Qal Pf.** חָרַד consec. Is 19¹⁶, חָרַדָה Is 10²⁰, חָרַד 2 K 14¹³, חָרַד 1 S 13¹⁷ 14¹⁵, חָרַד consec. Ez 26¹⁶ 32¹⁰; **Impf.** יִחַד Jb 37¹, יִחַד Gn 27²⁸ + 5 t.; יִחַד Ho 11¹⁰ Ez 26¹⁸, יִחַד Ho 11¹¹, יִחַד Am 3⁶ Is 41⁶, יִחַד Gn 42²⁸ + 2 t.; **Imv.** יִחַד Is 32¹¹;—**1.** tremble, quake, of a mountain Ex 19¹⁸—so Ⓢ, but rd. הָעָם, Ⓢ v. Di (E); of isles Ez 26¹⁸ (metaph., in fear); so Is 41⁶ קָצוֹת הָאָרֶץ, || אֵיִים יִרָא. **2.** tremble, of persons under supernat. infl. 1 S 14¹⁵ (|| וַיִּחַדְוּ, חָרַדָה ||); start, start up (out of sleep) Ru 3⁸; in mental disturbance Gn 27³³ (J; c. acc. cogn.) tremble,

in terror Ex 19¹⁸ (E), Is 32¹¹ (|| רָעַז ||), be startled (at sound of trumpet) Am 3⁶ cf. 1 K 1⁴⁹ (+ קוֹם, חָלַךְ; tremble Ez 26¹⁶ 32¹⁰ sq. Ⓢ = at, Jb 37¹ (לְבִי), be terrified, of Egypt (personif.) Is 19¹⁶ (פָּחַד ||), Ramah 10²⁰, of Saul 1 S 28⁸ subj. לְבִי || יִרָא). **3.** be anxiously careful חָרַדְתָּ אֵלַי הַחֲרָדָה הָאֵת 2 K 4¹³. **4.** with preps. pregn. = go or come trembling 1 S 13⁷ (sq. מאַחֲרָיו Ⓢ L We Dr) Gn 42²⁸ (E; sq. אֵלַי) 1 S 16⁴ (sq. (מִצֵּם) Ho 11¹⁰ 21¹, so (לְקִרְאָתוֹ) Pt. **Hiph. Pf.** חָרַדְתִּי Ju 8¹², וַיִּחַרְדְּתִי 2 S 17³; Pt. חָרַדְתִּי Lv 6²⁶ + 11 t.; **Inf. cstr.** חָרַדְתִּי Ez 30⁶ Zc 2⁴;—drive in terror, rout an army, sq. acc. Ju 8¹² Ez 30⁶ Zc 2⁴ cf. 2 S 17³; (We prop. חָרַדְתִּי Ho 5⁵ 'setzt Benj. in Schrecken,' for MT וַיִּחַרְדְּתִי); in Pt. abs., only in וְאֵין מִי; and none shall terrify, i.e. disturb the peace of those reposing—שָׁכַב, יָשַׁב לְנֶפֶשׁ, יָשַׁב רֶבֶץ, שָׁכַם—*in the promised land* Lv 26⁶, so after captivity Je 30¹⁰ = 46²⁷, also Ez 34²⁶ 39⁶ Mi 4⁴ Zp 3¹³; of undisturbed peace of the righteous Jb 11¹⁹; peace of flocks in forsaken cities Is 17²; undisturbed feeding on carrion by fowl and beast Dt 28²⁶ Je 7³³, undisturbed prowling of lions Na 2¹³ (metaph. of Assyrians).

† **חָרַד** **adj.verb.** of foregoing, trembling;—**Qal** Ju 7³ + 3 t.; Is 66⁶ Ezr 10⁵—trembling (from fear), abs. Ju 7³ (|| יִרָא ||), 1 S 4¹³ (subj. לְבִי, sq. עַל, for, in behalf of); in awe and reverence, at word of God, sq. Ⓢ Ezr 9⁴ Is 66³ (sq. עַל, Ⓢ sq. אֵלַי); cf. חָרַד בְּמִצְוֹת אֵלַי Ezr 10⁵.

† **חָרַד** **n.pr.loc.** only עֵין ח' (v. sub עֵין), a camping-place of Gideon and Israel. Ju 7¹.

† **חָרַדִּי** **adj.loc.** only c. art. הַח', of Harod 2 S 23²⁴ (v. Dr and Ju 7¹); = חָרַדִּי 1 Ch 11²⁷ (rd. חָרַדִּי); also 1 S 23²⁸ but prob. not genuine; not in Ⓢ or 1 Ch 11, 27 (v. Dr and מאַלִּיקָא sup. p. 45^b).

† **חָרַדָה** **n.f.** trembling, fear, anxiety—**Qal** Gn 27²⁸ + 5 t. + Ez 32²¹ (rd. for חָרַד, B Co cf. Dr 1 S 14¹⁵); cstr. חָרַדָה 1 S 14¹⁵ Pr 29²⁵ (v. Lag^{23, 110}); pl. חָרַדוֹת Ez 26¹⁸;—**1.** trembling, quaking (of terror ascribed to supernat. cause) 1 S 14^{15, 16} (hence אֱלֹהִים v. Dr; || וַיִּתְּנֵהוּ אֶרֶץ || cf. Ez 38²¹ (v. sup.); Dn 10⁷; Je 30⁶ voice of trembling; sq. gen. obj. אֶרֶץ Pr 29²⁵ trembling before man; opp. pleasure Is 21⁴; tremblings (pl.) Ez 26¹⁸ under fig. of garment (ח' יִלְבָּשׁוּ), of effect on court-princes of fall of Tyre. **2.** anxious care 2 K 4¹³, acc. cogn. c. חָרַד.

† חָרָט n.[m.] **graving-tool, stylus** — 1. *graving-tool, with which Aaron fashioned* (ויצר)

the molten calf Ex 32⁴ (E). 2. *stylus*, for writing on tablet חָרַט אֶת־שֵׁם: חָרַט אֶת־שֵׁם Is 8¹ write on it with a man's (i.e. an ordinary) *stylus*=in common characters, intelligible to all (v. Benz Arch. 290).

†[חַרְטָם] n.m. ^{Ex 7.22} engraver, writer, only in deriv. sense of one possessed of occult knowledge, *diviner, astrologer, magician* (prob.= חָרַט, v. Di Ol ^{1214.5} Sta ^{14.295, 297.5})—only pl. abs. חַרְטָמִים Gn 41³⁴+4 t.; Ex 8¹⁶ 9¹¹; cstr. חַרְטָמֵי Gn 41⁸+2 t.;—1. *magicians of Egypt* Gn 41⁸ (E); || חַכְמָיִם, v. ²⁴ (E), Ex 8^{14,15} 7¹¹ || חַכְמָיִם || חַכְמָיִם, v. ²³ 9^{11,11} (all P). 2. *magicians of Babylon* Dn 2² || חַכְמָיִם, v. ²³ 9^{11,11} (all P). 2. *magicians of Babylon* Dn 2² || חַכְמָיִם, v. ²³ 9^{11,11} (all P).

II. חָרַט (✓ of foll.; relation to I. חָרַט obscure).

†[חָרִיט] n.m. ^{1.24.25} bag, purse (cf. Ar. حَرْطَة) bag or purse made of skin or other material—only pl. abs. חָרִיטִים 2 K 5²², containing each a talent of silver; חָרִיטִים Is 3²² in list of ladies' finery.

I. חָרִיט white bread v. sub I. חָרִיט.

II. חָרִיט n.pr.gent. v. sub III. חָרִיט.

חָרִיט v. [חָרַט].

†I. [חָרַט] vb. set in motion, start (cf. Ar. حَرَج move, be agitated, II. set in motion)—only Qal Impf. 3 ms. לֹא־יָחִיז וְכִמְהָ צִידוֹ Pr 12²⁷ slackness (i.e. a slack or slothful man) doth not start its game De RVm, cf. Now (> Be Ew after Jewish trad., doth not roast, Aram. חָרַט, scorch, parch).

II. חָרַט (✓ of foll.; meaning unknown).

†[חָרַט] n.[m.] pl. lattice or other opening through which one may look (Aram. חָרַט Jos 2² al.=Heb. חָלֹן; but NH חָרַט is an opening smaller than a window)—only חָרַט Ct 2⁹ peeping in at the lattice || חָרַט חַלְלוֹת || חָרַט חַלְלוֹת).

III. חָרַט (✓ of foll.; meaning unknown).

†[חָרַט] n.[m.] a kind of weed, perh. chick-pea (*cicerula*), v. Löw ^{1.126} (Syr. حَرْط fodder for horses; & Pr 24³¹ gives חָרַט)—abs. חָרַט Jb 30⁶ Zp 2²; pl. חָרַטִים Pr 24³¹;—as growing in devastated land, coll. Zp 2²; in vineyard of slothful, pl. חָרַטִים Pr 24³¹ || חָרַטִים || חָרַטִים; as

sole shelter of certain outcast peoples Jb 30⁷ (שִׁחִי).

†I. [חָרַם] vb. Hiph. ban, devote, exterminate (MI ¹⁷ חָרַמְתָּה of devoting, dedicating a city to Chemosh, in cl. with חָרַם explaining massacre of all inhabitants; the altar-hearth of חָרַם there was dragged before Chemosh; חָרַם be prohibited, forbidden, unlawful, becomes sacred; II. make, pronounce sacred, inviolable; Eth. חָרַם: prohibit from common use, consecrate to God, esteem unlawful; Palm. חָרַם=consacré Vog ^{20.25}; Nab.id., Eut ^{2.28}; Sab. חָרַם sanctuary, temple, On ZMG 1286, 774. 228; DHM ZMG 1875, 694; Aram. חָרַם, and esp. חָרַם anathematize, excommunicate; v. also We Skizzen II, 165, Dr Sm 100 ff, RS Sem. I. 140 (150)).—Hiph. Pf. חָרַם Jos 8²⁸+5 t.; חָרַם Jos 10²⁸; 2 ms. חָרַמְתָּה I S 15¹⁶; I S. חָרַמְתָּה I S 15²⁰; חָרַמְתָּה Nu 21²; 2 fs. חָרַמְתָּה consec. Mi 4¹³ (so ⑧ ⑨ ⑩ RV most; MT I S.), v. Ges ^{144.2.4}; pl. חָרַמְתָּה I S 15² 2 Ch 32¹⁴ etc.; (I S 15² rd. וחָרַמְתָּה ⑧ We Dr); Impf. חָרַם Lv 27²⁸; חָרַם Nu 21² Jos 10²⁸; sf. חָרַם Jos 10¹; I pl. חָרַם Dt 2³⁴ 3⁶ etc.; Imv. חָרַם Dt 13¹⁶; pl. חָרַם Je 51²; sf. חָרַם Je 50²⁸; Inf. abs. חָרַם Dt 3⁶+4 t.; cstr. חָרַם 2 Ch 20²² Dn 11⁴⁴; sf. חָרַם Jos 11²⁰+4 t.;—ban, devote (esp. religiously, sq. objects hostile to the theocracy [v. esp. Ex 22¹⁹ Hoph.]; this involved gen. their destruction; when a city was 'devoted' the inhab. were put to death, the spoil being destroyed or not acc. to the gravity of the occasion [contrast Jos 6^{17,21} I S 15² with Dt 2³⁴ 3^{6,7}], cf. MI ¹⁷ חָרַמְתָּה לְעִשְׁתָּר כְּמִשׁ חֶרְמִיתָה I devoted it, i.e. the city Nebo);—1. most oft. of devoting to destruction cities of Canaanites and other neighbours of Isr., exterminating inhabitants, and destroying or appropriating their possessions: a. Isr. and her leaders subj. Nu 21^{2,3} (destruction acc. to vow), Jos 6²¹ (cf. חָרַם ליהוה v. ¹⁷; all J); in v¹⁸ rd. חָרַמְתָּה (for MT חָרַמְתָּה, v. Di VB); 8²⁸ (⑧, not ⑧L, om. v.), 10¹ (JE), Dt 2³⁴ 3^{6,7} 7² (commanded through Moses, cf. for underlying thought v^{4,5,6}), 20^{17,17} (commanded by חָרַם), Jos 2¹⁰ 10^{23,25,27,29,40} (divine command), I S ^{11.12,30,21} (divine command v^{12,20}; all D), I S 15^{2,3,9,9.16,18,20} (divine command v^{2,18,20}; cf. v^{11,22,23}); quite secondary is simple exterminate I K 9²¹, I Ch 4⁴¹. b. secondary mng. destroy, exterminate, also with other nations subj.:—2 K 19¹¹=Is 37¹¹=2 Ch 32¹⁴, 2 Ch 20²², Je 50^{21,28} (both by divine command), 51² Dn 11⁴⁴. c. God as subj., fig. all nations and their armies Is 34²; the nations of Western Asia Je 25²; the tongue of the Egyptian sea (by drying it up)

Is 11¹⁸ (but rd. perh. החרב with 𐤇 𐤍 𐤁 𐤅). d. so also of *devoting* even Israelites: a city of Isr. for worshipping other gods Dt 13¹⁶; residents of Jabesh-Gilead for not joining in campaign against Benj. Ju 21¹¹. 2. *devote* to 'h: for sacred uses ליהוה the spoil of the nations Mi 4¹³; private possessions, whether a man, animal, or field Lv 27³⁰ (P). **Hoph. Impf.** יחרם Lv 27³⁰ Ezr 10⁸; יחרם Ex 22¹⁹;—1. *be put under the ban, devoted* (to death), for worshipping other gods than 'h Ex 22¹⁹ (JE); earliest use of word in OT); for some other theocratic offence Lv 27³⁰ (P; v. Di). 2. *devoted, i.e. forfeited*, to the temple treasures Ezr 10⁸.—On חרם v. esp. Di (Kn) Lv 27³⁰; Ew ^{Antiq. 75.76}, Dr 1 S 15³⁵.

† I. חָרָם n.m. Lv 27³⁰. 1. *devoted thing*. 2. *devotion, ban*;—ח' abs. Jos 6¹⁷ + 24 t. (most rd. חָרָם Ze 14¹¹, Baer חָרָם; חָרָם Jos 7¹; sf. חָרָם 1 K 20⁴³ Is 34⁸;—*thing devoted* to 'h: 1. thing hostile to theocracy, and therefore (in the strictest application) to be either destroyed, or, in the case of certain objects (e.g. silver and gold, vessels of brass and iron Jos 6^{19.24}), set apart to sacred uses; esp. a. of a Canaan. city, as Jericho, incl. all inhab. (exc. Rahab's family) and spoil Jos 6^{17.18.19} 7^{1.11.15}; Achan by taking מִן הַחָרָם made (camp of) Isr. 'ח 7¹³ cf. 6¹⁸, and became himself 'ח, and was stoned and, with his family and possessions, incl. the spoil, was burnt 7^{1.11.12.13} (all JE exc. 7¹ P; cf. v^{13.24.25}); קָעַל מִן הַחָרָם committed *unfaithfulness* in the matter of the *devoted thing* is term for the sin Jos 7¹ 22²⁰ (both P), cf. מִן הַחָרָם 1 Ch 2⁷; Saul and Isr. spared Agag king of Amalek וְרֵאשִׁית הָחָרָם i.e. of the spoil (sheep and oxen), wh. should have been utterly destroyed 1 S 15²¹ (cf. v^{3.5}; Saul rejected by 'h for this v^{11.26}); so an idolatr. city in Isr. should become 'ח, with all its contents, and be utterly destroyed Dt 13¹⁷ (cf. v^{13.16.17}). b. of individuals, one having relic of Canaanit. god in his house should become 'ח, the relic being 'ח Dt 7^{26.28}; every human being who became 'ח should be killed Lv 27^{30.29} (P; v. Di). 2. appar. (so Di) anything *devoted* to sanctuary under specially stringent conditions Lv 27³⁰ (v. Di; and cf. Ezr 10⁸); a field consecrated to 'h becomes under certain conditions חֲרֻם נְשָׂאָה Lv 27³¹; every 'ח is חֲרֻם לַיהוָה v³², and no 'ח that a man may devote, whether man, beast or field, may be sold or redeemed v³²; every such 'ח (as in case of metals and metal objects Jos 6^{17.19}) went to Aaron and his sons Nu 18¹⁴ (P), to Zadokite priests Ez 44²⁰. 3. *devotion, ban*, involving destruction; אִישׁ חָרָם 1 K 20⁴³ *man*

under my ('s) *ban* (of Benhadad); עַם חָרָם Is 34⁸ (of Edom); נָתַן לַח' Is 43³⁰ fig. of 'h giving over Jud. to Chald.; 'h not to be in future Ze 14¹¹; ח' אֶת־הָאָרֶץ חָרָם Mal 3²⁴ *smite the land with a ban*, i.e. utterly destroy it.

† חָרָם n.pr.loc. (*sacred*; cf. Sab. n.pr.loc. DHM ^{Ephr. Denkm. 48})—a place in tribe of Naphtali Jos 19³⁸ (P); not identified.

† חָרָם n.pr.m. (*consecrated*; cf. Sab. n.pr.m. DHM ^{Hal. 411.404} DHM^{1.6})—1. priest of the third course, David's time, acc. to 1 Ch 24⁸. 2. priest of time of Nehemiah Ne 10⁴. 3. heads of families of returning exiles: a. Ezr 2³⁰=Ne 7⁷³, Ezr 10²¹ Ne 12¹⁵. b. Ezr 2³²=Ne 7⁷³, Ezr 10²¹ Ne 3¹¹. 4. a prince Ne 10²⁰.

† חֲרֻמָּה n.pr.loc. (*asylum*, cf. Ar. *id.*, Wetzst ^{22.104.115} v. 1894. 115)—a royal city of Canaanites, in the South, in tribe of Simeon Nu 14⁴⁵ (JE; art. only here v. Di), 21⁸ (J) where name expl. from Israel's *devoting* Canaanites of Arad to destruction; Jos 15³⁰ 19¹ (P), Dt 1⁴⁴ Jos 12¹⁴ (D), 1 S 30³⁰ 1 Ch 4³⁰; originally called צִפְתָּה Ju 1¹⁷, where name is said to have been changed to Hormah because Judah and Simeon (after death of Joshua) *devoted* its inhabitants to destruction, v. Di Nu 21⁸.—On site v. צִפְתָּה.

† חֲרֻמוֹן n.pr.mont. Hermon (*sacred* mountain, cf. Sab. חָרָם, etc., *temple*, Ar. حَرَامٌ interior of mosque, حُرْمَةٌ *asylum*, Wetzst ^{22.104.115} RS ^{sem. 1. 26; 2nd ed. 1. 24})—the highest peak of Anti-Lebanon range, usually snow-capped, commanding southern Syria & northern Palestine; it is called حَرَامٌ by the author of Dt 4⁴⁸; by the Amorites שְׁנִיר, by the Sidonians שְׁרִין Dt 3³. It has three peaks; and the names חֲרֻמוֹן and שְׁנִיר, distinguished in 1 Ch 5²⁸ Ct 4⁸, may refer to two of these peaks; חֲרֻמוֹןָם ψ 42⁷ prob. refers to these different peaks (see Rob ^{22.104.115} Bād ^{Pal 301}). It is a northern boundary 'ח חֲרֻמוֹן Dt 3³ Jos 12¹; חֲרֻמוֹן הַר *mount Hermon* is used also Jos 11¹⁷ 12⁵ 13¹¹ 1 Ch 5²⁸; but חֲרֻמוֹן Jos 11¹⁷ ψ 89¹³ 133³ Ct 4⁸. Vid. חֲרֻמוֹן Ju 3³ 1 Ch 5²⁸ (see Wetzst^{1b.115}).

חֲרֻמוֹנִים v. foregoing.

† II. [חָרַם] vb. slit (nose, lip, ear, etc.), mutilate, esp. face (Ar. حَرَجَ *perforate, pierce, slit the partition between the nostrils, or the lip, or the lobe of the ear*)—Qal Pt. pass. עִירַ אִישׁ עֵרַ a man blind or lame or

74²² 79¹². 2. *reproach* which rests upon one, condition of *shame, disgrace*: a. sexual 2 S 13¹³ Is 47⁷ Ez 16²⁷ Pr 6²³. b. barrenness of womb Gn 30²³ (E) Is 4¹; widowhood Is 54⁴. c. hunger Ez 36³⁰; disease Jb 19⁶. d. ritual, uncircumcision Gn 34¹⁴ (P) Jos 5⁹ (JE). e. injuries from enemies La 3³⁰ 5¹ Ne 1²⁷ Jb 16¹⁰ Dn 11^{18,19}. 3. a *reproach*, the object of reproach, the person or thing reproached אָרָם הַרְפָּת a *reproach of man* ψ 22⁷; נבל ח' 39⁹; ל' היה ח' ל' become an object of reproach to 31¹² 79⁴ 89²³ 109²⁵ Ez 5¹⁵; (ל') לח (היה) Is 30⁵ Je 6¹⁰ 20⁸ 42¹⁵ 44^{8,12} 49¹³ ψ 69¹¹ Dn 9¹⁶ 12²; (ל') נתן ח' Ez 22⁴ Jo 2¹⁹ ψ 78²⁶; נתן לח' Je 24⁹ 29¹⁸ Ez 5¹⁴ Jo 2¹⁷; ל' שים ח' ל' ψ 44¹⁴; על שים ח' I S 11².

† II. חרף (√ of foll.; cf. Ar. خَرَب gather fruit, pluck).

† n.m. harvest-time, autumn (Ar. خَرِيف freshly gathered fruit, autumn (also rain of autumn or beginning of winter) = Sab. (ן) חרפּ DHM ZMG 1875, xii. 297; Sab. חרפּם = year, cf. Eth. ገረዓ፡፡ annus currens Os (Levy) ZMG 1885, 186, 174 DHM ZMG 1885, 200; As. harpu, Schr. JPT 1875, 341 KAT³ 53 n. = COT¹ 54 n.)—abs. ח' Je 14⁵ + 5 t.; sf. חרפּ Jb 29⁴;—בית חרפּ Gn 8²² (J), ψ 74¹⁷ Ze 14⁸; בית הח' autumn-house or palace Am 3¹⁵ Je 36²² (+ בחרש in the 9th month, i.e. Nov.-Dec.); חרשתי in the 9th month, i.e. Nov.-Dec.; חרשתי לא יחרש Pr 20⁴ a sluggard ploughs not after harvest; as implying maturity, ביימי חרפּ Jb 29⁴ in the days of my autumn (prime).

III. [חרף] vb. denom. remain in harvest-time (so Ar. خَرَب; Eng. to winter)—only Qal Impf. 3 fs. על בהמות הארץ עלי חרפּ Is 18⁶ all the beasts of the earth shall spend the harvest-time upon it.

† חרף (dub. whether from I. or II.) n.pr.m. a chief of the line of Judah I Ch 2⁵¹.

† n.pr.m. (cf. Ar. خَرِيف autumn, v. חרף supr.).—1. חרף head of a family of returned exiles Ne 7²⁴ (ⓐ Αρεφ, ⓑ Λαρεφ) = יורה (cf. יורה early rain) Ezr 2¹⁵ (ⓐ Ουπα, Α Ιουπα, ⓑ Λαπα). 2. חרף one of those sealed Ne 10³⁰ ⓐ Αρεφ(α), ⓑ Λαρεφ.

† חרפּי Qr, חרופי Kt, adj. gent. c. art.; חרפּי Ch 12⁶ (Baer, v⁵ van d. H), ⓐ Χαρα(ι)φ(ε), Α Αρουμε; perh., if Qr right, connected with חרף Ne 7²⁴.

† IV. [חרף] vb. acquire (cf. Ar. خَرَب

turn a thing from its proper way or manner, but also gain, acquire [subsistence] for one's family)—only Miph. Pt. f. שפחה נחרפה לאיש a maidservant acquired for a man (viz. as his concubine) Lv 19²³ (H); cf. NH חרפה of woman designated for a man).

† I. חרץ vb. out, sharpen, decide (NH id., cut in, decide, Aram. in deriv.; As. harāṣu, dig, decide, harīṣu, trench, Zehnpfund BAS 1. 282; Ph. חרץ decision, Hoffm. AGO xxxv. May 1889, 11)—Qal Pf. 3 ms. ח' Jos 10²¹; חרצת I K 20⁴⁰; Impf. חרץ Ex 11⁷; 2 ms. חרצת 2 S 5²⁴; Pl. pass. חרצו Is 10²³ Lv 22²²; pl. חרצו Jb 14⁵ (v. also חרצו infr.).—1. cut, mutilate Lv 22²² (עגרת או שבר). 2. sharpen, fig. the tongue, ארחרצו או יכלק לשנו ל' Ex 11⁷ (J), i.e. utter no sound against Isr., Jos 10²¹. 3. decide I K 20⁴⁰ (abs.); so pt. pass. חרצו חרצו Jb 14⁵ his days are determined, fixed (|| חרצו חרצו), Is 10²³ חרצו חרצו; act with decision 2 S 5²⁴. Miph. Pt. חרצו Is 10²³ + 3 t.; חרצו Dn 9²⁷ (both these forms inf. cstr. acc. to Be. 183⁹⁰); decisive וחרצו Is 10²³ 28²² Dn 9²⁷ a consumption and strict decision (i.e. that which is strictly determined), חרצו חרצו Dn 11³⁵ כי נ' חרצו חרצו Dn 9²⁷ strict determining of desolation.

† I. חרץ adj. sharp, diligent (on this and foll. v. Ba. 183⁹⁰)—חרץ Is 28²⁷ + 1 t.; pl. חרצים Pr 10⁴ 12²⁴; חרצים Pr 13⁴; חרצות Am 1²;—1. sharp: of threshing instrument חרץ חרץ Is 41¹⁶; without ח' as subst., 28²⁷ (where חרץ); חרץ חרץ Am 1² Jb 41²² (fig. of crocodile). 2. fig. diligent: as subst. Pr 21⁵; opp. חרץ Pr 10⁴ 12²⁴; opp. חרץ Pr 13⁴.—Dn 9²⁷ v. iv. חרץ.

† II. חרץ n.[m.] strict decision, only עקב חרץ Jo 4^{14,15} valley of strict decision (v. Ba. 1⁹).

† III. חרץ n.[m.] trench, moat (Aram. חרץ; As. harīṣu, hirīṣu, id., DI¹⁸⁷⁵)—only in חרץ חרץ Dn 9²⁷, si vera l.; as above Ges Herzf Ew Zö Meinh (q.v.); Gr חרץ חרץ < ⓐ Bev חרץ חרץ with public places and streets.

† IV. חרץ n.pr.m. father of king Amon's mother 2 K 21¹⁸, ⓐ Απουρ.

† [חרץ] n.m. 18 n. 18 a cut, thing out, sharp instrument;—pl. cstr. חרצו I S 17¹⁸ I Ch 20⁵; חרצו 2 S 12²¹;—1. חרץ חרץ I S 17¹⁸ cuts of milk i.e. cheeses. 2. sharp instr. of iron, 2 S 12²¹ =

† חֹרֵר, חֹרֵר n.[m.] id. — coll. חֹרֵר Is 42²²
as hiding-places of men; cstr. חֹרֵר Is 11⁸ hole of
asp (פֶּתֶחַ).

† I. חֲרֻשֶׁת n.f. carving, skilful working,
only cstr. חֲרֻשֶׁת עֵץ Ex 31^s 35^{ss}; חֲרָבָן 31^s 35^{ss}.
—II. חֲרֻשֶׁת v. p. 361 infr.

חָרָשׁ adj. deaf—חָרָשׁ (= חָרָשׁ*) Ex 4¹¹ + 4 t.; pl. חָרָשִׁים Is 29¹⁸ + 3 t.;—*deaf*, Ex 4¹¹ (J;

חֲרָשִׁים v. חָרַשׁ and חָרַשׁ; also ח. חָרַשׁ.

† [חרש] *adj.* meaning wholly dumb; only *חרש* Jon 4^s; a silent east wind is not suitable in context; still=*sultry* is mere connect.; Hi *autumnal* (✓ I. חרש); St prop. חרם חרשית, fr. חרם חרש (or ✓ whence חרם comes) *hot east wind*; We makes no attempt to explain.

† [חרת] *vb.* grave, engrave, only Qal *Pt. pass.* חרת על הלוח Ex 32¹⁸ (E), *engraved upon the tablets* (by finger of God), but fr. absence of || in cogn. lang. (Ar. حَرَت is *perforate, bore, slit*) prob. error for חרש (Je 17¹).

† [חרת] *n.pr.loc.*, only in יער חרת I S 22⁵.

† חשך *vb.* withhold, refrain (NH חָשַׁךְ, Aram. חָשַׁךְ; Palm. חֲסַךְ *remit, spare*, Vog^{Nov. 4. 15}; Sab. חֲסַךְ *weaned* (child) DHM 1878, 1880).—Qal *Pf.* חָשַׁךְ Gn 39⁹ + 4 t. (+ Ez 30¹⁸ Ba; v. חָשַׁךְ; Is 38¹⁷ v. *infr.*); Is 14⁶, חָשַׁךְ Jb 30³⁰, חָשַׁךְ Je 14¹⁰, etc.; *Impf.* חָשַׁךְ Jb 16⁵ + 2 t.; 2 ms. חָשַׁךְ Is 58¹, חָשַׁךְ Pr 24¹¹; 2 fs. חָשַׁךְ Is 54², etc.; *Inv.* חָשַׁךְ ψ 19¹⁴; *Pt. pass.* חָשַׁךְ Pr 10¹⁰ 11³⁴; חָשַׁךְ Pr 13³ 17²; sq.—1. *a. withhold, keep back, keep for oneself*, acc., Gn 22¹³ (E), v¹⁶ 39⁹ (sq. חָשַׁךְ; both J); abs. Pr 21²⁸ (opp. נָתַן); *withhold the rod* (שֶׁבַט) in discipline, Pr 13²⁴; no obj. expr. I 12²⁴ 24¹¹. *b. keep one from evil, calamity*, She'ol, etc., c. acc. and כֵּן Gn 20⁶ (E), I S 25³⁰ ψ 19¹⁴; חָשַׁךְ נִפְשָׁם; חָשַׁךְ Je 78⁴⁰ cf. Jb 33¹⁸ Is 38¹⁷ (rd. חָשַׁךְ or חָשַׁךְ for MT חָשַׁךְ, v. חָשַׁךְ); abs. *hinder* (i.e. calamities fr. coming) Is 14⁶; חָשַׁךְ חָשַׁךְ Ezr 9¹³ thou hast kept back, downward (= and kept down), part of our iniquity, i.e. hast not punished us according to our full desert. *c. hold in check* c. acc. 2 S 18¹⁶ (or *spare* v. *infr.*); obj. רִבְיָהּ Je 14¹⁰; esp. of keeping silence, obj. פִּי Jb 7¹¹ *restrain my mouth*, שִׁפְתַּי Pr 10¹⁰, אִמְרִים 17²; חָשַׁךְ לִי אֶת פִּי Jb 30¹⁰ *from my face they have not withheld spirit* (= they have spit in my face). *d. refrain* (fr. doing what is mentioned in the context), abs. Is 54² 58¹. *e. spare*, c. acc. pers. 2 K 5³⁰ *he hath spared Naaman* מִשְׁחַתּוֹ *so as not to take* (= and hath not taken anything) out of his hand; perh. also 2 S 18¹⁶ *Joab spared the people* (v. *supr.*). *f. reserve for*, c. acc. + לִי Jb 38²⁸. 2. (abs.) *restrain, check* (pain) i.e. *assuage*, so appar. MT Jb 16⁵ (v. Di Kau; *I would not restrain condolence of my lips*, ⑤ Me, rdg. חָשַׁךְ לִי אֶת אֶחָדָהּ.—Ez 30¹⁸ v. חָשַׁךְ.

Niph. Impf. יִחְשַׁךְ־רַע Jb 21³⁰ *at the day of calamity the wicked is spared* (pass. of Qal 1 e); יִחְשַׁךְ־יָבִיב Jb 16⁶ *be assuaged*, of pain (pass. of Qal 2).

† חָשַׁף *vb.* strip off, strip, make bare—

Qal *Pf.* חָשַׁף Is 52¹⁰, חָשַׁף Jo 1⁷, חָשַׁף Je 13³ 49¹⁰; *Impf.* יִחְשַׁף ψ 29⁹; *Inv.* fs. חָשַׁף Is 47²; *Inf. abs.* חָשַׁף Jo 1⁷; *ctr.* לְחָשַׁף Is 30¹⁴ Hg 2¹⁶; *Pt. pass.* חָשַׁף Ez 4⁷, חָשַׁף Is 20⁴ (pl. *ctr.* cf. *infr.*).—1. *strip off*, expose oneself by removing (obj. שָׂרָב, flowing skirt, train) Is 47² of Babylon, personified as queen (|| יְגִי שֹׂרָב Je 13³). 2. *strip, lay bare*, fig. of אֵי Is 52¹⁰ obj. יְרוּשָׁלַיִם; of prophet, Ez 4⁷ (but Co del. v. as interpol.); obj. pers. Je 49¹⁰ (|| יְגִי); חָשַׁף חֲסִמָּה Jo 1⁷ of locusts stripping fig-tree; חָשַׁף Is 20⁴ (pt. either sg. coll., with formative ending י־, De Lag^{1. 19} (cf. ⑤) RN 102; or pl. *ctr.*, v. Ges^{1. 10}); חָשַׁף ψ 29⁹ of voice of אֵ (i.e. a storm) stripping forests. 3. *draw* (water) Is 30¹⁴; (wine) Hg 2¹⁶; properly *take from the surface, skim*.

† [חָשַׁף] *n.m.* only pl. *ctr.* חָשַׁף עֲזִים I K 20² ⑤ ⑥ and most, *two little flocks of goats* (חָשַׁף = *segregatum*, strictly *what is stripped off*), but this without other evidence than authority of the Vrss; Klo proposes חָשַׁף עֲזִים *on the bare height, after the manner of goats*.

† חָשַׁף *n.pr.m.* head of a family of Nethinim among the returning exiles חָשַׁף Ezr 2³⁵ = חָשַׁף Ne 7⁴⁴.

חָשַׁף Is 20⁴ v. חָשַׁף.

† מְחָשַׁף *n.m.* a laying bare, stripping—only *ctr.* מְחָשַׁף הַלָּבָן Gn 30²⁷ (J) *a stripping of the white*, i.e. so as to shew wood under the bark.

† חָשַׁב *vb.* think, account (NH *id.*; Aram. חָשַׁב; Eth. חָשַׁב; Ph. n. חָשַׁב mng. dub. v. CIS^{1. 100}).—Qal *Pf.* חָשַׁב Is 33⁹ + 9 t.; חָשַׁב 2 S 14¹³ etc.; *Impf.* יִחְשַׁב Is 10⁷ + 4 t.; יִחְשַׁב 2 S 19³⁰ ψ 40¹⁸; sf. יִחְשַׁב־יָבִיב Jb 19¹¹ 33¹⁰; pl. יִחְשַׁב־יָבִיב Dn 11²; יִחְשַׁב־יָבִיב Is 13¹⁷; יִחְשַׁב־יָבִיב Je 18¹⁸, etc. + 9 t. *Impf.*; *Inf. ctr.* לְחָשַׁב Ex 31⁴ + 3 t.; *Pt. pass.* חָשַׁב Ex 26¹ + 15 t., חָשַׁב 2 Ch 26¹⁵; חָשַׁב Ne 6³ + 3 t., חָשַׁב Mi 2¹ + 3 t.;—I. of man: 1. *think*,

13¹³; נִכְרִיתוֹ נִחְשָׁנָה Gn 31¹⁸ (E; & Sam 1³); Is 40¹⁷. **2.** *be computed, reckoned*, c. לֵי Jos 13³ (D), עַל Lv 25³¹ (P), 2 S 4³: abs. כִּסָּף *was not counted* (so plentiful was it) 1 K 10²¹ = 2 Ch 9²⁰ 2 K 22⁷. **3.** *be imputed to any one*, c. לֵי Lv 7¹⁷ Nu 18^{27,30} (all P), Lv 17⁴ (H) Pr 27¹⁴; the interposition of Phinehas לְצֹרֶכָה ψ 106³¹ *was imputed to him for righteousness* (cf. Qal II 3). **Pi.** *Pf.* 3 ms. חִשְׁבָה Lv 25³⁷ + 4 t.; f. חִשְׁבָה Jon 1⁴; 1 s. חִשְׁבָתִי חִשְׁבָה Lv 25³⁷ + 4 t.; *Impf.* יַחְשֹׁב Pr 16⁶ Dn 11²⁴, יַחְשֹׁבָה Na 1⁹, etc., + 4 t. *Pt.* מִחְשָׁב Pr 24⁸:—**1.** *think upon, consider, be mindful of*, c. acc. ψ 77⁶ 119⁶⁰; *Impf.* יַחְשֹׁב Pr 16⁶ Dn 11²⁴, יַחְשֹׁבָה Na 1⁹, etc., + 4 t. *Pt.* מִחְשָׁב Pr 24⁸:—**2.** *think to do, devise, plan*, c. acc. Pr 16⁶, אֶל of persons against whom Ho 7¹⁵ Na 1⁹, על Dn 11²⁴; c. inf. ψ 73¹⁶ Pr 24⁸; so of inanim. object לְחִשְׁבֵּי הָאֲנִיָּה חִשְׁבָה Jon 1⁴ *the ship was about to (minded to) be broken up*. **3.** *count, reckon*, the years since a sale of land Lv 25³⁷ (H); c. לֵי pers. Lv 25³² (H), 27^{13,23} (P); c. עִם Lv 25⁵⁰ (P); c. אֶת 2 K 12¹⁶. **Hithp.** *Impf.* יַחְשִׁיבָה לֹא נִחְשְׁבוּם Nu 23⁹ (JE) *among the nations it shall not reckon itself*.

חֲשָׁבָה **n.m.** *ingenious work*, name of the girdle or band of the ephod (*cunningly woven band*, RV), only P; alw. in combin. ח' הָאֲמֹרִי Ex 28^{27,28} 29⁶ 39^{20,21} Lv 8⁷; ח' הָאֲמֹרִי Ex 28²⁸ 39⁶.

חֲשִׁיבָה **n.pr.m.** (*consideration*)—son of Zerubbabel 1 Ch 3²⁰; & Ασουβ, & Λ Ασασαδ.

חֲשִׁיבָה **n.pr.m.** (*considerate*)—**1.** a Levite chief 1 Ch 9¹⁴ Ne 11¹⁵, & Ασουβ. **2.** builders at the wall: a. Ne 3¹¹ 10²⁴, & Ασουβ, Ασουθ. b. Ne 3²⁵, & Ασουβ.

חֲשִׁבוֹן **n.m.** *reckoning, account* (NH Aram. id.) Ec 9¹⁰, ח' בִּקְשָׁח Ec 7²⁵, ח' מִצָּח Ec 7²⁷.

חֲשִׁבוֹן **n.pr.loc.** of the city of Sihon king of the Amorites Nu 21^{25,27,28,30,34} 32³ (all E); Dt 1⁴ 2^{34,26,30} 3^{2,6} 4⁴⁶ 29⁶ Jos 9¹⁰ 12^{2,5} 13^{10,31,27} (all D) Ju 11¹⁹ Je 48¹⁴ Ne 9³²; captured by Israel who dwelt in it Nu 21²⁵ (E) Ju 11²⁵; rebuilt by Reuben Nu 32³⁷ (E), given to Reuben at the division of the land Jos 13¹⁷ (P); on the border of Gad, Jos 13²⁵ (P), it subsequently fell to Gad and was assigned to Levites out of that tribe Jos 21³⁰ (P) 1 Ch 6⁶⁶; the Moabites gained possession of it Is 15⁴ 16^{8,9} and subsequently

the Ammonites Je 48^{34,46} 49³; it was celebrated for its fish ponds Ct 7⁶.—Mod. *Husban*, Seetzen Reisen I. 407 Rob²⁸ I. 551 Bd Pal 191 Survey^{2P} 8.

†[חֶשְׁבֹן] **n.m.** device, invention (cf. Lag²⁸ 300)—only pl. abs. חֶשְׁבוֹנוֹת; חֶשְׁבוֹנוֹתָם Ec 7²⁵ *God made mankind upright but they sought out many devices*; חֶשְׁבוֹת חֶשְׁבֹן 2 Ch 26¹⁵ and he made contrivances (i.e. engines of war for hurling stones and arrows, see v^b) the invention of inventive men.

†חֶשְׁבִּירָהּ, חֶשְׁבִּירָהּ **n.pr.m.** (*Yah(u)* has taken account)—1. חֶשְׁבִּירָהּ a temple musician 1 Ch 25³=חֶשְׁבִּירָהּ v¹⁹; ② in both אֶסְבָּא. 2. חֶשְׁבִּירָהּ a Levite, David's time 1 Ch 27¹⁷; perh. =חֶשְׁבִּירָהּ, officer of David in Hebron 1 Ch 26³⁰; in both ③ אֶסְבָּא. 3. חֶשְׁבִּירָהּ a Levite, Josiah's time 2 Ch 35⁵; ④ אֶסְבָּא. Elsewhere חֶשְׁבִּירָהּ: 4. Levite in line of Merari 1 Ch 6³⁰ ⑤ אֶסְבָּא(ר), אֶסְבָּא. 5. Levite 1 Ch 9¹⁴, ⑥ אֶסְבָּא=Ne 11¹⁴, A ⑦ אֶסְבָּא[as]. 6. Levite, Ezra's time Ezr 8^{13,24} Ne 10¹³ 11²³ 12²⁴ (⑧ אֶסְבָּא etc.)=חֶשְׁבִּירָהּ 2, q.v. 7. head of a family of priests Ne 12²¹, ⑨ אֶסְבָּא. 8. a builder at the wall Ne 3¹⁷, ⑩ אֶסְבָּא(ר).

†חֶשְׁבִּנָה **n.pr.m.** (this and foll. perh. txt. err. for (ח) חֶשְׁבִּנָה; yet ⑪ אֶסְבָּא, ⑫ אֶסְבָּא)—a chief of the people, Nehemiah's time Ne 10³⁰. Vid. also following.

חֶשְׁבִּנָה **n.pr.m.** (v. foregoing);—1. father of a builder at the wall Ne 3¹⁰, ⑬ אֶסְבָּא; ⑭ אֶסְבָּא[as]. 2. a Levite Ne 9⁶ (om. ⑮)=חֶשְׁבִּנָה 6.

†חֶשְׁבֹּתָהּ **n.f.** thought, device (chiefly poet. and late)—abs. מ' Je 18¹¹ 49³⁰; מֶחְשֶׁבֶת Ez 38¹⁰; מֶחְשֶׁבֶת Ex 35²² 2 Ch 2¹³; cstr. מֶחְשֶׁבֶת Est 8⁶ 2 Ch 26¹⁵; sf. מֶחְשֶׁבֶתָּהּ Est 8⁹ 9³; pl. מֶחְשֶׁבוֹת Je 11¹⁰ + 7 t.; מֶחְשֶׁבוֹת Ex 31⁴ + 3 t.; cstr. מֶחְשֶׁבוֹת Is 59⁷ + 13 t.; מֶחְשֶׁבוֹת Gn 6⁶; sf. מֶחְשֶׁבוֹתָי Is 55⁸ etc. + 19 t. sfs.;—1. *thought*: a. of man אדם מ' ψ 94¹¹; לֵב מ' ψ 33¹¹ *thoughts of the mind*; (לֵב) יצר מ' Gn 6⁶ (J), 1 Ch 28²⁹ 29¹⁵. b. of God יהוה מ' Mi 4¹²; c. מֶחְשֶׁבֶתָּהּ Je 51²³; the thoughts of God are exceeding deep ψ 92⁶; higher than man's thoughts Is 55^{8,9,10}. 2. *device, plan, purpose* Is 55⁷ 59⁷ 65³ 66¹⁸ Je 6¹⁹ 18¹² ψ 56⁶ Pr 19²¹ Jb 21²⁷ La 3^{60,61} Est 8⁵; חֶשֶׁךְ מ' Pr 21⁶; מ' עֲרִיקִים Jb 5¹²; מ' צַדִּיקִים Pr 12⁶; מ' עֲמִים ψ 33¹⁰; אֵין מ' Is 59⁷

Je 4¹⁴ Pr 6¹⁸; מ' רע Pr 15²⁶; מ' שְׁלוֹם Je 21¹¹; מ' חֶשֶׁב *device devices* 2 Si 14¹⁴ Je 11¹⁹ 18^{11,18} 29¹¹ 49^{30,30} 50⁴⁵ Ez 38¹⁰ Dn 11^{24,25} Est 8⁹ 9³; מ' as subj. חֶשֶׁב be established Pr 16²⁰ 20¹⁵; מ' הפַּר break plans Pr 15²². 3. *invention* Ex 31⁴ 35^{32,33} (all P), 2 Ch 2¹³ 26¹⁵ (v. חֶשֶׁב I 5).

חֶשְׁבִּנָה **n.pr.m.** (etym. dub.)—one of those who stood with Ezra at the reading of the law Ne 8⁴; B om.; A Ασαβαα, ⑬ Ασαβας.

†[חֶשֶׁה] **vb.** be silent, inactive, still (chiefly poet. and late) (NH *id.*, Aram. in deriv.)—Qal Impf. 2 ms. חֶשֶׁה ψ 28¹ Is 64¹¹; חֶשֶׁה Is 62¹ 65⁶; יִחַשׁ Is 62⁶; יִחַשׁ ψ 107²⁸; —be silent Ec 3⁷ (opp. לִדְבַר); Is 62^{1,8} (= neglect to speak); of א' i.e. be unresponsive ψ 28¹ (|| חֶשֶׁה); Is 64¹¹ (|| חֶשֶׁה); but 65⁶ of א' keeping silence at iniquity, i.e. overlooking it (cf. 57¹¹ Hiph.); of waves, be still ψ 107²⁸ (subj. יָלִידִים). Hiph. Pf. חֶשֶׁה ψ 39⁹ Is 42¹⁴; Impv. חֶשֶׁה 2 K 2²⁴; Pt. חֶשֶׁה Is 57¹¹; pl. מֶחְשִׁים Ju 18⁹ + 3 t.;—1. *exhibit silence, be silent* 2 K 2²⁴ ψ 39⁹ (sq. מִפְּנֵי, || מִפְּנֵי, fig. Is 42¹⁴ (|| אֶרֶץ); of א' being silent at iniquity Is 57¹¹ (i.e. overlooking it, cf. Qal 65⁶), poss. also is be silent, opp. *rescue*, Ges Che Di Du. 2. *show inactivity* Ju 18⁹ הָרָה מִשְׁחָה 1 K 22³ Gilead is ours, and we show inactivity so as not to take it. 3. *causat. make still, quiet*, sq. ל, of direct obj. Ne 8¹¹ (v. חֶשֶׁה q.v.).

חֶשֶׁה, חֶשֶׁה **v. supr.** p. 302 a.

†חֶשֶׁךְ **vb.** be, grow dark (NH *id.*; Aram. חֶשֶׁךְ; Ar. حَسَلَ bear rancour, v. Lag²⁸ 300)—Qal Pf. ח' Is 5³⁰ 4 t.; חֶשֶׁךְ consec. Mi 3⁶ (but v. infr.); חֶשֶׁךְ La 5¹⁷; חֶשֶׁךְ consec. Ec 12²; Impf. 3 fs. חֶשֶׁךְ Ec 12²; חֶשֶׁךְ Ex 10¹⁶; 3 mpl. חֶשֶׁךְ Jb 3³; 3 fpl. חֶשֶׁכָּה ψ 69³;—1. *be, grow dark*, אור Is 5³⁰, cf. (fig.) Jb 18⁶; חֶשֶׁךְ Is 13¹⁰ (fig.); חֶשֶׁךְ Ez 30¹⁸ (where rd. חֶשֶׁךְ, for MT Baer חֶשֶׁךְ); Jb 3³ (subj. כּוֹכְבִּים, cf. Ec 12² (subj. חֶשֶׁךְ, (הַכּוֹכְבִּים, הַיָּרֵחַ, האור, impers. Mi 3⁶ (si vera l.; but rd. prob. חֶשֶׁךְ, corresponding with לֵילָה preceding). 2. *have a dark colour*: חֶשֶׁךְ חֶשֶׁךְ La 4⁵ darker than blackness is their visage; of the earth חֶשֶׁךְ Ex 10¹⁶. 3. *grow dim* La 5¹⁷ (subj. עֵינַי, cf. ψ 69³ (fig.), Ec 12² subj. הָרְאוֹת i.e. the eyes. Hiph. Pf. חֶשֶׁךְ Am 5²; חֶשֶׁךְ Am 8⁹; Impf. חֶשֶׁךְ ψ 139¹²; חֶשֶׁךְ Je 13¹⁶; חֶשֶׁךְ ψ 105²⁸; Pt. חֶשֶׁךְ Jb 38²;—1.


make dark, ח' לילה ח' Am 5³; abs. *cause darkness* Je 13¹⁰ ψ 105²⁰, cf. Am 8⁹ (לארץ). **2.** = *hide, conceal*, sq. חֲשִׁקוּ ψ 139¹⁹. **3.** fig. *obscure, confuse* Jb 38² (obj. עֵצָה).

† חֲשִׁק n.m. ^{Ex 10, 21} darkness, obscurity; — abs. חֲשִׁק Gn 1² + 75 t. (+ Ez 8¹³ del. Co A B etc.); cstr. *id.* Ex 10²²; sf. חֲשִׁקִּי ψ 18²⁰ = 2 S 22²⁰; — **1.** *darkness* (opp. אור) lit. Gn 1^{2,4} (P), Is 45⁷ Jb 26¹⁰ Ec 2¹³, cf. in imprecation Jb 3^{4,5} (ח' תלמות) Gn 1^{5,18} (P), cf. Jos 2⁶ (JE), Is 45¹⁹ Jb 17¹³ 24¹⁰ 38¹⁹ ψ 104²⁰; *darkness* in mines Jb 28²; of *extraordinary darkness*, in Egypt Ex 10^{21,22} (E); חֲשִׁק־ח' Ex 10²² (E), ψ 105²⁰, from pillar of cloud Ex 14²⁰ (J); at Mt. Sinai Dt 4¹¹ 5²⁰; of clouds of theophany 2 S 22¹² = ψ 18¹²; of darkness in death, or She'ol, 1 S 2⁹ Jb 10²¹ (ח' תלמות), 17¹³ 18¹³ ψ 88¹³ Pr 20³⁰ (ח' חֲשִׁק = *extreme of darkness*). **2.** = *secret place* (s) Is 45³ Jb 12²² (|| תלמות); = *hiding-place* Jb 34²² (|| *id.*), cf. ψ 139^{11,12}; — on Ez 8¹³, v. supr. **3.** fig. **a.** = *distress* Is 5³⁰ 9¹ 29¹⁸ (fig. of blindness), 42⁷ 49⁹ 58¹⁰ 59⁹ 60³ La 3³ Mi 7³ ψ 18²⁰ = 2 S 22²⁰, Jb 15^{22,23} 20³⁰ 22¹¹ 23¹⁷ 29³ ψ 107^{10,14} (in both || תלמות), 112⁴ Ec 5¹⁶ 11². **b.** = *dread, terror, symbol of judgment* Am 5^{18,20} Zp 1¹⁵ Na 1³ Ez 3² Jo 2⁴ 3⁴. **c.** = *mourning* Is 47⁴. **d.** = *perplexity* Jb 5¹⁴ 12²⁵ 19⁸; *confusion* ψ 35⁶. **e.** = *ignorance* Jb 37¹⁹ Ec 2¹⁴. **f.** = *evil, sin* Is 5^{20,22} Pr 2¹². **g.** = *obscurity* Ec 6⁴.

† [חֲשִׁק] adj. *obscure, low, only mpl. as subst.*; בְּלִי-חֲשִׁקִּים Pr 22²⁷ *he shall not stand before obscure men* (opp. לפני-מלכים).

† חֲשִׁקָה n.f. *darkness* (chiefly poet.) — ח' Gn 15¹² + 2 t., so rd. also prob. Mi 3⁶ (for MT חֲשִׁקָה; חֲשִׁקָה ψ 139¹²; cstr. חֲשִׁקָה ψ 18¹²; pl. חֲשִׁקִּים Is 50¹⁰; — *darkness*, opp. light (אור) ψ 139¹²; supernat., גִּדְלוֹחַ ח' Gn 15¹² (JE); חֲשִׁקָה ψ 18¹² in theoph. (but || 2 S 22¹² חֲשִׁק־ח' *a mass of water*); fig. = *lack of understanding* ψ 82⁵; = *distress* Is 8²² (|| צָרָה), 50¹⁰.

† מְחֻשֵּׁק n.m. *dark place* (poet.) — abs. ח' Is 29¹⁵ 42¹⁶; מְחֻשֵּׁק ψ 88¹⁹; pl. מְחֻשֵּׁקִים 88⁷ 143³ = La 3⁶; cstr. מְחֻשֵּׁקִי ψ 74²⁰; — *dark place*: **a.** = *hiding-place* מְחֻשֵּׁק־ח' 74²⁰. **b.** *dark region*, in which men may lose their way Is 42¹⁶. **c.** = *grave*, or שְׂאוֹל ψ 88¹⁹ (v. Che); of dark place of God's wrath (like She'ol) 88⁷; cf. 143³ = La 3⁶. **d.** = *secret place, secrecy* (of plots) Is 29¹⁵.

† [חֲשֵׁק] vb. *shatter* (Baram. חֲשֵׁק *shatter*; NH Pi, || מַשְׁכֵּר; Syr.  *forge a metal*, Ar.

חֲשֵׁק drive cattle violently; As. *hakálu*, *shatter, destroy* Zim^{BF 12} Dl^{Fr 12}) — Niph. Pt. fig. חֲשֵׁק־ח' Dt 25¹⁸ *all the shattered ones*, i.e. those broken down, worn out, sq. וְיָנַע וְיָנַע; others think = חֲשֵׁק.

† חֲשֵׁק n.pr.m. *head of a family of returned exiles* Ezr 2¹⁹ = Ne 7²², Ezr 10²³ cf. Ne 8⁴ 10¹⁹.

† חֲשֵׁמֶל n.[m.] *etym. and exact mng. dub.*; evidently some *shining* substance; AV *amber*; supposed by Thes (q. v.) and most to be a brilliant amalgam of gold and silver, Θ *ηλεκτρον* (v. Liddell & Scott s. v. 2), Ω *electrum*; v. also Dl in Baer^{Exech. xii}; only in the combination חֲשֵׁמֶל־ח' Ez 1^{4,27}; *like the appearance of ח' Ez 1^{4,27}*; חֲשֵׁמֶל־ח' Ez 8³ (on ending חֲ- v. Ges^{190,234}; Co del.)

† [חֲשֵׁמֶל] n.m. *only pl. חֲשֵׁמֶיִם ψ 68²²; mng. unknown*, Θ Ω *ambassadors*, Rabb. *nobles*, conject. from context; doubtless txt. err.; Nes JBL 1891, 128 prop. בשִׁמְנִים they shall come *with oils, ointments*, Hilg Che (after Aq Jer) חֲשֵׁמֶל *hasting*.

† חֲשֵׁמוֹן n.pr.loc. *town in southern Judah, site unknown* Jos 15²⁷.

† חֲשֵׁמְנָה n.pr.loc. *a station of Isr. in wilderness* Nu 33^{29,30}, site unknown.

חֲשֵׁן (✓ of foll.; meaning not certain; Ar. حَسَن is *be excellent, beautiful*; حُسْن *beauty, all excellence*; hence poss. חֲשֵׁן either as chief ornament of ephod, or as the most excellent, precious article of high priest's attire).

† חֲשֵׁן n.m. *the breast-piece or sacred pouch, containing the תומים ואורים*, worn on the breast of the high priest when he ministered in the Holy Place to bring the tribes for memorial before [^]. It was made of the same material as the ephod (v. אֶפֶד), a span square; set in front with twelve jewels in four rows, engraved with the names of the twelve tribes. It was firmly fastened to the shoulders of the ephod by gold chains passing through gold rings, and to the lower part of the ephod just above the girdle by a blue ribbon passing through other gold rings. It was מְשֻׁקֵּם (ח') חֲשֵׁן (Ex 28^{15,29,30}) *pouch of judgment*, because of the decision given by the אֲדָמִים וְהַיִּם. The name occurs only in P, Ex 25⁷ 28^{4,15,22,23,24,25,26,28,29,30} 29⁶ 35^{9,27} 39^{8,9,14,16,17,19,21,21} Lv 8^{8,8}. — Vid. Now Arch. II. 119.

† I. חֲשֵׁק vb. *be attached to, love* (NH *press together, desire* (rare); Aram. חֲשֵׁק *bind*,

saddle (an ass)—**Qal** *Pf.* ח' Dt 7⁷ + 4 t.; חֶשֶׁק Gn 34⁸; חֶשֶׁק Is 38¹⁷ (but v. *infr.*); חֶשֶׁק Dt 21¹¹;—*be attached to*, only fig. = *love*, a woman sq. ח' Gn 34⁸ (P) Dt 21¹¹; elsewh. of 's love for Israel Dt 7⁷ 10¹⁴, and of love to ח' ψ 91¹⁴; sq. acc. cogn. + ח' and *infr.* ח' כל־חֶשֶׁק שְׁלַמָּה אִשְׁרָה Is 38¹⁷ lit. *thou hast loved my soul out of the pit*, i.e. lovingly delivered it; but rd. חֶשֶׁבְתָּ *thou hast held back, kept*, from ח' Lo Ew Che Di, or חֶשֶׁבְתָּ *hold back* (Imv.), so Du.

† חֶשֶׁק **n.m.** *desire* = thing desired—*castr.* נִשְׁתַּחֲוֶה חֶשֶׁק 1 K 9¹⁹ = 2 Ch 8⁶, 1 K 9¹; sf. נִשְׁתַּחֲוֶה חֶשֶׁק Is 21⁴ *the twilight of my pleasure*.

† [חֶשֶׁק] **n.[m.]** fillet or ring clasp (binding) a pillar of the tabernacle, only pl. sf. חֶשֶׁקֶת Ex 27¹⁰ + 5 t.; חֶשֶׁקֶת Ex 38^{12,17}; those of the pillars at door of tabernacle (חֶשֶׁקֶת) were overlaid with gold Ex 36³⁸; those of the pillars of the court with silver 27^{10,11} 38^{10,11,12,17,19} (all P), v. Di on Ex 27¹⁰; > Thes and most who understand of *connecting-rods*, joining tops of pillars, from which curtains were hung.

† ח. [חֶשֶׁק] **vb. denom.** only **Pl.** furnish with fillets or rings, and **Pa. pass.**; **Pl.** *Pf.* 3 ms. חֶשֶׁק Ex 38²⁸ (P), subj. Bezaleel. **Pa. Pt.** מְחַשְׁקִים Ex 27¹⁷ 38¹⁷ *furnished with silver fillets*, in agreement with חֶשֶׁקֶת (both P).

† [חֶשֶׁק] **n.[m.]** spokes of a wheel (as binding fellow to nave)—pl. sf. חֶשֶׁקֶת 1 K 7²⁸.

חָשַׁר (✓ of foll.; cf. *As. ašāru, collect, gather* Zim^{20,21}. In *Ar.*, *collect* is حَشَرَ, but ח' not usu. = ש).

† [חֶשֶׁר] **n.f.** collection, mass, only (si vera l.) חֶשֶׁרֶת 2 S 22¹² (חֶשֶׁרֶת in || ψ 18¹²).

† [חֶשֶׁר] **n.[m.]** nave, hub of a wheel (which gathers in the spokes)—pl. sf. חֶשֶׁרֶת 1 K 7²⁸.

חָשַׁח (✓ of foll.; cf. *Ar. حَاسَ hasten, hurry* (trans.), حَاسَ particles of straw, sand, dust, as flying quickly about; v. Lag^{22,40}).

† חָשַׁח **n.m.** ^{10,24} chaff;—abs. חָשַׁח ח' תְּלַרְדָּה Is 33¹¹ *ye conceive chaff, ye bring forth stubble* (fig. of vain attempt of Assyria); *castr.* ח' לְהַבִּיחָה Is 5²⁴ (|| ח' 2) *as flaming chaff sinketh down* (sim. of perishing of heedless Judahites).

חֹשֶׁת v. חֹשֶׁת.

חַתָּה v. חַתָּה.

† חַת **n.pr.m.** appar. represented as ancestor of the Hittites (etym. and mng. unknown; pronounced as fr. ח' in Heb. & *As.*, but not *Egypt.*; v. חַת *infr.*)—‘begotten’ by Canaan Gn 10¹⁵ (J) = 1 Ch 1¹²; elsewh. only in combin. with חַתָּה, חַתָּה; a. חַתָּה acc. to P lived at Mamre (Hebron), and one of them sold Abraham the cave of Machpelah for a sepulchre Gn 23^{12,13,16,18,20} 25¹⁰ 49²². b. חַת (חַת) only of wives of Esau Gn 27^{46,48} (P); ח' om. v¹; || חַתָּה = חַתָּה 28¹).

† חַתִּי **adj. et n.gent.** Hittite(s) (*Egypt. H-ti, Hatt, WMaxMüll Asien u. Europa, 212 ff.; As. Hatti, Schr^{20,192} COT on Gn 10¹⁵ DI^{20,22}; Tel-el-Amarna Hatti, Hatt Bez Tel el Amarna. Brit. Mus. 150*)—m. alw. c. art. חַתִּי Gn 23¹⁰ Ex 3⁸ +; f. חַתִּית Ez 16^{3,45}; mpl. חַתִּיִּם Jos 1⁴ + 3 t.; fpl. חַתִּי 1 K 11¹;—1. **adj.**, of seller of Machpelah to Abr., חַתִּי עֶפְרָיִם Gn 23¹⁰ 49^{22,30} 50¹³; חַתִּי 25⁹ (all P); of fathers of Esau's wives חַתִּי Gn 26³⁴; חַתִּי 36² (all P); also of warriors of David, חַתִּי מְלָכֵי הָהָרִים 1 S 26⁶, and esp. חַתִּי 2 S 11^{2,4,17,21,24} 12^{2,10} 23³⁰ 1 K 15¹ 1 Ch 11⁴¹; fs. = subst., only of (religious) ancestry of Jerus. Ez 16³ *thy father was the Amorite, and thy mother was a Hittite woman* חַתִּית, similarly v⁴⁵; fpl. = subst. of Sol's foreign wives, חַתִּי 1 K 11¹ *Hittite women* (+ מְלָכִיּוֹת, עַמֻּמָּאִיּוֹת, צִדְרָאִיּוֹת, אֲרָמִיּוֹת). 2. **n. usu. a. coll.** חַתִּי the Hittites: in lists of Canaanitish peoples Gn 15²⁰ (JE), Ex 3¹⁷ (both J), 13²³ 23²³ 33² 34¹¹ Nu 13²⁰ Jos 3¹⁰ (all JE), Dt 7¹ 20¹⁷ Jos 9¹ 12²⁴ 24¹¹ (all D); rd. also for חַתִּי Ju 3³ (so We Mey Bu^{10,20}); in Jos 11³ (D) del. חַתִּי We Mey Bu¹⁰, and rd. then חַתִּי for חַתִּי v¹ (so @, not @L); further 1 K 9²⁰ = 2 Ch 8⁷, Ezr 9¹ Ne 9⁶. b. pl. חַתִּיִּם: חַתִּיִּם Jos 1⁴ (D) nearly = land of Canaanites; חַתִּי spec. of northern home of Hittites Ju 1²⁶; so also 2 S 24⁴ where rd. חַתִּיִּם מְלָכֵי הָהָרִים (for MT חַתִּיִּם חַתִּי, v. חַתִּי, חַתִּי); חַתִּיִּם 1 K 10²⁰ = 2 Ch 1¹⁷ (both + אֲרָם, מְלָכֵי מִצְרָיִם, both feared by אֲרָם). Hence it appears that חַתִּיִּם had their proper seat in the north—where also they were encountered by Assyrians from time of TP I (v. Schr DI¹⁰), and by Egyptians from time of Tutmes III (v. WMaxMüll¹⁰)—(cf. also Ju 3³ Jos 11³ *supr.*), but that individual Hittites were known in Isr.

(cf., besides 1 S 2^o 2 S 11^o etc., 1 K 9^o supr.); that the Hittites were regarded (by JED) as one of the peoples of Canaan, and that the name even came to be used in more gen. sense for Canaanites. Only in P do they appear as having a definite settlement in the south, and are designated by חֲנָנִים (v. חָנָן), as well as by the adj. חֲנָנִי.

†[חָנָן] vb. snatch up, usu. fire, coals (NH *id.*; אֶחָד, *id.* (rare); As. *hatū* is destroy (i.e. *snatch away*!) v. S.A.Smith ^{Amr. L. 90}) — Qal Impf. יִחָנֵן Pr 6²⁷; sf. יִחָנֵן ψ 52⁷; Inf. cstr. לִחְנוֹחַ Is 30¹⁴; Pt. חָנָה Pr 25²²; — *snatch up*, c. acc. אֵשׁ מִמִּזְבֵּחַ Is 30¹⁴ to *snatch up fire from a hearth* (|| לְחַשֵּׁף מִים מִנְּבֶהָ ||) (לְחַשֵּׁף מִים מִנְּבֶהָ ||) Pr 6²⁷ shall a man *snatch up fire in his bosom* and his garments not be burned? (in sim. of adulterer); pregn. *seize* (and put) *upon* עֲלֵירֵאשׁוֹ ח' אֶתָּה Pr 25²²; לְחָנֵן ψ 52⁷ God . . . shall *snatch thee away*, and pluck thee up tent-less.

†יָחִיד n.pr.m. (perh. for יִחָדָה, יִחָדָה *he* (God) will *snatch up*) — 1. grandson of Judah 1 Ch 4²²; ① Ieθ, ② L Iaaθ. 2. Levites: a. 1 Ch 6²⁸; ① Ieθ, ② L Iaaθ. b. 1 Ch 23^{10,11}, ① Ieθ, ② L Ieθ. c. 1 Ch 24²², ① Ieθ, ② L Iaaθ. d. 2 Ch 34¹², ① Ieθ, ② L Iaaθ.

†מָחַת n.pr.m. (perh. from מָחַתָּה *thing seized*) — Levites: a. 1 Ch 6²⁰, ① Meθ, A Maab, ② L Aμaθ. b. 2 Ch 29¹² 31¹², ① Maab, Maab, ② L Maab, Aab.

†מַחְתָּה n.f. fire-holder, censer, snuff-dish; — abs. מ' Lv 16¹² Nu 17¹¹; sf. מַחְתָּה Lv 10¹ + 4 t.; pl. abs. מַחְתָּוֹת Nu 16⁶ + 4 t.; מַחְתָּוֹת Nu 16¹⁷ + 3 t.; cstr. מַחְתָּוֹת Nu 17¹⁴; sf. מַחְתָּוֵי Ex 27³; מַחְתָּוֵי Ex 25²⁰ + 2 t.; — 1. *snuff-holder*, snuff-dish (Now ^{Archaeol. II, 90}) of gold Ex 25²⁰ 37²² Nu 4⁹ (all P). 2. bronze utensils, *fire-pans*, belonging to altar of burnt-offerings Ex 27³ 38³, cf. Nu 4¹⁴ (all P); *fire-pans* of gold 1 K 7⁵⁰ = 2 Ch 4²², 2 K 25¹⁶ = Je 52¹⁹. 3. *censer*, Lv 10¹ 16¹² Nu 16^{6,17,17,17,17,18} 17^{23,4} (of bronze), v¹¹ (all P).

חָנָה חֲתָחָה v. sub חָנָה.

†חָתַךְ vb. divide, determine (NH *id.*, cut, cut off, decide, so Aram. חָתַךְ Pa. Ethpa.) — only Niph. Pf. שְׁבַעִים שָׁבָעִים חָתַךְ עַל-עֶפְדֹךָ Dn 9²⁴ seventy weeks are determined upon thy people.

†[חָתַל] vb. perh. entwine, enwrap (poss. denom., so MV al.; yet cf. NH חָתַל woven date-basket) — Pu. Pf. 2 fs. חָתַלְתָּ and Hoph. Inf. abs. תִּחְתַּל be swathed, swaddled; — חָתַלְתָּ לֹא חָתַלְתָּ לֹא Ez 16⁴ and not at all wast thou rubbed with salt, and not at all wast thou swaddled, of Jerusalem under fig. of infant.

†חֲתָלָה n.f. swaddling-band (v. Ba ^{MS 140}) — only תַּעֲרַפֶּל חֲתָלָתִי Jb 38⁹ when I made cloud its garment, and thick darkness its swaddling-band, fig. of dark clouds enveloping the sea.

חֲתָוֶל n.[m.] bandage — ח' Ez 30²¹, for broken arm (in fig. of Pharaoh's broken arm).

†חֲתָלֵן n.pr.loc., on the extreme northern boundary of Isr. territory (in Ezek.'s conception), only ח' (דָּרָה) Ez 47¹⁵ 48¹; mod. *Heitela* nearly two hours from sea-coast, acc. to Furrer ^{EPV VIII, 27}.

†חָתַם vb. seal, affix seal, seal up (NH *id.*; Aram. חָתַם, סָאָ; Eth. ስጠ; Ar. حَتَم (whence حَاتَم) is loan-word acc. to Frä ²²⁰) — Qal Impf. 3 ms. יִחָתֵם Jb 9⁷ 33⁶, יִחָתֵם Jb 37⁷, יִחָתֵם Est 8¹⁰, etc.; Inv. חָתַם Dn 12⁴, חָתַם Is 8¹⁰, חָתַם Est 8⁶; Inf. abs. חָתַם Je 32⁴⁴; cstr. חָתַם Dn 9²⁴, + v²⁴ Kt (Qr חָתַם); Pt. act. חָתַם Ez 28¹²; pass. חָתַם Dt 32²⁴ + 2 t., etc.; — 1. *seal*, affix one's seal, in attestation; seal with king's seal (בְּחָתָמוֹ) 1 K 21⁸, בְּמַטְעַת הַמֶּלֶךְ Est 8^{8,10}; of covenant with 'i, attested by seal (pass.) Ne 10¹²; fig. of 'i putting his seal upon (בְּ) discipline, i.e. ratifying it, Jb 33¹⁶; perh. also upon hand of man (that man may know 'i's ways) 37⁷ v. De; Di sub 2. *seal up* hand of man, so that he cannot work with it (in winter). 2. *seal up*, fasten up by sealing, a deed of sale Je 32^{10,11} (opp. הִגְלִי that which was left open), v^{14,15}, a book of prophecy Dn 12⁴ (|| חֲתָמוֹת הַנְּבִיִּים ||), cf. v⁹ (|| *id.*), 9^{24,25}; so in sim. of unintelligible prophecy Is 29^{11,12}; חָתַם תּוֹרָה בְּלִמְדִּי Is 8¹⁶ seal up the teaching among my disciples, i.e. keep it securely (|| צוֹר ||); of 'i's remembrance of offences חָתַם בְּצִוְרוֹ שְׁפָעִי Dn 32²⁴ (|| בְּכֶסֶם שְׁפָעִי ||), so חָתַם מַעַן חָתַם Ct 4¹² a fountain sealed up, metaph. of chaste woman (|| נָן ||) (נָן || נָן ||) Jb 9⁷ and about the stars he putteth a seal (|| of forbidding sun

to rise).—**אַתָּה חוֹתֵם חוֹתֵם** Ez 28¹³ is obscure: *thou wast one sealing proportion*, i.e. *perfection*,—*wast complete perfection*, Ges Sm.; *wast a sealer of symmetry* v. Da; *wast a seal (ring)*—i.e. חוֹתֵם cstr.—of proportion Codd. ⑩ ⑪ Hi cf. Ew; txt. perh. corrupt, v. suggestions in Co.—Dn 9²⁴ rd. **חָתָם** (חָתָם). Jb 33¹⁶ 37⁷ v. sub 1. **Niph. Pf.** 3 ms. [or Pt. 1] **נִכְתַּב** נִכְתַּב Est 3¹³ (it was) *written and sealed* בְּסִמְנֵי חָתָם; *Inf. abs.* וְנִכְתְּמוּ Est 8⁹ (continuing pt. נִכְתַּב). **Inf. abs.** וְנִכְתְּמוּ; both pass. of **Qal 1. Pi. Pf.** 3 pl. יוֹסֵם הַחֲמִלָּה Jb 24¹⁶ lit. *by day they seal up for themselves*, i.e. acc. to most, they shut themselves up, do not shew themselves (|| לֹא יִשְׁמְרוּ); ⑩ C has *ἡμέρας ἐσφράγισαν ἑαυτοῖς* (B al. *ἑαυτοῖς*), whence Siegf conj. plausibly יָסִים ח' *they seal up the days unto themselves*, i.e. day-time is for them sealed up and unused. **Hiph. Pf.** 3 ms. אֶרֶב חָתָם בְּשָׁרָו לְוָלוֹ Lv 15³ or *hath his flesh (genital organ) shewn stoppage by reason of his flux*.

† I. חוֹתֵם, חוֹתֵם n.m. ^{Jb 41⁷} seal, signet-ring (Aram. **חֲתָמָא**; Eth. **ሚኒተ**—v. Lag ^{22¹¹⁶})—abs. חוֹתֵם Ex 28¹¹ + 2 t.; חוֹתֵם Je 22²⁴ + 8 t.; sf. חוֹתָם Gn 38¹⁸, חוֹתָם 1 K 21⁸;—on supposed cstr. חוֹתֵם v. foregoing;—*seal, signet-ring*, hung by a cord (פְּתִיל) about the neck Gn 38¹⁸ (J; = חוֹתָם v²⁵), or (later ?) worn on (finger of) right hand Je 22²⁴, (Benz ^{Archaeol. 106}); the two customs appar. combined Ct 8⁶ (עַל-יָדָיו, עַל-לִבָּיו); used to attest a royal missive 1 K 21⁸ (instr. of vb. חָתַם); a precious article Hg 2²³ (sim. of Zerubbabel); ח' בְּתִיחַ *engravings of a seal*, as model for cutting names and inscr. on precious stones and gold plate Ex 28^{11, 21, 26} 39^{6, 14, 20} (all P; v. Benz ^{22²²}); ח' חֲמֵר Jb 38¹⁴ = *clay of (under) a signet*; ח' חֲמֵר 41⁷ a close signet, i.e. one that is closely pressed down, sim. of closely joined (סֵנֶר) scales of crocodile.

† II. חוֹתֵם n.pr.m. 1. man of Asher 1 Ch 7²² ⑩ **Χωθαρ** (μ) (= חָתָם v²⁵; A **Ελαμ**, ⑩ **Λ** **Ιασουλ**). 2. father of two of David's heroes 1 Ch 11¹⁴, ⑩ **Χωθαρ**, ⑩ **Λ** **Χωθαρ**.

חֲתָמָה n.f. signet-ring—only ח' Gn 38²⁵ (J; for 1. חוֹתֵם v¹⁸) *the signet-ring* (acc. to B⁹ ^{22^{1, 22}} fem. coll. *the sealing-apparatus*).

1. חָתַן (√ of foll.; prob. *circumcise*; cf. Ar. **حَتَنَ** *circumcise*, **حَتَان** *circumcision*, *circumcision-feast*).

† **חָתָן** n.verb. 1. m. wife's father (Ar. **حَاتِن** a *circumciser*, hence father-in-law, with ref. to circumcision performed on young men just before marriage; **حَتْن** *relation on wife's side*; v. We ^{Procl. 1888, 305} Ann. 1; Skizzen III, 164 Sta ^{ZA W 1888, 143} Ann. Nö ^{ZMG 1888, 187}; otherwise D¹ ^{Pr 91} Lag ^{22¹¹⁶})—cstr. חָתָן Ex 18¹ + 9 t., חָתָן Ex 18⁶, חָתָן Ex 3¹ + 9 t.;—usu. of Moses' wife's father Ex 3¹ 18¹ 18^{2, 3, 4} 7. 12. 12. 14. 15. 17. 24. 27 (all E), Nu 10²⁹ (J), Ju 1¹⁶ 4¹¹; of a Levite Ju 19^{4, 7, 9}. 2. f. wife's mother, only sf. חָתָנָה Dt 27²⁵.

† **חָתָן** n.m. daughter's husband, bridegroom (as one who undergoes circumcision, v. supr.; NH *id.*; Aram. **חֲתָנָא**, and **חֲתָנָא** (also sister's husband, etc.); vulg. Ar. **حَتْن** *daughter's husband*, then more gen. wife's and husband's relations; Sab. (Libhān) חָתָן *daughter's husband* DHM ^{Suppl. Denkm. 87}; As. **hatanu**, *daughter's husband* COT ^{Gloss})—abs. ח' 1 S 18¹² + 10 t. + Gn 19¹² (where rd. חָתָן ⑩ Ol Di); cstr. חָתָן Ex 4²⁵ + 4 t.; sf. חָתָן Ju 19⁴, חָתָן Gn 19^{14, 14};—1. in relation to a father, *daughter's husband, or bridegroom* Gn 19^{12, 14} (ח' לִקְחִי בְּנָתִי) v¹⁴ (all J), Ju 15⁶ 19⁶ 1 S 18¹² 22¹⁴ Ne 6¹⁸ 13²⁵; v. also אֶחָבָא חָתָן בֵּית אֶחָבָא 2 K 8⁷ *son-in-law of the house of Ahab*, said of Ahaziah, whose mother Athaliah was the daughter of Ahab. 2. in relation to the bride, *bridegroom* ח' דָּמִים אֶתָּה לִי Ex 4²⁵ *a bloody bridegroom art thou to me*, cf. v²⁵ (J; on this v. We ^{Procl. 1888, 305}); || פָּלָה Je 7³⁴ 16⁹ 25¹⁰ 33¹¹ Jo 2¹⁶; in sim. of 's work for and delight in his people Is 61¹⁰ 62⁵.

† II. [חָתָן] vb. denom. only **Hithp.** make oneself a daughter's husband (NH *Hithp. id.*, Aram. *Ithpa. id.*)—**Pf.** 2 mpl. וְהִתְחַתְּמוּ consec. Jos 23¹²; **Impf.** וְהִתְחַתְּמוּ 1 K 3¹ 2 Ch 18¹; 2 m. וְהִתְחַתְּמוּ Dt 7³ 1 S 18²¹; **Imv.** וְהִתְחַתְּמוּ 1 S 18²², וְהִתְחַתְּמוּ Gn 34⁹; **Inf.** וְהִתְחַתְּמוּ 1 S 18²³ + 3 t.;—1. *make oneself daughter's husband* (son-in-law) to, c. ח' 1 S 18^{21, 22, 23, 27}; c. ח' 1 K 3¹, Gn 34⁹ (P); c. ח' 2 Ch 18¹, of marriage of Jehoshaphat's son and Ahab's daughter (cf. 2 K 8¹⁸ = 2 Ch 21⁶). 2. in gen. *form marriage-alliance with*, c. ח' Dt 7³ Jos 23¹² (D), Ezr 9¹⁴.

† [חָתָן] n.f. marriage, wedding (NH *id.*; Aram. **חֲתָנָא** *id.*; Ar. **حَتْن** *marriage-alliance, marriage*)—only ח' חָתָנוּ Dt 3¹¹ *on the day of his marriage*.

† [חָתָן] vb. seize, snatch away (cf. Aram.

Pa. *break in pieces*; Ar. *حَنَفَ* death)—
Qal *Impf.* no obj. expr. *הִנֵּן יַחְתֵּם וְיָשִׁיבֵנּוּ* Jb 9¹²
lo! he seizeth, and who shall turn him back?

† *יַחְתֵּם* n.[m.] *prey*—only *תַּחַת יָדָהּ*
 Pr 23³ *she also lieth in wait as for prey* (said
 of strange woman).

† *חָתַר* vb. *dig, row* (NH *id.*, *bore*
 (through), so Aram. *חָתַר* 𐤇 (rare))—**Qal** *Pf.*
חָתַר Jb 24¹⁸, *חָתַרְתִּי* Ez 12⁷; *Impf.* *חָתֹרֵת* Ez 8⁸,
חָתֹרֵת Ez 12¹² Am 9², *וַיַּחְתֹּרֵת* Jon 1¹³; *Imv.* *חָתֹרֵת*
 Ez 8⁸ 12¹²;—**1.** *dig into* houses, c. acc. *בְּתֵי*
 Jb 24¹⁸ (of burglary); sq. *בְּ* into or through
 a wall Ez 8⁸ (Co del. on intern. grounds),
 12¹²; metaph. sq. *בְּשָׂאוֹל* Am 9² *dig into*
She'ol, i.e. as a refuge. **2.** *row* (as digging
 into the water) Jon 1¹³.

† *מַחְתֵּרֶת* n.m. *breaking in, burglary*—
וַיִּפְתָּח הַנֶּגֶב אֶת־בֵּיתִי Ex 22¹ i.e. caught in the act
 (JE); so *לֹא לָמַדְתִּי מִמָּחְתֵּרִים* Je 2²⁴, *not in the act*
of breaking in didst thou find them (2 fs. sf.
 Ges^{14.2.24}), i.e. those whom thou hast slain
 were not detected in crime.

† *חָתַת* vb. *be shattered, dismayed*
 (As. *hattu*, *terror*, DI ^{HWB} 286; Talm. *חָתַת* *id.*;
 Eth. *ሐተተ*: is *scrutari, examinare*, v. Di ^{Lex} 108)—
Qal *Pf.* 3 ms. *חָתַת* Je 50²; 3 fs. *חָתְתָה* Je 14⁴ + 2 t.,
חָתְתָה Je 48¹; 3 pl. *חָתְתוּ* Is 37³⁷ + 4 t., *חָתְתוּ* consec.
 Is 20⁶ + 2 t., *חָתְתוּ* consec. Je 50³⁰; *Impf.* (Kö^{1.286})
חָתֹת Is 7⁸ 30³¹, *חָתֹת* Jb 39²³, *חָתֹת* Is 31¹, *חָתְתָה*
 Je 17¹³, *חָתְתָה* 1 S 2¹⁰ + 3 t.—On *חָתְתָה* Jb 21¹³ v.
חָתְתָה;—*חָתְתָה* Jos 10²⁸ + 2 t., etc.; *Imv.* *חָתֹת*
 Is 8^{8.2.3};—**1.** *be shattered, broken*, fig. of nations
 under divine judgment Is 7⁸ 30³¹; so prob. also
 Is 8^{8.2.3} (but del. in v⁸), and perh. (of 's foes in
 gen.) 1 S 2¹⁰ (song);—others render *dismayed*
 in all exc. Is 7⁸; fig. of 's righteousness Is 51⁸ (= *be*
abolished, annihilated); lit. of bows Je 51¹⁶,
 acc. to Gie's rdg. *חָתְתָה*, v. **Pi.** **2.** *be dismayed*,
 usu. a. abs.: || *יָרָא* Dt 1²¹ 31⁸ Jos 8¹ 10²⁸ (all D),
 1 S 17¹¹ Je 23⁴ 30¹⁰ 46²⁷ Ez 2⁸ 3⁹ 1 Ch 22¹³ 28²⁰
 2 Ch 20^{17.17} 32⁷; || *בָּלַשׁ* Is 20⁶ 37³⁷ = 2 K 19³⁶
 Je 8⁸ 17^{13.18} 48^{1.20.20} 50^{2.3} (others assign 48^{20.20}
 50^{2.3} to 1); fig. of the ground *הַמִּדְבָּרָה*, *dismayed*
 for lack of rain Je 14⁴ (|| *בָּלַשׁ* of the husband-
 men); no || Je 50³⁰ Ob⁹ Jb 39²³. **b.** *be dismayed*
at, by reason of, sq. *כִּן* Is 31^{1.9} 51⁷ (|| *יָרָא*)
 Je 17^{10.23}. **Niph.** *Pf.* only 3 ms. *וַיִּמְדָּעַי*
יָשָׁה Mal 2⁶ and at my name he is put in

awe (|| *יָרָא*). **Pi.** *Pf.* *dismay, scare*, 2 ms. sf.
וַיִּמְדָּעַי בְּחִלְמוֹת (Kö^{1.287}) consec. Jb 7¹⁴ and thou
scarest me with dreams (|| *בְּעֵת*); 3 fs. *חָתְתָה*
 Je 51¹⁶ (of bows) is intrans. [inchoat. Ew^{120.1.24}],
 Gf. al., *be shattered*, but txt. prob. erron. Gie
חָתְתָה (v. **Qal** 1). **Hiph.** *Pf.* 2 ms. *וַיַּחְתֵּם*
 Is 9³; 1 s. *וַיַּחְתֵּמֵי* Je 49²⁷ (Kö^{1.287}); *Impf.* 3 ms.
 sf. *יַחְתֵּנִי* Jb 31²⁴, sf. 3 fpl. *יַחְתֵּנוּ* Hb 2¹⁷ (Kö^{1.284};
 but *⓪* *ⓧ* Ew Ol Sta We *וַיַּחְתֵּנוּ*); 1 s. sf. *וַיַּחְתֵּם*
 Je 1¹⁷ (sq. *לִפְנֵיהֶם*).—**1.** *shatter* c. acc. Is 9³. **2.** a.
cause to be dismayed Je 49²⁷ sq. *לִפְנֵי*. **b.** *dismay*,
terrify, sq. sf. Jb 31²⁴ Hb 2¹⁷.

† *יָרָא* n.m. ^{Qal} *terror, fear*—*יָרָא* Jb 41²⁵,
חֲתָפִים Gn 9²;—c. sf. as obj. gen., Gn 9² *terror of*
you (|| *מִרְאָאֵם*); in description of crocodile c.
 neg., *לֹא־יִבְלֶהָ* Jb 41²⁵ *one made for fear-*
lessness.

† *חָתַת* adj. *shattered, dismayed*—mpl.
חָתִיִּם:—**1.** *shattered* ח' *שִׁשְׁתִּי* 1 S 2⁴ (song;
 on pl. *חָתִיִּם* v. Dr); so fig. Ez 32³⁰ acc. to *⓪*
 Codd. Co (*חָתִיִּם* for MT *וַיַּחְתֵּם*) *broken in their*
might, of Sidonians in She'ol. **2.** *dismayed* Je
 46⁶ of Egyptians defeated by Nebuchadrezzar.

† *יָרָא* n.[m.] *terror*—only *וַיִּרְאֵהוּ*
 Jb 6²¹ (> Baer *וַיִּרְאֵהוּ* for *וַיִּרְאֵהוּ*) *ye see a terror*,
and fear (note paronomasia in Heb.; v. Di).

† *חָתְתָה* n.f. *terror*—*חָתְתָה* אֱלֹהִים עַל־הָעָרִים
 Gn 35⁶ *a terror of* (=from) *God was upon the*
cities.

† *חָתְתָה* n.pr.m. son of Othniel and
 grandson of Kenaz (brother of Caleb), *חָתְתָה*
 1 Ch 4¹².

† *חָתְתָה* n.[m.] *terror*, only pl. *חָתְתָה*
וַיִּבְרָךְ Ec 12⁵ *terrors are in the way* (|| *יָרָא*).

חָתְתָה n.f. *terror*, only Ezek.; abs. ח' Ez 32²⁸,
 but Co rds. *חָתְתָה* (with *⓪* and v^{34.20}); cstr. *id.*
 32²⁷; sf. *חָתְתָה* 32²⁸ Kt (> *חָתְתָה* Qr); *חָתְתָה*
 32²⁴ + 2 t. + 26¹⁷ (rd. *חָתְתָה*, with *⓪* Ew Co, see
 VB), 32³⁰ (rd. *חָתְתָה*, v. II. חת);—*terror*, caused
 by powerful cities, nations, kings, etc.: usu. c.
 sf. as obj. genit. Ez 26¹⁷ (of Tyre); elsewh. only
 Ez 32: v²⁷ (*חָתְתָה*, *⓪* *חָתְתָה* *⓪* *חָתְתָה*), v³⁰ (*חָתְתָה*),
 but rd. *חָתְתָה*, v. supr.); esp. in phr. *חָתְתָה*
cause one's terror (terror of oneself) *in the*
land of the living v^{23.24.25} (del. *⓪* Co), v^{36.32}.—*חָתְתָה*
 Ez 16^{34.6} v. *חָתְתָה* sub *חָתְתָה* supr. p. 366.

† *מַחְתֵּרֶת* n.f. *terror, destruction, ruin*.

poet. (esp. Pr)—abs. מ' Pr 10¹⁴ + 8 t.; cstr. מַחֲתָת Pr 10¹⁶ 14²⁰;—1. a. *terror*, Is 54¹⁴ (|| עֲשֵׂה), Je 17¹⁷; = obj. of terror, 48²⁰ (|| שָׁחַת). b. *dismay*, Pr 21¹⁶ (opp. שִׂמְחָה). 2. *ruin*, of strongholds ψ 89⁴¹; לְאֵם מ' רָחוּ Pr 14²⁰ *without people is ruin to a prince* (opp. הַרְחַתְּתָהּ מ' יָלִים; הַרְחַתְּתָהּ מ' יָלִים).

מ' רָחוּ 10¹⁶ *the ruin of the poor (is) their poverty*; as consequence of evil-doing לְפָעִל מ' Pr 10²⁰ (opp. מַעֲלֵה); of fools מ' קָטַל מ' 18⁷, cf. 13³ (opp. שִׁמְרָה נִפְשׁוֹ); מ' קָטַל מ' 10¹⁴ *the mouth of a fool is imminent ruin*.

מ' קָטַל מ' v. supr. p. 366.

ט

ט, *Teth*, ninth letter; = numeral 9 in post-B Heb.; ו'ט = 15 (9 + 6), ו'ט = 16 (9 + 7), to avoid ה'ו and ו'ו, v. Ges¹⁵ 4, R² Nes² ZAW 1894, 269.

† [טֹטֵטֵט] vb. *Pilpēl*, only Pf. 1 s. sf. טֹטֵטֵט הַשִּׁמְרָה וְהַמִּשְׁמָרָה Is 14²³ *and I will sweep it with the besom of destruction*, of 's laying Babylon waste. (Form of √dub.; ו'ט Ol¹ 263; ע'ט Sta¹ 464; undecided Kō¹ 222 (q. v.), cf. Ew¹ 121 b.)

† טֹטֵטֵט n. [m.] broom, besom, only Is 14²³, v. foregoing.

† טֹטֵטֵט n. pr. m. (Aram.; = *God is good*, v. טֹב; acc. to Wkl (v. infr.) *God is wise*, cf. Aram. ܬܘܬܐ, Eth. ܬܘܬܐ: *be wise*; Ar. ܬܘܬܐ *act as physician*, ܬܘܬܐ *expert*)—Persian officer in Samaria Ezr 4⁷, ⑤ Taβηλ.

† טֹטֵטֵט n. pr. m. (appar. pointed to mean *good-for-nothing* (טל as neg.) v. De Di Du Sta Gesch 1, 500; orig. טֹטֵטֵט; Ol¹ 914 Kō¹ 11, 337 al. think טֹטֵטֵט simply pausal form)—Aramean, whose son Pekah and Rezin proposed to make king of Jerus. in place of Ahaz; only בְּרִיטֵטֵט Is 7⁶ (Wkl¹ Alttest. Untersuch. 1893, 74 identif. with Rezin, comparing בְּרִיטֵטֵט father of Benhadad).

† [טָבַח] vb. *slaughter, butcher, slay* (NH id. (rare) and deriv.; Ph. טבח pt.; As. *ṭabāhu* Asrb *Annals* III, 26; Aram. ܬܒܚ, (rare) and deriv.; Ar. ٬طَبَخَ *cook meat*, also *bake bread*; Eth. ጠብሐ: *slay*)—Qal Pf. 3 ms. sf. טָבַחְתָּ consec. Ex 21²⁷; 3 fs. טָבַחְתָּ Pr 9³; 2 ms. טָבַחְתָּ La 2²¹; 1 s. טָבַחְתִּי 1 S 25¹¹; *Imv.* טָבַחְתָּ Gn 43¹⁶; *Inf.* cstr. טָבַחְתָּ Ez 21¹⁵; לְטָבַחְתָּ ψ 37¹⁴ + 3 t. (so Baer; van d. H. לְטָבַחְתָּ, exc. לְטָבַחְתָּ Je 51⁴⁰); Pt.

pass. טָבַחְתָּ Dt 28³¹;—1. *slaughter, butcher* animals for food Ex 21²⁷ (E), Pr 9³ (fig. of Wisdom's furnishing her table); so c. acc. cogn. טָבַח מ' Gn 43¹⁶ (J), טָבַחְתָּ מ' 1 S 25¹¹; cf. also Dt 28³¹, where punishment lies in fact that the owner does not eat of the slain ox; כִּכְלֵב אֱלֹהֵי Je 11¹⁹ *like a mild lamb that is led to slaughter*, sim. of the prophet exposed to his enemies, 51⁴⁰ sim. of 's vengeance upon Babylon (v. also טָבַח, טָבַחְתָּ), 25¹¹ of kings and rulers, under fig. of shepherds & choice sheep. 2. poet. & fig., *slay, kill ruthlessly*, c. acc. pers. ψ 37¹⁴; abs. La 2²¹ (|| הָרַג; opp. חָמַל); c. acc. cogn. טָבַח מ' Ez 21¹⁵ of a sword sharpened for the *slaughter* of Isr. in judgment.

† טָבַח n. m. 1 s. 24⁶ *slaughtering, slaughter*—abs. ט' Gn 43¹⁶ + 6 t.; טָבַח Ez 21³⁰ + 3 t.; sf. טָבַחְתָּ Pr 9³;—1. *slaughtering, slaughter*, of animals for food; as acc. cogn. after טָבַח (q. v.) Gn 43¹⁶ (J), Pr 9³; וְטָבַח לְפִי יִבְלֵה Is 53⁷, sim. of suffering servant of 's; also Pr 7²² sim. of fatuousness of one following a strange woman, thoughtless of consequences; וְטָבַח לְפִי Je 50²⁰ metaph. of Babylonian leaders, under fig. of bullocks; so prob. 48¹⁵, and perh. וְטָבַח לְפִי Is 65¹². 2. in poet. fig. *slaughter*, to which the nations are given over by ' Is 34², specif. of Edom ו' (|| וְטָבַח; v. 1 G, p. 258^a); of Isr. Ez 21³⁰, as acc. cogn. after וְטָבַח v¹⁵; of Ammon ו' 22²⁴.

† טָבַח n. pr. m. son of Nahor by his concubine Gn 22²⁴, ⑤ Taβη(χ).

† טָבַח n. f. thing slaughtered, slaughtered meat, slaughter—1. sf. טָבַחְתִּי as acc. cogn. after טָבַח 1 S 25¹¹ of meat killed for food. 2. *slaughter for food* (= 1. טָבַח 1): בָּצָא מ' 1 S 25¹¹.

ψ 44² like a flock for slaughter, sim. of the harassed godly; כְּצֹאֵן לְמִכְרָה; Je 12² sim. of judgment of wicked (|| לִיּוֹם הָרֶגֶתָ ||).

מִכְרָה n.m.^{18,22} 1. cook, 2. guardsman;—† 1. cook (who also killed the animal for food and served it) מִכְרָה abs. 1 S 9^{22,24}. 2. elsewh. only pl. מִכְרָהִים guardsmen, bodyguard (orig. royal slaughterers; v. RS OTJ 236 (202); Sem. I. 1st ed., 206); alw. in the foll. combinations: מִכְרָה שֶׁל הַמֶּלֶךְ captain of Pharaoh's bodyguard Gn 37³⁶ 39¹ (both J), 40^{2,4} 41^{10,12} (all E); מִכְרָה רֹאשׁ־לְבַשׁ chief of Nebuchadr.'s bodyguard 2 K 25^{10,11,12,15,18,20} Je 39⁹ + 16 t. Je (hence Aram. מִכְרָהִים Dn 2¹⁴).

† [מִכְרָה] n.f. female cook;—only pl. abs. מִכְרָהִים 1 S 8¹³ (+ מִכְרָהִים perfumers and bakers, all as menials).

מִכְרָה n.[m.] slaughtering-place (Ph. מִכְרָה id. CIS^{1,176}), 1s 14²¹, for Babylonians (under implicit fig. of animals).

מִכְרָה n.pr.loc. a Syrian city; מִכְרָהִים 1 Ch 18⁶ (Ⓜ Meraḥḥa(ṣ), Ⓜ L raḥaāḥ); so rd. also for II. מִכְרָה 2 S 8⁶ (v. p. 105^b supr.).

† I. מִכְרָה vb. dip (NH id.; Aram. מִכְרָה dip, baṭhe; cf. perh. Ar. مَلَّج saturavit tinctura vestem, Frey)—Qal Pf. מִכְרָה consec. Lv 4⁶ + 5 t.; מִכְרָה consec. Ru 2¹⁴, מִכְרָה consec. Ex 12²², Impf. מִכְרָה Lv 9⁹ + 3 t.; 2 ms. sf. מִכְרָהִים Jb 9²¹, מִכְרָהִים Gn 37²¹;—dip: 1. trans, dip a thing in, c. acc. rei + מִכְרָה: in blood Gn 37²¹ (J), so esp. in connexion with sacrifices Lv 4⁶ 9⁹ 14^{6,11} (also in fresh water); in water, for purification Nu 19¹⁸ (all P); of dipping rod in honey 1 S 14²⁷, bread in vinegar Ru 2¹⁴, foot in oil Dt 33²⁴ (poem); מִכְרָהִים Jb 9²¹ in the ditch dost thou dip me; acc. omitted Ex 12²² (JE; in blood), 2 K 8¹⁸ (in water); but also + מִכְרָה = moisten with, with some of Lv 4¹⁷ (blood), 14¹⁰ (oil). 2. intrans, dip (oneself), sq. מִכְרָה, 2 K 5¹⁴ in Jordan (|| מִכְרָה מִיָּדָי, v. 14, 15).

† מִכְרָהִים n.pr.m. (Ⓜ hath dipped, i.e. purified)—name of one of the porters, line of Merari 1 Ch 26¹¹ (Ⓜ L Taḥḥal).

II. מִכְרָה (perh. to be assumed as ✓ of foll.; cf. Eth. ማለፍ: wind about, wrap up; As. ṣublu, turban, Dl in Baer's Ezech²¹).

† [מִכְרָה] n.m. turban (v. Sim in Thes Rob Ges Dl^{1,2})—only מִכְרָהִים בְּרָאשֵׁיהֶם Ez 23¹⁵

extended in respect to turbans on their heads = with pendant turbans (Dl SS, cf. Da) > Hi-Sm who comp. Ar. مَلَّج dye (v. I. 1. מִכְרָה).

† מִכְרָה vb. sink, sink down (NH id.; Aram. מִכְרָה, מִכְרָה; Ph. מכר coin; As. ṣēbu, sink in, ṣabḥu, diver (water-fowl) etc., v. Muss-Arnolt¹² 21, 1902, 170 Dl^{12,13}; Ar. مَلَّج seal, stamp, imprint; Eth. ማለፍ: dip)—Qal Pf. מִכְרָהִים ψ 69⁹; מִכְרָה ψ 9¹⁶ La 2⁹; Impf. מִכְרָהִים Je 38⁶; מִכְרָהִים 1 S 17⁴⁰; מִכְרָהִים ψ 69¹⁵;—sink, sink down, intrans, c. מִכְרָה; 1 S 17⁴⁰ (stone into Goliath's forehead); Je 38¹⁷ (Jerem. in mire of dungeon); La 2⁹ (gates of Jerus. into ground); metaph. of distress; ψ 69⁹ מִכְרָהִים מִיָּדָי; 69¹⁵ (|| מִיָּדָי מִיָּדָי); nations into the pit (מִכְרָהִים) 9¹⁴. Pu. Pf. מִכְרָה be sunk Ex 15⁴ (poem) of Egyptians drowned מִיָּדָי מִיָּדָי. Hiph. Pf. מִכְרָהִים be sunk in the mire, of feet, metaph. of entanglements and difficulties Je 38²²; מִכְרָהִים, of pedestals (מִיָּדָי) of the earth, as settled, planted על Jb 38⁶ (|| יָרָה מִיָּדָי); abs. of mountains Pr 8²⁵.

מִכְרָה n.f. signet, signet-ring, ring (on format v. Lag^{22,23}; As. timbu'u, seal-ring, Muss-Arnolt^{1,2})—abs. מִכְרָה Ex 26²⁴ + 3 t.; cstr. id. Est 3¹² + 3 t.; מִכְרָהִים Gn 41²³ + 2 t.; pl. abs. מִכְרָהִים Is 3¹ Ex 28²²; מִכְרָהִים Ex 25^{12,13} + 14 t.; cstr. מִכְרָהִים Ex 28²² + 2 t.; מִכְרָהִים Ex 25¹² + 12 t.; sf. מִכְרָהִים Ex 28²² 39²¹; מִכְרָהִים Ex 26²²; מִכְרָהִים;—1. signet-ring, of king, taken from his hand and given as token of authority Gn 41²³ (E), Est 3¹⁰ 8²; used in sealing official missives Est 3¹² 8^{2,10} (vb. הָתַם). 2. ring, as ornament Is 3²¹; as gift for sacred purposes Ex 35²² Nu 31¹⁰ (both P). 3. most often (only in Ex.) of rings for staves of ark, for curtains, for ephod, and other sacred furniture Ex 25^{12,13,15} + 35 t. in Ex (all P).

† מִכְרָהִים n.pr.m. a family-name among the Nethinim Ezr 2⁴² = Ne 7⁴².

מִכְרָה (✓ of foll.; meaning dubious).

† מִכְרָה n.[m.] highest part, centre (acc. to Ⓜ B navel, so NH id., and מִכְרָה, Aram. מִכְרָה, מִכְרָה)—מִכְרָהִים מִכְרָהִים מִכְרָהִים Ju 9²⁷ behold people descending from the highest part of the land; מִכְרָהִים מִכְרָהִים Ex 38¹² those dwelling upon the navel of the earth, i.e. upon the mountainous country of Israel, central and prominent in the earth.

חָדָשׁ adj. pleasant, agreeable, good
 (v. Lag^{82.26}; Aram. חַב, Palm. חַב Vog^{80.81},
 מַבָּה Vog^{80.79})—m. חַב Gn 2¹² + 22 t., מִיחָה Mi 7⁴;
 f. מִיחָה Est 8⁸ + 50 t., מִיחָה Dt 6¹⁸ + 2 t.; cstr.
 מִיחָה Gn 26⁷ + 6 t., מִיחָה Gn 24¹⁶; pl. מִיחָה
 Je 44¹⁷ + 28 t.; מִיחָה Gn 27⁹ + 4 t.; cstr. מִיחָה
 Dn 1⁴ + 2 t.; pl. מִיחָה Est 2², מִיחָה Je 24² + 6 t.
 מִיחָה Gn 6² + 4 t.;—1. *pleasant, agreeable* to the
 senses: a. to the sight, *fair*, of daughters of
 men Gn 6² (J); of a son Ex 2² (E), 1 S 9³ 1 K 20⁸,
 young men (but rd. *herds* ④ Th We Klo Dr Bu)
 1 S 8¹⁶; cstr. מִיחָה מִיחָה 1 S 11¹⁸, מִיחָה
 Gn 24¹⁶ 26⁷ (both J), 2 S 11² Est 1¹¹ 2^{2,7};
 מִיחָה 1 S 16¹², מִיחָה Na 3⁴, מִיחָה
 Est 2², מִיחָה Dn 1⁴; מִיחָה Ec 11⁷; of
 mantle Jos 7²¹ (J); goodly houses Is 5⁵ Dt 8¹²;
 cities Dt 6¹⁰; situation of city 2 K 2¹⁰. b. to
 the taste, *good, sweet, agreeable for eating*
 מִיחָה Gn 2³ 3⁶ (both J); ears of grain Gn
 41^{5,22,24,26} (E); figs Je 24^{2,3,4,5}; honey Pr 24¹³;
 מִיחָה Ct 7¹⁰ as wine of the best sort (Hi rds.
 מִיחָה || מִיחָה Ju 9¹¹ my sweet fruit (|| מִיחָה)).
 c. to the smell, *sweet-scented*, of ointment Ct 1²;
 מִיחָה Je 6³⁰ the fragrant cane. d. of pleasant
 shadow of tree Ho 4¹⁵. 2. *pleasant* to the
 higher nature, giving pleasure, happiness, pros-
 perity, and so agreeable, *pleasing, well*: a. of
 time: מִיחָה יום טוב good day, festival day 1 S 25⁸ Est
 8¹⁷ 9^{19,22}; of feasts Zc 8¹⁹; prosperous years
 Gn 41²⁶ (E). b. of place, מִיחָה בית הנשים Est 2⁹
 the best part of the women's house; מִיחָה לוֹ Dt
 23¹⁷, מִיחָה Gn 20¹⁵ (v. ④ f infr.). c. of per-
 sons, מִיחָה (אחַה) מִיחָה 1 S 29^{6,8}, מִיחָה Mal 2¹⁷ (cf. v. ④, and f infr.);
 later מִיחָה Ec 2^{26,27}; inserted in 1 S 29¹⁰ ④ We
 Dr; cf. מִיחָה 1 S 2²⁶. d. of word or message,
 מִיחָה 2 S 18²⁷ good tidings; מִיחָה
 good report 1 S 24⁴ Pr 15²⁵ 25²⁵; מִיחָה Pr 15²⁵
 a word in its season; מִיחָה רַבֵּר Pr 12² an agree-
 able word (maketh the heart glad); מִיחָה
 ψ 45² a good theme. e. of other things, מִיחָה
 מִיחָה 1 S 24²⁰ a pleasant, prosperous journey;

= Is 39^a, for which abbreviated טוב well! / good! exclamation Ru 3¹³ 1 S 20⁷ 2 S 3¹³ 1 K 2¹⁸; followed by יי it is good that 2 S 18³ Ru 2²² La 3²⁷ Jb 3¹⁰ (cf. 13^a 2 e); c. inf. Gn 2¹⁸ (J), פ 73²³ 92³ 147¹ Pr 25²⁷ (cf. sub 10); with ! (strangely) ונהי טוב וחיל La 3³⁶ it is good that one wait (v. דקום, וחייל); בלא דעת נפש לא טוב Pr 19² that a soul be without knowledge is not good. 6. c. טוב compar. = better, sq. inf. Gn 29¹⁸ (E) Ex 14¹³ (J), פ 118^{a,9} Pr 16¹⁹ 25⁷ Ec 6⁷ 7²; inf. om. Pr 21¹⁹ 25²⁴; om. Nu 14³ (J); compar. only implied); c. m. pers. Ju 15² Ru 4¹⁵ 1 S 1⁸ 9² 15²⁰ 1 K 2²³ 19⁴ 2 Ch 21¹⁸ Pr 12⁹ 16²² 19^{1,23} 27¹⁰ 28⁶ La 4⁶ Est 1¹⁹ Ec 4^{2,3,13} 6³ 7^{5,8}; c. m. rei Ju 8² 1 S 15²³ 2 S 17¹⁴ 1 K 21² 2 K 5¹³ Ho 2⁹ Am 6³ Is 56⁶ Jon 4^{3,5} פ 37¹⁵ 63⁴ 84¹¹ 119⁷³ Pr 3¹⁴ 8^{11,19} 15^{16,17} 16^{8,16} 17¹ 22¹ 27⁵ Ct 1² Ec 4⁶ ק' 12.10.10 9^{4,16,18}; sq. מ-פס Ec 5⁴; אמ . . . ה . . . טוב is it better . . . or? Ju 9²; וא' . . . הטוב 18¹⁹; אמן טוב אשר Ec 2²⁴ (rd. מ-פס v. Comm.); אמן טוב כי אם Ec 3²²; אמן טוב כי אם Ec 3²³ 8¹⁸; so 1 S 27¹ ☉ We Dr Klo Kit Bu (MT only כי c. Impf.) 7. of man's sensuous nature, glad, happy, prosperous: טוב לב merry, glad heart Pr 15¹⁵ Est 5⁹ Ec 9⁷; טובי לב 1 K 8²⁶=2 Ch 7¹⁰; ונחיה טובים Je 44¹⁷ we were prosperous; similarly פ 112⁵. 8. of man's intellectual nature, טוֹבָה שְׂכָל good understanding 2 Ch 30²² פ 111¹⁰ Pr 3⁴ 13¹⁸; טובת שְׂכָל 1 S 25³. 9. good, kind, benign: a. of men, themselves 1 S 25¹⁶ 2 S 18²⁷ 2 Ch 10⁷; the eye Pr 22⁹; דברים טובים kind words 1 K 12⁷=2 Ch 10⁷. b. of God, himself Na 1⁷ 2 Ch 30¹⁸ פ 86⁵; כי טוב for he is good, kind פ 34¹ 100⁵ 135⁵ Je 33¹¹; חסדו כי טוב כי לעולם חסדו 1 Ch 16²⁴ 2 Ch 5¹³ 7⁷ Ezr 3¹¹ פ 106¹ 107¹ 118^{1,29} 136¹; kind to 73¹ 145⁹ La 3²⁶; על (ה)טובה עז Ezr 7⁸ 18¹⁸ Ne 2^{18,19}; טובה רחמך (ה)טובה 9²⁰ פ 143¹⁰; כי טוב 52¹¹ 54²; הדבר(ים) הטוב(ים) 69¹⁷ 109²¹; the good, kind word(s) spoken in promise Jos 21⁴³ 23^{14,15} (D), 1 K 8⁵⁶ Je 29¹⁰ 33¹⁴ Zc 1¹⁸. 10. good (ethical), right: מה טוב || what Yahweh requires Mi 6⁸, || משפט Jb 34⁴: a. of man himself || ישר Mi 7⁴; איש טוב Pr 14¹⁴; (=the) good 2 Ch 19¹¹ פ 125⁴ Pr 2²⁰ 12³ 13²³ 14¹⁸ 15³ Ec 9^{2,3}; man's deeds דברים מעליים 2 Ch 2¹² 19³; מעשה 1 S 19⁴ Ec 12¹⁴; Ez 36²¹ דרך הטובה הישרה 1 S 12²³ the good and right way; (ה)דרך (ה)טובה(ה) (the) good way 1 K 8³⁶=2 Ch 6²⁷, Is 65² Je 6¹⁶ פ 36¹ Pr 16²⁶; דבריו טובים 2 S 15³ good and right is thy case; דבר טוב good thing 1 K 14¹⁸; לא טוב

טוב אדני־יהוה n.pr.m. (*good is my Lord*, אֲדֹנָיִי וְאֲדֹנָיִי in list of Levites assigned to reign of Jehoshaphat 2 Ch 17^a, but txt. suspicious; ⑧ L *Təšadōna*, but ⑨ only *Təšadōna* for all three names.

טוב־יהוָה, טוב־יהוָה n.pr.m. (Yah(u) is my

good)—1. **טוביה** a Levite, assigned to reign of Jehoshaphat 2 Ch 17⁸, not **ט**; **ט** L **τωβιας**, elsewhere **טוביה** **ט** **τωβιας**(s). 2. Ammonite adversary of Nehem. Ne 2^{10.19} 3³⁵ 4¹ 6^{1.12.14.17.19} 13^{4.7.8}. 3. head of a family of returning exiles of doubtful lineage Ezr 2⁶⁰=Ne 7⁶². 4. a chief of returning exiles Zc 6^{10.14}, **ט** **χρησιμω** (**-μοις**) **αὐτῆς**, i.e. **טוביה**.

† **טוב** **n.pr.loc.** (perh. fr. above **ט**)—a region beyond Jordan, N. or NE. of Gilead, prob. Aramean; **טוב** **אֲרָם** Ju 11²⁴, **ט** **τωβ**; **איש טוב** 2 S 10^{6.8} *men of Tōb*, **ט** (E) **ισταβ**; = **Τούβιον**, **τῶβιον** 1 Macc 5¹³; identif. by Conder^{Handb. 286} with southern Bashan, where is still *Taiyibeh*, 12 m. SE. from Sea of Galilee.

† **[טור]** **vb.** spin (NH *id.*; Aram. **טור**) *spider* Jb 8¹⁴ **ט** (but Syr. **ܬܪܐ**=*roast, broil*, v. Dr^{JPh 21, 1892, 207}); As. *tāmū* (*tāvū*), *spin*, Hpt^{2A, 1897, 274} Dl^{HWS 202}; Ar. **طوى** *fold, wind*; Eth. **መወዘ**: *be twisted*—**Qal Pf.** 3 pl. **טוּ** work of women of Isr. Ex 35²⁵ abs., v³⁶ sq. acc. **טוּת הָעִזִּים** *goats*, i.e. goats' hair (P).

† **טוּת** **n.[m.]** that which is spun, yarn, Ex 35²⁵ (P).

† **[טוח]** **vb.** over-spread, over-lay, coat, beamear (NH *id.*; Aram. *id.*; cf. Ar. **طاح** *re foeda contaminatus fuit, or contaminavit*; **طحن** camel smeared with tar);—**Qal Pf.** 3 ms. **טוח** consec. Lv 14⁴³ (on **טח** Is 44¹⁸ v. **טחח**); 3 pl. **טחו** Ez 22³⁰; **טחם** Ez 13^{12.14}; *Inf. cstr.* **לטח** 1 Ch 29⁴; *Pt. pl.* **טחים** Ez 13¹⁰ + 2 t.; *cstr.* **טחי** Ez 13¹¹; only P Ez Ch;—*over-spread, coat* (c. acc. of house) with earth (clay, **עפר**) Lv 14⁴²; *over-lay* (walls with gold and silver) c. acc. of wall 1 Ch 29⁴; metaph. of coating over Jerusalem, under fig. of a wall, with a superficial coating, to hide its real weakness Ez 13¹⁵ (acc. of wall), v¹² c. acc. of coating (**טח**); with **חפץ** (q.v.) v¹¹; c. 2 acc. v^{10.14.15}; cf. **טח** להם. **Inf. cstr.** **טחם** Ez 22³⁰ where sf. ref. to oppressive nobles, i.e. the prophets 'whitewash' for them (their evil deeds). **Niph. Inf. cstr.** **הטוח** *be coated* (with **עפר**) Lv 14⁴²; and, fully, **הטח אתהבית** 14⁴⁶ (both P).

† **טח** **n.[m.]** a coating, only **הטח** *be coated* **איה** **הטח** Ez 13¹⁵.

† **טחיות** **n.f.pl.** inward parts (as covered over, concealed)—**טחיות** of seat of faithfulness,

אֶמֶת הַפֶּתַח בְּטִי ψ 51⁸ *faithfulness thou desirest in the inward parts*, i.e. in the heart (**בְּתִי**); of seat of wisdom **בְּטִי חֵקֶם** Jb 38³⁶ (**בְּטִי** q.v.); fr. context this can hardly = heart of man (kidneys, 'reins', **ט**, Jewish interpr., v. NHWB^{11.144} al.), but is rather *cloud-layers* (as dark, hidden spaces, v. Di VB); their 'wisdom' appears in their obedience to natural law.

טוט, טיט (✓ of foll.; meaning unknown).

† **טיט** **n.m.** mud, mire, clay (NH *id.*; As. *tītu*, *id.*, Flood Tabl.^{11.10.20})—abs. **טיט** Jb 41²² + 6 t.; *cstr. id.* Mi 7¹⁰ + 5 t.;—1. *mud, mire* of streets (always in sim. of contempt, ignominious treatment) **חצוצת טיט** Mi 7¹⁰ ψ 18²⁴=2 S 22²⁴, Zc 9¹⁰; of Jeremiah's dungeon Je 38^{6.8}; of mire in which crocodile lies Jb 41²²; cast up by sea Is 57³⁰ (**רָפְשָׁה**); of a bog (fig. of distress) ψ 69¹⁵ and **הֵיכָן טיט** ψ 40³⁰. 2. poet. of potter's clay (**חֹמֶר**) Is 41²², brick-clay (**id.**) Na 3¹⁴.

טוטפת, טוטפת v. **טמף**.

† **[טורל]** **vb.** Pilp. etc., hurl, cast (Ar. **طال** *be extended, elongated*; v. Hom²⁸⁷ who comp. As. *tālu*, Aram. **ܬܠܐ**, **טיל** all walk about (cf. *spatiari*, fr. *spatium*); Eth. **ተለለ**: *hang loosely*, **ተለለ**: *expand*)—**Pilp. Pt.** **טורלך** *hurl* Is 22¹⁷ *hurlerth thee violently*. **Hiph. Pf.** **הטיל** Jon 1⁴; **הטילתי** Je 16¹³ 22³⁰; *Impf.* **יטל** 1 S 18¹¹ (but v. *infr.*), 20³⁵; **יטלתי** Ez 32⁴ (**ט** Co om.). **יטלו** Jon 1⁴; **יטלו** Jon 1¹⁵; *cast, cast out*, of casting a javelin (**חנית**) 1 S 18¹¹ (but rd. here **יטל**, ✓ **נטל**, and took up, so **ט** & Th We Kp Kit, v. also Dr); 20³⁵ sq. **על** pers. aimed at; Jonah **הטילתי** Jon 1^{12.15}; also the cargo **בָּלִים** 1⁶; fig. of casting Pharaoh **הטילתי** Ez 32⁴ (Co del. v. *supr.*; || **יטלתיך בארץ**); *hurl* (send violently), of sending furious wind Jon 1⁴; fig. of hurling king of Judah, etc. into exile Je 16³ sq. acc. + **על** of land from which, and **על** of that to which; Je 22³⁰ c. acc. + **על** of land to which. **Hoph. Pf.** **הוטל** Je 22³⁰; *Impf.* **יטל** Pr 16³³; **יטל** ψ 37²⁴; **יטל** Jb 41¹;—1. *be hurled*, e.g. into exile Je 22³⁰ (**הוטלתי**); *hurled down, headlong*, **יטל לא יטל** ψ 37²⁴ *when he falls he shall not be hurled headlong* (fig. of a good man); **יטל** Jb 41¹ *be overwhelmed*, at sight of the crocodile. 2. of inanimate thing, *be cast, thrown*, the lot **יטל אתהצור** Pr 16³³.

† **טלטלה** **n.f.** a hurling, Is 22¹⁷, v. *supr.* **Pilp.**, lit. *hurlerth thee with a hurling*, O man;

rd. perh. (Du), with a diff. word-division, טִּטְלֵל הַיָּבֵר (inf. abs.)

טור (✓ of foll.; cf. Ar. *طَارَ* go or hover about, approach, *طَرَف* limit, border).

† **טורר** *n.m.* ^{Ex 28¹⁷} row—abs. ט' Ex 28¹⁷ + 9 t.; cstr. *id.* 28¹⁷ + 3 t.; pl. טורים 28¹⁷ + 7 t.; טרים 1 K 7²⁰; cstr. טרי' Ex 39¹⁰ + 2 t.;— 1. row, course of building-stones, in temple and in Solomon's house 1 K 6³⁸ 7¹²; forming enclosures in corner of court Ez 46^{22a}; of beams 6³⁸ 7¹², v. also 7⁴ (Th Klo, v. שָׁפָף, שָׁפָף; of pillars 7¹². 2. row of jewels, on high priest's breast-piece Ex 28^{17.17.17.12.12.30} 39^{10.10.10.11.12.13} (all P); of pomegranates on capitals of pillars in temple 1 K 7^{30.43} 2 Ch 4¹², so also prob. 1 K 7¹⁸, v. Th Klo, after ט; of knobs round the molten sea 7²⁴, cf. 2 Ch 4² (oxen הַבָּקָר, erron. for הַבָּקָרִים 1 K 7²⁴).

† **טירה** *n.f.* encampment, battlement (fr. idea of surrounding, enclosure; Syr. *ܬܝܪܐ* sheepfold, *ṭawlis*)—cstr. טירת Ct 8⁹; טירום ψ 69²⁸; pl. טירות Ez 46²²; sf. טירום Nu 31¹⁰ Gn 25¹⁶; טירות 1 Ch 6³⁸; טירותם Ez 25⁴;— 1. encampment, esp. of circular encampment of nomad tribes, mentioned with חצר Gn 25¹⁶; with ערים Nu 31¹⁰, Ez 25⁴ (|| מְשַׁכְּנֵיהֶם); encampment (poet.) = habitation ψ 69²⁸ (|| אהליהם); more gen., 1 Ch 6³⁸ (|| מושבות). 2. in metaph. מְשַׁכְּנֵיהֶם Ct 8⁹ a battlement of silver. 3. row of stones, only pl. טירות Ez 46²², virtually pl. of טור 1, q. v.

† **טורר** *n.pr.m.* and *gent.* (perh. connected etymolog. with טירה, v. Gn 25¹⁶)—a 'son' of Ishmael Gn 25¹⁶ = 1 Ch 1²¹ = tribe with which Reuben, Gad, and half Manasseh made war 1 Ch 5¹⁹; 'Iroupaioi τε και "Αραβες Strabo^{xvi. 2. 18}, 'Iroupaious Joseph^{Ant. xiii. 12} ed. Niese; they gave name to their region, which was, substantially, Anti-Lebanon, cf. Ἰρουπαίας και Τραχυσινίδος χώρας Luke 3¹; on יִטְרָא and (later) n.pr.terr. Ituraea, v. esp. GASm^{Geogr. 544} ff. and reff.

† **טוש** *vb.* rush, dart (Aram. *ܬܘܫ* טוש, fly)—only *Qal Impf.* *יָרַשׁ עָלַי אֶבֶל* Jb 9²⁸ like a vulture, which rusheth upon its food (sim. of swiftly passing days of Job's life).

† **טחה** *vb.* hurl, shoot (NH *id.*; Ar. *طَحَى* spread, extend, carry far with, e. g. a ball Lane^{1822c})—only *Fil. Pt.* (Ges^{175.3.18}) pl. cstr. הִתְחַק בְּטַחְתִּי קֶשֶׁת Gn 21¹⁶ (E), lit. making distant like shooters of a bow = about a bowshot off.

† **טחה** *vb.* be besmeared—only *Qal Pf.* 3 ms. מִטְּחָאוֹת עֵינֵיהֶם Is 44¹⁸ their eyes have been besmeared so that they do not see, v. Di Du, and on sg. c. subj. pl. Ges^{1146.7a}; others regard טח as metaplastic pointing for טח, fr. טוח, v. Sta¹³⁸⁴.

† **טחן** *vb.* grind (NH crush, olives, etc.; Aram. *ܬܚܢ* טחן grind; Ar. *طَحَنَ* grind; Eth. *ጥሕን*: polenta, farina hordeacea)—*Qal Pf.* *יָטַח* Nu 11⁸; *Impf.* *יִטְחֶן* Ex 32²⁰; 3 fs. *יִטְחֶן* Jb 31¹⁰; 2 mpl. *יִטְחֶן* Is 3¹⁵; *Inf. abs.* *יִטְחֶן* Dt 9²¹; *Imv.* fs. *יִטְחֶן* Is 47²; *Pt.* *יִטְחֶן* Ju 16²¹; *בְּטַחֲנָה* Ec 12²;—grind, the work of women, c. acc., with millstones *יִטְחֶן* Nu 11⁸ (JE; obj. the manna), Is 47² (obj. *יִטְחֶן*), this fig. of humiliation of Babylon; abs. *יִטְחֶן* Ju 16²¹; *יִטְחֶן* Jb 31¹⁰, i.e. serve him as his slave; no obj. expr. Ex 32²⁰ (E), Dt 9²¹ (of golden calf); *יִטְחֶן* Ec 12² = the teeth (cf. Ar. *طَوَّاحِنَ* molar teeth; so in Lexx Syr. *ܬܚܢܐ*); *יִטְחֶן* Is 3¹⁵ the face of the poor ye grind, fig. of extreme oppression.

† **טחון** *n.[m.]* grinding-mill, hand-mill; only *יִטְחֶן* La 5¹⁸ the young men have borne the mill (i.e. been compelled to bear it).

† **טחנה** *n.f.* mill = foregoing, *הַטֵּחַ* *בְּשֵׁפֶל קוֹל הַטֵּחַ* Ec 12⁴ when the sound of the mill is low (cf. v², sub vb. supr.).

טחר (✓ of foll.; cf. Ar. *طَحَرَ* eject; Aram. *ܬܚܪ* טחר strain at stool, *ܬܚܪ* dysentery).

† **טחור** *n.m.* ^{184.4} only pl. tumours, result of dysentery (v. Aram. ✓) (so Aram. *ܬܚܪܐ*, *ܬܚܪܐ* עפלי, עפלים, hemorroids: viz. *טחורים* Dt 28²⁷ 1 S 5^{6.8.12}; 6⁴; *טחורי* 6⁴; twice it has found its way into the Kt *טחורי* 6¹⁷, *טחורי* 6¹¹; We Sam. 27 n., cf. Gei Urchrift 408 f.

טף (perh. ✓ of foll.; meaning dub.; DI^{Pr 46} comp. As. *taṭṭpu*, surround, encircle; Thea Di prop. ✓ טוף (cf. Ar. *طَافَ* go around), whence טוטפות = טוטפות; Kn., foll. by Klein^{JPT 1881. 673} al., assumes ✓ טוף *tap, strike*, comp. *στρίγμα*, and thinks of actual sign or mark in the flesh as orig. meant).

† **טופפות** *n.f.pl.* bands (NH *טופפות*; Aram. *ܬܘܦܦܬܐ*, and esp. pl. *ܬܘܦܦܬܐ* *id.*)—alw. bands, frontlet-bands, between the eyes (|| *אֵינִי עַל יָד*; cf. *יָד* Ex 13⁹ || *id.*); fig. of dedication

of firstborn עיניך לְמוֹקֶמֶת בֵּן עֵינֶיךָ Ex 13¹⁶ (JE); of commandments of אֱלֹהֵי לֵטֵר Dt 11¹⁸ and לְמוֹקֶמֶת וְהָיָה Dt 6⁸.—This injunction, orig. fig. for *perpetual remembrance* (otherwise Kn, and Klein¹ c. 866 ff., vid. supr., Benz^{Arch.} 111 Now Arch. 1. 134), was taken literally by later Jews, and hence the custom of wearing *phylacteries*; v. Di (on Ex 13¹⁶) Winer²² Ri^{2WB} (art. *Denkzettel*) Smith^{Diet. Bib.} (art. *Frontlets*) Sta^{2A W 1894, 212 L, 317}.

טיר v. sub טיר.

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טל v. sub 1. טל.

† [טלא] vb. patch, spot (NH id., patch)—

Gal. Pt. pass. טלא Gn 30^{22, 23}; pl. טלאים v. 22. 30; טלאות Ez 16¹⁶; טלאות Gn 30²⁶; chiefly of *spotted, variegated* sheep and goats (Jacob & Laban); || טלאים Gn 30^{22, 23, 26}; || טלאים Gn 30²⁶; || both, v. 26 (all J); of high places, *variegated* (gaily-coloured shrines) Ez 16¹⁶. Pu. Pt. טלאות patched, of sandals Jos 9⁴ (JE).

† I. טלאים n.pr.loc. c. art. הַטֵּל, place where Saul mustered his forces 1 S 15⁴, prob. = טלם q. v.

II. טלאים v. following.

טלה (✓ of foll.; mng. dub.; Ar. طلو, طلى

is tie a lamb to a stake, confine; Syr. ܬܠܐ is make young, both appar. denom.; Lag^{Armen. Stud.} 1299 finds earlier form of טלה in Armenian).

† טלה n.m. 187. 1 lamb (NH id., lamb; Aram.

טלה lamb, youth, טלה girl, טלה boy, youth, טלה girl (cf. Mk 5⁴¹ ©); Ar. طلو young of cloven-footed animals, esp. young gazelle Hom^{33 235}, Nedj. tully, male lamb, Doughty^{Arab. Desart.} 1. 422, II. 289; Eth. ሙሉ: flock of goats, goat, kid)— טלה 1 S 7⁷ sucking lamb (for burnt-offering); in prediction יִרְעֶה וְטָבַח Is 65²⁵ wolf & lamb shall feed; טלה pl. of foregoing, only Is 40¹¹ in metaph. of אֱלֹהִים shepherding his people.

טלה v. sub טלה.

I. טל (✓ of foll.; mng. dub.; perh. denom. are Ar. طَل (the sky) rained fine rain; Eth. ሙሉ: be (moist), fat, II. fertilize).

† טל n.m. 714. 27 night-mist, dew (NH טל dew;

Aram. ܬܠ, טל dew; Ar. طَل light rain, dew; Eth. ሙሉ: dew)— ט abs. 1 S 12¹ + 12 t.; טל Ju 6¹³ + 9 t.; cstr. טל Gn 27³⁰ + 4 t.; sf. טל Is 26¹⁹, טלם Zc 8¹³;—night-mist, taking place of our dew (v. Che Is 18⁴ & ψ 110³; Lane¹⁸⁹³, Neil Pal. Explored¹²⁰); as coming from the sky and bringing fertility, טל הַשָּׁמַיִם Gn 27³⁰ (God gives it, נתן, & v. 30 (+ טל), cf. Dt 33²⁸ (heavens distil it, ערַף), Hg 1¹⁰ Zc 8¹³ (heavens give it, נתן), in Dt 33²⁸ rd. perh. טל for טל (v. || Gn 49²⁵ and Di); clouds distil it (ערַף) Pr 3³⁰; sq. עַל, it descends (יֵרֵד) upon the camp Nu 11⁹ (JE); it is upon the ground Ju 6^{30, 40}, cf. 2 S 12¹ (+ טל); upon the fleece Ju 6³⁷; is wrung out (מוֹצֵן) of the fleece v. 26; remains through the night (לַיְלָה) Jb 29¹⁹, cf. טל שֶׁבֶת הַטֵּל the lying of dew = the dew lying Ex 16^{13, 14} (P); it goes up (עֹלָה) in morning); it is in drops טל הַטֵּל מִי הוֹלִיד אֶנְלִי Jb 38²⁸; covers the head of one out at night Ct 5²; it comes (הָיָה) by word of prophet 1 K 17¹ (+ טל); sim. of stealthy approach יִפְלֵה הַטֵּל עַל הָאֲרָצָה 2 S 17¹²; sim. denoting welcome and gentle refreshment, of speech, which distils (טל) like it Dt 32² (poem; || שְׁעִירִים); of fraternal unity יִרְדֵּן בְּטֵל הַרְמוֹן ψ 133³ (על); of king's favour Pr 19¹² (על); of אֱלֹהִים kindness Ho 14⁶; טל Is 18⁴ like a mist-cloud, of אֱלֹהִים quiet watching; of Jacob's influence among nations Mi 5⁶ (טל מִיָּאֵת אֱלֹהִים); טל אֲוֶרֶת טֵלָה Is 26¹⁹ a dew of light is thy dew (v. I. אֲוֶרֶת, p. 21¹ supr. and Baud^{Stud. Sem. Bel. II. 294 L}); as transitory, טל Ho 6⁶ like the dew early departing, so 13³ (both || עֲצֻרֵי כֹחַ); fig. of young warriors of king established by אֱלֹהִים, with flashing weapons, like dewdrops טל יִלְרֹתָהּ ψ 110³.

† II. [טלל] vb. cover over, roof, Aram. loan-word, v. טלל cover over, esp. put on roof, טלל roof, טלל; so Palm. v. Eut^{284 L}. 1893, 289)—only Pi. Impf. 3 ms. sf. טלל Ne 3¹⁸ he built it (kept on building it, i.e. a city-gate) and covered it over (laid timbers to cover it, cf. טלל they laid its timbers v. 26; v. also טלל קרתי Gn 19⁸ in the shadow of my roof).

טלם (✓ of foll.; perh. cf. Ar. طَلَم; Aram. ܬܠܡ; Eth. ሙሙ: all oppress, injure; in this case טלם, טלמן will be Aramaic names, since ט = Heb. צ).

† טלם n.pr.loc. et pers. 1. n.pr.loc. in

the Negeb of Judah, Jos 15^m = מלחם 1 S 15¹,
rd. perh. מלחם We Dr. We rda. מלחם also for
חוריה 1 S 15¹, cf. Dr. 2. n.pr.m. one of the
porters Ezr 10^m.

† מְלִיחַ, once מְלִיחַ n.pr.m. name of porters. 1. 1 Ch 9¹⁷ Ezr 2⁴⁸ = Ne 7⁴⁸. 2. Ne 11¹³ 12²⁸ (מְלִיחַ).

[†] **טָמֵא** vb. be or become unclean (NH Pi. *pollute* (ceremonially); Aram. **ܬܡܝܐ** and esp. deriv., **ܬܡܝܐ** Pa. *pollute*; v. RS ^{K 3072}.)—**Qal** Pf. 3 ms. **טָמַע** Lv 11²² + 22 t.; 3 fs. **טָמְעוּ** 12² + 2 t.; 2 fs. **טָמַעְתֶּם** Ez 22⁴; pl. **טָמְעוּ** Lv 15¹⁸; Impf. **טָמְעוּ** Lv 5³ + 34 t.; 3 fs. **טָמְעוּ** 12² + 4 t.; pl. **טָמְעוּ** ψ 106²⁸; Inf. **טָמְעוּ** Lv 15²³ + 6 t.;—*be or become unclean*: 1. sexually, c. **טָמַע** Lv 18^{30,22} (H), Ez 23¹⁷; the land Lv 18^{28,27} (H). 2. religiously, with idols Ez 22³; c. **טָמְעוּ** v⁴; with necromancers Lv 19³¹ (H); by sacrificing children to idols ψ 106²⁸. 3. ceremonially, by contact with carcasses of unclean animals Lv 11^{24,27,28,31,22,23,24,25,26,28,29} (P); any carcass 17¹⁵ (H); eating of a carcass 22⁸ (H); by issues 15^{12,30,32,34,27,23} (P); by contact with an unclean man 5³ 15⁴ (P), 22⁴ (H), or thing 22⁶ (H); by leprosy 13^{14,46} 14^{36,28} (P); by contact with the dead Nu 6¹³ 19³⁰ (P), Ez 44²⁶, or with one unclean by such contact Nu 19²² (P), Hg 2^{12,13}; by contact with creeping things Lv 22⁷ (P); certain animals were alw. unclean 11^{24,27} (P). In ordinary cases of uncleanness **טָמֵא עַד הָעֶרֶב טָמֵא unclean till even** Lv 11^{24,25,27,28,31,22,23,29,40,41} 1^{4,6} 15^{5,6,7,8,10,11,12,17,18,19,31,22,23,27} Nu 19^{7,9,10,31,22} (all P), Lv 17¹⁵ 22⁶ (H); but uncleanness lasted 7 days for woman bearing a son Lv 12^{2,3} (P), for man lying with woman having an issue 15²⁴ (P), or one coming in contact with the dead Nu 19^{11,14,15} (P); it lasted 14 days for a woman bearing a daughter Lv 12⁵ (P). **Niph.** Pf. 3 ms. **טָמְאָה** Ho 5⁶ 6¹⁰; 3 fs. **טָמְאָהּ** Nu 5^{27,28}; **טָמְאָה** 5¹⁸ + 5 t.; 1 s. **טָמְאָתִי** Je 2²²; 2 m.pl. **טָמְאָנוּ** Lv 11⁴³ (N omitted by scribal error; but Ges al. derive from **טָמַע**, etc. + 4 t. pf.; Pt. pl. **טָמְאָנוּ** Ez 20^{30,31});—*defile oneself, be defiled*: 1. sexually, Lv 18³⁴ (H), Nu 5^{12,14,14,30,27,28,29} (P). 2. by idolatry conceived as whoredom Ho 5⁶ 6¹⁰ Je 2²² Ez 20^{30,31,42} 23^{7,12,20}. 3. ceremonially, by eating creeping things Lv 11⁴³. 4. *be regarded as unclean* (cf. **Pl.** 4), prob. **טָמְאָנוּ** Jb 18³ *we are accounted as unclean*; metapl. form; on another view v. **טָמַע**. **Pl.** Pf. **טָמְאָה** Gn 34⁵ + 15 t.; sf. **טָמְאָה** Lv 13³ + 3 t.; 2 fs. **טָמְאָתֶם** Ez 5¹¹, etc. + 7 t. Pf.; Impf. **טָמְאָה** 2 K 23³, etc. + 12 t. Impf.; Imv. pl. **טָמְאָה** Ez 9⁷; Inf. **טָמְאָה** Lv 13⁴⁴ + 2 t.; sf. **טָמְאָה** 15⁵¹, etc. +

4 t. Inf.;—*defile*: **1.** sexually Gn 34^{4,12-17} (R), Ez 18^{4,11,15} 22¹¹ 33²⁶; the land by sexual impurities of the people Lv 18²⁶ (H); Isr. by spiritual whoredom Ez 23¹⁷. **2.** religiously: the land, by bloodshed Nu 35³⁴ (P); by allowing the dead body of the murderer to hang on the tree over night Dt 21²²; by idolatry Je 27 Ez 36^{17,18}; Isr. defiled the *sacred places* by the sacrifice of children Lv 20⁸ (H), Ez 23³⁸, and God defiled him thereby 20²⁶; he defileth the *sacred places* by idolatry 2 Ch 36¹⁴ Je 7³⁰ = 32³⁴, Ez 5¹¹; the holy name of ^א 43^{7,8}; Josiah defiled the idolatrous places of worship by destroying them and making them unfit for use 2 K 23^{8,10,13,16}; of Isr. defiling idolatrous images Is 30²², and the nations the temple of God ψ 79¹. **3.** ceremonially: by ceremonial uncleanness, the *sacred places* Lv 15²¹ Nu 19^{12,30} (P); the camp Nu 5³ (P); the temple by dead bodies Ez 9⁷; the Nazirite's head of separation by a death occurring in his presence Nu 6⁹ (P); the people defile themselves (נִטְמָאוּ) by creeping things Lv 11⁴⁴ (P). **4.** *pronounce or declare ceremonially unclean*: the leper Lv 13^{3,8,11,14,20,32,35,37,40,44,44,50} (P); unclean animals 20²⁸ (H). **Pu.** *Pt.* נִטְמָאָה לִּי עַצְמִי Ez 4¹⁴ *myself is not polluted*. **Hithp.** *Impf.* יִטְמָאָה Lv 21¹ + 4 t.; pl. יִטְמָאוּ Ez 14¹¹ 37²⁸; יִטְמָאוּ Ho 9⁴ Ez 44²⁶, etc. + 6 t. *Impf.*;—*reflexive, defile oneself*: by eating of an unaccepted peace-offering Ho 9⁴; c. $\frac{2}{3}$ Lv 18^{24,30} (H), 11⁴⁸ (P), Ez 14¹¹ 20^{7,18} 37²⁸; c. $\frac{1}{2}$ for a dead person Lv 21^{1,2,11} (H), Nu 6⁷ (P); by Lv 11³⁴ (P); without prep. 21⁴ (H), Ez 44²⁶. **Hothp.** *Pf.* אִתְּמָאָה דְּאִשָּׁה Dt 24⁴ *after that she has been defiled (sexually)*; on form v. Ges^{154,3}.

תִּטְמֵא *adj.* *unclean*; —'ט Lv 5² + 58 t.;
 cstr. טִמְאָה 22⁴ + 3 t.; f. טִמְאָה 5² + 11 t.; cstr.
 טִמְאֹה Ez 22^{4,10}; pl. טִמְאִים Lv 11⁸ + 10 t.; —
unclean, 1. ethically and religiously שְׂפָתִים ט' Is
 6^{5,8} *unclean of lips*; ט' השם Ez 22⁵ *defiled*
of name, infamous; ט' טהור Jb 14⁴. 2.
 ritually: a. of persons, || טהור Dt 12^{18,22} 15²² Ec
 9²; ט' נפש Lv 22⁴ (H); (אדם) לְנֶפֶשׁ ט' *unclean*
for a (dead) person Nu 5² 9^{6,7,10} (P) = נֶפֶשׁ ט' Hg
 2¹³; elsewh. for various reasons Dt 26¹⁴; Lv
 5² 13^{11,26} 44^{4,5} 45^{4,6} 15^{2,25,33} Nu 19^{12,17,19,30,32} (all P),
 2 Ch 23¹⁵ Is 64⁵ Ez 4¹³ 22¹⁰ La 4¹⁵. b. of
 animals Lv 5^{2,2,2,3} 7^{21,21} 11^{4,5,6,7,8,9,17,28,29,31} 27^{11,27}
 Nu 18¹⁵ (all P), Lv 20^{25,26} (H), Dt 14^{7,8,10,19}. c. of
 things in gen. Lv 11^{25,26,30} 15²⁶ Nu 19¹⁵ (all P),
 Is 52¹¹; food Ju 13⁹ Ho 9³; offerings Je 19¹²;
 leprosy Lv 13^{15,31,36} 14^{44,47} (P); offering Hg 2¹⁴.
 d. persons and things in general טמא כל
 Lv 7^{19,21} (P); וּבִן הַטֹּהַר וּבִן הַטִּמְאָה Lv 10¹⁰

11⁷; לטמור (ה) Ez 22²⁶ 44²³; of aliens Is 52¹ (|| עַלְל), perhaps also 35⁸. 3. specif. of places: *unclean place* (place of refuse away from holy place and human habitation) Lv 14^{40.41.45} (P); *land on the east of the Jordan separated from the land of the tabernacle* of Jos 22¹⁹ (P); so ארמה ט' Am 7¹⁷.

† **טִמְאָה** *n.f.* uncleanness;—abs. ט' Nu 5¹⁹ + 4 t.; cstr. טִמְאָת Lv 5³ + 4 t.; sf. טִמְאָתָּה Ez 22¹⁵ + 2 t. etc., + 18 t. sfs.; pl. טִמְאָת Lv 16^{16.19}; sf. טִמְאָתֵיכֶם Ez 36^{23.29}; טִמְאָתָם Lv 16¹⁶;—1. sexual Nu 5¹⁹ (P), La 1⁹. 2. of a foul or filthy mass Ez 24¹¹ (in a caldron), 2 Ch 29¹⁶ (in the temple). 3. ethical and religious Lv 16¹⁶ (P), Ez 22¹⁵ 24¹³ 39²⁴; כפר על הקדש מט' Lv 16¹⁶ (P); כפר מט' Ez 24¹³ 36²⁸; מט' הרושע מכל ט' 36²⁹; מט' ה' *unclean spirit*, which inspired the prophets to lie Zc 13². 4. ritual, of men Lv 5^{2.3} 7^{20.21} 14¹⁹ 15^{2.3.21.21} Nu 19¹³ (all P), Lv 22^{3.5} (H); of women 2 S 11⁴; וַיִּשְׁכַּב (all P), Lv 22^{3.5} (H); of meat v. Dr; a time favourable to conception RS⁷ 27⁶; Lv 15^{25.26.30} (P), 18¹⁹ (H), Ez 36¹⁷; of meats Ju 13^{7.14}. 5. local, of the nations Ezr 6²¹ 9¹¹.

† **טִמְאָה** *n.f.* uncleanness (טִמְאָה, Baer, seems to rest upon a misinterpretation of the form) Mi 2¹⁰ (so Thes MV SS); of ethical uncleanness, from wrong-doing.

† **[טִמְאָה]** *vb.* only *Niph. Pf.* נִטְמַא we are stopped up, stupid Jb 18⁸ so Thes MV Di De Zö (Aram. טִמְאָה טִמְאָה stop up (e.g. of ear or heart), جَحَم, etc., and deriv.; Ar. طَمَ fill or choke up); 3 Ew Hgst AV RV Da SS take it as metaplastic for נִטְמַא we are regarded as unclean, see Ew¹ 186^b Kö¹ 614; ④ rds. נִרְמַיט σενσιωκαμεν; ⑤ טִמְעָא.

† **טָמַן** *vb.* hide, conceal, esp. in earth (NH *id.*; whence perh. Aram. טָמַן keep, preserve; cf. Ar. طَمَر bury, hide (loan-word Frä¹⁸⁷); Aram. טָמַן *id.*);—*Qal Pf.* טָמַן ψ 35⁵ + 2 t. etc.; *Impf.* טָמֵן Gn 35⁴, etc.; *Inv. sf.* טָמְנָה Je 13⁴; *Inf. cstr.* לְטָמֵן Jb 31²³ ψ 64⁶; *Pt. pass.* טָמֵן Jb 31⁶ + 3 t.; טָמְנָה Jos 7²²; pl. טָמְנִים Jos 7²¹; cstr. טָמְנֵי Dt 33¹⁹;—1. *hide*, c. acc. Gn 35⁴ (E), Ex 2¹² (E; dead body in sand), Jos 2⁶ (JE; spies under flax-stalks), Jos 7^{21.22} (JE; Achan's theft), Je 13^{4.5.7} (Jer.'s girdle), 43^{9.10} (stones at Tahpanhes); *hide, bury* hand in dish (נִפְלָה) Pr 19²⁴ 26¹⁵ (of נִפְלָה the sluggard); נִפְלָה Jb 31⁶ hidden abortion, i.e. a lifeless child

at once buried; לִטְמֵן טָמְנֵי חול Dt 33¹⁹ (poem); of hiding iniquity עַן Jb 31²³; hiding the wicked in the dust עַד Jb 40¹². 2. often of *hiding, concealing, secretly laying a snare* לִטְמֵן ψ 91⁶ 35⁸, sq. לִי 31⁶; שָׁחַת וְשָׁחַת 35⁷; פֶּחַ sq. לִי 140⁶ 142⁴; sq. לִרְגְלִי Je 18²²; חֶבֶל Jb 18¹⁰; מוֹקְשִׁים ψ 64⁴. 3. *that which is darkened = darkness*, Jb 40¹² nearly = שָׂאוֹל = bind their faces in darkness (i.e. the wicked); *hide = reserve* Jb 20²⁸ all darkness is held in reserve for his treasures, i.e. all calamities are stored up for them. *Niph. Inv.* טָמֵן בְּעָפָר הַדֹּשֶׁן Is 2¹⁰ hide thyself in the dust, from before the terror of י'. *Hiph.* (or *Qal*! Ba 226^{1289.1290}) *Impf.* וַיִּטְמֵן 2 K 7^{8.9} and they went and hid (it), i.e. plunder fr. Aram. camp.

† **טִמְנוֹן** *n.m.* hidden treasure, treasure;—abs. טִמְנוֹן Gn 43²; pl. טִמְנוֹנִים Je 41⁸ Pr 2⁴; טִמְנוֹן Jb 31²³; cstr. טִמְנוֹנִי Is 45³; (*hidden*) *treasure* Gn 43² (of money in sacks); טִמְנוֹנִים Is 45³ (i.e. treasures now hidden in secret places, shall become spoil of Cyrus; חֲפִים שְׁעָרִים שָׁמָּה Je 41⁸, appos. (אֲצִירֹת הַשָּׁדָה || רָבַשׁ; in compar. Jb 31²³ (longing for death more than for treasure), Pr 2⁴ (wisdom sought for like treasure)).

טָנָה (✓ of foll.; Ph. טָנָה is set up, erect, also offer, present, acc. to DHM in MV¹⁰, 983).

† **טִמְנָה** *n.m.* Dt 28⁵ basket (NH טִמְנָה is a large metal vessel)—abs. טִמְנָה Dt 26⁴, טִמְנָה v²; sf. טִמְנָה 28^{4.17}; in all a receptacle for products of soil (in last two || טִמְנָה).

† **[טָנָה]** *vb.* soil, defile (NH *id.*; Aram. Pa. טָנָה, ①; As. tanānu II, I, Dl Pr 33; EWB 202; Ar. طَنَف is be suspicious, be intrinsically corrupt)—*Pi. Impf.* אִתְּנִים Ct 5² how should I soil them, i.e. my feet (poet. Aramaism).

† **[טָעָה]** *vb.* wander, stray (NH *id.*, err; Aram. טָעָה, ②; Ar. طَعَى exceed just limit, be immoderate, extravagant, طَاعِثٌ one who deviates from right way; Eth. ጥጥር apostasy, superstition, idolatry)—*Qal Pt. f.* טָעָה (פ) Ct 1⁷ like a wandering (vagrant) woman, for MT acc. to ③ Sym. ② Bō Hi Gral. *Hiph. Pf.* אִתְּנִים אֶתְּנִים Ez 13¹⁰ fig., they have led astray my people.

† **טָעַם** *vb.* taste, perceive (NH *id.*; Aram. טָעַם, ③; As. n. tēmū, sense, command,

Zim²² Lyon Bargonstexte 67 Asrb Annals III, 95; Ar. طعم *eat, taste, examine by tasting*; Eth. ጥዕመ: *taste, examine by tasting, etc.*) — **Qal** Pf. 3 ms. ט' 1 S 14²⁴; 3 fs. טעם Pr 31¹⁸; 1 s. טעמתי 1 S 14^{23,25}; *Impf.* 3 ms. יטעם 1 S 19²⁶ + 2 t.; 1 s. יטעם 2 S 3²⁵; 3 mpl. יטעמו Jon 3⁷; *Inv. mpl.* יטעמו ψ 34²; *Inf. abs.* טעם 1 S 14²⁵; — **1.** *taste*, of eating in small quantity, sq. acc. לחם 1 S 14²⁴; טעם דבש v²⁵, so v²⁶ (טעם טעמתי); לחם 2 S 3²⁵; מאכח Jon 3⁷. **2.** of sense of taste, obj. את אשר אכל ואת אשר חף 2 S 19²⁶; so ואת אשר אכל ואת אשר חף 2 S 19²⁶; 34². **3.** fig. Pr 31¹⁸ she tasteth that her gain is good (obj. cl. c. ט', i.e. she experiences that her trade is profitable; so וראו כי טוב היום טעם ψ 34² taste ye and see that 'is good.

† טעם n.m. טעם¹¹ taste, judgment — ט' abs. Jb 6⁶ ψ 119²⁶; טעם Pr 11²² 26¹⁸; cstr. טעם Nu 11² + 2 t.; sf. טעמו Ex 16²¹ + 4 t.; טעמך 1 S 25²³; — **1.** *taste* of manna Ex 16²¹ (P), Nu 11² (JE), cf. v²; in juice of purslain Jb 6⁶; of Moab under fig. of wine Je 48¹¹ (|| רחם). **2.** fig. *judgment, discretion, discernment*, 1 S 25²³ Pr 11²² Jb 12²⁰, so טעם משיבי ט' Pr 26¹⁸ those answering discretion, i.e. discreetly; טעם change, disguise one's judgment, sense 1 S 21¹³ ψ 34², of David feigning madness. **3.** (late Aramaism, cf. Dn 3¹⁰ etc.) *decision, decree* טעם Jon 3⁷.

† [מטעם] n.m. only pl. *tasty or savoury food, dainties* — מטעמים Gn 27^{4,7,9,14,17,21} (all J); sf. מטעמותי Pr 23²; מטעמותי v².

† I. [טען] vb. load (NH id.; Aram. حَمَلَ, טען, טען carry, also load) — **Qal** *Inv.* טענו את בעצרתם Gn 45¹⁷ (E) load your beasts.

† II. [טען] vb. pierce (Aram. Pa. טען pierce; Ar. طَعَن pierce, wound, goad) — only Pa. Pt. טעני תרב Is 14¹⁹ those pierced with a sword.

מק v. sub טמף.

† [טפח] vb. extend, spread (Ar. طَفَح be full to overflowing, abound; Aram. طَفَح extend, spread; טפח a step, foot-length; NH טפח a span (cf. טפח infr.)) — **Pl.** Pf. טפחה Is 48¹⁸; טפחתי La 2²²; — **1.** spread out the heavens Is 48¹⁸ (|| יסרה ארץ). **2.** denom. fr. טפח carry on the palms, dandle La 2²² (|| רבייתי I have brought up, reared).

† טפחים n.[m.] pl. abstr. dandling, עָלָל La 2²⁰.

† טפח n.[m.] **1.** a span, hand-breadth; **2.** coping (?) — **1.** a span, hand-breadth, טפח 1 K 7²² = 2 Ch 4¹ of thickness of the molten sea; pl. טפחות ψ 39⁶ (a few) hand-breadths are my days. **2.** architectural term, perh. coping, עֲרֵה־הַטַּפְחוֹת 1 K 7⁹.

† טפח n.m. טפח^{40,45} span, hand-breadth — alw. abs. טפח Ex 25²⁵ 37¹² (both P), width of border of table in tabernacle; Ez 40⁸ 43¹³ addit. to common cubit; Ez 40⁴⁵ width of border (ledge) of four tables in new temple (Sm Co).

† מטפחת n.f. cloak, abs. המטפחת אשר עלך Ru 3¹⁶; pl. המטפחות Is 3².

† [טפל] vb. smear or plaster (over), stick, glue (NH id., besmear, plaster; Aram. טפל id., fig. attack; טפיל mortar; טפל defile; As. ṭapālu, besmear (?), Dl Pr 48; HWB) — **Qal** Pf. 3 pl. טפלו ψ 119²⁶; *Impf.* 2 ms. ויטפלו Jb 14¹⁷; Pt. pl. cstr. טפלי Jb 13⁴; — טפלו עלי יסר ימים, ψ 119²⁶ insolent men have plastered falsehood over me, 'making his real character unrecognisable' (De); טפלי יסר Jb 13⁴ ye are falsehood-plasterers (|| רפאי אלל); cf. As. amdt taškirti tāpilti Ullusum, a speech of falsehood besmearing Ullusum, Dl Pr 48; ויטפלו עלי עוני Jb 14¹⁷ and thou hast glued over mine iniquity, i.e. glued it up, for safe keeping against the day of reckoning (|| חתם בצרור פשעו).

† טפסר n.[m.] scribe, marshal (if meaning correct, then As. loan-word, fr. dupšarru, tablet-writer, scribe, v. Len Langue Primit. de la Chaldée, 365 Schr oot on Je 51²⁷, Lotz TP 180; dupšarru, acc. to Dl HWB 227) — pl. sf. טפסרתי Na 3¹⁷ (as if fr. טפסר) thy scribes, marshals, of high officials of Nineveh; abs. sg. טפסר עליה Je 51²⁷ appoint a marshal against her, i.e. against Babylon. — On military function of those skilled in writing cf. טפסר.

† [טפה] vb. trip, take quick little steps (cf. Ar. طَفَّ pass by quickly, طَفَّ light, brisk, quick, of horse; poss. cf. Syr. طَفَّ flicker) — **Qal** *Inf. abs.* טפה Is 3¹⁶ חלכנה, of women of Jerusalem.

טפה n.m. coll. children (as going with quick, tripping steps; Eth. ጠፍ Di 121) — טפה Je 41¹⁸ + 11 t.; טפה Je 40⁷ + 5 t.; sf. טפתי Gn 43⁸

+ 5 t.; מִסְכִּים Gn 45¹⁹ + 10 t.; מִסֵּם Gn 34³⁹ + 6 t.; never cstr. and never pl. (in Gn 47²⁴ om. ③, cf. Di);—*children, little ones*, Gn 34³⁹ (E) + 18 t. JE (Gn Ex Nu), also Dt 1³⁹ + 8 t. D (incl. Jos 1¹⁴ 8³⁸); P only Nu 31^{9,17,18}, where note בָּנָי וְנָרָב v¹⁷=*young boys*, and הַנָּעִים הַיָּפֹת v¹⁸=*young girls*; also Ju 18²¹ 21¹⁰ 2 Si 15²² Je 40⁷ 41¹⁶ 43⁶ Ez 9⁶ 2 Ch 20¹⁸ 31¹⁸ Ezr 8²¹ Est 3¹⁸ 8¹¹; the words הַנָּעִים וְהַנָּרָבִים מִבָּתֵּי Dt 2²⁴ 3⁶ incl. all inhabitants; so הַנָּעִים וְהַנָּרָבִים מִבָּתֵּי Dt 31¹³ Je 40⁷ 43⁶; הָנָּעִים distinguished from הַנָּרָבִים בְּדָרֵךְ וּבְנִתְיָהּ Ez 9⁶; also מִבְּנֵי הָנָּעִים 2 Ch 20¹⁸, and from מִבְּנֵי הָנָּעִים וּבְנֵי הָנָּעִים 2 Ch 31¹⁸.

† שָׁמֵן vb. be gross (NH Hithp. *grow stupid*, and deriv.; Aram. שְׁמֵן, for Heb. שָׁמֵן Is 6¹¹, Ithp. *stupid*; cf. As. *šapdšu*, *be abundant, large*, Guy ^{JAS 1963, Augt-Sept. 196})—metaph. שָׁמֵן בְּחֵלֶב לִבָּם ψ 119⁷⁰ *their heart is gross, like fat*.

† טַפַּת n.pr.f. daughter of Solomon, & wife
of בִּנְיָמִינִי I K 4¹¹.

†[**טַרַד**] vb. pursue, chase, be continuous (Ar. **طَرَدَ** *pursue*; II. *prolong* one's voice; VIII. *continue uninterruptedly*; As. *tarādu*, drive away COT^{Gloss}, so Aram. **ܬܪܕ**, **ܬܪܕ**)—only **Qal** Pt. act. **טַרַד** **וְדָלָה** Pr 19¹⁸ *a continuous dripping, dropping*, i.e. one in which one drop *pursues* another; so **טַרַד** **רַ** **טַרַד** 27¹⁶; in both sim. of a contentious woman.

† מִטְרָה n.pr.f. mother-in-law of Hadar (Hadad) Gn 36³⁰ & Μαργ(α)ῖθ (& here, not in Ch, makes 'ר son of Mezahab, i.e. n.pr.m.) = 1 Ch 1⁵⁰, & Μαργαδ, Μαργηθ.

טרה (√ of foll.; cf. Ar. طَرَى, طَرَوْ be fresh, juicy, moist; Eth. ጥሬ: raw).

† [טָרִיָּה] **adj.** **fresh**, only **fs.** טָרִיָּה *fresh*,
לְחִיָּתָמוֹר **Ju 15¹⁸** *the fresh jawbone of an*
ass, i.e. not yet dry and brittle; טָרָה **Is 1⁶**
fresh, raw wound, not yet healed or even treated
(so Ges Ew Brd Di Du; *festering* De Che).

†[טָרַח] vb. *toil, be burdened* (NH *id.*, *toil*, Hiph. *weary, importune*; Aram. טָרַח *toil*, etc.; Ar. مَرَح is *cast, throw, remove*)—**Hiph.** Impf. אֶמְרֵי יָמֵי עָבַדְתִּי Jb 37¹¹ *he burdeneth with moisture the cloud(s).*

הָיָה עָלַי לְטָחָה n.m. burden, fig., לְטָחָה **Is 14** *they are become a burden on me, I am weary of bearing; אִיכָה אֶשָׂא מַחֲבָהִם*

Dt 1¹² (+ וְיִבְכֶם וְיִשָּׂאֶם) *how can I bear the burden of you?*

טָרַם, once (Ru 3¹⁴ Kt) **טָרוֹם**, *adv.* of *time*, not yet, ere, before that (deriv. unknown: not found in cogn. languages)—construed mostly with the impf. (with the pf. only Gn 24¹⁵ (v⁴ impf.), 1 S 3^{7a} (v⁵ impf.), and בָּטָרָם ψ 90² Pr 8²⁸):—1. **טָרַם** in an independent sentence, *not yet*, Gn 2⁶ and all the plants of the field *not yet* were **טָרַם** *not yet* in the earth, etc., 19⁴ **טָרַם** יִשְׁכְּבוּ *not yet* had they lain down, when etc., 24^{15, 16} Nu 11³³ Jos 2⁵ 1 S 3^{7, 17}; of present time, Ex 9³⁰ 10⁷ הֵיטָרָם הֵיטָרָם dost thou *not yet* know, etc. ?; in a subord. clause, *ere, before that*, Ex 12³⁴ they took their dough **טָרַם** *before* it was leavened, Jos 3¹ ψ 119⁶⁷; of future time Is 65²⁴. More frequently 2. **בָּטָרָם**, with the same force: of past time, Gn 27³¹ I ate of all **בָּטָרָם** *before* thou camest, 37¹⁸ 41⁵⁰ Ju 14¹³ 1 S 2¹ Je 1⁵ 47¹ Ez 16⁶⁷; ψ 90² Pr 8²⁸ (both with pf.); more oft. of pres. or fut., as Gn 27⁴ אִמּוֹת **בָּטָרָם** *before* I die (so 45²⁸, cf. ψ 39¹⁴ Jb 10²¹), Lv 14³⁶ Dt 31³¹ 1 S 9¹³ 2 K 2⁹ Is 7¹⁶ 42⁹ 48⁴ Je 13¹⁶; the impf. with a freq. force, Ex 1¹⁰ **בָּטָרָם** *before* the midwife *cometh*, they are wont to bear, Ru 3¹⁴ Pr 18¹³. Pleon. **לֹא בָטָרָם** Zp 2²³. Construed with a subst. in the gen., † Is 17¹⁴ **בָּטָרָם** בֶּקֶר = *ere* morning, 28⁴ **בָּטָרָם** עֵץ; with an inf. † Zp 2^{2a} (but rd. here with Ⓢ We **לֹא בָטָרָם** עֹלֶרָ *before ye become as chaff passing away*). 3. **מִטָּרָם** Hg 2¹⁶ (sq. inf.) **מִטָּרָם** שָׁם *from before* the laying of one stone upon another, etc.

טָרַף vb. tear, rend, pluck (NH *id.*, esp. of wild beasts; Aram. טָרַף *tear, seize*, esp. of creditors; מִן הַבְּשָׂרָה טָרַף *torn flesh or animal*; אֶת-הַדֶּשֶׁת טָרַף *depasture*, said of camel)—**Qal** Pf. טָרַף Jb 16⁷; טָרַף Ho 6¹, etc.; *Impf.* יֵטַרֵף ψ 7³; וְיֵטַרֵף Am 1¹¹ (but v. *infr.*); יֵטַרֵף Gn 49²⁷; וְיֵטַרֵף Ho 5¹⁴ ψ 50²⁸; *Inf.* לִטְרוֹף ψ 17¹³; *Pt. act.* בָּטַרַף Jb 18⁴, etc.;—*Tear rend*, of wild beasts. Gn 37³⁵ (J), 44²⁰ (J; inf. abs. c. Pu. q. v.), Ex 22¹³ (JE; inf. abs. c. Niph. q.v.) Elsewh. only in sim. and metaph.; sim. of Gad's fierceness Dt 33²⁰ (like a lioness, poem); so of Benjamin Gn 49²⁷ (as a wolf, poem); of the remnant of Jacob, like a young lion among sheep, וְיֵטַרֵף מִן הַכֶּשֶׂם Mi 5⁷; of the wicked, ψ 17¹³ (lion), 7³ obj. נִמְשָׁךְ (like a lion); 22¹⁴ psalmist's foes like lion (|| טָרַף); Ez 22²⁴ (טרַף), princes like wolves v²⁷ (*id.*); metaph. of Israel's princes, like young lion 19^{3,4} (c. טָרַף).

acc. cogn.); of Nineveh's king Na 2¹³ (as lion); of God's treatment of the wicked Ho 5¹⁴ (like a lion), ψ 50²²; subj. wrath of God (אף) conceived as assailing Job, Jb 16⁹ *his wrath teareth and persecuteth me*; cf. טרף ירפאט Ho 6¹ subj. א' (|| ירפאט ||); on tenses v. Dr 148; 17, 174 n. 1); subj. anger of Edom (abs.) Am 1¹¹, but rd. perh. ויטרף for ויטרף *and he kept his anger perpetually*, so Ol on ψ 103⁹ We; טרף נפש בנאפ, said of Job by Bildad Jb 18⁴. **Hiph. Impf.** of animal *torn* (by wild beasts) טרף Ex 22¹³ (JE); יטרף also in prediction of judgment on people of Jerusalem Je 5⁶. **Pu. Pf.** יסוף טרף Gn 37³³ (J) *Joseph has certainly been torn in pieces*; cf. טרף 44²⁸ (J). **Hiph. Inv. ms. sf.**, note esp. 2nd acc. לחם, לך, הטרפני לחם Pr 30⁸ *let me devour my appointed bread* (of men, late; cf. טרף 31¹⁵, and ψ 111¹ Mal 3¹⁰).

† טרף adj. *fresh-plucked* (Aram. טרף, טרף *fresh leaf*)—עלה וית טרף Gn 8¹¹ (J) *a fresh-plucked olive leaf*.

† טרף n.m. ^{Na 2.1} prey, food; leaf;—טרף Gn 49⁹+; טרף Jb 4¹¹+; sf. טרף Na 2¹⁴; טרף

Is 31⁴; pl. cstr. טרף Ez 17⁹;—1. *prey* of lion Am 3⁴; Jb 4¹¹ 38²⁸ ψ 104²¹; metaph. of Judah's conquests Gn 49⁹, Israel like lion Nu 23²⁴ (both poems in JE); of Assyrians Is 5²⁸; of Nineveh and its king Na 2^{13,14} 3¹; Israel's princes (as young lion) Ez 19^{9,10}; sim. of false prophet (like lion) 22²⁸; of princes of Judah ψ 7⁷; sim. of ψ 's descending to battle, like lion Is 31⁴; cf. ψ 76⁶ coming down from *mountains of prey* (the lion's lair), but rd. perh. ער, cf. © Bi Che ^{crit. n.}; fig. of spoil of wicked Jb 29¹⁷, cf. ψ 124⁶. 2. *food*, of outcasts, under fig. of wild ass פרא Jb 24⁵; of human food (late): for those who fear God ψ 111¹; for household Pr 31¹⁵; in ψ 's house Mal 3¹⁰. 3. *leaf*, (cf. Gn 8¹¹) טרף עץ Ez 17⁹ metaph. of Judah.

† טרף n.f. *animal torn* (by wild beasts); *torn flesh*;—abs. ט' Gn 31³⁰+8 t. 1. *animal torn* (by wild beasts), of sheep and goats Gn 31³⁰ (E); ox, ass or sheep Ex 22¹³ (JE; del. We ^{supr} on Am 3¹³, as gloss fr. Gn 31³⁰); indef. ψ ²¹ (JE; forbidden as food); commonly c. בנה (i.e. what dies naturally) as forbidden food, Lv 7²⁴ (P), 17¹⁵ 22⁸ (both H), Ez 4¹⁴ 44²¹; *torn flesh*, in metaph. of Nineveh's king as lion Na 2¹³ (|| טרף ||).

י, *Yodh*, tenth letter; used as numeral 10 in postBHeb.; י or י' = 11; יב, י"ב = 12, etc.; 14 and 15, however, are not י"ד, י"ה, which might stand for abbrev. of יהוד, but י"ד, י"ה, v. ט, and Ges ^{1.4.2.35}.

† [ינב] vb. long, desire (Aram. ܝܢܒ, and esp. Ethpa. and deriv.)—Qal Pf. 1 s. ינבתי ψ 119¹⁰, late Aramaism.

† [ינב] vb. *befit, be befitting* (NH ינב, ינב adj. *worthy, fitting, fine*; ינב adv. *right, well*; Ph. ינב *fair*; Syr. ܝܢܒ adj. for נאה ψ 33¹, ^{spices} Mt 3¹⁰)—Qal Pf. ינבתה Je 10⁷, *for thee it* (i.e. fear) *is befitting*, late Aramaism.

ינב v. ינב.

ינב v. sub אן p. 24^b supr.

ינב v. sub אר p. 22^b supr.

† I. [ינל] vb. *be foolish* (cf. I. אל)—

Hiph. Pf. 3 mpl. נלל Is 19⁹ Je 5⁴; נלל Je 50²⁸; 1 pl. נלל Nu 12¹¹;—*do or act foolishly*:—1. *shew wicked folly* = sin חטאת נלל נלל נלל Nu 12¹¹ (J); in Je 5⁴ an exhibition of this folly is ascribed to ignorance. 2. *become fools*, lacking insight and judgment: נלל Is 19¹³ *the princes of Zoan have become fools* (|| נלל שרי נה ||, and, in ψ ¹¹ נלל שרי, etc.); נלל Je 50²⁸ *a sword is against the praters, and they shall become fools*—be shewn up as such (|| נלל ||).

† II. [ינל] vb. only **Hiph.** *shew willingness, be pleased, determine, undertake to do anything* (and do it) (v. Ki Thes; Ar. ܝܢܐܠ is *take refuge with, escape, hasten to a place*; cf. II. אל *be in front of*, No ^{MEAK 1280. 775}; Sab. ואל in n.pr. מואל DHM ^{Ephr. Denk. 53}; perh. As. *alā*, *accept*, Lyon ^{Sargente 73})—**Hiph. Pf.** 3 ms. הויל Ho 5¹¹+2 t.; 2 ms. הויל Ch 17²⁷; 1 s. הויל Gn 18^{27,28}; 1 pl. הויל Jos 7⁷; **Impf.** הויל Jb 6⁹

(juss.); **יֹאֵל** Ex 2²¹ + 4 t.; **יֹאֵל** I S 17³⁰ (but v. infr.); **יֹאֵל** Imv. הוֹאֵל 2 S 7³⁰ 2 K 5²³; הוֹאֵל־נָא Ju 19⁶; הוֹאֵל 2 K 6³; הוֹאֵלִי Jb 6²³; —1. *show willingness* to do anything, *accept an invitation*, *acquiesce*, sq. inf. הוֹאֵל מִסָּה לִשְׁכֹּת אֶת־הָאֵשׁ Ex 2²¹ (JE) and *Moses was willing to dwell with the man* (and did so), = Ju 17¹¹ (of Levite); elsewh. foll. by vb. fin.; וְלוֹ הוֹאֵלֵנוּ וְנִשָּׁב Jos 7¹ and *would that we had been willing and had stayed*; esp. imv., sq. imv.: וְלֵן הוֹאֵל־נָא Ju 19⁶ *be willing and spend the night* (kindly accept my invitation) v. Ges^{110. 2a, B 2; 120. 2a}, 2 K 6³ and (no !) 5²³; הוֹאֵלִי קֶטְרִי Jb 6²³ i.e. *be good enough to look upon me*. 2. more actively, voluntarily *undertake* to do anything (and do it), sq. inf.: Gn 18²⁷ *I have undertaken to speak* = v¹ (both J); so I S 17³⁰ MT, but rd. וְלֵא, and *he laboured vainly*, for הוֹאֵל, so G, Gei ^{Urschrift, 277} We Dr (cf. also v¹ לִלְכֹּת בְּאֵלָהּ v. Che); sq. vb. fin. הוֹאֵל מִסָּה בְּיָר Dt 1⁵ i.e. *Moses took upon himself* to expound the law. 3. more actively still, *be pleased*, *determine* on one's own responsibility, *resolve*, sq. inf.: Jos 17¹³ (JE) = Ju 1²⁷ but the *Canaanites were determined* (shewed a determination) to remain in this territory (= *persisted in dwelling there*); Ju 1²⁸ the *Amorites persisted in dwelling* in Har-Heres, etc.; sq. vb. fin., of irreligious action, הוֹאֵל הָלֵךְ Ho 5¹¹ *Ephraim persisted, he walked after vanity* (rd. שָׁוָא for צו, v. Che); elsewh. only of the divine good pleasure: sq. inf. I S 12²³ א' *hath been pleased to make you a people for himself*; I Ch 17²⁷; sq. vb. fin. הוֹאֵל וְבָרַךְ I S 7²⁰ *be pleased and bless* the house of thy servant; וְיֹאֵל אֱלֹהִים Jb 6³ and *that Eloah would be pleased and crush me!* (v. Ges^{120. 2a} Da ^{Synt. § 20 b}).

† **יֹאֵר, יֹאֵר** n.m. ^{Ex 7. 21} stream of the Nile, stream, canal (Egypt. loan-word = Egypt. 'iotr, 'io'r, watercourse, Copt. eioor, ior; also 'iotr'o, 'io'r'o, Copt. eiero, iaro, Nile, Steindorff ^{Bab. 1. 612}; in As. ja'uru, stream, 'Iaru'á, river Nile, Id^{1b}, Hpt^{1b. 171} Jäger^{1b. 466}) — abs. הֵי־יֹאֵר Gn 41¹ + 37 t.; הֵי־יֹאֵר Is 19⁶; הֵי־יֹאֵר Ex 1²²; יֹאֵר Is 19^{7. 7. 7} + 2 t.; בְּיֹאֵר (err. for בְּיֹאֵר) Am 8⁶; cstr. בְּיֹאֵר Am 9⁵; בְּיֹאֵר Am 8⁶; sf. יֹאֵר Ez 29³⁰ (Co יֹאֵר, cf. v⁹ and G X); pl. יֹאֵרִים Ex 8¹ + 4 t.; cstr. יֹאֵרִי Is 7¹⁸ + 2 t.; יֹאֵרִי 2 K 19³⁴; sf. יֹאֵרִי Ez 29^{4. 4. 5} + v⁴ (del. G Co) + 29¹⁰ (Co יֹאֵרִי); יֹאֵרִי Ez 29³; יֹאֵרִים Ez 7¹⁹ ψ 78⁴⁴; —1. *stream of the Nile, river Nile*, usu. c. art. Gn 41^{1. 2. 3. 18} Ex 1²² 2^{2. 5. 5} 4^{9. 9} 7^{18. 17. 18. 18. 18. 20. 21. 21. 21. 24. 24. 25} 8^{6. 7} 17⁵ (all JE), Am 8⁶ 9⁵ Is 19^{7. 7. 7}

23⁸ (|| שָׁחַר) v¹⁰ Je 46^{7. 8} (sim. of Egypt. invasion), Ez 29³⁰ (rd. יֹאֵר, v. supr.), v¹ Ze 10¹¹; more fully יֹאֵר מִצְרַיִם Am 8⁶ 9⁵. 2. pl.: a. *Nile-arms, Nile-canals*, יֹאֵרִי מִצְרַיִם Is 7¹⁸; יֹאֵרִי קִצְוֹר 19⁶ (|| נְהַרֹת), 37²⁵ = 2 K 19³⁴; v. also Na 3⁸ Ex 7¹⁸ 8¹ (both P; || מַיִם, נְהַרֹת, etc.), ψ 78⁴⁴ (|| קָלִים), Ez 29^{4. 4. 5. 10} + v⁴ MT (but del. G Co), 30¹². b. *watercourses* in gen., יֹאֵרִים רַחְבֵּי יְרֵדִים Is 33²¹ (|| נְהַרִים; cf. NH יֹאֵר, late Aram. יֹאֵר). 3. *shafts*, made in mining Jb 28¹⁰ (|| בְּצִוְרוֹת). 4. יֹאֵר, sg., of *Tigris*, Dn 12^{5. 5. 7} (cf. 10⁴).

† **יֹאֵשׁ** vb. *despair* (not in Qal) (NH Hithp. *despair of*, יֹאֵשׁ *desperation*; Aram. Pa. יֹאֵשׁ, etc., *make despair* (so X Ec 2²⁰); Ar. يَكْسُ *despair*) — **Niph.** Pf. וְנֹאֵשׁ consec. I S 27¹; Pt. נֹאֵשׁ Je 2²⁵ + 3 t.; — *despair*, יֹאֵשׁ וְנֹאֵשׁ I S 27¹ and *Saul shall despair of me*, to seek me; pt. *desperate, despairing*, of Job, Jb 6²⁶; elsewh. נֹאֵשׁ (foll. אִמֵּר) *desperate*! = *there is no hope!* Je 2²⁵ 18¹² Is 57¹⁰. **Pl.** Inf. יֹאֵשׁ לִיְיָ Ec 2²⁰ *to make my heart despair, concerning all the toil*.

יֹאֵשִׁיָּהּ, יֹאֵשִׁיָּהּ v. sub אֵשָׁה p. 78^b supr.

† **יֹאֵתָרִי** n.pr.m. an ancestor of Asaph I Ch 6⁶ appar. = אֵתָרִי v².

† **יֹבֵב** vb. only **Pl.** cry shrilly (NH **Pl.** lament; Aram. ܝܒܒ, ܝܒܒ sound clarions, *exult*; Eth. ʾəbā; esp. I. 2) — **Pl.** Impf. 3 fs. וְיֹבֵב Ju 5²⁸ *through the windows she looked and shrilly cried*.

† **יֹבָב** n.pr.m. (Sab. n.pr. יֹבֵב Glaser ^{Stimme 11. 208 ff}) —1. 'son' of Yoktān Gn 10²⁶ = I Ch 1²³, G Iωβαβ. 2. a king in Edom Gn 36^{23. 24} = I Ch 1^{44. 45}, G Iω(a)βαβ. 3. king of Madon (Northern Canaan) Jos 11¹, G Iω(β)αβ. 4. Benjamites: a. I Ch 8⁹, G Iωβαβ. b. I Ch 8¹⁸, G Iω(β)αβ.

יֹבֹסִי, יֹבֹסִי v. sub בֹּס p. 101^a supr.

יֹבָחַר v. sub בָּחַר p. 104^b supr.

יֹבִין v. sub בִּין p. 108^a supr.

† **יֹבֵל** vb. **Hiph.** conduct, bear along, esp. in *procession* (Aram. ܝܒܠ, ܝܒܠ id., Pa. *lead along*, also Ethpa.; Aph. *lead, conduct*; Zinj. ܝܒܠ id., DHM ^{Sensach. Gloss.}; As. abālu (ובל), *bring, conduct*, COT ^{Gloss.} D1 Pr 122²; Ar. يَجَل is *run vehemently* (of horse), *pursue sharply*, *pour*

down rain, יָבֵל, violent rain)—**Hiph. Impf.** 3 ms. sf. יִבְלֵי 60¹¹ 108¹¹; 1 s. sf. אִבְלֵם Je 31⁷; 3 mpl. יִבְלֵוּ 68³⁰; יִבְלֵוּ 76¹³ (juss.); יִבְלֵוּ Zp 3¹⁰; sf. יִבְלֵהָ Is 23⁷;—**1. bear along** offerings, c. acc. rei, Zp 3¹⁰; c. ל pers. 68³⁰ 76¹³. **2. carry away**, only בְּרִנְיָהּ מִדְּחוֹף לָמָּר Is 23⁷ her feet used to carry her far away to sojourn (of Tyre as colonizing and trading city). **3. lead, conduct**, c. obj. as sf., of returning exiles Je 31⁷; triumphant army, sq. acc. loc., 60¹¹ = 108¹¹. **Hoph. Impf.** 3 ms. (יִבְלֵ-) Is 18⁷ Je 11¹; יִבְלֵוּ Ho 12³ + 3 t.; 3 fs. יִבְלֵוּ 45¹⁵; 1 s. יִבְלֵוּ Jb 10¹⁹; 3 mpl. יִבְלֵוּ Jb 21³⁰; 3 fpl. יִבְלֵנָה 45¹⁵; 2 mpl. יִבְלֵנָה Is 55¹³;—**1. be borne along**: of things, sq. ל, a gift Is 18⁷; idol Ho 10⁶; oil 12². **2. be borne to the grave**: יִבְלֵוּ מִבְּטֶן לִפְנֵי אָבִי Jb 10¹⁹; לִפְנֵי יִבְלֵוּ 21³⁰. **3. be led, conducted**, sq. ל, 45¹⁵ Je 11¹ Is 53⁷; abs. 45¹⁵; be led forth (from captivity in Babylon) Is 55¹³, abs. (|| צִדָּקָה); the wicked (for judgment) abs. Jb 21³⁰.

† **יִבְלֵ** **n. [m.]** watercourse, stream (prop. *conduit*), as irrigating;—only pl. cstr. יִבְלֵי (|| יִבְלֵי) Is 30²⁶ (|| פְּלִינִים), 44¹.

† **יִבְלֵ** **n.pr.m.** son of Lamech by Adah, and founder of pastoral life acc. to Gn 4²⁰ (J); ① יִבְלֵ, ② לִיבְלֵ.

† **יִבְלֵ** **n. [m.]** stream, Je 17⁶ (|| מִים).

† **יִבְלֵ** **n.pr.m.** son of Lamech by Adah, and inventor of musical instr. Gn 4²¹ (J); ① יִבְלֵ, ② לִיבְלֵ.

† **יִבְלֵ** **n.m.** 30²⁰ 28²⁰ produce of soil;—abs. 37¹⁷; cstr. id. Ju 6⁴ Jb 20²⁸; sf. יִבְלֵהָ Dt 11¹⁷ + 7 t.; יִבְלֵהָ Dt 32²²; יִבְלֵהָ 78⁴⁶;—**produce**: וְהָאָרֶץ תִּבְלֵהָ Ju 6⁴; אֶרֶץ יִבְלֵהָ Dt 32²²; וְהָאָרֶץ תִּבְלֵהָ Hg 10¹⁰; sf. 78⁴⁶ (|| יִנְיָהּ); esp. וְהָאָרֶץ תִּבְלֵהָ Lv 26⁴ the land shall yield its produce, so 30²⁰ Ez 34²⁷ Zc 8¹² (all || פֶּרִי, 67¹⁸ 85¹³; also, subj. וְהָאָרֶץ Dt 11¹⁷; of grapes only יִבְלֵהָ וְהָאָרֶץ תִּבְלֵהָ Hb 3¹⁷ (|| וְהָאָרֶץ תִּבְלֵהָ) and תִּבְלֵהָ לֹא-תִפְתָּרָה; more generally יִבְלֵהָ Jb 20²⁸ the produce (acquired possessions) of his house.

† **יִבְלֵ** **n. [m.]** produce, outgrowth (abbrev. or scribal err. for foregoing)—only sg. cstr. יִבְלֵהָ Jb 40²⁰; also יִבְלֵהָ Is 44¹⁹ the produce of a tree, i.e. a block of wood.

† **יִבְלֵ** **n.m.** 30²⁰ 4²⁰ ram, ram's horn, cornet (Ph. יִבְלֵ ram; cf. Di Lv 25¹⁰ Dl 1¹²⁴)—abs. יִבְלֵ Jos 6⁴ + 7 t.; יִבְלֵ Ex 19¹³ + 13 t.; pl. יִבְלֵים Jos 6⁴ + 2 t.; יִבְלֵים Jos 6¹³;—**1. ram**, only in combin.: יִבְלֵהָ בְּקֶרֶן הַיּ Jos 6⁴ the ram's horn, as wind-instrument; so יִבְלֵים (ה) (ו) בְּלִים Jos 6^{4, 6, 8, 13} rams' horns (v. Benz Archæol. 276); יִבְלֵ alone, יִבְלֵהָ Ex 19¹³ at the sounding of the ram's horn). **2. designation of 50th year**, marked by blowing of cornets, AV 'jubile' (so NH יִבְלֵהָ, יִבְלֵהָ, as loan-word); orig. no doubt יִבְלֵהָ שְׁנַת הַיִּבְלֵ year of the ram's horn, as Lv 25^{11, 28, 40, 50, 52, 54} (all H), 27^{17, 18, 23, 24} (all P), but then, without שְׁנַת, as יִבְלֵהָ הוּא תִּהְיֶה לָכֵם 25¹⁰ a ram's horn blowing shall it be to you; so 11^{12, 15, 23, 30, 31, 33} (all H), 27¹⁸ Nu 36⁴ (both P).

† **יִבְלֵ** **adj.** running, suppurating—only fs. as subst., יִבְלֵהָ a running sore or ulcer Lv 22²² (|| יִבְלֵהָ, יִבְלֵהָ, יִבְלֵהָ, יִבְלֵהָ).

† **יִבְלֵ** **n. [m.]** stream, river (= יִבְלֵ)—only יִבְלֵהָ Dn 8² the river Uлай.

† **יִבְלֵ** **n.f.** 30²⁰ 1⁵ (appar. m. Is 14¹⁷) world, poet. synonym. of אֶרֶץ (perh. orig. as *productive*, cf. יִבְלֵ, יִבְלֵ, but this sense not clearly maintained; cf. also As. *tabalu* in *ēli tabali*, by land, || *ēli nāru*, by water (river) Meissner ZA 1900, iv. 3, 201, 203, 200 f. SASm As. Letters iv. pl. viii. ix. l. 30) —usu. abs. ת' (no art.), cstr. Jb 37¹³ Pr 8²¹; world, usu. || אֶרֶץ: 1 S 2⁸ (|| set ת' on אֶרֶץ אֶרֶץ), Is 14²⁴ 24³⁴ Je 10¹² = 51¹⁵, 1 Ch 16³⁰ (= 96¹⁰ infr.) Jb 34¹³ 19⁶ 77¹⁰ = 97⁴, 90² 96¹⁸ (+ וְעִיִּים), 98⁹ (+ id.), ת' וְעִיִּים Na 1⁴ 24¹; יִבְלֵהָ 33⁸ Is 18³ (|| שְׁכֵנֵי אֶרֶץ), 26¹⁸ La 4¹²; וְעִיִּים 89¹³ (+ וְעִיִּים, cf. וְעִיִּים אֶרֶץ וְעִיִּים 24¹); יִבְלֵהָ ת' אֶרֶץ Jb 37¹³ up to the face of the world of earth (earthly world, the whole expanse of earth); ת' אֶרֶץ Pr 8²¹; on the other hand ת' alone Jb 18¹⁸; other combin. יִבְלֵהָ ת' 50¹³ (cf. 89¹³ supr.); יִבְלֵהָ ת' Jb 37¹³ supr.); ת' בְּסֻדּוֹת 2 S 22¹⁶ foundations of the world = 18¹⁶, cf. ת' תִּבְנוֹן 93¹ 96¹⁰ (= 1 Ch 16³⁰); world as object of א' judgment 9⁹ (|| אֶרֶץ; v. also 96¹³ supr.), cf. ת' וְעִיִּים בָּהּ 98⁷ (|| אֶרֶץ), Is 13¹¹ (|| רִשְׁעִים); as devastated by Babylonian conqueror Is 14¹⁷ (|| עִירֵי).

† **יִבְלֵ** **n.pr.loc.** a city of Manasseh in West-Jordan land Jos 17¹¹ (JE; but יִבְ here dub., v. Bu 23¹²), Ju 1²⁷ 2 K 9²⁷; so rd. also 2 K 15¹⁰ for MT קְבֵלֵעָם (① L εν Ιεβλααμ; v. Klo);

= יבֹלֶטֶם I Ch 6³⁴, q. v.; rd. יבֹלֶטֶם also in Jos 21²⁵ (|| I Ch 6³⁴), for MT רִבְזוֹן יָבֵט, @ Iεβαθα (ⓄL after MT Iεθρεμμεν), v. Di; it lay about 13 m. E. of N. fr. Samaria, three-fifths of the way to Jezreel; mod. ruin *Be'lame* Bd Pal 228, cf. Schultz ZMG III. 49; (Old Egypt. *Y-b-ra-a-mu* WMM¹⁹⁶).

יבֹלֶטֶם v. יבֹלֶטֶם

יבם (appar. ✓ of foll.; meaning dubious).

† **יבם** n.m. husband's brother (NH id.; יבֹמֶת; v. Lag^{M 11.78}) — only sf. יבֹמֶת Dt 25⁷, יבֹמֶת 25⁵, in law of levirate marriage (cf. Gn 38⁸; v. also Dr^{Dt 25, 6-10}).

† **יבמת** n.f. sister-in-law (NH יבֹמֶת, יבֹמֶת; Syr. ܝܒܡܬܐ) — only sf. יבֹמֶת Dt 25^{7,9} his brother's wife (widow), (cf. Gn 38⁸) in levirate law; יבֹמֶת Ru 1^{16,18} thy husband's brother's wife.

† **יבם** vb. denom., only **Pi**. do the duty of יבֹם to a brother's widow; **Pf**. יבֹמֶת consec. Dt 25⁵ and shall do a brother-in-law's office to her; **Impv**. אֲמַתְּ יבֹם אֶתָּה Gn 38⁸ (i.e. אֲמַתְּ אֶתָּה); **Inf. sf.** אֲמַתְּ יבֹמֶת Dt 25⁷ (on nominal sf. as obj. of inf., v. Ges^{111b R. 2 ad fin.}).

יבֹנֶה v. sub יבֹנֶה, יבֹנֶה, יבֹנֶה.

יבֹק v. sub יבֹק p. 132^b supr.

יבֹרֶךְ v. sub יבֹרֶךְ p. 140^a supr.

יבֹשֶׁם v. sub יבֹשֶׁם p. 142^a supr.

† **יבש** vb. be dry, dried up, withered (NH id. (rare), יבֹשׁ, chiefly Pa. Ithp., Syr. ܝܒܫ; Sab. Palm. deriv.; Ar. ܝܒܫ; Eth. ܝܒܫ) — **Qal** **Pf**. 3 ms. יבֹשׁ Jos 9⁶ + 8 t.; יבֹשׁ consec. Is 19⁵ + 4 t.; 3 fs. יבֹשׁה Gn 8¹⁴; 3 pl. יבֹשׁוּ Je 23¹⁰ + 2 t.; יבֹשׁוּ 50³⁸ + 2 t.; **Impf.** 3 ms. יבֹשׁ Is 19⁷; יבֹשׁ Je 12⁴ Jb 8¹²; יבֹשׁ I K 17⁷; יבֹשׁ Jon 4⁷; 3 fs. יבֹשׁה Ez 17¹⁰; יבֹשׁוּ v¹⁰ + 3 t., etc.; **Inf. estr.** (ב) יבֹשׁ Is 27¹¹; יבֹשׁה Gn 8⁷; **abs.** יבֹשׁה Zc 11¹⁷; יבֹשׁ Ec 17¹⁰; — **1. be dry, dried up without moisture:** a. of bread Jos 9^{6,12} (JE). b. of ground lacking rain Am 4⁷, cf. Am 1² (of Carmel at utterance of 's voice), Je 23¹⁰. c. of earth after the flood Gn 8¹⁴ (P), cf. חֲרֵב. d. of grass, herbage, trees and crops (already implied in b) = *wither* Is 15⁶ 19⁷ 27¹¹ Je 12⁴ Jb 8¹² Jo 1¹³ Jon 4⁷; in sim. of shortness of life ψ 90⁶ 102¹³ 129⁶, v. also Is 40^{7,8} (in these two || נָבֵל); of heart under fig. of grass ψ 102²; of Judah

under fig. of vine Ez 17^{9,10,16,10}, cf. 19¹²; of princes under fig. of tree Is 40³⁴; of roots of Ephr. under fig. of tree Ho 9¹⁶, so of roots of wicked Jb 18¹⁶. e. of hand, arm, *dry up, wither*, as judgment from 'י, I K 13⁴ Zc 11^{17,17}; in distress יבֹשׁ כַּחַשׁ פָּחִי ψ 22¹⁶ my strength is dried up like the potsherd; of skin La 4⁸, and (fig.) of bones Ez 37¹¹. **2. be dried up:** of water Gn 8⁷ (J), Is 19⁵ I K 17⁷ Je 50³⁸ Jo 1²⁰ Jb 12¹⁶ 14¹¹. **Pi.** make dry, dry up, only **Impf.** 3 ms. sf. יבֹשֶׁה Na 1⁴ and hath made it dry ('י, the sea); 3 fs. יבֹשֶׁה Jb 15³⁰ the flame shall dry up his branches (fig. of wicked); fig. of bones Ez 37¹¹ Pr 17²² a broken spirit maketh dry (the) bones. **Hiph.** **Pf.** 3 ms. הוֹבִישׁ Jos 21¹⁰ + 3 t. + Jo 1¹⁰ (v. infr.); הוֹבִישׁ Ez 19¹³ + 2 t. Jo (v. infr.); 3 fs. הוֹבִישָׁה Jo 1¹² (v. infr.); 2 ms. הוֹבִישְׁתִּי ψ 74¹⁵; 1 s. הוֹבִישְׁתִּי Ez 17²⁴; Je 51²⁶; 3 pl. הוֹבִישׁוּ consec. Zc 10¹¹; **Impf.** 1 s. הוֹבִישׁ Is 42^{16,16} 44²⁷; — **dry up, make dry:** **1. dry up water,** 'י subj., Jos 21¹⁰ 4^{22,23} 5¹ (all D), Je 51³⁶ (|| הַחֲרִיב), Is 42¹⁶ 44²⁷ (|| הַחֲרִיב), ψ 74¹⁵. **2. makes dry, wither:** herbage, trees, crops, etc., of 'י, Is 42¹⁶ (|| הַחֲרִיב); obj. Babylon under fig. of tree Ez 17²⁴; of east wind's drying up Judah's fruit Ez 19¹². **3. exhibit dryness:** of river-deeps laid bare Zc 10¹¹. — In like manner might be taken Jo 1^{10,12,12,17}, if fr. יבֹשׁ; but the sense would be difficult, esp. in v^{10,12}, and יבֹשׁ must be fr. בֹּשַׁל, to which all these cases in Jo may be consistently assigned; v. בֹּשַׁל.

† **יבש** adj. verb. or **pt.** dry, dried, so, ms. abs. Na 1¹⁰ + 4 t.; fs. יבֹשָׁה Nu 11⁶; mpl. יבֹשִׁים (י) Nu 6³; fpl. יבֹשֹׁת Ez 37²⁴; — **1. dried, lit. only** יבֹשִׁים Nu 6³ dried grapes (P; opp. לֶחִים); fig. יבֹשָׁה 11⁶ (JE) our soul (i.e. our appetite) is dried up, viz. for want of fresh, juicy meat. **2. dry, of chaff,** קֶשֶׁת Na 1¹⁰ in sim. of Ninevites under impending judgment; cf. in fig. of Job, Jb 13²⁸; of tree Ez 17²⁴ (fig. of Davidic house; opp. לֶחֶם, 21³ (in prediction of Judah's devastation by Babylon, opp. id.); Is 56³ fig. of eunuch; of the bones in Ezek.'s vision Ez 37²⁴.

† **יבש** n.pr.loc. et pers. **1. n. pr. loc.** יבֹשׁ גִּלְעָד, *Jabesh of Gilead*, @ Iab(ε)s Γαλααδ, exact site unknown, Ju 21^{8,9,10,12,14} 2 S 21¹⁵; I Ch 10¹¹ (ⓄL Iab(ε)s τῆς Γαλααδ); יבֹשׁ גִּלְעָד I S 11¹⁰ 31¹¹ 2 S 2^{4,6} (in these three ⓄL Iab(ε)s τῆς Γαλααδιδος); יבֹשׁ I S 11^{10,12,13,9,10}; יבֹשׁ I Ch 10¹²; יבֹשָׁה v¹²; || יבֹשָׁה I S 31^{12,13}. **2. n.pr.m.** יבֹשׁ father of Shallum 2 K 15^{10,12,14}.

† יבִּשָׁה *n.f.* dry land, dry ground (Sab. יבשא, opp. בחרם sea, DHM in MV; Palm. יבשא (dry) land Vog^{20.79})—alw. abs. sg. יבִּשָׁה: Ex 4⁹ (J); of dry ground as path of Isr. through Red Sea Ex 14^{16,22,23} 15¹⁹ (all P), Ne 9¹¹ ψ 66⁶; through Jordan Jos 4²³ (D); of dry land, opp. sea, at creation Gn 1^{9,10} (P); cf. Jon 1⁹; specif. of shore of sea Jon 1¹³ 2¹¹; fig. of needy Israel, to be refreshed by 's spirit Is 44³ (|| צִמָּא).

† יִבְשָׁת *n.f.* id., made by God's hands ψ 95⁵; water shall become blood יִבְשָׁת Ex 4⁹ (J).

יָגַל *v.* sub I. נאל p. 145^b supr.

† יִגְבַּ (יִגְבֵּ) *vb.* till, be husbandman, only *Qal* Pt. pl. לְקַיֵּם וְלִיְבִים Je 52¹⁶ 2 K 25¹² Qr (Kt נבִים); *v.* sub p. 155^b supr.

† יִגְבַּ *n.m.* field, פְּרָמִים וְיִגְבִּים Je 39¹⁰, but text dub., *v.* 52¹⁶ = 2 K 25¹²; also יִגְבַּ, II. יִגְבַּ p. 155^b supr.

יִגְבְּהָ *v.* sub נבה p. 147^a supr.

יִגְדֵּל־יִגְדֵּל *v.* sub גל p. 153^b supr.

† I. יִגְדֵּל *vb.* suffer, not in *Qal* (cf. Ar. *castravit*, وَجَى be abraded (of the foot); of horse, have pain in the hoof)—*Hiph.* Pt. fpl. נִגְדָּל (on form *v.* Kö^{1.363}) La 1⁴ (|| נִגְדָּלִים) *grieved*, mpl. cstr. נִגְדָּלִים (*v.* Kö^{1.363}) Zp 3¹⁰ (sq. prep., cf. Ges^{130.1}); of virgins of Zion La 1⁴; of exiles Zp 3¹⁰. *Pi.* Impf. יִגְדֵּל (for יִגְדֵּל, *v.* Kö^{1.363} 413) *grieve*, sq. acc. La 3²³ (|| עָנָה). *Hiph.* Pf. 3 ma. הִגְדֵּל La 1¹³ 3²²; sf. הִגְדֵּל La 1⁵; *Impf.* 2 mpl. הִגְדֵּל La 1¹³ 3²²; *Pt.* pl. sf. מִגְדָּלִים Is 51²²;—*cause grief or sorrow*, abs. La 3²² (opp. רָחַם); sq. acc. (Zion) La 1⁵, cf. Is 51²², also La 1¹³ (obj. om., but אֲשֶׁר of grief=wherewith); sq. נִגְדָּלִים Jb 19².—On 2 S 20¹³ *v.* II. יגה.

† יִגְדֵּל *n.* [m.] grief, sorrow;—abs. יִגְדֵּל Gn 42²⁸ + 12 t.; sf. יִגְדָּלִים (יִגְדָּלִים) Je 31¹³;—*sorrow*, Gn 42²⁸ 44²¹ (J), ψ 13³ Je 8¹⁸; || יִגְדָּלִים ψ 31¹¹ Is 35¹⁰ 51¹¹; cf. ψ 107¹⁹ (|| עָנָה, רָעָה, יִגְדָּלִים), Je 20¹⁸ (|| עָנָה), 31¹³ (|| אָבָל, opp. שְׂמֵחִים), 45³ (|| מְבַאֲבִי), Ex 23²³ (|| שְׂמֵחִים, but Co.; שְׂמֵחִים with Codd.; cf. 21¹¹); Est 9²² (opp. שְׂמֵחִים).

† תִּגְדָּה *n.f.* grief (poet.)—abs. תִּגְדָּה ψ 119²⁸ Pr 14¹⁷ 17²¹; cstr. תִּגְדָּה 10¹;—*grief* ψ 119²⁸; Pr 10¹ (opp. יִגְדָּה), 14¹ (opp. שְׂמֵחִים), 17²¹ (לא יִגְדָּה ||).

† II. יִגְדֵּל *vb.* only *Hiph.* Pf. 3 ms. הִגְדֵּל (Kö^{1.363}) thrust away (Syr. *ܕܥܝܪܐ* remove, repel; Ar. *جاء* iv. repel)—*when he had thrust* (him, the murdered Amasa) *out of the highway* (|| מִן־הַחֲסִמָּה || יִפְסַח אֶת־עַמְסָא מִן־הַחֲסִמָּה || יִפְסַח הַחֲסִמָּה).

יִגְרֵר *v.* sub I. גר p. 158^b supr.

יִגְלֵי *v.* sub גלה p. 163^b supr.

יָגַן (√ of foll.; cf. Ar. *وَجَنَ* beat cloth (said of a fuller); in Heb. only in deriv. *wine-press*).

† I. גֵּת *n.f.* wine-press (contracted from *גֵּתָה = *גֵּתָה)—abs. גֵּת Ju 6¹¹ + 3 t.; גֵּתֹת Ne 13¹⁶;—*wine-press*, lit. תִּבֵּם חֲטִים גֵּתֹת Ju 6¹¹ beating out wheat in the wine-press, to hide it from Midian; the juice of the grapes was pressed out by treading, יִדְרֵה גֵּתֹת Is 63² (in sim.), but also as acc. יִדְרֵכִים גֵּתֹת Ne 13¹⁶; in fig. of judgment, גֵּת דָּרְדָּר אֶרְצִי לְכַחֲלֵל וְגֵת La 1¹⁵ a wine-press hath Adonay trodden for the virgin daughter of Judah; also יִדְרֵה גֵּת Jo 4¹³ (only here with גֵּת).—On the form and use of wine-press, and Heb. synonyms, *v.* Smith²⁸ (art. *wine-press*) Benz^{Arah. 223 f} Rob^{28 III. 157} Schick^{28 V. 2} 1887, 146, 150, and FLv. VII. Anderlind^{28 V. 2} 1888, 146 f.

† II. גֵּת *n.pr.loc.* (*wine-press*)—Philistine city ① גֵּת, ② Geth, Jos^{Ant. vi. 12. 2} etc., *Gerra* (ed. Niese), exact site unknown (*v.* GASm^{Geog. 1942}), named with Gaza and Ashdod Jos 11²² as home of remaining 'Anakim; named with Ashdod, Gaza, Ashkelon and 'Ekron 1 S 6¹⁷; with Ashkelon 1 S 1²⁰; with Ashkelon, Yabne and Ashdod 2 Ch 26⁶; מִעֲקָרָן וְעַד־גֵּת 1 S 7¹⁴, cf. 17^{52b} and also *v*^{52a} (rd. גֵּת for גֵּתָה ① We Dr); called גֵּת פִּלְשְׁתִּים Am 6²; built up by Rehoboam, acc. to 2 Ch 11⁶; taken by Hazael 2 K 12¹⁸; also 1 S 5⁸ 17^{4,22} (of Goliath, cf. 2 S 21^{20,22} = 1 Ch 20^{6,8}; 1 S 21^{11,12} 27^{2,3,4,11} 2 S 15¹⁸ 1 K 2^{30,36} 40¹¹ ψ 56¹ Mi 1^{10,14} 1 Ch 7²¹ 8¹³, also 18¹ (but מִעֲקָרָן 2 S 8¹; on change of this into reading in Ch *v.* We); *c.* הֵּת loc., גֵּתָה 1 K 2⁴⁰.

† גֵּת הַחֲפָרָה 2 K 14²⁵ (*wine-press of digging*) home of Jonah, proph.; גֵּתָה הַחֲפָרָה Jos 19¹³, perh. mod. *El-Meshhed*, *c.* 3 m. E. of N. fr. Nazareth, Rob^{28 II. 280} Bd^{Pal 282}.

† גֵּת־רִמּוֹן *n.pr.loc.* in Dan Jos 19⁴⁶; Levitical city 21²⁴ = 1 Ch 6⁶⁴; site unknown.—גֵּת־רִמּוֹן in Manasseh Jos 21²⁵ is scribal error; rd. יִבְלָעִם, *q. v.*

יִד ^{v. 1604} n.f. Gn 25, 26 + oft. (m. + Ex 17¹² + v. Di; on 2 S 4¹ Zp 3¹⁶ 2 Ch 15⁷ Ne 6⁹, v. Ges 145, 7 a. R. 1.) hand (NH *id.*; Aram. יָד, יָדָה; Zinj. 7 DHM Sendach. Gloss.; Ar. يَد; Sab. י DHM ZMG 1888, 343 Mordt lb. 1879, 492; Eth. ስድ; (v. Lag ^{BH 22}); Sam. יָד; As. *idu*, *strength* COT^{Gloss.};—der. by most fr. √ יָדָה, on ground of pl. and sf. forms in cogn. lang., v. esp. Philippi ^{ZMG 1879, 74} Ba ^{ZMG 1887, 687}, but no trace of final י or י in Heb., and meaning of such √ יָדָה not clear; Thes al. fr. יָדָה *extend, throw*, but this in Ar. Eth. יָדָה, not יָדָה, cf. Heb. Hiph.; Philippi comp. Ar. يَدَّى *rv. strengthen*;—Sta ^{182, 183} regards י as bilit.)—abs. יִד Gn 38²⁶ +; cstr. יִד 41²⁶ +; sf. יָדָה 14²² +; יָדָה 22¹² +; יָדָה Ex 13¹⁶; יָדָה Gn 9⁴ +; יָדָה Ez 13^{21, 22}, etc.; du. יָדָה Gn 34²¹ +; cstr. יָדָה 24³⁰ +; יָדָה Ex 15¹⁷ +, etc.; fpl. (in fig. senses) abs. יָדָה Gn 43²⁴ + 8 t.; יָדָה 47²⁴ + 2 t.; cstr. יָדָה 1 K 7²³; sf. יָדָה Ex 26^{19, 19} + 2 t.; יָדָה 1 K 7^{26, 26}; יָדָה 1 K 7²³;—1. *hand* of man Gn 3²² 4¹¹ 8⁹ + oft.; יָד תְּבַלִּית Ez 8⁸ *the shape of a hand* (cf God in Ezek.'s vision); of cherubim

יד ימין ¹⁰ ת' יד אדם: **a. right hand** (ימינית) Gn 48¹⁷ (JE), Ju 2²⁰ 2 S 20⁹ Je 22²⁴ Ez 39² ψ 73²⁵ 121⁵; הימנית [ירם] Ex 29³⁰ Lv 8^{25,24} 14^{14,17,25,28} (all P); a left-handed man is ימינית Ju 3¹⁵ 20¹⁶ (v. אמר); **left hand** (י) שאל (י) 3²¹ 7³⁰ Ez 39³; both hands of one pers. are denoted by du., ידים Gn 27²² 2 K 3¹¹ + oft.; occasionally + numeral, יד שתי Dt 9^{15,17}, so Lv 16²¹ (P); du. also of hands of several persons Gn 5²⁹ Ex 29^{10,15,19} Dt 31³⁰ 2 K 11¹⁶ = 2 Ch 23¹⁵, Ez 21¹² +; yet sts. sg. of hand of several persons Gn 19¹⁶ Ex 29⁹ Lv 8²⁴ Dt 1²⁶ 17⁷ Ju 7^{30,31} +. **b. שתי כפות ידיו** 1 S 5⁴ the two palms of his hands; כפות הידים 2 K 9³⁵ Dn 10¹⁰; **arm-pits** *arm-pits* Je 38¹³ Ez 13¹⁵; **בהנות** (בהן רגלם) Ex 29³⁰ (P) = his thumbs (opp. בהן רגלם); **bracelets** were worn on hands, i.e. wrists Gn 24^{22,47} (J), cf. thread bound on hand of Zerach 38^{28,29,30,31} (J), and cords on hands of Samson Ju 15¹⁴; the ring was worn on hand, i.e. finger Gn 41⁴² (E), Est 3¹⁰. **c. as to hands in use**, note ידיו Gn 49²⁴ arms of his hands, i.e. arms which make his hands serviceable; ידו בנקשת 2 K 9³⁴ he filled his hand with the bow, i.e. caused his hand to grasp it, seized it; הרבב ידו על הקשת 2 K 13^{16,17}; esp. fig. of consecrating or installing (as priest), יד he filled the hand of any one (perh. orig. gave the selected portions of animal-sacrifices to, v. Lv 8^{25,26}, so Di), installed as priest Ju 17¹³ 1 K 13³³ (sq. ! subord.); elsewhere only P and late: Ex 28⁴¹ (|| קדש), 29⁹ also 30³ (|| משה), 30³ (|| קדש), 31³ Lv 8²⁵ 2 Ch 13⁹ 16²⁵, sq. inf. Lv 16²⁵ (|| משה), 21¹⁰ (|| יצחק שמח), Nu 3³ (|| משה); ידכם ליהוה 2 Ch 29³¹ = ye have consecrated yourselves to 'y, is addressed appar. to the whole congregation (otherwise BeOt and Di Ex 32²⁶); so the same expression Ex 32²⁶ (poss.) and 1 Ch 29⁹ (certainly) of offering gifts to 'y; ידו מלא Ez 43²⁶ of consecrating the altar (|| בשר, פטר); ידו מלא Ju 5²⁶ stretch out hand to, so ידו מלא 2 S 6⁶ (insert ידו Vrss Dr); hence ידו מלא that to which one puts the hand, fig. = undertaking, +Dt 12^{7,18} 15¹⁰ 23²¹ 28^{23,24} +; ידו מלא also in hostile sense, c. 3, Ex 22⁷ 1 S 24^{7,11} 26¹¹ ψ 55²¹ +; cf. מלאבב מלכות ידו Is 11¹⁴; מלאבב Nu 35¹⁷ (P) a stone (thrown from) the hand; ידו מלאבב a weapon in the hand; ידו מלאבב Ez 39⁹ a staff in the hand; idols are ידו מלאבב Is 2² + oft. v. מלאבב; man is work of God's hand Jb 14¹⁶. **d. special phrases**: kissing with the hand וידע

יד שוקתי למו פי Jb 31²⁷; (in silence) בלע משה ידו 40¹ Mi 7¹⁶ (על-פה); the creditor is ידו משה הדין Dt 15²; the debt משה ידו Ne 10²²; הדין ידו Dt 12^{6,11,17} heave-offering of your hand; the hand is placed ידו חתה in taking an oath Gn 24² (J); lifted (הרים) to 'y 14²²; so perhaps ידו על-בם Dt 17¹⁶ (E) hand on the throne of Yah! (but difficult, v. Di VB); oft. c. נשא: the hand is lifted (נשא) to heaven Dt 32⁴⁰ (of 'y's oath, poem); elsewh. chiefly Ez and P: simply lift (נשא) the hand (= נשבע), sq. inf. Ex 6⁸ Nu 14³⁰ (both P), Ez 20^{23,43} 47¹⁴; sq. ל pers. Ez 20^{5,6} (del. Co as gloss); sq. ל pers. + inf. Ez 20^{6,15,23}; abs. 36⁷; hence (citations) Ne 9¹⁵ ψ 106²⁶; cf. Ne 8⁶ the people answered ידו במעל ידו (ים) נשא ד' (ים) elsewhere. (of men) in prayer ψ 28⁷; cf. 68²⁸, and ידו לילה נגדה. Also of God, to give a signal Is 49²⁶; to rescue ψ 101¹². Is 10³³ he brandisheth his hand (Assyrian, in defiance); הניף ידו Is 11¹⁵ (of 'y in judgment), cf. 19¹⁶ Zc 2¹³ (sq. על); ידו זקן 2 P 2¹⁵ (in derision); ידו one's hand bringing deliverance to, gaining success, by force, for 1 S 25²⁶ + (v. Dr), ins. also 31¹ (Ⓢ We Dr); the hand is weary ידו 2 S 23¹⁰, it cleaves (רבק) to the sword (אל-החרב) 10¹⁰ (both om. by accident in || 1 Ch 11¹³, see VB); ידו שבר Lv 21¹⁹ (H) fracture of hand = arm (|| שבר רגל); after נתן: give a pledge ידו להוציא ידו Ezr 10¹⁸; submit שאלה ידו 1 Ch 29²⁴, i.e. they acknowledged him as their lord; ידו ליהוה 2 Ch 30⁸; other phr. c. prep. v. infr. **e. of hand as strong, helpful, etc.**—(1) of man: ידו Dt 8¹⁷ (|| מתי); of fighting power of Edom ידו חזק Nu 20³⁰ (JE); || בעם קבר; cf. infr. of God); ידו קצר small in power 2 K 19³⁶ = Is 37³⁷ (cf. infr. of God); Isr. went out of Egypt ידו רמה acc. to P, Ex 14⁸ Nu 33³ i.e. boldly, defiantly; same phr. of presumptuousness (against 'y) Nu 15³⁰ (P, cf. ידו רמה Dt 32²⁷). Phrases of strengthening are: ידו חזק Ju 9²⁴ Ne 6⁶; ידו חזק Ezr 1⁶; ידו חזק Jb 8³⁰ (v. חזק); ידו חזק 2 K 15¹⁵ that his hands might be with him, to confirm the kingdom in his hand; note also ידו יתקע Jb 17⁷ who is he (that) will strike his hand into mine, i.e. give me a pledge (v. sub. חקע); strength fails when hands drop: ידו ירד 2 S 4¹ then his hands dropped down, he grew feeble, spiritless (v. רפה); (2) of (mighty) hand of God, pointing to earlier an-

thropomorphism; as strengthening Joseph Gn 49²⁴ (poem in J); as stretched out (שלח) to smite Ex 9¹⁵ (J); so of מלאכה 2 S 24¹⁶, sq. acc. + ל inf., opp. ידע הָרָף v¹⁶; as smiting (נָקַע) 1 S 6⁹ Jb 19²¹; as against (בְּ among, in) cattle, etc., v¹ (J); city 1 S 5⁵; the murrain v¹ (J); כְּבִירָה as heavy against (כְּבִירָה אֶל) 1 S 5⁶; כְּבִירָה of withdrawal of 's chastising hand מִכֶּם יָדוֹ 1 S 6²; and (י' subj.) יָדוֹ of 's power to deliver his people:—יָדוֹ חֲזָקָה Ex 13^{21,16} (all JE)†; יָדוֹ חֲזָקָה 6¹¹ (JE), 13⁹ (JE), Dt 6²¹ 7⁸ Jos 4⁴ (D); esp. in phr. יָדוֹ חֲזָקָה וְרָעוּת נְטִייה (בְּ) Dt 4²⁴ + (v. חֲזָקָה p. 284); יָדוֹ חֲזָקָה בְּחֹזֶק יָדוֹ חֲזָקָה Ex 32¹¹ (JE), Ne 1¹⁰; יָדוֹ חֲזָקָה Nu 11²² (JE) is the hand of 's shortened? Is 50⁵ 59¹ (both sq. חֲזָקָה); יָדוֹ חֲזָקָה in judgment Is 9^{11,16,30} 10⁴; יָדוֹ חֲזָקָה of grasp of 's hand in prophetic inspiration Ez 1³ 3²² 37¹ 40¹ 2 K 3¹⁴; יָדוֹ חֲזָקָה Ez 3¹⁴; so יָדוֹ חֲזָקָה Is 8¹¹; of God's ('s) good hand = favour, (late) יָדוֹ חֲזָקָה Ezr 7⁸ 18¹⁸ Ne 2¹⁸; without יָדוֹ חֲזָקָה Ezr 7^{8,30} 8^{21,22}; sq. inf. לְחַזְקָתָם 2 Ch 30¹³; לְחַזְקָתָם 1 Ch 29¹³; in gen. לְחַזְקָתָם v¹³; of protection יָדוֹ חֲזָקָה Is 49² in the shadow of his ('s) hand.

2. Fig. = strength, power:—לֹא הָיָה בָּהֶם יָדוֹס Jos 8²⁰ (JE) there was not in them strength to flee; לֹא מָצְאוּ בְּלִי אֲנִישֵׁיחַיָּם Jos 7⁶ none of the men of might have found their hands, i.e. their powers are paralyzed in death (|| נָשַׁתּוּתָם); with ref. to pecuniary ability: יָדוֹ חֲזָקָה Lv 5⁷ (on this and others c. v. v. p. 191); יָדוֹ חֲזָקָה if his hand do not reach to two turtles; יָדוֹ חֲזָקָה 14²¹ if his hand be unable to reach; so combinations with נָשַׁתּוּת Hiph.: v^{22,30,31,32} Nu 6²¹ (all foregoing P), Lv 25^{22,27,28} (all H), Ez 46⁷; יָדוֹ חֲזָקָה Dt 16¹⁷ according to the giving of his hand, i.e. his ability; similarly יָדוֹ חֲזָקָה Ez 46¹¹; on יָדוֹ חֲזָקָה Gn 31²⁰, etc., v. II. אֶל p. 43^a sup.; other phr. c. prep. v. infr.; of dominion of king בְּ יָדוֹ חֲזָקָה 2 S 8⁸ rd. prob. as || 1 Ch 18⁸ בְּ יָדוֹ חֲזָקָה to establish his dominion at; hand = display of strength, action of ' 78¹² Jb 27¹¹ Dt 34¹²; esp. אֲשֶׁר עָשָׂה הַיָּד הַגְּדוֹלָה Ex 14²¹ (J) = the great achievement which ' did.

3. Fig. = side: a. of way יָדוֹ חֲזָקָה 1 S 4¹³ Qr (Kt יָדוֹ; but rd. prob. לְיָדוֹ חֲזָקָה v. Dr). b. of gate בְּעֶד יָדוֹ חֲזָקָה 1 S 4¹³ (txt. dub., v. Dr). c. of stream or wady בְּעֶד יָדוֹ חֲזָקָה Dt 2²⁷. Esp.

du.: d. of land, אֶרֶץ רַחֲבַת יָדִים Gn 34²¹ (P) the land is wide of (on) both hands, i.e. in both directions, Ju 18¹⁶ Is 22¹³ 1 Ch 4⁴⁰; of city Ne 7⁴; of sea ψ 104²⁵; of streams יָדֵים רַחֲבִי Is 33²¹; of city מִיָּד קִיטִּים Nu 24²⁴ (JE) from the direction of Kittim.—Other phr. c. prep. v. infr. e. side = place, properly place at one side יָדוֹ חֲזָקָה Dt 23¹³; יָדוֹ חֲזָקָה Je 6³ each (in) his place; so בְּעֶד יָדוֹ חֲזָקָה Nu 2¹⁷ (P);—v. other phrases c. prep. infr.

4. יָדוֹ is used in various special, technical senses:—a. sign, monument 1 S 15¹³ 2 S 18¹⁸. b. part, fractional part or share: of seed Gn 47²⁴ (J); share in king 2 S 19⁴⁴; of fighting men 2 K 11⁷; of people Ne 11¹. c. time, repetition Gn 43²⁴ (J), Dn 1²⁰. Also f.pl. (only in fig. senses):—d. axle-trees 1 K 7^{22,23} (C || אֲוִלָּהִים). e. stays, supports for laver 1 K 7^{22,23}; stays at sides of throne 1 K 10^{10,11} = 2 Ch 9^{10,11}. f. tenons on sides of boards of tabernacle שְׁטֵי יָדוֹת Ex 26¹⁷ (P), also v^{10,11} 36^{22,23,24}. g. most = a phallus thou beholdest; this favoured by context but without support in Heb. usage; Di a (beckoning) hand.

5. יָדוֹ with prep.:—a. אֶל־יָדוֹ:—(1) after vb. of motion, into the charge, custody, of Est 2^{22,23,14}; (2) אֶל־יָדוֹ by the side of gate 2 S 18⁴; אֶל־יָדוֹ by my side, next to me 14²⁰; אֶל־יָדוֹ Ez 48¹⁴; אֶל־יָדוֹ חֲזָקָה v¹ (but on txt. v. Co); cf. also לְיָדוֹ חֲזָקָה. b. בְּ יָדוֹ into the hand: (1) בְּ יָדוֹ give into the hand of, lit., Gn 27¹⁷; (2) into the possession of בְּ יָדוֹ Ex 10²⁶ (JE); esp. (3) בְּ יָדוֹ = give into the power of, deliver over to Jos 6³ 7¹ (both JE), Dt 1⁷ Ju 2¹⁴ 13¹ 15¹² 1 K 22⁶ 2 K 18³⁰ 19¹⁰; בְּ יָדוֹ sell into the hand of Ju 2¹⁴ 3⁴ 4²² 10⁷; בְּ יָדוֹ fa'l into the hand of 15¹⁸ 2 S 24¹⁴; וַיִּשְׁלַח בְּ יָדוֹם Jb 8⁴ and he delivered them into the power of their transgression, gave them over to it; also Is 64⁶, which read וַיִּשְׁלַח בְּ יָדוֹם for MT וַיִּשְׁלַח בְּ יָדוֹם; (4) בְּ יָדוֹ = entrust to Gn 30³⁰ 32¹⁷. c. בְּ יָדוֹ in the hand of: (1) lit. בְּ יָדוֹ אֲשֶׁר בְּ יָדוֹ Gn 38¹⁸ (J) thy staff which is in thy hand, Ez 7¹⁷ (J), 17⁹ (E), 32¹⁵ Nu 22^{22,23} Jos 5¹³ 8¹⁸ (all JE), 1 S 13²² 14⁷ 17¹⁰ 18¹⁰ 20¹⁰ 2 K 11²¹ = 2 Ch 23⁷, Am 7⁷ Is 6⁶ Ez 40²² 47² Zc 2⁸ 8⁴; אֲשֶׁר בְּ יָדוֹ עָוֹל וַיִּשְׁלַח בְּ יָדוֹם 1 S 14¹³ there is not in my hand evil or transgression (orig. prob. of stains of blood, or other evidences of crime); (2) fig. in the possession of, Ex 21¹⁶ (JE); נִמְצָא בְּ יָדוֹ 1 S 9⁸ there is found

הַיָּדָם v. 63¹¹ *they shall pour him out upon the hands of the sword* = deliver him up to the sword; so Je 18²¹ Ez 35⁵; (2) עֲלֵי־יָדָם acc. to the hand(s) of = at the guidance, direction of: עֲלֵי־יָדָם 1 Ch 25² 2 Ch 26¹³; עֲלֵי־יָדָם Je 5²¹ 33¹³, and esp. Chr: 1 Ch 25^{2,3,6,6}; עֲלֵי־יָדָם 2 Ch 23¹⁸ Ezr 3¹⁰; עֲלֵי־יָדָם 2 Ch 29⁷ acc. to the guidance of the instruments of David; (3) by the side of, way עֲלֵי־יָדָם 2 S 15²; river (הַיָּרְדֵּן) עֲלֵי־יָדָם Ex 2⁵ (E), Nu 13³⁰ (JE); || עֲלֵי־הַיָּרְדֵּן, Je 46⁶ Dn 10⁴; city Jos 15⁴⁶ (JE); person (= in the company of) 2 S 15¹³; people 2 Ch 21¹⁶; esp. late עֲלֵי־יָדָם next to (in a series) 17^{15,16,18} 31¹⁶ Ne 3^{2,3} + 13 t. Ne 3, 13¹³; עֲלֵי־יָדָם by the side of Ju 11²⁶; people (אֲדָמָה) עֲלֵי־יָדָם Nu 34³ (P), 1 Ch 7²⁰; cattle Jb 1⁴; עֲלֵי־יָדָם הַיָּמִינִי 1 Ch 6¹⁶ *he stationed them by the side of song*, i.e. to watch over the singing. 1. יָדָם under the hand = in the possession, at the disposal of; וְאֵין יָדָם תַּחַת־יָדָם Gn 21⁹; = in the power of, subject to Is 3⁶ come, thou shalt be our ruler and this ruin under thy hand; pl. sq. vb., יָדָם תַּחַת־יָדָם Gn 16⁹ (J) and submit thyself under her hands, her authority, Is 3⁶. — יָדָם v. g. (1) supr.

יִרְבֵּשׁ v. sub **יִרְבֵּשׁ** p. 185^b supr.

†I. [יָרַךְ] vb. cast a lot (cf. Eth. ወደደ፡
immittere, etc., Di^m)—only Qal Pf. 3 mpl.
עָלָה יָרַךְ Na₃¹⁰ Ob¹¹; יָרַךְ יוֹדָא⁴. (Poss.
wrongly pointed pfs. of יָרַח Pi. q. v.)

II. ירד (√ of foll.; *love*, cf. Ar. 5; *love*; Aram. Pa. ܝܪܕ *love*, also deriv.; Sab. epith. f. רת *loving-one, friend, amie*, DHM ^{ZMG} 1883, 291, v. also רוד).

†[יָרִיד] **adj.** (poet.) beloved (NH *id.*,
Aram. יָרִיד)—cstr. יָרִיד Dt 33¹²; cf. לְיָרִיד Is
5¹¹ Je 11¹⁶; לְיָרִיד ׀ 127²; pl. sf. יָרִידֶיךָ 60⁷ 108⁷;
f. יָרִידָתָּ 45¹; יָרִידוֹתָ 84²; — 1. *my beloved*, used
by proph. of ' under fig. of husbandman Is 5¹¹;
so *my* (thy, his) *beloved* Je 11¹⁶ ׀ 60⁷ = 108⁷,
127²; *beloved*, of Benj. as beloved by ' Dt
33¹². 2. *lovely*, מִשְׁכְּנֵיךָ יָרִידוֹתָ ׀ 84²
how lovely are thy habitations! 3. fpl. as
abstr. subst. יָרִידָתָּ ׀ 45¹ = *a song of love*.

תְּהִלָּה n.f. thanksgiving, א' Lv 7¹⁵ + 23 t.;
 estr. תְּהִלָּה Lv 7¹⁵; pl. תְּהִלּוֹת ψ 56¹³ + 3 t.;
 תְּהִלָּה Ne 12^{31,40};—1. *give praise to* א' Jos 7¹⁹ (JE;
 || שִׁים כְּבוֹד לִי, Ezr 10¹¹, in both of praise rendered
 by acknowledging and abandoning sin;
 v. Di on Jos, and on Ezr. Öt and esp. Ryle;
 cf. vb. ירה c. ל; so RVm; > Thes MV SS Be
 RV al. *confession*. 2. *thanksgiving in songs
 of liturgical worship* א' קל ψ 26⁷ 42⁵ Jon 2¹⁰;
 || שִׁיר ψ 69³¹ Ne 12²⁷; || וְנִסְרוֹת ψ 95²; || קל וְנִסְרוֹת
 Is 51³; || תְּהִלָּה ψ 100⁴; || כְּבוֹד 147⁷. 3. *thanks-
 giving choir, procession, line, company* Ne
 12^{31,38,40}, prob. also Je 30¹⁹ (|| מִתְחַיִּים). 4.
thank-offering א' קטר Am 4⁵ (|| נְדָבוֹת); a division
 of הַשְּׁלָמִים וְזֶבַח Lv 7¹⁵; וְזֶבַח א' שְׁלָמִים v^{12,15}.

15 t.; *Inf. cstr.* יָדַע Ex 2⁴; יָדַע Gn 3²² +; יָדַעתי Dt 9³⁴, etc.; *Inf. abs.* יָדַע Gn 43⁷ Jos 23¹³; יָדַע Gn 15² + 11 t.; *Pl. act.* יָדַע Gn 3⁸ +; f. יָדַעת Nu 31¹⁷ + 2 t.; יָדַעוּ 2 K 17³⁶ +; *pass.* יָדוּעַ cstr. Is 53³; pl. יָדוּעִים Dt 1^{12,15}.—1. a. *know, learn to know*, good and evil Gn 3²² (J), sq. אֶת־הָאִשֶּׁר 1 S 28⁷; מִסְפָּר הָעָם 2 S 24²; *anything* מֵאִמָּה 1 S 20³⁰; לֹא יָדַע אֶת־הָאִשֶּׁר Gn 36⁶ (v. II. אֵחָ 1 b), so v⁸; בְּלִי־דָבָר 2 S 15¹¹; subj. God, knowing fowls ψ 50¹¹; way to wisdom Jb 28²⁸, etc.; of bird of prey יָדַע עֵינִים Jb 28⁷; the price of wisdom Jb 28¹³; something future יוֹם מוֹחִי Gn 27³ (J); esp. sq. cl. Gn 12¹¹ (J) *I know that thou art a woman of fair appearance*, 22¹³ (E), Ec 1¹⁷; יָדַעתי לֹא Gn 28¹⁸; answering qu. Where? without other obj., 4⁹ (both J); sq. acc. + בְּ, *in, in the matter of* (v. אֶ 1 2 b) יָדַע עֲבָדְךָ בְּכֹל־לֹא יָדַע מִכָּל־אֵת דָּבָר כִּפֶּן אִם גִּדּוּל 1 S 22¹⁵ *thy servant knoweth not of all this anything, little or much*; sq. בְּ (rare), *gain knowledge of, learn of or about*, c. inf., יָדַעְתָּ בְּשֵׁם־אֱלֹהִים עָלֵיהֶם Jb 37¹⁵ *dost thou know about God's enjoining upon them?* also c. subst. יֵאָמֶר אִישׁ אֶל־יָדַע בְּדִבְרֵים הָאֵלֶּה Je 38³⁴ *let not a man know of these words*; similarly sq. עַל, only יָדַעְתָּ עַל־מַפְלְשֵׁי־עַב־הַחֲבַלִּים Jb 37¹⁶ *dost thou know concerning the balancings of clouds?* (in Jb 12² בְּ is instr., as Gn 15⁵ ψ 41¹⁵); sq. מִן, יָדַע מִכָּל־הַמְּחַבְּאִים 1 S 23²² *observe and get knowledge of all the hiding-places*; but sq. obj. cl. + מִן of source, יָדַעְתִּי מִתְּעוּדֹתַיִךְ כִּי קָדָם ψ 119¹⁵² *long ago I gained knowledge out of thy testimonies that* etc.; sq. לְ, *have knowledge of*, יָדַעְתָּ לְאִוִּלְיָתִי ψ 69⁶ *thou knowest my foolishness*; esp. כי אֲנִי יָדַע כי אֲנִי יהוה *and he shall (thou shalt, etc.) know that I am Yahweh* Ex 10² (R), 6⁷ 14⁴ 16¹³ 29⁴⁶ (all P), Ez 6^{7,10,12} + oft. in Ezek., 1 K 20^{13,26}; sq. acc., which is really subj. of foll. cl., Gn 18¹⁹ (J) *I know him that he will*, etc. 2 S 3³⁵ (Ges^{117.1.2.6}). b. *perceive* Gn 19^{33,36} (J; obj. cl., inf. c. בְּ); with added idea of *observing, taking note of*, a place, acc. Ru 3⁴; c. בְּ, יָדַעְתָּ בְּצִוְחֵי נַפְשִׁי ψ 31⁸ (|| רָאָה אֶת־). c. || רָאָה, imv. רֵעַ וְרָאָה *perceives and see* 1 S 12¹⁷ 24¹²; *find out and discern* 14²³ 23²²; in reverse order, רֵעַ וְרָאָה only 23²² (v. a. supr.), Je 5¹ (v. Dr^{2m}).—Vid. also q. infr. d. *discriminate, distinguish* הִבְדִּיל הָאִדָּע בֵּין־טוֹב לֵרָע 2 S 19³⁶, cf. Dt 1³⁰ (no *q*); לֹא יָדַעוּ בֵּין־יְמִינוֹ לְשִׂמְאֹלוֹ (בֵּין) Jon 4¹¹ *they cannot distinguish between their right hand and their left*. e. *know by experience*, יָדַעְתֶּם בְּכֹל־לְבָבְכֶם וּבְכָל־נַפְשְׁכֶם כִּי יֵשׁ בְּכָל־לְבָבְכֶם וּבְכָל־נַפְשְׁכֶם Jos 23¹⁴ (D) *and know in all your hearts, and all your souls, that, etc.*;

הוֹדָעָה; Je 11¹⁸ הוֹדִיעַנִי; 98² הוֹדִיעַ *Hiph. Pf.* 1 K 1²⁷ + 2 t.; הוֹדָעָה Jb 26³, etc.; *Impf.* יוֹדִיעַ
 103⁷ Is 38¹⁹; *juss.* יוֹדֵעַ Nu 16⁴; יוֹדֵעַ Ju 8¹⁶;
 יוֹדִיעַנִי Is 40^{13,14}; 2 ms. הוֹדִיעַנִי Hb 3²; יוֹדֵעַנִי 16¹¹
 51⁸; 1 s. אֹדִיעַ 89² Ez 39⁷; אֹדִיעָה Pr 1²⁸ Is 5⁵;
 יוֹדִיעַ Jb 32⁷; יוֹדֵעַס Ez 44²⁸; נֹדִיעָה 1 S 14¹²;
 הוֹדִיעַנִי *Imv.* הוֹדֵעַ Pr 9³ + 3 t. (הוֹדֵעַ 90¹²); sf. הוֹדִיעַנִי
 Jb 10² + 6 t., etc.; *Inf. cstr.* הוֹדִיעַ 2 S 7¹¹ + 3 t.;

† יָדַעַת n.f. ^{† 120, 6 Dn 12.4} (m. Pr 2¹⁰ 14⁶, poss. Jb 33³ Ew^{† 174c}) knowledge (prop. Inf., which appears clearly Gn 2^{2.17} Je 22¹⁶)—abs. יָדַעַת Gn 2² + 35 t.; יָדַעַת Jos 20³ + 35 t.; estr. יָדַעַת Nu 24¹⁶ + 10 t.; sf. יָדַעַת Pr 22¹⁷; יָדַעַת Jb 10⁷; יָדַעַת Is 47¹⁰; יָדַעַת Pr 3³⁰ Is 53¹¹; יָדַעַתֶּם Jb 13²; יָדַעַתֶּם Is 44²⁵; —1. a. knowledge, perception in phrase יָדַעַתֶּם Dt 4⁴ = unintentionally, 19⁴ Jos 20³ (where P's synonym is בִּשְׁנֵינָה v^{2.8}, cf. Nu 35^{11.15}), v²; without knowing יָדַעַתֶּם Is 5¹³ (= before they knew it, suddenly). b. = skill (in work-manship) Ex 31³ 35²¹ (both P; both || תְּבִנָּה and חֲכָמָה), 1 K 7¹⁴ (sq. inf.); creative skill Is 40¹⁴ (|| מְשֻׁשֶׁם אֲרֻחַ תְּבִנּוֹת, דְּרָךְ תְּבִנּוֹת, מְשֻׁשֶׁם) (|| מְשֻׁשֶׁם אֲרֻחַ תְּבִנּוֹת, דְּרָךְ תְּבִנּוֹת, מְשֻׁשֶׁם). c. of proph. knowledge יָדַעַתֶּם עליון Nu 24¹⁶ (JE), cf. ψ 19². d. esp. knowledge with moral quality Gn 2^{2.17} (J; in both verbal force, יָדַעַתֶּם כֹּלֹב וְרַע the knowing good and evil). e. knowledge possessed by God Jb 10⁷ ψ 139⁶ Pr 3³⁰ (|| חֲכָמָה and תְּבִנָּה), 21¹²; taught by God to men ψ 94¹⁰ 119⁶⁶ (|| כֹּלֹב וְרַע), Pr 2⁶ (|| תְּבִנָּה and חֲכָמָה). f. יָדַעַתֶּם = windy (unreal) knowledge Jb 15². 2. esp. in WiedLt = discernment, understanding, wisdom: a. Jb 13² 33³ (יָדַעַתֶּם, ר' שִׁשְׁתִּי) Jb 34³⁵ (|| חֲכָמָה), Pr 8^{1.10} (|| מִסֹּרֶת), 10¹⁴ 11³ 18^{15.18} 22¹² 29⁷, cf. Is 32⁴ 53¹¹ Je 10¹⁴ = 51¹⁷; יָדַעַתֶּם Jb 35¹⁶ 36¹²; בִּלְיָ ר' 38³ 42³, יָדַעַתֶּם Pr 19²; || תְּבִנָּה Pr 17²⁷ Is 44¹⁹; ת' + חֲכָמָה Pr 24⁴, || מִסֹּרֶת Pr 1⁴ 5²; 8¹³; || vb. עָרַם 19²⁵; || מִסֹּרֶת 22²⁰; || מִסֹּרֶת 12¹ 19²⁷ 23¹²; || תִּנְיָה Mal 2⁷; || חֲכָמָה Pr 14⁶ Ec 1^{16.18} 2^{21.26} 7¹² 9¹⁰; connected with חֲכָמָה Pr 21¹¹ Ec 12⁹; דְּבַר חֲכָמִים Pr 22¹⁷; Is 33⁶ (חֲכָמִים) Is 44²⁵ (חֲכָמִים); wisdom of magicians 47¹⁰ Dn 1⁴ (|| חֲכָמָה and מְדַעַת). b. in highest sense, knowledge of God (incl. obedience) Ho 4^{1.6} (יָדַעַתֶּם, מְבִלִּי הַדָּעַת), v⁶ 6⁶ Jb 21¹⁴ Pr 2⁶ (|| יָדַעַתֶּם), so Is 1² 58² Je 22¹⁶ (verbal force, c. acc.), Pr 9¹⁰ (קִדְשִׁים, ר' || יָדַעַתֶּם, 30³ (id., || חֲכָמָה); v. also יָדַעַתֶּם רִאשִׁית ר' || יָדַעַתֶּם, || חֲכָמָה מִסֹּרֶת), v^{22.20} (|| יָדַעַתֶּם), 2¹⁰ (|| חֲכָמָה). c. opp. אֱלֹהִים Pr 12²³ 13¹⁶ 14¹⁵ 15²

cf. v⁷, also v¹⁴. d. שְׁפִתֶיךָ Pr 14⁷ 20¹⁵; אִישׁ ר' 24⁵ (|| זָכָר חָכָם).—Dn 12⁴ is dub.; Ⓢ Bev rd. ותרכבה הרעל

† **דַּחַמִּי** **n.pr.m.** (Sab. n.pr. **δῆμ**) **DHM**
 (ZMG 1875, 605) priestly name; — 1. Ch 9¹⁰ Ⓞ **Ιωαθε**,
 24⁷ Ⓞ (**Αρε**)**ιδεια**. 2. Ezr 2²⁶ Ne 7³⁰ Ⓞ **Ιεουδα**,
 1¹ **ιδδουα**, **Ιωαθε**. 3. Ne 11¹⁰ 12^{6,19} Ⓞ **Δαδαια**,
Ιαδαια, **Ιδαια**, etc. 4. Ne 12^{7,21} Ⓞ **Λ Ωδουα**.
 5. Zc 6^{10,14} Ⓞ (**παρὰ**) **τῶν ἐπεγρωκότων αὐτήν**.

† נָּרַרְרִי n.pr.m. 1. a chief of the people, one of those sealed Ne 10²² ③ L 1εδδova. 2. a priest, prob. the high priest in time of Alexander the Great Ne 12^{11,22} ③ 1αδov, ③ L 1εδδov (whence Lag^{RS 113} rds. נָּרַרְרִי).

¹⁰ **יְדִיעָאֵל** **n.pr.m.** (Palm. **ידיעל** DHM in MV^{10, 982} cf. Sab. n.pr. with **ידי** DHM ^{EMG 1875, 612})—
1. a Benjamite i Ch 7^{6.10.11}, @ **Αδειηλ**, **Ιδειηλ**, etc.
2. one of David's heroes acc. to i Ch 11⁴ "appar. = the Manassite captain of 12²¹ (Baer; van d. H v³⁰), @ **Ελθειηλ**, **Ιδειηλ**. **3.** a Korahite porter i Ch 26⁶ @ **Ιδειηλ**, **Ιδειηλ**.

† **דַּעֲוָל** **n.pr.m.** a Gadite, Nu 1¹⁴ 7²⁷ 10²⁰,
but **ⲉ** in all *Παροινη*, so Sam **ⲉ**; = **דַּעֲוָל** Nu 2¹⁴,
where, however, **ⲃ** and Heb. Codd. **דַּ** (all P);
v. further sub **דַּעֲוָל**.

דַּעְנִי *n.m. familiar spirit* (prop. either as *knowing, wise* (acquainted with secrets of unseen world), *Ew vielwüsserisch*; or as *intimate acquaintance* of soothsayer, v. RS ^{JPh xiv. 1886. 127}) —abs. דַּעְנִי Dt 18¹¹ + 2 t.; pl. דַּעְנִים 1 S 28³ + 6 t.; הַדַּעְנִי 1 S 28⁹, rd. הַדַּעְנִים (v. © Th We Klo Dr); *familiar spirit*, always || אֱבֹחַ, אֱבֹחַ 1 S 28⁹ Is 8¹⁹ 19² 2 K 21⁶ (עֶשֶׂה אֱבֹחַ, עֶשֶׂה נִחֹשׁ) = 2 Ch 33⁶, 2 K 23³⁴ Lv 19²¹ 20²⁷ (all H; on last two cf. Acts 16¹⁶ and Dr ^{De 12. 11}), Dt 18¹¹ (|| דַּרְשׁ אֱלֹהִים + אֱבֹחַ).

מִדֹּעַ, מִדָּע n.m. *kinsman*, Ru 2¹ *kinsman*
 Kt, but Qr מִדָּע *a kinsman of her husband*;
 fig. מִדָּע לְבִינָה תִקְרָא Pr 7⁴ *a kinsman shalt thou*
call understanding (אָמַר לְחִכְמָה אֶחָתִי אִתִּי).

†[מִדְּעַת] n.f. kindred, kinship—sg. sf.
מִדְּעַת Ru 3² is not Boaz (of) *our* kindred?

† מַדְעָא n.m. ³Ch 1.12 knowledge, thought
 (late); מַדְעָא 2 Ch 1¹⁰ + 4 t.; מַדְעָא Ec 1²⁰;—1.
knowledge (|| חִכְמָה) of Solomon, 2 Ch 1^{10.11.12} Dn 1⁴
 (|| חִכְמָה and דָּעָה, v⁷ (|| הַדָּעָה)). 2. *place of*
knowledge, mind, (in our idiom also) *thought*
 Ec 1²⁰.

מִדָּע^a and (Ex 18, 19) מִדָּע^a adv. *wherefore?* (prob. contr. from מִדָּעָא *what being known?* i.e. from what motive?) so Ges Ew¹³⁸⁰ Ol¹²²¹, cf. in Gk. *τι παθόν;*) — *wherefore? on what account?* Gn 26⁷ מִדָּע בָּאֵם אֵלֶיךָ, 40⁷ Ex 18 2¹⁸ 3³ (in an indirect question), 5¹⁴ 18¹⁴ Lv 10¹⁷ Jos 17¹⁴ (all in Hex), Ju 5^{28.28} 28³⁷ 11¹⁰ etc., Is 5⁴ 50³ 63³ (all in Is.); in Jer. 16 t., oft. rhetorically, after a double question introduced by אֲנִי... הֲ, expressing affected surprise: + 2¹⁴ (v. Gf) is Israel a slave (unable to defend himself)? *wherefore*, then, is he become a prey? (some other cause must therefore be found for Israel's misfortune), v²¹ 8^{6.19.22} 14¹⁹ 22²⁸ 49¹, cf. 30⁶; Jb 3¹² 18³ (never in ψ).

יה n.pr.dei, v. sub **היה** p. 219^b supr.

יָתַן vb. give (Aram. **ܝܬܢ**, **ܝܬܢܐ**; Ar. **وَجَبَّ**; Eth. **ሠበ**; Sab. **ወብ** DHM **ወበ** ^{1876, 614 f.} **ወብ** Id^{b. 608})—only **Qal Imp.** **יָתַן** Pr 30^{15, 16}; emph. **הִתְּנָה** Gn 11³ + 10 t. (6 t. sq. monosyll.); **הִתְּנָה** Gn 29²¹ before gutt. (Di on Gn 28³ Kō¹ 418), fs. **הִתְּנִי** Ru 3¹⁶; mpl. **הִתְּנוּ** Gn 47¹⁶ + 16 t.; **הִתְּנוּ** Jb 6²² (on these forms v. also Sta¹ 608 Bō¹ 228 Ges¹ 62.2.2);—**1.** *give*, sq. acc. Gn 29²¹ (E) *give (me) my wife*, 47¹⁶ (J), Ru 3¹⁶ Zc 11¹³ (*price*); of *giving* (i.e. causing to come forth, in deciding by lot) Urim and Thummim 1 S 14^{41, 41} (Ⓢ We Dr, v. אורִים); sq. acc. rei + **יָ** Gn 30¹ (E), Ju 1¹⁶; acc. rei + **לָּ** Gn 47¹⁶ (J), **יָ** 60¹⁸ = 108¹⁸; **יָ** Jb 6²² (no acc. expr.); abs. **יָתַן** Pr 30¹⁶. **2.** = *set*, sq. acc. (Uriah) **יָתַן הַמִּלְחָמָה** 2 S 11¹⁶ *set Uriah in the fore-front of the battle*. **3.** with reflex. **יָ** (v. **לָּ**, **5. h**) = *provide*, c. acc. **יָתַן לָּם אֲנָשִׁים חֲקָמִים** Dt 1¹³; Jos 18⁴ (JE), Ju 20⁷ 2 S 16²⁰. **4.** *ascribe* glory, etc., to **יָ** (God); c. **יָ** כבוד 29^{11, 2} = 96^{7, 7, 8} = 1 Ch 16^{23, 23}; **יָתַן** Dt 32² (poem) *ascribe greatness to our God*. **5.** = *come now* (orig. *grant, permit*), before voluntat.: Gn 11^{3, 4, 7} 38¹⁶ (all J), Ex 10¹ (E).

† [יָרֵב] n. [m.] lot (as that which is given)—
 הָיָה לְךָ חֵלֶב פֶּסֶחַ 55^m cast on [^]thy lot (the care,
 anxiety, etc. which are thy portion; cf. חֵלֶב עֲלֶיךָ
 37^l).

† [הִנְחָב] *n.m.* gift (1 on form, then comp. Ges^{154b} viii; but mng. (and ✓) dub.; poss. fr. NH הִנְחָב *roast*, Levy^{NHWS 1. 127b})—only pl. sf.: וְנִחְבֵּי הַחֵבֶבֶת Ho 8¹³ *as the sacrifices of my*

gifts (= *my sacrificial gifts*, so Che) *they sacrifice flesh*.

[יָדָה] **vb.** v. sub יָדָה infr.

יָדָה **n.pr.m.** v. sub יָדָה p. 213^a supr.

יָדָה **n.pr.loc.** in Dan, Jos 19⁴⁵; = mod. *Yeddtyeh*, 8 m. E. of Joppa, and 1½ h. [5½ m.] W. of N. fr. Lydda, Survey^{11.268} Guérin^{Judea I. 222}; A Iovθ, Ⓞ L [I]ovθ (on form of name Jastr^{JBL xli, 1898, n. 2} comp. *Ia-u-du*, Tel el-Amarna^{30.30}).

יָדָה **n.pr.** cpd. with, v. sub יָדָה supr. pp. 219 ff.

יָדָה **n.pr.m.** v. sub יָדָה supr. p. 219.

יָדָה **n.pr.m. et terr.** Judah (treated Gn 29²⁵ 49⁸ (q. v. infr.) as if der. fr. Hoph. of יָדָה = *praised*, *object of praise* (on ה cf. Hiph. יָדָה ψ 28⁷, יָדָה Ne 11¹⁷), but this dubious; relation to יָדָה, II. יָדָה, unexpl.; v. further Jastr^{JBL xli, 1898, n. 2}; As. *Ia-u-du*, of land; *Ia-u-da-ai*, *Judaean* COT^{Gloss})—**I. n.pr.m.** 1. *son of Jacob and Leah*, expl. by Leah's words *I will praise* א' Gn 29²⁵ (J); cf. Jacob's prediction, *thy brethren shall praise thee* Gn 49⁸ (poem in JE), see also v^{9.10}; elsewh. Gn 37²⁶ 38¹ + 14 t. Gn 38, 43²⁵ 44^{14.16.18} 46²⁸ (all J), 35²² (P), 1 Ch 2¹³ Ru 4¹²; יָדָה בְּנֵי *sons of Judah* Gn 46¹² Nu 26¹⁹ (P), 1 Ch 2⁴ 4¹. 2. *tribe descended from Judah* Dt 33⁷ (poem), Nu 1⁷ (P), Dt 27¹² +; יָדָה שְׁבֶט־יְהוּדָה Jos 1²⁶ (P), Jos 14⁶ (D), Ju 1⁸ +; יָדָה מִטְּפָה בְּנֵי יְהוּדָה Jos 15^{1.30.31} 21⁸ (all P), 1 Ch 6⁴⁰; elsewhere מִטְּפָה יְהוּדָה Ex 31² 35³⁰ 38²² Nu 17⁷ 13⁶ 34¹⁹ Jos 7^{1.18} 21⁴ (all P); יָדָה אִישׁ־יְהוּדָה Ju 15¹⁰ +; יָדָה אִישׁ־יְהוּדָה 2 S 2⁴ +, (cf. *amelūti* [gabé] *Ia-u-du* Tel el-Amarna^{30.30} Jastr^{JBL xli, 1898, n. 2}). 3. *nation*, of southern kingdom under dynasty of David, as distinguished from northern kingdom of Ephraim or Israel: Ho 4¹⁵ Je 2²² 2 Ch 12¹² +; of the returned exiles Ne 4⁴; יָדָה עַם 2 K 14²¹ = 2 Ch 26¹, Je 25¹³ Ezr 4⁴; יָדָה בְּנֵי יְהוּדָה Ho 2² Je 7³⁰ 2 Ch 13¹⁸ 25¹³ 28¹⁰; יָדָה בֵּית־יְהוּדָה Ho 1⁷ Je 3¹⁸ Ezr 4⁴ +; יָדָה מְלָכֻת 2 Ch 11¹⁷; personified, א' בַּת La 1¹⁵ 2²⁵. 4. *Levite*, Ezra's time, Ezr 10²⁵. 5. *an overseer of Jerus.* Ne 11⁹. 6. *Levite musician* Ne 12⁵. 7. *priest* Ne 12²⁶.

II. n.pr.terr. *land of Judah*, f. Is 7⁶ Je 23⁶ = 33¹⁶, Jo 4²⁰ ψ 114³ +; אֶרֶץ יְהוּדָה 1 S 22⁵ 2 K 23²⁴ +; אֶרֶץ יְהוּדָה Is 19¹⁷; יְהוּדָה 2 S 2¹ 1 K 12¹⁷ 2 K 18¹² 23⁶ Is 40⁵ 44²⁶ Zc 12¹² ψ 69²⁶ La 5¹¹; elsewhere 15 t. Chr., 23 t. Jer.; בְּיָהוּדָה

Ju 15⁹ +; מִיָּהוּדָה 1 K 13¹ +; הַר יְהוּדָה *the hill-country of Judah* Jos 11²¹ (D), 20⁷ 21¹¹ (P), 2 Ch 27⁴; נֶגֶב יְהוּדָה *the south (country) of Judah* 1 S 27¹⁰ 2 S 24⁷; מִדְּבַר יְהוּדָה Ju 1¹⁶ ψ 63¹ (title).

יָדָה **adj.gent.** *Jewish*, as subst. a *Jew*;—**adj.m.** יָדָה זָכָר Zc 8²³; pl. יָדָהִים יָדָהִים *Jewish men* Je 43⁹ Est 2⁴; as subst. Je 34⁹ Est 3⁴; יָדָהִים *the Jew* Est 5¹³ 6¹⁰ 8⁷ 9^{23.31} 10²; f. יָדָהִים *the Jewess* 1 Ch 4¹⁸; pl. *Jews* יָדָהִים Je 52^{23.30}; יָדָהִים *the Jews* 2 K 16²⁵ Je 32¹² 38¹⁸ 40^{11.13} 41⁸ 44¹ Ne 1² 2¹⁶ 3^{33.34} 4⁵ 5^{1.8.17} 6¹³ Est 3^{6.10.18} 4^{3.12.14.16} 6¹³ 8^{2.5.8.9.11.16.17.17} 9^{1.1.2.3.5.6.10.12.13.16.19.20.22.22} 24^{24.25.27.28.30} 10²; יָדָהִים Est 4⁷ 8^{1.7.13} 9^{15.18}.

יָדָה **adj.gent., f.** of foregoing, but only as **adv.** in *Jewish* = *in the Jewish language* 2 K 18^{26.28} = Is 36^{11.12} = 2 Ch 32¹⁸; Ne 13²⁴.

יָדָה **n.pr.m.** officer of Jehoikakim Je 36^{14.31.31.32}, Ⓞ Iovθ (perh. orig. appell. *Jewish*, of one not so by ancestry, v. Gf Gie).

יָדָה **n.pr.f.** (relation to foregoing names obscure)—wife of Esau Gn 26²⁴, daughter of יָדָהִים the Hittite (not named Gn 36¹); Ⓞ Iovθ.

יָדָה **vb.denom.** **Hithp.** *become a Jew*—only pt. מְתַיְהָדִים Est 8¹⁷ many of the people of the land *were becoming Jews*.

יָדָה **n.pr.dei.** v. sub יָדָה p. 217 ff.

יָדָה **n.pr.m.** v. sub יָדָה p. 220 supr.

יָדָה **v. sub II.** הָלָל p. 239^b supr.

יָדָה **v. sub III.** הָלָל p. 240^b supr.

יָדָה (✓ of foll.; Ar. *وَقَعَ*, *break, split; valide calcavit*; *وَقَعَتْ*, *terra depressa et rotunda*).

יָדָה **n.pr.loc.** in Moab, site unknown (MI^{19.30} יָדָה)—יָדָה Is 15⁴ Je 48³⁴; c. ה loc. יָדָה, on border of territory of Amorites (under Sihon) Nu 21²³ Dt 2²³; also בְּיָדָה Ju 11²⁰; called יָדָה Jos 13¹⁸ (assigned to Reuben); יָדָה 1 Ch 6⁶³ (Levit. city in Reuben), Je 48²¹.

יָדָה (✓ of foll.; cf. NH יָדָה Hithp. *show oneself haughty*, adj. יָדָה; Aram. יָדָה Pa. *be haughty*, adj. יָדָה; cf. Ar. *اِسْتَهْبَر* *be insane*).

יָדָה **adj.** *proud, haughty*, לָץ יָדָה Pr 21²⁴ a *presumptuous man*, (who is) *haughty, scoffer is his name* (+ עוֹשֶׂה בְּעִבְרַת וְזוֹן); יָדָה נָבֵר יָדָהִים Hb 2⁵.

(JE), 33^a (P); *שְׁלֹשֶׁת יָמִים* Jon 3^a; so *seven days' journey* Gn 31^a (E), 2 K 3^a; without *דָּרָךְ* etc., *שְׁלֹשֶׁת יָמִים* Ex 15^a (E) they went *three days*, etc. **c.** to denote duration of various other acts or states: *seven days* Gn 7^{a.10} 8^{a.12}; *forty days* 7^a 8^a (all J); 150 days 7^a 8^a (both P), 1 S 25^a 1 K 8^{a.6} Je 42^a Ez 4^{a.5} 1 Ch 9^a Ezr 6^a Est 1^a etc. In Est 4^a 1 & 2 are combined: *וְלֹא יֵאָכְלוּ וְלֹא יִשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה יוֹם* do not eat and do not drink for three days, night or day (v. Zc 14^a sub 3 infr.) **d.** day as defined by *evening and morning* Gn 1^{a.8.13.19.23.31} (all P; cf. further *בֹּקֶר וָעֶרֶב*; v. also 2^{a.2.3} (P), Ex 20^{a.11.11} (E), 32^{a.17.17} (P)). **e.** *day* of month (c. num. ordin.), chiefly P and late: Gn 7^a 8^{a.14} Ex 12^{a.16.18} +, 1 K 12^{a.23} Ez 45^{a.23} Zc 1^a Hg 1^{a.18} 2 Ch 29^{a.17.17} Ezr 3^a Ne 8^a 9^a Dn 10^a Est 3^a 9^a +; (יום oft. om. e.g. Gn 8^{a.13} Ex 12^a 2 K 25^{a.13} Ez 1^{a.2} Hg 2^{a.20} Zc 7^a 2 Ch 3^a Ezr 6^a Est 3^a, etc.) **f.** *יום* defined by subst., inf., or other cl.: (1) *עֶשְׂרֵת הַיּוֹם הַשֶּׁנִּי* = the snowy day 2 S 23^a = 1 Ch 11^a; *יּוֹם סְפָרִיר* = rainy d. as to קָרָה; 25^a = cold d.; (so; = time) *יּוֹם צָרָתִי* Gn 35^a (E) d. of my distress; Je 18^a La 1^a Pr 24^a 25^a 27^a); *יּוֹם מוֹתוֹ* etc. Ju 13^a 2 S 6^a 2 K 15^a + oft.; cf. *יּוֹם הַלֵּלֶת אֶת־פָּרְעָה* Gn 40^a (E) = Pharaoh's birthday; *יּוֹם הַיְלָלָה* Ho 2^a cf. Ec 7^a (v. also 7 d infr.; cf. *יּוֹם יוֹם* Jb 3^a); of day emphat. characterized by proph. and others *יּוֹם מְהוּמָה מְבֻבָּסָה מְבֻבָּסָה* Is 22^a (v. *מְהוּמָה* sub הוּמ); *יּוֹם צָרָה וְתוֹכַחַת וְנִאָּצָה* (הוּמ) 37^a = 2 K 19^a; on the other hand *יּוֹם רָצוֹן לִי* Is 58^a a day of acceptableness to ^י; pl. sq. subst. *יָמֵי שְׂכִיר* Lv 25^a (H) the days of an hireling; *יָמֵי (מַלְאִכִּים)* Lv 8^a Nu 6^a; sq. rel. cl. *יָמֵי אֲשֶׁר יִלְדָּתִי בּוֹ יוֹם אֲשֶׁר יִלְדָּתִי* Je 20^a cf. Jb 3^a; also *יָמֵי* 118^a (v. i.). **g.** particular days defined by n.pr.loc.: *יּוֹם הַדִּינָה* Ho 2^a i.e. of judgment, with implied restoration; v. also Is 9^a Ez 30^a; *יָמֵי הַבְּעָצָה* Ho 9^a 10^a, i.e. of the outrage at Gibeah (Ju 19^{a.22}); *יְרוּשָׁלַם* Je 137^a i.e. of Jerusalem's calamity, cf. Je 50^{a.21}. **h.** c. sf., *thy, his, or their day*, in sense of (1) day of disaster or death: *בָּא יוֹמָךְ* Je 50^a *thy day has come*; *אִזּוּ יוֹמוֹ יָבֵא וְמָת* 1 S 26^a; *יָמוֹ* in this sense also Ez 21^a 37^a Jb 18^a; *בָּא יוֹמָם* Je 50^a Ez 21^a. **i.** specif. a holy day: *יּוֹם הַשַּׁבָּת* the sabbath day (v. also *שַׁבָּת*, Ex 20^{a.11} (E) = Dt 5^{a.16}, Ex 31^a 35^a); *יּוֹם קָדְשׁ* Is 58^a; repetition *יּוֹם הַשַּׁבָּת בַּיּוֹם הַשַּׁבָּת* Lv 24^a *every sabbath day*; also *יּוֹם הַקִּדְשִׁים* 1 S 23^a 25^a; *יּוֹם הַנֶּזֶק* also *הַבְּטָרִים* Nu 28^a; *יּוֹם הַנֶּזֶק* Je 8^a; *יּוֹם מַלְכֻט* Ho 7^a; also of false gods, *יָמֵי הַבְּעָלִים* 2^{a.11}.

3. ^א. *day of Yahweh*, chiefly as time of his coming in judgment, involving often blessedness for righteous (v. RS^{Proph.} 266¹ Dr¹² 20); Am 5^{18,20} Is 2¹² 13^{6,9} Zp 1⁷ (cf. v⁵), v^{14,14} (cf. v^{16,16}), Je 46¹⁰ Ez 13⁵ 30³ (cf. 36³³ 39^{8,11,12}), Ob¹⁵ Zc 14¹ Mal 3²³ (cf. Zc 14⁷ Mal 3^{2,17,19,19,21}), Jo 1¹⁵ 2^{1,11} (cf. v²³), 3⁴ 4¹⁴; ^א יום עֲבָרָה Zp 1¹⁸; יום עֲבָרָה Pr 11⁴; יום חֲרוֹן אַפּוֹ Is 13¹³ La 1¹²; יום נֶקֶם Is 34⁸ 61² 63⁴; יום נֶקֶם Je 46¹⁰; ^א יום אֶף Zp 2²³ La 2²²; יום נֶקֶם La 2¹; cf. also Zc 14⁷ (where senses of 1 and 2 are combined, cf. Est 4¹⁶ 2 c supr.); וְהָיָה יוֹם־אֶחָד but there shall be one day, known shall it be of ^א, not day and not night; cf. also הוּא בְּיוֹם 7 g infr.

4. Pl. *days* of any one: ^א. = his life, his age Gn 6³ (J), Dt 22^{19,20} 23⁷ Jos 24^{31,31} (D), Ju 2^{7,18} 1 S 25²⁵, etc.; Gn 5^{4,5,11} 9²⁵ 11³² (all P), Jb 7^{1,1,16} 8⁹ 39^{6,6} 90^{8,10,12,14} 103¹⁶; בְּלִימֵי חַיָּיו Gn 3^{14,17} (J), 23⁶, so Pr 3¹²; יְמֵי שְׁנֵי חַיִּים 2 S 19²⁶ Gn 25⁷ 47^{8,9} (all P); יְמֵי חַיָּיו Ec 5^{17,19}; 6⁸; מִסְפַּר יְמֵי חַיָּיו Ec 2³; מִסְפַּר יְמֵי שְׁנוֹתָיו Ec 2³; 61² the number of the days of the years of his vanity, i.e. his empty, fleeting years; בְּלִימֵי הַיָּמִים אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאָרֶץ 1 K 8⁴⁰; בָּא בַיָּמִים long life 1 K 3¹¹ = 2 Ch 1¹¹; advanced in days = of advanced age Gn 18¹¹ 24¹ (both J), Jos 13^{1,1} (JE), 23^{1,2} (D), 1 K 1¹; מִיָּמָיו 1 K 1⁶ from his (earliest) days, so מִיָּמָיו 1 S 25²⁵ (v. Dr), Jb 38¹²; יָשַׁע יְמֵי Jb 42¹⁷ 1 K 8⁴⁰; יָשַׁע יְמֵי Ex 20¹⁸ (JE) that thy days may be long = Dt 5¹⁸, v. further מָלַךְ; אַרְךְ חַיָּיו 61² i.e. prolong the king's life; *oullive* is אַרְךְ יְמֵי Jos 24²¹ (D), Ju 2⁷; אַרְךְ יְמֵי Pr 3² length of days and years of life; אַרְךְ יְמֵי Dt 33² according to (the length of) thy life shall be [thy strength & rd. רִבְּאָן] v. Di VB; rarely sg. e.g. יוֹם קָשֶׁה Jb 30²⁵ one hard of day, i.e. whose day (= life) was hard; of life as approaching its end, אַרְךְ יְמֵי יִשְׂרָאֵל Gn 47²⁹ (J) and the days of Israel drew near for dying, so Dt 31¹⁴ 1 K 2¹ (cf. Jb 7^{1,16} 8⁹ Ec 2³ supr.) b. (in) the days of (i.e. life-time, reign, or activity of) Gn 10²⁵ (J), 14¹ Ju 5^{6,6} 8²⁸ 2 S 21¹ 1 K 16³⁴ 21^{29,29} 22⁴⁷ 2 K 20¹⁹ 2 Ch 13³⁰ 35¹⁸ + oft. (so MI^{6,8,9,9,23}). c. hence in phr. לִי מִסְפַּר דְּבָרֵי הַיָּמִים 1 K 14^{19,20} + 3 i t. K, Ne 12²² Est 2²² 10¹; מִסְפַּר דְּבָרֵי הַיָּמִים 1 Ch 27²⁴; מִסְפַּר הַיָּמִים הַזֵּה Est 6¹.

5. *Days*: ^א. indef.: יְמֵי אֲחֻרִּים some days, a few days + Gn 27⁴⁴ (J), 29³⁰ (E), Dn 11³⁰; יְמֵי alone 40⁴ (E) they were days (a certain time)

in the prison 1 K 17¹⁵ Ne 1⁴; עַל יְמֵי Is 65²⁰ a suckling of (a few) days; מִיָּמִים Ju 11⁴ after a time, 15¹; so מִיָּמִים Gn 4³ (J) after the end of days, 1 K 17¹; יוֹם אוֹ יוֹמִים Ex 21²¹ (JE) a day or two. מִיָּמִים אוֹ עֶשְׂרֹה Gn 24²⁵ (J) some days, or ten (days or a dekad; on question of txt. v. Di). b. of long time, יְמֵי אוֹ יְמֵי אוֹ יְמֵי 1 S 29³ these days or these years; יְמֵי אוֹ חֲדָשׁ אוֹ יְמֵי Nu 9²² (P) whether two days or a month or days (an indefinitely long period); יְמֵי רַבִּים many days Gn 21³⁴ (JE) 37³⁴ (J) +; וַיִּכְרַב הַיָּמִים וְגַר Gn 38¹² (J) and the days were multiplied (= time passed) and Judah's wife died, 1 S 7³; יְמֵי הַיָּמִים Gn 26⁸ (J) the days were long to him there = he had been there a long time; יְמֵי רַבִּים... בְּהַאֲרִיךְ הָעֵנָן Nu 9¹⁰ (P) when the cloud prolonged many days (remained a long time) upon the tabern.—Vid. also 6 infr. c. *days of old, former or ancient times* (esp. of early period of Isr. hist.): יְמֵי דְּעוֹלָם Dt 32⁷ (poem); יְמֵי עוֹלָם Mi 5¹ 7¹⁴ Is 63^{9,11}; יְמֵי קָדֶם Mi 7³⁰; יְמֵי מִקְדָּם Ec 7¹⁰; coming days הַיָּמִים הַבָּאִים Ec 2¹⁶; coming time יוֹם אֲחֻרָּית Pr 31²⁴; esp. אֲחֻרָּית (ב) הַיָּמִים v. p. 31 supr.; לִשְׁנֵי הַיָּמִין Dn 12¹³.

6. *Days* = time; ^א. vividly in gen. sense (v. also 5 supr.): time of harvest Pr 25¹³; usu. יְמֵי Gn 30¹⁴ (J), Jos 3¹⁶ Nu 13^{30,30} (all JE), Ju 15¹ 2 S 21⁹; proper time for paying wages Dt 24¹⁵ cf. Jb 14⁶; time of parturition לִלְדָּת יְמֵהָ Gn 25²⁴. b. appos. to other expr. of time (Dr^{123a} Da^{72a} 124^a): חֲדָשׁ יְמֵי a month of time Gn 29¹⁴ (J; lit. a month, time), Nu 11^{20,21} (JE); יוֹם יְמֵי Dt 21¹³ 2 K 15¹³; יְמֵי אַרְבַּעָה חֲדָשִׁים Ju 19³ time, four months (si vera l., v. 1 S 27⁷); + שְׁנָתַיִם יְמֵי Gn 41¹ (E) two years (of) time, 2 S 13²³ 14²⁸ Je 28^{1,11}; שְׁלֹשָׁה שָׁבָעִים יְמֵי Dn 10²³ three weeks (of) time. c. pl. in specific sense, appar. = year, lit. יוֹם 1 S 27⁷ Lv 25²⁸ (H); יוֹם יְמֵי Ju 17¹⁰; יוֹם יְמֵי 1 S 1²¹ 2¹⁸ 20⁶; יוֹם יְמֵי אַרְבַּעָה חֲדָשִׁים 27⁷ = a year and four months (cf. Ju 19³ supr. b); יוֹם יְמֵי = from year to year, yearly Ex 13¹⁰ (JE), Ju 11⁴⁰ (cf. v^b), 21¹⁹ 1 S 1²¹ 2¹⁸; יוֹם יְמֵי 2 S 14²⁸; יוֹם יְמֵי אַרְבַּעָה חֲדָשִׁים Nu 9²² (P); יוֹם יְמֵי אַרְבַּעָה חֲדָשִׁים Ez 4^{6,6}; יוֹם יְמֵי אַרְבַּעָה חֲדָשִׁים 2 Ch 21¹⁹ and it came to pass at days from days (= after some days) even about the time of the outgoing of the end of two (series of) days (i.e. prob. years, v. Be).

7. Phrases, without prep. and with, are: ^א. (1) הַיּוֹם = to-day Gn 41¹ 31^{42,48} Ex 13⁴ (JE) + oft.; opp. הַיּוֹם yesterday Ex 5¹⁴ 1 S 20²⁷; opp. מָחָר

Ex 19¹⁰; (2) + מחר (י) = *to-morrow* Gn 30³⁵ Is 56¹⁵ Pr 27¹; (3) יום אחרון 90⁴; (4) היום שלש ימים 1 S 9³⁰ *three days ago* (v. Dr); = *the other day* (v. Be); (5) ביום Ju 13¹⁰ appar. = *in one day* (v. Be); (6) יום אחר no prep., emphat. = *in one day*, Gn 27⁴⁵ Is 9¹³; c. 3 10¹⁷ 47⁹; *for, during, one day* Gn 33¹³ Nu 11¹³; unemphat., *one day* (= *some day*) 1 S 27¹; לפני יום אחר Saul came. + b. ויהי היום 1 S 1⁴ (v. Dr), *and the day came, that (or when)* 1 S 1⁴ (v. Dr), 2 K 4^{31.32} Jb 1¹³ 2¹. c. הנה ימים באים *lo! days are coming*, when, etc.; esp. in Am Je: 1 S 2³¹ Am 4^{8.11} 9¹³ Is 39⁶ = 2 K 20¹⁷, Je 7³³ + 13 t. Je. d. יום in cstr. bef. vbs., both literally, *the day of*, and (oft.) in gen. sense = *the time of* (forcible and pregn., representing the act vividly as that of a single day): (1) bef. inf., + (a) sg. without prep. אחריו Dt 16³ and thou shalt remember *the day of thy going out* from the land of Egypt, Is 58⁶ Ez 39¹³ Mal 3² cf. Ec 7¹ (מן compar.); (2) ערו ימים Jos 6¹⁰ Ju 18³⁰ + 5 t.; (3) ביום Gn 2^{4.17} 3⁵ + 53 t.; + (4) ביום Ho 2^{6.17} Zp 3³ Zc 14³; + (5) ביום 1 S 7⁸ 8²⁹ 2 S 13³² 2 K 8⁶ Dt 9³⁴ Lv 23¹⁸ Ez 28¹⁵; + (6) ביום Ju 19³⁰ 2 S 7⁶ Is 17⁷; + (7) pl. cstr. bef. inf.: (a) בלילי Ju 18³¹ 1 S 22⁴ 25^{7.16} Lv 26^{34.35} Nu 6⁶ 2 Ch 36³¹; (b) ביום Ru 1¹ 2 Ch 26⁴; (c) מי ביום Mi 7¹⁵; + (3) sg. cstr. c. prep. bef. finite vb. in pf.: (a) cf. 3, ^ ביום Ex 6³⁰ *in the day (when) I spoke*, so Nu 3¹ Dt 4¹⁵; also Lv 22¹ = 2 S 22¹ = 18¹, 138³ Zc 8⁹; (b) ביום Je 36²; + (4) sg. cstr. bef. impf.: ביום 56¹⁰ *in the day (when) I cry*, 103³ La 5⁷; also without 3, ביום 56⁴ *(at the time) (when) I am afraid*; + (5) pl. cstr. bef. pf.: בלילי 1 S 25¹⁵, so Lv 14⁴⁶ (prob., v. Di); ביום 90¹⁵; + (6) pl. cstr. bef. impf.: ביום 29²; + (7) ביום cstr. bef. rel. cl.: ביום אשר יהיה לפניך 1 S 29⁸ *since the day when (= as long as) I have been before thee*, Ne 5¹⁴; + (8) pl. cstr. bef. rel. cl. בלילי אשר ישב Nu 9¹³ *as long as the cloud remained*, etc. e. (1) יום day by day Gn 39¹⁰ (J), Ex 16⁵ (P), Pr 8^{30.34} 61⁶ 68³⁰ (+ Je 7³³ 13³ Lag, v. יום); so (late) + ביום 2 Ch 24¹¹; + ביום 30²¹ Ne 8¹⁸; + ביום 1 Ch 12³³; ביום Ezr 3⁴; ביום 2 Ch 8¹³; ביום מלך from day to day 1 Ch 16³² = ביום 96² (Est 3⁷ v. infr.); + ביום Est 3⁴ (very late, v. ! 1 i (b), p. 253 supr. and Dr^{intr. 600}); + בלילי 2¹¹; + ביום 1 S 18¹⁰ *as daily = according to daily habit*;

(2) ביום Est 3⁷, is in phr. of casting lots for one day after another; (3) of daily duties, observances, etc.: + ביום 5^{13.19} 16⁴ (all J), Lv 23³⁷ (H), 1 K 8³⁰ 2 K 25³⁰ = Je 52²⁴, Ezr 3⁴ Ne 11²³ 12²⁷ Dn 1¹; לבר יום ביום 1 Ch 16³⁷ 2 Ch 8¹⁴ 31¹⁸. f. בלילי = *always, continually*, Gn 43³ 44³³ (both J), Dt 4¹⁰ 5²⁶ 6²⁴ 11¹ 14²³ 18⁵ 19^{28.33} Jos 4³¹ (D), Ju 16¹⁶ 1 S 22³⁶ 18³⁰ 23¹⁴ 28² 2 S 13³⁷ 19¹⁴ Je 31³³ 32³⁰ 33¹⁵ 35¹⁹ 1 K 5¹⁵ 9¹ 11^{33.34} 12⁷ 14³⁰ 2 K 8¹⁵ 13³ 17³⁷ 2 Ch 7¹⁶ 10⁷ 12¹⁶ 21⁷ Jb 1¹; also (only in proph. writers and in poetry) בלילי Gn 6⁴ (J), Ho 12³ Dt 28³³ 33¹² Je 20^{7.8} Is 28²⁴, 51¹³ 52⁵ (both תמיד בלילי), 65^{2.5} La 1¹³ 3^{14.15} 25³ 32³⁵ 37³⁶ 38^{7.13} 42^{4.11} 44^{3.16.32} 52⁵ 56^{2.3.6} 71^{8.15.34} 72¹⁵ 73¹⁴ 74²² 86³ 88¹⁸ 89¹⁷ 102² 119⁹⁷ Pr 21²⁵ 23¹⁷. g. additional phr. c. 3 = *on a particular day*: ביום בלילי Ju 19¹⁸, so Gn 2²³ + oft.; ביום היום of definite time in past Gn 15¹⁵ 33¹⁶ + (v. also 3 supr.); cf. היום (no prep.) Ex 13³ (JE); ביום היום of time defined in subsequent context, 1 S 3³ *at that time* when Eli was laid down, i.e. at the particular time of the foll. incident (= *at a certain time, on one particular day*; cf. Gn 39¹¹ sub h; see Da^{8.1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60} and esp. Dr 1 S 1⁴ 19⁹); ביום היום Gn 7¹¹ +; בעצם היום הזה *on this selfsame day* Gn 7¹³ + (v. עצם); ביום היום also of future 1 S 3¹² Dt 31^{17.18}; and very oft. in proph., as formula in describing what is to come at time of future blessing, retribution, etc., Am 8⁹ Ho 2^{18.30.32} etc., esp. Is 2^{11.17.30} 3^{7.18} 4^{1.2} + oft.; pl. בלילי of past Gn 6⁴ (J), Ju 18¹¹ 19¹ 21²⁵ 1 S 3¹ + oft.; of future Dt 17⁹ 19¹⁷ 26³. h. c. 3 = ביום as or like the day 139¹³; ביום היום Jos 10¹⁴; ביום Ho 2⁶ as at the day of; ביום היום Jos 10¹³ about a whole day; + ביום lit. at (about) to-day = now (v. 3) 1 S 9²⁷ 1 K 22⁵ = 2 Ch 18⁴ Is 58⁴; so ביום 1 S 9¹³ + v¹³ WeDr (for MT היום), Ne 5¹¹; + ביום = at once, first of all Gn 25^{31.32} 1 S 2¹⁶ 1 K 1⁶¹; oft. c. adj. pron. to point out agreement of result with promise or prediction, ביום היום as it is at this day Gn 50²⁰ (E), 1 S 22^{5.13}, and esp. Dt Je and subseq. writings: Dt 2³⁰ 4^{30.33} 8¹⁸ 10¹⁶ 29²⁷ Je 1⁵ 25¹⁵ (gloss, om. 3, cf. esp. Kue^{21.1.156.1}), 32³⁰ 44^{6.23} 1 K 3⁶ 8^{24.51} 1 Ch 28⁷ 2 Ch 6¹⁵ Dn 9^{7.15}; so ביום היום Dt 6²⁴ Je 44²² Ezr 9^{7.15} Ne 9¹⁰; in Gn 39¹¹ (J) this phr. = *on this particular day* (when the incident to be narrated occurred; cf. היום ביום g supr.) i. c. 3 = ביום on, at (lit. with reference to) + Ho 9^{6.5} what will ye do on the day of assembly, etc., Is 10³; ביום 1 K 5²

bread for one day; **הַיּוֹם** לא ליום אחד ולא **הַיּוֹם** **לְשִׁנָּה** Ezr 10¹³; distrib. phr. ליום נשיא **הַיּוֹם** Nu 7¹¹ (P), Jb 21^{30,31}; cf. ליום Mal 1¹⁷; **הַיּוֹם** against, i.e. in expectation of Ex 19¹¹, so **הַיּוֹם** Jb 38²³ Pr 21³¹; ליום קצתי alm.=until Zp 3⁸; ליום Is 48⁷ before to-day; late phr. are ליום מים 2 Ch 21¹⁹ = in the course of time; ליום רבים Dn 8²⁸ at the end of many days; ליום = for every day, daily, † Ex 29^{36,38} Nu 7^{11,11} 28²⁴ 1 Ch 26^{17,17} Je 37²¹ Ez 4¹⁰ 43²⁵ 45^{23,23} 46¹³; ליום in exclam. ליום Ez 30³ alas for the day! ליום Jo 1¹⁵. j. c. מיום: since the day (time) of (or when), Ex 10⁶ Lv 23¹⁵ Dt 9²⁴ 1 S 7² etc.; מיום הראשון Ex 12¹⁵ from the first day (on om. of art. v. Dr¹²⁰⁰ (1)); מיום השפטים 2 K 23²², etc.; מיום = from to-day, from this day forth Is 43¹³ Ez 48³⁶; מיום ההוא 1 S 16¹³ 30²⁵ from that day forward; so מיום ההוא 1 S 18⁸; מיום ההוא Hg 2¹⁵ is from this day backward, and perh. also v¹⁸; מיום ההוא Gn 4⁷ until now; מיום רבים after many days Jos 23¹ Ez 38⁸; מיום after a time Ju 11¹⁴ 14⁵ 15¹; but usu. מיום v. מיום Ho 6² after two days; —מיום v. מיום (4) sup^r. † k. c. למן (v. ל ad fin.): למן היום אשר Dt 4²² 9² 2 S 7¹¹ Je 7²⁵ 32²¹ Hg 2¹⁸; twice sq. inf. appos. Ex 9¹⁸ 2 S 19²⁵ (cf. also 2 Ch 8¹⁴; v. Dr²²⁰ a. 120, Oba.); למן למן 2 K 19²⁵ since days of old = long ago, cf. Mal 3⁷ since the days of your fathers. † 1. מיום: עד (ה)יום Ex 12¹⁸ until the 21st day, Lv 19⁶ +; עד (ה)יום Ju 13⁷ 1 S 15²⁵ 2 S 6²⁵ +, etc., v. also (sq. inf.) e sup^r. עד (ה)יום until to-day, denoting esp. permanence of a name or situation, or of result of an event, † Gn 19^{27,28} (J), 35²⁰ (E), 2 K 10²⁷ Ez 20²¹ +; more often עד (ה)יום until this day Gn 26³³ (J), 32³³ (P or R), 47²² (J), 48¹⁵ (E), Ex 10⁶ Nu 22³⁰ (both J), Dt 2²² 3¹⁴ 10⁸ 11²⁹ 34⁶ Jos 4⁵ 5⁶ 7^{25,25} 8²³ 9¹³ 13¹³ 14¹⁴ 15¹⁶ 16⁶ (all JE), 22³ (D), 23¹⁷ (P), 23^{8,9} (D), Ju 1^{21,21} 6²⁴ 10⁴ 15¹⁵ 18¹³ 19³⁰ 1 S 5⁶ 6¹⁸ 8¹² 27⁶ 29^{6,6} 30² 2 S 4⁶ 6⁶ = 1 Ch 13¹¹, 2 S 7⁶ = 1 Ch 17⁶, 2 S 18¹⁸ + cft.; עד (ה)יום עד (ה)יום Jos 10²⁷ (JE), Ez 2³ (cf. Lv 23¹⁴ H); עד (ה)יום על (ה)יום 1 S 25⁸ upon a good day, i.e. a day of social cheerfulness, feasting, rejoicing (c. rare על temp. cf. Dr; עד (ה)יום also Est 8¹⁷ 9^{12,22}, v. טוב adj.).

יומם subst. and adv. daytime, by day (cf. Aram. **יומם**, **יומם** day (as opp. to night); **יומם** by day; perh. Ph. יום (in

dates, before num.), CIST¹ 1. 10. 1 (see note); so Nö ZDMG 1888, 721: on יום, v. sub חזם)—**1. subst.** daytime (rare) Je 15⁹ בעוד יוםם while it is yet daytime, 33²⁰ ולילה daytime and night, v²⁵ ולילה י' בריתי (rd. יום as v^{20a}); Ez 30¹⁶ יוםם צרי foes of daytime, i.e. coming by day (cf. Je 15⁹; but text appar. defective, v. © Sm); once (late) ביוםם (cf. ביוםם 1 S 25¹⁶ Jb 5¹¹), Ne 9¹⁹ (varied from Ex 13²¹ Dt 1²³ (יוםם)).—Nu 9²¹ the sense required is (during) a day and a night; rd. prob. יום. **2. adv.** in the daytime, by day, Nu 10³⁴ Jb 24¹⁶ (but v. חזם), Is 4⁶ Ez 12^{4,7}; mostly c. הלילה, and then oft. poet. = continually: so יוםם ולילה Ex 13²¹ Jos 1⁸ 1 K 8⁴⁰ ψ 1³ 32⁴ +, לילה יוםם † Dt 28²⁶ Is 34¹⁰ Je 14¹⁷, in parallel clauses (esp. in poetry) 2 S 21¹⁰ Is 21⁹ Je 31²⁵ ψ 22³ 42⁹ 91¹ 121⁶ +. ψ 13³ by day yields a lame sense: either add ולילה (© Del Gr Ch), or rd. יום (יום יום) Lag^{Nov. Psalt. Gr. Ed. Spec. 12} Now.

I. יון (✓ of foll.; meaning unknown).

† יון n.[m.] mire;—abs. מים היום ψ 40³; cstr. מים היום מים היום 69⁸.

II. יון (✓ of foll., mng. unknown; יונה acc. to Lag^{Armen. Stud. 7. 58; M. 1. 228} = Pers. wand, but improb.; Sta¹²⁰⁰ conject. יונה to be fr. מונה mourn, so DI^{Pa 157}).

† יונה n.f. dove (NH id.; Aram. id., **יונה**)—abs. יונה Gn 8⁸ + 20 t.; cstr. יונה ψ 56¹; cf. יונה Ct 2¹⁴ + 2 t.; pl. יונים Na 2⁹ + 6 t.; cstr. יונים Ez 7¹⁶ (v. infr.);—dove Gn 8^{8,9,10,11,12} (all J); oft. of offerings, יונה Lv 12⁶ (P; an individual of the species; (ה) יונים; (ה) יונים; (ה) יונים 1¹⁴ 5^{7,11} 12⁹ 14^{22,30} 15^{14,30} Nu 6¹⁰ (all P); יונה dove's dung 2 K 6²⁵ (Kt, yet v. Gei Urechrift 408); in various similes: Ephr. is יונה פונה like a silly dove Ho 7¹¹ (allowing itself to be snared); sim. of return of exiles, like eager flight of doves 1¹¹, of ships with white outspread sails Is 60⁶; יונה ψ 55⁷; v. also בנה יונה 68¹⁴; sim. of fugitive Moab Je 48²⁸; also יונה הנהגות Ez 7¹⁶ like the doves of the valleys (but on txt. v. Co, who emends הנהגות הנהגות, but regards phr. as gloss); sim. of mourning יונה נא 2⁹; without קול הנהגות כיונים Is 38¹⁴ 59¹¹ (from mournful note); fig. of beauty (only Ct): יונה thine eyes are (those of) doves Ct 1¹⁵ 4¹, v. also v¹²; term of endearment, יונה my dove Ct 2¹⁴ 5⁶. Elsewh. only ψ 56¹ (title) יונה רחוקים (על) יונה אלם רחוקים prob. name of melody: *For the dove of distant*

terebintus (rd. אֵילִים for אֵלֶם; v. אֵלֶם sup. p. 48, and Bae⁴⁴, p. 271).—On sanctity of dove among Shemites, v. RS¹ Sem. I. 202, 275.

†**ii.** יוֹנָה n.pr.m. prophet, acc. to 2 K 14²⁵ he was הִנְבִּיאָה, son of הִנְבִּיאָה, fr. הִנְבִּיאָה, and predicted the recovery of Isr.'s territory which Jerob. II effected; he is also the principal figure of the Book of Jonah: י¹ (הִנְבִּיאָה), v^{2,4,7,15} 2^{1,12,11} 3^{1,2,4} 4^{1,5,6,8,9}.

iii. יוֹנָה v. יוֹנָה Pt.

†**ii.** n.pr.gent. Ionia(ns), Greece (Gk. *Ἰόνες* (i.e. orig. *Ἰάφες*), v. also ⑩ infr.; OPers. *Yauna* Spieg^{APK 257}; As. *Iamanu* (*Iavanu*) DI Pa 243 ff. COT^{Gloss}; Egypt. *Y'-v'n-(n)a*, v. WMM 260 f. cf. also 24 ff.; v. esp. on this word Sta^{De Populo Javan 1890})—*Ionians*, as traders Ez 27¹², ⑩ *Ἑλλάς* (named with הַבֵּל, מִשְׁשָׁה; in v¹² תְּרַשֵּׁשׁ, in v¹⁴ הַנְּחִמָּה); cf. יוֹנִי (adj. gent.) infr.; as distant, Is 66¹⁹, ⑩ *Ἑλλάς* (with תְּרַשֵּׁשׁ, לֹד, פֹּל, תְּרַשֵּׁשׁ and הָאִיִּים הַרְחִיקִים; list to be emended fr. ⑩ Sta^{ib. 5 ff.}); called 'son' of Japhet Gn 10² (P) = 1 Ch 1⁸, and 'father' of תְּרַשֵּׁשׁ, אֶלְיָשָׁא and בְּתוּיִם (so rd. for וְדָנִים) Gn 10⁴ (P) = 1 Ch 1⁷ (in these ⑩ *Iavanan*, v. Lag^{BN 94 Ann. 20}); addressed (personif.) יוֹן זֶה Zc 9¹² (opp. בְּנֵי צִיּוֹן); ⑩ *Ἑλληνες*, and so in foll.; יוֹן מֶלֶךְ Dn 8²¹ (v. מֶלֶךְ מִדִּי = *king of Greece* i.e. kingdom over which Alexander ruled, whose dominion was afterward divided (see v²²); יוֹן שָׂרֵי 10³⁰ of the guardian-angel of Greece (v. שָׂרֵי פָּרִס); מְלִכּוּת יוֹן 11² (v. פָּרִס)—Ez 27¹⁹ יוֹן is text. err., v. יוֹן sup. p. 255².

†**ii.** [יוֹנָה] adj.gent. only c. art. as n.pr.gent.: יוֹנָה וּבְנֵי יְרוּשָׁלַם מְכָרָתָם לִבְנֵי הַיּוֹנִים and the sons of Jerusalem ye have sold to the sons of the Ionians (cf. יוֹן Ez 27¹²).—Vid. Sta^{ib.}

יֹסֶפֶת, יוֹסֶפֶת v. sub יוֹסֶפֶת.

יֹעֲזָאֵל v. sub יֹעֲזָאֵל.

יֹרָה v. sub יֹרָה.

יֹשֵׁב הָסָד v. sub יֹשֵׁב הָסָד.

יֹשֵׁה יִשְׁוּיָה v. sub יֹשֵׁה יִשְׁוּיָה.

יֹזֶה (✓whence first element of foll.; perh. cf. Ar. *جَزَى* *congregatus, conglomeratus fuit*, Frey).

†**ii.** [יֹזָאֵל, יֹזָאֵל] n.pr.m. one of David's heroes יֹזָאֵל 1 Ch 12².

יֹזֶה v. sub יֹזֶה.

[יֹזֶה] vb. only Pu. Pl. pl. מִיָּזֶה Je 5² Qr (< Kt מִיָּזֶה v. מִן); mng. dub. (comp. by Schu al. with Ar. *وَزَنَ* *weigh*, whence *furnished with weights*, i.e. testicles, but sense remote and very uncertain).

יֹזֶה v. sub I. מִן p. 265^b sup.

יֹזֶה v. sub יֹזֶה p. 272^b sup.

יֹזֶה v. sub I. מִן p. 24^b sup.

יֹזֶה (✓ of foll.; cf. Ar. *فَزَعَ* *fluxit aqua* (Frey); NH and Aram. in deriv., v. infr.)

†**ii.** [יֹזֶה] n.[m.] sweat (v. יֹזֶה infr.)—לֹא יֹזֶה Ez 44¹⁸ del. Co, q. v.

†**ii.** [יֹזֶה] n.f. sweat (NH יֹזֶה (Levy), better יֹזֶה (Jastr); Aram. *ܕܝܝܬܐ*)—בְּזֶה אֶפְרַיִם Gn 3¹⁹ (J).

יֹזֶה v. sub יֹזֶה p. 280^b sup.

יֹזֶה v. sub יֹזֶה p. 283^a sup.

יֹזֶה v. sub יֹזֶה.

†**ii.** [יֹזֶה] vb. be united (Ar. *جَدَّ* *be alone*, ii. *make one*; NH Pi. יֹזֶה *make or declare one*; Aram. יֹזֶה *unite*, *ܕܝܝܬܐ* *set alone*)—Qal Impf. 3 fs. Gn 49⁶ אֶלְיָשָׁא אֶלְיָשָׁא בְּכֹדִי בְּכֹדִי 3 fs. Gn 49⁶ אֶלְיָשָׁא אֶלְיָשָׁא בְּכֹדִי בְּכֹדִי || בְּכֹדִי אֶלְיָשָׁא ||) let my glory *not be united* (|| בְּכֹדִי אֶלְיָשָׁא ||); 2 fs. Is 14²⁰ בְּכֹדִי אֶתְּמַר בְּכֹדִי אֶתְּמַר || בְּכֹדִי אֶתְּמַר ||); 2 fs. Is 14²⁰ בְּכֹדִי אֶתְּמַר בְּכֹדִי אֶתְּמַר || בְּכֹדִי אֶתְּמַר ||); Pi. Impv. ψ 86¹¹ לִי יֹזֶה לִי יֹזֶה אֶתְּמַר *unite my heart* (i.e. concentrate its affections, cf. Je 32²⁰) to fear thyname (but ⑩ ⑪ Gr Bi Ch יֹזֶה (from יֹזֶה) *let my heart rejoice*, etc.)

†**ii.** [יֹזֶה] adj. and subst. only, only one, solitary (NH id.; Aram. יֹזֶה, יֹזֶה, יֹזֶה, *ܕܝܝܬܐ* id.; Arab. *وَحْدٌ* *solitary*)—1. *only one*, esp. of an only son, Gn 22^{12,16} יֹזֶה אֶתְּמַר אֶתְּמַר thy son, thine *only one*, יֹזֶה אֶתְּמַר Am 8¹⁰ Je 6²⁸ mourning for an *only son*, יֹזֶה הַיֹּחִיד, so fem. יֹזֶה הַיֹּחִיד, Pr 4³ יֹזֶה לִפְנֵי אֱמִי 3; Ju 11³⁴. 2. *fem. יֹזֶה* as subst. ψ 22²¹ 35¹⁷ יֹזֶה my *only one*, poet. for *my life*, as the one unique and priceless possession which can never be replaced (in each || בְּכֹדִי ||). 3. *solitary*, ψ 25¹⁶ מִיָּזֶה מִיָּזֶה אֲנִי 68⁷ מִיָּזֶה מִיָּזֶה causing *solitary, isolated ones* (i.e. friendless wanderers or exiles; || מִיָּזֶה ||) to dwell at home (Lag Ch al. מִיָּזֶה *bringing back home*).

† יָחַד, n.[m.] unitedness. 1. as subst. only 1 Ch 12¹⁷ (peculiar) לִיב לְיָחַד I will have a heart toward you *for unitedness*, i.e. my heart shall be ready to become one with yours (cf. אַחַד 3³). 2. elsewhere always in acc. as adv. in union, together (cf. Ar. حَذَّ in acc. with sf. in his solitariness=alone)—a. together, of community in action, place, or time (oft. combined, but one usu. more prominent than the others); (1) in action, Jb 38⁷ בְּיָחַד when the stars of God shouted together; Ezr 4³ we together will build (opp. to you), with בְּיָחַד 1 S 17¹⁰, נִשְׁפָּס Is 43³⁸; (2) in place 1 S 11¹¹ וַיֵּאסְפוּ יָחַד 2 S 10¹⁶, וְלֹא נִשְׁאָרוּ בָם שְׁנֵי יָחַד 2 S 31¹⁴ 88¹⁸, 133¹ שָׁבַת יָחַד Is 50⁸, as pred. Mi 2¹³ אֲשֶׁר יָחַד; (3) in place and time at once, 2 S 21⁹ וַיִּפְּלוּ יָחַד and they perished together, 14¹⁶ to destroy אֶת בְּנֵי יָחַד; (4) of time alone (poet.) Is 42¹⁴ אֲשֶׁר וַיִּשְׁאָף יָחַד I will gasp and pant together, 45⁸ Jb 6³ 17¹⁶ 141¹⁰ יָחַד אֲנִי עַד אֲעֻבֵר while I at the same time pass on. b. all together, altogether (poet. syn. of לָבָד, but more forcible, suggesting oft., esp. with כל, all at once, as well as altogether), Is 44¹¹ הֲפֹה מִהֶבֶל יָחַד 62¹⁰ 40¹⁶, cf. ψ 40¹⁶), ψ 62¹⁰ יָחַד יִפְחָדוּ יִבְשׁוּ יָחַד they are all together (made) of vanity, Is 22³ יָחַד יִבְאוּ 19¹³ 16¹⁰, יָחַד אֲסִירִים שְׁאֵנוּ Jb 3¹⁸ 33⁴ (with a neg.), v⁸; in connexion with a sf., or obj. of a vb., Is 27⁴ יָחַד אֲצִיתֶנָּה I will burn it altogether, ψ 33¹⁸ הִיצֵר יָחַד לָבָם who formeth the hearts of them all together, 74⁶⁸ Jb 10⁸ יָחַד סָבִיב altogether round about (but rd. perh. with Ⓢ Ⓢ Del Di אֲחֵר תִּפְסֹב, 40¹³). c. together, in the sense of alike, the one as well as the other, ψ 49^{3,11} יָחַד יָבֹר וּבֹעֵר יָבֹר More frequent is יָחַד (Je 46^{12,23} 49⁸), adv. together (prop. (in) his or its unitedness (cf. Ar. حَذَّ alone; and for the form אֲשֶׁר יָחַד), but, the orig. of the term. being forgotten, applied gen. as an adv., without regard to number, gender, or person: so Ges Ol¹²⁰ Sta¹²⁰)—together: a. of community in action, ψ 34⁴ יָחַד יִשְׁמַח יְהוָה let us exalt his name together, Is 52⁹, with יָחַד take counsel, 45²¹ ψ 71¹⁰ 83⁶ Ne 6⁷; יָחַד to struggle Dt 25¹¹; in place, as with יָחַד Gn 13⁶ Dt 25⁵, הלך Gn 22⁶⁸ Am 3³, בוא Je 3¹⁸ Jb 9³, Is 41¹, הלך 2 S 2¹⁶, אכל Ju 19⁶ Je 41¹, Jos 9²,

בשור ובחמור יחדו Ju 6²⁸, etc.; Dt 22¹⁰ coupling pairs, and so strengthening? (mostly poet.), v¹¹ Am 1¹⁵ הוא ושריו יחדו (cf. Je 48⁷ Qr [Kt 49³] Je 6^{11,12} שדות ונשים, v²¹ (accents), 13¹⁴ 31^{8,13} 50^{4,22} Is 41¹⁹, cf. 65⁷; in time (rare: but v. infr.), ψ 4⁴ in peace יחדו ואישן will I at once lie down and sleep (i.e. lie down and fall asleep immediately). b. emph. (esp. poet.) = all together 1 S 31⁶, Is 10⁸ מלכים יחדו מלכים are not my princes all together, all alike, kings? 18⁴⁰ 41^{20,22} 45¹⁶ (|| פָּלַם), 46² כרעו יחדו 48¹³ 66¹⁷ ψ 14³ (|| הִלַּל), 19¹⁰ צדקו יחדו (of J's ordinances), 35³⁸ 37³⁸, sts. (like יָחַד b) suggesting all at once, as well as all together, Ex 19⁸ ויענו יחדו כל העם (so, with כל, Is 22³ 31² Zc 10¹), Is 1^{28,31} ובערו שניהם יחדו. Prefixed to a clause (like יחדו, Dt 33¹⁷ (cf. יחדו v⁴), Is 9³⁰ 11^{7,14} 31² 43¹⁷ 45¹⁶ 52² Je 46¹³ 51³⁸ La 2³ Jb 24¹⁷ (strengthening לָבָד). c. alike, the one as well as the other, Dt 12²² (= 15²²) the unclean and the clean alike may eat it, 1 S 30³⁴ יָחַדוּ יְהוֹיָדָי יְהוֹיָדָי they shall share together, i.e. alike.

† יָחַד Baer, יָחַד van d. H., n.pr.m. a Gileadite, 1 Ch 5¹⁴, Ⓢ Iovpai, A Ieddai, Ⓢ L Ieddai.

יָחַד v. sub. חָדָה.

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† יָחַד n.pr.m. a priest 1 Ch 9¹² (for which אֲחִי (q.v.) Ne 11¹³), v. now also Ryle on Ne 11¹³.

יָחַד v. sub. חָדָה.

† [יָחַל] vb. Hiph. wait; Pi. await (cf. NH יָחַל expectation);—Niph. Pf. 3 fs. נָחַלָה Ez 19⁶ (yet v. infr.); Impf. יִחְלֵל Gn 8¹² + 1 S 13¹⁸ Kt (v. Dr; Qr Hiph. יִחְלֵל);—wait: Gn 8¹² and he waited yet seven days; so 1 S 13¹⁸ Kt; of Isr. under fig. of lioness, יָחַלָה אֲבִירָה מִקְוֶתָהּ Ez 19⁶ when she saw that her hope tarried, was lost (but dub.; Sm comp. Aram. ܐܝܠܐ be weak, whence perh. sink down; Hi (perh. after Ⓢ) יָחַלָה לָהּ that he was thrust away from her; Co plausibly נָחַלָה that she had acted foolishly). Pi. Pf. 2 ms. sf. יִחְלֵתִי ψ 119⁴⁹; 1 s. יִחְלֵתִי v³ + 4 t. ψ 119; 3 mpl. יִחְלֵוּ Jb 29²⁵ Ez 13⁶; יָחַלָה Jb 29²¹; 1 pl. יִחְלֵנָּה ψ 33²²; Impf. יִחְלֵל Mi 5⁶;

heat, wrath, poison, Brock^{Lxx. 116.}, also Nö^{108.}; Ar. حُمَة *poison*, Lane^{651.}; As. imtu, *spittle, breath, poison*, Dl^{Hwb 79.} Muss-Arnolt^{CD 62.})—abs. חָמָה Na 1²+39 t.; חָמָה + Dn 11⁴; cstr. חִמַּת Gn 27⁴+25 t.; sf. חָמָיו Je 4⁴+36 t.; חִמְיָךְ Je 10³⁸+8 t.; חִמְיָךְ ψ 88⁸ 89⁴⁷; חִמְתוֹ Is 51¹⁷+8 t.; חִמְתָּם Jb 6⁴; pl. חֲמוֹת Pr 22²⁴, חֲמוֹת ψ 76¹¹; — 1. *heat*: א. *fever*, מֵינָן חֲמוֹת Ho 7⁷ *fever from wine, wine-fever* (on st. cstr. v. Ges^{130.1}). b. *venom, poison* (fig.): חֲמוֹת חֶפְרָא Dt 32²⁴; ח' תַּגְּזִינוּ ח' נָחֵשׁ ψ 58⁶ cf. v⁵. עֶלְשָׁב פ' ח' ψ 140⁴; *poison of arrows* (of ḥ) Jb 6⁴. 2. *burning anger, rage*: א. of man: Gn 27⁴ (J), 2 S 11²⁰ 2 K 5¹³ Est 1¹² 2¹ 3⁶ 5⁹ (against, על), 7¹⁰ ψ 37⁸ (|| אַף), 76¹¹ (yet on txt. v. Che), Pr 6²⁴ 15^{1.13} (חָמָה אִישׁ *man of rage*=raging or wrathful man), 16⁴ 19¹⁹ (גָּדֹל ה') Qr = one great in rage, v. De Now), 27⁴ (|| אַף), Is 51^{12.13} Ez 23³⁸; חֲמוֹת אִישׁ Pr 22²⁴ (|| בַּעַל אַף); חֲמוֹת בַּעַל 29³³ (|| אִישׁ אַף); חֲמוֹת עָצָה strong rage Pr 21¹⁴ (|| אַף); חֲמוֹת רִדְהִי - Ez 3¹⁴ the rage of my spirit. b. of the he-goat in Daniel's vision, חֲמוֹת בַּחֲמָה Dn 8⁶ in the fury of his power. o. of God(ḥ), oft. Je 15² Ez ψ: Je 4⁴+16 t. Je; 2 K 22^{12.17} Is 27⁴ (Hi Ew Di Du; on other interpr., and on txt. v. Di), 63⁶ La 2⁴ Ez 5¹³+29 t. Ez; Nu 25¹¹ (P), 2 Ch 12⁷ 34^{31.32} 36¹⁶ ψ 59¹⁴ 79⁶ 88⁸ 89⁴⁷ 106²³ Jb 21²⁰; appar. also 19³⁰ 36¹⁶ v. Di; oft. || אַף, Mi 5¹⁴ Dt 9¹⁹ 29²⁹ Is 42³⁶ (אַפוֹ as appos., + עָצָה מְלֻחָמָה, 63^{3.6} Dn 9¹⁶ ψ 6³ 78³⁸ 90⁷; לְהַשִּׁיב וְיַעֲזֹר בְּחִמְהָ אַפוֹ (וְיַעֲזֹר בְּלִהְיֵי אִישׁ)), + Je 23¹⁹ 30²³ of the whirlwind of ḥ; || גָּדֹל אַף || Je 21³ 32³⁷; חֲמוֹת חֲמוֹת Ez 5¹⁶, cf. תִּכְרוֹחוֹת חֲמוֹת alone 25¹⁷; || חֲרוֹן אַפוֹ || Na 1⁶ La 4¹¹; || קֶצֶף Is 34² (of fury against, על), ψ 38²; || יַעֲזֹר Is 51²⁰: חֲמוֹת גְּדוֹלָה קְנָאוֹת || Ez 36⁶, cf. קְנָאוֹת חֲמוֹת זֶרַח || Ez 16³⁸ (on txt. v. Co); חֲמוֹת מִקְרִי Lv 26³⁸ rage of meeting, i.e. encountering them in rage; ; בּוֹס חֲמוֹת־יְהוָה Is 51^{17.23} the cup of his (my) fury; בּוֹס הַיַּיִן הַחֲמוֹת בּוֹס הַיַּיִן Je 25¹⁶; בַּעַל חֲמוֹת a possessor of fury=furious Na 1² (|| לָשֵׂם, אֱלֹהִים קְנוֹא ||) rage against one: Is 34² 2 Ch 28⁹.—Vbs. used with חֲמוֹת are: 2. א.: נָשָׁב Gn 27⁴, הָשִׁיב Pr 15¹, עָלָה 2 S 11²⁰, בָּעַר Est 1¹³, שָׁכַח 2¹ 7¹⁰; 2. o.: הָשִׁיב turn away wrath of ḥ Nu 25¹¹ ψ 106²³ Je 18²⁸ (but הָשִׁיב בְּחִמְהָ אַפוֹ Is 66¹⁵ to recompense his anger in fury, give it as requital); ח' ח' kindled against one ב ח' יצת Niph. 2 K 22^{12.17}; it burns בַּעֲרָה Je 4⁴ 21¹² 44⁶ ψ 89⁴⁷; arises עָלָה 2 Ch 36¹⁶ cf. as obj. of עָלָה Hiph. Ez 24⁸; is

Is 2⁴=Mi 4¹, Is 11¹; c. בִּין, Gn 31²⁷ (E), Jb 9²⁸; לִבְרָר עִם אֱלֹהִים Jb 16²¹. 2. *adjudge, appoint*, c. לִ, Gn 24^{14,44} (J). 3. *show to be right, prove*, c. acc. rei and עַל pers. against Jb 19⁴; c. לֵא pers. unto Jb 13¹⁵; so argue before v³ and (abs.) 15³. 4. *convince, convict*, c. acc. pers. פִּי 50²¹ 3 pers. Pr 30⁶; c. לֵא pers. Jb 32¹². 5. *reprove, chide*: a. of God, c. acc. pers. Jb 22⁴ פִּי 105¹⁴ = 1 Ch 16²¹; c. 2 obj. 2 K 19⁴=Is 37⁴. b. of man, abs. Ho 4¹ Ez 3²⁸ Jb 6^{23,25} Pr 24^{25,12}; מוֹכִיחַ בְּשֹׁמֵר Am 5¹⁰ Is 29²¹; c. acc. pers. Gn 21²⁵ (E), Lv 19^{17,17} (H), Pr 9⁸ 28²³ Je 2¹⁹; מוֹכִיחַ אֱלֹהִים Jb 40²; acc. rei Jb 6²³; c. לֵא, Pr 9^{7,8} 15¹³ 19²⁵. 6. *correct, rebuke*, of God, abs. Hb 1¹³; c. acc. pers. פִּי 141⁸ Jb 13^{10,10}; בְּשֹׁמֵר 2 S 7¹⁴; happy the man whom God corrects Jb 5¹⁷; for God loves him Pr 3¹³; God is entreated not to correct in anger פִּי 6³ 38². **Hoph.** Pf. וְיִכְבַּח בְּמִצְוֹתָיו he is chastened also with pain Jb 33¹⁷. **Hiph.** Impf. לְבִרְרָא וְיִכְבַּח Is 1¹⁸ come now and let us reason together; Pt. יִשָּׁר נִכְחָה, שָׁם יִשָּׁר Jb 23⁷ there an upright man might reason with him; f. (pass.) וְיִכְבַּח Gn 20¹⁶ (E), but Di SS rd. וְיִכְבַּח 2 fs. Pf. and thou art set right, righted, justified. **Hithp.** Impf. עִם־יִשְׂרָאֵל יִתְבַּח Mi 6² with Israel he will argue (|| רִיב לֵא עִם).

† תוֹכַחַת n.f. rebuke, correction;—ח' יום Ho 5¹; יום צרה ח' 2 K 19³=Is 37³; pl. תוֹכַחוֹת פִּי 149⁷ (|| נקמה).

† תוֹכַחַת n.f. argument, reproof;—ח' Pr 10¹⁷ + 9 t.; sf. תוֹכַחְתִּי Hb 2¹ + 5 t.; תוֹכַחְתָּו Pr 3¹¹; pl. תוֹכַחוֹת פִּי 38¹⁸ + 3 t.; cstr. תוֹכַחוֹת Pr 6²³ Ez 25¹⁷; תוֹכַחוֹת 5¹³ (but latter del. Co; given by SS under תוֹכַחַת);—1. *argument, impeachment*, spoken by lips and mouth פִּי 38¹⁸ Jb 13⁶ 23⁴ Hb 2¹. 2. *reproof, chiding* Pr 1²³ 27⁴; || עֵצָה 1^{25,20}; || מוֹסֵר 3¹¹ 5¹³ 10¹⁷ 12¹ 13¹⁵ 15^{6,10,22}; מוֹסֵר ח' 6²³ reproofs for discipline; תוֹכַחַת ח' 15³¹ reproof that giveth life; תוֹכַחַת אִישׁ 29¹ man of reproofs (who deserves them). 3. *correction, rebuke* פִּי 39¹³ 73¹⁴; יִשָּׁר ח' Pr 29¹⁵; ח' חֶקֶה Ez 5¹⁶ 25¹⁷.

יכול, יכל vb. be able, have power, prevail, endure (NH id.; Aram. יִכָּל; As. akālu, Hpt in KAT³ Gloss 1).—Qal Pf. יכל Gn 32²⁸ + 8 t.; יכל 1 S 4¹⁵ + 2 t.; 3 fs. יִכָּלֶה Gn 36⁷ Ex 2²; 2 ms. יִכָּלֶה Ex 18²⁸; 1 s. יִכָּלֶה Gn 30⁶ + 2 t.; sf. יִכָּלֶה פִּי 13⁶; 3 pl. יִכָּלוּ Gn 13⁶ + 27 t. + Jos 15⁵ Qr; יִכָּלוּ Ex 8¹⁴ + 2 t.; Impf. 3 ms. יִכָּל Gn 13¹⁶ + 34 t.; יִכָּל Jb 4² + 4 t.; יִכָּל Ho 12⁶;

3 fs. יִכָּלֶה Am 7¹⁰ + 2 t.; 2 ms. יִכָּלֶה Gn 15⁶ + 16 t.; 1 s. יִכָּלֶה Gn 19¹⁸ + 30 t., etc. (on these Impf. forms as irreg. Qal, v. Ges^{100,12,13} Kō^{1,407} W^{80,287}; others **Hoph.**). Inf. cstr. יִכָּלֶה Nu 14¹⁶ Dt 9²⁸; Inf. abs. יִכָּל Nu 13³⁰ 2 Ch 32¹³; יִכָּל Nu 22²⁸ 1 S 26²⁶; P 8 t. (not Lv), Ez 3 t.; oft. JED Je Is², not seld. SK Ch;—1. *be able, to do a thing*, whether ability be physical, moral, constitutional, or dependent on external authority; usu. of man Gn 13¹⁶ (J) +, but also of gods 2 Ch 32^{13,15}, and of אֱלֹהִים Nu 14¹⁶ (JE), Dt 9²⁸ Je 44²³; occasionally of inanimate things Am 7¹⁰ Gn 36⁷ (P), Ct 8⁷ Ec 1^{18,15}, etc.: a. usu. sq. inf. c. לֵא (122 t.), Gn 31¹⁶ I am not able to rise up; 45¹ Joseph was not able to restrain himself, v³ 48¹⁰; Ex 7^{21,24} were not able to drink, 12²⁸ Jos 24¹⁹ (all E); Gn 13¹⁶ if a man can number the dust, 19^{12,22} 43²³ 44^{22,25,26} Ex 10⁶ 19²² (all J), Gn 15⁶ Ex 15²³ Nu 11¹⁴ (all JE) + 10 t. JE; Dt 7¹⁷ + 10 t. D; Gn 13⁶ they could not dwell together, 34¹⁴ 36⁷ Ex 9¹¹ 40²⁶ Nu 9⁸ Jos 9¹⁹ (all P); 1 S 3²⁶ 1 K 9²¹ (on || 2 Ch 8⁸ and text of Ju 1¹⁹ v. Bu^{28,8}), Am 7¹⁰ Ho 5¹³ Zp 1¹⁸ Je 6¹⁰ 11¹¹ 13²³ 18⁶ 19¹¹ +. † b. sq. inf. without לֵא (27 t.; not P): Gn 37⁴ Ex 2¹⁸ 18²³ (all E), Gn 24⁴⁰ 44¹ (J), Nu 22^{27,28} (JE), Dt 1⁹ 7²² 14²⁴ 22²⁰ Ju 8⁸ Je 49^{10,23} Hb 1¹³ Is 46² 47^{11,12} 57²⁰ La 1¹⁴ פִּי 18²⁰ 36¹³ 78²⁰ Pr 30²¹ Jb 4² 33⁶. † c. c. inf. implic., alw. neg., Gn 29⁶ go and feed them; and they said, We are not able, cannot (J), Ex 8¹⁴ (P), Is 29¹¹ Je 20⁹ פִּי 21¹² Jon 1¹². † d. c. neg.=may not (of moral inability): Gn 43²³ (J) the Egyptians might not eat bread with the Hebrews; Ju 21¹⁰ we may not give them wives; esp. D, Dt 7²² 12¹⁷ 14²⁴ 16⁶ 17¹⁶ 22³ 28^{27,28}. † e. *be able*, sq. impf.: אֵיכָל אֵיכָל Nu 22⁵ (JE) perchance I am able (so that) we smite (v. Di; rd. perh. נִכָּל for אֵיכָל Ges^{120,11}); וְעַתָּה לֹא יִכָּלוּ יִצְחָק La 4¹⁴ they are unable, they touch=are unable to touch (Dr¹¹⁶³ O¹²⁰). † f. *be able*, sq. pf. consec., only very late, וְרִאִיתִי אֵיכָל Est 8⁶, lit. how shall I be able and see?—Also in various combinations where English idiom would make it an auxiliary to another verb: † g. *able to gain, accomplish*: sq. acc. יִכָּלוּ נְקִיִּים Ho 8⁶ how long will they be unable (to gain) innocence? יִדְעָה יִכָּלֶה בְּרִיכָל Jb 42² I know that thou art able (to do) all things; יִכָּלֶה אֶתְּכֶם דָּבָר Je 38⁶ the king is not (one who is) able (to do) anything with אֶתְּכֶם (אֶתְּכֶם v. Gf, i.e. against) you. † h. *able to endure*: וְעַתָּה אֵיכָל אֵיכָל Is 1¹³ I cannot endure iniquity and (with) a solemn assembly, פִּי 101⁸. † i. *able to reach*, sq. לֵא, פִּי 139⁶ it is high, לֵא אֵיכָל I cannot (reach) to it.

+2. *prevail*: a. abs. *prevail, overcome, be victor* Gn 30⁸ (E), 32²³ (J), Ho 12⁵ I S 26⁷ I K 22²² = 2 Ch 18²¹ Je 20^{7,11}; cf. waves 5²²; *succeed* Is 16¹², Je 3⁵ (VB *hast had thy way*). b. sq. ל pers., *prevail against, over* Gn 32²⁵ (J), Nu 13³⁰ (JE), Ju 16⁵ I S 17⁹ Je 1¹⁹ 15²⁰ 20¹⁰ 38²² Ob⁷ ψ 129³ Est 6¹³. c. once c. sf., יכרתי ψ 13⁵ I *have prevailed over him*, + Zc 9¹⁵ (where rd. יכרתי for יכרתי with ① KLo¹² 12 1279. 544 Sta² W 1881. 15). +3. abs. *have ability, strength*, only neg. לא יכרתי Jb 31²³ *because of his loftiness I have no ability*, am inadequate (to anything).

יכר n.pr.m. v. יכרל sup. p. 220b.

יכרל n.pr.f. (י *hath been able*; cf. Sab. יכרל Hal¹⁰⁰) mother of king Azariah: יכרל 2 K 15², ① Χαλεια, ② Ιεχελια; יכרל 2 Ch 26³ (Qr; Kt יכרל), ③ Χααia, A ④ Ιεχελια.

יכרני v. יכרני p. 220b.

יכר⁴⁹⁷ vb. bear, bring forth, beget (NH *id.*; Aram. יכר, יכר, יכר; Ar. بَكَر *bear, bring forth*, so Eth. ወለደ; As. alādu, COT¹⁰⁰)—Qal Pf. יכר Gn 4^{12,13,15} + 16 t.; יכר Je 17¹¹; יכר יכרתי ψ 15⁵; sf. יכרתי Dt 32¹⁸; 2 ms. sf. יכרתי Je 2²⁷ Kt; Qr יכרתי (Kö¹ 410 Ges¹⁷⁰ 2. 2. 4); 1 s. sf. יכרתי ψ 2⁷; יכרתי Nu 11¹², etc.; Impf. (יכר) Pr 27¹; 3 fs. יכר Gn 17¹⁷ + 6 t.; יכר 4¹ + 61 t.; 2 fs. יכר 3¹⁵; יכר 18¹⁵; יכר I K 3¹⁷; יכר Is 65²²; 3 fpl. יכר Je 29⁶; יכר Ez 23⁴; יכר Gn 30²⁰, etc.; Inf. abs. יכר Jb 15²⁵; cstr. יכר Ho 9¹¹ + 3 t.; יכר Gn 4⁴ + 10 t.; יכר I S 4¹⁹ (Kö¹ 402, but prob. txt. err. Dr); sf. יכרתי I K 3¹⁸, etc.; Pt. act. יכר Pr 17¹¹ Je 30⁶, etc.; f. יכרה Ho 13²³ + 12 t.; יכרה Gn 17¹⁹ + 4 t.; יכרה 16¹¹ + 2 t. (Kö¹ 402); perh. יכרה intended by Kt, cf. Sta¹ 213; sf. Pr 23²⁵; יכרה Pr 17¹¹, etc.; pl. יכרות Je 16⁶; Pt. pass. יכר I K 3^{32,33}; cstr. יכר Jb 14¹ + 2 t.; pl. יכרים I Ch 14⁴;—1. *bear, bring forth*: a. (a mother a child), so commonly, c. 208 t.; sq. acc. Gn 3¹⁶ 4¹ & constantly; acc. om. 6³ etc. = *be delivered of a child*, I K 3^{17,18} 2 K 19³ = Is 37³ (in proverb c. neg., i.e. human power exhausted); of animals Gn 30²⁰ 31²³ Je 14⁵ 17¹¹ (bird laying eggs, or hatching out young), Ez 31⁶ Jb 39¹²; but also of whole process of labour (cf. חל) יכרתי Gn 35¹⁶ cf. v¹⁷, 38^{27,28}, cf. I S 14¹⁹ Je 31¹⁸ Mi 5² (of a man, as preposterous, Je 30⁶, cf. Moses as mother of Israel Nu 11¹²). b.

hence in simile of distress Mi 4¹⁰ Is 13⁸ 21⁵ 42¹⁴ Je 6²⁴ 13²¹ 22²³ 30⁶ 49²⁴ 50⁶ ψ 48⁷, cf. Ho 13¹²; יכר על-ברכים (Sta² W 1881. 15. 2) Gn 30³ 50²⁵ (cf. Jb 3¹²). c. fig. of wicked יכר יכרתי Je 15²⁰ also Is 33¹¹; of Israelites, bringing forth wind (of vain efforts for deliverance) 26¹⁸; יכר יכרתי Je 38²²; of Tyre as mother of her inhabitants Is 23⁴; of Jerus. Is 51¹⁸ 54¹ 66^{7,8} Ez 16³⁰, Isr. *bearing* disloyal children Ho 5⁷; Jerus. and Sam., as Oholabai and Oholah Ez 23²⁷; of Babylon Je 50¹²; of a day, as producing events יכר יכרתי Pr 27¹; perh. of God (fig. of rock יכר), as mother of Isr. bringing forth with labour Dt 32¹⁸ yet v. 2. 2. less often *beget*: a. lit., c. 22 t., alw. c. acc.; in Hex a mark of J; Gn 4^{12,13,15} 10^{12,13,15} 10^{12,13,15} = 1 Ch 1^{10,11,12,13,15,20}, Gn 22²⁵ 25¹ (Dt 32¹⁸ & Nu 11¹² E are dub.; P uses Hiph.), elsewh. Pr 17²¹ 23^{22,24} Dn 11¹. b. *beget*, fig. ψ 2⁷ of 's formally installing king into theocratic rights. 3. Zc 13²³, of both parents (lit.); Pt. pass. 3 t. = *child* I K 3^{32,37} where mother is named, 1 Ch 14⁴ where father named. +Hiph. Pf. יכר I Ch 2³ + 6 t. + הולר Gn 21² acc. to points, but rd. Pt. (v. Di); יכר 3⁵ 20⁸ (cf. OI¹ 280 Ges¹⁷⁰ 2. 2. 5); Impf. יכר Gn 17¹⁷ + 4 t.; יכר Is 66⁸; יכר Gn 4¹² + 2 t., etc.; Inf. יכר Gn 21²; יכר Ec 7¹; יכר Ho 2⁵; Pt. יכר I K 13³ + 3 t. (Gn 21² v. supr.); יכר 48¹ I Ch 7¹¹;—*be born*: of human beings, sq. ל (born to such and such a man), Gn 4¹² 10¹⁷ 17²¹ 21²³ 46²⁰ 48⁵ Nu 26²⁰ Dt 23³ 2 S 3³ (Qr), 5¹⁵ 14²⁷ I Ch 2²³ 3^{1,2} 20^{6,8} 22³ 26⁶ Jb 1² cf. I K 13³; without ל, Jb 3³ 38³¹ ψ 78⁸ I Ch 7¹¹ Ec 7¹ (מב שם משפח מוב); metaph. of Israel (under fig. of unfaithful wife) Ho 2⁵; of nation, יכר, Is 66⁸, people, עמ, ψ 22²³; of animals Lv 22²⁷ Dt 15¹⁹; Pt. יכרתי עמ עמ יכרתי Ezr 10²; c. pred. or appos. on which emph. rests, נ' רש Ec 4¹⁴ *he was born poor*; יכרתי יכרתי אהב ה' אהב Pr 17¹⁷; יכרתי יכרתי Jb 11¹² 15¹. +Pl. Inf. יכרתי Ex 1¹⁶; Pt. abs. יכרתי Gn 35¹⁷ + 2 t.; pl. abs. יכרות Ex 1¹⁶ + 5 t. in Ex 1;—*cause (or help) to bring forth*, viz., *assist or tend as midwife* Ex 1¹⁶ sq. acc.; elsewh. only Pt. f. as subst. = *midwife*; Gn 35¹⁷ (E), 38²⁸ (J), Ex 1^{16,17,18,19,20,21} (E). +Pu. Pf. יכר Gn 4²⁴ + 13 t.; יכר Ju 18²³; יכר Gn 41¹⁰; יכר Jb 5⁷; יכר Gn 6¹ + 4 t. + 2 S 3³ Kt (Qr יכרתי); יכר ψ 90², etc.; Pt. (cf. Kö¹ 402; Ges¹⁷⁰ 2. 2. 5) יכרתי Ju 13⁸ (Bö¹¹ 2. 2. 344 pass. Qal); i. q. Niph. *be born*, sq. ל of father Gn 4²⁶ 6¹ 10^{21,22} 24¹⁵ (all J), 41¹⁰ (E), 35²³ 36⁶ 46^{22,27} (all P),

Ju 18²³ 2 S 3²⁵ 21^{20,22} 1 Ch 1¹⁰ Je 20¹⁶; sq. ל before grandmother's name Ru 4¹⁷ cf. לט Is 9⁶; sq. ל of purpose, destiny, ילד אדם לעמל ילד Jb 5⁷; ילדו; ילדו Gn 50²³ (E; Sam. וי, ביימי, cit. Di) denoting recognition of children as his; no prep. Je 20¹⁴ 22²², cf. Ju 13³ (v. sup.); fig. of foreigners incorporated in spiritual Zion ψ 87^{4,5,6}; of production of mountains ψ 90⁶. **Hiph. Pf.** הוליד Gn 11²⁷ +; הוליד Nu 26⁵⁶; 1 Ch 2³⁶ +; sf. הולידה consec. Is 55¹⁰; הולידה Gn 48⁸, etc.; **Impf.** יוליד Gn 17²⁰ Ec 6³; יוליד Gn 5³ +; 2 ms. הוליד Dt 4² + 4 t.; אוליד Is 66⁶; **Imv.** הולידו Je 29⁶; **Inf. abs.** הוליד Is 59⁴; **ctr.** sf. הולידו Gn 5⁴ + 16 t.; **Pt.** מוליד Is 66⁶; מולידים Je 16³; —1. *beget* (a father a child) Gn 5^{4,4,4} + 56 t. in Gn., Lv 25⁴ Nu 26^{26,26} (all these P, v. sub Gal) + Dt 4² 28⁴¹ (v. Di), 1 Ch 2^{10,10,11,11} + 84 t. Chr.; Ru 4¹⁵ + 8 t., Ju 11² 2 K 20¹⁰ = Is 39⁷, Je 29⁶ Ez 18^{10,14} 47²² Ec 5¹³ 6³, cf. Is 45¹⁰; also Je 16³ הולידים הפולרים אבותם, cf. freq. *Assyr. abu banūa*, e.g. VR 1⁸; fig. of producing dewdrops Jb 38²⁸; of causing the earth to bear grain Is 55¹⁰; causing Zion to bring forth 66⁶. 2. *bear*, only fig. 59⁴ (|| הירא), of wicked, bringing forth iniquity (this favoured by context; others, *beget*). + **Hoph. Inf.** הולידה Gn 40²⁰ Ez 16⁴; הולידה Ez 16⁴ (Co as foregoing); only הולידה Gn 40²⁰ Ez 16⁴ day of one's being born = birthday. + **Hithp. Impf.** הולידה Nu 1¹⁸ denom. fr. תולדת declared their pedigree (v. Di).

† **ולד** **n.m.** offspring, child, only לה אין לך **n.m.** Gn 11³⁰ (J); si vera l. = Ar. وُلْد; Eth. ወልድ; (with orig. ו); —in 2 S 6²³, where some edd. have לך Kt, ילד, Qr, Baer and van d. H give ילד Kt.

† **ילד** **n.m.** Gn 21² child, son, boy, youth; — **ילד** abs. Gn 4²³ +; **ctr.** Je 31²⁰; ילד Gn 21¹⁶ +; pl. ילדים 33³ +; **ctr.** ילרי Ex 2⁶ + 2 t.; ילרי Is 57⁴; sf. ילרי Gn 30²⁶ 2 K 4¹; ילריהם Jb 21¹¹; ילריהם Gn 33³ + 4 t., etc.; —a. *child* = son, boy, Gn 21^{2,14,15,16} 37²⁰ 42²² (all E), 32²³ (Dinah not included), cf. 30²⁶ 33³ 1.2.2.5.5.6.7.12.14 44²⁰ (all J); Ex 17¹³ (|| בן v¹⁶), 2^{2,4,6,7,8,9,10} (all E), 21⁴ (E; app. = sons + daughters, but || בנני v⁷); pl. = offspring 21²⁴ (E; Hex, only Gn & Ex, JE); also Ru 1⁴ 16 2 S 12^{18,18,18,18,19,19,21,21,22,22} 1 K 3²⁸ (cf. v²⁰), 14¹² 17²³ 2 K 4¹ (cf. v⁵) 18^{28,34,34} Is 8¹⁸ 9⁵ (|| בן), Jo 4³ (opp. ילדה, Zc 8⁵ (id.)); of young of raven Jb 38⁴¹; of wild goats and hinds 39³; of cow and bear Is 11⁷. b. (little) child, children 1 S 1²³ 2 S 6²³ Ezr 10¹ Ne 12²⁸ Jb 21¹¹ (|| עַלְיָם), Ho 1²

La 4¹⁰ Is 57⁶. c. *descendants* Is 29²³ נכרים ילדי נכרים (cf. בן) 2⁶. d. *youth* Gn 4² (J), 1 K 12^{10,14} = 2 Ch 10^{8,10,14}, Dn 1^{4,10,12,16,17} cf. 2 K 2²⁴ (|| נערים || נערים), Ec 4^{12,15}. e. fig. of apostate Israelites ילדי פשע Is 57⁴ (|| וְרַע שֶׁקֶר ||); cf., in good sense, ילד שששעם Je 31²⁰ of Ephraim (|| בן יסיר ||).

† **ילדה** **n.f.** girl, damsel; —abs. ילדה Gn 34⁴ Jo 4³; ילדה Zc 8⁵; —*marriageable girl*: of Dinah, daughter of Jacob Gn 34⁴; opp. ילר Zc 8⁵ Jo 4³.

† **ילדות** **n.f.** childhood, youth; —abs. ילדות Ec 11¹⁰ (|| שחרית ||); ילדותו 11⁹; = young men טל ילדותו ψ 110⁶.

† **ילוד** **adj.** born (irreg. punctuation for ילד, Dr 2 S 5¹⁴) —ילוד Ex 1²² 2 S 12¹⁴; ילודים Jos 5⁵ 2 S 5¹⁴; ילודים Je 16³; ילודי Ex 1²² (E), 2 S 12¹⁴ (+ לך); ילודי Jos 5⁵ (D); ילודי על-הבנים ועל-הבנות הילודים במקום הזה Je 16³; ילודים 2 S 5¹⁴.

† **יליד** **adj.** born, only **ctr.** יליר Gn 17¹³ + 4 t.; pl. ילירי 14¹⁴ + 6 t.; ילירי 2 S 21¹⁸; —born, esp. of slave בית יליר born in (one's) house (opp. purchased by money) Gn 17^{12,12,27} Lv 22¹¹ (all P), cf. Je 2¹⁴ where denied of Israel; ילירי id. Gn 14¹⁴; pl. elsewh. subst. = children, sons הרפה יל 2 S 21^{16,18} cf. הרפאים יל 1 Ch 20⁴; הענק יל Nu 13^{22,28} Jos 15¹⁴ (all JE).

† **מולדת** **n.f.** kindred, birth, offspring; — **מ** **ctr.** Lv 18^{9,11}; sf. מולדתו Gn 24⁴ + 3 t., etc.; pl. sf. מולדותו Ez 16³; מולדתו; —1. *kindred* Gn 12¹ (|| ארץ ||), 24⁴ (|| ארץ ||), Nu 10³⁰ (|| id. ||), Gn 31³ (|| ארץ אבותו ||), 43⁷ (all J); || עם Est 2^{10,30} 8⁶; esp. מ' ארץ land of one's kindred Gn 11²⁸ 24⁷ (both J), 31¹³ (E), Je 22¹⁰ 46¹⁶ Ez 23¹⁵ Ru 2¹¹. 2. pl. *circumstances of birth, birth* (fig. of origin of Jerus.) מולדתו מ' ארץ הכנעני Ez 16³, cf. v⁴. 3. (female) *offspring, one born* Lv 18^{9,9}, begotten v¹¹ (all H); coll. = issue, offspring מולדתו מ' ארץ מולדתו Gn 48⁶ (P).

† **מולדה** **n.pr.loc.** town in Simeon מול Jos 19² = 1 Ch 4²³; inhabited after exile Ne 11²⁶; name occurs also Jos 15²⁶ (where prob. interpol. from Ne 11²⁶ v. Di); ὁ Μωλδα, etc.; identified by Rob²² 2, 201 Guérin Judée III, 184 ff. with Tel Milh, 4 hours E. from Beersheba = Malatha Jos^{Ant. xviii. 6. 2}; Mal(a)θωρ, Malatha Lag^{Onom. 214} 266. 87. 119, v. also Di.

† מוליד n.pr.m. a Judahite 1 Ch 2²⁰.

[תולדות] n.f.pl. generations, esp. in genealogies=account of a man and his descendants;—cstr. תולדות Gn 2⁴ Ru 4¹⁸; תולדת Gn 5¹+6 t.; תולדות 36¹+2 t.; תולדת 25¹²; sf. תולדות 1 Ch 26²¹; תולדות Ex 28¹⁰+16 t.; תולדות 1 Ch 5⁷+5 t.; תולדות Ex 6^{14,19};—a. account of men and their descendants Gn 5¹ 6⁹ 10¹ 11^{10,27} 25^{12,19} 36^{1,9} 37² Nu 3¹ Ru 4¹⁸ 1 Ch 1²⁰; successive generations (in) of families (משפחות) Gn 10²³ cf. 25¹², Ex 6^{14,19} 28¹⁰; genealogical divisions, by parentage Nu 1²⁰ (ח' למשפחותם) + 11 t. Nu 1; ואחיו למשפחותיו ביהודה 1 Ch 5⁷ cf. 7⁹ and prob. also 7³ v. Be, 7⁴ 8²⁸ 9²⁴ 26²¹. b. metaph. תולדות השמים והארץ Gn 2⁴ lit. begettings of heaven and earth, i.e. account of heaven and earth and that which proceeded from them (cf. Dr^{intr. 5 n.}). In Hex always P.

† תוליד n.pr.loc. in Simeon 1 Ch 4²⁰, Θ θουλαια, A θωλαδ, ΘL θωλαθ; appar.=תוליד q. v. supr. p. 39.

† [ייל] vb. Hiph. howl, make a howling (onomatop.).—Hiph. Pf. יייל consec. Je 4⁷; יייל consec. Am 8³; Impf. יייל Is 15²+3 t. (Ges¹⁷⁰ 2. 2. 2 Kö^{1. 487}, 488); יייל Je 48²¹; יייל Mi 1⁸; יייל Ho 7¹⁴ (Kö^{1. 488}); יייל Is 52⁶; יייל Is 65¹⁴; Impv. הייל Ez 21¹⁷ Zc 11²; הייל Is 14²¹ 49³+Je 48²⁰ Kt; הייל Is 13⁶+13 t.+Je 48²⁰ Qr, +Ez 30² (del. Θ Co);—utter or make a howling, give a howl, in distress, || ועק Ho 7¹⁴ Je 4⁷ Is 14²¹ Je 25²⁴ 48^{20,21} (sq. על), Ez 21¹⁷; || צעק Is 65¹⁴ (sq. מן of occasion, source); || ספר Mi 1⁸ Je 4⁸ Jo 1¹³; || הבה Jo 1¹¹; || בכה 1⁸ (cf. Is 15^{2,3} +בכי); sq. על Je 51⁸ Is 15^{2,3}; We prop. וחילו שירות היכל, v. חילו גיל supr. p. 162); sq. ל Is 16⁷; abs. חילו היכל Am 8³ and palace-songs shall become howlings, Is 13⁶ 16⁷ 23^{1,2,14} Je 48²⁰ 49³ (Ez 30² v. supr.), Zp 1¹¹ Zc 11^{2,3}; in cruel exultation Is 52⁶ cf. De Che Di.—On הילל מן השחר Is 14¹³ cf. sub I. הלל supr. p. 237.

† ייל n.[m.] howling (of beasts);—ייל Dt 32¹⁰ in a waste of howling of a desert (=in the howling waste of a desert; v. Dr).

† ייל n.f. howling;—הייל Zp 1¹⁰; cstr. הייל Je 25²⁸ Zc 1¹; הייל Is 15^{2,3};—howling in distress Is 15^{2,3} (|| וצעק), Je 25²⁸ (of leaders of

flock, metaph. for princes; || קול צעקה, Zp 1¹⁰ (|| id.); קול יללת הרועים Zc 11² (metaph. for princes).

ילע Pr 20²⁵ v. לעע.

ילף (√ of foll.; mng. dub.; Ar. يَلَف III. is conjunctus fuit cum aliquo, etc., Frey; whence ילפח as an accretion? so Thes 'ab adhaerendo').

† ילפת n.f. scab, scurf, an eruptive disease, Lv 21²² 22²² (in both || יגרב).

ילק (√ of following; meaning dubious; Thes al. comp. לקק lick; Ar. يَلَق is hasten, etc.)

† ילק n.m. ^{Na 3¹⁶+5 t.} a kind of locust, abs. ילק Na 3¹⁶+5 t.; ילק Jo 1⁴+2 t.;—alw. coll.: a. as devouring || חסיל, ארפה, נגם, Jo 1⁴ 2²²; ארפה ψ 105²⁴ (of Egyptian plague), cf. Na 3¹⁶ (but del. We). b. in sim. of multitude of men Na 3¹⁶ Je 51¹⁴; of horses v²⁷ (ילק ספר). c. in sim. of scattering and disappearing Na 3¹⁶.

ילקט v. לקט.

† ימואל n.pr.m. son of Simeon Gn 46¹⁰ Ex 6¹⁵ (Θ Ιεμουηλ)=ימאל (q.v.) Nu 26¹² 1 Ch 4²⁴.

† ימומה n.pr.f. (cf. perh. Ar. يَمَامَة dove, nom. unit. of يَمَام Frey)—daughter of Job Jb 42¹⁴.

ימרה n.pr. v. ימל sub מלא.

ימם (√ assumed for foll.; actual existence and meaning dubious, v. infr.)

ים n.m. ^{Ex 14, 27} sea (Ph. ים; Ar. يَم; Palm. ים on the sea, Vog^{10. 78}; on As. āmu, (āmu), sea, v. D¹¹ M²⁰ W²⁰ M²⁰ A²⁰ H²⁰ p²⁰ 1. 171 n.)—abs. ים 1 S 13⁶+; יפה Gn 28¹⁴+; cstr. ים Gn 14³+23 t., also יפה Ex 10¹⁹, but alw. ים-ים Ex 13²⁸+22 t.; sf. יפה Je 51²⁶; pl. ימים Ju 5¹⁷+29 t.;—sea: esp. 1. Mediterranean Nu 13²⁹ (E), 34⁸ (P), Dt 1⁷ Jos 5¹ 1 K 5^{2,23} Jon 1⁴+oft.; the Mediterr. is called also הים הדרה Nu 34^{4,7} Jos 15^{12,47} Ez 48²⁸+; cf. הים הדרה ים הים 104²; הים הדרה Jos 1⁴ 23⁴ (v. As. name of Mediterr. tiamtu rabitu ša sulmu šamši, etc., Schr¹ Namen de Meere. 171 n.); הים הדרה Jos 9¹; הים הדרה the hinder sea Dt 11²⁴ 34² Zc 14⁸ Jo 2²⁰ (in the last two opp. הים הדרה, v. infr.); of Mediterr. in particular part פלשתיים ים Ex 23³¹ (JE); ים ים 2 Ch 2¹⁸=ים ים Ezr 3⁷. 2. ים-ים 'Red Sea' (v. ים) Ex 13¹⁸ (cf. 10¹⁹), 15⁴ Nu 14²⁵ Dt 1⁴⁰ Jos 2¹⁰ Ju

11¹⁶ + oft.; also הַיָּם Ex 14^{22,9} Is 51^{10,10} 63¹¹ +; prob. also יַם־מִצְרַיִם 11¹⁵; 'Red Sea' named or referred to c. 66 t.; יַם־סוּף clearly of Aelanitic Gulf 1 K 9²⁶ (cf. 2 Ch 8¹⁷). 3. *Dead Sea*, יָם־מֶלַח *sea of salt* Gn 14³ Nu 34¹² Dt 3¹⁷ Jos 3¹⁶ 12³ 15²³ 18¹⁹; יַם־הָעֲרֵבָה Dt 3¹⁷ 4⁴⁰ Jos 3¹⁶ 12³ 2 K 14²⁵; יַם־הַיִּזְרְעֵלִי Ez 47¹⁸ Zc 14⁹ Jo 2²⁰ (v. supr.); simply יָם Is 16⁸ Je 48³²; — in יַעַר יָם Je 48³² יָם is text. error, del. c. Gf Gr Che Gie. 4. *Sea of Galilee* יַם־כְּנָעַן Nu 34¹¹ Jos 13²⁷; יַם־כְּנָעַן 12³; simply יָם Dt 33²³. 5. more gen. *sea*, opp. earth and (or) sky Gn 1^{2,28} 9² (P), Ex 20¹¹ (E), Hg 2⁶ + oft. Jb ψ Is² etc.; Am 6¹³ rd. יָם־בְּקִיָּר for בְּקִיָּר (v. בְּקִיָּר); *sea* as under earth ψ 24² (cf. Gn 1¹⁰ 6¹¹ Ex 20⁵ = Dt 5⁵); fig. of flood of invaders, הַיָּם עָלָה־עַל־בָּבֶל Je 51⁴². 6. of a *mighty river*, the Nile Na 3³ Is 19⁵ (|| נָהָר); cf. of Pharaoh; of Euphrates Is 21¹ Je 51³² (acc. to Che Gf al.; Is 21¹ perhaps better of Persian Gulf, v. Di). 7. the great basin in temple-court, called *the sea*: וַיִּשַׁל אֶת־הַיָּם מִצֶּדֶק 1 K 7²³ = 2 Ch 4²; הַיָּם הַזֶּה 2 K 25¹⁸ 1 Ch 18⁸ Je 52¹⁷; הַיָּם alone 1 K 7^{24,25} + 10 t. K Ch + Je 52²⁰. 8. combinations are: *a. shore of sea, sea-shore* הַיָּם Jos 11⁴ 1 K 5², and in sim. Gn 22¹⁷ Ju 7¹² 1 S 13⁵; הַיָּם חוּף Jos 9¹ Ez 25¹⁶; חוּף יָם־יָם Gn 49¹⁵ Ju 5¹⁷; cf. הַיָּם חוּף־לָהּ Zp 2⁵ *region by the sea*; so v² but dub., v. 1. חוּף־לָהּ 3. *b. sand of the sea (shore)* הַיָּם חוּף־לָהּ (in sim.) Gn 32¹⁸ 41¹⁰ Ho 2¹ Is 10²³ + oft. (v. חוּף־לָהּ); חוּף־לָהּ Je 52²³. *c. לשון הַיָּם tongue (arm or gulf) of sea* Jos 15⁵ 18¹⁹ Is 11¹⁵. *d. מִיָּם עָרִים* Am 8¹³ Zc 9¹⁰ ψ 72⁵, cf. Mi 7¹³ Zc 14¹⁵ Jo 2^{20,21} Dn 11⁴⁵. 9. = *west, westward* (orig. *sea-ward*, fr. position of Mediterr. with ref. to Palestine, and this sense still often perceptible): with other three points of compass Gn 13¹⁴ 28¹⁴ (J), Nu 2¹⁸ 35⁶ (P), Dt 3²⁷ 1 K 7²⁶ 1 Ch 9²⁴ 2 Ch 4⁴ Ez 42¹⁹ + 6 t. Ez, Zc 14⁴ Dn 8⁴ ψ 107³ (מִיָּם עָרִים); but rd. perh. מִיָּם־מִן־הַיָּם from the south, Hu Pe Bi Che); opp. east Jos 11² 16⁶ + 16 t. Ez 48; *west* alone Gn 12⁸ (J); יָם־רֶחַק Ez 10¹⁰ (J) *west wind*; מִיָּם־מִן־הַיָּם *westward* Jos 8^{9,12,13} +; יָם־מִן־הַיָּם *westward*, oft. of tabernacle Ex 26^{22,27} Nu 3²³ + (all P), and of land Jos 5¹ 15^{5,10} etc., + oft. Ez; יָם־מִן־הַיָּם = *westward* Ez 41¹²; יָם־מִן־הַיָּם *western border* Nu 34^{6,6} Jos 15²; יָם־מִן־הַיָּם *west side* Ex 27¹² 38¹² Nu 35⁶ Jos 18¹⁴; יָם־מִן־הַיָּם Ez 41¹² (v. further פָּאָה).

† יָמִים *a. [m.] appar. pl., meaning dub.; only in יָמִים־מִן־הַיָּם Gn 36²⁴ that*

is the 'Ana that found the יָמִים in the wilderness when he was pasturing the asses of Sib'ōn his father; perh. hot springs, B aquae calidae; so Thes MV Dechent^{2PV} vii. 1284, 173 al.; yet no suitable יָמִים (or יָמִים) known; v. further Di Buhl Edomlier⁴⁶.

יָמִין (✓ of foll.; found in deriv. in all cogn., but orig. mng. dubious; Thes al. comp. יָמִין *confirm*, whence *right hand* as the *stronger*; others fr. use of right hand in *confirming* by an oath).

1. יָמִין *n.f.* Ex 15⁶ (Pr 27¹⁶ no exc., v. Now Str) *right hand* (NH *id.*; SI³ מִיָּמִין *on the right*; Aram. יָמִין, מִיָּמִין; Ar. يَمِين *right, right side, right hand, south*; Eth. የሰኞ *right hand, right side*; Sab. יָמִין *right hand, south*, are also quoted; As. *imnu, right, right side, on the right*, DI^{HWS} 307) — abs. יָמִין Gn 13⁹ + 40 t.; cstr. יָמִין 1 S 23³⁴ + 19 t.; sf. יָמִיני Je 22²⁴ + 6 t., etc.; always sg.: — 1. *right hand*: *a.* lit. of man, oft. opp. שמאל Gn 48^{12,14} (cf. v¹⁸), Dn 12⁷; יָמִין־יָמִיני לְשֵׁמֶלָהּ Jon 4¹¹ *distinguish between one's right hand and one's left*; יָמִין־יָמִין Ju 5²⁶ (|| יד); as holding the lot Ez 21²⁷; also of right hand as skilful ψ 137⁷; as receiving bribes 26¹⁰ (|| יָמִין); used in false swearing יָמִין־יָמִין 144¹¹ *their right hand is a right hand of falsehood*; oft. also c. יָד יָמִיני Gn 48¹⁷ (E) *hand of his right = his right hand* Ju 7²⁰ 2 S 20⁸; יָמִין־יָמִין Ju 3¹⁶ 20¹⁶ *bound as to one's right hand*, i.e. left-handed. *b.* fig., of right hand as held by יָד Is 41³ 45¹; so יָד־יָמִיני ψ 73²³. *c.* *right hand of* יָד, as instr. of delivering Israel Ex 15^{6,12} +, cf. יָד־יָמִיני יִשְׁעֵי בְּנֵה־בְרִית ψ 20⁷; שְׁנוֹת יָמִין־יָמִין 98¹; as acquiring the temple-site 78⁴; as holding his servant 18²⁶ (line om. in || 2 S 22²⁶), cf. 63⁹ & יָד־יָמִין Is 41¹⁰; as finding, lighting upon (מָצָא) his enemies ψ 21⁸ (|| יד); as full of בְּרָכָה 48¹¹; as dispensing blessings 16¹¹ *נְעִימוֹת בְּיָמִינִי* (cf. Pr 3¹⁶ of wisdom, personified); used in divine oath Is 62⁸ (|| וְיָדִי). 2. of situation on, or direction toward, *the right*: *a.* of situation, c. מִן־יָמִינֵם וּמִשְׁמָלֵם Ex 14^{22,29} *a wall on their right hand and on their left hand*; similarly 2 S 16⁶ 1 K 7^{26,40} = 2 Ch 3¹⁷ 4⁶, 1 K 22¹⁹ (= 2 Ch 18¹⁸ c. על), 2 Ch 4^{7,8} ψ 91⁷ (|| מִצְדָּה); for protection 16⁸; for protection 2 K 23¹⁸ Ez 10³; c. לְיָמִינִי וּמִשְׁמָלֵי 1 K 2²¹, so ψ 110¹ 45¹⁰ 109³¹; c. עַל־זֶדֶךְ Zc 3¹ 1 Ch 6³⁴ 2 Ch 18¹⁸ (= 1 K 22¹⁹ c. מִן), Ne 8⁴ Jb 30¹² ψ 109⁶ cf. 110⁵; without prep. יָמִין־הָעֵיר 2 S 24⁵ Jb 23³. *b.* of direction toward, lit. נָקָה יָמִין Nu 20¹⁷ 22²⁶ (both

תִּימְנִי appar. n.pr.m. in Judah : Ch 4^c.

יָסַד vb. establish, found, fix (NH id., esp. Pi.; Aram. יָסַר; perh. orig. *fix firm* or *close*; Ar. يَسَدٌ *pillow*; vb. denom. II. *fix as a pillow against one*; v. lean against, recline, Lane²⁹⁰ Saad Gn 28¹¹; in Heb. usu. *fix firm* so as to found)—**Qal** Pf. יָסַד ψ 104⁵ Pr 3¹³; sf. יָסַדָּהּ ψ 24² + 3 t.; 3 fs. יָסַדְהָ Is 48¹³; יָסַדְתָּ ψ 104⁴; יָסַדְתָּ 102²⁶; sf. יָסַדְתָּ Hab 1¹²; יָסַדְתָּם ψ 89¹² 119¹⁶²; יָסַדְתִּי consec. Is 54¹¹; Inf. יֹסֵד 2 Ch 24²⁷; לִיָּסֵד 31⁷ (v. Ges^{100, 2, 2, 1}; Baer לִיָּסֵד); לִיָּסֵד Is 51¹⁶; יָסַדְתָּ Jb 38⁴; יָסַדְתָּ Ezr 3¹²; Pt. יָסַד Is 51¹³ Zc 12¹ + Is 28¹⁶ (Che^{crit. n.}, MT יָסַד);—*found, establish*, c. acc., the earth ψ 24² (|| כֹּהֵן), cf. 78⁶⁹ (obj. om.), 89¹² 102²⁶ 104⁵ cf. v⁸ (sq. לְ), Pr 3¹³ Is 48¹³ Jb 38⁴ Is 51^{13, 16} Zc 12¹, vault of heaven Am 9⁶; of *founding* the second temple Ezr 3¹², of restoration under Joash, Inf. יֹסֵד 2 Ch 24²⁷; metaph. of future Israel Is 54¹¹; of 'establish' the Chaldaean (as his instrument) לְהוֹכִיחַ his commandments ψ 119¹⁶²; in weakened sense (si vera l.) לְיָסֵד יָסַד Is 23¹³ *appoint* a city for desert-creatures (on meaning in context, v. Di); *appoint, fix* Ezr 7¹

† מוֹסֵד n.m. ^{Is 28, 16} foundation, foundation-laying; — מוֹסֵד Is 28¹⁶ (v. יסֵד Hoph.); עֲדֵיחִים

יָסַף ⁷²¹⁴ vb. add (NH *id.*, Hiph.; Aram. Aph. ⁷²¹⁴ **ܝܫܦ**; Ph. **ܝܫܦ**; MT **יִסְפוּ**, L²¹ **לספח**; Sab. **ܝܫܦܐ**; Hom ^{ZMG 1892, 580.} **As. esēpu** dub. (*esēpu*-Di)—
+ **Qal** Pf. **יָסַף** Gn 38²⁶ +; **יִסְפוּ** Gn 8¹²; **יִסְפֶּה** consec. 2 K 19³⁰ = Is 37³¹; **יִסְפֶּה** Is 26¹⁶ 2 Ch 9⁶; **יִסְפֶּה** Dt 19³, etc.; *Imv.* **יִסְפוּ** Is 29¹ Je 7²¹; + *Inf.* **יִסְפֶּה** for MT **לִסְפוֹת** Nu 32¹⁴ Is 30¹ (Ges. ^{100.2.2.}); *Pl.* **יִסְפוּ** (rd. **יִסְפֶּה**) Is 29¹⁴ 38⁵ (Kü. ^{1.408} addss); Ec 1¹⁸ **יִסְפֶּה**, fr. form and connexion less likely); pl. **יִסְפִּים** Dt 5²²;—*add.*, sq. acc. + **עַל** 1 S 12¹⁹ Je 7²¹ 45³ Is 29¹ 30¹ 38⁵ Dt 19³ (+ **עוֹד**), Lv 22¹⁴ 26²¹ 27¹⁵ 18¹⁹ 27¹⁵; *acc.* 2 K 19³⁰ = Is 37³¹, Nu 32¹⁴ 2 Ch 9⁶ sq. **עַל** (no acc.) **יִסְפֶּה** ⁷²¹⁴ **עַל הַיָּסְפָה** (sq. **יִסְפֶּה**); sq. **לְ** (no acc.) = *increase* Is 26¹⁶ 18¹⁵ (**יִסְפֶּה** ⁷²¹⁴ **לְ**); sq. acc. *increase, have more* 29¹⁹ (**יִסְפֶּה** ⁷²¹⁴ **עוֹנִים** ⁷²¹⁴ **לְ**); 14 t. sq. inf. Gn 8¹² (**יִסְפֶּה** ⁷²¹⁴ **יָבֵב**) **לֹא** ⁷²¹⁴ **יִסְפֶּה** ⁷²¹⁴ **יָבֵב** (ביהווה **יִסְפֶּה** ⁷²¹⁴ **יָבֵב**), i.e. it *did not again return unto him*, 38²⁶ (+ **עוֹד**), Lv 26¹⁸ Nu 32¹⁶ (+ **עוֹד**), Dt 5²² (+ **עוֹד**), 20⁸ Ju 8²⁸ 13²¹ (+ **עוֹד**), 1 S 7¹³ (+ **עוֹד**), 15²⁵ 27⁴ (**עוֹד** **יִסְפֶּה** ⁷²¹⁴ **וְלֹא**), 2 S 2²⁸ (+ **עוֹד**), 2 K 6²³ (+ **עוֹד**), Is 29¹⁴; cf. Nu 11²⁵ Dt 5¹⁹, where

inf. not expressed, but implied from context; both c. **לֹא** and *did not do it again*. + **Hiph.** *Pf.* הוֹסִיף Je 36³²; וְנִי consec. Ex 1¹⁰ Nu 36³; 3 fs. הוֹסִיפוּ consec. Nu 36⁴; *Pt.* הוֹסִיפוּ Pr 11²⁴; הוֹסִיפוּ Is 15⁹; —1. *join* (intr.), *join oneself to* (על) Ex 1¹⁰.
2. *be joined, added to* (על) Nu 36^{3,4} Je 36³²; *pt. abs. is increased* Pr 11²⁴; *pt. fem. pl. = things added, additions* (i.e. additional calamities) Is 15⁹. **Hiph.** *Pf.* הוֹסִיף 2 K 24⁷; הוֹסִיפוּ 1 K 10⁷, etc.; *Impf.* הוֹסִיף Jos 23¹³ +; *juss.* הוֹסִיף Gn 30³⁴ +; הוֹסִיף (bef. tone) Pr 1⁵ 9⁹; הוֹסִיף Is 7¹⁰ +; הוֹסִיף 1 S 18²⁸; 2 ms. הוֹסִיף Am 7¹³ +; *juss.* הוֹסִיף Dt 13¹; הוֹסִיף Jb 40²²; הוֹסִיף Pr 30⁶; הוֹסִיף Ho 1⁶ +; volunt. הוֹסִיף 9¹⁶; הוֹסִיף Dt 18¹⁶ + Ez 5¹⁶ (del. Co); הוֹסִיף 2 S 12⁸ + prob. Dt 32²⁰ (for MT הוֹסִיף); 3 mpl. הוֹסִיפוּ 1 K 19²; 2 mpl. הוֹסִיפוּ Is 1⁵ +; הוֹסִיפוּ Gn 44²³ + 2 t.; הוֹסִיפוּ Ex 5⁷ (per contr. 2 S 6¹ ψ 104²⁹, cf. sub הוֹסִיף, etc.); *Pt.* pl. מוֹסִיפִים Ne 13¹⁸; *Inf. constr.* הוֹסִיף Lv 19³⁵ + 3 t.; —1. *add* (= **Qal**), *sq. acc. + על* 2 K 20⁶ Lv 5^{16,34} 27³¹ Nu 5⁷ Jb 34²⁷ (Elihu), ψ 61⁷ Pr 16²³ Ez 5¹⁶ (v. supr.), Ne 13¹⁸ + Dt 32²²; *sq. acc. + ל* Gn 30³⁴ Pr 3⁹ 11¹; *sq. acc. + ל* 1 K 10⁷ (i.e. thou hast more wisdom and prosperity than is reported); *sq. acc. + מִן* Pr 10³²; cf. הוֹסִיפְתִּי עַל-כִּלְיֹתַי ψ 71¹⁴ (i.e. increase); הוֹסִיפְתִּי חֲכָמָה עַל כָּל-אֲשֶׁר-הָיִיתִי לִפְנֵי ה' (הִגְדֵּלְתִּי) (i.e. gain more); cf. 2⁹ (וְהִגְדֵּלְתִּי); וְהוֹסִיף לָכֶם תְּבוּאוֹת Lv 19³⁵ (i.e. yield more); וְהוֹסִיף אֶחָאֵב לְעִשָׂוֹת לְהַכְעִים אֹתֵיהֶם 1 K 16³³ (*did more to provoke*); *add to, increase* (sq. על), no obj. expr. עֲלֵה-חֲמָתוֹ ה' 2 Ch 28¹⁸; ה' עֲלֵה-אֲשָׁמֹת (לְגַדֵּעַ) Ec 3¹⁴ (opp. לְגַדֵּעַ), cf. Dt 4² 13¹ 1 K 12^{11,14} 1 Ch 22¹⁴ 2 Ch 10^{11,14} Pr 30⁶ ψ 115¹⁴; *sq. מִן* (no other obj. expr.) Ez 23¹⁴; = *give in addition* לְךָ הוֹסִיפָה 2 S 12⁸; כֹּה יַעֲשֶׂה אֱלֹהִים לְךָ (מִדֵּי-לֵךְ) ψ 120⁴ (|| לְךָ); esp. in phr. כֹּה יַעֲשֶׂה אֱלֹהִים לְךָ (|| לְךָ) וְכֹה יוֹסִיף (|| לְךָ) וְכֹה יוֹסִיף 1 S 3¹⁷ so may God do to thee and more also, 14⁴ 20¹⁵ 25²⁵ 2 S 3³ (וכֹּה); וְכֹה יוֹסִיף לוֹ (|| לְךָ) 1 S 10¹⁴ 1 K 2²² 2 K 6³¹ Ru 1¹⁷; subj. heathen gods 1 K 19² 20¹⁰; c. acc. ה' אֲמִץ *add strength* = grow stronger Jb 17⁹, cf. Pr 1⁵ 9⁹ Ec 1^{18,19}, also Is 1⁶ Pr 16³¹; also, where subj. different from indirect obj. Pr 10²⁷ (יִסַּר יוֹסִיף יָמִים), 19⁴ 23²²; = *multiply* פָּקַם אֶלֶף פַּעַמִּים Dt 1¹¹ cf. 1 Ch 21³; וְכֹה יוֹסִיף אֱלֹהִים אֶל-הַעֲמֹם פָּקַם וְכֹה יוֹסִיף אֱלֹהִים אֶת-כָּל-אֲשֶׁר לְאִיּוֹב 2 S 24²; cf. מִצָּה פַּעַמִּים לְמִשְׁנָה Jb 42¹⁰. **2.** a. *sq. inf.* (with or without ל) *add to do = do again or more* (in Hex only

JE & D); + עוֹד Gn 8^{21,21} 18³⁰ 37⁴⁵ Ex 10²⁸ 14¹⁸ Nu 25¹⁶ Dt 3³⁵ 17¹⁶ 19²⁰ 28³⁰ Ju 9²⁷ 20²⁸ 1 S 3⁶ 18³⁰ (increase), 23⁴ 27⁴ (Kt), 2 S 2²² 5²² 7²⁰ (inf. om. in || 1 Ch 17¹⁸), 14¹⁰ 18²² 2 K 24⁷ Am 7¹³ 8⁸ Is 8⁶ 10³⁰ 23¹³ 51²² Na 2¹ Zp 3¹¹ Je 31¹³ Ez 36¹³ ψ 10¹⁸ 78¹⁷; inf. om. Pr 19¹⁹ 1 Ch 17¹⁸; עוֹד om. Gn 4^{2,12} 8¹⁰ 44²³ Ex 5⁷ 8²³ 9^{23,24} 10²⁸ Nu 25^{19,26} Dt 13¹³ 18¹⁶ 25² Jos 7¹³ 23¹³ Ju 2²¹ 3¹³ 4¹ 10^{6,13} 13¹ 20^{22,23} 1 S 3^{6,21} 9⁸ 19⁸ 20¹⁷ 2 S 3²⁴ 7¹⁰ 24¹ 2 K 21⁸ Is 1¹³ 7¹⁰ 24²⁰ Ho 9¹⁵ 13³ Am 5² 1 Ch 17⁹ 2 Ch 28²² 33⁸ Jb 27¹ 29¹ ψ 41⁹ 77⁸ La 4^{15,16,23} Jon 2⁵; inf. om. Ex 11⁶ Dt 25³ Jb 20⁹ 34²² (Elihu), 38¹¹ 40^{6,32} Jo 2²; cf. also ה' עוֹבֵר ה' Nu 22²⁸ i.e. *went on further*. b. *sq. Impf. c. ' (of past time)* Gn 25¹ 1 S 19²¹ Est 8³ Jb 36¹ (Elihu), Dn 10¹⁸; + עוֹד Gn 38⁸ Ju 11¹⁴ 1 Ch 14¹³. c. *sq. Impf. asynd.* (Ges¹ 10¹ 1 b. 2^{1b}) הוֹסִיף אֶת-בְּנֵי יוֹסֵף לְאֵלֵי יִשְׂרָאֵל Is 47^{1,5}; הוֹסִיף אֶת-בְּנֵי יוֹסֵף לְאֵלֵי יִשְׂרָאֵל Pr 23³⁵; הוֹסִיף אֶת-בְּנֵי יוֹסֵף לְאֵלֵי יִשְׂרָאֵל Ho 1⁶; עוֹד הוֹסִיף לְאֵלֵי יוֹסֵף Is 52¹.

יִסַּר **וְיִסַּר** († ψ 81⁶ v. Ges¹ 10¹ 1 b. 2^{1b}).
n.pr.m. (*he adds, increases*, v. יוֹסִיף infr.; —on n.pr. loc. in Pal. *Yap'ara* (Egypt. form, = יוֹסֵף) v. Mey^{2A} v. 1. 8 WMM *Asien u. Europa* 189) —1. elder son of Jacob and Rachel; a. as an individual Gn 30²⁴ (name expl. v²³ (E) from יוֹסֵף = *take away*, but v²⁴ (J) from יוֹסֵף *add*) + 155 t. Gn. chiefly in narrative of JE, also poem 49^{22,23} and, dependent on this, 1 Ch 5^{1,2}; P only 35²⁴ 37²⁶ 41^{46,46} 46^{19,20,27} 47^{6,7,11} 48³; also Ex 1^{6,6} (P), v⁸ 13¹⁹ Jos 24²² (all E), 1 Ch 2² ψ 105¹⁷. † b. as founder of a tribal division יוֹסֵף (= Manasseh) Nu 13¹¹; usu. בְּנֵי-יוֹסֵף (= Ephraim), commonly = Ephraim and Manasseh 1¹⁰ 26^{23,27} 34²² Jos 14⁴ 16⁴ 17^{14,16} 18¹¹, cf. 24²² 1 Ch 7²², but also of E. Jordan Israel (where half Manasseh settled) Nu 36¹ = *בְּנֵי מְנַשֶּׁה בְּנֵי יוֹסֵף*; cf. יוֹסֵף מְנַשֶּׁה בְּנֵי יוֹסֵף 32²² cf. 36¹³, and Jos 17¹³; יוֹסֵף (Manasseh and Ephraim) 17¹⁷ (so orig. v¹⁴ acc. to Di), 18⁸ Ju 1^{22,23,25}, occupying the great central region of Palestine; 2 S 19²¹ 1 K 11²⁸; ultimately = c. the northern kingdom Am 5⁶ Zc 10⁶ (|| יוֹסֵף); so יוֹסֵף alone Am 5¹⁵ 6⁶ Dt 27¹² 33^{13,16} Ob 1³ (|| בית יוֹסֵף), Ez 37^{16,19} 47¹³ 48²²; יוֹסֵף (עַקֵּב), Ez 37^{16,19} 47¹³ 48²²; יוֹסֵף (שִׁבְעָה אֶמְרָתִים) (|| אֶמְלֵל יוֹסֵף ψ 80² (|| יִשְׂרָאֵל); so יוֹסֵף 81⁶ (|| id.). † 2. a man of Issachar Nu 13⁷. † 3. a son of Asaph 1 Ch 25^{2,9}. † 4. one of those who took strange wives Ezr 10². † 5. a priest Ne 12¹⁴.

† **יוֹסֵפִיהוּ** **n.pr.m.** (יִסַּר) —father of one of Ezra's companions Ezr 8¹⁰.

† **[יִסַּר]** **vb.** discipline, chasten, admonish (Talm. יִסַּר (יִסַּר) *chastisement*; but Aram. יִסַּר *is bind*) —**Qal** *Impf.* 3 m. sf. יִסַּרְנִי Is 8¹¹ (Di De SS

יָצַדִּי vb. appoint (NH *id.*, appoint, assign, p. of acquiring or designating as wife; Aram. *;* Ar. **يَعِد**, promise, threaten, predict, III. *appoint a time or place*; perh. As. *ādu*, decide, A¹⁷DI^{HWS 200}; Ph.n.pr. **אססניער**)—**Qal** Pf. sf. **יָצַדְתִּי** 2 S 20⁶; **יָצַדְתָּ** Ex 21⁸ + 2 t.; *Impf.* 3 m. sf. **יָצַדְתָּ** Ex 21⁹;—*appoint*, a time 2 S 20⁶; place 47¹; a rod Mi 6⁹; *assign or designate* as incubine Ex 21^{8,9} (JE). **Niph.** Pf. **נִצְדָּהְתָּ** Ex 21⁹; **נִצְדָּהְתִּי** Ex 29⁴; pl. **נִצְדָּהְתֶּם** ψ 48⁸ Nu 10^{4,5}; **נִצְדָּהְתָּ** Am 3³; *Impf.* **נִצְדָּהְתָּ** Ex 29⁴ + 3 t.; 3 pl. **יִנְצְדּוּ** Jos 11⁸ Jb 2¹¹; 1 pl. **נִצְדָּהְנוּ** Ne 6¹⁰; **נִצְדָּהְנוּ** v²; 2 pl. **נִצְדָּהְתֶּם** Nu 14²³ + 3 t.; **נִצְדָּהְתֶּם** 16¹¹;—1. *flexive, meet at an appointed place*, with **לְ**, of *Abraham meeting Moses at the Tent of 'Meeting'* 29^{42,43} 30³⁶ (P); at the throne of the Kappoth 25³² 30⁶ Nu 17¹⁹ (P). 2. *meet by appointment* Am 3³ Jb 2¹¹; with **בְּ** of place Ne 6⁷; **לְ** of place v¹⁰. 3. *gather, assemble by appointment*, for a campaign (abs.) Jos 11⁸ (D), ψ 48⁸;

with ^ל unto Moses Nu 10⁴ (P); to the door of the tent of meeting ^ו (P); with ^ל unto Solomon 1 K 8⁵ = 2 Ch 5⁶; against Yahweh Nu 14²⁸ 16¹¹ 27⁷ (P). **Po'al Pf.** 1 s. ^יעֲדִי (for MT ^יעֲדִי) 1 S 21⁸ sq. acc. pers. + ^ל of place, acc. to ^ו We Dr Kit Bu. **Hiph. Impf.** ^יעֲדִי Je 50⁴ = ^יעֲדִי ^יעֲדִי 49¹⁹ = ^יעֲדִי ^יעֲדִי Jb 9¹⁹ who will make me meet him at the appointed place (of judgment)? i.e. who will summon or arraign me? **Hoph. Pt.** ^יעֲדִי ^יעֲדִי Je 24¹ be set, placed before; ^יעֲדִי ^יעֲדִי Ez 21²¹ whither thy face is set.

^יעֲדִי n.f. congregation (prop. company assembled together by appointment, or acting concertedly) — ^ע Nu 16³ + 85 t.; cstr. ^ע Ex 12³ + 52 t.; sf. ^ע Jb 16⁶ + 9 t. sfs.; — 1. ^יעֲדִי ^יעֲדִי 82¹ congregation of ^יעֲדִי, of company of angels (|| בקרב אלהים); ^יעֲדִי ^יעֲדִי 7⁸ congregation of peoples; ^יעֲדִי ^יעֲדִי 1⁸ congregation of the righteous; || ^יעֲדִי ^יעֲדִי 111¹; || ^יעֲדִי ^יעֲדִי 5¹⁴; ^יעֲדִי ^יעֲדִי Jb 16⁷ (of Job's circle of dependents); in a bad sense, ^יעֲדִי ^יעֲדִי 22¹⁷; ^יעֲדִי ^יעֲדִי 86¹⁴; ^יעֲדִי ^יעֲדִי 15¹⁴; ^יעֲדִי ^יעֲדִי 26²⁷ (P), so ^יעֲדִי ^יעֲדִי 16^{4, 11, 12} 17¹ (P), and ^יעֲדִי ^יעֲדִי 26¹⁰ 27¹ (P); ^יעֲדִי ^יעֲדִי 106¹⁷, cf. v¹⁰. 2. of animals ^יעֲדִי ^יעֲדִי 68³¹ (fig. of nobles); ^יעֲדִי ^יעֲדִי 14⁸ a swarm of bees. 3. elsewhere of Israel Ho 7¹³ ^יעֲדִי i.e. the whole assemblage of them; 1 K 8⁸ (= 2 Ch 5⁶) ^יעֲדִי of those gathered to Sol.; 12²⁰ ^יעֲדִי of assembly at Shechem; Je 6¹⁸ (text very dub.); ^יעֲדִי ^יעֲדִי 30³⁰ of restored people; ^יעֲדִי ^יעֲדִי 74² (|| שכם נחלק); elsewhere in P, except possibly Nu 20¹¹ (R), in technical sense, of the company of Israel of the Exodus, the congregation (115 t.), esp. in the phrases ^יעֲדִי ^יעֲדִי Nu 27¹⁷ 31¹⁴ Jos 22^{16, 17}; ^יעֲדִי ^יעֲדִי Ex 12^{3, 12, 47} Lv 4¹³ Nu 16⁹ 32⁴ Jos 22^{12, 30}; ^יעֲדִי ^יעֲדִי Ex 16^{1, 2, 9, 10} 17¹ 35^{1, 4, 20} Lv 16⁵ 19³ (H), Nu 1²³ 8³⁰ 13²⁶ 14⁷ 15^{25, 30} 17⁵ 19²⁵ 26²⁷ 30¹² Jos 18¹² 22¹²; ^יעֲדִי ^יעֲדִי Lv 8⁴ + 29 t. (cf. Ju 20¹ 21²⁰); ^יעֲדִי ^יעֲדִי 33 t. (cf. Ju 21¹⁹); ^יעֲדִי ^יעֲדִי 16²³ Nu 4¹⁶ 16² 31¹³ 32² Jos 9^{16, 18} 22²⁰; ^יעֲדִי ^יעֲדִי Ex 34²¹; ^יעֲדִי ^יעֲדִי 14¹⁴ (cf. Ju 21¹⁶); ^יעֲדִי ^יעֲדִי Nu 31³⁰.

^יעֲדִי n.m. ^יעֲדִי ^יעֲדִי appointed time, place, meeting; ^יעֲדִי ^יעֲדִי Ex 9⁵ + 183 t.; ^יעֲדִי ^יעֲדִי Dt 31¹⁰; ^יעֲדִי ^יעֲדִי Nu 9² + 2 t.; ^יעֲדִי ^יעֲדִי La 2⁶ + 3 t. + 5 t. sfs.; pl. ^יעֲדִי ^יעֲדִי Dn 12⁷ + 6 t.; ^יעֲדִי ^יעֲדִי Zc 8¹⁹ 1 Ch 23³¹;

^יעֲדִי 2 Ch 8¹²; cstr. ^יעֲדִי ^יעֲדִי Lv 23³ + 6 t.; ^יעֲדִי ^יעֲדִי Lv 23⁴; sfs. ^יעֲדִי ^יעֲדִי Ez 44²⁴; ^יעֲדִי ^יעֲדִי Nu 15³ + 6 t. sfs.; — 1. appointed time: a. in general with prefix ^י, at an or the appointed time Gn 18¹⁴ Ex 13¹⁰ (J), Ex 23¹⁵ 34¹⁸ Jos 8¹⁴ (all JE), Gn 17²¹ 21⁸ (P), 1 S 9²⁴ 13⁸ (after אשר insert either ^יעֲדִי ^יעֲדִי or ^יעֲדִי ^יעֲדִי Dr), v¹¹ 2 K 4^{16, 17} Hb 2³ Dn 8¹⁹ 11^{27, 28}; ^יעֲדִי ^יעֲדִי at the time appointed with David 1 S 20²⁶ (Thes SS place appointed); c. prefix ^י Ho 2¹¹ Lv 23⁴ Nu 9^{2, 7, 12} 28³ (P); c. ^יעֲדִי ^יעֲדִי 2 S 20⁵; ^יעֲדִי ^יעֲדִי 24¹⁴ unto the time appointed (but dub., v. Dr); c. vbs. ^יעֲדִי ^יעֲדִי 102¹⁴; ^יעֲדִי ^יעֲדִי 75⁷; ^יעֲדִי ^יעֲדִי Ex 9⁸ (J); ^יעֲדִי ^יעֲדִי Je 46¹⁷; the stork ^יעֲדִי ^יעֲדִי Je 8⁷ knows her appointed time; ^יעֲדִי ^יעֲדִי Dt 16⁶ time of thy going forth (from Egypt). b. in particular (cf. Ex 13¹⁰ 23¹⁵ 34¹⁸), sacred season, RV usu. set feast or appointed season (wider than ^יעֲדִי, which was only a feast celebrated by a pilgrimage), ^יעֲדִי ^יעֲדִי day(s) of appointed season (i.e. festivals) Ho 9⁵ 12¹⁰ La 2^{7, 22}; sg. indef. ^יעֲדִי; of the feast of booths Dt 31¹⁰; ^יעֲדִי ^יעֲדִי Ho 2¹²; ^יעֲדִי ^יעֲדִי La 2⁶; usu. pl. ^יעֲדִי ^יעֲדִי Lv 23^{4, 7, 44} (P), 2 Ch 2² Ezr 3²; with sfs. referring to ^יעֲדִי ^יעֲדִי 23³ (P); ^יעֲדִי ^יעֲדִי Nu 15²⁹ 29³⁰ (P), Ez 36³⁸ 46⁷; ^יעֲדִי ^יעֲדִי city of our solemnities (sacred seasons) Is 33²⁰; ^יעֲדִי ^יעֲדִי Zc 8¹⁹; ^יעֲדִי ^יעֲדִי Ez 44²⁴; ^יעֲדִי ^יעֲדִי Is 1¹⁴ 1 Ch 23³¹ 2 Ch 8¹³ 31³ Ne 10³⁴; ^יעֲדִי ^יעֲדִי Ez 46¹¹; ^יעֲדִי ^יעֲדִי Nu 10¹⁰ (P). — Notes. It is most probable that in Gn 14¹⁴ (P), where ^יעֲדִי || ^יעֲדִי, the reference is to the sacred seasons as fixed by the moon's appearance; and so also ^יעֲדִי ^יעֲדִי he made the moon for sacred seasons ^יעֲדִי 104¹⁹, although many Lexx. & Comm. refer these to the seasons of the year. — ^יעֲדִי ^יעֲדִי Dn 12⁷ for a set time, times, and a half = 3½ appointed times = half the prophetic week of years, cf. Br ^יעֲדִי ^יעֲדִי they ate throughout the sacred season (of Massoth) 2 Ch 30²³ AV RV, but Thes SS Be Ke ^יעֲדִי they ate the offerings of the sacred season; ^יעֲדִי ^יעֲדִי. 2. appointed meeting: ^יעֲדִי ^יעֲדִי Jb 30²³ house of meeting for every living (of She'ol); ^יעֲדִי ^יעֲדִי Nu 16² (P) called to the assembly = ^יעֲדִי ^יעֲדִי La 1¹⁴ called a festal meeting against me; ^יעֲדִי ^יעֲדִי 74⁴ in the midst of thine assembly; ^יעֲדִי ^יעֲדִי Is 14¹³ mount of meeting or assembly (of the gods; the mountain of the gods in the extreme north, the oriental Olympus, Persian *Alborg*, Hindu *Meru*, Babylon. *Aralli*, cf. Len ^יעֲדִי ^יעֲדִי, ch. 12). 3. appointed place: a. the temple, || ^יעֲדִי ^יעֲדִי La 2⁶, ^יעֲדִי ^יעֲדִי afflicted (and driven) from the place of assembly Zp 3¹⁸ (cf. Br ^יעֲדִי ^יעֲדִי). b. synagogue, ^יעֲדִי ^יעֲדִי all

the appointed places of El in the land $\psi 74^8 =$ זֶרַח בֵּית וְעַר Sota 9¹⁵. 4. appointed sign, signal, Ju 20²⁸. 5. מועד זֶרַח tent of meeting (of God with his people: see זֶרַח Niph. 1); the sacred tent of the Exodus (see זֶרַח 3) Ex 33⁷ Nu 12⁴ Dt 31^{14,15} (E), Nu 11¹⁶ (J); oft. in P, as Ex 27²¹ 29⁴ Lv 11¹⁵ Jos 18¹ 19⁴¹, etc. (131 t.); elsewhere only 1 S 2^{22b} (om. ⑤), 1 K 8² = 2 Ch 5⁵, 1 Ch 6¹⁷ 9²¹ 23²³ 2 Ch 1^{3,6,12}.

† [מועד] n. [m.] appointed place (of soldier in army); pl. sf. מועדיו i.e. his ranks 1 S 14²¹, so Thes SS RVm Ew De Che Dr Du; his places of assemblage Di; at his appointed times RV.

† מועדה n.f. מועד עיר cities appointed (for refuge) Jos 20⁹ (P).

† נועדה n.pr. (meeting with Yah)—1. m. Levite, coteemp. Ezra Ezer 8²⁸. 2. f. a prophetess hostile to Nehemiah Ne 6¹⁴.

† נועדו Qr ידעי Kt n.pr.m. 2 Ch 9³⁰ v. ידעו sub עורר.

† יעדה vb. sweep together (with collat. idea of carrying away) (Ar. وَعَى is collect, gather)—Qal Pf. וַעֲדָה consec. 1 S 28¹⁷ subj. בָּרַד c. acc. (וַעֲדָה ב' כְּסָחָה בָּרַד).

† יע n. [m.] shovel (שֶׁוֹי Ex 27³)—pl. הַעֲיִים Ex 38³ + 7 t.; שֶׁוֹי 27³;—utensils for cleaning altar, shovels Ex 27³ 38³ Nu 4¹⁴ (all P), 1 K 7^{40,45} 2 K 25¹⁴ 2 Ch 4^{11,16} Je 52¹⁸ (only in lists of utensils).

† יענאל, יענאל, יענאל n.pr.m. 1. יענאל son of Zerah 1 Ch 9⁶, ⑤ Επηνελ , A ⑥ L Ιηνελ . 2. יענאל: a. a companion of Ezra Ezer 8¹⁸, ⑥ L Ιηνελ . b. a chief of the Reubenites 1 Ch 5⁷, ⑥ L Ιωηνελ . c. Levites, ⑥ L Ιωηνελ , Ιηνελ , etc.: (1) 1 Ch 15^{18,21} 16^{5,8} 2 Ch 20¹⁴; (2) 2 Ch 35⁹. d. one of those who took strange wives Ezer 10⁴⁵, ⑥ L Ιηνελ , Ιηνελ , etc. 3. יענאל Kt, יענאל Qr: a. man of Gibeon, ancestor of Saul 1 Ch 9³⁵, ⑥ L Ιην , Ιε(ι)ην . b. one of David's heroes 11¹⁴, ⑥ L Ιε(ι)α , A ⑥ L Ιηνελ . c. the סופר (q.v.) of King Uzziah 2 Ch 26¹¹, ⑥ L Ιηνελ . d. a Levite 29¹⁵ A ⑥ L Ιηνελ .

עור v. sub יעור; עור v. sub יעור.

יער v. sub יעור.

יעוש v. sub עוש.

† יעז vb. only Niph. Pt. as adj. (precise mng. dub.; Ar. يَعَز is give a nod or sign, then

command, whence Heb. might have meaning nodding, making signs (not intelligibly speaking), so Hi—Che barbarous, De 'ungeberdig'—which context favours, or arrogant; Thes prop. durus, saevus, and comp. עז)—in phr. עַם נֹעֵז 1 S 33¹⁹ a barbarous(?) people, of foreign invader.

יעודו, יעודאל v. sub עוה.

יעור v. sub עור.

† יעמ vb. cover;—only Qal Pf. 3 ms. sf. הַלְבִּישִׁי בְּגָדֶיךָ מְעִיל עֲרֵכָה יְעָמִי 1 S 61¹⁰ (|| הַלְבִּישִׁי בְּגָדֶיךָ), but cf. עָמָה.

יעיר v. sub עור.

יעיש v. sub עוש.

יעכן v. sub עכן.

† I. יעל vb. only Niph. profit, avail, benefit;—Niph. Pf. הוֹעִיל Hb 2²⁸; Impf. יוֹעִיל Je 2¹¹ + 2 t.; הוֹעִיל Jb 35⁵; יוֹעִיל 1 S 12²¹ + 6 t.; יוֹעִיל Je 2⁹ 12¹⁸; יוֹעִילוֹ 1 S 57¹²; הוֹעִיל Jb 21¹⁵; Inf. abs. הוֹעִיל Je 23²²; estr. הוֹעִיל 7⁴ + 4 t.; Pt. מוֹעִיל 16¹⁹;—profit, avail, benefit, always (exc. Jb 30²⁸ where in bad sense, 1 S 47¹⁵) c. neg., or in question implying neg.; esp. of idols or false gods (as unprofitable), so Hb 2²⁸ 1 S 44^{9,10} 57¹² Je 2⁹ 16¹⁹, הַמִּיר כְּבוֹדוֹ בְּלֹא יוֹעִיל, v¹¹ אַחֲרֵי לֹא יוֹעִילוּ הַלִּכּוֹ, 1 S 12²¹, of vain confidences Je 7⁹, or promises 23^{22,23} (sq. ל); of Egypt as ally 1 S 30⁶ (sq. ל), v¹⁴; of wickedness Pr 10²; wealth 11⁴; worthless men Jb 30¹³ לֹא־יִהְיֶה יוֹעִיל i.e. promote it); of words Jb 15³ (|| לֹא־יִסְבֹּךְ) in gen. gain profit 1 S 47¹⁵ 48¹⁷ Je 12¹⁵ Jb 21¹⁵ 35⁵.

† יועלה n.pr.m. (perh. from יועל may he avail!)—one of David's heroes 1 Ch 12⁹ (Baer; v⁷ van d. H).

II. יעל (√ of foll.; Ar. يَعْلُ eminuit, prominuit; v. ascend, Kam Frey).

† I. יעל n. [m.] mountain-goat (NH id.; יעל, Syr. يَحْل; يَعْل, يَعْل; As. ia'ilu DI⁸³ (but Hpt BAS 1. 170, Jäger 1b. 400); Eth. ወ-ወ-ገ: v. Hom 230)—Pl. יעלים $\psi 104^{18}$ (|| יעלנים); יעל 1 S 24³; יעל-סלע Jb 39¹ (|| יעלות; cf. I. יעל).

† II. יעל n.pr.f. wife of Heber the Kenite, slayer of Sisera Ju 4^{17,18,21,22} 5²⁴, prob. also v⁶ (others find here name of a man, a 'judge').

† I. יעלה n.f. = יעל (female);—אֵילַת אֶהְיֶה יַעֲלָהּ חַן Pr 5¹⁹ fig. of wife.

† II. יעלה, יעלה n.pr.m. head of a family of returning exiles, יעלה Ne 7¹⁰ = יעלה Ezr 2⁶⁴.

יעלה v. sub עלם.

I. יען prep. and conj. v. sub ענה.

II. יען in יען יען 2 S 24⁶ v. supr. p. 193.

יען (✓ of foll.; acc. to Ges EW^{OGA} 1884, No. 37 Aram. *ܝܥܢܐ*, *avidus, cupidus*; hence יענה = daughter of greed, of ostrich as voracious bird; but Wetzst^{De} 3b 2. 30 = daughter of the desert or steppe, from *יענה*, hard, unproductive soil; cf. the Arab. name *أبو المَحَارِي* father of the plains.)

† יען n.[m.] ostrich (i.e. voracious one?);—only pl. abs. כי ענים במדבר La 4⁴ Kt; Qr בענים.

† יענה n.f. greed(?);—only in יענה ה' Lv 11¹⁴ Dt 14¹⁵; *בנות יענה* Mi 1⁵ + 5 t.;—ostrich, (vid. ✓ supra); as wailing (sim. of mourning) Mi 1⁵ (|| *תנים*); symbol. of loneliness Jb 30³⁰ (*אחריהם יתים ויתם*); of desolation, as dwelling among ruins Is 13³⁴ (|| *תנים*), Je 50³⁰; dwelling in desert Is 43³⁰ (|| *תנים*); unclean fowl Lv 11¹⁴ Dt 14¹⁵.

יעני n.pr. v. sub ענה.

† I. יען vb. be weary, faint (Ar. *عَفَى*, *run and show weariness*)—Qal Pf. יעני consec. Je 51¹⁴; Impf. יעני Is 40²⁶; *יעני* 44¹²; *יעני* 40²⁶; *יעני* v²¹ Je 2²⁴; *יעני* Hb 2¹²;—be or grow weary Je 2²⁴ (in seeking);=exhaust oneself fruitlessly Hb 2¹² (|| *יעני*), hence Je 51¹⁴ (repeated by error from v²⁶); of ' (neg.) Is 40²⁶ (|| *יעני*); youth 40²⁶ (|| *id.*); the god-fearing v²¹ (|| *id.*); be faint from lack of water 44¹² (|| *יעני* from hunger). Hoph. Pt. wearied Dn 9²¹ *מִפְּנֵי יָעַן* (v. *יעני*).

† יען adj. weary, faint;—always as subst., exc. Ju 8¹⁴ *מִפְּנֵי יָעַן* (of physical fatigue from lack of bread); 2 S 16³ (from lack of drink); of mind and spirit Is 40²⁶ (|| *תנים*), 50⁴.

† יען n.[m.] weariness, faintness (Aramaism, acc. to Lag¹⁸⁷⁸);—*יען* *מִפְּנֵי יָעַן* weary with weariness, utterly weary Dn 9²¹ (from winged flight, said of Gabriel).

II. יען (✓ of following; cf. Ar. *يَعْلَقُ* ascend a mountain, *يَعْلَقُ* hill).

† יען n.f. eminence; of towering

horns (v. Di) לוֹ *קְוֵפֹת רָאִם* Nu 23²² 24²⁴, sim. of strength of Israel; of peaks לוֹ *קְוֵפֹת הָרִים* ψ 95⁴ (|| *קְוֵפֹת הָרִים*); of silver Jb 22²⁴ *כֶּסֶף* *קְוֵפֹת*, very dubious, perhaps *heaps* or *bars* (ingots).

† יעץ vb. advise, counsel (only twice in Hex) (Aram. *ܝܥܥܝܐ*; Ar. *عَاظَ*, *exhort, admonish*)—Qal Pf. 3 ms. יעץ Is 7⁵ + 11 t.; יעץ 14²⁷ + 2 t.; sf. יעצני ψ 16⁷; יעצה Is 23³ + יעצה Baer 2 Ch 10⁸; 3 pl. יעצו ψ 62⁷; sf. יעצו 1 K 12⁸ + 2 t. (incl. 2 Ch 10⁸, Baer יעצו, etc.); Impf. *מִיַּעֲצֶה* ψ 32⁸ (Ol Che *מִיַּעֲצֶה*; *מִיַּעֲצֶה* Ex 18¹⁶ Nu 24¹⁴ (not elsewhere Hex), Je 38¹⁵, cf. also foregoing; *מִיַּעֲצֶה* 1 K 1¹²; Pt. act. יעץ Is 3³ + 9 t.; cstr. יעץ Na 1¹¹, יעץ 2 S 15¹², יעץ Mi 4⁴; pl. יועצים Jb 12¹⁷ + 3 t.; *יועצים* Ez 11²; cstr. *יועץ* Is 19¹¹ + 2 t., etc.; fs. sf. *יועצתי* 2 Ch 22²; Pt. pass. f. *יועזה* Is 14²⁸;—advise, counsel, c. acc. Is 32⁷ 23³ (subj. ') Mi 6⁸; sq. *יועצל* Na 1¹¹ 7⁵ (sq. *על* = against), 19¹² (sq. *id.*), 23³ (sq. *id.*), Hb 2¹⁰ (sq. *ל*); oft. c. acc. cogn. 2 S 16²³ 17⁷ Ez 11²; sq. *ל* against Je 49²⁰ 50⁴⁵ (in both of '); sq. *ל* against 49²⁰ Is 19¹⁷ (of '); cf. pass. pt. Is 14²⁸; c. acc. cogn. + sf. pers. 1 K 12⁸ 12¹² 2 Ch 10⁸; c. acc. pers. 2 S 17¹⁵ ψ 16⁷ Ex 18¹⁶ Nu 24¹⁴ (+ rel. el.) Je 38¹⁵; abs. (of ') Is 14²⁸ (c. adv. *כאשר*, v²⁷; of man 2 S 17¹⁵ (*כמות וכמות*), v²⁷ (*על* + *כמה*); sq. inf. ψ 62⁷ 2 Ch 25¹⁴ (of *אדונים*); sq. el. without connective 2 S 17¹¹; sq. *ללא חֶקֶה* Jb 26⁷;—*יעץ* *על* *עני* ψ 32⁸ (v. supr.).—Pt. act. as subst. = counsellor, king's adviser 2 S 15¹² 1 Ch 27²² 2 Ch 24²⁵ 25¹⁶ Ezr 7²⁸ 8²⁸ Is 19¹¹; so fem. 2 Ch 22³; prob. also 1 Ch 27²² (|| *מִיַּעֲצֶה* *מִיַּעֲצֶה*); cf. Mi 4⁴, also Is 1¹² (|| *מִיַּעֲצֶה*), Jb 12¹⁷ (|| *id.*);—in these three, of importance for people; so also Is 3³ Pr 11⁴ = 24⁴; cf. Jb 3¹⁴, and particularly יעץ *ל* Is 9⁵ wonder of a counsellor, of the ideal ruler predicted. More generally, counsellor, adviser Pr 15²²; יעץ 1 Ch 26¹⁴ (specific reason for title unknown); יעץ Pr 12²⁰; = prophet Is 41²⁸, nearly = agents (hired by adversaries of Judah) Ezr 4⁶. Niph. (reflex. or recipr.) Pf. יעץ Is 40¹⁴; יעץ ψ 71¹⁰ 83⁶; Impf. יועץ 1 K 12⁸ + 10 t.; יועץ Is 45¹¹; יועץ 2 Ch 30²²; יועץ Ne 6⁷; Pt. pl. יועצים 1 K 12⁸ + 4 t.;—consult together, exchange counsel, of king with advisers, sq. *ל* 1 K 12⁸ = 2 Ch 10⁸; and so of ' Is 40¹⁴; sq. *ל* 2 K 6⁸ 2 Ch 20²¹; sq. *ל* 1 Ch 13² 2 Ch 32²; abs. consider 1 K 12⁸ 2 Ch 25¹⁷ 30²; cf. 1 K 12⁸ (sq. inf.) = 2 Ch 10⁸, 1 K 12⁸ (sq. Impf. + 1 subord.) = 2 Ch

10^o; in gen. *consult, take counsel*, abs. Pr 13^o; יָדָיוָּ ψ 71^o Ne 6^o Is 45^o; sq. לִבְ יָדָיוּ (with heart together) ψ 83^o nearly = *determine*, sq. inf. 2 Ch 30^o. † Hithp. Impf. יִתְעָצֶה ψ 83^o *conspire against*, sq. עַל (|| עָלָיו סוֹד עַל ||).

† עֲצָה n.f. counsel, advice (= עֲצָה(?) — ' Ju 20^o + 28 t.; cstr. עֲצָה Is 5^o + 33 t.; sf. עֲצוֹ Pr 1^o + 5 t. (+ Is 46^o Qr; Kt עֲצוֹ better); עֲצָהָ ψ 20^o 73^o; עֲצוֹתוֹ Ho 10^o + 7 t. (incl. Is 46^o Kt v. supr.); עֲצוֹתָם Je 18^o + 4 t.; pl. עֲצוֹת Dt 32^o + 2 t.; עֲצוֹתָי Is 47^o; — *counsel, advice* 2 S 15^o 16^o 17^o 1 K 12^o 13^o = 2 Ch 10^o 14^o, 2 Ch 22^o 25^o Ezr 10^o (where rd. מַלְאֲכֵי ע' Reuss Ry), v^o Jb 29^o; political *consultation* Is 47^o; as acc. cogn. 2 S 17^o 1 K 1^o Is 8^o Ez 11^o (עֲצוֹתָע, || מִן); c. הָבֵה give counsel Ju 20^o 2 S 16^o; ע' חֲבִיאָה Is 16^o; ע' עֲשֵׂה 30^o; ע' אֲשִׁיחַ עֲצוֹת בְּנִמְשִׁי ψ 13^o; = *design, purpose* Ezr 4^o Ne 4^o 1 Ch 12^o (Baer), ψ 14^o 20^o Je 18^o (sq. ע' = *against*), 49^o (|| סִתְּפָה); עֲצוֹתָיו ψ 30^o; suitable *counsel* for war (= *generalship*) 2 K 18^o = Is 36^o (cf. Pr 20^o infr.); also שְׁלוֹם עֲצָה Zc 6^o *counsel of peace*; practical wisdom, *sagacity* Is 19^o, cf. v^o, Je 19^o Dt 32^o (|| חֲבִיבָה), Ho 10^o. Esp. in WisdLt and proph.; *counsel* = *good counsel, wisdom* Jb 38^o 42^o Pr 12^o 20^o (its seat אֵשֶׁת חָכְמָה); || חֲכָמָה Pr 8^o Is 28^o (of '); || חֲכָמָה Je 49^o; || חֲכָמָה and חֲבִיבָה Jb 12^o Pr 21^o; || חֲכָמָה 19^o; || חֲכָמָה 20^o (cf. Is 36^o supr.); || חֲכָמָה ע' נְתַלְמִים; || חֲכָמָה ע' גִּבּוֹרָה Is 11^o (|| חֲכָמָה גִּבּוֹרָה); hearty *counsel* לְפָנָיו ע' Pr 27^o; *counsel of wisdom*, when wisdom is personified. Pr 1^o 22^o (|| חֲכָמָה); in bad sense *advice* ע' רָשָׁעִים Jb 10^o 21^o 22^o ψ 1^o, cf. Jb 18^o ψ 106^o Is 29^o; of plan of ' ψ 33^o Pr 19^o Is 19^o 14^o (חֲכָמָה), 25^o 46^o 11^o; ע' קִדְשׁ יִשְׂרָאֵל, 49^o 50^o ψ 106^o; || חֲכָמָה ע' עֲלִיּוֹן; || חֲכָמָה ע' 107^o; instruction, guiding wisdom of ' ψ 73^o; חֲכָמָה ע' אֲשִׁיחַ עֲצוֹתָי Is 40^o; in fig. חֲכָמָה ע' אֲשִׁיחַ ψ 119^o = *my counsellors*, said of testimonies of God; = *prophecy*, תִּמְנִיחַ ע' Is 44^o (|| דְּבַר עֲבָדָיו); (דְּבַר עֲבָדָיו) מִלִּאֲחֵי Ez 7^o (cf. 1 K 12^o; || חֲכָמָה, (חֲכָמָה, חֲכָמָה) Je 18^o (|| חֲכָמָה, חֲכָמָה).

† [מִוֵּעָה] n.f. counsel, plan, principle, device; — pl. abs. מִוֵּעוֹת Pr 22^o (|| דָּעָה) in good sense; in bad sense מִוֵּעוֹת Je 7^o (|| שְׁרָרוֹת לָפָם) (הָעַר) מִוֵּעוֹתָהֶם Ho 11^o ψ 5^o; מִוֵּעוֹתָהֶם ψ 81^o; מִוֵּעוֹתָהֶם Pr 1^o; מִוֵּעוֹתָהֶם Mt 6^o.

יעֲקֹבָה, יַעֲקֹבָה v. sub עֵקֶב.

יַעֲקֹב v. יַעֲקֹב.

I. יַעֲרָ (✓ of foll.; Ar. عَجَر is *be rugged*, of mountain, etc., *be difficult*; عَجَر, rough or difficult place, mountain).

† יַעֲרָ n.m. ²² ²³ ²⁴ wood, forest, thicket (MI²¹ pl. הַיַּעֲרָ (= n.pr.loc.)); Ph. יַעֲרָ and יַעֲרָ, cf. DHM in MV²⁰ ²¹ ²²; Aram. יַעֲרָ, יַעֲרָ wood, thicket; As. dru DI²⁰ ²¹ ²², cf. Jäger²² ²³ ²⁴ — abs. יַעֲרָ Is 7^o; יַעֲרָ Mi 3^o; c. הָ loc. יַעֲרָ Jos 17^o; cstr. יַעֲרָ 2 S 18^o; יַעֲרָ Je 46^o, etc.; pl. יַעֲרִים Ezr 2^o + 4 t. (incl. Ez 34^o Qr, so Co); יַעֲרָ ψ 29^o; — a. wood, forest, wooded height, with trees to be felled Jos 17^o (c. הָ go up to), v^o (J), Dt 19^o (not elsewhere Hex); יַעֲרָ עֵץ מִיַּעֲרָ Je 10^o as *wood out of a forest he hath cut it*; יַעֲרָ עֵץ מִיַּעֲרָ Ez 39^o (עֵץ מִיַּעֲרָ in || cl.); as producing trees יַעֲרָ עֵץ Ec 2^o; in designation of Solomon's palace יַעֲרָ הַבְּנוֹן 1 K 7^o (on structure of this house v. Sta Salomon's Palace, ZAW 1902, 190, 10^o 17^o = 2 Ch 9^o 18^o; cf. יַעֲרָ Is 22^o; fig. of foes to be cut down and destroyed יַעֲרָ עֵץ Is 10^o; יַעֲרָ Je 46^o; so Is 32^o and יַעֲרָ Zc 11^o (rd. Kt יַעֲרָ inaccessible forest). b. as hiding-place for fugitive 1 S 22^o; lurking-place of wild beasts Am 3^o Mi 5^o 2 K 2^o Je 5^o 12^o Is 56^o ψ 50^o 80^o 104^o, cf. Ez 34^o (rd. Qr, v. supr.). c. stripped by voice of ' ψ 29^o; devoured by fire Is 9^o (|| סִתְּפָה; fig. of the people); so in metaph. or sim. of 's judgments Is 10^o (|| סִתְּפָה; fig. of Assyria), Je 21^o Ez 21^o (v. infr.) ψ 83^o. d. opp. בְּרִיטָה (garden-land) Is 29^o 32^o; but also בְּרִיטָה יַעֲרָ his garden woodland 2 K 19^o = Is 37^o, and יַעֲרָ בְּרִיטָה Mi 7^o (secluded and fertile abode for flock, fig. of people, v. Che; Hi-St thinks of *sacred grove*). e. = *thicket*, esp. as symbol of desolation Ho 2^o; יַעֲרָ בְּרִיטָה covered heights (overgrown with bushes and trees) Mi 3^o = Je 26^o; also יַעֲרָ בְּרִיטָה Is 21^o in the thicket (or bushes, so VB) in Arabia must ye lodge, caravans of Dedanites. f. (הָ) יַעֲרָ trees of the forest Is 7^o (in sim.), 10^o (|| יַעֲרָ, fig.), 44^o Ez 15^o, also v^o (|| יַעֲרָ, fig.), Ct 2^o (in sim.); fig., as singing before ' ψ 96^o = 1 Ch 16^o, Is 44^o (|| יַעֲרָ, fig.). g. particular forests are: יַעֲרָ אֲמָרִים 2 S 18^o, see אֲמָרִים p. 68 supr.; cf. v^o 17^o (v. also Jos 17^o 18^o); יַעֲרָ חֲרָת 1 S 22^o (v. supr.); יַעֲרָ לְבָנוֹן (v. supr.); יַעֲרָ הַשָּׁהֵר נֶגֶב and יַעֲרָ הַנֶּגֶב Ez 21^o (v. supr.) fig. of Judah

(land and people); v. also יָעַר infr.—שָׂרֵי־עַר ψ 132^a is a n.pr.loc. (but Bae thinks appellat. 'auf waldigem Gefilde'), v. קָרַת יָעָרִים. On 1 S 14^{22,23}, v. חַר. —עָרִים Ez 34²⁵ Kt, rd. עָרִים Qr, v. supr.

II. יָעַר (✓of following; meaning dubious; MV identif. with I, from roughness and porousness (?) of honeycomb, cf. Buhl.

† II. יָעַר n.[m.] honeycomb,—abs. יָעַר 1 S 14^{22,23}; sf. יָעָר Ct 5¹;—honeycomb, containing honey 1 S 14²² (where rd. יָעָר על פְּנֵי הַשָּׂדֶה with © We Dr Kit in Kau^{AT}, instead of v. as in MT); וַיָּבֹאוּ הָעָם אֶל־הַעֵץ 1 S 14²³ (|| רִבְשׁ v²³) and when the people came to the honeycomb behold its bees had departed (v. © We Dr Kit VB); וַיָּעַר אֶת־הָעֵץ Ct 5¹; v. also I. יָעַר.

† I. יָעַר n.f. honeycomb, only cstr. יָעָרָה 1 S 14²⁷ (v. II. יָעַר).—יָעָרָה v. I. יָעַר.

† II. יָעָרָה n.pr.m. a descendant of Saul 1 Ch 9⁴², prob. corrupt, v. יְהוֹעָדָה p. 221 supr.

† יַעֲרִי אֲבִיָּה n.pr.m. father of Elhanan 2 S 21¹⁷ (=עָר 1 Ch 20⁵); א' prob. scribal err. anticipating א' in foll. line (We Dr), and יַעֲרִי error for יָעַר (We) q. v. sub יָעַר.

† יַעֲרִים n.pr.mont. only יַעֲרִים Jos 15³⁰ (© πόλις Iapew), where explained as=בְּשֵׁלָם (© Χασ(α)λας), mod. Kēsa, NE. of Beth Shemesh, cf. Rob 22 II. 20 a.; III. 124.—קָרַת יָעָרִים v. sub קָרַת יָעָרִים.

יַעֲרִיָּה v. sub עָרַשׁ.

יַעֲרִיָּה, יַעֲרִיָּה v. עָרַשׁ.

יַעֲרִיָּה v. sub מָדָה.

† יָפָה vb. be fair, beautiful (NH id. Pi. and deriv.; Aram. Aph. ܐܦܝܐ is suffice, finish, fail; cf. Aram. ܐܦܝܐ (PS 1015) beautiful, fit, Nö 1¹⁷⁵ c. 122. G H[offmann] 108 122, 222; Ar. وَفَى fulfil, perform; Eth. ፳፻፲፭: II. 2, give (entirely) over to, into power of, Di 200)—Qal Pf. יָפָה Ct 7⁷; יָפָה 4¹⁷ 7⁷; Impf. 2 fs. יָפָה (Kö 1¹⁶¹ L 161) Ez 16¹³; 3 ms. apoc. יָפָה 31⁷;—be beautiful, subj. pers. Ct 4¹⁰ 7⁷; of feet v⁷; of Jerus. under fig. of woman Ez 16¹³; Egypt under fig. of tree 31⁷. Pl. Impf. 3 ms. sf. יָפָה Je 10⁴ beautify an idol. The (P'o'al al') Pf. form יָפָה is contrary to all anal.: rd. either

יָפָה or יָפָה Ges¹⁰⁰ Sta¹²⁰ Now (Kö 1. 200) defence is artificial): thou art more beautiful than, etc. Hithp. Impf. 2 fs. יָפָה beautify thyself Je 4³⁰.

† יָפָה adj. fair, beautiful;—m. abs. יָפָה 2 S 14²⁵ + 4 t.; cstr. יָפָה Gn 39^{6,8} + 6 t.; f. יָפָה 12¹⁴ + 14 t.; cstr. יָפָה 2¹¹ + 6 t.; sf. יָפָה Ct 2^{10,13}; pl. יָפָה Jb 42¹⁵ Am 8¹⁰; cstr. יָפָה Gn 41²; יָפָה v^{1,10};—fair, beautiful, as attribute of woman 2 S 13¹ 1 K 1⁸ Am 8¹⁰ Pr 11²; cf. Jb 42¹⁵ Ct 6¹⁰ (יָפָה); pred. Gn 12¹⁴ 1 K 1⁴ Ct 1^{15,16} 4^{1,7} 6¹; =subst. fair one 1⁸ 2^{10,25} 5⁶ 6¹; oft. cstr. יָפָה Gn 12¹¹ 29¹⁷ 2 S 14²⁷; יָפָה Gn 29¹⁷ 1 S 25³ Dt 21¹¹ Est 2⁷: of kine יָפָה Gn 41², cf. v⁴; יָפָה; less oft. of boy, young man יָפָה 2 S 14²⁸; pred. Ct 1¹⁶; יָפָה Gn 39⁶; יָפָה (of Joseph); of Jerusalem יָפָה 48⁸; of a singer יָפָה Ez 33²; of trees: olive יָפָה Je 11¹⁶; cedar (fig. of Egypt) יָפָה Ez 31⁸, cf. v⁸; יָפָה of everything in its time Ec 3¹¹; of various acts 5¹⁷.—In עַם יָפָה 1 S 16¹³ יָפָה, either יָפָה =subst. abstr. with beauty of eyes, or עַם is textual error (Gr Krenkel 24 v. 122, 200 Bu עַם youth), v. Dr.

† יָפָה, rd. יָפָה, or better יָפָה (Ol 1¹⁰⁰ Gr Gie; reduplicated, with the force of a diminutive, Sta¹²⁰; cf. יָפָה, adj. f. pretty, יָפָה Je 46²⁰ Egypt is a pretty heifer (© καλλιπαιμένη).

יָפָה v. יָפָה.

† יָפָה n.m. beauty;—abs. יָפָה Is 3³⁴ + 5 t.; cstr. יָפָה Ez 28⁷; sf. יָפָה v¹⁷; יָפָה 45¹³ + 5 t.; יָפָה Is 33¹⁷ + 2 t.; יָפָה Pr 6²⁵ Est 1¹¹; beauty of a woman Is 3³⁴ 45¹³ Est 1¹¹ Pr 6²⁵, cf. Pr 31³⁰; of Jerus. under fig. of woman Ez 16^{14,15,22}; Tyre 27² (יָפָה), cf. v¹¹; prince of Tyre, beauty of (his) wisdom 28⁷; king of Tyre v¹³ (יָפָה), v¹⁷; ideal beauty of king of Judah Is 33¹⁷, Zion (יָפָה) 50⁵, cf. La 2¹⁵ (יָפָה); of Egypt under fig. of tree Ez 31⁸; of ransomed people of 4 Ze 9¹⁷.

† יָפָה n.pr.loc. Joppa (Ph. יָפָה; As. Ja(p)pu COT Gloss Bez Tel-el-Amarna Tabl. in Brit. Mus. 146; Egypt. Ye-pu WMM¹⁰⁰)—seaport town of Palestine (Jerusalem), יָפָה Jos 19⁴⁶ Jon 1² Ch 2¹⁶=יָפָה Ezr 3⁷; © Ιοππα, mod. Jaffa.

[יָצָא] vb. breathe, puff (by-form of יָצָא, q.v.; see Ba²² 22; cf. Talm. יָצָא *breath*)—only Hithp. Impf. 3 fs. יָצָאָה Je 4² she *gaspeth for breath*.

†[יָצָא] adj. breathing or puffing out, cstr. יָצָאָה וְיָצָאָה 27¹² *puffing out violence* (cf. Che).

יָצָאָה v. sub פָּלַט.

יָצָאָה v. sub פָּנָה.

†[יָצָא] vb. only Hiph. shine out or forth, send out beams, cause to shine (NH *id.*, in fig. senses; יָצָא; As. Shaph. šāpu, *shine, cause to shine, glorify*, Lotz²² Ost. vii. 22 Zām²² 22, 105 SAS²² 11, 12; cf. Ar. نَجَّ, *aedificium elatum*; kindred seem to be يَنَجَّ ascendit montem, *adultus fuit*; Sab. يَنْ رَاسَ raise, *heighten* Os²² 122, 1201, יָצָא name of a temple DHM²² 122, 1201)—Hiph. Pf. הוֹצֵאָה Dt 33² 50²; הוֹצֵאָה consec. Jb 37¹⁶; 2 ms. הוֹצֵאָה 10²; Impf. 3 fs. הוֹצֵאָה 3⁴; הוֹצֵאָה 10²; Imv. הוֹצֵאָה 94¹; הוֹצֵאָה 80²;—1. *shine out, forth, display beams*: of אֵל Dt 33² 50² 80² 94¹ Jb 10² (sq. עַל); subj. נִהַרְהוּ *light* Jb 3⁴; 10² הוֹצֵאָה כְּמוֹ אֵפֶל (of She'ol). 2. *cause to shine* יָצָאָה וְיָצָאָה Jb 37¹⁶, subj. אֵל.

†[יָצָא] n.f. brightness, splendour, יָצָאָה Ez 28¹⁷ of prince and king of Tyre.

†יָצָא n.pr.pers. et loc. 1. n.pr.m. (cf. Sab. יָצָא Hal¹⁰⁰)—a. a king of Lachish Jos 10², @ Iεφθα, @ L Iαφ(a)ε. b. a son of David 2 S 5¹⁵ (@ Iεφθα, @ L Ναφθεθ) = 1 Ch 3⁷ (@ Iανουε, A Iαφθε, @ L Αχικαμ) = 14⁶ (@ Iανουου, A Iαφθε, @ L Iαβεγ). 2. n.pr.loc. on border of Zebulun Jos 10¹² perh. = mod. Yāfa, ½ hour fr. Nazareth, Rob²² 11, 1201, but @ Γαγγα, A Iαφγαι; @ L Iαφθε.

†יָצָא n.pr.loc. (Sab. n.pr.loc. יָצָא, DHM²² 122, 1201, 1202)—1 Ch 6⁴ Levitical city in Reuben; in Reuben יָצָא Jos 13²; יָצָא Je 48²¹ in Moab.

יָצָאָה v. sub פָּתָה.

יָצָאָה v. sub פָּתָה.

יָצָא vb. go or come out (NH *id.*; Aram. יָצָא; Eth. ወሰኑ, ወሰኑ; As. ḏṣu Dl²² 22, all = *go out, forth*; Syr. ܝܬܝܐ go forth (in sense of *germinate*), *grow*; Ph. יָצָא march out; cf. SI² הַמַּעְיָן the source (of water); Sab. יָצָא go

out, DHM in MV; Ar. وَصُر is *be or become fair, beautiful, neat, clean*, cf. Nō²² 122, 1201)—Qal Pf. יָצָא Gn 10¹¹ + 92 t.; 3 fs. יָצָאָה Nu 16² + 13 t.; יָצָאָה Is 28²; 2 ms. יָצָאָה Gn 24⁴ + 7 t.; 2 fs. יָצָאָה Je 31⁴; 2 mpl. יָצָאָה Ex 13⁸ Dt 11¹⁰; יָצָאָה Ju 21²¹ Mal 3²; 3 pl. sf. יָצָאָה Je 10², etc.; Impf. יָצָאָה Gn 15⁴ + 64 t.; יָצָאָה 4¹⁶ + 132 t.; 3 fs. יָצָאָה Ex 21⁷ + 22 t.; יָצָאָה Gn 30¹⁶ + 14 t.; 2 ms. יָצָאָה Dt 20¹ + 16 t.; 3 pl. יָצָאָה Gn 15⁴ +; יָצָאָה 17⁴ +; 3 fpl. יָצָאָה 1 S 18⁶ 2 K 2²⁴; יָצָאָה Ex 15²; 2 fpl. יָצָאָה Am 4², etc.; Imv. יָצָא Gn 8² + 15 t.; יָצָאָה Ju 9²; fs. יָצָא Ct 1⁸; mpl. יָצָא Gn 19¹⁴ + 11 t.; יָצָא Is 49⁹ Ez 9⁷ + Je 58² Qr (Kt יָצָא) יָצָאָה Ct 3¹¹; Inf. abs. יָצָאָה Gn 8² + 2 t.; יָצָאָה 27² + 3 t.; Inf. cstr. יָצָאָה 24¹¹ + 31 t.; sf. יָצָאָה Ex 9² + 3 t.; יָצָאָה Jo 9¹²; יָצָאָה Dt 16² + 10 t., etc.; Pt. יָצָאָה (יָצָאָה) Gn 2² + 62 t.; fs. יָצָאָה Ec 10²; יָצָאָה (יָצָאָה) Gn 24¹⁵ + 11 t.; יָצָאָה Dt 28¹⁷, etc.;—1. *go or come out or forth*: a. from (יָצָא) a place, e.g. a tent Gn 31² (E; opp. בָּ, בֹּאָה), מוֹדֵעַ מִבֵּיתִי לֵבָנָה Lv 8² 10² (P), cf. מוֹדֵעַ מִבֵּיתִי (H); from a house 2 S 11², the doors (דְּלָתוֹ) of a house Jos 2² (JE), Ju 11²¹; מִבֵּיתוֹ Ex 12² (JE), from a camp 1 S 13¹⁷ 2 K 7¹², a city Gn 19¹⁴ (J), 12⁴ (P), 1 K 11²⁰ 20¹⁷ Mi 4¹⁰, a cave 1 S 24⁹, the ark Gn 9¹⁸ (J), 8^{16, 18} (both P); out of vineyards Ju 21²¹; sq. acc. מִבֵּיתִי Gn 44⁴ (E), Ex 9² (J); c. 2. also, of gate Je 17¹⁸ Ne 2¹²; sq. acc. local. מִבֵּיתִי לֵבָנָה Jb 31²⁴; pt. cstr. מִבֵּיתִי Gn 9² (P), יָצָאָה מִבֵּיתִי 34² (P); abs. Jos 2² (JE), Ju 3² Ex 34² (P), Nu 33² (P), Israel going out [from Egypt], 2 Ch 26² +; specif., of going out (יָצָא) from a land (of emigration) Gn 10^{11, 14} 24⁴ (all J); partic. of *coming forth* from (the land of) Egypt (the Exodus) Ex 12² (J), 13² 23¹⁵ 34¹⁸ Nu 11²⁰ 22² (all JE), and esp. D, Dt 4^{46, 48} 9⁷ 11¹⁰ 16^{2, 22} 23² 24² 25¹⁷ Jos 2¹⁰ 5^{2, 4, 6} (all D), Nu 33¹ (P), 1 K 6¹ 8² = 2 Ch 5¹⁰, 2 K 21¹⁵ Je 7² Hg 2² 114¹. b. *go forth* from (the presence of) a person: Ex 8² 9² 10² (all sq. מִבֵּיתִי), Gn 44² Ex 5² Jer 2² (מִבֵּיתִי), Ju 3² (מִבֵּיתִי); sq. מִבֵּיתִי Gn 4² (J), 41⁴ 47¹⁰ Est 8² Ec 10²; sq. מִבֵּיתִי Jb 11², מִבֵּיתִי 2⁷; sq. sf. יָצָאָה Je 10² (v. De Ec 7¹⁰). c. in technical senses: abs. *go forth*, of emancipation Ex 21^{2, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31} (all JE), cf. מִבֵּיתִי 2 K 13²; of release in the year of jubilee, land, etc. Lv 25^{2, 23, 24, 25, 26, 27, 28, 29, 30, 31} (all H), 27² (P); also of a debtor-slave 25⁴ (H); of divorce מִבֵּיתִי Dt 24²; of condemnation יָצָאָה מִבֵּיתִי 109⁷ when he is judged let him go out as a criminal, i.e. be condemned;

of bowels (בצעים) falling out by reason of disease 2 Ch 21^{18,19}. d. of flight, involving escape: sq. וְהִצִּיחָהּ || נָס, *flee* Gn 39^{12,13} (J), פִּי יִצְאָה הָצָאָה Je 48⁹; opp. taken (by lot) 1 S 14¹¹; רָצָה אֶשֶׁר Je 11¹¹ *calamity from which they shall not be able to escape*; perh. also יִצָּא אֶת בָּלֶם Ec 7¹⁸ *he that feareth God shall escape (or be freed from, v. De Hi-Now Mishn) all of them (see VB)*,—on acc. with יִצָּא v. De. e. *depart* נִפְצְאָה גִּבְיָהּ Gn 35¹⁸ i.e. *when she was expiring*; so רָצָא רָצָא ψ 146⁴; בָּצָאָה הָיָן מִנְבֶּל 1 S 25²⁷ i.e. *when Nabal became sober*; also fig. לִבָּם וַיִּצָּא Gn 42³⁵ (E) i.e. *their heart failed* (|| וַיִּתְּרוּ); rust from (כִּזְ) caldron Ez 24¹⁸ (v. Co Ez 12²); of glory of א' 10¹⁸; וַיִּצָּא בְּלִי הָדָרָה La 1⁴; hence inf.=*exit, end* בָּצָאָה הָשָׁנָה Ex 23¹⁶ (JE), and, redundantly, בָּעָתָה הָשָׁנָה 2 Ch 21³ i.e. *at the end of two years*. f. of inanimate things: river out of Eden Gn 2¹⁰ (J), water out of rock Ex 17⁶ (E), Nu 20¹¹ (JE), from Lehi Ju 15¹⁵; of molten calf out of fire Ex 32²⁴ (E); of gold (after refining) Jb 23¹⁰ (abs., in sim.); in prophecy of fountain from house of א' Ez 47^{1,2,13} Ze 14⁸ Jo 4¹⁹; of seed (semen virile) from man Lv 15^{16,22} (P), 22⁴ (H); of weapon which has pierced body 2 S 3³ (מִתְּחִיל), 2 K 9³⁴ (מִלְבָּד), Jb 20²⁸ (מִנְחָה); וַיִּצָּא אֶתְרֵי מִשְׁלַת הַסֵּלֶךְ 2 S 11⁸ *and there went out (= was sent out) after him the king's portion* (i.e. the food given by the king); idiomatically of expenditure of money 2 K 12¹³ (abs., cf. Hiph. v²³); of swift movement of arrow from bow Zc 9¹⁴ (like lightning), of lightning out of fire Ez 1²; abs. of *sunrise* (subj. שָׁשָׁל) Ju 5²¹ (in sim.), Gn 19²⁸, cf. Is 13²⁰ (so As., e.g. *ultu git sanki adi erib sanki* COT Gn 19²⁸); of rising of stars (בִּזְכָּרִים) Ne 4¹⁶; of sentence of judge Hb 1⁴⁴ ψ 17²; of judgment, or right appearing (with sim. of light) Hos 6⁶ (rd. וַיִּצָּא כְּאֶרֶץ יוֹשֵׁה), Is 62¹; of a lot יוֹשֵׁה לִבְנֵי יוֹשֵׁה Jos 16¹ (JE), and esp. P, Nu 33⁴⁴ Jos 19^{1,17,24,25,26} 21⁴, cf. also וַיִּצָּא נֹחַל 18¹¹ (P). g. with especial emphasis on idea of origin, source: hyssop out of the wall 1 K 5²³; מִיְּדֵהוּ יִצָּא הַדָּבָר Gn 24⁶⁰ (J) *from א' has the thing proceeded*, of a providential arrangement, so א' מִעֵם Is 28²⁸; מִרְשָׁעִים יִצָּא רָשָׁע 1 S 24¹⁴ (an ancient proverb); of pollution proceeding from (מֵאֵר) prophets Je 23¹³; of fire from Heshbon Nu 21²⁸ (JE), Je 48⁴⁸, cf. Ju 9^{15,20,26}; of fire א' מִלְּפָנָי Lv 9²⁴ 10², א' מֵאֵר Nu 16²⁸ (all P); in theophany רָשָׁע לִרְגָלָיו יִצָּא Hb 3⁵; iniquity

from unreceptive heart ψ 73⁷ (v. 1 חֲלָב 1); wrath א' מִלְּפָנָי Nu 17¹¹ (P); abs. Je 4⁴=21¹⁸, 23¹⁹=30²²; so salvation Is 51⁶; וַיִּשְׁמַחְתִּי יִצָּאָה מִפִּי Jb 26⁴; of words *going forth* from mouth of speaker (of solemn or formal speech) לֹא יִצָּא Jos 6¹⁰ (JE), Ju 11³⁸ 1 S 2³ Je 44¹⁷ Jb 37² Est 7⁸, also Nu 30³ 32³⁴ (both P); of א' words going forth from his mouth, or from him Is 45²³ 48³ 51⁴ 55¹¹ Ez 33³⁰; of א' words, instruction, command, etc., going forth Is 2²=Mi 4² (from Jerusalem), Dn 9²³; of human commandment Est 1¹⁸, cf. v¹⁷. h. of children as *going forth* from loins (of father) מִבְּטְנֵים 2 S 7¹² 16¹¹; מִתּוֹלְדֵים Gn 35¹¹ (P), 1 K 8¹⁸=2 Ch 6⁹; sq. מִן alone 2 K 20¹⁸=Is 39⁷; also יָרָכוּ יִצָּא Ju 8³⁰ Gn 46²⁶ Ex 1⁵ (both P); also of birth מִרְחֶם (אִמָּה) Nu 12¹³ (JE), Je 1²⁰ 31¹ Jb 3¹¹; fig. of sea 38⁹, of ice v²²; מִבְּקֵן אִמָּה Jb 1¹⁸ Ec 5¹⁴; lit., source not expr., Gn 25^{26,28} 38^{28,30} (all J); of untimely birth Ex 21²² (JE); cf. הַיּוֹלֵד מִבְּנֵי רִגְלָהּ Dt 28⁴⁷ (|| חֲלָר) of family or race connexion (sq. מִן) Na 1¹¹ Is 48¹ 1 Ch 1²³ 2⁴⁶; יִצָּא also of produce of vine (מִנְחָה) Ju 13¹⁴, cf. הַשֵּׁנָה וַיִּצָּא Dt 14²⁸ (rd. יִצָּא Sam., v. Di); לָחֶם אֶרֶץ מִסְפָּחָה יִצָּא לָחֶם Jb 28⁵; of viper proceeding from serpent's root Is 14²⁹; further, with idea of unfolding, growth Jb 8¹⁶ 14³ 31⁴⁰; וַיִּצָּא חֹרֶר מִמֶּנִּי יָשִׁי Is 11¹; of the little horn Dn 8⁹; so of branches of candlestick in tabernacle Ex 25^{22,23,24} 37^{12,19,21} (all P); then simply *project* (tower from wall) Ne 3^{22,27}; of measuring-line *going forth* (abs.) in a particular direction Je 31³⁸; of a boundary (line) *going out* (abs.) so as then to turn and make an angle Nu 34⁴³ Jos 15^{2,4,5,11,11} 16^{2,2,7} 18^{15,15,17,17} 19^{12,12,27,34,47}. 2. a. *go forth* to a place Gn 27⁷ (J), Je 14¹⁸ Ez 3²² Zc 6^{4,7} +; so וַיִּצָּא הַפָּרֶשֶׁתָהּ Ju 3²² (see VB); go forth in surrender 1 S 11³ (sq. אֶל pers.), 2 K 18³¹=Is 36⁶, Je 38^{17,21}; וַיִּצָּא לֹא יִצָּאָה ψ 144¹⁴; into captivity אֶתְכֶם וַיִּצָּאָה יָצָא מִן־הַסֵּלֶךְ Je 29¹⁸, cf. 48⁷ Zc 14²; also וַיִּצָּאָה Je 22¹¹, cf. יָצָאָה יִצָּאָה 10³⁰. b. *go forward, proceed* to or toward something, fig., מִרְעָה אֶל־ Je 9³ *from evil to evil they go on*; in like manner 2 S 20⁶ si vera l., but read rather וַיִּצָּאָה וַיִּהְיֶה אֵלָּהּ and it (i.e. the sword) came out (of the sheath) and fell @ We Dr Kit Bu. c. *come* or *go forth*, with esp. ref. to purpose or result: יָצָא שְׂמָלִי 1 S 17²⁸, cf. 24¹⁸; לִבְשֵׁי נִפְשִׁי 23¹⁸, cf. 26²⁰, further 2 S 2¹⁸ 18⁴ 1 K 20^{18,18,19,20} 2 K 5² Mi 1¹¹ Je 37⁷ Zc 14⁴ Dn 11⁴⁴ +; of an adulteress Pr 7¹⁸; of an angel Nu 22³² (JE),

Dn 9²²; for **צא** . . . **צא** 1 S 22¹ (*let my father etc. go forth [to be] with you*, cf. K1o) rd. perh. **צא** as **צא** Kit, v. also Dr; of army marching out to form battle line **צא** 1 S 17²⁰ (c.art., MT, < om. We Dr Kit Bu); **צא** **צא** **צא** Ju 2¹⁵ *in all to which they went forth*, **צא** 1 S 8²⁰ of king going out at the head of his soldiers; so of ' before his people Ju 4¹⁴ 2 S 5²⁴ ψ 68², cf. 108¹² 1 Ch 14¹⁵; of ' going out from Seir Ju 5¹⁴, cf. Hb 3¹³; of the hand of ' , in hostility **צא** Ru 1¹²; abs. of fire *breaking out* Ex 22¹ (JE). 3. of combinations, note esp.: **צא** **צא** (inf. abs.) Gn 8¹ *going out and returning*, nearly = *to and fro*; **צא** . . . **צא** 2 S 16¹ = *coming forth, cursing as he came*; **צא** **צא** Jos 6¹ *none went out and none came in*, i.e. there was no free egress or ingress (of besieged city), cf. 1 K 15¹⁷ = 2 Ch 16¹, 2 Ch 15¹; to *go out and come in* before, of leader in war Nu 27¹⁷ 1 S 18¹⁶, cf. 29⁶; fig. Dt 28⁶ *blessed shalt thou be* **צא** **צא**, i.e. when thou completest and beginnest any undertaking, so **צא** 31² **צא** **צא** I can no more engage in active undertakings; similarly Jos 14¹¹ 1 K 3⁷ Is 37³⁶ (**צא** **צא**) = 2 K 19²⁷, ψ 121⁸.

+ **Hiph.** **צא** Pf. **צא** Gn 14¹⁶ +; **צא** consec. Dt 22¹⁴; **צא** Ex 32¹¹ + 7 t.; Nu 20⁸ + 3 t.; 2 fs. **צא** 1 K 17¹³; sf. **צא** Ez 42¹⁵; **צא** Ex 13¹⁴ + 2 t.; **צא** Dt 6¹³ 16¹, **צא** Ex 13¹ Dt 7¹⁹; **צא** Ex 32¹² + 2 t., etc.; **צא** (impf. **צא**) Lv 16²⁷ + 9 t.; **צא** (impf. **צא**) Gn 15⁵ + 23 t.; **צא** (impf. **צא**) Dt 4²⁰ + 4 t.; sf. **צא** Mi 7¹; **צא** Dt 4¹⁷ 5¹⁶; **צא** Ex 4⁷; 3 fs. **צא** Is 61¹¹ Hg 1¹¹; juss. **צא** Gn 1²⁴; **צא** v¹² Ru 2¹⁸; 2 ms. **צא** Ex 12⁴⁶ + 5 t.; **צא** Jb 38²²; **צא** Je 32²¹; **צא** (impf. **צא**) Lv 24²³ +; sf. **צא** 2 K 12¹²; etc.; **צא** (impf. **צא**) 1 K 21¹³; **צא** 1 Ch 9²³, etc.; **צא** (impf. **צא**) Gn 19¹³ + 5 t. + 8¹⁷ Kt (Qr **צא**); **צא** Is 43⁸; **צא** ψ 142⁸; sf. **צא** 25¹⁷ 1 K 22²⁴, etc.; **צא** (inf. **צא**) Ex 6¹³ +; sf. **צא** (impf. **צא**) Ex 16²⁸ +; **צא** Je 39¹⁴, anom. (Kö^{1.623}), etc.; **צא** Ex 6¹ + 11 t.; **צא** ψ 135⁷; sf. **צא** 2 S 22²⁰, **צא** Dt 8¹⁴ 13¹¹, etc.; — 1. *cause to go or come out, bring out, lead out*: a. a person from a place, + **צא** loc., out of prison, etc. Gn 40¹⁴ (E), Je 20², 52²¹ (not || 2 K 25²⁷); so with the servant of ' subj. Is 42⁷; out of house Jos 6²² (JE), a city Gn 19¹³ (J), Ez 14²² (so **צא** Co VB; MT Hoph.); of ' bringing people of Jerusalem out of city to deliver them to enemy Ez 11⁷

(MT (one) shall bring, but rd. 1 s., see VB), v²; fr. a land Je 26²²; esp. of Moses bringing Israelites out of Egypt Ex 3^{10.11.12} (E), 14¹¹ (J); of Moses and Aaron 6^{12.27} (P); of ' bringing Israelites out of (the) Egypt Ex 18¹ 20² Jos 24⁹ (all E), Ex 13^{2.3.14.16} 32¹¹ Nu 20¹⁶ 23²⁴ (all JE), Dt 1²⁷ 4^{20.27} 5^{6.15} 6^{12.13.23} 8¹⁴ 9^{12.23.28} 13^{6.11} 16¹ 26⁸ (all D), Lv 19³⁶ 22²³ 23² 25^{34.45} 26^{12.46} (all H), Ex 6²⁷ (**צא** **צא** **צא**), 7¹ 12^{17.22.23} 16²³ 29⁹ Nu 15⁴¹ (all P), Ju 2¹³ 6⁸ 1 S 12⁸ 1 K 8⁴ = 2 Ch 6⁴, 1 K 8^{13.14.15} 9⁹ Je 7²² 11⁴ 31²² 32²¹ 34¹³ Ez 20^{6.10}, cf. v² (del. Co), 2 Ch 7²² ψ 136¹¹ Dn 9¹⁵; abs., same sense, Jos 24⁹ (E), Dt 7¹⁸ Ez 20^{14.22} ψ 105^{27.42}; of ' bringing Israelites out of exile (sq. **צא**) Ez 20^{4.11} 34¹³; obj. rebels (out of, **צא**, land) Ez 20⁸; of charioteer bringing Ahab out of battle 1 K 22²⁴ = 2 Ch 18²⁵; of Joseph's bringing out his sons from between Jacob's knees Gn 48¹² (E). b. of bringing from a place for a particular purpose (human subj.) Ex 19¹⁷ (the); also (point of departure not expr., and purpose sometimes only implied) Gn 38²⁸ (J), Jos 2³ 6²⁸ Ju 6²⁰ 2 S 12²¹ = 1 Ch 20³, 2 K 11¹² = 2 Ch 23¹¹, 2 Ch 23¹⁴ Is 43³; ' subj., of bringing Israelites out of Egypt to slay them Ex 32¹⁶ (JE), Dt 9^{23.28}; obj. Gog Ez 38⁴; subj. ' **צא** Ez 37¹. c. *lead out as an army* 2 S 10¹⁶ = 1 Ch 19¹⁶, so of ' Is 43¹⁷; hence with **צא**, of a ruler's function to *lead people out and in* 2 S 5² = 1 Ch 11², Nu 27¹⁷ (P). d. **צא** **צא** of God's agency in birth Jb 10¹⁰. e. = *remove* (from a person's presence) **צא** **צא** Gn 45¹ 2 S 13³; without || **צא** v¹⁵. f. of *putting away* wives and children Ezr 10^{13.19} (opp. **צא** v², cf. **צא** Dt 24²). g. *bring out* person unto (**צא**) a place (human subj.) Jos 10^{23.28} (JE), Dt 17² 22^{21.24} (all D), Lv 24^{14.23} (H), Nu 15²⁶ (P); all **צא** (**צא** **צא**), 1 K 21^{18.19} (**צא** of motion to), 2 K 11¹⁵ = 2 Ch 23¹⁴; **צא** **צא** Je 39¹⁴; subj. angels in form of men Gn 19^{16.17} (J), Ez 42^{1.16} 46²¹ 47²; also Gn 15⁵ (JE); ' subj., for a specific purpose Ex 16⁶ (P). h. unto a person Gn 43²⁸ (J), with purpose expressed or implied Ho 9¹³ Gn 19^{2.3} (J), Ju 19^{22.23}; Jos 10²⁴ (JE), Je 38²⁸ Ezr 8⁷ (c. **צא**) Kt (but read Qr **צא**). i. unto a place and a person Jos 10^{23.28} (JE), Dt 21¹⁹ Ju 19²⁸. 2. fig., obj. persons, *bring out of* (**צא**) distress, etc. ψ 25¹⁷ 68⁷ 107^{14.20} 142⁸ 143¹¹; deliver from enemies 2 S 22²⁸ (but || ψ 18²⁸ **צא**); one's feet out of net ψ 25¹⁸ 31²; bring out into a large place 2 S 22²⁰ = ψ 18²⁸, cf. ψ 66¹². 3. *bring out* animals: horses out of Egypt 1 K 10²⁸ = 2 Ch 1¹⁷ (but read **צא** **צא** **צא** K1o Kmp in Kau¹⁷), 2 Ch 1¹⁷ 9²⁸; animals

(from ark, no כן) Gn 8⁷ (P); for sacrifice, to a place Nu 19². 4. inanimate obj.: a. *carry or bring out* (with and without כן) Ex 12³⁰ (E) Am 6¹⁰ 2 S 12³⁰ = 1 Ch 20², 2 K 10³⁰ 23⁴⁶ 24¹³ 1 Ch 9²³ 2 Ch 29^{6,16,18} 34¹⁴ Je 8¹ 17²³ 50³⁵ (subj. 'י), Ez 12^{4,7} (in v. 4,7,12 read **Qal**, cf. v. 4^b, so Co), also 24⁶ (Co 24¹⁰); obj. הַאֲזָנִי הָאֶזְכָּרִי Zc 4⁷; Lv 26¹⁰ (H), Ezr 1^{7,8}. b. *take or draw out* (from one's person or luggage) Gn 24⁵⁸ (J); draw out hand from one's bosom Ex 4^{6,7} (J), cf. Ru 2¹⁸ (food from one's cupboard). c. = *draw* הִרְבֵּי כְּסָפְךָ Ez 21^{2,10} (subj. 'י). d. *bring out to a place* Dt 28³⁰ Lv 4^{12,13} 6⁴ 14⁴ 16²⁷ Ez 46³⁰, cf. Dt 14²⁸. e. *bring out to (or for) a person* Gn 14²³ Ju 6¹⁹ cf. v. 18, 1 K 17¹² 2 K 10^{22,23}. f. *bring out from (כִּן)* a place to people Nu 17²⁴ (P). g. *bring out in payment, pay* (money, tribute, etc.) 2 K 12¹³ 15³⁰ (על = in behalf of: or *put it forth, imposed it, on Israel*). h. *bring forth* (= cause to rise or appear) the heavenly bodies Is 40³⁰ Jb 38³²; see also אור ארץ וְתַעֲלֶמָה 28¹¹ and *hidden things* *he* (the miner) *bringeth forth to light*. i. *bring forth by miracle*: Moses, water out of rock Nu 20^{8,10} (JE); 'י, id. Dt 8¹⁸ Ne 9¹¹ ψ 78¹⁶. j. = *produce, generate, bring into being*: of magicians trying to produce lice Ex 8¹⁴ (P); a smith producing weapon Is 54¹⁶; see the threefold הוציא Pr 30^{23,24}; of 'י causing לָחֵם to proceed out of (כִּן) earth ψ 104¹⁴; elsewhere of earth as producing Gn 1^{12,24} (both P), Is 61¹¹ Hg 1¹¹; of Aaron's rod bringing forth blossoms Nu 17²³ (P). k. *bring forth words* (out of mouth, etc.), i.e. *speak* Jb 8¹⁰ 15³ Pr 10¹⁸ 29¹¹ Ne 6¹⁹ Is 48²⁰ (|| הוֹדִיעַ, הוֹדִיעַ); abs. Ec 5¹; of *publishing* a report רַע עֲלֶיךָ שָׁמַר Dt 22¹⁴ (|| שָׁמַר לָךְ) Nu 13³² 14³⁷; so 14³⁰ (דִּבְרָה עַל-הָאָרֶץ). 5. fig., subj. 'י, *bring forth from (כִּן)* Bel's mouth what he has swallowed Je 5⁴⁴; wind, out of treasures 10¹³ 51¹⁶ ψ 135⁷; fire, out of Tyre Ez 28¹⁸; curse, over the land Zc 5⁴; of Jeremiah, אֶם תּוֹצִיא יָדְךָ, Je 15¹⁹ *if thou bring forth the precious from (Gie without) the base*, i.e. if thou free that which is pure in thee from base admixture (Gf); *Gie if thou produce the noble without the base*; bring forth, i.e. *exhibit*, righteousness (innocence Che) ψ 37⁶ Je 51¹⁰ (cf. **Qal** 1 f end); of 'י, of publishing בְּשִׁפְטִים (i.e. religion) to the world Is 42^{1,2}.

+ **Hoph.** Pf. 3 fs. הוֹצִיאָה Ez 38⁸ (del. Co); Pt. fs. הוֹצִיאָה Gn 38²⁸; m.pl. הוֹצִיאָה Ez 14²² 47⁸ (but v. infr.); f.pl. הוֹצִיאָה Je 38²; — *be brought*

forth Gn 38²⁸ (J; of Tamar); of women as captives Je 38²²; remnant out of Jerusalem Ez 14²² MT (but rd. Hiph., v. supr.); exiles, from among the peoples 38⁸ (om. Co); of waters, אֶל-הַיָּם הַכְּסִיחִים Ez 47⁸ *which are caused to flow into the sea* (but Co אֶל-הַיָּם הַכְּסִיחִים *into the sour (bitter, salt) waters*, see Field VB).

† [הוֹצִיאָה] adj. coming forth; only c. כִּן and sf., וְהוֹצִיאָה 2 Ch 32²¹ Kt וְהוֹצִיאָה Qr), and *some of those who came forth from his loins* (בניו in || Is 37³⁰).

† [הוֹצִיאָה] n.m. הוֹצִיאָה only pl., issue, off-spring, produce (Nö^{280, 180, 725} comps. **فُتِي** *origin, root, stock*) — 1. *offspring* of men, abs. הוֹצִיאָה Is 22²⁴; elsewhere only Is^{2,3} and Job: cstr. הוֹצִיאָה Is 48¹⁹ (|| וְהוֹצִיאָה); sf. הוֹצִיאָה Jb 31⁸ הוֹצִיאָה 5²⁸ (|| וְהוֹצִיאָה, Is 44³ (|| id.); הוֹצִיאָה Jb 27¹⁴ (|| וְהוֹצִיאָה); הוֹצִיאָה 21⁸ (|| וְהוֹצִיאָה, Is 61³ (|| id.), 65²⁸. 2. *produce* of earth, sf. הוֹצִיאָה Is 34¹; הוֹצִיאָה 42⁴.

† i. הוֹצִיאָה n.m. הוֹצִיאָה place or act of going forth, issue, export, source, spring; — abs. הוֹצִיאָה Jb 28¹ ψ 75⁷; cstr. הוֹצִיאָה Nu 30¹³ + 9 t.; הוֹצִיאָה Jb 38²⁷ Dn 9²; sf. הוֹצִיאָה 2 S 3³⁵; הוֹצִיאָה Ho 6³; הוֹצִיאָה ψ 19⁷; pl. cstr. הוֹצִיאָה Is 41¹⁸ + 5 t.; sf. הוֹצִיאָה Ez 43¹¹; הוֹצִיאָה Nu 33²²; הוֹצִיאָה Ez 42¹¹; — 1. *a going forth*: a. the act, of 'י Ho 6³; of the sun = *rising* ψ 19⁷ (v. יָצָא 1 f); of a man 2 S 3³⁵ (opp. קָבַח Kt); הוֹצִיאָה Dn 9² *going forth of a command*. b. concrete, הוֹצִיאָה Ez 12⁴ *goings forth of exile*, i.e. *those going forth into exile* (in sim.). c. *way out, exit*: concrete, of chambers in temple Ez 42¹¹ 43¹¹ (opp. מוֹבָאִי); הוֹצִיאָה המִסְדָּס Ez 44⁴ (opp. מוֹבָאִי הַפִּית). 2. *that which goes forth*: a. *utterance* of mouth or lips (esp. of solemn or formal speech), הוֹצִיאָה Dt 8³; הוֹצִיאָה Je 17¹⁶ ψ 89²⁵; so Dt 23²⁴ Nu 30¹³ (P). b. *export* of horses 1 K 10²⁵ = 2 Ch 1¹⁶. 3. *place of going forth*: a. *source* or *spring* of water 2 K 2²¹ Is 58¹¹ (in sim.), ψ 107³⁵ (|| וְהוֹצִיאָה), הוֹצִיאָה מִיְּמֵי יְהוֹחָן הַקֵּלָיִן (|| מִיְּמֵי) = Is 41¹⁸ (|| id.). b. *place of departure* of Israel on march Nu 33²³ (P). c. הוֹצִיאָה = *east* (place of sun's going forth) ψ 75⁷ (opp. מִצְרַיִם); zeugmatically, 65² הוֹצִיאָה בִּקְרִי וְעֶרֶב i.e. *the east and the west* (cf. *the two Oris*, Qor 43²⁷). d. *place whence silver comes* = *mine* Jb 28¹; הוֹצִיאָה הַכֶּסֶף 38²⁷ and to cause the *growing-place* (others, *the growth*) of young grass to sprout.

† II. מִצָּע n.pr.m. 1. son of Caleb by Ephah his concubine 1 Ch 2⁴, (L Mōra), (L Mōra). 2. a descendant of Saul 1 Ch 8³⁷ (L Mōra) = 9¹² (L Mōra; L in both Mōra).

† [מִצָּעָה] n.f. only pl.: a. מִצָּעָהּ Mi 5¹ (of future ruler out of Bethlehem), his origin. b. 2 K 10²⁷ Qr מִצָּעָהּ places of going out to, i.e. a privy (cf. Ar. مَخْرَج; Germ. Abtritt), euphemistically for Kt מִצָּעָהּ.

† [מִצָּעָה] n.f. outgoing, extremity, source (?), escape; only pl.; chiefly P and late;—abs. מִצָּעָהּ ψ 68²¹; cstr. מִצָּעָהּ Pr 4²⁸ + Jos 18¹⁸ Qr (Kt מִצָּעָהּ); מִצָּעָהּ Nu 34⁸ Ez 48³⁰; מִצָּעָהּ Jos 15⁴ + 2 t.; sf. מִצָּעָהּ Nu 34⁴ + 3 t.; מִצָּעָהּ Jos 15⁷ + 8 t. + 16⁸ Qr (Kt מִצָּעָהּ); מִצָּעָהּ 1 Ch 5¹⁶;—1. outgoing, extremity of border of territory Jos 16³ 17¹³ (both JE), elsewhere P: Nu 34^{4,5,9,12} Jos 15^{4,7,11} 16⁸ 17³ 18^{12,14,19} 19^{14,22,23}; outskirts of city Ez 48³⁰, cf. 1 Ch 5¹⁶. 2. מִצָּעָהּ Pr 4²⁸ († read מִצָּעָהּ) sources of life. 3. מִצָּעָהּ ψ 68²¹ escapes from (lit. for, i.e. in view of) death.

† [יָצַב] vb. only Hithp. set or station oneself, take one's stand (יָצַב Pa. & deriv.; Ar. وَصَب be constant, firm)—Hithp. Pf. 3 pl. הִתְיָצְבוּ 2 Ch 11¹³; 'הָיָה' consec. Nu 11¹⁶; Impf. הִתְיָצֵב Dt 7²⁴ + 6 t.; הִתְיָצֵב Jb 41²; הִתְיָצֵב Pr 22²⁸; הִתְיָצֵב 1 S 30³ + 5 t.; 3 fs. הִתְיָצֵב Ex 2⁴ (but read הִתְיָצֵב, cf. Sam Ges¹⁷¹ Kō^{1,20}); 2 ms. הִתְיָצֵב 2 S 18¹³; הִתְיָצֵב Hb 2¹; הִתְיָצֵב ψ 2² + 2 t.; הִתְיָצֵב Ex 19¹⁷ + 4 t.; Inv. הִתְיָצֵב 8¹⁶ + 5 t.; הִתְיָצֵב 1 S 10¹⁹ + 6 t.; Inf. cstr. הִתְיָצֵב (ם) 2 S 21⁵ + 4 t.;—station oneself, take one's stand, stand: a. c. phr. of place, Ex 2⁴ (E, c. מִצָּעָהּ), 2 S 18¹³ (c. מִצָּעָהּ), fig. = stand aloof (VB Dr); v³⁰ (c. פֶּה, || עֵמֶד, || c. ב loc. Ex 19¹⁷ Nu 22²⁸ (both E), Ju 20³ Dt 31^{14,15}, also (in sense of having a place or position) נִשְׁכָּרְט מִתְיָצֵב בְּכָל יְמֵי יִשְׂרָאֵל 2 S 21⁶; c. הָיָה pers. 1 S 10²⁵, loc. 2 S 23¹² = 2 Ch 11¹⁴; c. לָע loc., at, by Nu 23¹⁶ (JE), upon Hb 2¹ (|| עֵמֶד), ψ 36⁶ (fig.); c. לָע pers. v. infr.; c. שָׁם loc. Ex 34² (subj. '), Nu 11¹⁶ (both JE). b. abs. 1 S 30³ (' subj.); esp. of standing quiet and passive, to see the mighty deliverance of ' Ex 14¹³ (J), 1 S 12^{7,16} 2 Ch 20¹⁷ (|| עֵמֶד); of taking a stand to fight 1 S 17¹⁶ ψ 2²; in military array Je 46⁴ (c. ב accomp.), v¹⁴ (|| הָיָה לָע); to answer a charge Jb 33⁶; הִתְיָצֵבוּ כְמוֹ לְבָשׁ 38¹⁴ and they (terrestrial things) stand forth

(in the light) like a garment. c. c. לָפָנַי pers. = present oneself before Ex 8¹⁶ 9⁹ (both J), Pr 22^{29,32}; ' לָפָנַי Jos 24¹ (E), 1 S 10¹⁹ (v. also d); so as servants or courtiers (v. על 6 c), with implication of readiness for service, על אֵלַי Zc 6⁶; ' על Jb 1⁶ 2¹¹; c. לָע pers. take one's stand on the side of 2 Ch 11¹³; c. לָע, מִתְיָצֵב לִי ψ 94²⁸ who will take a stand for me against the workers of iniquity (|| מִי יָקִים לִי עֵם); of holding one's ground, maintaining one's position before ' (לִנְגֹד עֵינַי) ψ 5⁶; so c. לָפָנַי Jos 1⁴ (D), Dt 9³ Jb 41²; c. בְּפָנַי Dt 7²⁴ 11²⁸; abs. לְהִתְיָצֵב וְאֵין עֹשֶׂה לְהִתְיָצֵב 2 Ch 20⁶.

† [יָצַב] vb. Hithp. set, place, a vivid and forcible syn. of שָׁם (Kō^{1,20} Ges¹⁷¹)—Hithp. Pf. sf. הִתְיָצֵב Je 51²⁴ Qr (Kt הִצִּיגוּ), Jb 17⁶; 1 S. sf. הִתְיָצֵב Gn 43³; הִתְיָצֵב consec. Ho 2²; Impf. הִתְיָצֵב Gn 30³⁸ Ju 8²⁷; sf. הִתְיָצֵב Gn 47²; 2 ms. הִתְיָצֵב Ju 7⁷, etc.; Inv. הִתְיָצֵב Am 5¹⁵; Inf. cstr. הִתְיָצֵב Dt 28²⁴ (Ges^{1,2,3,22} Kō^{1,20}); Pt. מִצָּעַב Ju 6²⁷;—set, place, c. acc.: + ב loc. Gn 30³⁸ (J); + לָע (לָנֶכַח צֵאן, || בְּתוֹךְ), c. בְּתוֹךְ in || 1 Ch 16¹; Ju 6²⁷ 8² 2 S 6¹⁷ (בְּתוֹךְ), c. בְּתוֹךְ in || 1 Ch 16¹; + אֶל 1 S 5²; of setting foot on (עַל) ground Dt 28²⁴; Gn 33¹⁸ (J; sq. עַם) = station with thee some of my retinue; + לָפָנַי Gn 43³ (J); so with idea of presenting, introducing to Gn 47² (J); set (so that all may see) + לָע Jb 17⁶; sq. 2 acc. (= set as) Je 51²⁴; הִתְיָצֵב בְּיָמֵי הַיָּלֶדָה Ho 2² and (lest) I set (= exhibit) her as in the day when she was born (|| אֶשְׂכֶּנֶת עַרְפָּה); fig. set up, establish, (לאֲרֹץ הַחַיּוֹת v. שָׁמַם). Hoph. Impf. הִתְיָצֵב Ex 10³⁴ (E) be stayed, stopped, detained (of herds, etc.)

יָצַב, יָצַב, יָצַב v. sub צָוָה, צָוָה, צָוָה.

† [יָצַע] vb. Hithp. lay, spread, late (Ges¹⁷¹; Aram. יָצַע Pa. Aph. id., also expound, 'auslegen'; Ar. وَضَعَ is put or lay (down, on a place, etc.), but وَضَعَ = Aram. (ע)—Hithp. Impf. יָצַע Is 58⁵; יָצַע ψ 139⁹; lay, spread out, sq. acc. יָצַע Is 58⁵; יָצַע ψ 139⁹ if I spread out She'ol (as my couch). Hoph. Impf. יָצַע (Pa. Pf. De Di al.) be laid, spread; subj. יָצַע Est 4³; subj. יָצַע worm, as couch for king of Babylon Is 14¹¹.

† [יָצַע] n.[m.] couch, bed (poet.);—sf. יָצַע Gn 49⁴; pl. cstr. יָצַע 1 Ch 5¹; sf. יָצַע Jb 17¹² + 2 t. (+ 1 K 6^{4,10} Kt, v. יָצַע); couch, bed,

a. (as a potter) forming Adam out of עפר from אדמה Gn 2^{7,8} (J), beasts and birds, also from אדמה v¹⁹ (J); Israel as a people Is 27¹¹ 43^{1,21} 44²¹ 45^{2,9,11} 64⁷, even from the womb 44^{2,3,4}; the servant of Yahweh from the womb 49⁵; of the formation of the individual man 43⁷; Jeremiah in the womb Je 1⁵; the eye of man ψ 94⁹; the locust Am 7¹; Leviathan ψ 104²⁶; the dry land 95⁵; the earth Is 45^{18,19}; the mountains Am 4¹⁸; הָבֵל Je 10¹⁶ = 51¹. Fig. perh. lost sight of in some of the above, and quite certainly in the forming of light Is 45⁷, of summer and winter ψ 74¹⁷, the רִי of man Zc 12¹, and the לֵב of men ψ 33¹⁶.

b. fig. for *frame, pre-ordain, plan* (in divine purpose), of a situation מִדְּמוֹק Is 22¹¹; of an

occurrence קדם טיטי 37²² = 2 K 19²²; יצִירִי I have planned, I will also do it 46¹¹; יצִירִי Je 18¹¹; לְהִצְרֶה ^ devised it to establish it 33². **Niph. Pf.** לִפְנֵי לֹא-נוֹצֵר אֵל Is 43¹⁰ before me a god was not formed (created). **Pu. Pf.** יָצַר יָמִים (that) were pre-ordained (in the divine purpose) ψ 139¹⁶ (cf. **Qal**, 2 b). **Hoph. Impf.** יִצְלַח יָצַר עָלֶיךָ לא Is 54¹⁷ any weapon that is formed against thee will not prosper.

† יִצְרָא n.m. ^{12, 22} form, framing, purpose;—¹ Gn 6⁵ + 5 t.; יצִירוֹ Dt 31¹⁷ Hb 2¹⁸; יִצְרֵנוֹ ψ 103¹⁴; —1. pottery, formed by the potter Is 29¹⁶. 2. form of a graven image Hb 2¹⁸. 3. form of man as made of the dust ψ 103¹⁴. 4. of what is framed in the mind (cf. יצִיר 1 c, 2 b), *imagination, device, purpose*: (יִצְרָא מַחֲשָׁבוֹת (לְבָב) Gn 6⁵ (J), 1 Ch 29¹⁸; מַחֲשָׁבוֹת יִצְרָא 28²; לֵב יִצְרָא Gn 8²¹ (J); יצִיר alone Dt 31²¹ (J); יצִיר קְסָמוֹ Is 26³ a *stedfast purpose* (or *frame* of mind). (In NH יצִיר is common in sense of *impulse*: יצִיר הַטּוֹב and יצִיר הָרָע of good and bad tendency in man.)

† יִצְרָא n.pr.m. son of Naphtali Gn 46²⁴ = 1 Ch 7¹³, Nu 26⁴⁹ (P).

† יִצְרִיר n.pr.m. a. chief of one of the Levitical choirs of singers 1 Ch 25¹¹. b. adj. gent. of II. יצִיר, c. art. = subst. coll. Nu 26⁴⁹ (P).

† יִצְרִירִים n.m.pl. sf. יצִירִי my forms, members of my body Jb 17⁷.

† יִצְרָא vb. kindle, burn (intr.) (NH id. (rare))—**Qal Impf.** 3 fs. וְהָצַת Is 9¹⁷; יִצְרֵנוֹ 33¹³ Je 51¹⁸ (Kö^{1, 22}); 3 fpl. וְהָצַתָּה Je 49²; —*kindle*, intr., fig. of wickedness, Is 9¹⁷; sq. בָּאֵשׁ be kindled with fire (= set on fire), of thorns (in sim.) 33¹³, Je 49³ (of dependent towns and villages of Rabbah, under fig. of daughters), 51¹⁸ (of gates of Babylon). **Niph. Pf.** נִצְתָה 2 K 22¹⁸ Je 9¹¹ + 2¹⁶ Kt (Qr נִצְתָה) consec. 2 K 22¹⁷ Je 46¹⁹; נִצְתָה Ne 1² + 2 t. + Je 2¹⁵ Qr (cf. supr.); —be kindled, fig. of wrath of י, 2 K 22^{18, 17}; be burned, of gates of Jerusalem, sq. בָּאֵשׁ Ne 1² 2¹⁷; = desolated Je 2¹⁸ (of cities of Israel); cf. 46¹⁹, 9¹⁷ of mountains and pastures); of land 9¹¹ (|| אֲכָדָה ||). **Hiph. Pf.** הָצִיתָ Je 11¹⁶; 1 s. הָצִיתָ consec. Je 17²⁷ + 5 t.; והָצִיתָה 2 S 14³⁰ Kt; (< Qr והָצִיתָה *Inv.*, Ges^{1, 22} Kö^{1, 22}); הָצִיתָ v¹ Je 51³⁰; והָצִיתָ consec. 32²⁰; **Impf.** וְהָצַתָּה La 4¹¹; וְהָצִיתָה Is 27⁴ (rd. אֲצִיתָה Kö^{1, 22} Ges^{1, 22}); וְהָצִיתָ Jos 8¹⁹ + 2 t.; *Inv.*

2 S 14³⁰ Qr, cf. supr.; Pt. מִצִּיתָ Ez 21²; —*kindle, set on fire*, sq. acc., עָרַר בָּאֵשׁ Jos 8¹⁹ (JE), Je 32²⁰ (+ שָׂרָף); field of corn, + בָּאֵשׁ 2 S 14^{30, 22}; dwellings (no בָּאֵשׁ) Je 51³⁰, cf. also Ju 9⁴⁰; also sq. acc. בָּאֵשׁ + prep. עַל, Je 11¹⁶ (of Jerusalem under fig. of olive-tree); elsewh. + בָּ, Am 1¹⁴, וְהָצִיתָ אֵשׁ בָּ (hence Je 17²⁷ 21¹⁴ 43¹³ 49²⁷ 50²⁰) La 4¹¹ Ez 21².

יָקַב (√ of foll.; comp. Ar. وَكَب be sunk, depressed; وَكَب hollow, cavity).

† יָקַב n.m. ^{Pr 10} wine-vat (a trough or hollow excavated (חָצַב Is 5²) in the rock for receiving the juice trodden out in the תֵּן: Benz ²¹²), sometimes also wine-press (the trough in which the grapes were trodden out);—abs. יָקַב Is 5² + 4 t.; יָקַב Nu 18³⁰; cstr. יָקַב Ju 7²²; sf. יָקַבָּ Dt 15¹⁴ 16¹³; pl. יָקַבִּים Jb 24¹¹ + 4 t.; יָקַבִּי Zc 14¹⁰; יָקַבִּי Pr 3¹⁰; —wine-vat, Is 5² Hg 2¹⁶ Jo 4¹³ (|| וְתֵן ||, Pr 3¹⁰; oft. || וְתֵן ||, Nu 18³⁰ Dt 15¹⁴ 16¹³ 2 K 6²⁷ Ho 9² Jo 2²⁴; appar. of the wine-press Jb 24¹¹ וְתֵן דֶּרֶבֶר, Is 16¹⁰ (hence Je 48³⁰). Designating particular localities, Ju 7²² יָקַב וְיָבֵא, Zc 14¹⁰ יָקַבִּי הַמִּלְחָמָה (near Jerusalem).

יָקַבִּי v. sub בקץ יָקַבִּי.

† יָקַד vb. be kindled, burn (Aram. יָקַד, burn, intrans.; Ar. وَجَدَ, id.)—**Qal Impf.** 3 ms. יָקַד Is 10¹⁶; 3 fs. וְהָיָה Dt 32²²; Pt. act. f. יָקַדָּה Is 65⁴; pass. יָקַדָּה 30¹⁴; —be kindled, fig. of judgment, יָקַד יָקַד עֵינֶיךָ אֵשׁ Is 10¹⁶; so burn, Dt 32²² a fire hath been kindled (יָקַדָּה) in my wrath, וְהָיָה עַד-שָׂאֵל and it burneth unto She'ol; fig. of people displeasing to י, בָּאֵשׁ יָקַדָּה Is 65⁴; pt. יָקַד, kindled, as subst. יָקַד לְהַחֲמוֹת אֵשׁ מִיָּקַד 30¹⁴ to take fire from that which is kindled, i. e. from the hearth (Lg^{22, 20}). **Hoph. Impf.** 3 fs. וְהָיָה Lv 6^{2, 4}; וְהָיָה Je 15¹⁴ 17⁴; —be burning, burn, of (perpetual) altar-fire Lv 6^{2, 4} (P); fig. of י's judgment, בָּאֵשׁ יָקַדָּה Is 65⁴; similarly 17⁴ (cf. Dt 32²² supr., as prob. source of both).

† יָקַד n.[m.] a burning (properly *Inf. cstr.* of יָקַד)—only Is 10¹⁶, abs. and cstr., fig. of י's judgment, v. [יָקַד] supr.

† מוֹקֵד n.[m.] a burning mass;—abs. וְהָיָה עֲצָמוֹתַי כְּמוֹקֵד נֶחֱרָר ψ 102⁴ my bones are scorched through like a burning mass; pl. cstr., fig. of י's judgment, מוֹקֵדִי עוֹלָם Is 33¹⁴ (|| אֲכָלָה ||).

† **מוקדה** *n.f.* hearth (= *place of burning*), only of *altar-hearth*, the plate or top of altar, on which burnt-offering was laid and consumed, וְאֵשׁ הַמִּזְבֵּחַ לֹא יִשְׂרָף עַל מִן עַל הַמִּזְבֵּחַ (חֲסִידָא). Lv 6² (sq. הָאֵשׁ הַמִּזְבֵּחַ).

† **יִקְדָּעַם** *n.pr.loc.* a city of Judah Jos 15⁴⁴; site unknown. Ⓢ *Iapeukam*, A *Iekdaam*, Ⓢ *Liekraam*.

יָקָה (√ of following; cf. Ar. *قَيَّ* *preserve* (from evil, or fear); VIII. *be pious, careful of one's religious duties* (Lane¹⁰⁰⁶)).

† **יָקָהוּ** *n.pr.m.* father of Agur, אֲגוּר בֶּן יָקָה, Pr 30¹ (read probably *הַמִּשְׁכָּה* or *הַמִּשְׁכָּה*: v. Be-Now¹¹¹²).

† **יָקָהוּאֵל** *n.pr.m.* (Impf. from √'ע + לָא acc. to OI¹²⁷¹), meaning dubious; perhaps better regard יָקָה as *n. abstr.* from יָקָה, and render *Preservation of God* a man of Judah 1 Ch 4¹⁵; Ⓢ *Xeriyal*, A* *Iekduyal*, Ⓢ *L Iekduyal*.—Vid. **יָקָהוּאֵל**.

יָקָהוּ (√ of following; cf. Ar. *قَيَّ* *be obedient*; so As. *akā* (וקה) DI¹²⁷²; Sab. וקה *hear* (favourably), *hear* (and answer), also in *n.pr.* וקהאל, וקהאל DHM in MV).

† **יָקָהוּ** *n.f.* obedience;—cstr. עֲשִׂים *יָקָהוּ* Gn 49³⁰ c. subject. genit. (Daghes forte dirim. Ges¹²¹² Lag¹²¹²), אֵם *יָקָהוּ* Pr 30¹⁷ c. object. genit.

קום. v. 8¹⁴ ב' יָקוּם.

v. **יָקָמַעַם, יָקָמַעַם, יָקָמַעַם, יָקָמַעַם** v. sub קום.

v. sub **יָקָהוּאֵל**.

† **יָקָהוּ** *n.pr.m.* son of Eber, descendant of Shem (DHM in MV comp. his name in Arab. tradition, viz. *Kahān*; the √ *קָה* and *קָה*, being both expl. in *Mukāh* by *عرب* *strikes, beat*; v. Lane¹⁷⁷²).—Gn 10^{25,26,27} = 1 Ch 1^{23,24,25}, 'father' of various tribes of Yemen; Ⓢ *Iekrav*.

† **יָקָנַעַם** *n.pr.loc.* Canaanitish city, with a king, defined by *לְבָרְקָל* Jos 12²²; in Zebulun 19¹¹; Levitical city 21³⁴.

† **יָקַעַ** *vb.* be dislocated, alienated (Ar. *قَعَّ* is *fall, fall down, fall upon, befall, happen*)—Qal Impf. 3 fs. *יָקַעַ* Je 6⁸; *יָקַעַ* Gn 32²⁸ + 2 t.; *dislocated* Gn 32²⁸ (Jacob's thigh); elsewhere fig. of *torn away, alienated from any one*, sq. *קָן*

Je 6⁸ Ez 23¹⁷; sq. *מָעַל* v¹⁸. **Hiph.** Pf. *יָקַעַ* consec. 2 S 21⁶; Impf. *יָקַעַ* v⁹; *Inv.* הִקַּעַ Nu 25⁴; of some solemn form of execution, but mng. uncertain: Aq Gesimpale; Ⓢ *expose* (*ἐξηλάττειν*, *παράδειγματίζω*); Ⓢ *crucify*; RS *Exal. Sem. 308* (119) *throw down* (Ar. *قَعَّ*) a rock (cf. 2 Ch 25¹²): + *להחזיק* 2 S 21⁶ (יָקַעַ v⁹), Nu 25⁴. **Hoph.** Pi. *יָקַעַ* 2 S 21¹³; pass. of Hiph.

† **יָקַעַ** *vb.* awake (Ar. *قَعَّ* *wake, be awake*)—Qal Impf. *יָקַעַ* 1 K 18²⁷; *יָקַעַ* Gn 28¹⁶ + 3 t.; *יָקַעַ* Ju 16²⁰ ψ 78⁸ 1 K 3¹⁵ (v. Baer); *יָקַעַ* Gn 41²¹; *יָקַעַ* Hb 2⁷;—*awake*, Gn 41²¹ (E), 1 K 3¹⁵; of Baal 18²⁷; sq. *יָקַעַ* (J), 2 S 28¹⁶ (J), Ju 16²⁰; of Noah, *יָקַעַ* Gn 9²⁴ (J), i.e. from drunken sleep; fig. of *יָקַעַ* ψ 78⁸, i.e. *becomes suddenly active*; of enemies Hb 2⁷.—Vid. also קָן **Hiph.**

† **יָקָר** *vb.* be precious, prized, appraised (NH *id.*, Pi., Hiph.; Aram. *קָר*, *קָר*, *be heavy, precious*; Pa. *honour*; *קָר*, *קָר*, *weighty, precious, honoured*; cf. As. *akāru*, *be precious, costly*, and deriv., DI¹²⁷³; Ar. *قَرَّ*, *be heavy*, II. *honour*; *قَرَّ*, *dignity*; Sab. n. *honour* DHM^{1280, 1281}).—Qal Pf. 3 fs. *יָקָר* 1 S 16²¹; 2 ms. *יָקָר* Is 43⁴; 1 S. *יָקָר* Zc 11¹³; 3 pl. *יָקָר* ψ 139¹⁷; Impf. *יָקָר* 1 S 18³⁰; *יָקָר* ψ 49⁹; *יָקָר* 72¹⁴; juss. (*יָקָר*) 2 K 11¹⁴;—1. *be precious*: a. = *highly valued, esteemed*, David's name, *יָקָר* 1 S 18³⁰; of Israel, *יָקָר* Is 43⁴ (*יָקָר* *יָקָר*, *נִבְרָא*); of God's thoughts *יָקָר* (*יָקָר*, *נִבְרָא*); cf. *יָקָר* ψ 139¹⁷ (Ew Hi Hup render *hard, difficult*: cf. *יָקָר* Dn 2¹¹). b. esp. of life (*נִפְשׁ*), in phr. *יָקָר* 1 S 26²¹, i.e. thou hast spared it; so (juss.) 2 K 11¹⁴; similarly *יָקָר* *נִפְשׁ* (*יָקָר* *נִפְשׁ*). c. *be costly*, *יָקָר* *נִפְשׁ* (*יָקָר* *נִפְשׁ*). 2. *be appraised, valued*, *יָקָר* *נִפְשׁ* *יָקָר* *נִפְשׁ* Zc 11¹³ *the magnificence of the price at which I was appraised* (and dismissed) *from the*! **Hiph.** Impf. 1 s. *יָקָר* *נִפְשׁ* Is 13¹³ *I will make men more rare* (lit. *precious*) *than fine gold*. *Inv.* *יָקָר* Pr 25¹⁷ *make rare* (i.e. *withhold*) thy foot from the house of thy friend.

† **יָקָר** *adj.* precious, rare, splendid, weighty;—abs. *יָקָר* 1 S 3¹ + 9 t.; cstr. *יָקָר* Pr 17²⁷ Qr (Kt וקר; v. infr.); *יָקָר* ψ 37³⁰; f. *יָקָר* 2 S 12³⁰ + 14 t.; cstr. *יָקָר* Is 28¹⁶; mpl. *יָקָר* Is 4²; fpl. *יָקָר* 1 K 5²¹ + 2 t. + Zc 14⁴ (v. infr.); *יָקָר* 1 K 7⁹; sf. *יָקָר* ψ 45¹⁰ (so Baer; van d. H. *קָר*);—1. *precious*: a. *costly*, *יָקָר*, *יָקָר*

of costly building-stones 1 K 5¹¹ 7^{10,11} cf. פִּנָּח Is 28¹⁶ a costly corner (stone) of a foundation,—on cstr. v. Da 2^{1,2,3,4,5,6}; 24¹. הֵן יָקָר וְנָעִים Pr 11¹² 12²²; costly wealth הֵן יָקָר D. precious, highly valued: יָקָרָה Pr 6²⁸ precious life; opp. לֵלֵל Je 15¹⁸ (of choice elements of character); יָקָר פְּעֻנֵי הַמִּוֹחָה לְחַסְדֵּי; יָקָרָה Pr 3¹⁵ she (wisdom) is more precious than rubies (v. also c); prized, of חסד פ 36⁹; = subst. בְּנוֹת מַלְכִים בְּיָקָרָתָן Je 45¹⁰ king's daughters are among thy precious (= dear) ones. c. אֲבָן יָקָרָה coll. precious stones, jewels 2 S 12³⁰ = 1 Ch 20², 1 K 10^{2,10,11} = 2 Ch 9^{1,9,10}, 1 Ch 29² 3² 32²⁷ Ez 27²² 28¹³ (list of precious stones follows), Dn 11³⁵; so also La 4², read אֲבָנֵי צִיּוֹן Je 28¹⁴ (v. also Pr 3¹⁵ sub b). 2. rare, 1 S 3¹ (cf. √ Hiph. Is 13¹³). 3. glorious, splendid (cf. Aram.), of the moon Jb 31²⁶; as subst. = glory, the wicked perish, בְּיָקָרָה פֶּרִישׁ Je 37³⁰ like the glory of the pastures (i.e. like gay, but short-lived, flowers). 4. (late and Aram.) weighty, influential, מִכְּבָרָה יָקָר Ec 10¹ weightier than wisdom and honour is a little folly.—In Pr 17²⁷ read Kt וְשִׁירָהּ and one cool of spirit (see VB); in Zc 14⁴ read לֹא יִהְיֶה אוֹר וְקִרְוֹת וְקִפְאוֹן there shall not be light but cold and congelation (see id. and Vrss.); v. שִׁיר, קִיר, sub פֶּרִישׁ.

† יָקָרָה n.m. preciousness, price, honour (late; cf. BA יָקָרָה {glory});—abs. יָקָרָה Zc 11¹³ + 5 t.; cstr. יָקָרָה etc. פ 49¹³ + 3 t.; cstr. יָקָרָה Est 1⁴; sf. יָקָרָה 6⁶ + 4 t.; יָקָרָה Je 20⁵;—1. preciousness: a. = precious (costly) things (coll.) Je 20⁵ (om. ⑤). b. Pr 20¹⁵ a jewel of preciousness = precious jewel (|| פִּנְיָנִים, זָהָב ||). 2. price Zc 11¹³, v. יָקָר 2. 3. honour, פ 49^{13,21}; elsewhere only Est.: יָקָר תַּפְאֶרֶת וְדָלָהּ Est 1⁴ (|| בְּבוֹד מַלְכוּתוֹ ||); יָקָר יִתְּנוּ יָקָרָה all wives give honour to their lords; c. מִדְּמִעָה יָקָר וְדָלָהּ לְמַרְדֵּי (ה) אִישׁ 8¹⁶; לְהַדְרִים הֵיחָה אִרְהָה וְשִׁמְחָה וְשִׁשׁ וְיָקָר the man in whose honour the king delighteth 6^{6,7,9,11}.

† יָקָרָה adj. intrans. very precious, dear; only יָקָרָה לִי אֶפְרַיִם Je 31²⁰ is Ephraim a very precious son unto me? (|| יָלֵד שְׂעִישְׁעִים ||).

† יָקָרָה vb. lay a bait or lure (v. מִקְשָׁה), then gen. lay snares (v. also נָקַשׁ, קָשָׁה)—Qal Pf. יָקָשְׁתִּי Je 50²⁴; יָקָשׁ פ 141⁹; Pl. pl. יָקָשְׁתִּים

124⁷;—lay snares, fig. of devices of wicked 141⁹ (c. acc. cogn.); of 's plan to destroy Babylon Je 50²⁴ יָקָשְׁתִּי לָךְ וְנָלְכְדָהּ; Pl. as subst. bait-layers, fowlers (cf. פ 141⁹) in sim. Niph. Pf. נִקְשְׁתָּ Pr 6²; וְנִקְשְׁתָּ consec. Is 8¹⁴ 28¹³; Impf. 2 ms. תִּקְשֶׁשׁ Dt 7²; be caught by a bait, ensnared, in business entanglements Pr 6²; in disastrous consequences of idolatry Dt 7² (|| וְנִלְכְדוּ ||); of those ensnared by 's plans (sq. וְנִלְכְדוּ) Is 8¹⁴ 28¹³. Pu. Pl. יָקָשְׁתִּים (for מִקְשָׁשִׁים, unless this should be read: Ges^{1,2,3,4}; Sta^{1,2,3,4}); entrapped, in circumstances of life Ec 9².

† יָקָשׁ n.[m.] bait-layer, fowler, יָקָשׁ Ho 9⁸ the snare of a fowler.

† יָקָשׁ n.[m.] id.; יָקָשׁ פ 91²; יָקָשׁוֹר Je 5²⁸ (in sim.)

† מִקְשָׁה n.m. prop. a bait or lure in a fowler's net; then fig. snare—abs. מִקְשָׁה Ex 10⁷ + 15 t.; cstr. Pr 18⁷ 20²⁵; pl. מִקְשָׁה 64⁴ Jb 40²⁴; מִקְשָׁה פ 140⁴; cstr. מִקְשָׁה 18⁴ + 3 t.; מִקְשָׁה 2 S 22⁴; f. מִקְשָׁה פ 141⁹; bait or lure, in a net for birds Am 3³; will not pierce nostril of hippopotamus Jb 40²⁴; elsewhere fig. of what allures and entraps any one to disaster or ruin; Moses a snare to Egyptians Ex 10⁷ (J); מִקְשָׁה עַם Jb 34³⁰, of men who are the ruin of their people; idols and idol-worship a pernicious lure to Israel Ex 23²³ (JE), Dt 7¹⁶ Ju 2³ 8²⁷ פ 106²⁶; so alliances with Canaanites Ex 34¹³ (JE), Jos 23¹³ (D); Michal, to David 1 S 18²¹; of ' as cause of ruin to evildoers Is 8¹⁴; of plots of wicked פ 64⁴ 140⁴ (vb. שָׁתָה || שָׁתָה, חֲתָלִים, רָשָׁה, 141⁹ ||); a lure or snare for wicked in their transgressions Pr 29⁶ פ 69²³ (|| שָׁתָה ||); consisting in transgressions of lips Pr 12¹³, cf. 18⁷ 20²⁵; in wrathfulness 22²⁵; in fear of man 29²⁵; מִקְשָׁה פ 18⁴ = 2 S 22⁴ (|| תִּבְלִי שָׁמַל ||), Pr 13¹⁴ 14²⁷.

† יָקָשׁ n.pr.m. son of Abraham and Keturah Gn 25^{2,3} = 1 Ch 12^{2,3}; ⑤ Iefar; ⑥ L Gn 25^{2,3} Iefar.

† יָקָתָל n.pr.loc. (acc. to Ol^{1,2,3} יָקָתָל is Impf. from a √ קוּחַ, meaning dubious; poss. = יָקָתָל q. v.; see Wetzst in De^{1,2,3})—1. in the Shephelah of Judah Jos 15²⁵, site unknown; ⑤ Iakapeta A Ieketa, ⑥ L Ieketa. 2. name given to סֶלַע (= Petra) by King Amaziah, its captor 2 K 14⁷; ⑤ Kaba; A Ieketa.

אלהים $\text{Ex } 9^{23} (\text{J } 1)$; מִפְּנֵי $\text{Hg } 1^{12}$; (אלהים) $\text{stand in awe before (God) Ec } 3^{14} 8^{12,13}$. 3. *fear, reverence, honour*, e.g. parents $\text{Lv } 19^9 (\text{H})$, Moses and Joshua $\text{Jos } 4^{14,14}$, the oath $\text{I S } 14^{22}$ $\text{Ec } 9^3$, commandment $\text{Pr } 13^{13}$, the sanctuary $\text{Lv } 19^{30} 26^2 (\text{H})$, other gods $\text{Ju } 6^{10} 2 \text{ K } 17^{27,27,28}$; elsewhere of God: a. abs. $\text{Je } 44^{10}$. b. with acc. אֱלֹהִים (ה) $\text{Gn } 22^{12} 42^{18} \text{ Ex } 17^{31} 18^{31} (\text{E})$, $\text{Dt } 25^{18} \psi 55^{20} 66^{16} \text{ Jb } 1^{1,3,3} \text{ Ec } 5^6 7^{18} 12^{12} \text{ Ne } 7^2$; יהוה $\text{Ex } 14^{21} (\text{J})$, $\text{Jos } 22^2 (\text{P})$, $24^{14} (\text{E})$, $\text{Is } 12^{14,24} 1 \text{ K } 18^{3,12} 2 \text{ K } 4^1 17^{25,25,25,24,1} \text{ Is } 50^{10} \text{ Je } 5^{24} 26^{10} \text{ Ho } 10^2 \text{ Jon } 1^9 \text{ Mal } 3^{14,16} \psi 15^4 22^{24} 25^{12} 34^{10} 112^1 115^{11,13} 118^4 128^{14} 135^{20} \text{ Pr } 3^7 14^2 24^{21} 31^{20}$; אֱלֹהִים אֲחֵרִים (and other sfs.) $\text{Dt } 6^{12,24} 10^{12,20} 14^{23} 17^{19} 31^{12,13} \text{ Jos } 4^{24} (\text{D})$, $2 \text{ K } 17^{20}$; with sfs. referring to Yahweh or Elohim $\text{Dt } 4^{10} 5^{28} 8^6 13^1 1 \text{ K } 8^{40,45} = 2 \text{ Ch } 6^{31,33}$, $2 \text{ K } 17^{20} \text{ Is } 25^2 29^{13} \text{ Je } 10^7 32^{22} \text{ Mal } 2^4 3^2 \text{ Zp } 3^7 \psi 22^{22} 25^{14} 31^{20} 33^{13} 34^{21,10} 60^6 67^4 72^8 85^{10} 103^{11,13,17} 111^5 119^{63,74,79} 145^{19} 147^{11}$; הַיְהוָה אֲדֹרָהּ $\text{Ex } 9^{20}$ *he that feared the word of Yahweh (J); the name (of Yahweh) Dt 28^{16} Is 59^{16} Mal 3^{20} \psi 61^8 86^{11} 102^{16} Ne 1^{11}. **Niph.** *Impf.* 2 m. הִתַּרַם $\psi 130^4$; *Pt.* נִתַּרַם $\text{Gn } 28^{17} + 33 \text{ t.}$; f. נִתַּרָה $\text{Is } 21^1$; pl. נִתַּרְתֶּם $64^2 + 5 \text{ t.}$; נִתַּרְתִּי $\text{Dt } 10^{21}$, נִתַּרְתֶּם $2 \text{ S } 7^{22}$; sf. נִתַּרְתִּיךָ $\psi 145^4$; —1. *be fearful, dreadful*, e.g. wilderness $\text{Dt } 19^8 8^{13}$, land $\text{Is } 21^1$, people $18^{27} \text{ Hb } 1^7$, ice (in sim.) קִצְוֵי הַיָּבֵשׁ $\text{Ex } 2^{22}$ (del. G Co). 2. *cause astonishment and awe*: of Yahweh himself $\psi 47^3 68^{26} 76^6$; נִתַּרַם תְּהִלָּה *awe-inspiring in praises Ex 15^{11} (song)*; עֲלֵ-אֱלֹהִים נִתַּרַם *awe-inspiring majesty (is) upon Eloah Jb 37^{22}*; c. לְ, to kings of the earth $\psi 76^{13}$; c. לְ, of hostile nations $\text{Zp } 2^{11}$; of Y's doings $\text{Ex } 34^{12} (\text{J}) \psi 66^{23}$; (ה) נִתַּרְתִּים *wonderful, glorious things, of Messianic king 45^1*; of Yahweh himself $\text{Dt } 10^{21} 2 \text{ S } 7^{22} = 1 \text{ Ch } 17^{21} \text{ Is } 64^2 \psi 106^{23} 145^6$; נִתַּרַם adverbially in $\psi 65^6 139^{14} \text{ Ges }^{1118,13,15} \text{ Da }^{579,1,170,18}$; הַיּוֹם הַזֶּה הַגָּדוֹל וְהַאֲוִי *the great and awful day of Yahweh Jo 3^4 Mal 3^{22} cf. Jo 2^{11}. 3. *inspire reverence, godly fear, and awe*: a. as attribute of God, מִפְּנֵי הַיְהוָה *that thou mightest be revered \psi 130^4*; (ה) נִתַּרַם (וה) *the great and awful (God) Dt 7^{21} 10^{17} Ne 1^4 9^{23} Dn 9^4*; with עַל, above all gods $\psi 96^4 = 1 \text{ Ch } 16^{26}$; above the angels round about him $\psi 89^8$. b. of the name of Yahweh $\text{Dt } 28^{16} \psi 99^3 111^9 \text{ Mal } 1^{14}$. c. of sacred things: מִלֵּאָהּ $\text{Ju } 13^4$; place of theophany $\text{Gn } 28^{17} (\text{E})$. **Piel.** *Impf.* 3 m. sf. יִרְאֵי 2 $\text{ S } 14^{16}$; *Inf.* sf. יִרְאֵי $\text{Ne } 6^{19}$, לִירְאָם $2 \text{ Ch } 32^{16}$; *Pt.* pl. מִירְאִים $\text{Ne } 6^{14}$ *make afraid, terrify*, with acc. **יִירָא** *adj. verb. v. supr. Pt.***

† **יראה** *n.f.* fear; — *ir* Ez 30¹³ + 6 t.; cstr. *יראח* Gn 20¹¹ + 27 t.; sf. *יראחי* Je 32⁴⁰; *יראחי* Ex 20²⁰; *יראחי* Jb 4⁶ + 3 t.; *יראחי* ψ 5⁹ + 2 t.; — 1. *fear, terror* Is 7²⁵ Ez 30¹³; *יראה* *great fear* Jon 1^{10.16}; || *פחד* Dt 2²⁵; || *רעה* (ה) ψ 2¹¹ 55⁶. 2. *a terror = obj. of terror*, || *נבה* Ez 1¹⁰ (del. Co). 3. *fear of God, reverence, piety* *יראה* *אלהים* Gn 20¹¹ (E), 2S 23³ Ne 5¹⁵; *יראה* *אלהים* Jb 6¹⁴; *יראה* Ne 5⁹; *יראה* 2Ch 19⁹ Is 11² 33⁶ ψ 34¹³ Pr 10³⁷ 14^{33.37} 15¹⁶ 19²³ 22⁴ 23¹⁷; || the knowledge (of God) Pr 1²⁸ 2⁵ Is 11²; is the beginning of wisdom ψ 111¹⁰ Pr 9¹⁰, and knowledge 1⁷; the instruction of wisdom 15²³, is to hate evil 8¹³, and it involves departing from evil 16⁵; *יראה* is wisdom Jb 28²⁸; *יראה* is defined by context 15⁴; with sfs. these are usually obj., *fear of him* Ex 20²⁰ (E), of thee ψ 5⁹ 90¹¹ 119⁹ Is 63¹⁷, of me Je 32⁴⁰, but subj., *thy fear* (i.e. thy religion) Jb 4⁶ 22⁴. 4. *יראה* *יראה* ψ 19¹⁰ the fear of ' = the law as revered.

† **יראון** *n.pr. loc.* city in Naphtali Jos 19²⁸, prob. *Jarān* Bd^{Pal 221} Survey^{1.204}.

† **מורא** *n.m.* ^{D^{4.34}} *fear*, מ' Mal 2⁶ + 3 t.; מרא Dt 26⁸; sfs. מוראי Mal 1⁸; מוראי Is 8¹³; מוראי ψ 13² + 2 t.; pl. מוראים Dt 4²⁴; — 1. *fear, terror*, || *חית* Gn 9³ (P); || *פחד* Dt 1¹. 2. *reverence*: *מורא* *איה מורא* where is the reverence due to me Mal 1⁸. 3. *object of reverence, esp. God* Is 8^{13.15} ψ 76¹³; || מורית Mal 2⁶. 4. *awe-inspiring spectacle or deed* (ה) *מורא* (ה) *מורא* Dt 4²⁴ 26⁸ 34¹³ Je 32²¹.

† **מורה** *n.[m.]* שיתיה מורה להם ψ 9²¹, prob. *appoint* (Hos 6¹¹) *terror* (i.e. some awe-inspiring exhibition of power) *for them* Thes SS RV Ew De Hu Pe Che after Mas א Aq Jer (מורה a variation of or prob. error for מורא); poss. *set them a teacher, master* Bae after ט ב ט מורה, *σοφοδότης*; neither altogether satisfactory.

היריאה *n.pr.m.* (in Judah) 1 Ch 4¹⁶ van d. H., appar. der. fr. *ירא*, cf. MV Buhl; but Baer *יראה* (B om.; A θηρια, L θρηια).

† **[ירא]** *vb.* shoot, pour (Aram. orthogr. of *ירא* q.v.) — *Qal Inf. cstr.* לירוא בנצים 2 Ch 26¹⁵ shoot with arrows. *Hiph. Impf.* יירא 2 S 11²⁴ and they shot at (אל); *Pt. pl.* הפוראים the shooters, archers; Kt to be read *יראים*, but Mas, noting א as superfluous, would read *ירא* from *ירא* (Bö¹²⁰⁸ (8), (9)). *Hoph.*

Impf. only in *ירא* *הוא יירא* Pr 11²⁵ he that watereth shall himself also be watered (Fl De MV al. derive—'non bene,' Thes—from *ירא*, q.v., *ירא* for *ירא*; but v. Thes Ew¹²¹¹ L Bö¹²⁰⁸ (4) SS Buhl Kö¹²⁰⁸; cf. *ירא* 4).

יראיה *n.pr.m.* v. sub *ירא*.

ירבשט, ירבשע, ירבשע v. sub *ירב*.

ירד *vb.* come or go down, descend (NH *id.*; MI²² *וארד* and *רד*; As. *arādu*, DI²² ²²⁰; Ar. *جاء*, come to, arrive at, also descend; Eth. *ወረደ*: descend; Sab. *ורד* and *וורד id.*, DHM in MV) — *Qal* *Pf.* *ירד* Ex 19¹⁸ +; *ירד* Ju 5^{13.15} (but read *ירד* or *ירד*); *ירד* 19¹¹ (read *ירד*, etc.; *Impf.* *ירד* Gn 42²⁵ +; *ירד* Gn 11⁵ +; *ירד* 2S 22¹⁰ + 2 t.; 3 fs. *תירד* 2 K 1^{12.12}; *תירד* Je 13¹⁷ La 3³; *תירד* Is 34⁶ 63¹⁴; *תירד* Ez 26¹¹ (Vrss Co); *תירד* Gn 24¹⁶ + 7 t.; 2 ms. *תירד* Gn 26³ + 5 t. + 1S 20²⁸, where rd. *תפסד* We Dr., cf. *תפסד* 1S 37³⁷ + 3 t.; *תירד* Ex 3⁶ + 3 t.; cohort. *תירדה* Gn 18²¹; *תירד* 1S 13¹⁵ + 4 t.; *תירד* Gn 42³ + 19 t.; 3 f. pl. *תירדה* Je 14¹⁷ + 2 t.; 1 pl. *תירד* Gn 43³; cohort. *תירדה* Gn 11⁷ + 2 t.; *תירד* 2 K 10²⁵; *Imv.* *ירד* Ex 19²¹ +; *ירד* Gn 45⁹ Ez 32¹⁹; *ירדה* 2 K 1^{12.12}; fs. *ירד* Je 48¹⁸ Is 47¹; mpl. *ירדו* Gn 42³ + 5 t.; *Inf. abs.* *ירד* Gn 43²⁰; cstr. *ירדת* Gn 44²⁸ +; *ירדת* (פ) Gn 46³ (v. Kö¹²⁰⁸); sf. *ירדתי* ψ 30¹⁰, etc. (in ψ 30⁴ rd. Kt *מירדתי*, so *תפסד* Che Bae, v. Ol¹²⁰⁸ L¹²⁰⁸ M¹²⁰⁸); *Pt.* *ירד* Ju 9²⁴ +; fs. *ירדה* La 1¹⁶; *ירדת* Ec 3²¹ 1S 25²⁰, etc.; — 1. *a. come or go down*: from (מ) a mountain Ex 19¹⁴ 32¹⁵ (all E), 34^{28.29} (JE), Dt 9¹⁸ 10¹ Nu 20²⁵ (P) +; abs. Ex 19^{21.24} (J), v²⁵ (J); c. אל pers.; from the air, of birds, sq. על Gn 15¹¹ (JE). b. *go down* (usu. from mountain or hill-country into plain), to battle, abs. Ju 5¹⁴; sq. לעמט Ju 1¹⁴; sq. לשערים Ju 5¹¹; sq. אל v^{10.11}, cf. 1S 17⁸ (sq. אל pers.); sq. למראת Ju 7²⁴; sq. אחרי pers. 1S 14²⁶; sq. ב loc. Ju 7⁷; sq. בפלחמה ירד ונספה 1S 26¹⁰, cf. 29⁴ 30²⁴; of single combat, *ירדו* אליו בפלחמה 2S 23²¹ = 1 Ch 11²³. c. *go down to* (acc.) threshing-floor, Ru 3²⁵; (from David's palace) to Uriah's house (אל) 2S 11^{2.10.12}; from temple to (acc.) king's house Je 36¹³ (+ על לשכת הספר); *ירד* 22¹, etc. d. *go down* (abs.) from Palestine to Egypt Gn 42³ (E), v²⁵ (J) + 6 t. JE; +sq. אל Gn 45⁹ (E); sq. מירדה Gn 46³⁴ (E), 12¹⁰ 26³

†*Hiph. Pf.* 3 ms. הוֹרִיד 2 K 16¹⁷; הוֹרִיד *consec.* Am 3¹¹ (We הוֹרִיד); 2 ms. הוֹרִידָה 1 K 2²; 2 fs. sf. הוֹרִידָה Jos 2¹⁸ (v. Baer^a and Kö^{1,2}); הוֹרִיד 1 S 6¹⁵ La 2¹⁰ etc.; *Impf.* 3 ms. הוֹרִיד Ju 7⁵ + 5 t. (+ 1 K 6²³ Klo, who rds. הוֹרִיד for הוֹרִיד, v. רדד); sf. הוֹרִיד Ob²; הוֹרִיד 1 S 30²⁶ 1 K 17²³; הוֹרִיד 1 K 18⁴⁰; 2 ms. הוֹרִיד וְלֹא 1 K 2⁶; sf. הוֹרִיד הוֹרִיד 1 S 30¹⁵ הוֹרִיד, ψ 55²⁴ etc.; *Inv.* ms. הוֹרִיד Ex 33⁵ + 2 t.; sf. הוֹרִיד Ez 32¹⁸; הוֹרִידוּ ψ 59¹²; fs. הוֹרִיד La 2¹⁸; mpl. הוֹרִיד Gn 43^{7,11}; sf. הוֹרִיד Gn 44²¹; *Inf. cstr.* הוֹרִיד Gn 37²⁵; sf. הוֹרִיד Ez 31¹⁴; *Pt.* מוֹרִיד 1 S 2⁶; מוֹרִיד 2 S 22⁴⁰; —*cause to come or go down*: 1. a. *bring down* (to Egypt), c. acc. pers. + מוֹרִיד Gn 39¹ (J); + מוֹרִיד 45¹³ (E); + מוֹרִיד 44²¹; abs. 43⁷; c. acc. rei 43¹¹; מוֹרִידָה 37²⁵; abs. 43²² (all J); from Canaan to desert Dt 1²⁵ (sq. מוֹרִידָה) (אֱלֵ) Amalekites 1 S 30^{15,16}; abs. v¹⁸; *bring down* (obj. pers. vel rei) מוֹרִידָה Ju 7⁴⁵; מוֹרִידָה Dt 21⁴ 1 K 18⁴⁰; מוֹרִיד 1 K 5²⁵; to Gaza (עֵרָה) Ju 16²¹; from Jerusalem to Gihon, c. מוֹרִיד (Qr מוֹרִיד) 1 K 1²⁵; to valley of Jehosh. (אֱלֵ) Jo 4²; from (מִן) temple (to king's house) 2 K 11¹⁹ = 2 Ch 23²⁰; from (מִן) altar 1 K 1²⁵; from (מִן) upper chamber, sq. מוֹרִידָה 1 K 17²³; from

† מוֹרֵד n.[m.] descent, slope; abs. מוֹ' Mi
1⁴ + 2 t.; cstr. מוֹרֵד Jos 10¹¹ Je 48⁵;—1. *descent*,

† ירה^{TT} vb. throw, shoot (NH *shoot*, Hiph. *teach*; Aram. Aph. ארר¹ *teach*; Eth. ወረወ: *jecit*; Amh. warê is information, news, v. Nö ^{ZMG 1886, 724}; As. arû, lead, guide, Dl ^{HWS 241}; tîrtu, law, Dl ^{HA 48}; Zinj. יר *set, found*, DHM ^{Sandach. 57}, cf. 2 infr. — Buhl distinguishes 3 ✓/✓: ירה: 1. = *throw*, cf. mod. Ar. warra; 2. Hiph. = *moisten*, cf. ררה; 3. Hiph. = *teach*, cf. ראה, Ar. رَرَى, وَرَى; but evidence for this division hardly sufficient) — Qal Pf. יר Ex 15⁴ + 3 t.; 1 s. ירתי Gn 31⁵¹ Jos 18⁶; Impf. 1 pl. sf. יורם Nu 21³⁰ (SS after

Ⓢ, see Ges¹⁷⁸ (Ⓢ); *Inv.* יורה 2 K 13¹⁷; *Inf.* abs. יורה Ex 19¹³; cstr. הִירִי(ו) ψ 11² 64⁴; *Pt.* ירה Pr 26¹⁸; pl. יורִים 1 Ch 10³; יורים 2 Ch 35²³; —1. *throw, cast*, with acc.: cast lots Jos 18⁶ (E); army into (בְּ) the sea Ex 15⁴ (song). 2. *cast* (= *lay, set*), corner-stone Jb 38⁶; pillar Gn 31¹¹ (E; v. Zinj. supr.) 3. *shoot arrows*, abs. Ex 19¹³ (E) 2 K 13¹⁷; acc. of arrows 1 S 20³⁷ Pr 26¹⁸; acc. pers. Nu 21³⁰ (song, E) ψ 64⁴; with ל pers. יורים; יורים archers 1 Ch 10³ 2 Ch 35²³. 4. *throw water, rain*: Ho 6³, but v. יורה *early rain* (cf. Hiph. 3). **Niph. Impf.** יורה shot through (with arrows) Ex 19¹³ (E). **Hiph. Pf.** 3 ms. sf. הִירִי Jb 30¹⁹ (הִירִי Baer); הורה 2 K 12³; הורה ψ 119¹⁰²; 1 S 12²; sf. הורה Pr 4¹¹; הורה Ex 4¹⁵; *Impf.* יורה ψ 25⁶ + 5 t.; יורה 2 K 13¹⁷ (for this and other forms see Ges¹⁷⁸ (Ⓢ)); יורה Pr 4¹¹; יורה Ju 13⁸ + 2 t.; יורה ψ 25⁶ 1 S 28³; יורה Ex 15²³; יורה 2 K 17²⁷ ψ 64⁴; 2 f. sf. הורה ψ 45⁵; הורה Jb 12⁷; 2 m. sf. הורה 1 K 8³ = 2 Ch 6²⁷; 1 S 20³⁷ Jb 27¹¹; sf. הורה ψ 32⁸; 3 mpl. יורה Dt 24³ + 3 t.; יורה 2 S 11³⁰ 2 Ch 35²³; יורה ψ 64⁴; יורה Dt 17¹⁰ + 2 t.; *Inv.* sf. הורה Jb 34³; הורה ψ 27¹¹ + 2 t.; pl. sf. הורה Jb 6²⁴; *Inf. cstr.* הורה Gn 46³⁰ + 3 t.; ברה Ex 24¹³; *Pt.* מורה 1 S 20³⁰ + 5 t.; ברה Pr 6¹³; pl. מורים 1 S 31¹ + 2 t.; sf. מורי Pr 5¹³; מורה Is 30³⁰; —1. *throw, cast*, with ל, into the mire Jb 30¹⁹. 2. *shoot* (arrows) 1 S 20³⁷ 2 S 11³⁰ 2 K 13¹⁷ 19³³ = Is 37³³; with ל, of pers. 2 Ch 35²³; acc. pers. ψ 64⁴; מורים archers 1 S 31¹³ 1 Ch 10³. 3. *throw water, rain*: יורה לָכֶם Ho 10¹³ and rain righteousness for you (Thes. al. under 5); hence יורה *early rain* (cf. Qal 4). 4. *point out, show*: יורה לְפָנָיו Gn 46²⁸ (J) to point out before him (the way) to Goshen; יורה בְּאֶצְבָּעָיו Pr 6¹³ pointing out with his fingers; acc. pers. et rei Ex 15²³ (JE) ψ 45⁵ Jb 6²⁴. 5. *direct, teach, instruct*: a. of men, abs. Bezalel in handicraft Ex 35³⁴ (P); c. acc. pers., a father his son Pr 4¹; the ancients Jb 8¹⁰; the animals and the earth, the friends of Job 12⁷; c. 2 acc. Is 28⁹; בְּרִיךְ in the way 1 S 12² ψ 25⁶ 32⁸ Pr 4¹¹; בְּרִיךְ concerning the hand of El Jb 27¹¹. — *teaching* lies is used of prophet Is 9¹⁴. b. specially of the authoritative direction (v. תורה) given by priests on matters of ceremonial observance, with acc. rei and ל pers. Dt 33¹⁰ (song), they teach thy judgments to Jacob, and thy direction (law) to Israel; double acc. 17^{10,11} according to the direction, wherewith they direct thee; 24⁸ (on

leprosy), Lv 10¹¹ (P), abs. 14⁴⁷ (P), 2 Ch 15³ את־עֲמִידֵי הַזָּדוֹקִית Ez 44²³ the Zadokite priests בְּהִנְיָן מִיָּדָה, Mi 3¹¹ the priests give such 'direction' for hire; less technically, of Moses Ex 24¹² (E), of Jehoiada 2 K 12³, of the Samaritan priests 2 K 17^{37,38}. c. of God: c. acc. pers. Is 28³⁰ ψ 119¹⁰²; double acc. Ex 4^{13,15} (J), Ju 13⁸ Jb 34³³ 1 K 8³ (= אֵל הַיָּדָה 2 Ch 6²⁷), ψ 27¹¹ 86¹¹ 119³³; acc. pers. מִדְּרָגָה ψ 25¹²; מִדְּרָגָה of his ways Is 2³ = Mi 4³. d. of idol-image Hb 2¹⁸ (מִדְּרָגָה שֶׁמֶר), v.

† יורה n. pr. m. בְּנֵי יורה one of the families of the restoration Ezr 2¹⁸ (Ⓢ Oupa, Iopa) = קריה Ne 7²⁴ (Ⓢ Αρεαφ).

† יורה n. [m.] early rain, which falls in Palestine from the last of October until the first of December, opp. מְלָקֶשׁ: Dt 11¹⁴ Je 5²⁴ Ho 6³ (where MT makes יר Pt., or Hiph. Impf., but v. We); cf. also מורה. Vid. further Rob 221, 422 Chaplin PEF 1882, 5 f. Klein PPF 17, 71.

† I. מורה n. m. ¹⁸⁴⁷ (early) rain (cf. יורה); — Jo 2²³ (|| מְלָקֶשׁ, נָשָׁם) v²³ (del. We), ψ 84⁷.

† II. מורה n. m. ^{18, 20} teacher; — abs. in מורה Gn 12⁶ (J) = מורה Dt 11³⁰ (Sam Ⓢ מורה), the teacher's terebinth (see מורה) near Shechem; cf. מורה המורה Ju 7¹ teacher's hill near the plain of Jezreel, prob. Little Hermon, Nebi Dahi Bd Pal 244; the terebinth being a holy tree from which divine teaching was given, and the hill of the teacher the seat of a holy place whence divine teaching was given; see also (of God) Jb 36²³; here belong prob. likewise מורה Pr 5¹³, and מורה Is 30²⁰.

† תורה n. f. ^{Dt 1, 5} direction, instruction, law (poss. in first instance from casting lots, We G 1, 410; H 384 (less confidently We Skizzen III, 167), SS Sm AT Rel. Geoch. 36 Benz Arch. 409 Now Arch. II, 97 Offenb. II, 367 Baud Priestertum 207); — ת, Ex 12⁴⁹ + 88 t.; cstr. תורה Ex 13³ + 65 t.; sf. תורה ψ 78¹ + 16 t.; תורה Je 32²³; תורה 44²³ + 34 t. sf.; pl. תורות Ne 9¹³; תורה Is 24³ + 2 t.; sf. תורות Ez 44²⁴; תורות 43¹¹ 44³ + 5 t. sf.; — 1. *instruction*: a. human: of a mother Pr 1⁸ 6^{20,22}; of a father 3¹ 4³ 7⁷; of sages 13¹⁴ 28^{4,7,9} 29¹⁸; of a poet ψ 78¹; תורה kind instruction (of a wise wife) Pr 31²⁶. b. divine || אֲמָרִים Jb 22²²; through his servants Is 30⁸ Je 8⁸; אֲמָרִים Is 5²; || דְּבַר Is 1¹⁰; || תעודה 8^{16,20}; || חֶזֶן La 2²; pl. תורות Dn 9¹⁰. c. a body of prophetic (or sometimes perh. priestly) teaching Is 42^{21,24} Je 9¹³ 16¹¹; in the heart Is 51⁷

יְרוּשָׁלַיִם, יְרוּשָׁלַם n.pr.loc. Jerusalem
 (in As. *Urusalim*, Tel Amarna, Zim EA, 1891, 352, 354;
Urealimmu, COT ^{Gloss.}; Θ *Ιερουσαλημ*; ✓ and
 mng. dub.; Rel Ew al. der. fr. יְרוּשָׁלַם *possession of peace* (or *Salem's possession*); Thes al.
 fr. יְרוּ, i.e. יְרוּ + שָׁלַם *a foundation of peace*; Grill EA W, 1294, 134 E.
foundation of Shalem (Sh.=God
 of peace, = שָׁ); but name not certainly Hebr.;
 acc. to Sayce Acad. Feb. 7, 1891, 126; Higher Crit. 176 (opposed
 by Zim EA, 1891, 353), Jastr JEL 11, 1892, 105 = *Uru (city)*
 + *Salim*, n.pr.div.);—usu. יְרוּשָׁלַם (*Qr per-*
petuum), Jos 10¹⁰ +; יְרוּשָׁלַם 1 S 17¹⁴ +; לַיִם
 5 t. acc. to Mas. (vid. Frensdorff cf. Mas. Magna, 266), viz.
 Je 26¹⁸ 1 Ch 3⁵ 2 Ch 25¹ 32² (c. ה loc.), Est 2²,
 (but יְרוּשָׁלַם 1 Ch 3⁵ van d. H Baer), so Maccab.
 coins, Levy Geogr. d. Jüd. Münz. 42 f.; c. ה loc. יְרוּשָׁלַם
 1 K 10³ Is 36⁶ Ez 8³; (יְרוּשָׁלַם 2 Ch 32² supr.);
 לְמַח 2 K 9²⁵; with prefixes: בְּיָרֵךְ 2 S 9¹³ +;
 לְיָרֵךְ 2 K 18²³ +; סִירָר 2 S 15¹¹ +; וְיָרֵךְ 1 K
 23¹ +;—*Jerusalem*, renowned as capital of all
 Israel, afterwards of southern kingdom, seat of
 central worship in temple, first named as city
 of Canaanite Adoni-Šedek + Jos 10^{1,4,23} (all
 JE), cf. 12¹⁰ (D); inhabited by Jebusites Jos
 15^{63,65} (P), Ju 1^{21,21}, cf. v⁷ (Adoni-Bezek); identif.
 with יְבוּס Ju 19¹⁰, and יְבוּסָיִם (q.v.) Jos 15⁸ 18²⁸
 (both P); captured by Judah Jos 18⁸; first named
 in connexion with David 1 S 17¹⁴ +; taken pos-

session of by David as king 2 S 5⁶; David's royal seat v^{12.14} 8⁷ 11¹ +; it remained the capital until taken by Nebuchadrezzar, B.C. 588, 2 K 25¹ +; it became the chief home of the returned exiles Ezr 1^{11.21} Ne 2^{11.17} +; mentioned S 31 t., K 92 t., Ch 151 t., Ezr 25 t., Ne 38 t., Is¹ 27 t., Is²³ 22 t., Je 107 t., Ez 26 t., Zc 41 t., etc.—Vid. also n.pr.loc. יְרִיחוֹ, יְרִיחוֹ.

יִרָה (✓ of foll.; meaning dub.; acc. to MV Buhl = אִירָה, of moon as wanderer, so Lag²⁸ 48).

† יִרָה n.m. Jos 10, 13 moon, esp. poet. (NH id.; Ph. יִרָה; As. *irihu*, acc. to Pinches¹⁸⁰⁸ Aug. 1888, 207; Eth. ወርሀ moon, month; cf. sub יִרָה) — abs. יִרָה Gn 37⁹ + 25 t.; sf. יִרָה Is 60³⁰:—moon, usually named with sun Jos 10^{12.13} (poem in JE), ψ 72⁵ (עֵם-שָׁמֶשׁ וְלִבְנֵי יִרָה), 89³⁸ (in these two, a symbol of permanence), 121⁶ Is 60¹⁹ Hb 3¹¹ Jo 3⁴; obj. of idolatrous worship Jb 31²⁶ (+ sun); in same sense also + sun and stars Dt 4¹⁹ 17² 2 K 23⁵ Je 8²; as determiner of feast-times ψ 104¹⁹ (|| sun); + stars, as shining by night ψ 136⁶ (|| sun, by day), so יִרָה וְקֶלֶט Je 31²⁶ (|| id.); elsewh. + sun and stars Gn 37⁹ (E), Is 13¹⁰ Ez 32⁷ Jo 2¹⁰ 4¹⁵ ψ 148³ Ec 12²; + stars ψ 8⁴ Jb 25⁵; with neither sun nor stars only יִרָה ψ 72⁷.

† יִרָה n.m. Ze 11, 8 month (Aram. יִרָה, new moon, month; Palm. יִרָה Vog¹⁸⁰¹; As. *arhu* COT¹⁸⁰⁸ Muss-Arnolt JBL xl. 1882, 73, 100; cf. Ph. Eth. sub יִרָה; Sab. יִרָה month, DHM¹⁸⁷⁶ 1876, 200; Hal¹⁸⁸⁸ vii. 1, 516) — abs. יִרָה 1 K 6³⁷ + 3 t.; cstr. id. Dt 21¹⁵ 2 K 15¹⁵; pl. יִרָהִים Ex 2³ + 3 t.; cstr. יִרָהִים Jb 3⁷ 29³; — 1. month, as measure of time, during, or in which Ex 2³ (E), Zc 11⁸ Jb 39³; יִרָה יָמִים Jb 3⁷ 29³; pleon. יִרָה יָמִים a month (of) days = a month of time Dt 21¹⁵ 2 K 15¹⁵. 2. calendar month, with name וְיִרָה 1 K 6³⁷ (2nd mo., cf. v¹); יִרָה בָּל 7³⁰ (8th mo.); יִרָה וְהָאֲרָמִים 1 K 8³ (7th mo.); cf. יִרָהִים בְּמִסְפָּר יָמִים Dt 33⁴ produce of months, i.e. of various seasons of year.—Cf. synon. חֹדֶשׁ.

† יִרָה n.pr.m. 'son' of Joktan, only יִרָה Gn 10²⁸ (Ⓢ *Iapad*, Ⓢ *Lapax*) = 1 Ch 1²⁰ (Ⓢ *Lape*).

† יִרָה n.pr.m. a Gadite, 1 Ch 5¹⁴; Ⓢ *Ida*, Ⓢ *Lapoue*.

יִרָה v. יִרָה

יִרָה v. יִרָה

יִרָה n.pr.m. an Egyptian slave 1 Ch 2^{21.25}; Ⓢ *Iseph*, Ⓢ *L Isepe*.

† יִרָה vb. be precipitate, precipitate (trans.) (cf. Ar. *conjecit*, *praecipitem dedit* in puteum, exitium, Frey.) — Qal Pf. יִרָה Nu 22²², app. c. subj. יִרָה; the way is precipitate, (RV²⁸ headlong) before me, but transit. יִרָה יִרָה Jb 16¹¹ into the hands of wicked men he precipitates me (v. Di; יִרָה = יִרָה; Baer's text יִרָה points to ✓ *irah* q. v.); hence perh. rd. יִרָה Nu 22²²; thou hast precipitated the journey in front of me, i.e. rushed recklessly in front of me; v. Di; Kau⁴² leaves untransl.

יִרָה n.pr.loc. Jericho (on form see Baer on Jos 2¹ Je 39⁵ K¹⁸¹ 40; ✓ and mng. dub.; acc. to Thes al. from יִרָה, = regio fragrans, the district abounding in palms, rose-gardens, balsam, etc.) — יִרָה Jos 2¹ + 27 t. Jos. (19 t. JE, 3 t. D, 6 t. P.) + 5 t. 2 K 2; יִרָה Jos 18²² 2 S 10⁵ Je 39⁵²; יִרָה 1 K 16²⁴; יִרָה Dt 34¹ (P), v³ (D), Nu 22¹ (P) + 9 t. P, 2 K 25⁴ Ezr 2²⁴ Ne 3⁷ 36 + 3 t. Ch; — Canaanit. city taken by Josh. Jos 6¹ (JE) +; having a king 2²³ 8¹⁰ (all JE), 10^{23.20} 12⁹ (all D); near Jordan, whence (יִרָה) יִרָה v. יִרָה sup.; Mt. Nebo is described as יִרָה Dt 32⁴⁹ 34¹ (P); (called יִרָה עִיר הַמִּקְדָּשִׁים Jud 1¹⁶ 3¹⁵; so in appos. Dt 34² 2 Ch 28¹⁶); the adjacent plain is called יִרָה בְּקָעָה Dt 34² (JE); עִירָבוֹת יִרָה 2 K 25⁴ = Je 39⁵²; יִרָה Jos 4¹⁵ 5¹⁰ (both P); among returning exiles appear יִרָה בְּנֵי Ezr 2²⁴ = Ne 7³⁶, and among builders of wall יִרָה אֲנָשִׁי Ne 3² (BeRy Ryle ad loc. and Ezr 2²⁴); — mod. (E) *irrah*; see also GASm¹⁸⁹⁸ Geogr. 206 E.

יִרָה (✓ of foll.; meaning dubious).

† יִרָה n.f. thigh, loin, side, base (NH id.; Aram. יִרָה; Zinj. יִרָה loin; As. *arku*, *arkātu*, back, rear, hereafter DI¹⁸⁷⁶ 1876; Ar. *hip*) — abs. יִרָה Ju 15⁶ + 6 t.; cstr. יִרָה Gn 24⁹ + 11 t. + 2 S 3²⁷ (v. infr.); sf. יִרָה Gn 24⁴⁷ 20; יִרָה Nu 5²¹; יִרָה Gn 32²⁸ + 6 t.; יִרָה Ex 25²¹ + 3 t.; du. יִרָהִים Ex 28²; sf. יִרָהִים Ct 7⁷; — 1. thigh, a. outside of thigh, where sword was worn, יִרָה אֶתָּה עַל-יִרְכּוֹ Ex 32²⁷ (E); יִרָה עַל-יִרְכּוֹ Ju 3¹⁶ and he girded it upon his right thigh, v²¹ ψ 45⁴ Ct 3⁶; בֶּקַע הַיִּרְכָּה Gn 32²⁸ hollow of the thigh, v^{21.22.23} (all J); סִפְתָּנִים וְעַד-יִרְכָּהִים the roundings of thy thighs; יִרָהִים Ex 28² (P); || בְּקָעָה Nu 5^{21.22.23} (P); יִרָהִים

Gn 32²² (J), *limping upon his thigh*; פָּסַע עַל-יָדָיו Je 31¹⁹ and (c. אֶל-יָדָיו) Ez 21¹⁷, *smite upon thigh*, in token of consternation; יָדָיו אֶתְחַם שֹׁק עַל-יָדָיו Ju 15⁸ and *he smote them, hip upon thigh*, a great slaughter. **b.** *thigh=loins*, as seat of procreative power (RS^K 24; Sam. 1, 200 (200)) יָדָיו⁴ *those proceeding from the loins of any one* Gn 46²⁶ Ex 1⁸ (both P), Ju 8³⁰; hence יָדָיו יָרַח שֵׁים יָדָיו place the hand under thigh, in taking oath Gn 24^{2,3} (J), 47²⁰. **2.** *side (flank)* of altar 2 K 16¹⁴ Lv 11¹¹ (P); of tabernacle Ex 40^{22,23} Nu 3^{32,33} (all P); also יָדָיו הִשָּׁעַר (for MT הִשָּׁעַר) Th We Dr Bu Kit. **3.** *base (loins)* of candlestick Ez 25²¹ 37¹⁷ Nu 8⁴ (all P).

† יָרְכָה, or יָרְכָה Ol¹⁸⁷. ² *flank, side*, du. *extreme parts, recesses*;—sf. יָרְכָתוֹ Gn 49¹³; du. יָרְכָתוֹ Ex 26³⁷ 36³² + Ez 46¹⁹ Qr (Kt יָרְכָתוֹ); יָרְכָתוֹ Ex 26³⁷ 36³²; cstr. יָרְכָתוֹ Ju 19¹ + 20 t. + 1 K 6¹⁶ Qr (Kt יָרְכָתוֹ);—**1.** *side*, i.e. *further side* of Zebulun, poet. for more distant border of his territory Gn 49¹³. **2.** *elsewhere* always du. *the two thighs*, i.e. fig. *angle, recess, extreme parts*: as *recesses* of Mt. Ephr. Ju 19^{1,18}; of Lebanon 2 K 19²³ = Is 37²⁴; of *recesses* or *innermost part* of a cave 1 S 24¹⁴; a house Am 6¹⁰ ψ 128²; the pit (בֹּר) Is 14¹⁵ (|| שְׂאֵל), Ez 32²²; a ship Jon 1⁵; Ez 38^{6,15} 39² ψ 48³ (but here Lag. prop. רִצּוֹן (יר' רִצּוֹן) remote parts of earth Je 6²² 25³¹ 31⁵⁰ 41⁴; of a long building, *extreme* or *hinder part*, so of tabernacle Ex 26^{22,23,27} 36^{22,23} (all P); of temple 1 K 6¹⁶; of Ezek.'s temple Ez 46¹⁵.

† יְרִמֹת n.pr.loc. **1.** Ἰερ(ε)μουθ, Canaanitish city, with a king, named between Hebron and Lachish Jos 10^{24,25} (JE), 12¹¹ (D); named with Adullam 15²⁵ (P), cf. Ne 11²⁰. **2.** Ἰερμουθ, A Ἰερ(ε)μουθ, Levitical city in Issachar Jos 21²⁰ (P).

† יְרִמִּי n.pr.m. one of those who had strange wives Ezr 10²⁵; Ἰερ(ε)μουθ(μ).

† יְרִמֹת, יְרִמֹת, יְרִמֹת n.pr.m. Ἰερ(ε)μουθ, Ἰερ(ε)μουθ, etc.;—**1.** Benjamites: **a.** יְרִמֹת 1 Ch 7⁷. **b.** יְרִמֹת 1 Ch 7⁷. **c.** יְרִמֹת 1 Ch 8¹⁴. **2.** Levites: **a.** יְרִמֹת 1 Ch 23²². **b.** id. 1 Ch 25²² = **c.** יְרִמֹת 24³⁰. **d.** יְרִמֹת 1 Ch 25⁴. **e.** id. 2 Ch 31¹³. **3.** id. Naphtalite 1 Ch 27¹⁹. **4.** id. son of David and father of Rehoboam's wife 2 Ch 11¹⁸. **5.** יְרִמֹת, men who had strange wives: **a.** Ezr 10²⁵, Ἰερ(ε)μουθ

(-μουθ). **b.** Ezr 10²⁵, Ἰερ(ε)μουθ, Ἰερ(ε)μουθ, Ἰερ(ε)μουθ. **c.** Ezr 10²⁵ Kt (Qr יְרִמֹת), Ἰερ(ε)μουθ, Ἰερ(ε)μουθ, Ἰερ(ε)μουθ.

יְרִמֹת, יְרִמֹת v. sub יְרִמֹת.

† יָרַע vb. quiver (cf. Ar. يَرَعَ be timid, weak; يَرَعَ pious fear; يَرَعَ be disheartened) —Gal Pf. 3 fs. יָרַע לוֹ Is 15⁴ *his soul quivereth* to him, i.e. is in terror and distress.

† יָרִיעָה n.f. curtain (יָרִיעָה, Syr. حِجَاب) —abs. יָרִיעָה Ex 26² + 24 t.; pl. abs. יָרִיעֹת Ex 26¹ + 17 t.; יָרִיעֹת 1 Ch 17¹; cstr. יָרִיעֹת Ex 26⁷ + 4 t.; יָרִיעֹת Hb 3⁷ + 2 t.; sf. יָרִיעֹת Je 4²⁰ 10³⁰; יָרִיעֹת Je 49²⁰;—*curtain*, of tabern. Ex 26^{12,23,25} + 38 t. Ex 26 + 36; Nu 4²² (all P); 2 S 7² = 1 Ch 17¹;—in gen. (*tent*) curtains Je 4²⁰ 10³⁰ 49²⁰ Hb 3⁷ Ct 1⁵ (in all || אֶתְחַם); יָרִיעֹת Is 54² (|| הִרְחִיבִי מְקוֹם אֶתְחַם), fig. of Jerusalem's prosperity; in sim. נִסְחָה שְׂמֵימָה בְּיָרִיעָה ψ 104².

† יָרִיעֹת n.pr.m.(?) only 1 Ch 2¹⁸, where rd. perh. בְּתִירָה for MT יָרִיעֹת, see We VB; Ἰερ(ε)μουθ, A Ἰερ(ε)μουθ.

† יָרִיעָה v. sub יָרִיעָה.

I. יָרַק (✓ of foll.; NH Hiph.; Aram. Aph. אֲרִיק grow green; אֲרִיק be pale, and deriv.; As. arāku, grow pale (of face), arku, yellow, green, etc., Dl^{EWB} 242; Ar. يَرَّقُ leaf, يَرَّقُ put forth leaves, cf. يَرَّقُ ash-colour, أَرَّقُ dusky-white, of camel, يَرَّقُ silver coin Lag²² 20; Sab. gold (כתם ורק), Hal²², J.A.S. Dec. 1874, Nos. 47, 57 DHM 103 1. 262, and Eth. ወርቅ gold, both from colour acc. to DHM Di).

† יָרַק n.m. יָרִיק green, greenness (on יָרִיק in gardens, v. Nö²² 1874, 777 Löw²² 226 f.)—abs. Ex 10¹⁵ Is 15⁶; cstr. Gn 1³⁰ + 3 t.;—יָרַק Gn 1³⁰ 9³ (both P); יָרַק יָרַק ψ 37²; יָרַק Nu 22⁴ (E)=green thing, grass; alone Ex 10¹⁵ (J) green thing, incl. יָרַק and יָרַק, Is 15⁶.

† יָרַק n.[m.] herbs (coll.), herbage (green, greens)—abs. יָרַק Dt 11¹⁰ + 2 t.; cstr. יָרַק Is 37²⁷ = 2 K 19²⁸;—יָרַק Dt 11¹⁰ 1 K 21¹; יָרַק Pr 15¹⁷; as subst., יָרַק יָרַק Is 37²⁷ = 2 K 19²⁸ green shoots of grass (|| יָרַק יָרַק, etc.).

יָרַק only in יָרַק 1 Jos 19⁴ v. sub יָרַק.

† יָרִיק n.[m.] green thing (=יָרַק), only as food of wild ass Jb 39⁸.

†ירקון **n.m.** mildew, paleness, lividness;
—1. *mildew* Am 4⁹ Dt 28²² 1 K 8³⁷ Hg 2¹⁷ 2 Ch
6²⁸ (all || שְׁפָחוֹת). 2. *paleness* (of face) Je 30⁶.

†ירקקא (Sta^{116, 224}) **adj.** greenish, pale-
green (cf. As. *rakrakku*, Zim²⁷)—Lv 13⁴⁰
ψ 68¹⁴; fpl. יִרְקָקוֹת Lv 14³⁷;—of plague spots
Lv 13⁴⁰ 14³⁷; as subst., ψ 68¹⁴ the *green-shim-
mering* (Che) of gold.

†ירקעם **n.pr.m.** a name in Judah 1 Ch 2⁴⁴;
Ⓜ Iaklav, A Iepkaav, Ⓜ Iepakam (and so for יִרְקָם
יב; otherwise יִרְקָם יב²⁷).

†ירק **vb.** spit (Eth. *ṣlṣ*; *id.*; acc. to
Lag²²⁰ II. יִרְק is not separate ✓; cf. יִרְקוֹן, and
Ar. *رَبَقَان* *robigo*)—Qal Pf. and Inf. abs. יִרְק
יִרְקָה בְּפִיָּה Nu 12¹⁴; 3 fs. consec. יִרְקָה בְּפִיָּה Dt
25⁹; both, as token of contempt. Cf. יִרְקָה, יִרְקָה.

ירש **vb.** take possession of, inherit,
dispossess (MI⁷ יִרְשׁ take possession of; Aram.
יִרְשׁ, take possession of, and be heir to,
inherit; so Eth. *ṣlṣ*; Ar. *رَس* inherit; v.
also Sab. *רִשָּׁה* inherit, CIS^{17, 37, 9}), esp. D (62 t.
Qal, 1 t. Pi, 7 t. Hiph. in Dt + 13 t. D in
Jos);—Qal Pf. 3 ms. יִרְשׁ Je 49¹; יִרְשׁ consec.
Je 49² Nu 27¹¹; 2 ms. יִרְשָׁה 1 K 21¹⁹; יִרְשָׁה Dt
6¹⁰ + 2 t.; sf. יִרְשָׁה consec. Dt 17¹⁴ + 2 t. (on
this and kindred forms v. Kō^{140, 141}); יִרְשָׁה
consec. Dt 19¹ 31³; 3 pl. יִרְשׁוּ Dt 3³⁰ +; sf.
יִרְשׁוּ consec. Ez 36¹³ (Kō¹⁴⁰); יִרְשָׁה consec. Is
34¹¹ + 3 t.; 2 mpl. יִרְשׁוּהֶם consec. Dt 4¹ + 7 t.;
1 pl. יִרְשׁוּ Dt 3¹³, etc.; Impf. 3 ms. יִרְשׁ Gn
21¹⁰ ψ 25¹³; 2 mpl. יִרְשׁוּהֶם Lv 20²⁴ 1 Ch 28⁸;
יִרְשׁוּ Ez 33²⁶; יִרְשׁוּ Dt 5³⁰, etc.; Inv. ms.
יִרְשׁוּ Dt 33²⁶; יִרְשׁ Dt 1²¹ 1 K 21¹⁸; יִרְשׁ Dt 2²⁴; 2
mpl. יִרְשׁ Dt 1⁸ 9²⁵; Inf. cstr. לִירְשׁ Dt 2²¹ +
17 t.; לִירְשׁ Ne 9²⁵; sf. לִירְשׁוּ Gn 28⁴; לִירְשׁוּ
1 K 21^{18, 19}; לִירְשׁוּ Gn 15⁷ + 28 t.; Pt. יִרְשׁוּ Gn
15³ + 6 t.; pl. יִרְשׁוּ (יִרְשׁוּ) Dt 12² Je 8¹⁰; sf. יִרְשׁוּ
Je 49²;—1. *take possession of*, esp. by force,
have as a possession, often with collat. idea of
taking in place of others, succeeding to, inheriting
(cf. 2): a. land, sq. acc. Gn 15^{7, 8} Nu 13³⁰
21^{24, 25} Jos 18¹² (all JE), 24^{4, 5} (E), Ju 2⁶ 11^{21, 22, 23}.
24²⁴ 18⁹ Dt 1^{8, 9, 20} + 25 t. Dt, + 1 Dt 1²¹ 1¹⁴ 26¹
(all *possess land and dwell therein*), similarly Is
65^{2, 3} ψ 69²⁵; בְּאֶרְצָם מְשֻׁנָּה יִרְשׁוּ Is 61⁷ *in their
land they shall possess the double*; החל רשׁ Dt
2²⁴; החל רשׁ לְרִשְׁתָּהּ אֶת־אֶרְצוֹ; esp. phr. (רארץ)

שָׂמָה לְרִשְׁתָּהּ (etc. עֲבָרִים) Dt 4^{5, 14, 28}
+ 12 t. Dt, also Ezr 9¹⁰; v. Dt 30¹⁰ Jos 1^{11, 11, 16, 16}
12¹ 13¹ 21⁴¹ 23⁵ (all D); Am 2¹⁰ Ob^{19, 19} Hb 1⁶ Ez
33^{24, 25, 26} Lv 20^{24, 24} (H), Gn 28⁴ Nu 33⁵³ (both P),
1 Ch 28⁸ Ne 9^{15, 22, 23, 24}; ψ 25¹³ 37^{9, 11, 22, 23, 24}; +
instr. 44⁷; also לְאֶמֶת יִרְשׁוּ 105⁴⁴ (|| יִרְשׁוּ ||)
יִרְשׁוּ (|| יִרְשׁוּ ||) לָקֵחַ אֶרְצוֹת נָחִים
8¹⁰ (obj. not expr.), 1 K 21^{15, 16, 18, 19} ψ 83¹³; in-
heritance (in land) Nu 27¹¹ 36^{3, 5} (all P); city
(cities), Jos 19⁹ (JE), Ju 3¹¹ Ob³⁰; so יִרְשׁוּ
Is 57¹³ (|| נחל ארץ ||), 63¹⁸ where rd. prob. יִרְשׁ
יִרְשׁוּ (for MT יִרְשׁוּ, see Ⓜ VB and || cl.); *possess
city and dwell therein* 2 K 17²⁴ Is 34¹⁷; Is 34¹¹
yea the pelican and bittern shall *possess* it; so
of nettles Ho 9⁶; יִרְשׁוּ יִרְשׁוּ אֶת־שָׂעַר אֶרְצוֹ Gn 22¹⁷,
cf. 24⁶⁰ (both J); *possess* houses Ez 7²⁴ (del. Co),
Ne 9²⁵; *possessing wealth* (see VB)†. 1. a. *people* (with collat. idea of
being their heir (2)), and so *dispossessing them*),
so esp. in Dt 2^{12, 21, 23} 9¹ (+ cities), 11²³ 12^{2, 20, 20}
18¹⁴ 19¹ 31³; Nu 21²⁸ (Kt יִרְשׁוּ; JE), Am 9¹²;
יִרְשׁוּ Je 49¹ (on text see VB), v^{2, 2}
(in these 3 perh. play on meaning *inherit*, cf. v^{1, 1});
Ez 36¹³ Ob¹⁷ Is 54³; nations + countries Ez 35¹⁰.
+ 2. *inherit*, sq. acc. pers. = *be one's heir* Gn
15^{3, 4, 4} (JE); שָׂמָה בְּיָרְשׁוֹ נִבְרָתָה Pr 30²⁸ (or,
dispossess); abs. *be heir*, sq. pers. = *jointly*
with 21¹⁰ (E); (ה) יִרְשׁוּ (the) heir 2 S 14⁷ Je 49¹
(|| בְּנִים ||); Mi 1¹⁵ (= possessor, captor), where
paronom. with n.pr.loc. מְרִשָּׁה; *inherit* persons,
as slaves לְרִשְׁתָּהּ אֶת־הָעָם Lv 25⁴⁶ (H). + 3. = *im-
poverish*, הִלְרִשְׁתִּי קִרְאָתִי Ju 14¹⁸ *to impoverish
us did ye call* (us)?

+Hiph. Impf. יִרְשׁוּ Pr 23¹; 2 ms. יִרְשׁוּ
Gn 45¹¹ Pr 20¹³; יִרְשׁוּ Pr 30⁸;—*be (dispossessed
=) impoverished, come to poverty* Gn 45¹¹ (E),
Pr 20¹³ 23¹ 30⁸ (opp. אֶשְׁבֵּעַ).

+Pl. Impf. יִרְשׁוּ הָאֲרָצָה Dt 28⁴³
*the fruit of thy ground shall the cricket get full
possession of* (cf. Qal Ho 9⁶ Is 34¹¹), i.e. *devour*.

+Hiph. Pf. 3 ms. הִרְשִׁיתָ Ju 1²⁷ +; 2 ms.
הִרְשִׁיתָ 2 Ch 20⁷ ψ 44³, etc.; Impf. 3 ms. הִרְשִׁיתָ
Jos 3¹⁰; הִרְשִׁיתָ Ju 1¹⁹ +; 3 fs. sf. 3 mpl. הִרְשִׁיתָ
Ex 15⁹, etc.; Inf. abs. הִרְשִׁיתָ Jos 3¹⁰ 17¹³; הִרְשִׁיתָ
Ju 1²⁰; cstr. לְהִרְשִׁיתָ Dt 4²⁸ +, etc.; Pt. הִרְשִׁיתָ
1 S 2⁷ Dt 18¹³; sf. מִרְשִׁיתָ Dt 9^{4, 5};—1. *cause to
possess, or inherit* Ju 1²⁴; הִרְשִׁיתָ הִרְשִׁיתָ
2 Ch 20¹¹; sq. ל pers. לְבָנֶיךָ, *and cause your sons to inherit* (it); fig. הִרְשִׁיתָ
וְהִרְשִׁיתָ Jb 13²⁸ *thou makest me to inherit* (the
consequences of) *the iniquities of my youth*.

2. cause (others) to possess or inherit, then gen. *dispossess*: a. sq. acc. gent. vel pers., Jos 13¹³ 16¹⁰ (both JE), Ju 1^{20,20,21,22,23} (all opp. ירש לא הוריש), Jos 14¹² (JE), 17¹³ (JE; הוריש לא הוריש), Ju 1²⁸ (*id.*); opp. ירש Jos 15²³; opp. קי ירש Ju 1^{21,27}; also Nu 21²³ Qr, 32²⁰ Jos 17¹³ (all JE), 13¹² (D), Ju 1^{19b} 2²³; also ירש את-ההר 1^{19a} (= הוריש את-ההר see v^b), Dt 7¹⁷ ψ 44³; הוריש את-ההר Dt 9³; sq. acc. + מְבַנִּי Ex 34²⁴ Nu 32²¹ Jos 3¹⁰ (הוריש יוריש); all these JE), Dt 4²⁰ 9^{4,5} 18¹² Jos 13² 23⁹ (both D), Nu 33^{52,55} (both P), Ju 2²¹ 11^{22,24} 1 K 14²⁴ 21²⁰ 2 K 16⁵ 17² 21² (all D), 2 Ch 28³ 33³; acc. + מְבַנִּי Dt 11²³ Jos 23^{5,13} (D; || תרף), 2 Ch 20⁷; acc. + מְבַנִּי Jos 15¹⁴ (JE) = Ju 1²⁰; of cities (i.e. their inhabitants) Jos 8⁷ 17¹³; so of a land = Nu 33⁵⁵ (P), see v^{52,55} [וְיָשָׁב + וְיָשָׁב]. b. sq. acc. rei, מְבַנִּי יִרְשֶׁנּוּ Jb 20¹⁵ God shall cast them out of his belly, i.e. riches (|| בָּלַע || יהח מוריש ומקשר, i.e. riches (|| וְיָשָׁב ||). **3. = impoverish**, וְיָשָׁב יִרְשֶׁנּוּ 1 S 2⁷ (song) 'impoverisheth and maketh rich'; sq. acc. (of Tyre) יִרְשֶׁנּוּ זְכָרִי Zc 9⁴ (see v³). **4. nearly = bring to ruin, destroy**, sq. acc. gent. יִרְשֶׁנּוּ Ex 15⁹ (poem in E); so perh. also Nu 14¹² (JE; AV *disinherit*; || אָבְדָה || בְּדָבָר). **5. = Qal take possession of a land** Nu 14²⁴ (JE), but rd. prob. יִרְשֶׁנּוּ.

† **ירשה n.f. a possession**, used of nation יְהוָה יִרְשֶׁנּוּ יִרְשֶׁנּוּ יִרְשֶׁנּוּ Nu 24¹⁸ (JE).

† **ירשה n.pr.f. (taken possession of, i.e. married?)** mother of king Jotham: יִרְשֶׁנּוּ 2 K 15²³ = יִרְשֶׁנּוּ 2 Ch 27¹.

† **ירשה n.f. (a) possession, inheritance**;—abs. יר' Dt 2⁵ + 7 t., cstr. יִרְשֶׁנּוּ Ju 21¹⁷ ψ 61⁶ (but on text v. infr.); sf. יִרְשֶׁנּוּ 2 Ch 20¹¹; יִרְשֶׁנּוּ Dt 2¹³ 3³⁰; יִרְשֶׁנּוּ Jos 1¹⁶;—used of land Dt 2^{5,9,19,19} 3³⁰; יִרְשֶׁנּוּ 2¹² the land of his possession, so Jos 1¹⁶; further, 12^{6,7} Ju 21¹⁷ (but Bu ^{18,122} יִרְשֶׁנּוּ), Je 32⁵ ψ 61⁶ (but < יִרְשֶׁנּוּ request, cf. Che ^{crit. n.}), 2 Ch 20¹¹.

† **ירשה n.f. net**;—abs. יִרְשֶׁנּוּ Ho 5¹ + 11 t.; יִרְשֶׁנּוּ Pr 1¹⁷; cstr. יִרְשֶׁנּוּ Ex 27⁴ 38⁴; sf. יִרְשֶׁנּוּ Ho 7¹² + 2 t.; יִרְשֶׁנּוּ ψ 10³ 35⁷; Ez 19⁹ ψ 35⁷;—**1. net**: a. for catching (birds, etc.) חֶמֶס מְבַנִּי Pr 1¹⁷ to no purpose is the net spread in the eyes of any bird; elsewhere fig. (1) of judgment of 'all c. פרש: Ho 7¹² (|| מְבַנִּי מְבַנִּי ||), Ez 12¹³ 17²⁰ (both || מְבַנִּי ||), 32³ (of 'catching Pharaoh, under fig. of sea-monster; || II. חֶמֶס ||

(2) of nations capturing king of Israel under fig. of lion 19³ (c. פרש; || שְׂרָפָה ||); (3) of priests and rulers (as entangling people in sin) Ho 5¹ (|| פֶּחַ). b. spread for feet of man (fig.): (1) by 'La 1¹³ (c. פרש); (2) by wicked (= plot) Pr 29⁶ (c. פרש), ψ 140⁶ (c. *id.*; || מְבַנִּי פֶּחַ, 10³ 25¹⁵ || שְׂרָפָה בְּרָנְיָו Jb 18⁸ || שְׂרָפָה ||); elsewh. c. פרש 9¹⁶ (|| שְׂרָפָה ||), 31⁵ 35⁷ (|| שְׂרָפָה ||), v³; c. שְׂרָפָה 57⁷ (|| שְׂרָפָה ||). **2. brazen network** for altar of tabern. הָרָשֶׁת Ex 27¹⁴; הָרָשֶׁת 27¹⁴ = 38⁴ (all P).—On Inf. הָרָשֶׁת, v. יִרְשֶׁנּוּ supr.

† **מורש n. [m.] a possession**;—cstr. מורש יִרְשֶׁנּוּ Is 14² a possession for bitterns; יִרְשֶׁנּוּ Ob 7 and the house of Jacob shall possess their possessions (but rd. perhaps מורשיהם their dispossessors, ③ ③ ③ al.); fig. מורשיהם Jb 17¹¹, i.e. my cherished thoughts (|| וְיָשָׁב ||), but fig. is questionable, v. Di, who derives from מורש desire, so Buhl.

† **מורשה n.f. a possession**;—מ' Ex 6³ + 8 t.;—of land Dt 33⁴ (poem), Ex 6³ (P), Ez 11¹⁵ 25¹⁰ 33³⁴ 36^{2,5}; of people Ez 25⁴ 36³.

† **מורשת n.pr.loc.** apparently in neighbourhood of Gath Mi 1¹⁴ (נָתָה vocative, acc. to We; > most, who render *M. of Gath*); prob. home of prophet Micah, v. foll.

מִכָּה הַמִּרְשֶׁתִּי adj.gent. only (מ' הַמִּרְשֶׁתִּי) Mi 1¹, Je 26¹⁸; v. foregoing.

† **תירוש n.m. ^{Je 2, 12} must, fresh or new wine**;—abs. תירוש Nu 18¹² + 24 t.; תירוש Gn 27²⁰ + 3 t.; sf. תירוש Ju 9¹³ Ho 2¹¹; תירוש Dt 7¹³ + 4 t. Dt; תירוש Is 62²; תירוש ψ 4⁵;—*must, new wine*, as enlivening הַמִּינִים וְהַמִּינִים Ho 4¹¹; as injurious יִרְשֶׁנּוּ וְיִרְשֶׁנּוּ Ho 4¹¹; poet. regarded as contained in the grapes יִרְשֶׁנּוּ Is 65⁵, cf. 24⁷ (|| גִּפְתָּ ||); as yielding wine (יִי), תירוש וְיִרְשֶׁנּוּ וְיִרְשֶׁנּוּ Mi 6¹³; usu. as a sign of fertility, or as valuable product: תירוש יִרְשֶׁנּוּ Pr 3¹⁰ with must thy vats shall burst open; יִרְשֶׁנּוּ (q. v.) Gn 27^{20,27} (both J) Ho 2¹¹ 14⁷ Zc 9¹⁷ ψ 4⁵ Is 62²; תירוש Ho 9³ יִרְשֶׁנּוּ Dt 33²; יִרְשֶׁנּוּ, cf. יִרְשֶׁנּוּ, יִרְשֶׁנּוּ, יִרְשֶׁנּוּ Jo 2²⁴ Ne 10²⁸ (+ בְּלִעְזָא +), יִרְשֶׁנּוּ Ho 2¹⁰ 3²⁴ Dt 7¹³ 11¹⁴ 12¹⁷ 14²⁸ 18²⁸ 28²¹ Je 31¹² Hg 1¹¹ Jo 10² 2¹⁹ 2 Ch 32² Ne 5¹¹ 10³⁰ 13^{12,13}; חֶמֶס Nu 18¹² (v. ח' + *id.*); ח' 2 Ch 31⁵ + יִרְשֶׁנּוּ יִרְשֶׁנּוּ וְיִרְשֶׁנּוּ יִרְשֶׁנּוּ יִרְשֶׁנּוּ, יִרְשֶׁנּוּ, יִרְשֶׁנּוּ, יִרְשֶׁנּוּ Is 36¹⁷ = 2 K 18²⁸ (+ יִרְשֶׁנּוּ וְיִרְשֶׁנּוּ).

[יָשָׁם] **v.b.** Impf. יָשָׁם Gn 50²⁶, and so 24³³

Kt, v. שָׁם, שָׁם.

יִשְׂרָאֵל **n.pr.**, and deriv., v. sub י. שָׁרָה.

יִשְׂרָאֵל **n.pr.m.** a son of Asaph 1 Ch.

25¹⁴ = יִשְׂרָאֵל (q.v.) ^v (etym. dubious).

יִשְׂשַׁכָּר (so always MT, Qr perpet.; Ben Napht. יִשְׂשַׁכָּר Baer ^{on p. 84}) **n.pr.m.** Issachar (etym. and mng. dub.; MT as if Niph. Impf. שָׁכַר; Kt = שָׁכַר there is recompense (cf. Gn 30¹⁵, so Thes al.; this the true etym. acc. to Ol ⁴⁸⁰⁰; 277 L Kō ^{1.130} v. שָׁכַר Je 31¹⁶ 2 Ch 15⁷; = יִשְׂשַׁכָּר (a more prob. combination in n.pr.) We ²²⁰; > יִשְׂשַׁכָּר (MT), or יִשְׂשַׁכָּר; ① Issachar, see esp. Gn 30¹⁵ Issachar, δ ἰσάχαρ μωθός) — 1. fifth son of Jacob and Leah (appar. ninth son of Jacob) Gn 30¹⁵ 35²³ 46¹³ 49¹⁴ Ex 1⁵ Nu 1⁵; בְּנֵי יִשְׂשַׁכָּר Nu 1²⁵ 26²³ Jos 19¹⁷ 1 Ch 7¹ 12²³ (v²³ van d. H.); יִשְׂשַׁכָּר Nu 26²³ 1 Ch 7¹; יִשְׂשַׁכָּר Nu 1²⁵ 2⁵ 13⁷ Jos 21^{6,23} 1 Ch 6^{47,47}; יִשְׂשַׁכָּר בני יִשְׂשַׁכָּר Nu 10¹⁵ 34²⁶ Jos 19²³; יִשְׂשַׁכָּר 1 K 15²⁷; hence יִשְׂשַׁכָּר alone = tribe of Issachar, Nu 7¹⁵ Dt 27¹² 33¹³ Jos 19¹⁷ Ju 5^{14,15} 10¹ Ez 48²³ (שָׁכַר יִשְׂשַׁכָּר, 1 Ch 27¹⁵ 2 Ch 30¹⁵; = territory of the tribe Jos 17^{10,11} 1 K 4¹⁷ 1 Ch 12⁴¹ (v⁴⁰ van d. H.); transit. fr. tribe to territory Ez 48^{23,26}. 2. 7th son of Obed-Edom 1 Ch 26⁵.

יָשָׁם **subst.** being, substance, existence (on etym. v. 2) — יָשָׁם Gn 18²⁴ etc.; יָשָׁם 31³⁰ + oft.; יָשָׁם 24²³ + 18 t. (so יָשָׁם 2 S 14^{10,11}, יָשָׁם Mic 6¹⁰ +, v. p. 78), with sf. יָשָׁם v² + 2 t.; יָשָׁם + יָשָׁם Dt 13⁴; יָשָׁם (Ol¹⁵⁷⁰ Sta¹⁵⁷⁰) 29¹⁴ 1 S 14³⁰ (+ v¹ ① We Dr), 23²² Est 3⁸ +; — 1. *substance*, only Pr 8²¹ יָשָׁם אֱהָבִי לְהִתְחַיֵּל to cause them that love me to inherit *substance* (so Sir 42⁵). 2. elsewhere (prop. as a subst. in the st. c.), it asserts *existence*, and so corresponds to the verb *substantive*, is (are, was, were, will be), lit. *the being, presence of* . . . (so BA יָשָׁם; Aram. אִתָּא, אִתָּא, אִתָּא [whence אִתָּא (self-)existent, אִתָּא essence, substance], with אִתָּא contr. לִית, לִית, אִתָּא; Mand. עֵת, עֵת, עֵת; Ar. [with irreg. ①] לִיֵּס (inflected as a verb, لَيْسَتْ, etc.; WAGL 1188 II 142) is not (أَيْس) is known only in two proverbial sayings, as a secondary form, Fl^{KL} Schr. I. 146 L); As. *istā*, be, have D¹ H² B³ 210, with affix 1 s. la-a i-ša-a-ku, I have not, TP 157 L. On this word, see esp. Nö^{M. 1213}, who exemplifies its different constructions in Semitic, and shews how it tends to pass into a verb; — (1) in BAram. Syr. Bab. ①, with possessive sf.; (2) in later Pal. diall., Jer. ①, Jer. Talm., sts.

also in Bab. ① and Syr., with independent pers. pron. (as *is* ^{לית הוא}); (3) in Mand. Bab. Talm., sometimes in Syr. and Ar., and in Heb. יָשָׁם, with object. (verbal) sf.; (4) in Ar., as a true verb. In Eth. ①; lit. *therein*, Germ. *es gibt*, is similar in use (Di^{Gr. 1187,1}), though not of course in origin. In Heb. the corresponding neg. is ^{לֹא}, q.v., the construction of which is quite similar) — *is, are, was, were, etc.*, not, however, as a mere copula, but implying existence with emph. (hence in Engl. to be often represented by the subst. verb in italics): a. with a pred. following, Gn 28¹⁶ הָיָה אִנִּי יִשְׂרָאֵל surely Y. *is* (emph.) in this place! 44²³ אִנִּי אֶהְיֶה אִתְּכֶם אִתְּכֶם; Ex 17⁷ אִנִּי הָיָה בְּקִרְבְּנִי אִתְּכֶם אִתְּכֶם, Nu 22²³ לֹא יָשָׁם חֶרֶב אִתְּכֶם Oh that there *were* a sword in my hand! Dt 13⁴ הֲיִשְׁכַּח אֶתְּכֶם אֶתְּכֶם whether you *do* love, 29¹⁷ וְהָיָה יִשְׂרָאֵל וְהָיָה יִשְׂרָאֵל and they said, *Is* the seer here? and they said *He is*, 20²³ 23²³ Je 27¹⁵. Alone, in answer to a question (asked with יָשָׁם), *He (it) is*: 1 S 9¹² 2 K 10¹⁵ Je 37¹⁷. But Je 23²⁶ (where יָשָׁם has no subst. or sf.) text must be corrupt: cf. Gie. b. absolutely, *there is* (es gibt, il y a), Gn 18²⁴ אֵלֵינוּ חֲמִשִּׁים צְדִיקִים אֵלֵינוּ perhaps there *are* fifty righteous in the city, 24²³ כִּי יִשְׂרָאֵל לֹא הָיָה בֵּית אֲבִיךָ מִקֹּדֶם לֹא הָיָה בְּמִצְרַיִם that there *was* corn in Egypt, Ju 4³⁰ הָיָה אִתְּכֶם אִתְּכֶם, 2 S 9¹ 2 K 5⁵ he shall know that there *is* (emph.) a prophet in Israel, Ru 3¹³ there *is* a kinsman nearer than I, ψ 58¹³ surely there *are* gods judging on the earth: so in aphorisms, asserting the existence of a partic. character, quality, etc., Pr 11¹ מִסְּמוֹר וְנוֹסֶפֶת עֵד 12¹⁵ 13^{7,22} 14¹² 16²⁵ 18²⁴ 20¹⁵ Ec 2²¹ 4⁵ 5¹² 6¹¹ 7^{14,15} 8^{14,15} 10⁵. In questions, or protestations, יָשָׁם often implies a doubt whether what is asked about is to be found or exists: 1 K 18¹⁰ Je 5¹ and see אִתְּכֶם אִתְּכֶם if there *is* (emph.) a man doing justice, etc. (cf. ψ 14²), 14²² Is 44⁸ הֲיִשָּׁה אֱלֹהִים אִתְּכֶם is there a god beside me? ψ 7⁴ אִתְּכֶם אִתְּכֶם if there *is* iniquity in my hands! 73¹¹ *is* there knowledge in the Most High? Jb 5¹ 6³⁰ La 1¹². c. special phrases: — (a) after אִתְּכֶם and a ptp., where an abiding *intention* is to be emphasized, †Gn 24²³ רָכִי אִתְּכֶם אִתְּכֶם if thou *art* (really) prospering my way, v⁴⁰ 43⁴ Ju 6²⁶ (cf. II. אִתְּכֶם 2 b). (b) יָשָׁם = *has* (*had*), esp. with prons. לִי יָשָׁם, etc., Gn 33⁹ יָשָׁם לִי רֶבֶב I have plenty, v¹¹ 43⁷ הָיָה לִי לֶחֶם, 44²⁰ וְלֹא אֶבֶן וְלֹא אֶבֶן that they may know *that* I *have* what I *have* (*has* (emph.) a god, 2 K 4³ מָה יִשְׁכַּחְךָ what *has* thou? Jb 14⁷ for a tree *has* (emph.) hope (cf. Ru 1¹⁵), 25² 28¹ 38²⁶ אֶבֶן לְמַטֵּר הָיָה: Gn 39^{2,3}

+ v. abs. infr.; of אָ, הַיִּשְׁבַּע עַל-רֹאשׁוֹ הָאָרֶץ Is 40⁶; *du*, *tu*, *abs.* Ez 47¹, ground (אָרֶץ) Ez 26¹⁴, *ashes* Jon 3⁶ (these in token of humiliation); *sit down* by (עַל) a well Ex 2¹⁵ or pool 2 S 2¹²; c. אָרֶץ 1 S 28²²; *sit* in (בְּ) house, street, doorway, assembly, etc. 2 S 7¹ Ju 19¹⁵ Gn 38¹⁴ (J), Je 15¹⁷ 26¹⁰ ψ 1¹ Ct 2³ so Ez 31^{4,17} (fig.); of No of Amon (personif. city) הַיִּשְׁבָּה בְּיָאֵרִים Na 3⁵ *she who sate amid the rivers*; c. לְ *sit on to* (pregn.) לְאָרֶץ Is 3³⁸ 47¹ La 2¹⁰, לְכַפֵּא, ψ 9⁹, *at*, לְפָתַח בַּיִת, Pr 9¹⁴, (יִשְׁבִּיתִי) 1 K 2¹⁵, ψ 110¹; לְכַפֵּא, ψ 29¹⁰; c. לְפָנַי Gn 43³ (J), + שָׁם Ju 20³ 21² 2 S 7¹⁰ = 1 Ch 17¹⁰; c. עִם 1 S 20⁵ Pr 31²²; c. אֶדֶם Je 16⁸ Jb 2¹⁸; c. תַּחַת Ju 6¹¹ Mi 4¹, הַיִּשְׁבַּע, c. הַיִּשְׁבָּה בְּיָאֵרִים Jon 4⁶; c. מִבְּנֵי Gn 21^{14,15} (E), הַיִּשְׁבָּה בְּיָאֵרִים Is 47¹⁴, מִבְּנֵי Jon 4⁶; מִבְּנֵי 1 S 20⁵ Ru 2¹⁴; c. acc. cogn. Ez 28²; לְשָׁפֵט Ex 18¹⁵ Je 4¹³ (cf. ψ 9⁹ Is 28²); hence abs. of *sitting* as *king* or *judge* Ex 18¹⁴ ψ 61¹ Mal 3³, יֹשְׁבִים Is 10¹³, perh. Am 1^{5,6}, esp. of אָ *sitting* (enthroned), ψ 2⁴ 9⁹ 29⁹ 55⁵ 102¹³ La 5¹⁰, so in הַיִּשְׁבָּה בְּיָאֵרִים 1 S 4⁴ 2 S 6² = 1 Ch 13³, 2 K 19¹⁵ ψ 99¹; יֹשְׁבֵי תְהוֹמוֹת יִשְׂרָאֵל, ψ 22⁴ (v. c. אָ, supr.); by meton. of thrones, for the judges sitting on them לְמִשְׁפָּחַת יֹשְׁבֵי כְסֵאוֹת 1 S 12²; c. הַיִּשְׁבָּה Ru 4¹⁴, i.e. in the gate (cf. v.¹¹), those in whose presence purchase of land took place. b. *sit, sit down*, abs., Ju 19⁶ Ru 4¹² Ne 1⁴ Je 36¹⁵ (sq. cl. of purpose, *to eat*, etc.) Gn 37²⁵ Est 3¹⁵ +; opp. קָם Ex 32⁶ (JE) ψ 139², שָׁכַת, מִסְכְּרֵי קָם ψ 127² (opp. מִסְכְּרֵי קָם); so Is 37²⁵ = 2 K 19²⁷ (rd. לְפָנַי יֹשְׁבֵי at end of v.²⁷ = 2 K 19²⁵ We in Bl *Eint.* 4, 207 RS *Proph.* 351, and n. 5); but also יֹשְׁבֵי קָם Is 52², expl. by וְיֹשְׁבֵי מִסְכְּרֵי קָם Is 28²² and 2 S 19⁶. + c. *sit down* outside (חָצֵר), i.e. perform a necessity of nature Dt 23¹⁴. + d. *sit = be set* (as a jewel), יִשְׁבּוֹת, עַל-מִלְּאָה Ct 5¹³ *on a filling* (i.e. in a setting, De al.), in description of eyes; (> others *sitting by full stream*). 2. a. *remain, stay, tarry* (for a limited or indef. time), c. אָ pers. Gn 24⁶⁵ (J), Ju 19⁴ 2 S 16²; c. עִם pers. Gn 27⁴ (J), 29¹⁰ (E), Ju 17¹⁰; c. בְּ loc. 1 S 7² (of ark), 13¹⁵ 14² 24⁴ (23²⁵ rd. אָרֶץ for יִשְׁבָּה & We Dr Klo Kit Bu), 2 S 10⁶ 19²⁵ (where rd. שָׁכַת for יִשְׁבָּה Dr Klo Bu, v. We), Nu 35²⁵ (P), Jb 24¹³; c. שָׁם 1 K 11¹⁶, שָׁם עַד-עוֹלָם 1 S 12¹; c. עַל (by) 1 S 25¹⁵ 30²⁵; פֹּה 2 K 7⁴; שָׁבוּ לָכֵם בְּהַר עֵם, 1 S 25¹⁵ 30²⁵ (E); c. בֵּין Ju 5¹⁶, לְחֵץ Lv 14² (P), 1 S 20¹⁰; c. acc. בית 2 S 6¹¹ 13²⁰ Ru 2¹⁵; abs. 1 S 12²; *abide, endure* Mi 5¹, שָׁבוּ לְעוֹלָם, יוֹדֵדָה לְעוֹלָם Jo 4²⁰, so of Mt. Zion ψ 121¹. b. *with*

+ **Niph. Pf.** 3 fs. נִשְׁבָּה Je 6⁸; 3 pl. וְנִשְׁבּוּ
consec. Ez 36¹⁰, נִשְׁבּוּ Ez 26¹⁹, נִשְׁבָּה Je 22⁶; *Pt.*

† **שֵׁבֶת** *n.f.* seat, dwelling, place (properly Inf. Qal from **יָשַׁב**)—**מְקוֹם הַיֵּשֶׁבֶת** 1 K 10¹⁹ = 2 Ch 9¹⁸ *the place of the seat*; **שֵׁבֶת הַחַסָּד** Am 6⁶ *a seat (throne, or enthronement) of violence*; **לְשֵׁבֶת עַר** Nu 21¹⁵ *toward the dwelling (i.e. place,*

location) of 'Ar; יִשְׂרָפוּ בְּשִׁבָּת 2 S 23⁷ they are burned in the (same) place, i.e. on the spot, but del. 'ש' We Dr Bu; שְׁבָתוֹ Ob³ his (thy) dwelling-place.—II. שְׁבָת v. sub שבת.

† I. [שְׁבָתָה] n.f. sojourn (= *שְׁבִיחָה acc. to Thes)—only בְּשִׁבָּתוֹ 2 S 19²³ during his sojourn; but rd. בְּשִׁבָּתוֹ, v. שָׁב Qal 2.—II. שְׁבִיחָה v. sub שוב.

† יִשְׁבָּאֵב n.pr.m. Levite of the 14th course 1 Ch 24¹³; but Ⓞ Γελαβ, A Ⓞ L Ιεσσαλ.

† יִשָּׁב בְּשִׁבָּת n.pr.m. one of David's heroes 2 S 23⁵ Ⓞ Ιεσοοθε, Ⓞ L Ιεσοαλ (|| 1 Ch 11¹¹ has יִשָּׁבֶם, q.v. sub שָׁב); rd. אִישׁ בְּשִׁבָּת q.v.

† יִשְׁבוּ בְּנֵב Kt, יִשְׁבִּי בְּנֵב Qr, n.pr.m. a gigantic Philistine 2 S 21¹⁶; but read יִשְׁבוּ בְּנֵב and they dwell in Gob, and tr. to v¹⁵ We Dr Bu.

† יִשְׁבָּקֶשָׁה n.pr.m. a son of Heman 1 Ch 25^{12,24}; Ⓞ Ιεσσαρακα(τα), Bakara, Ⓞ L Ιεσοκ.

† יוֹשְׁבִיחָה n.pr.m. (י' setteth, causeth to dwell; cf. Ph. n.pr. יִשְׁבַּעַל (= יִשְׁבַּעַל))—a Simeonite 1 Ch 4³⁵ Ⓞ Ιωαβια, Ⓞ L Ιωσαβια.

† מוֹשֵׁב n.m.^{3K2.10} seat, assembly, dwelling-place, dwelling, dwellers;—abs. מ' ψ 107⁴ + 4 t.; cstr. מוֹשֵׁב Ex 12⁴⁰ + 9 t.; sf. מוֹשְׁבִי Jb 29⁷ etc.; pl. cstr. מוֹשְׁבֵי Ez 34¹³; sf. 2 mpl. מוֹשְׁבֵיכֶם etc. Ex 12⁴⁰ + 11 t.; sf. 3 mpl. מוֹשְׁבֵיהֶם etc. 10³⁵ + 5 t.; cstr. מוֹשְׁבֵיהֶם Ez 37²³, but read 'מֹשְׁבֵיהֶם their apostasies Ⓞ Comm., see VB; fig. מוֹשְׁבֵיהֶם Ez 6¹⁴;—1. a. seat 1 S 20^{15,25} Jb 29⁷; fig. מ' אֱלֹהִים יִשְׁבֵּת Ez 28². b. sitting=those sitting, sitting company or assembly, מוֹשֵׁב עֲבָדָיו 1 K 10⁵ (|| מַעֲמַד מִשְׁרָתָיו)=2 Ch 9⁴; so ψ 110⁷ (|| קהל). 2. a. dwelling-place of people, tribe, etc., oft.=territory, district, or, later, city; Gn 10³⁰ 27³⁰ (both J), Ex 10²³ (E), Nu 24²¹ (JE), Gn 36³⁰ (P), Ez 6¹⁴ 48¹⁵ 1 Ch 4³⁵ 6³⁰ 7³⁰; מ' הָאָרֶץ Ex 34¹³=habitable places of the land; distinct from city עֲרֵיהֶם בְּמוֹשְׁבֵיהֶם Nu 31¹⁰, cf. Ez 6⁶, but also מוֹשֵׁב עִיר ψ 107^{4,7,26}; of Zion as מ' 132¹⁵. b. alm.=abstr. dwelling place of your dwelling-places or dwelling (P). c.=house Ex 12³⁰ (|| בית v¹⁰), 35⁵ Lv 3¹⁷ 7³⁰ 13⁴⁶ 23^{3,14,31,31} Nu 35²⁵ (all P), Lv 23¹⁷ (H). 3. situation of city 2 K 2¹⁹; location of image Ez 8³. 4. time of dwelling Ex 12⁴⁰ (P). 5. coll.=those dwelling, מ' מוֹשֵׁב וְגו' 2 S 9¹² all those dwelling

in the house of Šiba.—Ez 37²³ v. supr. and שְׁבָת sub מוֹשֵׁב.

† הוֹשֵׁב n.m. Lv^{22.45} sojourner, only P (H) and late; abs. ה' Gn 23⁴ + 6 t.; cstr. הוֹשֵׁב Lv 22¹⁰; sf. הוֹשְׁבִי 25⁶; pl. הוֹשְׁבִים v⁶ + 2 t.; cstr. הוֹשְׁבֵי 1 K 17¹, but read הוֹשְׁבֵה (q.v.) Ⓞ Ew Th Hi;—sojourner, appar. of a more temporary and dependent (Lv 22¹⁰ 25⁶) kind than the גֵּר (with which it is often joined): || שְׁכִיר Ex 12⁴⁵ (P), Lv 22¹⁰ (ה' בְּהוֹן) a priest's sojourner, 25^{6,40} (all H); also Lv 25^{47,47} (H); c. בְּהוֹן Nu 35¹⁵ (P). Fig. of one enjoying only a temporary tenure, c. עָם Gn 23³, with ה' Lv 25²³ ψ 39¹³, c. לְפָנַי 1 Ch 29¹⁵.—1 K 17¹ v. supr.

† יִשְׁבַּח n.pr.m. v. שָׁבַח.

† יִשְׁבָּעִם, יִשְׁבִּי v. שָׁב.

† יִשְׁבַּק v. שָׁבַק.

† יִשָּׁה (√ of following; meaning uncertain; acc. to Fl De Pr^{2.7}=Ar. اَسَا, III. اَسَا, var. اَسَا, assist, support: but this dubious; v. Lane⁶⁰ (cf. Wetzst^{2MDK 100, 119}) acc. to whom this is a second. sense from to make equal (viz. by giving to another of one's own property, etc.))

† הוֹשֵׁיחָה n.f. sound, efficient wisdom, abiding success (on der., v. supr.; acc. to Fl De prop. advancement, or mental aptitude that advances: for the form, cf. הוֹשִׁיעַ and הוֹשִׁיעָה; Sta¹²⁰), a technical term of the WisdLt;—a. sound, efficient wisdom Is 28²⁸ (of ה') הַפִּלְיָה הַזֶּה נִצָּר ה' וְהַמִּשְׁפָּחָה Pr 3²¹ עֲצָה הַנְּדִיל תִּשְׁלֶה (Wisdom speaks) לִי עֲצָה וְה' 18¹ לְכָל חַי יִתְנַעֵל 18¹; Jb 11⁸ (of ה': v. Di), 12⁸ עֲפֹז עוֹ ה' 26³ וְה' לִרְבּ וְה' יִתְנַעֵל לִלָּא חֲכָמָה || הוֹרֶעֶת. b. of the effect of sound wisdom, abiding success (for the combination of meanings, cf. הוֹשִׁיעַ to show wisdom, and also to achieve success), Jb 5¹² וְלֹא תַעֲשֶׂינָה Jb 30²², v. sub שָׁוָה.

† יוֹשָׁה n.pr.m. a Simeonite 1 Ch 4³⁴; Ⓞ Ιωσ(ε)ια, A Ιωσας, Ⓞ L Ιωας.

† יוֹשְׁבִיחָה n.pr.m. one of David's heroes 1 Ch 11¹⁶; Ⓞ Ιωσ(ε)ια, Ⓞ L Ιωσια.

ישור v. ישור; שור v. ישור; שור v. ישור.

ישור v. שור; ישור v. ישור; sup. p. 221.

ישור (✓ of following, si vera l.)

† [ישור] n.[m.] emptiness (of hunger), meaning conjectured from context; Mi 6¹⁴ וְיִשְׁחָרְךָ (תאנל ולא תשקע ||) בְּקֶרֶךְ.

† [ישור] vb. only Hiph. Impf. extend, hold out (late) (NH Hiph. id.; Aram. Aph. אִשְׁרָא id.; ? As. *akku*, extended, mighty Lyon ^{Baragante 60} DI^{HWB144}; Ar. *سَطَّ* is penetrate into the middle of)—לְיִשְׁרֵי שְׂרָבִים הָהָרָב Est 4¹¹ hold out the golden sceptre to, so (וְיִשְׁרֵי) 5² 8⁴.

ישור n.pr.m. father of David (etym. dub.; Ol¹²⁷¹ conj. יִשְׁרָא; We¹⁸¹⁴ = אִשְׁרָא = אִשְׁרָא (but see this))—יִשְׁרָא 1 S 16³ + 29 t.; יִשְׁרָא v¹⁰ + 10 t.; © *Iessou*; אִשְׁרָא (?) 1 Ch 2¹⁵; —† בִּית־יִשְׁרָא Jesse the Bethlehemite 1 S 16¹¹ (וְיִשְׁרָא), of David, 17¹⁰ t.; יִשְׁרָא also 16³ + 14 t. 1 S 16, 17; † son of עֹבֶד acc. to Ru 4^{17.22.23} = 1 Ch 2¹⁵; דָּוִד (וְיִשְׁרָא) 2 S 23¹ 1 Ch 10¹⁴ 29³⁰ ψ 72³⁰; אִשְׁרָא 2 Ch 11¹⁸; elsewhere בִּית־יִשְׁרָא alone = David, 1 S 20^{27.30.31} 22^{7.9.13} 25¹⁰ 2 S 20¹ 1 K 12¹⁶ = 2 Ch 10¹⁶, 1 Ch 12¹⁸; בֵּן יִשְׁרָא Is 11¹; שֶׁרֶשׁ יִשְׁרָא v¹⁰ of Jesse as ancestor of future (Messianic) king†.

ישור n.pr. v. ישור sub ישור.

נשה v. ישור (ד).

† [ישור] vb. be desolate (cf. שָׁמָּה)—Qal Impf. 3 fs. תִּשְׁרָא Ez 12¹⁹; תִּשְׁרָא Gn 47¹⁹; תִּשְׁרָא Ez 19⁷; 3 fpl. תִּשְׁרָא 6⁶ (Co תִּשְׁמָה); —be desolate, subj. ארץ Ez 12¹⁹ 19⁷; subj. אֶרֶץ Gn 47¹⁸ (J); subj. בְּמוֹת Ez 6⁶.

† [ישור] n.f. desolation, only intens. pl. תִּשְׁמוֹת ψ 55¹⁴ Kt (Qr תִּשְׁמוֹת), so Ges Hup al., cf. n.pr.loc. בֵּית הַתִּשְׁמוֹת sup. p. 111 b; © Ew Ol Pe De Bae al. follow Qr, let death come deceitfully upon them, v. נָשָׂא.

† ישור n.m. waste, wilderness;—abs. תִּשְׁמוֹת 1 S 23¹⁰ + 5 t.; תִּשְׁמוֹת Nu 21³⁰ + 3 t.; תִּשְׁמוֹת Is 43¹⁸; תִּשְׁמוֹת Dt 32¹⁰; cstr. תִּשְׁמוֹת ψ 104⁴; —waste, wilderness: a. c. art., alm. n.pr. Nu 21³⁰ (commanded by Pisgah), 23²⁸ (by Pe'or; both JE), frequented by David as an outlaw 1 S 23^{19.24} 26^{1.2}. Probably some part of the wilderness of Judah, bordering on Dead Sea (Conder^{Test Work}, ch. 15; Buhl ^{Geogr.} 1⁶¹); acc. to others, at least in Nu. (v. Di),

part of the 'Arabah, NE. of the Dead Sea (in which was בֵּית הַתִּשְׁמוֹת Nu 33⁴⁰ al.) b. without art., a waste or wilderness (only poet.), of scene of Israel's wanderings (after the Exodus), תִּשְׁמוֹת בְּהָרָה Dt 32¹⁰ (בְּאַרְצֵי מִדְבָּר ||) ψ 68⁸ 78⁴⁰ 106¹⁶; with ref. to returning exiles Is 43^{19.20}; תִּשְׁמוֹת ψ 107⁴ waste of a way (= desert way).

† ישור n.pr.m. a name in Judah 1 Ch 4²; © Payma, A Iesma, © L Samaa.

ישור v. ישור.

ישור v. ישור.

† [ישור] vb. sleep (NH id.; Aram. n. שָׁמָּה sleep; Ar. سَيْنَ, سَنَ, be sleepy, سَنَ sleep; As. *šittu*, sleep, DI^{HWB246}, *šunatu*, *šuttu*, dream, Id¹⁶, Flood iv. 22 Asrb^{Annals}, v. 2, 27)—Qal Pf. יָשַׁן Jb 3¹³; consec. Je 51³⁰ + 2 t.; Impf. יִשְׁן Is 5²⁷ ψ 121⁴; יִשְׁן 1 K 19⁵, etc.; Inf. cstr. יִשְׁן Ec 5¹¹; —sleep, go to sleep, and be asleep, Gn 2²¹ (J), 41⁸ (E), Ez 34²⁵ Jb 3¹³ ψ 3⁴ Pr 4¹⁶ Ec 5¹¹, also 2 S 4⁶ © We Dr Kit Bu, vid. חָסַם; c. אל, of Ass. army Is 5²⁷ (נָשָׂא); of Baal 1 K 19⁵; of י, c. acc. cogn. יִשְׁן ψ 44³⁴; יִשְׁן 121⁴ (|| נָשָׂא); c. acc. cogn. יִשְׁן Je 51^{30.37} (v. שָׁנָה), of death, cf. יִשְׁן אֵשֶׁת עֹלָם ψ 13⁴. Niph. only in deriv. sense of become inactive or stationary; Pf. נִשְׁנָה consec. Dt 4²⁸ and ye be grown old בְּזָקִין, i.e. (v. Di Dr) have lost freshness of first impressions; of inanimate things, be old, stale, only Pt. נִשְׁנָה Lv 26¹⁰ (H), f. נִשְׁנָה נִשְׁנָה Lv 13¹¹ = old leprosy (P); these poss. denom. from יָשַׁן. Pi. causat. Impf. וַתִּשְׁנֶה Ju 16¹⁹ and she made him sleep.

† י. יָשַׁן adj. sleeping;—ms. יָשַׁן 1 S 26⁷ + 3 t., fs. יָשַׁן 1 K 3³⁰ Ct 5²; pl. יָשַׁן 1 S 26¹² Ct 7¹⁰; cstr. יָשַׁן Dn 12²; —asleep, sleeping 1 S 26^{7.12} 1 K 3³⁰ Ct 5² 7¹⁰; so, fig., Ho 7⁴, expl. as = יָשַׁן smoketh, cf. Dt 29¹⁹, by RS ^{J Phil. xvi. 1888, 72; Proph. iv. n. 19} Che with אָמָה (Ges¹ 1. 2. 1. 1) for אָמָה; but < We, their anger sleepeth; of Baal 1 K 18²⁷; in sim. of י, ψ 78⁶⁸; of dead, as sleeping in dust, Dn 12².

† II. יָשַׁן n.pr.m. one of David's heroes, 2 S 23³² = הָשָׁם 1 Ch 11³⁴ (in both del. בְּנֵי as dittogr., We Dr Bu); v. הָשָׁם, and נָבִי.

† יָשַׁן adj. old (orig., as it seems, withered, flabby, like a lifeless plant with top hanging down, as if in sleep; cf. Niph. sup., and NH יָשַׁן Pi. let a thing grow old)—יָשַׁן Lv 25²² + 3 t.; f. יָשַׁן Is 22¹¹ + 2 t.; pl. יָשַׁן Ct 7¹⁴; —old: הָבְרָה

מִלְשָׁחוֹתָם (rd., with Co Da al., מִלְשָׁחוֹתָם) 37²²; מִלְשָׁחוֹתָם 36²⁰. 3. *give victory to*: a. of man, c. לְ pers., *give victory to*, c. agent subj. יָדָה Ju 7⁷ 1 S 25^{22,23}; יָדָה יָדָה, c. b. of God, with לְ pers., subj. יָדָה 98¹; יָדָה 1 S 59¹⁶ 63⁷; Yahweh 1 Ch 18⁶, with acc. v¹³; abs. *gain victory* 1 S 14⁶ 17²⁷; יָדָה הַיָּמָה נְדָה 1 Ch 11¹⁴.

† יָשַׁע n.m. ^{14,15} deliverance, rescue, salvation, also safety, welfare;—יָשַׁע 20⁷ + 4 t.; יָשַׁע Jb 5¹¹ + 4 t.; sf. יָשַׁע 2 S 22² + 11 t., + 14 t. sfs.;—1. *safety, welfare, prosperity* 2 S 23² 12² Jb 5¹¹. 2. *salvation*, i.e. primarily physical rescue, by God, oft. with added spiritual idea: Is 62¹¹ 69¹⁴ 85¹⁰; יָשַׁע אֱלֹהִים *salvation from God* 50²³; used as infin. with acc. יָשַׁע Hb 3¹³ (see Ew ¹²⁹); accordingly Yahweh is יָשַׁע אֱלֹהֵי יִשְׂרָאֵל *my light and my salvation* 27¹; יָשַׁע צָדִיק 95¹; יָשַׁע 18³ = 2 S 22²; יָשַׁע אֱלֹהֵי יִשְׂרָאֵל 17¹⁰ Mi 7⁷ Hb 3³ 18²⁷ = יָשַׁע צָדִיק 2 S 22², 24²⁵ 27⁷ 65⁷ 79⁸ 85¹ 1 Ch 16³³; יָשַׁע 18²⁶ = 2 S 22²; יָשַׁע עַל אֱלֹהִים יָשַׁע 62²; || יָדָה Is 45⁶ 51⁶ 61¹⁰; יָשַׁע 51¹⁴ *joy of thy salvation*; יָשַׁע בְּהִיָּה אֱלֹהֵי יִשְׂרָאֵל 132¹⁶ *her priests will I clothe with salvation*. 3. *victory*: יָשַׁע מִיָּדָה 20⁷ *the mighty deeds of the victory of his right hand*.

† יִשְׁעוּדָה n.f. *salvation*;—יִשְׁעוּדָה 119¹⁶ + 18 t.; יִשְׁעוּדָה 3³ Jon 2¹⁰; יִשְׁעוּדָה 80³; cstr. יִשְׁעוּדָה Ex 14¹³ + 4 t.; sf. יִשְׁעוּדָה Jb 30¹⁵; יִשְׁעוּדָה 62² + 12 t., + 25 t. sfs.; pl. יִשְׁעוּדָה 2 S 22¹¹ + 6 t.; יִשְׁעוּדָה 42¹² + 3 t.; יִשְׁעוּדָה 53⁷;—1. *welfare, prosperity*: כַּעַב יִשְׁעוּדָה עָבְדָה Jb 30¹⁵ *as a cloud my prosperity passed away*. 2. *deliverance*: וְהָיָה לִי לִישְׁעוּדָה 2 S 10¹¹ = 1 Ch 19¹². 3. *salvation* by God, primarily from external evils, but often with added spiritual idea: Gn 49¹⁸ (poem), Is 33² 52^{7,10} 59¹¹ 60¹⁸ Jon 2¹⁰ 3³ 14¹ = 53⁷, 22² 35² 62² 69³⁰ 70⁶ (= *הַשְׁעוּדָה* 40¹⁷), 78²² 80³ 91¹⁶ 96² = 1 Ch 16³³, 106⁶ 140⁸ Jb 13¹⁶; with verbs of rejoicing יִשְׁעוּדָה יָשַׁע 1 S 2¹ Is 25⁹ 9¹³ 35⁹; יִשְׁעוּדָה חוֹבֹת Is 26¹ *salvation will he set as walls*; cf. phr. יִשְׁעוּדָה צָדִיק 88²; יָשַׁע אֱלֹהֵי יִשְׂרָאֵל Is 12²; יָשַׁע Dt 32¹⁵ (song), 38²⁷; cf. יִשְׁעוּדָה 62²⁷; יִשְׁעוּדָה Is 49⁶; יִשְׁעוּדָה 12³ *walls of salvation*; pl. יִשְׁעוּדָה (intensive), of אֱלֹהֵי יִשְׁעוּדָה 42⁶ *the salvation of my face* (person; MT error, פָּנִי מִי, v¹² 43³; בּוֹס יִשְׁעוּדָה 116¹³ *cup commemorating saving acts* (of drink-offering); further 119^{123,146,166,174};

יִשְׁעוּדָה Is 51^{6,8} 56¹ 62¹ 98²³; יִשְׁעוּדָה Is 49⁶ *my salvation unto the ends of the earth*; יִשְׁעוּדָה בְּכָל־גּוֹיִם 67² *among all nations thy salvation*. 4. *victory*: c. עֲשֵׂה *work victory* 1 S 14⁶ Is 26¹⁸; elsewhere of victories wrought by Yahweh for his people Ex 15² (song) Is 12² Hb 3³ 20⁶ 21^{2,6} 44² 68²⁰ 118^{11,15,21}; phrases: יִשְׁעוּדָה דּוֹיִשְׁעוּדָה 74¹²; יִשְׁעוּדָה חֶסֶן Is 33⁶ *store of victories*; יִשְׁעוּדָה מְדִינָה 2 S 22¹¹ *Qr tower of victories* (Kt מְדִינָה and so || 18¹¹); יִשְׁעוּדָה 28⁶ *stronghold of victories*; אֶת־יִשְׁעוּדָה Ex 14¹³ (J) *see the victory of Yahweh*, 2 Ch 20¹⁷; יִשְׁעוּדָה Is 59¹⁷ *helmet of victory*; יִשְׁעוּדָה 149⁶ *he will beautify the meek with victory*.—Cf. the syn. יִשְׁעוּדָה, infr.

† י. שׁוֹעַ adj. (free), independent, noble (in station) (acc. to most from second. ✓ שׁוֹעַ = יִשְׁע, in sense of Ar. سَوَّع (cf. יִשְׁעוּדָה infr.); but actual existence of such a ✓ not proven; Thes allows שׁוֹעַ = יִשְׁע)—*noble*, of rank (and, by implic., of character) Is 32⁵ (|| נָדִיב, opp. פִּילִי), Jb 34¹⁹ (Dial. *rich*, but || שָׂרִים, opp. דָּל).—II. שׁוֹעַ Is 22⁵, v. sub [שׁוֹעַ]. III. שׁוֹעַ n.pr.gent. Ez 23²³, v. שׁ.

† I. שׁוֹעַ n.pr.m. father of Judah's wife, 3 Sava, Gn 38² and (after cstr. בַּת) v¹² 1 Ch 2²; v. בַּת־שׁוֹעַ p. 124 supr., and cf. on mng. שׁוֹעַ (אֲבִי) p. 4, יִשְׁעוּדָה (אֲבִי) p. 46.

II. שׁוֹעַ n.[m.] opulence? (cf. Ar. سَعَى)—so AE al. Jb 30¹⁴ 36¹⁹; but < v. sub [שׁוֹעַ].

† שׁוֹעָה n.pr.f. a woman of Asher 1 Ch 7²²; 3 Sava, 3 L Sava.

† יִשְׁעִי n.pr.m. (*salutary*)—1. one of the line of Jerahmeel 1 Ch 2^{31,32}, 3 Isermel, A Iserel, 3 L Iseronai. 2. a chief of Manasseh 1 Ch 5²⁴, 3 Zeel, Iser(σ)el. 3. a chief of Judah 1 Ch 4²⁰. 4. a chief of Simeon 1 Ch 4⁴².

† יִשְׁעִיָּה n.pr.m. (*salvation of Yah*; cf. יִשְׁעִיָּה p. 46 supr.; יִשְׁעִיָּה on scarab ClGann JAs 1888, Fot.-Mars, 125, No. 9)—1. Isaiah, son of 'Amós, the prophet: Is 1¹ + 15 t. Is., 2 K 19² + 12 t. K., 2 Ch 26²² 32^{20,31}, 3 Hsaias, 3 Isaias. †2. one of the children of Jeduthun 1 Ch 25^{3,15}, 3 Iseria, etc. †3. a Levite ancestor of one of David's treasurers 1 Ch 26², 3 Hsaias, 3 L Iseria.

† יִשְׁעִיָּה n.pr.m. (*salvation of Yah*)—1. grandson of Zerubbabel 1 Ch 3²¹, 3 Iseria, Iseria. 2. chief of the sons of Elam, who went up with Ezra Ezr 8⁷, 3 Iseria, Hsaias, etc. 3. chief of sons of Merari in time of Ezra

Ezr 8¹⁹, וּמִן הַמִּשְׁלָּה, etc. 4. a Benjamite Ne 11⁷, וּמִן הַמִּשְׁלָּה, etc.

† הוֹשִׁיעַ **n.pr.m.** (*salvation*; on form, cf. הוֹשִׁיעַ, הוֹשִׁיעַ; on pronunciation v. Hpt ^{2A} 11, 261 Ann. 2 Jäger ^{2AS} 1, 488) — 1. orig. name of Joshua acc. to Nu 13^{8,16} (P), וּמִן הַמִּשְׁלָּה, cf. Dt 32⁴⁴ (J; prob. err., v. Dr), וּמִן הַמִּשְׁלָּה, v. יהוֹשִׁיעַ p. 221 supr. 2. last king of Israel 2 K 15³⁰ 17^{1,3,4,6} 18^{1,9,10}, וּמִן הַמִּשְׁלָּה. 3. the prophet Hosea Ho 1^{1,2,2}, וּמִן הַמִּשְׁלָּה. 4. an Ephraimite chief under David 1 Ch 27²⁰, וּמִן הַמִּשְׁלָּה (ε). 5. a chief under Nehemiah Ne 10²⁴, וּמִן הַמִּשְׁלָּה, וּמִן הַמִּשְׁלָּה.

† הוֹשִׁיעָה **n.pr.m.** (*Yah has saved*) — 1. a prince of Judah Ne 12³², וּמִן הַמִּשְׁלָּה. 2. father of Azariah or Jezaniah, a chief in time of Jeremiah Je 42¹ 43², וּמִן הַמִּשְׁלָּה, etc.

יִשְׂרָאֵל **n.pr.**, see p. 221.

† [מוֹשְׁעָה] **n.f.** only pl. מוֹשְׁעוֹת *saving acts* ψ 68²¹.

† מוֹשִׁיעַ **n.pr.m.** (*deliverance*) — Mesha, king of Moab 2 K 3⁴ = מוֹשִׁיעַ MI¹; וּמִן הַמִּשְׁלָּה. — v. Sm and So ^{MI}, 1896 Dr Sm 1897 ff.

† מוֹשִׁיעָה **n.pr.m.** (*deliverance*) — son of Caleb 1 Ch 2⁴², וּמִן הַמִּשְׁלָּה, GL *Movsa*.

† הַשְׁעָה (+ הַשְׁעָה 2 S 19⁹) **n.f.** *deliverance, salvation* = יִשְׁעָה (formed by false anal., as if from √ שָׁעַ, in sense of יָשַׁע; most assign it to שָׁעַ, but no sufficient evidence for existence of such a √; cf. Kō ¹⁰⁰) — abs. ה' 1 S 11⁹ + 19 t.; cstr. Je 3²² + 5 t.; sf. הַשְׁעָה Is 46¹³ + 2 t.; cstr. הַשְׁעָה ψ 40¹¹ + 2 t.; v. הַשְׁעָה 17¹⁷ 11¹⁵; — 1. *deliverance*, usually by God, through human agency, esp. from oppression 1 S 11⁹, and in battle 1 Ch 19¹² (הַשְׁעָה in || cl.), = *victory* Ju 15¹⁸ (נָתַתָּ ה' בְּיָדִי וְגו'), 2 K 5¹, עָשָׂה ה' 1 S 11¹² 1¹ wrought a great victory, so 19⁹ 2 S 19²³ 10¹⁰ 1 Ch 11¹⁴ (as acc. cogn. after הוֹשִׁיעַ, Pr 21³¹ ψ 33¹⁷ (הוֹשִׁיעַ in || v. 16); הוֹשִׁיעַ ת' לַמַּלְכִּים 144¹⁰; so in phr. הוֹשִׁיעַ ת' חַיֵּיתָ בְּאֶרֶץ מִצְרַיִם 2 K 13¹⁷, of national deliverance, from exile, עוֹלָמִים הוֹשִׁיעַ ת' עַמְּךָ Is 45¹⁷ (Da ^{87a}, 187b), 46¹³ (|| עֲדָהָה, v. 13 (c. || (הַמִּשְׁלָּה); in gen. of national success and prosperity Je 3²² Pr 11¹⁴ = 24⁶; of deliverance fr. personal trouble ψ 37³⁰ La 3³⁶ (הַשְׁעָה), or of national deliverance under fig. of personal ψ 40¹¹ (|| (הַמִּשְׁלָּה), v. 17 11¹⁵ (|| עֲדָהָה), so 38²²; contrasted with י' deliverance is הַשְׁעָה אֲדָם *deliverance of (through) man* ψ 60¹³ = 108¹³, cf. 146⁶. 2. more exclusively spiritual in sense, = *salvation*, appear to be הַשְׁעָה אֲדָם ψ 51¹⁶,

119⁴¹ (|| (הַמִּסְרָה), v. 21, and ה' יִלְבֹּשׁ ח' 2 Ch 6⁴¹ (from כְּהִנִּיחַ אֲלֵבֶשׁ יָשַׁע ψ 132¹⁶).

† יִשְׁפָּה **n.[m.]** *jasper* (loan-word fr. Pers. יִשְׁפָּה; so Ar. يَشْبُ Lane ²⁹⁷⁸, also (and on forms يَشْبُ, يَشْبُ) Frey; perh. As. *aspu* DI ^{HA} 26, HWB ¹⁴⁷) — הַשְׁפָּה הַשְׁפָּה Ex 28²⁰ 39¹³ (both P) *beryl and onyx and jasper* (v. Di); הַשְׁפָּה (+ id.) Ez 28¹³ (v. Sm).

יִשְׁפָּה v. sub שָׁפַה; יִשְׁפָּן v. sub שָׁפַן.

† יִשָּׁר **vb.** *be smooth, straight, right* (NH id., and deriv.; Ar. يَسَّرُ *be gentle, tractable, easy*, II. *make easy*; يَسَّرَ *manageable, easy*; but Sab. *isāru*, *be or go straight, right, mēšeru, justice, mēšerū, righteousness*, DI ^{HWB} 210) — **Qal** Pf. יִשָּׁר Je 18⁴ + 2 t.; 3 f. יִשָּׁר Ju 14³ Hb 2⁴; 3 mpl. יִשָּׁרוּ 1 K 9¹²; **Impf.** יִשָּׁר Nu 23²⁷ + 2 t.; יִשָּׁר 1 S 18^{20,30}; 3 fs. יִשָּׁר Ju 14³; 3 fpl. יִשָּׁרוּ 1 S 6¹² (Ges ¹⁸⁷, n. 8; 71) — 1. *go straight, בָּרָךְ in the way* 1 S 6¹². 2. *fig., be pleasing, agreeable, right (בְּעֵינֵי) in the eyes of*; said of a woman Ju 14^{3,7}; a man Je 27⁶; of matters and things (הַדָּבָר) 1 S 18^{20,30} 2 S 17⁴ 1 Ch 13⁴ 2 Ch 30⁴; of cities 1 K 9¹²; a place בְּאֶרֶץ Nu 23²⁷ (E); with בְּאֶרֶץ Je 18⁴. 3. in ethical sense, *straightforward, upright*; בּוֹ לֹא יִשָּׁרָה נַפְשׁוֹ בּוֹ Hb 2⁴ *his soul is not upright in him* (opp. עָפְלָה *swollen*). **Pi** Pf. יִשְׁרֵה 1 S 19¹²⁸ (יִשְׁרֵה Jb 37³, 3 m. sf. *Thes*; but < Ew Di Hi De Da, **Impf.** יִשְׁרֵה; **Impf.** יִשְׁרֵה Pr 3⁶; יִשְׁרֵה 15²¹; sf. יִשְׁרֵה (Mas. abbrev. יִשְׁרֵה) 2 Ch 32³⁰; 3 fs. יִשְׁרֵה Pr 11⁴; 1 s. יִשְׁרֵה Is 45¹⁸; יִשְׁרֵה v. Qr (Kt Hiph. אִשְׁרֵה Ges ¹⁸⁷, doubtless copyist's error); **Imv.** pl. יִשְׁרֵה 40⁸; **Pi** pl. מִשְׁרֵה Pr 9¹⁵; — 1. *make smooth, straight*, acc. מִסְלָה Is 40⁸; הַדָּבָר 45²; *fig., with בָּרָךְ, make smooth or straight*, i.e. free from obstacles, successful v. 15 Pr 11⁴, אִרְחִי 3⁶; in ethical sense, הַמִּשְׁרֵה אֲרָחוֹתָם 9¹⁵ *those making straight their paths*, going straightforward on their paths; יִשְׁרֵה לְכָת 15²¹ *maketh straight his going, goeth straightforwards*. 2. *lead straight along, direct*, waters of an aqueduct 2 Ch 32³⁰; (of the thunder Jb 37³ acc. to some; but v. rather יִשָּׁר). 3. *esteem right, approve* ψ 119¹²⁸ (rd. יִשְׁרֵה לִי יִשְׁרֵה). **Pa** Pf. מִשְׁרֵה 1 K 6³ *gold made level, laid smoothly out, upon the graven work*. **Hiph.** **Impf.** 3 pl. יִשְׁרֵה נְגִידָה Pr 4³ *let thine eyelids look straight before thee*; **Imv.** הִשְׁרֵה יְדֵיךָ *make thy way even* ψ 5⁹ Qr (Kt הִשְׁרֵה; v. Ges ¹⁸⁷).

† יָשָׁר *adj.* straight, right;—י S 29⁶ + 70^t; cstr. יָשָׁר Pr 29⁷; f. יָשָׁר Ez 1⁷ + 4^t; pl. יָשָׁרִים Nu 23¹⁰ + 31^t; cstr. יָשָׁרִים ψ 7¹¹ + 8^t; f. יָשָׁרוֹת Ez 1³ (del. Co);—1. *straight, level, of a way* Is 26⁷ Je 31⁹ ψ 107⁷ Ezr 8²¹; foot Ez 1⁷; wings v³ (v. supr.) 2. *right, pleasing: a. to God, eyes of, agreeable to* (either cstr. before י, or with sfs. referring to him), esp. in Deut. writers, Ex 15²⁵ (R), Dt 12²⁵ 13²¹ 21⁹ 1 K 11³³ 14⁵ 15^{6,11} 22²⁵ = 2 Ch 20²⁵, 2 K 10²⁵, 12³ 14⁵ 15²⁴ 16³ 18² 22² = 2 Ch 24²⁵ 25² 26⁷ 27² 28¹ 29³ 34², Je 34¹⁵; הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי י' Dt 6¹⁸; הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי י' 12²⁵ 2 Ch 14¹; 3. *to man, (ה)יָשָׁר בְּעֵינֵי* Dt 12⁵ Ju 17² 21² 2 S 19⁷ Je 40⁵ Pr 12²⁵ 21²; *(ה)יָשָׁר בְּעֵינֵי* Jos 9²⁵ (D), Je 26¹⁴ 40⁵; יָשָׁר לְפָנַיִם לְאִישׁ Pr 14¹³ *there is a way which is pleasing before a man* = 16². 3. *straightforward, just, upright: a. of God, צַדִּיק יְהוָה Dt 32⁴ (song); טוב וישר ψ 25⁵; י' 92¹⁶; his ways Ho 14¹⁰; his משפטים Ne 9¹⁵ ψ 119¹²⁷; 19⁹ פְּסָרִים; 33⁴; the words of divine wisdom Pr 8⁹. b. of man, God made him upright Ec 7³; but יָשָׁר בְּאָדָם מִי Mi 7² *an upright man among men there is none*, and yet Job is יָשָׁר תָּם Jb 1¹ (v. Da), v² 2⁹, cf. ψ 37²⁵; י' Jb 8³; so earlier of David as an upright man 1 S 29⁶; of man's doings || י' Pr 20¹¹, cf. 21⁸; of his way of life || טוֹבָה 1 S 12²⁵; of his heart, יָשָׁר לֵב Pr 29⁷; יָשָׁר לֵב Pr 29⁷; of his heart, mind, and will, יָשָׁר לֵב *upright of heart* 2 Ch 29²⁴; יָשָׁר לֵב ψ 7¹¹ 11³ 32¹¹ 36¹¹ 64¹¹ 94¹¹ 97¹¹; יָשָׁרִים בְּלִבָּתָם 125⁴. c. as a noun, (י) with ref. to things, יָשָׁר הָעֵצִי *the right I have perverted* Jb 33⁷; יָשָׁר הָעֵצִי Mi 3⁹ *pervert the right* (lit. *twist that which is straight*); יָשָׁרִים דִּבְרֵי *speakeeth right things* Pr 16¹³, cf. 2 K 10¹⁵. (2) more commonly of men, in sg. (ה)יָשָׁר Mi 2⁷ 2 K 10³ Pr 21²⁵ Jb 23⁷; collective, ψ 11⁷; also in קִפְּרֵי הַיָּשָׁר *book of the upright* Jos 10¹³ 2 S 1¹⁸ (cf. 1 K 8²⁸ & Dr¹⁸⁷), a collection of ancient national poetry; in pl. יָשָׁרִים *the upright*, of pious Israel Nu 23¹⁰ (song E); elsewhere of the upright among the people of God as distinguished from the wicked, in WisdLt, Jb 4⁷ 17⁸ Pr 27²¹ 3³ 11^{3,4,11} 12⁶ 14^{9,11} 15^{2,10} 16¹⁷ 21¹⁸ 28¹⁰ 29¹⁰, in late ψ 33¹ 49¹⁵ 107¹² 111¹ 112^{2,4} 140¹⁴ and Dn 11¹⁷. 4. abstr., *uprightness*, יָשָׁר בְּאֵתָהּ ψ 111⁸ (Thea), but read rather יָשָׁר with Hi Ri Bae, after & & Jer.*

† יָשָׁר *n.m.* ^{v. 25, n.} straightness, uprightness;—יָשָׁר Pr 2¹³ + 11^t; sf. יָשָׁרוֹ Jb 33²⁵ Pr 14²;—1. *straightness, evenness, of paths* (with moral implication) Pr 2¹³ 4¹¹. 2. *rightness, uprightness* Pr 17²⁵; חֵם וְיָשָׁר ψ 25²¹; of words, spoken Jb 6²⁵, written Ec 12¹⁰; of the moral walk (ו)יָשָׁר 1 K 9⁴ Pr 14²; יָשָׁר לֵב Jb 33²; יָשָׁר לֵב Dt 9⁵ ψ 119⁷ 1 Ch 29¹⁷;—on ψ 111⁸ v. יָשָׁר 4. 3. *what is due, right* Jb 33²⁵ Pr 11³⁴.

† יָשָׁר *n.pr.m.* (*uprightness*) son of Caleb 1 Ch 2¹⁸ (on pointing v. Baer), & Iasap, & L Zap.

† [יָשָׁרָה] *n.f.* uprightness;—יָשָׁרָה 1 K 3⁶ (for form see Bō¹⁴⁴ Kō¹⁵⁰ (n, 170)).

† יָשָׁרִים *n.pr.m.* (*upright one*) Dt 32¹⁵ 33²⁵ Is 44²; poetic name of Israel, designating it under its ideal character, & ἡ γαλήνιος, Aq Sym Theod εὐδὴς, & rectissimus, dilectus; Thea Ew¹⁴⁷ Lag²² regard it as dimin. fr. יָשָׁר = *good little people*; but no evidence that י- has a dimin. force, and most recent scholars De Di Dr MV Ges¹⁰⁰ take as denom. = *Rechtvolk*; Bacher²² v. 188, 181 z. and Che rightly compare יָשָׁר קָפָר (see יָשָׁר 3 e).

† [מִישֹׁר] *n.m.* evenness, uprightness, equity;—only pl.: מִישֹׁרִים Pr 1²; elsewhere מִישֹׁרִים Is 26⁷ + 17^t;—1. *evenness, level* Is 26⁷, of path of righteous (in the future), fig. for free from difficulties; *smoothness*, of the flow of wine, בָּמִי מִישֹׁר Pr 23³¹; לֵב Ct 7¹⁰. 2. in ethical sense, *uprightness, equity*, as taught in the school of wisdom Pr 8⁴, || יִצְחָק 2⁹; of government 'מ(ב) ψ 9⁵ 58² 75⁹ 96¹⁰ 98⁹ 99⁴; of speech Is 33¹⁵ Pr 23¹⁶; of Yahweh's promises Is 45¹⁹; 'מָה 1 Ch 29¹⁷ *have pleasure in equity*; 'מָה Dn 11⁴ *make an equitable arrangement*. 3. adv. *rightly*, with חוּהָ ψ 17²; אַחַד Ct 1⁴.

† מִישֹׁר *n.m.* ^{v. 44, s.} level place, uprightness;—מִישֹׁר ψ 27¹¹ + 9^t; מִישֹׁר Zc 4⁷ (v. Baer) + 12^t;—1. *level country, table-land, plain*: antith. (ה)רִים 1 K 20²⁵ Zc 4⁷; עֶלְבִּי Is 40⁴; מִישֹׁרִים 42¹⁶; + שְׁפִילָה 2 Ch 26¹⁰; || עֶלְבִּי Je 21¹³; מִישֹׁר specifically of the elevated plateau or *table-land* between the Arnon and Hesbōn Dt 3¹⁰ 4⁴ Jos 13^{16,17,31} 20⁸ Je 48²¹. 2. *level place* (free from obstacles), fig. for place of safety, comfort, and prosperity ψ 26¹³; אֶרֶץ מִישֹׁר 27¹¹; מִישֹׁר 143¹⁰. 3. *uprightness* (cf. מִישֹׁר 2), in government ψ 67⁴; שְׁכֵם מִישֹׁר 45⁷; || יִצְחָק Is 11⁴; שְׁלֹם Mal 2⁶.

† שָׂרוֹן **n.pr.loc.** Sharon (plausibly connected with √שר by Thes Ges¹² al., cf. GASm Geogr. 52; = שָׂרוֹן; Ph. שָׂרן)—strictly **n.m.** Is 33, 39 plain, level;—1. הַשָּׂר (with art.), name of maritime plain on Mediterr., fr. Joppa northward, noted for fertility, Is 33⁹ (|| בְּשָׂרָה, בְּשָׂרָה; cf. δ σαρω), cf. הַרְרָה בְּרָמָה Is 35²; 65¹⁰ (|| עֵמֶק; cf. δ σαρω), cf. הַרְרָה בְּרָמָה Ct 2¹ (|| δσος τοῦ μεδίου); עֵבֶר הַשָּׂר I Ch 27³⁰; so also Jos 12¹⁵, where rd. שָׂרָה, so Di We Ges¹² after ⑤, cf. RS^{OT} 2, 27, 435.—On this plain v. GASm Geogr. 147 ff. Buhl Geogr. 1, 65. 2. כְּנָרְשִׁי שָׂרוֹן, region E. of Jordan I Ch 5¹⁸ (|| בְּשָׂרָה, בְּשָׂרָה; cf. δα περὶ σαρω Γερουμ, ⑤A σαρω); identified by many with הַשָּׂרָה (Dt 3¹⁰ etc., v. supr.)

יָשָׁשׁ (√of foll.; cf. Ar. وَضَعٌ weak or impotent man, وَضَعٌ weakness, impotence, Lane²⁰¹⁰).

† יָשָׁשׁ **adj.** aged, decrepit, only יָשָׁשׁ וְיָשָׁשׁ 2 Ch 36¹⁷.

† יָשָׁשִׁים **adj.** aged, only Jb (NH once יָשָׁשִׁים old, venerable men, Levy Jastr);—abs. יָשָׁשׁ Jb 15¹⁰; pl. יָשָׁשִׁים 32⁶ + 2 t.;—aged, as pred. adj. Jb 32⁶ (opp. לְיָשָׁשִׁים); as subst. 15¹⁰ (|| שָׁבָה); 29⁸ (opp. נְעָרִים); 12¹² among aged men is wisdom (|| אֲנֹכִי יָשָׁשִׁים חֲכָמָה).

† יָשָׁשִׁי **n.pr.m.** a Gileadite name I Ch 5¹⁴.

יָתֵד (√of foll.; mng. dub.; Ar. وَثَقَ drive in peg, be firm (of peg), is appar. denom.)

† יָתֵד **n.f.** Dt 23¹⁴ peg, pin (NH id.; Ar. وَثَقَ)—Dt 23¹⁴ + 9 t.; cstr. יָתֵד Ju 4²¹ 16¹⁴ (where c. art. but v. Ges¹²⁷, R. 44); pl. יָתֵדֹת Ex 38³⁰; cstr. יָתֵדֹת 27¹⁹ + 4 t.; sf. יָתֵדֹתִי Is 54²; יָתֵדֹתִי Ex 27¹⁹ Is 33³⁰; יָתֵדֹתִי Ex 39⁴⁰; Nu 3³⁷ 4³²;—pin, peg, esp. a. tent-pin Ju 5²⁸ 4²¹; יָתֵד, rd. perh. also Jb 4²¹ (fig.; cf. II. יָתֵד); oft. of tabernacle Ex 27^{18,19} 35^{18,19} 38^{30,31,32}; cf. Nu 3³⁷ 4³² (all P); of Zion under fig. of tent Is 33³⁰ 54²; fig. of ruler as support of state Zc 10⁴. b. a peg for hanging Ez 15³; so fig. of Eliakim Is 22^{23,24}; of secure position Ezr 9⁸ (cf. Ar., v. Thes Hi Hariri²⁶¹ Dar., ثابت الملك of a king). c. for digging Dt 23¹⁴ (=spade). d. the pin or stick used in beating up the woof in the loom Ju 16¹⁴, vid. GFM PAOS, Oct 1898, clxxvii. ff.; in הִיתָר הָאֵרֶץ, del. הִיתָר (Id¹⁰ and in Comm. ad loc.)

יָתֵד Jb 39⁸, v. תִּירָר.

יָתֵלָה v. תָּלָה.

יָתֵלָה (assumed by Thes as √ of foll.; cf. Ar. وَثَقَ beat with a club, chastise; وَثَقَ club; Ba²⁷⁸ der. وَثَقَ as loan-word fr. As. tartahu = club (or javelin, cf. DI^{HWS} 680)).

† הַיָּתֵלָה **n.m.** name of a weapon, perh. club, mace (or dart, javelin; || יָתֵדֹת).

יָתֵם (√ of foll.; cf. Ar. يَتَمَّ be alone, bereaved, Aram. adj. and subst. يَتَمَّ, יָתֵם = יָתֵם; vid. Lag²²⁸ Ba²⁸⁰ 154).

† יָתֵם **n.[m.]** orphan (NH id.; Aram. יָתֵם; Ph. יָתֵם; Ar. يَتَمَّ pupil, orphan)—Ex 22²¹ + 29 t.; pl. יָתֵמִים v²³ + 8 t.; sf. יָתֵמִי Je 49¹¹; יָתֵמִי Is 9¹⁸; יָתֵמִי ψ 109¹²;—orphan, i.e. fatherless (|| אֵלֶּמָה) Ex 22²¹ ψ 109⁹ La 5³ (|| אֵלֶּמָה); Jb 24⁹ ψ 109¹²; prob. also Ex 22²¹ Dt 10¹⁸ 14²⁰ 16^{11,14} 24^{17,19,20,21} 26^{12,13} 27¹⁹ ψ 94⁴ 146⁶ Je 7⁹ 22³ Zc 7¹⁰ Mal 3⁶ (in all these, mentioned as helpless, exposed to injury, || אֵלֶּמָה and יָתֵם); similarly, || אֵלֶּמָה Jb 22⁹ 24⁹ 29¹² 31¹⁷ ψ 68⁶ Is 17³² 9¹⁶ 10³ Je 49¹¹ Ez 22⁷; without אֵלֶּמָה Ho 14⁴ Jb 6²⁷ 31²¹ ψ 10^{14,15} Pr 23¹⁰ Je 5²⁸ (in no case clear that both parents are dead).

† יָתֵמָה **n.pr.m.** one of David's valiant men, called הַיָּתֵמָה I Ch 11⁴⁶, ⑤ (I) θάμα; ⑥ L 1εθαμ.

יָתֵן (√ of foll.; cf. Ar. وَثَقَ be perpetual, never-failing, esp. of water, وَثَقَ a permanent thing: Ph. יתן אתנן CIS L.L. 80 A; W PBA 1898 (12), 47).

† יָתֵן **adj.** perennial, ever-flowing, fig. permanent, as subst. steady flow, permanence;—abs. יָתֵן Gn 49²⁴ + 8 t.; יָתֵן Jb 33¹⁹; sf. יָתֵנוּ Ex 14²⁷; pl. יָתֵנִים Jb 12¹⁹; יָתֵנִים I K 8² Mi 6²; (in form, an 'relative,' Ew¹²⁸ = Arab. compar. and superl.);—1. over-flowing (opp. מְצֻבָּה, יָתֵן Am 5²⁴ an ever-flowing wady, Dt 21⁴ (v. Dr); as subst. in יָתֵנוּ נְהַרֹת יָתֵנוּ ψ 74¹⁵ rivers of steady flow; as subst. also Ex 14²⁷ (J), the sea returned to its steady flow, יָתֵנוּ הַיָּתֵנִים I K 8² month of steady flowings = 7th mo., Oct.–Nov. (post-Bibl. Tisri). 2. fig. permanent, enduring הַיָּתֵן Je 5¹⁵, i.e. a nation whose numbers never dwindle or fail, imperishable, יָרִיב עֲצָמָיו Jb 33²⁷ Kt the strife of his bones is constant, Gn 49²⁴ his bow abode מְצֻבָּה as an enduring, firm, one, מְצֻבָּה Nu 24²¹ = 50⁴⁴ an

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יתר *the rest of the affairs of*, in summaries of reigns of kings of Israel and Judah 1 K 11⁴¹ + 4 t. K Ch; **יתר** *כל דבריו* 1 K 15²⁵; **יתר** 2 Ch 28²⁸. +2. **a. excess**, **יתר** *שפת* Pr 17¹ *a lip of excess*=arrogant speech (see VB). **b.** in adv. phrases, **יתר** *על* 31²⁴ *on the basis of abundance*=*abundantly*, as adv. accus. **גדול יתר מאד** Is 56¹³ *great, in abundance, exceedingly*, Dn 8⁹ **והתגדל יתר** and grew great in excess, exceedingly (cf. **גמל** much, **גמל** more than). **c.** specif. *what is over and above immediate necessities, abundance, affluence* Jb 22³⁰ **יתר** 17¹⁴. +3. **superiority, excellency** **יתר** *שאת יתיר* Gn 49³.—On Jb 4¹ v. II. **יתר**.

+II. **יתר** **n.m.** ^{Jn 14.7} *cord* (prop. as *hanging over or down*; Aram. **יתר**, part of the intestines, **יתר** ropes, **יתר** cord, rope, chord of arc; Ar. **وتر**, bow-string, lute-string; Eth. **ወር**: *sinew, cord*; **ወር**: *stretch bowstring, strain* (eyes), *be intent, eager*, etc.)—**יתר** **ψ** 11² + 3 t.; sf. **יתר** Kt Jb 30¹¹ (**יתר** Qr); **יתר** Jb 4²¹;—*cord*, for binding a man Ju 16^{7,8,9}; *bowstring* **ψ** 11² Jb 30¹¹ (acc. to Qr, opp. 29^{30b}; Kt = *his cord*, with which he reins in my assailants; cf. Di Da). Jb 4²¹ *tent-cord* Ew De Di RV; yet rd. perh. **יתר** *their tent-peg*, so Ol Hi Sgfr (> AV *their excellency*, fr. I. **יתר**).

+III. **יתר** **n.pr.m.** (*abundance*; on form and mng. of this and the foll. n.pr. v. Lag^{2N 22, 198})—**1.** father of Moses' wife Ex 4^{18a} (E; prob. txt. err., elsewhere **יתר**, q. v.). **2.** eldest son of Gideon Ju 8²⁰, **יתר** **Ⓢ** **Ⓢ**. **3.** father of Amasa 1 K 2²² 1 Ch 2¹⁷, **יתר** **Ⓢ** **Ⓢ**; = **יתר** 2 S 17²⁵, **יתר** **Ⓢ** **Ⓢ**; **יתר** **Ⓢ** **Ⓢ**. **4.** men of Judah, **יתר** **Ⓢ** **Ⓢ**. **a.** 1 Ch 2^{22,23}. **b.** 1 Ch 4¹⁷. **5.** a man of Asher 1 Ch 7³⁰ (= **יתר** v³⁷), **יתר** **Ⓢ** **Ⓢ**, A **יתר**, **Ⓢ** **Ⓢ** [v³⁰] **יתר**.

+ **יתר** **n.pr.m.** father of Amasa 2 S 17²⁵ (v. III. **יתר** 3).

+ **יתר** **n.f.** *abundance, riches*;—**יתר** **עשה** Is 15⁷ *יתר עשה* Je 48³⁶ (on cstr. cf. Da^{27a, 120}) *the abundance (which) he hath gotten*.

+ **יתר** **n.pr.m.** father of Moses' wife Ex 3¹ 4^{18b} 18^{1,2,5,6,9,10,12} (all E), **יתר** 4¹⁸; in all **Ⓢ** **Ⓢ**.

+ **יתר** **adj. gent.**, alw. c. art. **יתר** 2 S 23²⁵, **יתר** **Ⓢ** **Ⓢ**, etc.; v²⁵, **יתר** **Ⓢ** **Ⓢ**, **יתר** **Ⓢ** **Ⓢ**; rd. perh. **יתר** Th Klo Kit Bu; = 1 Ch 11^{40,40}, **יתר** **Ⓢ** **Ⓢ**, etc.; coll. 1 Ch 2⁵³, **יתר** **Ⓢ** **Ⓢ**.

+ **יתר** **n.m.** *superiority, advantage, excess* (late) (prop. **Ⓢ** pt. of **יתר**)—abs. **יתר** Ec 7¹⁶ + 2 t.; **יתר** Ec 2¹⁵ + 4 t.;—*superiority, advantage* **יתר** *לחכם מזהבסיל* Ec 6⁸ *what advantage hath the wise over the fool?* prob. also **יתר** *מהפך* 12¹³ (as to) *what is more than these* (see VB); abs. **יתר** *לחכם* 6¹¹; **יתר** *לחכם* Ec 7¹¹; elsewh. adv. *to excess, overmuch* Ec 2¹⁵ 7¹⁶; sq. **יתר** (as oft. in NH), **יתר** Est 6⁸ *more than me*; **יתר** = *besides that* Ec 12⁹.

+ **יתר** **n.f.** *appendage* (term. techn. of P);—most prob. (fat) *appendage*, a (fatty) mass at opening of liver of sacrificial animal, extending to kidneys (v. Di Dr Polchr. Bible, Lv 2.4);—**יתר** *מזהבסיל* Ex 29¹⁵ Lv 3^{4,10,15} 4⁹ 7¹; **יתר** *מזהבסיל* Lv 9¹⁰; cstr. **יתר** *מזהבסיל* Ex 29¹⁵ Lv 8^{16,28} 9¹⁰ (all P).

+ **יתר** **n.[m.]** *advantage, profit, only* Ec;—abs. Ec 1² + 4 t.; cstr. Ec 2¹³ + 4 t.;—*advantage* to (ל) any one, **יתר** *לחכם* Ec 1², i.e. *what advantage hath a man?* 5¹⁵ 10¹¹; sq. **יתר** compar. = *advantage beyond, more than* 2^{12,13}; cstr. **יתר** *העושה* 3⁹ *advantage of (for) him that worketh*; **יתר** *העושה* 5⁹; **יתר** *העושה* 12¹³ *advantage of knowledge*; **יתר** *העושה* Ec 10¹⁰ *an advantage for giving success is wisdom*; abs. **יתר** *העושה* Ec 2¹¹.

+ **יתר** **n.pr.m.** **1.** an Edomite Gn 36²⁸ = 1 Ch 1⁴¹, **יתר** **Ⓢ** **Ⓢ**, etc. **2.** a man of Asher 1 Ch 7³⁷ (v. III. **יתר** 5), **יתר** **Ⓢ** **Ⓢ**, A **יתר**, **Ⓢ** **Ⓢ** [v³⁷] **יתר**.

+ **יתר** **n.pr.m.** (*abundance, superabundance*)—a son of Heman, acc. to 1 Ch 25^{4,28} (but on the ostensible list of names v. Ew^{127,128} We Prol. 220; Hist. Isr. 219 RS OTJ 224; 2nd ed. 125).

+ **יתר** **n.m.** ^{Pr 14.28} *abundance, pre-eminence*;—**1.** *abundance, plenty* **יתר** Pr 14²⁸ 21¹ (in both opp. **חסור**). **2.** *pre-eminence, superiority*, **יתר** *האדם מזהבסיל* Ec 3¹⁰ *the superiority of man over beast is nothing*.

+ **יתר** **n.m.** *cord, string* (cf. II. **יתר**); of tent-cords **יתר** Je 10³⁰; **יתר** Is 54²; specif. of cords of tabernacle, **יתר** Ex 39⁴⁰ Nu 3³⁵; **יתר** Ex 35¹⁵ Nu 3³⁷ 4^{24,25} (all P); of bow-strings **יתר** **ψ** 11².

+ **יתר** **n.pr.loc.** town in Judah (✓ dub.);—**יתר** Jos 15²⁸, **יתר** **Ⓢ** **Ⓢ**; elsewh. **יתר**.

Levitical city Jos 21¹⁴ (both P), Ⓜ Αλωμ, A Ⓜ L Iεθρ, 1 Ch 6⁴³, Ⓜ [v⁴³] Iεθθρ, A Iεθρ; prob. = יִתְרָא 1 S 30³⁷, Ⓜ Iεθθρ, A Eueθρ;—acc. to Onom. = Iεθαιρα, village 20 miles from Eleutheropolis, Lag Onom. 205, 128; ed. 2, p. 208; identified by Rob²² 1, 404 (who, however, questions ' (y) = ') Bd Pal. 2, 152 with 'Aθtr, halfway between Hebron and Milh;

so, 'perh.,' Buhl Geogr. 191, p. 164; this not certain, cf. Di.

† יִתְרָעָם n.m. 6th son of David 2 S 3⁵ = 1 Ch 3³, Ⓜ Iθ(a)ραμ, Iεθραμ, etc.

† יִתְתָּ n.pr.m. an Edomite chief Gn 36⁴⁰, Ⓜ Iεθρ = 1 Ch 1⁵¹, Ⓜ Iεθρ; Ⓜ L in both Iεθρ.

ב

ב, eleventh letter; used as numeral 20 in postBHeb.; כא = 21, כב = 22, etc.

ב prop. subst. the like of, like, as (Aram.

ב, Ph. ב, Ar. ب, Sab. in כעד רא as till now DHM²²⁰ 112. 615, As. ki, kima, D¹²⁷ 205. 1)—before tone-syll. ב, as בָּרָא, בָּרָאָה, בָּרָאָה; c. sf. בָּרָאָה Nu 15¹⁵ + 7 t. (Jb 16⁴ בָּרָאָה: Kō¹¹. 1. 200), בָּרָאָה + 2 K 17¹⁵, + Ez 18¹⁴ [also with nom. forms, בָּרָאָה, בָּרָאָה, בָּרָאָה; v. הָבָה 8; cf. Arab. كَأَنَّ, etc.], before light sf., in the form בָּמוֹ (q.v.), viz. בָּמוֹי, בָּמוֹי Gn 44¹⁵ + 16 t., בָּמוֹךְ Gn 41²⁰ + 28 t., בָּמוֹךְ + Ex 15¹¹. 11, 9¹⁵ + 23 t., בָּמוֹךְ 11⁶ + 2 t., בָּמוֹךְ Gn 34¹⁵ + 3 t.; also בָּמוֹךְם + Jb 12³, בָּמוֹךְם + Ju 8¹⁵ + 15¹⁵ 135¹⁸. Prop. an undeveloped subst., capable of standing in any case and followed (like בָּ) always by a gen., as 1 S 20³ בָּמוֹךְ כִּי כִּי בָּמוֹךְ for there is (nomin.) the like of a footstep (Ar. كَحْطَرَةٍ) between me and death, Gn 41²⁰ בָּמוֹךְ הַנֶּמֶץ shall we find (accus.) the like of this one? (v. esp. Fleischer¹¹ Schrr. 1. 376 ff. Mühlau, ap. Bö¹¹. 44. 1, with many Arabic exx.; also WAG 1. 1202 E. c.; 11. 63 Ges¹¹ 112. 6; compare, for both usage and constr., the Lat. instar: this view criticized by Kō¹¹. 1. 279 ff., who treats בָּ as demonstr. adv.); but Heb. having no case-endings, its proper sense was doubtless forgotten, and בָּ became practically equivalent to a prep. like, as:—1. a. quantitatively (like the Ar. قَدْر measure, number, size, of . . . قَدْرُ يَأْتِي as many as 100), to express exact or approx. equality, in the latter case the like of is = about: Dt 1¹¹ Yahweh add to you כְּכֹחַ מֵאָה פְּעָמִים like the like of you (Saad. مِثْلَكُمْ 100 times (cf. 2 S 24⁴), Ex 12²⁷ כְּשֵׁשׁ מֵאוֹת אֶלֶף רָנִי the like of (i.e. about) 600,000 footmen, 32²⁸ כְּשֵׁשׁ מֵאוֹת אֶלֶף, Jos 4¹³ 7¹ 1 S 9²² 25²⁵ וַיְהִי כַעֲשֶׂרֶת הַיָּמִים (nomin.) and

there was the like of (= about) 10 days, and, etc. Ru 2¹⁷ כְּאִיפָא שְׁעָרִים, etc., cf. בָּמוֹךְ the like of what? = how many? (v. קָה); as accus. of space or time, Nu 11¹ כְּדֹרֵךְ יוֹם the like of a day's journey, Jos 3⁴; Jos 10¹³ כְּיוֹם תָּמִים about a whole day (Ar. نَحْوَ يَوْمٍ كَامِلٍ), Ru 1⁴ כְּעֶשֶׂר שָׁנִים. So (as adv. accus.) with words denoting a point of time: often with בָּעֵת, as בָּעֵת הַזֹּאת lit. at the like of this time = about this time, Jos 11⁶ al., בָּעֵת בָּמוֹךְ at the like of the time, (being) to-morrow = about to-morrow, Ex 9¹⁵ +, בָּעֵת הַזֹּאת (v. חֵי), Is 8²² alone = at the (present) time, now Nu 23²³ Ju 13²³, Is 23⁶ (unusual) בָּשִׁמְעָה צָר; so בָּיּוֹם, בָּרָאָה (v. 7 יוֹם h), בָּרָאָה; and esp. with inf., v. 3 b. b. qualitatively (like Ar. مِثْل likeness of . . .), to express resemblance in respect of some attribute, action, character, appearance, etc.: so very often; as subj. of a sentence, Nu 9¹⁶ כְּמֵרָאָה אֵשׁ the like of (= as it were) an appearance of fire was, etc. (cf. Ez 1⁴. 26 a. 27 Dn 8¹⁶ 10¹⁰), 23²² הִנְהִיָּה כְּדֹבֵר הַגְּדוֹל כְּמֵרָאָה רָאָם לוֹ hath there been the like of this great thing? 9¹⁰ Jos 10¹⁴; Ho 9¹ Is 23¹⁵ + 58² Pr 16²⁷ La 1³⁰ כְּנֶנֶע נִרְאָה בְּבֵיתִי בָּמוֹךְ, Ec 8¹⁴; Lv 14³⁴ כְּמֵרָאָה בְּבֵיתִי בָּמוֹךְ who is the like of thee? Ex 15¹¹ (Saad. مِمَّنْ مِثْلَكَ) +; as gen. בָּמוֹךְ אֵין 1 S 10³¹ 2 S 7²² +; as pred., Ju 8²¹ כְּמֵרָאָה בָּמוֹךְ, Hb 2⁶ כְּמֵרָאָה בָּמוֹךְ, 17¹⁴ 89³⁰ כְּמֵרָאָה שְׁמִים (of time: so v²⁷), 125¹, etc.; after a verb, בָּמוֹךְ הָיָה to become the like of (like), Gn 3⁶ + oft. (v. הָיָה II. 2 a), cf. after שָׁמַיִם Gn 13¹⁰ +, 42²⁰ +, שָׁמַיִם 83¹² +, 184¹ שָׁמַיִם, 44²² +, 49¹⁵ שָׁמַיִם, Gn 22¹⁷ +; add בָּמוֹךְ the like of this (these), i.e. tale, talia (whether nom. or accus.) Ju 13²³ 15¹ 20³⁰ Lv 10¹⁹ + (v. וְאֵלֶּה, וְאֵלֶּה). Cases such as to give or

reward a man כְּמַעֲשָׁיו, כְּרַעְתּוֹ, etc., *the like of* his doings, etc., 2 S 3³⁰ 1 K 8²³ ψ 18²⁸ 28¹, to speak כְּדִבְרֵי הָאֱלֹהִים or כְּדִבְרֵי הָאֱלֹהִים Gn 18²⁵ 24²⁸ + oft., form the transition to *e.* as an accus. of mode or limitation, *in or with the like of* (= *like, as, according to, kara*);—(1) expressing conformity to a standard or rule: Gn 1²⁶ let us make man כְּדִמּוּתֵנו *according to* our likeness, 9⁸ Jos 19⁷ Ju 20¹⁰ 1 S 13¹⁴ hath looked out אֵינֶשׁ כְּלִבּוֹ a man *according to* his own heart (Je 3¹⁵); to do a thing כְּשִׁפְטֵי הָאֱלֹהִים Jos 6¹⁵, cf. Gn 40¹³ 2 K 11¹⁴, etc., כְּדִבְרֵי הָאֱלֹהִים Gn 44³ + oft., ψ 7⁹, כְּפָתְרֵךְ Jos 8^{31,34} +, כְּכַתּוּב, (late) + 2 Ch 30¹⁸, etc. (2) in comparisons: qualifying an adj., Ex 16¹⁴ כְּכַמֹּחַ, Ct 6¹⁰ כְּכִנְיָהּ, cf. Gn 13¹⁰; a verb ψ 7⁹ כְּפָתְרֵךְ, 19⁸ כְּפָתְרֵךְ, Is 42¹³, etc.; with the *tertium compar.* attached in a relative clause, Dt 32¹¹ כְּפִשְׁתִּי יִצְרֵר קִנּוֹ *like* the great vulture, (that) stirreth up its nest, Jb 9³⁰ 11¹⁸ Is 61¹⁰ *like* the bride, who putteth on, etc., 62¹ יִצְרֵר כְּלִפִּיד *like* a touch (that) burns (on the presence or absence of the art. in such cases, v. ה' 1 f), ψ 42⁸³ 13¹⁵ (infr. 2 d) + oft. (cf. Dr¹³⁴: קִי is not in these cases to be construed as a conj. [= כְּפָתְרֵךְ] with the verb: v. De^{23,14} Ges^{134,135,136}). d. sometimes קִי is used in partic. to compare an object with the *class* to which it belongs, and express its correspondence with the idea which it ought to realize: Is 13⁶ (= Jo 1¹⁶) of the אֱלֹהִים יְהוָה, destruction from Shaddai, 29³ of Ariel (v') חִיתָה לִי בְּאֵרֶל i.e. shall be to me as a *true* Ariel (cf. Ges^{113,134}): so also, acc. to Hi De, 10¹³ Ez 26¹⁰ Zc 14³ 2 S 9⁸ ψ 122³ Ct 8¹⁰ (v. De), Ec 10³ Ne 7². The older grammarians called this the *Kaph veritatis* (a translation of Ki's האמתיות ב"ף האמתיות, Michl⁴⁵ a (Lysk) Comm^{Jos 2, 4, 18, 9, 12, Is 1, 7, Ho 5, 10}, or ב"ף האמתיות, Lex s. v. יוֹם): they extended it unduly (e.g. to Nu 11¹ La 1²⁰ Ho 11¹). 2. repeated, קִי...קִי, to signify the completeness of the correspondency between two objects (peculiar to Heb.): a. in a principal clause, Gn 18²⁵ כְּפָתְרֵךְ כְּפָתְרֵךְ lit. that *the like of* the righteous be *the like of* the wicked, i.e. that the righteous be *as* the wicked, 44¹⁸ כְּמִדַּת כְּמִדַּת הָאֱלֹהִים *the like of* thee is *the like of* Pharaoh, i.e. thou art as Pharaoh, Lv 24²² כְּפָתְרֵךְ יִהְיֶה יְהוָה 1 K 22⁴ מְתִילִי מְתִילֵךְ (Van Dyck מְתִילֵךְ), Hg 2² כְּפָתְרֵךְ כְּפָתְרֵךְ, (שְׁעִי כְּשְׁעִי) is not *the like of* it *the like of* nothing in your

eyes! i.e. is it not like nothing in your eyes? ψ 139¹⁹ כְּחֹשֶׁךְ בְּאֵרֶךְ i.e. the darkness (to thee) is *as* the light. Usu. the first term is the subj. and the second is the standard with which it is compared: but occas. the terms are inverted, as Lv 7⁷ Nu 15¹⁵ Ju 8¹⁸ כְּמִדַּת כְּמִדַּת הָאֱלֹהִים (Van Dyck מְתִילֵךְ), Ho 4¹ Is 24², cf. 59¹⁸ (Note, infr.) b. in a subordinate clause (to be regarded as subordinated in the accus. to the principal verb); (a) attached to the *subj.* of the principal vb., Lv 24¹⁰ יוֹמָת... כְּנֶר כְּנֶר הָאֲדָמָה he shall be put to death, *the like of* the stranger (being) *the like of* the homeborn, Jos 8²⁸. (β) attached to its *object*, Dt 17¹⁷ כְּנֶר חֲשֹׁמֶן lit. ye shall hear (them), *the like of* the small (being) *the like of* the great. c. occas., for קִי...קִי, there occurs יוֹמָת...קִי: Jos 14¹¹ וְכֹחִי עָתָה כְּכֹחִי הָיָה *the like of* my strength then, and *the like of* my strength now, i.e. they are similar (cf. ! 1 j) 1 S 30²⁴ Ez 18⁴ Dn 11²². d. yet more distinct than קִי...קִי, is קִי...קִי; in a nominal sentence (Ges^{140,141}), 'קִי with its genit. forming the predic., and קִי resuming it with emph. and connecting it with the subject;' 1 S 25²⁵ כְּשֵׁמוֹ קִינְיָאָה *for the like of* his name, *such* (or *so*) is he, Gn 44¹⁰ Jos 2²¹ Je 18⁶ ψ 48¹¹ 127¹ Pr 10³⁰ +; in a verbal sentence, 'קִי preceding, as an accusative of state, and giving the *secundum comparationis*, and קִי resuming it,' Jo 2⁴ כְּפָתְרֵךְ כְּנֶר יִרְדּוּן 'instar (accus.) equitum, sic currunt' (Fl¹⁴), Ho 4⁷ lit. *with* (or *in*) *the likeness of* their multiplying, *so* they sinned against me, Gn 6²² 1 S 8⁸ Is 38¹⁴ Ez 22²² ψ 42⁸³ 15¹⁵ + oft. 3. before an inf.: a. *like* (lit. *with* or *in the likeness of*...), Ju 14⁶ הָיָה כְּפָתְרֵךְ *like* the rending of a kid, i.e. *as when* a kid is rent (by a lion), 2 S 3³⁴ Is 5²⁴ ψ 66¹⁰ 68³ Jb 2¹⁰, etc.; = *as if*, Is 10¹⁵ or shall the saw magnify itself against him that wieldeth it that lifted it! b. of time, *about, at*, whether of the past or of the future: Gn 19¹⁷ כְּהֵרִיבָם *at* their bringing them forth, i.e. *as* or *when* they brought them forth 24²⁰ 29¹³ 39^{10,13} + very often; of the future, 44^{20,21} Dt 20²³ 2 S 13²⁰ +; Is 28²⁰ (different from v²⁰) and the covering is (too) narrow *when one gathers oneself in*. Occasionally with the verbal noun, Ho 13⁶ כְּמִרְעִיתָם *at the time of* their feeding, Is 30¹⁸ כְּשִׁמְעוּתוֹ + 2 Ch 12¹ 26¹⁶ Dn 11² (Ew¹²²⁰ a. 220 a). cf. Is 23¹ כְּשִׁמְעוּתוֹ. With the ptep. + Gn 38²⁰ (si vera l.), perh. 40¹⁰; cf. Dr¹²²⁰ a. 220 a.

like ψ 58¹⁰; and answered by נָב Is 26¹⁷.— ψ 58¹⁰ כמו יתמוללו, as it were is against usage of כמו (with a vb.), and yields a lame sense: read perh. ית' [תציר] (Lag Che); ψ 73¹⁰ if I said, אִסְפָּרָה כִּמּוֹ, the text is untranslatable, the rendering *thus* for כמו being indefensible: prob. הֵנָּה has dropped out before the following הֵנָּה: for כמו הֵנָּה the like of these things, cf. Jb 23¹⁴ בְּהֵנָּה, and 12³ supr. b. conj. = בְּאַשֶׁר: (a) of time, once, + Gn 19¹⁸ when the dawn arose; (β) of mode, according as, + Zc 10⁸ וְכִי כִּמּוֹ Pr 23⁷ (answered by נָב).—For 2 (before sfs.), see נָב .

נָב vb. be in pain (Aram. נָב , נָב)

id.; Ar. نَب be sorrowful, sad; As. in deriv., *ikkibu*, pain Zim²⁷, *kēbtu*, ruin Hpt in KAT² Gloss.¹).—Qal Impf. יִנָּבֵב Pr 14¹³; Jb 14²³; Pt. נָב ψ 69³⁰; Gn 34²⁶;—1. be in pain, physical Gn 34²⁶ (J, as result of circumcision); Jb 14²³ (subj. נָב ; poet. of body in grave || נָב). 2. of mental pain Pr 14¹³ (subj. נָב); prob. also ψ 69³⁰ (נָב). Hiph. Pf. 1 s. sf. הִנָּבֵב Ez 13²³; 2 fpl. הִנָּבֵב Ez 13²³; Co (MT הִנָּבֵב v. נָב); Impf. יִנָּבֵב Jb 5¹⁸; 2 K 3¹⁹; Pt. נָב Ez 28²⁴;—pain, mar; 1. of enemies of Isr. under fig. of thorn causing pain (no object expr.) קוֹץ סִלְחָן Ez 28²⁴ (נָב); of נָב , no obj. expr., Jb 5¹⁸ (opp. נָב , נָב). 2. of mental pain, obj. נָב , Ez 13²³ (subj. false prophetesses, v. supr.); cf. v²³ (subj. נָב). 3. (si vera l.) of marring good land with stones 2 K 3¹⁹, @ נָב (Klo נָב).

נָב n.m. נָב pain;— נָב abs. Jb 2¹³ Is 17¹¹; cstr. 65¹⁴; sf. נָב Jb 16⁶ + 2 t.;—pain, mental and physical Jb 2¹³ 16⁶ perh. also ψ 39³; נָב (in disappointment and disaster) Is 17¹¹ (נָב); from נָב ; mental, נָב Is 65¹⁴ (נָב) so Je 15¹⁸ (נָב fig.)

נָב n.m. נָב pain;— נָב abs. Ec 1¹⁰ + 2 t.; cstr. ψ 69³⁷; sf. נָב (נָב) ψ 38¹⁸ + 3 t., etc.; pl. נָב Ec 2²; Is 53³; sf. נָב Ex 3⁷; Is 53⁴;—1. pain, physical, Ex 3⁷ (נָב ; cf. נָב in context); 2 Ch 6²⁹ (נָב); Jb 33¹⁹. 2. of mental pain, ψ 32¹⁰ (of troubles of wicked), of Babylon Je 51⁸; ψ 38¹⁸ 69³⁷ (as result of sin; of נָב 's servant); in נָב 's word to Baruch Je 45³ (נָב), cf.

of Israel in distress Je 30¹⁵ (נָב), of Jerus. La 1^{12.13.15}, Ec 1¹⁵ (נָב); 2²³ (נָב); partic. of suffering servant of נָב Is 53^{3.4} (both נָב).

נָב vb. Niph. be disheartened, cowed (cf. Ar. نَب draw back timidly, نَب abstain through timidity)—Niph. Pf. נָב consec. Dn 11³⁰ then shall he be cowed; Pt. נָב ψ 109¹⁶ downhearted (נָב). Hiph. Inf. cstr. נָב Ez 13²³; but @ Co הכאבות v. נָב .

נָב adj. cowed, ψ 10¹⁰ Qr נָב ; host of cowed ones, but rd. Kt נָב ; v. p. 319.

[נאב] v. II. נאב.

נָב Am 8⁸, v. יִנָּבֵב.

נבב (✓ of foll., cf. Sta^{114.3}; meaning not wholly clear; Ar. نَب is roll threads into a ball, نَب ball of thread, but also troop of horses, band of men, etc.; Eth. ክበብ is in orbem circumstere, ክብብ : ክብብ : orbis, circulus, etc.; hence perh. star, as round, or as collected in bands, clusters, constellations; As. *kabābu* = burn; *kabābē*, shields, is written *kabābē* by D^{117B.28}).

נבב n.m. נָב star (NH id.; Aram. נָב , נָב , fem. form specifically of planet Venus, v. also We^{117B.11.35.38}; Ar. نَب gen. of single stars and prob. Aram. loan-word, We^{117B.11.177}; Eth. ክብብ ; prob. for * נָב v. Mahri *kubkob*, *kobkib*, etc., Maltzan ZMG 1878, 227 and As. *kakkabu* D^{117B.28}; Pun. κακαβουμ (Dioscorides), name of a plant, prob. from shape of seed-cup, Blau^{117B.22.11.187.188}; on formation cf. Nö^{117B.100} Ba^{117B.128.1})— נָב abs. Nu 24¹⁷; cstr. נָב Am 5²⁶; pl. נָב Gn 1¹⁶ + 19 t.; cstr. נָב Gn 22¹⁷ + 13 t.; נָב Ez 32⁷;—sg. only נָב Am 5²⁶ (where, however, נָב is prob. a gloss, so GFM Dec. 19, 1890, and now We; v. further נָב), and נָב Nu 24¹⁷ (JE); נָב נָב , metaph. of future ruler; elsewhere pl. stars, || sun and moon (cf. also infr.) Gn 1¹⁶ (P) ψ 136⁶ (to rule the night, cf. Gn 1¹⁶), Je 31³⁶ Gn 37⁹ (E), Joseph's dream (נָב = 11 brethren); Dt 4¹⁹ obj. of idol. worship (cf. infr.); observed in augury נָב Is 47¹³ (of Babylon); Ec 12³ (נָב also) light; fig. of brightness of youth; || sun Jb 9⁷; || moon ψ 8⁴; sign of evening Ne 4¹⁶ Jb 3³ (נָב cf. נָב).

(appar. sign of dawn); numbered by God ψ 147⁴; sim. of abundant posterity, Gn 15⁵ 22¹⁷ 26⁴ Ex 32¹³ (all JE); of Isr. Dt 1¹⁰ 10²³ 28³⁵ 1 Ch 27³² Ne 9²⁵; of number of merchants of Nineveh Na 3¹⁰; as lofty, Jb 22¹²; so in fig. of haughty nations Ob⁴ Is 14¹³; cf. symbolic vision of Dn ($\|$ צבא השמים, צבא) Dn 8¹⁰; sim. of brightness of righteous Dn 12³; not pure ($\|$ טהור) before God Jb 25⁴ ($\|$ moon); darkened in Yahweh's judgment Jo 2¹⁰ 4¹⁵ Ez 32⁷ ($\|$ sun and moon; so) Is 13¹⁰ ($\|$ also $\|$ קסל ימים); personified: as fighting Ju 5²⁰; shouting Jb 38⁷ ($\|$ פוקבי בלתי); praising ψ 148³ ($\|$ sun and moon).—On stars in Arab. mythol. v. We

כבד vb. be heavy, weighty, burdensome, honoured (NH Pi. *honour*, and deriv., $\|$ פזר *weight*; Ph. n.pr.f. כבוד = *honoured one*, and in cpd. n.pr.; Eth. ከበደ; be heavy, etc.; As. kabādu or kabātu, grow or be heavy, Dl ^{HW}; cf. Ar. كَبَد difficulty, distress; كَبَد struggle with difficulties, etc.; Zinj. כבוד *honour*, DHM ^{Seidach. 33}; Sab. כבוד *gifts of honour*, = Heb. *freewill offering* DHM ^{ZMG 1883. 341}.)—**Qal** Pf. כ' Is 24²⁰; 3 fs. כבדה Gn 18³⁰ + 4 t.; כבדה Ju 20²⁴; 3 mpl. כבדו Gn 48¹⁰; Impf. יכבד Ex 9⁷ Is 66⁴; יכבד Jb 6³ 33⁷ + 10 t. Impf. (כבד Gn 12¹⁰ + is given as 3 m. Pf. by some; but it is prob. taken better as adj. SS make כבד ψ 38⁵ inf. abs.; < Thes adj.).—1. *be heavy*, in weight, of misfortune, heavier than sand Jb 6²; of God's hand in punishment 1 S 5¹¹, with $\|$ 1 S 5⁵; על ψ 32⁴; of man's hand in war Ju 1²; my hand is heavy upon my groaning Jb 23³ is explained by $\|$ Hr Schlottm as *hand smiting me*; but read rather with $\|$ Ew De Reu Di יד of God's hand; of pressure אכבד Jb 33⁷ ($\|$ צפי); = *vehement, sore*, of battle Ju 20²⁴; c. $\|$ 1 S 31⁵ = על 1 Ch 10²; *burdensome, grievous*; לא נכבד עליך *lest we be burdensome unto thee* 2 S 13²¹; of work laid upon one, bondage, with על Ex 5⁹ (JE) Ne 5¹⁰; of sin conceived as a burden Gn 18³⁰ (J), iniquities ψ 38⁵; transgressions, with על Is 24²⁰. 2. *heavy, insensible, dull*, of the eyes, so as to be unable to see Gn 48¹⁰ (JE); of the ears Is 59¹; of the לב, *hard, insensible* Ex 9⁷ (J; P and E's syn. is $\|$ q.v.) 3. *be honoured* (cf. *hōrōs*) of a man Jb 14²¹ (opp. יצער: cf. Hiph. 3), of Tyre Ez 27², of Yahweh Is 66⁴.

Niph. Pf. נִכְבְּד 2 S 6³⁰, נִכְבְּד 2 S 23^{16.22} 1 Ch 11²¹; נִכְבְּד Is 43⁴; + 2 t. Pf.; Impf. אֲכַבֵּד Lv 10⁸ Is 49⁵; אֲכַבְדָּה Ex 14¹⁷; אֲכַבְדָּה 2 S 6²¹; אֲכַבֵּד Hg 1⁸; Inv. נִכְבְּד 2 K 14¹⁰; Inf. הִכְבִּדֵי Ex 14¹⁸ Ez 39¹³; Pt. נִכְבְּד Gn 34¹⁹ + 6 t.; pl. נִכְבְּדִים Nu 22¹⁶; cstr. נִכְבְּדֵי Is 23^{8.9} Ps 8³⁴; Na 3¹⁰; נִכְבְּדֵיהֶם ψ 149⁹; Pl. f. נִכְבְּדוֹת ψ 87¹—1. pass. a. *be made heavy* fr. abundance, מַעְיָנוֹת נִכְבְּדֵי fountains abounding in water Pr 8³⁴. b. *be honoured, enjoy honour*, of man 1 S 9⁴ 22¹⁴ 2 S 6^{20.22} 23¹⁹ = 1 Ch 11²¹, 2 S 23³⁵ 2 K 14¹⁰ Is 43⁴ 49⁵ 1 Ch 4⁹ יְהוֹי נִכְבְּד 1 S 1²⁴ (altered from 2 S 23³⁵); but more frequent in pt. as subst. *honourable, honoured, distinguished man* Gn 34¹⁹ Nu 22¹⁶ (JE) Is 3⁵ 23^{8.9} Na 3¹⁰ ψ 149⁹; נִכְבְּדוֹת ψ 87¹ *glorious things*; השם הנִכְבְּד והנִכְבֵּד Dt 28⁵⁶ *the glorious and awe-inspiring name* (of Yahweh). 2. medial, *get oneself glory (or honour)*, of God Is 26¹⁵ Ez 28²² 39¹³ Hg 1⁸; with $\|$ in or by any one Ex 14^{17.18} (P); על-פני Lv 10⁸ (P).

Piel Pf. 2 m. sf. כִּבְּדִי Is 43²⁸; 3 mpl. כִּבְּדוּ 1 S 6⁶; + 3 t. Pf.; Impf. יִכְבֵּד Mal 1⁸ + 3 t.; sf. יִכְבְּדֵנִי ψ 50²⁵; 3fs. sf. הִכְבִּדֵנִי Is 43²⁰; אֲכַבְדָּה ψ 86¹²; + 12 t. Impf.; Inv. כִּבְּד Ex 20¹² + 2 t.; + 3 t. Inv.; Inf. abs. כִּבְּד Nu 22¹⁷; + 2 t. Inf.; Pt. כִּבְּד 2 S 10²; + 4 t. Pt.;—1. *make heavy, insensible* (cf. Qal 2) the לב (b) 1 S 6⁶. 2. *make honourable, honour, glorify*, usu. c. human subj.: a. human obj., parents Ex 20¹³ = Dt 5¹⁶ (Dec.), Mal 1⁸; Balaam Nu 22^{17.18.21} 24^{11.11} (JE); sons of Eli 1 S 2³⁰; Saul 1 S 15³⁰; Nahash 2 S 10¹ = 1 Ch 19³; Jerusalem La 1⁸; more gen. ψ 15⁴; subj. God 1 S 2³⁰ ψ 91¹⁵, cf. Pr 4⁵. b. obj. things, sacred place Is 60¹³ (God subj.); the Sabbath Is 58¹³. c. God obj. 1 S 2³⁰ Is 24¹⁵ 25³ 43³⁰ ψ 22²⁴ 50^{15.22} Pr 14²¹; + acc. rei נִכְבֵּד Is 43²⁸; + $\|$ instr. (lips) Is 29¹³; + $\|$ מן (מה) Pr 3⁹; obj. the name of $\|$, c. acc. ψ 86¹³; c. $\|$ ψ 86⁹; obj. the $\|$ מִלֵּאֲנֶה Ju 13¹⁷. d. subj. indef. (si vera l.), obj. God and man Ju 9⁸ (of olive; on text, esp. $\|$ for $\|$, v. GFM). e. obj. a heathen god לֵאלֹהֵי Dn 11^{38.39}.

Fu. be made honourable, honoured. Impf. יִכְבֵּד Pr 13¹⁸ 27¹⁸; Pt. מִכְבֵּד Is 58¹³.

Hiph. Pf. הִכְבִּיד La 3⁷ + 5 t.; 2 f. הִכְבִּידֵי Is 47⁶; + 4 t. Pf.; Impf. יִכְבֵּד Ex 8²⁵ 9²⁴; Inv. הִכְבֵּד Is 6¹⁰; Inf. abs. הִכְבֵּד Ex 8¹¹; cstr. הִכְבֵּדֵי 2 Ch 25¹⁹; Pt. מִכְבִּיד Hb 2⁴.—1. *make heavy*, a yoke 1 K 12^{10.14} = 2 Ch 10^{10.14}, Is 47⁶; ellipt. with על Ne 5¹⁵; a chain La 3⁷; pledges, with

על Hb 2⁶. 2. *make heavy, dull, unresponsive*, the ears Is 6¹⁰ Zc 7¹¹; the לֵב Ex 8^{11.28} 9³⁴ 10¹ (J). 3. *cause to be honoured*, of depopulated districts of NE. Israel, Is 8²⁸, of restored nation Je 30¹⁸ (לֹא יַעֲרֹו); *shew or display honour*, 2 Ch 25¹⁹ לְהַפְבִּיר (in || 2 K 14¹⁰ הִפְבִּיר).

Hithp. *Imv.* הִתְפַּבֵּיר Na 3¹⁶; *f.* הִתְפַּבֵּיר Na 3¹⁶; *Pt.* מִתְפַּבֵּיר Pr 12⁹;—1. *make oneself heavy, dense, numerous* (cf. קִבֵּר 1 b) as locusts Na 3^{16.15}. 2. *honour oneself* Pr 12⁹.

† קִבֵּר **adj.** *heavy*;—כ' Gn 41²¹ + 34 t.; cstr. קִבֵּר Ex 4^{10.10}; קִבֵּר Is 1⁴; pl. קִבְרִים Ex 17¹²; cstr. קִבְרֵי Ez 3^{6.6};—1. *a. heavy*, a burden ψ 38⁶; hands (weary of holding up) Ex 17¹² (E), hair of head 2 S 14²⁶, a corpulent old man 1 S 4¹⁵; Is 1⁴ a *people heavy with (the burden of) iniquity*; a cloud charged with rain Ex 19¹⁶ (E); a rock of large size Is 32²; *oppressive, grievous, burdensome*, a yoke 1 K 12^{4.11} = 2 Ch 10^{4.11}; a famine Gn 12¹⁰ 41²¹ 43¹ 47^{4.12} (J); the vexation (צָעַר) of a fool Pr 27³; *vehement, sore, of a mourning* Gn 50¹¹ (J). *b. massive, abundant, numerous*, of a people עַם Nu 20²⁰ (J) 1 K 3⁹; army חֵיל 2 K 6¹⁴ 18¹⁷ = Is 36²; insect swarm Ex 8²⁰ (J). *c. heavy, dull* of speech and tongue Ex 4^{10.10} (JE); of the לֵב, *hard* Ex 7¹⁴ (J). *d. hard, difficult*, of a thing to be done Ex 18¹⁸ (E) Nu 11¹⁴ (J); of a language to be understood Ez 3^{6.6}. 2. in the usage of J קִבֵּר is frequent: *a. very oppressive, grievous*, of hail Ex 9^{18.24}; murrain Ex 9³; lamentation Gn 50¹⁰. *b. very numerous*, cattle Ex 12²⁸; army מִלְחָה Gn 50⁹; locusts Ex 10¹⁴; so חֵיל 1 K 10² = 2 Ch 9¹. *c. very rich*, בְּמִסְכָּה in cattle Gn 13².

† קִבֵּר **n.m.** ^{1a.2.11} *liver* (explained by Thes (quoting Galen) as the *heavy organ, par excellence*, of the body; NH קִבֵּר; Aram. קִבְרָא; Ḳḳḳ; Ar. كَبِد, cf. أَكْبَدُ (anything) *large, thick* in the middle; Eth. ክብረ: As. kabittu D^{1HWB} *temper, heart* (fig.), Aram. קִבֵּר, קִבְרָא *be angry*, because the liver was regarded as seat of emotions)—כ' Ex 29¹³ + 11 t.; קִבְרֵי Pr 7²⁸; קִבְרֵי La 2¹¹;—*liver* of man, as pierced by arrow Pr 7²⁸; poured out in sorrow La 2¹¹; of animals as consulted by divination רָאָה Ez 21²⁶; elsewhere in P, in phrases הִתְרַחַק (ה) (על) הַקִּבֵּר Ex 29^{13.22} Lv 3^{4.10.15} 4⁹ 7⁴ 8^{16.25} 9¹⁰; הִתְרַחַק מִן־הַפֶּה Lv 9¹⁰, of the animals suited for sacrifice.

† קִבְרָא **n.[m.]** 1. *heaviness, weight* of a stone Pr 27³. 2. *mass, abundance*, of corpses Na 3³. 3. *vehemence*, of war Is 21¹⁵, of storm Is 30²⁷.

+ I. [קִבְרָא] **adj.** *glorious*, only fs. קִבְרָא, of a bed Ez 23⁴¹; a queen in bridal array ψ 45¹⁴. See also קִבְרָא **n.f.** infr.

+ II. קִבְרָא **n.m.** ^{1a.1} and + f. ^{2a.4.6} *abundance, honour, glory*;—כ' Jos 7¹⁹ + 70t.; קִבֵּר Gn 31¹ Na 2¹⁰; cstr. קִבְרָא Ex 16⁷ + 62 t.; קִבֵּר Pr 25^{2.3}; sf. קִבְרֵי Gn 45¹³ + 17 t.; קִבְרֵי Gn 49⁶ + 3 t.; + 40t. sfs.—1. *abundance, riches* Gn 31¹ (J), Is 10³ 61⁶ 66^{11.12} Na 2¹⁰ ψ 49^{17.18}. 2. *honour, splendour, glory*, of external condition and circumstances: *a.* of men: of Joseph in Egypt Gn 45¹³ (E); of Job Jb 19⁹ 29³⁰; of Ephraim Ho 9¹¹, Samaria Ho 10⁶; קִבְרָא וְעֶשֶׂר *wealth and splendour* 1 Ch 29^{12.28} 2 Ch 17⁵ 18¹ 32² Pr 3¹⁶ 8¹⁸ 22⁴; וְעֶשֶׂר (וְ) נִכְסִים וְכִי 2 Ch 1^{11.12} = כ' ע' נח 1 K 3¹², Ec 6²; || עֶשֶׂר Pr 11¹⁶; man was crowned with קִבְרָא כ' at his creation, ψ 8⁶; the king is given כ' הוֹד וְהִדָּר || כ' הוֹד וְהִדָּר ψ 21⁶. *b.* of things, עֶשֶׂר כ' Est 5¹¹ *splendour of his wealth*, of a throne 1 S 2⁸ (poem), Is 22²⁸ Je 14²¹ 17¹²; a kingdom Est 1⁴; chariots Is 22¹⁸; priestly robes Ex 28^{2.30} (P); Lebanon Is 35² 60¹³; forest Is 10¹⁸ (fig. of royal might); trees Ez 31¹⁸; temple Hg 2^{2.3}; restored holy land ψ 84¹² Is 4^{2.5}; Jerus. Is 62². *c.* of God, *glory*, (1) in historic theophanies: to Moses Ex 33^{18.23} (J); || אֶת־לִי Nu 14²² (JE); || נִדְּלִי Dt 5²¹. P uses כ' הוֹדָה for theophanies of the Exodus Ex 16^{7.10} 24^{16.17} 40^{34.35} Lv 9^{6.23} Nu 14¹⁰ 16¹⁹ 17⁷ 20⁶, cf. 2 Ch 5¹⁴ = 1 K 8¹¹, 2 Ch 7^{1.2.3}; so Ezek., Ez 1²⁸ 3^{12.23} 10^{4.4.18} 11²³ 43^{4.5} 44⁴; with the variation מְרִיטָא לְאֱלֹהֵי יִשְׂרָאֵל Ez 8⁴ 9³ 10¹⁸ 11²² 43², and קִבְרָא Ez 3²³; the sacred tent was sanctified by the Glory Ex 29³⁸ (P), and the temple was כ' מִקְדָּשׁ מִשְׁכַּן ψ 26⁶; when the ark was captured, the Glory went into exile from Israel 1 S 4^{21.22}. (2) in historic and ideal manifestations to the pious mind Yahweh's name is a name of glory ψ 72¹⁹ Ne 9⁵; his eyes eyes of glory Is 3⁸; in the temple his glory is seen ψ 63³; it is הַשִּׁמְשׁוֹן על ψ 113³; על כל הארץ ψ 57^{6.12}; in a thunderstorm he is הַקִּבְרָא אל ψ 29³; his glory is לְעוֹלָם ψ 104²¹; it is great ψ 138⁵; above all the earth ψ 108⁵; the whole earth is full of it Is 6³; the heavens are declaring אל קִבְרָא ψ 19²; with reference to the divine reign מִלְכוּתוֹ ψ 145¹³; כ' הוֹדָה כ' הוֹדָה ψ 145⁶. (3) he is הַקִּבְרָא מִלְכּוֹ ψ 24^{7.22.10.10};

פָּבַל n.[m.] *fetter(s), late*;—sg. coll. עָנָו
בָּבָא רַגְלֵי ψ 105¹⁸ *they humbled his feet with*

fetters (|| בְּחָל ||); pl. cstr. בְּחָלִי בְּחָלִי 149^s (|| וְחָל ||).

כָּבַד (✓ of foll., mng. dub.; NH כָּבַד, Aram.

כָּבַד = wrap round, wrap up).

כָּבַד n.pr.loc. in Judah Jos 15⁴⁰ poss. = foll., @ Χαβρα, @L Χαβρα.

כָּבַד (van d. H מְכַבֵּד) n.pr.loc. 1 Ch 2⁴⁰ (represented as having שָׂמָא for father; poss. = foregoing), @ Μαχαβρα, @L Μαβρα.

כָּבַד n.pr.m. a hero of David 1 Ch 12¹⁴.

[כָּבַד] ^{si} vb. (tread), wash (NH *id.*; Ph. כָּבַד as pt.; As. *kabāru*, tread (down), subjugate, *kibbu*, step, path, DI^{HWB})—Qal Pt. only כָּבַד highway of fuller's (= treader's, washer's) field Is 7³ 36⁷ = 2 K 18¹⁷. Pl. Pf. וְכָבַד consec. Lv 13⁶ + 11 t.; כָּבַד Gn 49¹¹ 2 S 19²⁸, etc.; Impf. וְכָבַד Lv 11²⁸ + 16 t.; 2 ms.sf. וְכָבַד 51⁹, etc.; Inv. sf. וְכָבַד 51⁴; fs. וְכָבַד Je 4¹⁴; Pt. pl. מְכַבְּדִים Mal 3²;—1. wash garments (i.e. by treading) Ex 19^{10,14} (E), 2 S 19²⁸; fig. of Judah Gn 49¹¹; elsewhere chiefly P: Lv 6³⁰ 11^{28,29} 13^{6,34} 15¹¹ Nu 8⁹ + || רָחַץ (which = wash person) Lv 14^{8,9} 15^{6,7,8,10,11} + (כ' in Lv 27 t., || ר' 15 t.; in Nu 8 t., || ר' 3 t.); Pt. = fuller (cf. Qal), only בְּרִית מִכ' Mal 3². +2. wash person, only poet. and fig. וְכָבַד מִרְעָה לְבָנָו Je 2²²; 4¹⁴; c. sf. 51⁴ (|| טָהַר ||); (מָעוֹן || טָהַר). + Pu. Pf. וְכָבַד consec. Lv 13⁶ 15¹⁷ be washed, of garment. + Hothp. (Ges^{154,5}) Inf. וְכָבַד אַחֲרֵי הַפִּגּוֹעַ Lv 13³⁵ after the plague is washed out, so v³⁶.

+ I. [כָּבַד] vb. be much, many (As. *kabāru*, be great, mighty; *kabru*, great, huge; Ar. كَبَرٌ be great, in body, rank, or age, كَبِيرٌ great, noble, aged; Eth. ከብረ: be honoured, magnified; ከብር: honoured, glorious; Sab. epith. כָּבַר Hal^{kt. Sab.} JAA Dec. 1974, No. 90; Syr. مَك, مَكْ for Heb. רָבָה, הרבה, (rare) much; Zinj. be abundant, numerous)—Hiph. (only Elihu) makes many, Jb 35¹⁶ יַכְבֵּר מְלִין (cf. וְיַכְבֵּר אֶמְרֵי 34²⁷) > makes great, Bu^{Detir. 120}, comparing 8²; מְכַבֵּר with the force of a subst. (Ew¹²⁰⁰) 36²¹ לְמְכַבֵּר giveth food in abundance (= prose לָלֵב אֵכֵל, e.g. 2 Ch 11²²).

כָּבִיר adj. great, mighty, much, only poet., and only Jb Is 1:—Is 10¹³ Qr (but rd. as Kt מִיָּמִין רַבִּים), 17¹³ and 28² מִיָּמִין כְּבִירִים (usu. רַבִּים), Jb 8² וְרוּחַ כְּבִיר אִמְרֵי פִיךָ a mighty wind, 15¹⁰

(Ges^{121.256}) = aged: of God, 34¹⁷ כ' הָיָה לִבִּי כְּבִיר צַדִּיק the just mighty one, 36¹⁴, יְהִי עוֹד כ' ה' לְבוֹא אֶפְרָתָה 48⁷ mighty in strength of understanding; 34²¹ מְכַבְּרִים mighty men; of quantity = much, Is 16¹⁴ וְכִי כְבִיר מִצָּהָה יִדִּי יִשָּׂאָר מְעַט מִזֶּמֶר לֹא כְּבִיר had gotten much.

כָּבַד n.f. appar. distance, only in the phr. אֶרֶץ (ה) כָּבַד a distance of land or length of way, Gn 35¹⁶ לְבֹא אֶפְרָתָה, 48⁷ יִהְיֶה עוֹד כ' ה' לְבֹא אֶפְרָתָה, 2 K 5¹⁹ אֶרֶץ כ' אֶפְרָתָה. The distance meant is uncertain, but fr. 2 K 5¹⁹ it would seem to have been a short one; v. further Di^{Gn 35, 16} and Thes (As. *kibrāti* is a (widely extended) territory, quarter of the world, etc., DI^{HWB 325}; according to Hoffm. GGAhb. xxxvi (1890), 22-23 perhaps the distance that one can see).

כָּבַד adv. (late) already (freq. in Mish. and NH; ִכְבֵּר (rare); Syr. ܟܚܐ usu. perhaps, occas. already (Mt 11²¹ Hb 10³); Mand. ܟܒܪܐ already, Nö^{12.2.300}. Der. uncertain, connexion with ✓ כָּבַד being dub.)—already, Ec 1¹⁰ כָּבַד הָיָה it hath already been, 2^{12,16} 3^{15,16} 4⁶ 6¹⁰ 9^{6,7}.

כָּבַד n.pr.fl. Kēbār, a river (or perhaps a canal) of Babylonia, not at present identified, by wh. the exiles, among whom Ez. ministered, were settled; always in the phr. נָהַר כָּבַד Ez 1^{1,2} 3^{15,22} 10^{15,20,22} 43³ (cf. Sm^{Ex 1.1} Del^{Par. 57.1, 154}).

II. כָּבַד (✓ of foll.; ? to intertwine, net; NH כָּבַד sif is denom. fr. כְּבִירָה).

כָּבִיר n.[m.] prob. something netted, i.e. either a quilt or (Ew^{12.27} Ke) a fly-net (κατακλιον) spread over the face while a person was asleep; 1 S 19^{12,16} וְכָבִיר הָעַיִים a quilt (or fly-net) of goats' hair). Vid. further Dr^{ad loc.}

כָּבִירָה n.f. a sieve (a net-like implement), Am 9⁹ וְכָבִירָה יִעָלֶה אֶת הַחֵטְאִים as it (corn) is shaken (i.e. sifted) in a sieve. Cf. Wetzst²⁷⁷ 27.12.

כָּבִיר n.[m.] a netted cloth or coverlet; 2 K 8¹⁶ of the cloth which Hazael dipped in water, and spread over Ben-hadad's face to smother him.

כָּבִיר n.m. grating or lattice-work, cstr. כָּבִיר;—Ex 27⁴ and thou shalt make for it (the altar of burnt-offering in the tab.) מְכַבֵּר מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת a grating, (even) a network of bronze, which surrounded the lower half of the altar (v¹⁶): so 38⁴; מְכַבֵּר הַנְּחֹשֶׁת 35¹⁶ 38²⁰ 39²⁸.

כָּבֵשׁ ¹⁰⁷ **n.m.** ^{Ex 20. 28} **lamb** (✓dub.: NH *id.*, *battering-ram*; As. *kabku*, *lamb* acc. to COT ^{class.}; Ar. *كَبَش* is *ram, leader*; Syr. *ܩܒܫܐ* *lamb*, with anom. *ܐ*, is very rare, and prob. loan-word; Nö in Frä ¹⁰⁰)—**כ** abs. Ex 20²⁹ + 43 t.; pl. **כָּבָשִׁים** ^v 3 + 61 t.; sf. **כָּבֵשׁ** Jb 31²⁰;—**1. lamb**, for sacrif.: Is 1¹¹; of daily offering Ex 29^{38.39.40.41} Nu 28^{4.44} + 12 t. Nu 28; sin-offering Lv 4²⁸; purification 12⁶ 14¹⁰ + 5 t. Lv 14; dedication of altar Nu 7¹⁵ + 25 t. Nu 7; offerings in 7th month 29² + 22 t. Nu 29, etc. (87 t. Ex Lv Nu all P); in Ezekiel's temple Ez 46⁴ + 6 t. Ez 46; 1 Ch 29³¹ 2 Ch 29^{31.32.33} 35⁷ Ezr 8²⁵, cf. sim. Je 11¹⁹. **2. lambs**, as grazing; symb. of devastation Is 5¹⁷ (cf. Gie ^{Baltz. 1890}), sim. of Isr. Ho 4¹⁶; in predict. **כָּבֵשׁ** ^{וְיָבֵשׁ} ^{וְיָבֵשׁ} Is 11⁶. **3. lambs**, as furnishing wool for clothing: Jb 31³⁰ ^{וְיָבֵשׁ} ^{וְיָבֵשׁ} Pr 27²⁶ ^{וְיָבֵשׁ} ^{וְיָבֵשׁ} ^כ.

כָּבֵשׁ ^{וְיָבֵשׁ} **n.f. ewe-lamb**; ^{וְיָבֵשׁ} 2 S 12^{2.6}; ^{וְיָבֵשׁ} Lv 14¹⁰ Nu 6¹⁴; cstr. **כָּבָשִׁת** 2 S 12⁴; pl. **כָּבָשִׁת** Gn 21^{29.30}; cstr. **כָּבָשִׁת** ^v 29;—*ewe-lamb* (7) set in witness Gn 21^{29.30.30} (E); used in sacrif. Lv 14¹⁰ (purif.), Nu 6¹⁴ (Nazirite; both P, and both || **כָּבָשִׁת**); for food, in Nathan's parable 2 S 12^{2.4.6}.

כָּבֵשׁ **n.[m.] lamb** (transp. fr. preceding)—**כ** abs. Lv 3⁷ + 5 t.; pl. **כָּבָשִׁים** Gn 30³² + 6 t.;—*lamb*, as property Gn 30^{32.33.34.40} (J); for sacrif. Lv 1¹⁰ 3⁷ 4²⁸ 22¹⁷ Nu 18¹⁷, cf. Lv 22²⁷; for food Lv 7²³, cf. 17³ (all P); Dt 14⁴.

כָּבֵשׁ **n.f. ewe-lamb** Lv 5⁶ (P).

כָּבֵשׁ **vb. subdue, bring into bondage** (NH *id.*, *press, oppress*; Aram. **כָּבַשׁ** ^{ܩܒܫܐ} *tread down, beat or make a path, subdue*; Ar. *كَبَسَ* *press, squeeze, knead* (body or limb, as in the bath, *massage*), also *attack, assault*)—**Qal** Pf. 3 pl. **כָּבַשׁ** ^{וְיָבֵשׁ} consec. Zc 9¹⁵; **יָבֵשׁ** Mi 7¹⁹; **וְיָבֵשׁ** Je 34¹¹ Qr (Kt Hiph), etc.; **Imv.** pl. sf. **כָּבֵשׁ** Gn 1²⁸; **Inf.** **כָּבֵשׁ** 2 Ch 28¹⁰ Est 7⁸; **Pt.** **כָּבֵשׁ** Ne 5⁵;—**1. bring into bondage**, sq. acc. + **לְעַבְדִּים** Je 34^{11.16} 2 Ch 28¹⁰ Ne 5⁵. **2. (late) subdue, force, a woman** Est 7⁸ (=earlier **עָנָה**) **3. subdue, dominate, the earth** Gn 1²⁸ (P), Zc 9¹⁵ (of conquest); **tread down**, sq. **אֲבִינִי קָלַע**; fig. *subdue*, sq. **עָנִיתִי** Mi 7¹⁹. **Hiph.** Pf. 3 fs. **כָּבַשְׁתִּי** Jos 18¹ + 3 t.; **Pt.** fpl. **כָּבַשְׁתִּי** Ne 5⁵;—pass. of **Qal** 1, subj. **בְּתוּחִי** Ne 5⁵; of **Qal** 3, subj. **הָאָרֶץ** (of conquest) Nu 32²³ Jos 18¹ (all P), 1 Ch 22¹⁶. **Pl.** Pf. **כָּבַשׁ** 2 S 8¹¹, obj. **נָאִים** (of conquest). **Hiph.** **Imf.** *bring into bondage*, sq. acc. + **לְעַבְדִּים** Je 34¹¹ Kt (Qr **Qal**).

כָּבֵשׁ **n.[m.] footstool** (late) (NH *id.*, *step, stair*; Aram. **כָּבֵשׁ**, etc., a *rude seat* (rare))—**כ** ^{וְיָבֵשׁ} 2 Ch 9¹⁸ (of Solomon's throne).

כָּבֵשׁ **n.m. kiln**, for lime or pottery (so Ki, AW; Mishn ^{Zal viii. 9}; ✓and original mng. dub.; acc. to Thes as *subduing, reducing* its contents, cf. *igne ferrum domatur* Plin ^{Nat. Hist. 30. 27})—**alw.** abs.; only in **כָּבֵשׁ** Gn 19² (J; sim. of smoke of **בְּבֵר**, Sodom and Gom.); **כָּבֵשׁ** Ex 19¹⁸ (E; sim. of smoke of Sinai); **כָּבֵשׁ** ashes of kiln Ex 9⁶, cf. ^v 10 (both P).

כָּדָר (✓of foll.; Ar. **كَدَّ** is *toil severely*; **כָּדָר** *fatigue, weary, harass, tread*; **כָּדָר** *mortar* in which things are *pounded, bruised*; **כָּדָר** *what remains in bottom of cooking-pot*).

כָּדָר **n.f. jar** (NH *id.*; Aram. **כָּדָר**)—**כָּדָר** abs. 1 K 17¹³ Ec 12⁶; cstr. 1 K 17^{14.16}; **כָּדָר** Gn 24^{14.17.48} etc.; pl. **כָּדָרִים** Ju 7^{16.18} + 3 t.;—*water-jar*, carried on woman's shoulder Gn 24^{14.15.16.17.18.20.42.43.46} (all J), 1 K 18²⁴ Ec 12⁶; empty (of water), containing lamps Ju 7^{16.18.20}; containing meal 1 K 17^{12.14.16}. (On extra-Palest. hist. of this word cf. Lag ^{BW 104}.)

כָּדָר **n.m. spark** (fr. above ✓, = *strike out a spark*, acc. to Thes RobGes, cf. Sta¹²¹⁶ (doubtfully), Lag ^{BW 104} Kō^{11.147.171.1}, NH **כָּדָר** = *rod* (of iron, etc.); **כָּדָר** ^{וְיָבֵשׁ} ^{וְיָבֵשׁ} i.e. *red-hot rods*; but Ba^{23.142.150} der. this and **כָּדָר** fr. ✓**כָּדָר** = Ar. **كَدَّ** *emit fire* (said of a fire-stick, ^{زَنَد}, Lane ^{2630 b}, cf. 1297 b), and so Buhl)—only pl. cstr. **כָּדָרִים** Jb 41¹¹ of breath of crocodile (|| **לְפִידִים**).

כָּדָר **n.[m.] a precious stone**, perh. ruby (fr. *sparkle*!; Aram. || **כָּדָרִים** Ez 27¹⁶ as article of commerce; **כָּדָר** Is 54¹³ fig. in promise to Zion).

כָּדָר ^{וְיָבֵשׁ} ^{וְיָבֵשׁ}.

כָּדָר (✓of foll.; cf. Ar. **كَدَّرَ** VII. *shoot or rush down* (of hawk, star, etc.); also of an attacking force) so Thes Fl in De ^{Job 15. 24} Buhl Di al.; v. also mod. Ar. **كَدَّرَ** *annoy, vex, reprimand*, Spiro^{Vocab.}; **כָּדָר** oftener *be dark, gloomy, turbid*, whence > **כָּדָר** = *seething tumult, of battle*, cf. Kō^{11.147.171.1}).

כָּדָר **n.[m.] onset**, **כָּדָר** Jb 15²⁴ *a king ready for the onset*.

כהן (✓ of foll.; mng. dub., v. Dr²³ 3, 18; Ar. vb. **كَهَنَ** is *divine*, and **كَاهِنٌ** (Qor 52²⁰) is a *seer*, the organ (mostly) of a jinn, rarely of a god: the **كَاهِن** and the **כֹּהֵן** must have been orig. identical (both alike being guardians of an oracle, at a sanctuary); but their functions diverged: the **كَاهِن** gradually lost his connexion with the sanctuary, and sank to be a mere diviner; the **כֹּהֵן** acquired fuller sacrif. functions: v. RS ^{Enc. Brit. ed. 9, xiz. 727}; We ^{Shiraz III. 130, 2}.

157; Now ^{Arch. II. 20 f.} Ph. כהן is *priest*, כהנת *priestess*).

כֹּהֵן ⁷⁵⁰ *n.m.* priest (NH פֹּהֵן; Aram. כְּהִין, כְּהִינָא, כְּהִינָא; Eth. ኃሳኒ; all *id.*; on Ph. and Ar. v. *supr.*); —כֹּהֵן Gn 14¹⁸ + 439 t.; pl. כֹּהֲנִים Ex 19⁶ + 272 t.; *catr.* כֹּהֲנֵי 1 S 5² + 13 t.; *sf.* כֹּהֲנֵי La 1¹⁹ + 22 t. *sfs.* —†1. *priest-king*: e.g. Melchizedek Gn 14¹⁸ (E¹), cf. ψ 110⁴ (the Messianic priest-king like Melchizedek); Zc 6¹³ (Messianic priest and king); Israel מְלִיכַת כֹּהֲנִים Ex 19⁶ (E) *a kingdom of priests* (priests and kings at once in their relation to the nations); cf. Is 61⁶ (of Israel ministering as a priest); or *a chieftain* (exercising priestly functions) כֹּהֵן מֶלֶךְ Ex 2¹⁸ 3¹ 18¹ (all JE); so also probably the sons of David 2 S 8¹⁸, his grandson 1 K 4⁴, and Ira the Jairite 2 S 20²⁶, who as princes performed priestly functions. With these we may class the כֹּהֲנִים Ex 19²²⁻²⁴ (J). †2. *priests of other religions than 's*: Potiphera כֹּהֵן בֶּן־אֵן Gn 41^{45,50} (E), 46³⁰ (P); Egyptian כֹּהֲנִים Gn 47^{22,23} (J); כֹּהֵן בֶּן־רִנָּן 1 S 5⁵; Philistine כֹּהֲנִים וְקִסְמִים 1 S 6³; כֹּהֲנֵי *his priests*: e.g. of Baal 2 K 10¹⁹ = of Ahab 2 K 10¹¹; of Chemosh Je 48⁷; of Malmec Je 49⁷; Mattan of Bebel כֹּהֵן 2 K 11¹⁸ = 2 Ch 23¹⁷; הכֹּהֲנִים Zp 1⁴; Josiah burned the bones of the priests of the Baalim and Asherim 2 Ch 34⁵. †3. *priests of special orders in Israel*: a. Micah in the hill-country of Ephraim consecrated his own son לְכֹהֵן יְהוֹרָם Ju 17⁸; but so soon as he could secure Jonathan ben Gershom, a descendant of Moses (see VB Ju 18³⁰), he consecrated him, לְכֹהֵן הָיָה לוֹ לְכֹהֵן Ju 17^{10,12,13} 18^{4,19}; v. 17, 18, 20, 24, 27. He was captured by the Danites, and he and his line became priests at Dan until the Exile, v. 19, 20. b. Jeroboam עָשָׂה כֹּהֲנִים 1 K 12³¹ of those not לִי, מִבְּנֵי לִי, as כֹּהֲנֵי (ה) צִמְחָה 1 K 12³¹ = *priests of (the) high places* 1 K 12³¹ 13^{2,22,23} = לבָּשׁוֹת 2 Ch 11¹⁵; Amaziah (of this class) was לְכֹהֵן בֶּן־אֵלָם Am 7¹⁰; v. also 2 Ch 13⁹; called by Chr לֵאלֹהִים Ho 4^{4,5} 6⁶; at the Exile they were deported by the Assyrians 2 K 17^{24,25}. c. the people imported into Samaria made some of themselves כֹּהֲנִים בֶּן־כֹּהֵן to worship ה' the God of the land 2 K 17²⁴. †4. *priests in Israel* the כֹּהֲנִים who bore the ark and the trumpets Jos 3^{12,14,15,17} 4^{2,3,10,17,18,19} 6^{4,5,6,8,9,12,13,16} (all JE), 1 K 8^{2,4,10,11}; Eli was הכֹּהֵן 1 S 1⁹ 2¹¹; 14³; and his sons לִיהוֹה 1 S 1⁹; a מִשְׁפַּחַת הַכֹּהֲנִים 1 S 2¹⁸ mentions the ministering priest הכֹּהֵן and the נָשֵׁר הַכֹּהֵן 1 S 2^{28,34,35}, Ahijah was הַכֹּהֵן in time of

Saul 1 S 14^{18,19,36}; Abimelech הַכֹּהֵן at Nob, a priestly centre, 1 S 21^{2,3,4,7,10} 22¹¹; where were many כֹּהֲנֵי 1 S 22^{17,17,21}, all slain by Saul except Abiathar son of Ahimelech 1 S 22^{11,12,13,19}, who became הַכֹּהֵן 1 S 23³⁰ 1 K 1^{7,12,25,43} 2^{22,26}; Zadok later was הַכֹּהֵן 2 S 15²⁷ 1 K 1^{8,26,27,34,35,39,44,45} 2²⁶ 3³ 1 Ch 16³⁹ 24⁶; so that the two were כֹּהֲנִים (ה) 2 S 8¹⁷ = 1 Ch 18¹⁶ (rd. וְאַבְיָתָר בֶּן־אֵחִימֶלֶךְ 2 S 8¹⁷ & We Dr, and correct 1 Ch 18¹⁶ accordingly) 2 S 15^{26,28} 17¹⁵ 19¹³ 20²⁶ 1 K 4⁴; Sol. removed Abiathar 1 K 2²⁷ and Zadok was anointed לְכֹהֵן acc. to 1 Ch 29²²; cf. prediction of rejection of house of Eli and selection of נָאֻמָּן 1 S 2^{22,23}; Jehoiada הַכֹּהֵן led the revolution against Athaliah 2 K 11^{9,10,12,13,15,16} 12^{10,11} = 2 Ch 22¹¹ 23^{2,3,14,15} 24^{2,30,35}, perh. also Je 29²⁶; the כֹּהֲנִים sustaining him in his reforms 2 K 12^{24,27,29,30,31,32} 17¹⁵; Uriah was הַכֹּהֵן in the reign of Ahaz 2 K 16^{10,11,12,13,15} Is 8³; Hilkiah of Josiah 2 K 22^{10,12,14} 23²⁴ 2 Ch 34^{14,15}. Other individual priests are named, e.g.: Pashhur of Jehoiachin Je 20¹; Zephaniah of Zedekiah Je 21¹ 29^{2,3,34,35} 37³; הַכֹּהֵן Ezekiel's title Ez 1⁸. Priests are classed with officials of state: prophets and priests 2 K 23³ Is 28⁷ Je 5²¹ 6¹³ 8¹⁰ 14¹³ 23^{11,22,24} 26^{7,11,12} 29¹ La 2³⁰ 4¹³; priests and elders La 1¹⁹ 4¹⁶; king and priest La 2⁴; kings, priests, and prophets Je 13¹³; kings, princes, and priests Je 1¹⁶; princes, eunuchs, and priests Je 34¹⁹; priest, sage, and prophet Je 18¹⁸; chiefs, priests, and prophets Mi 3¹¹; prophets, priests, and elders Ez 7²⁶; kings, princes, priests, and prophets Je 2²⁸ 4⁸ 32²; princes, judges, prophets, and priests Zp 3⁴; seeming to exclude any other officials. Apparently in the same generic sense כֹּהֲנִים Je 1² 2²⁷ 28¹⁵ 29³ 31¹⁴; Is 24²; כֹּהֲנֵי Jb 12¹⁹; כֹּהֲנֵי La 1⁴ Ez 22²⁶; כֹּהֲנֵי ψ 99⁶ includes Moses (against P). Zion's priests clothed with righteousness and salvation ψ 132^{8,16} = 2 Ch 6⁴¹, prob. here also. †5. *Levitical priests* הַכֹּהֲנִים Dt 17^{9,13} 18¹ 24⁹ 27⁹ Jos 3⁸ 8²⁸ (all D), Je 33¹⁸ (inverted), v. 21 (neither in Θ), 2 Ch 5⁴ (= הַכֹּהֵן) 1 K 8⁴; Chronicler retains original Deuteronomical reading, Ez 43¹⁹ 44¹⁵ (cf. Θ); הַכֹּהֵן בְּנֵי לֵוִי Dt 21⁴ 31⁹; לֵוִי לָקַח לִבִּי Is 66²¹ *take for priests, for Levites* (of the nations in Messianic age). Doubtless of same class are: הַכֹּהֲנִים Dt 18⁸ 19¹⁷ Jos 3^{6,8} 4¹¹ (D); and הַכֹּהֵן, the priest officiating on a partic. occasion Dt 18³ 20⁶; or holding a partic. dignity 17¹³ 26²⁴. The כֹּהֲנִים of the other cities of Judah, בְּנֵי הַבְּשֹׁת, who were not allowed to minister in Jerusalem 2 K 23^{2,3,20},

may be an attempt to enforce an exclusion from the priesthood of all but Levitical priests. † 6. *Zadokite priests*: Ezekiel distinguishes among the כֹהֲנֵי הַזֶּדֶק those of the seed of Zadok, כֹהֲנֵי צִדְקָה; all but the latter excluded by him from priesthood 40⁴⁶ 43¹⁹ 44¹⁵ 48¹¹; the priests of his code being all Zadokites 40^{46,48} 42^{12,14} 43^{34,37} 44²¹. 22.20.20.21 45^{4,19} 46^{2,19,20} 48^{10,12}. 7. *Aaronic priests*. In H. it is taken for granted that a priest is of the seed of Aaron; the pl. is never used; כֹהֲנֵי is used for any priest Lv 21¹ 22^{10,11,12,13}; כֹהֵן for Aaron Lv 21², and for the official priest (acting for the priesthood, almost collective) Lv 17^{6,8} 22¹⁴ 23^{10,11,20,23} 27^{2,3,5,11,12,13,14,15,21,23}. The priests of P are כֹהֲנֵי אֶהֱרָן Lv 1^{5,11} 2³ 3²¹ Nu 3¹⁰ Jos 21¹⁹; so in Chronicles 2 Ch 13¹⁰ 26¹⁸ 29²¹ 31¹⁹ 35^{14,15}; כֹהֵן is used of Aaron 22 t., Eleazar 29 t., Phinehas Jos 22³⁰ and elsewhere; 180 t. of ministering priests, or generic of the priests; כֹהֲנֵי הַכֹהֲנִים Lv 6²³ 7¹³ 16¹⁶ Jos 4¹⁶; כֹהֵן Lv 6¹⁶. Chronicles distinguishes כֹהֲנֵי אֶהֱרָן 1 Ch 13¹⁵ 15^{11,14} 23²⁴ 24²³ 28^{12,21} 2 Ch 8¹⁵ 11¹² 13^{8,10} 23²⁴ 24²⁹ 30^{13,25} 31^{22,24} 34³⁰ 35¹⁸ (the variants without } 2 Ch 23¹⁸ 30²⁵ are due to copyists' errors), Ezr 1⁵ 2⁷⁰ 3¹² 6²⁰ 7^{8,20,20} 9¹ Ne 7⁷ 8¹³ 11¹ 12^{1,20,44} 13²⁰; כֹהֲנֵי הַכֹהֲנִים 2 Ch 19⁸ 30²¹; priests, Levites, and others 1 Ch 9² Ezr 10⁵ Ne 10^{1,20,25} 11²⁰; כֹהֵן אֶנְחִי antith. to כֹהֵן Ezr 8¹⁵; הכֹהֵן, in Chr 67 t. has the same reference, as also כֹהֲנֵי עֲזַרְיָה Ezr 9⁷ Ne 9^{22,24}; כֹהֵן Ezr 2³ = Ne 7⁶; כֹהֵן לַיהוָה 2 Ch 26¹⁷; כֹהֲנֵי הַיְהוָה (God's) priests 2 Ch 13¹⁵; כֹהֵן לַיהוָה teaching priest 2 Ch 15²; כֹהֵן is used of Jehoiada in time of David 1 Ch 27⁶, and Azariah in the reign of Uzziah 2 Ch 26¹⁷. In the literature of the restoration כֹהֵן is used of Ezra, Ezr 7¹¹ 10^{10,16} Ne 8^{2,3} 12²⁰; Uriah Ezr 8²³; Eliashib Ne 13⁴; Shelemiah Ne 13¹³; כֹהֲנֵי הַיְהוָה Jo 1^{9,13} 2¹⁷ Hg 2¹¹. 12.13 Zc 7⁵ Mal 1²; priests and prophets Zc 7⁵; כֹהֵן Mal 2⁷. 8. *the high priest*: כֹהֵן הַגָּדוֹל is frequently used (see 4) to designate the priest who was at the head of priestly affairs. The adj. הגָּדוֹל first appears of Jehoiada 2 K 12¹¹, then of Hilkiah 2 K 22^{4,5} 23⁴ 2 Ch 34⁹; after the exile, of Joshua Hg 1^{1,12,14} 2^{2,4} Zc 3^{1,5} 6¹¹, and Eliashib Ne 3^{1,20} 13²⁰. But P uses it of Aaron and his eldest descendants who are anointed with holy oil Lv 21¹⁰ (H; הכֹהֵן הַגָּדוֹל מִיֵּהוָה), Nu 35^{2,22,23} Jos 20⁶, and so חֲסִידֵי הַיְהוָה Lv 4^{2,4,16} 6¹⁵, cf. 16²². כֹהֵן הָרָאשׁ is used of Seraiah 2 K 25¹⁸ = Je 52²⁴; and, in Chronicles, of Amariah 2 Ch 19¹¹, Jehoiada 2 Ch 24¹¹, Azariah 2 Ch 26²⁰ 31¹⁰; of

Aaron, Ezr 7⁶. (We also suppose הָרָאשׁ in 2 S 15²⁷ to be a corruption of הָרָאשׁ, which he regards as postexilic insertion. The text is corrupt [see Dr^{Sm.1.6}]; but this correction is improbable. Lists of high priests occur 1 Ch 5²⁰⁻⁴¹ 6²⁵⁻³⁰.) A priest of second rank (כֹהֵן שֵׁנִי) appears in 2 K 23⁴ (cstr. pl. incorrect), 25¹⁸ = Je 52²⁴; כֹהֵן שֵׁנִי 2 K 19² = Is 37², Je 19¹; כֹהֵן שֵׁנִי 2 Ch 36¹⁴ Ezr 8^{34,35} 10⁵; כֹהֵן שֵׁנִי Ne 12⁷.

† II. [כֹהֵן] vb. only P. *denom. act as priest*; —Pf. כֹהֵן Ex 40¹³ 1 Ch 5²⁵; 3 mpl. כֹהֲנֵי Ex 28⁴¹ 40¹⁸; Impf. 3 ms. כֹהֲנֵי Nu 3⁴ + 2 t.; pl. כֹהֲנֵי 1 Ch 24²; Inf. cstr. כֹהֲנֵי Ex 20¹ + 11 t.; sf. כֹהֵן Ex 28^{1,2,4}. —1. *minister as a priest*, abs. Ex 31¹⁰ 35¹⁹ 39⁴¹ Lv 16²² Nu 3^{4,4} (all P); כֹהֵן לִי minister to me (י) Ex 28^{1,2,4,41} 29^{1,44} 30³⁰ 40^{12,15} (all P), Ez 44¹⁵ Ho 4⁶; כֹהֵן לַיהוָה 1 Ch 5²⁵ 24² 2 Ch 11¹⁴ (alw. of Aaron and his sons, exc. Ez 44¹⁵ 2 Ch 11¹⁴, where Levites are forbidden to minister; and Ho 4⁶ of Israel, whose national priesthood is taken away). 2. *be or become priest* Dt 10⁶ (E i). 3. *play the priest*: כֹהֵן הַיְהוָה Is 61¹⁰ as a bridegroom (that) priests *it with his turban*, decks himself with a splendid turban such as the priests wore.

† כֹהֵן n.f. *priesthood*; —abs. כֹהֵן Ex 29⁹ + 5 t.; cstr. כֹהֲנֵי Nu 25¹³ + 2 t.; sf. כֹהֲנֵי Nu 18^{1,7,7}; כֹהֲנֵי Nu 3¹⁰; pl. כֹהֲנֵי 1 S 2²⁸. —כֹהֵן הַיְהוָה *priesthood of י*, the portion of the Levites Jos 18⁷ (D); pl. *priest's offices* 1 S 2²⁸; elsewhere Ex 29⁹ 40¹⁰ Nu 3¹⁰ 16¹⁰ 18^{1,7,7} 25¹³ (all P), Ezr 2⁶⁸ = Ne 7⁶⁴, Ne 13^{20,20}.

† כֹהֵן n.pr.gent. Ez 30⁵, rd. לֹב Sta Pop. Jer. i Co, cf. Sm.

† כֹהֵן n.m. *helmet* (✓dub.; NH כֹהֵן, Aram. כֹהֵן *turban*; cf. כֹהֵן Ez 23³¹) —abs. כֹהֵן Ez 27¹⁰; כֹהֵן 38⁵; cstr. כֹהֲנֵי (Ew^{122,2}) 1 S 17⁵ Is 59¹⁷; pl. כֹהֲנֵי Je 46⁴ 2 Ch 26¹⁴; —*helmet*, of bronze כֹהֵן הַיְהוָה 1 S 17⁵; Je 46⁴ Ez 27¹⁰ 38⁵ 2 Ch 26¹⁴; fig. of י, יִשְׁעָה וְכִי יִשְׁעָה, יִלְבֹּשׁ צִדְקָה בְּשָׂרָהּ וְכִי יִשְׁעָה, יִלְבֹּשׁ צִדְקָה בְּשָׂרָהּ Is 59¹⁷.

† [כֹהֵן] vb. *burn, scorch, brand* (NH id.; Aram. כֹהֵן esp. Pa.; Ar. كَوَّى *cauterize*) —Niph. Impf. 2 ms. תִּכְבֶּה Is 43² thou shalt not be scorched (fig. of Isr., || כֹהֵן); 3 fpl. תִּכְבְּהֶן Pr 6³⁰ shall a man walk on the coals and his feet not be burned? (|| שָׂרָהּ of garments v²⁷).

†1. [כִּוֵּן] ²¹⁸ vb. prob. be firm, only in der. conj. (NH Aram. כִּוֵּן, in der. conj., כִּוֵּן arrange, direct; כִּוֵּן put right, correct; As. kânû, be firm, right D¹_{AWB} 322; Ar. كَانَ (med. s.) exist, occur, be; so Eth. ከኣ Sab. כִּן DHM ^{ZMG 1875, 569}; Ph. כִּן be (oft.));—Hiph. Pf. (on 3 ms. v. Pt. infr.), 3 fs. כִּוְּנָהּ 1 K 2⁴⁶; 3 pl. כִּוְּנוּ Pr 19²⁰; כִּוְּנָט Ez 16⁷; Impf. יִכְוֵן Pr 12³+; 3 fs. יִכְוֶן Je 30³⁰+; וַיִּכְוֶן 1 K 2¹³ 2 Ch 8¹⁶, etc.; Inv. יִכְוֶן Am 4¹²; וַיִּכְוֶן Ez 38⁷; pl. הִכְוִנוּ 2 Ch 35⁴ Kt (Qr הִכִּינוּ Hiph.); Pt. כִּוְּנוּ Gn 41²²+ (in ψ 93² and perh. elsewhere. the Pf. would be poss.); estr. כִּוְּנוּ Pr 4¹⁸; pass. or neut., and (less oft.) reflex.:—1. be set up, established, fixed: a. lit., of house upon (עַל) pillars Ju 16^{28,29}, so, in metaph., of temple-mt., sq. בְּרָאשׁ Is 2²=Mi 4¹; be firm, of breasts at puberty Ez 16⁷; firmly established, of חֲבֵל ψ 93¹=96¹⁰=1 Ch 16²⁰; firm, i. e. a strong support, of יְרֵי חֲבֹן עֹפּוֹ ψ 89²² (וְרֹעֵי תִמְחִנָּה ||). b. fig., of throne 2 S 7¹⁰=1 Ch 17¹⁴, 1 K 2⁴⁶ ψ 89²² 93² Pr 16¹³ 25⁵ 29¹⁴; of king, royal family, kingdom 1 S 20³¹ 1 K 2^{12,46} 2 S 7²²=1 Ch 17²⁴. c. of any persons, be established, stable, secure, enduring Jb 21⁸ (c. לִפְנֵי), Pr 12², also v¹⁹ (subj. שִׁפְתַּי אֶמַּת, ψ 101⁷ (c. לִפְנֵי עֵינַי)), 102²⁸ (c. לִפְנֵי יְדַי), 140¹² (c. בְּאֶרֶץ); of plans Pr 16^{20,28}, כִּבּוֹן הַיּוֹם 4¹⁸ the established, stable, (part) of the day, i. e. mid-day, when the sun seems motionless in mid-heaven.—2 S 6⁶ v. כִּבֵּן n.pr. infr. d. fixed, securely determined מַעֲמֵן הַדָּבָר מַעֲמֵן הַהֲלָהִים (|| אֶמַּת) Gn 41²² (E); so קִשְׁחֵר כִּבּוֹן מַצָּא Ho 6⁶ MT, but rd. קִשְׁחֵרִי בֶן נִמְצָאָה Gie ^{Beilage 208} We^{ad loc.}; substantiated, certain, of an allegation Dt 13¹⁵=17¹; כִּבְּנוֹן עַל-כֵּן acc. to (what is) certain, =certainly, assuredly 1 S 23²⁸ 26⁴ (v. Dr). 2. in moral sense, be directed aright, of ways Pr 4²⁶ ψ 119⁴ (cf. Hiph. 3); be fixed aright, steadfast כִּבְּנוֹן לִבִּי ψ 57^{8,9} 108², so 112⁷; לִבִּי כִבְּנוֹן עֹפּוֹ 78²⁷; לִבִּי כִבְּנוֹן לַעֲשׂוֹת כֵּן 51¹² (|| לִבִּי כִּהְיוֹן ||); pt. f. כִּבְּנוּהָ Ex 8²² (J) it is not right, proper, etc.; pt. f. כִּבְּנוּהָ as subnt.=what is right, the right Jb 42^{7,8};=uprightness ψ 5¹⁰. 3. prepare oneself, be ready Am 4¹² (c. l. inf.); הִכֵּן וַיִּהְיוּ לָהֶּ Ez 38⁷ 2 Ch 35⁴ Kt (Qr Hiph.); pt. as adj.=prepared,

ready, oft. c. הָיָה, of persons Ex 19^{11,12} 34² Jos 8⁴ (all JE); of things, sq. ל pers. Jb 12⁵ Ne 8¹⁰, ל loc. Jb 18¹², ל nom. act. ψ 38¹⁸; ב loc. Jb 15²⁸; 4. pass. *be prepared*, of judgments Pr 19²⁰ (ל pers.); of work *be arranged, settled* 2 Ch 8¹⁶; fig. of prayer ψ 141² *be arranged, set in order*, as incense before thee (> *present itself* as incense); *be arranged, ordered*, of temple service 2 Ch 29³⁵ 35^{10,16}.

Hiph. Pf. הִכִּין Jos 4⁴ +; sf. הִכִּינִי 1 K 2³⁴; הִכִּינוּ 2 S 15¹ 1 Ch 14²; הִכִּינָה Jb 28⁷; 2 ms. הִכִּינוּ Jb 11¹³ +; 3 pl. הִכִּינוּ 1 Ch 12²⁰ +; הִכִּינוּ consec. Ex 16⁶; 1 pl. הִכִּינוּ 1 Ch 29¹⁶; הִכִּנוּ (Ges^{17,2,6}) 2 Ch 29¹⁶, etc.; *Impf.* יִכִּין Ju 12⁶ +; יִכִּין 1 Ch 15¹ + 3 t., etc.; *Imv.* הִכִּן Gn 43¹⁶ +; pl. הִכִּינוּ Jos 11¹ +; *Inf. abs.* הִכִּן Jos 3¹⁷, so הִכִּין 4³ (rd. הִכִּין, v. Di), Je 10²³ (v. Gie), Ez 7¹⁴ (v. Sm Co and infr.; see on all Kön^{1,400}); *ctr.* הִכִּין Is 9⁶ +; sf. הִכִּינוּ Na 2⁴ Pr 8²⁷; הִכִּינָה Je 33²; *Pt.* הִכִּין Je 10¹³ + 4 t.; —(favourite word in Ch., in various applications) 1. *establish, set up*: a. king (or, one as king) 2 S 5¹² 1 K 2³⁴ 1 Ch 14³, royal seed ψ 89⁵, kingdom 1 S 13¹³ 2 S 7¹³ = 1 Ch 17¹¹, 1 Ch 28⁷ 2 Ch 12¹⁷, throne 1 Ch 22¹⁰; the world הִכִּיל Je 10¹³ = 51¹⁵; mts. ψ 65⁷; heavens Pr 8²⁷; an altar upon (על) its base Ezr 3². b. God's faithfulness ψ 89⁵; heart of humble 10¹⁷. c. = *accomplish, do* Je 33² (|| עשה) = *make* Is 40³⁰ Jb 28⁷. d. *make firm*, only inf. abs., as adv. = *firmly* הִכִּין Jos 3¹⁷; הִכִּין 4³ (v. supr.). 2. a. *fix*, so as to be ready, *make ready, prepare*, a gift Gn 43²⁰ (J), place Ex 23²⁰ (JÉ), 2 Ch 3¹; c. ל rei 1 Ch 15¹³, also (obj. om.) v¹³ (vid. Be, and Da^{Brn. 1144}), 2 Ch 1⁴ (בְּהִכִּין, v. Ges^{17,2,6}); oft. *prepare food*, acc. + ל pers. Jos 11¹ (D), ψ 78³⁰; ל om. Pr 6³ 30³⁵; obj. om. 1 Ch 12²⁰ 2 Ch 35^{14,15}; both om. Gn 43¹⁶ (J), 1 Ch 9³⁵; *prepare a road* Dt 19³, a sacrifice Zp 1⁷, ambushes Je 51¹², one's work Pr 24²⁷, materials for (ל) temple 1 Ch 22^{3,14}, also v^{14b} (no ל), 29^{2,3}; weapons (c. ל pers.) 2 Ch 26¹⁴ and (hostile purpose) ψ 7¹⁴, cf. 57⁷, Is 14²¹ *prepare slaughter-places for (ל) his children*; store-rooms 2 Ch 31¹⁴, also v^{11b} (obj. om.); gallows (c. ל pers.) Est 6⁷ 10¹⁰; corn (produce of land) ψ 65¹⁰; land v¹⁰, so (= *restore*) 68¹¹; c. acc. pers. 2 Ch 35⁶; fig. of belly preparing deceit Jb 15²⁵; *make preparation* (for, ל rei) 1 Ch 22⁶, and v⁶ (ל om.); sq. לְבַנּוֹת 1 Ch 28², c. acc. material + לְבַנּוֹת 1 K 5²² 1 Ch 29¹⁶;

without ל, *make ready* 1 S 23²² Na 2⁴; Ez 7¹⁴ (rd. הִכִּינִי Co, for הִכִּיל MT) = *make full preparation! make thee ready!* Je 46¹⁴ (ל dat. eth.), Ez 28⁷ (id.), 2 Ch 35⁴. b. *provide for, provide, furnish* Nu 23¹² 29⁷ Jos 4⁴ (all JE), Jb 27^{10,17}, food for (ל) raven Jb 39⁴¹, rain for (ל) earth ψ 147⁵; 1 Ch 29¹⁹ 2 Ch 2⁶ ψ 74¹⁶. 3. *direct one's face towards* (אַל־) Ez 4^{2,7}; in moral and spiritual sense, *direct one's step* (צִדְקָה) = *order aright*, Je 10²³ (v. supr.), Pr 16⁶, so (פָּעֻלָּה) ψ 119¹²; הִכִּין דְּרָכָיו לְפָנָי אֱלֹהֵי; הִכִּין 2 Ch 27⁶, also (sq. דְּרָכָיו only) Pr 21²⁰ Kt (Qr וְהִין); הִכִּין על ההִכִּין הָאֵלֵהִים לָעָם; הִכִּין 2 Ch 29¹⁶ *that which God had ordered aright for the people* (on art. = pron. rel. v. Ges^{17,2,6}); sq. לֵב Jb 11¹³ ψ 78⁸; + ל, לֵב הִכִּין לְבֹ לְרֹשׁ אֲחֵרִי, 2 Ch 12¹⁴, so 19³ 30¹⁰; + אֲחֵרִי לְרֹשׁ אֲחֵרִי Ezr 7¹⁰; הִכִּין לֵב, הִכִּין 1 S 7³ *direct the heart towards* אֱלֹהֵי, 1 Ch 29¹⁸ (אֲ sub.), so (c. לֵב אֱלֹהִים) 2 Ch 20³²; hence (no obj. expr.) = *give attention*, sq. inf. Ju 12⁶. 4. *arrange, order* 2 Ch 29¹⁸ (of sacred vessels; + הִקְדִּישׁוּ), 35²⁰ (of temple).

Hoph. Pf. הִיכִין Is 30²⁶, consec. Is 16⁶ Zc 5¹¹; הִיכִין Na 2⁶; *Pt.* הִיכִין Pr 21²¹, pl. הִיכִינִים Ez 40⁴²; —1. *be established*, of throne Is 16⁶; *be fastened*, of hooks Ez 40⁴². 2. *be prepared for* (ל pers.) Is 30²⁶ and (ל temp.) Pr 21²¹; abs. Na 2⁶; *be ready* Zc 5¹¹.

Polal. Pf. 3 ms. פִּוֵּן ψ 9⁵ + 3 t., פִּוֵּנוּ consec. Hb 2¹²; sf. פִּוֵּנָה Is 45²⁰; 2 ms. פִּוֵּנָה ψ 99⁴ 19³⁰, פִּוֵּנָה ψ 8⁴, etc.; *Impf.* 3 ms. פִּוֵּנוּ Is 62⁷; sf. פִּוֵּנָה Dt 32⁶, פִּוֵּנָה ψ 24² +, sf. 1 pl. פִּוֵּנוּ Jb 31¹⁶ (וּפִוֵּנוּ van d. H); 2 ms. פִּוֵּנוּ ψ 7¹⁰ 21¹², etc.; *Imv.* פִּוֵּן Jb 8⁸ (but on text v. infra), פִּוֵּנָה ψ 90¹⁷, sf. פִּוֵּנָה ψ 90¹⁷; —orig. *make firm*; —1. *set up, establish*: a. of men, *found*, a city Hb 2¹² (|| בנה), ψ 107²⁶. b. of God, *establish*, king's throne 2 S 7¹³ = 1 Ch 17¹², his own throne ψ 9⁵ (לְמַשְׁכָּן), sanctuary Ex 15⁷ (song), a nation Dt 32⁶ (poem; || עשה), a city ψ 48⁸ 87⁵, פִּוֵּן ψ 24² (c. על ||, אֶרֶץ, אֶרֶץ 19³⁰, cf. Is 45¹⁸, also ψ 68¹⁰ (obj. om., rd. perh. אֶרֶץ Bi Che), heavens Pr 3¹⁹ (|| אֶרֶץ אֶרֶץ), moon and stars ψ 8⁴; fig., steps of men 40³, work of men's hands 90^{17,17}, justice 99⁴; *establish*, i.e. vindicate and make secure to righteous (צִדְקָה) 7¹⁰. 2. *constitute, make*, a man (in womb) Jb 31¹⁶ (|| עשה), cf. ψ 119⁷³ (|| id.); c. acc. + ל rei + ל pers. reflex. 2 S 7²⁴ *thou hast made*

for thyself (לָךְ), thy people (אֶת־עַמְּךָ) Israel for thyself (לָךְ) into a people (עַם) for ever. **3.** *fix*, so as to be ready, arrow upon (עַל) string ψ 11², so (חַץ om.) ψ 21¹³ (c. עַל־פְּנֵיהֶם), and poss. (חַץ om.) Is 51¹³ (Di Che al.; but dub., cf. Du; verse corrupt acc. to Che^{instr. 15. 27}), a bow ψ 7¹³. **4.** *direct* (sc. לָךְ), sq. לְחָקֶךָ Jb 8², i.e. give attention to (but no || in Po¹; rd. perh. בּוֹלֵן, cf. Dt 32¹⁰, v. Ol Di). **Po¹al. Pf. be established:** 'מִי מִצְעֵד־נֶגֶד בּוֹנֵנִי ψ 67²⁵ from 'are a man's steps established; = be prepared בּוֹנֵנִי Ez 28¹³ but del. Co Da after AB⁶ al. **Hithpo¹l. Impf.; be established**, of house, 3 ms. יִתְבַּנֵּן Pr 24³ (|| יִבְנֶה), of nation, 2 fs. יִתְבַּנְּנִי (Ges^{184. 2. 1}) Is 54¹⁴; 3 fs. יִתְבַּנְּנֵנוּ = be restored, of city Nu 21²⁷ (JE; || יִתְבַּנֵּן); set oneself, take one's stand 3 mpl. יִתְבַּנּוּ ψ 59⁶.

† **I. כָּן adj. right, veritable, honest** (prop. *firm, upright*; Syr. **כַּן** recte PS¹⁰⁰²)—abs. כָּן Ex 10²⁰ + (on poss. cstr. v. 2 ad fin.); pl. כָּנִים Gn 42^{11. 19. 21. 22. 24};—**1.** *right*, usu. indecl., oft. as subst. a *right thing*, esp. c. vbb. dicendi Ex 10²⁰ (J) כָּן דְּבָרְךָ, Nu 27⁷ דְּבַרְתָּ כָּן, 36⁶ (both P); כָּן יִצְרָךְ Pr 28² (the) *right* (i.e. order and justice) shall last long (v. De Now VB); = adv. *aright*, of pronunciation Ju 12⁶; also c. vb. agendi Ec 8¹⁰ (on Is 33² v. III. כָּן sub בָּן); *right well* ψ 65¹⁰; (Che; al. = so); c. לֹא, as adj., *not right* דְּבָרִים כָּנִים 2 K 17⁹ things which were not right (vb. agendi); of heart of a fool Pr 15⁷; Je 23¹⁰; as subst. = *what is not right, upright* Je 8⁶; c. vb. agendi לֹא־כָּן 2 K 7⁹ that which is not right we are doing, Je 48²⁰. **2.** *veritable, true*, כָּן צְדִיקָה Pr 11¹⁹ the veritable of righteousness = *true righteousness*; Is 16⁶ = Je 48²⁰ may be either their boastings are not true or (Thes Che Di Du Gr Gie al.) the untruth of their boastings (לֹא־כָּן as cpd. cstr.); abs., in assent to something already said, *Right! Correct! True!* Jos 2⁴. **3.** pl. concr. *honest (men)* Gn 42^{11. 19. 21. 22. 24} (all E).—**I.** כָּן thus, so, v. p. 485 infr.; III. כָּן place, base, v. sub בָּן; IV. [כָּן], כָּנָם, כָּנָם, כָּנָם, v. sub בָּן.

† **II. כָּן n.pr.loc.** city of Hadarezer (מִטְבַּחְתָּה) יִסְכֵּן עִירָה' 1 Ch 18⁸, Ⓢ ἐκ τῶν ἐλεγκτῶν πολέων (= בִּרְתִּי = 2 S 8⁸); = mod. Kūna, near Bereitan (betw. Laodicea and Heliopolis), acc. to Furrer ZEV. III. 24, v. בִּרְתִּי p. 92 supr., and Thes.

† **כֹּנֵן־יְהוָה Kt, כֹּנֵן־יְהוָה Qr, n.pr.m.** Levites. **1.** 2 Ch 31^{12. 13} (v. Baer's note). **2.** 2 Ch 35⁹.—Ⓢ Χωμενίας, Χωμενίας, A Χωχενίας.

† **יָכִין n.pr.m.** (he will establish);—**1.** a Simeonite Gn 46¹⁰ = Ex 6¹⁵, Nu 26¹³, Ⓢ Ιαχεμ(ν). **2.** name of right-hand pillar before temple 1 K 7²¹ = 2 Ch 3¹⁷, Ⓢ Ιαχουμ (opp. בָּעֵז, q.v. p. 126 f. supr.; v. also RS^{Sam. 1. 121 (200)}).

† **יָכִינִי adj.gent.** of יָכִין **1**, with art. as n. coll. הָיָ Nu 26¹³.

† **יְכֻנְיָה n.pr.m.** ('is firm, enduring);—Je 27²⁰ = יְכֻנְיָהוּ 24¹ יְכֻנְיָה 28⁴ 29¹ 1 Ch 3^{16. 17} Est 2⁶ = יְכֻנְיָהוּ Je 22^{24. 25} 37¹ (Ⓢ Ιεχωνας through-out), all of last king but one of Judah, v. יְהוֹיָכִין p. 220 supr.

† **מְכוֹן n.m.** ^{Dn 8. 11} fixed or established place, foundation (chiefly poet.);—abs. מ' Ex 15¹⁷ + 2 t.; cstr. מְכוֹן 1 K 8³⁰ + 10 t.; sf. מְכוֹנִי Is 18⁴, מְכוֹנִי Ezr 2²⁶; pl. sf. מְכוֹנֵיהָ ψ 104⁴;—**1.** *fixed place* of 's abode on earth Ex 15¹⁷ (song), 1 K 8¹³ = 2 Ch 6² (poet. fragm.: v. Ⓢ and Dr^{instr. 122}); = place, or site of God's house Ezr 2²⁶; מְכוֹן בְּלִי־צִיּוֹן Is 4⁵, appar. = all the extent of Mt. Zion; redund. (si vera l.) וְהִשְׁלַךְ מְכוֹן מִקְדָּשׁוֹ Dn 8¹¹ and the place of his sanctuary shall be thrown down (on difficulties of v., see Bev); of heavens מְכוֹן שְׁבָתְךָ 1 K 8^{26. 27. 28} = 2 Ch 6^{26. 27. 28}, cf. ψ 33¹⁴; מְכוֹנִי alone Is 18⁴; fig. מְכוֹן מְסֻכָּה מְכוֹן בְּסֻכָּה ψ 89¹⁵, so 97². **2.** *foundation*, only pl., poet. יְסֹד אֶרֶץ יִסֹד עַל־מְכוֹנֶיהָ ψ 104⁴.

† **מְכוֹנָה n.f.** fixed resting-place, base;—abs. מ' 1 K 7²⁷ + 5 t.; מְכוֹנָה 1 K 7^{24. 25. 26}; sf. מְכוֹנָתָה Zc 5¹¹ (Ges^{127. 2. 1}); pl. מְכוֹנוֹת Je 27¹⁰, מְכוֹנֹת 1 K 7²⁷ + 12 t.; sf. מְכוֹנוֹתוֹ Ezr 3³;—*base* or *stand* of laver בְּיָדוֹ 1 K 7^{27. 27} + 13 t. 1 K 7, 2 K 16¹⁷ 25^{12. 16} = Je 52^{17. 20}, Je 27¹⁰ 2 Ch 4^{14. 14}; of altar Ezr 3²; of the symbol. ephah Zc 5¹¹.

† **נִכְוֵן n.pr.m.** only in נ' 2 S 6⁶; Ⓢ Νεδαβ, A Ναχωρ, Ⓢ Λ Ορρα τοῦ Ἰεφουσαλου.

† **תְּכֻנָּה n.f.** arrangement, preparation, fixed place;—**1.** *arrangement, disposition* תְּכֻנָּתוֹ Ez 43¹¹, i.e. the arrangement of the house (del. Co with Ⓢ codd.). **2.** *preparation*, לְתֻכָּנָה קֶצֶה וְאֵין Na 2¹⁰ and no end to the preparation (i.e. things prepared, supply, store). **3.** *fixed place*, i.e. dwelling-place, of God (= מְכוֹן) תְּכֻנָּתוֹ Jb 23².

† **[כָּרֵךְ] n.[m.]** cake, sacrificial cake (כָּרֵךְ/כָּן; cf. Hiph. **2.** a. prepare food, etc.)—only pl.

abs. עשיתי; Je 7¹⁸ לַעֲשׂוֹת בְּיָנַי לְמִלְכֶּת הַשָּׁמַיִם.
44¹⁹ לָהּ ב' לְהַעֲצִבָהּ.

† I. כרס n.f.^{14.21} cup (✓unknown; perh. kindred with כרם, q.v.; NH *id.*; Ph. כסת;

Aram. כַּס, כֻּס; Ar. كَأْس is Aram. loan-wd. acc. to Frä¹⁷¹, but see DHM^{101.127})—abs. Gn 40¹¹+; Pr 23³¹; cstr. Gn 40¹¹+; sf. כוּסִי ψ 16²³ etc.; pl. abs. כְּסוֹת Je 35⁵—cup 2 S 12²; for wine Gn 40^{11.11.11.13.21} (all E), Pr 23³¹ Je 35⁵; שְׁפַת־כּוֹס 1 K 7³⁸ 2 Ch 4⁵; כ' בְּתַנְחֻמִּים Je 16⁷ the cup offered to mourners; fig. (wine-) cup of judgment of 'י, from which the nations, or Isr., must drink Je 49¹³ La 4²¹ ψ 75⁹; כ' הַחַיִּי Is 51^{17.22}; כ' הַחַיָּה Je 25¹⁵, cf. v^{17.28}; כ' הַתַּרְעֵלָה Is 51^{17.22}; כ' נִשְׁפָּה וְשָׁמָּה Ez 23³³, cf. v^{31.32.33}; כ' יָמִין Hb 2¹⁶; by bold metaph. Babylon is such a cup of חֵבֶר Je 51⁷; so of wicked persons, fire, brimstone, and burning wind are מְנַת־בְּקוֹם ψ 11⁶ the portion of their cup; כ' in good sense, cup of blessing ψ 23⁴ (overflowing); כ' מְנַת חֶלְקִי וְכוּסִי ψ 16⁵; כ' יִשְׁעוֹת ψ 116¹³.

† II. כרס n.[m.] a kind of owl (acc. to Vrass.; v. Kn-Di Lv 11¹⁷; wd. perh. onomatop.)—unclean bird Lv 11¹⁷ Dt 14¹⁶, dwelling in ruins of הַרְבּוֹה ψ 102⁷.

I. כור (✓of foll.; perh. be or make round, hence furnace, pot, basin, fr. shape; Ar. كُر wind about (e.g. a turban), كَوَّر turn or twist (of turban), كَوَّر blacksmith's fire-place, hornets' or bees' nest, كَارِ bundle; > Thes comp. Syr. ܟܪܝܬ incaluit (Lexx. aestuavit, calefactus est)).

† I. כָּר n.[m.] basket-saddle, בְּרִיחַסֵּל Gn 31³⁴ in the camel-basket, i.e. the basket-saddle of the camel, a sort of palankeen bound upon the saddle proper (cf. Kn in Di and reff.). II. כָּר v. in alphabetical order.

† כור n.[m.] smelting-pot or furnace (Ar. كُور; NH *id.*; Aram. id., כֻּס; Eth. ክሠር)—pot or furnace for smelting metals, but alw. in metaph. or sim. of human sufferings in punishment or discipline: iron (fig. of Egypt as place of bondage) מִבְּרִיחַל Dt 4²⁰ Je 11⁴, כ' הַבְּרִיחַ 1 K 8³¹; gold לְהַבֵּיב Pr 17³=27²¹ (|| מַצְרָה); various metals Ez 22^{18.20.22}; once כְּבוֹר עֲנִי Is 48¹⁰ in a smelting-pot of affliction.

כור-עֲנִי n.pr.loc. v. בור עֲנִי supr. p. 92^b.

† [כיר] n.[m.] cooking-furnace (Mishn. פִּירָה)—frangible, only du. פִּירִים Lv 11³⁵ (c. פִּירָה), perh. as supporting two pots (Ki); Ⓢ χυτροπόδες.

† כיר, כִּיר n.m.^{1K7.38} pot, basin (NH כִּיר wash-basin, so Aram. כִּירָא)—abs. כִּיר 1 K 7³⁰+ 8 t.; כִּיר 1 S 2¹⁴+ 5 t.; cstr. כִּיר Ex 30¹⁸+ 2 t.; pl. abs. כִּירֹת 1 K 7⁴⁰ (but v. infr.), 2 Ch 4¹⁴; כִּירֹת 1 K 7⁴⁸; כִּירִים 2 Ch 4⁶; cstr. כִּירֹת 1 K 7³⁰;—1. pot for cooking 1 S 2¹⁴ (|| כִּלְחֵת, רִידָה, פִּירָה). 2. fire-pot אֵשׁ כִּיר Zc 12⁶ (|| כִּפִּיר אֵשׁ; fig. of chiefs of Judah). 3. basin of bronze for washing, laver; set on a bronze support a. before tabernacle Ex 30^{18.28} 31⁹ 35¹⁶ 38³⁰ 40^{7.11.20} Lv 8¹¹ (all P). b. 10 in number, 5 at each front corner of temple 1 K 7^{30.38.38.43}= 2 Ch 4¹⁴, 2 Ch 4⁶ (1 K 7⁴⁰ rd. הַפִּירֹת as v⁴⁸ and || 2 Ch 4^{11.16}, so Heb. Codd. Ⓢ Th Ke Sta Klo al.) 4. platform or stage of bronze (prob. round, bowl-like in shape) on which, acc. to Chr, Solomon stood and kneeled 2 Ch 6¹².

† II. [כור] vb. mng. dub., perh. bore, or dig, or hew (DI^{Pro1.121} comp. As. kardu, fell trees (DI^{HWB.121}))—only Qal Pf. 3 pl. כָּארוּ = כָּארוּ for כָּרוּ ψ 22¹⁷ (MT כָּאָרוּ, v. כָּאָרוּ) they have bored (dugged, hewn) my hands and my feet (si vera l.; cf. Vrass De Pe Che Bae al.; some, however, deriving from כרה in this sense); hence perhaps following.

† [מְכַרְהָ, מְכַרְהָ] n.f. origin (i.e. place of digging out?)—sg. sf. מְכַרְהָ Ez 29¹⁴; of a people, persons: pl. sf. מְכַרְהָ 21³⁸ מְכַרְהָ וּמְכַרְהָ; of Jerus., (בְּמָקוֹם אֲשֶׁר נִבְרָאָה ||) מְכַרְהָ הַכְּנַעֲנִי 16⁹.

† [מְכַרְהָ] n.[f.] prob. the name of a weapon, only pl. sf. מְכַרְהָ Gn 49⁶ weapons of violence are their כ' (other conjectures v. in Di).

כורש n.pr.m. Cyrus (Ezr 1¹²) and כורש (Ezr 1¹²) (Pers. K'ur'uš, Spieg^{APK.212}; Bab. Kuraš COT on Ezr 1¹, DI in Baer^{Dn. p. 2})—king of (Anzan = Susiana, Tiele^{Bab.-Assyr. Gesch. 469}, and) Persia, conqueror of Babylon (Tiele^{ib. 468 ff.}), restorer of Jews to Palestine Is 44²⁸ 45¹ Ezr 1⁷; called מְלֶכֶּה 2 Ch 36^{22.23.23} Ezr 1^{1.1.3}, also Ezr 1⁸ 4^{3.5} Dn 10¹; simply הַמֶּלֶךְ Dn 1²¹.

† I. כרש n.pr.pers.m., gent. et terr. (Egypt. Kōš, Steindorff^{RAS.1.563}, As. Kūsu, Id^{ib.} DI^{Pa.261}; Kāsi in Tel Amarna tablets, vid. Wkl

Tel Am. 380);—1. 1st 'son' of חָם Gn 10^{6,7} (P)=1 Ch 1^{3,9}, Ⓞ *Xous*, Ⓞ *Chus*, from whom descended acc. to these vv. the southernmost peoples known to Hebrews. 2. land and people of southern Nile-valley, or Upper Egypt, extending from Syene (Ez 29¹⁰) indefinitely to the south, Ⓞ *Aithiopia*, *Aithiopes*: a. the land Is 11¹¹ 18¹ Zp 3¹⁰ Ez 29¹⁰ Jb 28¹⁹ Est 1⁸. b. the people Is 20⁴ Je 46⁹ Ez 38⁵; personif. ψ 68³². c. indeterminate, either land or people, or including both: Is 20^{3,5} 43³ 45¹⁴ 2 K 19⁹=Is 37⁹ Na 3⁹ Ez 30^{4,5} ψ 87⁴ (Ⓞ *λαὸς Αἰθιοπῶν*). 3. in Gn 10⁸ (J)=1 Ch 1¹⁰ בִּשְׁשׁ is err. for בִּשְׁשׁ=Bab. *Kāššu*, acc. to Schr^{OOT} on Gn 10⁸, D1^{Pa 51 ff. 72 L} and most Assyriol.; so perh. also Gn 2¹³ (J), yet v. Hpt^{Über Ld. u. Meer, 1894-5, No. 15}.

† II. כְּרִישׁ **n.pr.m.** a Benjamite, ψ 7¹ (title), Ⓞ *Xouresis* *vloū lemeves*.

† I. כְּרִישׁ **adj.gent.** of I. כְּרִישׁ;—m. כְּרִישִׁי Je 13²⁺³ t.; f. כְּרִישִׁית Nu 12^{1,11}; pl. כְּרִישִׁים Zp 2¹³ + 6 t.; כְּרִישִׁים Dn 11⁴³; כְּרִישִׁים Am 9⁷;—a. sg. agreeing with noun Nu 12^{1,11} (E; only here fem.). b.=subst., a *Cushite* Je 13². c. id. c. art., the *Cushite*, of Joab's adjutant 2 S 18^{21,21} (where rd. חֲבִי, for MT כ', We Dr Kit Bu), v^{22,22,21,31,22,22}; in appos. with n.pr. Je 38^{7,10,12} 39¹⁶ 2 Ch 14⁸. d. pl. כְּרִישִׁים (ה) =subst. Zp 2¹³ 2 Ch 12³ 14^{11,11,12} 16⁸ 21¹⁶; so כְּרִישִׁים Dn 11⁴³, כְּרִישִׁים (si vera l.) Am 9⁷.

† II. כְּרִישִׁי **n.pr.m.** Ⓞ *Xouresis*—1. Je 36¹⁴ great-grandfather of יְהוֹנָדָה, q.v. (perh. orig. appellat. *Cushite*). 2. father of prophet Zephaniah Zp 1¹.

† כְּרִישִׁן **n.pr., gent.** vel **terr.**, only כ' אֶחָדִי Hb 3⁷ (|| פִּדְיָן), Ⓞ *Aithiowan*.

† כְּרִישִׁן **n.pr.m.** king of Aram Naharaim Ju 3^{8,8,10,10}; otherwise unknown, Ⓞ *Xousarabamu*, Ⓞ *L Xousarparabamu*.

כְּרִישִׁן v. [כְּרִישִׁן] sub כְּרִישִׁן.

† כְּרִישִׁן **n.pr.loc.** whence king of Assyria (Sargon) transported colonists into N. Israel, מְכַרְשִׁי 2 K 17²⁴, מְכַרְשִׁי Bab. *Kūšā, Kūšē*, mod. Tel-Ibrahim, c. 20 m. NE. fr. Babylon, v. COT² K 17. 24 D1^{Par 217} M-A^{JBL 1892, xl. 109}.

† [כְּרִישִׁן] **vb.** lie, be a liar (Ar. كَذَبَ; Aram. כְּרִישִׁן id. chiefly Pa.; NH כְּרִישִׁן)—Qal Pt. כְּרִישִׁן, כְּרִישִׁן ψ 116¹¹ (cf. כְּרִישִׁן 62¹⁰). Niph. Pf.

3 fs. חֲלֹתִי נִכְוָהָ Jb 41¹ *his hope has been made deceptive*, i.e. been shewn to be so; 2 ms. consec. וְנִכְוָהָ Pr 30⁶ lest he convict thee and thou be proven a liar. Pi. Pf. 3 ms. כְּרִישִׁן Mi 2¹¹; Impf. 3 ms. כְּרִישִׁן Hb 2³ Pr 14⁵; כְּרִישִׁן Nu 23¹⁹, etc.; Inf. cstr. sf. כְּרִישִׁן (כְּ) Ez 13¹⁹;—1. lie, tell a lie, abs., Nu 23¹⁹ (JE), Mi 2¹¹ Jb 6³⁸ 34⁶ Pr 14⁵ Is 57¹¹; sq. ל pers. lie to Ez 13¹⁹ ψ 78³⁶ 89³⁶; sq. ל pers. tell a lie with, i.e. in intercourse, conversation with 2 K 4¹⁶. 2. disappoint, fail, of a divine revelation Hb 2³; waters of a spring Is 58¹¹. Niph. Impf. 3 ms. sf. כְּרִישִׁנִי Jb 24²⁸ who will make me a liar? i.e. prove me to be so (cf. Niph.).

† כְּרִישִׁן **n.m.** Am 2⁴ lie, falsehood, deceptive thing;—abs. כ' Ho 12³ + 19 t.; pl. abs. כְּרִישִׁים Ju 16¹⁰ + 9 t.; sf. כְּרִישִׁה Am 2⁴;—lie, falsehood, c. דְּבַר Ju 16^{10,13} Ho 7¹³ Zp 3¹³ Dn 11²⁷ ψ 5⁷ 58⁴, so Ez 13⁸ Co (by transp. כ' with שְׁוֹא, cf. v^{6,7,9}); c. יְפִיחַ (in Pr) Pr 6¹⁹ 14^{5,25} 19^{5,9}; of false prophecies (divinations) c. מְקַסֵּם Ez 13⁷; c. קָסָם ψ 21³⁴ 22²⁸ + 13⁸ Ⓞ Co (קָסָם, for MT כ' קָסָם); c. שְׁמַע 13¹⁹, כְּרִישִׁן ψ 4³; c. רֵצָה delight in 62⁵; so in the phr. כְּרִישִׁן Pr 30⁸, כ' אִשָּׁה 19²⁸ = liar, כְּרִישִׁן עֵד 21²⁸ = false witness; of idols as a lie (res ementita) Am 2⁴, so prob. כ' שְׁטִי those turning aside to a lie ψ 40⁵ (cf. אֶלֶל, אֶלֶל, הֶבֶל, שֶׁמֶר); then of empty human pretensions (מְחַסֵּה כ') Ho 12³, Is 28¹⁵ (|| שֶׁמֶר, v¹⁷), ψ 62¹⁰ (|| הֶבֶל; cf. כְּרִישִׁן 116¹¹); כְּרִישִׁן Pr 23³ =deceptive (disappointing) bread.

† כְּרִישִׁן **n.pr.loc.** in plain of Judah Gn 38⁶, Ⓞ *Xarβi*, = אֶחָדִי 1. v. infr.

† כְּרִישִׁן **n.pr.loc.** 1 Ch 4²² Ⓞ *Σαρχθα*, AⓄL *Xαρχθα*, = אֶחָדִי 1. v. infr.

† כְּרִישִׁן **n.pr.f.** a woman of Midian Nu 25^{15,15}, Ⓞ *Xarβ(e)*.

† אֶחָדִי **adj.** deceptive, disappointing (elative; opp. אֶחָדִי q.v. sub יתן)—only abs. sg.:—Mi 1¹⁴ (with play on n.pr. אֶחָדִי); of a deceptive, disappointing stream (cf. Is 58¹¹) Je 15¹⁸ (|| מִים לֹא נִאֲמָנוּ; on meaning cf. Jb 6¹⁵).

† אֶחָדִי **n.pr.loc.** 1. in lowland of Judah Jos 15⁴⁴ (Ⓞ *Ακιερε και Κερεβ*, Ⓞ *L Αχρεβ*), Mi 1¹⁴ (Ⓞ *οίκους παραίους*; v. also אֶחָדִי, אֶחָדִי). 2. in Asher Ju 1²¹ (Ⓞ *Ασχαει*), and (אֶחָדִי) Jos

19³⁰ (Θ Εχοῖς, Α Αχέει, Θ Λ Αχέεις); it lay on the coast S. of Tyre, in As. *Akzibi*, COT Jos 19, 29 DI Par. 284.; Gk. *Εκδιπρω*; mod. *ez-Zib*, Bd Pal. 272 Buhl⁶, 1¹⁰⁰ and (on pronunciation) Kasteren SPV xiii. 301.

כור (✓ of foll.; Aram. Ethpe. *be cruel* (Jb 10¹), cf. Syr. ܟܪܐ, *miles, vir strenuus* PS 17¹⁸, who comp. Pers. *athleta, heros* (Vullers)).

כָּזֹר *adj.* cruel, fierce, of poison (רָאשׁ) Dt 32²⁸; elsewh. of men, *fierce* Jb 41²; as subst. = *a cruel one* Jb 30²¹ (of God), La 4³.

כָּזֹרִי *adj.* cruel, always in this form;—Pr 12¹⁰ 17¹¹ Je 6²⁸ 50¹², also 30¹⁴ (rd. *כֹּזֵר* א', for MT *כֹּזֵר*, Gf Gie); as subst. Pr 5⁹ 11¹⁷, perhaps also, in appos. with *חַסֵּד*, Is 13⁹.

כָּזֹרִיּוּת *n.f.* cruelty, fierceness, only *אֶף חֲמָה וְשֹׂאף אֶף* Pr 27⁴ *fierceness of rage and outpouring of anger*.

כֹּר *n. [m.]* a small reptile, prob. a kind of lizard, in list of unclean creeping things Lv 11³⁰; Ⓢ AV *chameleon*; on various opinions v. Di.

כַּח *v. sub כָּח.*

כָּחַר *vb.* not in Qal; **Pl. Hiph.** *hide, efface*; **Hiph.** (usu.) *pass.* (Aram. *מִתְכַּחֵר* *be effaced* 4 Jb 4⁷; *فُحِمَ* is *revere*, Pt. *venerable*, Pa. *put to shame*, Ethpa. *be ashamed*; Eth. *ሰረዘ*: *deny, apostatize*)—**Hiph.** *Pf.* 3 ms. *נִכְחַר* Ho 5³ + 2 t.; 3 pl. *נִכְחַרוּ* Jb 4⁷ ψ 69⁶; *Impf.* 3 ms. *נִכְחָר* 2 S 18¹⁸, etc.; *Pt.* *נִכְחָרַת* Zc 11²; pl. *נִכְחָרוּת* Zc 11¹⁶ Jb 15²⁸;—**1.** *be hidden*, sq. *pers.*, 2 S 18¹⁸ Ho 5³ ψ 69⁶ 139¹⁸. **2.** *be effaced, destroyed* Zc 11² Jb 4⁷ 15²⁸ (עָרִים נִכְחָרוּת), 22²⁰, sq. *קָזַר* Ex 9¹⁶ (J); *Pt.* *intrans.* of incomplete process = *going to ruin* Zc 11²¹⁶. **Pl. Pf.** *נִכְחַר* 1 S 3¹⁸; 1 s. *נִכְחָרִי* Jb 6¹⁰ ψ 40¹¹; 3 pl. *נִכְחָרוּ* Jb 15¹⁸; *Is* 3⁹; *Impf.* 2 ms. *נִכְחָר* Jos 7¹⁹ + 4 t.; 2 fs. *נִכְחָרִי* 2 S 14¹⁸; 1 s. *נִכְחָר* Jb 27¹¹; 2 mpl. *נִכְחָרוּ* Je 50¹; 1 pl. *נִכְחָר* Gn 47¹⁸ ψ 78⁴;—*hide*, sq. *pers.* Gn 47¹⁸ (J), Jos 7¹⁹ (JE), 1 S 3^{17.17.18} 2 S 14¹⁸ Je 38^{14.28} ψ 78⁴; sq. *pers.* ψ 40¹¹ *conceal toward, with ref. to*, i.e. *from*; without prep. *Is* 3⁹ Je 50¹ Jb 15¹⁸ 27¹¹; = *disown* Jb 6¹⁰. **Hiph.** *Pf.* 1 s. *נִכְחָרְתִּי* Ex 23²⁸; *Impf.* 3 ms. *נִכְחָר* 2 Ch 32²¹, sf. *נִכְחָרְנָה* Jb 20¹³; 1 s. *נִכְחָר* Zc 11²; 1 pl. *נִכְחָרִים* ψ 83⁵; *Inf.* *ctr.* *נִכְחָרִי* 1 K 13³⁴;—**1.** *hide*, in fig. *נִכְחָרְנָה*

Jb 20¹³ (obj. wickedness). **2.** *efface, annihilate* Ex 23²⁸ (E), 1 K 13³⁴ (|| *נִכְחָרִי*), Zc 11² 2 Ch 32²¹; sq. *נִכְחָרִי* ψ 83⁵, i.e. *from being* (so that they be not) *a nation*.

כָּח (✓ assumed by Thes Buhl al. for foll. Ba¹²⁸ prop. ✓ *כָּח*).

כָּח and **כֹּחַ** *n.m.* ^{14.27} *strength, power* (NH *id.*);—**כָּ** abs. Dt 8¹⁸ +; cstr. Nu 14¹⁷ +; sf. *כֹּחִי* Gn 31⁶ +; *כֹּחָךְ* Ju 16⁶ +, *כֹּחֶךָ* Pr 5¹⁰, *כֹּחָהּ* Pr 24¹⁰, etc.; *alw. sg.*;—**1.** *human strength*: *a.* physical, of Samson Ju 16^{6.9.15.17.18.30}; strength in toil *Is* 44¹² (וְרוּחַ כֹּחַ), v¹³ Lv 26³⁰ Ne 4⁴; of manly vigour (in procreation) *Gn* 49³ (poem in J; said to Reuben); vigour in gen. *Jos* 14^{11.11} (JE), *Ju* 6¹⁴ 1 S 28²² Jb 6^{11.12} ψ 31¹¹ 71⁹ 102²⁴ Pr 20²⁸; as sustained by food 1 K 19⁸; lack of such vigour *Is* 48¹⁸ *Jb* 26⁶, cf. *Je* 48⁴ *without strength*; *Is* 48¹⁸ *בְּלֹא-כָח* La 1⁶; *נִינְעִירִי*, *Jb* 3¹⁷; *נִינְעִירִי*, *Is* 28²⁰, cf. *Dn* 10¹⁷; in ψ 22¹⁶ rd. *חֲכִי*, so *Ew* *Ol* *Che* al.; *specif. of power of voice* *Is* 40³. *b.* more inclusively, *ability, efficiency*: sq. *inf.*, *ability* to weep 1 S 30⁴; to get wealth Dt 8¹⁸; to bring forth (a child; in fig.) 2 K 19² = *Is* 37³; sq. *לְעֵשֶׂר* *Dn* 1⁴ *Ezr* 10¹³, cf. *Dn* 11¹⁵; without *inf.* 1 Ch 29² *Ezr* 2²⁰; of *efficiency* in battle 2 Ch 14¹⁰ 20¹² 26¹²; for porter's service in temple *לְעֹבְדָהּ* 1 Ch 26⁶; *ability* or *efficiency* in gen. *Gn* 31⁶ Pr 24¹⁰ Ec 4¹ 9¹⁰, so prob. *יִרְיָהִם* *Jb* 30³; *עֲצָר* *late*, cf. *עֲצָר* retain *ability* or *strength*, sq. *inf.*; *נִנְעָר* *בְּלֹא-כָח* 1 Ch 29¹⁴ that *we should retain* (have) *ability* to *make freewill-offerings*; to build 2 Ch 2⁶; *c. neg.*, without *inf.*, *Dn* 10¹⁸ (cf. 11⁶, *ס*). *c.* *power* of a people, or king, *Jos* 17¹⁷ Na 2³ Hb 1¹¹ *Is* 49⁴ (of servant of *י*), La 1⁴ *Dn* 8^{24.25}, also v²⁴ (*si vera l.*, v. Bev), 11²⁸ (|| *לִכְבֹּד*); *c.* *עֲצָר* 2 Ch 13²⁰ 22⁹ *Dn* 11⁶ (|| *לִכְבֹּד*); in *Ho* 7⁹ *fig. of body* seems combined with that of land yielding produce (v. 5 *infr.*) *d.* *power* opp. to that of God *Am* 2¹⁴ *Is* 10¹² (|| *כֹּחַ*), Dt 8¹⁷ 1 S 2⁹ Zc 4⁶ Jb 36¹⁹ ψ 33¹⁶. *e.* *power* conferred by God *Is* 40²⁹, cf. v²¹ 41¹; of prophetic power *Mi* 3⁶. **2.** *strength* of angels ψ 103³⁰. **3.** *power* of God: in creation *Je* 10¹² 51¹⁸ (see also 32¹⁷ *infr.*), ψ 65⁷; in governing the world 1 Ch 29¹³ 2 Ch 20⁶ ψ 29⁴; in acts of deliverance and judgment *Ex* 9¹⁶ 15⁶ 32¹¹ Nu 14^{18.17} (JE), *Is* 50³ 2 Ch 25⁹ Jb 9¹⁹ 24²² 26¹³ 30¹⁵ 36²²; in combin. *נִכְחָר* Dt 4²⁷; || *נִכְחָר* *Ex* 32¹¹ (JE), *Ne* 10¹⁰; || *נִכְחָר* *Dt* 9² 2 K 17³⁸

Je 27³ 32¹⁷; he is רַב־כַּחַל ψ 147⁶, cf. רַב כַּחַל Is 63¹ Jb 23⁶; also גִּדְּלוֹתֵיכֶם Na 1¹; כַּחַל Is 40³⁶ Jb 9⁴, שִׁיֵּאֲכֶלְכֶם 37²³; כַּחַל מַעֲשָׂיו ψ 111⁶ the power of his works; כַּחַל קוֹל ψ 29⁴ (of thunder); specif. of his wisdom (rather peculiarly, Elihu) כַּחַל בְּכִיר כַּחַל Jb 36⁶ mighty in strength of mind. 2. of animals: wild ox Jb 39¹¹, horse v²¹, hippopot. 40¹⁶, bullock Pr 14⁴; he-goat Dn 8⁶, ram v⁷. 3. strength, of soil i.e. produce, Gn 4¹³ (J), Jb 31³⁰; (Ho 7⁹ v. 1. c. supr.); = wealth (cf. חֵיל) Pr 5¹⁰ Jb 6².

† [כַּחַל] vb. paint (eyes) (NH id.; Aram. כַּחַל, מַסָּה; Eth. ከ-ሐለ; Ar. كَحَلَ)—only in וְגַר רַחֲצָה כַּחַלְתָּ עֵינָיו Ez 23⁴⁰ (Co rds. 3 pl.);—v. also כַּחַל.

† כַּחַשׁ vb. be disappointing, deceive, fail, grow lean (NH כַּחַשׁ grow lean; Hiph. convict of falsehood, refute; Aram. כַּחַשׁ grow lean; כַּחַשׁ leanness, כַּחַשׁ leanness, weakness; Aph. as NH Hiph.)—Qal Pf. 3 ms. וְיִשְׂרָאֵל כַּחַשׁ מִלֶּחֶם ψ 109³⁴ my flesh hath grown lean (away) fr. fatness (|| בְּרַב־כֶּחָל). Niph. Impf. וְיִכְחַשׁ אֹיְבֶיךָ Dt 33²³ thine enemies shall cringe (come cringing, i.e. orig. act deceptively, feigning obedience) to thee (cf. also Pl. 3, Hithp.) Pl. Pf. 3 ms. וְיִכְחַשׁ I K 13¹⁸ Hb 3¹⁷; וְיִכְחַשׁ consec. (bef. monosyll.) Lv 5²⁵ Jb 8¹⁸, etc.; Impf. וְיִכְחַשׁ Ho 9²; 3 fs. וְיִכְחַשׁ Gn 18¹⁵, etc.; Inf. abs. וְיִכְחַשׁ Ho 4² Is 59¹³; cstr. זֶכֶר זֶכֶר זֶכֶר Zc 13⁴;—1. deceive, abs. Gn 18¹⁵ (J), Jos 7¹¹ (JE), Ho 4² (וְיִכְחַשׁ together = false swearing acc. to We¹¹ Pr.; וְיִכְחַשׁ וְיִכְחַשׁ, cf. וְיִכְחַשׁ וְיִכְחַשׁ לֹא תִגְלֹבוּ וְיִכְחַשׁ לֹא תִגְלֹבוּ Lv 19¹¹ (H); לֹא תִגְלֹבוּ Zc 13⁴ in order to deceive; sq. ל pers. I K 13¹⁸ Jb 31²⁸; sq. ל pers. et rei Lv 5²¹, ל rei v²³. 2. act deceptively against (i.e. seem to acknowledge, but not really do so), sq. ל pers. Jos 24²⁷ (E), Je 5¹³ Is 59¹³ Jb 8¹⁸, appar. also וְיִכְחַשׁ יְיָ Ho 9² and new wine shall deny her (Isr.; i.e. refuse to acknowledge her as its mistress, not yield itself to her); abs. Pr 30⁹. 3. cringe = come cringing (make shew of obedience, v. Niph.), sq. ל pers. ψ 18⁴⁶ (Hithp. in || 2 S 22⁴⁶); sq. ל pers. ψ 66² 81¹⁶. 4. disappoint, fail, abs. וְיִכְחַשׁ מַעֲשֵׂה יְיָ Hb 3¹⁷ the product of the olive hath failed (in sense comp. Ho 9² supr.)

Hithp. Impf. וְיִכְחַשׁ לִי 2 S 22⁴⁶ shall come cringing to me (|| ψ 18⁴⁶, v. supr.)

† כַּחַשׁ n.m. 1. lying. 2. leanness;—abs. כַּחַשׁ Ho 12¹ + 2 t.; כַּחַשׁ Ho 10¹³; sf. כַּחַשׁ Jb 16⁶; pl. sf. כַּחַשִׁים Ho 7⁷;—1. lying, כַּחַשִׁים אֲכָלְתֶּם בְּרֵי חַיִּי Ho 10¹³ ye have eaten the fruit of lying; כַּחַשׁ (|| רָעָה), 12¹; of Nineveh, כַּחַשׁ מִלְּפָאֵךְ Na 3¹ of lying (and) robbery it is full; ψ 59¹³ (|| אֶלֶף). 2. of Job's affliction Jb 16⁶ my leanness hath risen up against me (cf. ψ 109³⁴; 2 J Gn 41²⁷, Ec 12⁶; Talm. כַּחַשׁ; > my lying, i.e. my affliction regarded as a lying witness, Di Buhl al.)

† [כַּחַשׁ] adj. deceptive, false (on format. v. Ba²⁸ Ges¹³⁴)—בְּנִים כַּחֲשִׁים Is 30⁹ (|| עַם מָרִי).

כִּי conj. that, for, when (Moab. id.: Ph. כ. Prob. from the same demonstr. basis found in לוֹ here, and in certain pronouns, as Aram. הִנֵּה this (W⁸⁰ 120¹); perh. also ultim. akin with כִּי that, in order that, and כֵּן then, enclit., like Lat. nam in quisnam?)—1. that (כִּי, Germ. dass): a. prefixed to sentences depending on an active verb, and occupying to it the place of an accus.: so constantly, after vbs. of seeing, as Gn 1¹⁶ וַיֵּרָא אֱלֹהִים כִּי טוֹב וַיֵּרָא אֱלֹהִים וַיֵּרָא אֱלֹהִים and God saw that it was good, 3⁶ 6²³ 12¹⁴ + oft., hearing 14¹⁴ 29²³, knowing 22¹³ 24¹⁴, telling 3¹¹ 12¹⁸, repenting 6⁴⁷, swearing Gn 22¹⁶ Je 22⁵, believing Ex 4¹ La 4¹³, remembering ψ 78²⁶, forgetting Jb 39¹⁵; אִמְרָא = command (late; in early Heb. the words said are quoted) Jb 36^{10,34} (וְכִי in a command) 37³⁰ 1 Ch 21¹⁸ (contrast 2 S 24¹⁸) etc.; כִּי טוֹב כִּי it is good that . . . 2 S 18³ + (v. p. 374¹: usu. the inf. c., as Gn 2¹⁸; v. ibid.); Jos 3⁷ מִדְּבַעַע מִדְּבַעַע כִּי נִהְיֶה what profit that we should slay (impf.) . . . Mal 3¹⁴ what profit שְׂמֵרְתִּי כִּי that we have kept (pf.) . . . Jb 22⁵ כִּי לִשְׂדֵי is it pleasure to Shaddai that . . . after a pron., as ψ 41¹³ by this I know that thou hast pleasure in me, that my enemy cannot triumph over me, 42⁵ these things will I remember . . . that (or how) I used to go, etc., 56¹⁰ this I know that God is for me, Jb 13¹⁶ (וְהָא). And with כִּי repeated pleon. after an intervening clause 2 S 19⁷ Je 26¹⁵ + oft.; וְכִי . . . Gn 3⁶ 29¹³ Ex 4²¹ Jos 2⁸ 8²¹ 10¹ 1 S 31⁷ 2 S 5¹³ 1 K 11¹ Je 40¹¹; וְכִי . . . Gn 45²⁶ Ju 10¹⁰. b. כִּי often introduces the direct narration (like וְ, אֲנִי, and the Gk. ὅτι recitativum, e.g. Luke 4²¹), in which case it cannot be represented in English (except by inverted commas), Gn 21²⁰ 29²³ and she said, וְיָשָׁעַע כִּי Yahweh hath heard, etc.; Ex 3¹² = Ju 6¹⁶ and he said, וְיָשָׁעַע כִּי I will

be with thee, Jos 2²⁴ 1 S 2¹⁶ (v. Dr) 10¹⁰ and ye have said to him, כָּל־הַשָּׁמַיִם עָלֵינוּ Thou shalt set a king over us, 2 S 11²³ 1 K 1¹³ 20⁵ Ru 1¹⁰, cf. 2²¹ (but in reply to a qu. כִּי may = *because*, v. sub 3; and so also in sentences giving the expl. of a proper name, Gn 26²³ 29²³ (but De *surely*: v. infr.), Ex 2¹⁰ (cf. Gn 4²⁵ 41^{51,52}); in כִּי introducing an expostulation, 1 S 29⁹ 1 K 11²³ 2 K 8¹³, it gives the reason for a suppressed 'Why do you say this?'. c. esp. after an oath הִנֵּנִי, הִנֵּנִי etc., introducing the fact sworn to, Gn 42¹⁶ by the life of Pharaoh, אֶת־הַחַיִּים כִּי כִרְבָּלִים אֶתֶּם (I say) *that* ye are spies; but though Heb. usage prob. gave it an asseverative force, Engl. idiom does not require it to be expressed: Nu 14²³ 1 S 20³ as 'liveth, הַמָּוֶת יִבִּין כִּי בְּשִׁשָּׁלֶּשֶׁת יָמִים there is but a step between me and death! 26¹⁶ 29⁹ Is 49¹⁵ +; 1 S 14⁴ כִּי מוֹת חַסְמַת כִּי יִסְכֶּה וְכֵן אֱלֹהִים וְכֵן מוֹת חַסְמַת thus may God do and more also: thou shalt surely die! 2 S 3³⁵ 1 K 2²³ Ru 1¹⁷ al.—Note that כִּי when thus used is oft. repeated after an intervening clause, in order that its force may be fully preserved: Gn 22¹⁶ 1 S 14³⁰ כִּי מוֹת יִמָּוֶת (אֶת־אֲשֶׁר בִּינְתָן בְּנִי) כִּי מוֹת יִמָּוֶת 2 S 2²⁷ וְגַם אֲנִי כִּי אֶזְכֹּר (לִלְבָא דְּבִרְתָּה) כִּי אֶזְכֹּר 1 K 1³⁰ Je 22²⁴. d. כִּי is used sts. with advs. and interjs. to add force or distinctness to the affirmation which follows: (a) so esp. in כִּי אִם (v. אִם); כִּי הֲכִינִי is it that . . . ? (as a neutral interrog.) 2 S 9¹, (expecting a neg. answer) Gn 29¹⁵ is it that thou art my brother, and shalt (therefore) serve me for nothing? Jb 6²² is it that I have said, Give unto me? expressing surprise Gn 27³⁵ is it that he is called Jacob, and has (hence) supplanted me twice? 2 S 23¹⁰ an affirm. answer is required (wh. would imply כִּי הֲלֵא): rd. prob. with the || 1 Ch 11²⁵ הִנֵּנִי behold, he, etc.; כִּי אֶת־לֵא Dt 32³⁰ were it not that . . . ; כִּי אֲנִיכֶם Jb 12² of a truth (is it) that ye are the people, etc.; כִּי אִם 1 S 8⁹; כִּי אֶת־Nu 13³⁵ +; כִּי אֶת־Ru 2²¹; כִּי הֲלֵא 1 S 10¹ (but v. Ⓢ Dr), 2 S 13³⁵; כִּי הִנֵּה ψ 128⁴; cf. ψ 118¹⁰⁻¹² אֶת־הַשָּׁמַיִם כִּי אֶתֶּם in the name of ' (is it) that—or (I say) that—I will mow them down; Jb 39²⁷ doth the vulture mount up at thy command, וְכִי יָרִים כֶּנֶס and (is it) that it (so) makes high its nest? Is 36¹⁹ have the gods of the nations delivered each his land etc.? . . . וְכִי הֲצִילִי i. e. (Hi) and (is it) that they have delivered Samaria out of my hand? > (Ew¹⁸⁴ De Di) and that they have delivered

Samaria out of my hand! = how much less (כִּי אִם) have they, etc.! (|| 2 K 18²⁴ כִּי alone, perhaps conformed by error to v²⁵; 2 Ch 32¹⁵ כִּי אִם, which however does not decide the sense of the orig. וְכִי). 1 Ch 29¹⁴ כִּי וְכִי rd. וְכִי or כִּי. (b) in introducing the apodosis, esp. in עַתָּה כִּי (chiefly after לִלְבָא) *indeed* then . . . Gn 31⁴² 43¹⁰ for unless we had tarried שָׁכַנְתָּ עַתָּה *surely* then we had returned twice, Nu 22²³ (rd. לִלְבָא for אֲנִי); so 1 S 14³⁰ Ⓢ (after לִלְבָא), and 13¹³ Hi We (לִלְבָא for לֵא); after אִם Jb 8⁶ *surely* then he will awake over thee, etc. (But elsewhere עַתָּה כִּי is simply *for now*, Gn 29²³ Jb 7²¹ +; or *for then* = *for in that case*, Ex 9¹⁵ Nu 22²³ Jb 3¹³ 6³ +). It is dub. whether אִם כִּי has the same sense: for 2 S 2²⁷ 19⁷ the כִּי in אִם כִּי may be merely resumptive of the כִּי *recitat.* preceding (vid. a, c). Rare otherwise: Ex 22²³ if thou afflict him יִצַּעַק אֶת־אָדָם כִּי 'tis *that* (= *indeed*), if he cries unto me, I will hear him, Is 7⁹ if ye believe not: הֲאִמַּנְתִּי *indeed* ye will not be established. e. there seem also to be other cases in which כִּי, standing alone, has an intensive force, introducing a statement with emph., *yea, surely, certainly* (Germ. *ja*—a lighter particle than these Engl. words): see in AV RV Ex 18¹¹ Nu 23²³ 1 S 17²⁶ 20²⁶ 2 K 23²³ Is 32¹³ 60⁹ Je 22²³ 31¹⁹ Ho 6⁹ 8⁶ 9¹³ 10³ Am 3⁷ ψ 76¹¹ 77¹³ (Ew Che), Pr 30³ (but not if construed as RVm), Ec 4¹⁶ 7^{7,20} Jb 28¹ +; La 3²³ Ⓢ & Ew Th Öt) the mercies of ' *surely* they are not consumed (rd. prob. חֲסֵד or חֲסֵד for חֲסֵד), Ru 3¹³ אֲנִיכֶם *yea, indeed*. But it is doubtful whether כִּי has this force in all the passages for which scholars have had recourse to it, and whether in some it is not simply = *for*. De^{Fr20.1} would restrict the usage to cases in which a suppressed clause may be understood. f. *that*, expressing consecution, esp. after a question implying surprise or deprecation: sq. perf., Gn 20⁹ what have I sinned against thee עָלַי הֲבִאתִי כִּי *that* thou hast brought upon me? 1 S 22⁸ Is 22¹ what aileth thee, *that* thou art gone up, etc.? v¹⁶ 36⁵ 52⁵ Mic 4⁹ Hb 2¹⁸; sq. ptp. Ju 14³ 1 S 20¹ 1 K 18⁹ how have I sinned *that* thou art giving, etc.? 2 K 5⁷ Ez 24¹⁹; usu. sq. impf. Ex 3¹¹ who am I אֲנִי כִּי *that* I should go, etc.? 16⁷ Ju 8⁶ 9³⁶ 2 K 8¹³ Is 7¹³ 29¹⁶ (also pf.), ψ 8⁶ what is man הֲאִנִּי כִּי? Jb 3¹³ or why the breasts: אֲנִיכֶם כִּי *that* I should suck? 6¹¹ כִּי־אֶחָל קִי, 7^{12,17} 10^{5,12} 13³⁵ 15^{12,14} 16² 21¹⁶ +; after a neg., Gn 40¹⁶ here also I have done nothing

2. a. Of time, *when*, of the past וַיְהִי כִּי Gn 6¹ (cf. Bu ^{17.6}), 26⁸ 27¹ 2 S 6¹³ 17¹ 19³⁶ + (בְּאֵשׁ, and esp. כִּי c. inf., are more freq.); וַיְהִי כִּי (simple!) 1 S 13¹⁷ 17⁴⁸; Jos 22⁷ Ju 2¹⁸; 12⁶ כִּי וַיְהִי and it would be, whenever (freq.) they said, Je 44¹⁹ (ptcp.), Ho 11¹ פֶּשַׁע 32⁹ הַחֲשֵׁתִי כִּי *when* I was silent, Jb 31^{21.26.29}; of present (usu. with impf.) as Ex 18¹⁶ דָּבַר לָהֶם כִּי וַיְהִי *when* they have a matter, 1 S 24³⁰ 1 S 12¹ 30²¹ 2e 14¹³ Zc 7^{6.8} Mal 1⁸ פֶּשַׁע 49¹⁸ and men praise thee לָךְ חֲסִידִים כִּי *when* thou doest well to thyself, 102¹ 127⁵ +, with pf. Ez 3¹⁸⁻²¹ 33⁹ Pr 11¹⁸ 23²; esp. of future, as Gn 4¹³ תֵּעָבֵר אַתָּה הָאָדָם כִּי *when* thou shalt till the ground it shall not, etc., 24¹¹ 30²³ 31⁴⁹ 32¹⁸ Ex 7⁹ *when* Pharaoh shall speak unto you, Dt 4²⁶ 6³⁰ +; in phrase (וְכִי תֹאמְרוּ תֹאמְרוּ) Lv 25³⁰ Dt 18²¹ Is 8¹⁹ 36⁷ Je 13²³; and esp. in . . . וַיְהִי כִּי Gn 12¹³ 46³³ Dt 6¹⁰ 15¹⁶ 1 S 10⁷ 25³⁰ Is 8²¹ 10¹³ + oft.; with pf. Is 16¹² 1 Ch 17¹¹ (altered fr. impf. 2 S 7¹³); with ptcp. (unusual) Nu 33⁶¹ 34² Dt 11³¹ 18⁹.

b. elsewhere כִּי has a force approximating to *if*, though it usu. represents a case as more likely to occur than אִם:—(mostly with impf.) Gn 38¹⁶ Nu 5³⁰ 10³⁰ Dt 6²⁶ 7¹⁷ 28^{2,18} 1 S 20¹³ 2 S 19⁸ 2 K 4²⁹ 18²² Je 38¹⁸ Pr 4⁸ Jb 7¹³ (וְכִי אֲמַרְתִּי) *when* I say, 19²⁶; oft. in laws, as Ex 21^{14.23.25.27} 22^{4.5} etc., Dt 13¹⁸ 14²⁴ 15^{7,12} 17² 18^{6,21} etc.; sometimes, in particular, to state a principle broadly, after which special cases are introduced by אִם, as Ex 21² *when* (כִּי) thou buyest a Hebrew servant, he shall serve thee six years, after which v³⁻⁶ follow four special cases with אִם *if*: so 21⁷ (כִּי), v⁸⁻¹¹ (אִם); v¹⁸ (כִּי), v¹⁹ (אִם); v²⁰ (כִּי), v²¹ (אִם); v^{22.23.24-26}; Lv 1² (כִּי), v^{3,10} (אִם) 2.13.15.27.28 13²². Nu 30³² +; though this distinction is not uniformly observed, contrast e.g. Ex 21⁶ with Dt 15¹⁶; Nu 5¹⁹ and v²⁰. — N. B. with כִּי = *when* or *if*, the subject is often prefixed for distinctness and emph.: 1 K 8²⁷ רָעָב וְהָיָה כִּי יִשְׁאָל בְּאֵזֶן דָּבָר כִּי יִהְיֶה ה' אֲשֶׁר 14¹⁸ Mi 5⁴ אֲשֶׁר (וְאָמַר), 14^{18,19} 18^{2,3} 33⁶ (cf. v³); and esp. in laws of P, as אִם

3. *Because, since* (כי) — a. Gn 3¹⁴ *because* thou hast done this, cursed art thou, etc., v¹⁷ 18³⁰ the cry of S. and G. — *because* it is great ... (subj. prefixed for emph.: cf. 2 N.B.) Is 28¹⁵; in answer to a qu., Gn 27³⁰ Ex 19¹ 18¹⁵ 2 S 19⁴² +. Enunciating the condition under which a fut. action is conceived as possible (Germ. *indem*) Lv 22⁹ Dt 4³⁰ כי תרשנו, 12³⁰ (v. Dr), v^{25.28} 13¹⁹ 14²⁴ 16¹⁵ 19^{6.9} +, 1 K 8³³ (cf. v³³ אֲשֶׁר, v³⁶ תִּהְיֶה, Pr 4^{9b}). b. more commonly the causal sentence follows, as Gn 2² and God blessed the seventh day 'בו שָׁבַת וגו' *because* on it he rested, etc., 4²³ etc., in which case it may oft. be rendered *for*, Gn 2^{5.28} 3³⁰ 5²⁴ 6^{7.12.13} פֶּשַׁע heal me בְּהִלְכִי עֲצָמַי *for* my bones are vexed, 10¹⁴ 25¹⁸ 27¹⁰ + very oft. Spec. after vbs. expressive of mental emotions, as rejoicing Is 14²⁰ פֶּשַׁח 58¹¹, being angry Gn 3¹⁵ 45⁵, fearing 43¹⁵ פֶּשַׁח 49¹⁷ etc. Iron. 1 K 18²⁷ *for* he is a god etc. (4 t.); Pr 30⁴ Jb 38⁵ תִּרַע תִּפְּרַח *for* or *since* thou knowest. With subj. prefixed פֶּשַׁח 128². Repeated (with anacol.) Is 49¹⁹. c. the causal relation expressed by כי is sometimes subtle, esp. in poetry, and not apparent without careful study of a passage. Thus sts. it justifies a statement or description by pointing to a pregnant fact which involves it, as Is 3⁸ Jb 6²¹ (ground of the comparison v¹⁵⁻²⁰), 14¹⁶ (*For* ...: ground of the wishes expressed v¹³⁻¹⁵), 16²² (ground of v²⁰ 21) 30²⁶ (*For* ...), or by pointing to a general truth which it exemplifies Jb 5⁵ (reason why complaining v²⁻⁵ is foolish), 15³⁴ 23¹⁴; sts. it is *explicative*, justifying a statement by unfolding the particulars wh. establish or exemplify it 2 S 23⁵ Is 1³⁰ 5⁷ 7⁹ 9¹⁰ 10⁸⁻¹¹ 13¹⁰ (development of v^{2a}), 32⁹ (developing the characters of the נָקִי and קִיָּי, and so explaining why they will no longer be esteemed v⁵); Jb 11¹⁶ (explic. of v^{15b}), 18²⁸ (justifying v⁷), 22³⁰ (justifying v²³); elsewhere the cause is expressed indirectly or figuratively Is 2⁹ (reason

2. (About 140 t.) the two particles being closely conjoined, and relating to the *same* clause—a. *limiting* the prec. clause, *except* (after a negative, or an oath, or question, the equivalent of a negative)—the most usual term for expressing this idea: sq. vb. Gn 32¹⁷ I will not let thee go; וְאֶם-יִרְחָקֵנִי lit. *but* (יְי 3 e) if thou bless me (sc. I will let thee go), i. e., subordinating the second clause to the first, 'I will not let thee go, *except* thou bless me;' Lv 22⁶ he shall not eat of the holy things וְאֶם-יִחַי *except* he have washed his flesh, Is 65⁴ Am 3⁷ Ru 3¹⁸ La 5^{21 f} (Ew Næg Ke Che Öt), turn thou us unto thee, etc., *unless* thou have utterly rejected us, (and) art very wroth with us (= Or hast thou utterly rejected us? etc. Ew Öt); sq. a noun, *except, but*, Gn 28¹⁷ this is nothing וְאֶם-בֵּית ה' *but* the house of God, 32⁹ he withholdeth from me nothing וְאֶם-אֶתְּךָ *except* thee, Lv 21³ Nu 14²⁰ (after אֵם), 26⁶ (cf. 32¹³ בְּלִמְיָי), Jos 14¹ 1 S 30^{17,23} 2 S 12³ אֵם-עַי כִּלְיָי (so 2 K 4³), 19²⁸ 1 K 17¹ (after אֵם), 22³¹ 2 K 5¹⁶ 9³ 13⁷ Je 22¹⁷ 44¹⁴ +; after אֵם, 2 Ch 23⁶; sq. an adv. clause, Gn 42¹⁸ Nu 35²³ 2 S 3¹³ (but אֵם וְ and לְכִנְיָ are mutually ex-

† כִּינָן *n.pr.dei* Am 5², prob.=As. *kainānu*,
planet *Saturn* (Ar. and Pers. کَيَّانَ, Syr. ܕܐܝܢܐ),

regarded as god; orig. pronunc. כִּיִּן Schr^{cor} ad loc., cf. Kö^{11.151} (pointing כִּיִּן intended to suggest ✓ as something *established, firm*); *kai-mānu* = *kaiānu*, acc. to Jen^{Comm. III. 502} who der. fr. כון (cf. Thes; so Zim^{BP 17}); > Hpt^{2A II. 206, 201 f.} rds. כִּיִּן (for כִּיִּן*), reading the Babyl. name *Ka'dmānu*; v. also M-A^{JBL 1902, 21. 20 n. 20}.

כִּיִּר, v. sub I. כור.

כִּילִי, v. sub I. כיל. Is 32^{5.7} v. נכל (Kö^{11.110}).

כִּילְפֹתֹת n. [f.] axe (loan-word (cf. Frä⁷⁴) fr. As. *kalappatu* v. DI^{AWB 230}) — כִּילְפֹתֹת v. DI^{AWB 230} (|| 74⁴ (|| 74⁴)).

כִּימָה v. sub כום.

כִּיסֹּ n.m. Pr 1¹⁴ bag, purse (perh. kindred with כִּיס, q.v.; Ar. كَيْسٌ (prob. fr. Pers. کيس Lane²⁶⁰); Eth. ክሱ: NH כִּיס; Aram. כִּיסָא; כִּיסָא; Palm. כִּיסָא from his purse = at his own expense, Vog^{2.13.14}) — bag, in which were carried: a. weights (v. אֶבֶן 5) Dt 25¹³ Mi 6¹¹ Pr 16¹¹; b. money, i.e. a purse Is 46⁶ Pr 1¹⁴.

כִּיר, v. sub I. כיר. כִּירִים, v. sub I. כיר.

כִּישוּר v. sub כשר.

כִּיָּה v. sub כה p. 462 supr.

כִּכָּר v. sub כר; כִּכָּר v. sub I. ככל.

כָּלַח vb. shut up, restrain, withhold (NH id.; Aram. כָּלַח; Eth. ከለክ: restrain, hinder; As. *kalū*, id.; Ar. كَلَّ protect Qor 2 I⁴² cf. Ba^{ZMG 1897, 605 Anm. 4}) — Gal Pf. 3 ms. sf. כָּלַח Je 32⁸; 3 fs. כָּלַח Hg 1¹⁰; 2 fs. sf. כָּלַח I S 25³³; 1 s. כָּלַח I I 9¹⁰¹; 3 pl. כָּלַח Hg 1¹⁰, כָּלַח I S 6¹⁰; Impf. 3 ms. כָּלַח Gn 23⁶; 2 ms. כָּלַח Is 43⁶; 1 s. כָּלַח Is 40¹⁰; 2 fs. כָּלַח Is 40¹⁰; Impf. sf. כָּלַח Nu 11²⁸; Inf. cstr. כָּלַח Ec 8⁸; Pt. pass. כָּלַח Je 32² (on the metapl. forms, as if fr. כָּלַח, v. Ges^{170.21} Kö^{1.611}); — 1. shut up, c. acc. I S 6¹⁰ (+ כָּל loc.), Je 32²; pt. pass. Je 32² (כָּל loc.), fig. ψ 88⁹ (opp. מְבֹאֵה). 2. restrain, c. acc. I S 25³³ (+ מְבֹאֵה) (מְבֹאֵה) (sc. כָּלַח) (sc. מְבֹאֵה) Nu 11²⁸; שָׁפְתֵי כָּלַח Ec 8⁸. On ψ 74¹¹ v. כָּלַח Pi. 2. 3. withhold, כָּלַח Gn 23⁶ (P), Hg 1¹⁰, prob. also v. (rd. כָּלַח for MT כָּלַח (We); abs. כָּלַח (sc. exiles) Is 43⁶ (|| 74⁴)). Niph. Impf. כָּלַח Gn 8⁸ (J), and the

rain from heaven was restrained, cf. כָּלַח Ez 31¹⁵ (in fig.; || מנע); כָּלַח Ex 36⁶ (P). Pl. [Pf. כָּלַח and] Inf. cstr. כָּלַח v. כָּלַח Pi.

כָּלַח n. [m.] confinement, restraint, imprisonment; — abs. כָּלַח I K 22²⁷ + 6 t.; sf. כָּלַח 2 K 25²⁵ Je 52²³; pl. כָּלַח Is 42²²; — confinement, in combin. כָּלַח (ה)כָּ (cf. As. *bit kilī*, prison, DI^{AWB 230}) I K 22²⁷ = 2 Ch 18²⁸, 2 K 17⁴ Je 37^{15.16} Is 42²⁷; כָּלַח כָּלַח (cf. כָּלַח 1 (4) (2) p. 109 supr.; v. also כָּלַח infr.); כָּלַח 2 K 25²⁵ = Je 52²³ garments of imprisonment = prison-garb.

כָּלַח Kt, כָּלַח Qr n. [m.] id.; — בית הכָּלַח Je 37⁴ 52²¹ (v. כָּלַח supr.).

כָּלַח n. [m.] enclosure, fold; — כָּלַח חֶמֶד Hb 3¹⁷; pl. cstr. לֶחֶם כָּלַח (obj. David); pl. sf. לֶחֶם כָּלַח 50⁹ (obj. he-goats). — כָּלַח v. sub כָּלַח.

כָּלַח n. [m.] du. two kinds (Ar. كَلَاب, כָּלַח both; Eth. ከለክ: two; perh. also כָּלַח MI²⁸ both, two, Nö^{LCB 1890, 61}, cf. Dr^{Sam xcll}, Sm u. So^{ML 1896} suggest reservoirs; v. also כָּלַח) — כָּלַח Lv 19¹⁹ not cause thy catile to breed (in) two kinds; כָּלַח (H); כָּלַח Dt 22⁹ (both כָּלַח); כָּלַח Lv 19¹⁹ (H); — only in law of H and D against mixtures.

כָּלַח n. pr. m. second son of David, 2 S 3³ = 1 Ch 3¹, v. כָּלַח 1. p. 193 supr.

כָּלַח (✓ of foll.; meaning unknown; Thes regards כָּלַח as onomatop.)

כָּלַח n.m. 1 S 24¹⁵ dog (NH id.; Ph. כָּלַח; Aram. כָּלַח; Ar. كَلْب; Eth. ከለክ: As. *kalbu* DI^{AWB 230}) — abs. כָּלַח Ju 7⁴ + 16 t.; cstr. כָּלַח ψ 59^{7.18}; pl. כָּלַח I K 14¹¹ + 12 t.; cstr. כָּלַח Jb 30¹; sf. כָּלַח ψ 68²⁴; — dog: a. lit. I K 14¹¹ 16⁴ 21^{19.19.23.24} 22²⁸ 2 K 9^{10.20} (all of fierce, hungry dogs, devouring dead bodies and licking blood); cf. Je 15³ and (לֶשׁוֹן כָּלַח) ψ 68²⁴; eating torn flesh, Ex 22³⁰ (E); כָּלַח צֹאֵן, my sheep-dogs, only Jb 30¹ (in both these with implied inferiority); dog-sacrifice was a heathen rite Is 66³ (Di al.); v. esp. RS^{Sec. 1, 273 (201), 280 (243)}; in various sim. Ju 7⁴ Pr 26^{11.17} ψ 59^{7.18}; in proverbial sayings: לֹא לֹא כָּלַח מִתּוֹב מִן (חֲרִי); Ex 11⁷ (v. I. חֲרִי); לֹא לֹא

הַמִּצְוָה Ec 9¹. b. applied, fig., to men, in contempt 1 S 17⁴⁵, so of psalmist's enemies ψ 22^{17,31}, or in excessive humility 2 K 8¹⁵; still more emphatically כַּ' מֵת a dead dog, הַבֵּ' הַמֵּת, 2 S 9¹⁶; also כַּ' רֹאשׁ 3⁸; בְּלָבִים אֱלֹהִים Is 56¹⁰ (of misleading prophets), הַבֵּ' עֲזִי נָפֶשׁ v¹¹ (*id.*); כַּ' was name given to male temple-prostitutes Dt 23¹⁹ (v. Dr; cf. קָנַשׁ).

† כְּלָב n.pr.m. (Nab.n.pr. כלבא Ent(Nö)^{p.55}. כלבו Vog^{Nab.6}; cf. also We^{Skizzen u. Vorarbeiten III. 217}; on כְּלָב = dog-clan, v. RS^{K 17, 190 f., 219, 264});—son of יהונָה (Θ Χαλεβ; cf. Lag^{BN 78}), called הַקָּנִי (v. קָנִי in JE, Nu 32¹⁵ Jos 14^{6,14}, cf. 15¹⁷ = Ju 1¹⁵, Ju 3⁹ (where קָנִי is brother of כַּ'), also 1 Ch 4¹⁶; treated as full Judahite only in P Nu 13⁶ (v. GFM^{Ju p. 20 f.}) the one of the spies who (with Joshua) reported well of Canaan 14^{6,24,30,36}; also 26⁶ 34¹⁹ Dt 1³⁶ Jos 14¹⁵ 15^{12,14,16,18} 21¹² (P = 1 Ch 6¹¹) Ju 1^{12,14,15,30} (|| with Jos 15); = clan of Caleb 1 S 30¹⁴ (disting. from Judah). Caleb is called בְּדֻחָזָרֹן 1 Ch 2¹⁸, cf. v^{19,42,46,48,49,50} = בְּדֻחָזָרֹן v⁹; בְּכָלֵב 1 Ch 2²⁴, rd. perh. כַּ' בָּא, so Θ Β, cf. Kau^{AT} (v. אֶפְרָתָה p. 68 *supr.*).

† כְּלָבִי adj.gent. of כְּלָב 1 S 25⁵ Qr (Kt בְּכָלֵב).

† כְּלָבִי n.pr.m. 1. a name in Judah 1 Ch 4¹¹, Θ Χαλεβ (acc. to We^{Gentib. 20, Hist. 218} = כְּלָב בֶּן־חִזְרֹן; rd. also for בְּרָכִי v¹). 2. father of one of David's officers, acc. to 1 Ch 27²⁶ (Θ Χοβουδ, Α Χολουβ, Θ L Χαλουβ).

† כְּלָבִי n.pr.m. a son of Hezron of Judah, acc. to 1 Ch 2⁹ (Θ Χαβελ, Α Χαλεβ, Θ L Χαλωβελ), = כְּלָב v¹⁸ etc. (see כְּלָב 2).

† כְּלָבִי n.m.^{Jo 6, 27} basket, cage (✓dub.; NH *id.*, בְּלִיָּה; Aram. כְּלָבִי in Lexx.; TelAm. kilubi, bird-net, cf. Zim^{ZA VI. 146, 147})—abs. כְּלָבִי מֵלֵא כְּלָבִי Je 5²⁷ like a cage full of birds; cstr. כְּלָבִי Am 8^{1,2} a basket of summer fruit.

I. כָּלָה vb. be complete, at an end, finished, accomplished, spent (NH *id.*, Pi.; Ph. כָּלָה; As. kalû, put an end to, and cease, vanish D^{HWB 286}; late Aram. כָּלָה cease, perish (not 3); on root-meaning *enclose* cf. כָּלָה and Ba^{ZMG 1897, 600})—† Qal Pf. כַּ' 1 K 6³⁸ +; 3 fs. כָּלְתָה 1 S 20⁷ +; 1 s. כָּלִיתָ 39¹¹; 3 pl. כָּלְוּ Bb 19⁷ +; 2 mpl. כָּלִיתֶם Mal 3⁸; וּכְלִיתֶם consec. Ez 13¹⁴;

1 pl. כָּלִינוּ ψ 90⁷, etc.; Impf. יִכְלֶה Pr 22⁸; juss. יִכְלֶה Jb 33²¹ (v. Dr¹⁷¹⁻¹⁷³ Ges^{100. 2 b Ann.} Da^{Synt. I. 51 R. 5; 64 R. 7}); 3 fs. תִּכְלֶה 1 K 17¹⁴; וְתִכְלֶה Ex 39³² + 2 S 13³² (v. *infr.*); 3 mpl. יִכְלֶי Is 1²⁸ +, יִכְלֶי Is 31⁸, etc.; Inf. cstr. כָּלוֹת Ru 2²³ +, etc.;—1. a. be complete, at an end, of a period of time Gn 41³⁸ (E; opp. חָלַל Hiph. begin v⁴⁴), Je 8³⁰ (|| עָבַר); so of action or event, with emphasis on time Is 10²⁵ 24¹⁸ Ru 2²³ 2 Ch 29³⁸ (opp. הָחֵל v²⁷), v²⁴ Dn 12⁷ (|| חָלַל v^{6,9});—vid. also 2 b *infr.* b. be completed, finished, of a work: temple 1 K 6³⁸ 1 Ch 28²⁰ 2 Ch 8¹⁶ (|| שָׁלַם), tabernacle Ex 39³² (P). c. be accomplished, fulfilled, only of purposed wrath, or prediction of 'י, Ez 5¹² (|| כָּלִיתִי v^b, see Pi.), Dn 11³⁶ 2 Ch 36²³ = Ezr 1¹. d. be ideally complete, be determined, always in bad sense, plotted, subj. הִרְעָה sq. מַעֲסָם of agent 1 S 20⁷, also v⁹ (+ לְבֹאֵא עַל +), + v²³ (rd. כָּלִיתָה, for MT הִיא כָּלָה, Θ We Dr Kit Bu); כָּלִיתָה, for MT הִיא כָּלָה, Θ We Dr Kit Bu); of agent Est 7⁷ (+ אֶלְיוֹ). 2. a. be spent, used up (prop. come to an end), of water Gn 21¹⁸ (E), meal 1 K 17^{14,16}. b. waste away, be exhausted, fail, lit. of fading grass Is 5⁶ (|| יָבֵשׁ), of vintage 32¹⁰ (opp. בֹּיָא), of vanishing cloud Jb 7⁹ (in sim., || הִלָּךְ); fig. of fleeting days of life v⁹ (|| קָלַל), cf. ψ 102³ and כִּי בָּלוּ בִּינֵי הַיָּמִים ψ 31¹¹, Je 20¹⁸; v. also 1 a *supr.*; of flesh Jb 33²³, cf. of vital strength ψ 71¹¹, כִּי בִּשְׂרָר וְשִׂמְחָה Pr 5¹¹, כַּ' שְׂמֵחַ וְיִשְׂרָאֵל ψ 73²⁶, subj. רִחֵי 143⁷; once of 'i's compassion יִרְחֶמְךָ לֹא כָּלֵךְ יִרְחֶמְךָ La 3³² (|| חֲסֵם, on txt. see VB); esp. of eyes exhausted by weeping La 2¹¹, strained by looking (fig.) for relief or refreshment, pine, languish 4¹⁷ ψ 69⁴ Jb 11²⁰ 17⁵ Je 14⁶ (of wild asses); sq. לָּ La 4¹⁷ and, in spiritual sense, ψ 119^{82,123}; similarly (sq. לָּ) of exhausted by longing ψ 84⁸ (|| נִכְסַף), 119⁸¹, Jb 19⁷; so also 2 S 13³² where rd. וְתִכְלֶה רִיחַ הַמֶּלֶךְ (for MT וְתִכְלֶה רִיחַ הַמֶּלֶךְ) and the spirit of the king pined to go forth unto Absalom, cf. Θ L We Klo Dr Kit Bu. c. come to an end, vanish = perish, be destroyed, by 'i's judgment Is 1²⁸ (|| שָׁחַד), 16⁴ (|| אָפַס), 29³⁰ (|| וּבְחֶרֶב וּבְרָעָב יִכְלֶי), 31⁸ (|| כָּשַׁל), 31⁸ (|| נִכְרַת, אָפַס), Je 16⁴, cf. 44²⁷ (|| אָפַס), Ez 5¹² (|| נָפַל, כָּשַׁל), 13¹⁴ Mal 3⁸ ψ 37^{30,36} (|| אָבַר), Jb 4⁹ (|| *id.*), ψ 71¹⁵ (|| בִּזְיוֹ); hyperbol., of severe discipline 39¹¹ 90⁷ (|| נִבְהַל); of prosperity of a people Is 21¹⁶; שָׁכַם וְיִכְלֶה Pr 22⁸ the rod of his wrath perishes

(> Ew al. is accomplished, of God's wrath).—Dn 12⁷ rd. perh. וְכִבְלוֹת יָד נִשְׁכָּן עִם קִרְשׁ and when the power of the shatterer of the holy people should come to an end, so Bev after 𐤒 (for difficult MT וְכִבְלוֹת נִשְׁכָּן יָדֵי־עַם־קִרְשׁ).

Pi. ¹⁴⁰ P^f. פָּלָה Gn 18³⁰ +, פָּלָא Pr 16³⁰ Baer (van d. H. פָּלָה, sf. פָּלַט 2 S 21⁶, פָּלַם La 2²²; 3 fs. וְכִלְתָּה consec. Ho 11⁶, sf. וְכִלְתָּה consec. Zc 5⁴; 1 s. פָּלִיתִי Nu 25¹¹, פָּלִיתִי Is 49⁴, וְכִלְתָּה Ez 6¹² + 2 t.; sf. פָּלִיתִים Ez 22²¹, וְכִלְתִּיהָ consec. Ex 33⁶; 3 pl. פָּלוּ Gn 24¹⁹ +, etc.; Impf. יִכְלֶה Is 10¹⁶; וְכִלְתָּה Gn 2²; 3 fs. וְכִלְתָּה Gn 24¹⁰ + 2 S 13²⁰ (but rd. וְכִלְתָּה We Dr al., and v. Qal 2 b); 1 s. וְכִלְתָּה Gn 24²⁵ + 4 t.; וְכִלְתָּה Ez 43⁶; sf. וְכִלְתָּה Ex 33⁶ (Kö¹⁴⁴); 3 mpl. יִכְלֶוּ Jb 36¹¹ + 21¹⁵ Qr (Kt וְכִלְתָּה); 3 fs. וְכִלְתָּה p. 115 supr.), +, etc.; Inv. פָּלָה ψ 59^{14,14} + 74¹¹ (but text dub., v. infr., 2); mpl. פָּלוּ Ex 5¹²; Inf. abs. פָּלָה 1 S 3¹² + 5 t.; cstr. פָּלָה Dn 9²⁴ (metapl. form), פָּלוּ 1 S 2²³ +, etc.; Pt. מְכִלָּה Je 14¹² Jb 9²⁵; fpl. מְכִלְוֹת Lv 26¹⁶;—1. **†a. complete, bring to an end, finish** a thing, task, work, etc., c. acc. rei Ex 5^{12,14} (+ inf.; both J), 1 K 6¹⁴ 7¹ Ez 42¹⁵, Gn 2² 16¹⁸ Ez 40³⁰ (P), Ru 2²¹ 1 Ch 31¹ 2 Ch 7¹¹ Ezr 9¹, so וְכִלְתָּה Dn 9²⁴ to make an end of the transgression (cf. VB Bev); Lv 23²² (modified from 19⁹ q.v. infr.); acc. om. 2 Ch 31⁷ (opp. לְהַחֲלִי), 24^{10,14} Ne 3²⁴. **†b. complete** a period of time יָמִים Ez 4^{6,8}; **complete** one's days, enjoy the full measure of human life Jb 21¹⁵ 36¹¹, or **bring** one's years to an end ψ 90⁹, with added idea of transitoriness. **c. finish** doing a thing, usu. sq. ל inf. Gn 18³⁰ 24^{10,12,13,22} (all J), 17²² Ex 31¹⁶ Nu 4¹⁵ (all P), Am 7⁷ 1 K 1⁴¹ 2 Ch 29²⁰ Ru 3⁹ + 31 t. incl. 2 S 11¹⁹, where obj. of infin. precedes it, v. Dr, so Lv 19⁹ (cf. 23²² supr.); + 1 Ch 27²⁴ (ל inf. om.; opp. לְהַחֲלִי), 2 Ch 29¹⁷; + Dn 12⁷ (inf. without ל; but see Qal 2 c ad fin.); sq. ל inf., 1 S 10¹⁵ 2 S 6¹⁸ = 1 Ch 16², Ex 34²³ Lv 16³⁰ Jos 19⁵¹ (all P), Ez 43²². **†d. make an end, end**, sq. כְּ **make an end with**, finish dealing with 2 Ch 20²⁵ Ezr 10¹⁷; abs., opp. הֵחֵל with the eldest and with the youngest he ended; so inf. abs. adverb. וְכִלְתָּה 1 S 3¹² a beginning and an ending, i. e. doing it thoroughly (v. Dr); also עַד־פָּלָה = utterly 2 K 13^{17,18}, to extremity Ezr 9¹⁴ (of 's anger), עַד־לְכָלָה (late) = completely 2 Ch 24¹⁰ (until all had given), 31¹ (until all were destroyed). **†e. accomplish, fulfil, bring to pass**, a thing Ru 3¹⁸; c. acc. of 's

wrath (חֲסִתוֹ) La 4¹¹; so אָפִי, חֲסִתוֹ + ב pers. Ez 5¹³ 6¹² 7⁹ 13¹⁵ 20²¹. **†f. accomplish** in thought, determine (cf. Qal 1 d) sq. הָעָה Pr 16³⁰ (|| חָשַׁב). **†2. a. put an end to, cause to cease** Nu 17²⁵ (+ מַעֲלִי) and he consumed (caused to vanish) as vanity their days. **b. cause to fail, exhaust, use up, spend**, וְכִלְתָּה Dt 32²² my arrows will I exhaust against them; exhaust one's strength פָּה Is 49⁴ (|| יָבַע); the eyes (by weeping; cf. Qal 2 b) 1 S 2²³ Jb 31¹⁶; of a disease, consume the eyes Lv 26¹⁶ (H). **c. destroy, sts. exterminate**: (1) men subj., c. acc. pers. 2 S 21⁶ 22²⁰ (|| מָחַץ), Dt 7²² 2 Ch 8⁸ Je 10²⁵ (|| אָכַל), La 2²² ψ 119²⁷; esp. in phr. עַד בְּלוֹתָם 1 S 15¹⁸ (on txt. v. Dr), 2 S 22²² (|| הַשְׁמִיד) = ψ 18²⁵, 1 K 22¹¹ = 2 Ch 18¹⁰; (2) God subj., c. acc. pers. Jos 24²⁰ (E), Is 10¹⁸ (Assyrian host, under fig. of forest); Je 5³ Ex 32¹⁰ 33¹⁶ (JE), Nu 16³¹ 17¹⁰ 25¹¹ (all P), Lv 26⁴⁴ (H), Ez 20¹³ 22²¹ 43⁹ Jb 9²²; עַד בְּלוֹתוֹ Dt 28²¹, Je 9¹⁵ 49²⁷; abs. ψ 59^{14,14}; so also (si vera l.) 74¹¹ (see VB; Bi Che בְּקִרְבִּי וְיָמִינְךָ וְיָמִינְךָ and thy right hand (why) keepest thou in thy bosom); acc. + ב instr. Je 14¹² (by sword, famine, and pestilence); sts. the instrument of 's judgment becomes grammat. subj.; subj. הַחֲרִיב Ho 11⁶ (obj. בְּיָדֵי, of city; || אָכַל), subj. וְעָלָה Is 27¹⁰ (obj. קַעֲפִיָּה; || רָעָה), subj. flying roll Zc 5⁴ (obj. house). **†Pu. P^f** 3 pl. פָּלוּ ψ 72²⁰ be finished, ended; Impf. 3 mpl. יִכְלֶוּ Gn 2¹ be completed (P).

†כָּלָה a. f. completion, complete destruction, consumption, annihilation; alw. this form;—1. **completion**, but only as adv., and dubious: **completely, altogether** Gn 18²¹ (J; rd. פָּלַם Ol Kau Buhl), Ex 11¹ (si vera l.) 2. **complete destruction, consumption, annihilation**: **a. almost alw. by God**, esp. כִּי עָשָׂה Is 10²² (+ וְהִחָרֵץ), Na 1⁸ (2 acc., si vera l.; Buhl ^{1866, 181} prop. בְּקִסְיוֹ for מְקִיטוֹ v. Id ^{1866, 181} Kau AT, Text Crit. Erlaut. p. 66; v. also מְקִיט sub קָח), v⁹ Je 4⁷ Ne 9³¹ (2 acc.); + אֵת pers. = with, pregn. sense, = in dealing with (cf. II. אֵת 1 d), Zp 1¹⁸ (אֵת = אֵתָה), Je 5¹⁸ 30¹¹ = 46²⁸ (אֵתָה = אֵתָה), Ez 11¹³ 20¹⁷ (אֵתָה = אֵתָה); + בְּכָל־וָיָם Je 30¹¹ 46²⁸; without עָשָׂה יִשְׁמְעֵתִי: וְהִחָרֵץ עָשָׂה־כִּי Is 28²², וְכִי Dn 9²⁷ (on both cf. Is 10²² Zp 1¹⁸); לְכָלָה for annihilation Ez 13¹³ (si vera l., v. Co), וְלֹא לְהַשְׁחִית לְכָל 2 Ch 12¹². **b. by men**, וְכִי Je 5¹⁰; וְכִי Dn 11¹⁸ and (i. e. with) annihilation in his hand.

† **כָּלָה** [כָּלָה] *adj.* **falling with desire, longing**, only fpl. וְעֵינֶיךָ רֹאאוֹת וְכֹלֹת אֲלֵיהֶם Dt 28³⁵ *while thine eyes look and fail longingly for them* (cf. vb. כלה Qal 2 b, and קָלִין infr.).

† **כְּלוּדִי** Kt, **כְּלוּדִי** Qr *n.pr.m.* (י / I. כלה)—one of those who had strange wives Ezr 10²⁵, Ⓢ *Xeludia*, A *Xelia*, ⓈL *Xeliasoub*.

† **כָּלִיּוֹן** *n.m.* 1. **falling, pining**; 2. **annihilation** (on format. cf. Lag²²⁰);—1. cstr. כָּלִיּוֹן עֵינַיִם Dt 28³⁵ *falling of eyes* (in longing, cf. foregoing, and v. Dr). 2. **כָּלִיּוֹן חֲרָץ** Is 10²⁵ *annihilation, strictly decided*.

† **כְּלִיּוֹן** *n.pr.m.* one of Naomi's sons Ru 1²⁵ 4², Ⓢ *Kelaiwon*, *Xelaiwon*, *Xelawon*, ⓈL *Xellaiwon* (on etym. cf. Jer.; vid. Lag²⁰⁰ ed. 2, 62, 5).

† II. **מְכֻלָּה** *n.[f.]* **completeness, perfection**;—only pl. cstr. intens. מְכֻלֹּת זָהָב 2 Ch 4²¹ *perfections of gold = purest gold*.—I. מְכֻלָּה v. sub כלה.

† **תְּכֻלָּה** *n.f.* **completeness, perfection**;—מָצָאנוּ תְּכֻלָּה לְכָל־חַיִּי פֶּן *ψ* 119³⁸ *to all perfection have I seen an end*.

† **תְּכֻלִּית** *n.f.* **end, completeness**;—ח' *abs.* Jb 11⁷ 28³; cstr. Ne 3²¹ + 2 t.;—1. *end*, וְעַד בֵּית Ne 3²¹ *even unto the end of the house of Eliashib*; אֶחָד עֶשְׂרִים וְשֵׁשׁ Jb 26¹⁰ *unto the end of (= boundary betw.) light and darkness*; וְעַד חֹקֶר וְעַד חֹקֶר 28³ *and to every end (= to the farthest limit) he explored*; שְׁנֵי תְּכֻלִּיתָם Jb 11⁷ *unto the end of Shadday wilt thou reach* (so as to know him fully)? 2. **completeness**, as acc. of manner (Da²⁰⁰ 170 b) ת' שְׂנֵאָה עִנְיָנָהּ *ψ* 139³² *with completeness of hatred I hate them*.

† **כֵּלִי** *n.m.* ^{Ho 8, 8} **article, utensil, vessel** (NH *id.*; acc. to Thes fr. כלה = *conficere*, like Ger. *Zeug fr. zeugen*; prop. therefore anything *finished, made, produced*; acc. to Ba²⁰⁰ 1287, 606 fr. meaning *enclose, contain*; he finds pl. of כֵּלִי in כְּלָאִי M-I²⁵ (cf. (כְּלָאִי))—ח' *abs.* Je 18⁴ +; כֵּלִי 1 S 17⁴⁰ 21⁶; cstr. כֵּלִי Ho 13¹⁵ +; sf. כֵּלִיךָ Dt 23³⁵; pl. כְּלָאִים Ex 22⁵ +; cstr. כֵּלִי Gn 24⁵³ +; sf. כֵּלִי Gn 31²⁷ + 2 t.; כֵּלִיךָ Gn 27⁷ Ez 12⁴; כֵּלִי 1 S 9⁷; כֵּלִי Gn 43¹¹ +; כֵּלִיךָ Jos 7¹¹ +;—1. in gen., **article, object**, made of any material, **thing**, esp. thing of value וְהָבָה 1 S 6¹⁵ (images of mice, etc.), **personal or household property**

31²⁷ (E; vb. כָּלִיתָךְ), 45³⁰ (E), כֵּלִי בֵּית Ne 13¹⁵, Jos 7¹¹ (JE), כֵּלִי Ex 22⁵ (E) **money or articles** (property), כֵּלִי Jb 28¹⁷ (appar. coll.); **things carried**, pl. = **stuff, load, baggage** (*impedimenta*) 1 S 17^{22, 23}, appar. = *baggage-train* 10²² 25¹³ 30²⁴ Is 10²⁸; (cf. Gn 31²⁷ *supr.*); כֵּלִי גֹלָה **things of exile**, i.e. the most necessary articles, such as exiles may take, Je 46¹⁹ Ez 12^{34, 37}, cf. v^{12, 7}; = **ornaments or jewels** Gn 24⁵³ (J; כֵּלִי כֶסֶף וְכֵלִי זָהָב, prob. = ornaments), כֵּלִי כֶסֶף וְכֵלִי זָהָב also Ex 3²¹ 11² 12³⁵ (all E); Is 61¹⁰, Ex 35²² Nu 31¹⁰, כֵּלִי מַשְׁחָה v²¹ (all P), כֵּלִי Pr 20¹⁵ (in fig.), כֵּלִי תְּהַלָּלָה Ez 16^{17, 23} (all in fig.); כֵּלִי נִחְשֶׁת as merchandise Ez 27¹³; כֶּסֶף וְחֵב וְכֵלִי נִחְשֶׁת as cargo of ship Jon 1⁵; כֵּלִי נִחְשֶׁת as spoil of war Jos 6^{19, 24} (JE); of any household article (on which one sits) Lv 15^{4, 6, 22, 23, 26} (all P); of skin Nu 31²⁰, or wood v²⁰ (P); כֵּלִי הַמִּסְדָּה Na 2¹⁰ *precious thing*, so Ho 13¹⁵ (fig.), Je 25²⁴ (sim.), 2 Ch 32²⁷ Dn 11⁸, כֵּלִי הַמִּדּוֹת 2 Ch 20²⁵ (appar. = ornaments); also כֵּלִי אֶיֶן־חֶפֶץ בוֹ Je 22²² (fig. of Coniah, || עֵצָב בְּבֹה נִמְצָא, Ho 8⁸ (sim.; cf. Je 48³⁸ *infr.*); † *specif. of garments* (one's 'things'): כֵּלִי־רֶגֶל Dt 22⁵ (|| שְׂמֹלֶת אִשָּׁה), so כֵּלִי־עוֹר Lv 13⁴⁰ (cf. מְלֻאכֶת עוֹר v⁴⁰), v^{52, 53, 57, 58, 60} (all P). 2. **utensil, implement, apparatus**: † a. **implement of hunting and (esp.) war**, = *weapon* Gn 27³ (J), 1 S 20⁴⁰ 21⁹ (כֵּלִי חַרְבִּי וְנֶמֶץ), 1 K 11⁸ = 2 Ch 23⁷, 1 K 11¹¹ Is 54^{16, 17} Je 22⁷; prob. also Nu 35²², כֵּלִי בְּרֹחַל v¹⁶, כֵּלִי עֶרְוִי v¹⁸ (all P); כֵּלִי כֶסֶף Gn 49⁵ (poem); כֵּלִי מַשְׁחָה Ez 9¹, כֵּלִי מַשְׁחָה (חֲצִי) *ψ* 7¹⁴ *fig. of God's weapons*; כֵּלִי־מִלְחָמָה וְכֵלִי־שָׁלוֹם Is 13⁵ Je 50²⁵; of entire equipment of warrior, **armour or armament** offensive and defensive 1 S 17³⁴ (cf. v²²), 21^{6, 8} (v. Dr²⁰⁰ 128, 200), 31¹⁰ = 1 Ch 10^{9, 10}; hence (כֵּלִי) **armour- or weapon-bearer** Ju 9⁵⁴ 1 S 14^{1, 6, 7, 12, 13, 15, 17} 16²¹ 31^{4, 44, 45} = 1 Ch 10^{4, 45}, 2 S 18¹⁵ 23³⁷ = 1 Ch 11²⁵; fig. כֵּלִי רָעִים Is 32⁷ *and a knave, his weapons* (i.e. devices, the 'machinations') *are evil*; more precisely כֵּלִי מַלְחָמָה Ju 18^{11, 16, 17} 1 S 8¹² 2 S 1²⁷ Dt 1⁴¹ Je 21⁴ 50³⁰ (fig.), Ez 32²⁷ 1 Ch 12²⁴ (van d. H v²³); כֵּלִי צִבְיָה מַלְחָמָה 1 Ch 12²⁵ (van d. H v²⁷); כֵּלִי קֶרֶב Ec 9¹⁸; כֵּלִי בֵּית 2 K 20²⁵ = Is 39⁵ is perh. *armoury*; כֵּלִי עֶזְרָה Ez 40⁴³ is *sacri-ficial knife*. † b. **instrument of music** כֵּלִי (הַ)־שִׁיר Am 6¹ 1 Ch 15¹⁶ 16⁴² 2 Ch 5¹³ 7²³ 13³⁴ 23¹³; כֵּלִי נָבֶל Ne 12³⁵; כֵּלִי דָוִיד 29^{27, 28}; כֵּלִי דָוִיד, Ne 12³⁵; כֵּלִי נָבֶל, Ne 12³⁵; כֵּלִי בְּנֵי־לֵוִי 1 Ch 16⁵; כֵּלִי אֶלֶּוֹנִים 1 Ch 23⁵,

† I. כָּלַל **vb.** complete, perfect (NH *comprehend, include*, Pi. *complete*, כָּלַל a general rule, כָּלַל in general; B.Aram. and Syr. Shaph. שָׁכַל, מָכַל complete, finish; As. kalálu III. I. 2. complete; Ar. كَلَّ is be wearied, fatigued; Aram. כָּלַל is a crown, hence den. כָּלַל to crown; Eth. I. 2 ከለ: to crown, ከለ: a crown, ተከለ: crowning (of bride), nuptials; Ar. اكلیل a crown, loan-word (Frä³):—Ez 27⁴ בְּנֵי כָּלַל בְּנֵי תֵיךְ thy builders have perfected thy beauty (of Tyre, under fig. of ship), v¹¹.

כל once כל (Je 33⁸ Kt.), **n.m.** the whole, all (Moab., Ph., *id.*; Aram. כָּל; Sab. כל, cf. DHM^{Suppl.} Denk. 26-28; Eth. ከ-ለ: As. *kullatu*)—abs. כל, cstr. כל Gn 2^{16,20} + oft., once כל 138² (v. Ba), but more usu. כָּל (with makk.: without it, + ψ 35¹⁰ Pr 19⁷; K 8^{1,24,25}); sf. 2 ms. in p. כָּל + Mi 2¹²; 2 fs. כָּל + Is 14^{20,21}, כָּל + Is 22¹ Ct 4⁷ (perh. for assonance with accompanying לָךְ, בָּךְ); 3 ms. כָּל 2 S 2⁹ (v. Dr) + 17 t. (never in Pent.), כָּל Gn 25²⁶ + 16 t.; 3 fs. כָּל Gn 13¹⁰ + 15 t., כָּל + Ez 36⁶; כָּל (16 t.); כָּל (18 t.); כָּל (oft.), כָּל + Je 31³⁴, כָּל + 2 S 23⁶ (and prob. Je 15¹⁰ כָּל); 3 fpl. כָּל + Gn 42²⁶ Pr 31²⁹; כָּל + 1 K 7³⁷:—*the whole*, 1. with foll. gen. (as usually) *the whole of*, to be rendered, however, often in our idiom, to avoid stiffness, *all* or *every*: a. Gn 2² כָּל צִבְאָם *the whole of* their host, v¹⁸ כָּל אֶרֶץ כּוּשׁ *the whole of* the land of Kush; כָּל הָאֵלֶּה *the whole of* the night; כָּל יִשְׂרָאֵל *the whole of* Israel = *all* Israel; Dt 4²⁹ כָּל לִבְבְּךָ *with the whole of* thy heart = *with all* thy heart; + very oft. With a plural noun, usu. determined by the art. or a genitive: Gn 5⁶ כָּל יְמֵי אָדָם *the whole of* (= *all*) the days of Adam, 37²⁶ כָּל בְּנֵי אָדָם *the whole of* (= *all*) his sons, Is 2² כָּל הָעַמִּים *all* the nations; Gn 43⁹ + oft. כָּל הַיָּמִים = *continually*. In poetry, however, the noun may remain undetermined, כָּל יְדָיִם *the whole of* hands = *every* hand, Is 13⁷ Jer 48³⁷ Ez 21¹²; כָּל פָּנִים i.e. *every* face Is 25⁹ Joel 2⁶; כָּל חֲצוֹת Is 28⁸; כָּל חֲצוֹת 51³⁰ La 2¹⁹ al. Before an inf. + Gn 30⁴¹ Dt 4⁷ 1 K 8²² 1 Ch 23³¹. Freq. with sf., as כָּל (כָּל) *the whole of* him Gn 25²⁶ Jb 21²⁸ Ct 5¹⁶, *the whole of* it Lv 13¹⁸ Je 2²¹ Na 2¹ Pr 24³¹; כָּל *the whole of* it Gn 13¹⁰ Ex 19¹⁵ 25²⁵ Am 8⁸; כָּל *all of* thee Ct 4⁷ + (v. ad init.); כָּל *the whole of* us Gn 42¹¹ Dt 5³ Is 53^{6,8}; כָּל Dt 1²² 4¹ 1 S 22^{7,7}; כָּל Gn 11⁶ 43³ Jos 8²⁴ כָּל יִשְׂרָאֵל, Ju 11⁶ כָּל בְּנֵי יִשְׂרָאֵל, Is 7¹⁹ 31⁸ + oft.—Twice, strangely, with hyperb. intensive force, ψ 39⁶ כָּל הָאָדָם *the whole of* vanity are all men (? om. בל, as v¹³), 45¹⁴ כָּל הַכְּבוֹדָה *the whole of* gloriousness is the king's daughter. b. followed often by a singular, to be understood *collectively*, whether with or without the art.: Gn 1²¹ כָּל נֶפֶשׁ הַחַיָּה *the whole of* living souls = *every* living soul, 2⁹ כָּל עֵץ נֹחַד לִמְרָא *the whole of* trees (every kind

of tree) pleasant to view, 6¹² + כָּל צִפּוֹר כָּל כְּנָף *all birds of every kind of wing* (so Ez 17²³), v²¹ כָּל הָאָדָם *the whole of* mankind (so Nu 12³ 16²⁹ Ju 16¹⁷ al.); poet. כָּל-אָדָם, כָּל אִישׁ נָבוֹר וְכָל-בִּנְיָהוּ 1 S 14⁵² + ψ 39⁶ 64¹⁰ +; 1 S 14⁵² כָּל אִישׁ יִשְׂרָאֵל, 22²; Is 9¹⁶ כָּל פֶּה *the whole of* mouths = *every* mouth, 15² 24¹⁰ כָּל-פִּי + oft. (in 2¹²⁻¹⁶ the sg. and pl. interchange); ψ 7¹³ + כָּל-לַיִּים, 10⁶ + כָּל-לַיִּים = *at all* seasons. So כָּל-בְּנֵי גִּזְרֵי Ex 1²² = *all* the sons, כָּל-הַמְּקוֹמִים 20²⁴ Dt 11²⁴ = *all* the places, כָּל-הָאִנָּשִׁים Lv 15⁹, v²⁶ Dt 4² כָּל-הָאִנָּשִׁים = *all* the men who..., 15¹⁹ כָּל-הַבְּכוֹרִים, Je 4²⁹ כָּל-הָעִיר עוֹבָה *all* the cities (notice the foll. בָּתָּהּ); כָּל-הַיָּמִים = *all* the days (v. דם 7 f), etc. In late Heb. extended to such phrases as כָּל-יְדִידוֹר וְדוֹר + ψ 45¹⁸ 145¹³ Est 9²⁹; כָּל-בְּנֵי עֵינִי + 2 Ch 11¹³ 28³⁵ 31¹⁹ Est 8^{11,17} 9²⁹; + 2 Ch 32²³ Est 2¹¹ 3¹⁴ 4³ 8^{12,17} 9^{21,27,28,29} (cf. ! 11 b). c. the gen. after כל is oft. a rel. sentence, introduced by אשר: Gn 1³¹ כָּל אֲשֶׁר עָשָׂה אֵת כָּל אֲשֶׁר עָשָׂה *the whole of* what he had made, 7²² 13¹ + very oft. Sts., with a prep., כָּל has the force of *wheresoever*, *whithersoever*, as Jos 1⁷ כָּל אֲשֶׁר חָלַף בָּל כָּל אֲשֶׁר חָלַף *wheresoever* thou goest, v¹⁶ אֶל-כָּל-אֲשֶׁר אֶל-כָּל-אֲשֶׁר *whithersoever* (see אֶל 4 b γ). Very rarely in such cases is there ellipse of the rel., as Gn 39⁴ נָתַן בְּיָדִי כָּל, Is 38¹⁶ (contrast v^{4,5}), Ex 9⁴ לְכָל-יְבוֹאֵהוּ (74⁴, v. 2 a), 2 Ch 32²¹; peculiarly also in Chr (Dr^{1st} 505), 1 Ch 29⁹ מִכָּל-הַבְּיָנוֹתִי, 2 Ch 30¹² Ezr 1⁶; cf. with כָּל (2 a) 1 Ch 29¹¹ 2 Ch 30¹⁷ Ezr 1⁶. d. with a suffix two idiomatic uses of כל have to be noticed: (a) כל is often made more independent and emphatic by being placed with a suffix after the word which it qualifies, to which it then stands in apposition (cf. in Syr., Ar., Eth.), as 2 S 2⁹ כָּל-יִשְׂרָאֵל, Jer 13¹⁹ 48³¹ Is 9¹⁴ 21²¹ מְלֹאכֶת כָּל-פִּילִיִּסְתִּיָּה *all of* thee! Mi 2¹² Hb 2⁶ Jb 34¹⁸ מְצָרִים כָּל-יִשְׂרָאֵל, esp. in Ezek., as 14⁵ 29⁹ כָּל-יִשְׂרָאֵל, 32^{12,30}; with change of person (cf. the idiom in Is 22¹⁶ 48¹ 54¹ etc.), 1 K 22²⁸ = Mi 1² שָׁמְעוּ עַמִּים כָּל-יִשְׂרָאֵל Hear, nations, *all of* them! Mal 3⁹ כָּל-יִשְׂרָאֵל הָאֵלֹהִים, So even with כל preceding: Nu 16⁶ כָּל-בְּנֵי יִשְׂרָאֵל, Is 14¹⁸ Jer 30¹⁶ Ez 11¹⁶ כָּל-בֵּית יִשְׂרָאֵל *the whole of* the house of Israel, *the whole of* it (so 20⁴⁰ 36¹⁰), 35¹⁵ 36⁶ ψ 8⁸ (cf. Sab. DHM^{1.c}); (b) with the sf. of 3 ms., understood as referring

Note.—When the gen. after כל is a noun fem. or pl., the pred. usu. agrees with this (as being the really important idea), e.g. Gn 5^a אִם כָּל יְמֵי אָדָם, Nu 14^a הָיָה כָּל הָעָם, Nah 3¹ כָּל הַיָּמִים הַלְלוּ לָךְ; exceptions being very rare, Is 64^{10b} Pr 16² (Ges¹ 111.1 R.).

[illegible]

ψ 103¹⁹ (cf. 1 Ch 29¹²), 119²¹ עֲבָדָיו, 145⁹ לִלְלָהּ, 1 Ch 29^{12,14,16} Dn 11², and esp. in Ec., as 1¹⁴ 2^{11,17} 3¹⁹ 12⁶ הָבֵל הָבֵל, 2¹⁶ הָבֵל נִשְׁכַּח, 3¹ לִלְלָהּ וְכָן, 3¹ לִלְלָהּ וְכָן, 7¹⁵ 9^{1,2,3} 10^{3,19} 11⁵, פֶּלֶל, † Jb 24²⁴ (si vera l.) יִקְפְּצוּן פֶּלֶל like *all* men (i.e. like men in general).

† כָּלִיל *adj.* and *subst.* entire, whole, holocaust, cstr. כָּלִיל, fem. constr. כָּלִילָה:—1. *adj.* Ez 16¹⁴ (of Jerus.) the report הָיָה כָּלִיל הָיָה, 28¹² כָּלִיל (of the king of Tyre) *entire, perfect* in beauty; 27² אֵי כָלִילָה (of Tyre), Lc 2¹⁵ (of Jerus.) הָיָה הָעֵיר שְׂמֹרֶה כָּלִילָה יְפִי. 2. *subst. a. entirety, whole*, Ex 28²¹ thou shalt make the robe of the ephod כָּלִיל חֲבֵלָה a *whole* of purple (i.e. wholly purple); so 39²⁹; Nu 4⁶ חֲנֹה עָלָה כָּלִיל־הָעֵיר Ju 20⁴⁰ כָּלִיל חֲבֵלָה הַשְׂמִימָה the *whole* of the city (perh. with allusion to mng. b); as adv. acc., Is 2¹⁸ יִחָלֶף כָּלִיל הַיָּמִים will pass away in *entirety, wholly*. b. as a sacrif. term, *entire- or whole-offering, holocaust*, of a sacrifice consumed *wholly* on the altar (cf. Ph. כלל CIS^{1.1.128, 127}; RS^{2.1.228, 227}), usu. a descriptive syn. of עֹלָה: Dt 33¹⁰ מִשְׁכַּן קְדֹשׁוֹ בְּאֶפְסֹה עֹלָה אֵשׁ תַּחֲמֹץ וּבְחֵי זָרֶק עֹלָה ψ 51¹⁷ עֹלָה, וְכָלִיל עַל מִזְבֵּחַךְ; וְכָלִיל, in app. 1 S 7⁹ לִיהוָה כָּלִיל לִיהוָה, of the priests' מִנְחָה, Lv 6¹⁵ חֲקָטָר כָּלִיל חֲקָטָר, וְכָלִיל מִנְחָה לֵאמֹר (of idol. city) שְׁלָלָהּ וְשָׂרַפְתָּ בָּאֵשׁ אֶת־הָעֵיר וְאֶת־כָּל־שְׁלָלָהּ לֵאמֹר (of idol. city) שְׁלָלָהּ וְשָׂרַפְתָּ בָּאֵשׁ אֶת־הָעֵיר וְאֶת־כָּל־שְׁלָלָהּ לֵאמֹר and thou shalt burn the city and all its spoil as a *whole-offering* to '.

† מְכֻלָּל *n.m.* perfection, i.e. (prob.) gorgeous attire, Ez 23¹² 38⁴ (of warriors) לְבָשֵׁי מְכֻלָּל.

† [מְכֻלָּל] *n.m.* a thing made perfect, i.e. (prob.) gorgeous garment (or stuff), Ez 27²⁴ הָפָה רִבְלָהּ בְּמֻכְלָלִים בְּגָדֵי חֲבֵלָה וְרִקְמָה וְרִקְמָה וְרִקְמָה.

† מְכֻלָּל *n.m.* completeness, perfection, ψ 50⁷ מִזִּיּוֹן מְכֻלָּל מִזִּיּוֹן מִזִּיּוֹן out of Zion, the *perfection* of beauty (cf. כָּלִיל 1), hath God shined.

II. כָּלִל (assumed as √ of foll., but dubious; cf. NH כָּלִל; Aram. כָּלִל, כָּלִל; Ar. كَلَّل; As. kallātu, expl. by DI^{1.120 f.} (cf. Id^{1.120 f.}) as prop. *closed bridal chamber* (ideogr. = *closed chamber*), fr. √ כָּלַל or כָּלַל, thence *bride* (cf. *harem*); acc. to RS^{1.120 f. 292} כָּלִל = *one closed in*,

or *reserved* (sc. for her husband); Ges al. *one crowned* (cf. Aram. etc. כָּלִיל *crown*), but form much against this; Nö^{2.120 f. 787} 'ventures no explanation').

† כָּלִילָה *n.f.* daughter-in-law, bride;—abs. כָּ' Je 2²² + 14 t.; sf. כָּלִילָה Gn 11³¹ + 5 t.; כָּלִילָה Ru 1²² + 2 t., etc.; pl. sf. כָּלִילָה Ru 1²², כָּלִילָה 1⁷, כָּלִילָה Ho 4^{12,14};—1. *daughter-in-law*, in ref. to husband's father Gn 38^{11,16,24} (J), cf. 1 Ch 2⁴, 1 S 4¹⁹ Ez 22¹¹ Mi 7⁶ Gn 11³¹ (P), Lv 18¹⁸ 20¹² (both H); husband's mother Ru 1^{2,7,22} 2^{20,22} 4¹⁶. 2. *bride*, usu. a. just before marriage Is 49²⁸ 61¹⁰ 62⁵ Je 2²² (all in sim., etc.). || כָּלִילָה 7²⁴ 16⁶ 25¹⁰ 33¹¹ Jo 2¹⁶; Ct 4^{8,9,10,11,12} 5¹. b. also just after marriage = *young wife* Ho 4^{12,14}; rd. כָּלִילָה likewise 2 S 17³ (for MT הָבֵלָה), @ We Dr Klo Kit Bu.

† [כָּלִילָה] *n.f.* betrothal;—only pl. כָּלִילָה (cf. 'espousals') Je 2² thy *betrothal-time* (|| נְעֻמָּה).

† כָּלִיל *n.pr.m.* one of those who took strange wives Ezr 10³⁰, @ Χαλλ, Α Χαλλλ, @ L Χαλαμναι.

† [כָּלִיל] *vb.* only *Niph. Hoph.* be humiliated, *Hiph.* humiliate (NH *Hiph.*, *id.*; Aram. כָּלִיל Aph. Ithpe.; Ar. كَلَّمَ is *wound*; كَلَّمَ also *speak to, converse with*);—*Niph. Pf.* 2 fs. וְנִכְלַמְתָּ consec. Je 22²² + 2 t.; 1 s. וְנִכְלַמְתִּי Je 31¹⁹ Ezr 9⁶, Is 50⁷; 3 pl. וְנִכְלַמוּ Is 45¹⁶ + 2 t.; *Impf.* 3 fs. וְנִכְלַמוּ Nu 12¹⁴; 2 fs. וְנִכְלַמְתִּי Is 54⁴; 3 mpl. וְנִכְלַמוּ Is 41¹ + 5 t.; 2 mpl. וְנִכְלַמוּ Is 45¹⁷; *Inv.* mpl. וְנִכְלַמוּ Ez 36²²; *Inf. cstr.* וְנִכְלַמְתִּי Je 3³ 8¹²; *Pt.* וְנִכְלַמְתִּי ψ 74²¹; mpl. וְנִכְלַמְתִּי 2 S 10⁴ + 2 t.; fpl. וְנִכְלַמְתִּי Ez 16²⁷;—*be humiliated, ashamed, put to shame, dishonoured, confounded*: 1. *be humiliated, ashamed*, before men Nu 12¹⁴ (E), 2 S 10⁴ = 1 Ch 19⁵, 2 S 19⁴, cf. ψ 74²¹; before enemies (by defeat, etc.) Is 45¹⁷ (|| בִּשְׁלָלָהּ, 50⁷ 54⁴ וְנִכְלַמְתִּי, before God, sq. inf. לְהָרִים פָּנֵי אֱלֹהֵי Ezr 9⁶ (|| בִּשְׁלָלָהּ), Je 3³ Ez 16^{27,28} (|| בִּשְׁלָלָהּ), 43^{10,11} (all + מִן cause.) 16⁶¹, so prob. Levites, at Hezekiah's reforms 2 Ch 30⁴. 2. *be put to shame, dishonoured, confounded*, by judgments of ' , all || בִּשְׁלָלָהּ: Je 22²² (|| of cause), Ez 36²² (*id.*), Je 31¹⁹ (|| of cause), 8¹² Is 41¹ 45¹⁶ (+ בִּשְׁלָלָהּ), ψ 35⁴ 69⁷; + חָפַר ψ 40¹⁵ 70⁷. *Hiph. Pf.* 3 ms. sf. וְנִכְלַמְתִּי 1 S 20²⁴; 3 mpl. sf. וְנִכְלַמְתִּי (Ges^{1.120 f. 292}) 1 S 25⁷; *Impf.* וְנִכְלַמְתִּי Pr 28⁷; 2 ms. sf. וְנִכְלַמְתִּי ψ 44¹⁰; 2 mpl.

sf. תְּכַלְמִימוֹי Jb 19^a, מִדָּה Ru 2¹⁶; *Inf. cstr.* הַכְּלִים Je 6¹⁵ Pr 25^a; *Pt.* מְכַלִּים Ju 18⁷ (but v. *infr.*), מְכַלִּים Jb 11³;—1. *put to shame = insult, humiliate*, c. acc. 1 S 20³⁴ 25⁷ (cf. Hoph. v¹⁵) Ru 2¹⁶ Jb 19³; *humiliate* by rebuke Jb 11³; *humiliate* by defeat Pr 25^a ψ 44¹⁰; *cause shame to* Pr 28⁷;—Ju 18⁷ is *crpt.* (see Be VB GFM; Be prop. מְחִסּוֹר כְּלָדָבָר there was no *lack of anything*, for MT ר' מְכַלִּים; GFM conjectures מְכַלִּים there is no one to restrain (us) from anything in the land). 2. *exhibit shame* Je 6¹⁵ (|| בושׁ). **Hoph. Pf. 1.** 1 pl. לֹא הִכְלַמְתִּי 1 S 25¹⁶ *we were not insulted, humiliated* (cf. **Hiph. 1.**). 2. 3 pl. הִכְלִמוּ Je 14³ *they were put to shame, dishonoured, confounded* (|| בושׁ).

† כְּלָמָה **n.f. insult, reproach, ignominy**;—abs. כ' Is 45¹⁶ + 9 t.; *cstr.* כְּלָמָת Je 20¹¹ + 3 t.; sf. כְּלָמָתִי Jb 20³ + 3 t., etc.; pl. כְּלָמוֹת Mi 2⁹ Is 50⁶;—1. *specif., insult, reproach*, כ' לֹא יִפְסֵן Mi 2⁹ *reproaches do not cease*; כ' מִסֵּר כְּלָמָתִי Jb 20³ = *my beshaming (insulting) correction*, i.e. the correction which insults me. 2. in gen., *reproach, ignominy*, opp. כְּבוֹד ψ 4³; הֵלֵךְ בְּכ' Is 45¹⁶ *go into ignominy* (+ בושׁ, נִכְלָם); oft. || בִּשְׁתׁ Is 30⁶ 61⁷ ψ 44¹⁶, subj. of כְּפָה Je 3²⁵ *our ignominy covereth us*, so under fig. of garment, after לְבַשׁ ψ 35²⁴ (+ בושׁ, חִפּוֹת, 109²⁹; || חִרְפָּה ψ 69⁸ (subj. of נִפְתָּה פָּנָי, Je 51⁴¹ (*id.* in || cl.)), אֶגְלָת ψ 71¹³ (+ בושׁ in || cl.); || חִרְפָּה + בִּשְׁתׁ || אֶגְלָת Pr 18¹³; Is 50⁶; כ' עוֹלָם Je 20¹¹ (*id.* in || cl.); || כְּלָמָתִי Ez 16⁶² (*id.* ||); oft. in Ezek. כ' נֶשָׂא *bear ignominy*, Ez 16^{62, 63} (|| בושׁ, v⁵⁴ נִכְלָם in || cl.); 32^{24, 25, 30} (all + אֶת־יְהוָה בֹּרֵךְ *with those who go down to the pit*; ref. to ignominious death), 36⁷ 39²⁶ (si vera l. = *bear the humiliating sense of undeserved kindness from 'i*; but txt. dub., Hi Co, q. v., [כ'] נִשּׁוּ; Sm Da defend) נֶשָׂא כְּלָמָת, i.e. caused by the nations, 34²⁰ 36⁶, also v¹⁵ (|| תִּרְפַּת עַמִּים), prob. also ψ 89⁵¹ (rd. VB Che Bae); וְנִכְלַמְתָּם וְהוֹעֲבֹתָם אֶת־שֵׁשׁ Ez 44¹³.

† כְּלָמָת **n.f. ignominy**;—only *cstr.* כְּלָמָת וְכָל־מִדָּה Je 23⁴⁰ (|| תִּרְפַּת עוֹלָם).

† כְּלָמָד **n.pr.loc.** (si vera l.) Ez 27²², named after אֲשֹׁר, Ⓢ Xapmav; = mod. *Kaloddha* near Bagdad, acc. to G. Smith *TSA 1, 61* DI Pa 206, cf. Schr^{cor}; but txt. dub. v. Co; וְכָדִי, whence Mez *Stadi Haran 34* כְּלָמָדִי *all Media*; JKⁱ Hi Co כְּלָמָד (רִבְלָתָה) Asshur was as *thine apprentice* (v. sub למד) *in trading*; but sense not very prob.

† כְּלָנָה (van d. H., so Norzi; Baer כְּלָנָה) **n.pr.loc.** in Babylonia, Gn 10¹⁰ (J), Ⓢ Χαλανη; DI Pa 226 prop. identif. with Bab. *Kul-unu = Zirlab* (conquered by Sargon in 710: COT Gn 10, 10; Am 6, 2), but dubious, and site of Zirlab unknown.

† כְּלָנָה Am 6³, prob. = כְּלָנוֹ Is 10⁹ **n.pr.loc.** city (conquered by Assyria under Sargon?) poss. = כְּנָה (q. v.) Ez 27²², Ⓢ om. in Am 6³, Χαλανη Is 10⁹; perh. = Kullani (Wkl^{Geoch. Bab. 226}) i.e. (Tomkins *PABA Jan. 1883, 61*) Kullanhon, near Aleppo, conquered by Tiglath-Pileser III in 738 (COT^{14, 186}); or (Di) Kunulua (KG²⁷ KB^{1, 107}), SE. of Antioch (cf. Dr^{Am 6, 2}).

† כְּמָה **vb. faint** (Ar. كَجَ is *be pale of face, gray* (of daylight), weak-eyed, أَكْمَى *blind from birth*; Syr. مَحَجَ *be blind*), only fig.—Qal Pf. 3 ms. לָךְ בְּשָׂרִי ψ 63³ *faint* (with longing) *for thee* (|| צַמְאָה לָךְ נַפְשִׁי).

† כְּמָהָם **n.pr.m. 1.** attendant of David 2 S 19^{38, 39} = כְּמָהָן v⁴¹; Ⓢ in all Χαμαμ, Ⓢ L Αχιμααμ. 2. in **n.loc.** כְּמָהָם יָרִית Je 41¹⁷ Qr (Kt כְּמָהָם), cf. יָרִית p. 158 *supr.*

כְּמָהָן 2 S 19⁴¹, v. foregoing.

כְּמָה v. כָּמָה v. sub ק p. 455 *supr.*

כְּמָהָם Je 41¹⁷ Kt, v. כְּמָהָן.

† כְּמוֹשׁ **n.pr.div. Chemosh** (כִּשׁ MI^{2.5.9.12} 13.14.18.19.22.33 also כִּשְׁתִּיר כִּשׁ¹⁷ and **n.pr.m.** כִּשְׁמֶלֶךְ 1¹; As. *Kammusunadbi*, a king of Moab Schr. COT^{1, 281}; = KAT 2, 288; cf. further Bae *Real 13 f. 288, 296* Nö *ZMG* 1888, 471; Ⓢ Χαμός);—god of the Moabites to whom Solomon erected a high place 1 K 11^{7, 33} 2 K 23¹² Je 48⁷ (Kt כְּמוֹשׁ), v¹³. Moab is עַם־כ' Nu 21²⁹ (ode) *people of Chemosh*, and Moabites his sons and daughters, cf. Je 48⁴⁶. He is said to be also the God of the Ammonites Ju 11²⁵ (probably an error Bae *Real 15* GFM).

כִּמּוֹ (✓ of foll.; mng. dub.; Ar. كَمْرَة is *bunch, heap*).

† כְּמוֹזָן **n. [m.]** name of a golden ornament;—אֲנַעְדָה וְכָמִיד טַפְעַת, חָח וְכָח Ex 35²⁵; אֲנַעְדָה וְכָמִיד טַפְעַת, חָח וְכָח Nu 31⁴⁰ (both P).

כְּמוֹשׁ Je 48⁷ Kt, v. כְּמוֹשׁ.

כִּמּוֹן (✓ of foll. (si vera l.); perh. *be hidden*; cf. Aram. כִּמְן, مَقْع, *lie in ambush*; Ar. كَمْنٌ *id.* is denom. fr. loan-word كَمِن acc. to Frä²⁴³).

[illegible]

[illegible]

2. Often, to emphasize the agreement, in answer to **וְ**, and **כְּאִשֶּׁר**: viz. a. **וְ... כֵּן**, (a) Gn 44¹⁰=Jos 2²¹ **כְּדַבְרֵיכֶם בְּיְהוָה** acc. to your words, so be it, 1 S 25²⁸ **כְּיָדְהוּא** **כִּי כִשְׁמוֹ בְּיָדְהוּא** (כְּמוֹ), Ez 42¹¹ **כְּעֶרְכֶּךָ בֵּן יִתִּיָּה** **כִּי אֶרְבֶּן בֵּן יִתִּיָּה**; (b) Lv 27¹³ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**; (c) ... **כֵּן... כֵּן** 1 S 8⁷ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**; (d) in similes, (a) 2 S 14¹⁷ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, Je 18⁶ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 2 S 13³⁵ Nu 8⁴ 9¹⁵ Dt 8²⁰ Ju 11¹⁰, so after 2 S 17¹⁷ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**; (e) **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, Is 31⁵ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 2 S 7¹³ Ct 2^{2,3}; (f) Jo 2⁴ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, Is 31⁵ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 38¹⁴ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 103¹⁵ Pr 16^{1,2}; (g) **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 42² **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, like the hind which etc., 83¹⁶ Is 61¹¹ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 63¹⁴ Jb 7⁸, so after **כִּי יִתֵּן** Is 26¹⁷; (h) **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, Je 2²⁶ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 22²⁸ (cf. v²⁰), 23⁴ 34¹²; cf. (of degree) 35¹⁵ (om. © Co), Ho 4⁷ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**. Of time (uncommon) 1 S 9¹³ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**. b. †Ezr 10¹³ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**. c. **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, (a) Ex 7⁸ **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**, 12^{20,50} **כִּי יִתֵּן** **כִּי יִתֵּן** **כִּי יִתֵּן**.

39^{as} (cf. 27^a), Nu 8^{as} (cf. 5^a), 17^{as} 36¹⁰ Jos 14¹ (all P); Gn 41¹³ הוא כן היה באשר פתח בן, Jos 10¹³⁰ 11¹⁶ Ju 1⁷ 15^{11b} פ 48⁹; (b) (freq.) Nu 2¹⁷ יחננו באשר יחננו, Ex 1¹² (of degree = the more . . . the more) ככל כן, פאשר יעשו אתו כן ירבה וכן יפרץ; (c) Gn 6²² ככל כן, אשר צוה אתו אלהים בן עשה, Ex 39^{32,43} 40¹⁶ Nu 1¹⁴ 2²⁴ 8²⁰ 9⁶ (all P), cf. Ex 25⁹ (וְכֵן), simil. 2 S 9¹¹ 2 K 16¹¹, cf. Jos 17⁷ Je 42²⁰; (d) Ex 27⁸ באשר כן יעשו, הרהא אתך בן יעשו, 2 S 16¹⁹ 1 K 2³⁸ Is 20⁴ 52^{14,15}; with the same vb. repeated Lv 24^{13,20} Dt 28⁶⁸ באשר שש . . . כן יעשו, Jos 23¹⁵ 1 S 15²³ 26²⁴ 1 K 1²⁷ Is 10¹¹ Je 5¹⁹ 31²⁸ 32⁴ 42¹⁸ Ez 12¹¹ 20³⁶ Am 1¹⁴ Pr 24²⁰; Nu 14²⁸ כן דברתם אתם לא אעשה, Is 14²⁴, so after 10¹¹, after asseverative כן יעשו . . . כן יעשו, 2 S 3⁹ 1 K 1³⁰; so כן . . . כן יעשו, Ec 5¹⁶; (e) Ju 7^{17b} כן תעשה אתה, Lv 27¹⁴ Nu 15¹⁴, cf. Je 39¹²; (f) in similes, Dt 12²² 22²⁸ Am 3¹² Is 65⁸ Je 13¹¹. † d. . . כן באשר, (a) Ex 7¹⁰ כן יעשו כן באשר צוה, v²⁰ Jos 4⁸ 2 S 5²⁶ Ez 12⁷, cf. Gn 50¹⁵ Nu 8³; iron. Am 5¹⁴ אתכם באשר כן יהיו, Ex 10¹⁰; (b) Gn 18⁸ כן תעשה באשר דברת, Ne 5¹².—Occasionally in poetry באשר is not expressed: Is 54⁹ (De), 55⁹ Je 3³⁰ Jb 7⁹ Ho 11² קראו להם כן חלבו מפניהם (of degree: so=in the same proportion), פ 48⁶ חמה ראו כן חממו (i.e. in the same measure that they saw); Je 33²² (acc. to many, but dub.; rd. prob. באשר Gie) it is represented by אשר (so Is 54⁹ Hi Ea Di): Ju 5¹⁶ is not expressed.—Na 1¹² is prob. corrupt; Zc 11¹¹ for כן עניי rd. כְּנַעֲנִי פה.—כָּבֶה, כָּבָה, כְּבֹאת are syn., but differ considerably in usage.

3. With prepositions:—a. **אַחֲרַיִן, אַחֲרֵיכֶן**, lit. *after so*, i.e. *afterwards*: v. **אַחֲרַיִן**, lit. *after so*, i.e. *afterwards*: v. **אַחֲרַיִן**. b. **בְּכֵן** (late), lit. *in such circumstances*, i.e. *thereupon, then*, Ec 8¹⁰ Est 4¹⁶ (יְכֵן oft. for **אָז**; e.g. Ex 15⁷; Syr^{Jerusa} **ܕܡܪܥܐ**). c. **כְּמֹד** כֵּן Is 51⁶, acc. to some, *like so*, i.e. (Vrss Rabb) *in like manner*, or (De) *like this* (accompanied by a contemptuous gesture)=like a mere nothing: but v. iv. **כֵּן**. d. **לְכֵן** according to such conditions, *that being so, therefore* Nu 16¹¹ 1 S 27⁶ ♀ 16⁹ 73^{6,10}; esp. in proph., where it often introduces, after statement of the grounds, a divine declaration or command: Ju 10¹³ 2 K 1⁶ Am 4¹³ Is 5^{13,14,34} 7¹⁴ 10¹⁶ 16⁷ 27⁹ Je 6¹⁸ 8¹⁰ etc.; **לְכֵן כֹּה אָמַר** 2 K 21¹² Is 10³⁴ 28¹⁶ 29³² 30¹² 37³³ Je 5¹⁴ 6²¹ + oft.; sq. **נֹאם הָאָדָם** Is 24¹; **נֹאם** 1 S 2¹⁰ Je 2⁹; **לְכֵן הִנֵּה יָמִים נֹאֵם** Is 7²³ 16¹⁴ 19⁶ +; **לְכֵן כֹּה אָמַר** Ez 5¹¹ 35^{6,11} Zp 2⁹; **לְכֵן** . . . K 14¹⁰ Ho 2^{8,16} Is 29¹⁴ Je 16²¹ Ez 16³⁷ 22^{19b} 25^{4,7,9} +; **לְכֵן אָמַר** + Ex 6⁶ Nu 25¹² (both P),

†iv. **בָּזָב** (†), **בְּזָבִים**, **בְּזָבִים** **n.[m.]**, mng. dub.; either **gnat**, **gnats**, **gnat-swarm** (so **Ⓢ** Philo ^{Vita Mos. i. p. 97}, Origen ^{Rom. 4, 6 in Ex.}, and most moderns), or [**louse**,] **lice** (so **Ⓢ** Jos ^{Ant. ii. 14. 13} Boch ^{Hieroz. II, ii. 572}), as **נְהָרִים**, pl. **בְּזָבִים** = **maggots**, and esp. **lice**—abs. perh. **בָּזָב** Is 51⁶ (v. infr.); pl. **בְּזָבִים** Ex 8^{12,14} √ 105³¹, **בְּזָבִים** Ex 8¹³; Ex 8^{12,14} has, also, **בְּזָבִים** prob. a mere Mas. device for **בְּזָבִים** (cf. Di), on account of preceding **וְהָיָה** (on which see Ges¹⁴⁸, 4 Da 8ynt. § 116); Sam. has **בְּזָבִים** throughout:—of Egyptian plague Ex 8^{12,13,14,14} (all J),

hence ψ 105¹¹; $\text{כְּמוֹ בֵּן יִצְחָק}$ Is 51⁶ like a *gnat-swarm* (?) shall they die (cf. Di Du; Weir Che rd. כְּנִים, cf. Buhl² 255; > Brd De like this).

Note.—Nö²⁴ Ba²⁵ 15, 25²⁵ Buhl²⁵ ed. 12 connect this word etymol. with Aram. כלמא *vermin*, Ba and Buhl also with As. kalmatu, id. [D¹ 255], and even with Aram. קלמא, ܩܠܡܐ , Ar. قَمَل, etc., Eth. ቀላ፡ louse; but these connexions, as well as that with NH כְּנִיחָה , all involving radical כ, are most improb.

† כְּנֵה ψ 80¹⁶ n.f. (si vera l.) support (of tree), i.e. *root, stock* (fem. of כֵּן ; cf. Syr. ܩܢܐ m. id., Che² 297, so Ges); al. take as vb., but κατάπρωσαι is ag. gramm. (should be כְּנֵה), and $\text{כֵּן} = \text{כֹּן}$ protect (HuRiDe; rd. then כְּנֵה) is improb. Txt. dubious.

† כָּנַס vb. gather, collect (NH id.; Aram. ܩܢܝܐ (v. also ܩܢܝܐ); Eth. *hñt*: in der. conj. *assemble for worship*, etc.; Ar. كَنَسَ is *sweep, sweep away, destroy*—Qal (late) Pf. 1 s. כָּנַסְתִּי Ec 2⁸; Inv. כָּנַס Est 4¹⁶; Inf. cstr. 1 Ch 22³ + 3 t.; Pt. כָּנַס ψ 33⁷;—gather people 1 Ch 22³ Est 4¹⁶; $\text{כָּנַסְתִּי בְּאֹצְרוֹת הַתְּרוּמֹת}$ ψ 33⁷ (rd. perh., for $\text{כָּנַסְתִּי בְּבֹרֵךְ}$ as in a wine skin, v. נָאֵר); gather, collect portions of harvest for priests and Levites Ne 12⁴⁴; stones Ec 3⁶ (opp. הַשְׁלִיךְ); silver and gold = *amass wealth* Ec 2⁸; abs. v²⁶ (אִסַּף). Pi. Pf. 1 s. $\text{אֶתְכַסֶּה$ Ez 22²¹ and I will gather you together (for punishment; Co tr. to v³⁰ and rds. for וְהִתְכַסֶּה ; כָּנַס v^{19.20}); of restoration $\text{וְהִתְכַסֶּה אֶל־אֲרָמְתָם}$ 39²⁰, and כָּנַס ψ 147⁷. Hithp. Inf. cstr. $\text{וְהִתְכַסֶּה צֶרֶחַ}$ כְּתִיבָהּ Is 28²⁰ and the covering is (too) narrow when one gathers oneself together (וְהִתְכַסֶּה), i.e. the bed is too short to stretch oneself at full length, and when one (perforce) draws up the feet, the covering becomes too narrow.

† מְכַנֵּס n.m. 2s⁴⁴ 18 only du. (or pl.) drawers (connex. with above כֹּן obscure; Di der. fr. כֹּן = כָּנַס cover up, hide (cf. Du Is 28²⁰), which Thes also comp.)—only cstr. מְכַנֵּסִי ;—a priestly garment of linen $\text{מְכַנֵּסִי שִׁשְׁתִּים}$ Ez 44¹⁸; מְכַנֵּסִי Ex 28⁴² 39²⁸ Lv 6³ 16⁴ (all P).

† כָּנַע vb. be humble, only in der. conj. (Aram. ܩܢܐ id.; Ar. كَنَعَ is *be contracted, wrinkled*; also *fold wings* (of eagle))—Hiph. Pf. 3 ms. כָּנַעַת 1 K 21³⁰ + 3 t.; 3 pl. $\text{כָּנַעוּ$ 2 Ch 12⁷ 30¹¹; $\text{כָּנַעוּ$ 2 Ch 12⁷; Impf. יִכְנַע Lv 26⁴¹ +

3 t.; 3 fs. וְיִכְנַע Ju 3³⁰; 2 ms. וְיִכְנַע 2 K 22¹⁹ + 2 t.; 3 mpl. $\text{וְיִכְנַעוּ$ 2 Ch 7¹⁴ + 5 t.; יִכְנַעַת 1 Ch 20⁴; Inf. הִכְנַעַת 2 Ch 33²²; sf. הִכְנַעַת 2 Ch 12¹² 33¹⁹;—1. reflex. *humble oneself* Lv 26¹¹ (H; subj. לְבַבְכֶּם), 2 Ch 7¹⁴ 12^{12.12.12} 30¹¹ 32³³ 33^{19.22}; before some one, לְפָנַי 2 Ch 34²⁷; מִלְפָּנַי 1 K 21³⁰ 2 Ch 33^{12.22} 34²⁷ 36¹²; מִלְפָּנַי 1 K 21³⁰ 2 K 22¹⁹. 2. pass. *be humbled, subdued* 1 S 7¹³ 1 Ch 20⁴ 2 Ch 13¹⁸; sq. לְפָנַי pers. Ju 8²⁸; מִלְפָּנַי Ju 11²⁸; under some one בְּפָנַי Ju 3³⁰ ψ 106¹². Hiph. Pf. 3 ms. הִכְנַעַת 2 Ch 28¹⁹; 1 s. הִכְנַעְתִּי 1 Ch 17¹⁰; Impf. 3 ms. יִכְנַעַת Ju 4²³ ψ 107¹²; sf. יִכְנַעְתֶּם Dt 9³ + 2 t.; 2 ms. יִכְנַעַת Is 25⁵; וְיִכְנַעַת Ne 9²⁴; 1 s. אֶכְנַעַת ψ 81¹⁵; Inv. $\text{הִכְנַעְתִּי$ Jb 40¹²;—1. *humble* 2 Ch 28¹⁹ Jb 40¹² ψ 107¹² (obj. לִּבִּי), Is 25⁵ (obj. יְרֵמִי). 2. *subdue enemies* 2 S 8¹ = 1 Ch 18¹, 1 Ch 17¹⁰ ψ 81¹⁵; sq. לְפָנַי Dt 9³ Ju 4²³ Ne 9²⁴.

† כְּנָעָה n.f. bundle, pack (cf. Ar. *sense of* כָּנַע , supr.);—sf. $\text{אִסְפִּי מִכָּנָעָה$ Je 10¹⁷ pack thy bundle (and take it) out of the land.

i. כְּנָעָה n.pr.m. et terr. Canaan (© Xavaar, Ph. כנען = Phoenicia; Xva = כנע, Hecataeus, v. Müller² Fr. Hist. Gr. I, 17 al.; Egypt. Ka-n'-ng WMM Asten u. Europa, 205 ff.; Tel Amarna Kinahna, Kinahhi, etc., Bezold² BM Tablets, 150 Wkl TA 20⁺; etym. dub. GFM PAOS Oct. 1890, lxxv ff.; v. also GASm Geogr. 4 L Buhl² Geogr. 1 42);—+1. as n.pr.m., son of Ham Gn 9^{18.22.25.27} 10¹⁵ (as ancestor of Canaanites and Phoenicians; all J); 10⁶ (P); 1 Ch 1^{8.12} (fr. Gn 10^{6.15}). 2. a. land, W. of Jordan, into wh. Hebrews came, and where they settled, subduing the inhabitants; מְלִכֵי כְנָעַן מְלִכֵי כְנָעַן Ju 5¹⁰, כְּנָעַן Ju 4^{22.23.24}; hence כְּנָעַן ψ 135¹¹; כְּנָעַן Ex 15¹⁵ (song in E); cf. כְּנָעַן מְלִכֵּי Ju 3³; כְּנָעַן ψ 106²⁸ idols of Canaan, i.e. of the former inhabitants; esp. כְּנָעַן Gn 44⁴⁶ 47^{1.4.12.14.15} 50^{5.13} (all J), 35⁶ 42^{5.7.12.29.32} 45^{17.35} Jos 24³ (all E), Gn 11³¹ 12^{5.5} 13¹² (opp. $\text{עַרְיָה הַכְּנָעִי}$ v¹³), 16³ 17⁸ (all P) + 40 t. P, Ju 21¹² 1 Ch 16¹⁸ = ψ 105¹¹; also כְּנָעַן Nu 34² (P); כְּנָעַן Gn 28¹ daughters of Canaan = women of the land, so v^{6.8} 36² (all P); כנען is personif. Ho 12⁸ = apostate Israel; כְּנָעַן Is 19¹⁸ = the Hebrew lang. (without evil implication). b. the coast, esp. Phoenicia Is 23¹¹; cf. כְּנָעַן בְּלִשְׁתֵּימָם Zp 2⁵.

+ii. כְּנָעַן n.[m.] merchant(s) (because Canaanites, esp. Phoenicians, were traders);— כְּנָעַן Zp 1¹¹; כְּנָעַן Ez 16²⁹ (om. © Bal. Co), 17⁴ a land of merchants; cf. כנעני ad fin.

†I. **כְּנַעֲנִי** *adj. et nom. gent. of I.* כְּנַעֲנִי; —usu. ms. **כְּנַעֲנִי** (ה) Gn 38² Nu 21¹ +; fs. **כְּנַעֲנִית** Gn 46¹⁰ = Ex 6¹⁶ 1 Ch 2³; mpl. **כְּנַעֲנִים** (ה) Ob 20 Ne 9³⁴; — 1. *adj.* כ' **אִישׁ** Gn 38² (J). 2. c. art. as *subst.*, a. of individual, **הַכְּנַעֲנִי** Nu 21¹ (J) and hence 33⁴⁰ (P or R); f. **בְּתִלְשָׁתָּהּ הַכְּנַעֲנִית** Gn 46¹⁰ = Ex 6¹⁶ (P) **בְּתִלְשָׁתָּהּ הַכְּנַעֲנִית** 1 Ch 2³. b. usu. coll. (c. art.) of pre-Isr. inhabitants of **כְּנַעֲנִי** (q. v.) Gn 12⁶ 24^{3,27} 50¹¹ (all J), Nu 21⁸ (J), Jos 13³ (D), Ju 1^{12,9,10,17}, many of whom continued to live in the midst of Isr., v^{27,28,29,30,31,32,33} Jos 16^{10,10} 17^{12,13,16,18} (all JE), 1 K 9¹⁶; pl. only Ob 20, and **יִשְׂרָאֵל הַכְּנַעֲנִים** Ne 9³⁴; **מִשְׁפְּחוֹת הַכְּנַעֲנִים** Gn 10¹⁵, **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** (both J), **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Ex 13¹¹ (JE), Ez 16⁸; oft. of *part* of the inhabit., **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Jos 7⁹ (JE), Dt 11³⁰; with other n.pr.gent., **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Gn 13⁷ 34³⁰ (both J), Ju 1¹⁴, **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Dt 1⁷ Jos 5¹ 13⁴ (all D); **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** 2 S 24⁷; **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Nu 14^{25,28,45}; esp. in the list of peoples dispossessed by Isr., Gn 15²¹ Ex 3¹⁷ 13⁵ 23^{23,28} 33³ 34¹¹ Nu 13²⁰ (**וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** dwelling by the sea and along Jordan [cf. Dt 1⁷ 11³⁰ Jos 5¹ 13⁴]; all these JE), Dt 7¹ 20¹⁷ Jos 3¹⁰ 9¹ 11³ 12²⁴ 24¹¹ (all JED), Ju 3^{2,5}; hence Ezr 9¹ Ne 9⁵. Cf. Dr Dt 2. 11, 12, 17, 18.

†II. **כְּנַעֲנִי** *n.m.* trader, merchant (cf. II. **כְּנַעֲנִי**); only sg. (but v. infr.): — **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Zc 14²¹ (prob.); **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** Pr 31²⁴ (**וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** In Zc 1^{7,11} rd. perh. (**וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי** for **וְכָל יִשְׂרָאֵל הַכְּנַעֲנִי**), @ *Xavaavios*, *Xavaaviriv*, Sta^{2A.W. 1881, 28} (who comp. as to sense Ho 12⁸), cf. Klo We Marti.

† **כְּנַעֲנִי** *n.pr.m.* 1. father of proph. Zedekiah 1 K 22^{11,34} = 2 Ch 18^{10,23} (@ *Xavaav*, *Xaava*, *Xavava*). 2. a Benjamite 1 Ch 7¹⁰ (@ *Xavaav*, *Xavava*).

כִּנְיָ ✓ of foll. (mng. dub.; Ar. **كَنْف** *fence* in, *enclose*, and Aram. **כְּנִי** *collect, assemble*, are denom.)

כִּנְיָ *n.f.* 1 K 2²⁷ (m. Ez 7⁷ Kt, but cf. Qr and Co; also appar. 2 Ch 3^{11,12}, but v. Be), **כִּנְיָ**, **כִּנְיָ** (NH *id.*; Aram. **כְּנִי**, **כְּנִי**; Zinj. **כִּנְיָ**, **כִּנְיָ**, fig. for *attached himself to the party of his lord*, Panammu Inschr. 1. 11, cf. Zc 8²³ (2 a infr.); DHM *Senssch. 56*; Ar. **كَنْف**, As. *kappu*, Eth. **ክፍ**; —abs. **כִּנְיָ** Gn 1²¹ +; cstr. **כִּנְיָ** 1 K 6²⁴ +; sf. **כִּנְיָ** Ez 16⁸, **כִּנְיָ** Ru 3⁹, **כִּנְיָ** Hg 2¹²; du. **כִּנְיָ** 1 K 8⁷ + (even of more than two, Is 6^{2,3} Ez 1^{6,21}); cstr.

כִּנְיָ Ex 19⁴; sf. **כִּנְיָ** Ez 5⁵, **כִּנְיָ** Je 2²⁴, **כִּנְיָ** Is 8⁶ +; **כִּנְיָ** Ho 4¹⁹ Mal 3³⁰, **כִּנְיָ** 1 K 6²⁷ +; **כִּנְיָ** Ez 1^{24,25}; pl. cstr. **כִּנְיָ** Dt 22¹² + 4 t.; — 1. *wing*, †a. of birds Is 10¹⁴ (in fig.), Ex 19⁴ (E ? R ? fig.) Dt 32¹¹ (in sim.), Zc 5⁹ Lv 1¹⁷ (P), Jb 39^{12,28} ψ 68¹⁴; in fig. of invading king Je 48⁴⁰ 49²² Ez 17^{2,7}; so appar. Is 8⁸ of invader as overflowing river (but Du Che separate **כִּנְיָ** from preceding); of riches, as flying away Pr 23⁵; in phr. **כִּנְיָ** = *winged birds* Dt 4¹⁷ ψ 148¹⁰, **כִּנְיָ** Ez 39^{4,17}, **כִּנְיָ** Gn 7¹⁴ (P), Ez 17²², **כִּנְיָ** Gn 1²¹ (P), ψ 78²⁷; also **כִּנְיָ** Pr 1⁷ = *winged thing*, cf. **כִּנְיָ** Ec 10²⁰. †b. of insects (prob.), cf. **כִּנְיָ** Is 18¹ *buzzing, or humming of wings*, i.e. Ethiopia, so called from its swarms of flies, with especial ref. poss. to the tsetse-fly (so Du, cf. Che; id., in gen., Hi De; > Kn Di of the tropical *shadow falling both ways*; Thes¹¹⁶⁷ of *noise of the wings* of an army; ref. to sails as wings — cf. v⁷ — would be suitable, but **כִּנְיָ** does not favour this). c. of cherubim 1 K 6^{24,34,34,24} + 8 t. K, cf. 2 Ch 3^{11,11}. 11.11 + 6 t. Ch, Ez 1⁶ + 17 t. Ez, Ex 25^{20,20} 39^{9,9} (all P). †d. of seraphim Is 6^{2,2}. †e. of women in Zec.'s vision Zc 5^{9,9}. †f. fig. of the wind, Ho 4¹⁹ ψ 18¹¹ = 2 S 22¹¹, ψ 104³. †g. fig. of the dawn (winged sun-disc ?) ψ 130⁹, cf. of sun of righteousness Mal 3²⁰. †h. fig. of **כִּנְיָ**, as protector of his people ψ 17⁸ 36⁸ 57³ 61⁶ 63⁹ 91⁴ Ru 2¹². †2. *extremity*: — a. of garment = *skirt, corner*, or loose flowing end, 1 S 15²⁷ 24^{5,6,12,12} Dt 22¹² 23¹ 27³⁰ Je 2³⁴ (fig.), Ez 5¹⁶ (in fig.), Hg 2^{12,12} Zc 8²³ Nu 15^{26,26} (P; cf. RS Sem. 1. 416, 2nd ed. 437). b. of the earth, **כִּנְיָ** Is 24¹⁶ *from the end of the earth*; elsewhere pl. **כִּנְיָ** Jb 37³ 38¹⁸, and, def. **כִּנְיָ** Is 11¹² *the four corners of the earth*; so of the holy land Ez 7². — **כִּנְיָ** Dn 9²⁷ is obscure; Meinh. reads, after Vrss., **כִּנְיָ**, *on the corner (of the altar) is a devastating abomination*; < Kue *Onderzoek* 2. 11. 673 Bev, who rd. **כִּנְיָ** *in its place, instead of it*.

† **כִּנְיָ** *vb. denom.* fr. **כִּנְיָ** 2. only **כִּנְיָ**. be cornered, thrust into a corner, or aside; — Impf. 3 ms. **כִּנְיָ** Ez 30³⁰ *and no more shall thy teachers be thrust into a corner* (cf. Di); > others, who render *hide themselves*, (cf. Ar. **كَنْف** *enclose, guard*, but this rather for protection).

כִּנְיָ (poss. ✓ of foll.; meaning unknown).

† כנור *n.m.* ^{† 81, 8} *lyre* (on formation cf. Lag ^{† 80} *Ann.*; NH *id.*; Aram. כְּנֹרָא; Mand. (כְּנִינָא) Nō ^{† 104} (who questions Shemitic origin); Ar. كِنَارٌ; as loan-word in Hellen. Gk. κυρῆα (Θ and Joseph.); in Egypt. *kn-an-aul* acc. to Bondi ⁽⁷⁾—abs. כ' Gn 4²¹; sf. כְּנָרִי Jb 30²¹; pl. כְּנָרוֹת 1 K 10¹²; sf. כְּנָרוֹתֵי Ez 26¹³; כְּנָרוֹתַי ψ 137²;—*lyre*, stringed instrument used for popular as well as sacred music (cf. Benz ^{Arah. 278 ff.} Now ^{Arah. 1. 278 ff.});—כ' אִישׁ יָדַע מִנֵּנוּ בַב' 31²; כְּנָרִי בְּחַף וְנִבְךְ' Gn 4²¹; וְשִׁנְבַּר 1 S 16¹⁶ a man skilled in playing on the lyre, cf. ^{† 23} (וְנִבְךְ' בְּיָדוֹ); at banquets Is 5¹² (+ נִבְכַּל, חֶפֶץ, token of merriment 24⁸ (+ חֶפְצִים), Ez 26¹³, cf. בָּקִים לְקֹל וְנִבְכִי Jb 30²¹, Ez 26¹³, cf. בָּקִים לְקֹל וְנִבְכִי Jb 30²¹; carried by a loose woman Is 23¹⁶ (fig. of Tyre); in sim. Is 16¹¹ (of murmuring sound of bowels=heart, in pity); used also in praising 'u, usu. as accompaniment of song (cf. 1 Ch 15¹⁶) נִבְכַּל וְחֶפֶץ וְחֶלֶלִי וְכ' 1 S 10⁴; Is 30³² (חֶפְצִים); esp. before the ark 2 S 6⁵ (+ חֶפְצִים, נִבְכִּים, etc.) || 1 Ch 13⁸, and in sanctuary (usu. + נִבְכַּל, etc.) 1 K 10¹², but esp. Chr ψψ:—1 Ch 13⁸ (pl., and so chiefly in Chr), 15^{16, 21, 28} 16⁵ 25^{1, 2, 4} 2 Ch 5¹² 9¹¹ 20²⁸ 29²⁵ Ne 12²⁷; ψ 33³ (sg., and so chiefly in ψψ), 43⁴ 49⁵ 57⁹ 71²² 81³ 92⁴ 98^{5, 6} 108³ 147⁷ 149³ 150³; cf. כְּנָרוֹתַי ψ 137².—Vbs. used with כ' are:—חָפֵשׁ Gn 4²¹, בָּנָה 1 S 16¹⁶, מְשַׁחֵם 2 S 6⁵= 1 Ch 13⁸, מְשַׁחֵמִים 1 Ch 15¹⁶, מְשַׁחֵמִים ^{† 23}, נָבֵא 25^{1, 2}, הוֹדִיעַ ψ 33³ 43⁴, וָזָרַח ψ 71²² 98⁶ 147⁷ 149³, הִלְלֵהוּ 150³.—On ancient lyres v. reff. ap. Dr ^{Amon, p. 286 f.}

† כְּנָרוֹת, כְּנָרִית *n.pr.loc.* in Galilee (Naphtali), כְּנָרִית Dt 3¹⁷ Jos 13²⁷ Nu 34⁴; כְּנָרִית Jos 19²⁵; כְּנָרִית (so Baer; כְּנָרִית Norzi) Jos 11² 12³ 1 K 15²⁰;—1. a city Jos 19²⁵ (P; Ⓞ B *Kenepeth*, A *Xenepeth*, Ⓞ L *Xenepeth*, as always exc. Jos 13²⁷), so prob. 11² (D ?; B *Kenepeth*, A *Xenepeth*, Dt 3¹⁷ (B *Maxanepeth*;—Max=כסא). 2. כְּנָרִית, lake near the city, Nu 34¹¹ (P; Ⓞ B *Xenapa*, A *Xenepeth*), Jos 13²⁷ (P; Ⓞ B *Xenepeth*; A Ⓞ L *Xenepeth*), Jos 12³ (D; Ⓞ B *Xenepeth*; A *Xenepeth*); כְּנָרִית 1 K 15²⁰=all the territory about the city and lake, cf. *nāṣar* נָזַר *Xenepeth* Ⓞ L,—X has נִזְכָּר, נִזְכָּר, cf. *ro ṣṣap roṣ ṣenṣap* 1 Makk. 11²⁷; *ṣenṣaper* Mk 6⁴³ Mt 14²⁴ Lu 5¹; etymol. connexion with כְּנָרִית disputed by GASm ^{Geogr. 442 n.} Buhl ^{Geogr. 113 n.}.—On the lake and surrounding region v.

GASm ^{Geogr. ch. xxi.} Bd Pal 264 Buhl ^{Geogr. 113 f. 288} Furrer ^{ZPV. 1879 (II), 52-74} Frei ^{ib. 1886 (I), 81-145} van Kasteren ^{ib. 1888 (II), 212-246}

† [כְּנָת] *n.* [of men, but f. in form, Ges^{† 122, 4. b}] associate, colleague (loan-wd. fr. B.Aram. כְּנָת; Syr. ܟܢܬܐ, cf. also Schwally ^{Idiot. 46}; on format. v. Lag ^{† 80});—only Aram. pl. שְׂאֵר כְּנָתָיו Ezr 4⁷ the rest of his associates.

כֶּסֶם Ex 17¹⁶, v. כֶּסֶם.

† כֶּסֶם Pr 7²⁰, כֶּסֶה ψ 81⁴ *n.* [m.] full moon (cf. Aram. ܟܥܣܐ; orig. dubious, cf. Lag ^{† 80}; perh. As. loan-word; cf. As. *kusu*, headdress or cap,=agā, id., and also full moon (as tiara of moon-god ?), Dl ^{HWS}, sub *kusu*, *kubbu*, *agā*; yet v. Brock)—לִיּוֹם הַכֶּסֶם Pr 7²⁰; as a feast-day, כֶּסֶם ψ 81⁴ (opp. בִּרְחֹשׁ, at the new moon).

כֶּסֶה, כֶּסֶה *n.m.* ^{† 287, 16} seat of honour, throne (NH *id.*; Ph. (pl.) כְּרִסִּים; Aram. כְּרִסָּא, כְּרִסָּא; B.Aram. כְּרִסָּא, Zinj. כְּרִסָּא DHM ^{Sandach. 58. 44}; Ar. كُرْسِي; but As. *kusu*; perh. Akkad. loan-word; ideogr. *is* GU. ZA, cf. Dl ^{HWS 245});—abs. כֶּסֶה Gn 41⁴⁰; 1 K 10^{19, 19} Jb 26⁹, כֶּסֶה Ez 1²⁶; cstr. כֶּסֶה 2 S 3¹⁰ +, כֶּסֶם Ex 17¹⁶ (si vera l.; v. infr.); sf. כֶּסֶם 1 K 12¹² +, כֶּסֶה 2 S 7¹⁶ +, כֶּסֶה 1 K 5¹⁹ +, כֶּסֶה Ex 11² +; pl. כֶּסֶהֶם ψ 122^{5, 6}; sf. כֶּסֶהֶם Ez 26¹⁶ Is 14⁹;—seat of honour, usually 1. a. of king=throne Gn 41⁴⁰ (E), Ex 11² 12²⁸ (both J) 1 K 2¹⁹ Is 47¹ Ez 26¹⁶; of queen-mother 1 K 2^{19, 19}; כֶּסֶה כֶּסֶה Est 5¹ his royal throne; of future (Messianic) prince Zc 6¹³ (in v^b read *על-מינו* Ⓞ Sta ^{ZA W 1881, 10}); of dead kings in She'ol Is 14⁹; כֶּסֶה, in, or against a place, said of king himself, (only Je) is a sign of conquest (Je 1¹⁸); so כֶּסֶה 43¹⁰, and (of 'י) 49²⁸; in Ju 3²⁰, though of king, not seat of office; 12 t. elsewhere, lit. † b. throne of 'י (אלהים) as heavenly king, Is 6¹ Ez 1^{26, 26} 10¹ 1 K 22¹⁹=2 Ch 18¹⁸; Jb 26⁹ ψ 11⁴ Is 66¹ heaven is my throne; as seat of judgment ψ 9^{5, 5}; in oath יְדַעְתִּי כֶּסֶה יְדַעְתִּי Ex 17¹⁶ (cf. Di; > Cler JDMich Ges Buhl SS *banner*; Ⓞ *κρυφαία* ✓ כסא, favours (כס); Jerusalem called throne of 'י Je 31⁷, so the sanctuary 17¹² (כֶּסֶה), Ez 43⁷. † 2. of high priest 1 S 1⁹ 4^{12, 18}; of honoured guest 2 K 4¹⁰; of governor Ne 3⁷; of (unjust) judge כֶּסֶה כֶּסֶה ψ 94²⁰; =conspicuous seat (lit.) Pr 9¹⁴; =seat of distinction, explicitly כֶּסֶה כֶּסֶה Is 22²²; כֶּסֶה alone 2 K 25^{22, 22}=Je 52^{22, 22} Est 3¹.

† I. [כָּסָה] vb. cover (NH כָּסָה Pi; Aram. כָּסָה chiefly Pa; מָסָה Pa. *hide, cover*; مَكَّاهُ *covering*, مَكْمَلٌ *garment*; Ar. كَسَا (كسو) *clothe*, كَسَا *garment*; As. *kustl*, *cover*; *ku-*

situ, garment D^{1272 343})—**Qal**, only *Pt. act.* כָּסָה;—**1.** conceal shame Pr 12¹⁶; knowledge Pr 12²². **2. pass.** (cstr.) כָּסִיתָ כְּסִיתָ ψ 32¹ covered in respect of sin (by God, which he thus puts out of sight) (|| כָּסִיתָ כְּסִיתָ). **Niph.** *Pf.* 3 fs. כָּסְתָה covered, with waves Je 51¹²; *Inf. cstr.* הִכְסוּת Ez 24⁸, (blood) not to be covered. **Pi.** *Pf.* 3 ms. כָּסָה Nu 9¹⁵ + 12 t.; sf. כָּסְיוּ Lv 17¹³ Nu 17⁷; כָּסִיתָ Ex 15¹⁰; 3 fs. כָּסְתָה Gn 38¹⁸ + 5 t.; 1 s. כָּסִיתִי ψ 32⁵ + 3 t.; כָּסִיתָ Ez 31¹⁵ (del. Co); כָּסִיתִי Ez 32⁷ + 13 t. *Pf.*; *Impf.* 3 ms. כָּסְתָה Is 6² + 8 t.; וְכָסָה Ex 10¹⁵ + 4 t.; sf. כָּסְתָה Hab 2¹⁷; כָּסְתָה Ez 30¹⁸; 3 mpl. sf. כָּסְתָם Ex 15⁵ + 41 t. *Impf.*; *Inv.* sf. כָּסִיטוּ Ho 10¹⁸; *Inf. cstr.* כָּסִיטוּ Mal 2¹² + 11 t.; כָּסִיטוּ Nu 4¹⁵; sf. כָּסִיטוּ Ez 26¹³; *Pt.* כָּסְתָה Pr 10¹⁸ + 12 t.; pl. כָּסְתִים Is 11⁹; fpl. כָּסִיטוּ Ez 1^{11.22.23};—**1.** cover, clothe Ju 4¹⁹ Ez 16¹⁰ (2 acc.), v¹⁸; Jon 3⁶ is appar. reflex., c. acc. of garment (strange; rd. perh. כָּסִי); nakedness Gn 9²² (J), Ex 28⁴² (P), Ez 16⁸ Ho 2¹¹; the naked Is 58⁷ Ez 18^{7.16} (+ acc. rei); the face and legs of seraphim Is 6^{2.3}; bodies of cherubim Ez 1^{11.22.23}; the face Gn 38¹⁵ (J), Ez 12^{6.12}, fig. Jb 23¹⁷; earth with the great deep ψ 104⁶; heavens with glory Hab 3⁸; with כָּ of the clothing Gn 38¹⁴ (J), Dt 22¹², these two appar. reflex., cf. Jon 3⁶ supr.; Ju 4¹⁸ 1 K 1¹; heaven with clouds ψ 147⁵, with glory Ez 32⁷. **2.** cover, conceal blood Gn 37²² (J), Jb 16¹⁸; human ordure Dt 23¹⁴; mts. conceal men from God Ho 10⁸; cover transgressions Jb 31²³ Pr 17⁹ 28¹³; iniquity ψ 32⁵; righteousness ψ 40¹¹; hatred Pr 10¹⁵; a thing Pr 11¹³; face of judge so that he cannot see justice Jb 9²⁴; rulers and seers Is 29¹⁰; with כָּ of covering Lv 17¹³ (H), 1 S 19¹³; face by face Jb 15²⁷; sun by a cloud Ez 32⁷; with מִן from whom Gn 18¹⁷ (J), Jb 33¹⁷. **3.** cover (with covering of protection), a pit Ex 21²³ (Covt. code); with cloud of incense, the Kapporeth Lv 16¹³ (P); coverings of the sacred tent, tabernacle, and their furniture Ex 26¹³ Nu 4^{9.11} (P); with כָּ of the covering Nu 4^{5.8.11.12} (P); Zion כָּ Is 51¹⁶. **4.** cover, spread over, fat, the inwards Ex 29^{13.22} Lv 3^{2.9.14} 4⁸ (with עַל), 7³ (P); leprosy, the skin and flesh Lv 13^{12.13} (P); the cloud of the theophany, the mount Ex 24^{15.16} (P), the tent of meeting Ex 40³⁴ Nu 17⁷ (P), and the tabernacle Nu 9^{15.16} (P); altar with tears Mal 2¹³ (2 acc.); Jerusalem with multitude of camels Is 60⁶; of handiwork 1 K 7^{18.41.42} = 2 Ch 4^{12.13}. **5.** cover, overwhelm, sq. accus., the sea the Egyptians Ex 14²⁸ (P), 15^{5.10} (song), Jos 24⁷ (E), ψ 78⁴³ 106¹¹; waters Jb 22¹¹ 38²⁴ ψ 104⁹ Je 46⁸ Ez 26¹⁹; locusts the eye of the land Ex

10^{5,16} (J), also Israel Nu 22^{8,11} (J); frogs the land Ex 8² (P); quails the camp Ex 16¹³ (P); cloud the land Ez 30^{10,16}; darkness the earth Is 60²; dust a city Ez 26¹⁰; the depths of the sea by God Jb 36³⁰; with a reference to a person's shame ψ 44¹⁶ 69⁸ Je 51⁵¹ Ob 10 Mi 7¹⁰; horror ψ 55⁶ Ez 7¹⁸; violence Pr 10^{6,11} Hb 2¹⁷; confusion Je 3²⁶; mischief ψ 140¹⁰; God *covers sin* ψ 85³ (|| נשם עון), cf. 32¹ (Qal). 6. sq. על of person or thing covered, *cover over*: cherubim over the ark 2 Ch 5⁸; over the dead, the earth Nu 16³³ (JE), ψ 106¹⁷ Is 26²¹, worms Jb 21²⁶; dust over blood Ez 24⁷; waters over the sea Hb 2¹⁴, cf. לים Is 11⁹; (v. Dr^{1135.7.10a}); love covereth over all sins Pr 10¹²; God covereth over iniquity Ne 3³⁷; people not to cover over a guilty person Dt 13⁹; + acc. of obj. covering (Da^{724.175}), fig. covering over the garment with violence Mal 2¹⁶; God's hands with light Jb 36³²; + 3 of covering ψ 44²⁰.

Note.—כסרי (כסרי) ψ 143⁹ is error for כסיתי acc. to καταφύγειν SS, but כסח not cstr. wi. אל; כסיתי Bae; הַכְסִיתִי אֶת־הָרוּם עָלָיו אֶת־הַבְּשָׁיִם Ez 31¹⁵ acc. to Co *I caused the deep to mourn for them* (del. כסחי). **Fual.** Pf. 3 mpl. כָּסְרוּ ψ 80¹¹ Pr 24³¹; Impf. יִכְסֶּה Ec 6⁴; pl. יִכְסֹּוּ Gn 7^{19,20}; Pt. pl. מְכַסִּים 1 Ch 21¹⁶; fpl. מְכַסֵּוֹת Ez 41¹⁶. 1. sq. accus. *be covered*, hills with shadow ψ 80¹¹; mountains with water Gn 7^{19,20} (P); field with nettles Pr 24³¹; abs., windows of temple Ez 41¹⁶. 2. sq. 3, *be clothed*, with sackcloth 1 Ch 21¹⁶; name with darkness Ec 6⁴.

Hithp. Impf. יִכְסֶּה Is 37¹ = 2 K 19¹; 3 fs. הִכְסִּה Pr 26²⁶; וְהִכְסִּים Gn 24⁶; pl. יִכְסֹּוּ Is 59⁶ Jon 3⁸; Pt. מְכַסֶּה 1 K 11²⁹; pl. מְכַסִּים Is 37² = 2 K 19²;—*cover, clothe oneself*, abs. (of veil) Gn 24⁶ (J); with 3, of new garment 1 K 11²⁹; sackcloth 2 K 19^{1,2} = Is 37^{1,2}; fig. of works Is 59⁶, of hatred with guile Pr 26²⁶; with acc. Jon 3⁸ (שָׁלִים).

† [כָּסְרִי] **n.[m.]** covering, only cstr. עֹר כָּסְרִי covering of skins Nu 4^{6,14} (P).

† כְּסוּתָא **n.f.** covering—כ' Gn 20¹⁶ + 3 t.; sf. כְּסוּתָא Dt 22¹² + 3 t. sfs.;—1. covering, clothing Ex 21¹⁰ 22²⁶ (Covt. code), Dt 22¹² Jb 24⁷ 31¹⁹; of שָׂרָא as clothing of heavens Is 50⁸ in fig. 2. covering for concealment, of Abaddon, the subterranean abode of the dead Jb 26⁶; כ' עֵינַיִם, covering of the eyes Gn 20¹⁶ (so that they cannot see the wrong, fig. of a present offered in compensation for it; E).

† מְכַסֶּה **n.[m.]** covering;—מ' Ex 26¹⁴ 36¹⁹; cstr. מְכַסֶּה Gn 8¹³ + 10 t.; sf. מְכַסֶּה Ex 35¹¹ + 2 t.;—1. covering of the ark, deck-roof (στέγη) Gn 8¹³ (J). 2. of the skins of the tent of meeting Ex 26^{14,14} 35¹¹ 36^{19,19} 39^{34,34} 40¹⁹ Nu 3²⁵ 4^{8,10,11,12,25,25} (all P).

† מְכַסֶּה **n.m.** 1^{23,18} covering;—מ' Lv 9¹⁹ Is 23¹⁸; sf. מְכַסֶּה Ez 27⁷; pl. sf. מְכַסִּיִּם Is 14¹¹; of fat covering (the inwards) Lv 9¹⁹; worms, covering the dead Is 14¹¹, deck of a ship Ez 27⁷ (Co *Kajütenwand*); garment Is 23¹⁸.

II. כָּסָה (✓ of foll.; prob. bind; cf. As. *kasû*, take captive, **Pi.** fetter, *kasitu*, *kisittu*, a fetter, Zehnpfund BAS 1, 505 DI Baer's Rzech. xii, HWB 302).

† [כָּסָה] **n.f.** band, fillet (= charm or amulet acc. to Ephr. Syr., φυλακτήρια acc. to δ 'Εσπαῖος of Hexapl., cf. RS JPh xii, 286; in NH כסח usu. = cushion, bolster, pillow), only pl. כְּסָחִים Ez 13¹⁸ women sewing bands upon elbows; c. sf. 2 fpl. כְּסָחוֹתֵיכֶנָּה v²⁰.

כָּסָה v. כָּסָה.

כָּסָה v. כָּסָה.

כָּסָה Is 5²⁵ v. סָהָה.

כָּסָה v. sub I. כָּסָה.

† [כָּסָח] **vb.** out off or away, a plant (NH id.; Aram. כָּסָח, כָּסָח (for Heb. וָסָח); Ar. كَسَحَ sweep off, away, destroy, do away with; cf. Sab. כָּסָח overpower, conquer, Hom ZMG 1892, 333)—only Qal Pt. pass., fs. כָּסָחָה ψ 80¹⁷, cut away, of Isr. under fig. of vine; mpl. כָּסָחוּ Is 33¹² thorns cut away, fig. of peoples destroyed by divine judgment.

† [כָּסָל] **vb.** be or become stupid (NH Aram. in deriv.; Ar. كَسَلَ be sluggish, so N Syr. in deriv.; orig. mng. possibly thick, plump, fat; hence in good sense: כָּסָלִים loins, כָּסָל, כָּסָלָה confidence; in bad sense: כָּסָל, כָּסָלָה, כָּסָלִית stupidity, folly, כָּסָלִי stupid fellow)—Qal Impf. יִכְסְלוּ they become stupid Je 10⁸ (|| יִכְעְרוּ they become brutish).

† כָּסָל **n.m.** 1. loins, 2. stupidity, 3. confidence (NH id. loin; Aram. כָּסָל id.);—1. loins כָּסָל Jb 15²⁷; pl. כָּסָלִים Lv 3^{4,10,15} 4⁹ 7⁴; sf. כָּסָלִי ψ 38⁵. 2. stupidity, folly כ' Ec 7²⁵ (|| סְכָלִית) כָּסָל, כָּסָל ψ 49¹⁴. 3. confidence, sf. כָּסָלִי Jb 31²⁴; כָּסָלָה Pr 3²⁶; כָּסָל Jb 8¹⁴; כָּסָלָה ψ 78⁷.

† **נְסִלָּה** *n.f.* (Gie ZAW I, 1881, 304). 1. stupidity $\psi 85^{\circ}$ (but rd. לֵבָם ③ Bae Che). 2. confidence, sf. **נְסִלְתָּךְ** Jb 4^o.

1. **נְסִיל** *n.m.* stupid fellow, dullard, fool;— $\psi 49^{11} + 44 t$; pl. **נְסִילִים** $\psi 94^8 + 25 t$;— $\psi 49^{11} 92^7 94^8$, elsewh. only in Wisd Lt.; he hates knowledge Pr 1²; delights not in understanding 18²; it is his sport to do mischief 10²; his heart proclaimeth אֵלָה 12²; his mouth poureth it forth 15², and feedeth on it 15¹⁴.

† **נְסִילוֹת** *n.f.* stupidity;—Pr 9¹³ כִּי אִשָּׁה, the woman Stupidity, in antithesis with חֵכְמוֹת the Supreme Wisdom personified as a woman.

† II. **נְסִיל** *n.m.* Orion (relation to above $\sqrt{\text{obscure}}$);—Am 5⁹ Jb 9⁹; also מְשִׁכּוֹת כִּי תִפְתָּח 38¹ the cords of Orion wilt (canst) thou let out? (appar. some mythological allusion, v. Di Che, to giant bound in skies; cf. Hom. Ὀρίωνα δοκείει, and σθένος Ὀρίωνος); both times associated with the Pleiades; sf. **נְסִילֵיהֶם** their Orions Is 13¹⁰, Orion and other constellations of the same brilliancy.

† III. **נְסִיל** *n.pr.loc.* in S of tribe of Judah Jos 15³⁰, prob. corrupt for בְּתוֹל Jos 19⁴; see בְּתוֹלָה.

† **נְסִלּוֹן** *n.pr.loc.* on border of tribe of Judah=נְסִיל Jos 15¹⁰; = Kesa 10 miles W. Jerus. Guérin Jud. II, 11 ff. Mem III, 25, 26 Buhl G. 192, p. 108.

† **נְסִלּוֹן** *n.pr.m.* a prince of Benjamin Nu 34²¹.

† **נְסִלוֹת** *n.pr.loc.* in the tribe of Issachar Jos 19¹⁸, = **נְסִלַת** (loins or flanks of Tabor), on the W. foot of Mt. Tabor, Jos 19¹²; = **נְסִל** Jos 19²² 1 Ch 6⁶²; = mod. *Iksel* Rob ER III, 128, Mem I, 265 Buhl G. 113, p. 216.

† **נְסִלִּי** *n.pr.[m.]* Kislew, ninth month (postex.) = Nov.-Dec., Zc 7¹; כִּי בְּחֵשֶׁן Ne 1¹ (3 id.; loan-word from Bab. *kislīmu*, *kislīnu*, MUSE-ARN JBL 1892, 197; conj. on etym. by Jen ZA II, 210, Ann. 3 Hpt. Ib. 205, Ann. 3; Palm. נְסִלִּי Vog Ko. 24; Gk. χασλευ 1 Makk 1¹⁴).

† **נְסִלְחִים** *n.pr.gent.* Gn 10¹⁴ (GD Χασω-νιειμ, GL Χασλωνιειμ, E Χαλοειμ) = 1 Ch 1² (A Χασλωνιειμ, GL Χασλωνιειμ), among the sons of **קַנְזִי**; not identif.; conject. in Thes Di.

נְסִלַת תָּבוֹר *v.* **נְסִלּוֹת** *supr.*

† **[נְסִס]** *vb.* shear, clip (As. *kasamu*, cut in pieces, acc. to DI HWB 344);—only **Qal Impf.** and *Inf. abs.* יִכְסְמוּ אֶת־רִאשֵׁיהֶם Ez 44²⁰ they shall by all means clip their heads (opp. יִגְדְּחוּ shave and יִשְׁלַחוּ, i.e. let grow freely).

† **נְסִמָּת** *n.f.* spelt, *triticum spelta* (NH pl. **נְסִמָּן**, cf. **נְסִמָּן**, כֹּנְתָה, **נְסִמָּן**; cf. Löw P-104 ff. Di Ex 9, 28 Now Arah. I, 111);—abs. כִּי Ex 9²⁸ Is 28²⁸ pl. **נְסִמָּים** Ez 4⁹ (in all disting. from wheat, barley, etc.)

† **[נְסִס]** *vb.* **quadril.** = **Pl.**, tear off (cf. **נְסִס** NH cut or eat away, Dt 28²⁶ **נְסִס** for **נְסִל**; on form v. Ges¹⁶⁶);—only **Impf.** 3 ms. sf.:—יִכְרֹסְנָה חֲוִיר מֵעֵץ $\psi 80^{14}$ teareth it off (sc. the vine, fig. of Israel).

† **[נְסִס]** *vb.* compute (perh. orig. *divide up, make small, fine*; NH *chew*; Aram. **כַּסַּס** break small (rare), usu. (Aph. etc.) *correct, convict*; Ar. **كَسَسَ** pulverize; As. *kasasu*, perh. cut in two, or up, whence *kissatu*, fodder)—only **Qal Impf.** 2 mpl. אִישׁ לְפִי אֶכְלוּ חֶבְסוֹ עַל־הַשָּׂהָה Ex 12⁴ (P) each one according to his eating shall ye compute for the lamb.

† **מְכָס** *n.m.* computation, proportion to be paid, tax (Palm. **מכסא** Reckendorf ZMG 1885, 373 ff.; NH **מְכָס**, Aram. **מְכָסָא** **כַּחַסָא** tax (hence Ar. **مَكْس** as loan-word Frä²⁸³); As. *miksu*, DI HWB 407 ($\sqrt{\text{מכס}}$); NH **מְכָס** tax-collector; so As. *mak-kasu*, cf. Ar. **مَكَّس**—Nu 31²⁸ לִי וְהָרַמְתָּ מִיָּדְךָ וְתָבִי חֶבְסָה וְהָרַמְתָּ מִיָּדְךָ חֶבְסָה and thou shalt separate a tax (duty levied on the spoil) for 'י, $\psi 37, 38, 39, 40, 41$ (all P).

† **מְכָסָה** *n.f.* computation (f. of **מְכָס**); hence —a. number, Ex 12⁴ (P). b. valuation, worth, Lv 27²³ (P).

† **[נְסִף]** *vb.* long (for) (Ar. **كَسَفَ** be colourless, obscure, be eclipsed (of sun or moon); also be depressed in appearance Ba^{28 61}; mod. Ar. *disappoint*; refl. conj. *be disappointed, ashamed*, v. Spiro Vocab.; NH **כֶּסֶף** Hiph. *shew pallor, be pale, white*; **Qal** *be ashamed, long for*, cf. Aram. **כֶּסֶף**—**Qal Impf.** 2 ms. לִמְעַשָּׂה Jb 14¹³ for the work of thy hands thou wouldst long; 3 ms. לִמְעַשָּׂה $\psi 17^2$ like a lion that longeth to rend. **Hiph.** Pf. 2 ms. + *Inf. abs.* אֶבְרִי לְבִיתִי אֶבְרִי Gn 31³⁰ thou didst long sorely for thy father's

house; Pf. 3 fs. ^אנפשי לחצרות ^א84¹ my soul longeth... for the courts of ^א; Pf. 3 ms. ^אנפשי לא ^אנכסף Zp 2¹ very dub.; but perhaps (Ges Ew Hi Ke al.), O nation not turning pale, = not ashamed, cf. etym. supr.; We thinks whole v. corrupt.

כֶּסֶף ⁴⁰² n.m. ^{an.m.} silver, money (NH id.; Ph. Zinj. כסף; Aram. כֶּסֶף, כֶּסֶף; Palm. כספא Vog^{no.22}; As. kaspu; prob. the pale metal Thes al., cf. RS ^{Ph. 27. 22})—כ' abs. Gn 20¹⁶ +, כסף Ex 21¹¹ +; estr. 43²¹ +; sf. כֶּסֶף Gn 42²⁸ + 3 t., כֶּסֶף 1 K 20⁸ + 2 t., כֶּסֶף Gn 17¹⁵ Is 30²⁸, כֶּסֶף Is 1², כֶּסֶף Gn 31¹⁵ + 2 t., כֶּסֶף Ho 8⁴ + 6 t.; pl. sf. כֶּסֶפִּים Gn 42²⁸;—silver, +1. = silver ore, raw silver (rare and mostly late) Jb 28¹, also (in fig.) Ez 22³² Zc 13⁹ Pr 24¹⁷ 27²¹ Mal 3³ ^א12⁶⁶ Is 48¹⁰; Pr 25⁴ remove dross from silver, cf. סִינִים 26²⁸ and כ' סִינִים Ez 22²⁸ (MT); כ' ס' ^א; Co del. in view of v³⁰); נֶכֶסֶם ^אJe 6³⁰ (cf. v³⁰), כֶּסֶף הָיָה לְסִינִים, Is 1². +2. silver as bright, shining, fig. of dove's wings כֶּסֶף נְהָפָה בְּכֶסֶף ^א68¹⁴. 3. silver, as wealth, Gn 13² (J) + oft. (c. 54 t. in all; frequently with gold, etc., v. זהב); כֶּסֶף Nu 22¹⁸ 24¹³; fig. of a slave as valuable, כֶּסֶף Ex 21²¹ (all JE); silver as less valuable than gold 1 K 10²¹ = 2 Ch 9³⁰; cf. also 1 K 10²⁷ = 2 Ch 15⁹ 27⁹; choice silver, Pr 18¹⁰ 10³⁰. 4. silver as spoil of war (c. זהב, q.v.) Ju 5¹⁹ 2 S 8¹¹ = 1 Ch 18¹¹ + 1 t. +5. silver as merchandise Ez 27¹⁵ Pr 3¹⁴ (כֶּסֶף), Zp 1¹³; cf. also 1 K 10²² = 2 Ch 9³¹. 6. silver as costly gift (c. זהב, q.v.) 1 K 15^{18.19} = 2 Ch 16²³, 2 K 16⁸ 18¹⁵ 2 Ch 9¹⁴ 17²¹ 27¹³ Is 60⁹ Dn 11²⁸ (other instances under 8). 7. silver as material (c. 117 t. in all; oft. c. זהב, q.v.), of cup Gn 44² cf. v⁹ (J), trumpets Nu 10² (P), כֶּלֶרֶיךָ Gn 24⁴⁸ (J) +; of idols Ex 20²⁸ Is 2²⁰ Dt 29¹⁶ Ez 16¹⁷ ^א115⁴ 135¹⁵ + 4 t., cf. Dt 7²⁵ Je 10⁴ Hb 2¹⁹; esp. of fittings of tabern. Ex 26. 27. 36. 38 (19 t.), and those offered by chiefs of people Nu 7 (28 t.), etc. 8. silver as measure of weight and value (c. 184 t.):—א. shekels:—שֶׁלֶשִׁים שֶׁקֶלִים כ' Ex 21²³ (JE), cf. 2 S 24²⁴ Lv 5¹⁵ Nu 18¹⁶ (both P), Ne 5¹⁵; also (diff. order) כ' חֲמִישֶׁה שֶׁקֶלִים Lv 27⁶⁶ (P), cf. Jos 7²¹ (JE), 2 K 15²⁰, and ^אאֲרֵבַע מֵאוֹת שֶׁקֶלִים Gn 23^{15.16}, cf. Lv 27^{2.16} (all P), 1 S 9⁸; once שֶׁבַע שֶׁקֶלִים וְעֶשְׂרֵה חֶבֶר Je 32⁹. b. more oft. om. שֶׁקֶל Gn 20¹⁶ 45²² (E), 37²⁸ (J), Ho 3² Ct 8¹¹ + 17 t. +c. talents:—כֶּבֶר (ה) כ' Ex 38²⁷ (P), cf. 1 K 20³⁰ 2 K 5²³ 15¹⁹ 18¹⁴ 23²³ = 2 Ch 36², 1 Ch 19⁶ 2 Ch 25⁶ 27⁶ Est 3²;

כֶּסֶף 2 K 5²; כ' כֶּבֶרִים 1 K 16²⁴ 2 K 5²²; 1 Ch 22¹⁴ cf. 29⁷ Ezr 8²⁶. +d. minas:—כ' מִנֵּי חֲמִשָּׁת אֲלָפִים Ezr 2²⁰ cf. Ne 7^{70.71}. e. more oft. = money, measure of value and exchange (c. 112 t.; not necess. coined) Gn 31¹⁵ 42^{28.27} (E), 43^{12.13.18} (J), Gn 23¹³ Lv 27¹⁸ Nu 3³⁸ (P), Ju 16¹⁸ 1 K 21² 2 K 12² etc.; so ^א68²¹ Che, but see De Grill Bae, and Che^{crit. n.}; כ' סִקְנָת one bought for money Gn 17^{12.13.28.27} Ex 12⁴⁴ (all P); כ' סִקְנָתוֹ Lv 25⁵¹ (H) money for which he was bought; כ' מְלֵא full price Gn 23⁹ (P) 1 Ch 21^{24.25}; כֶּסֶפֶנוּ כֶּסֶף Gn 43²¹ i.e. our money in full; כֶּסֶפֶנוּ כ' Lv 25⁵⁰ the price of his sale; כ' אֶשֶׁם 2 K 12⁷ trespass-money, כ' חַטָּאוֹת v⁷ sin-money, כ' הַפְּדִיּוֹת Ex 30¹⁶ atonement-money, כ' הַפְּדִיּוֹת Nu 3⁹ redemption-money (both P); כ' עֲרֵכָה Lv 27^{12.13} i.e. estimated value, etc. 9. among vbs. and phr. with כ' are:—צָרָה try, refine, Ze 13⁹ Is 48³⁰ Mal 3³ ^א12⁶⁶ 66¹⁰; צָרָה Mal 3³, (cf. הִצָּרָה Ez 22²⁸, נָתַן, see v^{30.31}); כ' בִּכְּכֵה beautify Je 10⁴; כ' חֲפֹצֵה Hb 2¹⁹ encased with gold and silver; כ' שָׁקַל אֶת־הַכֶּסֶף weigh out the silver to or for a person Je 32⁹ Gn 23¹⁶ (P) Ezr 8²⁶, without ^אJe 32¹⁰, cf. Ex 22¹⁶ (E), 1 K 20³⁰; כ' ב' Is 55² = expend money for; כ' מִחְרָה כ' שָׁקַל Jb 28¹⁵; כ' בָּקָה יִשְׁקַל Ze 11¹³; כ' אֶת־שֶׁקֶרֶי שְׁלֹשִׁים כ' Is 46⁶, of weighing material for idol; כ' מִכְרָה sell for money Am 2⁶ Gn 37²⁸ (J), Dt 21¹⁴; כ' נָתַן Dt 2²⁸ 1 K 21^{4.15} Gn 23⁹ (P), 1 Ch 21²²; also, of food, כ' הַשְׁבִּיר Dt 2²⁸; כ' הַשְׁרָה Gn 23¹³ (P) pay the price of the field; כ' קָנָה buy something for money Am 8⁶ Je 32^{24.44} Is 43²⁴ 1 Ch 21²⁴, cf. כ' קָנָה נֶפֶשׁ קָנָה Lv 22¹¹ (H); כ' שָׁבַר Dt 2⁶ Is 55¹; כ' כִּרְה Dt 2⁶; peculiar is its use with פָּדָה, redeem (q.v.) in Nu 18¹⁶; כ' לָקַח receive money 2 K 5²⁶ 12²⁹; כ' לָקַח Ne 5⁴ borrow money; כ' הִלָּחַח Ex 22²⁴ (JE) lend money to (c. 2 acc.); כ' בָּלְעָה give money on usury Lv 25³⁷ (H), ^א15⁵; cf. חֲשָׁה לֹא חֲשָׁה Dt 23³⁰.

כֶּסֶף n.pr.loc. in Babylonia, site unknown:—כֶּסֶף Ezr 8^{17.17} ^אB ἐν ἀργυρίῳ, ^אGL ἐν μαρσφεν Esdr a, τῶν γαστροφλακίων, γαστροφύλαξ Esdr B.

כָּעַס v. sub II. כָּעַס.

כָּעַס vb. be vexed, angry (NH כָּעַס, Aram. כָּעַס (not Syr.));—Qal Pf. ^אכָּעַס 1 I 12¹⁰ Ec 5¹⁶; Impf. כָּעַס Ne 3³ 2 Ch 16¹⁰; 1 S אָכַעַס Ez 16⁴³;

Inf. לְכַעֵס Ec 7¹.—1. *be vexed, indignant* ψ 112¹⁰ Ne 3³³ Ec 5¹⁵. 2. *be angry* Ez 16⁴³ Ec 7⁹, c. לְכַעֵס pers. 2 Ch 16¹⁰. *Piel.* Pf. 3 fs. sf. כָּעַסְתָּה I S 1⁶; 3 mpl. sf. כָּעַסְתִּי Dt 32²¹ *provokes to anger*.

Hiph. Pf. הִכְעִים Ho 12¹⁵ I K 15³⁰; sf. הִכְעִיתִי 2 K 23³⁶ + 4 t. Pf.; הִכְעִינִי Je 25⁷; (scribal error for הִכְעִינִי acc. to SS); *Imperf.* יִכְעֹס I K 22⁵⁴ 2 Ch 28²⁵; 3 fs. sf. הִכְעִינָה I S 1⁷ + 6 t. *Imperf.*; *Inf. cstr.* הִכְעִים I K 16¹⁵ + 5 t.; sf. הִכְעִי(נִי) Je 7²⁵ + 11 t., + 6 t. sfs.; *Pt. pl.* מִכְעִיִּים Je 7¹⁹ + 4 t.—1. *vex*, c. acc. pers. I S 7¹ Ez 32⁹. 2. *vex, provokes to anger*, esp. of provoking Yahweh by worship of other gods Ju 2¹⁵ I K 14²⁵ 16³⁵ 22⁵⁴ 2 K 17¹¹ 23¹⁹ 2 Ch 28²⁵ Ne 3³⁷ Je 7^{18.19} 11¹⁷ 32^{29.32} 44³ Ez 8¹⁷ 16³⁵ Is 65³ Ho 12¹⁵; c. 3 instr. הִכְעִלְתָּ Dt 32¹⁶; הִכְעִלְתָּ Dt 32²¹ I K 16^{13.35}; בחֲמָתָם I K 16³; במַעֲשֵׂי(י) יְדֵי(י) Dt 31²⁹ I K 16⁷ Je 25^{6.7} 32³⁰ 44³; בְּכָל מַעֲשֵׂה(ה) 2 K 22¹⁷ = 2 Ch 34²⁵; cf. the phrases הָעֵינַי לְהַכְעִים(ו) *do the evil in the eyes of Yahweh to provoke (him) to anger* Dt 4⁹ 18³ 31²⁹ I K 16⁷ 2 K 17¹⁷ 21⁶ = 2 Ch 33⁶; so מִכְעִים 2 K 21¹⁵ Je 32³⁰; כַּעַס(ים) I K 15³⁰ 21²² 2 K 23³⁶.—The phrase is characteristic of D Je and the compiler of Kings; see Dr^{intr} 191; Dt 4, 25 Holz^{Einl.} Hex. 207.

† כָּעַס n.m. *vexation, anger*;—כ' Dt 32²⁷ + 13 t.; כָּעַס Pr 21¹⁹ Ec 1¹⁸; sf. כָּעָסִי I S 1¹⁶; כָּעָסִי ψ 85⁵; כָּעָסִי Pr 12¹⁶ I K 15³⁰; pl. כָּעָסִים 2 K 23³⁶.—*vexation*: 1. of men, esp. caused by unmerited treatment, I S 1¹⁶ Pr 12¹⁶ 17²⁵ 21¹⁹ 27³ Ec 7⁹. 2. *vexation, anger of Yahweh* (caused esp. by worship of other gods) I K 15³⁰ 21²² 2 K 23³⁶; כ' עָמְנִי ψ 85⁵ *anger (of Yahweh) with us*; כ' בְּנָיִי Dt 32¹⁹ *anger against his sons*, כ' אֹיֵב *anger against the enemy* (both obj. gen. see Di; RV *provocation of*, cf. Dr); כ' קָרְבָּנָם Ez 20²⁵ *provocation of their offering* (so RV but Co del., rightly). 3. *vexation, grief* ψ 6⁸ 10¹⁴ 31¹⁰ Ec 1¹⁸ 2²³ 7³ 11¹⁰.

† כָּעַעַן n.m. (dialectic variation of כָּעַס, only in Jb);—כ' Jb 17⁷, כָּעַעַן Jb 5²; sf. כָּעַעֲנִי Jb 6²; כָּעַעֲנִי Jb 10¹⁷;—1. *vexation, grief of men* Jb 5² (cf. Pr 12¹⁶ 27³), 6² 17⁷. 2. *vexation, anger, of God*; c. יָמֵי כָּעַעֲנִי Jb 10¹⁷ *thine anger with me*.

כָּה v. sub כָּפָה.

† כָּפָה n.[m.] *rook* (As. *kāpu* DI^{HWB} 246; Aram. כָּפָה, כָּפָל; perh. Aram. loan-word in Heb.; ✓ dub.);—only pl. כָּפָיִים Je 4² as place of refuge; Jb 30⁶ as dwelling-place.

† כָּפָה vb. prob. subdue (NH *overturn, hold under, compel*; Aram. כָּפָה, id.; כָּפָה incline (as face to ground), *overturn*; As. *kipū* perh. id., DI^{HWB} 246; cf. Ar. كَفَّ *overturn, turn back*);—only Qal *Imperf.* יִכְפֹּה אֶתְּךָ Pr 21¹⁴ *a gift in secret subdueth anger* (so Thes RobGes; Ew *beugt*: Fl De *averteth*, from the Ar., is more remote; @ *avarpéne*, cf. NH).

כָּפָה v. sub כָּפָה.

† כָּפַל vb. double, double over (late) (NH id.; Aram. כָּפַל; כָּפַלָּה, כָּפַלָּה, Nab. כָּפַל Eut^{Nab.} No. 20, 7 *the double*; Christ. Pal. Aram. כָּפַל, Schwally¹⁸⁰¹ 46; NSyr. id.; Ar. كَفَّل *the double, كَفَّلَ posteriors, buttocks*; Eth. ከፈለ: *is divide, ከፈለ: a part*)—Qal Pf. 2 ms. וְכָפַלְתָּ Ex 26⁹ *and thou shalt double over the sixth curtain*, i.e. prob. use it double (Di); *Pt. pass.* כָּפַל folded double, of the breast-piece (חֲשֹׁן) Ex 28¹⁶ 39⁹. **Hiph.** *Imperf.* 3 fs. וְהִכְפַּלְתָּ Ez 21¹⁹ *and let the sword be doubled*, but very dub.; Co rds. plausibly הִשְׁכֵּל *let the sword bereave* (cf. VB).

† כָּפַל n.[m.] *the double*:—כ' cstr.: כָּבִי רָסְנִי Jb 41⁶ *within the double of his jaw* (i.e. his double jaws) who can come elsewhere du. כָּפָלִים (cf. Ar. كِفَالَان *double* in sound wisdom (beyond what Job imagines), of retribution Is 40³).

† מַכְפֵּלָה n.pr.loc. near Hebron, where the patriarchs and their wives were buried, only in P, alw. c. art.; שָׂרָה אִשְׁרֵי בֵּית מַכְפֵּלָה Gn 23¹⁷, מַכְפֵּלָה the cave of Machpelah v⁹, 25⁹, מַכְפֵּלָה שָׂרָה 23¹⁹ 50¹³, מַכְפֵּלָה אִשְׁרֵי בֵּית מַכְפֵּלָה 49³⁰.—cf. Buhl^{Geogr.} 100, 101.—(Evidently orig. appell., but meaning dub.; @ *τὸ ἀντὶ*; acc. to Thes = *part, lot, portion*, as Eth. መከፈለት).

† כָּפַן vb. *be hungry, hunger*, perh. also *hungrily desire* (Aram. loan-word; cf. Aram. כָּפַן, כָּפַן, כָּפַן *be hungry*; Ar. كَفَّن *is spin wool, wrap a corpse in the shroud*);—only Qal Pf. 3 fs. כָּפַנָה Ez 17⁷ (si vera l.) *this vine stretched its roots hungrily toward* (שָׁלַחָה לוֹ).

† כָּפַן n.[m.] *hunger, famine* (Aramaism; on form cf. Lag^{BN} 144), Jb 5²³ 30³.

כָּפַס (perh. ✓ of foll.; cf. כָּפַס Est 1⁸ *bind, fasten* (so Levy, Jastrow)).

anthropomorph. of א', covering Moses over with his palm, וְשָׁחֲתִי בְּכַף עֲלִיָּהּ Ex 33²² (J), and so fig. (c. שִׁית) פָּשׁ 139⁶; withdrawing (הִסִּיר) his hand Ex 33²² (J); removing (הִדְרִיף) his afflict-ing hand Jb 13²¹; וְעַל-כַּפָּיִם בָּפָה אֹרֶךְ Jb 36²⁶, i.e. he (God) hath filled his palms with light. c. once of animals, הוֹלִיךְ עַל-כַּפָּיו Lv 11¹⁷ *going upon their palms*, i.e. paws (cats, dogs, etc.). d. phrases are: —†(1) הִדְּבָה בָּהּ = *clap the hands*, in applause 2 K 11¹³ so חָתַם ב' פָּשׁ 47¹, אָחָז Is 55¹³ (fig. of trees), פָּשׁ 98⁸ (fig. of rivers); but esp. in scorn, contempt, etc., הִדְּבָה אֶת-כַּפָּיו Nu 24¹⁰ (J), וְיִשָּׁק עַל-כַּפָּיו, Jb 27⁷; so חָתַם בָּהּ עַל- Na 3¹⁹, הִדְּבָה בָּהּ אֶת-כַּפָּיִם Ez 22¹³ (of א'); abs., הִדְּבָה בְּכַפָּךְ Ez 6¹¹ (as כְּחַם יָד 25⁵), הִדְּבָה בָּהּ אֶת-כַּפָּיִם Ez 21¹⁹, הִדְּבָה בְּכַפָּיִם Ez 20⁷ cf. v⁷ (on text v. supr.), †(3) of *hand-grasp* as pledge, חָתַם בְּכַפִּי Pr 6¹ (*if thou hast smitten thy palms* (given a double hand-grasp), *for another* (so De; || עֲבֹדְתָה לְעֹדֶה); so abs. בָּהּ חָתַם 17¹⁸ 22²² (cf. לִיד חָתַם Jb 17³)). (4) oft. of *hand spread out* in prayer, as sign of longing to receive, c. אֶל- Ex 9^{29,30} (J), 1 K 8³⁸ = 2 Ch 6³⁸, etc. (v. יָד פָּשׁ 143⁶ La 1¹⁷ and יָד 1 d, supr. p. 389; also שָׁחַת, נָשָׂא, פָּרַשׁ). †(5) שִׁיט בָּהּ לִפְנֵי, in respect-ful silence, Jb 29⁹. †(6) fig. *I have taken my life in my hand* (i.e. hazarded it), so 1 S 19⁶ 28¹¹ Jb 13¹⁴ and (without vb.) פָּשׁ 119¹⁰⁸. †(7) נִזְיָן ב' Gn 20⁵ *cleanness of palms* is fig. for purity of act, cf. פָּשׁ 26⁶, also Jb 9³⁰ 22³⁰ פָּשׁ 24⁷ 73¹³; conversely, (לֹא) חָתַם בְּכַפִּי Jb 16¹⁷ 1 Ch 12¹⁸ Is 59⁶ Jon 3⁸, cf. Is 59⁸ (so יָדִים 1¹⁵), Jb 31⁷ פָּשׁ 7⁴.—In many cases בָּהּ is not to be distinguished from בָּי; so in phr. †(8) יָגִיעַ ב' *toil of the hands* Gn 31⁴⁸ Hg 1¹¹ Jb 10⁸ פָּשׁ 128³; ב' פָּשַׁל ב' פָּשַׁל Pr 31¹³; ב' תְּבַתּוֹת ב' פָּרִי Pr 31¹⁶+; cf. Mi 7⁷. †2. = *power* (i.e. grasp) of any one, בָּהּ נָחַן Je 6¹³ = *deliver into the power of*, so Je 12⁷, cf. בָּהּ בּוֹא Pr 6³; usu. הִשָּׁע, פָּרָה, הִצִּיל etc., c. בְּכַפִּי = *out of the power of* Ju 6¹⁴ 1 S 4³ 2 S 14¹⁶ 19^{10,10} 22¹¹ = פָּשׁ 18¹ (title), 2 K 16⁷ 20⁶ = Is 38⁸, Mi 4¹⁰ Je 15²¹ 2 Ch 30⁶ 32¹¹ Ezr 8³¹ פָּשׁ 7¹ (cf. יָד 5 g, p. 391 supr.). †3. בָּהּ רִגְלָהּ, etc., = *sole of foot*, Gn 8⁹ (J), Jos 3¹⁴ 4¹⁸ (both J), 1 K 5¹⁷ 2 K 19²⁴ = Is 37²⁸, Dt 1²⁴ 28^{66,66} Jos 1⁸ (D), Ez 43⁷ Mal 3²¹; מִכָּה רִגְלוֹ עֵד; מִכָּה רִגְלוֹ 2 S 14³⁵ Jb 2⁷, cf. Is 1⁶ (fig. of a foot); Dt 2⁸ *treading-place for the sole of a foot*; of the cherubim Ez 1⁷, of a calf, (in sim.) v⁷, (acc.

to MT; cf. however Co). 4. of various *hollow, bending or bent* objects:—†a. *hollow* (i.e. socket), of the thigh-joint, יֵדָה כ' Gn 32^{26,33,35} (J). b. *pan, vessel* (as hollow), used in ritual, Ex 25²³ 37¹⁴ Nu 5⁷ 7¹⁴ + 15 t. Nu 7; 1 K 7⁴⁰ = 2 Ch 4²², 2 K 25¹⁴ = Je 52¹⁸, Je 52¹⁹, 2 Ch 24¹⁴. †c. *hollow of sling*, 1 S 25²⁰. †d. פְּפוֹת הַתְּמָרִים Lv 23⁴⁰ = of huge *hand-shaped branches* (or *fronds*) of palm-trees. e. פְּפוֹת הַמִּטְעָל Ct 5⁴ the (bent) *handles of the bolt*.

† פְּפֹדָה n.f. *branch, frond* (prob. of palm-tree, cf. פָּדָה 3 d);—כ' Is 9¹³ 19¹⁸ fig. of nobles, rulers (both opp. אֲמֹנִי *rush*, i.e. high and low; || ראשׁ הַנֶּבֶל); c. sf. פְּפוֹתוֹ Jb 15³³ (of wicked under fig. of palm-tree).

I. כִּפֶּר (of foll.; orig. mng. dub., but most prob. *cover*, cf. Ar. كَفَر *cover, hide*; > RS who thinks of Aram. כִּפֶּר Pa. *wash away, rub off*, whence כִּפֶּר, כִּפֶּר of *washing away, obliteration* of sin: NH כִּפֶּר, Aram. כִּפֶּר and deriv.; Ar. كَفَر *an expiation* (see RSOTJ 2. 428 Kn on Lv 4²⁰ Ri Begr. der Sühne We Comp. 235 f. Sm AT Rel. Gesch. 221 Now Arch. II. 192 Dr D4425 Schmolzer-St. Er. 1891, 305 ff. Lag RN 280 ff.)).

† I. כִּפֶּר n.m. *the price of a life, ransom* (ποιμήν, *wergeid*);—כ' Ex 21³⁰ + 10 t.; sf. כִּפְּרוֹ Is 43³; כִּפְּרוֹ ψ 49⁸;—1. *a price for ransom of a life* Jb 33²⁴ 36¹⁸; כ' Ex 21³⁰ (Covt. code; || פְּדוֹת נַפְשׁוֹ); Pr 13⁸; כ' ransom for Pr 6³⁵ 21¹⁸ Nu 35^{31,32} (P); כִּפְּרוֹ *his ransom* ψ 49⁸ (|| פְּדוֹת); כִּפְּרוֹ *thy ransom* Is 43³ (|| תַּחֲנוּן); כִּפֶּר alone 1 S 12² Am 5¹². 2. in the ritual of P כִּפְּשׁוֹ כ' Ex 30¹² is a half shekel of the sanctuary paid by each male above twenty years at the census in order that there might be no plague upon them. It was offered to Yahweh, עַל לְכַפֵּר *to atone for them*.

† כִּפֶּר vb. **PI** etc. **denom.** *cover over* (fig.), *pacify, make propitiation*;—**PI**. **Pf.** כִּפֶּר Ex 30¹⁰ + 31 t.; 2 ms. sf. כִּפְּרָתוֹ Ez 43²⁰; 3 mpl. יִכְפְּרוּ Ez 43²⁴; 2 mpl. כִּפְּרֵם Ez 45²⁰; **Impf.** יִכְפֹּר Ex 30¹⁰ + 10 t.; כִּפֶּר Lv 7⁷ Nu 5⁵; sf. יִכְפְּרָהּ Pr 16¹⁴; 1 S 8² 2 S 21⁸; כִּפְּרָה Gn 32²¹ Ex 32³⁰, etc.; **Imv.** כִּפֶּר Dt 21⁸ + 4 t.; **Inf.** כִּפֶּר Ex 30¹⁵ + 28 t.; sfs. כִּפְּרִי Ez 16⁶³; כִּפְּרִי Ex 29³⁶; כִּפְּרָה Is 47¹¹;—1. *cover over, pacify, propitiate*; כִּפְּרָהּ Gn 32²¹ *let me cover over his face by the present* (so that he does not see the offence, i.e. *pacify* him; E; RS OTJ 2. 42 ed. 381 'wipe clean the face,' blackened by displeasure, as the

Arabs say 'whiten the face'); וְחָפַל עָלָיו הוֹחַ Is 47¹¹ *and disaster will fall upon thee, thou wilt not be able to propitiate it* (by payment of a king Pr 16¹⁴ (e.g. by a gift). 2. *cover over, atone for sin*, without sacrifice: a. man as subj., כִּפֶּר אֶתְּכָם 2 S 21⁸, *with what shall I cover over* (viz. the bloodguiltiness of the house of Saul, says David. The answer is by a death penalty of seven sons of the guilty house); כִּפֶּר חַטֹּאתֵיכֶם Ex 32³⁰ *on behalf of your sins* (JE; Moses, by intercession); c. עַל of persons Nu 17^{11,12} (P; by incense), 25¹³ (P when Phinehas slays the ringleaders). b. with God as subj., c. acc. pers., *cover*, i.e. treat as covered, view propitiously, Yahweh's land Dt 32⁴³ (song); לְ pers. Dt 21⁸ (bloodguiltiness flows away in the stream), Ez 16⁶³; כִּפֶּר of person 2 Ch 30¹⁸; c. acc. of the sin ψ 65⁷ 78³⁶, prob. also Dn 9²⁴ (|| חָתָם); עַל of sin, ψ 79⁹ Je 18²⁸ (|| מַחָה). It is conceived that God in his sovereignty may himself provide an atonement or covering for men and their sins which could not be provided by men. 3. *cover over, atone for sin and persons by legal rites*, in the codes of H, P, and Ez: abs. וְכִּי יִכְפֹּר *and the priest shall make atonement* Lv 16³³; a. c. acc. of sacred places (by the great sin-offering of the day of atonement), Lv 16^{20,22,23}; also Ez 43^{20,26} 45²⁰ (by the blood of the sin-offering || חֲפֹא, כִּפֶּר). b. usually c. עַל (1) of things, e.g. of the altar to which the blood of the sin-offering was applied Ex 29^{36,37} 30¹⁰ Lv 8¹⁵ (|| קִדְּשׁ), 16¹⁵; and specifically the horns of the altar Ex 30¹⁰; the holy place of the tabernacle Lv 16¹⁶ (by the great sin-offering, because of (כִּזְ) the uncleannesses of the children of Israel and because of their transgressions); for the leprous house by ceremony of purification Lv 14¹³ (|| כִּטֶּה); for the goat לעֲזָאוֹל Lv 16¹⁰ (which was presented before Yahweh to consecrate him for the bearing away of the sins of the people). (2) of persons, עַל-נַפְשֵׁיכֶם, *for your persons, yourselves*, e.g. by the payment of atonement-money הַקֶּפְרִים at the census Ex 30^{15,16}; by the קֶרֶן of the spoils Nu 31¹⁰; by the blood upon the altar Lv 17¹¹; in the ritual עֲלֵיהֶם עֲלֵיךְ by ministry of priest through the blood of the sin-offering Lv 4^{20,31} 8²⁴ 10¹⁷ 12^{7,8} 14^{20,31} 16^{20,33} 23²⁸ Nu 8^{12,31} 15^{25,28,29} 28^{22,30} 29⁶ 2 Ch 29²⁴ Ne 10³⁴; of the trespass-offering Lv 5^{16,18,26} 7¹ 14²¹ 19²² Nu 5⁵; the whole burnt-offering Lv 1⁴ 14²⁰ 16²⁴; by the oil

used in purifying a leper Lv 14^{18,20}; by the תרומה Ez 45¹⁸; by the priestly ministry in general 1 Ch 6³⁴; by the substitution of the Levites for the firstborn Nu 8¹⁹. Underlying all these offerings there is the conception that the persons offering are covered by that which is regarded as sufficient and satisfactory by Yahweh. (The purpose of the covering is stated Lv 16³⁰ יִכַּפֵּר עֲלֵיכֶם לְמַעַן תִּטְהָרוּ מִכָּל חַטֹּאתֵיכֶם לִפְנֵי ה' תִּתְהַרְרוּ = shall atonement be made for you to cleanse you, from all your sins shall ye be clean before Yahweh, and Nu 8³¹ וַיִּכַּפֵּר עֲלֵיהֶם לְמַעַן יִטְהָרוּ (Aaron) made atonement for them to cleanse them.) c.

the need of the atonement is expressed by כִּן: מִמַּטְאוֹ because of his sin Lv 4^{26,5,10,16,34}; מִחַטָּאתוֹ Lv 14¹⁸ 16¹⁸; מִזֶּכֶד Lv 15^{15,20}; מִזֶּכֶד Nu 6¹¹; also על חַטָּאתוֹ on account of his sin Lv 4²⁶ 5¹⁸ 19²²; על שִׁנְתּוֹ Lv 5¹⁸. d. c. בָּ instr. בָּאֵל Lv 5¹⁸ 19²² Nu 5⁸; with a trespass-offering Lv 7¹; בְּדַם הַחַיִּים הַחַיִּים הַחַיִּים בְּדַם יִכַּפֵּר Lv 17¹¹ for it is the blood with the living being that covers over (H, see נפש 3 (a); RV by reason of the life after De Di Kn Bähr Kau and most moderns; AV follows ⑤ ⑥ ⑦, so Ges EW¹ 222 a. Anm. 1: 'for the soul'); c. בָּ loc. בְּפָנָיו Lv 6²² 16^{17,27}. e. c. עַד pers., on behalf of Lv 9^{7,17} 16^{11,17,34} (by Aaron), Ez 45¹⁷ (by the prince). Pu. Pf. כָּפַר Ex 29³⁸ Is 28¹⁸ (but rd. חָפַר, — I. פָּרַר, — so ⑤ Hu We Che SS al. v. Br²² 200); Impf. יִכַּפֵּר Nu 35²² + 3 t.; 3 fs. יִכַּפֵּר Is 6⁷ be covered over, atoned for.

1. apart from the ritual, חַטָּאת חֲכָמָה Is 6⁷ thy sin shall be covered over (|| וְקָרַע עֵינֶיךָ ||); by the touch of the live coal from the altar); אִם-יִכַּפֵּר הָעֹן הַזֶּה Is 22¹⁴ surely this iniquity shall not be covered over for you; c. בָּ instr. עֹן Is 27⁹ by this shall the iniquity of Jacob be covered over (|| חֲסַר חַטָּאוֹ ||; namely by the destruction of idolatrous objects); בחֲסַד וּבְרִיּוֹת יִכַּפֵּר Pr 16⁶ by mercy and fidelity iniquity is covered over. 2. c. לָ for whom, לְדָם Nu 35³³ for the land atonement cannot be made, in view of the blood shed in it, except by the blood of the shedder of blood; in the ritual of P, c. בָּ instr. מִזֶּכֶד כָּפַר בְּדָם Ex 29³⁸ wherever atonement was made (ram of consecration).

Hithp. Impf. יִתְכַּפֵּר Is 3¹⁴; c. בָּ instr. אִם-יִתְכַּפֵּר עֹן בֵּית-עֲלִי בְּזֶכֶד וּבְמִנְחָה the iniquity of the house of Eli shall not be covered by peace-offering or minchah (in other words there was no atonement for it; cf. Pu. Is. 22¹⁴).

Niph. Pf. הָדָם לָהֶם וַיִּכַּפֵּר Dt 21⁸ and the blood shall be covered for them.

† כְּפָרִים n. pl. abstr. atonement, only in P: 'הַכֹּהֵן הַיֵּשׁוּבָה sin-offering of the atonement Ex 30¹⁰ Nu 29¹¹; יוֹם הַכֹּהֵן day of (the) atonement Lv 23^{27,28} 25¹; עַל-הַכֹּהֵן Nu 5⁸; עַל-הַכֹּהֵן Ex 29³⁸; כְּפָרִי הַכֹּהֵן Ex 30¹⁶ money of atonement.

† כִּפְרֹת n. propitiatory, late techn. word from כָּפַר cover over sin: the older explan. cover, lid has no justification in usage; ⑤ ἱλαστήριον; only P: Ex 25^{17,18,19,20,30,31,32} 26³⁴ 30⁶ 31⁷ 35¹³ 37^{2,7,8,9,10} 39³⁸ 40³⁰ Lv 16^{2,12,13,14,15,16} Nu 7³⁰, and 1 Ch 28¹¹; it was a slab of gold 2½ cubits x 1½ c. placed on top of the ark of the testimony. On it, and a part of it, were two golden cherubim facing each other, whose outstretched wings came together above and constituted the throne of Yahweh. When the high priest entered the Holy of Holies on the day of atonement it was necessary that this highest place of atonement should be enveloped in a cloud of incense. The blood of the sin-offering of the atonement was then sprinkled on the face of and seven times before it. The temple proper, as distinguished from porch etc., was called בֵּית הַכֹּהֵן 1 Ch 28¹¹.

II. כָּפַר (✓ of following).

† II. כָּפַר n.m. pitch (Ar. كَفَر (loan-wd., cf. Frä¹⁶⁰), Syr. ܕܟܦܪ, ܕܟܦܪ; As. kupru, kupur DI²⁷⁵ 248; cf. נָפַר) — Gn 6¹⁴ (P).

† II. [כָּפַר] vb. denom. (from II. כָּפַר) — Pf. 2 ms. וַתִּכְפֹּר עִמָּךְ Gn 6¹⁴ and thou shalt pitch it with pitch (P).

III. כָּפַר (✓ of following).

† כָּפִיר n.m. young lion; — כ' Ju 14⁶ + 16 t.; pl. כְּפִירִים Je 2¹⁸ + 3 t.; Zc 11³ + 7 t.; sf. כְּפִירָה Na 2¹⁴; Ez 38¹³ (Co rds. כְּפִירָה); — lit. כ' Ju 14⁶ young lion of lions; Am 3⁴ 17¹². It differs from whelp נִיר Ez 19^{2,3} as old enough to hunt its prey, Je 25²⁸ Is 11⁴ Zc 11³ 104²¹; insim. of roar of hostile army Is 5²⁸ (|| לָבִיא ||) cf. Je 51²⁸ (|| מִלִּי ||); sim. of 's invincible might Is 31⁴ (|| מִלִּי ||); of Isr. among the nations, Mi 5⁷; of Assy. princes Na 2¹²; of prince of Isr. Ez 19⁶; other cases are: || לָבִיא Jb 38³⁸; || שָׂחַל Ho 5¹⁴ 91¹⁵ Jb 4¹⁰; of bloodthirsty enemies 34¹¹ 35¹⁷ 58⁷ Je 2¹⁸; Ez 32², of young warriors Na 2¹⁴ Ez 38¹³ (?; v. Co supr.); righteous compared with, Pr 28¹; king's wrath like roaring of, Pr 19¹³ 20²; of one of faces of cherubim Ez 41¹⁹.

poss. *quadril.* 'bind round (from כבל, with ins. ר);—only **Pa. pt. pass.** בָּרַחַל בְּמַעֲלֵי בֹץ 1 Ch 15²⁷ *bemantled* with a robe of byssus.

†I. **כָּרָה** vb. dig (NH *id.*; Aram. כָּרָא, Eth. ከረፈ; Ar. كَرَا (c. and esp. ی, Dozy^{11. 461}); Syr. כַּר is *be short, cut off* (i.e. rounded off ?), Ar. كُرَى *ball*; ܟܪܝ *heap* Dalm^{Gr. 100}; Syr. ܟܪܝ, Mish. כרי *id.*; As. karē, large vessels for holding corn, etc., DI^{HWB 303}, cf. kirū (dub.) Wkl Tel Am. Vocab.; Ba^{ZMG 1897, 615} conjectures *be round* as orig. ✓ mng., and comp. Ar. كَرَبَتِ the leg is round);—**Qal** Pf. 3 ms. כָּרָה 2 Ch 16¹⁴ ψ 7¹⁶; 2 ms. כָּרִיתָ ψ 40⁷; 1 s. כָּרִיתִי Gn 50⁸; 3 pl. כָּרוּ Je 18²⁰ + 3 t.; sf. כָּרוּהָ Nu 21¹⁹; **Impf.** 3 ms. יִכְרֶה Ex 21²²; 3 mpl. יִכְרוּ Gn 26²⁸; **Pt.** כָּרָה Pr 16²⁷ 26²⁷;—**dig** a grave, כָּרָה Gn 50⁸ (J), cf. 2 Ch 16¹⁴; a well, כָּאָר Gn 26²⁸ (J), Nu 21¹⁸ (song in JE); a pit, בֹּרַר Ex 21²²; fig. of plotting against others ψ 7¹⁶; so sq. כָּרָה Je 18^{20, 22}, sq. שִׁחָה 57¹ 19²⁶; sq. שִׁחָה Pr 26²⁷; hence כָּרָה רָעָה Pr 16²⁷ *one digging a calamity*; כָּרָה לִי אָזְנוֹתַי כִּי לִי 40⁷ *ears hast thou dug* (with allusion to the cavity of the ear) *for me*, thou hast given me the means of hearing and obeying thy will.—On ψ 22¹⁷ v. II. כָּרָה. **Niph.** **Impf.** 3 ms. עָרַד יִכְרֶה שִׁחָה ψ 94¹⁸ *until the pit be digged* for the wicked, fig. of judgment.

†[כָּרָה] n.f. cistern (or wall), only pl. cstr. in יָמֵינוּ כָּרָה רָעָה Zp 2⁸ *pastures of* (=with) *wells of shepherds*, but text dub.; כִּי a gloss acc. to Kō^{11. 178, (194 a) Ann.}; ܟܪܝܐ; We (ויתחם כרת נח תרים, as ܟܪܝܐ = Philistia; v. further כָּרִיתִי; Böhme^{2AW VII. 1897, 212} views כָּרִית, plausibly, as erron. variant of preceding יָמֵינוּ, so Schwally^{ib. x. 1290, 129, 130}; Rothstein in Kau^{AT}.

†[כָּרָה] n.m. pit (?), only cstr. כָּרָה מֶלַח Zp 2⁹ *salt-pit* (but not certain).

†II. [כָּרָה] vb. get by trade, trade (NH כָּרָה *buy*, כָּרָה act. of *buying, purchase* (on the coast, cf. Levy^{HWB 11. 222}); Ar. كَرَى *let for hire*);—only **Qal** **Impf.** 1 s. sf. כָּרֶה Ho 3² (d. f. dirim., si vera punctat., Ges^{130. 2. b}; but cf. We); 3 mpl. יִכְרוּ Jb 40³⁰; 2 mpl. יִכְרוּ Dt 2⁸ Jb 6²⁷;—*get by trade, buy*, c. acc. Ho 3² Dt 2⁸; sq. עָלַי trade in, make trade of Jb 6²⁷ 40³⁰.

†III. [כָּרָה] vb. give a feast (lit. perhaps *bring* (guests), *invite*; cf. As. karū, *bring, kiretu, feast, kireti iškun, he gave a feast*, DI

^{HWB 303});—only **Qal** **Impf.** c. acc. cogn., יִכְרֶה לָהֶם זָבַח גָּדוֹלָה 2 K 6²² *and he gave a great feast for them* (the context requires this sense, but text dubious, Nö^{ZMG 1896, 724}, cf. Klo).

†כָּרָה n.f. a feast, 2 K 6²² (si vera l.; v. foregoing).

כָּרָב n.m. cherub;—כִּי Ex 25¹⁸ + 26 t.; pl. כָּרָבִים ψ 99¹ + 33 t.; כָּרָבִים Ex 25¹⁸ + 29 t.; (NH *id.*; Aram. ܟܪܒܐ, ܟܪܒܐ; ✓ dub.; As. karābu = *be gracious to, bless* DI^{HWB 303}, but adj. karābu is *great, mighty*, Id^{1b. 328}; on poss. connex. with כָּרָב cf. DI in Baer^{Reich. XIII}; As. kirubu = *šēdu* (name of winged bull in Assyri.; v. Len^{Origines I. 118, Eng. Tr. 126} DI^{Par 154}) has not been verified, cf. v.F. 2A 1. 661. Budge^{Expos. Apr. May, 1895} Teloni^{2A VI. 124}; the older view, connecting כִּי with ܟܪܒܐ, and deriving from Pers. *giriften, griffen*, lacks evidence and probability.—Possibly the *thunder-cloud* underlies the conception);—1. the living chariot of the theophanic God; possibly identified with the storm-wind ψ 18¹¹ = 2 S 22¹¹ וַיִּכְרַב עַל-כְּרָבִים *and he rode upon a cherub* (|| flew swiftly on the wings of the wind). 2. as the guards of the garden of Eden Gn 3²⁴ (J). 3. as the throne of Yahweh Sabaoth, in phrase יָשָׁב הַכְּרָבִים (יִכְרָאוֹה) ^ Yahweh Sabaoth throned on the cherubim 1 S 4⁴ 2 S 6² = 1 Ch 13⁶; the context shews that the cherubim of the ark of the covenant are referred to, and it is probable that the same reference is in 2 K 19¹⁶ = Is 37¹⁶, ψ 80³ 99¹. 4. P gives an account of: a. two cherubim of solid gold upon the slab of gold of the *פִּתְחָה* facing each other with wings outstretched above, so as to constitute a basis or throne on which the glory of Yahweh appeared, and from whence He spake Ex 25¹⁸⁻²² 37⁷⁻⁹ Nu 7³⁹; b. numerous cherubim woven into the texture of the inner curtains of the tabernacle and the veils Ex 26^{1, 31} 36^{8, 26}. 5. K and Ch describe the cherubim of the temple: a. two gigantic images of olive wood plated with gold, ten cubits high, standing in the כָּבִיץ facing the door, whose wings, five cubits each, extended, two of them meeting in the middle of the room to constitute the throne, two of them extending to the walls 1 K 6²³⁻²⁵ 8⁷⁻⁷ 2 Ch 3¹⁰⁻¹² 57³⁻⁵; Ch (doubtless influenced by Ez) represents them as the chariot of Yahweh 1 Ch 28¹⁸; b. images of cherubim were carved on the gold plated cedar planks which constituted the inner walls of the temple, and upon the olive wood doors 1 K 6²³⁻²⁵ 2 Ch 3⁷; and on the bases of the portable lavers, interchanging

with lions and oxen 1 K 7²⁰⁻²²; Ch also represents that they were woven in the veil of the cherubim 2 Ch 3¹⁴. 6. Ezekiel describes the cherubim: a. as four living creatures, each with four faces, lion, ox, eagle, and man, having the figure and hands of men, and the feet of calves. Each has four wings, two of which are stretched upward, meeting above and sustaining the throne of Yahweh; two of them stretched downwards so as to cover the creatures themselves. The cherubim never turn but go straight forward, as do the wheels of the cherubic chariot, and they are full of eyes and are like burning coals of fire, Ez 1²⁶⁻²⁸ 9¹⁰⁻¹⁰ 11²²; the king of Tyre is scornfully compared with one of these, and is assigned a residence in Eden and the mountain of God Ez 28^{14,16}; b. Ez knows of no cherubic statues in the new temple, but represents the inner walls of the temple as carved with alternating palm trees and cherubim, each with two faces, the lion looking on one side, the man on the other. It is evident that the number and the form of the cherubim vary in the representations (cf. Ez 41¹⁸⁻²⁸). It is probable that the שָׁרִיפִים of Is 6²⁻⁴ are another form of the cherubim. The Apoc. of the seals Rev 4-6 combines them in four שָׁפָא.

† כָּרִי **adj. gent.** prob. = Carian, only c. art. as subst. coll. *Carians*, name given to foreign body-guard of king (cf. RS 07030, 24 ed. 22) 2 K 11⁴ cf. v¹⁹; 2 S 20²⁸ Kt (< Qr הַכָּרִי, which We Dr Bu prefer).

כָּרִית **n.pr.loc.** and כָּרִיתוֹת v. sub כרת.

כָּרִי (✓ of following; cf. Aram. כָּרִי *enwrap, surround*, כָּרִי *bundle*, כָּרִי *city* (+ many other deriv.); NH כָּרִי, *scroll*, etc.)

† תְּכָרִיף **n.m.** robe בִּגְדוֹ וְתָכְרִיף Est 9¹⁸.

כָּרִיב **quadril.** (✓ of following; cf. NH כָּרִיב, *furnish with a rim, enclose, set*).

כָּרִיבָה **n.[m.]** border, rim, of altar (NH id.);—cstr. הַכָּרִיבָה Ex 27⁴; c. sf. כָּרִיבָה 38⁴ (both P).

כָּרְפָס **n.[m.]** saffron (*crocus sativus*) (NH id.; and vb. denom. כָּרְפָס; Hithp. grow yellow, pale; Aram. כָּרְפָס, *safran*; Ar. כָּרְפָס = *krokos, crocus*; Lag ^{Gen. Abb. 22, No. 147}; so also JHMordt ^{Sab. Deakm. 251}; otherwise DHM ^{ib.}, who comp. Sab. כַּמְכָם, Ar. כַּמְכָם = Gk. *káyka-mos*);—Ct 4¹⁴; on meaning v. esp. Löw ^{No. 162}.

כָּרְכַּשׁ **n.pr.loc.**, city on Euphrates (As. *Kargamis, Gargamis*, cf. DI Par 265 ff.; Egypt. *Ka-ri-ka-mgü(?)*-*ḥq* WMM ^{Asien u. Europa 263}; etym. dub.; acc. to Hoffm ^{Ausgabe Act. Pers. Märt. 188} RS Prop. 1. n. 5 = 'Casile of Misch,' cf. DI ^{1. c.});—כָּרְכַּשׁ Is 10⁹ 2 Ch 35²⁰ (ΘL *Xapxameis*); Je 46² (Θ *Xapxais, Kapxameis*). Hittite capital, E. bank of Euphr., mod. *Jerabis*, or *Jerbais*; Schr ^{KGF 221 f.}; OOT, on Is 10, 9 DI ^{1. c.}; Jen ^{ZA vii. (1892), 265} thinks he reads *G(K)ar-g(k)a-mi-si(e)-ras* = 'king of Karkemish' on ('Hittite') inscr. from Karkemish.

כָּרְכַּשׁ **n.pr.m.** Pers., a eunuch of Ahasuerus, Est 1¹⁰.

כָּרְכַּרֹת v. [כָּרְכַּר] sub כרר.

כָּרֶם **n.m.** ^{DI 22, 30} (f. ^{12, 27, 5}) vineyard (NH id.; Aram. כָּרֶם, *vineyard*; Zinj. כָּרֶם DHM ^{Soudan}); Ar. كَرْمٌ, *vine*; Eth. ክርም: ክርም: *vine*; Jen ^{ZA vii. (1892), 217} comp. As. *karānu, vine*;—etym. dub.; Thes al. comp. Ar. كَرْمٌ *noble, generous, fertile*, but precarious);—abs. כָּרֶם Ex 22⁴ +, כָּרֶם Gn 9³⁰ +; cstr. כָּרֶם 1 K 21⁷ +; sf. כָּרְמִי Is 5³ +, כָּרְמִי Ex 23¹¹ +, etc.; pl. כָּרְמִים Jos 24¹³ +; cstr. כָּרְמֵי Am 5¹ + 2 t.; sf. כָּרְמִי Ne 5³ + 3 t.; cstr. כָּרְמֵיכֶם Am 4⁹ + 2 t., etc.;—vineyard Gn 9³⁰ (J), 1 K 21⁷ + 9 t. 1 K 21, Ct 2^{15,16} +; so even Ju 15⁵ (where rd. חֵית כָּרֶם; cf. GFM, who however doubts genuineness); + שָׂדֶה Ex 23¹¹ (E) and oft. (v. חֵית); + שָׂדֶה Ex 22^{4,5} (E), and oft.; fig. of Isr. under 's care Is 5^{1,2}, cf. 3¹⁴ Je 12¹⁰; fig. of Shulamite's complexion Ct 1⁶, of her heart 8¹².—Vbs. governing 'כָּרֶם are:—כָּרַם Gn 9³⁰ Am 5¹¹ + 16 t., cf. חָלַל Mi 1⁶; וָרַע Dt 22⁹ (c. 2 acc.); חָלַל = *begin to use fruit of*, Dt 20^{6,8} 28³⁰ Je 31⁶; וָרַע *prune*, Lv 25^{3,4}; וָרַע *gather, harvest* (lit. *cut off*, i.e. grapes, Lv 25¹¹), Dt 24²¹ Ju 9²⁷, cf. וָרַע Jb 24⁶; וָרַע *glean*, Lv 19¹⁰ Dt 24²¹; וָרַע Jos 24¹³ (usu. 'eat fruit of' Is 65²¹, etc.); locusts *devour* Am 4⁹ (si vera l.). On **n.pr.loc.** כָּרְמִים v. II. אָבֵל 4; כָּרְמִים v. p. 111 b.

† [כָּרֶם] **vb. denom.** tend vineyards, dress vines, only Qal Pt. pl. *vinedressers* כָּרְמִים 2 K 25¹² = Je 52¹⁶ (|| נָבִים), Jo 1¹¹ 2 Ch 26¹⁰ (both || אָבִירִים, כָּרְמִים Is 61⁴ (|| id.)).

† כָּרְמִי **n.pr.m.** 1. a son of Reuben Gn 46⁹ Ex 6¹⁴ Nu 26⁶ 1 Ch 5⁵. 2. a Judaite Jos 7^{1,18} 1 Ch 2⁷; so 4¹, but rd. perh. כָּרְמִי We (cf. 2⁹)—Θ throughout *xapμ(e)*.

then surround, enclose, recur, etc.; Eth. **hChZ**: turn a mill, only pt.; **h-ChZ**: v. rotates, revolves, roll, and deriv. Di³⁸¹);—only **Pilpel**, Pt. **מְכַבֵּר** dancing (lit. whirling) 2 S 6^{14,16} (|| **מְכַבֵּר**).

† **נ. [m.]** he-lamb, battering-ram (As. *kirru*, Zim in Schwally ^{ZAW} 2. (1880), 128; perh. lamb fr. dancing, skipping, galloping in field; (battering)-ram as in Eng. fr. butting; cf. Ar. **كَبَش** ram and buttress, Lane; also battering-ram cf. Dozy¹¹⁴⁰);—ag. only Is 16¹ the lamb of the ruler (as tribute); elsewh. pl. **בָּרִים** Am 6⁴ 1 S 15⁹ 2 K 3⁴ Je 51⁴⁰ (in sim.), Ez 27²¹ 39²⁸; **בָּרִים** Dt 32¹⁴ the fat of lambs; **בָּרִים** Is 34⁶ the blood of lambs and goats; **בָּרִים** = battering-rams Ez 4² 21²⁷ (in v^a Co rds. **שָׂרִים**, cf. AV; MT RV as above).—Vid. also **בָּרִית** p. 111 supr.

† **נ. f.** dromedary (acc. to Ki Thes; perhaps from constantly repeated undulating movement);—only pl. abs. **וּבְכֻרָתוֹ** Is 66²⁰ (+ **וּבְכֻרָתוֹ** and **וּבְכֻרָתוֹ**; the whole list is a gloss acc. to Du Che ^{Instr.} 14).

כָּכָר **n. f.** Gn 13, 10, 22, 28, 29; a round: hence 1. a round district. 2. a round loaf. 3. a round weight, talent (NH id.; loaf, weight, talent; Aram. **כְּכָרָא**, **כְּכָרָא**, talent; Tel Am. *gaggaru kaspu* Wkl¹⁰ 25, Rev. 14 Christ-Pal-Aram. **כְּכָרָא**, of honey-comb Schwally^{Idiot.} 46; on format. v. Ba²⁸⁰);—abs. **כָּכָר** Gn 13¹³ +; cstr. **כְּכָרִים** 1 S 2²⁸ +; du. **כְּכָרִים** 1 K 16²⁴ 2 K 5²⁸ **כְּכָרִים**; pl. **כְּכָרִים** 1 Ch 22^{14,15} + 7 t. Chr; cstr. **כְּכָרִים** 2 K 5² + 2 t. Chr; **כְּכָרִים** (loaves) Ju 8⁵ 1 S 10³; +1. the round (or oval) viz. of the Jordan valley, and so, explicitly, **כְּכָרִים** Gn 13^{10,11} 1 K 7⁴⁶ = 2 Ch 4¹⁷; abs. **כְּכָרִים** Gn 19^{17,28} Dt 34⁸ 2 S 18²⁸ Ne 3²² 12²⁸; **כְּכָרִים** Gn 19²⁸; **כְּכָרִים** 13¹³ 19²⁸, v. GASm 9. 305 Buhl^{9.115}. +2. loaf of bread (from round shape), **כְּכָרִים** 1 S 2²⁸ Pr 6²⁵, cf. Ex 29²³ Je 37²¹ 1 Ch 16³; **כְּכָרִים** 1 S 10³ Ju 8⁵. 3. +a. a weight (also fr. shape), **כְּכָרִים** Zc 5⁷ a weight of lead, serving as cover of an ephah. b. a particular unit of weight, talent, usu. of gold or silver:—**כְּכָרִים** 2 S 12³⁰ 2 K 9¹⁴ + 18 t.; but also of iron, **כְּכָרִים** 1 Ch 29⁷, and bronze **כְּכָרִים** Ex 38²⁸ 1 Ch 29⁷. —The weight of the talent was 58.944 kilogr. (= 129.97 lbs.) acc. to older (Bab.) standard, later 49.11 kg. (= 108.29 lbs.) and less; v. Benz^{Arch.} 187 f. 194 Now^{Arch.} 1. 208 f. —See also **כְּכָרִים**.

כָּרִשׁ ✓ of foll. (Ar. **كَرَشَ** be wrinkled).

† **כָּרִשׁ** **n. [m.]** belly (NH **כָּרִשׁ** id.; Aram. **כָּרִשׁ** id.; Mand. **כָּרִשׁ**, **כָּרִשׁ**, uterus, No^{1151,157}; Ar. **كَرَشَ**, Eth. **hC²⁷**: wrinkled or folded stomach of cud-chewing animals; cf. Lag^{23,24,44}; As. *karšu*, body, belly);—only sf. **כָּרִשׁ** Je 51²⁴ of Nebuchadrezzar under fig. of sea-monster.

כָּרִשׁ **n. pr. m.** v. **כָּרִשׁ**.

† **כָּרִשְׁנָא** **n. pr. m.** a Pers. prince Est 1¹⁴.

† **כָּרַת** **vb.** cut off, cut down (NH id.; As. *karātu*, II. *hew off* DI^{1151,157});—**Qal** Pf. **כָּרַת** Gn 15¹⁰ + 19 t.; 2 ms. **כָּרַת** Dt 20²⁰; 1 s. **כָּרַת** Ex 34²⁷ + 15 t.; + 8 t. Pf.; **Imperf.** **יִכְרֹת** Jb 40²⁸ + 21 t.; 2 ms. **יִכְרֹת** Is 57⁹; 1 s. **יִכְרֹת** Is 61⁸ 1 S 11³; **יִכְרֹת** Is 55³; 3 mpl. **יִכְרֹת** Ho 12³ **יִכְרֹת** Je 26²⁸ 31⁴⁴; sf. **יִכְרֹת** Je 11¹⁰; + 31 t. **Imperf.**; **Imv.** **יִכְרֹת** 1 S 11³; **יִכְרֹת** 2 S 3¹³; + 4 t. **Imv.**; **Inf.** abs. **יִכְרֹת** Ho 10⁴; **יִכְרֹת** Ne 9⁸; cstr. **יִכְרֹת** Je 34⁸ + 2 t.; **יִכְרֹת** Is 44¹⁴ + 2 t.; **יִכְרֹת** 2 Ch 2⁷ 29¹⁰; sf. **יִכְרֹת** 1 S 24¹²; **יִכְרֹת** Ex 34¹⁰ + 3 t.; + 3 t. **Pt. act.**; **pass.** **יִכְרֹת** Lv 22²⁴; cstr. **יִכְרֹת** Dt 23³; pl. **יִכְרֹת** 1 K 7¹³ + 3 t.;—1. cut off: a. things: c. acc. foreskin Ex 4²⁸ (J); privy member Lv 22²⁴ (H) Dt 23³; cluster of grapes Nu 13^{23,24} (E); bough of tree Ju 9^{48,49}; skirt 1 S 24^{6,12}; head of man 1 S 17⁴¹ 31⁹ 2 S 20²⁸; garments 2 S 10⁴ = 1 Ch 19⁴; palms of hands 1 S 5⁵; sprigs Is 18⁶. b. persons, c. acc. pers. **יִכְרֹת** loc. Je 11¹⁰ 50¹⁶. 2. cut down, c. acc. trees Dt 19²⁰ 20^{19,20} 2 K 19²⁸ = Is 37²⁴, Is 44¹⁴ Je 6¹⁰ 10²² 46²⁸ Ez 31¹²; **asherim** Ex 34¹³ (J) Ju 6^{26,28,30} 1 K 15¹³ = 2 Ch 15¹⁶; 2 K 18²³ 23¹⁴. 3. hew, timber 1 K 5^{20,30} = 2 Ch 2^{7,18}, Is 14⁸; **יִכְרֹת** **יִכְרֹת** hewers of timber 2 Ch 2⁹; **יִכְרֹת** **יִכְרֹת** hewn beams 1 K 6³⁶ 7^{12,13}. 4. **יִכְרֹת** **כָּ** cut, or make a covenant (because of the cutting up and distribution of the flesh of the victim for eating in the sacrifice of the covenants, see **יִכְרֹת**); **יִכְרֹת** **יִכְרֹת** the calf which they cut Je 34¹³ (referring to Gn 15¹⁰); **יִכְרֹת** **יִכְרֹת** abs. Gn 21^{27,28} 31⁴⁴ (E) 1 S 18³ 1 K 5²⁶ Ho 10⁴; c. **יִכְרֹת** **יִכְרֹת** 1 S 15²⁸ Ex 34²⁷ Dt 31¹⁶ (J) Dt 5³ 28^{9,29} 29¹³ 2 S 13^{12,13} 2 K 17^{16,26,28} Is 28¹⁸ Je 11¹⁰ 31^{23,25} 34^{8,12} Ez 17¹³ Zc 11¹⁰ **יִכְרֹת** = 1 Ch 16¹⁶; c. **יִכְרֹת** Gn 26²⁸ (J) Ex 24⁸ (E) Dt 4² 5⁹ 29^{11,24} 1 K 8²¹ = 2 Ch 6¹¹ 2 Ch 23³ Ne 9⁸ Ho 2³⁰ 12³ Jb 40²⁶; **יִכְרֹת** omitted 1 S 20¹⁶ 22³ 1 K 8⁹ = 2 Ch 5¹⁰; c. **יִכְרֹת** Ex 23³² 34^{12,15} Jos 9^{6,7,11,12,16} 24²⁶ (JE) Dt 7³ Ju 2³ 1 S 11¹ 2 S 5³ 1 K 20²⁴

כֶּרֶתִי **adj. gent.**, always c. art., or pl., as subst., **Kerethites**, a name for Philistines or a part of them (perhaps = *Cretans*, cf. ③ Zp 2^s Ez 25¹⁶; on *Crete* as orig. home of Philistines, v. פְּלִשְׁתִּי, פְּלִשְׁתִּים); הַכֶּרֶתִּים = subst. coll.; — נֶגְבְּ הַכֶּ' 1 S 30¹⁴ (cf. Dr; ③ Β Χολθαι, ③ L Χορρι, Α Χερμ-
θαι); of soldiers of David's guard, הַכֶּ' וְהַפְּלִשְׁתִּי 2 S 1¹⁸ (rd. עַל-הַכֶּ' Th We Dr al.) = 1 Ch 18¹⁷, 2 S 15¹⁸ 20⁷ + v²² Qr (> Kt הכרי), 1 K 1^{34.44} (③ Χελεθ-
θαι, Χερεθθαι, etc.); pl. כֶּרֶתִּים Ez 25¹⁶ (|| פְּלִשְׁתִּים);

(but rd. Pf. וַיִּשָּׁל, so Qr); *Inf. abs.* יִשָּׁל Is 40³⁰ (c. Niph. Impf.); *Pt. act.* בָּשָׁל Is 5²⁷ + 2 t., בָּשַׁל 2 Ch 28¹⁸ ψ 105²⁷; fpl. בִּשְׁלָח Is 35⁵;—**1.** *stumble* at, over, something, c. ב (lit. *by means of*), Na 3⁷, ב' גָּבוֹר בְּגִבּוֹר Je 46¹² (+ נָפַל), cf. Lv 26²⁷; ב' וַיִּגְעַר בְּעֵץ La 5¹³ i.e. *stagger* (of toil in captivity); abs. Is 5²⁷ (|| עָנָה), בָּשָׁל וַיִּפֹּל Je 46⁶, cf. וַיִּפֹּל אִישׁ וְנָחַר הָרְבָּה בְּאֶשׁ וַיִּפֹּל בְּנֵפֶל אִישׁ וְנָחַר (strange; Gie, foll. in part ⑤ ⑥, בָּשַׁל וַיִּפֹּל *thy mixed people*—cf. 25²⁰, etc.—*hath stumbled and hath fallen*); oft. fig. of overthrow, through divine judgment, c. אַּת, (v. supr.) Je 6²¹, so Is 8¹⁶ (+ נָפַל etc.) acc. to Ges Hi Buhl Che Di; < בָּם = *among them*,—Isr. and Judah,—as ב in v¹⁶, so Ew De Du EV; Ho 4⁵ 5¹⁴ 14² עֲנִיָּה, אַּת prob. instr.); abs. of Babylon, under fig. of וָדוֹן, וַיִּפֹּל Je 50³²; ב' וַיִּפֹּל ψ 27¹ Is 3³ 31³ (both || נָפַל); of אֲמָתָה Is 59¹⁴; in metaph. of anxiety, distress Is 59¹⁰, ψ 107¹³.

2. *totter*, of knees, lit. בָּשָׁל ב' כְּצֹלָם ψ 100³⁴ *my knees totter from fasting*; fig. Is 35⁷ (|| וַיִּדָּמְרוּ רַגְלָיו); בָּשָׁל *tottering one*, lit. Jb 4⁴ 2 Ch 28¹⁸ ψ 105²⁷; hence fig., *fail*, of strength (בָּחַ), Ne 10⁴ ψ 31¹¹;—*Inf. abs.* יִשָּׁל, v. sub Niph. **Niph. Pf.** consec. וַיִּבְשָׁל Dn 11⁷, וַיִּבְשָׁלוּ v¹⁴; *Impf.* יִבְשָׁל Ez 33¹² + Ho 5⁵ (⑤ as v¹⁴, so We; MT וַיִּבְשָׁל, 2 ms. וַיִּבְשָׁל Pr 4¹², יִבְשָׁלוּ Ho 5⁵ + 9 t.; יִבְשָׁלוּ Is 40³⁰ + 3 t.; *Inf. cstr.* sf. בִּבְשָׁלוּ Pr 24¹⁷ (yet v. Ges ^{14, 21}), בִּבְשָׁלָם Dn 11¹⁴; *Pt.* נִבְשָׁל Zc 12⁸; pl. נִבְשָׁלִים I S 2⁴;—**1.** *stumble* (= **Qal**) Na 2⁸ Is 63¹³ Je 31³; usu. fig.: **a.** of misfortune Pr 24¹⁷ (|| נָפַל), neg. 4¹². **b.** of divine judgment (c. אַּת) Pr 4¹⁹ 24¹⁶, neg. Ez 33¹²; see also Ho 14¹⁰ (7 loc.), Je 20¹¹ Dn 11^{14, 25}, וַיִּבְשָׁלוּ וַיִּאֲבֹדוּ מִצָּרֵי, ψ 9⁴; esp. = *be overthrown*, of nations, armies, etc., Ho 5⁵ (cf. בָּעָנָם, cf. 14² **Qal**), Je 6¹⁶ (|| נָפַל), cf. 8¹² (|| *id.*), Dn 11¹⁹ (|| נָפַל), v²⁵ (|| instr.), v^{34, 41}.

2. *be tottering, feeble*, בָּשָׁל וַיִּפֹּל Is 40³⁰ (opp. וַיִּחַלֵּשׁ v²¹), so pt. I S 2⁴ Zc 12⁸. **Pi.** Only apparent, וַיִּבְשָׁל Ez 36¹⁴, rd. וַיִּשָּׁבַל with Qr Vrss EV Sm Co Da (v. also **Hiph. ad fin.**).

Hiph. Pf. וַיִּקְשָׁל La 1¹⁴, וַיִּקְשָׁלָם Mal 2⁸; *Impf.* 3 ms. sf. וַיִּקְשָׁלוּ 2 Ch 25⁸; 2 fs. וַיִּקְשָׁלוּ Ez 36¹⁸ (but del. ⑤ Co; rd. וַיִּשָּׁבַל, as v¹⁴ other Vrss Sm Da); 3 mpl. וַיִּקְשָׁלוּ Pr 4¹⁶ Qr (Kt v. sub **Qal**), וַיִּקְשָׁלוּ ψ 64⁹, וַיִּקְשָׁלוּ Je 18¹⁸ (so ㄆ; Gie, after ⑤ ⑥, וַיִּקְשָׁלוּ, [*< וַיִּבְשָׁלוּ*]); *Inf. cstr.* וַיִּקְשָׁל 2 Ch 25⁸, sf. וַיִּקְשָׁלוּ 2 Ch 28²⁰;—**1.** *cause to stumble*, fig.: **a.** = *bring injury or ruin to*, abs. Pr 4¹⁶; of pun-

ishment $\psi 64^9$ (indef. subj.; si vera l.; text prob. corrupt, v. Che Bae). **b.** = *overthrow*, of nation, army, etc., 2 Ch 25⁸ (sq. לַפְנֵי אֹיֵב, cf. v⁸ (opp. עָר); *cause overthrow* 2 Ch 28²³.—On Ez 36¹⁸ v. supr. **c.** morally, Je 18¹⁶ (q. loc.), Mal 2⁸ (q. instr.) **2.** *make feeble, weak*, נָחַי הַכְשִׁיל La 1¹⁴ (of God's dealing with Jerus.) **Hoph.** only Pt. *they be ones who have stumbled before thee*, i.e. regard them as such (Hi Gf VB), or *and let them be ones overthrown before thee* (Gie; so Qr acc. to Gf). So also in Ez 21³⁰ acc. to Co, cf. Sm Da (MT מְכַשְׁלִים, v. מְכַשֵּׁל).

† כְּשִׁיל **n.** [m.] **axe** (acc. to Vrss and context; NH *id.*; 2 Je 46²²; prob. fr. *felling*; Aram. loan-word acc. to Frä⁷⁴; but word not common in Aram.)—מְכַשֵּׁל וְכִילָפוֹת יְהוֹלֵסֵן $\psi 74^6$.

† כְּשָׁלוֹן **n.** [m.] **astumbling**; fig. = calamity Pr 16²⁰.

† מְכַשֵּׁל **n.m.** ^{10, 11} **a stumbling, means or occasion of stumbling, stumbling-block**;—**'** abs. Is 8¹⁴ + 3 t., מְכַשֵּׁל Lv 19¹⁴; cstr. מְכַשְׁלִים 1 S 25³¹ + 6 t. Ez; pl. מְכַשְׁלִים Je 6²¹ + Ez 21³⁰ MT (Co al. מְכַשְׁלִים, v. *infr.*);—**1.** *stumbling*, מ' Is 8¹⁴ (fig.) *a rock of stumbling* (i.e. over which one stumbles); lit. הַרְבֵּה הַמְכַשְׁלִים Ez 21³⁰ *an abundance of stumblings, falls* (si vera l.; cf. ol ἀσθεύοντες, appar. reading pt., cf. Sm; so Co Da (as a possibility), i.e. מְכַשְׁלִים **Hoph.** Pt. of כָּשַׁל = *those who have stumbled or been overthrown*). **2.** *means, or occasion of stumbling, stumbling-block*; **a.** lit. Lv 19¹⁴. **b.** fig. of misfortune, calamity $\psi 119^{105}$; in divine judgment Je 6²¹ Ez 3³⁰, as a hindrance to restoration of people Is 57¹⁴. **c.** in ethical sense עֲוֹנוֹתָם Ez 7¹⁹ *a stumbling-block of* (i.e. occasioning) *their iniquity*, so 14^{3, 4, 7} 18³⁰ 44¹² (mostly with ref. to idols). **d.** מ' לב 1 S 25³¹ *a stumbling-block of heart* i.e. ground for remorse.

† מְכַשְׁלָה **n.f.** **1.** *overthrown mass.* **2.** *stumbling-block*;—**1.** fig. of kingdom Is 3⁸. **2.** pl. מְכַשְׁלֹת הַבָּקָשָׁלִים Zp 1⁸ *stumbling-blocks* = idols (cf. מְכַשֵּׁל 2 c), but rather dub.; We thinks a gloss. Schwally^{2A W x. (1890), 100} rds. וְכִשְׁלִי and *I will cause the wicked to stumble*.

I. כֶּשֶׁף (✓ of foll.; cf. Ar. كَسَف cut off, cut up, Syr. كَسَفٌ) *to pray* (lit. prob. to cut oneself,

v. 1 K 18²⁰): so RS J Phil. xlv. 126, 128 Nö ZMG 1898, 728; acc. to RS כֶּשֶׁף is prop. herbs etc. *shredded* into a magic brew).

† [כֶּשֶׁף] **n.m.** ^{1, 2, 3} **sorcery**, only pl. (As. *kišpu*, *id.*);—כֶּשֶׁפִּים Mi 5¹¹ Na 3⁴; sf. כֶּשֶׁפִּי Is 47^{9, 12}; כֶּשֶׁפִּי Na 3⁴ 2 K 9²²;—*sorceries*: **1.** lit. וְהִכְרַתִּי כ' מִיִּרְיָה Mi 5¹¹, said of Isr.; כ' Is 47^{9, 12} (|| תְּהַרְיָה), said of Babylon. **2.** fig. of seductive and corrupting influences: of Jezebel 2 K 9²² (|| וְנִזְנִים); of Nineveh personif. as harlot Na 3⁴ (|| *id.*), called כ' בְּעֵלְתָּ כ' (following וְנִזְנִי מִרְבַּח וְנִזְנִי).

† כֶּשֶׁף **vb.** **Pi. denom.** *practice sorcery* (As. *kašāpu*, *id.*);—Pf. 3 ms.: וְנִחַשׁ וְכֶשֶׁף יַעֲזֹנִי וְיִדְעֵנִי וְיַעֲזֹנִי וְיִדְעֵנִי 2 Ch 33⁶ (of Manasseh); elsewh. only Pt. as subst. ms. *sorcerer*, in Israel, מְכַשֵּׁף Dt 18¹⁰ (following מְכַשֵּׁל וְיִדְעֵנִי וְיִדְעֵנִי); *fa.* לָקַח קְסָמִים מְכַשֵּׁל וְיִדְעֵנִי וְיִדְעֵנִי; *fa.* מְכַשֵּׁל = *sorceress* Ex 22¹⁷ (E); mpl. מְכַשְׁפִּים Mal 3⁵ (named with adulterers and false-swearers); of diviners, or astrologers in Egypt (חֲרָטְמִים q. v.) Ex 7¹¹ (P; || תְּהַבְּמִים); in Babylon Dn 2² (+ חֲרָטְמִים, אֲשָׁפִים, בְּשָׁפִים).

† [כֶּשֶׁף] **n.m.** *sorcerer*, only pl. sf. (As. *kaššāpu*, *id.*; *kaššāptu*, *sorceress*);—אֲשָׁפִים וְכֶשֶׁפִּים וְיִדְעֵנִי וְיִדְעֵנִי וְיִדְעֵנִי וְיִדְעֵנִי וְיִדְעֵנִי וְיִדְעֵנִי Je 27⁹.

II. כֶּשֶׁף (✓ of following).

† אֲכָשֶׁף **n.pr.loc.** in (Northern) Canaan, with a king, Jos 11¹ 12²⁰; situated on the border of Asher 19²⁸, Egypt. 'A-k-sap WMM^{As. u. Eur. 181}; GB A(ε)φ, A' A(α)φ, GL (A)χασαφ, etc.; site dub.; mod. *Iksāf* or *Kesāf*, Rob^{III. 55}, c. 17 m. E. of Tyre, and nearly 3 m. SW. of the great bend of the Litāny, is phonetically suitable, but much too far NE. for Jos 19²⁸; poss. there were two *Aksāphs*; cf. Di Jos 11. 1 Buhl^{Geogr. 237}. Vid. further Krall^{Tyrrus u. Sidon 10}, Lag^{Onom. 218. 91. 3; 2d ed. 289}.

† כֶּשֶׁר **vb.** *be advantageous, proper, suitable, succeed*, late Aram. (NH *id.*; Aram. וְכֶשֶׁר הַדָּבָר לִפְנֵי הַמֶּלֶךְ;—Qal Pf. 3 ms. וְכֶשֶׁר הַדָּבָר לִפְנֵי הַמֶּלֶךְ Est 8⁸ and *the thing be proper in the view of the king*; Impf. וְכֶשֶׁר Ec 11⁶ thou knowest not whether this *shall succeed*, or this. **Hiph. Inf.** cstr. וְיִתְרוֹן הַכֶּשֶׁר חֲכָמָה Ec 10¹⁰ *an advantage for giving success is wisdom*.

inscribe his hand, 'Yahweh's,' so ③ Hi Kn Che Br Du Di, > Ges Ew De, *shall sign* (with) *his hand unto* 'י. b. more often *writes something on*, or *in* (על 85 t., כּ 44 t., אֶל- 3 t.) a tablet, roll, book, etc. (obj. various, as above):—(1) על- כ' sq. סָפַר = *book* Dt 17¹⁸ + 55 t., esp. in phr. כתובים על-ספר דברי וגו' 1 K 11⁴¹ + oft. K Ch; על-מְנִלָּה כ' Je 36^{2,23,25} 38²³; על-לִחָת (ות); על-34¹ + 7 t., על-אָבֵן Dt 27⁹ + 2 t., על-גִּיליוֹן Is 8¹ Ex 34¹ + 7 t.; על-מִקְטָה Dt 6⁹ 11³⁰; על-מִזְוָת בֵּית על-צִיץ Ez 37^{17,18}; על-צִיץ (high priest's plate) Ex 39³⁰; even (only Ch) על-sq. name of book or its contents: כ' עַד-דְּבָרֵי נָחוֹ 2 Ch 9⁹ cf. 33¹⁹; על-מִדְרָשׁ וְהוּא 24²; על-הַיְכִיאוֹת 35²²; fig., כ' עַל-לִבָם Je 31³³ *I will write them upon their heart*; cf. כ' עַל-לִיחַ לְבָבָךְ Pr 3¹. (2) אֶל- appears for על- כ' only Je 36² cf. Ez 2¹⁰, Je 51⁵⁰. (3) כ' בּ sq. סָפַר = *book* Jos 24²⁶ (E) + 35 t.; = *letter, bill, deed*, 1 K 21⁹ + 5 t.; כְּמִנְחָה כ' סָפַר פָּתַחב עָלַי ψ 40⁶ *it is prescribed to me*, על as 2 K 22¹⁸ (N.B. על- כ' not used with סָפַר = *letter*, and כ' בּ not used with לִיחַ, אָבֵן, or צִיץ). c. other uses of prep. with כ' are:—בּ instr., כ' בְּהִתֵּן אֲנִישׁ Je 17¹; כ' בְּעֵט מִקְטָל Is 8¹; כ' בְּאַצְבָּע אֱלֹהִים Dt 9¹⁰ Ex 31¹⁸; אֶל- unto, of person to whom letter, etc., is addressed 2 S 11¹⁴ 2 K 10⁶ Est 9¹²; אֶל- subst. for אֶל- (late) 2 Ch 30¹ Ezr 4⁷ Est 8⁸; the fuller construction is אֶל- כ' סָפַר יִשְׁלַח (אֶל-) 2 K 10¹ Est 8¹⁰ 9²⁰ +; אֶל- *write down for the benefit or use of some one*, Ju 8¹⁴; לְ to or for, Dt 17¹⁸ 24¹ +; note esp. אֶתְּכֹתְבוּ לוֹ רַבּוֹ תוֹרוֹתַי Ho 8¹², i.e. either, *I write (keep writing) for them ever so many* (We, רַב, cf. חֲבִי'; Ew and most רַבּוֹ'a myriad) of my directions, or '*Though I write,*' '*Were I to write,*' etc.; כ' sq. ל c. inf. of purpose 2 Ch 32¹⁷ Est 8⁶; כ' מִן in phr. כ' בִּפְיִי לְ *write from the mouth of* any one, i.e. from dictation, + Je 36^{2,23} 38^{6,17,21} 45¹. 2. = *write down, describe in writing*, אֶתְּחַתֵּן Ju 18^{6,8,9,9}. 3. = *register, enroll* Is 10¹⁹ (= record the number), 1 Ch 24⁶; esp. pass. הַקְּרוּבוֹת Nu 11³⁰ those enrolled cf. Ne 12²²; הַבְּ שֵׂמוֹת 1 Ch 4¹ those recorded by name; in prediction, אֶתְּחַתֵּן כ' הָיָה עֲרִירִי Je 22³⁰ register this man as childless; with eschatol. reference, אֶתְּחַתֵּן לְחַיִּים Is 4¹ all those enrolled (i.e. appointed) unto life; and, more explicitly, אֶתְּחַתֵּן פָּתַחב בְּסָפֶר Dn 12¹; יִסְפֹּר בְּכֻתּוֹב עִפְיִים ψ 87⁸ shall reckon, when he registers (note absence of suffix) the

peoples, etc. 4. = decree, מְרִירוֹת, Jb 13²⁸ thou (') decreest against me bitter things. + **Wiph.** (chiefly late, esp. Est.), **Impf.** יִכְתֹּב. Est 1¹⁹ + 3 fs. יִכְתֹּב זֶהָ Est 102¹⁹; 3 mpl. יִכְתְּבוּ. Je 17¹³ + 3 t., יִכְתְּבוּן Jb 19²³; **Pt.** יִכְתֹּב Est 3¹³ + 2 t.;—1. *be written*, subj. words, Jb 19²³, book Mal 3¹⁶; *be written* בְּסֵפֶר Est 2²³ 9²³, *in*, or *among* (ב) the laws Est 1¹⁹; once, c. על־ם, יִכְתְּבוּ ψ 139¹⁶ *in thy* ('s) *book all of them* (my members) *are written*, i.e. *written down, recorded* (v. *infr.*); abs. אֲשֶׁר נִכְתָּב. Est 8⁸ *a writing which is written in the king's name*, cf. (impers.) 3¹³; impers. also וַיִּכְתֹּב כָּל־אֲשֶׁר צִוָּה Est 3¹³ 8⁸; וַיִּכְּ sq. לְ = *for* ψ 102¹⁹; sq. לְ + inf. (really = a subject-cl.,—the contents of the letter) Est 3⁸ 8⁸. 2. *be written down, recorded*, Ezr 8²⁴; *enrolled*, בְּכֶתֶב Ez 13⁹ *in the enrolment of the house of Israel they are not enrolled* (eschatolog.). וַיִּכְתְּבוּ מִסְפָּרָם (||) ψ 69²⁹ *and counted* (||) Je 17¹³ is difficult; Gierds., plausibly, מִסְפָּרָם יִכְתְּבוּ (cf. ψ 34¹⁷ 101², etc.) + **Pi.** frequent., **Pf.** and **Pt.**, only יִכְתְּבוּ עָמָל Is 10¹ and *busy writers that make a business of writing oppression* (i.e. register unjust sentences, cf. **Qal** 4; || הַחֲקִים חֲקִיָּתָם).

† **כתב** **n.m.** Ezr 4⁷ *writing* (late Aram.; BA. **כתב**, Syr. כְּתָב;—abs. 1 Ch 28¹⁹ + 4 t.; cstr. Ez 13⁹ + 4 t.; sf. כְּתָבָה Est 1²² + 2 t.; writing: 1. *register, enrolment*, Ez 13⁹ Ezr 2⁶³ = Ne 7⁶⁴. 2. = *mode of writing, character, letter*, וַיִּכְתֹּב אֶת־הַכְּתָבָה Ezr 4⁷ *and the writing of the letter was written in Aramaic* (characters; so prob., v. Be-Ry Ryle, cf. NH Hoffm ^{2AW} 1. (1881), 324 ff.); cf. Est 1²² 3¹² 8^{9,3}. 3. = *letter*, 2 Ch 2¹⁰ Est 9²⁷. 4. of a royal enactment, edict 2 Ch 35⁴ (|| מְכַתֵּב), Est 3¹⁴ 8^{8,18}; more fully כְּתָב־הַדָּת 4⁸. 5. of a writing with divine authority 1 Ch 28¹⁹; אֶת־כְּתָבָה Dn 10²¹, i.e. a book of truth.

† **כְּתָבָת** **n.f.** only cstr. חֲתָנוּ לא חֲתָנוּ **כְּתָבָת** Lv 19²⁸ i.e. *a writing* (mark or sign) of *imprintment, scriptio stigmatis*, perh. of tattooing, cf. Di (v. also Ba²⁶¹).

† **מְכַתֵּב** **n.m.** 2 Ch 2¹² *writing*;—abs. מ' Dt 10⁴ + 5 t.; cstr. מְכַתֵּב Ex 32¹⁶ + 2 t.;—1. = *hand-writing* וַיִּכְתְּבוּ מְכַתֵּב אֱלֹהִים Ex 32¹⁶. 2. = *thing written*, Ex 39³⁰ (acc. cogn. c. כְּתָב), Dt 10⁴; specif. a royal enactment or edict (= כְּתָב

4), 2 Ch 35⁴ (|| כְּתָב), 36²² = Ezr 1¹; a prophetic writing 2 Ch 21¹². 3. in a title, לְחֻקֵּיהֶם Is 38⁹ *Writing of Hezekiah*.

† **כְּתִי** [**כְּתִי**] **adj.gent.** alw. pl. כְּתִיִּים, usu. as **n.gent.** = *Cypriotes* (cf. Ph. n.pr.loc. כְּתִי, *Citium*; on a connexion with *Kheta*, *H-tā*, *Hattē*, v. WMM ^{Asian u. Europa}, 345;—on *Citium* v. Cesnola ^{Cyprus} 46 ff.);—כְּתִיִּים Is 23¹, כְּתִיִּים v. כְּתִיִּים (as son of Yawan) Gn 10⁴ = 1 Ch 1⁷; יָמִים כְּתִיִּים Nu 24²⁴ *ships from the side* (direction) of *Kittim*; more generally, of coast-lands of Mediterranean, כְּתִיִּים Je 2¹⁰, כְּתִיִּים Ez 27⁶; even of Macedonian Greece, כְּתִיִּים Dn 11³⁰ (only here as *adj.*, cf. Bev) i.e. *Grecian ships*.

כְּתִי v. sub כְּתִי.

† **כְּתָל** (✓ of foll.; cf. Ar. كَتَلَ *make into firm lumps or blocks, make compact*; Frey also *bind, imprison*, كَتَلَ *be joined together*).

† **כְּתָל** [**כְּתָל**] **n.[m.]** wall of house (NH כְּתָלָה, Aram. כְּתָלָה);—only sf. כְּתָלָה Ct 2⁹.

† **כְּתָלִישׁ** **n.pr.loc.** a city of Judah Jos 15⁴⁰, site unknown; ⓄB Μααχας, A Χαθλως, ⓄL Καθαλεις.

† I. [**כְּתָם**] **vb.** only **Wiph.** *be stained* (NH Niph. id. (Jastr); כְּתָם blood-stain; כְּתָם (blood-)stained Is 1¹⁸; כְּתָם blood-stain Je 2²²; Syr. כְּתָם stain, defile, Pt., also Pa. Ethpa., and deriv.; Ar. كَتَمَ is cover, conceal, so As. katāmu; Zinj. כְּתָם (1), DHM ^{Sandach} p. 27);—**Wiph. Pt.**, fig., כְּתָם Je 2²² *stained is thine iniquity before me* (cf. Eng. phr. *iniquity of deepest dye*).

II. **כְּתָם** (✓ of foll.; meaning unknown).

† **מְכַתָּם** **n.[m.]** Mikhtām, a term. techn. in ψ-titles, meaning unknown (Ⓞ στυλογραφία: cf. Bae^{Pa. p. 211}); alw. c. לְדָוִד:—ψ 16¹ 60¹; 56¹ 57¹ 58¹ 59¹.

† **כְּתָם** **n.m.** La 4¹ *gold*, poet. and late (perh. loan-word in Heb.; Ph. has n.pr.m. כְּתָם; Sab. כְּתָם Hal²¹ Sab. 120; *kalāmā* as loan-wd. in Egypt., Bondi²⁰¹);—abs. כְּתָם Jb 28¹⁹ + 3 t., כְּתָם Pr 25¹²; cstr. כְּתָם Is 13¹² + 3 t.;—כְּתָם Is 13¹² *gold of Ophir* (|| כְּתָם), so Jb 28¹⁶ ψ 45¹⁰; כְּתָם Dn 10⁶ (rd. perh. כְּתָם for כְּתָם q.v.); כְּתָם alone Jb 31³⁴ (|| כְּתָם, || כְּתָם Pr 25¹² *ornament of gold* (|| כְּתָם, || כְּתָם Ct 5¹¹; כְּתָם Jb 28¹⁹; כְּתָם La 4¹ (|| כְּתָם)).

כותן (✓ of foll., = *clothe*? so Zehnpf. ^{BAH 1, 522}, who der. therefrom As. *kitinnē*, *linen*, *cloth*, = Ar. *كَتَان*; v. also Aram. *ܕܝܬܢܢܐ* and infr.)

† **כְּתֹנֶת**, **כְּתֹנֶת** **n.f.** tunic (NH *id.*; Aram. *ܕܝܬܢܢܐ*, etc., *ܕܝܬܢܢܐ*, etc.; Eth. *ገዢ* *tunic, linen*; cf. also ✓ *supr.*);—abs. **כְּתֹנֶת** Gn 37²¹ + 2 t.; **כְּתֹנֶת** Ex 28³⁰; cstr. **כְּתֹנֶת** Gn 37³ + 9 t.; sf. **כְּתֹנֶתוֹ** Gn 37²³ 2 S 15²³; **כְּתֹנֶתוֹ** Is 22²¹; **כְּתֹנֶתוֹ** Jb 30¹⁸ Ct 5²; pl. abs. **כְּתֹנֶת** Ex 28⁴⁰ + 3 t., **כְּתֹנֶתוֹ** 39²⁷; cstr. **כְּתֹנֶתוֹ** Gn 3²¹ + 2 t., **כְּתֹנֶתוֹ** Ezr 2⁶⁰; sf. **כְּתֹנֶתוֹ** Lv 10⁶;—*tunic*, principal ordinary garment (v. Benz ^{Arch. 188 f.} Now ^{Arch. 1, 121, 126}) of man and woman, worn next the person, **כְּתֹנֶתוֹ** Gn 3²¹ *tunics of skin*; of man 2 S 15²³; **כְּ** Jb 30¹⁸ *mouth of any tunic* (i.e. its collar); and sleeves (v. **סָמָן**), cf. **כְּתֹנֶתוֹ** 2 S 13^{18, 19} (of king's daughter; rent, as sign of grief, cf. also 15²³, and v. **קָרַע**). Specif. of priest's tunic Ex 28^{4, 28} (embroidered, v. **שָׁבַע**, **שָׁבַע**, **שָׁבַע** 29^{5, 8} 39²⁷ (made of **שָׁבַע**, q.v.), 40¹⁴ Lv 8^{7, 13} 10⁶; **כְּתֹנֶתוֹ** 16⁴ *a holy linen tunic*, of high priest; **כְּתֹנֶתוֹ** Ezr 2⁶⁰ Ne 7^{60, 71} (van d. H. ^{v. 70, 73}); of Shebna's official tunic Is 22²¹.

כְּתָר (✓ of following; meaning unknown).

† **כְּתָר** **n.f.** ^{Ex 27, 15} shoulder, shoulder-blade, side (NH *id.*; Aram. *ܕܝܬܢܢܐ*; Ar. *كَتِف*);—abs. **כְּ** Zc 7¹¹ +; cstr. **כְּתָר** 1 K 6⁸ +, app. **כְּתָר** Is 11¹⁴ (but regard as appos., or rd. **כְּתָר**); sf. **כְּתָריו** Jb 31²²; **כְּתָר** 1 Ch 15¹⁸; pl. abs. **כְּתָרִים** Ex 28⁷ +, **כְּתָרִים** 1 K 7^{30, 34}; cstr. **כְּתָרִים** Ex 28¹² +, **כְּתָרִים** Ez 41² +; du. sf. **כְּתָרָיו** Dt 33¹² + 3 t., **כְּתָרָיו** 1 K 7³⁴;—1. a. of man, *shoulder, shoulder-blade* (while **שֵׁכֶם**, q.v. = *neck and shoulders*); **כְּתָרָיו** 1 S 17⁶; cf. fig. of 's dwelling between the shoulders of Benj. Dt 33¹⁸ (v. Dr); **כְּתָרָיו** Jb 31²² *my shoulder-blade, from the shoulder let it fall*; as support for burdens Ju 16⁸ Ez 12^{6, 7, 12} Is 46⁷ 49²² (in fig.), Ex 28¹² Nu 7⁹ (both P), 1 Ch 15¹⁸ 2 Ch 35³; cf. **כְּתָרָיו** Ez 29¹⁸ *every shoulder was rubbed bare* (of Nebuch.'s soldiers chased by armour and toil); as aim of bird of prey Is 11¹⁴ (fig.); cf. *shoulder of Moab* Ez 25⁹ (fig., i.e. the side of M. exposed to invasion); Ez 29¹⁸ rd. prob. **כְּתָר** (Ⓢ Sm Co, cf. v.). b. of beasts, Is 30⁶ (carrying), Ez 34²¹ (thrusting, in fig.), **כְּתָרָיו** Zc 7¹¹ *a refractory shoulder* (refusing the yoke, fig.), so Ne 9²⁰; of choice meat Ez 24⁴ (|| **יָד**). c. =

shoulder-pieces (alw. pl.) of ephod Ex 28^{7, 12, 25, 27} = 39^{4, 7, 12, 30} (P). 2. a. *slope, side*, of mountain, **כְּתָרֵי הַיָּם** Nu 34¹¹, i.e. the mt.-slopes NE. of the lake, cf. Jos 15^{8, 10, 11} 18^{12, 13, 16, 18, 19} (all P). b. *opposite side(s)*, sc. of door or entrance, of tabernacle-court Ex 27^{14, 15} = 38^{14, 15} (all P), of temple 1 K 6⁸ 7^{30, 30, 30} = 2 Ch 4¹⁰, 2 K 11^{11, 11} = 2 Ch 23^{10, 10}; cf. Ez 40^{18, 40, 40, 41, 44, 44} 41^{2, 26} 46¹⁹ 47^{1, 2}. 3. *supports* of the bases for the lavers beside the temple 1 K 7^{30, 30, 34, 34}.

† **[כְּתָר]** **vb.** surround (in Pl.), (Aram. **כְּתָר** Pa., *wait, hope for*; **כְּתָר** Pa. *wait, await, remain*; i.e. perh. *surround expectantly*, v. Jb 36² infr.)—**Pl.** Pf. 3 pl. **כְּתָרוּ** Ju 20⁴⁸ of *surrounding* an enemy; sf. **כְּתָרָיו** ψ 22¹⁸ (in fig.; || **סָבְבוּ**); **Imv.** **כְּתָרִי** Jb 36² *wait, I pray* (as in Aram.) **Hiph. Impf.** 3 mpl. **יִכְתְּרוּ** בִּי **צִדִּיקִים** ψ 142⁸ dub., *throw out crowns* (Ges¹⁸⁰⁵), i.e. appear with crowns (denom. fr. **כְּתָר**; but this very late—only in Est.); fig. for *triumph*, because of me; but Gr Che **יִכְתְּרוּ** (v. I. **פָּאָר**); **יִכְתְּרוּ** Pr 14¹⁸ dub., *Thes Deal. throw out knowledge as a crown, make knowledge their crown* (denom. fr. **כְּתָר**; but v. *supr.*); Now, *encompass knowledge*, i.e. possess it (|| **נָחֵל**); sense good, but meaning of ' without ||. **Pt.** **מִכְתָּרִי** *surrounding* (as Pl.) Hb 1⁴ (c. acc. of enemy).

† **כְּתָר** **n.m.** crown ((perh. Pers. loan-word **Laq** ^{Ges. Abh. 207}); NH *id.*; Aram. **ܕܝܬܢܢܐ**; Ar. **كَتَر** *the higher hump of a camel*);—always cstr., in combin. **כְּ** **מַלְכֻת** *royal crown* Est 11² 2¹⁷ (both of queen), 6⁸ (of king).

כְּתָרֶת, **כְּתָרֶת** **n.f.** capital of pillar (as *surrounding, crowning its top*);—abs. **כְּתָרֶת** 1 K 17^{16, 16} + 10 t., **כְּתָרֶת** Je 52^{22, 22}; pl. abs. **כְּתָרֶת** 1 K 17¹⁶ + 7 t., **כְּתָרֶת** 2 Ch 4^{12, 12, 13};—*capitals* of pillars **יָדִין** and **בָּעֵץ** 1 K 7^{16, 16, 16} + 12 t. 1 K 7 = 2 Ch 4^{12, 12, 13}; 2 K 25^{17, 17, 17} = Je 52^{22, 22, 22}.

† **[כְּתָשׁ]** **vb.** pound, pound fine, bray (NH *id.*; Aram. **ܕܝܬܢܢܐ**; Syr. **ܕܝܬܢܢܐ** is *strive, contend*; Zinj. **ܕܝܬܢܢܐ** *break in pieces, shatter*, DHM ^{Sendsch. 10});—**Qal Impf.** **יִכְתֹּשׁ** **אֶת־הָאֵלֵּל** **בַּמֹּרְתָּ** Pr 27²² *if thou shouldst bray the fool in the mortar*.

† **מִכְתָּשׁ** **n.m.** mortar (place of pounding, braying; cf. Palm. n.pr.m. **מִכְתָּשׁ** = *contundens* Vog^{20, 27});—abs. **מִכְתָּשׁ** Pr 27²² (v. foregoing); hollow resembling a mortar Ju 15¹⁹ (whence came forth a water-spring; cf. GFM), Zp 1¹¹ = a part of Jerusalem, cf. Schwally ^{ZA W x. (1900), 173 f.}

(so Jos 10²¹: cf. Jb 16⁹), Je 25³¹ 50⁵ פ 7¹⁴ 37¹² 56³ 106¹⁶ קנא (usu. in good sense, S g c) Jb 20²⁷ 34²⁷. And with adj., as פ 73¹ ל טוב good to, Gn 13¹² רעים וְהַמָּאִים לִי towards', 2 S 22²⁴ הַמָּיִם לוֹ (עַם 18²⁴ ||), פ 89² לוֹ, with subst. (rare) Ex 32¹³ La 3³⁰ (syn. v³¹ על). e. with words denoting what is pleasurable or the reverse, as פ נעם 2 S 1²⁵ ל, ערב Ho 9⁴ ל, יצר Is 24⁷ ל, טוב (adj.) 1 S 1⁸ ל, נקל 2 K 20¹⁰, also ל, הועיל ל, סכן ל, to be profitable to; and with neuter vbs., to denote the subj. of a sensation or emotion, as פ טוב to be well to (with), Dt 5³⁰ 19¹³ +, פ ר Ru 1¹² ל, פ 1 S 13⁶ + oft., פ רח Ho 10¹ ל, רוח 1 S 16²² ל, חם to be warm to, 1 K 1¹ ל, פ 106²² ל, חרה it was hot (=anger arose) to Gn 4⁶ + oft., חשבה Mi 3⁸. And with pass. vbs., פ נקלח it is forgiven to him = he is forgiven Lv 4²⁵ + oft.; otherwise rare, פ נרפא לוֹ it is healed to us = we are healed Is 53⁴, הוּחַ La 5⁴ ל, יבלע 2 S 17¹⁶ (v. Dr). f. with verbs of reaching to, touching, attaching etc., as פ אסר to bind to, חבש פ 44²² רבק, מצא to reach to Is 10^{10.14} פ 21⁹, הניח Ex 4²⁵ נצמד, קרוב (adj.) Ru 2²⁰; out of connexion with a vb. (almost = עד), Jos 16¹ פ 59¹⁴ Jb 28³ Ne 3¹⁶ 2 Ch 33¹⁴, and correl. to פן (v. פן 5). g. with vbs. of motion, as פלך, בא, שָׁב etc. (not so common as אל, or the simple acc. with or without ה loc.)—(a) with places, rare in early prose, Jos 1¹⁵ 8¹⁴ Ju 1²⁴ 20¹⁰ (but v. GFM), 1 S 9¹² 20²⁶ 2 K 3²⁷, exc. in partic. phrases, viz. למקומו Gn 18²², לדרבו 32², לאהלו 1 S 4²⁰ (also with other sfs.: all these + oft., esp. with שָׁב and הלך, or preceded by distrib. איש; לאהלו(ן), also, without vb., as exclam., 2 S 20¹ 1 K 12¹⁶), לארצו Gn 30²² +, איש Dt 3²⁰, איש לוֹ לטולתו Jo 24²² +, איש לוֹ לעיר 1 S 8²² Ne 13¹⁰: oft. in late Heb., as Jb 4⁵, 1 Ch 4^{20.42} 5²² 12¹⁹ 22¹⁸ 24¹⁹ 2 Ch 1⁸ 8¹⁷ + oft. Chr., Ezr 2²² +, Ne 10^{22.23}. Est 6⁴ פ 96⁸ 132⁷ 146⁴: לירושלם Je 3^{17.18} (om. 18), Zc 1¹⁶, and oft. Ch Ezr Ne (as 2 Ch 11¹⁴ 19¹ 30¹¹), לישמרון 2 Ch 18² 28¹⁰, לבבל Je 51⁸ Ezr 2¹ 1 Ch 9¹ 2 Ch 36⁷ (but earlier always ירושלם, also, without vb., as (בבלה) and poet. Ju 5¹¹ Is 22¹ 23¹⁷ 49¹⁸ 51¹⁴ (pregn.) ימות לשחת, 59²⁰ 60^{4.5.7} 65¹³ Je 31¹⁷ 48¹⁵ 50²⁷ Mi 1¹³ Zc 9¹³ פ 7⁸ 68¹⁰ 74³ Ct 4¹⁶ 5¹ 6⁷ 13⁷ (pregn.) הוציא לוֹ, נשכימה לברמים, Jb 10¹⁹ 20⁶; הוציא לוֹ, פ 18²⁰ 66¹², לאור Mi 7⁷ Jb 12²²; ל, יובל Ho 10⁶ +: without a vb., Is 23³ Ho 7¹². Also לְאָרֶץ, with many vbs., both in sense down to the earth,

Is 14¹² 21⁹ 28² Am 3¹⁴ 5⁷ Ez 26¹¹ פ 7⁺ +, c. חָלַל (pregn.) 74⁷ 89⁴⁰, and idiom. c. יָשָׁב to sit on the earth, Is 3²⁶ 47¹ Jb 2¹³ +, without vb. Is 26⁹: so לְעַפְרָה Jb 7²¹ פ 7⁺ לְשַׁחַת Ez 28⁸. (b) with persons, not very common, Dt 32²⁵ Is 31⁶ 57⁹ Je 3²² לָהּ, אָמַנְתִּי לָהּ, פ 45¹⁵ 119⁷⁰ Jb 18¹⁴ 1 Ch 12¹⁶ Ne 6¹⁹, לְעַמִּי, Nu 24¹⁴ Ru 1¹⁰: ל, בא, esp. with pron. לָהּ, לָהּ etc. (friendly) 2 S 12⁴ Zc 9⁹ Am 6¹, (hostile) 2 S 5²⁵ Je 46²² 49⁵ 50³⁶ 51^{43.45}; with a thing as subj. Dt 33¹⁶ (לְרָאשׁ), 2 S 24¹³ Is 47⁹ Jb 3²⁵ (cf. Is 66⁴), Je 4¹³ 22²² לָהּ, בָּבֶל (so Ho 13¹³ Is 66⁷). And with vbs. of placing (where על would be more usu.) פ 21⁴ לְכַפֵּא, 22¹⁶ 66¹², with לְכַפֵּא פוֹ 132^{11.12} Jb 36⁷: cf. לְאֶפְרוֹ, גָּפַל לְאֶפְרוֹ, Gn 48¹² + (also א' על). h. expressing direction towards (without contact), לאחור backwards Je 7²⁴, לחיצו outwards פ 41⁷, למעלה upwards, Je 49²³ לכל רוח downwards; to scatter רוח downwards, cf. v³⁶ Ez 5¹⁰ +, (שמים) לארבע רוחות Ez 42²⁰ Dn 8⁸ 11⁴ 1 Ch 9²⁴: of the points of the compass (without vb.)... לְפָנֶיךָ towards the quarter of (the N., S., etc.) Ex 26¹⁸ + oft. P (so Ez 47¹⁵), למזרח etc. (late: earlier מזרח, or מזרח etc.) Ez 40²⁵ 41^{11.14} 42⁴ Ne 3³⁸ 1 Ch 5⁹ 6²³ 7²³ 12¹⁶ 26¹⁶⁻¹⁸ 2 Ch 31¹⁴, למערב 2 Ch 20²⁴; also (peculiarly) 1 S 14⁴⁰ 1 K 20³⁸ 2 K 11¹¹. i. expressing addition (rare); Is 28^{10.13} צוֹ לְצוֹ אחת לאחת Ec 7²⁷ (על), 56⁸ (resuming על), פוֹ לְפוֹ (adding) one to another, Ezr 8²⁴ Ne 11¹⁷ (על is more usual in this sense).

2. Expressing locality, at, near, idiom. in the phrases לפני = before (sts. after vbs. of motion, as 1 K 1²³, but very oft. otherwise), לפני in the sight of, לִפְנֵי, לְפָנֶיךָ (only Ec 10²), לפתח at the entrance (of), Gn 4⁷ Nu 11¹⁰ +; in other, rarer connexions, Nu 20²⁴... לפני (usu. על), Ju 5¹⁶ (|| v¹⁴ ||) + Gn 49^{12.13} Ju 5¹⁷ לפני, פ 141⁷ Pr 8³, Ho 5¹ לְמִצְפֵּה, 2 Ch 35¹⁵. לפני = within, 1 K 6³⁰ Ez 40¹⁶.

3. To denote the object of a vb.—a. with the Hif., mostly of intrans. vbs., properly (as it seems) a dat. commodi, as לְהַנִּיחַ to give rest to, הָצִיץ לְהַצִּיר, הָצִיץ לְהַצִּיר, exceptionally also with other words, as הָצִיץ לְהַצִּיר, הָצִיץ לְהַצִּיר to give righteousness to, Is 53¹¹, הָצִיץ לְהַצִּיר to give understanding to (late), Gn 45⁷ הָצִיץ לְהַצִּיר (do.) הָצִיץ Ho 10¹, הָצִיץ Jb 12²², הָצִיץ Gn 9²⁷ give bread to. b. with other vbs., sporadi-

4. *Into (eis), of a transition into a new state or condition, or into a new character or office:—*
a. Gn 2²² אִשָּׁה הָיָה לְאִשָּׁה *into a woman*, 1² וְהָיָה לְגוֹי גָּדוֹל וְאִשָּׁשָׁךְ לְנֹחַ *into a great nation, and very* oft. with this and similar verbs, as Ex 26⁷ יִשָּׂא 44^{17,19} שָׂם Gn 46⁵ Is 5³⁰ make bitter *into* sweet etc., 28¹⁷ נָתַן 42⁹, also in such phrases as שָׂם לְשִׁפְחָה to make *into* a desolation Is 13⁹ Je 4⁷ etc. 19⁹; לְ הַפֵּךְ to change *into* Ex 7¹⁸ Dt 23⁸ +, to cut or divide *into* Gn 32⁸ Ju 19²⁹ Is 11¹⁶ +, פָּעַל דָּק לְעֵפֶר *to burn into* Am 2¹, Dt 9²¹ שָׂרַף 7¹⁴ maketh *into* (or *to be*) flaming ones; לְ הֵיחַל to *become*, in many diff. connexions, as Gn 2⁷ חַיָּה הָיָה הָאָדָם לְנֶפֶשׁ חַיָּה *became a living soul* (see *חיה* II. 2 e, p. 226^a); לְהִנָּדִי (לְנִינִד); to *anoint so as to be king, as king* (Germ. ‘zum König’: cf. Old Engl. *to*, as Ju 17¹³ and ‘We have Abraham to our father’), 1 S 9¹⁶ 15¹ etc., לְ לָמַד to appoint as 13¹⁴ 25³⁰; לְ לָשֵׂת 45¹⁷; even more freely, as לְ לָמַד 1 K 14⁴, cf. 2 S 3¹⁷ 1 Ch 29²³; לְ חַשֵּׁב to count *for* (or *as*) Gn 38¹⁸ + oft.; Ex 21⁷ when a man sells his daughter לְ אִמָּה *for, as, a female slave*, Dt 6⁸ to bind לְאוֹת *for, as a sign*, הָתִיצֵב (יָצָא) *so as to be an adversary* Nu 22^{32,33} לְשָׂן לְאֹרֶב קוֹם (הָקִים) 1 S 22^{8,13} לְ עֹמֵד Is 11¹⁰ Dn 11¹,

5. *With reference to*, viz. a. defining those in reference to whom a predicate is affirmed, hence oft. = *belonging to*, of: (a) Dt 23³ דור לו עשירי לא יבא לו, v^{4.9} La 1¹⁰; 1 S 2³⁸ הכרית לו; 1 K 14¹⁰ +; Je 48²⁸ השבית לו; Gn 17¹⁰ המול לו; 2 K 2⁸ +; 1 S 25²⁴ ואם נותר לו; Ex 12¹⁸ 1 S 11²; 1 K 14¹²; 2 K 10³⁰ 15¹² Je 13¹² 22⁴ ψ 132¹² cf. v¹¹; Gn 50²² ψ 128⁶; to perish *belonging to* 1 S 9^{3.30} Is 26¹⁴; to find *belonging to* Dt 22¹⁴ 1 S 13²²; Gn 23¹⁶ money current to (= with) the merchant, Nu 9¹⁰ Am 9¹ Is 33¹⁴ Jb 12⁶: note further the pron. in Ex 10⁶ השרה לכם מן האֶפֶס, 12^{2.5} 26³² Lv 11²⁰ הִטָּמָא לָכֶם הַטָּמָא (cf. v⁴⁻⁵), 19²² 25³⁰ 26^{6.32} בְּשִׁבְרִי לָכֶם מִטָּה לָהֶם (Ez 14¹⁹), Nu 28¹⁹ 32²¹ 34⁴ Dt 28⁴⁸ Jos 6⁹ הִגַּדְתָּ לָהּ עַל הַגִּדּוּ, Ju 16⁹ 19¹⁴ (cf. Gn 32²² +), 1 S 5⁵ 2 S 15³⁰ 2 K 4³⁷ נִפְשָׁהּ (cf. Is 15⁴ Je 4¹⁹), Is 23⁷ Je 2²¹ Mi 2⁴ אֵיךְ יִמְשֵׁל, Ez 16⁴ 29⁷ ψ 110³; also 40⁷ ears hast thou digged to (or for) me, 51¹² (cf. 1 S 10⁶), Is 50^{4.5} יַעֲיֵר לִי אָזֶן. (b) in such phrases as Nu 1⁴ אִישׁ לְמִטָּה אִישׁ לְמִטָּה a man for (or of) a tribe, 7¹¹ 31⁴, Dt 1²² Jos 3¹² 18⁴ Ju 20¹⁰ ten men לְמִטָּה of 100, 100 of 1000 etc.; רִאשׁוֹן = first of Ex 12² 2 S 19²¹. (c) spec. of relationship, to define a man's family or tribe, esp. in genealogies, Nu 1⁶ לְרֹאשׁוֹן אֲלֵעִזָּר, v^{7.8} etc., v^{22.24} etc., 31³⁷ 1 Ch 24^{30.21} etc., 26^{22.25} etc. + oft.; in the opp. order Ex 31² Lv 24¹¹ Nu 17²² אֶהְיֶה לָּהֶם לְבֵית לוֹ, 1 K 15²⁷ etc., cf. 2 S 3^{2.5}, also 9^{3.5} Gn 20¹⁸ 46^{20.27}; similarly הִמָּלַךְ 2 K 10^{11.17}, הִמָּלַךְ 1 K 14¹⁴

16⁺. (d) denoting *relation* (to be to or towards one in a particular regard or capacity) Ex 19⁹ *יְהוָה לִי מִנְחָה* ye shall be to me a special possession, 22³⁰ *אֲנִי קִדְשְׁתָּהוּ לִי*, 1 S 18¹⁸ 2 S 19²⁰ 1 K 5¹⁵ 2 K 19¹⁵ Je 12¹⁵ 15²² 22⁶ *נִלְעַד אֶתְּהָ לִי*, 51²⁰ *בְּרַעַי בְּאֶחָ לִי*, 35¹⁴ *כִּי אֶרְוֶן לָךְ*, 54⁹ Ez 24¹⁹ *יְהוָה לִי*, 12¹⁵ *כִּי אֶרְוֶן לָךְ*, 99⁹ Jb 24¹⁷ 30²⁰ Ne 6¹⁰; with a ptep. Nu 10²⁵ 25¹⁵ 35²³ Dt 4²² 19⁴⁶ Is 11⁹ 14² (Dr¹ 13⁷ 13¹⁰); ל Nu 22⁴; לָכֵן it is (too) much to you, ל (too) little to . . .; in the phr. (מָה) כִּי מָה (who (what) are these to thee? = *what meanest thou by these things?* Gn 33⁴³ 2 S 16³ Ez 37¹⁸, cf. Ex 12²⁴ Jos 4⁶ Ez 12²³; לִי חָלִילָה away be it to (or for) me! לִי לְמַה to what purpose to me is . . .! Gn 27⁴⁶ Is 1¹¹ Je 6²⁰ Jb 30²: oft. also in such phrases as לִי מָגֵן a shield to Gn 15¹ *יְהוָה לִי*, 18²¹ a strength to *יְהוָה* 28⁸ an abomination to Gn 43²³ Is 1¹⁵ +, a grief to Pr 10¹ 17²¹; cf. Je 15¹⁰ Mal 2⁹ *יְהוָה לִי* 89²⁰ etc.: note also Jon 3³ *עִיר גְּדוֹלָה* a city great to God (i.e. in his estimation: cf. Acts 7²⁰ *doreios* τῷ θεῷ, and לפני Gn 10⁹), Est 10³. And with לִי Ju 17¹² 2 S 12³ *כִּפְתָּ לִי*, ותהי לִי *כִּפְתָּ לִי* 22²⁴ (cf. 4 b), Am 9⁷ *כִּבְנֵי בָשִׂים אֶתְּהָ לִי* Ho 11⁴ Is 29⁹ Jb 33⁶ *כִּפְתָּ לִי* lo, I am to God as thou art, etc. b. denoting possession, *belonging to*:—(a) as predicate, in לִי הָיָה (cf. Lat. *est mihi*), לִי, לִי constantly (see these words); also alone, as Gn 31¹³ *הָיָה לִי* it is mine, 48⁸ *הָיָה לִי*, Ex 19¹⁵ *הָיָה לִי* כל הארץ, 1 K 20⁴ Is 43¹ *הָיָה לִי*, 44⁵ *הָיָה לִי*, Ez 29⁹ *יְהוָה לִי* 47¹⁰ 50¹⁰ 12¹² 16⁶; 1 S 1² *שְׁנֵי נָשִׁים* and he had two wives, 25⁷ Ju 3¹⁶ 17⁷ Jb 22⁸ 2 S 17¹⁵ Ho 6¹⁰, + oft.; with לִי, 1 K 22¹⁷ Is 53³ 2 S 17¹⁵ Je 5¹⁰ +; with a neut. adj. (rare) Is 63³ Je 30¹⁰ *יְהוָה לִי*; note also such phrases as 2 K 10¹⁰ *לִי* לְכַעַל נָדוּל לִי, Is 2¹² *לִי* וְנָתַן לִי for *hath* a day against, etc., 22⁸ 28² *לִי* *הָיָה חֲזָק וְיָמֵץ* *hath* a strong and mighty one (sc. at his disposal), 34⁸ *לִי* עַל וְנָתַן, 4⁸ 8⁸; Ho 4¹ . . . עַם לִי רִיב לִי, 12² Mi 6²: *וְלִי* what is there to me and to thee? (i.e. what have we to do with each other?), v. קָח; שְׁלוֹם לִי peace be to thee! Of that which *pertains to* one as a right, Lv 25⁴¹ Dt 1¹⁷ *הָיָה לִי* כי המשפט לאלהים הוא, 21¹⁷ 1 S 17⁷ Je 10²³ 32⁷ Ez 21³² *יְהוָה לִי*, Jon 2¹⁰; with an inf. 1 S 23³⁰ *וְלִי* and it shall be for us (or our place) to deliver him, Mi 3¹ *לִי* לְכַעַל נָדוּל, Ezr 4² 2 Ch 13²⁰ 26¹⁸, cf. *יְהוָה לִי* 50¹⁶. (b) here also belongs the so-called *Lamed auctoris*, Is 38⁹ *לִי* חֲזָקָה

a writing *belonging to, of, or by* H., Hb 3¹, *לִי* 3¹ and oft. *מִמֹּר לְדָוִד* a Psalm of or by D. (but possibly denoting orig., at least in some cases, a Psalm *belonging to* a collection known as David's: so certainly in *לְבָנֵי קִרְחָ* *לִי* 42¹ al., and prob. also in *לְאֶחָד* *לִי* 50¹ al.); so *לְדָוִד מִמֹּר* 24¹ +, alone *לְדָוִד* 10¹ 14⁺. Comp. on Ph. coins *לְצִדְנָה* of the Sidonians, i.e. belonging to them, *לְצִוֹר* (= Gk. *Zidorion*, *Tupov*). Heb. idiom also uses the ל of possession where we should write the simple name, as Ez 38¹⁶ (written on a stick) *לְיִהוּדָה*, *לְיוֹסֵף*, in English 'Judah,' 'Joseph,' Is 8¹ *לְמַהֵר-שָׁלַל-הַשֶּׁבַע* 'Maher-shalal-hash-baz.' c. as periph. for the *st. c.*:—(a) *אֲשֶׁר לִי*, as Ex 29²³ 39¹ Lv 7²⁰ 16¹⁵ (see further exx. sub *אֲשֶׁר* 7, p. 82 f.); so *שָׁלַל לִי* + Ct 1⁸ 8¹² *לִי* 2 K 6¹¹. (b) without *אֲשֶׁר*—(a) where it is desired to keep the first noun indetermin., 1 S 16¹⁸ *לִי* *בֶן-יִשָּׁי* a son to or of Jesse, 22²⁰ Gn 41¹² Nu 1⁴ 24¹ 1 K 2³⁰ *לְשִׁמְעִי* 18²² 2 K 3¹¹ Ru 2¹ etc.; (β) where the genit. is a compound term, to avoid a series of nouns in the *st. c.*, Nu 1⁴ *לְבֵית אֲבוֹתָיו*, *לְרֹאשׁ* 2¹ etc., 1 Ch 9²³ *לְמִטָּה* 2¹ etc., 2¹⁵ etc., Jos 21³⁰; 1 Ch 9²³ *לְבֵית* 2¹ etc., 2¹⁵ etc., Jos 21³⁰; 1 Ch 9²³ etc., occas. also besides, as 1 S 14¹⁶ *לְשִׁמְעִי*, Ex 31⁷ (usu. *הָעֵדוּת*); (γ) where the regens is a pr. name, or a compound term, which does not readily admit of being placed in the *st. c.*, as *לְיִהוּדָה* (יהודה) 1 K 14¹⁰ 20²⁰ + oft., 1 K 5³⁰ *לְשִׁמְעִי* 2 K 11⁴ *לְרֹאשׁ* Nu 36¹ Jos 19⁵¹ 1 Ch 8¹³ + oft. Ch Ne Ezr; in dates, as *בְּאַחַד לְחֹדֶשׁ* Gn 8¹⁴ Ex 12², Gn 7¹¹ *לְחֵי נֹחַ* . . . בשנת, 16⁸ Ex 19¹ . . . בשנת שְׁתֵּים לֹאסָה, בְּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת . . . 15²⁵ 16⁸ (all + oft.); other cases, Ex 20⁶ Lv 13⁴⁸ Nu 16²² (= 27¹⁶) 18¹⁵ Ju 20¹⁰ 2 K 5⁹ Ez 45¹⁹ Ru 2⁸ 1 Ch 4²² 9¹⁰ 26¹⁹ 2 Ch 22¹⁰ 23⁴; (δ) with a neg., Gn 15¹³ *לֹא* לִי, Je 5¹⁹ Pr 26¹⁷ Hb 1⁶, poet. even alone, 2⁶ who increaseth לֹא לִי (that which is) not *his*, Jb 18¹⁵ *לֹא* לִי, 39¹⁶ *לֹא* לִי as (4) those which are not *hers*; (ε) poet., Is 16² 26⁷ *לְצִוֹר* Je 47⁸ Ho 9⁹ *לִי* 37¹⁶ 49¹⁴ 55¹⁹ (Hi De Ch), 58⁵ 73⁵ 105²⁵ 116¹⁵ *לְמִי* (Hi De Ch), 123⁴ Jon 2⁸ Ec 5¹¹; cf. also לִי Jos 12¹⁵ (but v. ⑥ Di), 2 K 19¹⁸ (cf. Aram. Ezr 5¹¹): v. further Ew¹ 292, Ges¹ 120, Giesebr¹ 19. c. attached to advbs., esp. those compounded with לִי, it forms preps., as לִי Gn 3⁴ lit. off the front with reference to (or of) = *in front of*: so לִי = *within*, לִי = *without*,

distinctly *on behalf of*, as with נָחַם to be jealous *for*, Nu 11²⁰ +, נָחַם Dt 3²³ +, שָׁמַר 17¹³ +, רָב לְ, to contend *for* Ju 6³¹, יָרָא Jos 9²⁴, הִתְפַּלֵּל 1 S 2²⁶ +, יָדַבֵּר to speak *for* one 2 K 4¹⁸, Jb 13⁷ הִלְאֵל הִלְאֵל will ye speak wickedness *on God's behalf*? שָׁאַל to ask 1 S 22¹³ +, עָבַר to pass over *for* (= to pardon) Am 7⁹; Dt 30¹³ לוֹ יַעֲלֶה מִי, v¹³ Ju 1²⁰ 18 Is 6⁸ יִקְרְאוּ לָנוּ; מִי; see also Ex 2¹⁹ 4¹⁶ Nu 35²¹ Dt 23⁶ Jos 18⁶ Ju 5¹³ 7⁴²⁰ 2 S 15²⁴ 15³³ Pr 16³⁰ 31⁸, etc.; ψ 94¹⁸ מִיָּעַם מִיָּעַם; וְאֵנִי לֹא אֶהְיֶה 1⁸ Hos, וְהָיָה לְיָ לְכֹחַ, ψ 124¹³, and without הָיָה Gn 31⁴² Ex 32³⁶, לְכֹחַ מִי לְיָ אֱלֹהִים who is on 's side? (let him come) to me! Jos 5¹³ 2 S 20¹¹ 2 K 10⁶ אֲנִי לְיָ (syn. v¹³ 9²³), ψ 56¹⁰ לְיָ יִדְעֵנִי כִּי לְיָ, 118⁶⁷ לְיָ. h. used reflexively (the 'ethical' dative, or dative of feeling), throwing the action back upon the subj., and expressing with some pathos the interest, or satisfaction, or completeness, with which it is (or is to be) accomplished, esp. (but not exclusively) with imv. and 1 pers. impf. (oft. not expressible in Engl., sta. to be expressed by a paraphr.); — (a) with *trans.* verbs (a choice idiom, a development of g b a, common, esp. with imv., in best prose), לָךְ עָשָׂה Gn 6¹⁴ Nu 21⁸ + oft., לָכֶם עָשִׂיתִם Dt 4^{16,23} 9¹⁶ Am 5²⁶ לָהֶם, וְעָשָׂה לָכֶם Gn 3⁷ Ex 32³¹ Ho 13³, Je 11¹⁷ the evil which they have *loved to do* (cf. Hi), Gn 11⁴ Ju 3¹⁶ 2 S 15¹, etc.; שָׂדֶךְ לָכֶם Gn 6²¹ + oft., חָנוּ לָכֶם Gn 15¹⁰, etc.; חָנוּ לָכֶם Dt 2²⁶ 20¹⁴ +; חָנוּ לָכֶם Ex 7⁹ Jos 20²; חָנוּ לָכֶם Dt 1¹³ (cf. Dr) +, שִׁמְרוּ לָכֶם Ju 19³⁰, cf. 2 K 10²⁴ Ho 2²; חָנוּ לָכֶם Gn 13¹¹ 2 S 17¹ ⊕ (v. Dr) + oft.; קָנָה לָךְ Je 32⁷ +, לָךְ יָדַע Jb 5⁷, cf. Ct 1⁸; Dt 10¹¹ 16^{12,13} 19^{22,9}, Jos 22²² לָנוּ, לְבָנוֹת לָנוּ, 1 S 20³⁰ לְמַטְרֵהָ, 2 K 4¹ לָךְ שָׂאֵל (cf. Is 7¹¹), 18²⁸ Is 44⁷ לָמוֹ, 59⁹ עָקַשׁ לָהֶם, Je 2¹³ 22¹⁴ אֶבְרָהֶלִי, 31² 46¹⁴ Ho 10¹ יִשְׂרָאֵל לָךְ maketh fruit *freely*, v^{11,12,13} Am 6¹³ ψ 44¹¹ לָמוֹ שָׁסוּ = plunder *at their will*, 64⁶ 83¹³ Pr 22²⁶ Ec 8¹³ לְמַטְרֵהָ (denoting satisfaction), Jb 7⁷ לִי הִנָּחֵלִי, 12¹¹ וְיָמַעַם לִי, 13¹ וְתִפְזָרֶנּוּ לִי, 24¹⁶, etc.: rarely separated from the vb., Ho 12⁹ Pr 23³⁰ Jb 3¹⁴. (b) with verbs of *motion*, Gn 12¹ 22² לָךְ לָךְ get thee away, 27² לָךְ בָּרַח Am 7¹³, Nu 22³⁴ אֲשׁוּבָה לִי lit. I will return *for myself*, Dt 1⁷ (cf. Dr) לָכֶם קָשָׁה, v⁴⁰ 2¹³ לָכֶם, 5²⁷ שׁוּבוּ לָכֶם, 1 S 22²⁶ 20¹¹ וְנִלְכְּתָה לָנוּ, 2 S 2²¹ לָךְ, 1 K 17³ Is 31⁸ לָנוּ, 40⁶ עָלֵי לָךְ, Je 5⁵ אֶלְכָּה לִי, Hos 8⁹ a wild ass לוֹ בָּרַד going alone *at its*

pleasure, Mi 1¹¹ ψ 58⁸ למו יתהלכו כמים that run upace, Pr 20¹⁴ לו אהל = goeth his way, Jb 39⁴ Ct 1²⁵ 2^{10.11.12} 4⁶. (c) with neuter verbs, esp. those signifying a state of mind or feeling (chiefly poet.), ψ 66⁷ למו ירמו אל, 80⁷ למו ילעו mock as they please, 120⁶ רבת שכןה לה נפשי has had her dwelling with, etc., 122² לה שכןה is well compacted, 123⁴ לה שבעה is but too full, Is 2²² לכם חדרו, 2 Ch 25¹⁶ 35²¹ Je 7⁴ אלהתבטרו אל-חבטרו לה נמרנו לו Ez 37¹¹ we are quite cut off, Jb 6¹⁹ לה קח (implying that they fed themselves on hope), 15²⁵ לה ישובו which should not sit (be inhabited), 19²⁸ לכם נזיר, Ct 2¹⁷ 8¹⁴ לה רמה, and the freq. להקשטו take heed to thyself Gn 24⁶ +; with an adj., Am 2¹² הפלאתה לה עמיר. (Cf. Ew^{125a}. Very common in Syriac, esp. b: Nō^{125a}.) i. of reference to a norm or standard, according to, after, by:—(a) Gn 1¹¹ + oft. P למיני acc. to its kinds, 8¹⁹ + למשפחותיהם acc. to their families, 10⁶ אלשניו, v^{1.23}, Ex 30¹² + למספריהם acc. to them that are numbered of them, Nu 1² לבית אבותם by their fathers' houses, v² לנגלתם, v² לצבאותם, v³⁰ + oft., esp. in enumerations and classifications; Gn 13² Abram went למסעיו by his journeyings (stages), so למסעיהם Ex 17¹ +; Gn 13⁷ go through the land לארצה ולרחבה acc. to (i.e. to the full extent of) its length and breadth (cf. Hb 1⁶); 41⁴ לקמציים by handfuls, Nu 24² + לעשרים by its tribes, 1 S 29² עברים למאות ולאפים by hundreds and thousands, 2 S 18⁴ לעריה Nu 32²² Jos 18⁹; Ju 19¹⁹ לעצמותה acc. to her bones (i.e. limb by limb), Ez 24⁶ לבתחיה piece by piece; ψ 140¹² to hunt למרחפות thrust-wise, with thrust upon thrust, Is 27¹² לאחד אחד (Ges Ew) by one, one (i.e. one by one); hence, esp. with plurals, it acquires sts. a distributive force, as לבקרים Is 33² by mornings = every morning (cf. 6), so לבקרים ψ 73¹⁴ 101⁸ +, לרגעים Is 27³ + every moment, לתרשים Is 47¹² every month, Ez 47¹² 1 K 10²² לשלוש שנים once every three years, Am 4⁴ לשלוש ימים every three days (but v. We), 1 Ch 9²⁵; in Chr לעיר ועיר, לעיר ושער 2 Ch 8¹⁴ 19⁵, 26¹¹. (b) denoting the principle, with regard to which an act is done, למספר acc. to the number of... Dt 32⁸ Ju 21²² +, Is 11³ to judge למשמע אוניו, למראה עיניו acc. to that which his eyes see, his ears hear (cf. Lv 13¹² Jb 42⁴), 28²⁸, 32¹

a king will reign לצדק acc. to justice (|| למשפט), 42³ לאמת = faithfully, Je 9² לאמנה = honestly, 15¹⁵ 30¹¹ (= 46²⁸) ויפרידו לפשעם (synon. 10⁴ בַּמִּשְׁפָּחָה), Ho 2¹² (|| לפי), Jo 2²² לזדקה; Gn 38²⁴ pregnant לזננה = unchastely, Nu 15²⁴ לשגגה by error (elsewhere לזננה), 2 Ch 30³ 35⁶, Ct 7¹⁰ flowing down למישרים straightly (Pr 23¹¹ 'ב), לבב Jb 26² 2 Ch 14¹⁴, poet. למבביר Jb 36²¹ in abundance, לאט = gently 2 S 18³ +; Ex 16² ψ 78²⁵ לשבע acc. to satiety; לרגל acc. to the foot (pace) of Gn 33¹⁴ + (v. רגל); 1 S 23³⁰ נפשך לבל-איות נפשך (Dt 12¹⁵ al. 'ב), 2 S 15¹¹ לחמם acc. to their simplicity, i.e. unsuspectingly (so 1 K 22²⁴), 1 K 9¹¹ לבל-תפצו, Is 54¹⁶ Ez 22⁶ לזרעו, Jb 12⁶ ψ 110^{21.114} לעולם לאמרתך (|| v^{114.115.170} 'ב), Ec 1¹⁰ long ago למדין acc. to (measured by) the ages etc. (v. Hi): so also in the phr. לפי חרב acc. to a sword's mouth, i.e. as the sword would devour, without quarter, Jos 6²¹ + oft.; ... לפי itself also, in various fig. applications, has the face of acc. to, Gn 47¹², etc. (v. פה); and in יא אל ידך (אי) it is (not) acc. to the power of thy hand (v. p. 43). Similarly Dt 11¹¹ למטר השמים after the manner of the rain of heaven, i.e. as the rain permits (opp. to the artificial irrigation of v¹⁰), Ju 21¹² + למשכב למשכב Ez 12¹² לעין i.e. as the eye sees it. j. designating a condition or state: לבטח in a state of confidence = confidently, Lv 25¹⁸ + oft.; לברד, לבר, in a state of separation (= apart), so לבדו (v. pp. 94, 95); לשלום Gn 44¹⁷ +, לפתע suddenly † Is 29⁵ 30¹²; לבלי in a condition of no... = without, Is 5¹⁴ + (v. בלי), so ... לאין (late, v. p. 35), ללא † 2 Ch 15²; further Is 1⁶ לחלי in a state of sickness, 50¹¹ למעצבה, ψ 45¹⁶ לאורים ולחמים Ezr 2² = Ne 7² a priest having relation to (i.e. with) U. and Th., 2 Ch 20²¹ קדש להדרת קדש = in holy adornment (cf. 'ב ψ 29² 96⁹). And of a concomitant circumstance (Germ. bei), in presence of, at, Jb 29³ לאורי, Hb 3¹¹, ... לקל Jb 21¹² Ezr 3¹².

6. Of time: a. towards, against, sts. with collat. idea of in view of, much rarer than ב, but expressing concurrence (at) rather than duration (in): Gn 3⁸ ליום היום at the breeze of the day, לעת in various connexions, as לעת ערב Gn 8¹¹ + (v. עת); לעתים מופתים † Ezr 10¹⁴ Ne 10²²; לעתים בצהר † ψ 9¹⁰ 10¹; ... ליום at, on the day of, ψ 81⁴ Pr 7³⁰ +, ... ליום מה חעשו Is 10³ Ho 9⁶

(cf. Je 5²¹); ... לַיָּמִים אֲשֶׁר + Ez 22¹⁴; ... לַיָּמִים אֲשֶׁר + Mal 3¹⁷; לתשובת השנה 2 S 11¹ +; לחקופת + 1 S 1²⁰ לתקופת השנה, 2 Ch 24²³ (Ex 34²³ without ל), לְמָן שָׁנִים (יָמִים), 2 Ch 18² לשנת... (מִסְמַן יָמִים); ... לשנת 2 Ch 15¹⁰; לְבָקֶר + 30⁶ 49¹⁶ + (Ex 34² after הָיָה לְפָקְרִים) = against, for; cf. 19¹¹ Pr 21³¹); לְמָחָר + (בבקר ||) Gn 49²⁷ לערב; Is 33², v. 5 i); לְמָחָר + Ex 8⁶ (in answer to v⁵ לְמָחָר), v¹⁹ Est 5¹² (Nu 11¹⁸ Jos 7¹³ after הִתְקַדֵּשׁ = against, Jon 4⁷ (cf. 1 Ch 29²¹); לְמָחָר, ... לְמָחָר, Gn 17²¹ Ex 23¹⁶ +; לְפָנַי and לְפָנֶיךָ before (oft.); hereafter, + Is 41²³ 42²³; ψ 32^{6b}; with inf. (rare), in the phr. (הַבֶּקֶר (עֶרֶב) Gn 24⁶³ +, 2 S 18²⁸ Is 7¹⁵ לְרַעְיוֹתָ when he knoweth. b. to denote the close of a period (rare), Gn 7⁴ לַיָּמִים לְשֵׁשֶׁת יָמִים, v¹⁰ Ex 19¹⁵ 2 S 13²³ Am 4⁴ לְשֵׁשֶׁת יָמִים (We); Ezr 10²⁰ Ne 6¹⁵ Dn 12⁷ (cf. 2²⁷ עַד 2 Ch 21¹⁰ (so Syr.: v. PS 5). c. towards, to, Ex 34² לְבָקֶר לא ילֵן לְבָקֶר (usu. עַד, as 23¹⁸), Dt 16⁴ 1 S 13⁹ (after נִחַל), Am 4⁷ לְעֹלָם בעוד שלשה חדשים לְקִצְרֵי (נִחַל), Am 4⁷ לְעֹלָם to the harvest; oft. in the expressions לְעֹלָם, לְעֹלָם, לְעֹלָם; rather differently in לְיוֹם לְיוֹם ψ 96² (|| 1 Ch 16²³ מֵאֵל), Est 3⁷ (i. e. passing from day to day), cf. 2 S 14²⁵ (Gie 30¹). d. for, during, Is 63¹⁵ לְמַעַן (si vera l.), 2 Ch 11¹⁷ לְשָׁנִים שְׁלֹשׁ, 29¹⁷.

7. With an inf. (Ges^{114.2}), ל denotes a. most commonly the end or purpose of an action (= the Lat. gerund with ad, e.g. ad faciendum, to do): Gn 1¹⁷ and he placed them in the firmament לְהָאֵיר וּלְמִשָּׁל to give light ..., and to rule ..., and to divide, etc., 2¹⁵ set him in the garden לְעֲבֹדָהּ וּלְשִׁמְרָהּ to till it, and to keep it, v⁹ brought them to Adam לְרִאיוֹת to see, etc., + very oft.; Gn 19³⁰ לְנֶפֶשׁ קָרְבָה near for fleeing thither, Ec 3² לְלֶרֶת עַת a time for bringing forth. The neg. is expressed by לֹא לְעֲבֹדָהּ, q.v. b. with reference to, limiting or qualifying the idea expressed by the principal vb., and so resolvable sts. into so as to, to, sts. into in respect of, in:—(a) so as to, to, Dt 8⁶ and keep the commands of יי לְלֶכֶת בְּדִרְכָיו לְרִאיוֹת אֹתוֹ to walk in his ways, and to fear him, 10¹⁵ 11²² 19⁹ 1 K 2²⁴ 11² 1 S 20^{20.26} Jo 2²⁶ לְהַפְלִיא so as to do wondrously, Ez 5⁶; Ju 5¹⁰ לְמָוֶת עַם הָרָע נִפְשָׁם לְמָוֶת so as to die, for dying [not 'unto death'], 16¹⁶ 2 K 20¹ לְמָוֶת חָלָה; Gn 2² לְעֲשׂוֹת so as to make (or in making) which, he created; and in the

very freq. לְאֹמֶר, introducing the words spoken, so as to say = saying (Germ. indem er sagte), Gn 1²², etc. (b) in respect of, in (cf. 5 (b)) Gn 34⁷ 1 S 12¹⁷ your evil is great that ye have done לְשֵׂאֵל לָכֵן מִלֵּךְ in asking for yourselves a king, v²⁰ 14²³ the people sin against J. לְאֹכֵל in eating with the blood, 19² 2 S 19⁷ 2 K 4²⁴ Je 44¹⁸ ψ 36³ 63³ 78¹⁸ 101⁸ 103²⁰ Ne 13¹⁸. And with the tert. compar., above, 5 (b). Esp. with verbs expressing what with us would be denoted by an adv. adjunct, but in Heb. idiom forms the principal idea, as 1 S 1¹² לְהִתְפַּלֵּל lit. did much in respect of praying (= prayed long or much), Is 55⁷ לְפָנֶיךָ לְפָנֶיךָ +; 2 K 2¹⁰ לְשֵׂאֵל thou hast done hardly in respect of asking (= asked a hard thing), 1 K 14⁹ הִרַע לְעֲשׂוֹת; so with חָרִיב Gn 12¹¹, מְהֵרָה 27³⁰, הִרַחֵק Ex 8²⁴ הָעָפִיל Nu 14⁴ הָהֵן Dt 1⁴ בִּישָׁשׁ Ju 5²² 1 K 13¹⁷ 2 Ch 26¹⁶ (with pass. vb.), הָפִיל Ezr 9¹⁴ הָיִיב Je 1¹³ + (without לְ 1 S 16¹⁷) קָדְמָתִי לְבָרִיחַ, Ez 36⁶ הִנְדִּיל Jo 2²⁰ +, Is 29¹⁵ +, Jon 4² הִנְבִּיחַ ψ 113⁵ הָשִׁמַּל v⁶; Gn 31²⁷ נִתְבַּחַתְּ לְבָרִיחַ hast hidden thyself in regard to fleeing = hast fled secretly, 2 S 19⁴ לְבֹאֵה = come in stealthily. (c) by an extension of (b), the inf. with לְ so forms the complement of a verb that, if the verb be trans., it becomes virtually its object: so very oft. with such verbs as הוֹסִיף to add Gn 4^{2.12} הָחֵל to begin 6¹ 11¹ יִכַּל 13⁶, 18⁷ מְהֵרָה 20⁶ אָבָה 24⁶ בָּקֵשׁ Ex 2¹⁵, 7¹⁴ לְמַד Dt 14²³ חָפֵץ 25⁶ יָדַע 1 K 5²⁰ (these all occur also without לְ); לְהוֹלִיב to undertake, consent, Gn 18^{17.21} לְפֶקֶה Dt 2¹⁶ (to come to an end in respect of), קָנָה Is 5²; also לְעֲשׂוֹת Gn 50² אָמַר Ex 2¹⁴ דָּפַח Nu 33³⁶ חָשַׁב 1 S 18²⁸ יָעַן ψ 62⁸ לְמַד Je 12¹⁶ אָהַב Ho 12⁸: Dt 10¹³ what doth I ask of thee לְרִאיוֹת אֹתוֹ except to fear etc.? (cf. Mi 6⁶ after רָשָׁע without לְ). (d) as the subj. of a sentence (rare): Is 10¹ לְהַשְׁמִיד בְּלִבָּבוּ 1 Ch 29¹³; with טוֹב 1 S 15²² ψ 118^{8.9} Ec 7^{2.3} Pr 21⁹ (usu. without לְ, as v¹⁹ 25²⁴ Ex 14¹³); cf. Ex 8²² לְהָתֵן כֹּחַ לְעֲשׂוֹת כֹּחַ; 2 S 18¹¹ לְהָתֵן כֹּחַ לְעֲשׂוֹת כֹּחַ; Ne 13¹³ Ezr 10¹²; Mi 3¹ לְרַעַת לְעֲשׂוֹת, Ezr 4³ 2 Ch 13³ 20¹⁷ 26¹⁸. (e) with אֲזַן (late), and (more rarely) לֹא, in sense of it is (not) possible to ..., or (sts.) there is no need to ...: see יָשׁ 2 c c (p. 442); אֲזַן 5 (p. 34 b), adding Hag 1⁶ Est 8⁶ 2 Ch 22⁹; לֹא 1 a b (p. 518): and cf. Dr 12²⁸ Ges^{114.1} Dav^{194.1} 100¹. (f) with הָיָה, to express the idea of destination, as Nu 24²³ וְקָן חַיָּה

לְבַעַר shall be for consuming, Dt 31¹⁷ Is 5⁶ 6¹⁵ 37³⁶ Ez 30¹⁶ ψ 109¹³ +. Cf. לְשׂוֹחַ what is (was) to be done? Is 5² 2 K 4¹⁵ 2 Ch 25⁹ + (Dr¹²⁰⁸). (g) expressing (acc. to the context) *tendency, intention, or obligation* (the 'periphrastic' future):—Ho 9¹³ הוֹרֵג אֶל הָאֵל הוֹרֵג בְּנֵי is for bringing forth (= *must* bring forth), Is 10²² is he for tarrying (*must* he tarry), 38³⁰ לְהוֹשִׁיעַנִי 'i, 'i is (ready) to save me, 44¹⁴ (si vera l.), Jer 51⁴⁰ Hb 1¹⁷ ψ 32⁹ 49¹⁵ צָרָה שְׂאֵל = *must* Sheol waste away, 62¹⁰ שׁוֹמֵר תְּבוּנָה לִמְצָא מוֹב 19¹⁸ Pr 18²⁴ 19¹⁸ will be finding prosperity, 20²⁵ Jb 30⁶ 1 Ch 22⁵ וַיְהִי הַשְׁמֵשׁ (לְבָנוֹת), Ec 3¹⁵: of past time, Gn 15¹² וַיְהִי הַשְׁמֵשׁ וַיֵּרֶד הַשָּׁמַיִם was about to go down, Jos 2⁶ 1 S 14²¹ (txt. dub.: Dr¹²⁰⁸), 2 Ch 26⁵ (strangely) וַיְהִי לְרֹאשׁ רִשְׁתָּהּ RV set himself to seek; usu. without היה לוֹ 2 S 4¹⁰ אֲשֶׁר לְחַתִּי to whom it was for my giving (I ought to have given), 2 K 13¹⁸ לְהַבִּיחַ percutiendum erat, 1 Ch 9²⁵, and more freely 2 Ch 11²² לְהַמְלִיכוֹ כי for (he was) for making him king, 12¹⁵ וְלֹא לְהַשְׁחִית and was no longer for destroying him, 36¹⁹ (?) in a question, Gn 30¹⁵ וְלִשְׁחַת and art thou for taking? Est 7⁸ 2 Ch 19² הֲלֹא תִשָּׁע לְעֹדֵי wilt thou help the wicked? Cf. Dr¹²⁰⁴, Ges¹¹¹⁴ A. 2, Dav¹²⁰⁴. (h) with ל, in contin. (mostly) of a finite vb. or ptp., Ex 32²⁰ וְלִתֵּן מִלֵּא יִדְבְּקֵם and be for placing etc. Lv 10¹⁰ (?), 1 S 8¹² וְלִשְׁחַת... וְלִשְׁחַת, Je 19¹²... אֶעֱשֶׂה וְלִתֵּן, 44¹⁴ Ho 12² ψ 25¹⁴ 109¹⁶ Jb 34⁸ Ec 7²⁵ 9¹ (si vera l.), Dn 12¹¹ Neh 8¹⁵ 1 Ch 10¹⁸ 2 Ch 2⁸ 7¹⁷ 8¹³ 30², Ez 13²²; Am 8⁴ וְלִשְׁבִּית וְלִשְׁבִּית the poor to cease, Is 44²⁸ וְלִשְׁבִּית... וְלִשְׁבִּית, 56⁶ ψ 104²¹ Je 17¹⁰ 44¹⁰ 1 Ch 6²⁴ (cf. Dr¹²⁰⁸ Dav¹²⁰⁸ A. 4).—On לָמָּן, v. לָמָּן.

Note.—1 K 6¹⁰ שָׁם לְתֵת, the supposition that ל is a conj. (= למען) is too alien to Heb. usage to be justified by the Ar. ل for لِي, and the view that לָמָּן here and 17¹⁴ is an anom. form for לָמָּן (Ew¹²⁰⁸ Kö¹²⁰⁸) is against analogy: rd. with Ol¹²⁰⁴, Ges¹²⁰⁴ A. 2, Klo, לָמָּן (as 17¹⁴ Qr).

† לָמָּן poet. for לָ (v. מו) Jb 27¹⁴ 29²¹ 38⁴⁰ 40⁴.

לָ or לָא adv. not (Ar. لا, Aram. לא, Sab. לא, Ass. לא; not in Eth.: cf. Kö¹²⁰⁸ 1. 200 Walker¹²⁰⁸ 1208, 207 ff.)—לָא, acc. to Mass. (Fr¹²⁰⁸ 208), 35 t., besides לָא 6 t., and הָלָא, the orthogr. of which varies much (ib. p. 201), e. g. in S always הָלָא, in Chr always הָלָא, on the

whole הָלָא 141 t., הָלָא 128 t.; twice, acc. to Mass., written לו (Qr לא), 1 S 2¹⁶ 20², once לה Dt 3¹¹ Kt:—not—denying objectively, like או (not או = לא):—1. in predication: a. with a verb; so most freq., and nearly always (a) with the finite tenses, whether pf. (Gn 2²⁵ 4⁸ etc.) or impf. (3⁴ 8²¹ 22 etc.); in short circumst. clauses, as Gn 44⁴ הִרְחִיקוּ לָא, Is 40²⁰ יָמוּס לָא, and with a final force 41⁷ Ex 28²² (v. Ges¹²⁰⁸ A. 2, Dr¹²⁰⁸). Governing two closely connected verbs (Dr¹²⁰⁸ A. 2) Ex 28²² וְיָמָּן עֹן וְיָמָּן עֹן, Lv 19¹² 20² Dt 7²⁵ 19¹⁰ 22¹ al.; and two parallel clauses (Ges¹²⁰⁸ A. 2) Is 23¹⁵ ψ 9¹⁹ 44¹³ Jb 31¹ al. With the impf., esp. with 2 ps., לָא often expresses (not, like לא, a deprecation, do not . . ., let not . . ., but) a prohibition, as Gn 2¹⁷ לֹא תֹאכַל thou shalt not eat of it, 3¹² Ex 20¹⁷ לֹא תֹאכַל there shall not be to thee, etc., v¹² תִּנְגַּב, etc. With the coh. and juss. moods (which are negated regularly by לא), it occurs only exceptionally (Ges¹²⁰⁸ A. 2, Dr¹²⁰⁸), Gn 24⁸ 1 S 14²⁸ 2 S 17¹² 18¹⁴ 1 K 2⁶ Ez 48¹⁴. (b) with the inf. (which is negated by לֹא, q. v.), only once, in Is 44²⁸ (4 a), and with ל, in the sense of cannot, or must not; † Ju 19¹⁰ לֹא לְהוֹרֵשׁ for it was not (possible) to dispossess, etc. Am 6¹⁰ לֹא לְהוֹכִיר בְּשֵׁם 'i, לחוכר בשם, 1 Ch 5¹ 15² (Dr¹²⁰⁸ A. 2); cf. Aram. לא Dan 6⁹ Ezr 6⁹. On its use with the ptp., see b c. (c) לא always negatives properly the word immed. following: hence, in a verbal sentence, where this is not the verb, some special stress rests upon it, Gn 32²⁰ לֹא יִקְרָא not Jacob shall thy name be called any more, but Israel, 45⁸ וְלֹא יִקְרָא Not ye (in our idiom: It is not ye who) have sent me hither, but God, Ex 16⁸ 1 S 8⁷ 7¹⁷; without a foll. correcting clause, Gn 38⁹ Nu 16²⁰: לֹא יִשְׁלַחנִי (but another) hath sent me, Dt 32²⁷ לֹא לְעַד לְעַד לְעַד 1 Ch 17⁴ Dt 8⁹ Is 28²⁰ . . . לֹא לְעַד not for ever (but only for a while) . . . (so 57¹⁶ ψ 9¹⁹ 49¹⁸ 103³; but Is 13²⁰ לְעַד לְעַד is, will not be inhabited for ever), Is 43²² Jb 13¹⁶ 32²; hence rhetorically, insinuating something very different, not named, 2 K 6¹⁰ not once, and not twice (but repeatedly), Ezr 10¹⁸ Je 4¹¹ a wind: לֹא לְקָרֹחַ וְלֹא לְקָרֹחַ not to winnow, and not to cleanse (but to exterminate), Is 45¹³ 48¹³ Jos 24¹² Dn 11³⁰ 30²⁰ Jb 34³⁰ לֹא בְּיַד (but by a Divine agency: cf. Dn 2²⁴; also Jb 20²⁸ לֹא בְּיַד fire not blown upon [but kindled from heaven],

[illegible]

3. Once (acc. to many MSS), as a subst., Jb 6²¹ לא יִהְיֶה לָּךְ עֵתָּה for now are ye become *nothing*, Hi De Kö (cf. Dn 4²² (Aram.) פִּלְהָה, 2 Ch 16¹¹ 20²⁴, etc.), Jos 10¹³ (cf. 2 S 1¹⁸ הִנֵּה), 1 K 8²³ ⑤, Est 10³; ψ 56¹⁴ (strangely: contr. 116⁵).—but reading fluctuates (Orientals לא, Qr לו, Westerns, Baer (v. pp. 37, 56) לו [‘now are ye become *that*, viz. the נִחַל אֲבֹנֹת of v¹⁶]; but even לו yields a forced sense; and text is prob. wrong: Mich Ew Ol Sgf Bu לִי... בְּנִי ⑤ ⑥ also rd. (לִי); Bō Di לִי... בְּנִי. Cf. Kö^{11.1.1.1}.

4. With prefixes:—a. בְּלֹא (chiefly poet. or late), acc. to the varying signif. of בְּ: (a) usu. *with not=without*, Je 22¹³ בְּלֹא בֵיתוֹ בְּלֹא בְּתוֹךְ בֵּיתוֹ בְּלֹא בְּלֹא בְּתוֹךְ בֵּיתוֹ without justice (|| בְּלֹא מִשְׁפָּט; so Ez 22²⁰ Pr 16⁹), Is 55¹¹ Pr 19³, Jb 8¹¹ בְּלֹא הִנֵּה אֲנִי בְּלֹא חֶמֶד בְּלֹא חֶמֶד without mire (|| בְּלֵי מִים), 30²³ בְּלֹא חֶמֶד בְּלֹא חֶמֶד (= not through the sun), La 1⁹ בְּלֹא רֵחַ בְּלֹא רֵחַ, Nu 35²³ בְּלֹא אֵיכָה... בְּלֹא אֵיכָה... בְּלֹא אֵיכָה (sq. inf.) חֶמֶד בְּלֹא חֶמֶד, 2 Ch 21¹⁰ Ec 10¹¹; ψ 17¹ בְּלֹא חֶמֶד חֶמֶד בְּלֹא חֶמֶד; used more freely in Chr, 1 Ch 12¹⁸ בְּלֹא לֵב לֵב לֵב, 2 Ch 30¹⁸ בְּלֹא לֵב לֵב לֵב. With ellipse of rel., La 4¹⁴ בְּלֹא יִכְלֹי יָדָיו without (that) men are able to touch, etc. (b) of time, in *not*, i.e. *outside of*, Lv 15²⁵ בְּלֹא עֵתָּה, before Jb 15²³ בְּלֹא יָמֹו, Ec 7¹⁷ בְּלֹא עֵתָּה; (c) where לא belongs to the foll. word, and is only accidentally preceded by ב (v. supr. 2 d), Dt 32^{21.21} Je 5⁷ Pr 13²³ בְּלֹא מִשְׁפָּט through *injustice*; with בְּ pretii, ψ 44¹³ Is 55^{2.2} Je 2¹¹ בְּלֹא יִשְׁעִי for (that which) *profiteth not*.

b. הֲלֹא *nonne*? Gn 4⁷ + oft. Inviting, as it does, an affirmative answer, it is often used, (a) esp. in conversation, for pointing to a fact in such a way as to arouse the interest of the person addressed, or to win his assent: Gn 13¹⁹ Is not the whole land before thee? 19²⁰ 20⁵ 27²⁶ 29²⁶ Ex 4¹¹ Who maketh dumb or deaf, etc.? Do not I? 33¹⁶ Ju 4^{6.14} 8^{9.28} 1 S 9^{20.21} 15¹⁷ etc.; with avb. in 1 ps., Jos 1⁹ הֲלֹא צִוִּיתִיךָ, Ju 6¹⁴ הֲלֹא שִׁלַּחְתִּיךָ, 1 S 20³⁰ 2 S 19²² Ru 2⁹: similarly in a poet. or rhet. style, Ju 5²⁰ הֲלֹא יִצְחָק יִחְלֹק שָׁלֵל, Is 8¹⁰ 10^{2.9.11} 28²⁶ 29¹⁷ 40^{21.22} 42²⁴ 43¹⁹ etc., Jb 4^{6.21} 7¹ 10^{10.20}, etc. (β) it has a tendency to become little more than an affirm. particle, declaring with some rhetor. emph. what is, or might be, well known: Dt 3¹¹ הֲלֹא הָיָא בְּרִבְתָּ בְּנֵי עַמּוּן, 11³⁰ 1 S 21¹² הֲלֹא הָיָא בְּרִבְתָּ בְּנֵי עַמּוּן (cf. 29^{2.2} 2 S 11³), 23¹⁹ 26¹ 2 S 15²⁶; it is thus nearly = הִנֵּה (⑤ sts. represents it by ἰδοὺ, as Jos 1⁹ Ju 6¹⁴ Ru 2⁹ 2 S 15²⁶); so esp. in the phrase of the compiler of K, And the rest of the acts of ..., הֲלֹא הֵם (הִפְדָּה) בְּרִבְתָּם, are they

not written in, etc.? 1 K 11⁴¹ 14²³ + oft. (with which there interchanges הֵם בְּרִבְתָּם 1 K 14¹⁹ 2 K 15¹¹ 15^{22.21}, which is gen. used by the Chr, 2 Ch 16¹¹ 20²⁴, etc.), Jos 10¹³ (cf. 2 S 1¹⁸ הִנֵּה), 1 K 8²³ ⑤, Est 10³; ψ 56¹⁴ (strangely: contr. 116⁵).—On Ju 14¹⁵, see § 1 end.

c. הֲלֹא and not = and if not, 2 S 13²³ 2 K 5¹⁷. Comp. הֲלֹא Ob 16 הֲלֹא הָיוּ כְּאִשֶּׁר, poet. for כְּאִשֶּׁר, as though they had not been.

e. לֹא without, lit. in the condition of no... 2 Ch 15³ (comp. לֹא, also in Chr). Elsewhere לא belongs to the foll. word, Am 6¹³ 2 Ch 13⁹ Is 65¹¹ Jb 26^{2.3} 39¹⁶ (v. supr. 2 d).

Note.—Fifteen times, acc. to Mas. (v. De + 100.5 Fr. MM 267 Str. Prot. Cr. 34), לא is written by error for לו, viz. Ex 21⁸ Lv 11²¹ 25³⁰ 1 S 2² 2 S 16¹³ 2 K 8¹⁰ Is 9² 63⁹ ψ 100² 139¹⁶ Jb 13¹⁵ 41¹ Pr 19⁷ 26² Ezr 4² (always with Qr לו). The passages must be considered each upon its own merits: in some לו yields a preferable sense; but this is not the case in all. There is the same קרי (rightly) on Is 49⁵ 1 Ch 11³⁰; but these were not considered to rest upon equal authority, and are hence not reckoned with the fifteen.—In Ju 21²² (v. GFM), 1 S 13¹³ 20^{14.14}, and in Jb 9²³ (לא יש), rd. prob. לא for לו.

לֹא דְבָרָא n.pr.loc. in Gilead, near, perh. east of, Mahanaim (q.v.);—לֹא 2 S 17²⁷ (⑤ Λαδασαρ, Λαδασαρ); Gr We rd. also לֹא דְבָרָא Am 6¹³ = same city (but v. Dr); = לֹא 2 S 9^{4.5} (⑤ Λαδασαρ); perh. also intended in Jos 13²⁶ (cf. Di Bla; ⑤ Λαδασαρ, Α Λαδασαρ, ⑤ L Δεσηρ); v. II. דְּבָרָא, p. 184 supr.

לֹא עַמִּי n.pr.m. (not my people: see לא 2 d) symb. name of Hosea's son, Ho 1⁹, cf. 2²³ (v. also 2¹³).

לֹא רַחֲמָה n.pr.f. (uncompassionate: Ges 112^{2.2}) symb. name of Hosea's daughter, Ho 1^{6.8}, cf. 2²³ (v. also 2⁹).

לֹא 2 S 18¹³ Kt (Qr לו) 14: v. לו.

לֹא (✓ of foll., cf. Ar. لَبّ (med. 9) be thirsty, لَبّ, لَبّ a stony tract of land (v. Wetzst. ^{Reisewitz} 20)).

† [תִּלְמָדָה] n.f. drought;—only pl. intens., בְּפִדְרָא בְּפִדְרָא Ho 13⁴.

מְלָאכָה ¹⁵⁷ n.f. occupation, work (for *מְלָאכָה; cf. Ph. מְלָאכָה labour)—מ' Ex 12¹⁶ + 102 t.; מְלָאכָה 2 Ch 13¹⁰; estr. מְלָאכָה Ex 35²⁴ + 42 t.; sf. מְלָאכָה Jon 1⁸; מְלָאכָה Ex 20⁹ + 2 t.;

מלאכות Gn 2^a + 13 t.; pl. cstr. מלאכות 1 Ch 28¹⁰; sf. מלאכותיך ψ 73²⁰;—1. *occupation, business*, business of a steward Gn 39¹¹ (J); diligent in business Pr 22²⁰; slack in business 18⁹. 2. *property* in which one is occupied, מ' רעו, *his neighbour's property* Ex 22^{7,10} (E); possessions of herds and flocks Gn 33¹⁴ (J), 1 S 15⁹ (cf. מִקְנֵה); מ' רבה *great property* 2 Ch 17¹³. 3. *work* as something done or made: a. of God in creation Gn 2^{2,3} (P), in judgment Je 50²⁵, in general ψ 73²⁰. b. of men, עור מ' *leather-work* Lv 13^{10,31} (P), מ' השרה *work in the field* 1 Ch 27²⁶; in building Pr 24²⁷ +, the walls of Jerusalem Ne 4⁶ +, making the tabernacle and its furniture Ex 36² +, the temple 1 K 5³⁰ +; work of the potter Je 18³, of the seaman ψ 107²³, of the Levites 1 Ch 26²⁰, of priests in the sacrifices 2 Ch 29³⁴; מלאכת (ה) עֲבֹדָה phrase of P, Ex 35³⁴ 36^{1,2} Lv 23^{7,8,31,32,35,36} Nu 28^{18,26,26} 29^{1,12,35} also 1 Ch 9^{13,19} 28^{13,20} 2 Ch 24¹²; לעבודה מ' 1 Ch 23²⁴; עֲבָדָה מ' Ex 36⁶ (P); cf. the phrase עֲבָדָה מ' *workmen* Ezr 3⁹ Ne 2¹⁶; עֲשִׂים בְּמ' 1 K 5³⁰ 9²³ +; מ' *any work* forbidden on the Sabbath Ex 20^{9,10} Lv 23³ (P) Dt 5^{13,14} Je 17^{23,24}; on holy convocations Ex 12¹⁶ Lv 16²⁰ 23^{30,31} Nu 29⁷ (P). 4. *workmanship*, מלאכה כל *in every kind of workmanship*, phrase of P: Ex 31^{5,5} 35^{30,31,33,35}; and Chr: 1 Ch 22¹⁵ 28²¹ 29⁸; 1 K 7¹⁴. 5. *service, use* Lv 7²⁴ 11²³ Ju 16¹¹ Ez 28¹⁵. 6. *public business*: a. *political* 1 K 11²⁰ 1 Ch 29⁶ Dn 8²⁷ Est 3⁹. b. *religious*, putting away foreign wives Ezr 10¹³; מ' יהוה 1 Ch 26³⁰; מ' הַפָּרֶשׁ Ex 36⁴ 38²⁴ (P), מ' קֹדֶשׁ הַקֹּדֶשׁ 1 Ch 6²⁴; מ' אהל Ex 35²¹ (P), מ' בית י' 1 Ch 23⁴ Ezr 3⁶ 6²³ Ne 10²⁴ 11²².

† מלאכות [מלאכות] n.f. message, cstr. מלאכות Hg 1¹².

מלאכי appar. n.pr.m. Malachi, Mal 1¹, but in fact not historical name of author, nor pseudonym for Ezra; prob. a conjecture based on 3¹; so many moderns; see Dr^{intr}.

מלאל n.pr.m. (belonging to God; cf. Palm. לשמש v. Nö WZKM, 1892, 314 Gray^{Hob. Nomes, 207}) a Gershonite-Levite; Nu 3²⁴, Ⓢ Δαηλ, Δαουηλ.

לאם (✓ of foll.; cf. Ar. لَأَم bind up, or together, III. reconcile, bring together (Thes Ba^{NS}; 65 n. 2); > Lag^{BN} 180 who comp. لَو be low, ignoble, لَو [pl.] common ones, hence לאם prop. common, vulgar people).

† לאום, לאום n.m. Gn 25²³ people, poet. and chiefly late;—abs. Gn 25^{23,23} Pr 14²⁰, לאום Pr 11²⁰; sf. לאומי Is 51⁴; pl. לאומים Gn 25²³ + 28 t.; לאומים Is 55⁴;—people, both of Isr. and of Edom, Gn 25^{23,23,23} (J; Jacob and Esau; || וְיָ); elsewhere of Isr. only Is 51⁴ (sg. || עַם); usu. pl. of other peoples:—לְאֹמֵי Is 17¹² (|| הָמוֹן עַמִּים), cf. v¹³; || וְאֹמֵי Is 34¹ 43³ ψ 2¹ 44^{3,15} 105⁴⁴ 149⁷, cf. Is 55^{4,4} (וְיָ in v¹); || עַמִּים Gn 27²⁰ (J), Hb 2¹³ Je 51⁵⁰ ψ 47⁴ 57¹⁰ 67^{5,5} 108⁴ Pr 24²⁴; further Is 41¹ 49¹ (both || אֲמִי), 43⁴ (|| מַלְכֵי), 60² (|| מַלְכֵי), ψ 9⁹ (|| מַלְכֵי), 148¹¹ (|| מַלְכֵי), etc.); || עַרְת לְאֹמִים ψ 7⁷; of any and all peoples Pr 14²⁴; sg. indef. = people in gen., as making public opinion, 11²⁶ (coll., c. pl. vb.); = population, as subjects of prince 14²⁶ (|| עַם).

† לאומים n.pr.gent., as 'son' of Dedan Gn 25³. Ⓢ Δαουμ(ι)εμ. (Sab. n.pr. trib. לאומ SabDenkm¹¹).

לב v. sub לבב infr.

לבא (✓ of foll.; v. Ar. لَبَا, لَبَا, لَبَا lioness, cf. לביא; v. perh. also Ph. n.pr. לבא CIS^{1,147}; Jastrow^{JBL} xl. (1892) 120 f. comp. Tel el-Am. n.pr. Laba' (Bez^{BM} Labay[a]); poss. is also Lapaya, which Wkl^{TA}, 1206 rds.; deriv. only poet.)

† לבאי n.[m., f.] lion;—only pl. and fig. of foes לבאים בְּתוֹךְ נַפְשִׁי ψ 57⁴; of Assyrians לבאיתו Na 2¹³ (|| גִּרְתִּי); sf. ref. to אֲרִיָּה).

† לביתא n.f. lioness (on format. v. Lag^{BN} 180);—Ez 19³ (|| אֲרִיָּה) fig. of mother of Isr.

† לביתא n.[m.] lion, poss. also [f.] lioness (cf. Ar. usage, and Gn 49⁹ Nu 24⁹ Jb 4¹¹, etc.; but this by no means certain);—abs. Gn 49⁹ + 10 t.;—Is 30⁶ (|| לֵאשׁ), Jb 38³⁰ (|| קַפִּיר); Gn 49⁹ in sim. of victor's repose (רָבַץ; || אֲרִיָּה), cf. Nu 24⁹ (c. שָׁכַב; || אֲרִי), Dt 33²⁰ (שָׁכַן וְטָרַף); v. also Nu 23²⁴ (קִים; || אֲרִי); fig. of Nineveh Na 2¹² (|| אֲרִיָּה), cf. Is 5²⁹ (שָׁאֲנָה) in sim.; || קַפִּירִים (|| אֲרִיָּה), cf. Is 5²⁹ (שָׁאֲנָה) in sim.; || קַפִּיר, שָׁחַל, אֲרִיָּה (+ שָׁחַל, אֲרִיָּה) in judgment v^{10,11}); sim. of 'devouring' (אָכַל) in judgment Ho 13⁸; fig. of locusts ל' מְתַלְעוֹת Jo 1⁶ (|| שָׁנִי אֲרִיָּה).

† לבאות n.pr.loc. a city in S. Judah, Jos 15²², Ⓢ Δαβας, Ⓢ Δαβας = ל' בֵּית (q.v. p. 111 supr.) Jos 19⁶, Ⓢ Βαβαρωθ, Ⓢ Βηθλεβας. Site unknown.

לִבָּב ²⁵¹ *n.m.* + ^{104, 15} *inner man, mind, will, heart*;—abs. **לִבָּב** Dt 28³⁰ + 31 t.; cstr. **לִבְבָךְ** Dt 20⁶ + 22 t.; sf. **לִבְבִי** Is 2¹ + 24 t.; **לִבְבָּךְ** Dt 4³⁰ + 35 t.; **לִבְבָּךְ** Dt 4³⁰ + 21 t.; **לִבְבָּךְ** I S 1⁸ + 3 t.; **לִבְבוֹ** Dt 2³⁰ + 37 t.; **לִבְבָּהּ** Zp 2¹⁵ + 3 t.; **לִבְבָּנִי** Dt 1³⁰ + 3 t.; **לִבְבָּכֶם** Dt 10¹⁶ + 37 t.; **לִבְבָּכֶם** Lv 26⁴¹ + 22 t.; **לִבְבֵּיךְ** Na 2⁸ (Sta^{1883a} rds. **לִבְבֵּיךְ**, but see Kö¹⁷⁸); pl. **לִבְבוֹת** I Ch 28⁸.—*The inner, middle, or central part*: **I.** seldom of things **בְּלִבָּב יָמִים** *in the midst of the seas*, Jon 2⁸ (poetry); **עַד לִבָּב הַשָּׁמַיִם** *unto the midst of heaven* Dt 4¹¹ (so Sam but MT **לֵב**). **II.** usu. of men: **1.** *the inner man* in contrast with the outer, **כָּלִי וּלְבָבִי** *my flesh and my heart (soul) doth fail* ψ 73²⁶; antithesis with garments Jo 2¹³; hands ψ 73¹³ La 3⁴¹(?); eyes Nu 15³⁰ (H) I S 16⁷; ears Ez 3¹⁰; mouth Dt 30¹⁴; speech ψ 28³ 78¹⁸; **מִחֻפָּתָהּ עַל־לִבְבָּהּ** *tubering upon their breasts* Na 2⁷ (inner for outer). **2.** *the inner man*, indef. the *soul*, comprehending mind, affections and will, or, in connexion with certain verbs, having more specific reference to some one of them. **בְּכָל־לֵב וּבְכָל־נַפְשׁ** *with all the heart and with all the soul* Dt 4²⁹ 6⁵ 10¹² 11¹³ 13⁴ 26¹⁶ 30^{2, 10} Jos 22⁵ 23¹⁴ I K 2⁸ 8⁴⁶ (= 2 Ch 6³⁰ **לֵב** ?) 2 K 23²⁵ 2 Ch 15¹² 34³¹ (= 2 K 23² **לֵב** ?) Je 32⁴¹; abbr. **בְּכָל־לֵב** I S 7⁷ 12^{20, 21}

1 K 14⁸ 2 K 10³¹ 2 Ch 15²² 31²¹ ψ 86¹² 111
 Je 29¹³ Jo 2¹²; לבב *what is in the heart*
 (mind) Dt 8² 1 S 9¹⁹ 14⁷ 2 S 7³ (= 1 Ch 17²)
 2 K 10³⁰; 2 Ch 32³¹; cf. Jb 10¹³, ψ 84⁶ (י);
 לבב עם *with the heart* (mind), c. ידע Dt 8⁵, שׁיח
 ψ 77⁷, usu. c. (חיה), of a thought or purpose,
 Dt 15⁹ Jos 14⁷ 1 K 8^{17,18,18} (= 2 Ch 6^{7,8,8}) 10²
 (= 2 Ch 9¹) 1 Ch 22⁷ 28³ 2 Ch 11¹ 29¹⁰ (cf. 24¹
 לבב) according to the heart 1 S 13¹⁴ 14⁷
 ψ 20⁷. We may add Dt 5³⁸ 11^{16,18} 17¹⁷ 1 S 2³⁵
 2 S 19¹⁵ 1 K 8^{30,30} (= 2 Ch 6^{30,30}) 11²³ (לב an
 error) v^{4,9} 1 Ch 12¹⁷ 22¹⁹ 28⁹ ψ 62⁹ 86¹¹ 139²³ Is
 7³ Dn 11^{37,38}. 3. specific ref. to mind (charac-
 teristic of לבב): א. אנשי לבב *men of mind* Jb
 34^{10,34}; לבב, נם לי I also have a mind Jb 12²;
 לבב *madness is in (their) mind* Ec 9³ (י);
 לבב *and thou didst steal my mind* Gn
 31³⁸ (E, the לבב of v³⁰ should be corrected to
 לבב cf. 'steal me' v²⁷). ב. knowledge, c. ידע
 Dt 8⁵ 23¹⁴ 1 K 2⁴⁴; הבין Is 6¹⁰ 32⁴; חכם לבב
wise of mind Jb 9¹; לבב חכמה *mind of wisdom*
 ψ 90¹². ג. thinking, reflection, c. חשב Is 10⁷
 Zc 7¹⁰ 8¹⁷; (שיח) ψ 77⁷ sup^r.; ל' *con-
 ception of thoughts of mind* 1 Ch 29¹⁸; מַשְׁכִּיחוֹת ל'
imaginations of (their) mind ψ 73⁷; ל' *pos-
 sessions (thoughts) of (my) mind* Jb 17¹¹;
 לבב *set the mind, consider* Hg 2^{18,18,18}, c. ל'
 Dt 32⁴, על Hg 1^{5,7}. ד. of memory לבב שם *lay
 up in the mind* 1 S 21¹³ Jb 22²²; ל' *the
 lay to heart, call to mind* Dt 4³⁸ 30¹ 2 Ch 6⁴⁷
 (= 1 K 8⁴⁷ לב י); ל' *come upon the
 mind* Je 51⁵⁰ Ez 38¹⁰ (cf. 3 לב d); ל' *depart
 from the mind* Dt 4³; ל' *keep in the
 midst of (thy) mind* Pr 4²¹; ל' *upon the
 mind* Dt 6⁶. 4. spec. ref. to inclinations,
 resolutions, determinations of the will (charac-
 teristic of ל'): ל' *set the mind*, c. אָל 1 S 7³
 1 Ch 29¹⁸, ל' 2 Ch 20³⁸ לדרש 2 Ch 19³ 30¹⁹ Ezr
 7¹⁰; אָל Jos 24²⁸ (E) 1 K 8⁵⁰; ל' לדרש
 1 Ch 22¹⁹, cf. 2 Ch 11¹⁶; ל' *mind turn
 away from* Dt 29¹⁷ 30¹⁷; יהפֿה ל' *Pharaoh's
 mind was changed* Ex 14⁵ (E). 5. spec. ref.
 to conscience לבבי לא ירחק *my heart (conscience)
 shall not reproach me* Jb 27⁶. 6. spec. ref.
 to moral character (characteristic of ל'): God
 tries the ל' 1 Ch 29¹⁷: א. ל' *uprightness of
 heart* Dt 9⁵ 1 Ch 29¹⁷, ψ 109⁷ (י); ל' 2 Ch
 29³⁴; ל' ישרת 1 K 3⁶; ל' ישר 2 K 10^{18,18,18};
 תָּמִילִי *integrity of heart* Gn 20^{5,6} (E) 1 K 9⁴ ψ 78⁷
 101²; ל' שָׁלֵם *heart perfect (with)* 1 K 8⁶¹
 11⁴ 15^{3,14} (= 2 Ch 15¹⁷) 2 K 20⁸ (= Is 38⁸ ל' לב י)

לב ⁵⁹⁹ **n.m.** ^{Fr. 28, 15} (+^{f.} Pr 12²⁸, fr. influence
 of ⁵⁹⁹ **נפש** v. De Now) inner man, mind, will,
 heart, abs. and cstr. **לב** Gn 8²¹ + 239 t.; **לִבִּי** Ex
 15⁸ + 15 t.; sf. **לְבִי** Gn 24⁴⁸ + 102 t.; **לִבָּךְ** Ex 9¹⁴
 + 28 t.; **לִבְךָ** Ju 19⁶ + 25 t.; **לִבֵּי** Is 47⁷ + 7 t.;
לְבָב Gn 6⁶ + 93 t.; **לִבָּהּ** Ju 19³ + 7 t.; **לִבְנִי** Is 41²³
 + 5 t.; **לִבְכֶּם** Gn 8⁵ + 2 t.; **לִבָּם** Gn 42²⁸ + 56 t.;
לִבָּן Ex 35²⁸; **לִבְהוּ** Ez 13¹⁷; pl. **לְבוֹת** ⁷¹⁰ **Pr** 15¹¹
 + 3 t. Pr.; sf. **לִבְתָּם** Is 44¹⁸; **לְבוֹתָם** ¹²⁵⁴ **Pr** 15¹¹. —
inner part, midst: **I.** seldom of things, **לְבָבִים**
in the midst of the sea Ex 15⁵ **Pr** 23³⁴ 30¹⁹; **לְבָבִי**
יָמִים ⁴⁶⁸ **Ez** 27^{4, 26, 27} 28^{2, 8} **בלב הַמָּלְאָה** 2 S 18⁴⁴.

אֲבִי in the midst of the enemies of $\psi 45^1$ (v. אֲבִי ^{MP} in loco; AV RV al. in the heart of). II. elsewhere of men: + 1. the inner man in contrast with outer וּבְשָׁרִי יִרְנֶנּוּ *my heart and my flesh cry out* $\psi 84^3$; || מַעֲיִם $\psi 22^{15}$ Je 4¹⁹, the inner for outer מַעֲיִם Je 49²²; as within the breast על לב Ex 28^{3,29,30,30} (P); מַלְב 2 K 9³⁴; בָּלָב $\psi 37^{15}$ 2 S 18¹⁴; קִטְרוֹר לִבָּם Ho 13⁸; antithesis with בִּשָׁר Pr 14³⁰ Ec 2³; head Is 1⁵, face Ez 14^{2,4,7}; arm Ct 8⁶; hands Ez 22¹⁴; bones $\psi 102^5$; eyes 1 K 9³ (= 2 Ch 7¹⁶) Je 22¹⁷; ear Pr 22¹⁷ 23¹²; mouth $\psi 55^{22}$; lips Is 29¹³; אֲנִי לִשְׁנָה וְלִבִּי עָרָר *I slept but my heart waked* Ct 5². 2. the inner man, indef., soul, comprehending mind, affections and will, with occasional emphasis of one or the other by means of certain verbs: כָּבַל לֵב 1 K 8²⁸ (= 2 Ch 6¹⁴) $\psi 9^2$ 1 Iy 10^{2,14,58,69,146} 138¹ Pr 3⁵ Je 3¹⁰ 24⁷; עָם לֵב 2 Ch 24⁴ (see לֵבב 2); כָּלָב; 2 S 7²¹ (= 1 Ch 17¹⁹) Je 3¹⁵; הַעֲלֹמוֹת לֵב secrets of the heart $\psi 44^{22}$; הֵצִיר יְהוָה לֵב מַלְכִּים אֵין חֶסֶד *the heart of kings is unsearchable* Pr 2⁶; הֵצִיר יְהוָה לֵב, הֵצִיר יְהוָה לֵב $\psi 33^{15}$ etc. 3. specific reference to mind: a. מִלְּבָב of one's own mind Nu 16²⁸ 24¹³ (JE) 1 K 12²⁸ Ne 6⁸ Ez 13^{2,17}; חָסֵר לֵב, חָסֵר לֵב *destitute of mind* Pr 6³³ 7⁷ 9^{4,16} 10^{13,21} 11¹³ 12¹¹ 15²¹ 17¹⁸ 24³⁰; לֵב חָסֵר Ec 10⁸; אֵין לֵב Je 5²¹ Ho 7¹¹; לֵב אֵין Pr 17¹⁶; קָנָה לֵב *get a mind* Pr 15²² 19⁸; פָּחַ לֵב *power of mind* Jb 36⁶; רֵחַב לֵב *breadth of mind* 1 K 5⁹; נָגַב לֵב 2 S 15⁶ Gn 31³⁰ (E? see לֵבב 3 a). b. knowledge, c. יָדַעַת Dt 29⁸ Pr 14¹⁰ 22¹⁷ Ec 1¹⁷ 7^{22,28} 8^{4,16} Je 24⁷; רָאָה $\psi 66^{18}$ Ec 1¹⁶; חָכָם לֵב *mind is wise* Pr 23¹⁶; יָלַד חָכְמָה *wise mind* 1 K 3¹² Pr 16²⁸ Ec 8⁵; חָכָם לֵב, חָכָם לֵב Ex 31⁶ 35¹⁰ 36^{12,28} (P) Pr 10⁸ 11²⁹ 16²¹; חָכְמִי לֵב, חָכְמִי לֵב Ex 28³ (P) Jb 37²⁴; חֲכָמָה לֵב Ex 35^{28,35} (P); חֲכָמִים לֵב Ec 7¹ 10²; חֲכָמָה לֵב Ec 36² (P) 1 K 10³⁴ (= 2 Ch 9²³) Pr 2¹⁰ 17¹⁶ Ec 2³; יָלַד חָכְמָה *intelligent mind* Pr 14²³ 15¹⁴ 18¹⁵; with הָבִין Pr 8⁵; הִבְיָנָה Pr 2²; שָׁכַל Jb 17⁴ etc. c. thinking, reflection, c. חָשַׁב $\psi 140^3$ Pr 16⁹; מַחְשְׁבוֹת Gn 6⁵ (J) $\psi 33^{11}$ Pr 6¹⁸ 19²¹ cf. Gn 8²¹ (J); הַגִּיד *study* Pr 15²⁸ 24³ Is 33¹⁸ 59¹³; הִגִּיד $\psi 19^{16}$; הִגִּיד לֵב, שֶׁם לֵב *set the mind, consider* Is 41²² Ez 44⁵, c. לֵב 1 S 9²⁰ 2 S 13²⁰ Ez 40^{4,45}; אָל Ex 9²¹ (J) 1 S 24²⁶ 2 S 18²³ Jb 2³ 34¹⁴; עָלַי Jb 1⁸; שָׁח לֵב, שָׁח לֵב $\psi 62^{10}$ Pr 22¹⁷ 24²³, c. לֵב Ex 7²⁸ (JE) 1 S 4²⁰ $\psi 48^{14}$ Pr 27²⁸ Je 31²¹; אָל Jb 17⁷. d. memory לֵב לֵב הָשִׁיב אֵל לֵב *call to mind* Is 44¹⁹ La 3²¹; עָלַי לֵב, עָלַי לֵב *come into mind* (occur to one) Is 65¹⁷ Je 3¹⁶ 27²¹

19³ 32³⁵ (cf. Acts 7³⁵), so בָּא עַל לֵב 2 Ch 7¹¹; + lay to heart Is 42²⁵ 47⁷ 57¹¹ Je 12¹¹ Mal 2²³ Dn 1⁸; אֵל לֵב 2 S 13³⁵ 19³⁰ כַּתֵּב עַל לֵב 2 Ch 12¹⁴ 2 S 13³⁵ 19³⁰ Je 31³³; קָשֶׁר עַל לֵב; Pr 6²¹; + לֶחֶם לֵב, *tablet of the memory* Pr 3⁷ Je 17¹; I am forgotten as a dead man out of mind ψ 31¹⁵. 4. spec. ref. to inclinations, resolutions and determinations of the will; + set the mind 2 Ch 12¹⁴ ψ 10¹⁷ 78⁸ Jb 11¹³; + נָחַךְ לֵב, ψ 57⁸ (= 108³⁷) 78⁸ 112⁷; + נָתַן לֵב לֵב Ec 1¹³ 2¹; נָתַן; + אֵל לֵב Ne 2¹⁵ Ec 7³ 9⁹; בָּלַב Ex 35³⁴ (P) Ezr 7⁷ Ec 3¹¹; + אֲשֶׁר נִשְׁעָרָה לֵבָהּ, *whose heart stirred him up* Ex 35³¹ 36² cf. 35³⁵ (all P); + נְדִיב לֵב, *willing of mind* Ex 35³² (P) 2 Ch 29³¹ cf. Ex 25³ 35³⁵ (P); + נָחַם לֵב, *inclined to follow* Ju 9³ ψ 119¹¹⁵; + הָמָה לֵב 1 K 11³ ψ 119³⁵ 141⁴ cf. 2 S 15¹⁵:—גְּדֹלִים הָיוּ הַחֲשָׁבִים לֵב, *great resolves of heart* Ju 5¹⁵ etc. 5. spec. ref. to conscience, נִדְוָה לֵב, *and David's heart (conscience) smote him* 1 S 24⁶; מִקְשָׁל לֵב, *offence of conscience* 1 S 25³¹. 6. spec. ref. to moral character, God tries the heart ψ 17³ Je 12³; sees the heart and reins Je 20¹³, tries them ψ 7¹⁰ Je 11²⁰, refines them ψ 26³; searches the heart and tries the reins Je 17¹⁰. a. יִשְׁרָאֵל לֵב, Jb 33³; + יִשְׁרָאֵל לֵב, ψ 7¹¹ 11² 32¹¹ 36¹¹ 64¹¹ (all c. יִדָּו in title), 94¹⁵ 97¹¹; + לֵב שְׁלֵמָה 1 Ch 28²⁹ Is 38⁸ (all originally לֵב, see 6 a); נִשְׁבָּר לֵב, *broken of heart* ψ 34¹⁹ Is 61¹; לֵב נִשְׁבָּר, ψ 51¹⁹; לֵב נִשְׁבָּר, ψ 147³; לֵב נִקְיָה Is 57¹⁸; לֵב טָהוֹר, *clean heart* ψ 51¹²; + לֵב חָדָשׁ, *new heart* Ez 18³¹ 36²⁶ (prob. also 11¹⁹ for אָחָד see Co) etc. b. לֵב רָע, *evil heart* Pr 26²⁸; חֲסִיד לֵב, *godless in heart* Jb 36¹³; לֵב, *perverse in heart* Pr 11²⁰ 17³⁰; + תִּרְמָחַת לִבָּם, *deceit of their heart* Je 14¹⁴ 23³⁵; + בָּלָב וּבָלָב, *with a double heart* ψ 12² etc. c. seat of pride Pr 21⁴ Je 48³⁰ 49¹⁶ Ho 13⁶ Ob 3 נִבְהָל לֵב, Pr 16⁵; 2 Ch 32²⁶; נִבְהָל לֵב, 2 Ch 26¹⁶ 32²⁵ ψ 131¹ Pr 18¹² Ez 28¹⁷. d. the heart is uncircumcised Je 9²⁵ Ez 44^{7,9} and hardened: + חָזַק לֵב Ex 4²¹ 10^{20,27} (E), 9¹² 11¹⁰ 14^{4,5,17} (P), Jos 11²⁰ (D² ?); + יָחֹק לֵב, Ex 7^{13,25} 8¹⁵ 9³⁵ (P); + חֲסִיד לֵב, Ez 2⁴; + חֲסִיד לֵב, Ex 7³ (P) Pr 28¹⁴; + קָשֶׁה לֵב, Ez 3⁷; + קָשֶׁה לֵב, Ex 8^{11,28} 9³⁴ 10¹ (J); + קָבֵד לֵב, Ez 7¹⁴ 9⁷ (J); + כָּבֵד לֵב, 1 S 6⁶; + הִשְׁמֵן לֵב-הָעָם הַזֶּה, *make the heart of this people fat* Is 6¹⁰ (?); + שְׁרִי-רָחַת לֵב, Dt 29¹⁸ ψ 81¹³ after Je 3¹⁷ 24⁹ 11⁸ 13¹⁰ 16¹³ 18¹³ 23¹⁷; + לֵב הָאֲבֹנִי, *the heart of stone* Ez 11¹⁹ 36²⁵ etc. 7. for the man himself,

בָּלֵב אָמַר Gn 17¹⁷ (P), 27⁴¹ (JE), 1 K 12²⁶ Est 6¹⁰
 ψ 10^{6.11.13} 14¹ (=53²) 35²⁸ 74⁸ Ec 2^{1.15} 3^{17.18} Is 47¹⁵
 דְּבַר בָּלֵב, Gn 8²¹ (J) 1 S 27¹; אָל-לֵב Ob 3
 Ec 2¹⁵; אָל-לֵב Gn 24⁴⁶ (J); עַל לֵב 1 S 1¹³ (?);
 לֵב Ec 1¹⁶; לֵב בְּקֶרֶב בְּתוֹכִי ψ 36²
8. as seat of appetites, לֵב קָדַר stay the heart
 (with bread) Gn 18⁵ (J) Ju 19⁹. **9.** as seat
 of the emotions and passions: a. of joy and
 gladness, in various combinations of מוֹדֵב, Ju
 16²⁶ 18³⁰ 19^{6.22} Ru 3⁷ 1 S 25³⁶ 2 S 13³⁵ 1 K 8⁶⁶
 (=2 Ch 7¹⁰) 2 I⁷ Est 1¹⁰ 5⁹ Pr 15¹⁵ Ec 7⁹ 9¹ 11⁹
 Is 65¹⁴; various combinations of שִׂמְחָה, Ex 4¹⁴
 (J) 1 Ch 16¹⁰ (=ψ 105³) ψ 4⁸ 16⁹ 19⁹ 33²¹ Pr
 15^{12.30} 17²² 27^{9.11} Ec 2^{10.15} 5¹⁹ Ct 3¹¹ Is 24⁷ Zc 10⁷;
 זֶשֶׁת 1 S 19¹¹ Is 66¹⁴ La 5¹⁵; עֲלָץ 1 S 2¹;
 זֶשֶׁת 2 S 28⁷ Ps 3¹⁴; רֵן Jb 29¹⁸; נִיל ψ 13⁶ 24¹⁷ Zc 10⁷;
 of desire, ψ 21⁹ 37⁴; לֵב עַל דְּבַר speak unto the
 heart (kindly) Gn 34³ 50²¹ (JE) Ju 19⁹ 2 S 19⁹
 2 Ch 30²² Is 40² Ho 2¹⁶ Ru 2¹³. b. of trouble
 2 K 6¹¹ Is 65¹⁴, sorrow Ne 2³ Pr 14³, pain ψ 55⁵,
 vexation Ec 11¹⁰, trembling Dt 28⁶⁵ (?) 1 S 28³,
 faintness La 5¹⁷; it is wounded ψ 109²², dies
 within one out of fear 1 S 25³⁷ etc.; + נִסַּם
 the heart melteth (in fear) 2 S 17¹⁰ ψ 22¹⁵ Ez 21¹²
 Na 2¹¹. † **10.** seat of courage: יִצְחָק לֵבָב
 let thine heart take courage ψ 27¹⁴; יִצְחָק לֵבָב
 Am 2¹⁶; יִצְחָק לֵבָב stout-hearted ψ 76⁶ Is 46¹²;
 יִצְחָק לֵבָב רָצוֹן כְּסֹה אֶבֶן his heart as firm as a stone Jb
 41¹⁶; יִצְחָק לֵבָב הָאֱלֹהִים his heart as the heart of the
 lion 2 S 17¹⁰.

† [לְבָה] *sf.* לְבָהּ Ez 16³⁰ should be corrected to לְבָרִיתָהּ (see Co). > older view, as fem. of לֵב.

לב קמי prob. late Atbash (cf. שישך) for
בשרים the original reading (Ⓢ) Je 51¹.

†1. [לבב] vb. denom. **Wiph. Impf.** יִלְבֵּב
 get a mind; יִלְבֵּב אִישׁ פָּרָא אֶדָם יִלְדֵּר
 shall an empty man get a mind or a wild ass's
 colt be born a man? Jb 11¹². **Pi. encourage;**
 Pf. מַעֲרִינֶה בָּאִחִי לְבַבְתִּי . . .
 thou hast encouraged me, thou hast encouraged
 me with one of thine eyes Ew Gi Gr RVm (AV
 RV Ges Hi De Öt (cf. 5^a) ravished my heart,—
 Pi. priv. Ges^{186a}).

† [לִבְבָהּ] n.pl. cakes (prob. *pancakes*,
from shape?) לִבְבוֹת 2 S 13^{6,9,10}.

† II. [לָבַב] vb. denom. Pi. make cakes.
Impf. תִּלְבֵּב 2 S 13^{6,8}.

לבד *alone* v. בד sub בוד p. 94 supr.

[לבה] לבת Ex 3² v. להבה sub להבה.

[לבט] vb. thrust down, out, or away (NH *id.*; Ar. لَبَّأ *strike the ground with a person, i.e. throw one down*; Syr. Pa. ܠܒܬ *incitavit, stimulat*);—only Hiph. Impf. be thrust down, away, i.e. ruined; עַם לֹא יָבִיט וְיָלֵבֵט Ho 4¹⁴; אֲנִי לֹא שָׁפַתִּים וְיָלֵבֵט Pr 10¹⁰.

לבי לביא, לביא v. sub לבא.

לבים v. לבים.

† [לבן] vb. be white (on = v. Ba²⁵ 100; Lag²² 22, cf. 22, 54 infers *לבן from לבנה; NH *id.*, Pl. Hiph. and deriv.; Ph. לבן *white*; Ar. لَبَن *milk*; لبن also *be white*, dial. of Yemen, Maltzan 2202 12711, 1272, 247; appar. ✓ of foll. fourteen words, but this dub. esp. in case of II. III. לבן, לבנת, לבנה, II. לבונה, I. II. לבני);—Hiph. Pf. 3 pl. ילביט Jo 1⁷; Impf. I s. ילביט ψ 51³; 3 pl. ילביט Is 1¹⁵; Inf. cstr. וְלִבְנָן (= וְלִהְיֶבֶן) Dn 11²;—1. *make white*=purify (ethical) Dn 11² (no object expr., || צִדֵּק, צִדֵּק). 2. *show whiteness, grow white*, of fig-tree, stripped by locusts, Jo 1⁷; fig. of moral purity, מְשַׁלֵּג יָלֵב Is 1¹⁵; מְשַׁלֵּג יָלֵב ψ 51³. Hithp. Impf. יתלבט Dn 12² *be purified* (ethical, || יתברר).—לבן, *make brick*, v. infr.

† I. לבן adj. white;—ל abs. Gn 30³⁵ + 13 t.; cstr. לבן Gn 49¹² (cf. Ges¹⁰⁰ 1, 2, 1 Kō¹⁰ 12, 74 Ba²⁵ 100); f. לבנה Lv 13⁴ + 6 t.; pl. לבנים Zc 1⁸ + 3 t.; לבנת Gn 30³⁷ + 2 t.;—white, of wood under bark Gn 30³⁷ (cf. Jo 1⁷); of spots on goats v²⁵ (all J); of manna Ex 16²¹ (P); garments Ec 9⁸ (sign of cheerfulness and joy); of teeth מְשַׁלֵּג יָלֵב Gn 49¹² (poem in J; || חֲכָלִי עֵינַיִם כִּי־יִן) of Judah (on interpr. v. Di and, differently, Marc. Jastr JBL 21. (1892), 122); of horses Zc 1⁸ 6^{3,6} (in vision); chfly. of diseased skin or flesh on body (פִּתְרֹת) Lv 13^{4, 19, 24, 25, 28, 30} Lv 13^{4, 10, 12, 16, 17, 19, 24, 25}; and of hair on such spots 13^{24, 10, 30, 31, 25, 26}; + אֲדָמָה 13^{19, 24, 42}, cf. v⁴²; + פִּתְרֹת v³⁰ (all P).

† I. לבנה n.f. moon, poet. (NH *id.*);—ל Is 24² + 2 t.; shall pale before ל Is 24² (|| חֲמָה); shall become like sun (חֲמָה) in day of ל's redemption 30²⁶ (אֲוִיר חֲמָה); sim. of woman's beauty, לֵבָנִי Ct 6¹⁰ (|| חֲמָה).

II. לבן n.pr.m. son of Bethuel, brother of Rebekah, and father-in-law of Jacob (Ⓢ Λαβαν), Gn 24^{29, 30, 31, 32} 27²⁵ 28² + 17 t. J (Gn 29, 30, 31, 32); 29^{15, 16, 19, 21, 22, 23} + 18 t. E (Gn 31, 32, הָאֲרָמִי 31²⁴); 25²⁰ (הָאֲרָמִי ל) 28² (*id.*), also 28² 29^{24, 25} 46^{18, 25} (all P).

† III. לבן n.pr.loc., connected with desert-journey of Israelites Dt 1¹, Ⓢ Λαβαν; poss.= לבנה 2, q. v.

† לבנת Ne 7²=II. לבנה Ear 2²;—head of a family of returning exiles, Ⓢ Λαβανα, Λαβανω, ⓈL Λαβνα.

† לבנה n.pr.loc. 1. city in SW. Judah, exact site unknown, captured by Joshua, acc. to D, Jos 10^{29, 30, 31, 32, 33} 12¹⁵ (all D), 15² (P); Levit. city 21¹³ (P)=1 Ch 6²; further 2 K 8²²=2 Ch 21¹⁰, 2 K 19⁸=Is 37⁸, 2 K 23³¹ 24¹⁵=Je 52¹; Ⓢ Λαβνα. Vid. Lag^{Onom.} 274, 125, 26; 2nd ed. 272 Λαβνα; Buhl^{Geogr.} 193. 2. station of Isr. in wilderness, between רָפַח וְרָפַח Nu 33²² (perh.=לבן Dt 1¹); Ⓢ Λαβνα, AⓈL Λαβνα.

† I. לבנה, לבונה n.f. frankincense (from white colour, cf. Lag²² 22; NH *id.*; Aram. *id.*, ܠܒܢܐ; Ph. לבנת; Ar. لَبَن (Lane²⁰⁰⁷); Eth. ለባባ; is fr. Λιβανος);—ל Ex 30³⁴ + 18 t.; לבנה Lv 2¹⁶;—used in prep. of holy incense Ex 30³⁴ (|| סִמִּים); used as incense Je 6²⁰, on meal-offering Lv 2^{12, 15, 16} 6⁶, cf. 5¹¹ Nu 5¹⁵; also Je 17² 41⁴ Is 43²³ 66³; with shew-bread Lv 24⁷; Ne 13³ 1 Ch 9²⁰ (|| מִשְׁחָם); burned as perfume (art. of luxury) Ct 3² (|| מִרְחָם); 4⁴ (|| נִבְחַת הַלְבוּנָה); (הַר הַמִּזְבֵּחַ) (|| מִרְחָם); מִרְחָם, קִנְיָן, קִנְיָן, קִנְיָן; as tribute to Zion Is 60⁶ (|| חֲבֵב).—In Hex only P.

† II. לבנה n.pr.loc., by which, among other places, loc. of Shiloh is fixed Ju 21¹⁹, Ⓢ Λαβνα; mod. Lubban, c. 3 m. WNW. fr. Shiloh (Seilân), Rob²² II. 271 f. Guérin^{Sam.} II. 124 f. Bd^{Pal.} 217 Buhl^{Geogr.} 175.

† I. לבני n.pr.m. a Levite, son of Gershom, Ex 6¹⁷ Nu 3¹⁵ 1 Ch 6^{23, 14} (Ⓢ Λοβερ[ε]ι).

† II. לבני adj. gent. of foregoing, always c. art. הַלְבִּי as subst. coll., Nu 3²¹ 26¹⁰.

† לבנון (Dt 33²² הַלְבָּנוֹן van d. H.) n.pr.mont. Lebanon (Ph. לבנן; As. Labnanu, etc., Schr^{cor} on 1 K 5¹³, DI^{Par.} 108 ff.; Egypt. Ra-m^e n-n WMM

Asian u. Europe, 197 ff.; Ar. لَبَنَان; cf. further Rob ^{BR 11, 435 ff.} GASm Geogr. 46 ff. Buhl ^{Geogr. 110} and reff.; name prob. fr. *whiteness* of its cliffs Rob ^{BR 11, 435}; —wooded mountain-range on northern border of Isr. [usu. c. art. הַלְבָנֹן (51 t.); without art. לְבָנוֹן, poet. and late Ho 14⁸ Na 1⁴ 2 K 19²² = Is 37³⁴, Ez 31^{14,16} Is 14⁸ 29¹⁷ 33⁹ 40¹⁶ Je 18¹⁴ Hb 2¹⁷ Zc 10¹⁰ 11¹ 29⁶ Ct 4^{8,9,11,15}; c. ה loc. לְבָנוֹן 1 K 5²⁸]; perh. first mentioned in defining a locality, as הַר הַלְבָנֹן, Ju 3³ (E acc. to GFM; this combination only here), but also in early proph., then in D, and later; —in defining a locality Jos 9¹; הַר הַלְבָנֹן Jos 11¹⁷ 12⁷ (side of Baal Gad); as a marked feature, in describing extent of land Dt 1⁷ 3²⁵ 11²⁴ Jos 1⁴ 13⁶ (פְּלֵי הַלְבָנֹן) (all D), 1 K 9¹⁹ = 2 Ch 8⁶, Je 22²⁸ Zc 10¹⁰; הַר הַלְבָנֹן Je 22⁶ (fig. of royal house of Judah), as a height Ct 4^{8,9}; מִגְדַּל הַלְבָנֹן Ct 7⁵ i.e. a tower built on Lebanon; הַר הַלְבָנֹן Je 18¹⁴ *snow of L.*; L. as source of streams Ct 4¹⁵; הַר הַלְבָנֹן Ho 14⁸; most often, however, as bearing forests, esp. of cedars, הַר הַלְבָנֹן Ju 9¹⁵ (in allegory; perh. J, acc. to GFM), Is 2¹³ 14⁸ 29¹⁷ 104¹⁶, cf. 1 K 5^{15,20,22,23} 2 Ch 2^{7,15}, 2 K 14⁹ = 2 Ch 25^{15,18} (in allegory), Je 22²⁸ Ez 17³ 27³ 31^{15,16} Zc 11¹ Eze 3⁷ 92¹² Ct 3⁵ 5¹⁶ (sim. of majestic figure); הַר הַלְבָנֹן Na 1⁴; הַר הַלְבָנֹן Is 35² 60¹³; הַר הַלְבָנֹן 29¹⁷ (עֵצֵי הַלְבָנֹן); הַר הַלְבָנֹן with the same ref. Is 37³⁴ = 2 K 19²²; הַר הַלְבָנֹן = trees of Lebanon Ho 14⁸ Is 10⁴ 40¹⁶ 29⁶ 72¹⁸; הַר הַלְבָנֹן Is 33⁹ fig., as mourning; הַר הַלְבָנֹן Hb 2¹⁷ i.e. *violence done to Lebanon*, prob. by cutting down its trees; הַר הַלְבָנֹן a royal mansion of Sol., 1 K 7² and 10^{17,21} = 2 Ch 9^{18,20}; הַר הַלְבָנֹן as home of wild beast 2 K 14⁹ = 2 Ch 25¹⁵ (in allegory); הַר הַלְבָנֹן, of the odour of cedar forests Ct 4¹¹, cf. Ho 14⁷ (in sim.; We thinks הַר הַלְבָנֹן here to be a specific plant).

† לְבָנוֹן n.[m.] poplar (appar. = Ar. لَبْنِي; Eth. ለብኒ; *styrax officinalis*; but ὁ λεύκη, cf. ὁ and Löw ^{No. 107}); —Gn 30²⁷ עֵצֵי לְבָנוֹן as marking places of idolatrous incense-burning Ho 4¹³.

† לְבָנוֹת n.f. brick, tile (NH *id.*; Aram. לְבָנוֹת, Zinj. לְבֻן (?) DHM ^{Seedsch. 37. 59}; As. libittu; Ar. لَبْنٌ, لَبْنٌ, لَبْنٌ, لَبْنٌ (loan-words acc. to Frä ⁴¹); acc. to Thes and most from *whiteness* of clay, or light colour of

sun-baked bricks; so Nö ^{ZMG 21, 1886, 735} Lag ^{BR 189}; > others regard as As. loan-word VOJ ^{1. 22 ff.}; in As. a deriv. fr. *labānu*, throw down, prostrate, is sought DI ^{Pr. 251 (cf. HWS 300)}; — Gn 11³ Ez 4¹; cstr. לְבָנוֹת Ex 24¹⁰; pl. לְבָנוֹת Gn 11³ + 7 t.; sf. מְלִבְנוֹת Ex 5¹⁵; — 1. brick, as building-material, Gn 11³ (sg. coll.; elsewh. pl.) v³; Ex 1¹⁴; straw used in making Ex 5⁷, cf. v^{8,16,18,19}; Is 9³ (fig.; as inferior to הַיִּיתֵּן *hevon stone*); incense burnt on Is 65³ (= roof-tiles? cf. Che Di). 2. = tile, on which plan of city could be engraved (קֶחֶךְ) Ez 4¹. 3. = pavement, Ex 24¹⁰ (cf. Di).

† לְבָן vb. denom. make brick (as As. *labānu* fr. *libittu* DI ^{HWS 370}); — Qal Impf. 1 pl. מְלִבְנוֹת Gn 11³ (c. acc. cogn.); Inf. cstr. לְבָן Ex 5⁷ (c. acc. cogn.), v⁷ (abs.).

† מְלִבְנוֹת n.[m.] 1. brick-mould; 2. quadrangle (on meaning *brick-mould*, and fig. something *rectangular*, v. Hoffm ^{ZAW 100, 12-13} Dr ^{25 12, 13}, cf. NH מְלִבְנוֹת; Ar. مَلْبَن; Syr. مَلْبَن; — 1. brick-mould, 2 S 12³¹ Qr (Kt, by error, מְלִבְנוֹת), Na 3¹⁴. 2. quadrangle, Je 43³ (at Tahpanhes).

לְבָן in עֲלִמְשָׁתָּה 9¹ of dubious meaning, v. Thes Bae ^{Faalen, p. xvii}.

לְבָנָה, v. לְבָנָה.

† לָבַשׁ, לָבַשׁ vb. put on (a garment), wear, clothe, be clothed (NH *id.*; Aram. לָבַשׁ, As. *labāku*; Ar. لَبَسَ; Eth. ለብኒ); — Qal Pf. 3 ms. לָבַשׁ 93¹¹, לָבַשׁ Jb 7⁷ + 2 t., לָבַשׁ (consec.) Lv 6³ + 3 t.; sf. וּלְבָשׁ (consec.) Lv 16⁴; 3 fs. לָבַשׁ Ju 6¹⁴ + 2 t., etc. (Ez 42¹⁴ rd. prob. לָבַשׁ Qr, for לָבַשׁ Kt, but cl. perhaps interpol., v. Co); Impf. 3 ms. יִלְבֹּשׁ Dt 22⁸ +; sf. וּלְבָשׁ Jb 29¹⁴, יִלְבֹּשׁ Ex 29³⁰; 1 s. sf. וּלְבָשָׁה Ct 5²; 3 fpl. וּלְבָשׁוּ 2 S 13¹⁸, etc.; Inv. ms. לָבַשׁ 1 K 22³⁰, etc.; Inf. abs. לָבַשׁ Hg 1⁶; cstr. לָבַשׁ Gn 28³⁰ Lv 21¹⁰; Pt. act. pl. הַלְבִּישׁ Zp 1⁸; pass. abs. לָבַשׁ 1 S 17⁵ Dn 10⁵; לָבַשׁ Ez 9³ + 3 t.; cstr. לָבַשׁ Dn 12⁴⁷, לָבַשׁ Ez 9¹¹ + 3 t.; pl. cstr. לָבַשׁ Ez 23⁸ + 2 t.; — 1. a. lit. put on (one's own) garment (acc.) Gn 38¹⁸ 1 S 28⁵ 2 S 14² 1 K 22³⁰ = 2 Ch 18³⁰, Ex 29³⁰ Lv 6^{3,4} 16^{4,14,23,34,35} 21¹⁰ Dt 22⁸ Ez 44^{17,19}, and so 42¹⁴ Qr (v. supr.), Jon 3⁶ Ct 5³ Est 4¹⁵; c. acc. garment + עֲלִיפָאוֹר Lv 16⁴; of putting on armour Je 46⁴; = wear (more or less habitually), c. acc. of garment,

Is 4¹ Dt 22¹¹ Zp 1⁸ Zc 13⁴; of Jerus. under fig. of woman Je 4³⁰, of rulers under fig. of shepherds Ez 34⁴, cf. *לְבַשׁוּ* 2 S 13¹⁸ (no acc.) **b.** very oft. fig., *put on, be clothed with*, c. acc. of garment;—*לְבַשׁוּ* *רָפָה* Jb 7⁷ *my flesh is clothed (i.e. covered) with worms*; of Jerus., *be clothed with inhabitants* Is 49¹⁸; of pasture, with flocks ψ 65¹⁴; more oft. the garment is some abstract quality, e.g. righteousness, majesty, beauty, strength, etc.;—*לְבַשׁוּ צְדָקָה* Is 59¹⁷ *he (י) hath put on righteousness as a breastplate*, cf. ψ 17 (vengeance), ψ 93¹ (majesty), ψ 1 (strength), 104¹ (honour and majesty), Is 51⁹ (strength); also Jb 40¹⁰; said of men, 2 Ch 6⁴¹ (salvation), ψ 132⁸ (righteousness), Jb 29¹⁴ (*id.*); of Zion Is 52¹¹; also in bad sense, clothed with terror, trembling, shame, etc., Ez 7⁷ 26¹⁶ Jb 8²² ψ 35²⁸ 109²⁰, cf. ψ 1¹⁸ (cursing). **c.** lit. *put on*, obj. om., *לְבַשׁוּ* *בְּנֵי* ... Gn 28²⁰ Jb 27¹⁷; *Inf. abs.* *לְבַשׁוּ* Hg 1⁶ (there is) *a clothing*, but he has nothing for warmth. **d.** once c. ψ , *לְבַשׁוּ* ... *לְבַשׁוּ* Est 6⁸. **e.** *Pt. pass.*, *clothed with*, chiefly Ezek.;—c. acc. of garment, Ez 9² Zc 3³ Pr 31²¹ Dn 10⁵; of wearing armour 1 S 17⁵; cstr. before garment, *לְבַשׁוּ* Ez 9¹¹ 10^{2,7}, cf. 23^{9,12} 38⁴ Dn 12^{6,7}. **f.** fig.:—*לְבַשׁוּ* *אֶת־נִדְעָן* Ju 6³⁴ *and the spirit of י clothed itself with Gideon*, i.e. (GFM) took possession of him (cf. *חָסַם* possessed); so 1 Ch 12¹⁸ 2 Ch 24²⁰, *לְבַשׁוּ* *אֶת־נִדְעָן* Jb 29¹⁴ *and it clothed itself in me*, as it were, became incarnate in me. **Pu.** only *Pt. pl.* *לְבַשְׁתִּים* arrayed, c. acc. of garment 1 K 22¹⁰ = 2 Ch 18⁹, 2 Ch 5¹²; abs. *in full apparel* Ezr 3¹⁰. **Hiph.** *Pf.* 3 ms. sf. *לְבַשְׁתִּי* Is 61¹⁰; 3 fs. *לְבַשְׁתִּיהָ* Gn 27¹⁸; 2 ms. *לְבַשְׁתִּיהָ* Ex 28⁴¹ + 3 t.; sf. *לְבַשְׁתִּיהָ* (consec.) Ex 29⁸ Nu 20²⁸; 1 s. sf. *לְבַשְׁתִּיהוּ* Is 22²¹; 3 pl. *לְבַשְׁתִּיהוּ* 2 Ch 28¹⁸, *לְבַשְׁתִּיהוּ* (consec.) Est 6⁹; *Impf.* 3 ms. *לְבַשְׁתִּיהוּ* Gn 41¹² + 5 t.; sf. *לְבַשְׁתִּיהוּ* Gn 3²¹ Lv 8¹³; 3 fs. *לְבַשְׁתִּיהוּ* Pr 23¹, etc.; *Inf. abs.* *לְבַשְׁתִּיהוּ* Zc 4⁴; cstr. *לְבַשְׁתִּיהוּ* Est 4⁴; *Pt. sf.* *לְבַשְׁתִּיהוּ* 1 S 1²⁴;—*clothe, array with*. **1.** usu. c. 2 acc., **a.** lit. *לְבַשְׁתִּיהוּ* Gn 41¹² 2 S 1²⁴ Is 22²¹ Ex 28⁴¹ 29^{8,9} 40^{12,14} Lv 8¹³ Nu 20²⁸ Zc 3^{4,5}; of clothing Jerus. under fig. of infant Ez 16¹⁰; of putting armour on some one 1 S 17^{30,36}. **b.** fig., Jb 10¹¹ *thou hast clothed me with skin and flesh*; cf. 39¹⁹ (quivering of horse's neck); Is 50⁶ 61¹⁰ ψ 132^{16,18}. **2.** c. acc. garment only, Gn 27¹⁶ (+ *לְבַשְׁתִּיהוּ*); fig., Pr 23²¹. **3.** c. acc. pers. only, Gn 3²¹ 27¹⁶ 2 Ch 28^{18,19} Est 4^{6,11}.

לְבַשׁוּ *n.m.* ^{70, 18} garment, clothing, raiment (on format. cf. Ges^{184, 12} Lag^{284, 10});—*לְבַשׁוּ* abs. 2 K 10²² + 9 t.; cstr. *לְבַשְׁתִּיהוּ* Est 4² + 2 t., *לְבַשְׁתִּיהוּ* Is 14¹⁹; sf. *לְבַשְׁתִּיהוּ* Jb 30¹⁸ + 3 t.; *לְבַשְׁתִּיהוּ* Is 63² Pr 27²⁶; *לְבַשְׁתִּיהוּ* Is 63¹ Jb 41⁶, *לְבַשְׁתִּיהוּ* 2 S 20⁸ + 2 t.; *לְבַשְׁתִּיהוּ* ψ 45¹⁴ + 2 t.; *לְבַשְׁתִּיהוּ* 2 S 1²⁴; *לְבַשְׁתִּיהוּ* Je 10⁹; pl. sf. *לְבַשְׁתִּיהוּ* La 4¹⁴;—*garment, clothing*, Gn 49¹¹ (poem in J; || *סִדְרָה*), Jb 24⁷ (|| *קְדוּשָׁה*), ψ 10 30¹⁸ 31¹⁹ Pr 27²⁶ ψ 22¹⁹ La 4¹⁴; of women's raiment 2 S 1²⁴ Pr 31²², also fig. *לְבַשְׁתִּיהוּ* ψ 45¹⁴; specif. of princess ψ 45¹⁴; of warrior's tunic 2 S 20⁸, cf. Is 63^{1,2} (י as warrior); raiment for worshippers 2 K 10²²; for mourners, *לְבַשְׁתִּיהוּ* ψ 35¹³, cf. 69¹²; *לְבַשְׁתִּיהוּ* Est 4²; of royal apparel *לְבַשְׁתִּיהוּ* Est 6^{8,15}, cf. (without י) 6^{9,10,11}; scaly coat of crocod. *לְבַשְׁתִּיהוּ* Jb 41⁶; cover garment with violence Mal 2¹⁶, fig. of putting away a wife, cf. RS^{2, 200} We; in other fig. uses:—as changed ψ 102²⁷ (sim. of heavens and earth), as covering 104⁶ (sim. of deep upon earth); of cloud as garment of sea Jb 38⁹, sim. of terrestrial objects in the light ψ 1¹⁴.

לְבַשְׁתִּיהוּ [*מְלִבְשָׁה*] *n.m.* ^{20, 1, 8} raiment, attire;—abs. 2 K 10²² + 2 t.; sf. *לְבַשְׁתִּיהוּ* Ez 16⁸; pl. sf. *לְבַשְׁתִּיהוּ* Is 63²; *לְבַשְׁתִּיהוּ* 2 Ch 9^{4,4}, *לְבַשְׁתִּיהוּ* 1 K 10⁶;—*raiment*, 2 K 10²² (for worshippers, || *לְבַשְׁתִּיהוּ*), Jb 27¹⁶ (as wealth); of Jerus. under fig. of infant Ez 16¹³; *לְבַשְׁתִּיהוּ* Zp 1⁸ *foreign attire* (acc. with *לְבַשְׁתִּיהוּ*); pl. of garments of Sol.'s servants 1 K 10⁶ = 2 Ch 9^{4,4} + 2 Ch 9¹⁵; of י under fig. of warrior Is 63².

לְבַשְׁתִּיהוּ *n.f.* raiment;—*לְבַשְׁתִּיהוּ* Is 59¹⁷ *and he put on garments of vengeance as raiment* (of י as champion of Israel).

לֵג *n.m.* ^{17, 14, 10} a liquid measure (NH *id.*; Aram. *לֵג*; also *לֵג*, *לֵג* a (dessert-)dish, etc.; mng. of $\sqrt{\text{dub}}$; Thes comp. Ar. *لَج* *be deep, depth, abyss*);—*لֵג* abs. Lv 14¹⁰; cstr. ψ 13 + 3 t. Lv 14; always of oil (*שֶׁן*) Lv 14^{10,12,15,31,34} (P; all in law of purif. of leper); acc. to Talm. = $\frac{1}{4}$ hin (v. הֵן supr. p. 228; Zuckermann^{J. d. M. 40}); i.e. c. $\frac{1}{4}$ litre; Benz^{Arch. 182, 184} Now^{Arch. 1. 204 f.}

לֵדָה *n.pr.loc.* = $\Lambda\delta\delta\alpha$, 1 Makk 11²⁴ Acts 9^{32,35,38}, Lydda, mod. *Ludd*, c. 11 miles SE. fr. Jaffa, toward Jerusalem; Rob^{RE II. 244-248} GASm Geogr. 180 ff. Buhl Geogr. 197 1 Ch 18¹² (*לֵדָה*), Ezr 2³³ (*לֵדָה*) = Ne $\gamma\tau$, cf. 11²⁸; Θ $\Lambda\omega\delta$, $\Lambda\omega\delta$, $\Lambda\omega\delta\omega\tau$, $\Lambda\omega\delta\alpha$.

M m

swallowed, dainties, = 26²², sim. of tale-bearer's words.

† **לה** conj. on this account, therefore, Ru 1^{12,13} (either from **ל** and **ה** (v. sub **הִמָּה**); or the Aram. **לה** Dn 2^{6,9} 4²⁴; see the Aram. Lex.)

† **להקה** n.f. dub.; acc. to ③ ③ Aq Symm band, company (perh. by transp. from **להקה**, cf. Thes (**להקה**) The Klo Bu; v. also HPS).—**להקה הנביאים** 1 S 19²⁰.

לו (Kt 1 S 2¹⁶ 20²), **לוא**, v. **לוא**.

† **לו**₁₇ and **לוא** (+ 1 S 14²⁰ Is 48¹⁸ 63¹⁹), also **לוא** (Qr **לו**), + 2 S 18¹³ 19⁷ (Ar. **لَو**, Aram. **ܠܘ**, Mishn. **לו**, As. **lu**, with opt. force, DI 1178 end, 83, 145; cf. Kö¹¹ 333), conj. if, O that:—**1.** if (stating a case which has not been, or is not likely to be, realized): a. sq. pf. (so mostly), Dt 32²³ **לוא** חכמו שכלו **לוא** if they had been wise (which they are not), they would understand this; Mi 2¹¹ (apod. **לוא**); Ju 8¹⁹ 13²³ **לו** לחק if J. had desired to slay us, he would not have taken, &c.; 1 S 14²⁰ 2 S 19⁷. b. sq. impf. Ez 14¹³ if I were to send, &c. (but rd. prob. **לוא**, cf. v^{17,19}). c. sq. ptp., 2 S 18¹² **לוא** אֶנְכִי שָׁקַל and *though* I should be weighing 1000 pieces of silver upon my hand, I would not, &c.; **לו** עמי שָׁמַע **לו** if my people were hearkening to me, . . . quickly would I bow down, &c. d. sq. **לו** Job 16⁴.—With the apod. omitted, Gn 50¹⁵ **לו** יִשְׁמְטֵנוּ if Joseph were to hate us (how should we fare then?).

2. If only . . . ! i.e. O that / would that! (cf. *ei yápo, eithe*) usu. sq. perf., as Nu 14²³ **לו** מָתָה if only we had died in the land of Egypt! 20³ Jos 7⁷ **לו** הוֹאֵלֵנוּ וְנָשָׁב Is 48¹⁸ 63¹⁹; sq. **לו** Nu 22²⁹; sq. impf. Gn 17¹⁸ **לו** יחיה O that Ishmael might live before thee! Jb 6³; sq. juss. Gn 30²⁴ **לו** יהי if thou—O that thou wouldst hear me! (+ prob. **לו** שמעני **לו** שמעני, **לו** לאמר; **לו** לאמר; and similarly v¹⁵).—Rd. also prob. **לוא** for Mas. **לוא** Ju 21²² (with **לוא** קִי עֲשֵׂה for **לוא** קִי עֲשֵׂה), 1 S 13¹³ 20^{14,14} Jb 9²³ (sq. **לו**); and perh. 14⁴ (Ew Kö).

† **לו** Gn 43¹⁰ Ju 14²³ 2 S 2²⁷ 27²³, elsewhere **לו**₁₀ if not, unless (fr. **לו** if and **לוא** by dissim. (Kö¹¹ 330, 430) for **לוא** not; cf. Ar. **لَو**), the neg. of **לו**, and used similarly:—a. sq. pf., Ju 14¹⁸ **לו** לא מצאתם unless ye had ploughed

with my heifer, ye would not have found out my riddle, 1 S 25²⁴ (second **לו** resumptive: **לו** 1 d), **לו** 106²²; with apod. introd. by **לו** Gn 31⁴² 43¹⁰; by **לו** 2 S 2²⁷ (**לו** resumptive); by **לו** Is 1⁹; with an aposiop. **לו** 27¹³ if I had not believed. . . ! b. sq. impf. Dt 32²⁷ **לו** אמרתי I should have said, &c. . . except I dreaded, &c. c. sq. ptp., 2 K 3¹⁴. d. without a verb, **לו** 94¹⁷ (apod. **לו**), 119²⁸ (apod. **לו**). In the later language, **לו** 124¹² **לו** (apod. **לו**) except that . . . (cf. Aram. **ܠܘ** . . . **ܠܘ** **לו** 106²², **לו** . . . **לו** 27¹³).—Rd. also **לו** for **לו** in Nu 22²³ (apod. **לו** קִי עֲשֵׂה). See further on **לו** and **לוא** Dr¹¹ 130–145 Kö¹¹ 457 f. 560.

† **למו** poet. for **לו**, Job 21⁷ 29²¹ 38⁴⁰ 40⁴, like **למו** for **לו**, **למו** for **לו**: see **לו**.

† **לובים**, **לובים**, **לובים** n.gent.pl. Lybians, in N. Africa, W. of Egypt;—Na 3⁹ (+ **לובים**), 2 Ch 12² (③ **לובים**; + **לובים**, **לובים**, **לובים**, 16⁶ ③ **לובים**; + **לובים**); **לובים** Dn 11⁴ (v. Baer; c. **לובים**, **לובים**, Theod. **Λιβυαί**; prob. = **לובים** (q.v.)) Gn 10¹³ = 1 Ch 1¹¹ **לובים** **לובים**; read **לובים** perh. also Je 46⁹ (**לובים** cf. Sta¹¹ **לובים**), ③ **לובים** (v. **לובים**); ③ Sm Co Sta¹¹ Berthol rd. **לוב** Ez 30⁶ (for **לוב**, q.v.) See WMM As. Exr. 118.

† **לודים**, **לודים** n.pr.m. et gent. 1. Lud, Lydia, As. **Luddu**:—**לודים** Gn 10²³ = 1 Ch 1¹⁷ ③ **לודים**. 2. appar. a people in NE. Africa **לודים** Is 66¹⁹ ③ **לודים**; **לודים** Ez 27¹⁰ 30⁶ (+ **לודים** q.v.), in both ③ **לודים**; also pl. **לודים** a 'son' of Misraim, Gn 10¹³ ③ **לודים** (|| **לודים**) = 1 Ch 1¹¹ (**לודים**); Je 46⁹ (|| **לודים**) v. **לודים** supr.—On this African **לוד** v. Di¹¹ Gn 10, 13, opp. Sta¹¹ **לודים** cf. WMM As. Exr. 115.

לודים n.pr.loc. v. **לודים**.

† I. [**לוח**] join (intr.), be joined (NH Pi. **לוח** trans., Hithp. intr.; Aram. **לו** accompany; so **לו**; Ba¹¹ 232 comp. Ar. **لو** be near);—Qal (late) Impf. 3 ms. sf. **לו** Ec 8¹⁵, be joined to, attend (of mirth). Niph. **לו** **לו** 83⁹ Is 14¹; 3 mpl. consec. **לו** Nu 18⁴ + a t., + Je 50⁴ (Ges¹¹ Bō Kö¹¹ Gf Gie; > **לו** Ki Ew¹¹ Ol¹¹); Impf. **לו** Gn 29²⁴; **לו** Nu 18³; Pt. **לו** Is 56³ (pointed as Pf., rd. prob. **לו**); pl. **לו** Est 9²⁷ Is 56⁶;—join oneself or be joined unto, sq. **לו** Nu 18²⁴ (**לו** to Aaron, by

M m 2

plates on bases of lavers in Solomon's temple
1 K 7³³.

לוחית n.pr.loc. in Moab; c. art. מלכה
הלוחית Is 15⁴ Je 48⁸ Qr (הלוחית; Kt. הלוחית); it
lay S. of the Arnon; cf. Buhl ^{Geogr.} 24, 272 and reff.;
Ⓢ Λουεθ.

[לוי] vb. wrap closely, tightly, enwrap,
envelope (Ar. لوى cleave, stick to a thing; also
trans. make to stick, or adhere);—Qal Pf. 3 ms.
לאט 2 S 19⁸ (so rd., for MT לאט, We Klo Dr
Bu); Pt. act. לוט Is 25⁷ (cf. Kö^{1.445}); Pt. pass. f.
לוטה 1 S 21¹⁰;—לוטה בשטלה 1 S 21¹⁰ it is wrapped
up in a garment (of sword of Goliath); fig. of
covering as sign of mourning, פני-הלוט הלוט
לוט Is 25⁷ the surface of covering which
covereth over all the peoples (|| מנפכה הנסיכה ||
High. Impf. envelope, wrap פניו באדרתו
1 K 19¹³.

לֹט n.[m.] secrecy, mystery;—
abs. לט 1 S 18²² + 2 t., לט Ju 4²¹; pl. sf. לטיהם
Ex 7²² + 2 t.; לטיהם Ex 7¹¹;—alw. c. ב: 1. בלט
= secretly 1 S 18²² 24⁶ Ru 3⁷; so בלט Ju 4²¹.
2. בלטיהם with their mysteries = enchantments
(i. e. of חרטי מנצרים) Ex 7²² 8^{2,14} בלטיהם
(all P).

† **לוי** n.m. envelope, covering;—Is 25⁷
v. sub vb. sup.

II. **לוט** n.pr.m. Lot son of Haran, and
nephew of Abram; Ⓢ Aar;—Gn 11^{27,31} 12^{4,8}
13^{1,5,7,8,10,11,12,14} 14^{12,16} + 15 t. Gn 19; בני לוט =
Moabites Dt 2⁹; = Ammonites Dt 2¹⁹; = both,
ψ 83⁹.

† **לוט** n.pr.m. Ⓢ Λωτα; a son of מעיר Gn
36^{20,22} = 1 Ch 1^{20,30}, and father of חרי etc. Gn 36²²
= 1 Ch 1²⁰; called a chief (מלך) of חרי Gn 36²².

† **לוי** n.pr.m. Levi (✓ and mng. dubious;
Gn 29²⁴ (J) interpr. as joined, i. e. husband to
wife; Nu 18²⁴ (P); appar. in word-play) of
Levites as joined to, attendant upon, Aaron;
orig. as attached to, accompanying Isr. fr. Egypt,
Lag^{Or.} 11, 30 f.; as attached to, attending upon the
ark, Bau^{Priest.} 74; in this case לוי would be
derived fr. II. לוי in priestly sense; Hom^{A. u. A.}
1800, 30 f. prop. Minaean לוט, lau'an, priest, cf.
Id 86d-Arab. Chrest. 127; ag. all such views v. Kau
8K 1890, 771 f.; We^{Procl.} ed. 5, 141; Hist. Lar. 145 Sta ZA W 1 (1881), 112 f.
Gray Prop. Names, p. 96, cf. Nö ZMG xl (1886), 167, make לוי
n. gent. fr. לואה (q. v.); cf. a further sugg.
We^{Sketches} III, 114)—Ⓢ Λευ(ε)(ν);—1. a. Levi, son

of Jacob and Leah, as individual, Gn 29²⁴
34^{25,30} 35²³ 49⁵ (all J); 35²³ 46¹¹ Ex 1² 6^{16,16} Nu
3¹⁷ 16¹ (all P); 1 Ch 2¹ 5²³ 6^{1,4,23,23,23} 23⁶ Ezr 8¹⁸;
so ברת-לוי Ex 2¹ (E), Nu 26⁶⁰ (P). b. as
head of a family of descendants, in phr. בית לוי
Ex 2¹ (E), and (with ref. to tribe; late) Nu 17²³,
לוי מן שבט לוי Zc 12¹³. c. oft. בני-לוי Ex 32^{26,26}
(E), Jos 21¹⁰ (P), בני-לוי with tribal ref. Nu 3¹⁵ 4³
18²¹ (charged with service of tabern., and hence
to receive tithes; all P); as priests בני לוי
Dt 21⁶ 31⁹, cf. Mal 3³, and לא היו מבני לוי 1 K 12³¹;
from the בני לוי the Zadokites are selected as
priests Ez 40⁴⁶; acc. to 1 Ch 9¹⁸ 23^{3,7,7} בני לוי
are subordinate officials in temple (cf. v^{3,4}),
cf. 24²⁰; sharply disting. from priests Ezr 8¹⁵,
Ne 12²³ (cf. v²³); so also in later stratum of
story of Korah's revolt Nu 16^{7,8,10} (P). 2. as
name of tribe, לוי Dt 18¹ (priestly tribe),
לוי Nu 1⁴⁰ (in charge of tabern.), 3⁶ 18³
(ministers unto Aaron), לוי alone = (tribe of)
Levi Dt 27¹² 33⁸ (earlier poem), Nu 26⁶⁰ (P),
Ez 48³¹ Mal 2⁴ (priestly tribe, cf. v¹), 1 Ch 21⁶
27¹⁷; לוי = rod of (the tribe of) Levi Nu 17¹⁸
(P); also (no inheritance, because charged with
service of tabernacle) Dt 10⁹.

II. **לוי** adj.gent. Levite;—לוי, 40 t.; pl.
לוים 250 t.; sf. 1 pl. לוים Ne 10¹;—† 1. sg. of
individual, לוי Ju 19¹ a certain Levite; pred.
לוי Ju 17¹ and he was a Levite, so v⁹; c. art.
לוי as subst. the Levite Ex 4¹¹ (J), Ju 17^{10,11,12,13}
(as priest), Dt 18⁸ 2 Ch 20¹⁴ 31^{12,14}, Ezr 10¹⁵;
לוי Ju 18¹⁵; לוי 20⁴. Sg. usu. † 2.
c. art. הלוי as subst. coll. the Levites: Ex 6¹⁸ Nu
3^{20,23} 26⁶⁷ (all P); 18²³ (P); charged with service of
tabern.; esp. D, Dt 12^{18,19} 14^{27,29} 16^{1,14} 26^{10,12,13};
also 1 Ch 24⁶; Mal 2⁸ (as priestly tribe); שבת לוי
Dt 10⁸ tribe of the Levites (set apart for ser-
vice), cf. Jos 13^{14,23} 1 Ch 23¹⁴; בני-לוי 1 Ch 12²⁷
(van d. H v³⁰) sons of the Levites (i. e. of the tribe);
so Ne 10⁴⁰ (as tithe-collectors); בית הלוי ψ 135²⁰
house (family, tribe) of the Levites. 3. pl.
הלוי chiefly Chr and P;—alw. c. art. הלוי
except sf. לוים Ne 10¹; the art. is om. by Ⓢ
and most in Is 66²¹; always = subst. Levites;—
1. † a. earlier usage:—as bearing the ark
1 S 6¹⁵ 2 S 15²⁴ Dt 31²⁵, so (with priests) 1 K 8⁴
= 2 Ch 5⁴ (הלויים הלוים; rd. prob. הלוי as in K,
Ⓢ cf. Ot VB); also 1 Ch 15^{2,26,27} 23²⁸ 2 Ch 5⁴
(for הכהנים || 1 K 8⁴). † b. not disting. from
priests by D: הכהנים הלוי Dt 17^{9,18} 18¹ 24⁸ 27⁹,

Jos 3⁸ 8²³ (both D; as bearing ark), also Je 33^{18,21} (הל' ה'), Ez 43¹⁵ 44¹⁵; cf. Dt 18⁷ 27¹⁴ Je 33²²; הל' likewise 2 Ch 23¹⁵ 30²⁷ (but rd. prob. הל' after ㊂㊂㊂, cf. ㊂t and infr.). ㊂c. as tribal designation, Ex 6²⁵ Nu 3³⁰ 4^{18,46} Jos 21¹ (all P), 1 Ch 9^{23,24} 15¹² 2 Ch 35⁴ Ne 11^{15,16} 12²⁴; with ref. to share in land Lv 25^{32,33,34,35} (H), Nu 1⁴⁷ 2²³ Jos 14^{2,4} 21^{2,4,5,29,32,34,35,36} (all P), 18⁷ (D), 1 Ch 6⁴⁰; cf. also 2 Ch 11¹⁴. d. set apart for service in tabern., Ex 38²¹ Nu 1^{50,51,52,53} 2¹⁷ 7^{5,6} 8⁶ + 18 t. Nu 8 (all P), cf. 1 Ch 6²³ 16⁴; ministers to Aaron and his sons Nu 3⁸ 8¹⁰ 18⁶ (P); set apart for ㊂ (as redemption for first-born) Nu 3^{12,13} + 7 t. Nu 3 (P); with certain perquisites Nu 18^{24,25,30} + 9 t. Nu (P). 2. in Chr. the tribal idea is in the background, and thought of Levites as official class is prominent: a. disting. from priests הל' ה' 1 Ch 9¹⁴ (cf. v¹⁰), 13² 15^{4,11,14} 23² 24^{6,11} + 67 t. Chr.; also Is 66²¹ (acc. to Vrss., but dub.), Ez 44¹⁰ 45⁶ (cf. v⁴), 48^{11,12,13,22}. b. as porters, 1 Ch 9²⁶ 26¹⁷, cf. 34⁹; as in charge of music, 1 Ch 15^{16,17,22} 2 Ch 5¹² 29^{25,30} 34¹³ Ne 12²⁷; yet disting. fr. porters and singers, Ne 7¹ 13^{5,10}; disting. also fr. נְתִינִים 1 Ch 9² Ezr 8²⁰ Ne 10²⁰; further (with various official functions) 1 Ch 9³¹ + 29 t. Chr.; of groups of individuals, 2 Ch 17^{8,9} 29¹³ 34¹² Ezr 2⁴⁰ = Ne 7⁴², Ezr 8²³ Ne 3¹⁷ 9⁶ 10¹², also 8⁷ (om. 1; ㊂ BeRy Ryle). c. הַלְוִיִּם 1 Ch 15¹⁵ (bearing ark), 24³⁰ (tribal designation).—See, on Levites, esp. Gf Geoch. d. Stammes Levi in MeArchiv 1. 68 ff. 208 ff. Wg Procl. Cap. iv RS OTJC. 435 f., 2nd ed., 300 f. Bau Priestertum 50 f., 66 f., and off.

† [לול] n.[m.] shaft or enclosed space (poss. in wall), with steps or ladder, only pl. לולִים 1 K 6⁸ (וּלְלִים יַעֲלֶה), on mng. v. Sta^{2A W} 18, 1883, 126 ff. > ㊂㊂㊂ winding-stair, cf. Buhl, v. Sta^{1. c.} (NH לול winding passage or stair, or enclosed space in which is a winding stair, acc. to Levy HBW II. 495, but v. Sta^{1. c.}; ✓ dubious; hardly לול infr.)

לולִי, לולִי v. sub ㊂.

לול (appar. secondary ✓ from III. לול turn, twist, wind, whence following).

† [לולִי] n.f. loop (probably from לול; cf. [לולִי] p. 188 supra; Zehnpf^{BAS I. 68}, comp. As. lu-lu, 'Schleife');—only pl. abs. לולִים Ex 26^{6,5,5} + 8 t., ctr. לולִים Ex 26³ 36¹¹;—loops on edges of curtains of tabernacle, matching the hooks (קְרָסִים), for joining the curtains: Ex 26^{4,5,5,5,10,10,11} 36^{11,12,12,12,17} (all P).

לולִי v. לולִי sub ㊂.

I. לול, לול v. lodge, pass the night, fig.

abide (NH לִיָּנָה n. lodging, spending the night; cf. Nö^{ZMG XLVII (1880), 535 ff.}; acc. to Thes kindred with לִיָּנָה (q.v. infra), with change of ל and י)—Qal Pf. לָן Gn 32²² 2 S 12¹⁶; 3 fs. לִיָּנָה consec. (before monosyl.) Zc 5⁴; 1 pl. לִיָּנָה consec. Ju 19¹³ (v. Ges^{17a. B. 1} Kö^{1. 608}); Impf. לִיָּן Ex 23¹⁸ + 13 t. + 2 S 17⁸, but cf. Hiph.; לִיָּן Gn 28¹¹ + 4 t.; 3 fs. לִיָּן Lv 19¹³ + 4 t.; לִיָּן Jb 17² (v. Kö^{1. 608}); 2 ms. juss. לִיָּן 2 S 17¹⁶; לִיָּן Ju 19³⁰ (v. Kö^{1. 608}), etc.; Impv. לִיָּן Ju 9¹³, etc.; Inf. ctr. לִיָּן Gn 24²⁵ + 5 t.; לִיָּן 24²⁵; Pt. pl. לִיָּן Ne 13²¹;—1. lodge, pass the night: a. lit., human subj., oft. c. prep. or adv. of place, Gn 19² 28¹¹ Ju 19^{13,15} 2 S 17¹⁶ Jb 24⁷ + oft. (on 2 S 17⁸ v. Hiph.); c. ה loc., לִיָּן וְלִיָּן וְלִיָּן 2 S 12¹⁶; c. ב loc. + ב temp. לִיָּן Gn 32^{12,22} Jos 8⁹; c. הַלְוִיָּהּ (accus. temp.), Nu 22⁸ Jos 4⁸ 2 S 17¹⁶ 19⁸ Ru 3¹³; of the wicked ψ 59¹⁶, acc. to HupDePe al.; < fr. II. לִיָּן ㊂㊂㊂ Aq Che Bae al., cf. AV; sim. of temporary sojourn Je 14⁵ (of ㊂ in Isr.). b. of animals: wild ox (רֶאֱמָ) Jb 39⁸ (sq. עַל־אֲבוֹנִים), porcupine (קָצֵר) Zp 2¹⁴. c. inanim. subj. = remain all night: of fat of sacrifice Ex 23¹⁸ (E; sq. עַרְבֵּקָר), passover meal 34²⁶ (P; sq. לִבְקָר, Dt 16⁴ (sq. לִבְקָר), all these without local designation), wages of hireling Lv 19¹³ (H; ㊂ = with + עַרְבֵּקָר); of dead body Dt 21²² (עַל loc.); dew Jb 29¹⁸ (ב loc.); bunch of myrrh Ct 1¹³ (בִּין loc.) d. fig. עַרְבֵּקָר לִיָּן ψ 30⁶ at evening weeping may come to lodge (opp. וּלְבָקָר רֶנָּה). 2. fig. abide, remain, subj. עַל (= look upon), c. ב Jb 17²; of error, 19⁴ (c. prep. ㊂ pers.), strength 41¹⁴ (of crocod.; c. ב); of righteousness, Is 1²¹ (c. ב); נִקְשָׁן בְּכוֹיִב, ㊂ לִיָּן ψ 25¹³; of hearkening ear Pr 15³¹, c. ㊂ לִיָּן; of thoughts Je 4¹⁴, c. id.; abs., of man, continue, endure, ψ 49¹³, לִיָּן וְלִיָּן Pr 19²³ he shall continue satisfied. Hiph. Impf. לִיָּן cause to rest, lodge, sq. acc., 2 S 17⁸ v. Kö^{1. 608}. Hithp. Impf. לִיָּן Jb 39²⁸ dwell, abide, of eagle; fig. בִּצְלֵי שֶׁרִי יִתְלִיָּן ψ 91¹ of one trusting in ㊂.

† מלון n.m. lodging-place, inn, khan;—abs. מ' Gn 42²⁷ + 5 t.; ctr. מלון 2 K 19²³ Je 9¹;—lodging-place, inn, khan (?) Gn 42²⁷ 43²¹ Ex 4²¹; מלון מ' Je 9¹; = camp (of Isr.) for a night, Jos 4³ (+ לִיָּן), v⁸; of Assyrians Is 10³⁰; fig. מלון מ' 2 K 19²³, i.e. its (Lebanon's) remotest camping-ground, hyperb. of Assyrian conquest; so rd.

† II. לְהִי *n.pr.loc.* scene of an exploit of Samson;—לְיָוִי^{18,19} (Ⓢ *Σαγών*), לְהִי^{v14}; c. art. לְהִי^{v9} (Ⓢ *Λευε*, ⓈL *Λευε*), cf. לְהִי^{v17} = *height of Lehi* (expl. as fr. לְהִי *jabbone*, cf. GFM, Ⓢ *Ἀλμπερς Σαγόνος*); also 2 S 23¹¹, where read לְהִי¹ *to Lehi*, for לְהִי², vid. II. הִי, p. 312 *supr.*; (Ⓢ *θηρία*; ⓈL *σαγόνρα*). It must have lain in the Shephelah, near the border of the hill-country of Judah (Buhl^{Geogr. 91}); site unknown; conjectures are cited and criticized by GFM ^{Ju 18, 19} q.v.

לחח (✓ of foll.; cf. Eth. *Ḍḏḏḏḏ*: II. 1. *moisten, cool*; *ḏḏḏḏḏḏ*: *be moistened* Di^{Lex. 20}; NH *לחלח* Pilp. *moisten thoroughly*, Aram. *לחלח* *id.*, NH *לח* *moist, fresh*; *לחח* *moisture, freshness, etc.*)

† **לח** *adj.* moist, fresh, new;—*לח* Gn 30²⁷ Ez 21³; *לח* 17²⁴; pl. *לחים* Nu 6³ + 2 t.;—1. *moist, fresh*, of trees, fruit, etc.; *לח* *לכנה* Gn 30²⁷ (J); *לח* Ez 17²⁴ 21³; grapes *לח* Nu 6³. 2. *new*, of cords, *לח* Ju 16^{7,8}, prob. made of fresh sinews of animal (cf. Syr. *ḥḥ* PS¹⁰⁶²; GFM^{ad loc.})

† **[לח]** *n.m.* moisture, freshness (i. e. *force, vigour*);—sf. *לח* *לח* Dt 34¹ and his freshness had not fled; rd. prob. also *לח* for MT *לח* Je 11¹⁹ (v. *לח* ad fin.; on Zp 17¹⁷ v. *לח*). *לח* v. sub *לח*.

† **[לח]** *vb.* lick (NH *id.*; so Aram. *לח*, *ח*; Ar. *لَحَّ*);—*Qal Inf. cstr.* *לח* Nu 22⁴ (E), sq. acc.; of ox licking up grass. *Pi. Pf.* 3 fs. *לח* 1 K 18³⁰; *Impf.* 3 mpl. *לח* Nu 22⁴ Mi 7¹⁷; *לח* ψ 72⁹ Is 40³⁰; *lick up* (sq. acc.), fire fr. heaven the water in trench 1 K 18³⁰; of Isr. consuming produce of land Nu 22³ (E); esp. *לח* *לח* *lick the dust*, sign of humiliation Mi 7¹⁷ ψ 72⁹ Is 49²³.

I **[לחם]** *vb.* fight, do battle (NH Hithp. *לחם* MI^{11.15.19}; perh. = *order the battle*, cf. Nö^{ZMG xl. 1200, 721}; Ar. *لَحَمَ* *fit close together*, so NH *לחם* Pi., Syr. *لَحَم* Pa. *unite*, *لَحَم* *fit*; also *threaten*; Gerber *Verb. Denom.*⁵⁰ thinks vb. in Heb. denom. fr. *לחם* *battle-line*, but dub.);—† *Qal* (poet.) only *Imv. ms.* and *Pt. act.*—*fight, do battle* with, rare, only ψψ, appar. later usage:—*לחם* *לחם* ψ 35¹ *do battle with those battling with me* (dub. whether *לחם* is acc. sign or prep. *with*, cf. Ol; || *לחם* *לחם*); *לחם* *לחם* 56³ *doing battle against me*; *לחם* *לחם* v⁷ as subst. *fighter*.† *Wiph.*¹⁶⁷ *Pf.* *לחם* Ju 9⁷ +, *לחם* 11⁸ 1 S 15¹⁸, *לחם* Dt 1¹ consec., etc.; *Impf.* *לחם* Ex 14¹⁴ Dt 1³⁰; *לחם* Ne 4¹⁴, *לחם* Ex 17⁸ + 19 t.; 3 fs. *לחם* Zc 14¹⁴; 3 mpl. *לחם* Ju 1⁸ + 13 t.; sf. *לחם* ψ 109³; 2 mpl. *לחם* 1 K 22²¹ + 4 t.; *לחם* 1 K 12²⁴, etc.; *Imv.* *לחם* Ex 17⁸ 1 S 18¹⁷; *לחם* Ju 9⁷; pl. *לחם* 2 K 10⁸ Ne 4⁸; *Inf. abs.* *לחם* Ju 11²⁸; *cstr.*

לחם 1⁸ + 35 t.; *לחם* etc., Nu 22¹¹ + 6 t.; sf. *לחם* 2 K 8²⁰ + 3 t.; *Pt.* *לחם* Ex 14²⁵ + 10 t.; pl. *לחם* Jos 10²⁵ + 10 t. (but 1 S 31¹ rd. rather *לחם*, so || 1 Ch 10¹ We Klo Bu, cf. Dr);—*engage in battle* (recipr.), sometimes *wage war* (Jos 10⁸ Ju 11⁸ 1 K 14¹⁹ 22⁴⁶ 2 K 6⁸ 14²⁸ etc.), oft. c. *לחם* of enemy (60 t.) Ex 1¹⁰ 17^{9.10} Nu 21^{23.26} 22¹¹ (all E), Ju 11^{8.25} 1 S 15¹⁸ 2 S 8¹⁰ + (49 t.); less oft. c. *לחם* of city attacked or besieged †Ju 9¹⁶ 1 S 23¹ 2 S 12^{28.29} Is 20¹ Jos 10³¹ (D), 1 K 20¹ Ne 4²; of tower Ju 1⁸; sq. *לחם* 11¹²; also c. *לחם* of enemy (26 t.): Ju 5³⁰ 11^{4.5.20} Jos 11⁵ (JE), 1 S 13⁵ 17¹⁰, also 1 S 17^{32.33} (of single combat), Dt 20⁴ Jos 9² (both D), 2 K 13¹² 14¹⁵ 2 Ch 11¹ 17¹⁰ 27⁵ Dn 10³⁰ 11¹¹ +; c. *לחם* of city †Jos 10²⁸ (D), 19¹⁰ (JE); c. *לחם* = *with*, of enemy, †Jos 24⁸ (E), 1 S 17⁹ (single combat), Je 21⁵ 1 K 20²³ 2 K 19⁹ = Is 37⁹, Je 37¹⁰; also Ju 12⁴ 2 S 11¹⁷ 21¹⁵ 1 K 22²¹ 2 K 8² 9¹⁵ Je 21⁴ 32⁵ 33⁵ 2 Ch 18³⁰ 22⁶, and c. *לחם* (= *לחם*) Jos 10²⁸ (D), 1 K 20²⁸ (Kö^{Lch. II. 296}); c. *לחם*, *against*, of enemy only Je 21²; elsewhere (16 t.) of city: †Jos 10⁸ (JE), Is 7¹ 2 K 12¹⁸ 19⁹ = Is 37⁹; esp. D and Je: Dt 20^{10.19} Jos 10³⁴.^{26.30} (all D), Je 32^{24.29} 34^{1.7.22.23}; c. *לחם* of enemy †Je 1¹⁹ 15²⁰; c. sf. *לחם* †ψ 109³ and they have fought against me; c. *לחם* i. e. fight together = with (against) one another †1 S 17¹⁰; abs. c. acc. cogn. *לחם* *fight battles* †1 S 8²⁰ 18¹⁷ 25²⁸ 2 Ch 32²⁴; abs. elsewhere Ju 5^{19.20} Dt 1¹ Zc 10⁸ + 26 t. + *לחם* *לחם* 1 K 22²; tc. *לחם* for, in behalf of, Ju 9¹⁷ 2 K 10⁸ Ne 4⁸; c. *לחם* = *id.*, Ex 14¹⁴ (J), v²⁵ (J; + *לחם* of enemy), Dt 1³⁰ 3²³ 20⁴ (+ *לחם* of enemy, vid. supra), Jos 10^{14.42} 23^{2.10} (all D), Ne 4¹⁴; *לחם* *לחם* be able to fight, c. *לחם* of enemy 1 S 17⁹, c. *לחם* of enemy Nu 22¹¹, = *be successful in fighting*, prevail against; so c. *לחם* of city Is 7¹, and abs. 2 K 16⁸ (after *לחם* *besiege*).

† **לחם** *n. [m.]* only in *לחם* *לחם* Ju 5⁸ (so Mass.; Codd. *לחם*, *לחם*), usu. tr. *then was there war of (=at) the gates*, but improb.; text and meaning dub.; AGL rd. *ὡς ἀπὸν κριθῶν*, whence Bu^{23.108} *לחם* *לחם* *לחם* *then they used to eat barley bread*; but Bu^{Comm. 1} *לחם* *לחם* *לחם* *the barley bread was exhausted*; Mayer Lambert^{222 xxx. 115} *לחם* *לחם* *לחם* *then for (in) 5 cities no shield was seen, etc.*; other conj. in Kau^{AT}; cf. GFM^{ad loc.}

† **[לחום]** *n. [m.]* perh. intestines, bowels (mng. and ✓ not wholly certain, cf. Nö^{ZMG xl. 1200, 721}; from *לחם* = *press together*, acc. to D^I *Prot. 198*);—

לֶחֶם ^v ₂₉₆ **n.m.** ^{189,7} and (rarely) **f.** ^{Gn 48,20} (vid. ^v ₂₉₆ ^{189,4}) bread, food (Ph. לֶחֶם *bread*; NH לֶחֶם; Aram. לֶחֶם, ^{כֶּסֶּף}, as Heb.; Ar. لَحْم *flesh, meat* (cf. Frä²⁰);—abs. לֵּ Gn 3¹⁹+; לֶחֶם Gn 3¹⁴+; לֶחֶם ^v 14⁺ + 2 t.; cstr. לֶחֶם Hog⁴+; sf. לֶחֶם Jb 3²⁴+, לֶחֶם Ob⁷+, לֶחֶם Hog^{1b}+, + ^v ₂₉₆ (for MT לֶחֶם), We GASm Now, + etc.;—**1. a.**

bread, the ordinary food of early Hebrews (Benz Arch. 34 ff. Now^{Arch. I. 108 ff.}) Ex 21¹⁴ (E), Nu 21⁴ Jos 9^{6, 12} (JE), Dt 8³ 23⁵ Ex 16³ (P) +; **לחם** *loaf of bread* 1 S 2²⁶ + (vid. **כרר** sub **כרר**), and without **כרר** (always c. num.) † 1 S 10⁴⁰ 16²⁰ (v. Dr), 17¹⁷ 21⁴ 25¹² 2 S 16¹ 1 K 14³ 2 K 4⁴² +; **לחם** *cake of bread* 2 S 6¹⁹ Ex 29²³ + (v. **חלה** sub I. Dr); made from barley (**שעורים**) Ju 7¹³ 2 K 4⁴² (v. also **לחם** sup.); from wheat-flour (**סלת חטים**) Ex 29² (P); cf. the mixture Ez 4⁴; made by baking (**אפה**) Is 44^{16, 19} Lv 26²⁶ (H); cf. Je 37²¹; † **פחית** *a bit of bread* 1 S 2²⁶ 1 K 17¹¹ Pr 28²¹, cf. Ez 13¹⁹, as modest term for a hospitable meal Gn 18⁸ (J), Ju 19⁶ 1 S 28²² +; disting. from meat (flesh), Gn 27¹⁷ (J), 1 S 25¹¹ 1 K 17^{6, 6} Ex 16^{8, 12} (also v³ supr.), 29^{23, 24} Lv 8³¹ (all P), 23¹⁸ (H), 1 Ch 12⁴⁰ ψ 78²⁰ Dn 10³; = a meal 1 S 20⁷, **אכל** = *take a meal* Gn 31^{14, 14} 37²³ 43^{22, 22} +; **אכל לחם** ψ 41¹⁰ *eat my bread*, establishing an obligation, cf. Ob⁷ (rd. **אכלי** acc. to Marti^{KauAT}; del. **אכלי** & Hi We, cf. VB) **לחם עשה** = *make a feast* Ec 10¹⁹; **לחם** *staff of bread* (as *support of life*), only late † Ez 4¹⁶ 5¹⁶ 14¹³ Lv 26²⁶ (H), ψ 105¹⁶; cf. **לחם** *קשען* Is 3¹ (gloss) †; *leavened bread* is **לחם חמץ** Lv 7¹³; *unleavened bread* is **לחם מצות** Ex 29² (both P); † **לחם פנים** (**ה**) *bread of the face* (of **י**; i. e. in his presence, Di^{Lv 24, 2} Dr^{182, 7}): in the sanctuary 1 S 21⁷ 1 K 7⁴⁰ = 2 Ch 4¹⁹, Ex 25³⁰ 35¹³ 39²⁶, without **לחם** 40²³ (all P); = **לחם חמץ** Nu 4⁷ (P), **לחם** 1 S 21⁴; in Chr **לחם חמץ** 1 Ch 9² cf. 23²³ Ne 10⁴, **לחם** 2 Ch 13¹¹; opp. **לחם** 1 S 21⁴ †; **לחם** *wave-loaf* Lv 23¹⁷ **לחם** 2 K 4⁴² *bread of first-fruits*. † **לחם** = *bread-corn*, the material from which bread is made, i. e. wheat, barley, etc.: Gn 41^{14, 16} (E), 47^{12, 15, 17, 19} (J), 49²⁰ (poem in J), Is 28²⁸ 30²⁸ 55¹⁰ Je 5¹⁷ Ez 48¹⁸ Jb 28⁴ Pr 28³ ψ 104¹⁴; **לחם** Nu 15¹⁹ (P), **לחם** 2 K 18²⁸ = Is 36¹⁷ +. 2. *food* in general: a. of man, Ju 13¹⁶ (kid, v¹⁵), 1 S 14^{24, 24} (honey), 30¹² (fruit), Pr 22⁹ 27²⁷ (goat's milk) +; **לחם** *לחם* ψ 136²⁶. † b. of animals, Pr 6³⁰ 65²⁵ Jb 24⁵ ψ 147³ +. c. of God (in sacrifices): † **לחם** (cf. RS^{sem. I. 207, 2nd ed., 224}) Lv 21⁶ cf. v^{2, 17, 21, 22}, 22⁶ (all H), cf. Nu 28² (P), Ez 16¹⁹ 44⁷, and **לחם** Mal 1¹³; also **לחם** (**לחם**) Lv 3^{11, 16} Nu 28²⁴ (all P) †. 3. other phrases and fig. uses are: a. **לחם** Pr 4¹⁷ (acc. cogn. c. **לחם**), prob. = *food gained by wickedness* (|| **לחם חסדים**), cf. **לחם** 20¹⁷, **לחם** 23³; **לחם** = *bread*

of idleness, i. e. unearned; **לחם** Pr 30⁸ (opp. to riches and poverty, v. **לחם**); **לחם** 1 K 22²⁷ = 2 Ch 18²⁶, vid. **לחם** infr.; **לחם** ψ 127³, vid. 11. **לחם** Ho 9⁴, vid. **לחם**, p. 20a; **לחם** Ez 24^{17, 22} of food offered to mourners, cf. Je 16⁷ (where ins. **לחם** & Gf Gie); **לחם** Ec 11¹ usually interpr. of benevolent giving (cf. Now); De al. of sea-commerce in bread-stuffs, cf. Pr 31¹⁴. b. fig. **לחם** Nu 14⁹ (JE) *our food are they*, i. e. we will devour, destroy, them (cf. Dt 7¹⁶); **לחם** ψ 42⁴ cf. 80⁶ (vid. **אכל**, p. 37^b supr.); **לחם** of evil deeds of wicked Jb 20¹⁴; **לחם** Je 11¹⁹ appar. fig. of destroying the prophet and his house, but read prob. **לחם** in its freshness (i. e. untimely), so Hi Gf Che Gie (vid. **לחם** sub **לחם** supra).

† **לחמי** n.pr.m. brother of Goliath of Gath (q.v.) slain by Elhanan, acc. to 1 Ch 20⁶ (**לחמי**; **לחמי** & **לחמי**, **לחמי**, **לחמי**); orig. reading prob. (as in || 2 S 21¹⁹) **לחמי** q.v. p. 112^a supra.

† **לחמים** n.pr.loc. in Judah (32 Codd. **לחמים**); — Jos 15⁴⁰, & **לחמים**, & **לחמים**; perh. = *El-lahm*, c. 13 miles WNW. from Hebron, Kn^{ad loc.} PEF^{Mess. III. 261} Buhl^{Geogr. 192}.

† **לחץ** vb. squeeze, press, fig. oppress (Ar. **لَحَضَ**; Chr.-Pal. **لَحَضَ** Schwally^{Idioticon 48} (with which Nö^{M74} comp. Mand. **לחץ**, *torture*, NS. **لَحَضَ** *press together, urge, exert oneself*); see also rare deriv. in Syr. PS¹⁰²²); — **לחץ** Pf. **לחץ** Ju 4³ + 2 t. etc.; **לחץ** sf. **לחץ** ψ 56²; 3 fs. **לחץ** Nu 22²⁵, etc.; **לחץ** pl. **לחצים** Ex 3³ + 2 t., etc. — 1. *squeeze, press*: sq. acc. + **לחץ** Ju 1²⁴ Nu 22^{25b} (J); sq. acc. + **לחץ** instr. 2 K 6³² shut the door and press him (back, out) with the door. 2. *oppress*: sq. acc. pers. Ex 22²⁰ (|| **לחץ**), 23²³ (both E), ψ 56²; of people Ex 3⁹ (E; + acc. cogn.), Ju 2¹⁸ 4³ 6⁹ 10¹² 1 S 10¹⁸ Am 6¹⁴ 2 K 13^{4, 22} Je 30²⁰ ψ 106⁴²; abs. Is 19²⁰. **Niph.** **לחץ** 3 fs. **לחץ** Nu 22^{25a} (J) *squeeze oneself*, of Balaam's ass, sq. **לחץ**.

† **לחץ** n.m. oppression, distress; — abs. 1 K 22^{27, 27} + 5 t.; cstr. 2 K 13⁴ + 2 t.; sf. **לחץ** Dt 26⁴ ψ 44²⁵; — *oppression* of Isr. Ex 3⁹ (E; + vb. cogn.), 2 K 13⁴ cf. Dt 26⁷ (|| **לחץ**) ψ 44²⁵ (|| **לחץ**); *oppr. of* (i. e. by) an enemy, ψ 42¹⁰ 43²; in gen. Jb 36¹⁸ (|| **לחץ**); **לחם** 1 K 22²⁷

= 2 Ch 18²⁸ *bread of oppression and water of oppression*, i.e. prison-fare (> Klo scanty fare); cf. *לחם צר ימים* Is 30³⁰, appar. of privations of a siege (cf. Che Di Du; on the apposition in these passages v. Ges^{1131.2 (b)} Kö^{III.133 p. q.} Da^{Stat. 120.0}).

†[לחש] vb. whisper, charm (NH id.; Aram. לחש, חש; Eth. ስሰሰ: *whisper*, v. RS JPh xiv. 1285, 122, possibly originally serpent-charming);—Pi. Pt. pl. קול מלחשים ψ 58⁶ *voice of whisperers* (i.e. *serpent-charmers*; || חוֹבֵר חֲבָרִים). Hithp. *whisper together*, Impf. יתחשש c. על ψ 41⁸; Pt. pl. מלחשים 2 S 12¹⁹.

†לחש n.[m.] a whispering, charming;—י Is 26¹⁸; לחש Ec 10¹¹ Is 3³ Je 8¹⁷; pl. לחשים Is 3³⁰.—1. *serpent-charming* Ec 10¹¹; לחש נבון Is 3³ (prob. more general). 2. *charms, amulets*, worn by women, Is 3³⁰. 3. *whisper of prayer*, לחש יצאן Is 26¹⁸ *they pour forth a whisper of prayer* (but Koppe Bö Gr Di Du rd. יצאן לחש 'Zauberzwang', *compulsion of (by) magic*).

†לוחש n.pr.m. (= *whisperer*) only c. art. הל, a chief of the people Ne 3¹² 10²⁸.

לח v. sub לחש.

†לח n.[m.] myrrh, or 'ladanum' (Gk.), an aromatic gum exuded by leaves of *cistus-rose*, *cistus villosus*, Tristr^{FFP. 225}, and esp. Nat. Hist. Bib. 426 ff.; Ri^{HWS 267}, cf. Löw No. 79 Di^{Gn 27, 28} Now Arch. 1. 64 (Sab. לרן, Sab. Denkm.⁸⁴; As. *ladunu* (fr. Damascus) cf. Schr^{COT Gn 27, 28}, MBL. 1261, pp. 413 ff.; Ar. لَدْن, whence Gk. λήδανον, λήδανον Hdt^{III. 112});—נכאת לחש Gn 37²⁵, merchandise of Ishmaelite caravan, cf. 43¹¹, present to Joseph (both J; Ⓞ σπικρή).

לח (✓ of following; meaning unknown).

†לח n.f. a kind of lizard (NH id.);—named as unclean Lv 11³⁰ (with צב, אַנְקָה, נח, חמט, תַּנְשֵׁמֶת, Ⓞ χαλαβάρης, Ⓞ stellio.—Vid. Di^{ad loc.} Tristr^{Nat. Hist. Bib. 206 ff.}).

†[לחש] vb. hammer, sharpen, whet (NH id., *hammer, tap*; Aram. לחש, חש *sharpen*; Ar. لَطَس *strike, tap*);—Qal Impf. ילחש Jb 16⁹ ψ 12¹²; Inf. cstr. ללחש 1 S 13²⁰; Pt. לחש.—1. *hammer*, only Pt. = *hammerer*, sq. בלחש Gn 4²² (J). 2. *sharpen sword*, חרב

(acc.) ψ 12¹²; cf. 1 S 13²⁰, obj. מַחֲרֶשֶׁת, אֶת, כֶּרֶם, מַחֲרֶשֶׁת; fig. לִי עֵינַי לִי Jb 16⁹ *my foe whets his eyes for me*. Pu. Pt. חָצַר מַחֲרֶשֶׁת ψ 52⁴ *a sharpened razor* (in sim. of evil tongue).

†לחש n.pr.gent. Gn 25², descendants of Abraham and Keturah; Ⓞ Λαττουσιμ.

[לילה], לילות v. sub III. לח.

לילה, לַיִל n.m. Gn 1⁵, night (NH id.; MI¹⁸ לילה (ב); Aram. לילה, لَيْلَة; Ar. لَيْلَة, لَيْلَة; Eth. ሌሊት: all=*night*; As. ḫlātu, evening D^{11 HWS}; meaning of ✓dubious; form probably לַיִל, and ending ה radical, and not ה loc., Nö^{M 127} D¹ Pro¹²⁸ Ges^{100.2 c. R.} Kö^{II. p. 57, R. 1});—abs. לַיִל Gn 19²³ + 214 t. + 2 t. Qr (v. infr.); לַיִל Gn 1⁵ + 3 t.; לַיִל Is 16³ + Pr 31¹⁸ La 2¹⁹ Kt (Qr לַיִל) לַיִל Is 15¹¹ 21¹; cstr. לַיִל Ex 12⁴² Is 30²⁶; pl. abs. לילות 1 S 30¹² + 4 t.; cstr. id., Is 21⁸ + 5 t.;—1. lit. *night*, opp. day, Gn 8²² (J), Dt 1²³ + very oft. (v. לֵךְ); alternation of day and night divinely ordained Gn 1⁵ (P), Je 33^{20.22} +; לַיִל מִיּוֹם עַד-לַיִל Is 38^{12.13} i.e. within one whole day; as close of day, עַד-לַיִל 2 Ch 35¹⁴; as time of sacred חַג (לַיִל) Is 30²⁶; of suffering and weeping לילות עַמִּי Jb 7⁷, cf. ψ 6⁷ 77⁷ etc.; of pious desires, prayer, praise, meditation, etc. (sts. || *by day*) Is 26⁶ Jb 35¹⁰ ψ 1² 22⁴² 77⁷ 88² 92³ 119^{6.8}, cf. 16⁷ 17³; of night-service in Temple 134¹; of sudden assault, or destruction, Is 15¹ Je 6⁶ Ob⁵ Jb 27²⁰ 34^{20.26} 36²⁰; divided into watches ψ 90⁴; לַיִל שְׁמֵרִים Ex 12⁴² v. sub שמר; c. num., denoting duration of time, †*forty days and forty nights* Gn 7^{4.12} Ex 24¹⁸ 34²⁸ Dt 9^{8.11.12.26} 10¹⁰ 1 K 19⁸; *three days and three nights* (שְׁלֹשָׁה לַיִלוֹת) 1 S 30¹² Jon 2¹; *seven days and seven nights* (שִׁבְעַת לַיִלוֹת) Jb 2¹² †; פְּרִאֵת הַלַיִל + Gn 20³ 31²⁴ (both E), 1 K 3⁶; הַלַיִל Gn 46³ (E); חֲרִיטוֹ הַלַיִל Jb 20⁸ 33¹⁶; הַלַיִל חֲרִיטוֹ Is 29⁷ (cf. Mi 3⁶ infr.); † Jon 4^{10.10} v. בֵּן 8.p. 121 b. Chiefly in adverb. phr.:—הַלַיִל בְּחֻצִי at midnight Ex 12²⁹ + (v. חֻצוֹת, חֻצִי p. 345 b), cf. בְּחֻצוֹת הַלַיִל 1 K 3³⁰; בְּחֻצוֹת הַלַיִל Ex 12^{29.12} on this night (P; the night of which one is speaking); בְּחֻצוֹת הַלַיִל on that night Gn 19²³ (J) + oft., (P only Nu 14¹); בְּחֻצוֹת הַלַיִל Gn 19²³ 30¹⁶; so הַלַיִל alone + 1 S 14²⁴, but del. Ⓞ We Kit, cf. Dr; Klo Bu rd. לַחֲרִיטוֹ to-night + Gn 19^{23.24} 30¹⁶ (all J), Nu 22²⁹ (E), Jos 2² 4¹

(both JE), 2 S 17¹⁶ 19⁸ Ru 1¹³ 3¹³, opp. **מחר** *to-morrow* 1 S 19¹¹; **הלילה** = *this night* just past, *last night* 1 S 15¹⁶ (cf. Dr.); **לילה** *all night* Ho 7⁶ (opp. **בקר**), Ex 14^{20,21} (J), Nu 11²³ Jos 10⁹ (both JE), Ju 16²² 19²⁸ 1 S 15¹¹ 31¹³ 2 S 2^{22,23} 4⁷; opp. **בדיומים היום** (of continuous action) 1 S 19²⁴ 28²⁰ Is 62⁶, opp. **יוםם** ψ 78¹⁴; **לילה** ψ 6⁷ *every night* (prob.); cf. **לילות** ψ 21⁸ *all the nights* (opp. **יוםם**); esp. **לילה** *by night* Nu 22²⁰ (E) Jos 8³ (JE), Dt 16¹ Nu 9¹⁶ (P) + 51 t.; of these Gn 14¹⁵ and Ex 13^{11,22} (J) + 25 t. opp. **יוםם**, covering all the time; otherwise Ju 6²⁷ (opp. **יוםם**); **לילה ויום** *night and day* 1 K 8²⁸ Is 27⁸ Est 4¹⁶; less oft. **לילות** ψ 16¹⁷; **לילה** *by night* + 2 K 25⁴ (ψ in || Je 52⁷), Zc 1⁸ Ne 4¹⁶ (opp. **יוםם**); **לילה** *id.*, Je 6⁵ + 18 t. (chiefly late; oft. opp. **יוםם**, etc.); **לילות** + ψ 92⁸ (opp. **בבקר**), 134¹ Ct 3^{1,2}; **לילה** Ne 9¹⁸ (opp. **יוםם**); **לילה** Is 15¹¹; **לילה** *as at night* Jb 5¹⁴ (opp. **צהרים**). 2. fig. **לילה** *as at night* Is 16³ sim. of shadow of Zion as protection; more oft. in gloomy sense, of avenging calamity without divine guidance or comfort **לילה** *לילה* Mi 3⁴; personal distress Jb 35¹⁰; judgment perh. also Jb 36²⁰ (Ew De Di Da; night of death Bu; 'unintelligible' Siegf); **לילה** *לילה* Is 21¹¹ i.e. what hour of the night of calamity is it? cf. v¹³ (opp. **בקר**).

† **לילית** **n.f.** Lilit (Milton Che *night-hag*), name of a female night-demon haunting desolate Edom; prob. borrowed fr. Bab., Is 34¹⁴ (NH *id.*; As. *lilitu*, DI^{HWS} 377; Syr. **ܠܝܠܝܬ** PS¹⁸⁶¹; on the development of legends of Lilit in later Judaism, v. Bux^{Lex. Talmud.} s.v. Che^{ad loc.} Grünbaum ZMG xxi. 1877, 250 f. — Connexion with **לילה** perhaps only apparent, a popular etymology).

ל. v. לין.

† **לִיץ** **vb.** scorn (NH *id.*; vb. not in cognates; cf. Ph. **לִיץ** *interpreter* CIS^{22.44,28}; Ar. **لَاحَ** is *turn aside* (intrans.); hence perh. prop. *speak indirectly or obliquely*, Fl^{De Pr.} 1.6); — **Qal** Pf. 3 m. **לִיצָה** Pr 9¹²; **Impf.** **לִיצֵה** 3²⁴ + 2 t.; **Pt.** **לִיצָה** 9⁷ + 11 t.; pl. **לִיצִים** ψ 1¹ + 3 t.; — **scorn**, **לִיצָה** *לִיצָה* Pr 9¹² *if thou scornest thou alone shalt bear it* (opp. **לִיצָה**), c. acc. 14⁸ 19²⁸; c. **לִיצִים** *לִיצִים* *scorners* he (God) *scorneth* 3²⁴; **לִיצָה** the scorner is proud and haughty 21²⁴, delights in scorning 1²⁸, is incapable of discipline 9⁷, reproof 9⁸ 15¹², or rebuke 13¹,

cannot find wisdom 14⁸; is an abomination 24⁸, should be avoided ψ 1¹; smitten and punished for the benefit of the simple Pr 19²⁸ 21¹¹ and banished for the removal of contention 22¹⁰; judgment is prepared for him 19²⁸; || **לִיצָה** Is 29²⁰; wine is a scorner Pr 20¹. — **Hiph.** Pf. 3 mpl. sf. **לִיצִי** ψ 119⁵¹; **Pt.** **לִיצָה** Gn 42²³ Jb 33²³; pl. estr. **לִיצִי** 2 Ch 32²¹; sf. **לִיצִי** Jb 16²⁰; **לִיצִי** Is 43²⁷; — 1. *deride* Jb 16²⁰ ψ 119⁵¹. 2. **Pt.** *interpreter* Gn 42²³ (E); fig. of intermediaries between God and man, Jb 33²³ Is 43²⁷; *ambassador* 2 Ch 32²¹. **Polel** **Pt.** pl. **לִיצִים** (ψ dropped Kö^{u. 479}) *scorners* Ho 7⁶. **Hithp.** **Impf.** **לִיצִי** *act as a scorner, shew oneself a mocker*, Is 28²².

† **לִיצָה** **n.** [m.] *scorning*, Pr 1²⁸; **לִיצִי** *men of scorning, scorners* = **לִיצִים** 29⁸ Is 28¹⁴.

† **לִיצָה** **n.** [f.] *satire, mocking-poem* Hb 2⁶, also Pr 1⁶ (al. here *figure, enigma*).

לִיץ (\sqrt of foll., **לִיץ** *Thes* ψ 18; perhaps = *be strong* (Thes) cf. Ar. **لَيْتَ**, **لَيْتَ**, *strength*; **لَيْتَ** (med. ψ) III. v. *be strong*, etc., appar. denom. = *be lion-like*).

† I. **לִיץ** **n.m.** **לִיץ** ^{74.11} **Hon** (Ar. **لَيْتَ**, ψ **לִיץ**; As. *nešu*, *lion* is comp. by Hal (cf. Hpt^{KAT 2.510}) Ba^{EA III. 1869, 60}); — *lion* Jb 4¹¹ Is 30⁸ (|| **לִיץ**), **לִיץ** *לִיץ* Pr 30³⁰.

† II. **לִיץ** **n.pr.loc.** (on meaning *lion*, cf. RS^{Sem. I. 126} (con. 2nd ed.)); — former name of Dan, in extreme north of Canaan, Ju 18^{7,14,27,28} (v. **לִיץ** p. 192 b); @ **Λαϊσα**; = **לִיץ** q.v.; cf. Buhl^{Geogr. I. 124}.

† III. **לִיץ** **n.pr.m.** father of Michal's second husband, 1 S 25⁴⁴ + 2 S 3¹⁸ Qr (Kt **לִיץ**), @ **Λαϊς**, **Σελλης**, **Α λα(ε)ις**, @ **Λ ιωας**, **Σελλεμ**.

† **לִיצָה** **n.pr.loc.** N. of Jerus. Is 10³⁰ (perh. akin to III. **לִיץ**, v. Di); site unknown; v. Kasteren^{ZPV xli. 101} conj. *Isauriye*, village two miles NE. fr. Jerus. (PEF^{Map}; Mem. III. 27 Rob^{BE I. 437} cf. Buhl^{Geogr. 175}), @ **εν Σα**, **Λαυσα**.

לִיץ = **לִיץ** *Inv.* of **לִיץ** q.v.

לכד **vb.** capture, seize, take (by lot) (Ph. **לכד** *take out, choose* (?); ψ **לכד** as BH; Ar. **لَكَد** is *strike, push*, with the hand, etc., **لَكَد** *pestle*, cf. mod. **لَكَد** *attack* Wetzst^{ZMG xlii. 1888, 140};

stick or cleave to);—**Qal** Pf. לָכַד Jos 8¹ +, 2 S 12²⁷ etc.; *Impf.* 3 ms. יִלְכֹּד Am 3⁵; יִלְכֹּד Ju 8¹² +, etc.; *Imv.* ms. sf. לִכְדָּה 2 S 12²⁸, mpl. לִכְדוּ; *Inf. abs.* לָכֹד Am 3⁵; *estr.* sf. לִלְכֹּדְנִי Je 18²², לִלְכֹּדְנִי 32²⁴; *Pt.* לָכֹד Jb 5¹³ Pr 16²³;—**1.** capture, seize (not in P) c. acc., usu. a city or town, in war Ju 1^{8,12} Jos 8²¹ 10¹ (JE), Dt 2²⁵ + 48 t. (but Ju 1¹⁸ del. as gloss Bu Kit GFM al.); land Jos 10⁴² (D), Dn 11¹⁸; water-courses (fords), Ju 3²⁸ 7^{24,26} 12⁸; obj. men (usu. princes, kings) in battle Ju 7²⁸ 8^{12,14} Jos 11^{12,17} (D), 2 Ch 22² 33¹¹; captives and spoils 2 S 8⁴ = 1 Ch 18⁴; of Saul's seizing the kingdom (הַמְּלָכֻתָּה), i.e. acquiring it actually by force of arms 1 S 14⁴⁷; also of Samson's catching the foxes Ju 15⁴; of a lion catching his prey Am 3⁴; of a trap, snare, לָכֹד יִלְכֹּד, fig. of entrapping men Je 5²⁵ ψ 35⁸, cf. Pr 5²² Jb 5¹² and (of a pit) Je 18²². **†3.** of taking by lot Jos 7^{14,14,14,17} (JE; v. **Niph.** 3).

†Niph. Pf. נִלְכַּד La 4²⁰; 3 fs. נִלְכְּדָה 1 K 16¹⁸ +, etc.; *Impf.* נִלְכֹּד Is 24¹⁸ Je 48⁴⁴; נִלְכֹּד Ec 7²⁵; נִלְכֹּד Jos 7¹⁶ +, etc.; *Pt.* נִלְכַּד Jos 7¹⁵;—**1.** be captured in war, of city 1 K 16¹⁸ 2 K 18¹⁰ Je 38^{28,28} 48^{1,41} 50^{2,24} 51^{31,41} Zc 14²; of men Je 51⁴⁶ La 4²⁰ (cf. **Qal** 1). **2.** of men, be caught, viz. in a snare or trap, only fig., usu. by divine judgment Is 8¹⁵ 24¹⁸ 28¹³ ψ 9¹⁶ 59¹³ Pr 6¹¹ Je 6¹¹ 8⁹; so of Moab Je 48^{7,44}; of being ensnared by a woman Ec 7²⁵; of being caught by cords of distress, בְּחַבְלֵי עָנִי, Jb 36⁶. **3.** be taken by lot Jos 7^{14,14,14,17} (all JE), 1 S 10^{20,21,31} 14^{41,42} (cf. **Qal** 3).

†Hithp. *Impf.* 3 mpl. יִתְלַכְּדוּ וְלֹא יִתְפָּרְדּוּ; Jb 41⁹ they grasp each other, and cannot be separated, of crocodile's scales (|| בְּאִחֻיוֹתָיו אִישׁ בְּאִחֻיוֹתָיו); יִתְלַכְּדוּ וְיִדְבֹּקוּ (and) deep compacts (of freezing; || בְּאִחֻיוֹתָיו אִישׁ בְּאִחֻיוֹתָיו); vbs. transp., plausibly, by Me Bi Siegf Bu).

†[לָכֹד] n.[m.] a taking, capture (cf. ψ 9¹⁶). יִשְׁמַר וְיִלְכֹּד Pr 3²⁶ (subj. 'y).

†[מִלְכָּדָת] n.f. a catching instrument, i.e. a snare, trap, only fig.; sf. מִלְכָּדָתוֹ עָלֵי נְחִיב; Jb 18¹⁰ of the wicked (|| מִשְׁכַּן בְּאִחֻיוֹתָיו תִּכְלֹו).

לָכָה, לָכָה *Imv.* fr. הִלָּךְ q.v.; לָכָה also for לָךְ to thee + Gn 27²⁷.

†לָכָה n.pr.loc. in Judah 1 Ch 4²¹; unknown. Ⓢ Ληχα, Λαχα.

†לָכֵשׁ n.pr.loc.—so Jos 10³ +; c. ה loc.

לָכֵשׁ Jos 10³¹ + 5 t.;—Canaanitish (Amorit.) city, with king, Jos 10^{31,32} (all JE), v³¹ 12¹¹ (both D); (=Tel el-Amarna *Lakisha*, *Lakisi* Wkl^{TA} Tablets, Nos. 277, 218, 180, 181); captured by Jos 10^{32,33,34,35} (all D); reckoned to Judah Mi 1¹³ Je 34⁷ Jos 15²⁸ (P), cf. 2 K 14^{19,19} = 2 Ch 25^{27,27}, 2 Ch 11⁹ Ne 11³⁰; base of Assyrian operations 2 K 18¹⁴, cf. 2 Ch 32², also 2 K 18¹⁷ 19⁸ = Is 36² 37⁸ (=As. *Lakisi* Schr^{COT} 2 K 18, 19); prob. = mod. Tell el-Hesi, c. 33 miles SW. from Jerusalem FJB Mound of Many Cities, 1903 Buhl Geogr. 4 105 GASm Geogr. 284, >Umm el-Lakisi vd Velde^{Mem.} 230 Guérin^{Judee} II. 200 ff.; Um Lakis opp. by Rob^{BE} II. 47.—Ⓢ Λαχίς.

לָלוּ v. [לָלוּ] sub לָלוּ.

†לָמַד vb. exercise in, learn (NH *id.*, be accustomed to, learn; Aram. לָמַד (rare) learn; Syr. لَمَد Pa. accustom, combine; Ettaph. be taught, etc.; As. lamādu, learn, DI^{ProL} 25);—

Qal Pf. 3 ms. לָמַד Is 26¹⁰; 1 s. לָמַדְתִּי Pr 30³ + 3 t. Pf.; *Impf.* 3 ms. יִלְמַד Dt 17¹⁷; 1 s. לָמַדְתִּי ψ 119⁷⁸; 3 pl. יִלְמְדוּ Dt 4¹⁰ + 12 t. *Impf.*; *Imv.* לָמַד Is 17⁷; *Inf. abs.* לָמֹד Je 12¹⁶; *estr.* sf. לָמֹד ψ 119⁷; *Pt.* pass. *estr.* לָמַדְתִּי 1 Ch 5⁸;—learn something, c. acc. Dt 5¹ ψ 119^{7,71,72} 106²⁸ Pr 30³ Is 2⁴ 26¹⁰ 29²⁴ Je 12^{16,16} Mi 4²; c. אֵל Je 10²; c. *inf.* Dt 18⁹ Is 1¹⁷ Ez 19^{3,6}; לָמַדְתִּי Dt 4¹⁰ 14²² 17¹⁹ 31¹³; יִלְמְדוּ Dt 31¹²; לָמַדְתִּי מִלְחָמָה trained to war 1 Ch 5¹².

Piel Pf. 3 ms. לָמַד Ec 12²; 2 m. sf. לָמַדְתִּי ψ 71¹⁷ + 7 t. Pf.; *Impf.* יִלְמַד ψ 25⁹; יִלְמְדוּ Jb 21²²; 2 ms. sf. תִּלְמַדְתִּי ψ 94¹²; 1 s. תִּלְמַדְתִּי ψ 51¹⁵; 3 mpl. יִלְמְדוּ Dt 4¹⁰ + 12 t. *Impf.*; *Imv.* sf. לָמַדְנִי ψ 25⁴ + 12 t. *Imv.*; *Inf.* לָמֹד Je 32²⁸ + 9 t.; *Pt.* מִלְמֵד Dt 4¹ + 7 t. *Pt.*;—teach, abs. 2 Ch 17^{9,9} ψ 60¹; teach some one something, c. double acc. Dt 4^{5,14} 5²⁸ 11¹⁹ 31^{19,22} Ju 3² 2 S 1¹⁸ (?), ψ 25^{4,9} 34¹² 51¹⁵ 94¹⁰ 119^{12,26,44,66,88,106,124,126,171} 132¹² Ec 12² Is 40¹⁴ Je 23^{9,12,19} 13³¹ Dn 1⁴; c. acc. pers. Dt 4¹⁰ ψ 25⁴ 71¹⁷ Ct 8³ Is 48¹⁷ Je 31²⁴ 32^{22,23} Ezr 7¹⁰; acc. rei Jb 21²²; acc. pers. ל rei 2 S 22²⁵ = ψ 18²⁵, ψ 144¹; acc. rei ל pers. Jb 21²²; acc. pers. מִן rei ψ 94¹²; acc. pers. א rei Is 40¹⁴; acc. pers. *inf.* rei Dt 4¹ 6¹ 20¹⁸ ψ 143¹⁰ Je 9⁴ 12¹⁶; מִלְמְדֵי my teachers ψ 119⁹ Pr 5¹³. **Pual** Pf. 3 ms. לָמַד Je 31¹⁵; *Pt.* pl. *estr.* מִלְמְדֵי 1 Ch 25⁷ Ct 3⁸; f. מִלְמְדָה Is 29¹⁸ Ho 10¹¹;—trained, as soldiers Ct 3⁸; singers 1 Ch 25⁷; a bullock to the yoke Ho 10¹¹; taught, of a human command Is 29¹³.

למד *adj.* taught; — *Je* 2²⁴; pl. *לומדים* *Is* 50⁴⁴; cstr. *לומדי* *Is* 54¹⁸; *לומרי* *Je* 13²⁸; sf. *לומרי* *Is* 8¹⁶; — **1.** *taught*, as disciples *Is* 8¹⁶ 50⁴⁴ 54¹⁸. **2.** *accustomed to something*, *למד מדרך* *Je* 2²⁴ (wildass) *accustomed to the wilderness*; *לומרי הרע* *Is* 3²⁸ *accustomed to do evil*.

† **למִדָּה** *n.* [m.] ox-goad; — cstr. *למִדֵּה* *Ju* 3³¹.

† **תלְמִיד** *n.* [m.] scholar (late; NH) *i Ch* 25⁵.

למה, **למה**, **למה**, **למה** *v.* *מה* 4 d.

למו *poet.* for *ל*, *v.* p. 518 a.

† **למואל**, **למואל** *n.pr.m.* king of Massa (prob., *v.* *מסא*); *למו* *Pr* 31¹, *למו* *v*¹.

למואל *Ne* 12²⁸ rd. *למסאל*, *v.* *שטאל*.

† **למקח** *n.pr.m.* (on orig. form cf. *Lag*^{BN77}; conj. as to meaning *Bu*^{Ureoch. 102, 120}); — *ל* *Gn* 4¹⁹ + 7 t.; *למקח* 4¹⁸ + 2 t.; — **1.** son of *חַתְמֹלָה* (Cainite) *Gn* 4^{18, 19, 22, 24} (all J). **2.** son of *חַתְמֹלָה* (Sethite) *Gn* 5^{26, 28, 30, 31} (all P), *i Ch* 1⁸. — *Ⓢ* *Λαμεχ*.

למני, **למני** *v.* *מן* 9 b.

למען *v.* *ענה* *sub* *מען*.

לע *v.* *sub* I. *לע*.

† **לעב** *vb.* jest (NH *Hiph. id.*; *לעב* *Ethpa. id.*; *Syr.* *ܠܥܒ* *Ethpa. mock, delight oneself, be greedy*; *Ar.* *لَعِب* *play, sport, jest*); — only *Hiph. Pt.* *וַיְהִי מַלְעָבִים* *2 Ch* 36¹⁰ *and they were* (continually) *making jest* at the messengers of God.

† **לעג** *vb.* mock, deride; also (Niph.) stammer, poet. (NH *Hiph. id.*; *לעג* *Aph. id.*; *ܠܥܓ* *stutter* (cf. NH *לגלג* *mock*, *לגלג* *id.*; *Syr.* *ܠܥܓ* *stutter*, *Ar.* *لَعَج* *id.*); — *Qal Pf.* 3 fs. *לעגה* *2 K* 19²¹ *Is* 37²⁸; *Impf.* *לעג* *Jb* 22¹⁹ *ψ* 2⁴, *לעג* *Jb* 9²⁸; 3 fs. *לעגע* *Pr* 30¹⁷; 2 ms. *לעגע* *ψ* 59⁹, *לעג* *Jb* 11¹⁸; 1 s. *לעגע* *Pr* 1²⁸; 3 mpl. *לעגע* *ψ* 80⁷; *Pt.* *לעג* *Pr* 17⁵ *Je* 20⁷; — *mock, deride, have in derision*, of Jerus. triumphing over enemy (c. *ל* pers. vel rei) *2 K* 19²¹ = *Is* 37²⁸ (*||* *בוזה*); of the innocent *Jb* 22¹⁹ (*||* *שכח*); of God (c. *ל*) *9²⁸ ψ* 2⁴ 59⁹; abs. of wisdom *Pr* 1²⁸ (*||* *שחח*);

of wicked *ψ* and put them; *Ju* 3²⁸ *take* key *Je* 20⁷ (*||* *Je* 2²⁴ *she took* the two men and hid for *למו* with *18²⁴ Obadiah took* 100 prophets and *19²¹ Elisha took* the yoke of oxen *Pt.* *לשון* them, cf. *2 S* 17¹⁹ 18¹⁸; sta. wholly of tongue (*קחו וטעו ענלה חרפה* *1 S* 6⁷ *take and* [*עלג*]) *Gr* *new cart*, etc.; somewhat different (late; cf. *נחם* *לשונם* *Je* 23³¹, i.e. *they take* [*עלג*]) *Jb* 21⁴; 3 mpl. *לעגע* *ψ* 22⁸, *Ne* 2¹⁹; *P.* *לעגע* *2 Ch* 30¹⁰; — *mock, deride*, always in bad sense: c. *ל* pers. *Ne* 2¹⁹ (*||* *בוזה*), *ψ* 22⁸; c. *על-* pers. *Ne* 3²⁸; c. *ל* pers. *2 Ch* 30¹⁰ (*||* *השחח*); abs. *Jb* 21⁴. — So also *לעגי* (or *לעגי*) *Pr* 18¹ for *MT* *יחלע* *Gr*¹⁻⁶ (*v.* *גלע*, p. 166 *supra*).

† **לעג** *n.* [m.] mocking, derision, (barbarous) stammering; — abs. *ל* *Jb* 34⁷ + 2 t. + *ψ* 123⁴ (*הל*) *MT* cstr. c. art. — so *Kö*^{Syn. 1308} — but prob. insert *ל* foll. *Hup* *Now* *Bae*, cf. also *Ges*¹²⁸⁶, + *Ez* 23³² (but del. *Ⓢ* *BHi* *Co* *Berthol*), + 36⁴ (where *Co* reads *בלע*, but less prob., cf. *Berthol*); sf. *לעג* *Ho* 7¹⁶ (*v.* *infr.*); pl. cstr. *לעגי* *Is* 28¹² (*v.* *infr.*); — **1.** *a. mocking, derision*, *ψ* 123⁴ (*||* *בח*); so appar. c. sf. as gen. obj. *Ho* 7¹⁶ (but very dub., probably corrupt, cf. *We* *Now*); nearly = *blasphemy* *Jb* 34⁷. *b.* = obj. of derision *ψ* 44¹⁴ = 79⁴ (*||* *קלם*, *חרפה*); so also *Ez* 23³² (*||* *צחק*; si vera l., *v.* *supr.*), 36⁴. **2.** *stammerings* (of barbarous language), *ל* *שפה* *Is* 28¹¹ (*||* *לשון*); so *Ew* *Brd* *Di* *Hup-Now*^{35, 16}, *De* al. *sub* (*לעג*); but *Gr* *Monatsschr.* 1894, 46 reads *עלגי*, *עלגי*.

† **לעג** *adj.* mocking, only pl. cstr. as noun (si vera l.), *לעגי* *ψ* 35¹⁶ *mockers of מעג* (q. v.), but text dub.; *Che* reads *לעגי*, *Schwally* *EAW* xl. 1890, 268 *לעגי*. — To *לעג* is also referred *Is* 28¹¹ by *Ges* *De* *Che* *Du*, < *sub* *לעג* q. v.

† **לעדיה** *n.pr.m.* a man of Judah *i Ch* 4²¹, *Ⓢ* *Madab*, *A* *Aada*, *Ⓢ* *L* *Adad*.

† **לעדין** *n.pr.m.* **1.** an Ephraimite *i Ch* 7²⁸ *Ⓢ* *Ad(δ)av*. **2.** a Gershonite *i Ch* 23^{7, 28} 26^{21, 31, 31} *Ⓢ* *Edav*, *A* *(ε)adav*, *Xadav*, *Ⓢ* *L* *Aadav*.

לעו *v.* *לעו*.

† **לעו** *vb.* talk indistinctly, unintelligibly (NH *id.*, in deriv. *לעו* *foreign language*, *לעו* *foreigner*), also *murmur, remonstrate*; *Syr.* *ܠܥܘ* *talk indistinctly*; *Ar.* *لَعَز* *distort*; *iv.* *talk obscurely, ambiguously*; — only *Qal Pt.* *לעו* *ψ* 114¹ *a people talking unintelligibly* (*||* *מַצְרִים*).

(Niph.) *be taken in marriage*; MI^{17.30} Impf. נָקַח; Ph. נָקַח; As. *likā, lakā* D1^{HWS 384}; Ar. *أَلَفَ* conceive (of female), IV. *impregnate*; Eth. *ለየሐ* receive; Zinj. *ሰቀ* DHM^{Bendisch. 59}; Aram. also Inscr. of Sarpenter.³ (Imv. נָקַח); cf. Cook^{Gloss. Aram. Inscr.}); — **Qal** *Pf.* לָקַח Gn 2²⁵ +, לָקַח 27³⁰ + (נָקַח Ez 17⁴ is textual error; om. ⑤ & Co, cf. Ges^{18.3.4}); sf. נָקַח Gn 24⁷, לָקַח Je 27³⁰ (for נָקַח Ho 11 rd. prob. נָקַח ⑤ & Ew St Sta^{184.4} Now Che Or We); 2 ms. לָקַח Gn 20⁴ +, etc.; *Impf.* נָקַח Ex 21¹⁰ +, נָקַח Gn 21⁸ + (Nu 16¹ read נָקַח Bō We Di Dr^{2.8.18.19}; 1 S 30³⁰ read נָקַח We Dr Kit Bu); sf. נָקַח 2 S 22¹⁷ +; נָקַח Jb 15¹³; 3 fs. נָקַח Gn 38²⁸ +; 1 s. נָקַח 14²³ +, נָקַח Zc 11¹²; 1 pl. נָקַח Gn 34⁶ +, נָקַח 1 S 4³ +; נָקַח Dt 3²⁹⁷; *Imv.* נָקַח Ex 29¹ Pr 20¹⁶ + Ez 37¹⁶ (Co לָקַח, after ⑤); fs. נָקַח 1 K 17¹¹; usually נָקַח Gn 6³¹ +, נָקַח 15⁹, sf. 3 ms. נָקַח 1 S 16¹¹ + 2 t.; sf. 3 fs. נָקַח Je 36¹⁴; sf. 3 mpl. נָקַח Gn 48⁹ (cf. Kō^{1.230} Ges^{16.2}); fs. נָקַח Is 23¹⁸ + 3 t.; mpl. נָקַח Gn 42²⁵ +, sf. 3 ms. נָקַח 1 K 20²⁵; *Inf. abs.* לָקַח Je 32¹⁴ + 2 t., לָקַח Dt 31²⁶; *ctr.* נָקַח Je 5³ +; נָקַח 2 K 12⁹ (Kō^{1.230}); usually c. prep. לָקַח Gn 41¹¹ +, נָקַח 1 K 22³ +, etc.; sf. נָקַח Ez 24²⁵, נָקַח Gn 30¹⁸ +, etc.; *Pt. act.* לָקַח 27⁶ +, etc.; *pass. pl.* לָקַח Pr 24¹¹; — **1. take, take in the hand**, sq. acc. rei, Ex 7¹⁸ (J), 17⁴ (E), Nu 25⁷ (P), 2 K 4³⁰ (all c. נָקַח) 2 S 18¹⁴ (c. נָקַח, cf. Gn 8⁹ (J), Ex 4¹⁷ 12²³ (JE), Dt 15¹⁷ + oft.; Gn 40¹¹ (E); of plucking grapes. 2 S 4⁶ read נָקַח for נָקַח, v. נָקַח, p. 334 supra, and סָקַל). This easily passes into **2. take and carry along** with oneself, נָקַח בְּדָכָם נָקַח Gn 43¹³ (J), Jos 9¹¹ (JE), 1 K 14³ 2 K 5^{8.9} 9¹ Pr 7³⁰ (all c. נָקַח); cf. Gn 43¹⁵ Jos 9⁴ (both JE), +. **3. a. take from, or out of**, sq. acc. rei vel pers., + מִן loc.: Gn 2²⁵ (rib from man), 3²⁵ (man from ground; both J); Dt 19¹³ 1 S 17⁶ 1 K 17³ +; נָקַח אֶת-הַחֶרֶב מֵעַל יְמִינִי Ju 3²¹ (i.e. drew it); c. ב instr. נָקַח מִן הַמִּצָּח Is 6⁴; sq. מִן partit. 2 S 12⁴. **b. take, carry away**: Ez 3¹¹ *spirit lifted me up and carried me away*; fig. of passion carrying one away Jb 15¹³. **c. take away from, so as to**

+ **Niph. Pf.** נִלְקַח I S 4²²; נִלְקָה 4¹¹ Ez 33⁶; 3 fs.
נִלְקָה I S 4¹⁷; **Impf.** 3 fs. וְנִלְקָה Est 2^{8,16}; I s. אִלְקָה

2 K 2^o; *Inf. cstr.* הִלָּקַח I S 4^{10,21}, sf. הִלָּקַח I S 21⁷;—**1.** *be captured*, of ark I S 4^{11,17,19,21,22}. **2.** *be taken away, removed*, of shewbread I S 21⁷; of removal by death Ez 33⁶; of translation of Elijah 2 K 2⁹ (c. מָעַם pers.) **3.** *be taken, brought unto* (לָקַח), only Est 2^{8,16}.

† **Fu.** *Pf.* לָקַח Gn 3² +, 3 fs. לָקַח 2²², 2 ms. לָקַח 3¹⁹, etc.;—**1.** *be taken from, out of* (מִן of source) Gn 2² 3^{19,20} (all J); cf. וְלָקַח מֵהֶם וְלָקַח Je 29²² and there shall be taken from them (derived from their case) a curse-formula. **2.** = *be stolen from*, Ju 17² (לָ pers.) **3.** *be taken captive*, Je 48¹⁴, cf. Is 52⁵. **4.** *be taken away, removed* (= **Niph.** 2), of Elijah's translation 2 K 2¹⁰ (c. מָעַם pers.), of death Is 53⁸ (c. מִן, prob. instr.)

† **Hoph.** *Impf.* יִלָּקַח Gn 18⁴ +, etc.;—**1.** *be taken, brought unto* Gn 12¹⁵ (J); sq. בֵּית to the house of), 18⁴ (abs.) **2.** *be taken out of* Jb 28² (מִן of source), from, of Ez 15³ (מִן partit.) **3.** *be taken away from* Is 49²⁴ (מִן pers.); abs. v²⁶.

† **Hithp.** *Pt.* חָלַק מִתְּפִלָּתוֹ lit. fire taking hold of itself, of lightning Ex 9²⁴ (JE), Ez 1⁴, exact signif. dub.; in close succession, incessant Di Sm, infolding itself, i. e. a mass of fire, Thes RobGes A VVBSS, > of quivering flashes Buhl, of forked or zigzag lightning Da.

לָקַח **n.m.** ^{Fr. 4²} learning, teaching (concrete; prob. what is received);—^{לָ} abs. Is 29²⁴ + 5 t.; sf. לָקַח Dt 32² Jb 11⁴; לָקַח Pr 7²¹;—**1.** *instruction*, subjective, as personal acquirement; יִלְמְדוּ לָקַח Is 29²⁴, they shall learn instruction (|| בִּינָה); לָקַח וְיוֹסֵף Pr 1⁵ a wise man will hear and will increase (his) learning, so 9⁹. **2.** *teaching*, obj., as thing taught, יַעֲרֵךְ בְּפִתְרֵי לָקַח Dt 32² (|| אֲמָרָתָיו), Jb 11⁴; לָקַח Pr 4²; also = *teaching-power, persuasiveness*, לָקַח מִתְּפִלָּתוֹ יוֹסֵף Pr 16²¹ sweetness of lips increaseth persuasiveness (v. מתקן), ועל שִׁפְתָיו יוֹסֵף (מתקן), in bad sense, of seductive words of adulteress, לָקַח Pr 7²¹ (|| בְּחִלָּק שִׁפְתָיו).

לָקַח **n.pr.m.** a Manassite, 1 Ch 7¹⁹, ὁ Λακεϊμ, Ἀ Λακεια, ὁ Λ Λακειμ.

לָקַח **n.m.** ^{1^{46,22}} booty, prey (cf. לָקַח 9);—^{לָ} הִישָׁב מִגְבוּר מִן Is 49²⁴ (|| שָׂבִי), cf. v²² (|| id.); Nu 31²⁰ (|| id.), 31¹¹ (|| שָׂבִי), v¹² (|| id. + שָׂבִי, i. e. here, only, disting. fr. captives), v²³ (|| יָרָר, הִפְּזוּ), v²⁷.

† **n.** [מִלְקוּחַ] **n.[m.]** jaw (astaking, seizing food);—^{לָ} du. sf. מִלְקוּחִי מִדְּבַק מִלְקוּחִי ψ 22¹⁶ and my tongue is made to cleave to my jaws, i. e. my gums.

מִלְקָחִים, [מִלְקָחִים] **n.[m.]** du. tongs, snuffers;—**1.** tongs used at altar of temple, for lifting coal, in Is.'s vision, Is 6⁶. **2.** lamp-snuffers, in temple 1 K 7⁴⁰ = 2 Ch 4²¹; in tabern. sf. (ref. to lamp-stand, מְנוֹרָה) מִלְקָחֵי Ex 25³³ 37²² Nu 4⁹ (all P).

מִקָּח **n.[m.]** a taking, receiving;—*cstr.* מִקָּח שֹׁחַד 2 Ch 19⁷ a taking of a bribe.

מִקְחָה **n.f.** ware (prop. thing received, sc. in trade; cf. לָקַח in NH); only pl. מִקְחָתָם Ne 10²² (their) wares.

לָקַח **vb.** pick or gather up, specif. glean (NH *id.* and לָקַח; Ar. لَاقَ pick up (as a bird, grains, etc.); Aram. לָקַח, and לָקַח; Mand. לָקַח (Nö²⁴, also on Talm. נָקַח); cf. As. lakātu Dl^{HWB} 386 (but לָ = לָ?));—**Qal** *Pf.* 3 pl. לָקַח Ex 16²² Nu 11⁸, וְלָ consec. Ex 16⁴, לָקַח Ex 16¹⁸; *Impf.* 3 mpl. יִלְקָחוּ Ex 16⁴, וְיִלְקָחוּ ψ 104²⁸ וְיִלְקָחוּ Ex 16^{17,21}; 2 mpl. sf. תִּלְקַחְמוּ Ex 16²⁶; *Inv. mpl.* לָקַח Gn 31⁴⁶ Ex 16¹⁶; *Inf. cstr.* לָקַח Ex 16²⁷ + 2 t.;—**1.** *pick up, gather*, c. acc., stones Gn 31⁴⁶ (J), lilies Ct 6²; usu. the manna: Ex 16^{4,22} (J), v^{21,22} (P); sq. מִן partit. v¹⁶ (P); so abs. v²⁷ Nu 11⁸ (both JE), Ex 16^{17,22} (P); of animals gathering food יִלְקָחוּ ψ 104²⁸. **2.** *specif. glean*, abs., Ru 2⁸ (c. לָ loc.; usu. Pi. in this sense). **Pi.** *Pf.* 3 fs. לָקַח consec. Ru 2¹⁶, לָקַח Ru 2^{17,18}; 2 fs. לָקַח Ru 2¹⁸; *Impf.* לָקַח Gn 47¹⁴ + 2 t.; 3 fs. לָקַח Ru 2¹⁸, וְלָ Ru 2¹⁷; 2 ms. לָקַח Lev 19⁹ + 2 t.; 1 s. לָקַח Ru 2²⁷ (cf. Ba²² 100); *Inf. cstr.* לָקַח Ru 2¹⁸ + 2 t.; *Pt.* מִלְקָח Is 17⁴, pl. מִלְקָחִים Ju 1⁷ Je 7¹⁸;—**1.** *gather, gather up*, fallen grapes, Lv 19¹⁰ (H), arrows 1 S 20²⁶, (fire-)wood Je 7¹⁸; abs. (food from ground) Ju 1⁷ (cf. GFM); = *pick, pick off*, 2 K 4^{30,20} (+ מִן of source). **2.** *fig. collect (money)* Gn 47¹⁴ (J). **3.** *specif. glean*, after the reapers, usu. abs. Ru 2²⁷ (|| מִלְקָח), v¹⁷ (all c. לָ loc.), v¹⁵ (יָ loc.), v¹⁹ (adv. loc.), also v² (where לָ may be loc. or partit., cf. Be), also v^{18,19,22}; c. acc. Is 17⁴ (שָׂבִי, sim. of devastation of land; || מִלְקָחֵי עֵצִי, Ru 2^{17,18}; c. acc. cogn. לָקַח Lv 19⁹ = 23²² (H). **Fu.** *Impf.* 2 mpl. תִּלְקַחְמוּ

Is 27¹⁹ *ye shall be picked up* (of Isr. under fig. of grains or berries, after the threshing process of 's judgment). **Hithp. Impf.** וַיִּתְּלֶקְטוּ Ju 11³ and *there collected themselves* worthless men unto (אֵל) Jephthah (*were raked together* GFM).

† לקט n.[m.] gleaning, i.e. what is or may be gleaned, only cstr. לִקְטֹף, as acc. cogn. with לקט Pi., (q. v.) Lv 19⁹ = 23²⁸ (H).

† ילקוט n.[m.] receptacle, wallet(?) (prop. collector) (on form cf. Lag^{BN p. 127} Ba^{NS 126 b} Kö^{n. 1, 174})—only in 1 S 17⁴⁰ and he put them [the stones] בְּכֵל הָרֹעִים אֲשֶׁר לוֹ וַיִּלְקוּט in the shepherd's receptacle which he had, even (?) in the wallet (? such as every shepherd carried, hence art.); but prob. del. ו before בֵּינֵי (Ⓢ The We Klo Bu HPS), and regard לוֹ ... בְּכֵל as gloss (We Bu HPS).

† לקק vb. lap, lick (NH id., Pi.; Ar. لَقِيَ lick, lap of dog (Wahrm));—**Qal Pf.** 3 ms. לָקַק 1 K 21¹⁹; **Impf.** 3 ms. לֹקֵק Ju 7⁴⁴; 3 mpl. לֹקְקוּ 1 K 21¹⁹; וַיִּלְקֹקוּ 1 K 22³⁸;—**lap**, בִּלְשׁוֹנוֹ כֹּךְ, לֹקֵק Ju 7⁴, like a dog v⁴ (aba.); of dogs lapping up blood (acc.), 1 K 21^{19, 19} 22³⁸. **Pi. Pl.** c. art. הַמִּלְקֵקִים Ju 7⁴ בִּידֵם אֶל־פִּיהֶם is erron. gloss, v. GFM), v⁷; in both=*lap, lap up* (= **Qal v⁴**).

לקש (√ of foll.; NH לקש be late (Hiph. and deriv.); Aram. ܠܩܫ make or do late, ܠܩܫܐ late; vulg. Ar. لَقَس be late (Hauran), Wetzst in De^{Joh 24, 6}, so H. Wahrm; לקיש late, Dozy^{Suppl. II. 548}).

† לקש n.[m.] prob. after-growth, after-math, i.e. spring-crop (cf. GASm¹² Proph. I. 109);—only (2 t.) Am 7¹, וְהָיָה הַלְקֵשׁ עֲלוֹת הַקֹּשֶׁשׁ וְהָיָה לְקֵשׁ אַחֵר גֵּי הַמִּלְכָּה;—> Other interpr. are: *late-rain growth* (fr. מִלְכָּה q. v.), Hoffin^{2AW III. (1893) 116}, *leaf-and-herb-gathering* in spring, We after Klein^{2FV IV. 1281, 83}; Anderlind^{VIII. 1895, 82}.

† מלקוש n.m.^{Jo 3, 3} latter-rain, spring-rain (i.e. showers of March-April; important, as strengthening and maturing crops); מ' Ho 6³ + 7 t.;—related to מִלְכָּה as particular to general, opp. מִלְכָּה (former rain, q. v.): Ho 6³ Je 5²⁴; so opp. מִלְכָּה Jo 2²²; particular under מִלְכָּה Dt 11¹⁴ (opp. מִלְכָּה), Ze 10¹ (+ מִסְרָשׁ), Jb 29²⁸; || רִבְבִים Je 3³; מ' עב Pr 16¹⁶ *spring-rain-cloud* (sim. of king's favour).

† [לקש] vb. only **Pi.** 3 mpl., prob. denom. fr. לקש = take the aftermath, i. e. take everything (Wetzst in De^{Elab 24, 6}) (> Buhl II. לקש, cf. Ar. ٱلْقَت schnell zusammenraffen [cf. Lane²⁶⁸⁸]);—despoil; וַיִּקְרַם וַיִּלְקֹשׁוּ Jb 24⁶ and the vineyard of the wicked (but rd. prob. וַיִּקְרַם the rich Bu Du) they despoil (|| לקצר).

לשד (√ of foll., cf. Ar. لَسَد suck, lick (Eth. ለሰድ; butter); so Thes and on ψ 32⁴ De Bae, also Di^{2u 11, 6}).

[לשד] n.m. juice, juicy or dainty bit, dainty;—cstr. לִשְׁדֵּי הַמָּן Nu 11⁹ (J) sim. of taste of manna (Ⓢ ἰγῆρις, Ⓢ panis oleatus), i.e. a dainty prepared with oil (cf. Di); וְהָיָה לִשְׁדֵּי הַמָּן ψ 32⁴ my juice (sap, life-moisture) is transformed, etc.

לשך (√ of foll.; meaning unknown).

† לשכה n.f. room, chamber, hall, cell, *lishka* (NH id. לשכתי; cf. also לשכה; on the *lishka* v. Now^{Arch. II. 57, 58, 79}; Bo^{Geogr. I. xvii. 426} (ed. Leusd.) comp. Gk. λέσχη, cf. RS^{Sam. I. 236} (2nd ed. 264) al.);—ל Ez 40³⁸ +; cstr. לִשְׁכֹּת 2 K 23¹¹ +; c. ה loc. לִשְׁכֹּת 1 S 9²²; pl. לִשְׁכוֹת Ez 40¹⁷ +; cstr. לִשְׁכוֹת Ne 10³⁸ +;—**1. a.** of room connected with a sanctuary (לִשְׁכָּה), where sacrif. meal was eaten 1 S 9²², insert also prob. 1¹⁸ (Ⓢ We Dr Klo Bu). **b.** connected with Sol.'s temple, where wine offered to Rechabites Je 35^{2, 4}, cf. v^{4, 4}; one where prophecy read 36¹⁰ (both these appar. open, cf. Gie^{Jo 35, 3}); cf. בְּפִתְחוֹת הַפְּרָסִים . . . בְּפִתְחוֹת הַלְּשָׁכָה 2 K 23¹¹; used of Levites' cells 1 Ch 9³³; =store-rooms v²⁸ (|| מִצְרוֹת), 23²⁸ 28¹² 2 Ch 31¹¹. **c.** in Ezek.'s temple, cells for priests, singers, etc. Ez 40^{17, 17, 38, 44, 46, 46} + 41¹⁰ (del. Co Bthl), 42^{1, 4, 7, 8, 11} + v¹² (del. Co Bthl); in three tiers, cf. הַלְּשָׁכָה הָעֲלִיּוֹנָה 42⁶ (vid. v⁷), (45⁶ rd. לִשְׁכָּה עָרִים Ⓢ Sm Co Sgr^{KauAT} Bthl); הַלְּשָׁכָה לְ הַקֹּדֶשׁ for sacred uses 42^{12, 12, 13} 44¹⁹ 46¹⁹. **d.** in second temple, as store-rooms Ezr 8³⁰ Ne 10^{38, 38} (|| בֵּית הַמִּצְוֹת), v⁴⁰; used by individuals Ezr 10⁶ Ne 13⁶ (לְ הַמִּצְוֹת), v⁶, in gen. v^{4, 9}. **2.** of scribe's room in royal palace Je 36^{12, 20, 21}.

† לשם n.[m.] a precious stone in h. p.'s breast-plate Ex 28¹⁹ 39¹³ (√ and mng. dub.; Ⓢ λιγύριον, Joseph^{Ant. III. 7, 6} λιγυρος, Ⓢ ligurius, and this (= λυγκούριον, *lyncourion* ?) compared with carbuncle Plin^{NH VIII. 57 (38)}; identif. with *amber*

Demonstratus in Plin^{NH xxxvii. 11 (2)}, or with *jacinth*
(Rev 2 i³⁰) Braun^{De Vest. Sacerd. II. 14} Winer^{RWB I. 332};
cf. further, Di^{Ex 28. 19}).

† II. **𐤁𐤏𐤕** n.pr.loc. variant of **𐤁𐤏** (whence We ^{De gent 37} Di rd. **𐤁𐤏**; Lag ^{EN 30 Ann.} thinks **𐤁𐤏** remnant of *Mimman*, **𐤁𐤏** fr. **𐤁𐤏** = *Laišum*), old name of city **𐤏** (v. **𐤁𐤏**), Jos 19^{47,48} (cf. Di), **𐤁𐤏** **𐤁𐤏𐤕**, **𐤁𐤏𐤕** = *Δασενδακ*, AGL *Δασεν(μ)*.

לִּשְׁנָן (✓ of foll.; Thes conj. orig. mng. *lick*
(cf. לש, לסב, לסם), so Hup-Now²²⁴).

1. **לשון** *n.m.* Jos 7.²⁸ and (more oft.) *f.* Is 28.¹¹
 tongue (NH *id.*; also As. *lišānu*; Ar. *لسان*;
 Eth. *ለሥን*; Aram. *לשן, לשון, לחן* (all *li-*);
 Zinj. *לשן* DHM ^{Sendash. 50}; — abs. *ל* Ex 4.¹⁰ +;
לשון Jos 15.²; cstr. *לשון* Jos 7.²¹ +; sf. *לשני*
 2 S 23.²; *לשני* Ex 11.⁷ + 2 t.; *לשונו* Ju 7.⁷ Est 1.²²;
לשונך *לשונך* *לשונך* Is 59.², etc.; pl. *לשונות* abs.
לשונך *לשונך* *לשונך* Is 66.¹⁰; cstr. *לשונך* Zc 8.²³; sf. *לשונך* Gn 10.^{20, 31}; —
 1. *tongue* of men, a. used in lapping Ju 7.⁷;
 cleaving to the palate (PT), in thirst La 4.⁴, so
 as to produce dumbness Jb 29.¹⁰ (*קל נחבא*);
לשונך Ez 3.²² (*לשונך*); cleaving to jaws (*לשונך*)
לשונך 22.¹⁶; *לשונך* Is 41.¹⁷ *their tongue for*
thirst is parched; *לשונך* Zc 14.¹³ (of 's
 judgment); a choice morsel is held *לשונך*
 Jb 20.¹³ (fig. of mischief), cf. *לשונך* 10.⁷ (ready to be
 uttered), 66.¹⁷ (*לשונך*), Ct 4.¹¹. b. usu. as organ
 of speech, both good and bad (esp. *לשונך* Pr, oft. *לשונך*,
לשונך); — *לשונך* Ex 4.¹⁰ (J) *heavy of tongue*; *לשונך*
 Pr 16.¹, *לשונך* 2 S 23.², cf. Pr 31.²⁶, *לשונך* 139.⁴
לשונך Pr 18.²¹, cf. 21.²⁵ 25.¹⁶; of (false) proph., *לשונך*
 Je 23.³¹; subj. of vb. of speaking, *לשונך*: — *לשונך*
לשונך Jb 33.³ 12.³⁷; cf. (Je 9.⁷ infr. and) *לשונך*
לשונך Is 3.², *לשונך* 45.², i.e. as
 swift as a rapid scribe's stylus; subj. of *לשונך*
 Is 59.² Jb 27.⁴ 35.²³ 71.²¹; subj. of *לשונך* Is 45.²⁵;
לשונך 73.² of hostile speech, insolence,
 etc., Jos 10.²¹ (JE; obj. of *לשונך* q.v., cf. 3 infr.),
 Je 18.¹⁸ Is 3.²; *לשונך* Ho 7.¹⁶ (but text dub., cf.
 We Now), *לשונך* 5.⁹, cf. 64.⁴; *לשונך* 57.⁷
 140.⁷; *לשונך* Is 54.¹⁷; *לשונך* 57.⁷
 further, Je 9.²⁴; as instr. of seductive flattery
לשונך 73.², without *לשונך*, 5.¹⁰ Pr 28.²⁸, cf. *לשונך*
 62.⁴; of falsehood *לשונך* 78.²⁶ (cf. infr.); of

[illegible]

† [לשׁוֹן] vb. denom. use the tongue, only
specif., slander; — **Po'el** Pt. מְלַחֵץ בַּפֶּה וְרֵעֵהוּ
ψ 101⁵ (on form, cf. Ges¹⁰⁰, s. Kö^{Leb. 1}, 120). **High**.
Impf. 2 ms. juss. אֶלְלִישׁוֹן עֲבָד וְגו' Pr 30¹⁰.

†[ⲡⲱⲛ] n.pr.loc. near Sodom and Gomorrah, only ⲡⲱⲛ Gn 10¹⁰; Ⲙⲃⲁⲛⲁ; ⲘⲘⲁⲛⲁ; site unknown; = *Kallirrhoe*, with hot-springs, Jerome ^{Quaest in Gen. (10, 10)} cf. Buhl Geogr 136 and ref.

שָׁרֹן. Jos I 2⁸ v. לַשָּׂרֹן.

לתח (✓ of foll.; meaning unknown; *The* conj. *spread out*, cf. Sam. **תח** *spread out garment*, v. also Di ^{Lex. Eth. 45 f.}, but this word very dubious).

(5) **מֵאָה** without noun enumerated, esp. = *a hundred* (men, persons) Ju 20^{10,10} Am 5^{3,3} Lv 26^{8,8} (H), 1 Ch 12¹⁴; **מ'** Pr 17¹⁰ = 100 (blows), Ec 6³ = 100 (children), 8¹² = 100 (times).—On Ne 3¹ 12³⁰ v. infr. **b.** abs. du., (1) foll. by sg., **מֵאָהִים** **אִישׁ** 1 S 18²⁷ 30¹⁰ 2 S 15¹¹, **לָחֶם מ'** 1 S 25¹⁸ 2 S 16¹, **צָנָה מ'** 1 K 10¹⁶ = 2 Ch 9¹⁵, **אֶלֶף מ'** 1 S 15⁴ +, **שָׁנָה מ'** Gn 11²³ (P); (2) less oft. sq. pl. **שָׁנָהִים מ'** Jos 7²¹ (JE), 2 S 14²⁶, **רֶבֶלִים מ'** 1 S 25¹⁸, **אֲנָשִׁים מ'** 1 S 30²¹, cf. Ezr 8⁴; (3) also preceded by n.pl.: **הַרְפוּזִים מ'** Gn 32¹⁵, **רַחֲלִים מ'** v¹⁵ (E), **הַרְפוּזִים מ'** 1 K 7²⁰, cf. 1 Ch 15⁸ 2 Ch 29²² Ezr 2⁶⁶; (4) c. ellipsis **בְּקָר מ'** Ju 17⁴; (5) as pred., **רֵאשִׁיָּהֶם מ'** 1 Ch 12²³ (v²³ van d. H). **c.** abs. pl. **מֵאָהִים** (1) alone, = *hundreds*, **לְמֵאָהִים** 1 S 29² by *hundreds*, so 2 S 18⁴ (both + thousands); esp. **שָׂרֵי (הַ) מֵאָהִים** captains of (the) hundreds Ex 18^{21,22} (E), 2 K 11^{4,9,10,15} +; (2) multiplied, sq. noun enumerated, in sg.: **אִישׁ מ' שְׁלֹשׁ** Ju 7⁶ 300 men, cf. v^{7,8,16} 8⁴ Ex 12²⁷ (E), etc.; **שָׁנָה מ' אַרְבַּע** Gn 15¹³ (JE) 400 years; **אֶלֶף מ' חֲמִשָּׁה** 2 S 24⁹ 500,000, cf. 2 Ch 13¹⁷; **רֶבֶב מ' שֵׁשׁ** Ex 14⁷ (J) 600 chariots; **שְׁבַע אִישׁ מ' Ju 20^{13,16} 700 men; שְׁבַע מ' חֲלָל** 2 S 23⁸ 800 slain; **רֶבֶב מ' חֲשֵׁעַ** Ju 4^{21,23} 900 chariots; (3) less oft. sq. n.pl.: **שְׁבַע מ' שְׁוֹעָלִים** Ju 15⁴ 300 foxes; **מֵאָהִים מ' אֲתוֹנוֹת** Jb 1³ 500 she-asses, etc.; (4) rare, and chiefly late, after n.pl. **מ' פְּלִגְשִׁים שְׁלֹשׁ** 1 K 11³ 300 concubines, cf. 7²² = 2 Ch 4¹³, 1 Ch 4²² 2 Ch 14⁸ etc.; after n.coll. **מ' חֲמִשָּׁה מ' בְּקָר חֲמִשָּׁה** 2 Ch 35⁹; (5) rare is **בְּשָׂקֶל מ' חֲמִשָּׁה** Ex 30²⁴ (P); (6) ellipsis of n., **שְׁלֹשׁ מ' בְּקָר** Gn 45²² (E), etc. **d.** cstr. sg., only sq. sg., and late: **מֵאָהִים שָׁנָה** Gn 11¹⁰ 21⁵ 25⁷ (all P) + 25 t. P, 1 Ch 25⁹ Est 1⁴ (Dr^{Intr. 124}) (also c. other numerals, v. 2 infr.); **מֵאָהִים** Ec 8¹² = 100 times (מֵאָהִים פְּעָמִים), sc. **פְּעָמִים**, or perhaps only appar. cstr. (Kö^{II. 228} cf. Ew^{1200 b. 279 a}).—Ne 5¹¹ v. 3 infr. **2.** as part of larger number: **a.** usually preceding tens and units, (1) with noun expressed once, or not at all, earlier usage, usu. c. **!** before ten if no unit follows, otherwise without **!** before ten (see Kö^{II. 218 a}): **שֵׁשׁ מֵאָהִים וְעֶשְׂרִים** Ju 2⁸; **שֵׁשׁ מֵאָהִים וְעֶשְׂרִים וְשֵׁשׁ** 1 K 10¹⁴ 666 talents, etc. (exceptions are Ne 7²⁴ and v²¹); (2) chiefly late, with noun and **!** repeated: **שָׁנָה וְעֶשְׂרִים שָׁנָה** וְאַלְפָּה אֲמָה וּמֵאָה אֲמָה Gn 23¹ (P) (cf. **שָׁנָה וְעֶשְׂרִים שָׁנָה** SI^{1.6} Da^{Expos. Times, May, 1890}). **b.** less oft., foll. tens and units, chiefly late, c. **!** repeated:—**שְׁבַע וְשָׁלֹשִׁים וּמֵאָה שָׁנָה** Nu 7²⁶ (P); **שְׁבַע וְשָׁלֹשִׁים וּמֵאָה שָׁנָה** Ex 6¹⁶ (P), etc.; c. noun after ten and after

hundred, **שָׁנָה וְשָׁלֹשׁ מֵאָה שָׁנָה** וְשָׁלֹשׁ מֵאָה שָׁנָה Gu 5²³ (P), etc.—On these usages v., further, Kö^{II. 217 a} Da^{Synt. 44 36 R. 2, 37 (d)} Ges^{44 97. 134} and esp. Her^{Synt. d. Zahlwörter im AT (1898)}. **†3. מֵאָהִים הַבָּקָה** Ne 5¹¹ = *a hundredth part of the money*; but read quite poss. **מֵאָהִים הַבָּקָה** the debt (Gei^{3 d. Zeitschr. VIII. 1870, 227} Gr.).

†II. מֵאָה n.f. used as n.pr. of tower on northern wall of Jerus., **מִגְדַּל הַמֵּאָה** Ne 3¹ 12³⁰.

[**מֵאָהִים**], **מֵאָהִים** v. sub I. **מָה**, p. 16 supr.

מָה (✓of following, mng. unkn.; Ol¹²⁰⁰ prop. ✓**מָה**=**חֹם** black, cf. already Ew^{1200 d}).

†מָה n.m. ^{7b. 7} blemish, defect (for **מָהִים**, which, although found only late, is (si vera l.) appar. original form, Kö^{II. 146});—**מ'** abs.: **1.** of physical defect Dn 1⁴. **2.** fig. **מ' בְּכַסֵּי דְבַק מ'** Jb 31⁷ of moral stain; usually

†מָה n.m. ^{Lv 21. 17} (=foregoing; quiesc. **א** om.) (NH *id.*; Aram. **מָהִים**, **מָהִים**);—**מ'** **מָה** Lv 21¹⁷ + 16 t.; sf. **מָהִים** Pr 9⁷; **מָהִים** Dt 32⁵;—**blemish, defect** (chiefly H): **1.** physical, **a.** in man, as excluding from priestly service, Lv 21^{17,18,21,21,22}; disfiguring man 2 S 14²⁶, woman Ct 4⁷; (in all **מ' ב' (ה)י**); as caused by man upon man Lv 24^{10,20}. **b.** in beast (ref. to sacrifice) Lv 22^{20,21,22} Nu 19⁷ Dt 15^{21,21} 17¹ (in all **מ' ב' (ה)י**). **2.** fig. of moral blemish Dt 32⁵ (but text very dubious, cf. Dr); **מָהִים פְּנִיךָ מָהִים** Jb 11¹⁵; of shame of repulse Pr 9⁷ (|| קָלָה).

מָהִים pron. indef. anything (acc. to Thes from **מָהִים** **מָה**, like *quidquid*, against which is the *Mit'el* tone; acc. to Ol^{254. 255. 256} Kö^{II. 146} an old accus. from **מָהִים** in sense of *speck, particle*, cf. Fr. *point*: in As. *manman* (prop. *who? who?*), assim. *mamman*, or *manma* (*man, who? + generalizing ma*), *mamma*, is *any one*, *minma* (*min, what? + ma*), *mimma*, is *anything*, D1^{100. 273 412} W50 125 c);—**anything**, usually in negative sentences, as Gn 22¹² **וְלֹא מָהִים** (euphem. for *something bad*), 30²¹ **וְלֹא מָהִים** (euphem.), 39^{6,9} 40¹⁸ (euphem.), 1 S 12^{4,5} 20^{28,29} 25^{7,16,21} 29⁹ etc., Ju 14⁶ **וְלֹא מָהִים** Ec 5¹⁴ **וְלֹא מָהִים** **אֵין בִּירוֹ** 1 K 18⁴³ **וְלֹא מָהִים** lit. nought of *anything*! Je 39¹² **וְלֹא מָהִים** **וְעַתָּה** strengthened by **וְעַתָּה** + Gn 39²⁸ 2 S 3³⁵; after **וְעַתָּה** = *surely not*, 2 S 3³⁵; in interrog. sentence Nu 22²⁸; in affirm. sentence Dt 24¹⁰ **וְעַתָּה** **וְעַתָּה** **מָהִים** a pledge of (=consisting in)

anything, 2 S 13² (euphem.), 2 K 5²⁰. Used adverbially, 1 S 21¹ את הרבר אל ידע מ' let no one know of the matter in *anything at all*.

מָאוֹר, [מְאוֹרָה] v. מאור.

[מִאוֹנִים, מְאוֹנִים] v. II. און.

מְאוֹת Kt v. מאה.

אכל v. מֵאֲכָלָת, מֵאֲכָלָת, מֵאֲכָל.

אמץ v. [מֵאֲמָצִים, מֵאֲמָצִים].

אמר v. [מֵאֲמָר].

† [מָאֵן] vb. **Fi.** *refuse* (Qal perhaps *be distasteful*, cf. Syr. *taeduit*, *piguit*, Aph. *be slothful*; NH Pi., as term. techn. of girl, *refuse* to acknowledge marriage contract; poss. akin to Eth. *መክ* *reject*; Ar. *مَان* is *sustain*, *maintain*);—**Pi.** Pf. *מָאֵן* Ex 7¹⁴ + 4 t.; fs. *מָאֵנָה* Je 15¹⁸ + 3 t.; *מָאֵנָה* Ex 10³, etc.; *Impf.* *יִמָּאֵן* Ex 22¹⁶; *יִמָּאֵן* Gn 37³⁵ + 8 t. etc.; *Inf. abs.* *יִמָּאֵן* Ex 22¹⁶;—*refuse*, (sq. Inf. except 6 t. v. *infr.*) human subj. Gn 37³⁵ (J), Je 31¹⁸ Ex 22^{17,17} Nu 20²¹ 22¹⁴ (all E), Dt 25⁷ 1 S 8¹⁹ 2 S 22¹³ 13¹ 1 K 20³⁰ 21¹⁶ Est 1¹² Je 50³⁰ cf. Jb 6⁷ ψ 77³ Pr 21²⁵ Je 15¹⁸; without Inf. *יִמָּאֵן וְיִמָּאֵן* Gn 39⁸ 48¹⁹ (both J), 1 S 28²⁸; also 2 K 5¹⁶; esp. of refusing to obey 's commands Ex 4²³ 7¹⁴ 10³ 16²⁸ (all J), Ne 9¹⁷; also ψ 78¹⁰ Pr 21⁷ Ho 11⁵, v. esp. Je 3³ 5²³ 8⁹ 9¹¹ 10¹⁰ cf. 25²⁵, Zc 7¹¹; without Inf. = *be recusant* Pr 1²⁴ Is 1²⁰; once subj. ' Nu 22¹³ (E).

† [מָאֵן] adj. **verb.** *refusing*, sq. Inf., and alw. of disobeying 's; Ex 7¹⁷ 9² 10⁴ (all J), Je 38²¹.

† [מָאֵן] adj. **id.** pl. *מָאֵנִים* sq. Inf., of disobeying 's Je 13¹⁰.

† I. [מָאֵן] vb. **reject** (NH *id.*; Aram. *מַעַס* *reject, despise*; BA²⁸ 15 comp. (dub.) Ar. *مَعَس* *lightly esteem* (Kam.); As. *ma'dau* is perhaps *destroy* Meissn^{Suppl.} 35);—**Qal** Pf. 3 ms. *מָאֵס* Is 8⁸ + 4 t.; sf. *מָאֵסָה* ψ 53⁶; 2 ms. *מָאֵסָה* Je 14¹⁹ + 3 t.; *מָאֵסָה* Ju 9²⁰ 1 S 15²⁵ + 22 t. Pf.; *Impf.* *יִמָּאֵס* Jb 8²⁰ + 3 t.; *יִמָּאֵס* ψ 36⁶ Jb 36⁶; sf. *יִמָּאֵסָה* 1 S 15^{25,26}; for *יִמָּאֵסָה וְיִמָּאֵסָה* Ho 4⁶ (so Baer, cf. De Complut. Var. 18 f.; not *וְיִמָּאֵס* van d. H) rd. *יִמָּאֵסָה*; 3 mpl. *יִמָּאֵסוּ* Je 6¹⁹ + 2 t.; *יִמָּאֵסוּ* Is 31⁷; + 12 t. *Impf.*; *Inf. abs.* *מָאֵס* Is 7^{15,16} *מָאֵס* Je 14¹⁹ La 5²²; *estr.* *מָאֵסָה* Is 30¹²; *מָאֵסָה* Am 2⁴; *Pt.* *מָאֵס* Pr 15²²; *מָאֵס* Is 33¹³, f. *מָאֵסָה* Ez 21¹⁵ (text dub., Co *מָאֵס*; Berthol *מָאֵסָה*), v¹⁸ (also dub., Co *מָאֵסָה*);

Berthol *מָאֵסָה*);—1. *reject, refuse*, a. c. acc.: God rejects men Ho 4⁶ 9¹⁷ 1 S 15^{25,26} 16^{1,7} 2 K 23²⁷ Je 7²⁰ 14^{19,19} 33^{24,26} Lv 26⁴⁴ (H), ψ 53⁶ Jb 8²⁰ 10³ La 5^{22,22}; *וְנָחָה וְנָחָה* ψ 89³⁹; men reject God Nu 11³⁰ (J), 1 S 8⁷ 10¹⁰; men 1 S 8⁷ Jb 30¹; idols Is 31⁷, evil ψ 36⁶, knowledge Ho 4⁶, divine תורה Am 2⁴ Is 5²⁴; דבר 1 S 15^{25,26}, חקות Ex 20²⁴, 2 K 17¹⁶; מוסר Jb 5¹⁷ Pr 3¹¹; var. things Is 8⁶ Ez 21¹⁵ ψ 118²³ Jb 31². b. c. ק God rejects men 2 K 17³⁰ Je 6³⁰ 31³⁷ ψ 78^{30,57}, that in which man confides Je 2²⁷; men reject evil Is 7^{15,16}, divine תורה Je 6¹⁹, דבר Is 30¹² Je 8⁷, חקות Lv 26¹⁵ (H); *מִשְׁפָּטִים* (H), Ez 5⁶ 20^{13,16}; var. things, Nu 14²¹ (J) Is 33¹⁵ Je 4³⁰ ψ 106²⁴. 2. *despise*, c. acc., God subj. שְׂנֵאתִי מִמֶּנִּי חֲנִיכָם Am 5²¹ *I hate, I despise your feasts*; elsewhere men subj. *I despise* even young children despise me; 9²¹ *I despise my life*, cf. נִשְׁוֹ מוֹאֵס Pr 15²²; הֲלֹא זֶה הָעָם אֲשֶׁר מ' Ju 9²⁸ *is not this the people that thou despisedst?* מ' עָרִים Is 33⁸; obj. om. Jb 7¹⁶ (< join to preceding Me Siegf Du); 34²³ 36⁵ 42⁶ (© Siegf וְיִמָּאֵס); © Symm Bö *אֲמָאֵס* Ez 21¹⁸ (but v. *supr.*).—**Hiph.** *be rejected*: *Impf.* *יִמָּאֵס* Is 54⁶ (wife); *Pt.* *נִמָּאֵס* Je 6³⁰ (silver), ψ 15⁴ (= *reprobate*; opp. *יִשְׁוֹ*); + f. *נִמָּאֵסָה*, *נִמָּאֵסָה* 1 S 15⁹ *rejected*, i.e. *worthless* (for *נִמָּאֵס*) acc. to We Klo Dr Kit Bu HPS (|| נִמָּאֵס, rd. *נִבְרָה*; cf. *מָסַס*, *נִבְרָה* *Hiph.*).

† סְחִי וְיִמָּאֵס חֲשִׁיבֵנו **n.** [m.] *refuse* La 3⁴⁵ *offscouring and refuse thou makest us*.

† II. [מָאֵס] vb. **Hiph.** *flow, run* (Aram. *id.*, but rare and dub.;—secondary form of *מָסַס* q.v.);—*Impf.* 3 ms. *יִמָּאֵס* Jb 7⁵ *my skin hath hardened and run* (i.e. again, afresh; > GHoffm Du rd. *יִמָּס*, Bu *יִמָּאֵס*, ✓ *מָסַס*); 3 mpl. *יִמָּאֵסוּ* ψ 58⁸ (fig. of annihilation of wicked).

[מֵאֲפָה] v. אפה.

מֵאֲפָה v. אפל.

מָאֵן (cf. Ar. *مَان* a kind of *white camel*, whence Lag²⁸ 28 prop. *מָאֵן* for the difficult *מָאֵן* (אֲמָאֵס) Zc 6^{3,7}).

† [מָאֵר] vb. (cf. Ar. *مَار* *excite hostility, irritate*, *مَار* *break open*, of a wound);—**Hiph.** *priok, pain* *Pt.* *מָאֵר* Ez 28²⁴; f. *מָאֵרָה* Lv 13⁵¹ + 2 t.;—of thorn מ' כֶּלֶן Ez 28²⁴ (fig. of oppressors of Isr., קֶלֶן מְכַבֵּד); elsewh. of leprosy (צָרַעַת) = *malignant*? Lv 13^{51,52} 14⁴⁴ (all P; but Sam. in all these has מְרָאָה, ✓ מְרָאָה = *מרה* *be obstinate*, cf. Thes²¹⁶ b Di).

נדר. v. מגרה.

נע. v. מגרעות, [מגרעה].

נש. v. מגרש. נה. v. [מגרפה].

נדר. v. מד. I, II. מד. v. מד.

מד. vb. measure (NH *id.*; Ph. מד; Ar. *ḥ* extend, stretch, *ḥ* a corn-measure, etc.; As. *maddû*, measure; Jew.-Aram. n. מדה measure, proportion, rule);—

Qal Pf. מ (מד) Is 40¹² + 9 t. Ez; sf. מדד Ez 42^{12,30}; I s. ימדד Is 65⁷; consec. Dt 21³ Ez 43¹⁰; ימדד consec. Nu 35⁵; Impf. ימדד Ru 3¹⁵ + 22 t. Ez; 2 ms. ימדד Ez 45⁵; ימדד Ez 16¹⁸; ימדד Ez 47¹⁸; Inf. למד Zc 2⁶;—

measure, chiefly lit. (usu. sq. acc. rei; obj. om. Ex 16¹⁸ Dt 21³ Ez 40²⁵, cf. 47¹⁸ (but v. Co); sq. acc. of measure Ru 3¹⁵ Ez 42¹⁹ 47^{3,4,5});—

1. measure of length, distance Nu 35⁵ (P), Dt 21³ (D), Ez 40^{4,43,44} + 32 t. Ez 40-47 Zc 2⁶.

2. of dry measure Ex 16¹⁸ (P), Ru 3¹⁵. 3. fig. of measuring waters Is 40¹² (of ¹); of requal Is 65⁷.

† Hiph. Impf. ימדד Ho 2¹ Je 33²⁵; ימדד Je 31³⁷;—be measured, of sand of sea Ho 2¹ Je 33²⁵; of heavens Je 31³⁷.

† Pi. Pf. ימדד consec. Jb 7⁴ (cf. Ges^{13,2} 2¹); Impf. ימדד 2 S 8²; ימדד ימדד 6 S 10⁸;—

1. extend, continue (=make extent or continuation), subj. בנה Jb 7⁴.

2. measure, measure off, בחלק, of apportioning Moabites to death and life, sq. sf. 2 S 8²; also obj. חלקים v⁷ חלקים; metaph. of conquest, sq. acc., ψ 60⁸=108⁸ (חלק). Po.

Impf. ימדד Hb 3⁶ (subj. God, obj. ימדד), measured (viz. with eye) B Hi AV RV, but dub.;

ḥ *ḥ* ḥ *ḥ*, hence shook Ew Ke Or. (fr. √ [מד] (=מח), מח, but rd. then rather

ימדד, although מח not elsewhere in this conj.; We, plausibly, מח, cf. Na 1⁴).

† Hithpo. ימדד sq. על-הילד; I K 17¹ measured (=extended, stretched) himself upon the boy.

[מד] n.m.^{124,25} measure, also cloth garment [as extended, wide];—sf. מדד ψ 109¹⁸;

מדד Lv 6³ 2 S 20⁸ מדד Jb 11³, v. sub מדד; pl. מדד Ju 5¹⁰ (v. infr.), 2 S 21³⁰ Kt (Qr מדד; rd. perh. מדד, v. I Ch 20⁶, cf. Dr); sf. מדד Je 13²⁵; I S 4¹² + 4 t.;—

1. measure (only pl.) = apportionment Je 13²⁵, מנת-מדד (of lot of Judah, || גולל); cf. lit. 2 S 21³⁰ Kt (but v. מדד).

2. perh. cloth, carpet (for sitting on), Ju 5¹⁰ (so most, conj. fr. context; on pl. in I, v. Ges^{17,1}).

3. garment, outer garment

Ju 3¹⁶ I S 4¹², cf. (sim.) ψ 109¹⁸; of fighting-attire I S 17²⁵ (c. vb. חלש), v³⁰ 18⁴ 2 S 20⁸ (חלש || חלש); of priest's garment מדד בך מדד (חלש || חלש) Lv 6³; cf. [מדד, מדד] sub מדד.

† I. מדד n.f. measure, measurement, stature, size, garment (mostly late)—

Ex 26³ + 35 t.; ostr. מדד Ez 40²¹ + 2 t.; pl. מדדות Ez 41¹⁷ + 12 t.; מדדות ψ 133³; מדדות Ez 48¹⁶;—

1. measure, act of measurement, i.e. long measure Ez 41¹⁷ (del. Co), 42¹⁶ 48^{30,35}; cf. Jos 3⁴ (P), I Ch 23²⁰, v. also Lv 19³⁵ (H); once of liquid measure, fig., Jb 28²⁵; מדד Je 31³⁹

measuring-line; מדד Zc 2⁵ (*id.*); מדד measuring-reed Ez 40²⁴ 42¹⁶ (del. Co), v^{16,17,18,19}.

2. measurement, size of curtains in tabern. Ex 26^{2,3} 36^{9,15} (all P); cf. I K 6²⁵ 7²⁷ (both || קצב), v^{9,11} 2 Ch 3³ Ez 40^{10,11,21,22,24,25,26,27,28,29} 43¹³ 46²² 48¹⁶;

once of time, מדד ψ 39⁵; prob. also Jb 11³ (fig. of God's wisdom) where מדד = מדד, cf. Sta^{137,1} 1¹;

cf. Sta^{137,1} 1¹; בית מדד = house of size Je 22¹⁴; מדד = man of size, stature, I Ch 11²⁵ 20⁶;

so also prob. || 2 S 21³⁰ (for מדד, Qr מדד, v. [מד]), We Dr Kit Bu; pl. Nu 13²⁵ Is 45¹⁴.

3. measured portion, extent, stretch (of wall) Ne 3^{11,12,20,21,24,27,30}, cf. Ez 45⁵.

4. garment (pl. poet.) ψ 133³.

† [מדד] n.[m.] measurement;—מי שם (מדד) Jb 38⁴, i.e. of the earth (|| מי שם).

† מדד n.pr.loc. city of Judah Jos 15⁶¹, site unknown, A Madur; GL Maddeur.

† II. [מדד] n.f. tribute (loan-word fr. As. *mandattu*, *id.*, √ *nadānu* = נתן DI^{HWB} 100, cf. Schr¹⁰⁰ 2^{4,15}; also in BAram. מדד *id.*);—

מדד Ne 5⁴.

מדד (secondary form of מדד; √ of foll.)

† [מדד], I. [מדד] n.m. garment;—pl. sf. מדדות 2 S 10⁴=I Ch 19⁴.

† מדד Is 14⁴, rd. מדד v. מדד.

† II. [מדד] v. מדד. מדד v. מדד.

† III. [מדד] n.[m.] 2 S 21³⁰ Qr, v. I. מדד.

† מדד v. מדד, p. 396.

† מדד v. מדד.

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say to him, מה תעשה *what* doest thou? 22¹² Ec 8⁴ Is 45^{9,10}; sq. כִּי, Gn 20¹⁰ מה ראית בי עשית *what* hadst thou in view, that thou hast done, etc. 31²⁶ Ex 16⁷ וְנָתַן מָה כִּי and *what* are we, that . . . 32²¹ Nu 22²² Hb 2¹⁸, etc. Note in partic.—(a) מָה is followed sometimes by a subst. in appos. (against Arabic usage, which does not permit this: W^{AG. II.} 170), so that it becomes virtually an adj.: מָה בָּנֵצַע *what* profit . . . 37²⁸ ψ 30¹⁰ Mal 3¹⁴; Is 40⁸ מַה־דָּמַח, Mal 1¹³ ψ 89⁸ מָה חָלָד וְכִרְאֲנֵי מָה חָלָד (inverted for מָה חָלָד) remember (of) *what* (short) duration I am, Ec 1³ 5^{10,11} 6^{8,11} (Da^{1.8.2} Kō^{11.23}); as exclam., ψ 89⁴⁸ Jb 26¹⁴. And with the subst. idiom. at the end (in Arabic preceded then by مِمَّن: W^{AG. II.} 146⁷), Is 26¹⁸ וּמַה־בִּידִי רָעָה and *what* is there in my hand, evil? 20¹⁰ (vid. 3), 2 S 19²³ 24¹³ 1 K 12¹⁶ Je 2⁸ מַה־מֵּצָאוּ אֲבוֹתֵיכֶם בִּי עָלָל, Ec 1¹² Est 6³. (b) מַה־זֶּה *what, now?* Is 10¹¹, contr. מַה־הַזֶּה + Ex 4² (וְהָ 4 c); Gn 3¹³ מַה־זֵּאת עָשִׂיתָ; 12¹⁸ 29²⁶ מַה־זֵּאת עָשִׂיתָ לִּי; similarly 26¹⁰ 42²⁸ +, either *what, now*, hast thou done? or *what is this* that thou hast done? (vid. וְהָ 4 d). (c) מַה לָּךְ *what* to thee? i.e. *what aileth* thee? or *what dost thou want?* Gn 21¹⁷ מַה־לָּךְ הָרָר; Jos 15¹⁸ 2 S 14⁴ 1 K 1¹⁶ 2 K 6²⁸ Ez 18² (accents); sq. כִּי, Ju 18²² מַה־לָּךְ בִּי נִוּקָתָה, Gn 20⁸ (cf. Is 11¹ מַה יִּבְנוּ לָעָם כִּי יִבְנוּ, Is 22¹ עֲלִיתָ כִּי עָלִיתָ (cf. *ti παθὼν τοῦτο ποιεῖς*); ψ 114⁴; without כִּי Is 3¹⁸ (cf. Qor 57^{8,10}); with a ptc., Jon 1⁶ *what is it to thee* as a sleeper? (accus.: Da^{1.70.2} cites Qor 74⁵⁰), Ez 18² (if אָחִי be treated as strengthening (לכּ)). (d) מַה לָּךְ (לִּי) = *what* hast thou (have I) here? Ju 18³ 1 K 19⁸ Is 22¹⁸ 52⁸. (e) In the genit., Jer 8⁸ וְחִכְמַתְמָה לָהֶם, and wisdom of *what* (= what kind of wisdom) is theirs? Nu 23³ (v. infr. 3). b. often in an *indirect* question, as after רָאָה, Gn 2¹⁹ to-see מַה־יִּקְרָאֵלוּ *what* he would call it, 37³⁰ וְנִרְאָה מַה־יְהִי חֲלֻמֹּתַי to *what* his dreams will come, Nu 13¹² Hb 2¹; הִבִּיר: Gn 31³²; לדעת מַה־יַּעֲשֶׂה לוֹ 39⁸ Ex 2⁴ 16¹⁵ 32¹ Jb 34⁴; שָׁמַע Nu 9⁸ מַה־יִּצְוָה וְאִשְׁמָעָה (cf. ψ 85⁹), 2 S 17⁸; פָּרַשׁ Nu 15³⁴; שָׁאֵל 1 K 3⁶ 2 K 2⁸; וַיִּאֲמָתָה אֶת הָאָרֶץ 13¹⁸ 23³: Nu 13¹⁸ וַיִּאֲמָתָה אֶת הָאָרֶץ; הִרְאִינִי הָהָרָה 41²² Is 30⁸, מה היא.—In some such cases it approximates in meaning to the simple rel., as Jer 7¹⁷ 33²⁴ Mi 6⁸ Jb 34²². c. = *of what kind?* (Germ. *was für ein* . . . ?), with an insinuation of blame, or reproach, or contempt: Gn 37¹⁰ מַה הַחֲלוֹם הַזֶּה *what* is this

2. Used adverbially: a. as an *interrogative*: (a) *how*? especially in expressing what is regarded as an impossibility, Gn 44¹⁶ מַה נִצְמַחְנוּ *how* shall we justify ourselves? Nu 23^{8,9} 1 S 10²⁷ מַה יִשְׁעֶנּוּ זֶה 2 K 4³⁸ Jb 9²⁵ 31¹ I made a covenant with my eyes, ב' וְכִי אֶתְבּוֹן עַל ב' and *how* should I look upon a maid? (U *o*, B *non*), Pr 20³⁴ וְאִם מַה יִּבְרִין *how*, in an indirect question, Ex 10²⁸ פ 39 וְיִבְרִין; in an indirect question, Ex 10²⁸ פ 39 אִם מַה יִּבְרִין; אִם מַה יִּבְרִין *how, now*? (in surprise), Gn 27³⁰ בְּנִי לִמְצֹא מַה יִּבְרִין לִמְצֹא, Ju 18²⁴ 1 K 21⁵ 2 K 1⁵. (b) *why*? Ex 14¹⁵ מַה תַּעֲשֶׂה מַה תַּעֲשֶׂה מַה תַּעֲשֶׂה עָלֶיךָ, Jb 15¹³ +; Ct 8⁴ I adjure you מַה תַּעֲשֶׂה עָלֶיךָ, *why* will ye stir up, etc.? (i.e. *do not*: || D⁸ 27³).—The transition from the interrog. to the neg., to which in Heb. there is an approx. (v. supr.: esp. 1 K 12¹⁶ Jb 31¹ Ct 8⁴), is in Ar. complete, ܠܐ being there used constantly in the sense of *not* (cf. Walker ^{supra} xii. 344 ff.; Kō^{III}. 478).

b. as an *exclam.*, *how*...! with adjectives and verbs, Gn 28¹⁷ הֵיךָ הַמָּקוֹם הַזֶּה *how* dreadful is this place! 38²⁰ Nu 24⁵ מַה לִּי אֶתְלִיךְ, Is 52⁷ פ 3³ מַה רָבוּ, 2¹ 36⁵, etc., Ct 4^{10,11} 7²; ironically, 2 S 6³⁰ Je 2^{33,35} Jb 26^{3,5}.

3. Indef. pron. *anything, aught*, Nu 23³ לֹא יִבְרִין מַה יִּבְרִין אֲנִי וְהַגִּיתִי לָךְ the matter of *aught*, and I will tell thee (=if he shew me... I will, etc., Dr¹ 140), 1 S 19³ לֹא יִבְרִין מַה יִּבְרִין אֲנִי וְהַגִּיתִי לָךְ = and if I see aught, I will, etc., 20¹⁰ קִשָּׁה אֲבִיר אֲבִיר אֲבִיר if perchance thy father shall answer thee *aught* that is harsh (order, 1 a a), 2 S 18²⁸ אֲרֻצָּה נָא וְיִהְיֶה but let there happen *what may* (lit. *aught*), I will run, v²⁸ (cf. Jb 13¹³ מַה יִּבְרִין עָלַי, v²⁸ וְיִבְרִין מַה יִּבְרִין (cf. Pr 9¹³), Pr 25⁸. Cf. Kō^{III}. 151.

4. With preps.: a. בְּמַה, בְּמַה, *wherein*? Ex 22²⁸ Ju 16⁵ 1 S 14³⁸ (indirect question; We בְּמַה); and so acc. to the various senses of בְּ: *whereby*? Gn 15⁵ Ex 33¹⁶ Mal 2^{6,7} 2¹⁷ 3⁷⁻⁸; *whence*? 1 S 6² 2 S 21³ Mi 6⁶; *by what means*? Ju 16⁵ מַה לֹא נִכְלָה לָנוּ; *at what* (worth)? Is 2²²; *for what*? 2 Ch 7²¹ (|| 1 K 9⁸ עַל-מַה). b. מַה מַה, *what*? Hg 1⁹ *because of what*? + c. מַה מַה, *prop. the like of what*? (Ar. كَمْ, Syr. مَعْلَا); hence (a) *how much*? *how many*? וְיִבְרִין מַה יִּבְרִין Gn 47⁸ 2 S 19²⁵ פ 19²⁴ Jb 13²³; *how often*? Jb 21¹⁷ (i.e. *how seldom*!); in an indirect question, *how much*? Zc 2^{6,6}. As an exclamation, Zc 7³ as

I have done כָּפַח שָׁנִים now (הָ 4 i), *how many years!* ψ 78⁹ כָּפַח *how often!* (b) *for how long?* ψ 35¹⁷ כַּמָּה תִּרְאֶה Jb 7¹⁹. d. לָמָּה, לָמָּה mostly before the gutturals א, ה, ע, and א' [i.e. אֵלֶּיךָ], but twice besides, ψ 42³⁰ 43²; לָמָּה also occurs before gutt., in five places noted by Mas. on ψ 43², viz. 1 S 28¹⁶ 2 S 2²² 14³¹ ψ 49⁶ Je 15¹⁸, and before ח + Gn 4⁶ 2 S 14¹³ 24³ Ec 2¹⁶), לָמָּה + Jb 7³⁰, לָמָּה + 1 S 1^{3, 22}, *for what reason?* *why?* Gn 4⁶ לָמָּה חָרָה לָךְ *why art thou angry?* 24²¹, etc.; often strengthened by הָ (הָ 4 e), Gn 18¹³ 32³⁰ (= Ju 13¹⁸) לָמָּה זֶה חָשָׂא לְשָׁמִי 33¹⁵ Ex 2³⁰ 5²² 17², etc., Je 6³⁰ 20¹⁸ +; Gn 25²² לָמָּה בֵּן אִם אִם כֵּן לָמָּה if so, *why, then, am I?* (why do I continue to live?); = *to what purpose* (sq. ל pers.), Gn 27⁴⁶ לָמָּה לִי חַיִּים Is 1¹¹ Je 6³⁰ Am 5¹⁸ לָמָּה זֶה אֵל לָכֵן יוֹם א', Lb 30²; in an indirect question, 1 S 6³ Dn 10³⁰. Note especially (a) in expostulations, Gn 12¹³ לָמָּה לֹא הִגַּדְתָּ לִּי *why didst thou not tell me, etc.?* v¹⁹ 29³⁵ 31³⁷ 42¹ 43⁶ 1 S 21¹⁵ 22¹³ 24¹⁰ ψ 22² 44^{24, 25} 74^{1, 11} + oft.; (b) with an impf., oft. deprecating, or introducing rhetorically, the reason why something should, or should not, be done, *why should ...?* 1 S 19^{6, 17} 20⁸ but to thy father (emph.) לָמָּה זֶה תְּבִיאֵנִי *why shouldst thou bring me?* 20²² לָמָּה יוֹמֵת *why should he be put to death?* 2 S 13³⁸ 16⁹ 20¹⁸ 2 K 14¹⁰, etc.: in such cases, it approximates in meaning to *lest* (cf. Ph. CIS^{1, 2, 21} לֵאמֹר *lest he see*, as Gn 27⁴⁶ לָמָּה אֲשַׁכֵּל *lest I be bereaved, etc.* Ex 32¹³ לָמָּה מַצִּירִים יֵאָמְרוּ נַעֲרִים Ne 6³ ψ 79¹⁰ 115² Ec 7¹⁶, הָ, Jer 40¹⁵, Iva הָ, Gn 47¹⁹ 2 S 2²² 2 Ch 25¹⁶ Ec 5⁷ 17², or δπως הָ, Jo 2¹⁷ (in 1 S 19¹⁷ 2 S 13³⁸, paraph. by el μί); and, connected with the foreg. sentence by אֲשֶׁר, or שֶׁ, in late, or dial., Heb. it actually has that mng., Dn 1¹⁰ יִרְאֶה לָמָּה יִרְאֶה *lest he see*, Ct 1⁷ שֶׁלֹּא אֶהְיֶה *lest I become* (so in Aram. רִי לָמָּה Ezr 7³ וְיִלְכֹּא X, Syr. ܠܡܚܐ, both regularly = *lest*). e. עַד־מָה (ψ 4² עַד־מָה) *until when? how long?* + Nu 24²² (aposiop.), ψ 4² 79⁸⁹; in indirect qu., ψ 74⁹ (cf. עַד מָה, עַד מָה). f. עַל־מָה, and עַל־מָה, *upon what?* Jb 38² Ch 32¹⁰; *upon what ground? wherefore?* Nu 22²² עַל־מָה הִכִּיתָ אֶת־אַחֲנֹךְ Dt 29²⁸ (cf. 1 K 9⁸ Je 22⁸), Is 1⁶ Je 8¹⁴ 9¹¹ 16¹⁰ Ez 21¹² ψ 10¹³ Jb 13¹⁴ (probably dittogr. from v¹³); *upon what?* Ne 2⁴. In an indirect question, Jb 10² עַל־מָה תִּרְיֶנִּי הוֹדִיעֵנִי *upon what?* Est 4⁶ עַל־מָה תִּפְעֹל *upon what?*

† [מָה־הֵי] vb. only Hithpalp. *linger, tarry* (cf. Ar. مَهَّ slow walk, delay (Kam.));—Hithpalp. Pf. 1 s. הִתְמַהְמַה ψ 119³⁰; 3 pl. הִתְמַהְמַה Ju 19⁸; 1 pl. הִתְמַהְמַה Gn 43¹⁰; Impf. הִתְמַהְמַה Hb 2³; וְיִתְמַה Gn 19¹⁶; Imv. mpl. הִתְמַהְמַה Is 29⁹; Inf. הִתְמַהְמַה Ex 12³⁰; Pt. הִתְמַהְמַה 2 S 15²⁰;—*linger, tarry, wait*, of pers., Gn 19¹⁰ 43¹⁰ (J), Ex 12³⁰ (E), Ju 3³⁰ 19⁸ 2 S 15²⁰ Is 29⁹ ψ 119³⁰ (c. לֹא, opp. הִשָּׁה); subj. הוֹן vision Hb 2³.

מָה־וּמָה v. הוּם. מָה־וּמָה v. אָמַן.

מָה־יִשְׁכַּח v. יָמַח.

† [מָה־לֵּךְ] vb. circumcise, weaken (si vera l.; cf. NH מָה־לֵּךְ circumcise, Aram. מָה־לֵּךְ id.);—only fig. Qal Pt. pass. מָה־לֵּךְ Is 1²² *thy choice wine weakened with water*, so Thes De Che^{Comm} Di Du; cf. vinum castrare, Plin^{ix. 20}: Ba^{Arab. d. J. m.} Che^{Arab.} (cf. Nö²²⁶ z. 1288, 741) comp. NH מָה־לֵּךְ, *juice* (of fruit, esp. olives); Ar. مَهْل oil, liquid pitch, suppurating matter; v. against this Di.

[מָה־לֵּךְ] v. הָלַךְ.

[מָה־לֵּל] v. II. הָלַל.

מָה־לָּמַח v. הָלַח.

מָה־מָּה־רָה v. מָּה־מָּה־רָה.

מָה־פָּקַח v. מָה־פָּקַח.

† I. [מָה־רָה] vb. hasten (NH Pi, and deriv.; Ar. مَهَّر be practised, skilled (with As. māru, send, order, govern, cf. II. מהר); Eth. መሀረ; train, teach; Syr. مَهَّر Pa. id.; cf. also Egypt. māhar, trained warrior Bondi⁷⁷);—Niph. Pf. 3 fs. נִמְהְרָה Jb 5¹³; Pt. נִמְהְרָה Hb 1⁶; pl. נִמְהְרִים Is 32⁴; cstr. נִמְהְרִי Is 35⁴;—be hurried=anxious, disturbed נִמְהְרִיב Is 35⁴; *hasty, precipitate*, subj. נִמְהְרָה Jb 5¹³; so pt. as subst. Is 32⁴; *impetuous*, of Chaldeans, Hb 1⁶ (|| מֶרֶץ). Pi. Pf. מָה־רָה 1 S 4¹⁴ Is 51¹⁴; 3 fs. מָה־רָה Je 48¹⁸ etc.; Impf. מָה־רָה Is 5¹⁰ + 2 t.; וְיִמְהְרָה Gn 18⁶ + 8 t. (1 S 28³⁰ v. infr.); 3 fpl. מִמְהְרִיָּה Je 9¹⁷ etc.; Imv. ms. מָה־רָה Gn 19³² +; מָה־רָה 1 S 23²⁷ 1 K 22², etc.; Inf. cstr. מָה־רָה Pr 7³² +; Pt. מָה־רָה Gn 41²² Mal 3⁵ (on מָה־רָה Zp 1¹⁴ [1 S 23²⁷] cf. Kö^{1, 228}, Schwally^{2AW z. 1288, 176} vid. i. מָה־רָה infra), fpl. מִמְהְרִיָּה Pr 6¹⁶;—1. *hasten, make haste*, =go or come quickly Gn 18⁶ 1 S 9¹² (but del. @ We

Dr Kit Bu HPS), Na 2⁶ Is 49¹⁷ 1 Ch 12⁹; =go eagerly, (sq. Inf. of purpose) Pr 1¹⁸ Is 59⁷; Pt. =swift, prompt Mal 3⁵; of bird Pr 7²⁵; fig. of calamity Is 5¹⁹ (|| וְהָיָה), Je 48¹⁸, cf. חָשׁ בָּזוּ מִהָרָה שָׁלַל חֹשׁ בָּזוּ Is 8¹³, infr. 2. hasten + vb., (מ' having really adverbial force): sq. Inf. Gn 18⁷ (מִהָרָה); cf. 27³⁰ 41³² (subj. God), Ex 2¹⁸ 10¹⁶ 12²³ 2 S 15¹⁴ Is 32⁴ 51¹⁴ Pr 6¹⁸ Ec 5¹; more often sq. vb. c. 1 Gn 24^{12,30,46} 44¹¹ (all J), 45^{9,13} (E), prob. 43³ (J), also Ex 34⁸ (J), Jos 4¹⁰ 8^{14,19} (all JE), Ju 13¹⁰ 1 S 4¹⁴ 17²⁷ 23²⁷ 25^{12,23,34} 28²⁴ 2 S 15¹⁴ 19¹⁷ 1 K 20^{38,41} 2 K 9¹⁷ Je 9¹⁷; so even when act. is not wholly voluntary 1 S 28³⁰ (but rd. prob. וְהָיָה @ WeDrKitBu); also, 1 om., ψ 106¹³; esp. c. Impv. Gn 19²⁸ (J), Ju 9⁴⁸ Est 6¹⁰; so also מִהָרָה עָנִי ψ 69¹⁸ 102⁷ 143⁷; cf. 79⁸ (v. Ol^{ad loc.}). 3. trans. hasten, = prepare quickly Gn 18⁸; =bring quickly 1 K 22⁹ = 2 Ch 18⁸, Est 5⁸; = do quickly 2 Ch 24^{5,6}.

† I. מִהָרָה adj. hastening, speedy, swift (strictly Pi. Pt. for מִסָּרִיחַ v. sub מִהָרָה);—of רַגְלֵי הַמִּהָרָה Zp 1¹⁴; rd. also f. הַמִּהָרָה (רַגְלֵי) 1 S 23²² his swift foot (for MT רַגְלֵי הַמִּהָרָה Th WeDrBu; deeper corruption assumed by HPS).

† II. מִהָרָה adv. quickly, speedily (strictly Pi. inf. abs.) always immediately after vb.; Ex 32⁸ (J), Dt 4³⁶ 9^{1,22} 9^{2,12,12,16} 28³⁰ Jos 2⁵ (J), Ju 2^{17,22} Pr 25⁸ (on ψ 69¹⁸ 79⁸ 102⁷ 143⁷, where מ' precedes, v. supr. sub מִהָרָה).

† מִהָרָה adj. quick, prompt, ready, skilled;—אִישׁ מ' בְּמִלְחָמָהוּ ψ 45² Ezr 7⁶; מִהָרָה צֶדֶק Pr 22³; cstr. מִהָרָה צֶדֶק Is 16⁵ prompt in justice.

† מִהָרָה n.f. haste, speed;—usually as adverb. acc. hastily, quickly: Jos 8¹⁸ 10⁶ 23¹⁶ (all JE), Nu 17¹¹ (P), Dt 11¹⁷ Ju 9⁵⁴ 2 S 17^{14,15,21} Je 27¹⁶ Ec 8¹¹ (in all these cases after vb.); before vb. (poet.) Is 5²⁸ (|| פָּלַח), ψ 31³ 37² Is 58⁸ Jo 4⁴ (|| פָּלַח); so also 1 S 20³⁸ מִהָרָה (cf. Dr); 2 K 11¹¹ מִהָרָה;—but perhaps rd. מִהָרָה, i.e. Pi. Impv. of מָהַר (cf. 1 S 23²⁷); c. prep. (late): מ' in haste = quickly Ec 4¹³; מ' עָרִים, id. ψ 147¹⁵.

† מִהָרָה n.pr.m. one of David's heroes; 2 S 23²³ 1 Ch 11³⁰ 27¹³; @ Noepe, Maepaei, Maapra, Maapa, etc.

מִהָרָה שָׁלַל חֹשׁ בָּזוּ as n.pr.m. Is 8¹³ (lit. Swift is booty, speedy is prey).

II. מִהָרָה (✓ of foll.; cf. prob. As. mdru; send, whence tamirtu, tamartu, (missive), gift, DIHWB 300 f.; v. Nō ZMG xl. 189, 194).

† מִהָרָה n.m. purchase-price of wife (NH id.; Ar. مَهْر RS^K 78 f. Proph. iv. n. 13 Nō l.c. Sta Geoch. l. 381 Dr 14 22, 23 and reff.; Aram. מוֹהֲרָא, (ܡܗܪܐ);—abs. מ' Gn 34¹² (J; || מִסָּרִיחַ) 1 S 18²⁵; cstr. מִהָרָהוֹת Ex 22¹⁶ (E).

† III. [מִהָרָה] vb. denom. acquire by paying purchase-price (Ar. مَهَرَ give a dowry, marry for a مَهْر; cf. Gerber Verh. denom. 13 Buhl SS);—Qal Pf. 3 pl. מָהַרָה ψ 16⁴ usu. obtain another in exchange (or, by paying a price, cf. Che), but txt. dub.; Impf. 3 ms. sf. + Inf. abs. מִהָרָהוֹת לוֹ לְאִשָּׁה Ex 22¹⁶ (E).

מִהָרָהוֹת v. חלל.

I. מוֹ a paragogic syllable, attached to ק, קָ, לָ (q. v.), so as to form with them independent words, קָמוּ, קָמוּ, לָמוּ (q. v.). These forms, except sometimes קָמוּ, are exclusively poetical. In origin מוֹ is identical with מָה what, Ar. مَا, which is used similarly, pleonastically, with certain prefixes, e.g. مَحَا, كَحَا, بَحَا. See Qor 3¹⁵³ 71²⁵; FI^{EL} Schr. l. 473 f., 479, 528; WAG II. § 76. Rem. f.; SG 126 f.; Kō II. 201 f.; and cf. Eth. መሐ; Syr. مَحَا, Sab. مَحَا = בָּנָה, DHM ZDMG 1293, 396 f., Hom^{Chrest.} § 16.

II. [מוֹ] = מ' water.

מוֹאב, מוֹאָב n.pr. gent. et terr. Moab (MI^{1,2,3,4,12,30} מוֹאָב; As. Ma'aba, Ma'bu, Mu'aba, etc., Schr OOT Gloss. and on Gn 19, 37 DI^{Par.} 294 f., 296;—on etym. cf. Lag^{BN} 90 Ann., Ne^{SK} 1292, 573, Gray^{Prop. N. 20});—מוֹ' Gn 19³⁷ + 178 t.; מוֹאָב 2 S 8¹²; @ Moab;—1. Moab as son of Lot by his elder daughter acc. to Gn 19³⁷. 2. Moab: a. = nation of which Lot's son is represented as ancestor Gn 19³⁷ Nu 21²⁸ 22^{3,3} Am 2^{1,2} Je 48^{1,2} + 30 t. Je 48 + oft.; having a king, Nu 21²⁸ 22^{4,10} Ju 3¹² 1 S 12⁹ +. b. = territory of Moab Nu 21^{11,12,12,15} +; מ' שָׂרָה + Gn 36²⁶ Nu 15²⁰ Ru 1^{1,2,4,6,22} 2^{6,4} 1 Ch 14⁸; מ' אֶרֶץ + Dt 1⁵ 28²⁶ 32⁴⁹ 34^{5,6} Ju 11^{15,18,18} Je 48^{24,25}; מ' מִדְבָּר + Dt 2⁸; עֲרֻבֹת מ' + Nu 26^{3,3} 31¹² 33^{48,49,50} 35¹ 36¹⁵ Dt 34¹⁵ Jos 13³².

מוֹאָבִיחַ, מוֹאָבִי adj. gent. Moabitish;—מ' Dt 23⁴ + 2 t., מוֹאָבִי Ezr 9¹; pl. מוֹאָבִים Dt 2¹¹; מוֹאָבִי Ru 1²² + 4 t.; מוֹאָבִי Ru 4¹⁰; מוֹאָבִי 2 Ch 24²⁵; fpl. מוֹאָבִיּוֹת 1 K 11¹ Ne

13²⁵; Ru 1⁴:—m. = a *Moabite* Dt 23¹ Ne 13¹; **הַמּוֹאבִּי** = the *Moabite* 1 Ch 11⁴⁶; coll. = the *Moabites* Ezr 9¹, so pl. Dt 2^{11.22}; fpl. as adj. **מִן מוֹאב** Ru 1⁴; as subst., 1 K 11¹ Ne 13²⁵; fs. as adj. 2 Ch 24²⁶; esp. **רֵחַ מוֹאב** Ru 1²² 2²¹ 4¹⁰; 'מ as n.fs. Ru 2⁶.

מֹאֵל v. מול.

[**מֹוֹבָא**] v. **מֹוֹבָא** sub בוא.

† **מֹוֹבָא** vb. melt (**מֹוֹבָא** id., **מֹוֹבָא** 46¹¹ 107²⁵; cf. Ar. **مَوْج** surge (of the sea), Qor 18²⁰; **مَوْج** a wave);—**Qal** Impf. 3 fs. **מֹוֹבָא** **מֹוֹבָא** 46⁷; **מֹוֹבָא** Am 9⁶; 2 ms. sf. **מֹוֹבָא** Is 64⁶ (but rd. prob. **מֹוֹבָא**, v. [מֹוֹבָא] p. 171 supr., and cf. Di > Du **מֹוֹבָא**; Inf. **מֹוֹבָא** Ez 21²⁰;—1. melt, subj. **מֹוֹבָא**, at touch of **מֹוֹבָא** Am 9⁶; at voice of **מֹוֹבָא** 46⁷; = faint (of heart), Ez 21²⁰. 2. trans. cause to melt Is 64⁶ (but v. supr.) **Niph.** Pf. **מֹוֹבָא** Na 2⁷ + 2 t.; 3 pl. **מֹוֹבָא** Ex 15¹⁵ + 3 t.; Pt. pl. **מֹוֹבָא** 75⁴;—melt away, fig. for be helpless, disorganized (through terror, etc.) Ex 15¹⁵ (cf. context), Jos 2²⁴ 1 S 14¹⁶ (cf. We Dr), Je 49²³, cf. Na 2⁷ Is 14²¹ 75⁴. **Po'l.** soften, dissolve, act.: only Impf. 2 ms. sf. (subj. God): **מֹוֹבָא** 65¹¹ thou softest it [the earth] with showers; fig.; = dissipate **מֹוֹבָא** Jb 30²²—We rds. **מֹוֹבָא** Hb 3⁶ for **מֹוֹבָא**, v. **מֹוֹבָא** **Po'l.** **Hithpo'l.** Pf. 3 pl. **מֹוֹבָא** Na 1⁶; Impf. 3 fs. **מֹוֹבָא** 107²⁵; 3 fpl. **מֹוֹבָא** Am 9¹³;—melt, subj. hills (before **מֹוֹבָא**) Na 1⁶; subj. **מֹוֹבָא** 107²⁵ (in terror); hyperb. for flow Am 9¹³ (of fertile hills, || **מֹוֹבָא** **מֹוֹבָא**).

I. **מֹוֹבָא** (✓ of foll.; appar. secondary form of **מֹוֹבָא**, cf. Ba^{NS} 100^o, and Ar. **مَدَّ** stretch, extend, also prolong, make to continue).

† **מֹוֹבָא** n.m. **מֹוֹבָא** 11 continuity (perh. orig. extent; NH as BH, Ecclus **מֹוֹבָא** 45¹⁴);—'מ alw. abs.;—1. earliest and oftenest as adv., continually: a. of going on without interruption = continuously, Ho 12⁷ Je 6⁷ Na 3¹⁹ Is 21⁸ 49⁶ 51¹⁸ (+ **מֹוֹבָא**), 52⁶ (+ id.), 60¹¹ (**מֹוֹבָא** || **מֹוֹבָא**), 62⁶ (**מֹוֹבָא** || **מֹוֹבָא**), 65² Ob 1⁶ Hb 1¹⁷ Dt 11¹² 1 K 10⁸ = 2 Ch 9⁷, 1 Ch 16^{11.27}; esp. (sometimes hyperbol.) in **מֹוֹבָא**: **מֹוֹבָא** 16⁸ 25¹⁵ 34² || **מֹוֹבָא** 35²⁷ cf. 40¹⁷ 70⁵, 38¹⁸ 40¹² 50⁵ 51⁶ 69²⁴ 71^{6.14} 72¹⁵ 73²³ 74²⁴ 105⁴ 109^{15.19} 119⁹ (+ **מֹוֹבָא** || **מֹוֹבָא**), 117^{10.117} (so also **מֹוֹבָא** 16⁴, for MT **מֹוֹבָא**, Bi Che; also Ol Bae); Pr 5¹¹ || **מֹוֹבָא** 61¹ 15¹⁵ 28¹⁴; also Ez 38⁸ (del. **מֹוֹבָא** Co Toy^{NS} Berthol), Lv 6⁸

(P; of fire, || **מֹוֹבָא**), and 46¹⁴ (but **מֹוֹבָא** **מֹוֹבָא** Co Berthol); also in ritual, Lv 24⁸ (H), cf. Ex 25³⁰ (P; shew-bread), Lv 24^{23.4} (H), cf. Ex 27²⁰ (P; of lamp), Ex 28^{29.30.35}. b. of regular repetition: meals 2 S 9^{7.10.13} 2 K 25²³ = Je 52²³; journeys 2 K 4¹⁹; cf. Nu 9¹⁶ 71¹⁵; of ritual: sacrifice, **מֹוֹבָא** Ex 29²⁶; cf. 1 Ch 16⁴⁰ 23²¹ 2 Ch 24¹⁴. 2. as subst.: a. of uninterrupted continuity, **מֹוֹבָא** Ez 39¹⁴ men of continuity, i.e. men continually employed for the purpose; **מֹוֹבָא** Nu 4⁷ the bread of continuity, i.e. the bread that is always there, so **מֹוֹבָא** 2 Ch 2², and perh. **מֹוֹבָא** 1 Ch 16⁶. b. of regular repetition **מֹוֹבָא** 2 K 25²⁰, i.e. a regular allowance, = Je 52²⁴; esp. of ritual: **מֹוֹבָא** Ex 30⁸ (P); most often **מֹוֹבָא** Ez 46¹⁵ (every morning), Ex 29⁴³ (morning and evening, so Nu 28⁶ Ezr 3⁵, so rd. also Nu 28⁶ (Di) for MT **מֹוֹבָא** (לְיוֹם)); **מֹוֹבָא** Nu 28^{10.12.23.24.21} 29^{6.11.16} 19.22.25.28.31.34.35 Ne 10³⁵; rarely **מֹוֹבָא** Nu 4¹⁶ (P), Ne 10³⁴; as appos., **מֹוֹבָא** Lv 6¹⁵ meal-offering as a regular observance (cf. Ges¹ 131.2 (b) Da^{NS} 1²⁰ (b); on text v. Di, Now^{Arch.} 11.124²), (and Nu 28³ MT, but v. supr.) c. (late) **מֹוֹבָא** alone = daily (morning and evening) burnt-offering (Now^{Arch.} 11.232²) Dn 8^{11.12.15} 11²¹ 12¹¹ (so Talm., even in pl. **מֹוֹבָא**).

† II. **מֹוֹבָא** vb. assumed by Ke Or al. (= מוט) as ✓ of **מֹוֹבָא** Hb 3⁶, but v. מדר **Po**.

מֹוֹבָא v. ידע.

† [**מֹוֹבָא**] vb. totter, shake, slip (usu. poet.) (NH id., der. species; Aram. **مَوَّج**, **مَوَّج**; Ar. **مَوَّج** (med. **مَوَّج**) remove, retire; deviate from right course; repel, push, thrust; Eth. **መጠጠን**; turn; As. **matū** is dwindle, diminish, grow weak D1^{NS} 405; > denom. fr. **מֹוֹבָא** pole, bar D1^{Pro} 124 Gerber^{Verb.} denom. 106², cf. Buhl);—**Qal** Pf. 3 fs. **מֹוֹבָא** 60⁴ + 2 t.; 3 pl. **מֹוֹבָא** 46⁷; Impf. 3 fs. **מֹוֹבָא** Dt 32²⁵ Is 54¹⁰; 3 fpl. **מֹוֹבָא** Is 54¹⁰; Inf. **מֹוֹבָא** 38¹⁷ 46³; abs. id. Is 24¹⁹; Pt. **מֹוֹבָא** Pr 25²⁶; pl. **מֹוֹבָא** Pr 24¹¹;—totter, slip, subj. **מֹוֹבָא** (fig. of insecurity) Dt 32²⁵ 38¹⁷ 94¹⁸; cf. (without **מֹוֹבָא**) Pr 24¹¹ **מֹוֹבָא** **מֹוֹבָא** 25²⁶; **מֹוֹבָא** **מֹוֹבָא** Lv 25²⁵ (H; of feebleness); subj. **מֹוֹבָא** 54¹⁰ || **מֹוֹבָא** (**מֹוֹבָא**); **מֹוֹבָא** 46³ || **מֹוֹבָא** (מור) (both symb. of extreme insecurity); cf. subj. **מֹוֹבָא** Is 54¹⁰; subj. **מֹוֹבָא** 46⁷; subj. **מֹוֹבָא** (=land) 60⁴; cf. Is 24¹⁹ (v. sub Hithp.) **Niph.** Pf. 3 pl. **מֹוֹבָא** 17⁴;

Impf. יפוט ψ 15⁵ + 8 t., etc.;—all poet., mostly c. neg. (בל 13 t.; לא 6 t.), *be shaken, moved, overthrown*, of idols Is 40³⁰ 41⁷; of scales of crocodile Jb 41¹⁵; of חבל 1 Ch 16³⁰ = ψ 93¹ 96¹⁰; of ארץ ψ 104⁵; of היריץ ψ 125¹, cf. 46⁹; fig. of general disorder (no neg.), subj. מוסרי ארץ מוסרי ארץ ψ 10⁶ 15⁵ 16⁶ 21³ 30⁷ 62²⁷ 112⁶ Pr 10³⁰ 12³ (subj. שרש); cf. (without neg.) ψ 13⁵ 140¹¹ Qr (so appar. @ AV RV; but mng. of Niph. not suitable; Kt Hiph. q.v.); fig. of steadfast obedience (subj. פועל) ψ 17⁶. **Hiph.** *Impf.* 3 mpl. ימיט ψ 55⁴ 140¹¹ Kt (Qr Niph.);—*dislodge, let fall, drop* עלי און ψ 55⁴; cf. ימיטו עליהם 140¹¹ Kt, and may they drop coals upon them, De al.; <rd. ימסיר (Hup Gr Bae Dr), wh. Bi Che insert. **Hithpo.** *Pf.* 3 fs. מוט הומוטקה Is 24¹⁹ *be greatly shaken* (subj. ארץ, in judgment of 'י; פיר, רעע, Hithp.)

† **מוט** n. [m.] shaking, pole, bar of yoke;—abs. מ' Nu 4¹⁰ + 5 t.; sf. מוט Na 1¹⁸;—1. *a shaking, tottering* (c. neg., of security) לא יתן ψ 55²³; לא נמן לפר רגלט ψ 66⁹, cf. 121³. 2. *pole, or bar for carrying* (named from springing motion) Nu 4^{10.12} cf. esp. 13²³. 3. *bar of yoke* Na 1¹⁸ (אשר בר מוט מוט), fig. of oppression. Cf. following.

† **מוטה** n.f. pole, bar of yoke, mostly late (cf. מוט);—מ' Je 28¹⁰ + 4 t.; pl. מומו etc., abs. Je 27³ 1 Ch 15¹⁵; cstr. Ez 30¹⁸ + 4 t.;—1. *pole, pl., staves for bearing ark* 1 Ch 15¹⁵. 2. *bar of yoke, symb., of oppression* Je 27³ (|| מוסרות, cf. v. 11.12), 28^{10.12} (cf. v. 11); מ' 28¹³; מ' 28¹³; מ' 28¹³ (cf. v. 14); fig. of oppression, Is 58^{6.9} Ez 30¹⁸; cf. (thongs of yoke) מ' 58⁶; מ' 26¹⁸ cf. Ez 34²⁷.—On form of yoke v. Schumacher ²²⁷ xli. 1890, 180, Benz ^{Arch.} 207.

† **מוך** vb. *be low, depressed, grow poor* (NH *id.*, Niph.; Aram. מוכ, *sink or bend down*; cf. מוכ, Syr. موك, *be brought low, humble*);—**Qal** *Pf.* consec. ומוך Lv 27⁹ (P); *Impf.* ומוך Lv 25^{23.26.30} (all H); *Pt.* מוך Lv 25²⁷ (P): all of impoverished Israelites.

†I. **מואל** (+ Dt 1¹), **מואל** (+ Ne 12³⁰) *subst.* and *prep.* front, in front of (deriv. dub.; acc. to Ol¹²²⁰ Sta¹⁵⁷³, for מואל from מאל *to be in front*: v. further Kö^{11.300} Hpt²⁴⁸ l. 172):—1. *subst.* only 1 K 7⁵ (si vera

l.: v. Sta²⁴⁷ 1882, 180) מואל מואל and the front of (one) window was towards (the other) window, and Ne 12³⁰ מואל = *in the opposite direction* (but rd. prob. למואל, cf. למין). 2. as *prep.*, Dt 1¹ 2¹⁹ מואל בני עמון *in front of* the Ammonites, 3²⁸ (= 4⁴ 34⁹) מואל בית פעור, 11³⁰ Jos 18¹⁸ 19⁴⁶ מואל יפו, 1 S 14^{4.5}; fig. Ex 18¹⁹ מואל יהוה יהוה מואל לעם מואל האלהים *in front of* God, i.e. representing God to them. With prefixes:—a. מואל מואל *towards the front of*, 1 S 17³⁰ ופס מואל מואל *to the front of* another; *on the front of*, Ex 34³ (pregn.) ופס מואל מואל, Jo 8^{28.33} 9¹ 22¹¹ (v. WAW ^{JTh.} xlii. 117²); spec. מואל מואל *towards or on the forefront of*, Ex 26²⁸ (|| 39¹⁹), v²⁷ Lv 8⁹ Nu 8²³ 2 S 11¹⁵ set ye Uriah מואל מואל *in front of* me, 2 S 5²⁵ (1 Ch 14¹⁴) ונאח להם *in front of* the mulberry-trees, 1 K 7³⁰ (2 Ch 4¹⁰) מואל מואל *on the forefront of*, Ex 28²⁷ (|| 39³⁰).

†II. **מואל** vb. *circumcise* (NH *id.*; 2 מואל pluck or cut off (leaves, ears of corn); cf. NH מואל, Aram. מואל, acc. to Thes Nö²²⁰ 21. 1890, 741 Ba^{1b} xli. 1897, 608 v. also מואל supr.);—**Qal** *Pf.* 3 ms. מואל Jos 5⁴ + 2 t.; 2 ms. מואל Ex 12⁴⁴; 3 mpl. מואל Jos 5^{6.7}; 2 mpl. מואל Dt 10¹⁶; *Impf.* ומואל Gn 17²³ + 2 t.; *Inv.* מואל Jos 5²; *Pt.* מואל Jos 9²⁴; pl. מואל Jos 5⁶;—*circumcise*, c. acc. בשר ערלה (flesh of foreskin) Gn 17²³ (P), acc. pers. Gn 21⁴ Ex 12⁴⁴ (P), Jos 5²³ (J), v^{4.5.7.7} (D); fig. ערלת לבב (foreskin of the heart) Dt 10¹⁶; Dt 30⁶; pass. מואל בערלה Jos 9²⁴; מואל Jos 5⁶ (D). **Hiph.** *Pf.* 3 ms. מואל (Ges¹⁷² 72. 2) Gn 17²³; 3 mpl. מואל Gn 17²⁷; 2 mpl. מואל (consec.) Gn 17¹¹ (for ומואל מואל ✓ Ew¹²⁸⁴ c. Ges¹⁷² 72. 11; but Bö¹¹⁴⁶ 2 for ומואל מואל); *Impf.* ומואל Gn 17¹² + 3 t.; 3 mpl. מואל Gn 34²⁴; *Inv.* מואל Je 4⁴; *Inf.* מואל Gn 17¹⁰ + 5 t.; מואל Gn 34¹⁵; sf. מואל Gn 17^{24.25}; *Pt.* pl. מואל Gn 34²³;—*be circumcised*, of בשר ערלה Gn 17^{14.24.25} Lv 12³; elsewhere of pers. Gn 17^{10.12.12.12.35.27} 34^{15.17.23.24} Ex 12⁴⁸ (P), Jos 5² (J); reflex. מואל Je 4⁴ *circumcise yourselves to Yahweh* (and take away the foreskin of

your heart). **Hiph. Impf.** 18. בָּשֶׁם אֶת כִּי אֶמְלֹךְ ψ 118^{10,11,12} in the name of ψ , yea I will make them to be circumcised (enemies, by force of arms; but De out to pieces (from מֹלַל = מֹלַל), Che mow, Bae annihilate (!), @ Aq $\mu\epsilon\mu\nu\alpha\mu\epsilon\mu\nu$, Symm $\delta\iota\epsilon\theta\rho\nu\psi\alpha$, Jer ultus sum eas). **Hithp. Impf.** 3 mpl. יִחַמְלְלוּ ψ 58⁸ be cut off, of arrows, i.e. made blunt.

† [מֹלֶה] **n.f.**, only pl. **circumcision**: חַתָּן **Ex** 4²⁸ (J) a bridegroom of blood because of (or in regard of) the circumcision; cf. **W**₈ ^{Procl. ed. 4 (1895) 245 f.; Hlist. 240}.

יֶלֶד. **מֹלֶדֶת**, **מֹלֶדֶת**, **מֹלֶדֶת**.

מָוֶן. **מֹמֶן**, **מֹמֶן**, **מֹמֶן**.

מֶן. **מֹסֵב**, **מֹסֵב**.

יֶסֶר. **מֹסֶר**, **מֹסֶר**, **מֹסֶר**.

סֶכֶן. **מֹסֶךְ**, **מֹסֶךְ**.

אֶסֶר. **מֹסֶרָה**, **מֹסֶרָה**.

יֶסֶר. **מֹסֶר**.

יָעַד. **מֹעֶדָה**, **מֹעֶדָה**.

מֹעֶדָה. **מֹעֶדָה**.

יָעַץ. **מֹעֶצָה**, **מֹעֶצָה**.

מָוֶן. **מֹפֶן**, **מֹפֶן**.

יָפַע. **מֹפֶעַת**, **מֹפֶעַת**.

אָפַת. **מֹפֶת**.

מֹרֵץ ($\sqrt{\text{of following, meaning unknown}}$).

† [מֹרֵץ] **n.m.** ^{14,15} **chaff** (Talm. מֹרֵץ, **מוֹרֵץ**, **מוֹרֵץ**);—**Ar.** مَرَق **straw**;—**abs.** **Ho** 13⁸ + 6 t.; **ctr.** **Is** 17¹³;—**chaff**, always as driven by wind, and alw. c. β , in sim.; of wicked **Jb** 21¹⁸ (תָּבֹן לְפָנָי); of hostile nations **Is** 1⁴ 35² **Ho** 13³; of hostile nations **Is** 17¹³ (הָרִים), 29⁵ (מִן הָרִים); hyperb. of Judah's power, יָבֹעַת בְּפִי תִשְׁלִים **Is** 41¹⁵ (תִּרְדָּא); of passing time, יוֹם **Zp** 2².

יָצָא. **מֹרֵצָה**, **מֹרֵצָה**.

יָצַק. **מֹרֵצָה**, **מֹרֵצָה**.

יָצַק. **מֹרֵצָה**.

† [מֹרֵץ] **vb.** **mook, deride** (Aram. **Pa.** ܡܪܝܩ , **ܡܪܝܩ, and **Aph.** ܡܪܝܩ);—**Impf.** 3 mpl. (prob. **Hiph.**) יִמְרִיץ ψ 73⁸ (יִדְרִיץ בְּרַע).**

יָקַד. **מוֹקֶדָה**, **מוֹקֶדָה**.

יָקַשׁ. **מוֹקֶשׁ**.

† [מֹרֵץ] **vb.** **change** (NH **id.**, **Hiph.**; **Ar.** مَار (med. 1) is **move to and fro** (intransitive); مَار (med. 1) **procure food**, **Aram.** ܡܪܝܩ **buy or import food**, **Nö** ^{2MG xl. 1898, 184};—**Hiph. Pf.** מָרַץ (as if fr. **מָרַר**) **be changed**, **Je** 48¹¹ subj. רִיחֹ (of wine, fig. of Moab); **Hiph. Pf.** מָרַץ **Je** 2¹¹; on מָרַץ **ib.**, v. **Kö**^{1, 407}; **Impf.** מָרַץ ψ 15⁴ + 3 t.; **juss.** מָרַץ **Ez** 48¹⁴; **sf.** מָרַץ **Lv** 27^{33,33}; מָרַץ **Ho** 4⁷; מָרַץ ψ 106³⁰; **Inf. ctr.** מָרַץ ψ 46³; **abs.** מָרַץ **Lv** 27^{10,33};—**1. change, alter**, **Mi** 2⁴ (obj. מָרַץ); but מָרַץ **so** **Sta** ^{2AW 1898, 122 f.}; ψ 15⁴ (no obj. expr.); **Hiph. declar.** 46³ (מָרַץ subj., **Hup Che Bae al.**, **Ges**^{1, 113, 2, 2, 2}) **when the earth shews change**; **Krochm Gr prop.** מָרַץ (cf. מָרַץ || מָרַץ), but needless. **2. exchange** (sq. acc. of obj. relinquished, + מָרַץ before obj. acquired) **Lv** 27^{10,10,10,10} (2 t. as **Inf. abs.**); **Ho** 4⁷ ψ 106³⁰; cf. c. one obj. **Lv** 27^{33,33,33} (once as **Inf. abs.**); **Je** 2¹¹ (cf. **supr.**); without obj. **Ez** 48¹⁴ (but **Ew Co** מָרַץ , **Hoph.**), **Je** 2¹¹. **Hoph. Impf.** מָרַץ **Ez** 48¹⁴ **Ew Co**, cf. **Berthol.**

† **תְּמִירָה** **n.f.** **exchange, recompense**;—**’t** **Ru** 4⁷; **sf.** תְּמִירָה **Lv** 27¹⁰ + 3 t.; **’t** **Je** 28¹⁷;—**exchange**=thing acquired by exchange **Lv** 27^{10,33} **Jb** 28¹⁷; **’t** תְּמִירָה **Jb** 20¹⁸ **wealth acquired by exchange** (fig.; **rd. poss.** חֵילוֹ as **his wealth** (so) **his exchange**, **Bu**); **recompense** (for worldliness) **Jb** 15²¹; **abstr. exchanging** **Ru** 4⁷ (|| תְּמִירָה).

יָרָא. **מֹרֵר**, **מֹרֵר**.

יָרָא. **מֹרֵר**, **מֹרֵר**.

† **מֹרֵגָה** **n.m.** ^{14,15} **threshing-sledge** (NH **id.**; **’** **id.**, **S.Ar.** مَرَج , مَرَج , **Frä**¹²³, cf. **Ba** ^{2A II. 117} (loan-word in **Ar.**=**ploughshare**); **mod.** مَرَج **Dozy**^{1, 628}, and مَرَج **Wetzst**^{2, 28} **for Ethiol. 1872, 270 f.**, **Anderlind**^{27V 12, 41 f.} (**ploughshare and harrow**);—**abs.** מָרַג **Is** 41¹⁵; **pl.** מָרַגִּים **2 S** 24²² (+ מָרַגִּים **1 Ch** 21²²);—**threshing-sledges** of **Araunah**, given by him to **David** for wood of sacrifice **2 S** 24²²=**1 Ch** 21²²; **fig.** of **Israel** as **instr.** of ’ s judgment **Is** 41¹⁵. On form of threshing-sledge (**mod.**; slightly turned up in front, and set with sharp stones or pieces of iron), and threshing-rollers, v. **Benz**^{Arch. 208 f.} **Now** ^{Arch. I. 222 f.} **D₁** **Amos**, 227 f.

יִרָא v. מוֹרֶה I. יִד v. מוֹרֶד

† II. מוֹרֶה n.m. *razor* (✓dub.; We^{Sm p. 146} thinks = *סַרְסָר*); — *razor*, always in phr. מ' לֹא (עֲלָה) עֲלָה Ju 13⁵ 16¹⁷ 1 S 1¹¹.

יִרָה v. מוֹרֶה II. יִד v. מוֹרֶד

מוֹרְשָׁתִי, מוֹרְשָׁתָה, מוֹרְשָׁה, [מוֹרֶשׁ] v. יִרָשׁ

† I. [מוֹרֶשׁ] v. מוֹרֶשׁ Bo^{n. 221}; but Thes Kö^{l. 21} think purely יִרָשׁ vb. depart, remove (Ar. *is walk with elegant, proud, self-conceited gait*); — Qal Pf. יִרָשׁ consec. Zc 14⁴; יִרָשׁ־יִרָשׁ Zc 3⁹; יִרָשׁ Nu 14⁴; Impf. יִרָשׁ Jos 1⁸ Is 54¹⁰, etc.; — *depart*, mostly of inanimate things (= *be removed*) sq. מן Jos 1⁸ Is 59²¹ Je 31²⁴; without prep. Pr 17¹³ Qr, Is 22²⁵ 54^{10,10} (|| *סוּט*); sq. ה loc. Zc 14⁴; sq. מן pers. Ju 6¹⁵; of both Nu 14⁴; trans. *remove*, sq. acc. Zc 3⁹. Hiph. Impf. יִרָשׁ Ex 13²² + 6 t., etc.; *remove, take away*, sq. מן Mi 2²; sq. לָ v¹ (but @ Sta^{ZAW vl. 1289, 1221} מוֹרְשִׁיב *for יִרָשׁ*); *depart*, sq. מן pers. Ex 33¹¹; fig. *recede* Jb 23¹³; of idol, *leave its place*, Is 46⁷; of other inanimate things, sq. מן Ex 13²²; fig. פֶּשַׁע 55¹³ Pr 17¹³ Kt (Qr *יִרָשׁ*); without prep., abs., Na 3¹, subj. מוֹרְשִׁי; of righteous under fig. of tree, Je 17⁸, i.e. shall not cease.

† II. [מוֹרֶשׁ] vb. feel (NH *id.*; Aram. *id.*; secondary form of מוֹרֶשׁ q.v.); — Qal Impf. יִרָשׁ s.f. יִרָשׁ־יִרָשׁ Gn 27²¹ draw near that I may feel thee. Hiph. Impf. 3 mpl. יִרָשׁוּ יִרָשׁוּ 115⁷ as for their hands, they do not feel (of idols; || יִרָשׁוּ לֹא יִרָשׁוּ); Inv. s.f. יִרָשׁוּ Ju 16²⁸ Qr (Kt *וְיִרָשׁוּ*, v. *יִרָשׁ*), but rd. וְיִרָשׁוּ, v. *יִרָשׁ*.

יִרָשׁ v. מוֹרְשָׁה

† I. מוֹרְשִׁי n.pr.m. a Levite, son of Merari, מוֹרְשִׁי Ex 6¹⁹ Nu 3²⁹ 1 Ch 6²³ 23^{21,22} 24^{26,27}; מוֹרְשִׁי 1 Ch 6⁴; @ Ομορσι(ε), rarely Μορσι(ε), Μορσισι.

† II. מוֹרְשִׁי adj. gent. c. art. as n. coll. מוֹרְשִׁי Nu 3²⁹ 26¹⁰.

יִשָּׁע v. מוֹשָׁעוֹת, [מוֹשָׁעָה]

† מוֹת vb. die (NH *id.* (rare); As. *mātu* DI^{HWB 206}, Ar. *مَاتَ*, Eth. *ጠጥ*, Aram. *מות*, *מָת*, Nab. *מות* Eut^{Nab 14, 6}; Zinj. *מות* DHM *Beauch. Gloss*); — Qal Pf. 3 ms. מָת Gn 42²⁰ +; 3 fs.

מָת Gn 35¹⁸ +; 2 ms. מָת Ez 28⁸; 1 s. מָת Gn 19¹⁵; 3 mpl. מָתוּ Gn 7¹² +; 1 pl. מָתוּ Nu 14² 2 K 7⁴; מָתוּ Nu 14⁹ +; Impf. מָתוּ Gn 38¹¹ +; מָתוּ Dt 33⁶ +; מָתוּ Gn 11²⁵ +; 1 s. מָתוּ Gn 26⁹ +; מָתוּ 2 S 19³⁵; מָתוּ Gn 46³⁰; 3 mpl. מָתוּ 1 S 2²³ +; מָתוּ Nu 16²⁰; 3 fpl. מָתוּ Ez 13¹⁹ (Ges^{172, 6}) +; Inv. מָת Dt 32⁵⁰ Jb 2⁹; Inf. abs. מָת Gn 2¹⁷ +; cstr. מָת Gn 25³² +; sf. מָתוּ 2 S 19¹; מָתוּ 2 S 20³, etc.; Pl. מָת Gn 20³ +; sf. מָתוּ Gn 23⁴ +; fs. מָתוּ Gn 30¹ Zc 11²; pl. מָתוּ Ex 12²⁸ +; cstr. מָתוּ Is 22² +; sf. מָתוּ Is 26¹⁹; — 1. *die*, of natural or other causes: a. (1) of man, וְיָמָת וְיָמָת and he expired and died Gn 25⁸ (+ *בְּשִׁיבָה מוֹכֶה*, v. *infr.*), v¹⁷ 35² (P); וְיָמָת וְיָמָת Ju 10²⁵ 8²³ 12^{7,10,12,15} 2 S 17²³ +; וְיָמָת וְיָמָת and he died and — reigned in his stead Gn 36^{32,34,35,36,37,38,39} (P), 2 S 10¹ = 1 Ch 19¹, 2 K 17⁸ 13²⁴ 1 Ch 44^{46,47,48,49,50}; וְיָמָת וְיָמָת and he died in a good old age 1 Ch 29²⁸ (+ Gn 25⁸, v. *supr.*); as the result of smiting הָכָה Ex 21^{15,20,22} (E); + במלחמה Dt 20^{2,4,7} 2 S 19¹¹; בְּהָרָב Je 11²²; בְּרַעַב v²²; בְּרַעַב Nu 35^{17,22} (P); בְּרַעַב Nu 14³² 17¹⁴ 25⁹ (P). (2) fig. of wisdom, וְיָמָת לְבֹו הָכָמָה Jb 12²²; of courage, וְיָמָת לְבֹו הָכָמָה and his heart died within him 1 S 25²⁷. — 2 S 2²¹ del. מָתוּ We Dr Kit Bu, cf. @. b. of animals Lv 11²⁰; cattle Gn 33¹³ (J), fish Ex 7¹⁸ (E), frogs Ex 8⁹ (J), lion Ec 9⁴, worm Is 66²⁴; מָתוּ, dead dog (in proverb) 1 S 24¹⁵ 2 S 9¹⁶. c. a tree Jb 14⁹. d. מָתוּ וְיָמָת וְיָמָת sacrifices to the dead (idols). 2. *die* as a penalty = *be put to death*: a. by human authority Gn 42²⁰ Ex 10²⁰ 21¹⁴ (E), Gn 44⁹ Jos 24¹⁴ (J), Lv 20²⁰ (H), Nu 35^{12,20,30} (P), esp. D, Dt 17^{2,6} 18²⁰ 19¹² 22^{22,23} 24⁷ Ju 6³⁰ 1 S 14^{42,45,46} 19²⁴ Je 38²⁴; מָתוּ יָמָת, die = *be put to a violent death* (> AV RV *surely die*), 1 S 14^{42,44} 22¹⁰ 1 K 2^{27,42} (all Judaic), Je 26⁸, all of capital punishment; 2 K 8¹⁰ (Ephr.) of assassination; מָתוּ יָמָת *be put to a violent death*, in the codes of Ex 21^{15,16,17} 22¹⁸ (E), Lv 20^{2,9,10,11,12,13,15,16,27} 24^{16,17} (H), Ex 31^{14,15} Nu 15³⁵ 35^{16,17,18,21,31} Lv 27²⁰ (P); never in D; D uses verb, either Qal or Hiph., without inf. abs.); it is used in narratives Gn 26¹¹ (J), Ex 19¹² (E), Ju 21⁵. מ' is preceded by רָגַם Nu 15²⁸ (P), Dt 21²¹ 1 K 12¹⁸ = 2 Ch 10¹⁸, 1 K 21¹⁸; סָקַל Dt 13¹¹ 17² 22^{21,24} 1 K 21^{10,12,14,15}; פָּנַע 1 K 2^{25,46}; רָמַס 2 K 7^{17,20}; מָתוּ Jos 20⁹ (P). b. inflicted by God, Gn 20^{3,10} Jos 10¹¹ (E), Gn 3³ 38¹¹ Ex

11¹ 12²⁶ (J), 28²⁶ 30^{20,30} Lv 8³⁵ 10^{2,6,7,9} 16^{1,2,13} Nu 3⁴ 4^{19,30} 14²⁵ 17^{14,25,25} 18^{23,32} 26^{11,61} (P), Dt 5^{22,22} 18¹⁶ Ju 6²³ 1 S 5¹² 12¹⁹ 25^{17,38,39} 2 S 6¹ 12¹³ 1 K 19⁴ 2 K 14⁴ = 2 Ch 25¹, 1 Ch 24² 2 Ch 13²⁰ 2 K 19²⁶ = Is 37²⁶, Ez 3³⁰ 18^{40,21,30} 33¹⁶; מוֹת יָמֹת Gn 2¹⁷ 3⁴ (J), 20⁷ (E), Ju 13^{21,22} 2 S 12¹⁴ 14¹⁴ 2 K 1^{4,6,16} (all Judaic), Nu 26⁶⁵ (P), Ez 3¹⁸ 33^{2,14}; מוֹת יָמֹת 18¹³ בִּיד יְהוָה Ex 16² (P); בַּחֲמָא Lv 22⁹ (H), Nu 27² (P), 2 K 14⁴ = 2 Ch 25⁴; לְשֹׂאֵת חֲמָא לְמוֹת Nu 18²⁸ (P); בַּחֲמָא Ez 3³⁰ 18²⁴; בַּמִּמָּה Lv 15²¹ (P); לֹא יִשְׂאוּ עוֹן וּמוֹת; בַּעֲוֹן Je 31³⁰ Ez 3^{18,19} 18^{17,18} 33^{2,9}; מוֹתוֹ; עַל עוֹל Ex 28²⁸ Nu 4¹⁵ (P); עַל עוֹל Ez 18²⁸ 33^{13,18}; מוֹתוֹ; בַּמַּעַל 1 Ch 10¹⁵. c. *die, perish*, of a nation by divine judgment, Moab Am 2², Ephraim Ho 13¹; בֵּית יִשְׂרָאֵל Ez 18³¹ 33¹. d. *die prematurely*, by neglect of wise moral conduct Pr 5²⁸ 10³¹ 15¹⁰ 19¹⁶ 23¹³ Ec 7¹⁷.—*Note.* On (לָמוֹת) על־מָוֶת ψ 9¹ 48¹⁵ v. עֲלֵמָה sub II. עֵלֶם.

Pol. Pf. 3 ms. sf. מוֹתֵנִי Je 20¹⁷; 1 s. חֲתָנִי 2 S 1¹⁶; *Impf.* 3 ms. sf. יִמָּוֶתְהוּ 1 S 17⁵¹; 3 fs. חֲמוֹתָ ψ 34²²; 1 s. sf. יִמָּוֶתְהוּ 2 S 1¹⁰; *Inv.* sf. מוֹתֵנִי Ju 9⁴; מוֹתֵנִי 2 S 1⁹; inf. מוֹתָ ψ 109¹⁶; Pt. מוֹתָ 1 S 14¹³;—*kill, put to death, despatch* (intens.), abs. 1 S 14¹³, elsewhere c. acc. Ju 9⁴ 1 S 17⁵¹ 2 S 1^{9,10,16} Je 20¹⁷ ψ 34²² 109¹⁶.

Hiph. Pf. 3 ms. הִמָּוֶתְהוּ Ju 16³⁰; sf. הִמָּוֶתְהוּ 2 S 14²²; הִמָּוֶתְהוּ Je 41⁸; 3 fs. sf. הִמָּוֶתְהוּ 2 Ch 22¹¹; 2 ms. הִמָּוֶתְהוּ Nu 14¹⁵; 1 s. sf. הִמָּוֶתְהוּ (rd. הִמָּוֶתְהוּ) 1 S 17³⁵; 3 mpl. הִמָּוֶתְהוּ 1 S 30² +, etc.; *Impf.* הִמָּוֶתְהוּ Nu 35¹⁹ +; וְהִמָּוֶתְהוּ Gn 38¹⁰ +; sf. הִמָּוֶתְהוּ 1 K 13²⁴ +; יִמָּוֶתְהוּ Nu 35¹⁹ +; *Inv.* sf. הִמָּוֶתְהוּ 1 S 20⁸; pl. הִמָּוֶתְהוּ 1 S 22¹⁷; *Inf.* abs. הִמָּוֶתְהוּ 2 K 11¹⁵ +; cstr. הִמָּוֶתְהוּ Lv 20⁴ +; Pt. מִמָּוֶת 1 S 2⁶; pl. מִמָּוֶת 2 K 17²⁸ Jb 33²²; מִמָּוֶת Je 26¹⁵;—*kill, put to death*: 1. abs. Jb 9²⁵, elsewhere c. acc., subj. man, a. of killing men in personal combat, or in war, often preceded by הִכָּה smite Jos 10²⁵ 11¹⁷ 17⁵⁰ +; of destroying a city 2 S 20¹⁹ (|| השחית v²⁰). b. by authority, espec. in capital punishment Ex 1¹⁶ (E), Lv 20⁴ (H), Nu 35^{19,20,21} (P), Dt 9¹⁰ 17⁷ Ju 20¹³ 1 S 11¹² 28⁹ 2 S 14^{7,22} 21⁴ 1 K 2^{24,34} 11⁴⁰ 19^{17,17} 2 K 14⁴ = 2 Ch 25⁴; Is 11⁴ Je 26^{15,21,34} 38^{16,12,35} Est 4¹¹; בָּחָרֵב; 1 K 1⁶¹ 2⁸ 2 K 11²⁰ = 2 Ch 23²¹; הִמָּוֶתְהוּ Ju 15¹³ 1 K 3^{25,27} Je 26¹⁹ 38¹⁵. 2. subj. God, by inflicting penalty, abs. Dt 32³⁰ 1 S 2⁶ 2 K 5⁷, elsewhere c. acc. Gn 18²⁵ 38^{7,10} Ex 4²⁴ Nu 14¹⁵ (J), Dt 9²⁸ Ju 13²³ 1 S 2⁶ 5^{10,11} 1 Ch 2³ 10¹⁴ Is 65¹⁵ Ho 9¹⁶; בָּרָעֵב Is 14³⁰; בָּצָמָה Ho 2⁵; of killing fish ψ 105²⁵; מִמָּוֶתִים Jb 33²² executioners, angels

of death. 3. of animals killing men, e. g. ox Ex 21²⁸ (E), lion 1 K 13^{24,26} 2 K 17²⁶. 4. bring to a premature death Pr 19¹⁸ 21²².

Hoph. Pf. הִמָּוֶתְהוּ 2 K 11² +; 3 mpl. הִמָּוֶתְהוּ 2 S 21⁹; *Impf.* הִמָּוֶתְהוּ Lv 20¹⁰ +; הִמָּוֶתְהוּ Gn 26¹¹ +; Pt. מִמָּוֶת 1 S 19¹¹, pl. מִמָּוֶתִים 2 K 11² (Qr), 2 Ch 22¹¹;—*be killed, put to death*: 1. by conspiracy 2 K 11²² = 2 Ch 22¹¹, 2 K 11^{21,16} 2 Ch 23^{7,14}. 2. by capital punishment Ex 21²⁸ (E), 35² Nu 1⁵¹ 3^{10,30} 18⁷ (P), Lv 19³⁰ 24^{16,21} (H), Dt 13⁶ 17^{6,4} 21²² 24^{16,16,16} = 2 K 14^{4,6}, Jos 1¹⁸ (all D) Ju 6³¹ 1 S 11¹³ 19^{6,11} 20²⁵ 2 S 19^{22,23} 21⁹ 1 K 2²⁴ 2 Ch 15¹³ Je 38⁴, and the phrase מוֹת יָמֹת (see Gal 2 a). 3. by divine infliction, in the phrase מוֹת יָמֹת (see Gal 2 b). 4. *die prematurely* Pr 19¹⁶.

מָוֶת n.m. ^{Ex 10, 17} death;—abs. מָוֶת Dt 19⁶ +; מָוֶתָהוּ ψ 116¹⁵; cstr. מוֹת Gn 25¹¹ +; sf. מוֹתִי Gn 27² +; pl. cstr. מוֹתִי Ez 28¹⁰; sf. מוֹתֵי Is 53⁹;—1. *death*, opp. life, Dt 30^{16,19} 2 S 15²¹; מוֹתֵי הָאָדָם מָוֶת כָּל הָאָדָם (that all go to) Nu 16³⁸ (J), as distinguished from violent death; מָוֶת יוֹם *day of death* Gn 27² (J) Ju 13⁷ 1 S 15²⁵ +; מָוֶת שָׁנָה Is 6¹ 14²⁶; מָוֶת עַד Nu 35^{25,28,32} Jos 20⁶ (P), 1 K 11⁴⁰; מָוֶת לְפָנֵי Gn 27^{7,10} 50¹⁶ (JE); מָוֶת אַחֲרֵי Gn 26¹⁸ (J), 25¹¹ Lv 16¹ Nu 35²⁸ (P), Dt 31^{27,30} (D) +; מָוֶת בְּכוֹר Jb 18¹⁵ *firstborn of death* (deadly disease); of flies Ec 10¹, unclean animals Lv 11^{21,22} (P). 2. *death by violence* as a penalty: מָוֶת מִשְׁפָּטָה + or מָוֶת pers.: a *case of death to*, or *in* a man, guilty of capital crime Dt 19⁶ 21²² Je 26^{11,16}; מָוֶת חֲמָא Dt 22²⁵; מָוֶת אִישׁ מָוֶת 2 S 19¹³; מָוֶת אֲנָשִׁי 1 K 2²⁴; מָוֶת מַלְאָכֵי Pr 16⁴ *messengers of death*; in *his* (martyr-)death (v. Br^{sup} 300). +3. *state of death* or *place of death* (|| שְׁאוֹל) Is 28^{15,18} 38¹⁸ Ho 13¹⁴ Hb 2⁵ ψ 6⁶ 49¹⁵ Ct 8⁶ Pr 5⁶ 7⁷; (|| אֲבָרָה) Jb 28²²; מָוֶת שְׁעָרֵי *gates of death* ψ 9¹⁴ 107¹⁸ Jb 38¹⁷.

† [מָוֶת] n.[m.] only pl. death (cf. Ar. مَوَات);—cstr. מוֹתֵי הַחַיִּים Je 16⁴ of painful death by diseases; מָוֶת חָלָל Ez 28⁸.—For הַמָּוֶתִים (Kt) 2 K 11², *the slain*, Qr. הַמָּוֶתִים is certainly correct (v. מוֹת Hoph. supr.).

† הַמָּוֶתִים n.f. death;—בְּנֵי ת' *children of death*, those worthy of death and appointed to death, ψ 79¹¹ 102²¹ (see מָוֶת 2).

מוֹתָ v. יָתָר. מוֹתָ v. מוֹתָ. מוֹבֵל v. I. וְבֵל sub II.

זמר v. I. מזמור

חגרי v. מחגרת. חבת v. מתבת.

†I. מָחָה vb. wipe, wipe out (NH id.;

Ar. *مَحَا*, efface, erase, cancel, obliterate; Aram. *מָחָה* (I), cf. Ph. *למח* acc. to stroke = exactly Hoffm Ph. Inscr., Abb. GGW. xxxvi. May 1899, 9). — Qal Pf. 3 ms. *מָחָה* Nu 5²³ + 3 t.; 3 fs. *מָחָה* Pr 30³⁰ + 4 t. Pf.; Impf. *יִמְחֶה* 2 K 21¹³; *יִמַּח* (Baer; var. *יִמַּח*) Gn 7²³; 1 s. sf. *מָחָה* Ex 32²³; + 4 t. Impf.; Impv. *מָחָה* ψ 51¹¹; sf. *מָחִי* Ex 32²³; Inf. abs. *מָחָה* Ex 17¹⁴; cstr. *למח* 2 K 14²⁷; Pl. *מָחָה* Is 43²⁸; fpl. *למח* (ל) Pr 31³ (Ges Fl Nö De Str for MT *למח*); — 1. wipe, the mouth Pr 30³⁰; tears from (מַעַל) the face Is 25⁸; written curse, into the water (אֶל־מִים) for drinking Nu 5²³ (P); Moses' name from the book (מִסְפָּר) of God Ex 32²³ (J); וְיִמְחֶה אֶת־שֵׁם יְהוָה מִן־הַסֵּפֶר 2 K 21¹³ and I will wipe Jerusalem as one wipeth a dish,—he doth wipe and turn it (but rd. prob. *מָחָה* וְהָפֵךְ) upside down. 2. blot out = obliterate from the memory, מִתַּחַת הַשָּׁמַיִם from under heaven e.g. the name Dt 9¹⁴ 29¹⁹ 2 K 14²⁷; the remembrance Ex 17¹⁴ (J), Dt 25¹⁹; the name for ever ψ 9⁵; transgressions (פְּשָׁע) no more remembered by God against sinner ψ 51³ Is 43²⁵ 44²; עֵץ ψ 51¹¹. 3. blot out = exterminate, all existing things Gn 7²³ (J) and mankind, מִעַל פְּנֵי הָאָדָמָה Gn 6⁷ 7¹ (J); (with the text-change, v. supr.) = destroyers of kings (i.e. impure women), but expression strange and dubious.

Hiph. Pf. 3 mpl. *נִמְחָה* Ex 6⁶; Impf. *יִמְחֶה* Dt 25⁶ Ju 21¹⁷; *יִמַּח* ψ 109¹³; 3 fs. *יִמַּח* ψ 109¹⁴; + 4 t. Impf.; — 1. be wiped out מִסְפָּר הַיָּמִים מִסְפָּר ψ 69²⁹. 2. be blotted out, מִיִּשְׂרָאֵל of a name Dt 25⁶, a tribe Ju 21¹⁷; name (|| posterity) ψ 109¹³; from memory, of sins Ne 3³⁷ ψ 109¹⁴; reproach, Pr 6³³. 3. be exterminated, מִן־הָאָדָמָה Gn 7²³ (J); of idolatrous works of Israel Ez 6⁶.

Hiph. Impf. 2 ms. *יִמַּח* Ne 13¹⁴; *יִמַּחִי* Je 18²³ (but tone suggests *יִמַּח* cf. Ges¹⁷⁵ B. 17; Gie reads Qal and doubts Hiph. altogether); Inf. *למח* Pr 31³ (= *למח* but see Qal 3); — blot out, from the memory; pious acts Ne 13¹⁴; sins Je 18²³.

†II. מָחָה vb. strike (Aram. *מָחָה* (II), *ܡܚܐ*; acc. to L Gei Urspr. d. Spr. 416 Lag Sem. I. 26, BN 143 Nö ZMG xxi. 1873, 409 weakened fr. *ܡܚܐ* = *ܡܚܐ*, Heb. *מָחָה* q. v., cf. Dr¹⁷⁸ n.; As. *maḥû* = crush, oppress, acc. to D¹⁸⁷ 396); — Pf. 3 ms. consec., *יִמַּח*

וְנִי עַל־כַּתֶּף וְנִי Nu 34¹¹ (P) and the border shall strike upon (reach unto) the shoulder of the sea of Chinnereth (> Di al. der. fr. I. *מָחָה* rub along by, brush past, skirt).

†מָחִי n. [m.] only in *מָחִי קָבֵל* Ez 26⁹ the stroke of his battering ram (cf. *מָחִי* (מ) Eccles 42⁵ smiting a deceitful servant, marg. מִסֵּר).

III. מָחָה v. מַחָה sub מח. חוֹנָה v. מְחַנֶּה.

†[מָחָה] n. [m.] city (As. loan-word; fr. *maḥḏu*, city, Asrb *Annals* III. 115 and oft.; v. D¹⁸⁷ 271; cf. *מָחָה* market-place, province, *מָחָה* small town)—only cstr. *אֶל־מָחָה* וַיְנַחֲמֵם וַיְנַחֲמֵם ψ 107³⁰ and he guided them unto the city of their desire.

†מָחִיָּאֵל n. pr. m. great-grandson of Cain Gn 4¹⁸ = *מָחִיָּאֵל* v. 18 b (J; A & L in both *Μαυλ*, E *Μαουλ*; cf. further Lag^{Or. II. 25} 25 (E *Μαουλ*) Bu^{Urspr. 126}). — (Etym. dub.; Thes^{Ad. 97} perhaps smitten of El ✓ *מָחָה*; Bu^{Urspr. 126} Kerber *Eggenm.* 4. AT. 91 *מָחִיָּאֵל*, or *מָחִיָּאֵל* El maketh alive; DHM¹⁰ thinks of n. pr. div. *יֵאֵל*,—cf. Ph. n. pr. *יֵאֵל*, and CIS¹³² 4; esp. p. 123 b, = god *יֵאֵל* giveth life (against this Gray^{Prop. N. 164})).

מָחִי v. sub II. חוּה. I. מָחִי v. I. חוּל.

†II. מָחִי n. pr. m. father of Heman, etc., I K 5¹¹, & *Mal*, A *Μαουλ*, & L *Maala*.

מָחִי v. II. אָבֵל p. 6 supr.; v. also מָחִי.

מָחִי v. II. מָחִי, מָחִי v. II. מָחִי.

מָחִי (✓ of foll.; cf. Ar. *مَح* iv. be fat, also contain marrow).

†[מָחִי] n. [m.] fatling (Ph. *מָח* fat (adj.); NH *מָחִי* fig. of choice flour); — only pl. abs.: *עֲלֹת מָחִי* ψ 66¹⁸ burnt offerings of fatlings; so *מָחִי* Is 5¹⁷ (|| *פָּרִים*) acc. to Hi Du Che¹⁸⁴ (rd. *חֲרִבּוֹת* and del. *יָרִים*); most, fat ones, fig. for rich men.

†מָחִי n. m. marrow (NH *מָח*, Ar. *مُخ*, Aram. *ܡܚܐ*, *ܡܚܐ* all marrow, brain); — only cstr. *מָחִי* *עֲצָמוֹתָיו* Jb 21²⁴ fig. of prosperity.

†III. מָחִי vb. denom. only Pu. Pl. *מָחִי* (Ges¹⁷⁵ B. 13) in phr. *שְׁמֵימִים* Is 25⁶ fat pieces full of marrow.

מָחִי v. II. מח.

† **מחירא** *n.pr.m.* head of a family of returning exiles Ezr 2⁶² (Ⓜ *Μαουδα*, Ⓜ *L. Meida*) = Ne 7⁵⁴ (Ⓜ *Meida*).

מחירא *v.* חיה. **מחיראל** *v.* מחיראל.

† **מחילה** *n.pr.f. 1.* a daughter of Zelophehad Nu 26³⁵ 27¹ 36¹¹ Jos 17³, Ⓜ *Ma(a)λ(a)a*. **2.** a Gileadite name (poss. *m.*) 1 Ch 7¹⁸ Ⓜ *Maela*, Ⓜ *L. Maalab*.

[**מחילה**], **מחילה** *v. I.* חלה.

מחילה *v. I.* חל. [**מחילה**] *v. I.* חלל.

† **מחלוק** *n.pr.m.* son of Elimelech and Naomi, first husband of Ruth, Ru 1²⁴ 4^{9,10}, Ⓜ *Maalon*.

† **מחלי** *n.pr.m. 1.* Levite, son of Merari Ex 6¹⁹ Nu 3²⁰ 1 Ch 6^{4,14} 23^{21,21} 24^{26,26} Ezr 8¹⁸ (prob.), Ⓜ *Μολλει*. **2.** son of Mushi, and grandson of Merari 1 Ch 6³³ 23³⁰ 24³⁰, Ⓜ *Μολλει*, *Μολλ(λ)ι*.

† **מחלי** *adj.gent.* of above; only c. art. as coll. **הַמְּ** Nu 3²⁶ 26⁴⁶.

מחליים *v.* [**מחלי**] sub I. חלה.

[**מחלפה**], **מחלפה** *v.* חלה.

מחלצות *v.* [**מחלצה**] sub I. חלץ.

מחלקות *v. II.* חלק. **מחלקת** *v. I.* חלק.

מחלת *v.* sub II. חלה.

† **מחלת** *n.pr.f. 1.* daughter of Ishmael Gn 28⁹, Ⓜ *Maaleth*. **2.** granddaughter of David 2 Ch 11¹⁸, Ⓜ *Μολλαθ*; Ⓜ *L. Maaleth*.

מחלת *v.* מחלה sub I. חל.

† **מחלתית** *adj.gent.* only c. art. **הַמְּ** *the Mēholathite*, of 'Adriel 1 S 18¹⁹, A τῆ *Μουλαθει*; Ⓜ *L. τῆ Μαολλαιου*; of Barzillai 2 S 21⁵; Ⓜ τῆ *Μουλαθει*, Ⓜ *L. τῆ Μααθει*.

† **מחמאת** *n.f.pl.* only (appar. cstr.) חֲמֵי *the butter-words of his mouth*; but read prob. (פניו) **מחמאת** (מחמאת) *his face is smoother than curds* (Vrss Ki Thes Ol Che Bae We).

מחמד *v.* מחמד, מחמד, מחמד.

[**מחמל**] *v.* חמל. **מחמץ** *v. I.* חמץ.

מחנה *v.* מחנה, מחנה, מחנה.

מחנה *v.* חנק. **מחנה** *v.* מחנה.

מחנה *v.* חנס. **מחנה** *v.* מחנה.

מחנה *v.* מחנה.

† **מחץ** *vb.* smite through, wound severely, shatter (poet.) (As. *mahāru*, *smite, wound*, Dl^{HWS} 396; Ar. *مَحَضَ churn; beat or agitate the milk, etc.*; Sab. *מַחַץ* DHM^{ZMG} 1870, 884; 1877, 1883, 338; Burgen u. Schlösser (SR. xviii. 1881), 968 (of stone-cutter's work), Hom^{Chrestom.} 127; Eth. *መሐረ*);—**Qal** Pf. 3 ms. מ' Jb 26¹² + 3 t.; *Imperf.* *מַחֵץ* Jb 5²⁶ etc.; *Imperf.* *מַחֵץ* Jb 5¹⁸ ψ 68²²; 1 s. sf. *מַחֵץ* ψ 18³⁰; *Imperf.* *מַחֵץ* 2 S 22³⁰;—*smite through*, sq. *מַחֵץ*, of Jael, Ju 5²⁸ (|| *הָלַם*, *הָלַץ*); of Isr., *shattering enemies*, *מַחֵץ* Nu 24⁸ (obj. om.; || *עָצְמוֹתֵיהֶם יִגְרַם*) cf. v¹⁷ (obj. *מִוֶּאֱב*); cf. ψ 18³⁰ = 2 S 22³⁰; of י', *smiting through or shattering his foes*, ψ 110⁵, their heads v⁶ 68²² Hb 3¹³, loins Dt 33¹¹; cf. Jb 26¹² obj. *רַגְלֵי*, q. v.; abs., Dt 32²⁰ (opp. *רַגְלֵי*; || cl. *מַחֵץ* cf. Jb 5¹⁸ (opp. *רַגְלֵי*, || cl. *מַחֵץ*). For *מַחֵץ* (רגלך בְּרֶגֶם) ψ 68²⁴, rd. *מַחֵץ* (58¹¹), Ol Br Che Bae We.

† **מחץ** *n.[m.]* severe wound;—only cstr. *מַחֵץ* Is 30³⁰ of 's restoration of his people (|| *תִּבְשֵׁן שָׂרָר עַמּוֹ*).

מחצב *v.* מחצב. **מחצית** *v.* מחצית.

† [**מחק**] *vb.* utterly destroy, annihilate (cf. GFM) (NH *id.*, *wipe or rub off, erase*; Aram. *מַחֵץ id.*; Ar. *مَحَقَ utterly destroy, annihilate*);—only 3 fs.: *מַחֵץ* Ju 5²⁸ (|| *הָלַם*, *הָלַץ*).

[**מחקר**] *v.* חקר.

מחר (√ of foll.; *be in front of, meet, cf.* As. *mahāru*, Dl^{HWS} 400 *come to meet, receive* [cf. *מַחֵץ*], and Id^{ProL} 33; Sab. *מַחֵר receive, etc.*, n. *id.*, *token of favour, || gift*, נחלת; DHM^{ZMG} 1870, 408).

מחר *n.m.*, used oft. as *adv.*, to-morrow, in time to come (Aram. *מַחֵר*, *مَحَر*; prob. properly *time in front*, Kö^{IL} 283, cf. √, and As. *mahru, front*, oft. of time, though alw. of *former time, of old*, Dl^{HWS} 402);—**1.** to-morrow (the day following the present day), a. as *subst.* Ex 16²⁸

† מָטַר ^{n.m.} ^{Ex 9. 26} rain (As. *meṣru*, D¹ ¹²⁷;
408; Ar. مَطَر; Sab. (Min.) מטר Hom ^{Christom. 127};
Aram. מְטָרָא (ܡܬܪܐ); Ex 9²³ + 30 t.; cstr.
מֵטֶר Dt 11¹¹ + 5 t.; pl. cstr. מִטְרוֹת Jb 37⁶; —rain,
as watering earth, esp. Canaan, Dt 11¹¹ מִטְרוֹתַי יִשְׂרָאֵל;
as blessing sent (vb. usu. רָחַן) and withheld by
י, Dt 11¹⁴ (|| מִלְקוֹשׁ יִירָהּ); v¹⁷ (here אֲרָצְכֶם);
28¹² 1 K 8^{35.36} 17¹ (|| טַל), 18² 2 Ch 6^{25.27} 7¹³ Jb 5¹⁰
+ 28¹², cf. 28²⁵ 36²⁷ ψ 147⁸ (vb. מָטַן); so מִי יִדְעֶהָ
(סִימִים), Is 30²³ Zc 10¹ (|| מִלְקוֹשׁ), v¹ מֵטֶר-נֶשֶׁם;
Jb 37⁶ (|| מֵטֶר מִטְרוֹת עָלַי, נֶשֶׁם); 38²⁸ (אֶל-טַל);
(הַמָּטֶר מִימֵם) || 51¹⁶ Je 10¹³ = 135⁷ ψ 135⁷ בְּרָקִים לִמִּי;
also in יִצְחָק אֲזָכֶּנּוּ אֶת-יְהוָה Dt 28²⁴; cf.
Is 5⁶ (where acc. cogn. with הַמָּטֶר); wish of David
2 S 1²¹ (|| טַל) sim. of the unseasonable,
Pr 26¹ (|| שֶׁלֹּג בְּצִיץ); sent by extraord. supernat.
power as sign Ex 9^{33.34} (J; both || בָּרָד, cf.
1 S 12^{17.18} || קָלוֹת); sim. of refreshment Dt 32²
(|| רִיבִיּוֹם) || 72² ψ (|| מִלְקוֹשׁ), Jb 29²³ (|| טַל),
2 S 23⁴; as destructive Ps 28⁸ (מֵטֶר סִחָף); also
fig., Is 4⁶ (|| זָרֵם).

†[מִטֵּר] vb. denom. (cf. Gerber Verb. denom.

¹⁰⁰[rain] (Ar. مَطَر; Syr. مَطَر; Ṭ Aph. מִטֵּר);—
Hiph. Impf. be rained upon מִטֵּר הַמִּטֵּר Gn 2⁵ 19²⁴; **Hiph. Pf.** מִטֵּר הַמִּטֵּר Am 4⁷; **Impf.** מִטֵּר Am 4⁷ + v⁷ (for מִטֵּר), Ez 38²²; **Inf. cstr.** מִטֵּר Is 5⁶ Jb 38²²; **Pt.** מִטֵּר Gn 7⁴ + 2 t.;—
send rain, rain (sq. על exc. Ex 9¹⁸ 16⁴); subj. א' (no dir. obj.) Gn 2⁵ 7⁴ (both J), Am 4⁷ 7⁷, cf. Jb 38²²; subj. clouds by divine command Is 5⁶ (acc. cogn. מִטֵּר; מִטֵּר הַמִּטֵּר; no על); as act of judgment מִטֵּר הַמִּטֵּר rain hail, send hail, subj. א' Ex 9²³ (J); cf. v¹⁸ (J; no על); obj. מִטֵּר הַמִּטֵּר Gn 19²⁴ (J), cf. Ez 38²² מִטֵּר הַמִּטֵּר; but rd. מִטֵּר v. Ew Che Bae al.); Jb 20²³ (|| cl. מִטֵּר הַמִּטֵּר).

† מִטֵּר adj. gent. only c. art. as subst. coll. **הַמִּטֵּר** 1 S 10²¹ + v²¹ 15 ① The We Klo Dr Kit Bu HPS. ② Marrapi.

מִטֵּר v. מִטֵּר. נִמְטֵר v. מִטֵּר.

[מִי] n.m. ^{281,14} only pl. **מִיִּם** waters, water (NH id.; MI²² [מִי]; SI¹ הַמִּיִּם; Aram. מִיָּא, מִיָּן, מִיָּן; As. mī, pl. mī, also māmū DI¹⁸⁷ 22; Ar. مِي; Eth. ማዲ, pl. ማዲዎች; Sab. [מִי]. מִי, Min. [מִי], pl. מִי DHM 11. Or. Congr. (Leiden) II. 1, 451 f. (v. on these forms Ba²⁸⁰ xiii. 1285, 281 x. 2);—
מִיִּם (מים) Gn 1² + 3 t.; **מִי** (מי) Gn 7¹ + 7 t.; **מִיִּם** (מים) Ex 4⁹ + 10 t. + Qr 2 K 18²⁷ = Is 36¹²; sf. מִיִּם Ho 2⁷ + 1 S 25¹¹ (but rd. here יָיִל ① Ew Th We Klo Dr Kit Bu); **מִיִּם** Ex 23²⁵ + 3 t.; **מִיִּם** Nu 20² + 6 t.; **מִיִּם** Je 6⁷ 50³⁰; **מִיִּם** La 5⁴; **מִיִּם** Ex 7¹⁹ + 4 t.;—
waters, water (c. adj. pl. Gn 26¹⁹ Ex 15¹⁰ Lv 14^{5,6,10} + oft., so alw. c. adj.; also c. pt. pl. Nu 5^{12,19,34} 2 K 3³⁰ +; c. pron. pl. Nu 20¹³ 27¹⁴ 2 K 2²¹ +; cf. sf. Jos 4¹⁸; before pl. vb. Gn 1^{9,30,21} 7¹⁷ + oft.; after pl. vb. Jos 3¹³ Is 28¹⁷ Pr 9¹⁷ Ez 31⁴ +; rarely c. sg. vb.; before, Gn 9¹⁶ Lv 11³⁴ Nu 20² 24⁷ 33¹⁴ 2 K 3⁹; after, Nu 19^{13,20});—
1. a. water, of a spring or well (מַיָּא, מַיָּא) Gn 16⁷ 24^{11,13,13,43} Ex 15^{27,28} (J), Gn 21^{19,25} Nu 20¹⁷ 21¹⁶ (E), etc.; for drinking, also Am 4⁸ 8¹¹ Jon 3⁷ + oft.; out of rock Ex 17⁶ (E), Nu 20^{8,10,11} (P), Dt 8¹⁵ etc.; **מִיִּם** (מים) (RS²⁸⁰ 1. 165; 2nd ed. 181) Nu 20^{13,24} 27¹⁴ (P), Dt 33⁸ 81⁸ 106³²; cf. Dt 32⁵¹ Ez 47¹⁹ 48²²; for washing (hands, feet, person) Gn 18⁴ 24³² 43²⁴ (J), 2 K 3¹¹, Ex 20⁶ 30³⁰ Lv 15^{5,6} + (P); (victims) Lv 1^{9,15} 8²¹ (P); (vessels) Lv 6²¹ 12^{8,24} (P); (garments) Lv 15¹⁷ Nu 19⁸ (P); for cooking Ex 12⁸

(P), cf. Is 64¹ Ez 24³ (symbol.); for purification Nu 8⁷ (מִי מִטֵּר), 19⁹ (מִי נִדָּה), cf. v^{13,18,20,21,31} 31 22²³ (all P), Ez 36²⁵ (fig.). **b. of a river, Nile** Ex 2¹⁰ 4^{9,9} (J), Je 2¹⁸ etc.; Jordan Jos 3⁸ (D), v^{15,16} (JE), etc.; Euphrates Is 8⁷ (fig.), Je 2¹⁸; Ezek.'s river Ez 47^{1,13} +, etc.; of streams, canals, etc., esp. as condition of fertility Dt 8⁷ 10⁷ Is 1³⁰ Pr 30¹⁶ 2 K 3¹⁷ +, etc. **c. of sea** Am 5⁹ 9⁶; Red Sea Ex 15^{8,10,19} (song), 14^{21,22,26} + (P), Jos 2¹⁰ (D), etc. **d. of flood** Gn 7^{1,10} 8^{7,8,9,11} (J), 6¹⁷ 7^{1,17,18,18,19} 8⁹ 9^{11,15} (P); so מִיִּם Is 54^{9,9} waters of Noah. **e. subterranean** Ex 20⁴ (E), Dt 4¹⁸ 5⁶, cf. Jb 26⁶ 136⁶. **f. in clouds** Je 10¹³ Jb 26⁸ 29^{3,3} 104³ 148⁴, etc. **g. of rain** Ju 5⁴ 2 S 21¹⁰ Dt 11¹¹ 65¹⁰ Jb 5¹⁰ (|| מִיִּם), etc. **h. of dew** Ju 6³. **i. primordial deep** Gn 1^{2,4} (P). **2. c. nomm. pr. loc. (q. v.)**, to denote springs, streams, or seas belonging to, near, such places: **מִיִּם מִיִּם** Ex 7¹⁹ 8³; **מִיִּם מִיִּם** (v. supr. 1 a); **מִיִּם מִיִּם** Jos 11^{7,7}; **מִיִּם מִיִּם** Jos 15⁷; **מִיִּם מִיִּם** Jos 15⁷ 18¹⁸; **מִיִּם מִיִּם** Jos 16¹; **מִיִּם מִיִּם** Jos 15¹⁹; **מִיִּם מִיִּם** Is 15⁶ Je 48³⁴; **מִיִּם מִיִּם** Is 15⁶; cf. Is 8⁸; **מִיִּם מִיִּם** Ch 32³⁰; cf. also n. pr. loc. **מִיִּם מִיִּם** Jos 11⁸ 13⁶. **3. special uses** are: **מִיִּם מִיִּם** water of the feet = urine 2 K 18²⁷ = Is 36¹²; **מִיִּם מִיִּם** Is 25¹⁰ Kt in water of a dunghill (> Qr מִיִּם מִיִּם); **מִיִּם מִיִּם** water (which is) distress, because drunk in imprisonment 1 K 22²⁷ (|| מִיִּם מִיִּם) = 2 Ch 18²⁸; **מִיִּם מִיִּם** in snow-water Jb 9³⁰ Qr (Kt מִיִּם מִיִּם; Me Hoffm Siegfr מִיִּם מִיִּם); **מִיִּם מִיִּם** 24¹⁹; **מִיִּם מִיִּם** + Nu 5¹⁷ holy water (cf. RS²⁸⁰ 1. 165, 2nd ed. 181, but text dubious, v. Di); **מִיִּם מִיִּם** bitter water + Nu 5^{15,19,22,24}; cf. Ex 15²⁵ (מִיִּם מִיִּם), opp. **מִיִּם מִיִּם** and the waters were sweetened; **מִיִּם מִיִּם** living (i.e. running) water Lv 14^{5,6,10,11,12} Nu 19¹⁷, also (fig.) Zc 14⁸ (cf. Ez 47), and (fig.) Je 2¹⁸ 17¹³. See also infr. (cf. Nu 21^{17,18}; v. RS²⁸⁰ 1. 157, 157; 2nd ed. 155, 176). **4. among fig. uses** are: **a. of distress** Is 43³ 66¹² (|| מִיִּם מִיִּם), 60⁹ La 3³; usu. many waters 2 S 22¹⁷ = 18¹⁷, cf. Jb 22¹¹ 32⁶ 144⁷, or deep waters 69^{3,15}, cf. v¹⁶; also מִיִּם מִיִּם water of gall Je 8¹⁴ 9¹⁴ 23¹⁵. **b. מִיִּם מִיִּם** 2 S 5²⁰ = 1 Ch 14¹¹ of outbursting force. **c. מִיִּם מִיִּם** Is 17^{12,13} of rushing nations. **d. of what is impetuous, violent, overwhelming** Is 28¹⁷ Ho 10⁷ Jb 27²⁰ 124^{4,5} 88¹⁷; sim. of impetuosity מִיִּם מִיִּם Gn 49⁴. **e. (as running away)** of heart in timidity Jos 7⁵, cf. 22¹⁵, of knees Ez 7¹⁷ 21¹². **f. of transitoriness** Jb 11¹⁶ 24¹⁸ 58⁸. **g. of refreshment** Is 32² 49¹⁰; spiritual 12³. **h. מִיִּם מִיִּם** 23³ in fig. of rest and peace, cf. Je 31⁹. **i. of reckless bloodshed** (poured out

(a) sq. impf. it expresses a wish (the question implying a desire that the person asked for were present), 2 S 15^a מִי יֵשֶׁעַן שָׁמָּה who will set me judge? i.e. would that some one would make me judge! 23^b מִי יֵשֶׁנִּי מֵאֵם O that one would give me to drink, etc.! cf. Nu 11^{a,12} Mal 1¹⁰ פְּ 4^c 60¹¹ 94¹⁸ Is 42²⁸, and very oft. in the phr. הֲלֹא מִי יֵתֵן who will give? i.e. would that there were...! as Nu 11^{a,25} וְכִי יֵתֵן כָּל עַם וְכִי יֵבִיאֵם = and would that all 's people were prophets! Dt 28⁶⁷ וְכִי יֵתֵן עִיר מִי יֵתֵן עִיר = would it were even! Ju 9²⁺ + (v. זִקְנָן). (b) it expresses contempt (who? implying the answer no one at all), Ex 5² מִי אֶרְאֶה אֱשָׁמוֹךְ who is ' that I should listen to his voice? Ju 9²⁸ מִי יִנְדָּבְנוּ בְּךָ שָׂבָח who is this Phil. that he should have reproached, etc.? 25¹⁰ מִי דוֹד וְכִי בֶן לִישׁ Is 28⁹ Jb 26^a Pr 30^{a,7}; or modesty (real or assumed), Ex 3¹¹ מִי אֲנִי מִי אֲנִי בְּךָ אֶל-פָּנֶיךָ I S 18¹⁸ מִי אֲנִי who am I, and who is my clan (חַיִּי), that I should be the king's son-in-law? 2 S 7¹⁸ I Ch 29¹⁴ 2 Ch 2^a; or surprise, Is 44¹⁰ 49³¹. (c) in impassioned prose, and esp. in poetry, implying the answer few or none, it is equiv. to a rhetorical negative, Dt 9^a מִי יִתְאַזָּב לִפְנֵי בְנֵי עֵינָן who can stand, etc.? 30¹³ מִי יִגְדֹּל לִפְנֵי הָעַמִּים who shall say? Jb 9¹⁵ Pr 20^a Ec 8^a; with the perfect (of experience), who has ever...? Nu 23¹⁰ Dt 5²⁸ Is 36²⁰ 66^{a,25} Je 18¹⁸ מִי שָׁמַע בְּאֻזָּה 23¹⁸ (MT), 30^a Jb 4⁷ 9^a מִי הִקְשָׁה אֵילֵי יִשְׁשָׁכָם 41^a Pr 30^a La 3³⁷; poet., very oft., as Gn 49^a וְכִי יִקְרָא מִי יִקְרָא who can rouse him up? (i.e. no one), Ex 15^{11,11} מִי בְּמִצְרַיִם (so ψ 35¹⁰ al.), Nu 24^{a,25} I S 2²⁵ מִי יִתְפַּלֵּל לוֹ who shall intercede for him? (i.e. no one), Is 1¹² Io 40^{a,13,14,18} 41^{a,26} 42^{a,19} 43^a 48^{a,14} 50^{a,1} 53^a מִי הִאֲמִין לִשְׁמִיעוֹתַי (i.e. few or none), etc.; ψ 18^{a,28} מִי אֱלֹהִים מִפְּלִיעֵי אֵל מִי אֱלֹהִים 76^a 89^a 130^a Jb 21^{a,28}

34²² Je 17¹ Jo 2¹¹ Mal 3²; ... לא¹ Am 3⁸ Je 10¹ Jb 12⁹ (cf. 25³ Na 3¹⁰); יִשְׁבֹּבְנָהּ *who shall (can) turn it back?* † Jb 9¹³ 11¹⁰ 23¹³ Is 14²⁷ 43¹³ Je 2²⁴; implying the answer, *no one but God*, Is 40¹² 41² Jb 38^{5,6,25}, etc.; defiantly, Is 50⁵ יִשְׁעֵנִי *who is he that will contend with me?* 17³ 41². Notice in examples of this kind the freq. *order of words*: Pr 20⁶ *אִישׁ אֲמֹנִים מִי יִמְצֵא* and, 24²² *וְפִיד שְׁנֵיהֶם מִי* 24²², לפני ועמו מי יעמד 30⁵ Na 1⁶ 147¹⁷ *וְעָזַר בְּמִלִּין מִי יִכַּל* Jb 4² 26¹⁴ 38²⁷ 39⁶ 41^{6,8} *בְּשִׂאֵל מִי יִדְהִי־לֶךְ* 19¹³; and with the *nom. pendens*, Je 2²⁴ *וְהָאֲנֹתָה מִי יִשְׁבֹּבְנָהּ*, Pr 18¹⁴ *וְכַבֵּר שְׂמִים מִי יִלְדֵּהוּ*, 38²² *וְחֻקֶּיהָ מִי יִשְׁרָצָה* Jb 17¹⁸. (d) *who knoweth?* (ψ 90¹¹ Pr 24²²), sq. a verbal clause, becomes (cf. *nescio an*) = *it may be, perchance*, † 2 S 12²² *וְיִדְעֵנִי* (Qr *וְיִדְעֵנִי*), Jo 2¹⁴ (= Jon 3⁹) *וְיָדַע יֵשׁוּב וְנָחֵם* Est 4¹⁴ *וְיָדַע אִם*. (e) especially in poetry, a question with *מי*, to which the answer follows, is an effective mode of affirming a fact, or introducing a description: ψ 15¹¹ (see v^{2,5}), 24^{3,8,10} Is 23⁸ *מִי יַעֲזֹב יֵצֵא* (v² the ans., v¹ יֵצֵא), 33¹⁴ (see v^{15,17}), 37²² 41^{2,4} 60⁶ 63¹ Je 46⁷ Ct 3⁶, cf. 6¹⁰ 8²; answered by הֲלֵא Ex 4¹¹ Is 42²⁴ 45²¹ Mi 1^{5,8}. g. *מי* may sometimes be rendered *whosoever*, though, as the examples will shew, it does not really mean it: Ex 24¹⁴ *וְיָשָׁב אֵלֵיהֶם* *מי בעל דברים יבֹשֶׁב אֵלֵיהֶם*, lit. *Who hath a cause? let him draw nigh unto them*, i.e. *whoso hath a cause, let him, etc.*, Is 50⁸ *מִי יִרָא וְחָדַר לִשְׁבֹּב* 54¹⁵ Ju 7¹ *מִי יִרָא וְחָדַר לִשְׁבֹּב* *who is fearful and trembling? let him return*, Pr 9^{4,18} *וְיָדַע יֵשׁוּב וְנָחֵם*, Ezr 1³ (cf. with י in apod. Je 9¹¹ Ho 14¹⁰ ψ 107⁴³; Zc 4¹⁰ is dubious, on account of anom. tense and construct.); so with ... *מי האיש אשר* Dt 20^{6,7} Ju 10¹⁸, cf. ψ 25¹². With 1 ps. in apod., Ex 32²³ *וְיָדַע יֵשׁוּב וְנָחֵם* *מי אשר* 49¹⁰ (= 50⁴) *וְיָדַע יֵשׁוּב וְנָחֵם* *מי אשר* and *who is chosen? I will appoint him over her!* Is 50⁸; with an imv. in the apod. Ex 32²⁴ (against accents; v. Ra) *וְיָדַע יֵשׁוּב וְנָחֵם* *מי אשר* *who hath gold? break it off you!* Gn 19¹³ 1 S 11¹², cf. ψ 34¹³; without a verb, Ex 32²³ *וְיָדַע יֵשׁוּב וְנָחֵם* *מי אשר* *who is on J's side? (let him come) to me!* so 2 S 20¹¹ (מי אשר); Ec 5⁹ 9⁴ (מי אשר). h. once, following a verb (cf. קָה 3), *any one*, 2 S 18¹³ *וְיָדַע יֵשׁוּב וְנָחֵם* Have a care, *whosoever ye be*, of, etc. (but וְיָדַע יֵשׁוּב וְנָחֵם Bu ל¹; cf. v⁵).

† מִיכָאֵל *n.pr.m.* Michael, ♂ Μετᾱλη, Μετᾱλη (Who is like God? cf. מִיכָאֵל, and As. proper names, as *Mannu-ki-Rammân*, 'Who is like Rammân?' *Mannu-ki-ilu-rabu*, 'Who is like the great God?' Dl *ProL* 210: HWB 419; Schr *cor* 478; cf. Cook *Aram. Gloss.* 71):—1. Nu 13¹³ (P). 2. 1 Ch 5¹³. 3. 5¹⁴. 4. 6²⁵. 5. 7³. 6. 8¹⁶. 7. 12²¹. 8. 27¹⁸. 9. 2 Ch 21¹. 10. Ezr 8⁸. 11. the 'prince,' or patron-angel, of Israel, Dn 10^{13,21} 12¹ (cf. Jude⁹ Rev 17⁷; Levy *HWB* III. 100).

† מִיכָאֵל *n.pr.* (Who is like Yah? cf. מִיכָאֵל):—1. m. a prince under Jehosh. 2 Ch 17⁷. 2. f. 2 Ch 13² f. l. for מִיכָאֵל 2 b, q. v. Of this name, the following are abbreviated, or softened, forms—

† מִיכָאֵל *n.pr.m.* (so on an Isr. scarab, Ganneau *JAS* 1888, 126, No. 42)—1. an Ephraimite, Ju 17^{1,4} (in 17^{1,4} 18² called מִיכָאֵל). 2. a prophet, the son of Imlah (♂ Μετᾱχαιας, 1 K 22³⁻²⁶ (9 t.), || 2 Ch 18⁷⁻²⁶ (7 t.) + v⁸ Qr (Kt מכיאל)). 3. a contemp. of Jer., Je 36¹¹ (מִיכָאֵל), v¹³.

† מִיכָאֵל *n.pr.m.* 1. the canon. prophet, Micah, Je 26¹⁸ Kt (Qr מִיכָאֵל, as Mi 1¹). 2. Ne 12²⁶ (called מִיכָאֵל, 11^{17,23}). 3. Ne 12⁴¹. 4. 2 K 22¹² (|| 2 Ch 34²⁰ מִיכָאֵל).

† מִיכָאֵל *n.pr.m.* 1. Micha, the Ephraimite (♂ Μετᾱχαιας), Ju 17^{5,8,9,10,12,13} 18² (12 t.), called מִיכָאֵל 17^{1,4}. 2. the prophet Micah (♂ Μετᾱχαιας), Mi 1¹ (Je 26¹⁸ Kt מִיכָאֵל). 3. 1 Ch 5⁵. 4. son of Meribbaal (Mephibosheth) 8³⁴ (♂ Μετᾱχαιας), 9⁴⁰ (♂ Μετᾱχαιας), called מִיכָאֵל 2 S 9¹². 5. 23²⁰ (♂ Μετᾱχαιας), 24^{24,25} (♂ Μετᾱχαιας). 6. 2 Ch 18¹⁴ (= מִיכָאֵל 2). 7. 34²⁰ (|| 2 K 22¹² מִיכָאֵל).

† מִיכָאֵל *n.pr.m.* (so in Palm., Vog^{no. 30}). 1. son of Mephibosheth (♂ Μετᾱχαιας), 2 S 9¹² (= מִיכָאֵל 4). 2. Ne 10¹². 3. Ne 11¹⁷ (= 1 Ch 9¹⁵), v²³ (called מִיכָאֵל 12²⁵).

† מִיכָאֵל *n.pr.m.* (Who is what God is? Ass. form., cf. מִיכָאֵל: note also in Thothmes' list of towns Ba¹-t¹-a²-rg, i.e. prob. מִיכָאֵל, Heb. מִיכָאֵל WMM *Ass. Exc.* 192):—1. a cousin of Moses Ex 6²³ Lv 10⁴ (P). 2. one of Daniel's companions Dn 1^{6,7,11,19} + 2¹⁷ (Aram.), elsewhere in c. 2-3 called מִיכָאֵל (1⁷). 3. Ne 8⁴.

† מִיכָאֵל *n.pr.loc.* city in Moab (MI⁸ מִיכָאֵל)—Nu 21³⁰ Is 15²; Jos 13^{9,16} assigned to

Reuben (Ⓢ Δαυδαβα, Μαδαβα, ⓈL Medaba);
1 Ch 19⁷ meeting-place of Ammonites (Ⓢ Μα-
θαβα, A ⓈL Μηδαβα).

מִידֵר v. II. יִדֵּר.

מִירַע Kt Ru 2¹ v. מוֹרַע sub מוֹרֵעַ.

מִיחִים v. מִחָ sub מִחָ.

[מִימָב] v. יִמָּב.

מִיכָה v. מִיכָה, מִיכָה, מִיכָה.

מִיכָאֵל v. מִי.

† [מִיכָל] n.[m.] brook, stream(?) (dubious
word, cf. Dr^{ad loc.} HPS), cstr. מִיכָל הַיָּם 2 S 17²⁰.

מִיכָל n.pr.f. (acc. to Ol¹⁸⁷¹, contr. from
מִיכָאֵל):—younger daughter of Saul, wife of
David (Ⓢ Μελαχολ, 1 S 14⁴⁹ 18^{20,27,28} 19^{11,12,13,17,17}
25⁴⁴ 2 S 3^{13,14} 6¹⁶ = 1 Ch 15²⁰, 2 S 6^{20,21,22}; also
21⁸ (Ⓢ Μηχαλ), but err. for מִיכָב (ⓈL Μεροβ).

מִיכָה v. מִי.

מִיכָמִין, מִיכָמִין, מִיכָמִין n.pr.m.
1. priestly name: a. מִיכָמִין assigned to David's
time, 1 Ch 24⁹. b. Neh.'s time Ne 10⁸ = מִיכָמִין
12^{7,41}. c. מִיכָמִין assigned to Hezekiah's time
2 Ch 31¹⁵. d. מִיכָמִין went up with Zerub. Ne
12². 2. one of those who took strange wives
Ezr 10²⁵.—Ⓢ Βενιαμειν and (esp. AⓈL) Μιχαμειν.

מִין (✓of foll.; dubious; Fl in Levy
נאבב III. 510, comp. Ar. مَن (med. 2) split the earth
(in ploughing), cf. Dr^{Dt 14,23}).

† [מִין] n.[m.] kind, species (NH id.
(Ecclus 43²⁶ id.), also schismatic, heretic; Jewish-
Aram. מִינָא, species, so Syr. (Edessa) مِئِنَا;
Palest. Syr. = nation PS²⁰⁹⁴ Schwally Idioticon 20;
yet not Aram. loan-wd. in Heb.; v. Lag^{BN 1881});—
alw. sf. + prep. לְמִינָה Gn 1^{12,13} + 2 t.; לְמִינִי Gn
1¹¹ (om. Ⓢ) + 3 t.; לְמִינָה Gn 1^{24,24} + 9 t.;
Ez 47¹⁰ (del. Co); לְמִינָהם Gn 1²¹;—kind, species,
of plant Gn 1^{11,12,13}; usu. of animal (beast, bird,
fish, insect) Gn 1^{21,22,24,24,25,25,25} 6^{20,20,20} 7^{14,14,14,14};
Lv 11^{14,16,16,19,22,22,22,22,22} (all P); also Dt 14^{13,14,15,15}
(cf. Lv) Ez 47¹⁰ (on text, cf. Co).

† תְּמוּנָה n.f. likeness, form;—ח' Ex 20⁴ +
4 t.; cstr. תְּמוּנֹת (תְּמוּנֹת) Dt 4¹⁶ + 3 t.; sf. תְּמוּנָתָךְ
ψ 17¹⁶;—likeness, representation (|| פָּסָל) Ex 20⁴
= Dt 5⁸, cf. 4^{16,23,25}; form, semblance of ' Nu

12⁸ ψ 17¹⁵, cf. Dt 4¹² (vid. Dr), v¹⁵; of nocturnal
apparition Jb 4¹⁶.

מִינָקֶת v. יָנַק Hiph.

מִינָךְ v. [מִינָךְ] sub סָכַךְ.

מִינָעַת, מִינָעַת, מִינָעַת v. יָפַע.

† [מִינָעַת] (✓of foll. = press, squeeze, cf. NH
id., press, suck; Ar. لَاصَ (med. 1) is wash
gently, rub with the hand).

† מִינָעַת n.m. squeezer, i.e. extortioner, op-
pressor, only הַמִּינָעַת Is 16⁴.

† מִינָעַת n.m. squeezing, pressing, wring-
ing (3 t.) מִינָעַת הַחֶמֶץ וְיָצָא רֵיב Pr 30²⁵ the squeezing of milk
produceth curd (v. Thomson Land and Book, Centr. Pal.
486 Rob^{BR 1. 486}; II. 418), and the squeezing of the nose
produceth blood, and (so) the squeezing of anger
(i.e. pressure, insistence) produceth strife.

מִישָׁה v. מוֹשָׁה.

† מִישָׁאֵל n.pr.m. of Benjamite in Moab
1 Ch 8⁹. Ⓢ Misa; A Moosa.

מִישָׁאֵל v. מִי.

מִישָׁרִים, מִישָׁרִים, מִישָׁרִים v. יָשָׁר.

† מִישָׁאֵל n.pr.m. (acc. to D¹ Esar, Dan. xl for Mi-
sha-aku 'who is what Aku (the moon-god) is?'
cf. מִישָׁאֵל, p. 567);—the new (Bab.) name given
to Mishaël, Dn 1⁷ (+ Aram. 2⁴⁸ and c. 3).

מִישָׁע, מִישָׁע, מִישָׁע v. יָשָׁע.

מִישָׁע v. מִישָׁע.

מִישָׁע v. מִישָׁע.

מִישָׁע v. מִישָׁע.

מִישָׁע v. מִישָׁע.

מִישָׁע v. מִישָׁע.

מִישָׁע v. מִישָׁע.

† מִישָׁע n.pr.m. a Gadite Nu 13¹⁵. Ⓢ Μα(κ)α.

† [מִישָׁע] vb. be low, humiliated (Aram.
מִישָׁע, מִישָׁע; Ar. مَسَّ is suck entirely out, diminish,
consume)—Qal Impf. יִמְשָׁע Ec 10¹⁸ sink (in decay)
of house-timbers. Hoph. Pf. וְהִמְשָׁעוּ Jb 24²⁴
be brought low, of wicked.

י. מכלה v. בלא. ח. [מכלה] v. בלה.

בלל, מכלל, מכלול.

במ. v. מכמני, [מכמן].

במ. v. מכמש, מכמס.

מכמרת, [מכמרת], מכמר.

v. III. כמר.

כמת v. מכמתת.

מכמדי n.pr.m. one of those who had

taken strange wives Ezr 10⁴⁰ (Gray Expos. Times.

Feb. 1899, p. 253 prop. מכרבו = possession of Nebo);

Ⓜ Μαχδραβου, A Μαχδραβου; Ⓜ L Nabašov.

מכנה n.pr.loc. in Judah Ne 11³⁰. Ⓜ L

Магн.—מכנה = מכונה v. כון.

כנס v. מכנסי, [מכנס].

כסם v. [מכסה], מכס.

כסה v. I. מכסה, מכסה.

כפל v. מכפלה.

מכר vb. sell (NH id.; Ph. מכר; Zinj.

מכר price, DHM ^{Sendsch. 60}; Aram. מכ, marry

(i.e. buy as a wife); cf. As. makkûru,

namkur(r)u, nakkuru, possession, property, Dl

^{HWS 408}); —Gal Pf. מ' Lv 27²⁰ + 2 t.; sf. מכרו

Ex 21²⁷ + 2 t.; 1 s. מכרתי Is 50¹ + 2 t., etc.;

Impf. ימכר Ex 21⁷ +, etc.; Inv. מכרה Gn 25²¹;

fs. מכרי 2 K 4⁷; Inf. abs. מכר Dt 14²¹ 21¹⁴; cstr.

מכר Ne 10³²; sf. מכרה Ex 21⁸; מכרם Am 2⁶

Ne 13¹⁵ (cf. Ba. ¹⁰⁴); Pt. מכר Lv 25¹⁶

+ 3 t.; f. מכרת Na 3⁴, etc.; —sell (c. q. pret. Am

2⁶ Jo 4³ ψ 44¹³) sq. acc. e.g. land Gn 47^{20.22} (J),

Lv 25¹⁴ (acc. cogn.), v²⁸ (H); sq. מכרתו cf. Ez

48¹⁴ (sq. מן partit.), Lv 25¹⁶ (no obj. expr.), so

v²⁷; 27²⁰ (H), Ru 4³; house Lv 25²⁹ (H); beast

Ex 21^{25.27} (E); flesh Dt 14²¹ (no obj.); crop Lv

25¹⁶ (H); food Ne 10³² 13^{15.16}, cf. v²⁰ (sq. מכר);

oil 2 K 4⁷; linen Pr 31²⁴; birthright, Gn 25^{31.33}

(J); most oft. human beings, e.g. as slaves

Gn 37^{27.28.36} 45^{4.5} (all JE), Ex 21¹⁶ (E), Dt 21^{14.14}

24⁷, cf. Am 2⁶ Ne 5⁸ Zc 11⁸ Jo 4^{3.6.7.8.8}; esp.

daughters Ex 21^{7.8} (E); in marriage Gn 31¹⁸ (E);

Pt. = seller Is 24² Ez 7^{12.13}; fig., obj. truth Pr

23²²; of Nineveh, selling nations מ' Na 3⁴;

esp. ' selling his people (to enemies), i.e.

giving it entirely into their power: Dt 32³⁰

ψ 44¹³ Is 50¹, also (מ' ב'ר) Ju 2³ 4³ 10⁷ 1 S

12²; cf. Ju 4⁹ (Sisera to woman); also Ez 30¹²

(del. Co after B al.) Niph. Pf. מכר Lv

25⁴⁸ + 5 t., etc.; Impf. מכר Lv 25³⁴ + 3 t., etc.;

Inf. מכרו Lv 25⁵⁰; Pt. pl. מכרים Ne 5⁸; —be

sold, of land Lv 25^{23.24}; beast Lv 27²⁷; cf. v²⁸

(all P); of human beings as slaves Ex 22² for (q)

theft (E), Lv 25⁴² (P), ψ 105¹⁷ Est 7⁴; sell oneself

Lv 25^{39.47.48.50} (PH), Dt 15¹² Je 34¹⁴ Ne 5^{8.9}; fig.

of Isr., sold by ' , Is 50¹ for (q) their sins, 52³;

cf. Est 7⁴ = given over to death. Hithp.

Pf. התמכר 1 K 21²⁵; consec. Dt 28³⁸;

Inf. התמכר 2 K 17¹⁷; Inf. התמכר 1 K 21²⁰; sell

oneself as slave Dt 28³⁸; fig. 1 K 21^{20.25} 2 K 17¹⁷,

all sq. לעשות הרע.

מכר n.m. ^{Pr 31.10} merchandise, value; —

' abs. Ne 13¹⁶; מכרה Pr 31¹⁰; מכרם Nu 20¹⁹;

prob. also מכרו (rd. מכרו) Dt 18⁸, v. Di Dr; —

1. merchandise Ne 13¹⁶; value, price, of water

Nu 20¹⁹ (JE), cf. Dt 18⁸ (v. supr.); of capable

woman Pr 31¹⁰.

מכיר n.pr.m. Ⓜ Μαχερ (Sab. מכר Hal').

1. eldest son of Manasseh; — Gn 50²³ Nu

26^{29.29} 27¹ 32^{39.40} 36¹ Dt 3¹⁸ Jos 13^{21.21} 17¹³, cf.

1 Ch 1^{21.23} 7^{14.15.16.17}; v. also Ju 5¹⁴ (poet.) where

= Manasseh. 2. son of 'Ammiel 2 S 9^{4.5} 17²⁷.

מכירי adj.gent. only c. art. ה' as subst.

coll. the Machirites Nu 26²⁹.

מכרי n.pr.m. a Benjamite 1 Ch 9⁸. Ⓜ

Μαχερ; A Μοχορε; Ⓜ L Μαχερι.

ממכר n.m. ^{Lv 25.28} sale, ware; —abs. מ' Lv

25¹⁴ + 2 t.; cstr. מכר Lv 25^{28.28}; מכרו Lv 25²⁷

+ 3 t.; pl. sf. מכרו Dt 18⁸ (but v. sub מכר); —

sale Lv 25^{27.28.50}; thing sold Lv 25¹⁴ (acc. cogn.),

v^{25.28} Ez 7¹³ Ne 13²⁰; מכר ב'ח Lv 25³³ (Hex.

only PH). On Dt 18⁸ v. מכר.

מכירת n.f. sale; —cstr. מכירת

עבר Lv 25¹² (H).

נכר v. [מכרה]. נכר v. I. כרה.

כור v. II. [מכרה], [מכרה].

מכרתי adj.gent. 1 Ch 11³⁶. Ⓜ Μοχορ,

Ⓜ L δ Μοχοραβι.

מכשול v. מכשל, מכשול.

מכתב v. כתב. מכתב v. II. כחש.

מכתש v. כחש. מכתש v. II. כחש.

מלא vb. be full, fill (NH id. (Pi. trans.);

Zinj. מלא (Pi. trans.) DHM ^{Sendsch. 60}; As. malû

(trans. and intrans.) Dl ^{HWS 400}; Ar. مَلَأ (trans.) مَلَأَ (intrans.); Eth. መልአ: (trans. and intrans.); Aram. מלא (trans.), מלא (intrans. and trans.), Palm. n.pr. מלא = *plenitude*, Vog Palm 7, 2 al.; Sab. מלא Os 14 Levy-Os ^{ZMG xix. 1875, 200}; DHM ^{ZMG xix. 1875, 200}); — **Qal**, Pf. מלא Ex 40³⁴ +; sf. מלא Est 7⁵; מלא Jb 36¹⁷; מלא Mi 3⁸ Je 6¹¹; מלא Jb 32¹⁸; מלא Gn 29²¹ +; מלא Ez 28¹⁸ (מלא ו Co); מלא Is 1¹⁵, etc.; **Impf.** 3 fs. מלא Gn 25²⁴ 50²; **Inv.** מלא Gn 1²² + 5 t.; **Inf. cstr.** מלא (מלא) Lv 8³³ + 12 t.; **Pt.** מלא Je 23³⁴; מלא Is 6¹; (cf. also sub מלא adj.); — **1. be full**, usu. c. acc. material: a. lit., subj. houses Ex 8¹⁷ 10⁶ (both J) Ju 16²⁷ Is 13²¹ 2 Ch 5¹³, cf. Ez 10⁴ (del. Co); winepress Jo 4¹³; threshing-floor Jo 2²⁴; vessel 2 K 4⁶ Jb 21²⁴, etc.; Jb 20²³ מלאות (cf. מלא), i.e. *fulness, abundance*. b. fig., earth full of violence Gn 6¹³, cf. Lv 19³⁷ (both P), Mi 6¹³ Is 1¹⁵ Je 23¹⁰ 51⁶ ψ 26¹⁰ Ez 7²³ Ec 9³, etc.; earth full of glory, mercy, goodness, knowledge, of א ψ 33⁵ 19⁴ Is 1¹⁹ Hb 3³; cf. also ψ 48¹¹ 104²⁴, etc.; subj. נפש = desire be satisfied (full) c. sf. Ex 15²; מלא ו יין Jb 36¹⁷ and of judgment on the wicked art thou full (hast thou thy fill), cf. Di Du; מלא לב לעשות רע Ec 8¹¹; esp. of days, years, be full, accomplished, ended, Gn 25²⁴ 29²¹ 50²³ (JE); Lv 8³³ 12⁴⁶ 25³⁰ Nu 6¹⁰ (P); 1 S 18²⁶ 2 S 7¹²; Je 25¹² 29¹⁰ La 4¹⁸ Ez 5² 1 Ch 17¹¹ Est 1⁵ 2¹² Dn 10³; cf. also with other subj. (lit.) Je 25²⁴ Is 40². **2. trans. fill**, of populating sea and earth Gn 1²² 9¹ (all P); consecrate יהיה ידכם מלא (lit. fill the hand) Ex 32²⁰ (cf. infr.); esp. of glory of א filling tabern. and temple; Ex 40³⁴ (P) 1 K 8¹⁰, cf. Is 6¹; v. also Je 23³⁴, esp. lit. Ez 10³ 43⁵ 44⁴ 2 Ch 5¹⁴ 7¹²; sq. 2 acc. fill jars (with) water 1 K 18²⁴; abs. overflow על כל בור ונהר Jos 3¹⁵ (cf. 1 Ch 12¹⁶ **Pl.**); fig. fill land with sin Je 16¹⁸, cf. 19⁴ Ez 8¹⁷ 28¹⁸, cf. 30¹¹; מלא לב לעשות דבר Est 7⁵ (cf. Ec 8¹¹ supr.); מלא השלטים Je 51¹¹ meaning obscure, v. [שלט]; Gie prop. מלא הש' polish.

+ **Niph.** Pf. מלא Ct 5²; **Impf.** מלא 2 S 23⁷ + 9 t.; מלא Ex 7²⁵ + 5 t.; מלא Pr 3¹⁰ + 2 t.; מלא Pr 24⁴; מלא Ez 32⁶; — **1. be filled**, usu. c. acc. mat. (c. מן of source Ec 1⁵, cf. Ez 32⁶; c. ל Hb 2¹⁴); land, with people Ex 1⁷; cf. 2 K 3¹⁷ Is 27¹³; house with smoke Is 6⁴, cf. Ez 10⁴; v. also Pr 3¹⁰ 24⁴ Je 13¹² 13 Zc 8⁵ Ct 5² Ec 11³ 2 K 10²¹ Ez 32⁶; = *be armed* 2 S 23⁷ (lit. be

filled or fill himself, i.e. his hand, with weapon, cf. **Pi.** 2); be satisfied, subj. נפש = appetite Ec 6⁷; subj. ארץ Ec 1⁵; fig. earth filled with violence (cf. **Qal**) Gn 6¹¹, cf. Ez 9² 23²³; with glory and knowledge of א Nu 14²¹ Hb 2¹⁴ ψ 72¹⁹; v. also 1 K 7¹⁴ ψ 71⁵ 126³ Est 3⁵ 5⁹ Pr 20¹⁷; abs. Ez 26² (but Co sub מלא adj., so G & X) 27²⁵. **2. be accomplished, ended**, subj. days Ex 7²⁵; of an exchange, requital, Jb 15²⁵.

Pi. Pf. מלא Ex 35²⁵ +; מלא Je 51²⁴; מלא Dt 6¹¹ +; מלא Nu 32¹¹ +, etc.; **Impf.** מלא Lv 8³³ +; מלא Jb 8²¹; מלא Gn 42²⁵ Ex 39¹⁰; מלא Ez 7¹⁰, etc.; **Inv.** מלא Gn 29²⁷ + 5 t.; מלא Je 4⁶ Ez 9⁷; **Inf. cstr.** מלא Ex 29²⁵ + 5 t.; מלא (מלא) Ex 31⁵ + 5 t.; sf. מלא Je 33⁵; **Pt.** מלא Je 13¹³ 1 Ch 12¹⁶; pl. מלאים Is 65¹¹ + 2 t.; — **1. fill** (oft. c. 2 acc.; lit., c. מן 2 K 9²⁴ Ezr 9¹¹ Jb 40²¹; c. מן Je 51²⁴ ψ 127⁶): Gn 21¹⁰ 24¹⁶ 26¹⁵ 42²⁵ 44¹ Ex 2¹⁶ Dt 6¹¹ Jos 9¹³ 1 K 18²⁶ 20²⁷ 2 K 3²³ 23¹⁴ Is 23² Jb 3¹³ 22¹⁸ Je 41¹ Ez 3³ 7¹⁰ 9⁷ 10³ 24⁴ Na 2¹³ Hg 2⁷ ψ 129⁷ 2 Ch 16¹⁴, etc. (indef. subj.); fill (cup) with drink for libation Is 65¹¹; fig. fill with spirit Ex 28³ 31³ 35²⁵ cf. v. ψ 107⁹ Is 33⁵ Je 15¹⁷; fill (with blood) 2 K 21¹⁶; with abominations Ezr 9¹¹ (c. מן). **2. special uses are:** satisfy appetite Jb 38²⁰ ψ 17¹⁴ Pr 6²⁰ Jb 20²⁵ Je 51¹⁴ (fig.); take a handful of מן מן Lv 9¹⁷; grasp מן מן 2 K 9²⁴, cf. (of laying arrow on bow) fig. מן מן זע 9¹³; overflow על כל בור ונהר 1 Ch 12¹⁶ (cf. Jos 3¹⁵ **Qal**); give in full לפרסאם 1 S 18²⁷ (rd. מלאם A & L & B We Dr Kit Bu); מלא יד מן fig. for institute to a priestly office, consecrate Ex 28⁴¹ 29²³ 30²³ Lv 8³³ 16²³ 21¹⁰ Nu 3⁷ Ju 17¹³ 1 K 13²³ Ez 43²³ (altar), 1 Ch 29² 2 Ch 13²⁹ (cf. A. umallu katu, confer upon, Dl ^{HWS 400}); מלא מן wholly follow א Nu 14²⁴ 32¹¹ 12 Dt 1²⁸ Jos 14^{8,9,14} 1 K 11⁶; fill in, i.e. set precious stones Ex 28¹⁷ (מלא מן מן) cf. 31³ 35²⁵ 39¹⁰ (all P); etc. **3. fulfil, accomplish, complete**, obj. week, year, day, Gn 29²⁷ 20 Ex 23²⁵ Is 65²⁰ Jb 39² 2 Ch 36²¹ Dn 9²; obj. word, promise, etc.; subj. א 1 K 8¹² 2 Ch 6¹⁴ ψ 20⁴; subj. men 1 K 2²⁷ Je 44² 2 Ch 36²¹. **4. confirm** words 1 K 1¹⁴.

+ **Pu.** **Pt.** filled, i.e. set with jewels מלאים מלאים Ct 5¹⁴.

+ **Hithp.** **Impf.** מלא מלא Jb 16¹⁰, mass themselves against me; perh. denom. fr. מלא **2.**

+ **מלא** adj. full; — מן Gn 23⁹ + 15 t.; cstr. מלא Je 6¹¹; f. מלאה Nu 7¹⁴ + 20 t.; cstr. מלאה Is 1²¹ cf. Ges^{100,32}; pl. מלאים Nu 7¹³ + 18 t.;

† II. מֶלַח *n.m.* salt (*NH id.*; *Ar.* مِلْح; *Aram.* مِلْحًا; *ܡܠܚܐ*); — מ' *abs.* Gn 19²⁴ +, *cstr.* Lv 2¹²; — *salt* for seasoning food Jb 6⁶; offering Lv 2¹²; 13^{12, 13} cf. Ez 43²⁴; בְּרִית מֶלַח Nu 18¹⁹ 2 Ch 13⁶ (cf. Lv 2¹³ v. Di); used in purifying waters 2 K 2^{20, 21}; strewn on site of devoted city Ju 9⁴⁶ cf. Zp 2⁹ (מִכְרֶה־מ) Dt 29²² (וּפְרִית ||); produced in marshes reserved for purpose Ez 47¹¹; pillar of salt נָצִיב מ' Gn 19²⁶; *usu.* in combin. מֶלַח הַיָּם Gn 14³ (מֶלַח הַיָּם), Nu 34^{2, 12} Dt 3¹⁷

(|| הַעֲרֵבָה ||), Jos 3¹⁶ 12⁵ 15^{2,5} 18¹⁹; also יָאֵרֵם 2 S 8¹⁵ 2 K 14⁷ Qr, ψ 60² (title), הַיָּאֵרֵם 1 Ch 18¹² 2 Ch 25¹¹ 2 K 14⁷ Kt.

†III. [מֶלַח] vb. denom. salt, season; **Qal** Impf. 2 ms. מֶלַח sq. acc. Lv 2¹⁵ (obj. offering). **Pu**. Pt. מִמֶּלַח Ex 30²⁵ salted, i.e. the incense (v. Di.). **Hoph**. Pf. 2 fs. + *Inf. abs.* מִלְחָה לא מִלְחָה Ez 16⁴, i.e. rubbed or washed with salt (of infant, in personification).

†מִלְחָה n.f. saltiness, barrenness;—Jb 39⁶ (|| עֲרֵבָה ||) as dwelling-place of wild ass, salt-plain; אֶרֶץ מִלְחָה Je 17⁶ (|| לֹא תִשָּׁב ||); ψ 107³⁴ (opp. אֶרֶץ פָּרִי).

†מִלְחָה n.[m.] mallow; plant growing in salt-marsh; Jb 30⁴ (cf. Now ^{Arch. 1. 67, 117}).

†[מֶלַח] n.m. mariner (loan-word from As. *malahu* DI ^{HWB 412} cf. Id ^{Prol. 178}; Hal ^{ZA iv. 1899, 53}; so also Aram. מַלְחָ (v. Brock.), whence Ar. مَلَحَ Frä²⁵¹);—pl. מִלְחָיִם Jon 1⁵ Ez 27²⁹; מִלְחָיִי Ez 27²⁷; מִלְחָיִם v³ (Ba^{25B 40 Ann. 5});—*mariners, sailors* of ship going to Tarshish Jon 1⁵ (cf. רֶב הַחֵבֶל v⁶); to Tyre Ez 27², cf. v^{27,29} (|| חֲבָלִים ||).

מִלְחָה v. I. לחם.

†[מָלַט] vb. slip away (not in **Qal**) (NH מִלֹּט rescue; 3 מָלַט (rare) = BH; Ar. مَلَا is have scanty hair; IV. cast the foetus without hair; [slip away, escape fr. hand is مَلَيْسَ]);—**Hiph**. Pf. 3 ms. נָמַלַט Ju 3²⁶ + 6 t.; 3 fs. נִמְלָטָה ψ 124⁷, with ! cons. וְנִמְלָטָה Je 48¹⁹; 3 mpl. נִמְלָטוּ 2 S 4⁶ + 8 t. Pf.; *Impf.* יִמְלָטוּ Am 9¹ + 13 t.; יִמְּ Ju 3²⁶ + 7 t.; 1 s. אִמְלָטָה Gn 19³⁰ + 3; 3 mpl. יִמְלָטוּ Mal 3¹⁵ + 12 t. *Impf.*; *Inv.* הִמְלָט Gn 19^{17,22}; f. הִמְלָטִי Zc 2¹¹; *Inf. abs.* הִמְלָט 1 S 27¹ (but rd. אִמְלָט אִם We Dr Löhr HPS; > Th Kit Bu ins. אִם bef. (הַיָּאֵרֵם); cstr. *id.*, Gn 19¹⁹ Est 4³; Pt. מָלַט 1 K 19^{17,17};—1. slip away נָמַלַטָה אִמְלָטָה אֶתְאָחִי 1 S 20²⁹ let me slip away to see my brethren; slip through, or past (into the house) 2 S 4⁶ (cf. Dr HPS and **Pi. 1**, **Hiph. 2**; > Klo *נִמְלָטָה, √ לאט, after Ⓞ ελαθον). 2. escape, Ju 3²⁹ 1 S 19¹⁰ (|| נָטַם ||), v^{12,18} (both || בָּרַח ||), v¹⁷ 2 S 20²⁰ (|| בָּרַח ||), 30¹⁷ 1 K 18⁴⁰ 20²⁰ (|| נָטַם ||), 2 K 10²⁴ Is 20⁶ (|| נָטַם ||), 49^{24,25} Je 46⁶ 48^{8,19} (|| נָטַם ||), Ez 17^{15,16,18} Am 9¹ Jo 3⁵ Zc 2¹¹ Mal 3¹⁵ ψ 124⁷ Pr 19⁶ Jb 1¹⁶, 16^{17,19}; c. מָן of place whence 1 S 23¹³ 2 S 1² ψ 124⁷;

c. -אָל=whither 1 S 22¹ 27¹¹; c. הַיָּאֵרֵם Ju 3²⁶; c. הַיָּאֵרֵם loc., Gn 19^{17,19,20,22} (J), Ju 3²⁶; c. acc. 2 K 19³⁷= Is 37³⁶, Est 4¹³; c. מִן of person fr. whom Ec 7²⁶; c. מִן 1 S 27¹ 2 Ch 16⁷ Je 32⁴ 34³ 38^{18,22} Dn 11⁴¹; c. מִנִּי Je 41¹⁵; מִחֲרֵב 1 K 19^{17,17}; c. עַל-נַפְשִׁי for one's life Gn 19¹⁷. 3. pass. be delivered ψ 22⁶ Pr 11²¹ 28²⁸ Jb 22³⁰ Dn 12¹ (later usage). **Pi**. Pf. 3 ms. מָלַט Ez 33³; וְיָמַלְטָה Ec 9¹⁵; sf. מָלַטָה 2 S 19¹⁰; *Impf.* יִמְלָטוּ Am 2¹⁴ + 8 t., sf. יִמְלָטוּהוּ ψ 41²; + 5 t. *Impf.*; *Inv.* מָלַטָה ψ 116⁴; f. מָלַטִי 1 K 1¹³; + 4 t. *Inv.*; *Inf. abs.* מָלַט Is 46³ Je 39¹⁸; Pt. מָלַטָה 1 S 19¹¹; pl. מָלַטִים 2 S 19⁶;—1. lay (eggs; i.e. let them slip out; of arrow-snake) Is 34¹⁵. 2. let escape: וְיָמַלְטוּ עַצְמוֹתָיו 2 K 23¹⁵ and so they let his bones (the prophet's) escape (from the burning). 3. deliver, abs. Is 46³; c. acc. Is 46³ Je 39^{18,18} ψ 41² Jb 22³⁰ 29¹³ Ec 8^{9,14}; c. מִן Jb 6²; מִן 2 S 19¹⁰; מִן מִשְׁחֵיתוֹתָם ψ 107³⁰; elsewh. נָפַשׁ מָלַט deliver, save, life 1 S 19¹¹ 2 S 19⁶ 1 K 1¹³ Je 48⁶ 51^{6,45} Ez 33³ Am 2^{14,15} ψ 89³⁰ 116⁴; נָפַשׁ om. Am 2¹⁵ ψ 33¹⁷ Jb 20³⁰.—(This form not in Hex., Ju., Ch., Is.) **Hiph**.

Pf. 3 ms. הִמְלָטָה Is 31⁶; 3 fs. הִמְלָטָה Is 66⁷. 1. give birth to a male child Is 66⁷ (|| יָלְדָה ||, cf. **Pi. 1**). 2. deliver: abs. Is 31⁶ (|| יָלְדָה ||, cf. **Pi. 1**). **Hithp**. *Impf.* יִמְלָטוּהוּ Jb 19²⁰; 3 mpl. יִמְלָטוּ Jb 41¹¹. 1. slip forth, escape (sparks of fire from jaws of crocodile; RV leap forth) Jb 41¹¹. 2. escape (with the skin of the teeth, the gums; only these left unattacked by leprosy) Jb 19²⁰.

†מָלַט n.[m.] mortar, cement (etym. dub.; Aram. מַלְחָ *id.*, whence Ar. مَلَا Frä¹⁰);—Je 43⁹.

†מִלְמִיד n.pr.m. (Yahweh delivered, cf. Gray ^{Prop. N. 267, 280}) a Gibeonite, a builder at the wall Ne 3⁷; ⓄL Maltrias.

מִלְמִיד v. לִין.

I. מֶלֶךְ (√ of foll.; mng. dub.; Thes comp. Ar. مَلِك possess, own exclusively, cf. Eth. መለከ; so Bae ^{Rel. 144} (cf. בעל), and Nö ^{ZMG xl. 1886, 727}; Lyon Bib. Secr., Apr. 1884 DI ^{Prol. 30} al. comp. As. *malātu*, counsel, advise DI ^{HWB 412}, BH and NH מִלְכָּה, Aram. מִלְכָּה, whence king as orig. counsellor, he whose opinion is decisive).

I. מֶלֶךְ n.m. king (NH *id.*; MI ^{1.4.10.12.23} 2513 מֶלֶךְ; מֶלֶךְ, Ph. מֶלֶךְ; Zinj. מֶלֶךְ DHM ^{Swedisch. 60};

II. מִלֵּךְ ³⁴⁶ vb. denom. be, or become
king, or queen, reign; — **Qal**₂₉₆ *Pf.* מִלְּךָ Jos
13¹⁰ +, etc.; *Impf.* יִמְלֹךְ (לְהוֹךְ) Ex 15¹⁸ +; יִמְלֹךְ
Gn 36³² +; 2 ms. יִמְלֹךְ Gn 37⁸ +, (יִהְיֶה מֶלֶךְ) Je
22¹⁸ Baer); *Imv.* מִלֵּךְ Ju9¹⁴; מְלִיכָה Ju9⁸; מְלִיכָה
Ju9^{10,12}; *Inf. abs.* מִלֵּךְ Gn 37⁸ I S 24²¹; *catr.*

מֶלֶךְ 1 K 2¹¹ +; sf. מֶלֶכְו 1 S 13¹ +; Pl. מְלָכָה Je 22¹¹ + 2t.; מְלָכָה 2 K 11² = 2 Ch 22¹³; —be (become) *king, reign*, mostly of Hebrew kings, 2 S 2¹⁰ 1 K 16²² 2 K 3¹ 9¹³, but also gen. Pr 8¹⁵ 30²³; of Can., Edom., Aram., Assyr., Pers. kings, etc.: Ju 4² Gn 36³¹ 1 K 11²⁵ 2 K 8¹⁵ 19³⁷ Est 1¹ +; sq. 3 loc. (usu. city) Jos 13^{16,12} Ju 4² 2 S 5⁵ 1 K 11²⁴ 14²¹ + oft.; but also Gn 36^{31,32} 1 Ch 1⁴³ בְּאֶרֶץ, and even בְּכָל אֶרֶץ הַיַּמִּים וְהַבְּשָׁרָה 2 S 3²¹; sq. על c. people or land 1 S 8^{9,11} 12¹⁴ 13¹ 1 K 15^{1,3} 16²² + oft.; sq. 3 loc. + על territ. (or pop.) 2 S 5⁵ 1 K 11²⁴; sq. תַּחְתִּי (תַּחְתִּי) 2 S 16² Gn 36³² = 1 Ch 1⁴⁴, 1 K 14^{23,21} 2 K 8¹⁵ 13²⁴ Je 22¹¹ + oft.; †subj. God, sq. על ψ 47⁹ Mi 4⁷ Ez 20³ 1 S 8⁷; sq. 3 Is 24²²; abs. Ex 15¹⁸ Is 52⁷ ψ 93¹ 96¹⁰ = 1 Ch 16³¹, 97¹ 99¹ 146¹⁰ +; subj. future (Mess.) king Is 32¹ Je 23⁵; †subj. a woman (= *be queen*) 2 K 11² = 2 Ch 22¹² (both sq. על), Est 2^{sq.} תַּחְתִּי +; Imv. only in fable, king of trees, Ju 9^{8,10,12,14} all sq. על; מֶלֶכְו esp. = *when he began to reign, became king* 1 S 13¹ 2 S 2¹⁰ 1 K 14²¹ + oft.; Inf. also = *reign*: מֶלֶכְו בְּשָׁנָה שְׁמֹנֶה 1 K 14²¹ + oft.; 2 K 24¹² 25¹, cf. v²⁷; 1 K 6¹ 2 Ch 16¹³ 17⁷ 29³ 34^{2,3}, cf. מֶלֶךְ דָּוִד 1 Ch 4²¹; מֶלֶךְ עַד מְלָכָה 2 Ch 36²⁰; *began to reign and reigned* מֶלֶךְ וְיָמָיו 1 K 15²⁵ 16² 2 K 3¹ +; oft. מֶלֶךְ alone with same meaning 1 K 16²² 2 K 13^{1,10} 14²³ +. †Hiph. Pf. הִמְלִיךָ 1 S 15²⁵ + 2t.; הִמְלִיכָהּ 1 K 3⁷, etc.; Impf. הִמְלִיךָ 2 K 33²⁴ + 4t.; הִמְלִיכֻהּ Ju 9⁴ + etc.; Inf. cstr. הִמְלִיךָ 1 K 12¹ + etc.; Pl. מִמְלִיכָהּ Ez 17¹⁶; —*make king, or queen, cause to reign*, sq. acc. pers. Ju 9¹⁶ 1 S 11¹⁵ 1 K 1⁴³ 12¹ 16²¹ 2 K 10⁵ 11¹² (anointing and coronation) = 2 Ch 23¹¹, 2 K 17²¹ 1 Ch 11¹⁰ 12^{22,20} 2 Ch 10¹ 11²² Ez 17¹⁶; sq. לְשִׁלְמָחָה (לְ of dir. obj., as Aram.) 1 Ch 29²²; sq. acc. cogn. 1 S 8²² (+ לָהֶם), 12¹ (+ על), Is 7⁶ (+ בְּתוֹךְ); sq. לְמֶלֶךְ Ju 9⁴ 1 S 15¹¹; sq. acc. pers. + 3 loc. Je 37¹; + על Ju 9¹⁵ 1 S 15²⁵ 1 K 12²⁰ 16¹⁶ 2 K 8²⁰ 1 Ch 12²⁸ 28⁴ (acc. om.), 23¹ 2 Ch 1^{9,11} 21⁵ 36^{4,10}, cf. 2 S 2⁹ (3 t. עַל, 3 t. אֶל); תַּחְתִּי + 1 K 3⁷ 2 K 14²¹ 21²⁴ 23³⁰ (anointing), v²⁴ 24¹⁷ 2 Ch 1⁸ 22¹ 26¹ 33²² 36¹; Est 2¹⁷ (= *make queen* at coronation); abs. Ho 8⁴. †Hoph. Pf. הִמְלִיךָ מֶלֶכְו על מְלָכָה בְּשָׁנָה דָּנ 9¹.

†II. מֶלֶךְ n.pr.m. son of Micah, a Ben-jamite (on מ' as individ. name v. Gray^{Prop. N.} 116, 122 n. 4; cf. Ph. n. pr. מֶלֶךְ (v. Bloch); Sab. n. pr. מֶלֶכָה CIS^{17,1}; Palm. n. pr. מֶלֶכוֹ Vog^{Palm. 92 al.} Nab. id., Eut^{Nab 21, 4 al.} Vog^{Nab 1, 2}); —1 Ch 8²⁵ (Ⓜ Melax), 9⁴¹ (Ⓜ Malax; Ⓜ L Melax in both).

† מֶלֶךְ n.pr.div. Molech (Ⓜ Μολοχ, Ⓜ Moloch) (= מֶלֶךְ i.e. (*divine*) *King*, with vowels of מֶלֶךְ to denote abhorrence, Hoffm^{ZA W III. 1893. 124 RS Sem.} 1. 225; 2nd ed. 272; cf. Hoffm^{GG Abh. xxxvi. 1890 (May, 1890), 26}; Ph. n. pr. div. מֶלֶךְ *Milk*, in n. pr. cf. Bloch, Dr^{Dr 222}); —c. art. הָאֵל: —the god to whom Isr. sacrific. children with fire (in valley of Hinnom); מֶלֶךְ הָעֵבֶר לֵאמֹר 2 K 23¹⁰; מֶלֶךְ הָעֵבֶר Je 32²⁵ (|| הַבְּעֵל), Lv 18²¹ (H); מֶלֶךְ נָתַן Lv 20^{2,4} (H); more gen. לְנֹתָ אַחֲרֵי הָאֵל v⁵ (H). In 1 K 11⁷ rd. prob. מֶלֶכָה, q. v.

† מֶלֶכְתָּה n.pr.f. c. art. הַמְּלָכָה 1 Ch 7¹³ (of Manasseh). Ⓜ ἡ Μαλαθε, Ⓜ L Μαλαθε.

† מֶלֶכְהָ n.pr.f. Ⓜ Μαλαχα (= מֶלֶכְהָ; Nö^{ΣΠΟ ΣΗΛ. 1895. 444} comp. Ph. n. pr. dea מֶלֶכָה; cf. Gray^{Prop. N. 116}); —1. wife of Nahor Gn 11^{28,29} 22^{20,23} 24^{16,24,47} (all J). 2. daughter of Zelophead (of Manasseh), Nu 26²³ 27¹ 36¹¹ Jos 17⁷ (all P). —Perhaps orig. town-name, Gray¹.

† מֶלֶכְוּתָהּ n.f. kingship, royalty; —מ' abs. 1 S 10¹⁶ + 23 t.; —*kingship, kingly office, royalty*: 1 S 10^{16,22} 11¹⁴ 18⁵ 1 K 2^{12,13,22} 11²² 1 Ch 10¹⁴ Is 34¹²; belonging to ' Ob²¹ ψ 22²⁸ (|| וְיָשֹׁבֵל בְּנֹאִים) 1 S 14⁷ assume sovereignty over; 2 S 16¹⁸ give kingship to (subj. מ' לְ); 1 K 12²¹ restore kingship to; 1 K 21⁷ exercise kingship over; metaph. of Jerus. וְיָחִי מֶלֶכְוּתָהּ Ez 16¹³ (del. Ⓜ Co); 2 S 12²² = *royal city*; cf. מֶלֶךְ הַיָּם 1 K 1⁴⁶; מֶלֶךְ הַיָּם 2 K 25²⁵ so Je 41¹ Ez 17¹⁵ Dn 1⁵; מֶלֶךְ הַיָּם Is 62² (|| עֲשֵׂתָ תַּפְאָרֶת).

† מֶלֶכְוּתָהּ n.f. royalty, royal power, reign, kingdom (chiefly late); —מ' abs. Est 1⁹ +; cstr. 1 Ch 12²² +; sf. מֶלֶכְוּתָהּ 1 Ch 17¹⁴, etc.; pl. מְלָכְוּתָהּ Dn 8²²; —1. *royal power, dominion* Nu 24⁷ (c. תַּבְּנִי), 1 S 20³¹ (c. תַּבְּנִי), 1 K 2¹² (c. id.); cf. Je 10⁷ Ec 4¹⁴; 1 Ch 11¹⁰ 12²³ 29²⁰ (|| מְלָכְוּתָהּ), 2 Ch 33¹³ Est 1⁹, *royal (queenly) dignity* 4¹⁴; 1 Ch 14² (c. נִשְׂאֵתָה); c. לְבָר Dn 11²¹; c. הִכִּין (subj. מ') 1 Ch 17¹¹ 28⁷; 2 Ch 12¹ (subj. Rehob.); Isr. royalty as belonging to ' 1 Ch 17¹⁴; dominion of ' ψ 103¹⁹ (c. מִשְׁלָהּ), ψ 145^{12,13}; מ' 1 Ch 22¹⁰ 28⁵ 2 Ch 7¹⁸; of Pers. Est 1² 5¹; 2 Ch 1¹⁸ 2¹¹; מ' Est 1² 5¹ (cf. As. *bizarruti* D¹⁸⁷⁵ 171); מ' royal wine Est 1⁷; מ' royal command Est 1⁹; מ' royal honour, majesty 1 Ch 29²⁵ Dn 11²¹; so perh. also

† מִלְכֹם *n.pr.div.* Miloom, god of Ammonites (cf. RS^{5em.} 1. 67) — מ' יִשְׁרָאֵל K 11² (|| עֲשִׂיתָהּ); cf. מ' אֱלֹהֵי בְנֵי עַמּוֹן (קְמוֹשׁ + ע') v³⁵ (|| קְמוֹשׁ), so rd. also (for MT מִלְכָּה) v¹ (|| קְמוֹשׁ) מ' הַתְּעַבָּה (קְמוֹשׁ) 2 K 23¹³ (|| as 1 K 11²³); rd. מִלְכֹם also

† מְלָצָר *n.m.* a Bab. title; dubious; perhaps guardian? (Schr ^{COT} Dn 1, 11 D1 ^{Bar} Dn 21 conj. loan-word fr. As. *maṣ(ṣ)aru*, *keeper, guardian*, cf. D1 ^{HWB} 432; hardly connected with (mod.) Pers. *mulsaru* 'kellermeister' (cf. Meinh.), v. against this Bevan);—only c. art. הַמְּ Dn 1^{11, 16}.

מִלֵּךְ vb. nip, nip off (head of bird; without necessarily severing it fr. body, cf. Lv 5⁹) (NH *id.*, Aram. מִלֵּךְ, מִלֵּךְ); — **Qal Pf.** consec. וּמִלֵּךְ אֶת־רֹאשׁוֹ Lv 1¹⁶, i. e. head of dove; cf. וּמִלֵּךְ אֶת־רֹאשׁוֹ מִפֶּה עֶרְפוֹ וְלֹא יִבְדִּיל Lv 5⁹. Cf. Di-Ry. @ *ἀποκρίνω*.

לָקַח v. מִלְּקָחִים, מִלְּקָחִים, מִלְּקָחִים.

לָחַץ v. מִלְּתַחֲצָה לָקַץ v. מִלְּקוֹשׁ

חָלַע sub מִתְלַעֵצ v. [מִלְּתַעֲצוֹת]

מָדַד v. [מִמֶּדֶר] נָדַד v. I. מִמְּגָרֹת

מָמַיִן n.pr.m. a prince of Persia and Media—Est 1^{14,21} also v¹⁶ Qr; Kt מִמֶּדֶר. @ *Mov-chaus, Μαμουχαιος*.

מָמַיִם v. מִמּוֹתִים, [מִמּוֹת]

מָמַר v. I. מִמֶּר.

מָמַר v. מִמְּכָרֶת, מִמְּכָר

מָלַךְ v. [מִמְּלָכוֹת], מִמְּלָכָה

מָסַךְ v. מִמְּסָךְ מָן v. etc. מִמְּנִי

מָרַר v. מִמְּרֹרִים, [מִמְּרֹר], מָרַר

מָמַר n.pr.m. et loc. Mamre, only in Gn: 1. in J only מָמַרִי *terebinths of M.* (n.pr.m.), Gn 13¹⁸ (defined by אֲשֶׁר בְּחֶבְרֹן, 18¹ (in both the dwelling-place of Abraham). 2. n.pr.m. in Gn 14¹³ (אֲלֵנִי מִן הָאֲמֹרִי), cf. v¹⁴ (where ally of Abr.) 3. n.pr.loc. in P: near Abr.'s place of burial Gn 23¹⁷ 25⁹ 49³⁰ 50¹³; appar. identified with Hebron 23¹⁹ 35²⁷, cf. Di.—@ *Μαμβρη*.

מָמַשׁ v. מִמַּשׁ

מָשַׁל v. מִמְּשָׁלָה, מִמְּשָׁלָה, מָשַׁל

מָשַׁק v. מִמְּתָקִים מָשַׁק v. [מִמְּשָׁק]

† I. n.m. ^{xu.11.9} manna (= Ar. مَن, known to Beduin in Sin. Penin.; a juice exuding in heavy drops from twigs (some say also the leaves) of *Tarfa* (Türfa) tree (*tamarix gallica mannifera*) in W. Sin. Penin., end of May and in June, sweet, sticky, honey-like; cf. Di ^{Ex 16,36} Rob ^{EB 1.75, 114, 140} Eb ^{GS 236.2, 574.2} Soc ^{ZMG xxxv. 1881, 264}); — abs. Ex 16¹⁵ + 12 t., sf. מִנֶּה Ne 9³⁰: — *manna*: וַיֹּאמְרוּ מָן הֲיֵשׁ לָנוּ מִיָּד שָׁמַיָּהּ Ex 16¹⁵; v^{21,22,23,25} Nu 11^{4,7,9} (described Ex 16^{14,21} Nu 11⁷; accomp. dew Ex 16¹⁴ Nu 11⁹); ceased

after Israel reached Canaan Jos 5^{12,13}; as 2nd acc. וַיִּמְטֵר עֲלֵיהֶם Dt 8¹⁵, cf. v¹⁶; וַיִּמְטֵר עֲלֵיהֶם Ne 9³⁰.

† II. מָן in Ex 16¹⁵ (with reference to the manna) וַיֹּאמְרוּ אִישׁ אֶל־אֶחָיו מָן הוּא כִּי לֹא יָדָעוּ, most prob. 'What is it?' the question being intended as a popular etym. of מָן 'manna,' based upon the late Aram. מָן *What?* (*man* is 'Who?' in Arab., Aram. (מָן, מָן), Mand. (מָן), Eth. (*manu*), 'What?' in these dialects being מָן, מָן, מָן (Eth. *ment*); מָן in the sense of 'What?' must correspond to the later Syr. مَن, contr. from مَن, مَن, مَن: Nö¹⁸⁸ W²⁰ 130).

† I. [מָן] n.[m.] string (of harp) (prob. loan-word fr. Aram. سُنْد, *hair, string* PS²¹⁶³); pl. מִנִּים v 150⁴, so also prob. 45⁹ (rd. מִנִּים for MT מִנִּי, cf. Che Bae We > Ges^{187.1,2} Hup al., who think מִנִּי an apoc. pl.)

II. מְנַה, [מָן] v. מָן.

מָן, and **מִן**, before י (exc. Dn 12² 2 Ch 20¹¹) contr. to מִן (as מִי from מִי, before gutt. and r, mostly מ, occasionally ב (Ges^{1102.1,2}; more fully Kö^{11.201.2}), מִן before art. in all books much commoner than מִן; מִן before other words most freq. in Ch [51 t.: elsewhere 47 t. (Kö²⁰³)]; poet. also מִי, with the old י of the gen. (Ges^{180.2-3}) Ju 5^{14,14} Is 46^{2,3} v 44^{11,12} 68²³ 74²³ 78^{2,42} 88¹⁰ + 19 t. Jb, and in לְמִי + Mi 7^{12,12}, and מִי (on anal. of עֲדִי, עֲדִי) + Is 30^{11,11}, prep. expressing the idea of *separation*, hence out of, from, on account of, off, on the side of, since, above, than, so that not (Ph. מ; Aram. מִן; Ar. مِنْ; Eth. አምነ; Sab. מן (DHM^{2MG xxi. 608.2, xxvii. 575}); with suff. מִנִּי (the מן reduplicated, OI^{1203.0}, al., Kö^{11.200.2}), poet. מִנִּי + Is 22⁴ 30¹ 38¹² Jb 16⁶, מִנִּי + v 18²³ 65⁴ 139¹⁹ Jb 21¹⁶ 22¹⁸ 30¹⁰; מִנִּי, מִנִּי, מִנִּי (Jb 4¹² מִנִּי); 1 pl. מִנִּי (acc. to Orientals מִנִּי v. Baer ^{Joh. p. 57} Kö²⁰⁰); מִנִּי, מִנִּי, מִנִּי (Jb 11²⁰); מִנִּי, מִנִּי, מִנִּי (Jb 10² Ec 12¹²; מִנִּי 7 t. (v. חֲפָה 8 c), מִנִּי (edd. מִנִּי) + Ez 16^{47,42} (v. Zerweck ^{Heb. Prep. Min. 1204}); — 1. with verbs expressing (or implying) *separation* or *removal*, whether from a person or place, or in any direction, also from guilt, calamity, etc.:—thus a. to descend *from* a mountain Ex 19¹⁴, to fall *from* a roof Dt 22⁸, *from* heaven Is 14¹², to go up *from* a valley

Jos 10¹, to raise up *from* the dunghill 1 S 2⁸, or the ground 2 S 12¹⁷. So constantly with vbs. of *going*, as בא, הלך, שב, ברח (sq. a person, usu. מפני), of *calling*, as Is 24¹⁴ מִיָּמִים, 42^{10,11} ψ 148¹, of *asking* or *exacting*, as באשׁל, דרש, הציל, הושיע, of *delivering*, as הִנָּקֵם, נָקַם, etc., of *hiding*, as נעלם, העלים, etc., of *taking* or *withholding*, as לקח, חשך, מנע, of *keeping* (*from*), as שמר, נצר, of *being far*, or *desisting*, as חק Ex 23⁷ חָדַל מִפָּנֵינוּ desist *from* us, 14¹², so הִרְחַף Dt 9¹⁴, הִנִּיחַ 12¹⁰ הַשְׁקִים ψ 94¹³ שבת, Gn 2², cf. 5²⁹; note esp. the pregn. constructions, מִיָּד to judge (and save) *from* ψ 43¹, sq. מִיָּד 1 S 24¹⁶ +, ענה to answer (and save) *from* ψ 22²², חשׁ and חשה to be silent (turning) *from* ψ 28^{1,11}, חשׁ החרישו ממני Jb 13¹⁵ Je 38²⁷, ψ 18²² nor did wickedly (turning) *from* my God, 30⁴ Kt., 73²⁷ מִמֶּךָ Je 3³⁰ מִיָּד (ב=ε) 31¹³ c. שָׁפַח (2 Ch 20²⁷), Ez 27²⁴ Pr 25¹⁷ רָעַף מִבֵּית רֵעֵךְ Is 29⁴ 63¹⁷ Jo 1¹²; Je 51¹ אֶלְמֶן מִמֶּלְכִּי widowed (and severed) *from* etc., Ez 44²²; also Ju 7¹⁷ תֵּרָא וְכֵן תַּעֲשֶׂה ye shall *see from* me, i. e. learn what to do by observing me. Some of the verbs mentioned above are construed more precisely with כִּמְעַת, כִּמְעַת, לקח, דרש, etc., q.v.: and others, esp. לקח, מַעַל, מַעַל, הושיע, פָּלַם, פָּוַה, הושיע, מִיָּד. With inf., v. infr. 7 b. Often also with adverbs, as מִמֶּנּוּ whence? מִכָּה hence. Cf. also מִמֶּנּוּ free (safe) *from* Jb 3¹⁹, אָעִיר מִמֶּנּוּ a help *from* his foes Dt 33⁷, Na 3¹¹ מִמֶּנּוּ מִמֶּנּוּ a shadow *from* the heat, 25⁴. Here also belong Is 40¹⁵ מִן הַבַּיִת a drop *from* (hanging from) a bucket; Ct 4¹ שֹׁגְלִישׁ מִהָרִים that sit up (seeming to hang) *from* the hills of Gilead (cf. Od. 21. 420 ἐκ δίφρου καθήμενος: also the Arabic idiom قَرَبَ مِنْ, lit. to be near *from* a thing): prob. also the difficult passage Dn 8⁸, and from one of them there came forth אֶחָת מִקְּרֹנֵיהֶם a horn *from* (being) a little one, i. e. gradually increasing from small beginnings (but ? rd. אֶחָת מִקְּרֹנֵיהֶם Bev cf. 7⁸). מן also, without a verb of similar significance, sometimes expresses the idea of separation, *away from*, *far from* (cf. Il. 2. 162 ἀπὸ παρὶδος αὐγῆς): Pr 20¹ יָשָׁב מִרִיב to sit *away from* strife (cf. قَعَدَ عَنْ ap. De), Nu 15³⁴ if the thing be done מִעֵינֵי הָעֵדָה *away from* the eyes of etc., Ju 5¹¹ De RV (but Be RVm *because of*),

Is 14¹⁹ cast out מִבְּרֶךְ *away from* thy sepulchre, Jb 28⁴ מִלְּפָנֶיךָ Gn 4¹¹ cursed art thou מִן הָאֲדָמָה, De Di *away from* the (tilled) soil, cf. v¹⁴ (but Kn Ke *from*, cf. v^{12a}), 27³⁸ (prob.) מִלְּפָנֶיךָ *away from* the fatness of the earth shall be thy dwelling; almost=*without*, Jb 11¹⁵ then shalt thou lift up thy face מִפָּנֶיךָ *away from*, *without* spot, 19²⁸ (prob.) מִבְּשָׂרִי *without* my flesh shall I see God, 21⁹ מִפְּחַד שְׁלוֹם are at peace *without* fear, Pr 1³³ Je 48⁴ fleeing מִכֹּחַ they stand *without* strength, Is 22² מִקֶּשֶׁת אֶפְסוּ (Hi De Di Che) they were bound *without* the bow (being used) (but Ges as 2 e: by the bowmen), Zp 3¹⁸. (On 2 S 13¹⁶ v. We or Dr). See also 7 b. c. of position, *off*, *on the side of*, *on*, esp. with ref. to quarters of the heavens (cf. πρὸς Νότον, ἐκ δεξιῶν, a fronte, a tergo, etc.): Gn 2⁸ אָ' planted a garden in Eden מִקְדָּם *off*, *on* the east, 12⁸ יָהֵא מִן הַיָּמִין בֵּיתֶיךָ Bethel *off* (*on*) the West and 'Ai *off* (*on*) the East; so מִמֶּנּוּ, מִמֶּנּוּ, מִמֶּנּוּ Jos 11¹⁵ 18¹ 1 S 14⁴, etc.: similarly מִמֶּיִן *on* the right, מִמֶּיִן *on* the left, מִפָּנֶיךָ and (more rarely) מִפָּנֶיךָ *on* the front, מִמֶּיִן = behind (2 S 10⁹), מִפָּנֶיךָ Dt 12¹⁰ + *round about*, מִפָּנֶיךָ, מִפָּנֶיךָ, and מִפָּנֶיךָ (rare) = *above*, מִתַּחַת Ex 20⁴ + *beneath*, מִבְּתֵּיךָ *on* the inside, מִחוּץ *on* the outside Gn 6¹⁴ +, מִבְּתֵּיךָ in front, at a distance, Gn 21¹⁶ +, מִבְּתֵיךָ Ex 2⁴ + *afar off*, מִבְּתֵיךָ *within*, מִבְּתֵיךָ ... מִבְּתֵיךָ and ... מִבְּתֵיךָ *on* this side ... *on* that side. And so even with verbs of motion, as Gn 11² בָּנְטֵם רַחֲמֵיךָ as they journeyed—not *from*, but—*on the side of* the east, virtually=*eastwards*, 13¹¹ and Lot journeyed מִמֶּנּוּ *east*, Is 17¹³ 22² מִחוּץ מִחוּץ they fled—not *from* afar but—*afar*, 23⁷ whose feet used to carry her מִחוּץ *afar off* to sojourn, 57⁹ thou didst send thy messengers מִחוּץ *even to afar*. With a foll. לְ (or sf.), most of these words are freq. in the sense of *on the east* (*west*, etc.) of ... , as Jos 8¹⁵ מִן הַמִּזְרָח *on* the west of the city, Gn 3²⁴ מִמֶּנּוּ (cstr. Ges 130¹⁰ . . .) Jos 8^{11,12} 24³⁰ מִמֶּנּוּ מִבְּתֵיךָ Lv 16²: מִבְּתֵיךָ Gn 17⁷, מִבְּתֵיךָ Gn 17⁷, מִבְּתֵיךָ Ex 14¹⁹ מִבְּתֵיךָ beside Bethel Jos 12⁹, מִבְּתֵיךָ beside it 1 S 6⁶, מִבְּתֵיךָ *on* the other side of Jordan Nu 21¹ +; מִבְּתֵיךָ beyond Am 5²⁷; tablets written מִשְׁנֵי עֲבֵרֵיהֶם *on* both their sides, מִבְּתֵיךָ Je 49³² + (v. further the words cited). So מִבְּתֵיךָ *on the side of* the house Ez 40^{7,8,9}, מִבְּתֵיךָ beside Ez 40⁷; 1 S 20²¹ the arrows

are *from thee* and hither=on this side of thee, v מִן הַיָּמִין וְהַיָּמִין, cf. Nu 32^{19,19}.

2. Out of, Gk. *ek*, Lat. *ex*: thus אֲחֵרִים *from* Egypt: so (a) with verbs of *proceeding, removing, expelling*, etc., as הוֹצֵא, הָצִיא (v. הָצִיא), Gn 3¹³, לָקַח 34²⁸, נָבַב 40¹⁵, הִכְרִית Ex 8⁵ ψ 101⁸, הָצִיא Ju 11⁷, etc.; to draw *out of* water, a pit, etc. Ex 2¹⁰ ψ 40²; to cast *out of* the hand Ju 15¹⁷; to rescue *out of* the mouth Am 3¹²; to drink מִכֶּסֶם 2 S 12²; Dt 30² מִן הַדְּעִפִּים, Ez 11¹⁷ 36²⁴+: pregn. with חָרַר Ho 10^{11,11}, רָגַן Mi 7¹⁷ to tremble (and come) *out of*, חָרַר ψ 18⁴⁶ (|| 2 S 22²⁶ חָרַר), 74¹¹ Is 38¹⁷ הִשָּׁק (ni הִשָּׁק leg.), Ez 28¹⁶ הִלָּל, Ezr 2²²; cf. נִשְׁבַּח מִפֶּה Dt 31²¹, ψ 31¹³. In this applic., often made more definite by the use of . . . מִתּוֹךְ . . . *out of* the midst of. (b) of the place *out of* which one looks, speaks, exerts power, etc., Gn 4¹⁰ Nu 24¹⁹ (ψ 110¹), Dt 4² מִן הַשָּׁמַיִם הַשְּׁמַיִם אֶת-חֵן הַשָּׁמַיִם, Am 1² מִצִּיּוֹן יֵשְׁאוּ אֶת הַיָּד, 42⁷ 68²⁴ 85¹² 109¹⁰ seek (their bread) *out of* their desolate homes (but Ew De as 1 b *far from*; @ Gr Che יִירָשׁוּ let them *be driven from*), 128⁵ 130¹ Jb 27²³ Is 29¹⁸ to see *out of* darkness, Ct 2⁹ to look *out of* מִן הַחַלּוֹנוֹת *from* the windows (usu. בעֵד), 5⁴ he put forth his hand *from* (i.e. *in through*) the hole (in the door or wall). (c) with בָּחַר to choose *out of*, Ex 18²⁶+ oft., cf. with הִבְדִּיל Dt 29²⁰ 1 K 8¹³, with יָדַע Am 3², Ex 19⁵ ye shall be to me מִכֶּלֶּה a treasure (chosen) *out of* all peoples (cf. with בָּחַר Dt 7⁶ 14²). b. of the material *out of* which anything is formed, or from which it is derived: (a) Gn 2¹⁰ to form מִן הָאֲדָמָה *out of the soil*, v²³ מִן הָאֲדָמָה, Ex 39¹ Nu 6⁴ Ho 13² to make images מִן הָאֲדָמָה, ψ 16⁴ מִן הָאֲדָמָה, 45¹⁴ Ct 3⁶; Is 40¹⁷ מִן הָאֲדָמָה as *made of* nought and unreality are they reckoned by him (|| בָּאֵין נִגְדִי ||), 41²⁴ מִן הָאֲדָמָה (|| מִן הָאֲדָמָה, rd. מִן הָאֲדָמָה), ψ 62¹⁰ מִן הָאֲדָמָה (al. 6 6), Pr 13¹¹; Ex 25^{12,21} its cups, its knops, etc., מִן הָאֲדָמָה shall be *from it* (i.e. of one piece with it), so v^{25,26} 27² 30² al.; (b) with verbs of eating, filling, etc., as שָׂחָה Gn 9²¹, Jb 21²⁰ מִן הָאֲדָמָה, Ct 8² מִן הָאֲדָמָה, Is 34⁷, שָׂחָה Pr 18²⁰+ , ψ 81¹⁷+ , מִן הָאֲדָמָה (rare) 127⁷: cf. Dt 32² מִן הָאֲדָמָה, Is 51²¹; ψ 87⁷ (peculiar) מִן הָאֲדָמָה *out of* my song I will thank him (69²¹ 'ב', also (unusual) Is 2⁸ מִן הָאֲדָמָה i.e. *out of* (the treasure of) his ways

(al. part.=some of), ψ 94¹² מִן הָאֲדָמָה; Ea 7¹⁰ to speak מִן הָאֲדָמָה (cf. Rabb. מִתּוֹךְ). e. of the *source* or *origin*: viz. (a) of parents, Gn 16² אֶבְנָה מִמֶּנָּה I shall be built up *out of* her (so 30²), 17¹⁶ מִלְכֵי עַמִּים מִמֶּנָּה יהוָה 35¹¹: often of coming forth מִן הָאֲדָמָה Jb 1²¹, מִן הָאֲדָמָה Gn 35¹¹, 15⁴, 1 S 2²⁰ give thee seed *from* this woman; cf. Jb 16⁴ מִן הָאֲדָמָה. (b) of the tribe or people, *from* which a person comes (cf. 1 a), Nu 3¹² מִבְּנֵי יִשְׂרָאֵל . . . כָּל בְּכוֹרֵי, Jos 12⁴ 2 S 4² 21² Je 1¹+; and so of a person's native place, as Ju 12⁸ אֲבִיזָן מִבֵּית לָחֶם Ibzan *from* B., 13² מִן הָאֲדָמָה, 17¹⁷ 1 S 1⁹ 2 S 23^{30,30} Am 1¹+ , cf. Je 46² מִן הָאֲדָמָה; Is 48¹ יִצְחָק וְיִצְחָק (those) *from* thee shall build, ψ 68²⁴ מִן הָאֲדָמָה ye (sprung) *from* the fountain of Israel, Mi 5¹ Na 1¹¹ (v¹⁴ fig. מִן הָאֲדָמָה), Zp 3¹⁸; Je 30²¹ Zc 10⁴. (c) of beasts and things, Gn 2⁷ מִן הָאֲדָמָה עָשָׂה ה' אֱלֹהִים אֶת הַיָּד מִן הָאֲדָמָה; cf. 10¹⁸ מִן הָאֲדָמָה man *from* the earth (terrenus), 72¹⁶ מִן הָאֲדָמָה; Jb 28¹² מִן הָאֲדָמָה. (d) מִן הָאֲדָמָה Is 59¹³ Jb 8¹⁰, esp. with reference to what is self-devised, Nu 16²⁸ מִן הָאֲדָמָה, 24¹³ 1 K 12²² Ne 6⁸; Ez 13². d. of the *source* or *author* of an action, counsel, or event: 1 S 24¹⁴ מִן הָאֲדָמָה, 2 S 3³⁷ לֹא מִן הָאֲדָמָה it was not *from* the king to, etc.; spec. of 'י, Gn 24⁵⁰ הִדְבֵּר הָרֶבֶר, Ju 14⁴ knew כי מִן הָאֲדָמָה that it was *from* J., 1 K 2¹⁴ כי מִן הָאֲדָמָה, Pr 16²⁰ מִן הָאֲדָמָה, 37³⁰ 62² מִן הָאֲדָמָה, Ho 8⁴ they have made kings, לֹא מִן הָאֲדָמָה not *from me*, i.e. not at my prompting, Is 30¹ 50¹¹ (מִן הָאֲדָמָה), Ez 3¹⁷ = 33⁷ and warn them *from me*, 1 Ch 5²³ 13² 2 Ch 22⁷ 25²⁰ (syn. מִן הָאֲדָמָה, which are more frequent in this sense); poet. Ho 7⁵ מִן הָאֲדָמָה heat *from wine*, ψ 9¹⁴ מִן הָאֲדָמָה at the hands of my haters, 74²² Jb 4¹⁹ מִן הָאֲדָמָה thoughts (arising) *out of*, etc., 6²² מִן הָאֲדָמָה reproof *proceeding from* you, 20^{22,22} מִן הָאֲדָמָה indirect lessons (springing) *out of* antiquity; Dn 11¹ מִן הָאֲדָמָה (Ko^{111,241}). As marking the author of a judgment or estimate (rare), Nu 32² מִן הָאֲדָמָה guilty *at the hands of* (=in the judgment of) J. and Israel (cf. מִן הָאֲדָמָה 2 S 3³⁸ Jb 34²³), Jb 4¹⁷ shall man be just מִן הָאֲדָמָה at God's hands? (|| מִן הָאֲדָמָה ||), Je 51¹ (Ges Gf); so in מִן הָאֲדָמָה. e. of the immediate, or *efficient*, cause (chiefly poet.), *in consequence of*, *at*, *by* (cf. Gk. ἀπό, as Hd. 2⁴

[illegible]

Jos 9¹³ I S 1¹⁶, etc. Similarly in מִצִּיֹּן (pp. 35, 115, 117); and before an inf. (7 a), and in מִצִּיֹּן (p. 84). g. the cause being conceived as regulative, מן occasionally approaches in sense to *according to* (cf. Lat. *ex more, ex lege*), Jon 3⁷ proclaimed in Nineveh וְהָלֹךְ הַמֶּלֶךְ וְהָעָם *at, by, in accordance with*, the decree of the king (cf. Aram. Ezr 6¹⁴ Dn 2⁸): so Jb 39²⁸ (2 e (b)) *acc. to* Ges Hi.

3. *Partitively* (a sense connecting with 2 a (c), above):—a. Gn 6¹⁰ שְׁנֵים כָּפֹל two out of, from, all, 7⁸; 39¹¹ ... מֵאִישׁ a man (or one) of ... (so Nu 25⁶ I S 24²⁸ +, ... מֵאֲנָשִׁים Nu 16² Jos 2² +, 2 K 2⁷, etc.); Gn 42¹⁶ שְׁלֹחַם אֶחָד send one of, Lv 1² 17¹³ מִכֶּם בְּלִפְנֵי, 19²⁴ 26⁸, Ju 8¹⁴ נִשְׁרַח מֵאֲנָשִׁי, I S 22⁸, etc.; Ju 14¹ 2 K 2²⁴ Is 66¹⁸. ... אֶחָד מֵן I S 16¹⁸ +, ... אֶחָד (Ges^{130.1}) Dt 25⁴ +; אֶחָת מֵהֶנָּה ψ 34²¹ Is 34¹⁶; ... מִי מֵן Jb 5¹ Is 50¹, ... מִי מֵן I S 14³⁸ Is 51¹⁸; Is 21¹ מִדֵּי מַלְיָה how much of the night? 2 Ch 31⁸ וְיָמֵת מֵהֶם. b. the number being omitted, מֵן is used indefinitely:—(a) = *some of*,—as subj. Ex 16²⁷ יָצְאוּ מִן הָעָם there went out (some) of the people, Lv 25³⁰ 2 S 11^{17.34}, esp. in late Hebrew Ezr 2^{38.79} 7⁷ Ne 11^{4.25} I Ch 4¹³ 9^{30.32} 2 Ch 11¹¹ 32²¹ Dn 11³⁵; more freq. as obj., esp. with לָקַח, Gn 4³ הָבֵא מִפְּרִי הָאָדָמָה brought of the fruit of the ground, 30¹⁴ גִּבְתִּי בְנֵיךָ (some) of thy son's love-apples, 33¹⁵ Ex 12⁷ 17⁶ Lv 18²⁰ 20⁸ Nu 11¹⁷ 13²⁸ I K 12⁴ Is 39⁷ 47¹³ Am 2¹ Dn 8¹⁰ +, Ct 1⁷ וְשָׁקֵץ מִן הַנִּשְׁקִים let him kiss me (with) *some of* the kisses etc., ψ 72¹⁵ 137³ מִשְׁנֵי צִיּוֹן (some) of the songs of Zion, Jb 11⁶ (Ges RVm) + oft.; in late Hebr. note also ... מֵן שָׁם there are *some of* ... Ne 5⁵; ... מֵהֶם ... מֵהֶם *some* ... *others* ... I Ch 9³⁴ (as in Aram. Dn 2²⁸, and PS²¹⁰); ... מֵהֶם *some of* ... (as in NH) + Dn 1⁸ Ne 7³⁰. (b) to designate an individual (rare), Gn 28¹¹ and he took מֵאֲבָנֵי הַמָּקוֹם (one) of the stones of the place (see v¹⁵), Ex 6²⁵ מִבְּנוֹת פּוֹטִיאל (one) of the daughters of P., Ez 17¹³ Ne 13²³ ψ 132¹¹; as subj. Lv 25³³ Dn 11⁸ the king of the south וְיָבִיט מֵהֶם (and) (one) of his captains, v⁷, cf. Je 41¹ Est 4⁵ 2 Ch 26¹¹; Ru 2²⁰ מִבְּנֵי הָאָדָם he is (one) of our kinsmen, Ex 2⁶. (c) in a neg. or hypoth. sentence (whether subject or object) = *any*, *ought*, Dt 16⁴ וְלֹא יִלָּק מִדְּבַשׁ־וֹרֵשׁ and there shall *not* remain *any* of the flesh, I K 18⁵ וְלֹא נִבְרַח

4. Of time—viz. a. as marking the terminus a quo, the anterior limit of a continuous period, from, since Dt 9^a אֶתְּכֶם יָדַעְתִּי מִיּוֹם from the day of my (first) knowing you (so I S 7² 8^a +); I S 18⁹ מִיּוֹם הָהוּא וְהַלָּאָה from that day and onwards, simil. †Lv 22⁷ Nu 15²⁸ Ez 39²²; Is 18²⁻⁷ (where מִיּוֹם הוּא = מִיּוֹם הַיּוֹם; cf. Na 2² הַיּוֹם הַזֶּה = מִיּוֹם הַיּוֹם; (מימ) וְעַתָּה; †I S 16¹⁸ 30²⁸ (Hg 2^{18,18} appar. of time back-

5. (ועד) עד ... מן from ... even to: very oft.:—a. in geogr. or local sense, Gn 10¹⁹ 15¹⁶ מנהר מצרים עד הנהר הנורול, 25¹⁸ Ex 23¹ Dt 2²⁸ 1 S 3²⁰ 2 S 5²⁵ Je 31¹⁰ ψ 72² + oft.; so with מלבוש + 1 K 8⁸ (2 Ch 7⁸), 2 K 14² Am 6¹⁴; Dt 13⁸ מִקְצֵה הָאָרֶץ ועד קִצֵּה הָאָרֶץ, 28⁴ Je 12¹²; Gn 47³¹ מִקְסָתוֹ ועד קִצֵּה גִבְלֵי מִצְרַיִם ועד קִצֵּהוּ, 1 K 6²⁴ 7²⁷ מִכָּה נֶגֶד, Dt 28³⁵ מִרְאֵיוֹ ועד רִגְלוֹ Lv 13¹² ועד קִסְדֹּד (similarly 2 S 14² Jb 2⁷ Is 1¹). Cf. 1 S 9² וְעַמְלָהּ, 2 S 5⁶ Jos 15⁴⁸. b. metaph. not of actual space, but of *classes of objects*, to express idiomatically the idea of *comprehension*, so that the two preps. may be often represented by both ... and: Gn 19⁴ וְעֶדְוָן מִצֵּנַר מִצֵּנַר from young to old (i. e. both included) = both young and old, v¹¹ 1 S 5² + מִקְטָן וְעַד גָּדוֹל = both great and small, Je 6¹ מִקְטָנָם וְעַד גְּדֻלָּתָם from the least

6. In comparisons, *beyond, above*, hence in Engl. *than* : so constantly ; viz. a. when an object is compared with another distinct from itself, Ju 14¹⁸ מֶה־מֵתוֹק סָדִיבֶשׁ what is sweet *away from, beyond, in excess of*, honey ? i.e. in our idiom, what is *sweeter than* honey ? Lv 21¹⁰ מִכֹּהֵן הַגָּדוֹל מֵאֲחָיו the priest that is great *above* his brethren, Nu 14¹³ Ez 28³ חָכֵם מִדָּנִיֵּאל *than* Daniel, ψ 119⁷³ + very oft. ; Ho 2⁹ מִי מֶלֶךְ לִי אֵין מִיָּתֶהּ with an inf. (sts. c. ?) as subj., Gn 29¹⁹ וְגַר מִתַּתִּי אֶתֶּה לָּךְ *than* my giving her to another, Ex 14¹³ 1 S 15²³ Pr 21⁹⁻¹⁹ 25⁷ ψ 118^{8,9} + ; with verbs, Gn 19⁹ מִמֶּם לָךְ עָתָה *than* my giving her to another, Ex 14¹³ 1 S 15²³ Pr 21⁹⁻¹⁹ 25⁷ ψ 118^{8,9} + ; with verbs, Gn 19⁹ מִמֶּם לָךְ עָתָה

now we will harm thee *beyond* them, *more than* them, 25³³ יֵאָמֵן לְאֵם מְלֵאִם יֵאָמֵן, 26¹⁶ 29³⁰ וְאָהַב נֹחַ-יִבְרָל מִפְּנֵי 48¹⁸, אֲתִירְחֵל מְלֵאִה, Ju 2¹⁹ הֵשִׁחִיתוּ מֵאֲבוֹתָם *they have done corruptly more than their fathers*, 1 S 2³⁶ 2 S 20⁶ 1 K 1³⁷ 14⁹ Je 5⁷ Ez 5⁶ + oft.; = *in preference to, above*, ψ 45⁸ 52^{6,5} Ho 6⁶ Hb 2¹⁶, after בָּרַח Je 8⁸ Jb 7¹⁵ 36²¹ ψ 84¹¹ (מִדָּוָר) +: note also כֵּן Jb 12³ 13² = *inferior to* (Ew Ges: al. Hi; al. De); שָׁנָה כֵּן different *from* Est 1⁷ 3⁸. b. when an obj. is compared with a group or multitude of which it forms one, esp. מְלֵא, Gn 3¹ וְעָרַם הַשָּׂדֶה מְלֵא חַיֵּי הַשָּׂדֶה subtil *out of* all beasts of the field, or *beyond, above* all (other) beasts, v¹⁴ *cursed above* all cattle (but without implying any judgment whether other cattle are cursed likewise), 37⁸ Israel loved Joseph מְלֵא-בָנָיו *out of* all his sons, or *above* all his (other) sons, Dt 7⁷ 33²⁴ בָּרֵךְ בְּרִיךְ מְבֹרָכִים אֲשֶׁר be Asher, Ju 5²⁴ הַבָּרוּךְ מְבֹרָשִׁים blessed *above* women be Jael, 1 S 9⁹ 15³³ בֵּן הַשָּׂדֶה מְבֹרָשִׁים אֲמָר, 18³⁰ Je 17⁷ מְלֵא עָלֶיךָ deceitful *above* all things, ψ 45³ Ct 5¹⁰ מְרֻבָּה דָּגִיל (cf. בָּרַח כֵּן supr. 2 a c: ex in eximius, egregius; Il. 18⁴³¹ δῶς, ἐμοὶ ἐκ πάσων Κρονιδῆς Ζεὺς ἀλγεῖ ἔδωκεν, 3²⁷ ξηχοῖς Ἀργείων... κεφαλῇ). c. sometimes in poetry the idea on which כֵּן is logically dependent, is unexpressed, and must be understood by the reader, Is 10¹⁰ וּפְסִילֵיהֶם מִיִּרְוֵשָׁלַם and their idols are (more) *than* (those of) Jerusalem, Mi 7⁴ יֵשֶׁר מְסֻכֶּה the uprightest is (sharper) *than* a thorn-hedge (but *We from*), Jb 11⁷ 28¹⁶; ψ 4⁸ מֵעַתָּה *beyond* (that of) the time when etc. Ec 4⁷ 9¹⁷; cf. Ez 15². d. כֵּן not unfrequently expresses the idea of a thing being *too much* for a person, or surpassing his powers: Gn 18¹⁴ הֲיִסְלָא הַיָּדָא can a thing be *too hard* for J.? (so Dt 17⁸ +; cf. ψ 131¹ 139⁶ +), 32¹¹ כְּמִתִּי כֵּן, Dt 14²⁴ יִרְבֶּה מִסֹּף הַדֶּרֶךְ = is *too great* for thee (1 K 19⁷), 32²⁷ כָּבֵד מִכֶּם : so c. עָצֹם Gn 26¹⁶, קָבֵד be *too heavy* for Ex 18²⁶ ψ 38⁸, מָה Lv 2⁸ (too poor to pay), קָשָׁה Dt 17⁷, צָר be *too narrow* for, 2 K 6¹ Is 49¹⁸, קָצָר Is 50², אֲמָץ ψ 18¹⁵, רָחוּק מִמֶּנִּי, 61⁸ זָבַר, 65⁴ הִמָּעַם מִסֹּף; + Jb 15¹¹ *too little* for thee? הִמָּעַם מִכֶּם + Nu 16⁹ Is 7¹³ Ez 34¹⁸ (v. מֵעַם; also on 16³⁰); oft. with an inf., as Gn 4⁴ יִרְוֵל עֲוֹנֵי מְנוּשָׂא *is greater than* I can bear, 30⁷ their substance was יַחְדָּו *great beyond* dwelling together = *too great for* (their) dwelling together, Ex 12⁴ Ju 7⁷ רַב מִתַּתִּי = *too great for me to give*, 1 S 25¹⁷ 1 K 8⁶⁴ רַב מִחֲבִיל, Is 28³³ 33¹⁹ 59¹ Hb 1¹ ψ 40⁶ Ru

9. In compounds:—**a.** מִאָחַר, מאַחַר (common in NH, esp. before inf.; in O. T. only in מְלַבֵּד (supr. § a), מְלַמֵּד, מְלַמֵּד, מְלַמֵּד, מְלַמֵּד, and, si vera l., מְלַמֵּד הַהָרָם Jd 8¹³, v. מְלַמֵּד). לֶמַךְ, etc. **b.** לֶמַךְ (Mi 7¹³⁻¹⁵), with לֶמַךְ pleon., from = לֶמַךְ, but used almost exclusively of the *terminus a quo*, whether of space or time (cf. לֶמַךְ §);—(1) of *space*, Dt 4²³ Ju 20¹ שָׁעָה וְיָד בְּאַרְצָה, Mi 7¹³⁻¹⁵ (both לֶמַךְ), Zc 14¹⁰ I Ch 5⁶; לֶמַךְ from afar Jb 36³ 39²⁰ (on Ezr 3¹² 2 Ch 26¹⁸, v. sub לֶמַךְ); (עַד) לֶמַךְ = underneath I K 7². Idiom., esp. sq. ועַד, to denote comprehensively an entire class, לֶמַכְוּ וְיָד בְּאַרְצָה + Ex 17⁷ Je 51²⁵ (לֶמַכְוּ), לֶמַכְוּ וְיָד בְּאַרְצָה + 2 S 6¹⁷ 2 Ch 15¹⁵ גֹּדֶל, 2 K 23⁷ Je 42⁸, simil. 2 Ch 15¹⁵ Je 31²⁴ Est 1^{2,30} לֶמַכְוּ עֲשָׂרִים שָׁנָה + 2 S 13² לֶמַכְוּ וְיָד בְּאַרְצָה + 1 Ch 27², cf. 2 Ch 25⁵.—On לֶמַכְוּ Nu 18⁷, see p. 110^b. (2) of *time* (oft. foll. by עַד), ... לֶמַכְוּ הַיּוֹם אֲשֶׁר ... †Dt 4² 9⁷ 2 S 7¹¹ (|| I Ch 17¹⁰ אֲשֶׁר ... לֶמַכְוּ) Je 7² 32²¹ Hg 2¹⁸; ... לֶמַכְוּ הַיּוֹמִים אֲשֶׁר †Dn 1¹⁸; לֶמַכְוּ sq. inf. (in appos.) †Ex 9¹⁸ 2 S 19²; לֶמַכְוּ sq. inf. (genit.) †Ju 19²⁰ 2 S 7⁶ Is 7¹⁷; ... לֶמַכְוּ †2 K 19² (|| Is 37² מימי) Mal 3⁷; לֶמַכְוּ — long before, 2 S 7¹⁰ = I Ch 17¹⁷, 2 K 19² = Is 37².

מנאות v. מנח sub מנח.

נמ. [מנחניה]

† **מנח** vb. count, number, reckon, assign (NH *id.*; As. *manā* Dl^{HWS} 416; Ar. *مَنَى* assign, apportion; Aram. *ܡܢܚܐ*);—**Qal** Pf. מנח Nu 23¹⁰; וַיִּמְנֵהוּ Is 65¹²; Impf. 2 ms. מְנַחֵה I K 20²⁶; וַיִּמְנֵהוּ 2 K 12¹¹; Inv. מְנַחֵה 2 S 24¹; Inf. cstr. לְמַנּוֹת Gn 13¹⁶ + 4 t.; Pt. מְנַחֵה Je 33¹³ ψ 147⁴;—**1.** count, number (cf. סָפַר) dust (grains) Gn 13¹⁶ (J), cf. עָפַר יַעֲלֵב Nu 23¹⁰ (JE); money 2 K 12¹¹; stars (מִסְפָּר לְכֹכָבִים) ψ 147⁴; flock Je 33¹³ (symbol of peace); days ψ 90¹²; people, army 2 S 24¹ I Ch 21¹⁷, cf. 27²⁴ (object om.); I K 20²⁶. **2.** reckon, assign, appoint לְחַבֵּר Is 65¹² (with play on מְנִי v¹¹). **Niph.** Pf. נִמְנָה Is 53¹²; Impf. נִמְנָה Gn 13¹⁶ I K 3⁸; יִמְנֶנּוּ I K 8⁸ = 2 Ch 5⁶; Inf. cstr. הִמְנֹת Ec 1¹⁶;—**1.** be counted, numbered, of descendants Gn 13¹⁶ (J), of people I K 3⁸ (|| נִסְפָּר); of sacrificial animals I K 8⁸ = 2 Ch 5⁶ (both || *id.*); indef. Ec 1¹⁶. **2.** be reckoned, assigned (a place), of servant of ' Is 53¹² (c. אֶת פְּשָׁעֵי). **Pl.** (late and poet.) (B Aram. and אֲמִי);—Pf. מְנָה Dn 1^{10,11}; מְנָה Jb 7³; Impf. וַיִּמְנֵהוּ Jon 2¹ + 4 t.; Inv. מְנָה ψ 61⁸; appoint, ordain, food Dn 1¹⁰, v⁵ (sq. לְ), officer v¹¹ (sq. עַל); nights of weariness (לֵילוֹת עָמַל) Jb 7³ (subj. indef.; sq. לְ); in story of Jonah, obj. fish Jon 2¹, ricinus 4⁶, worm v⁷, wind v⁸ (all subj. '); obj. חֲסֵד הַמֶּלֶךְ ψ 61⁸ (subj. '). **Pu.** Pt. pl. מְנִיִּים I Ch 9³⁰ appointed, of porters (sq. עַל).

† **מְנָה** n.f. part, portion;—מ' Ex 29²⁶ + 4 t.; (on מְנָה Je 13²⁶, cf. ψ 16⁴, v. מְנָה); pl. מְנֹת I S 1⁴ + 5 t.; sf. מְנֹתָה Est 2⁹;—*part, portion*, esp. choice portion, Ex 29²⁶ Lv 7³³ 8²⁶ (all of sacrificial animal; all P); cf. 2 Ch 31¹⁹; also I S 1^{4,5}; of distrib. of choice bits Ne 8^{10,12} Est 9^{10,22}; cf. also Est 2⁹ (v. Dn 1^{10,11}).

† **מְנָה** n.m. maneh, mina, a weight (perh. orig. a specific part; NH *id.*; As. *manā* Dl^{HWS} 417; Aram. *ܡܢܐܐ*);—מ' Ez 45¹²; מְנִים I K 10¹⁷ + 3 t.; = 50 shekels Ez 45¹² (on חֲמִשִּׁים for חֲמִשָּׁה v. Hi Co); of gold I K 10¹⁷; of silver Ezr 2⁶⁹ Ne 7^{71,72}.—The weight of the mina was 1/6 of talent; i.e. acc. to older (Bab.) standard, 982.2 grammes (= 60 shekels at c. 16.37 g.) = c. 2 lbs.; in Ezekiel's time the mina = 50 shekels = 818.6 g. = c. 1 3/4 lb. (cf. מְנָה, מִנָּה). Vid. Benz Arch. 187 ff. 194 Now Arch. 1. 208 f.

† **מְנָה** n. [m.] counted number, time;—only עֲשִׂיתָ מְנִים ... הַחֲלִיל Gn 31^{7,41} changed ten times.

† **מְנִי** n.pr.div. Meni, god of fate (award, apportionment; cf. Ar. n. pr. div. *Maniyydt*, and perh. *Mandī*, We^{Girzoo} III. 22 f. 159, مَنَات Nö ZMG xl. 1896, 790; in Nab. מְנִי Eut^{Nab.} No. 2. l. 6, etc.);—מְנִי לְמִנִּי מְסַפֵּר Is 65¹¹ (|| לְמִנִּי)—v. Che Di Bae Sem. Rel. 79.

† **מְנִית** n.f. portion (= מְנָה, chiefly late; on form cf. Ges¹⁸⁶ n. Lag⁸¹ 11, 150);—cstr. מְנִית 2 Ch 31³ + 5 t.; Pl. cstr. מְנִיֹּת Ne 12⁴; מְנִיֹּת Ne 12⁴⁷ 13¹⁰;—*portion* of king, for sacrifice, 2 Ch 31³; of priest v⁴; also Ne 12⁴⁷ הַמְנִיֹּת; of Levites 13¹⁰; of singers 12⁴⁷; fig. מְנִית מִשְׁעָלִים ψ 11⁸ (of judgment of wicked), cf. מִשְׁעָלִים ψ 63¹¹; so מְנִית־מִדְּיוֹהָ Je 13²⁶ *portion of thy measure* = thine allotted portion; rd. also (מְנִית־) for מְנִיֹּת ψ 68²⁴ (so Ol Dy Bi Che We); in good sense, מְנִיֹּת חֶלְקִי וְכֹכְבִי ψ 16⁴ *is the portion of my lot and my cup*.

† **הַמְנִיתָה** n.pr.loc. (prob. = *portion, territory*);—(הַמְנִיתָה Jos 15^{10,27} 2 Ch 28¹⁸; הַמְנִיתָה [as nomin. v. GFM^{Ju} 14.1, 1] Jos 19⁹ Ju 14^{1,2,5}; c. ה. loc. הַמְנִיתָה Gn 38^{12,13,14} Ju 14^{1,5}; Θ *Θαμνι*, *Θαμναβα*);—**1.** place in hill-country of Judah Gn 38^{12,13,14} prob. = Jos 15²⁷. Site unknown (cf. Di^{Gn} 28, 12 Rob^{BB} II. 17 n.). **2.** place on border of Judah Jos 15¹⁰ 19⁹ (assigned to Dan), Ju 14^{1,1,2,5,5} 2 Ch 28¹⁸. Mod. *Tibneh*, c. 15 m. S. of W. fr. Jerusalem cf. Rob^{BB} II. 17 Buhl^{Geogr.} 126.

† **הַמְנִיִּי** adj.gent. הַמְנִיִּי Ju 15⁶ the Timnite.

† **הַמְנִית הַחֶרֶס** n.pr.loc. (prob. = (sacred) *territory of the Sun*; WMM^{As.} n. Zur. 186 thinks perh. Eg. *Hi-ra-ia*); in hill-country of Ephr., westward, Ju 2⁹ = foll. (cf. GFM) = *Θαμναβα* I Makk 9⁵⁰ = mod. *Tibneh*, c. 17 m. W. of N. fr. Jerusalem, v. also Buhl^{Geogr.} 170.

† **הַמְנִית קָרַח** n.pr.loc. by metath. from foregoing, to avoid idolatr. suggestion (GFM^{Ju} 2. 9), Jos 19⁵⁰ 24³⁰.

מְנָה v. מנח. [מְנָהרָה] v. II. נור.

מְנָה v. מנח.

I, II. מְנָהרָה, מְנָהרָה v. נח.

† **מְנָהרָה** n.m. dub.; only in מ' הַמְנָהרָה Pr 29²¹ Ew Now *thankless one* (Eth. *መስከ*; Di¹⁸⁰);

De "Brutstätte" i.e. father of numerous progeny (✓נָטָה); < Be Str (who cites A. Müller), cf. Wild., rd. מָדוֹן *strife*.

נִיר v. מָנֹר v. נֹס. מְנוּסָה, מְנוּס.

מָנֹר v. מְנוּרִים [מְנוּרִים]. נֹר v. מְנוּרָה.

מָנָה (✓of foll.; cf. Ar. مَنَحَ *lend, give a gift, loan, gift* esp. of she camel, sheep, or goat for milking, Ph. מַנַּח, *gift, offering*).

מָנָה ¹⁰⁰ *n.f. gift, tribute, offering* (NH *id.*; Ph. מַנַּח; מְנַחֵם; on Ar. v. *supr.*);—abs. מ Gn 4³ + 8 t.; cstr. מְנַחֵם Lv 27 + 22 t.; sf. מְנַחֵת Gn 33¹⁰ + 3 t.; + 41 t. sfs. sg.; pl. sf. מְנַחֵתִּים ψ 20⁴; מְנַחֵתִּים Nu 29³⁰ Am 5²²;—+ 1. *gift, present* Gn 32^{14,15,21,22} (E), 33¹⁰ 43^{11,12,22,23} (J), Ju 6¹⁸ 1 S 10²⁷ 1 K 10²⁶ = 2 Ch 9²⁴ 2 K 8²⁹ 20¹² = Is 39¹, ψ 45¹⁵ 2 Ch 32²³. + 2. *tribute* Ju 3^{18,17,18,19} 2 S 8^{2,6} = 1 Ch 18^{2,6}, 1 K 5¹ 2 K 17^{2,4} 2 Ch 17^{4,11} 26⁸ Ho 10⁶ ψ 72²⁰. + 3. *offering* made to God, of any kind, whether grain or animals Gn 4^{3,4,5} Nu 16¹⁵ (J), 1 S 2^{17,29} 26¹⁹ Is 1¹³ ψ 96⁸ Zp 3¹⁰; + (prob.) מְנַחֵת (ל) 1 K 18^{29,36} 2 K 3²⁰ (Ephr.; usually regarded as = מְנַחֵת עֵרֶב, but that much later usage). This gen. meaning poss. also in foll.: זָבַח וּמְנַחֵת 1 S 2²⁹ (see v^{29b}), 3¹⁴ Is 19²¹; מְנַחֵת עֵלָה Je 14¹²; || ψ עֵלָה ψ 20⁴; || מְנַחֵת Am 5²² (עֵלָה gloss, to explain מְנַחֵת); or these may shew early stage of discrimination. + 4. *grain offering* (whether raw, roasted, ground to flour, or prepared as bread or cakes, see below. AV *meat offering*, misleading < RV *meal-offering*. GFM ^{Judges 222} renders *cereal oblation*);—מְנַחֵת מְנוּחָה בְּכֵלִי טְהוֹר Is 66²⁰ *they bring the grain offering in clean vessels* (restored Jews are brought as such an offering), cf. מְנַחֵת טְהוֹרָה Mal 1¹¹; brought in hands Je 41⁵ (late addit. Co); received from hands Mal 1¹⁰; מְנַחֵת לַמִּנְחָה 1 Ch 21²² *wheat for grain offering*; סֶלֶת 1 Ch 23²⁹, mixed with oil Ez 46¹⁴, baked v²⁰; disting. from other offerings 2 K 8^{64,64} = 2 Ch 7^{1,1}, 2 K 16^{12,15,16,16} Is 43²⁰ 57⁶ 66³ Je 17²⁶ 33¹⁵ 41⁵ (late editors Co), Ez 42¹³ 44²³ 45^{15,17,17,26} Dn 9²⁷ ψ 40⁷; used alone Ne 13^{3,16} Ez 45²⁴ 46^{5,5,7,11,14,14,15} Mal 1¹³ 2^{12,13} 3^{2,4} Ju 13^{19,22} (R, GFM ^{Judges 222}); מְנַחֵת (ה) עֵרֶב evening grain offering 2 K 16¹⁸ Ezr 9^{1,5} Dn 9²¹ ψ 141²; מְנַחֵת הַחֲמִיר continual grain off. Ne 10²⁴, cf. Lv 6¹³ Nu 4¹⁶ (all cases under 4 exilic or post-exilic). 5. *grain-offering*, always with this meaning in P, in classifications Ex 30⁴⁰ 40²⁸ Lv 23²⁷ 23²⁷ Nu 18²⁹ 29³⁰ Jos 22^{22,23};—אֵיב grain in the ear parched with fire, with

oil and frankincense Lv 2^{14,15}. b. סֶלֶת fine flour with oil and frankincense Lv 2¹ 6⁷; elsewhere בִּלְתָּה בִּשְׁמֶן mingled with oil Lv 14^{10,21} 23¹⁸ Nu 7¹²⁺¹⁰ 8⁸ 15^{4,5,9} Nu 28⁶⁺⁶ 29^{2,3,14}, except sin offering of very poor where offered without oil and frankincense Lv 5¹¹⁻¹². c. סֶלֶת baked in an oven as חֲלוֹת perforated cakes, or על הפֶּחַח flat cakes Lv 2⁴ 7⁹ Nu 6¹⁵ on a flat pan Lv 2⁶ 6¹⁴ 7⁹, or מְנַחֵת frying pan Lv 2⁷ 7⁹. All these always unleavened (מְנוּחָה) and mixed with oil and salt Lv 2¹¹⁻¹². d. at Pentecost to consecrate new bread, מְנַחֵת חֲדָשָׁה new grain offering of two loaves of leavened bread Lv 23^{16,17} Nu 28²⁸. e. barley meal without oil or incense; מְנַחֵת קִנְאָה grain offering of jealousy, מִי וּמִי Nu 5^{15,15,25}. Cf. phrases מְנַחֵת הַבֹּקֶר morning oblation Ex 29⁴¹ Nu 28⁹; מִי פִתִּים מִי פִתִּים Lv 2^{14,12}; מִי בִּפְתִירִים Lv 2¹⁴; מִי פִתִּים Lv 6¹⁴. 6. vbs. of offering are מְנַחֵת Gn 4³ (J), Lv 2^{4,8} (P), Is 1¹³ 66^{20,20} Je 17²⁶ Mal 1¹²; מְנַחֵת Je 17²⁶ 28³¹ 1 K 8⁶⁴ = 2 Ch 7¹, Ez 45²⁴ 46^{7,14,16}; הַקְמִיר 2 K 16^{2,15} Je 33¹⁸; הַנִּשָּׂא Is 57⁶ 66³ Je 14¹²; הַנִּשָּׂא Am 5²² Mal 2¹² 3²; זָבַח זָבַח Zp 3¹⁰; נִשָּׂא ψ 96⁸, also (מִי = *tribute*) 2 S 8^{2,6} and ||.

נָחַם v. מְנַחֵם. נָחַם מְנַחֵם sub נָחַם.

מְנַחֵת v. מְנַחֵת, מְנַחֵת, מְנַחֵת.

מְנִי v. מְנִי.

† I. מְנִי *n.pr.terr.* region of Armenia;—Je 51²⁷ (|| מְנִי, מְנִי); = As. *Mannai* Schr. OOT ad loc.; EGP 174.321.520.

II. מְנִי v. מְנִי. מְנִי ψ 45⁹ v. I. [מְנִי].

מְנִי sub מְנִי v. מְנִי.

מְנִי v. מְנִי, מְנִי.

מְנִי sub [מְנִי] v. מְנִי.

מְנִי (of foll.; Ar. مَن is *praecidit funem, diminuit numerum, debilitavit*; also be bounteous, Qor 3¹⁵⁰ al., مَن, *a gift*; whence Zerweck ^{Präp. Min 4} assumes a primary mng. *to separate*—either from or for ("zuthellen"), as the case might be).

† II. [מְנִי] *n.[m.]* portion (Sim Hup al.);—מְנִי ψ 68²⁴, but rd. (ה) מְנִי Ol Dy Bi Che We (v. מְנִי *supr.*)—ψ 45⁹ 154⁴ v. I. [מְנִי] *supr.*

† מְנִי *n.pr.loc.* in Ammonite territory, site unknown (4 Rom. m. fr. Heshbon Euseb.

Onom. 253, 33; cf. Buhl Geogr. 205);—Ju 11²⁸ (Θ ἀχρῖς 'Aprwv, A eis Σερμυθ, ΘL Σερμυθ); ח'י' Ez 27¹⁷ wheat of Minnith (cf. wheat fr. Ammon 2 Ch 27⁴) so Berthol, but dub.; Co conj. ח'י' wheat and storax.

[מנחה] v. מנחה sub. נום.

מנע vb. withhold, hold back (NH id.; Zinj. מנע DHM Sandach. 60; Ar. مَنَعَ; Sab. מנע Levy-Os ZMG xix. 1865, 200; Aram. (מנע);—Qal Pf. מ' Gn 30²; sf. מנעני 1 S 25³⁴; מנעני ψ 21³ Ne 9³⁰, etc.; Impf. מנעני ψ 84¹²; sf. מנעני 2 S 13¹³ etc.; Imv. מנע Pr 1¹⁵; מנעני Je 2²⁵ 31¹⁶; Pt. מנע Pr 11²⁸ Je 48¹⁰;—withhold, sq. מ' Gn 30² (obj. מנעני, Am 4⁷ (rain), Ne 9³⁰ (manna; all subj. ח'); Jb 22⁷ (bread), 1 K 20⁷ (obj. om.; both hum. subj.), so Je 48¹⁰ (sword), Ec 2¹⁰ (heart), Je 5²⁵ (good), Pr 3⁷ (id.), 1¹⁵ (foot); Je 2²⁵ (id.) 31¹⁶ (voice); further, 2 S 13¹³ (woman), Je 42⁴ (knowledge), Jb 31¹⁶ (poor), Pr 23¹² (correction), obj. om. ח' subj. Pr 30⁷; מ' om. Pr 11²⁸ (obj. corn); cf. ψ 21³ subj. ח' (obj. מנעני || מנעני || מנעני, Jb 20¹⁵ fig. (wickedness), Ez 31¹⁵ ח' subj. (obj. rivers); obj. pers. ח' subj. sq. מ' Nu 24¹¹; sq. מ' + inf. 1 S 25³⁴; sq. ח', subj. ח' ψ 84¹² (good). Niph. Pf. מנעני Jos 1¹²; Impf. מנעני Jb 38¹⁵, etc.; be withholden sq. מ', subj. מנעני etc. Jo 1¹²; light from wicked Jb 38¹⁵; Nu 22¹⁶ (sq. מ' + inf.); subj. showers (רדבים) Je 3³.

מנע n.pr.m. son of Helem (of Asher) 1 Ch 7²⁸. Θ Ιμνα, ΘL Ιαμνα.

מנע n.pr.m. and f. Edomite name. Θ Θαμνα:—1. מנע n.pr.m. a. a chief of Edom Gn 36⁴⁰ = 1 Ch 1⁴¹. b. son of Eliphaz 1 Ch 1³⁶ (for Korah Gn 36^{16,16}). 2. מנע f. Gn 36²² = 1 Ch 1³⁶ sister of Lotan (of Seir); Gn 3¹² concubine of Eliphaz son of Esau.

מנע v. מנע, [מנע], מנע.

מנע v. מנע, נעם. [מנע]

מנע v. מנע, נקה. [מנע]

מנע v. מנע, נקה. [מנע]

מנע v. מנע, נקה. [מנע]

מנע n.pr.m. et trib. Manasseh (interpr. Gn 41⁵¹ as Pi. causat. √ I. נשה q. v.);—מ' Gn 46²⁰ +; מנע 41⁵¹ + (on Ju 18³⁰ v. מנע); c. art. (strangely) ה' Jos 12¹² + 10 t. (v. infr.); Θ Man(ν)ασση;—1. +a. Manasseh, eldest son

of Joseph Gn 41⁵¹ 48^{1,12,14,14,17,30,30}, also 50²³ (father of Machir; all E), 46²⁰ 48⁶ (both P). b. of tribe, oft. + Ephraim (v. מנע): (1) the part W. of Jordan: +a. מ' Jos 16⁹ 17²⁷ (בני-מנע); מנע (בני-מנע) (all JE), 1 Ch 7³⁹ 9³ (בני-מנע); Jos 13²⁹ v. infr.; β. מ' alone, Jos 17^{5,5,5,5,5,5,11,17} Dt 34² (אֶרֶץ מַנַּסֶּה; all JE), 2 Ch 30¹⁰ (id.), Jos 16⁴ 17^{7,9,10} (all P), also appar. Dt 33¹⁷ (poem), Ju 1²⁷ 6^{12,12} 7²² Is 9^{20,20} ψ 80⁵ + 10 t. Chr; γ. מ' 1 Ch 6⁴⁴; ח' מנע Jos 21^{4,25} 1 Ch 12²³ (van d. H v²¹); מ' מנע Jos 14⁴ (P); +δ. מנע Jos 14⁴ (P); ח' מנע Jos 14⁴ (P); c. art. ה' מנע Jos 13⁷ (D). + (2) of Manasseh E. of Jordan: a. מ' Jos 22³⁰ 22³¹ (P); β. מ' alone, Ju 11²⁸ (distinctly of territory), 12⁴ (but on text v. GFM), ψ 60⁵ = 108⁹; ח' מנע 1 Ch 27¹¹; γ. מ' Jos 17¹⁴ 20⁸ (both P), 1 Ch 6⁴⁷; ח' מנע Jos 22¹ (D), Nu 34¹⁴ Jos 21^{4,27} (all P), 1 Ch 6⁴⁴; ח' מנע Jos 13²⁹ (P); δ. מנע Dt 3¹³ (D), Jos 13²⁹ 22^{12,13} (all P), 1 Ch 15^{12,22,22} 12²⁸ (van d. H v²⁷); ח' מנע Nu 32²² (P); c. art. ה' מנע Jos 13⁴ 12⁸ 18⁷ 22¹⁷ (all D), 22^{10,11,21} (all P). Here belong also (chiefly) reff. to מ' as father of Machir (cf. Gn 50²³ supr.): + Nu 27¹ 32^{30,40} 36¹ Jos 13²¹ 17¹³ (all P), 1 Ch 7^{14,17}; and of Jair Dt 3¹⁴ (D), Nu 32⁴¹ (P), 1 K 4¹³ (cf. מנע, מנע). + (3) of undivided tribe (never מנע): a. מ' Nu 1³⁴ 26³⁰ 36¹² (all P); β. מ' alone, Nu 10¹⁰ 26^{30,34} 27¹⁵ (all P), Ez 48^{4,4}; γ. מנע Nu 1³⁴ 26³⁰ 13¹¹, מנע Nu 10³⁰ 34¹² (all P). 2. son of Hezekiah, and king of Judah (As. Menasē, Minasē Schr oot 2 K 2, 1);—2 K 20²¹ 21¹ + 9 t. Kings, 12 t. Chr, Je 15⁴. + 3. two who had taken strange wives: a. Ezr 10³⁰. b. 10³⁰.

מנע adj. gent. of מ' 1; only c. art. ה' as n. coll., of tribe E. of Jordan: Dt 4² 2 K 10³⁵; ה' מנע Dt 29⁷ 1 Ch 26²².

מנע v. מנע.

מנע n.m. 1 K 5, 27 usu. coll. body of forced labourers, task-workers, labour-band or gang, also (late) forced service, task-work, serfdom (מנע, esp. in phr. מנע מנע (implying late and [for BH] false sense 'tribute,' so NH מנע מנע; √ unknown, prob. loan-wd.; follows anal. of מנע);—abs. מ' 1 K 5²⁷ +; מנע Jos 17¹³ +, מנע 2 S 20²⁴ +; pl. מנע Ex 1¹¹;—1. labour-band, labour-gang, body of task-workers for public service, formed

by levy upon the people by Sol. **וַיִּלְכְּדוּ** 1 K 5²⁷, amounting to 30,000 men ^{v²⁷}; **וַיִּלְכְּדוּ** 9¹⁸; **וַיִּלְכְּדוּ** 1 K 5²⁷; **וַיִּלְכְּדוּ** 2 Ch 8⁸; appar. instituted, earlier, by David, cf. **וַיִּלְכְּדוּ** 2 S 20²⁴, i.e. had charge of the body of labourers, so 1 K 4⁵ 12¹² = 2 Ch 10¹⁸. **2. a. of labour-bands, slave-gangs** of Isr. in Egypt, only **וַיִּלְכְּדוּ** Ex 1¹¹ (J) *gang-overscers*. **b. of conquered populations, subject to forced labour:** **וַיִּלְכְּדוּ** Dt 20¹¹ cf. Ju 1^{30,32} (v. GFM), Is 31⁸ La 1¹; so **וַיִּלְכְּדוּ** Jos 16¹⁰ (cf. Gn 49¹ 1 K 9²¹); **וַיִּלְכְּדוּ** Jos 17¹⁷, cf. (וַיִּלְכְּדוּ) Ju 1²⁸. **3. in gen.:** **וַיִּלְכְּדוּ** Gn 49¹⁸ and he (Issachar) became a *slaving labour-band* (poem in J; cf. Jos 16¹⁰ 1 K 9²¹); cf. **וַיִּלְכְּדוּ** Pr 12²⁴ (here appar. of individ.) **4. forced service, serfdom** (or poss. (in late passage) *tribute = enforced payment*, cf. NH, &, v. supr.), only of Ahasuerus: **וַיִּלְכְּדוּ** Est 10¹.

מסס v. מס. מסב v. מסב.

מסג v. מסגרת, מסגר.

מסד v. מסד. [מסדרון] v. סדר.

† **[מסה]** vb. melt, dissolve, be liquefied (Eth. **መሰረ**; *liquefy*; Aram. **מסא** *melt away*, **מסא** *dissolve, decay, coagulate*; As. *masû* is *wash*; v. also **מסס**);—only **Hiph. Pf.** 3 pl. **וַיִּמְסוּ** Jos 14⁸ (on form v. Ges^{170,17}). **Impf.** **וַיִּמְסוּ** ψ 147¹⁸; 2 ms. **וַיִּמְסוּ** ψ 39¹²; **וַיִּמְסוּ** ψ 6⁷;—*cause to dissolve, melt*, ice ψ 147¹⁸; hyperb. **וַיִּמְסוּ** ψ 6⁷ *with my tears I cause my bed to dissolve*; **וַיִּמְסוּ** ψ 39¹² = *consume, cause to vanish*; fig. sq. **לִבִּי** = *intimidate* Jos. 14⁸.

מסה v. מסה. מסה v. מסה.

מסה v. מסה. מסה v. מסה.

מסה v. מסה. מסה v. מסה.

מסה v. מסה. מסה v. מסה.

† **מסה** dub. word., only in **מסה** 2 K 11⁸; Thes al. sub **מסה** = *for plucking away*, i.e. repulse, defence, but very uncertain; prob. text. err.; om. ③ We Sta^{2,34}; ④ L *Messae*.

מסה v. מסה.

† **מסה** vb. mix, produce by mixing (cf. perh. **מסה** Ba^{28,31});—**Qal Pf.** 3 ms. **מסה** Is 19¹⁴; **מסה** Pr 9²; **מסה** ψ 102¹⁰; **Inf. cstr.** **מסה** Is 5²²;—**1. pour**, only fig., **מסה** Is 19¹⁴ (subj. '); *mix*, c. acc. **מסה** Is 5²²; i.e. make a choice drink by mixing with spices, etc. (mixing with water came later, cf. 2 Macc 15³⁰) Löw^{p. 419} Frä^{188 f. 171 f.} Now *Arch.* 1, 180 Benz^{Arch. 26}; obj. **מסה** fig., subj. wisdom Pr 9^{2,5}; **מסה** ψ 102¹⁰ *my drink with weeping have I mixed* (v. As. [akāl] ul ākul, bikitum kurmati, mē ul āsti, dīmtu maštiti Zim^{27,34}).

† **מסה** n. [m.] mixture, i.e. wine mixed with spices; **מסה** ψ 75⁹ (fig. of 's judgment).

† **מסה** n.m. mixed drink (v. **מסה**);—**מסה** Pr 23³⁰ *mixed (wine)*, as beverage; Is 65¹¹ as libation to Mol.

מסה v. מסה.

מסה v. מסה.

מסה v. מסה.

† **מסה** adj. poor, only Ec. (NH *id.*; Aram. *id.*, **מסה** PS²⁸²; Ar. **مِسْكِين**; Eth. **ጠገሥ**; Di²⁸²; √dub.; usu. der. fr. III. **מסה** q.v.; perh. loan-wd.; acc. to Jen^{2A iv (1889), 271 f} Zim^{ib. vii (1889), 283} = As. *muškēnu*, *beggar, needy one*);—**מסה** Ec 4¹³ (opp. **מסה**); **מסה** 9¹⁵; **מסה** 15¹⁵; as subst. **מסה** v¹⁶ *the poor man*.

† **מסה** n.f. poverty, scarcity, Dt 8⁸.

מסה v. מסה.

מסה v. מסה.

מסה etc. v. מסה.

† **מסה** vb. dissolve, melt, intr. (מסה; cf. מסה, and II. **מסה**);—**Qal Inf. cstr.** **מסה** Is 10¹⁸; *like the melting* (wasting away) of a **מסה** (q.v.) **Hiph. Pf.** **מסה** consec. Ez 21¹²; **מסה** Ex 16²¹ ψ 112¹⁰; **מסה** ψ 97⁵ + 2 t.; **Impf.** **מסה** Dt 20⁸; **מסה** Ju 15¹⁴; **Inf. abs.** **מסה** 2 S 17¹⁰; **cstr. id.** ψ 68³; **Pl.** **מסה** ψ 22¹⁸ + 2 t.;—**1. melt** (intr.) of manna Ex 16²¹; wax ψ 68³ (sim. of wicked); manacles Ju 15¹⁴ (= *vanished, dropped off*); wicked ψ 112¹⁰ (*melt away*); esp. of hills and mts. Mi 1⁴ ψ 97⁵ Is 34³. **2. most** oft. fig. of heart = *faint, grow fearful*, Na 2¹¹ 2 S 17^{10,10} (cf. Dr), Dt 20⁸ Jos 2¹¹ 5¹ Is 13⁷

19¹ Ez 21¹⁵ ψ 22¹⁵. 3. *Pt.* = *wasted, consumptive* (†), 1 S 15⁹ (|| נִבְזָה v. נִבְזָה **Niph.**) <rd. נִמְאָסָה *worthless*, lit. *rejected* (v. מאס **Niph.**) **Hiph. Pf.** 3 pl. הִסְפִּי אֶת־לִבִּנִּי Dt 1³⁰ *cause to melt* (= *intimidate*).

† II. [מס] **adj.** *despairing* (lit. *melting*, i.e. *failing, collapsing*); — Jb 6¹⁴ לְמַס־ to him who *despaireth* belongeth kindness, etc.

† I. [מסרה] **n.f.** *despair* (lit. *melting, failing*); — only לְמַס־ נְקִיִּים יִלְעָן Jb 9²⁴ *at the despair of innocent ones he mocketh*; so 2 Ew Di Bu Du > Hi al. ✓ נסה.

† I. [מסל] **n.m.** *melting (away)*; — כְּמוֹ שֶׁלֵּילָלָהּ n.m. *melting (away)*; — יִתְלַךְ חֵן ψ 58⁹ *like a snail that goeth into melting* (leaving slimy track).

נִסַּע, I. מִסַּע v. I. נסע. II. מִסַּע v. II. נסע.

מִסְעָד v. מסד. מִסְעֵד v. מסד.

מִסְפֹּא v. מספא.

מִסְפָּחָה v. מספחה. מִסְפָּחָה v. מספחה.

I, II. מִסְפָּרָה v. מספרה. מִסְפָּרָה v. מספרה.

† [מסר] **vb.** si vera l. *deliver up, offer* (NH קָסַר; Aram. **ܡܫܪܐ** *deliver up, denounce, betray*; קָסַר; Hom **ΖΜΟ** *xlvi. 1892, 530 comp. Sab. take away*); — **Qal Inf. cstr.** בִּי לְמַסֵּר מַעַל Nu 31¹⁶ *offer (commit) a trespass against* †, but rd. לְמַעַל, cf. Thes Di (v. Nu 5² 2 Ch 36¹⁴). **Niph. Impf.** וַיִּסְפֹּר Nu 31¹ *delivered over to, assigned to* (of warriors), rd. perh. וַיִּסְפֹּר (Θ *ἐξήρατο*) cf. Thes.

מִסְרָה v. מסרה. מִסְרָה v. מסרה.

[מסר] v. מסר sub מסר.

† **מסות** **n.** *sufficiency* (der. obscure: Aram. **ܡܫܬܐ**, common in 2 S, both absol. and cstr., in sense of *sufficiency, enough*; e.g. for Heb. רֶב 2 S 24¹⁶ 2, Ex 36⁷ 2, Ob⁶ 2, for Heb. Ex 12⁴ 2; **ܡܫܬܐ** **ܡܫܬܐ** the amount of the debt, PS²¹⁸⁹); — Dt 16¹⁰ and thou shalt keep the pilgrimage of weeks יָדָה *acc. to* (adv. acc.) *the sufficiency of the free-will offering of thy hand, which thou shalt give*, i.e. with the full amount that thou canst afford (cf. Lv 5⁷ 12²; 2 **ܡܫܬܐ** **ܡܫܬܐ**).

מִסְתָּר v. מסתר. מִסְתָּר v. מסתר.

[מַעְבֵּד] v. מעבד. [מַעְבֵּד] v. מעבד.

עָבַר v. מַעְבֵּרָה, [מַעְבֵּרָה].

עָגַל v. מַעְגָּלָה, [מַעְגָּלָה].

† [מַעַר] **vb.** *slip, slide, totter, shake* (only Heb.); — **Qal Pf.** 3 pl. מַעֲרִי 2 S 22²⁷ = ψ 18²⁷; **Impf.** 3 fs. מַעֲרִי ψ 37²¹; מַעֲרִי ψ 26¹; **Pt. pl. cstr.** מַעֲרִי Jb 12⁵; — *slip*, subj. feet, (fig.) 2 S 22²⁷ = ψ 18²⁷; subj. מַעֲרִי Jb 12⁵; cf. ψ 26¹. **Pu. Pt.** מַעֲרִי (= מַעֲרִי Ges¹³³; or old **Qal Pt. pass.**, — cf. Ba¹³ 273; — but pass. not needed here, read perh. מַעֲרִי **Qal Pt. act. v.** Schwally **ZAW** x, 1890, 176); — רָגַל Pr 25¹⁹ (sim. of untrustworthiness). **Hiph. Pf.** מַעֲרִי (so rd. for מַעֲרִי, cf. Sm Co Da Berthol) Ez 29⁷; *cause to shake* obj. מַעֲרִי, i.e. *make them totter*; cf. **Imv.** מַעֲרִי (obj. id.) ψ 69²⁴.

† מַעֲרִי (van d. H מַעֲרִי) **n.pr.m.** one of those who had taken strange wives Ezr 10⁴. Θ **Μοδελ(ε)α**, A Θ **L Moo(v)δευα** (perh. = foll., q.v.)

† מַעֲרִיָּה **n.pr.m.** a priest of Zerubbabel's time acc. to Ne 12⁵; Θ **Μαδίας**, Θ **L Maasias**; appar. = מַעֲרִיָּה v¹⁷, Θ **L Maas** (etym. dub.; Thes puts sub מַעֲרִיָּה = *ornamentum Jovae*, but prop. מַעֲרִיָּה = *conventus Jovae*).

מַעֲדָה v. מעוד sub מעוד.

עָרָן v. מַעֲדָנִים, [מַעֲדָנִים].

† מַעֲדָנוֹת **n.[f.]pl.** Jb 38³¹ v. sub עָרָן; מַעֲדָנוֹת 1 S 15²³ is dub.; = *above*, as adv. acc. *in bonds, fetters*, Ki Gr Klo; 2 Sym We Dr assign to ✓ עָרָן = *delicately, voluptuously*; but Θ **ῥαψωον**, whence Lag^{Proph. Chald.} 11 prop. מַעֲדָנוֹת (cf. מַעֲדָנוֹת) ✓ מַעֲדָנוֹת = *tottering*, so HPS.

מַעֲדָה v. מעד.

מַעֲהָ (✓ of foll.; meaning dubious).

† [מַעֲהָ] **n.m.** ^{12 14 11} only pl. *internal organs, inward parts* (intestines, bowels), belly (NH id.; Aram. **ܡܫܬܐ**, **ܡܫܬܐ**, **ܡܫܬܐ**; Ar. **مَعِي**; Eth. **አገረግ**; — on form cf. Lag¹³³ 144 Ba¹³ 211, 1893, 246); — pl. [מַעֲהָ] cstr. מַעֲהָ ψ 71⁶ + 3 t.; sf. מַעֲהָ 2 S 16¹¹ + 9 t., מַעֲהָ ψ 22¹⁶ 40⁵; Gn 15⁴ + 6 t.; מַעֲהָ Gn 25²⁵ Nu 25²⁵; 2 S 20¹⁰ + 5 t.; מַעֲהָ Ez 7¹⁹; — 1. lit. a. מַעֲהָ מַעֲהָ 2 S 20¹⁰ and he poured out his inward parts on the ground (through a wound); cf. מַעֲהָ מַ 2 Ch 21^{15, 16} מַ 15. 19. b. as digestive organs, but without precision, nearly = *stomach*,

מ' abs. and cstr., מְעַט, Is 10⁷ +, pl. מְעַטִּים.
 מֵעַט אשר היה לך Gn 30³⁰ 109⁹ Ec 5¹; — 1. a. Gn 30³⁰ מֵעַט ורעים היו *the little* that thou hadst, 47⁹ מֵעַט ורעים היו *few* and evil, Lv 25⁵² Nu 26⁵⁴ (cf. 33⁵⁴) and to the small (few) thou shalt make small his inheritance, v³⁵ 35⁵ וכי אתם הֵמָּעַט כָּל־ Dt 7⁷ וימאח הֵמָּעַט תמעיטו *ye are the fewest* out of all peoples, 1 S 14¹ וְאִשְׁרָט מֵעַט מִהַרְבֵּה Je 42² לְהוֹשִׁיעַ בְּרַב אִי בְּמֵעַט *we are left as few* out of many, Ez 5² וְלִקְחָה מֵאִשָּׁם *וְרַעֲשֵׁם הָרַבָּה וְהָבֵא מֵעַט* Hg 1⁶ מֵעַט בְּמִסְפָּר (cf. v¹), סוֹב מֵעַט לְצִדִּיק 37¹⁶ ותחסרוהו מֵעַט מֵאֱלֹהִים 8⁸ v

(cf. Pr 15¹⁶ 16⁶), 2 Ch 29⁴ לְמַעַם הָיָה לְמַעַם; as pred. Nu 13¹⁸ הַמַּעַם הוּא אֲמִירָה, Jos 7⁷ מַעַם יְהוָה וְשָׂאָר מַעַם יְהוָה; Is 16⁴ מַעַם יְהוָה וְשָׂאָר מַעַם יְהוָה. — Ho 8⁴ מַעַם יְהוָה and they begin as *littleness* (= to be *minished*) because of, &c.; but rd. prob. (Ⓢ) וְיִחְדְּלוּ מַעַם מְשִׁיחָה and they shall cease for a little (d) from anointing, etc. b. as subst. with foll. gen., Gn 18⁴ מִים מַעַם a little of water, 24^{17,48} אֶכֶל מַעַם 43² 44²⁸ 1 S 14⁴⁵ 17³⁰ הַחֶזֶה הַזֶּה מַעַם lit. *the fewness* of those sheep, Pr 6¹⁰ +; as gen. to a previous subst., מַעַם מִנִּי men of *fewness* + Dt 26²⁸; in appos., +Is 10⁷ מַעַם לֹא מַעַם, Ezr 9⁸ מַעַם מִחֵיהָ, Ne 2¹² מַעַם עֲמִי, Ec 9⁴; either gen. or appos., 10¹ Dn 11²⁴ מַעַם עֲזָרָה with a help of *smallness*. c. twice declined as an adj., ψ 109⁸ מַעֲטִים מַעֲטִים יִהְיוּ יָמָיו מַעֲטִים, Ec 5¹ יָמָיו מַעֲטִים מַעֲטִים. d. as adverb. acc., of place, 2 S 16¹ מַעֲטִים; of time, Jb 10^{20b}; of degree, 2 K 10²⁸ מַעֲטִים עָבַד אֶת־הַבַּעַל מַעֲטִים, Ez 11¹⁶ and have been to them for a sanctuary but little, Zc 1¹⁶; repeated מַעַם מַעַם by little, by little = gradually, Ex 23³⁰ Dt 7²². e. phrases:— a. with the interr. הֲ, +Gn 30¹⁸ מַעַם קָחָה אֶת־אִשִּׁי וְלָקַחְתָּ לִּי מַעַם was thy taking my husband (too) little? and (wilt thou be) for taking also my son's love-apples? Nu 16⁹⁻¹⁰ מַעַם בְּיָדֵי הַיִּדְּיָלִים is it too little for you that J. hath separated, etc., ... and do ye seek, etc. v. 17 פִּי תִשְׁתַּחֲוֶה לַיהוָה מַעַם הַשְׁתַּחֲוֶה לַיהוָה, Jos 22¹⁷ מַעַם לֹא וְאִתָּם חֲשׂוֹבוֹ וְגַם, Is 7¹⁸ מַעַם מַעַם מַעַם is wearying men too little for you, that you will weary also my God? Ez 34¹⁸ (as Ew Co AV RV), Jb 15¹¹ מַעַם מַעַם מַעַם. But Ez 16²⁰ (si vera l.) was it (too) little because of thy whoredom? (was that insufficient for thee? Kö^{III. 406}). b. מַעַם מַעַם, Ex 17⁴ וְיִסְקְלֵנִי מַעַם yet a little, and they will stone me, Je 51³⁸ Ho 1⁴ ψ 37¹⁰; מַעַם מַעַם מַעַם +Is 10²⁸ 29¹⁷; cf. Hg 2⁶ Jb 24²⁴. 2. + מַעַם like a little: hence a. within a little, almost (cf. ὀλίγου), Gn 26¹⁰ ... מַעַם שָׁכַב almost had lain ..., ψ 73² Qr, 94¹⁷ 119⁵⁷ Pr 5¹⁴ (all sq. pf.); Ez 16⁴⁷ מַעַם וְהִשְׁחַחְתִּי מִמֶּנּוּ מַעַם like a little, and thou hadst done more corruptly than they; Ct 3⁴ מַעַם לֹא עָשִׂיתִי מִמֶּנּוּ = hardly had I passed. b. with impf., just, 2 S 19²⁷ מַעַם עָבַר just would thy servant pass over; lightly, easily, quickly (cf. δι' ὀλίγου), ψ 2¹⁸ מַעַם מַעַם מַעַם, 81¹⁸ Jb 32²⁸. c. = shortly, 2 Ch 12⁷. d. = little worth, Pr 10²⁰ רַעֲשִׁים וְלֹב

שָׂרִיד e. pleon. for מַעַם, Is 1⁹ (accents) מַעַם a little remnant, ψ 105¹² (= 1 Ch 16¹⁹) מַעַם מַעַם like the littleness of a moment = for a little moment, Is 26³⁰ Ezr 9⁸.

מַעֲכָה Ez 21³⁰ textual error, v. sub מַעַם.

מַעֲכָה v. עָמָה. [מַעֲכָה] v. I. עָמָה.

מַעֲכָה only in מַעֲכָה Is 17¹; acc. to AV RV Thes al. n. [m.] = ע' ruin-heap, but form very strange; Ⓢ om. (ῥοις εἰς πῶτον); Gr prop. מַעֲכָה, Di לָעִי; < dittogr. from מַעֲכָה Lag^{sem. I. 20} Che Nö^{ZMG xxii. 1878, 401} Brd SS Buhl Gu^{1a} Kaa Du.

מַעֲכָה n.pr.m. a musician Ne 12²⁸; Ⓢ אַמָּא Maat, Ⓢ L Maat.

מַעֲכָה v. מַעַם. מַעֲכָה v. sub מַעַם.

מַעֲכָה 1 Ch 4⁴¹ Kt v. מַעֲכָה.

מַעֲכָה vb. press, squeeze (NH id.; מַעַם; Ar. مَعَلَ rub); — Qal Pt. pass. מַעֲכָה Lv 22²⁴ (H), not to be offered to י', reference to emasculation (cf. Di); וְהִנִּיחוּ מַעֲכָה 1 S 26⁷ and his spear pressed (thrust) into the ground. Pu. Pf. 3 mpl. מַעֲכָה Ez 23³ there were their breasts squeezed (|| עָשָׂה; unchastely; fig. of intercourse of Samaria and Jerus. with Egypt, involving idolatry).

מַעֲכָה n.pr.m. father of Achish of Gath (on form cf. Lag^{28. 28}); — 1 S 27² (Ⓢ Αχμυα, A Mōaβ, Ⓢ L Αχμυααν) = מַעֲכָה 1 K 2³⁰ (Ⓢ Αχμυα, A Ⓢ L Maaχα).

מַעֲכָה n.pr.m., f. et gent. 1. n.pr.m. Ⓢ M(o)ωχα, Ma(a)χα: a. son of Nahor by his concubine מַעֲכָה Gn 22²² (J), ancestor of people v. 3. b. father of הֲנִי, a hero of David 1 Ch 11⁴⁵. c. Simeonite name 1 Ch 27¹⁸. d. father of Achish 1 K 2³⁰ (v. מַעֲכָה supra). 2. n.pr.f. Ⓢ M(o)ωχα, Maaχα, etc.: a. Geshurite princess, wife of David, mother of Absalom, 2 S 3³ = 1 Ch 3². b. daughter of Absalom, wife of Rehoboam, mother of Abijam, 1 K 15² 2 Ch 11^{20. 21. 22}; rd. also מ' 2 Ch 13² (so Ⓢ Ⓢ) for MT מַעֲכָה, where called daughter of Uriel of Gibeah (on this difficulty v. Be Öt, and cf. c). c. mother of Asa, and called also daughter of Absalom (as b) 1 K 15¹⁰, cf. v¹³ = 2 Ch 15¹⁶, (on this difficulty v. Th Kmp^{1a} Kaa). d. concubine of Caleb acc. to 1 Ch 2⁴⁸. e. wife of

Machir 1 Ch 1¹⁸, cf. v¹⁸ (corrupt, v. Be). f. wife of (מַחִיר), father of Gibeon, 1 Ch 8²⁹ 9³. **3. n.pr.gent.**, @ Mooxa, Moxa, Ma(a)xa; dwelling W. of Bashan, near Soba, and Geshur (cf. esp. adj. gent. infr.), 2 S 10^{6,8} = 1 Ch 19⁷, מַחִיר (cf. Gn 22²⁴ supr.); = מַעֲכָה Jos 13¹⁸ (+ מַחִיר), @ δ Μαχαρι, Μαχαθ. — מַעֲכָה אֶבֶל בֵּית מַעֲכָה v. sub בֵּית, p. 112 supr., and אֶבֶל, p. 5.

מַעֲכָה v. supr. **3. מַעֲכָה.**

מַעֲכָתִי adj.gent. הַמַּעֲכָתִי 1 Ch 4¹⁹; so בֶּן־הַמַּעֲכָתִי 2 S 23³⁴ of one of David's heroes, We del. בן; rd. prob. הַמַּעֲכָתִי Klo HPS; v. also Dr; of associate of Ishmael the Judean 2 K 25²⁵ = Je 40⁸; coll. = the Maachathites Dt 3¹⁴ Jos 12⁶ 13^{11,12} (all + הַמַּעֲכָתִי; cf. מַעֲכָה 3). — @ Max(ε)u, Μαχα(ε)u, Maachath, etc.

מַעַל vb. act unfaithfully, treacherously, a priestly word (P Ez. Ch.), chiefly late (NH id., act unfaithfully; Ar. مَعَلَ whisper, backbite, مَعَالَة porfidity, fraud); — Qal Pf. 3 ms. מַעַל Jos 22²⁰ + 4 t.; 3 fs. מַעַלָּה Lv 5²¹ Nu 5¹² + 13 t. Pf.; Impf. מַעַל Pr 16¹⁰ 2 Ch 26¹⁶; 3 fs. מַעַלָּה Lv 5¹⁵ Nu 5²⁷; 3 mpl. מַעַלָּה Jos 7¹, מַעַלָּה 1 Ch 5²²; 2 mpl. מַעַלָּה Ne 1⁸; Inf. cstr. מַעַל, so rd. for מַעַל לְמַסַּר Nu 31¹⁰ Thes Di; — act unfaithfully, treacherously, usu. **1.** מַעַל אֶל a. abs. **in the matter of the devoted thing** (the sin of Achan) Jos 7¹ (JE), 22²⁰ (P), cf. Lv 5¹⁵ (P), 2 Ch 36¹⁴ Ez 14¹⁵ 15⁸ 18²⁴. **b.** wife against (2) husband Nu 5^{12,27} (P; marital infidelity). **c.** elsewhere ag. (2) God, Lv 26⁴⁰ (H), 5²¹ Nu 5³¹ 16¹ (?) Jos 22^{16,21} (all P), 1 Ch 10¹⁵ 28¹⁸ Ez 17²⁰ 20²⁷ 39²⁸ Dn 9⁷. **2.** usage without מַעַל (only late): **a.** מַעַל פִּי **let not his** (the king's) **mouth act treacherously against justice** (RV in judgment). **b.** elsewhere against God, c. 3, Dt 32⁵¹ (P), 1 Ch 5²⁵ 12² 26²³ 30⁷ Ezr 10² Ne 13²⁷ Ez 39²⁸; without 2, 2 Ch 26¹⁶ 29⁶ Ezr 10¹⁰ Ne 1⁸; בִּיחָרִם 1 Ch 27.

מַעַל n.m. ^{18,19} unfaithful, treacherous act (NH מַעֲלָה); — מ' Lv 5¹⁵ + 16 t.; מַעַל Nu 5¹² + 2 t.; sf. מַעֲלוֹ Ez 17²⁰ + 4 t.; מַעֲלָם Ez 39²⁸ + 3 t.; — **1.** ag. man: מַעַל נֶשֶׁאֵר Jb 21²⁴ *faithlessness remains* (cf. Nu 5^{12,27} Pr 16¹⁰ under מַעַל). **2.** elsewhere ag. God, c. 3, Jos 22²² (P); without 2, 1 Ch 9¹ 2 Ch 29¹⁹ 33¹⁹ Ezr 9²⁴ 10⁶. — מַעַל elsewhere only c. מַעַל q.v. (**1**; all cited).

מַעֲלִיל n.m. ^{18,19} robe (Thes conj. orig. meaning cover for מַעַל, cf. בִּנְדָּה; Ba^{28,15} comp. Ar. مَعْلٍ an outer garment, but against this Sta^{14,14}, Apr. 28, 1894, 228); — מ' Ex 28³¹ + 18 t.; sf. מַעֲלִיל 1 S 15²⁷; מַעֲלוֹ Jb 1²⁰ 2¹² + 4 t. sg.; pl. מַעֲלִילִים 2 S 13⁸, (but del. We Klo Kit Bu SS; orig. gloss מַעֲלִילִים We Kit Bu); מַעֲלִילָהֶם Ez 26¹⁶; — exterior garment, robe, worn over the inner tunic כִּתְלֶנֶת: **1.** worn by men of rank: Saul and Jonathan 1 S 18⁴ 24^{12,13}; princes of the sea Ez 26¹⁶; Job Jb 1²⁰ 2¹²; Samuel 1 S 15²⁷ 28¹⁴; Ezra Ezr 9^{3,5}; David clothed with מ' 1 Ch 15²⁷ (in the procession of the ark); the child Samuel had מ' 1 S 2¹⁰; — (it had a skirt כִּנְיָה 1 S 15²⁷ 24^{12,13}). **2.** worn by the daughters of David 2 S 13¹⁸ (but prob. del., v. supr.). **3.** robe of high priest (only P): מַעֲלִיל הָאֹפֶד, made of purple stuff, Ex 28³¹ 29⁵ 39²⁸; and מַעֲלִיל אֹפֶד 28³¹; מַעֲלִיל Lv 8⁷, having מַעֲלִילֵי שֵׁשֶׁת skirts Ex 28³¹ 39^{28,39,39}, around which were alternate coloured pomegranates and golden bells, and פִּי הָאֹפֶד, an opening or hole by which it might be drawn over the head 39²⁸. **4.** fig. of attributes (of 'i, and of men), קִנְיָה Ia 59¹⁷; בִּשְׁטָם 61¹⁰; מַשְׁפָּט Jb 29¹⁴; בִּשְׁטָם ψ 109²⁸.

מַעַל v. sub עֲלָה. מַעַל v. sub עֲלָה.

מַעֲלָה, מַעֲלָה v. sub עֲלָה. מַעֲלָה, מַעֲלָה v. sub עֲלָה.

מַעֲלִיל, מַעֲלִיל v. sub עֲלָה. מַעֲלִיל, מַעֲלִיל v. sub עֲלָה.

מַעֲמִיד, מַעֲמִיד v. sub עֲמַד. מַעֲמִיד, מַעֲמִיד v. sub עֲמַד.

מַעֲמִיד, מַעֲמִיד v. sub עֲמַד. מַעֲמִיד, מַעֲמִיד v. sub עֲמַד.

מַעֲנִית, מַעֲנִית v. sub עָנָה. מַעֲנִית, מַעֲנִית v. sub עָנָה.

מַעֲנִית, מַעֲנִית v. sub עָנָה. מַעֲנִית, מַעֲנִית v. sub עָנָה.

מַעַץ (✓ of foll.; perhaps = be wrathful, cf. Ar. مَعْض be enraged; cf. also n.pr.m. מַעֲצִי, supr. p. 27).

מַעֲצָה n.pr.m. in Judah 1 Ch 2²⁷; @ Maas.

מַעֲצָה v. sub עָצָה. מַעֲצָה v. sub עָצָה.

מַעֲצָה, מַעֲצָה v. sub עָצָה. מַעֲצָה, מַעֲצָה v. sub עָצָה.

מַעֲצָה, מַעֲצָה v. sub עָצָה. מַעֲצָה, מַעֲצָה v. sub עָצָה.

מַעֲצָה, מַעֲצָה v. sub עָצָה. מַעֲצָה, מַעֲצָה v. sub עָצָה.

מַעֲרָב v. sub עָרַב. מַעֲרָב v. sub עָרַב.

מַעֲרָב, מַעֲרָב v. sub עָרַב. מַעֲרָב, מַעֲרָב v. sub עָרַב.

מַעְרָה v. I. ערר.

מערות I S 17²² Kt v. מערכה sub ערך.

[מַעְרִיר] v. ערר.

עֵד v. מַעְרָכָה, מַעְרָכָה, מַעְרָךְ.

[מַעְרָמִים] v. I. ערם. v. מַעְרָדָה.

ערה v. מַעְרָה.

עֵשָׂה v. מַעְשִׂיהוּ, מַעְשִׂיהָ, מַעְשִׂי, מַעְשָׂה.

עֵשָׂה v. מַעְשִׂקוֹת. עֵשָׂה v. מַעְשָׂר.

† כַּף n.pr.loc. Memphis (Eg. *Mr-nfr*, i.e. *Mennüfer*, **Mennüfē*, Steindorff ^{BAS} 1. 584 f.; As. *Mēmpi*, *Mimpi*, Schr ^{COT} 1s 19, 13 Dl Par. 514; cf. Erman ^{Aegypten} 43, 243 Eb ^{Cleopatra} 1. 114 f.; Ⓜ (and Gk) *Memphis*, on coins *Memphi(s)* Steind. ^{1. a}); —'מ' Ho 9⁶ = נָח Is 19¹⁸ Je 2¹⁶ 44¹ 46^{14, 19} Ez 30¹³, and וְנָח צָרִי וְנָח v¹⁶ (without clear meaning, prob. txt. err. Siegf^{fr} ⁱⁿ ^{Kau}; Ⓜ (appar.) וְנָחֻזִּי מִיְמִיָּהֶם and their waters shall be dispersed (cf. Na 3⁹); Co וְנָחֻזִּי מִיְמִיָּהֶם and its walls shall be torn down); נָח also v¹⁵ (for MT נָח) Ⓜ Co.

נָח v. מַפָּח, מַפָּח. פָּנַע v. מַפְנֵעַ.

רִיב מִרְיָב v. מַפְּרִיב(י) בָּשֶׁת.

† מִפְּסִים n.pr.m. family name in Benjamin, Gn 46²¹, Ⓜ *Μαμφειν*; but I Ch 7¹³ שָׁפָן q.v.

נָמַץ, נָמַץ, פָּנַץ, פָּנַץ v. מַפְּנִץ.

נָמַל v. מַפְּלָה, מַפְּלָה, מַפְּלָה.

פָּלַן v. [מַפְּלָנָה] פָּלַה v. [מַפְּלָנָה].

פָּלַץ v. מַפְּלָצָה פָּלַט v. מַפְּלָט.

פָּלַשׁ v. [מַפְּלָשׁ] פָּלַשׁ = פָּלַשׁ.

פָּעַל v. [מַפְּעֵלָה, מַפְּעֵלָה].

פָּעַת v. מַפְּעֵת sub מַפְּעֵת.

פָּקַד v. מַפְּקֵד נָמַץ v. מַפְּקֵץ, [מַפְּקֵץ].

פָּרַק v. [מַפְּרָקָה] פָּרַץ v. [מַפְּרָץ].

פָּשַׁע v. מַפְּשָׁעָה פָּרַשׁ v. [מַפְּרָשׁ].

פָּתַח v. [מַפְּתָחָה, מַפְּתָחָה].

פָּתַן v. מַפְּתָן מִץ Is 16⁴ v. מִץ.

מִץ v. מִץ.

מַצָּא v. attain to, find (NH id.; As.

masā, Dl ¹⁸² ⁴³¹, Eth. *መጸአ*: *come, arrive*; Aram.

[*ṣ*] *find*, Pt. pass. [*ṣ*] *able, powerful*, and

deriv.; cf. Nö ^{ZMG} 21. 1896, 738 Dr ¹⁸²², 17); —Qal Pf.

'מ Gn 2²⁰ +, sf. מַצָּאָה Jb 31²², 3 fs. מַצָּאָה Gn 8⁹ +,

sf. מַצָּאָהֵנִי Ju 6¹⁸ Ne 9³², מַצָּאָהֵם Ex 18¹⁸; 2 ms.

מַצָּאָה Gn 31²⁷ +; 1 s. מַצָּאָהִי Gn 18² +, מַצָּאָהִי Nu 11¹¹, sf. מַצָּאָהִי Ct 3¹², מַצָּאָהִי Ct 5⁶; 3 pl.

מַצָּאוּ Ju 21¹⁴ +; sf. מַצָּאוּהוּ Jb 37²³, etc.; Impf.

יִמְצָא I S 24²⁰ +, 3 fs. תִּמְצָא I S 1¹⁸ +; 3 mpl.

יִמְצָאוּ Ju 5²⁰ +, sf. יִמְצָאוּהוּ Jb 20⁶, יִמְצָאוּהוּ Pr 1²⁸

8¹⁷, יִמְצָאוּהוּ Je 2²⁴; 3 fpl. תִּמְצָאוּ Dt 31²¹ etc.;

Imv. מִצָּא I S 20^{21, 26}, וְיִמְצָא Pr 3⁴; mpl. מִצָּאוּ Je 6¹⁶; fpl. וְיִמְצָאוּ Ru 1⁹; Inf. מִצָּא, מִצָּאוּ ψ 32⁶

Gn 19¹¹ +, sf. בְּמִצָּאֵכֶם Gn 32²⁰ [= מִצָּאֵכֶם Ges

174, 2, 2. 2]; Pt. מִצָּאָה ψ 119¹⁰², מִצָּאָה Ec 7²⁷, sf. מִצָּאָה Gn 4¹⁴

Pr 8²⁵; fs. abs. מִצָּאָה 2 S 18²², מִצָּאָה Ct 8¹⁰; mpl. מִצָּאָהִים Nu 15²³, cstr. מִצָּאָהִי Pr 8²;

fpl. abs. מִצָּאָהֵם Jos 2²³, etc.; —1. find: a. thing

sought, c. acc. rei, straw Ex 5¹¹ (J), water Gn 26²³ (J), cf. v¹⁹, Ex 15²² (J), grass I K 18⁸, help,

consort, Gn 2²⁰ (J), cf. Pr 18²² +; with idea of

attaining to, arriving at, a resting-place Gn 8⁹

(J) Is 34¹⁴ cf. בֵּית מַצָּאָהֵם ψ 84⁴, Je 45⁵ La 1²;

of marriage Ru 1⁹; of finding place for temple

ψ 132⁵; fig. וְיִמְצָאוּ מְנוּחָה לְנַפְשְׁכֶם Je 6¹⁶ and find

quiet for yourselves; find grave Jb 3²²; reach

cities 2 S 20⁶ (where rd. יִמְצָא Vrss Th Dr Kit

Bu), cf. ψ 107⁴; find = secure prey, booty,

plunder Gn 27²⁰ (J), Ju 5²⁰ 21¹² I S 14²⁰ cf. 2 Ch

20²⁵ Pr 1¹⁸ ψ 119¹⁰²; of securing gain Ho 12⁹

(+ לִי; || עֵשָׂה), Jb 31²²; so perhaps also abs. אֵין

מִצָּאָה 2 S 18²² there is no news securing

gain i.e. such as to bring you a reward (cf. Th

Dr; but text dub.); secure as crop Gn 26¹² (J),

cf. Ec 11¹; = acquire, get wounds and dishonour

Pr 6²⁵; מִן בְּעֵינֵי מִן find (= gain, secure) favour

in the eyes of any one: of ' , †Gn 6⁸ Ex 33^{12, 13, 16, 17}

34⁹ (all J), Nu 11^{11, 15} (JE), Ju 6¹⁷ 2 S 15²⁶ +;

oftener of men Gn 18³ 19¹⁹ 30²⁷ 32⁶ + 8 t. Gn

(all J), Nu 32⁵ (JE), Dt 24¹ I S 1¹⁸ + 7 t. S,

I K 11¹⁹ Ru 2^{10, 13} Est 5⁵ 7²; מִן לְפָנֵי מִן + Est

8⁸; מִן הָיִיתִי בְּעֵינֵי בְּמוֹצָאָה שְׁלוֹם; abs.

מִן + Je 31² Pr 3⁴ 28²² +; = seek and find

I S 20²¹ (arrows), so v²⁸; fig. of grounds of

accusation Jb 33¹⁰ he succeeds in finding; so

also Is 58¹²; find knowledge of God Pr 2⁶

cf. 8⁹, word of ' Am 8¹², words of wisdom Pr 4²²,

wisdom Jb 32²³ Pr 24¹⁴ (v. also infr.); ransom

Jb 33²⁴; life Pr 8²⁵ (Qr מִצָּאָה; > Kt מִצָּאָה, i.e. מִצָּאָה De Str Wild), 21²¹; c. acc. pers. Gn

18^{22,23} (J), 41²² (E), 1 S 9^{12,13} 1 K 1³ 13¹⁴ cf. v²², +; of pursuit Jos 2²² (J); *find* ' + Ho 5⁶ Dt 4²⁰ Je 29¹³ Jb 23³ ψ 32⁶ + Ho 6³ (rd. *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* for MT *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Gie *Beitr. z. Jes. Krt. 200* We Now); so poss. also (obj. om.) Je 10¹⁸ (so Gf.; B Or rd. Niph.; Gie *לְשׁוֹרְרִי* (Jb 37²² 11^{7,7} v. infr.); *find* wisdom (personif.) Pr 1²⁰ 8^{17,26} cf. 3¹³. **b.** what is lost, missed, c. acc. rei, Gn 31^{32,33,34,35,37} (E), 1 S 9⁴⁴ Dt 22³ Lv 5^{22,23} (P), Gn 36²⁴ (P) +; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Gn 19¹¹ and *they grew weary in finding the door*; *find* a word (to say) Ne 5⁸ Ec 12¹⁰, answer Jb 32³, vision from ' La 2⁸; c. acc. pers. Gn 38^{20,22,23} (J), 2 S 17²⁰ 1 K 18^{10,12} 21^{30,30} 2 K 2¹⁷ Ez 22³⁰ Pr 7¹⁵ Ct 3^{1,2,4} 5⁶ +. **c.** *meet, encounter*, c. acc. pers. (one expected), Gn 32³⁰ (E), 2 K 9²¹ Je 41¹² 2 Ch 20¹⁶; cf. also Nu 35²⁷ (P). **d.** *find* a condition, *find* one in a situation; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Dt 22¹⁴ cf. v¹⁷ 24¹; *לְשׁוֹרְרִי* . . . *לְשׁוֹרְרִי* 2 K 19⁸ and *he found the king of Assyria warring against Lachish* = Is 37³⁵; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ne 9⁸; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ne 7^{8,14}; esp. late, 1 Ch 20² 2 Ch 25⁵ Dn 1²⁰ Ec 7²⁶. **e.** = *learn, devise* Ec 7^{27,27,28}. **f.** = *experience* sorrow ψ 116³, cf. Ec 7¹⁴. **2.** *find* out: **a.** find out thoroughly, explore: obj. God Jb 11^{7,7} 37²²; God's works Ec 3¹¹ 8^{17,17}, cf. 7²⁴. **b.** = *detect* sin, crime, usu. in (ב) one, 2 K 17⁴ 1 S 20^{2,4,5} Ho 12³; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* 1 S 12³; detect evil in God Je 2⁵; subj. God Je 2²⁴ 23¹¹; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Gn 44¹⁶ (J), cf. ψ 36³; abs. ψ 10¹⁵ 17⁴ +. **c.** = *guess*, solve riddle Ju 14^{12,13} cf. Pr 8¹³. **3.** = *come upon, light upon*: **a.** often unexpectedly = *happen upon*, c. acc. rei, money Gn 44⁸ (J), book 2 K 22³ 23² = 2 Ch 34^{14,15}, cf. Ne 7³; honey Pr 25¹⁶, ship Jon 1²; a plain Gn 11² (J), jawbone Ju 15¹⁶; ark of ' ψ 132⁶ (acc. to some, but dub.; Bae prop. *לְשׁוֹרְרִי*); indef. Ez 3¹ (del. G Co); c. acc. pers. = *meet, fall in with* Gn 4^{14,15} cf. Je 50⁷ Gn 37^{16,17} (all J), 1 S 9¹¹ 30¹¹ Dt 22^{22,23,27,28} 1 K 13²⁴ 20²⁸ 2 K 4²⁹ 10^{15,15} Ct 3³ 5^{7,8} 8¹; come upon = *discover*, Nu 15^{22,23}; of ' meeting (finding) Isr. in desert Ho 9¹⁰ cf. 12⁵ Dt 32¹⁰; angel finding Hagar Gn 16⁷ (J); ' finding David ψ 89²¹. **b.** *hit*, c. acc. pers., subj. bowmen 1 S 31⁸ = 1 Ch 10³; subj. axe Dt 19⁵. **c.** subj. hand Is 10¹⁴ (fig., in metaph., of reaching nests), cf. v¹⁰, 1 S 23¹⁷ (of Saul's taking David), ψ 21⁹ (sq. ?), v³ (c. acc.); *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ec 9¹⁰; sin (i.e. its punishment) *will light upon* you Nu 32²². **d.** + subj. fire, *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ex 22⁵ (E). **e.** *befal*, c. acc. pers.

Jos 2²² (JE); of evil Gn 44²⁴ (J), Dt 4³⁰ 31^{17,17,21} Ju 6¹³ 2 K 7⁷ Jb 31²⁰ ψ 116³ 119¹⁵ Est 8⁶; subj. *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ex 18⁸ (E), Nu 20¹⁴ (JE), Ne 9²⁴. **4.** noteworthy phrases are: *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ju 9²³ acc. to *what thy hand findeth*, i.e. as the occasion may demand, so 1 S 10⁷ (c. acc.; cf. Ec 9¹⁰ 30); but 25⁸ = *what thou chancest to have*, cf. *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Nu 31⁵⁰ (P); *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Jb 20⁸ = *and he shall not be, shall no longer exist*, cf. Is 41¹⁸; Ec 9¹⁵ *they found in it* = there happened to be in it; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* 2 S 7²⁷ *he found the heart* (took courage) *to pray* = 1 Ch 17²⁵ (om. *לְשׁוֹרְרִי*, perh. ancient text. err.); *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* ψ 76⁵ *they did not find their hands*, were not able to use them, were paralyzed; *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Is 57¹⁰ = (perh.) *experience renewal of thy strength* (cf. i. *לְשׁוֹרְרִי* p. 312 supr. Che *Comm.*; for other interpr. of ' *לְשׁוֹרְרִי*, v. Ew Di Du Che *supra*); *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Lv 25²⁵ = *and he find* (that he has) *enough for its redemption* (cf. ' *לְשׁוֹרְרִי*), so *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* 12⁸ (cf. *לְשׁוֹרְרִי* 5⁷); without ' *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Ju 21¹⁴ = (prob.) *and they* (the Israelites) *did not find enough for them*, even so (cf. GFM); also *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* Nu 11^{22,22} (JE) *and so one find* (= there be found) enough for them (cf. Niph. Jos 17¹⁶ Zc 10¹⁰).

† Niph. Pf. *לְשׁוֹרְרִי* 1 S 13² +; 3 fs. *לְשׁוֹרְרִי* Je 48²⁷ Kt Gf; < *לְשׁוֹרְרִי* Qr Gie; 2 fs. *לְשׁוֹרְרִי* Je 50²⁴; 1 s. *לְשׁוֹרְרִי* Is 65¹, *לְשׁוֹרְרִי* consec. Je 29¹⁴; 3 pl. *לְשׁוֹרְרִי* Dt 22²⁰ +, *לְשׁוֹרְרִי* 1 Ch 29¹⁷ (*לְשׁוֹרְרִי* = rel., cf. Da *supra* 12 E. 4 Kō *supra* 12 E. 4); *לְשׁוֹרְרִי* Gn 44⁹ +; 3 fs. *לְשׁוֹרְרִי* Ez 22³ +; 2 fs. *לְשׁוֹרְרִי* Ez 26²¹; 3 mpl. *לְשׁוֹרְרִי* Gn 18^{29,30,31,32} *לְשׁוֹרְרִי* 1 Ch 24⁴ 2 Ch 4¹⁶; 3 fpl. *לְשׁוֹרְרִי* Je 50²⁰; *לְשׁוֹרְרִי* Ex 22³ (= Inf. abs. cf. Ba *supra* 74), sf. *לְשׁוֹרְרִי* Is 55⁶; Pt. *לְשׁוֹרְרִי* Ju 20²⁰ +, fs. *לְשׁוֹרְרִי* 2 K 19⁴ = Is 37⁴; pl. *לְשׁוֹרְרִי* 1 S 13¹⁵ + 11 t.; *לְשׁוֹרְרִי* only Ezr 8²⁵; sf. 2 fs. *לְשׁוֹרְרִי* Is 22³; *לְשׁוֹרְרִי* Gn 19¹⁵ Ju 20²⁰; —pass. of Qal, *be found*: **1.** **a.** of a thing lost (asses) 1 S 9²⁰ 10^{2,16}; stolen Gn 44^{8,10,12,16,17} (J), Ex 21¹⁶ (all c. *לְשׁוֹרְרִי*); sought, wisdom Jb 28^{12,13} Pr 10¹³. **b.** of thing found unexpectedly, book 2 K 22¹³ 23² = 2 Ch 34^{21,20}; of corpse Dt 21¹. **c.** = *be lighted upon, encountered*; of breaches in temple 2 K 12⁶; of cities Ju 20⁴⁸; of persons in captured city 2 K 25^{19,19} = Je 52^{25,25}, Dt 20¹¹, cf. Ex 9¹⁰ (J), Ju 20⁴⁸ Is 13¹⁵ 22³ Je 41⁸; *be discovered*, of a condition, situation Dt 22²⁰ (בתולים); *לְשׁוֹרְרִי* *לְשׁוֹרְרִי* 1 K 14¹³, cf. 2 Ch 19⁸. **d.** *be found* written (כתוב), Ne 13¹ Est 6²; of persons Dn 12¹.

●. = *appeared, were recognised*, of words of א' Je 15¹⁶. f. of persons sought Gn 18^{29.30.31.32} (J), Jos 10¹⁷ (JE), 1 S 10²¹ 2 S 7¹² 1 Ch 26³¹; in geneal. register Ezr 2²⁸ = Ne 7⁶⁴; of א', specif., *let himself be found of (by) any one*: sq. 1 pers. Is 65¹ Je 29¹⁴ 1 Ch 28⁹ 2 Ch 15^{2.4.15}, abs. Is 55⁶. g. = *be discovered, detected*: (1) of iniquity, crime: Ex 22^{2.3} (E), 1 S 25²⁸ 1 K 1³² Je 2³⁴ Ez 28¹⁵ Jb 19³⁰ Mal 2⁹, cf. Mi 1¹³, 2 Ch 36⁵ Est 2²². (2) of wrong-doers Ex 22^{1.6.7} (E), Dt 22^{22.23} 24⁷ Je 2³⁶ 48²⁷ 50²⁴ (|| נִחַשְׁתָּהּ, נִחַשְׁתָּהּ), Pr 6³¹ Ezr 10¹⁶. h. = *be gained, secured*, as a crop, of fruit, fig. מִצְאָה מִפְּרִי הָאָרֶץ Ho 14⁹ (cf. Qal Gn 26¹³ Ec 11¹). i. = *be discoverable, to be found* Jb 42¹⁵ Dn 1¹⁹ (cf. Is 55⁶ supr. 1 f). 2. *be found* = be: a. c. בָּיָד *be found in one's hand* = one happens to have 1 S 9¹ 13^{22.23}, cf. (without בָּיָד) 23⁴. b. c. 1 pers. = *be in the possession of*: Dt 21¹⁷, c. מִן (prep.) pers. Ex 35^{23.24} 1 Ch 29⁸. c. *be found in* (ב) a place, esp. of wealth, treasure, Gn 47¹⁴ (J), 2 K 12^{11.12} 14¹⁴ 16⁸ 18¹⁵ 20¹³ = Is 39², 2 K 22⁹ 2 Ch 21¹⁷ 25²⁴ 34¹⁷; cf. Ex 12¹⁹ Je 41¹ 1 Ch 4¹¹; = *happen to be, be*, Dt 17² 18¹⁰ Je 5²⁵ Is 35⁹ 51³ 65⁸; c. neg. = *be no more* Zp 3¹³ Ez 26³¹ ψ 37³⁶ (|| אֵינֶנִּי), Dn 11¹⁹. d. = *be left* after war, violence, etc., 1 S 13¹⁹ 2 S 17¹³ Is 30¹⁴ 2 K 19⁴ = Is 37⁴. e. = *be present* Gn 19¹⁵ (J), 1 S 13^{15.16} 21⁴; esp. late, 1 Ch 29¹⁷ 2 Ch 5¹¹ 29²⁸ 30²¹ 31¹ 34^{22.23} 35^{7.17.18} Ezr 8²⁸ Est 1^{4.16}. f. = *prove to be*, after numbering, 1 Ch 24⁴ 2 Ch 2¹⁶; of א', מִצְאָה בְּצִוְתָּהּ מִצְאָה ψ 46². 3. *be (found) sufficient*: לֹא יִמְצָא לְטָהָר Jos 17¹⁶ (JE), cf. Zc 10¹⁰ (also Qal Nu 11²⁸ Ju 21¹⁴). + **Hiph. Pf.** 1 s. sf. הִמְצִיתִּי 2 S 3⁸; 3 mpl. הִמְצִיאוּ Lv 9¹³; **Impf.** 3 ms. sf. 3 ms. הִמְצִיאוּ Jb 34¹¹, הִמְצִיאוּ Jb 37¹³; 3 mpl. הִמְצִיאוּ Lv 9^{13.16}; **Pt.** מִצְאִיָּה Zc 11⁶;—1. *cause to find, attain*, c. acc. pers. Jb 34¹¹ (subj. God). 2. *cause to light upon, come upon, come* c. acc. of cloud Jb 37¹³ (dub.). 3. *cause to encounter*, deliver up to, c. acc. pers., + בָּיָד 2 S 3⁸ (subj. man), Zc 11⁶ (subj. God). 4. *present unto* (—אֵל), of Aaron's sons ministering unto him, c. acc. of offering, and of blood, Lv 9^{12.13.18}.

מִצְאָה v. מִצְאָה sub יִמְצָא.

נָצַב מִצְבֵּה, מִצְבֵּה, מִצְבֵּה, מִצְבֵּה v. נָצַב.

† מִצְבִּיהָ c. art. הַמִּצְבִּיהָ 1 Ch 11⁷, dub.; the preceding n.pr. seems to call for adj. gent., but form not suitable, and poss. deriv. unknown;

Be conj. מִצְבָּה, from Soba; @ δ Μεωσβια, Μεωσβια, Masasbia; B de Masobia.

מִצָּד, [מִצְדָּה], מִצְדָּה v. צוּד.

† [מִצְדָּה] vb. drain, drain out (NH id., press or drain out; Aram. מִצְדָּה id.; Ar. مَصْرَ II. drain to the last drop (Dozy); cf. מִצָּן);—**Qal Pf.** 2 fs. מִצִּיתָ Is 51¹⁷, מִצִּיתָ consec. Ez 23³⁴; **Impf.** 3 ms. apoc. מִצִּין Ju 6³⁸, 3 mpl. מִצִּינוּ ψ 75⁹;—*drain, drain out*, מִצִּין מִן הַיֶּהוּדָה Ju 6³⁸ and drained dew out of the fleece; so fig., obj. קַבְעָה bowl, goblet, of bewilderment fr. א', Is 51¹⁷ (+ שָׁתָה; of personif. Jerusalem), cf., obj. בּוֹס, Ez 23³⁴ (+ שָׁתָה); obj. שְׂמֵרִיָּה the dregs of it (viz. בּוֹס) ψ 75⁹ (subj. the wicked). **Niph. Pf.** מִצְדָּה consec. Lv 1¹⁵ and the blood (of the bird) shall be drained out; so **Impf.** מִצְדָּה 5⁹ (both P); מִצְדָּה מִלֵּא יִמְצָא לוֹ ψ 73¹⁰ water of abundance is drained (i. e. drunk) by them (Gr Che Buhl rd. יִמְצָאוּ or יִמְצָאוּ (מצִין) they drain).

I. מִצְדָּה v. מִצָּן. II. מִצְדָּה v. נָצַח.

† מִצְדָּה n.pr.loc. in Benj., Jos 18²⁸; @ Αμωσα, Αμωσα, @ L Masosa. Site unknown.

[מִצְדָּה] v. צוּל.

[מִצְדָּה] v. מִצְדָּה, מִצְדָּה, מִצְדָּה.

מִצְדָּה v. צוּל.

[מִצְדָּה] v. מִצְדָּה, מִצְדָּה, מִצְדָּה.

מִצְדָּה v. I. צוּק.

מִצְדָּה v. II. צוּק.

I. מִצְדָּה, מִצְדָּה v. I. צוּר.

II. מִצְדָּה Egypt, v. מִצְרַיִם.

[מִצְדָּה] v. נָצַח.

מִצָּה (✓ of foll.)

† מִצָּה n.m. ^{Ex 28} brow, forehead;—א' abs. Ez 3⁷, cstr. Ex 28³⁸ Je 3⁷; sf. מִצְחָה Ez 3⁸ Is 48⁴, מִצְחָה Ez 3⁸; מִצְחָה Ex 28³⁸ + 4 t.; מִצְחָה Ez 3⁸; pl. cstr. מִצְחוֹת Ez 9⁴;—*brow, forehead*, struck by stone fr. David's sling 1 S 17^{40.41}; Aaron's forehead Ex 28^{38.39}; place where leprosy appears 2 Ch 26^{19.20}; place for a distinguishing mark or cross, Ez 9⁴; הַבַּיִת הַזֶּה 3⁷ the house of Isr. are stout of forehead (i. e. obstinate; || קָשִׁיחַ, cf. v²; so מִצְחָה נְחוּשָׁה Is 48³ thy brow (is) brass

in sport; Frä^{2A} III. 22, comp. Eth. **ጠፋል**: *growth, stem, palm-tree* (interchange of ב and פ);—¹ abs. Nu 22²⁷; cstr. Je 11¹ + 2 t., **מַקֵּל** Gn 30²⁷; sf. **מַקְלִי** 32¹¹ + 2 t.; **מַקְלִי** 1 S 17⁴⁰ Ho 4¹²; **מַקְלֵי** Ex 12¹¹; pl. abs. **מַקְלוֹת** Gn 30²⁷ + 6 t.;—1. branch of tree as *rod, stick*, used by Jacob in breeding his flocks, Gn 30²⁷ (לח לְבִנְתָּהּ), ^{27, 28, 29, 41, 42}; of symbolic rod (**מַקְלֵי** **שֶׁקֶד** *almond-rod*) in Jerem.'s vision Je 11¹; symbolic rods or staves, with names, used by proph. Zc 11^{7, 10, 14}; fig. of Moab **תַּפְאָרָה** **מִן** Je 48¹⁷ (**||** **מַפְחָה**). 2. *staff*, used in journeying Gn 32¹¹ Ex 12¹¹, 1 S 17⁴⁰ cf. ²⁷; carried even when riding Nu 22²⁷; so also **מַקְלֵי** **יָד** Ez 39² (= *riding-stick*) acc. to Hi Da Berthol; < a weapon (+ **מִנֵּן**, **צֶנֶה**, **קֶשֶׁת**, **חֲזִים**, **חֲזִים**, **חֲזִים**); 3. *wand* of diviner Ho 4¹².

† **מַצֹּרֶת** **n.pr.terr.** = **מַצְרִים**; only poet.: **וְעָרֶיהָ יָבֹא לְמָנִי** Is 19⁶ 2 K 19³⁴ = Is 37³⁶; **וְעָרֶיהָ יָבֹא לְמָנִי** Mi 7¹² (⊙ misunderstands everywhere).

† **מִצְרִי** **adj.gent.Egyptian**;—ms. **מִצְרִי** Gn 39¹ + 16 t.; fs. **מִצְרִיָּה** 16¹ + 3 t.; mpl. **מִצְרִיִּם** 12¹² + 5 t.; fpl. **מִצְרִיִּם** Ex 1¹⁹;—1. **adj.** **מִצְרִי** = *an Egyptian* Gn 39¹ Ex 2^{11, 19} Lv 24¹⁰ 1 S 30¹¹ 2 S 23³⁰; **מִצְרִי** **מִצְרַיִם** 1 Ch 11²²; **מִצְרִי** **מִצְרַיִם** 1 Ch 2²⁴; **מִצְרִי** **מִצְרַיִם** Gn 16¹; **מִצְרִי** **מִצְרַיִם** Ex 1¹⁹; 2. c. art. = *subst. the Egyptian* Gn 39²⁴ Ex 2^{12, 14} 2 S 23^{30, 31} 1 Ch 11^{22, 23}; so once without art. **מִצְרִי** Dt 23⁹; **מִצְרִי** once (late) coll. = *the Egyptians* Ezr 9¹ (where with Canaanitish peoples); pl. = *the Egyptians*, **מִצְרַיִם** Gn 12^{12, 14} 43³² Dt 26⁶ Jos 24⁷; fs. **מִצְרִיָּה** **חַגְרֵת** **הַמִּצְרִיָּה** *Hagar the Egyptian woman* Gn 16⁶ 21⁹ 25¹².

[**מִצְרָה**] **v.** **מִצְרָה** sub **צוּר** I.

נִצָּה sub **מִצְרָה** **v.** [**מִצָּה**] **צוּר** **v.** **מִצְרָה**.

נִקֵּב **v.** **מִקְבֵּה** I, II. **מִקֵּב** **v.** **מִקֵּב**.

† **מִקְדָּה** **n.pr.loc.** in Judah Jos 15⁴¹, near Beth Horon Jos 10¹⁰, and Libnah ²⁹, where was a cave ^{16, 17}, cf. ²¹, captured by Joshua ²⁸, with a king ²² 12¹⁶. ⊙ *Maqda*. Site dubious, Warren Survey Mem. II. 411 ff., ⁴²⁷ comp. *El-mughār*, c. 2½ miles SW. from Ekron.

קִישׁ **v.** **מִקְדֵּשׁ**.

קָחַל **v.** **מִקְהָלֹת** I, II. **מִקְהָלִים**.

קוּחַ **v.** **מִקְרָה**, **מִקְרָה** I, II. **מִקְרָה**.

קוּר **v.** **מִקְוֶה**. **קוּם** **v.** **מִקְוֶה**.

לָקַח **v.** [**מִקְחָה**] **מִקְחָה**.

קָטַר **v.** **מִקְטָרֶת**, [**מִקְטָר**].

† **מַקְלֵל** **n.m.** ²⁰ 11, 7 (appar. f. Gn 30²⁷, where **בָּקָה**, but Sam. **בָּקָה**) *rod, staff* (✓ dub.; This assumes ✓ *spout*; Schwally ^{2A} xl. 1891, 170 f. from **קָלַל** = *shake*, with ref. to oracle of the lot (cf. **קָלַל** **בְּחַיִּים** Ez 21²⁰); Ba ^{2MG} xl. 1897, 616 gives ✓ **קָל**, and comp. **לָלַע** *stick driven by another,*

in sport; Frä^{2A} III. 22, comp. Eth. **ጠፋል**: *growth, stem, palm-tree* (interchange of ב and פ);—¹ abs. Nu 22²⁷; cstr. Je 11¹ + 2 t., **מַקֵּל** Gn 30²⁷; sf. **מַקְלִי** 32¹¹ + 2 t.; **מַקְלִי** 1 S 17⁴⁰ Ho 4¹²; **מַקְלֵי** Ex 12¹¹; pl. abs. **מַקְלוֹת** Gn 30²⁷ + 6 t.;—1. branch of tree as *rod, stick*, used by Jacob in breeding his flocks, Gn 30²⁷ (לח לְבִנְתָּהּ), ^{27, 28, 29, 41, 42}; of symbolic rod (**מַקְלֵי** **שֶׁקֶד** *almond-rod*) in Jerem.'s vision Je 11¹; symbolic rods or staves, with names, used by proph. Zc 11^{7, 10, 14}; fig. of Moab **תַּפְאָרָה** **מִן** Je 48¹⁷ (**||** **מַפְחָה**). 2. *staff*, used in journeying Gn 32¹¹ Ex 12¹¹, 1 S 17⁴⁰ cf. ²⁷; carried even when riding Nu 22²⁷; so also **מַקְלֵי** **יָד** Ez 39² (= *riding-stick*) acc. to Hi Da Berthol; < a weapon (+ **מִנֵּן**, **צֶנֶה**, **קֶשֶׁת**, **חֲזִים**, **חֲזִים**, **חֲזִים**); 3. *wand* of diviner Ho 4¹².

† **מַקְלוֹת** **n.pr.m.** 1. a Benjamite 1 Ch 8²² (read perh. also ²¹ ad an., so ⊙, cf. ²⁷), ^{27, 28}.—⊙ *Maqalaw*, *Maqalaw*, etc. 2. an officer of David acc. to 1 Ch 27⁴ (om. ⊙ B; ⊙ L *Maqalaw*).

קָלַט **v.** II. **מַקְלֵט**.

קוּם sub **מִקְלֵט** **v.** **מִקְלֵט**. **קָלַע** **v.** **מִקְלֵט**.

קָנָה **v.** **מִקְנֵהוּ**, **מִקְנָה**, **מִקְנָה**.

נָקַם **v.** **מִקְסָם**. **קָסַם** **v.** [**מִקְסָם**].

† **מַקְצֵץ** **n.pr.loc.** in Israel, site unknown, 1 K 4⁹; ⊙ *Maqmas*, A *Maqmas* (i.e. **מִקְסָם**), ⊙ L *Maqmas*.

קָצַע **v.** [**מִקְצֵעַת**], **מִקְצֵעַת**, **מִקְצֵעַת**.

קָצַח **v.** **מִקְצָח**.

† **מִקְקָה** **vb.** decay, rot, fester, fig. pine away (NH *id.*; Aram. (X) **מִקְקָה**);—**Hi**ph. *Pf.* 3 pl. **מִקְקָה** ³⁸ **וְגִ' consec.** Is 34⁴ Ez 4¹⁷; 2 mpl. **מִקְקָה** ²² **consec.** Ez 24²²; *Impf.* 3 fs. **מִקְקָה** Zc 14¹²; 3 mpl. **מִקְקָה** Lv 26²⁰ ²⁰ **consec.**; 3 fpl. **מִקְקָה** Zc 14¹²; *Pt.* pl. **מִקְקָה** Ez 33¹⁰;—1. *fester*, of wounds ³⁸ (+ **וְהָאֵשׁ**, **v.** **הָאֵשׁ**). 2. *rot*, *rot away*, **וְעִנְיֵי תַפְקָה בְּחֵירוֹן וְלִשְׁנוֹ תַפְסַח בְּפִיָּהֶם** Zc 14¹² (plague upon foes of Jerusalem). 3. *moulder away*, of **וְנָלוּ בְּפִסָּר** Is 34⁴ (**||** **וְנָלוּ בְּפִסָּר**), as punishment for, iniquity Ez 4¹⁷ 24²² 33¹⁰ Lv 26^{20, 29}. **Hi**ph. *Inf. abs.* **מִקְקָה**, trans. **וְהָאֵשׁ** **וְהָאֵשׁ** Zc 14¹² *a causing his flesh to rot.*

† **מָקָה** (c. art. קָה) **n.m.** decay, rottenness; — **חַתַּח בְּשֵׁם מָקָה יִהְיֶה** Is 3³⁴ *instead of perfume rottenness shall there be*; fig. **שָׁרָשָׁם בְּשֵׁם יִהְיֶה** 5²⁴ (וְיִפְרֹחַם בְּאֶבֶן יַעֲלֶה ||).

קָה v. **מָקָה**, **מָקָה** v. I. **קָה**.

קָשָׁה v. **מָקָשָׁה**, **מָקָשָׁה** I. **קָרָה** v. **מָקָה**.

II. **מָקָשָׁה** v. [קָשָׁה].

I. **מָר**, **מָר**, **מָרָה** Ru 1²⁰, v. I. **מָר**.

II. **מָר** v. II. **מָר**.

† I. [מָרָה] **vb.** only **Hiph. Impf.** 3 fs.: mng. dub., perh. *beat the air, or flap the wings*, cf. Di De (and Wetzst in De), Bu Du (cf. Ar. **مَرَّ** *whip, urge on a horse*); — **תִּמְרֵי מִשְׁחָה** (she the ostrich) *flaps away, she laughs at the horse and his rider*.

II. **מָרָה** (✓ of foll., *be fat*; cf. As. *marû* III. causat., adj. *marû, well-fed, fat*; Ar. **مَرَّ** *be digestible, agree with* (of food)).

† **מָרִיא** **n.[m.]** *fatling, fatlings*; — abs. מ' **מָרִיא** 2 S 6¹³ + 3 t.; pl. abs. **מָרִיאִים** Is 1¹¹, cstr. **מָרִיאִי** Ez 39¹⁰; sf. **מָרִיאִיכֶם** Am 5²²; — *fatling*: **עֵגֶל יִבְחִיר** (עֵגֶל יִבְחִיר **מָרִיאִיכֶם** Is 1¹¹; elsewhere only of sacrificial animals, חֶלֶב (מִנְחֹתֵיכֶם, עלוֹת ||) **שְׁלֶם מָרִיאִיכֶם** Am 5²²); — **מָרִיאִי** (דָּם פָּרִים, עלוֹת אֵילִים ||) Is 1¹¹ (עֵגֶל יִבְחִיר **מָרִיאִי** Is 1¹¹); also sg. coll., **בָּשָׂן** Ez 39¹⁰ (+ אֵילִים, פָּרִים); and (+ שֹׂר, שֹׂר) 1 K 1², and (+ שֹׂר, שֹׂר) 1²⁵.

† **מָרְאָה** **n.f.** crop or alimentary canal, of bird, cf. Di-Ry (on form cf. Lag ²⁰); — **וְחִסְרִי** **אֶת־מָרְאָתִי בְּנִצְתָה** Lv 1¹⁶.

מָרָה v. **מָרָה** sub **מָרָה**.

מָרְאָה v. **מָרְאָה**.

מָרָה v. **מָרָה**.

מָרָה v. **מָרָה** pt. f.

מָרָה v. **מָרָה** pt. f.

מָרָה v. **מָרָה** pt. f.

† **מָרְבָּה** **n.pr.f.** elder daughter of Saul 1 S 14⁴⁹, promised to David 18¹⁷, but given to Adrielv¹⁹ (rd. also 2 S 21⁸ for מִיכָל @ L @ Th Dr Klo Kit Bu Löhr HPS). @ **Μερβ**.

מָרְבָּה v. II. **מָרְבָּה**.

מָרְבָּה v. **מָרְבָּה**, **מָרְבָּה**.

מָרְבָּה v. **מָרְבָּה**.

מָרְבָּה v. II. **מָרְבָּה**.

מָרְבָּה v. II. **מָרְבָּה**.

† **מָרְדָּה** **vb.** rebel (NH *id.*; Ar. **مَرَدَّ** *be bold and audacious in acts of rebellion or disobedience*; Eth. **መረደ** *run strenuously, attack*; **መረደ** *rebellion, Prä* ^{Rebelle III 44}; Sab. *rebellion* Hal^{158, 16} Sab.Denk²⁸ Hom ^{Christom. 127}; Aram. **ܡܪܕܐ** *rebel*); — **Qal Pf.** 3 ms. **מָרְדָּה** 2 Ch 36¹³, 2 ms. **מָרְדָּה** 2 K 18³⁰ = Is 36⁶, etc.; **Impf.** **מָרְדָּה** 2 K 18⁷ + 3 t., **מָרְדָּה** 2 K 24¹ Ez 17¹⁵, etc.; **Inf. cstr.** **לְמָרְדָּה** Jos 22²⁰, **לְמָרְדָּה** Ne 6⁶; **Pt. pl.** **מָרְדָּה** Ne 2¹⁹ Ez 20²⁰, **מָרְדָּה** Ez 2²; cstr. **מָרְדָּה** Jb 24¹³; — **rebel, revolt**: 1. against human king, c. 3 pers. 2 K 18^{7, 30} = Is 36⁶, 2 K 24^{1, 30} = Je 52³, cf. Ez 17¹⁵ 2 Ch 36¹³, Ne 9²; less oft. (late) c. 3 pers. 2 Ch 13⁶ Ne 2¹⁹; abs. Gn 14⁴ Ne 6⁶. 2. against God, c. 3 Nu 14⁹ (JE), Jos 22^{16, 18, 19, 20} (all P), Ez 2² (Co ^{דָּה}), Dn 9²; abs. Ez 2² (pt., Co ^{מָרְדָּה}), 20²⁰ Dn 9². 3. poet., against light, only **מָרְדָּה** Jb 24¹³.

† I. **מָרְדָּה** **n.[m.]** rebellion, revolt, against 'י, **וְחִסְרִי** **אֶת־מָרְדָּתִי בִיחֹחַ** Jos 22²⁴ (P; cf. **מָרְדָּה** 2).

† II. **מָרְדָּה** **n.pr.m.** name in Judah acc. to 1 Ch 4¹⁷, **מָרְדָּה** v¹⁶. @ **Μαρδ**, **Μαρδ**, **Μαρδ**, **Μαρδ**, @ **L Bapad**, **Μαρδ**.

† **מָרְדָּה** **n.f.** rebellion, rebelliousness, only in **בְּנִצְתָה** 1 S 20³⁰, where read prob. **בְּנִצְתָה** **מָרְדָּה** *son of a girl of rebelliousness = rebellious girl*, cf. @ **Th We Dr HPS**; > Lag ^{1. 203 f} Bu (cf. also Dr Kit) der. מ' fr. **רדה**, and, retaining MT, rd. *a woman gone astray* (v. II. **מָרְדָּה** *from discipline* (Aram. sense: ✓ **רָדָה**)).

† **מָרְדָּה** **n.pr.div.** chief god of Babylon in Nebuchadrezzar's time (As. *Mar(u)duk(u)* Schr OOT Gloss Tiele ^{Bab.-Ass. Geoch. 530 ff.} Say ^{Bab. 95 ff.}; cf. Muss-Arnolt ^{JBL 21. 1902, 194 f.}); — **וְחִסְרִי** **אֶת־מָרְדָּתִי בְּנִצְתָה** Je 50² (@ **Μαρδ**).

† **מָרְדָּה** **n.pr.m.** king of Babylon (As. *Mar(u)duk(u)* Schr OOT Gloss Tiele ^{Bab.-Ass. Geoch. 530 ff.} Say ^{Bab. 95 ff.}; cf. Muss-Arnolt ^{JBL 21. 1902, 194 f.}); — **וְחִסְרִי** **אֶת־מָרְדָּתִי בְּנִצְתָה** Je 50² (@ **Μαρδ**).

† **מָרְדֵּכַי** (van d. H. מָרְדֵּכַי) **n.pr.m.** Mordecai (perh. fr. n. div. *Marduk* (מָרְדֵּךְ), Zim ^{BAW} 1.141 f.; cf. further Wild (citing Jensen) ^{Comm. Est.} 173 f.);—¹. companion of Zerub., acc. to Ezr 2² = Ne 7⁷. ². cousin and adoptive father of Esther Est 2^{17,10} + 55 t. Est. ³. *Mapdoxaios*.

מָרְדֵּךְ v. דָּךְ.

† **מָרָה** **vb.** be contentious, refractory, rebellious (NH *id.*, Hiph.; Ar. مَرَى *m. dispute with*; Syr. مَارَ Pa. *contend with*);—**Qal** Pf. 3 ms. מָרָה 1 K 13³; f. מָרָה Ho 14¹; מָרָה Je 4¹⁷; 2 ms. מָרָה 1 K 13³ + 11 t. pf.; *Inf. abs.* מָרָה La 1²⁰; *Pt.* מָרָה 2 K 14³ (but rd. מָרָה, ⁴. Kmp ² ms. מָרָה (פִּי מָרָה Dt 21¹⁸ + 3 t.; f. מָרָה Zp 3¹ (rd. מָרָה; metapl. form acc. to Ges ¹⁷⁵ 2. 22); pl. מָרָה Nu 20¹⁰;—*be disobedient, rebellious*: ¹. מָרָה בְּנֵי דָתָא Dt 21^{18,20} *stubborn and rebellious son* (towards father). ². elsewhere towards God: מָרָה לִבְּךָ Je 5²³; מָרָה נַפְשְׁךָ Zp 3¹; מָרָה נַפְשְׁךָ Nu 20¹⁰ *ye rebels* (P); abs. Is 50⁶ 63¹⁰ La 1^{20,22}; || מָרָה Is 1²⁰; מָרָה La 3⁴²; c. 2 pers. Ho 14¹ 5¹¹, elsewh. acc. pers. Je 4¹⁷; מָרָה words ψ 105²⁰; מָרָה Nu 20²⁴ 27¹⁴ (P), 1 S 12¹⁵ 1 K 13^{21,22} (D²) La 1¹⁸.—In Ho 4⁴ rd. perh. מָרָה *have rebelled against me* (for MT מָרָה, so RS ^{Proph.} 17. n. 8 Che. (for other views v. ריב). **Hiph.** Pf. 3 mpl. מָרָה ψ 106²³ 107¹¹; *Impf.* מָרָה Jos 1¹⁸; f. מָרָה Ez 5⁶; 2 ms. מָרָה (as if ✓ מָרָה) Ex 23³¹, rd. מָרָה Di al.; 3 mpl. מָרָה ψ 106²³ + 6 t.; sf. מָרָה Is 3⁸ 78¹⁷; sf. מָרָה (Ges¹⁷⁵ 2. 22) Jb 17²; *Pt.* pl. מָרָה Dt 9⁷ + 2 t.;—*show disobedience, rebelliousness*, always toward God: abs. Ne 9³⁶ (|| מָרָה), ψ 106^{7,48} Jb 17²; c. 2 pers. Ex 23³¹ Ez 20^{8,12,21}; עם Dt 9^{7,24} 31²⁷; elsewhere acc. of God or his commands: Is 3⁸ Ez 5⁶ ψ 78^{17,40,46} 107¹¹; מָרָה Dt 1^{28,43} 9² Jos 1¹⁸ 1 S 12¹⁴ (D²) אֲתָרָהוּ מִי 106²³ (cf. Eph 4³⁰).

† **מָרָה** **n.m.** ^{Pr. 17,11} rebellion;—מָרָה Is 30⁹ + 10 t.; מָרָה Nu 17²⁵ + 9 t.; sf. מָרָה Dt 31²⁷; מָרָה Ne 9¹⁷;—*rebellion* Dt 31²⁷ 1 S 15²² Ne 9¹⁷ Jb 23² עם מָרָה *rebellious people* Is 30⁹; מָרָה (ה) *rebellious house* (referring to Israel) Ez 2^{6,43} 3^{2,23,27} 12^{2,23} 13¹² 24³, 24³ omitted (restored by Co) 27⁴⁴; מָרָה *rebellious sons* Nu 17²⁵ (P); with omission of בְּנֵי (or abstr. for concrete), מָרָה

מָרָה *be not a rebellious person* Ez 2¹; מָרָה *a rebellious man seeketh only evil* Pr 17¹¹.

† **יִמְרָה** **n.pr.m.** 1 Ch 7⁷ a chief of Asher. ². *Imra*, *A Imra*, *L Imra*.

מָרָה v. I. מָרָה.

מָרָה v. ירה **Hiph.** Pt., and II. מָרָה p. 435.

[מָרָה] v. רור.

† **מָרָה** **n.** [m.] dub., only cstr. מָרָה Lv 21²⁰; ✓ either מָרָה *rub* = a rubbing away of the testicle; or מָרָה *be roomy, enlarged* = enlargement (read then מָרָה); v. further Di.

מָרָה v. רום.

† **מָרָה** **n.pr.loc.** only in מָרָה Jos 11⁴⁷ *waters of Merom*, in N. Canaan; = Lake Hule, acc. to Rel and many, but dub., cf. Di Bād² 1. 269 GASm Geogr. 421 Buhl¹ Geogr. 113.

מָרָה v. מָרָה.

מָרָה v. I. מָרָה.

† **מָרָה** **n.pr.loc.** in (Shephelah of) Judah Mi 1¹²; form attested by ². *δύρας* (✓ מָרָה).

מָרָה v. רח.

† **מָרָה** **vb.** rub (NH *id.*; Aram. (Talm.) *anoint, smear*);—**Qal** *Impf.* מָרָה Is 38²¹ let them take a cake of figs and rub it upon the eruption (in || 2 K 20⁷).—On מָרָה v. supr.

מָרָה v. מָרָה.

מָרָה v. רח.

† **מָרָה** **vb.** make smooth, bare, bald; scour, polish (NH *id.*; pull out, off (feathers, hair); Aram. מָרָה *id.*; Ar. مَرَا *have little hair, pluck out hair*);—**Qal** *Impf.* 1 S 10⁴ מָרָה Ne 13³; *Inf. cstr.* מָרָה Ez 21¹⁶; *Pt.* pl. מָרָה Is 50⁶; *pass. f.* מָרָה Ez 21¹⁶ + 2 t.;—¹. *make bare* Ez 29²⁵ every shoulder is laid bare (fr. chafing of burden; || מָרָה the cheek (by plucking out beard) נָתַתִּי מָרָה Is 50⁶; c. acc. pers. מָרָה Ne 13³ (both acts of violence); of hair and beard מָרָה Ez 9³ (sign of grief). ². *scour, polish, a sword*, only Ez 21:

ו¹⁴ (+ הוֹדָה; Co rds. מ' as Pu), v¹⁶ (del. Co),
 v²⁰, + v²⁰ מִרְסָה for MT מִרְסָה (Ew Sm Co Ber-
 thol). **Niph. Impf.** יִרְסֵהוּ Lv 13^{40,41} *his*
head is made bald (by leprosy). **Pu. Pf.** 3 fs.
 מִרְסָה Ez 21^{14,16}; Pt. מִרְסָה 1 K 7⁴⁶, מִרְסָה Is 18^{2,7}
 (Ges¹¹ 2. 9):—*scoured, polished*, of bronze uten-
 sils of temple 1 K 7⁴⁶; of human skin Is 18^{2,7}; of
 sword Ez 21^{14,16} (both + הוֹדָה, v. Qal supr.)

מִרְ v. מרה.

רִב v. מְרִיב-בְּעַל, מְרִיב-בְּעַל.

רִב v. מְרִיבָה II.

† מְרִיָּה n.pr.m. a priest in days of h.p.
 Joiakim Ne 12¹²; Ⓜ Mapea, Map(a)ia, Ⓜ L Amapias.

† מְרִיָּה n.pr.loc. מִרְיָה Gn 22²
 (E), place for sacrificing Isaac, Ⓜ ר. מִרְיָה
 וְהָלָה (text dub., v. Di); Ⓜ מִרְיָה 2 Ch 3¹ site
 of temple, Ⓜ Αμωρ(ε)ια (cf. Jos^{Ant. I. 12. 12}).

† מְרִיּוֹת n.pr.m. (on form cf. Lag²¹);—
 1. descendant of Aaron: a. grandfather of
 Ahitub and great-grandfather of Zadok 1 Ch
 5²² 6³ Ezr 7³; Ⓜ Μαριουλ, Μαρεωθ, Μαρωθ,
 etc. b. as son of Ahitub and father of Zadok
 1 Ch 9¹¹ Ne 11¹¹; Ⓜ Μαρωθ Map(a)ωθ. 2.
 name of a priestly house Ne 12¹⁴ (prob. err. for
 מִרְמֹת, q. v., 12³), Ⓜ L Μαρωθ.

† מְרִיסָה n.pr.f. et m. 1. f. sister of Aaron
 Ex 15²⁰ (E), and of Moses and Aaron Nu 26⁵⁰
 (P), 1 Ch 5²⁰; named also Ex 15²¹ (E), Nu 12¹.
 2. m. (prob.) a Judahite 1 Ch 4¹⁷. Ⓜ מִרְסָה
 Ⓜ L Maresa.

מִרְ v. מְרִירָה, מְרִירָה.

רִב v. מְרִיבָה, מְרִיבָה.

רִב v. מְרִיבָה I.

† מְרִיָּה n.pr.m. a Benjamite 1 Ch 8¹⁰;
 Ⓜ Ιμαμα, Ⓜ L Map(ι)a.

† מְרִיָּה n.pr.m. 1. priest, time of Zerub.
 Ne 12³ (= מְרִיָּה, q. v., v¹⁴) Ⓜ L Μαριωθ. 2.
 priest, time of Ezra and Neh., Ezr 8³³ Ne 3^{4,21}
 10⁶ (prob. same). Ⓜ Μαριωθ, Μαρωθ, etc.
 3. one of those who had taken strange wives
 Ezr 10²⁶. Ⓜ Ιερωθ, A Μαριωθ.

רִב v. מְרִיסָה.

† מְרִיָּה adj.gent. (deriv. unknown) c.art.
 as subst. = *the Merethonite* 1. 1 Ch 27²⁰; Ⓜ δ
 ἐκ Μερωνιων. 2. Ne 3⁷; Ⓜ L δ Μερωνιων.

† מְרִיסָה n.pr.m. a Persian noble Est 1¹⁴.

† מְרִיסָה n.pr.m. a Persian noble Est 1¹⁴.

[מְרִיעַ] v. רעה.

מְרִיעָה v. [מְרִיעִית], רעה.

† מְרִיעָה n.pr.loc. on border of Zebulun
 Jos 19¹¹. Ⓜ Μαργαδα, A Μαριλα, Ⓜ L Marala.

רִב v. מְרִיסָה, מְרִיסָה.

רִב v. [מְרִישַׁשׁ].

† [מְרִישַׁשׁ] vb. be sick, only in der. species
 (As. II. marāqu D1²¹ 21; Ar. مَرَضَ; Sab. מִרְ
sick person, sickness, Mordt²¹ 157, 22; Aram. vb.
 מִרְ, מִרְ;—**Niph. Pf.** 3 pl. נִמְרְשׁוּ Jb 6²⁵ (but
 v. infr.); Pt. נִמְרְשׁוּ Mi 2¹⁰; f. נִמְרְשׁוּ 1 K 2⁸;—
 מִרְ Mi 2¹⁰ a sore, grievous destruction
 (lit. made sick, cf. מִרְ Je 14¹⁷); מִרְ
 1 K 2⁸ a grievous curse.—In Jb 6²⁵ this
 mg. unsuit., Bu are strong, effective [cf. As. I.
 marāqu, be difficult, inaccessible D1²¹ 21; al-
 ways of something repelling]. More prob. נִמְרְשׁוּ
 = נִמְלָצוּ be sweet (cf. ψ 119¹⁰⁸) or rd. נִמְלָצוּ (q. v.),
 Che²¹ 21, 1807 Du. **Hiph. Impf.** sf. מְרִישַׁשׁ
 Jb 16⁶ what sickens thee (what disturbs, vexes
 thee) that thou answerest?

[מְרִישַׁשׁ] v. מְרִישַׁשׁ sub. רען.

רִב v. מְרִישַׁשׁ, מְרִישַׁשׁ.

† I. [מְרִיק] vb. scour, polish (NH id.;
 Aram. מִרְ, מִרְ; cf. Ar. مَرَقَ scrape off wool
 from a skin);—**Qal Impv.** מְרִיק הָרִמָּה Je 46⁴
polish the lances! Pt. pass. מְרִיק 2 Ch 4¹⁶ polished,
 of bronze utensils of temple (= מְרִיק 1 K 7⁴⁶).
Hiph. Impf. 3 fs. מְרִיק only Pr 20²⁰ Kt, fig.,
 in cl. פָּרַע תְּפָרַע פָּרַע תְּפָרַע blows that cut in, cleanse
 away evil (cf. De Now Wild VB); Qr מְרִיק i.e.
 (are) a cleansing. (Ⓜ συρτή ακοις, whence
 Gr τῆκεν, Frankenb. τῆκεν, but improb.).
Pu. Pf. מְרִיק consec. Lv 6²¹ be well scoured, of
 bronze vessel (|| מְרִיק).

† [מְרִיק] (Kö¹¹ 118) n.[m.] a scraping,
 rubbing;—only pl. sf. מְרִיקָה Est 2¹³ lit.
the days of their (bodily) *rubblings*, i.e. the
 year's preparation of girls for the harem.

† תמרק **n.** [m.] id.;—abs. sg. only Pr 20³⁰ Qr, v. מרק **Hiph.**; elsewhere pl. cstr. תמרקים Est 2¹³; sf. תמרקה v, תמרקה v.

II. מרק (✓ of foll.; cf. Ar. مرق fill a pot with rich broth (Frey Wahrm)).

† מרק (van d. H מרק) **n.m.** juice stewed out of meat, or broth (on form cf. Lag³⁰);—ואת המרק שם בפאר Ju 6¹⁹ (v. GFM); מרק שם בפאר v³⁰; cstr. מרק Is 65⁴ Qr, so Vrss (Kt מרק) broth of unclean things.

רחק. מרקה, מרקה, [מרקה].

† I. מרר **vb.** be bitter (NH id.; As. marḏru and deriv. Dl^{HWS 437}; Ar. مر become roused (of bile), II. make bitter, IV. become bitter; bitter; Eth. መረረ; Aram. ܡܪܪ;—Qal Pf. 3 ms. מר Is 38¹⁷ + 2 t.; 3 fs. מרה Is 30⁶ 2 K 4²⁷; Impf. 3 ms. מר Is 24⁹;—be bitter: 1. lit. ימר ישר לשחיו Is 24⁹. 2. fig. מרה נפש Is 30⁶ the soul of all the people was bitter against (על-) נפשה מרה לה 2 K 4²⁷ her soul, it is bitter to her (i.e. she is in bitter distress); impers. מרלי מאד מזם Ru 1¹³ it is very bitter to me on your account (I am much distressed), cf. La 1⁴.—לשלו מרלי Is 38¹⁷ is dub.; Che^{Comm.} for (my) welfare was it (so) bitter to me, (so) bitter, cf. Brd; so De Kau (treating מר appar. as adj.); < Drechal. Di for my welfare did the bitter become bitter to me (מר adj.); Lo Gr, cf. Buhl (sub מר adj.), rd. מר for מר (✓ מור), the bitter is changed for me into welfare; Che³⁴ del. מר; Du (after ⑤) del. cl. as gloss.

Pl. Impf. 1 s. אמר Is 22⁴; 3 mpl. ומר Ex 1¹⁴, sf. ומר Gn 49²³;—makes bitter, shew bitterness:—1. ומר Gn 49²³ (poem) and the archers shewed bitterness (i.e. bitter hostility) toward him (sf. of indir. obj.); אמר בנכי Is 22⁴ I will shew bitterness in weeping (=weep bitterly). 2. ומר אחיהם Ex 1¹⁴ (P) and they made their lives bitter by slavery.

Hiph. Pf. 3 ms. מר Ru 1²⁰ Jb 27²; Impf. 2 ms. מר Ex 23²¹ (but rd. מר ✓ מרה **Hiph.** q.v.); Inf. abs. מר Zc 12^{10,10};—make bitter, shew bitterness: 1. ומר נפשי Jb 27² Shadday, who hath embittered my soul; מר לי מאד Ru 1²⁰. 2. ומר עליו פהמור עליהם Zc 12¹⁰ and a bitter outcry (=lit. shewing bitterness; || מר, מר) over him, like a bitter outcry over the first-born.

Hithp. Impf. ומר Dn 11¹¹ and the king of the south shall embitter himself (be enraged); ומר 8⁷ and he was enraged against.

† I. מר **adj.** and **subst.** bitter, bitterness;—abs. מר Pr 27⁷ + מר Hb 1⁶ מר 64⁴ +; cstr. מר Is 22² +; f. מרה Gn 27³⁴ +, מרה Ru 1²⁰; cstr. מרה Is 1¹⁰; mpl. מרים Ex 15²³ +; cstr. מרי Ju 18²⁵ Pr 31⁶;—bitter: 1. lit., of water Ex 15²³ (J); food Pr 27⁷ (opp. מתוק); wormwood (מרה) Pr 5⁴ (in sim. of end of harlot, cf. Ec 7²⁵ infr.); as subst. pl., of physical pain, result of curse למרים Nu 5^{24,27}, whence מרי המרים v¹⁸ (cf. Di) v^{18,24}; of harmful result of ruthless fighting 2 S 2²⁶; of wickedness Je 2¹⁹ 4¹⁸; = *injurious, hurtful* Is 5^{30,30} (opp. מתוק). 2. fig., a. of cry (מרה, מרה) Gn 27³⁴ (J), Est 4¹; מר Ez 27²¹ (del. Co); מר 64⁴; as adv. (cry, weep) bitterly Ez 27²⁰ (מרה), Zp 1¹⁴ Is 33⁷ (both מר). b. of feeling, temper, esp. c. מר = *acrid* of temper, so 2 S 17⁸ (like a bear robbed of whelps); מר Hb 1⁶ the fierce nation; מר = *discontented* Is 22²; מר = *the bitterly wretched* Jb 3³⁰ Pr 31⁶, so מר Is 1¹⁰; cf. מר Am 8¹⁰; as subst. abstr. מר bitterness of soul Is 38¹⁸ Ez 27²¹ (del. Co), מר 10¹ = *name given to Naomi by herself*; מר Is 15²³ the bitterness of death; מר (metaph. of harlot); in Ez 3¹⁴ I went bitterly, del. מר Co.—Is 38¹⁷ v. מר.

† מר **n.m.** ^{34,5} myrrh (fr. bitter taste; As. murru Meissn^{Suppl. 60}; Ar. مر; cf. Lag³⁰);—abs. מר 45⁹ + 5 t., מר Ct 4⁶ + 3 t. Ct; cstr. מר Ex 30²³; sf. מורי Ct 5¹;—myrrh (late), an Arabian gum, exuding from the bark of a tree, *Balsamodendron Myrrha* (v. Sigismund ^{Aromata 124} Ri^{HWS 437}):—as flowing, i.e. fine, choice (carefully prepared by pressing and mixing, cf. Di^{30,30} Ri^{HWS 437}); מר Ex 30²³ (v. I. I.), ingredient of sacred oil; מר Ct 5^{1,15} (as perfume); cf. (as perfume) Ct 1¹³ 4¹⁵; 4⁶, i.e. where it is gathered; as perfume also 45⁹ Pr 7¹⁷, as incense מר לבנה Ct 3⁶; מר as unguent Est 2¹³.

מר Ru 1²⁰, v. I. מר sup.

† מרה **n.pr.f.** of bitter spring in Sinaitic penins. Ex 15^{23,23} (J), Nu 33^{8,9} (P), + מרה loc. מרה Ex 15²³ (J); prob. mod. 'Ain Hawwāra¹⁰⁰. (Cf. Rob¹⁸ 1. 67 Palmer^{Desert 1. 40} Eb¹²⁶ 1.)

†[מרה] **n.f.** bitterness (on form v. Ges 12.5.2);—cstr. לֵב יָדַע מְרָה נַפְשׁוֹ Pr 14¹⁰ the heart knoweth the bitterness of its soul (its own misery).

†[מרה] **n.f.** id., cstr. כֶּרֶחַ רִיחַ Gn 26³⁵ (P) bitterness of spirit (= grief of mind).

†[מרה] **n.m.** bitter thing, bitter herb (cf. NH id., bitter herb; on form v. Ba^{23.194});—only pl. מְרָרִים Ex 12⁸ Nu 9¹¹, מְרָרִים La 3¹⁵;—bitter herbs, in Passover meal Ex 12⁸ Nu 9¹¹ (both P); cf. הַקְּשִׁיטִי בַּפֶּרֶץ La 3¹⁵, fig. of distress inflicted (|| לַעֲנָה).

†[מרה] **n.f.** bitter thing, gall, poison; cstr. מְרָרַת Jb 20¹⁴; sf. מְרָרָה v. 25; pl. מְרָרִים Dt 32²³, מְרָרִים Jb 13²⁵;—1. gall, i.e. seat of gall, gall-bladder Jb 20¹⁵ (|| מְרָרָה back; cf. מְרָרָה 16³⁰). 2. = poison, מְרָרִים Jb 20¹⁴. 3. bitter things Jb 13²⁵ (of God's edict of judgment). 4. pl. abstr. = bitterness; מְרָרִים Dt 32²³ clusters of bitterness (|| עֲנֵי רִיחַ).

†[מרה] **n.f.** gall; only sf. לִפְנֵי מְרָרָה Jb 16¹⁹ he poureth on the ground my gall (|| וַיִּפְלֵה בְּלִיזֹתִי ||), fig. of God's cruel treatment (cf. מְרָרָה 20³⁰).

†[מרה] **adj.** bitter;—מְרָרִים Dt 32²⁴ bitter destruction. (On Jb 3⁵ v. מְרָרִים sub II. במר.)

†[מרה] **n.f.** bitterness;—וּבְמֵרָרָה Ez 21¹¹ and in bitterness (bitterly) shalt thou groan.

†[מרה] **n.f.** bitterness;—מֵרָרָה Pr 17²⁷ of a fool-son (|| לִפְנֵי מְרָרָה).

†[מרה] [**n.m.**] bitter thing;—only pl. מְרָרִים Jb 9¹⁸ (on dagh. f. dirim. cf. Ges 12.2.5), he sateth me with bitter things (bitter experiences; cf. מְרָרָה La 3¹⁵).

†[מרה] **n.m.** bitterness;—only pl. intens. מְרָרִים Ho 12¹⁵ + 2 t.;—מְרָרָה Je 6²⁶ mourning of bitterness (bitter mourning), so מְרָרָה 31¹⁵ (cf. the vb. Is 22⁵ Ze 12¹⁰); as adv. bitterly Ho 12¹⁵ (ai vera l.).—II. [מרה] v. sub n.

†[מרה] **n.pr.m.** a son of Levi, and head of a chief Levit. family: מְרָרָה (cf. Meap(e), Mapape;—Gn 46¹¹ Ex 6^{14.19} Nu 3^{17.30.32.33.35.36} 4^{39.42.43.44} 7⁸ 10¹⁷ 26⁴⁷ Jos 21^{7.34.38} (all P), 1 Ch 5²⁷ 6^{1.4.14.39.42.43.44} 9¹⁴ 15^{6.17} 23^{6.21} 24^{26.27} 26^{10.19} 2 Ch 29¹³ 34¹³ Ezr 8¹⁹).

†[מרה] **adj. gent.** of above, only c. art. as subst. coll. הַמְּרָרִים Nu 26⁴⁷.

II. מְרָרָה (✓ of foll.; perhaps (so Thes) cf. Ar. *pass by, go, sts. flow, מְרָרָה cause to flow, water-course*).

†[מרה] **n.f.** drop, only מְרָרָה Is 40¹⁸ nations are like a drop hanging from a bucket.

†[מרה] and (Jos 15⁴⁴) מְרָרָה **n.pr.loc.** (etym. dub.) in (the Shephelah of) Judah, Mi 1¹⁵ (where named with מְרָרָה etc.), Jos 15⁴⁴ (id.), cf. 2 Ch 11⁶ 14^{3.9} 20²⁷; so appar. (as n.pr.m. in geneal. scheme) 1 Ch 2²³ 4²¹.—Cf. 2 Macc. 12²⁵ (Μαρσα), 1 Macc 5⁵⁶ (rd. Μαρσα for Μαμαρια, cf. Var. Apocr.).—Joseph^{Ant. xii. 5. 6} (Μαρσα). ① A Jos 15⁴⁴ Μαρσα; ② L Βαρσα; ③ 1 Ch 2²³ Μαρ(ε)σα ④ L Μαρσα, etc. Prob. = mod. Merāsh 1 m. S. of Beit Jibrin (Eleutheropolis), cf. Rob^{22.11} Be¹ Ch 2²³ GASm^{Geogr. 223} (who identif. with מְרָרָה Mi 1¹⁴ q. v. sub ירש p. 440 supr., but v. Lag^{Onom. 139, 141, 279, 282}) Buhl^{Geogr. 192}.

ירש v. מְרָרָה. רשע v. מְרָרָה.

†[מרה] used as **n.pr.f.** = Babylon, על-מְרָרָה Je 50²¹; perh. = Double rebellion (du.) ✓ מְרָרָה q. v.; De^{Par 123} thinks = Bab. Marrātim, i.e., land by the nar Marrātu, the bitter river (Pers. Gulf) = Southern Babylonia.

†[מרה] **n.pr.gent. et terr.** 1. 'son' of Ishmael Gn 25¹⁴ = 1 Ch 1³⁰. ② Masra, Masra, etc. 2. realm of king Lemuel Pr 31¹ De Now Str Wild.—Perh. = N. Arab. Mas'u Schr^{OOT Gn 25.14; KGF 102.202.2, 304} D1^{Par 302.1}.

נשא v. מְרָרָה, מְרָרָה, מְרָרָה, מְרָרָה II, III.

מְרָרָה v. מְרָרָה sub נשא.

שכן II. v. מְרָרָה. שגב v. מְרָרָה.

נשר v. מְרָרָה.

†[מרה] **n.f.** measure, of water, Ez 4^{11.16} (מְרָרָה); capacity in gen., Lv 19³⁵ (+ מְרָרָה), 1 Ch 23²⁹ (deriv. dub.)

שחק v. מְרָרָה. שוש v. מְרָרָה.

שור v. מְרָרָה. שטם v. מְרָרָה.

שכח v. מְרָרָה. שכל v. מְרָרָה.

שמר v. מְרָרָה. שבר v. מְרָרָה.

שח v. מְרָרָה. שפח v. מְרָרָה.

שר. v. משרפות מים, [משרפות]

משרק v. שרק.

† משרת n.m. appar. = pan, dish, Pal-Aram. מסרית, only ²S 13⁹ and she took the pan; perh. = *משרת, orig. dough-pan (שאר), kneading-trough, Gei ^{Urschr.} 322 f. We (not Dr); > Klo Bu Ry in Di ^{Ex 12, 34} (No Am.) (את) (משרת) and she called the servant (HPS del. v.)

† משר n.pr.loc. vel gent. משר Gn 10³⁰, as son of Aram, Sam. משר; Ⓜ Mosox; so rd. in || 1 Ch 1¹⁷ for MT משר A Ⓜ L Mosox; v. Kau Kit. Loc. dub. Bo Mich Mons Mas-ius, N. of Nisibis (between Armen. and Mesop.), but name not certainly old Aram. (unknown in As.) cf. Di ^{ad loc.} As. Mas (Syr-Ar. desert Di ^{Par 322 f.}) is hardly poss., cf. משר.

משרה v. I. נשר.

† משרה n.pr.loc. limiting territory of Joktanites, Gn 10³⁰; Di ^{Par 342} identif. with As. Mas (Syr-Ar. desert); > district Mesene, on Pers. Gulf, Thes ³²² (cf. Di); Ⓜ Masose, whence Di 1. קשר q. v. (after Hal ^{342. 11 f.})

משרה v. שבר. [משרה]

משרות v. II. נשר.

† משרה n.pr.loc. in Asher (Eg. Mi-sha'a-ra WMM ^{As. u. Syr. 181}); — Jos 19³⁶ Ⓜ Maasa, A Maasaf, Ⓜ L Maasal 21³⁰ Ⓜ Βασελλαν, A Maasual, Ⓜ L Misala); = (1.) קשר 1 Ch 6⁶⁶ Ⓜ Maasa, A Maasal, Ⓜ L Maasil).

משרה v. שאל. [משרה]

† משרה n.f. a household vessel, AV (Ex), RV kneading-trough; vessel in which was dough before it was leavened (Ex 12³⁴) (hence usu. der. fr. שר leaven (with ש—by error?—for ש), but this not certain; cf. משרה supr.); — only sf. משרה Dt 28¹⁷ (both + משרה); pl. sf. משרה Ex 7²⁸ (J; + משרה, תשרה, 12³⁴ (E).

משרה v. משרה. משרה v. משרה.

משרה v. שבר. [משרה]

משרה v. שבת. [משרה]

† משרה vb. draw (Ar. مَسَى cleanses uterus of camel, Aram. مَحَل clean, stroke, the face, etc.; משר (Talm.) wash the hands; Zinj.

משי perhaps wash oneself, DHM ^{Sandach. 30}); — Gal Pf. sf. משי משיח Ex 2¹⁰ out of the water I drew him (used to explain משיח, but v. this infr.) Hiph. Impf. sf. = Gal, fig. משיח משיח 2 S 22¹⁷ = ψ 18¹⁷ (subj. ').

משה n.pr.m. Moses, the great Hebrew leader, prophet and lawgiver (prob. = Eg. mes, mesu, child, son, Eh ³⁵³², cf. Di ^{Ex 2, 10}, where see also older (abandoned) etymol.); — מ' Ex 2¹⁰ + משה v¹⁵ +; name occurs 706 t. in Hex. (Ex. 290 t., Lv. 86 t., Nu. 233 t., Dt. 38 t., Jos. 59 t.), Ju. 4 t. + 18³⁰ where read משה for משה (cf. GFM); 1 S 12^{6,8}, Kings 10 t., Mi 6⁴ Je 15¹ Is 63^{11,12} Mal 3²³ ψ 77⁷¹ + 7 t.; Chr. 3 t., Dn 9^{11,12}; — Moses was son of Amram and Jochebed Ex 6³⁰ Nu 26⁵⁹ (both P), 1 Ch 5²³ 12¹³; of tribe of Levi Ex 2¹ (E; cf. also foregoing); (younger) brother of Aaron 4¹⁴ (J), 7^{1,2,7} (P), etc., and brother of Miriam Nu 26⁵⁹ (P), 1 Ch 5²³ (cf. Ex 15³⁰ E); called prophet Dt 18^{15,16} 34¹⁰; agent by whom ' gave law Ex 20^{19,20,31,32} (E) +; esp. P (משה) ' משה, etc.), Ex 39^{1,2,7,31,32,33,34} 40^{19,21,22,27,28,29} Lv 7³⁸ 8^{12,13,17,27,29} + oft.; lawgiver Dt 33⁴ Jos 1^{7,18} (D) +; priest, משה, etc.), Ex 14²¹ Phrases are—משה, etc.), Ex 14²¹ (J), Nu 12⁷ (E), Dt 34⁵ (JE), Jos 1¹ (D) + 15 t. Jos. (D); 1 K 8^{32,34} 2 K 18¹² 21⁸ Mal 3²³ 2 Ch 1²⁴ Ne 1⁹ 9¹⁴ ψ 105²⁵; משה משה 24⁹ Ne 10³⁰ Dn 9¹¹; משה משה Ezr 3² ψ 90¹; משה משה Jos 8³² (D), 1 K 2² 2 K 23³ Mal 3²³ 2 Ch 23³⁰ 30¹⁶ Ezr 3² 7⁶ Dn 9^{11,12}; משה משה 2 Ch 25³⁵ 35¹⁹ Ne 13¹; משה משה Jos 8³¹ (D), 23³ (D), 2 K 14⁸ Ne 8¹.

משה v. נשה. [משה]

משה v. II. נשה.

משה v. II. נשה.

משה v. שוב. [משה]

משה v. שוט. [משה]

משה Kt. = משה v. שוט.

† משה vb. smear, anoint (NH id.; orig. prob. as Ar. مَسَح wipe or stroke with the hand (cf. RS ^{Sam. 1. 226}; 2nd ed., 226), anoint, Aram. مَسَح, משה anoint; on משה, id. (?) in Aram. inscr. v. CIS ^{II. 1. No. 148, 0. 1}; Palm. משה oil Vog ^{No. 16}; Eth. መሰሰ; anoint, feast, dine Di ¹⁷⁸; (As. mašdu is measure; Aram. משה id.; Ar. مِساحة measure.

ment, cf. DI^{Proh} 178 Frä²⁰⁰); — **Qal** *Pf.* 3 ms. 'מ Nu 3²⁵ + 2 t.; sf. *משח* ψ 45⁵ 1 S 10¹; *משח* 2 Ch 22⁷; 2 ms. *משח* Gn 31¹³ + 12 t., + 9 t. *Pf.*; *Impf.* 3 ms. *משח* Lv 16²² + 6 t.; 3 mpl. *משחו* Am 6⁶, + 13 t. *Impf.*; *Inv.* sf. *משחו* 1 S 16¹²; pl. *משחו* Is 21⁷; *Inf. abs.* *משחו* Je 22¹⁴; *cstr.* *משחו* Ju 9⁸ Dn 9²⁴ + Ho 8⁸ & We GASm Now; *משחו* Ex 29²⁹; sf. *משחו* 1 S 15¹ (Baer); *משחו* Lv 7²⁶; *משחו* Ex 40¹⁵; *Pl.* pl. *משחים* Ju 9¹⁵; *pass.* *משחו* 2 S 3²⁰ (We suggests deriv. from *שח*, defect. *משח* (*משח*), wrongly read as *משח*; or by transposition *משח* may have been mistaken for an unexampled *משח* Hoph. *Pt.* of *שח*); *משחו* 2 S 1²¹ (but rd. *משח* (or *נמשח*) Codd. We Dr Kit Bu HPS); pl. *משחים* Ex 29² + 4 t.; — **1.** *smear*, house with colour (paint) Je 22¹⁴; shield with oil (anoint) Is 21⁵ 2 S 1²¹ (cf. Dr; Gr *משחו* כלי *weapon anointed*; Peters^{JBL 1903, 64} *משחו* כלי *weapons of one* (the king) *anointed*); the person, with ointments Am 6⁶; unleavened cakes, with oil Ex 29² Lv 2⁷ Nu 6¹⁸ (P). **2.** *anoint*, as consecration, solemn setting apart to an office, always by the use of oil poured on the head: *לבריא* as a prophet 1 K 19¹⁶ (Elisha by Elijah) Is 61¹; elsewh. of king, c. acc., *משח* Ju 9⁸ (E), so Ho 8⁸ reading *משחו* (for MT *משחו*) We GASm Now; also Ho 7³ reading *משחו* (for MT *משחו*) We Now; elsewhere acc. pers. 1 S 16^{12,13} 1 K 1²⁰ 2 K 11¹² 23²⁰ 2 Ch 22⁷ 23¹¹; *משחו* ψ 89²¹ *with my holy oil*; *משחו* ψ 45⁵ (fig.); c. על, 2 S 19¹¹ whom we have anointed over us; *משחו* 1 K 1⁴⁵ 5¹⁶; c. על, *משחו* Ju 9¹⁵ 2 S 2^{4,7} 1 K 19¹⁵; על ישראל 1 S 15^{1,17} 2 S 5³ = 1 Ch 11³, 2 S 5¹⁷ 12⁷ 1 K 1²⁴ 19¹⁶; *משחו* 2 K 9^{3,6,12} (Ephr.); *לנניד* 1 Ch 29²²; על 1 S 9¹⁶ 10¹; *משחו* 2 S 3²⁰ (1 v. supr.) **3.** *anoint*, *consecrate* to religious service: **a.** Aaronic priests, only P, c. acc. pers. Ex 28⁴¹ 29⁷ 30³⁰ 40^{12,15,16} Lv 7²⁶ 8¹² 16²²; abs. Ex 29²⁹; הכהנים *משחו* Nu 3³. **b.** sacred things: *משחו* Gn 31¹² (E); tabernacle and its sacred vessels Ex 29³⁶ 30³⁶ 40^{9,10,11} Lv 8^{10,11} (all P); *קדש קדשים* Dn 9²⁴. **Niph.** *Pf.* 3 ms. *משחו* 1 Ch 14⁸; *Inf.* *משחו* Lv 6¹² + 3 t.; — *be anointed*, למלך על כל ישראל 1 Ch 14⁸; Aaron and his sons Lv 6¹² (P); altar Nu 7^{10,24,25}.

† **משחה** *n.f.* **1.** ointment; **2.** consecrated portion; — abs. 'מ Ex 25⁶ +; *cstr.* *משחה* Ex 30³⁶ +; — **1.** ointment, the holy oil used in the consecration of the Aaronic priests,

only in P; *משחו* Ex 25⁶ 29^{7,11} 31¹¹ 35^{8,15,26} 37²⁹ 39³⁰ 40¹⁰ Lv 8^{2,10,12,30} 21¹⁰ Nu 4¹⁶; *משחה* Ex 30^{36,37}; יהוה 'מ 'ש Lv 10⁷; *משחה* 21¹². **2.** *consecrated portion*, of Aaron and his sons Lv 7^{25,26} (P).

† **משחה** *n.f.* consecrated portion (Ew¹²⁰⁸ poss. error of pointing); — Nu 18⁸ (P).

† **משח** *n.m.* anointed; — abs. 'מ Lv 4³ + 5 t.; *cstr.* *משח* La 4²⁰ + 1 t.; sf. *משחי* ψ 132¹⁷ 1 S 2²⁵; *משחי* Hb 3¹³ + 5 t.; *משחי* ψ 2² + 9 t.; pl. sf. *משחי* 105¹⁵ 1 Ch 16²²; — **1.** king of Israel anointed by divine command, יהוה 'מ 1 S 24^{7,11} 26^{9,11,16,22} 2 S 1^{14,16} 19²³ La 4²⁰; מ' אלהי יעקב 2 S 23¹; so c. sfs. ref. to 'י, 1 S 12^{2,3} 16⁶ 20⁷ ψ 20⁷ 28⁸ Hb 3¹³; Davidic dynasty with Messianic ideals attached ψ 2² 18⁵¹ = 2 S 22⁵¹, ψ 89^{20,22} 132¹⁰ = 2 Ch 6⁴², ψ 132¹⁷ 1 S 2^{10,25}. **2.** high priest of Israel, הנהן הפשיה, Lv 4^{3,5,16} 6¹⁵ (P); *משחי* ψ 84¹⁰. **3.** Cyrus as commissioned by 'י, *משחי* Is 45¹. **4.** *Messianic prince*, נניד *משחי* דנ 9²⁶ = *משחי* v²⁶ (see Br^{MF 421}; others disting. 'מ v²⁶ fr. v²⁶ and refer v²⁶ to Cyrus [as 3]; so Ew v. Leng Schü Co Behrm], or h. p. Joshua [as 2]; so Gr Bev], v²⁶ to Seleucus IV [Ew v. Leng], or h. p. Onias III. [Hi Gr Co Bev Behrm]). **5.** patriarchs, regarded as anointed kings ψ 105¹⁵ = 1 Ch 16²².

† **משח** *n.[m.]* dub.; only in *משח* כרוב הפזון Ez 28¹⁴ *cherub of expansion* (then cf. As. *makdhu*, *measure*, Aram. *משח* *id.*, etc.) *that covereth*, after B *cherub extensus* (far-reaching wings), "*far-covering cherub*," Ew (Or "*unspanner*"); *the anointed cherub that covereth*, AV RV, so Hā. Co thinks gloss, and reads *משח* כרוב; text dub. acc. to Siegf^{SS} Buhl Berthol.

[*משחת*], [*משחת*], [*משחת*], [*משחת*]
v. שחת.

משח v. שח.

[*משח*], [*משח*] v. שח.

[*משח*] v. שח.

† **משח** *n.[m.]* a costly material for garments, acc. to Rabb. silk, (so Now^{Arah. 1. 194}); whether this is based on actual tradition is dub. (etym. unknown); — abs. 'מ Ez 16¹³ (|| *משח* v¹⁰ || *id.*) Vid., further Thes Sm Da Berthol. & *τριχαντα*.

משח v. *משח*.

†**משכבאל** **n.pr.m.** Jewish name in Persian period (*God delivers*; from Aram. שָׁנִיב, **šānīb** deliver, As. *šāzubu*, Shaph. from *ezbu*, deliver, **DI^{HWB} 25**; cf. the Bab. names *Muṣizib-Marduk*, 'Marduk delivers,' *Muṣizib-īlu*, **KB 11.251, iv.120**):—grandfather of one of the wall-builders **Ne 3⁴**; one of those sealed **10²²**; father of royal officer (a Judean) **11²⁴**; the relation of these to each other is unknown; Ⓜ *Maore* (Μαωρε, Μεωρεβηλ, Ⓜ *L Maorebēl*, etc.

†**משך** **vb.** draw, drag (**NH id.**; Aram. **ܡܫܚ** (rare) *be extended*, also *conduct, take*, Syr. **ܡܫܚ** is *be dry, shrivelled* (of fruit, etc.); Eth. **መሰከ**: *bend* (the bow); Ar. **مَسَكَ** *grasp and hold* **i. Frey**; **iv. Frey Lane**; cf. also As. *maṣku*, *skin* (perh. also *march* **DI^{HWB} 251**), Ar. **مَسَكَ** *id.*, Aram. **ܡܫܚܐ** *id.*);—**Qal Pf.** 3 ms. **1 K 22²⁴ + 2 t.**, **משך** consec. **Jb 24²²**; 3 fs. **משכה** **Dt 21³**, etc.; **Impf.** **משך** **Jb 21²²**; **משך** **Ju 20²⁷**; 2 ms. sf. **משכני** **ψ 28²**; **i s. sf.** **משכנב** **Ho 11⁴**, etc.; **Imv.** **משך** **ψ 36¹¹**, sf. **משכני** **Ct 1⁴**; mpl. **משכו** **Ex 12²¹**, **משכו** **Ex 32²²**; **Inf.** **משך** **Ex 19¹³** **Jos 6⁵**, **למשך** **Ec 2³**; **Pt.** **משך** **Am 9¹³ ψ 109¹²**; pl. **משכים** **Ju 5¹⁴**; **castr.** **משכי** **Is 5¹⁸ 66¹⁰**;—**1. draw and lift out of** (**מִן**), c. acc. pers., **משכו** **Gn 37²⁰ (E)**, so **Jeremiah** (+ **בְּחֶלְלִים**, **2 instr.**) **Je 38¹³**; cf. **משכו** **Jb 40²²**; **draw, drag along** **משכו** **Is 5¹⁸ (fig.)**; **משכו** **ψ 10² (fig. of wicked catching and dragging the poor)**; **draw, lead along** (with hostile purpose) c. acc. pers. **Ju 4⁷ (subj. 'i; + אל-** pers. et rei); **lead or drag off** (to doom, subj. 'i) **ψ 28³ (cf. 26⁹)**; similarly, or = **draw down to death**, **משכו** **Ez 32²⁰ (si vera l.; ref. to fall of Egypt)**, but rd. perh. a form of **משכו** for **משכו**, Ⓜ **Co Berthol**, cf. **Sim.**; abs., subj. heifer, **משכו** **Dt 21³ (2 instr.)**; **draw, lead** (in love), (fig., subj. 'i) **משכנב** **Ho 11⁴**, cf. **Je 31³ (al. as 5 infr.)**. **2. draw the bow**, **משכו** **1 K 22²⁴ = 2 Ch 18²³**, but **משכי** **Is 66¹⁰** (where text dub., Ⓜ **Moore** *kal eis* (Θοβελ), so **Lo Sta^{Javan} 8 Du Che^{Hpt}**,—not **Gr Che^{Comm} Di**). **3. proceed, march** (cf. Germ. *ziehen*) **משכנב** **Ju 4⁶ cf. 20²⁷ (abs.)**, **Jb 21²² (אֲחֵרִי)**; so also (perh.) **Ex 12²¹ proceed** (i.e. forthwith), and take you a sheep; and prob. **משכנב** **Ju 5¹⁴ those marching with the staff**, etc. (most under **2. drawing with**, i.e. wielding). **4. draw out a sound, give a sound**, **משכו** **Ex**

19¹² (E) *when the ram's horn sounds*, **משכו** **Jos 6⁵ (JE)**.

5. draw out, prolong, continue, **משכו** **ψ 36¹⁰ prolong, continue thy kindness to them that know thee**; **משכו** **Je 31³ I have prolonged kindness to thee**, cf. **Ryle Ne 9³⁰; al. as 1 supr.**; cf. **עליהם שנים** **Ryle Ne 9³⁰ (קטר omitted)**; **משכו** **Jb 24²² i.e. he (God) prolongeth the life of the mighty** (**Du draggeth them off**, as **ψ 28³ 1 supr.**,—reading also **אֲבָרִים** for **אֲבָרִים**, with Ⓜ **Bi**); cf. **Niph.** **6. trail seed** (draw along in sowing) **Am 9¹³ (opp. עֲנָבִים; דִּרְהָ עֲנָבִים; cf. משך infr.)**. **7. (late) cheer** (draw, attract, gratify) **משכו** **Ec 2³**,—so **De** (who cites **NH, Chag¹⁴**) **Now Wild.**—**משכו** **Ho 7⁷** is difficult, Ⓜ **AV RV he stretcheth out his hand with**, maketh common cause with, is hardly poss., text prob. corrupt **We Now**. **Niph. Impf.** **3 mpl.** **משכו** **Is 13²² they shall not be prolonged** (days of Babylon); **3 fs.** **משכו** **Ez 12²² it shall not be postponed**.

Pu. Pt. long drawn out: **משכו** **Is 18²⁷ of persons, = tall**; **משכו** **Pr 13¹² hope postponed, deferred**.

†**משך** **n.[m.] a drawing, drawing up, a trail**;—**1. castr.** **משכו** **Jb 28²⁸ the drawing up** (fishing up, i.e. securing after effort) of wisdom is beyond corals. **2. castr.** **משכו** **ψ 126⁶ bearing the trail of seed**; cf. **משכו** **6**.

†**משכו** **n.pr.gent. the Moschi (Gk. Μοσχοί, v. infr.; As. Muṣku, Muški, DI^{Par} 25 Schr^{OOT} Gn 10, 2; K&F 125 E.; cf. Sab. משך Hal²⁵);—** 'son' of **Japheth** **Gn 10³ (P)**, between **חֶבֶל** and **חֶרֶם**, = **1 Ch 1⁴**; also, **משכו**, prob. err., **v¹⁷ (v. משכו; ψ 120⁵ || עֲרֵר; here without חֶבֶל)**; **משכו** **Ez 27¹³ cf. 32²² 38² (both + חֶבֶל)**; so also Ⓜ **Is 66¹⁰ (Lo Sta^{Javan} 8 Du Che^{Hpt}; v. supr. משכו 2)**; **משכו** **Ez 38³ 39¹**. Ⓜ **Moore** (*Μοσχοί*), **Sam. משכו**.—On identif. cf. **Boch.**; in **Assyr.** times they dwelt in **W. (or NW.) Armenia** (cf. **Schr¹⁴**); in **Pers.** times appar. farther **NE. (SE. of Euxine Sea)**, cf. **Μοσχοί καὶ Τισαφνοί** **Herod^{III} 94; vll. 78**; also **DI Gn 10, 2 and Che^{Enayol. Bib. Art. Geogr. (Biblical)}**.

†**משכות** **n.f. cord**;—only pl. **castr.** **משכות** **Jb 38³¹ the cords of Orion**, i.e. prob. those by which (acc. to some legend) he is dragged along in the sky (cf. **Di**).

שכן v. משכן. שכן v. משכב.

I. משל n.pr.loc. v. משל.

†I. [משל] vb. represent, be like (Ar. *stand erect* (cf. Fl^{De} Pr 1.1), II. *effigiiavit, representavit* (rem alicui), v. *imitate, use a verse as a proverb*; *description by way of comparison*; As. *makālu*, D^{AWB} 331.1; Eth. መስለ: *become like*; Aram. מִסְלָא *be like*, ܡܫܠܐ *compare*). **Niph.** Pf. 3 ms. נִמְשַׁל ψ 49^{21,22}; 2 ms. נִמְשַׁלָּה Is 14¹⁰; 1 s. נִמְשַׁלָּה ψ 28¹ 143⁷:—*be like, similar*, c. אֶל Is 14¹⁰; עִם ψ 28¹ = 143⁷; פֶּ ψ 49^{21,22}. **Hiph.** Impf. 2 mpl. sf. נִמְשַׁלְתִּי *compare* Is 46⁶. **Hithp.** Impf. 1 s. נִמְשַׁלְתִּי Jb 30¹⁹ (c. פֶּ) and *I have become like dust*.

†II. משל n.m. ^{14,4} proverb, parable (of sentences constructed in *parallelism*, usu. of Hebrew Wisdom, but occas. of other types);—abs. מ' Ez 17³ + 20 t.; cstr. מִשְׁלֵי Is 24¹⁴; sf. מִשְׁלֵי Nu 23⁷ + 8 t.; pl. מִשְׁלִים Ec 12⁹ + 2 t.; cstr. מִשְׁלֵי Pr 1¹ + 3 t.;—1. *proverbial saying*, brief terse sentence of popular sagacity 1 S 10¹² Ez 12^{22,23} 18²³; מִן הַמִּשְׁלֵי מ' 1 S 24¹⁴ *proverb of the ancients*. 2. *by-word* ψ 44¹⁶ 69¹²; מִשְׁלֵי לְמִשְׁלֵי Dt 28⁷ 1 K 9⁷ 2 Ch 7²⁰ Je 24²; לִמּוֹת מִשְׁלֵי Ez 14⁹. 3. *prophetic figurative discourse*: מִשְׁלֵי נִשְׂאָה *lift up, utter a'* מ' Nu 23^{7,18} 24^{15,20,21,22} (all of Balaam); Is 14⁴ Mi 2⁴ (|| נהי) Hb 2⁶ (|| חירה), (cf. Jb 27¹ 29¹ for same phrase under 6). 4. *similitude, parable*, Ez 17³ 21⁵ 24³. 5. *poem*, of various kinds: the ode (Nu 21²⁷⁻³⁰), the 3,000 pieces traditionally ascribed to Solomon 1 K 5¹², didactic psalms ψ 49⁶ 78². 6. *sentences of ethical wisdom* מִשְׁלֵי חֲכָמִים collected in the משלֵי שְׁלֵמֶה Pr 10¹ 25¹ (10¹-22¹⁶ consisting of 376 couplets chiefly antithetical; 25-29 chiefly couplets of an emblematic type, but also occasional tristichs, tetrastichs, pentastichs, and decastichs. To these are appended מִשְׁלֵי חֲכָמִים of a more mixed character as to size and content in 22⁷-24³²; 24²³⁻³⁴; 30¹⁻¹⁴; 31¹⁻³²; 31¹⁻²; 31¹⁰⁻³¹; the Praise of Wisdom 1⁸⁻⁹ is prefixed, and an introduction to the whole 1¹⁻⁷, in which the whole contents are represented as) מִשְׁלֵי Pr 1¹, cf. v⁶. The references in Jb 13¹² 27¹ 29¹ Pr 26^{7,9} Ec 12⁹ are to the same type of wisdom.

†II. משל vb.denom. use a proverb, speak in parables or sentences of poetry, esp.

Ezek.;—**Qal** Impf. יִמְשַׁל Ez 16⁴; 3 mpl. יִמְשְׁלוּ 12²²; **Imv.** יִמְשַׁל 17²⁴; **Inf. cstr.** יִמְשַׁל 18³; **Pt.** מִשַּׁל 16⁴, pl. מִשְׁלִים 18³ Nu 21²⁷;—*use a proverb*: מִשְׁלֵי מ' Ez 12²² 18³; a parable. מִשְׁלֵי (|| חירה), 24³; c. עַל 18³, and מִשְׁלֵי appar. om.) הִנֵּה קֹל-הַמִּשְׁלֵי 16⁴ (but this is awkward; point מִשְׁלֵי הִנֵּה כֹל הַמִּשְׁלֵי; (הִנֵּה כֹל מִשְׁלֵי Nu 21²⁷ (JE). **Pi.** **Pt.** הֲוֵא מִשְׁלֵי מִשְׁלֵי Ez 21⁵ *is he not a maker of parables?*

†I. [משל] n.[m.] likeness, one like; only sf. מִשְׁלֵי Jb 41² *his likeness*, i.e. *one like him*.

†משל n.[m.] by-word, only cstr. (strictly Inf.) לְמִשְׁלֵי עַמִּים Jb 17⁶ (they) *have made me a by-word of the peoples*.

†III. מִשַּׁל vb. rule, have dominion, reign (NH **Pt.** *id.*; Ph. מִשַּׁל);—**Qal** **Pf.** 3 ms. מִשַּׁל consec. Zc 6¹² + 2 t., מִשַּׁל Dn 11⁴, מִשַּׁל consec. v⁶; 3 fs. מִשַּׁלָּה ψ 103¹⁹; 2 ms. מִשַּׁלָּה Is 63¹⁹, מִשַּׁלָּה Dt 15¹⁶; 3 pl. מִשַּׁלוּ Is 3⁵ La 5⁸; **Impf.** 3 ms. יִמְשַׁל Ex 21⁵ + 3 t., יִמְשַׁל Pr 22⁷; מִשַּׁל- Gn 3¹⁶, etc.; **Imv.** מִשַּׁל Ju 8²³; **Inf. abs.** מִשַּׁל Gn 37⁸; **cstr.** מִשַּׁל Ju 9² +, לְמִשַּׁל Jos 2¹⁷, etc.; **Pt.** מִשַּׁל Gn 45²⁶ +, etc.;—1. *human subj., rule, have dominion over* (פֶּ) Gn 3¹⁶ 4¹ 24² (all J), 45²⁶ (E), מִשַּׁל חֲמֹשֶׁל ב' 37⁸ (E); Dt 15⁶ Jos 12⁶ (D); Ju 8^{23,24} 9² 14¹ 15¹¹ 2 S 23³ (Pt. abs. = *when one ruleth*, cf. Dr), 1 K 5¹ 2 Ch 7¹⁸ 9²⁶ 23³⁰ Is 3^{4,13} 19⁴ Mi 5³ Hb 1¹⁴ Je 22³⁰ La 5⁸ Jo 2¹⁷ Pr 16²² (מִשַּׁל בְּרָחוֹ), 17² 19¹⁰ 22⁷ ψ 19¹⁴ 105²¹ 106⁴¹ Dn 11⁴ Ec 9¹⁷; rarely other preps.: ל (c. inf.) Ex 21⁵ (E); עַל Pr 28¹⁵ Ne 9²⁷, אֶל- Je 33²⁶; c. sf. Is 52⁶ Je 30²¹; c. acc. cogn. מִן מִשַּׁל מ' Dn 11⁴; וְעַד... מִן מִשַּׁל Jos 12² (D); abs. 2 S 23³ (cf. Dr), Ez 19¹⁴ Zc 6¹³ (עַל loc.), Pr 12²⁴ 29³ Dn 11⁴; esp. **Pt.** as subst. = *ruler*, מִשַּׁל-אֶרֶץ Is 16¹, מִשַּׁל עַמִּים ψ 105²⁰; abs. Is 14⁶ 49⁷ Je 51⁴⁶ Ez 19¹¹ Pr 6⁷ 23¹ 29^{13,28} Ec 10⁴; מִשַּׁל הָאֵדָה הָאֵדָה Is 28¹⁴. 2. of heavenly bodies, c. פֶּ Gn 1¹⁶. 3. of God, c. פֶּ Ju 8²³ Is 63¹⁹ ψ 22²⁸ 59¹⁴ 89¹⁰ 103¹⁹ 1 Ch 29¹³ 2 Ch 20⁶; abs. ψ 66⁷; חֲזַק מ' לוֹ Is 40¹⁰ *his arm ruling for him*. **Hiph.** **Pf.** 3 ms. sf. consec. מִשַּׁלְתִּי Dn 11⁴; **Impf.** 2 ms. sf. מִשַּׁלְתִּי ψ 8⁷; **Inf. abs.** מִשַּׁלְתִּי Jb 25²;—*cause to rule*, sq. acc. pers. + פֶּ ψ 8⁷ (subj. י'), Dn 11⁴; *exercise dominion*, only inf. abs. as n. abstr. *the exercise of dominion* Jb 25² (attrib. of God).

†[חָשׂוּ] vb. feel, grope (NH *id.* Pi.; Ar. *مَسَّ* *feel*; Eth. መርሰሰ: Di¹⁰⁶; Aram. ܡܥܫܐ *feel*; Pa., Palp.—v. also חָשׂוּ, II. חָשׂוּ); —Qal Impf. 3 ms. sf. חָשׂוּ Gn 27¹² perhaps my father will feel me; וַיַּחְשׂוּ וַיִּפְּחוּ and he felt of him (both J). Pl. P. 2 ms. חָשׂוּ; Impf. 3 ms. חָשׂוּ Dt 28²⁸, חָשׂוּ Gn 31³⁴; 3 mpl. חָשׂוּ Jb 5⁴ 12²⁵; Pl. חָשׂוּ Dt 28²⁸; —feel over or through, grope:—

1. **לָבָן אֶת־כָּל־הָאֲחֻלָּה** Gn 31²⁴ and *Laban felt through the whole tent* (i.e. searched it); so (obj. **כָּל־**) **וְאַתָּה הָאֵל** *thou hast felt through* all my possessions (or baggage; both E). 2. *grope*, of blind Dt 28^{29b} (in sim.), periphr. conj. **וְהָיִיתָ כְּמִשֵּׁשׁ** *and thou shalt become one that gropes* at noonday (fig. of judicial blindness); cf. Jb 5¹⁴ 12²⁵. **Hiph. Impf.** **וְיִמַּשׁ חֹשֶׁךְ** Ex 10²¹ *that one may feel (the) darkness*; rd. also *Imv. sf.* **וְיִמַּשְׁנִי** (for **וְיִמַּשְׁנִי**, v. **יִמַּשׁ**, p. 413 supr.) Ju 16²⁶ and *let me touch the pillars* (2 acc.)

מִשְׁתָּה v. **שָׁתָה**. **מִתָּה** v. **מָתָה**.

† **[מִתָּה]** **n.m. male, man** (מִתָּה in n.pr.; Zinj. **מִתָּה** coll. *males, male offspring*; As. *mutu, husband*; Eth. **ጠጥ**: *id.*; cf. Eg. *m-t, phallus, male*, Steindorff in Ba¹²³ 123¹);—only pl. **מִתָּהִים** Jb 11³ + 3 t., **מִתָּהִים** Dt 2²⁴ 3⁶ + Ju 20⁴⁸ (probably), for MT **מִתָּהִים**, so GFM; cstr. **מִתָּהִי** Gn 34³⁰ + 13 t.; sf. 2 fs. **מִתָּהִי** Is 3²²; 3 ms. **מִתָּהִי** Dt 33⁶;—1. *males, men*, Is 3²² (**וְיִבְרָחֶנּוּ** || **וְיִבְרָחֶנּוּ**); more distinctly, **וְהָיִיתָ כְּמִשֵּׁשׁ** *every city of males* (male population, cf. Dr), and *the women*, etc.; Ju 20⁴⁸ (v. supr.; opp. **וְהָיִיתָ**). 2. *usu. less emphasis on sex, in prose only* phr.: a. **מִתָּהִי מִסְפָּר** *men of number* (numerable, i.e. few) Gn 34³⁰ (J); appos. of **יַעֲקֹב**=Jacob, representing his family), Dt 4²⁷ Je 44²⁸, also **וְיִהְיֶה כְּמִסְפָּר** *and (but) let his men be few*. b. **מִתָּהִי מִסְפָּר**=*consisting of a few men* Dt 26⁶ 28²⁵. 3. elsewhere only poet., sex usually not emph.: a. Jb 11³ 24¹³ **וְיִהְיֶה כְּמִסְפָּר** (but text prob. corrupt, cf. Bae We; at least om. **מִתָּהִי** **יִשְׂרָאֵל** Ol Bi Che, cf. Hup-Now); Is 41¹⁴. b. poet. phr.: **מִתָּהִי שָׂוָה** *men of falsehood* Jb 11¹¹ **וְיִהְיֶה כְּמִסְפָּר** *men of wickedness*; **מִתָּהִי** **מִסְפָּר** *men of my circle*; Jb 31²¹ **מִתָּהִי** **מִסְפָּר** *men of my tent* (household); **מִתָּהִי** **מִסְפָּר** *men of hunger*, but read probably **מִתָּהִי** *sucked out, empty from hunger* (as Dt 32²⁴) Ew De Che Di Du (cf. **מִתָּהִי**).

† **מִתָּהִי** **n.pr.m. descendant of Cain** (Bab. form., *mutu-sa-ili* 'man of God,' Len Orig. ed. 2, 1.282 f. Rag. Tr. 280);—Gn 4¹⁵ 15¹⁸ (J), **Μαθουσαλα** (i.e. **מִתָּהִי** so Di; otherwise Bu ^{Urgesch. 125 f.}).

† **מִתָּהִי** **n.pr.m. descendant of Seth** (*man of the dart*: more prob. Bab.; see conj. in Hom ^{PABA 1802, 243 f.});—Gn 5²² 26²⁶ 36³⁷ (P), 1 Ch 1² **מִתָּהִי** Gn 5²¹ (P). **Μαθουσαλα**.

מִתָּהִי v. **מִתָּהִי**.

מִתָּהִי (✓ of foll.; meaning unknown).

† **מִתָּהִי** **n.m. bridle** (Aram. **ܡܝܬܗܐ**; NH **מִתָּהִי** of secondary accent—; **מִתָּהִי** Pi. denom. *put on a bridle*);—1. lit. *bridle*, for animals; **מִתָּהִי** Pr 26³ a whip for the horse, a bridle for the ass, etc.; **וְיִהְיֶה כְּמִתָּהִי** *with bridle and halter* (on text of verse cf. Che); of **אֶת־הַמִּתָּהִי** for Sennach. (under fig. of beast, **וְיִהְיֶה כְּמִתָּהִי** 2 K 19²² and I will put (**וְיִהְיֶה כְּמִתָּהִי**) my hook in thy nose and my bridle in thy lips=Is 37²⁹ (v. Dr 12. ed. 2, 220)). 2. fig.=control, authority, only in **מִתָּהִי** **מִתָּהִי** 2 S 8¹ *authority of the mother city*, acc. to MV Buhl, cf. esp. We Dr; Bu om. as corrupt (v. 1. **מִתָּהִי**, p. 52 supr.); vid., further, HPS.

מִתָּהִי v. **מִתָּהִי** **supr.**

† **[מִתָּהִי]** **vb. spread out** (NH *id.*; Aram.

ܡܝܬܗܐ; Ar. **مَتَّحَ** *be long, long* (prob. loan-word); cf. perhaps As. *matthu, direct the eyes toward*);—only **Qal Impf.** 3 ms. sf. **וְיִמַּשְׁנִי** Is 40²² and *he* (**וְיִמַּשְׁנִי**) *hath spread them* (the heavens) out as a tent to dwell in.

† **מִתָּהִי** **n.f. sack**, only Gn 42-44;—**אֶת־הַמִּתָּהִי** **אֶת־הַמִּתָּהִי** 42²⁷ + 2 t.; pl. cstr. **מִתָּהִי** 44¹; sf. **מִתָּהִי** 43¹⁸ + 3 t.; **מִתָּהִי** 43¹²;—*sack(s)* in wh. brethren of Joseph carried corn from Egypt; in phr. **וְיִהְיֶה כְּמִתָּהִי** Gn 42²⁷ *in the mouth of the sack*, so 43¹² 44¹; elsewhere 42²⁸ 43¹⁸ 44¹ (all J).

מִתָּהִי **interrog. adv. when?** (Ar. **مَتَى**; As. *mati*: in NH and Aram. with the interrog. **ܡܝܬܗܐ**, **ܡܝܬܗܐ**, **ܡܝܬܗܐ**), in OT only of future time: a. alone, **מִתָּהִי** **אֲנִי** *when shall I also do, etc.*? Am 8⁵ **וְיִהְיֶה כְּמִתָּהִי** 42²⁸ 94⁸ 101² 119²⁴ Pr 6²³ 23³⁵ Jb 7⁷ **מִתָּהִי** **אֲנִי** Ne 2⁶. b. **מִתָּהִי** **אֲנִי** *against when?* **וְיִהְיֶה כְּמִתָּהִי** **אֲנִי** *until when? how long?* sq. impf. Ex 10⁷ **מִתָּהִי** **אֲנִי** *when shall I also do, etc.*? Am 8⁵ **וְיִהְיֶה כְּמִתָּהִי** 42²⁸ 94⁸ 101² 119²⁴ Pr 6²³ 23³⁵ Jb 7⁷ **מִתָּהִי** **אֲנִי** Ne 2⁶. c. **מִתָּהִי** **אֲנִי** *until when? how long?* sq. pf. **וְיִהְיֶה כְּמִתָּהִי** **אֲנִי** *when shall I also do, etc.*? Am 8⁵ **וְיִהְיֶה כְּמִתָּהִי** 42²⁸ 94⁸ 101² 119²⁴ Pr 6²³ 23³⁵ Jb 7⁷ **מִתָּהִי** **אֲנִי** Ne 2⁶. d. **מִתָּהִי** **אֲנִי** *after how long yet?* **וְיִהְיֶה כְּמִתָּהִי** **אֲנִי** *when shall I also do, etc.*? Am 8⁵ **וְיִהְיֶה כְּמִתָּהִי** 42²⁸ 94⁸ 101² 119²⁴ Pr 6²³ 23³⁵ Jb 7⁷ **מִתָּהִי** **אֲנִי** Ne 2⁶.

מִתָּהִי v. **מִתָּהִי**.

מִתּוֹק *adj.* sweet, and *n.* [m.] *sweetness*
 (on form v. Lag ^{BN 30, 60}, cf. Ba ^{AB 12, 20});—abs. מ' *n.*
 Ju 14¹⁴ + 9 t.; f. מִתּוֹקָה Ec 5¹¹; pl. מִתּוֹקִים
 ψ 19¹¹;—1. *sweet*, of honey Ju 14¹⁴ (where מ' = subst. *a sweet thing*), v¹⁸ (both Samson's
 riddle), Pr 24¹³; so = *sweetness*, Ez 3²; more
 gen., מ' בְּלִי מֶרַע Pr 27¹ *every bitter thing is sweet*
 to one hungry; fig. ψ 19¹¹ (God's command-
 ments, sweeter than honey), cf. Pr 16³⁴ (sim. of
 pleasant words) וְיִתְּנוּ מִן הַחֵן Ct 2³ (i. e. his
 caresses); מִן הַחֵן לְמִי וְיִתְּנוּ לְמִי Is 5²⁰ *making*
bitter into sweet and sweet into bitter (obscuring
 moral distinctions; || וְהִפְכֵם לְרָע מִטוֹב וְלַטּוֹב רָע

2. = *pleasant*, sleep of the toiler Ec 5¹¹; light 11⁷ (|| מִשְׁכָּנִים לְרֵאשִׁית אֶת־הַשָּׂמֶשׁ ||) (מִשְׁכָּנִים לְרֵאשִׁית אֶת־הַשָּׂמֶשׁ ||).

† מתקה n.pr.loc. a station of Isr. in desert Nu 33^{28,29}. @ Ματεκκα, Α Ματεκκα, @L Matreka.

† ממתקים n.[m.]pl. sweetness = sweet things; — of drinks מ' וְשָׁתוּ Ne 8¹⁰ (|| מְלִי ||).

מִשְׁכָּנִים); of lover's kisses מ' חָבֹה Ct 5¹⁶ (|| בְּלִי ||) (מִשְׁכָּנִים).

† מתרת n.pr.m. name of two Persians;

1. Cyrus' time Ezr 1⁸. 2. Artaxerxes' time Ezr 4⁷.—@ Μηρα[ι]δαρης in both.

נחן. v. מתתיהו (ו), מתתיה, מתת.

נ

נ, ן, *Nān*, fourteenth letter; used as numeral 50 in postB. Heb.

1. נ part. of entreaty or exhortation, I (we) pray, now (enclitic) (Syr. ܢܐ, ܢܐ; cf. Eth. 𐌺𐌽: *veni, age!* Di^{1100.1} Lex⁷⁶ Kō^{11.241});— attached: 1. to the imv., esp. in colloquial style, when it expresses an entreaty or admonition, as Gn 12¹³ אֲמַרְנָה say, I pray, 13⁹ הַפָּרֶדֶד הַבְּמִינָה הַשְּׂמִימָה 15⁵ שְׁאֵלָה עֲנֵנִיךָ וְנָא מְעַלִּי 24³ + oft., Nu 20¹⁸ שְׁמַעְנָה הַמִּוִּרִים Ju 13⁴ 16^{6.10.20} 18⁶, etc., Is 1¹⁸ 5² Am 7^{2,5}; rarely in a command, Gn 22³ Is 7³. Ironically, in a challenge, Is 47¹² Jb 40¹⁰. Once anomalously attached to a subst., or (accents) prefixed to a verb, Nu 12¹³ נָא לְרַבָּה נָא (Ew¹²⁶⁶ Di אֲלֵנָה; v. 3 b). 2. to the pf. with *waw* consec., in a precativ sense (Dr^{1109.7}) Gn 40¹⁴. 3. to the impf., when leave is asked, or a prayer or desire expressed; a. in 1 pers., esp. with ה cohort., Gn 19⁸ אֲמַרְנָה let me, I pray, bring out, v²⁰ הַפִּינָה וְהַקִּרְנָה לְפָנֵי 24³ אֲפֻלְסָהנָה שְׁפָה v^{17.20.24} 25³⁰ 32^{12.20} + oft., Ex 3¹⁸ נִלְכְּדָנָה let us go, I pray, Nu 20¹⁷ Is 5⁵; and in self-deliberation, Gn 18²¹ אֲרִידָנָה I will go down, now! Ex 3³ אֲסוּרָנָה I will turn aside, now, and see, 2 S 14¹⁵ Ct 3² Is 5¹; with אֵל Jb 32²¹. b. in 2 pers., with אַל, in deprecation, Gn 18³ הֲעֹבֵד אֱלֹהִים אֲלֵנָה 19⁷ 47²⁰ Nu 10³¹, etc.; hence ellipt. אֲלֵנָה do not, I pray, (do this,) Gn 19³⁰ 33¹⁰ Nu 12¹⁵ Ew Di. c. in 3 pers., Gn 18⁴ יִבְרָחָנָה let there be brought, I pray, 26³⁰ 33¹⁴ 44^{18.20}, etc., 2 S 14^{11.12.17} 1 K 17²¹ 2 K 2⁹ ψ 7¹⁰ 118²³; ironically Is 19¹⁵ 47¹³, or defiantly Jer 17¹⁵ where is the word of J.? יְבֹאֵנָה; with אֵל, Gn 13⁸ מִרְבֵּה תְּהִי אֲלֵנָה 18³⁰ יִחַר אֲלֵנָה יִחַר, 37⁷ Nu 12¹⁵. 4. joined to conjunctions and interjections: a. [אֲהֵנָה, contr.]

אֲהֵנָה; v. p. 58. b. אֲלֵנָה, see above 3 b, c. c. אֲהֵנָה, esp. in the phrase אֲהֵנָה מִצְדִּיק, used by one craving a favourable hearing †Gn 30²⁷ 33¹⁰ Ju 6¹⁷ 1 S 27⁶, and with נָא repeated in the request itself †Gn 18³ 47²⁰ 50⁴ Ex 33¹³ 34³; otherwise Gn 24⁴². d. הִנֵּהנָה behold, I pray, craving a favourable consideration of the fact pointed to by הִנֵּה, and of the request founded upon it (with which נָא is often repeated), Gn 12¹¹ 16² 18^{27.31} 19^{25.19.20} 27² Ju 13³ 19⁹ 1 S 9⁶ 16¹⁵ 2 S 13³⁴ 2 K 2^{16.19} 4³ +, Jb 13¹⁰ 33² 40^{16.18}. e. (לֵנִי) אֲוֵינָה Woe, now, to me (us)! †Je 4²¹ 45⁷ La 5¹⁶. f. אֲהֵנָה where, pray? †ψ 115². g. וְנִינֵהנָה, peculiarly, †ψ 116^{14.18} my vows to J. I will perform, לְבַלְעָמִי נִגְדֵנָה O that (it may be) before all his people!

ii. נָא adj. v. נֵיא.

† נָא n.pr.loc. No = Thebes (Eg. nt, city, i.e. prob. *nē(t)*, v. Steind^{BAS I. 106 f.}; As. *Ni-u*, *Ni-i'* Di^{Par 318} Steind^{1. c.} Schr^{OOT glom.}; Tel Am. N1 (Ni-i) Wkl^{Tel Am. 26} Bez^{Tel Am. in BM 143});— הִנֵּהנָה Je 46²⁰ אֲמֹן מִן Je 46²⁰ אֲמֹן מִן (of, @ = 2) No; נָא אֲמֹן Na 3⁸ No of Amon (= city of god Ammon, = @ Διόσπολις Ez 30^{14.16} Steind^{1. c.}; v. also Jerem. and Billerbeck^{BAS III. 104 f.}); Ez 30¹⁴ (|| סִי ||) but (|| סִי ||) q.v. for נָא) v¹⁶ (|| סִי ||, Co Berthol). It lay on the right bank of the Nile, c. 400 miles (by the river) S. of Memphis.

† נָאֵד (Ju 4¹⁰ Kt נָאֵד, i.e. prob. נָאֵד), n.m. ^{Jos 9.4} akin-bottle, skin (✓unknown; NH נָאֵד; As. *nādu*, Di^{HWS 433}; Aram. נָאֵד);—'n abs. ψ 119²³; cstr. Ju 4¹⁰ 1 S 16²⁰; sf. נָאֵד ψ 56⁶; pl. נָאֵד Jos 9^{4.13};—*skin*, נָאֵד נָאֵד Jos 9^{4.13} 1 S 16²⁰; for tears ψ 56⁶ (fig.; v. Che); i.e. shrivelled and useless ψ 119²³ (in sim.; cf. [De] Che Schu DeWitt We > as thrust

LEFEBVRE - **LAURENCE** - **LAURENCE**

1998年12月15日

[illegible][illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

[illegible]

†[חללי] : [חללי] (חללי) :

Piel Pf 2 f8 תפסן יפסן 2 f8 תפסן יפסן

12. 7

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

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contemn, spurn, subj. men, obj. ' , etc.: Nu 14^{11,23} 16²⁰ (all J), Dt 31²⁰ Is 1⁴ ψ 10¹³ Je 23¹⁷; obj. ' אָשָׁם ψ 74^{10,18}, אָמַרְתָּ Is 5²⁴, אָמַרְתָּ Is 2¹⁷; once obj. Jerus. Is 60¹⁴; *cause to contemn* (blaspheme AV RV) 2 S 12^{14,14} (but אִי־יָא prob. interp.; v. Comm).

Hiph. Impf. אִמְצֵה v. נִצַּח.

Hithpo'el Pt. אִמְצֵה שְׁמִי כְּנֶאֱזָר Is 52⁴ *every day is my name contemned.*

† **נִמְצָה** n.f. contempt, contumely; — חָם אֶת צַדִּיק וְתוֹכְחָהוּ 2 K 19³ = Is 37³.

† **נִמְצָה** n.f. contempt (toward '), blasphemy; — pl. נִמְצָוֹת Ne 9^{15,36} c. עֲשָׂה, of Isr.; נִמְצָוֹת Ez 35¹³ of Mt. Seir, spoken against הָרִי יִשְׂרָאֵל.

† **נִמְצָה** vb. groan (Aram. נִמְצָה (rare)); —

Qal Pf. נִמְצָה consec. Ez 30²⁴ c. acc. cogn. fig. of Pharaoh before king of Babylon (emend. Co v. נִמְצָה) **Impf.** Jb 24¹³ נִמְצָהוּ.

† **נִמְצָה** n.f. groan, groaning; — cstr. נִמְצָה Ex 6⁵; sf. נִמְצָה Ex 24¹⁸ Ju 2¹⁸; pl. cstr. נִמְצָה Ez 30²⁴; — *groaning* of oppressed people Ex 24¹⁸ 6⁵ Ju 2¹⁸; of a wounded man Ez 30²⁴; (⊙ Co) נִמְצָהוּ for MT נִמְצָהוּ, but cf. Berthol).

[נִמְצָה] vb. only **Pl.** exact mng. uncertain; prob. (from context) *abhor, spurn* (De comp. Ar. *abhor*, but this is med. Ⓜ); — **Pl. Pf.** subj. ' , נִמְצָה La 2⁷ (obj. מִסְכֵּדָיו || וְהָרָה || 2 ms. נִמְצָה ψ 89⁴⁰ (obj. בְּרִית עֲבָדָיו || וְהָרָה || and וְהָרָה, doubts cast on text by Hup (reading נִמְצָה), Now, Bu^{La 2, 7}).

† **נִבְא** n.pr.loc. 1. ancient priestly city 1 S 22¹⁹ cf. v¹¹ c. ה. loc. נִבְא (Ges^{180, 2 ad 2a}), 21³ 22³; ⊙ Νουβα, Νομυα, Νοβα, etc.; perh. = נִבְא (q.v.) Ezr 2²⁰ = Ne 7²³, Ezr 10⁴, ⊙ Ναβου, Ναβυα, etc. Site dub.; on Jerome's identif. with *Nobe* near Lydda cf. Buhl^{Geogr. 180}; a Bēt Nūbā lies c. 13 m. WNW. fr. Jerus., c. 10 SE. fr. Lydda. 2. Is 10²³ just N. of Jerus., station in (ideal) Assyrian march; cf. Ne 11²³ (inhab. by Benjamites); perhaps = 1. — 2 S 21⁶ read נִבְא (q.v. p. 146 supr.).

נָבָא (✓ of foll.; Ew Fl De Ko^{Leb II. 1, 138} al. comp. Ar. نَبَأ utter a low voice, or sound, (esp. of dog); announce; but also be exalted, elevated (نَبَأ eminence); III, IV. acquaint,

inform, نَبَأ information, announcement, intelligence]; As. *nabû, call, proclaim, name*, Dl^{HWS 441}; Eth. ከበብ: speak; Sab. ከበብ cf. Levy-Os²²⁰ etc. 1885, 208 CIS^{v. 1, No. 31}; Ges Kue al. think weakened form of בִּבְבֵּה bubble up, pour forth (of flow of words under excitement of inspiration); Hup Ri Sch cf. נָבָא; v. careful discussions by RS^{Proph. II, 2, 18} Ko^{OS I. 71 A}).

נְבִיא n.m. spokesman, speaker, prophet

— נְבִיא Gn 20⁷ + 155 t.; sf. נְבִיאָה Ex 7¹; pl. נְבִיאִים Nu 11²³ + 82 t.; נְבִיאִים Je 27¹³ + 16 t.; sf. נְבִיאָה ψ 105¹⁵; נְבִיאָה 1 K 22²²; נְבִיאָה 2 K 17¹³, etc.; — 1. genuine prophet of ' , נְבִיא, anciently called נְבִיאָה, 1 S 9⁹ (antiquarian note); change prob. occurred in times of Elijah and is first reflected in Ephr. lit. as applied to Abraham Gn 20⁷; Moses Dt 34¹⁰, M. and other early proph. Ho 6⁵ 12^{11,11,14} Am 2^{11,12}; of proph. in ecstatic state Nu 12⁶ (E), 11²⁴ (JE). So in Judaic lit., of prophet like Moses Dt 18^{15,18} (D), of Aaron (as mouthpiece of M.) Ex 7¹ (P), of Sam. 1 S 3²⁰, an unknown Ju 6⁵; in time of Sam. proph. were organized in bands: נְבִיאִים 1 S 10^{5,10}; † לְהִקָּחַת הַנְּבִיאִים 1 S 19²⁰; and in time of Elijah were † מְבַרְכֵי הַנְּבִיאִים = members of prophets' guilds 1 K 20²³ 2 K 2^{2,5,7,15} 4^{1,38,38}, נְבִיא of genuine proph. (besides phrases), in Judaic prophets, only of Jer., Je 1¹; Ezekiel, Ez 2⁴ = 33²³; of ancient prophets Je 28^{9,9,9} Zc 1⁸; esp. † הַנְּבִיאִים עֲבָדֵי (my (his) servants the prophets 2 K 9⁷ 17^{13,23} 21¹⁰ 24² (all R^D) Ezr 9¹¹ Dn 9¹⁰ Je 7²⁵ 25⁴ 26² 29¹⁵ 35¹⁵ 44⁴ Am 3⁷ Zc 1⁶, cf. Ez 37¹⁷ Dn 9⁶; † עֲבָדֵי הַנְּבִיאִים his servant the prophet 1 K 14¹⁸ 2 K 14²⁵; הַנְּבִיאִים with n. pr.: Jer., 2 Ch 36¹³ Dn 9² + 31 t. Je (but ⊙ only 4 t., the rest prob. redactional, see Gie^{ser. xxvii}); Elijah 1 K 18²⁶ (om ⊙), 2 Ch 21¹² Mal 3²³; Nathan 2 S 7⁷ + 10 t. S. and K.; 4 t. Chr. ψ 51³ (title); Isaiah, 2 K 19²⁰ 20¹⁴ = Is 37³ 38¹ 39¹; 2 K 20¹¹ 2 Ch 26²³ 32^{20,23}; Habakkuk Hb 1³ 3¹ (titles); Haggai, Hg 1^{1,12,13} 2^{1,10}; Zechariah, Zc 1^{1,7} (titles); elsewh. several others in S., K. and Chr. 15 t.; נְבִיא is used elsewh. of genuine proph. only 1 S 9⁹ + 34 t. S. and K.; 1 Ch 16²³ = ψ 105¹⁵, + 13 t. Chr.; ψ 74⁹ complains of absence of נְבִיא; † הָיוּ לְהִקָּחַת הַנְּבִיאִים Dn 9² v. חָתָם. 2. false prophets: † prophets as official class, beside priests, charact. as false prophets: Is 28⁷ Je 2²³ 4⁹ 6¹³ 8^{1,10} 13¹³ 14¹⁸ 18¹⁸ 23^{11,23,24} 26^{7,8,11,16} 32²³ Zc 7³, app. also 2 K 23³ Ne 9²³ La 2²⁰ Je 29¹ Ez 7²³ (in these not characterized); alw. false (exc. of ancient and special prophets given above) in Am 7¹⁴ Ho 4⁵ 9^{7,8} Mi 3^{5,6,11} Is 3² 9¹⁴ 29¹⁰ Je 2^{8,30}

13²¹ 14^{12.14.15.15} 23^{9+16.4} 27^{9.14.15.16.16} 29^{8.15} 37¹⁹
Ez 13^{2.2.2.3.3.10} 14^{4.7.9.9.10} 22^{25.25} Zp 3⁴ La 2^{9.14} 4¹³;
especially discredited Dt 13^{2.4.4} 18^{20.20.22.22} Zc
13^{2.4.4}; such a prophet Hananiah called הנביא
Je 28^{1.4.10.12.15.17} (Ⓢ omits in all but v¹, where
ψυδμοπροφητης). Usage of prophets themselves
gives such a bad flavour to נביא, that we are
not surprised that it is absent from exilic
Isaiah, the Wisd. Lit., and ψψ (except for
special reasons in 3 ψψ given under 1). †3.
heathen prophets 1 K 18²⁸ 19¹ 2 K 3^{12.12} 4¹³;
נביאי האשרה 1 K 18¹⁰; נביאי הבעל 1 K 18^{19.22.25.40} 2 K
10¹⁹; 1 K 22^{4.10.12.12.22.22} = 2 Ch 18^{5.11.12.21.22}.

†[נבא] vb. denom. prophesy (in oldest
forms, of religious ecstasy with or without
song and music; later, essentially religious
instruction, with occasional predictions);—
Niph. Pf. 3 ms. נבא Je 20¹ + 7 t.; 2 ms. נבאתי
Je 20⁶ + 2 t.; נבית Je 26⁹; 1 s. נבאתי Ez 37⁷;
3 pl. נבאו Je 2⁸ + 3 t.; נבאו Je 23²¹; Impf. 3 ms.
נבא Am 3⁹ + 9 t. Impf.; Imv. הנבא Am 7¹⁵ +
27 t.; Inf. הנבא Am 7¹³; sf. הנבא Zc 13³;
Zc 13⁴ + 4 t. Inf.; Pt. נבא Je 26¹⁵ + 20 t. Pt.;—
1. prophesy under influence of divine spirit:
a. in the ecstatic state, with song 1 S 10¹¹ 19²⁰
and music 1 Ch 25^{1.2.3}. b. the word of 'י:
abs. Am 2¹² 3⁸ (emend. ירד We Now needless),
7^{12.13} Jo 3¹ Je 19¹⁴ 26¹⁸ 28⁹ 32³ Ez 11¹³ 12²⁷
21¹⁹ 37¹⁷ 38¹⁷ but esp. in phr. הנבא ואמר Ez
12²⁷ 21^{14.23} 30³ 34² 36³ 37^{7.12} 38^{14.17}; c. acc. Je
20¹ 25²⁰ 28⁶; sq. נבא against Am 7¹⁶ Je 25¹³ 26²⁰
Ez 4⁷ 11⁴ 13¹⁷ 25² 28²¹ 29³ 34² 35³ 36³ 38³ 39¹;
unto Ez 37⁴; נבא unto Am 7¹⁵ Je 26^{11.12} 28⁸ Ez
36¹ 37⁹; against 6² 13² 21^{2.7}; 'י נבא Je 11²¹
14¹⁵ 23²⁵ 26⁹. 2. of false prophets: abs. Je
23²¹ Ez 13³ Zc 13^{3.4}; c. acc. 1 K 22¹² = 2 Ch
18¹¹; נבא Je 14¹⁴ 23² 10^{14.16} 29²¹; נבא 27¹⁶;
נבא 5²¹ 20⁶ 29⁹; נבא 23²⁶, cf. v²²; c. 'י
14¹⁶ 23¹⁶ 27^{16.16} 29³¹ 37¹⁹; sq. נבא concerning Ez
13¹⁶. 3. cf. heathen prophets, נבא Je 2⁸.
Hithp. Pf. 2 ms. הנבית 1 S 10⁶; 1 s. הנבית
Ez 37¹⁰; Impf. יתנבא 1 S 10¹⁰ + 7 t.; 3 mpl.
יתנבאו Nu 11²⁵ + 5 t.; Imv. הנבא Je 23¹³; Inf.
הנבא 1 S 10¹²; Pt. מתנבא Je 26³⁰ + 9 t. Pt.;—
1. prophesy under influence of divine spirit:
a. in the ecstatic state Nu 11^{25.26.27} (J), with
music 1 S 10^{6.10.12}, in frenzy 1 S 19^{20.21.21.22.24};
excited to violence 1 S 18¹⁰ (= מַשְׁעֵז mad 2 K
9¹¹); Je 29²⁶. b. apart from ecstatic state, abs.
Ez 37¹⁰, c. 'י 1 K 22⁸ Je 29²⁷; על 1 K 22¹⁸ =
2 Ch 18¹⁷, 2 Ch 18¹⁷ 20²⁷; 'י נבא Je 26²⁰. 2. of
heathen prophets of Baal in ecstatic state 1 K

18²⁸; נבא Je 23¹³. 3. of false prophets 1 K
22¹⁰ = 2 Ch 18⁹, Je 14¹⁴ Ez 13¹⁷.

נבואה n.f. prophecy (late: earlier syn.
(תזון);—1. a. specific and genuine 2 Ch 15⁵.
b. false Ne 6¹². 2. prophetic writing על-
נבואת אחיה 2 Ch 9²⁹.

נבואה n.f. prophetic;—1. a. of the
ancient type endowed with gift of song, Miriam
Ex 15²⁰; Deborah Ju 4⁴. b. of the later type
consulted for a word of 'י, Huldah 2 K 22¹⁴
= 2 Ch 34²². 2. false prophetic, Noadiah
Ne 6¹⁴. 3. wife of Isaiah Is 8³.

†[נבב] vb. hollow out (cf. As. *imbubu*,
flute, Dl^{HWB} 443, NH נבב id., Aram. נבב,
נבב id.; hence also Ar. أَنْبَر knots in reed,
part of reed between knots, reed; vid. Hoffm
LCB 1882, 221 Frä²³ Fl in Levy^{TW} 1.417);—Qal Pt.
pass. נבב Jb 11¹² Je 52²¹; Ex 27⁸ 38⁷;—
hollowed, hollow: of altar of tabern.
נבב לחות Ex 27⁸ 38⁷ (P); of pillar in temple Je 52²¹; fig.
נבב Jb 11¹², i.e. empty, hollow-minded man.

נב v. נבב.

נבו n.pr.loc. (prob. connex., at least
for 2, with (Bab.) god *Nebo*, *Nabû*, cf. n. נבו
and Bae^{Rel. 15, 20, 229}; yet not certain, Nö^{ZMG} 211.
1888, 470 comp. Ar. النَّبَاؤُ the height, etc.): Ⓢ
Naḥav;—1. a. city in Moab Nu 32^{2.23} (where
assigned to Reuben; both JE = נבה MI¹⁴) Is
15³ Je 48^{1.22} 1 Ch 5⁸; prob. on or near Mt. Nebo
(v. infr.), cf. Buhl^{Geogr. 206 f.} Tristr^{Moab 228}. b. city
in Judah, נבו Ezr 2²⁰ = אחר Ne 7²⁴
(the men of the other N., so disting.—si אחר
vera l., cf. Ryle—fr. א? or fr. another ?), Ezr
10¹²;—this נבו in Judah perhaps = נב 1 q. v.
2. mt. in Moab, where Moses died Nu 33⁴⁷ Dt
32¹⁰ (הר-נבו), 34¹ (id.; all P), six miles W. of
Heshbon acc. to Onom. (ed. Lag²⁰⁰). Prob.=
mod. *Neḥā* at NE. corner of Dead Sea, Survey
E. Pal. 1. 198 f. GASm^{Geogr. 203 f.} Buhl^{Geogr. 206 f.} Tristr^{Moab 218, 228} Merrill^{E. of Jordan, 222 f.}—Cf. נבב.

נבו n.pr.div. Nebo (loan-wd. in Heb.,
cf. Ph. n.pr.m. נבו; = As. *Nabû*, Schr^{OOT} Gloss. and
Is 44. 1 Jastrow^{Rel. Bab. 124 f.} Jen^{Kosmol. pass.} Tiele^{Ass. u.}
Bab. Geoch. 222 f. Say^{Rel. Bab. 112 f.} (cf. Palm. n.pr. נבבו, and this perh. *nabû*, call,
name, v. נבא);—Babylonian god נבו קדם Is 46¹.

†**נְבוּחַדְרֶזְצַר** **n.pr.m.** (= *Nabû-zêr-iddin*, *Nebo hath given seed*, Schr^{COT 2 K 25.30});—general of Nebuchadrezzar, always entitled רַב־מַטְרֹנִים (2 K 25^{3,11,30} = Je 52^{12,15,36}; Je 39^{6,10,11,13} 40¹ 41¹⁰ 43⁵ 52^{15,30}).

†**נְבוּכַדְרֶזְצַר** and (incorrectly) **נְבוּכַדְרֶזְצַר** (**v.** also **infr.**) **n.pr.m.** Nebuchadrezzar, Nebuchadnessar (Bab. *Nabû-kudurri-usur* = (prob.) *Nebo, protect the boundary* I D1 Calver^{BL} Budge^{Nebuchad.} (on *kudurru*, boundary, **v.** D1 HWS 219); poss. is also crown, and so Schr^{COT 2 K 24.1}; Jäger^{BAS 1. 471} prop. (*thy* servant); — Ⓞ *Naḥov-χουδοσο(σ)op*; Can. Ptol. *Ναβοκολασσαρου* Schr^{COT 490}, Abydenos etc. *Ναβουκοδρόσορος*, **v.** Schr^{ib. 2 K 24.1});—the great king of Babylon (reigned B. C. 605–562), who captured Jerus. and carried Judah captive: most oft. **נְבוּכַדְרֶזְצַר** **מֶלֶךְ** (oft. om. in Ⓞ) Je 21²⁷ (but om. Ⓞ Gie), 22²⁵ 25^{1,9} 29²¹ 32²⁸ 34¹ (**v.** Baer's note; van d. H. 43¹⁰ 37¹ 39¹⁵ (**v.** on 34¹), **v.** 11 43¹⁰ 44²⁰ 46^{2,12,30} 49³⁰ 50¹⁷ 51²⁴ 52^{4,15} Ez 26⁷ 29^{18,19,30}); so Qr Je 49³⁰ (Kt 'ב' **נְבוּכַדְרֶזְצַר**); (**נְבוּכַדְרֶזְצַר** **מֶלֶךְ** om.) Je 32¹ 52^{28,30,36}. Spelt corruptly with **n**, **נְבוּכַדְרֶזְצַר** **מֶלֶךְ** (cf. Schr^{COT 2 K 24.1, 2}) 2 Ch 36⁶ Dn 1¹ Je 27^{6,8,20} 28³ 29³ Ezr 2¹ Qr (Kt 'ב' **נְבוּכַדְרֶזְצַר**, cf. Je 49³⁰ **supr.**); **נְבוּכַדְרֶזְצַר** alone 2 Ch 36^{7,10,13} ('הַמֶּלֶךְ'), Je 29¹; **נְבוּכַדְרֶזְצַר** 'ב' 2 K 24^{1,10,11} 25^{1,3,23} Je 28^{11,14}; **נְבוּכַדְרֶזְצַר** 1 Ch 5⁴; **נְבוּכַדְרֶזְצַר** Ne 7⁶ Est 2⁶; **נְבוּכַדְרֶזְצַר** Ezr 1⁷ ('ב' om.), **נְבוּכַדְרֶזְצַר** Dn 2^{1,1} 1¹⁸ (**v.** also Tobit 14⁸, Jud 1¹ + oft., as Ⓞ **supr.**)—On N. **v.** further Tiele^{Bab.-Ass. Gesch. 421 ff., 454 ff.}

†**נְבוּזַשְׁבַּן** **n.pr.m.** (= *Nabû-šēzib-anni*, *Nebo delivers me*, Schr^{COT Je 39.15});—officer of Nebuchadrezzar, called רַב־סִרְיָם (q.v.) Je 39¹⁵.

נְבוֹת **n.pr.m.** a Jezreelite; — 1 K 21^{1,2,3} + 16 t. 1 K 21; 2 K 9^{21,25,36}. Ⓞ *Naḥoubai*.

†**נְבִיחַ** **vb.** bark (of dogs) (NH *id.*; Ar. *نبح*; Eth. *ሰብከ*; Aram. *ܢܒܚ*);—Qal *Inf.* *ctr.* only **נְבִיחַ** **לֹא יִזְכְּלוּ אֲלֵמִים** Is 56¹⁰ fig. of helpless prophets.

†**נְבִיחַ** **n.pr.m. et loc.** 1. **m.** a Manassite Nu 32⁴ (JE), Ⓞ *Naḥav*. 2. **loc.** in Gilead Ju 8¹¹, Ⓞ *Naḥai*, *Naḥe(θ)*; Nu 32⁴² (formerly *קִנְת*, q.v.), Ⓞ *Naḥṣai*.

†**נְבִיחַ** **n.pr.div.** god of men of Avva, 2 K 17³¹; name otherwise unknown, cf. Sch^{COT ad loc.};

ⓄB *תִּנּוּ 'Εβλαζερ*, ⓄL *'Εβλαειζερ*, A *'Αβλαζερ* *καὶ τὴν Ναβας*; Thes comp. Mand. denom. **נְבִיחַ** = נבא (Cod. Nasar. Norberg.) Codd. give variant נבחן cf. Baer^{ad loc.} Frensdorff^{Man. Magna 1. 305}.

†**נָבַט** **vb.** Pi., Hiph. look (NH Pi. *id.*; Ar. *نَبَط* is well or issue forth (of water). As. *nabātu* is shine D1^{HWS 442}; Sab. epith. **נָבַט** *protector* (? lit. looking with consideration upon Mordt^{ZMG xxx. 1875, 37}); **n.pr.** **נָבַט** *God has seen*, i.e. *considered* Levy-Og^{ZMG xlv. 1895, 221});—Pi. Pf. consec. **נָבַט** Is 5³⁰ *look* (lit.), sq. **לֵךְ**. Hiph. Pf. **נָבַט** Nu 21³ + 3 t.; **נָבַט** 1 S 2³², etc.; *Impf.* **נָבַט** Nu 12⁸ + 4 t.; **נָבַט** 1 S 17⁴ + 4 t., etc.; *Imv.* **נָבַט** 1 K 18⁴ +; **נָבַט** **נָבַט** 1 S 14² (or *Inf. abs.*), cf. La 5¹ Kt; **נָבַט** **נָבַט** 1 S 13⁴ +, etc.; *Inf. ctr.* **נָבַט** Ex 3⁶ +, etc.; *Pt.* **נָבַט** **נָבַט** 1 S 104²;—*look*: 1. lit., a. human subj., sq. **נָבַט** Ex 3⁶ (E), Nu 21³ (JE), Is 8²³ (|| **נָבַט** **נָבַט**), cf. 51⁸, Jon 2⁶; sq. **נָבַט** Hb 2¹⁵; sq. **נָבַט** Gn 19^{17,38} (J), Ex 33⁸ (E), 1 S 24⁹; sq. **נָבַט** loc., Gn 15⁵ (**נָבַט**), cf. Jb 35⁵ (**נָבַט**); sq. **נָבַט** 1 K 18⁴; sq. acc. = *look upon, behold* Nu 12⁸ (E), Is 38¹¹, abs. Jb 6¹⁰ 1 S 17⁴ (|| **נָבַט**), 1 K 18⁴ 19⁸ (sq. **נָבַט**), 1 Ch 21²¹ (|| **נָבַט**), so **נָבַט** 22¹⁸. b. subj. eagle, abs. Jb 39³⁰ (sq. adv. **נָבַט**). 2. fig.: sq. **נָבַט** **נָבַט** *regard, shew regard to* 1 S 16⁷ (**נָבַט**), cf. 2 K 3¹⁴ (|| **נָבַט**); *pay attention to*, sq. **נָבַט** Is 22⁶; = *consider* Is 51^{1,2}; *look unto* **נָבַט**, sq. **נָבַט** 34⁴ (read *Imv. pl.* Ⓞ Ⓞ Che), Is 22¹¹ Zc 12¹⁰; cf. **נָבַט** 1 S 19⁶ sq. **נָבַט** **נָבַט**; cf. also Jb 36⁶ (abs., sq. **נָבַט**); sq. acc. **נָבַט** **נָבַט** 1 S 19¹⁵, cf. **נָבַט**, Is 51²; sq. acc. **נָבַט** Nu 23²¹ (|| **נָבַט**); subj. **נָבַט**, **נָבַט** **נָבַט** 92¹³ *see its desire upon, gloat over* (cf. **נָבַט** **נָבַט**), diff. 1 S 2³²; sq. acc. adv. **נָבַט** 142⁵ (**נָבַט** *to the right*); || **נָבַט**; abs. Is 42¹⁰ (sq. **נָבַט** of purpose); 63⁶ Hb 1⁸ (|| **נָבַט**), so **נָבַט** 91⁸ (**נָבַט**), cf. Pr 4²⁵, sq. **נָבַט** (subj. **נָבַט** || **נָבַט**). 3. subj. **נָבַט**: sq. **נָבַט** **נָבַט** 102²⁰; sq. **נָבַט** = *look upon*, i.e. *endure to see* Hb 1¹³ (|| **נָבַט**); so sq. acc. **נָבַט**, cf. 1⁸ (or *causat.* **נָבַט** || **נָבַט**); sq. **נָבַט** 104²⁸ Jb 28²⁴; **נָבַט** 74³⁰ (**נָבַט**); sq. acc. Is 64⁸ (|| **נָבַט**), La 3⁴⁸ 10⁴ (|| **נָבַט**); = *regard, shew regard to*, Am 5²³ 84¹⁰ La 4¹⁰, cf. **נָבַט** 13⁴; sq. **נָבַט** *id.* Is 66²; abs. **נָבַט** 94⁹ i.e. *have power of sight*, Is 18⁴; sq. **נָבַט** 33¹³ 80¹⁵ Is 63¹⁵ (|| **נָבַט**), La 1¹¹ (|| **נָבַט**), so **נָבַט** 2³⁰ 5¹.

†**נָבַט** **n.m.** **נָבַט** *expectation* = object of hope or confidence (lit. *thing looked to*);—sf. **נָבַט** Is 20⁶, **נָבַט** **נָבַט** **נָבַט** Zc 9⁶;—of Cush

as ally of Judah Is 20^{4,6}; of Tyre as ally of Philistia Zc 9⁷.

† **נבט** **n.pr.m.** father of Jerob. I (cf. Sab. נבט, נבטאל, v. נבט sup.); — only in phrase ירבעם בן נבט 1 K 11²⁶ 12^{2,15} 15¹ 16^{2,25,31} 21²² 22⁴³ 2 K 3⁹ 9¹⁰ 13^{2,11} 14²⁴ 15^{9,18,24,26} 17²¹ 23¹⁵ 2 Ch 9²⁹ 10^{2,15} 13⁶. Ⓞ Naṣaḥ, Naṣar.

† **נבט** **n.pr.gent.** (Nab. נבט = Nabataean and Nabataeans, Eut^{Nab} 1.4 and oft., cf. נבט of Jewish trad. Nö^{ZMG} xiv. 1871, 184, נבט 2^{150,7} (on form of name, and on ט = ח cf. Lag^{BN} 51¹); in As. Nabaitai, etc., Schr^{OT} Gn 25, 18; KGF 90 ff. DI^{Par} 266 f.); — as (eldest) son of Ishmael (brother of Kedar) Gn 25¹⁸ 28³ 36³ (all P), 1 Ch 1²⁹; people (|| Kedar) Is 60⁷, cf. Nabataei + Cedrei Plin^{NH} v. 11, 65; Ⓞ Naṣawṣ; Gk. Naṣaraiot. — See further Nö^{ZMG} xiv. 1871, 122 f. Eut^{Nab} p. 78 GASm Geogr. 547–552 pass.

† **נָבֵךְ** **n.[m.]** spring (si vera l.) (✓ unknown); — only pl. cstr. נְבָכִים Jb 38¹⁶ the springs, sources of the ocean (|| חֲסֵר תְּחוֹם); — Ol Siegf. נבלי; Bu suggests נבעי = נבעי as poss.; but Gr Perles rd. נבלי Jb 28¹¹, also, for Mass. נבעי, cf. נהר 2.

† I. **נבל** (✓ of foll.; meaning dubious).

1. **נָבֵל** **n.m.** ^{Jo 12, 13} 1. skin-bottle, skin; 2. jar, pitcher; — **נָבֵל** abs. 1 S 10⁶ +; cstr. נָבֵל + (on נָבֵל v. Baer¹⁸ 1.24); — 1. skin of wine, נָבֵל 1 S 1²⁴ 10³ 2 S 16¹, cf. also Je 13^{12,13}; pl. נָבֵלִים 1 S 25¹⁸; fig. נָבֵלִים שָׁמַיִם Jb 38³⁷ i.e. clouds (|| שָׁמַיִם). 2. earthen jar, pitcher: fig. of connexions of Eliakim נָבֵלִים Is 22²⁴; נָבֵלִים יִצְחָק Je 48¹³ (נָבֵלִים יִצְחָק) in fig. of Moab (cf. 2²); נָבֵלִים יִצְחָק La 4³ sim. of men of Judah (|| יִצְחָק יִצְחָק); sim. of destruction of Judah, נָבֵל יִצְחָק Is 30¹⁴.

† II. **נָבֵל** **n.m.** ^{47, 9} a musical instrument, either a portable harp, or a lute, guitar (with bulging resonance-body at lower end); (perh. = I. נבל, and then shape seems to favour lute; perh. independent word, e.g. Egyptian loan-word, cf. nfr, lute, We^{274, 222}); — abs. נָבֵל 1 S 10⁶ + 3 t., נָבֵל 7²² + 3 t.; נָבֵל Am 6⁴ + 2 t.; pl. נָבֵלִים 2 S 6⁴ + 4 t.; sf. נָבֵלִים Am 5²³ Is 14¹¹; — harp (or lute), played at feasts and religious ceremonies, probably less simple, cheap and common than נְנוּר (q.v.; oft. named with נְנוּר):

as mark of luxury, revelry Am 5²³ 6⁴ Is 14¹¹, so 5¹³ (נְנוּר נ' חָף חָלִיל), also (not in bad sense) 1 K 10¹³; played by wandering band of prophets 1 S 10⁶ (list as Is 5¹³); in worship 2 S 6⁴; elsewh. only נְנוּר Chr. always in worship: נְנוּר 57⁸ 81⁹ 92⁴ 108³ 150³; נְנוּר 71²²; נְנוּר a harp with ten strings 33² 144⁷; 1 Ch 13³ 15^{16,20,26} 16⁴ (נְנוּרִים), 25^{1,6} 2 Ch 5¹² 9¹¹ 20²⁸ 29² Ne 12²⁷. — Cf. further Benz^{Aroh.} 273 ff. Now^{Aroh.} i. 273 ff. Dr^{Amos} 284 ff. We²⁷⁴ 222 ff.

† II. **נָבֵל** **vb.** be senseless, foolish (NH נָבֵל of immodesty; Ar. نَبَل = (per contra) be noble, distinguished, نَبَل also be gracious (Frey); Aram. נבל Pa. reject, despise, v. 2 Ne 3⁹ Je 14²¹; in deriv. as NH); — **Qal** Pf. 2 ms. נָבַלְתָּ Pr 30²³ if thou hast been foolish in lifting up thyself (opp. וְפָתַח). **Pi** Pf. 1 s. sf. consec. נָבַלְתִּי Na 3⁹; **Impf.** 3 ms. נָבַלְתָּ Dt 32¹⁵; 2 ms. נָבַלְתָּ Je 14²¹; **Pt.** נָבַלְתָּ Mi 7⁶; — regard or treat as a נָבֵל (q.v.), i.e. with contumely, c. acc.: נָבַלְתָּ מִי 7⁶ son treateth father as a fool (with contumely); נָבַלְתָּ Dt 32¹⁵ and he treated with contumely the Rock of his salvation (i.e. '); ' subj., Na 3⁹ I will treat thee (Nineveh) with contumely (|| וְהִשְׁלַכְתִּי עָלֶיךָ שָׁעִים); Je 14²¹ do not treat with contumely the throne of thy glory (|| נָבֵל).

† I. **נָבֵל** **adj.** foolish, senseless, esp. of the man who has no perception of ethical and religious claims, and with collat. idea of ignoble, disgraceful; — abs. נָבֵל 2 S 3³⁸ + 14 t.; mpl. נָבֵלִים 13¹³ Ez 13³ (Ⓞ Co מְלָכִים); fpl. נָבֵלִים Jb 2¹⁰; — senseless, esp. of religious and moral insensibility: נָבֵל Dt 32⁶ (of Isr., unappreciative of J.'s benefits; opp. חָכָם), so of heathen nation נָבֵל 74¹⁸ (blaspheming name of '); נָבֵל Dt 32²¹ (|| לֹא עָם); elsewhere as **subst.** (impious and presumptuous) fool, Is 32⁵ (opp. נָבֵל noble-minded), characterized as at once irreligious and churlish, נָבֵל denying God נָבֵל 14¹ = 53³; insulting God נָבֵל 74², and God's servant 39⁹; Pr 17⁷ arrogant speech becometh not the (impious and presumptuous) fool (whose faults it only makes the more conspicuous), much less do lying lips him that is noble (נָבֵל) (|| נָבֵל), 30³ לא יִשְׁכַּח לֹחַם הָאֵרֶץ (one of the things under which the earth trembles), נָבֵל Jb 30⁸ i.e. ignoble men (|| נָבֵל בְּלִיַּיִם); as one who might be expected

†[נָבַע] vb. flow, spring, bubble up, poet. and late (NH id. (rare); As. *nabū*, id., D¹₁^{AWB} 44; Ar. نَبَعَ *well* or *issue forth* (of water); Aram. נָבַע, נָבַע; Eth. ከብዕ: II. *weep*, አክብዕ: *tear(s)*);—Qal Pt. נָבַע Pr 18^a *a flowing wady*, metaph. of מְקוֹר חֲכָמָה. Hiph. Impf. יִבְעַץ ψ 19³ + 3 t.; אֲבִיעָה ψ 78³ Pr 1^a; יִבְעֵץ ψ 94⁴ 145⁷; יִבְעֵץ ψ 59⁸; 3 fpl. תִּבְעֶנָה ψ 119¹⁷;—*pour out, emit, cause to bubble, belch forth*: 1. *pour out*, fig. אֲבִיעָה לָכֶם רֹחִי Pr 1^a (|| אֲדִיעָה אֲתֹכֶם (דְּבָרִי אֲתֹכֶם)). 2. *cause to bubble, ferment* וְנָבַע מִן הַיַּיִן יִבְעֵץ בְּאֵשׁ מִן הָרֹקַח Ec 10¹. 3. fig., usually of speech, *pour forth, emit, belch forth*, emphat. expression: פִּי רָשָׁעִים יִבְעֵץ רְעוּת: Pr 15²⁰ (opp. לִבְ צַדִּיק יִהְיֶה לְעוֹת) i.e. the righteous

deriv.; Ph. n.pr.m. נָגַד; Ar. نَجَدَ conquer, overcome, also be apparent, conspicuous; نَجْدٌ high land or country; نَجْدٌ be courageous, vigorous, effective, نَجْدٌ courageous, efficient; Aram. נָגַד, נָגַד; drag, draw, lead; נָגַד leader; Eth. ነገድ is travel);—**Hiph.** ²² *Pf.* הִנִּיד Gn 3¹¹ +, 3 fs. הִנִּידה 1 S 25¹⁸ +, הִנִּידה Gn 12⁹ +, etc.; *Impf.* יִנִּיד 1 S 9⁶ +; הִנִּיד Gn 9²² +; sf. יִנִּידה Is 44⁷; יִנִּידה Je 9¹¹; יִנִּיד Dt 32⁷ (juss.), etc.; *Inv.* הִנִּיד 2 S 18²¹ +; הִנִּידה Gn 29¹⁶ +, etc.; *Inf. abs.* הִנִּיד Ju 14¹² + 2 t.; הִנִּיד Je 36¹⁶; *ctr.* לְהִנִּיד Gn 32⁶ +; לִינִיד 2 K 9¹⁵ Kt. (Qr לְהִנִּיד); *Pt.* מִנִּיד Gn 41²⁴ +; f. סִנִּידה Est 2²⁰, pl. cstr. מִנִּידה Ju 14¹⁷;—*declare, tell* [usu. sq. ל of indir. obj. Gn 3¹¹ + oft.; ins. also 1 S 12⁷ 2 S 13³⁴ ① Th We Klo Dr Kit Bu, so HPS 2 S 13³⁴ (1 S 12⁷ he foll. ל as more diff.); sq. ל Ex 19⁹ 1 S 13¹⁶; sq. לְפָנַי 1 S 17¹¹ ψ 142²; מִנִּידה Jb 21³¹; מִנִּידה Je 36³⁰; sq. ל loc. (instead of indir. obj.) chiefly proph. Je 4⁵ 5³⁰ 31¹⁰ +; also 1 S 4¹³ 2 S 1²⁰ 2 K 9¹⁵ Mi 1¹⁰; rarely sq. acc. pers. 2 S 15³¹ (but rd. יִנִּידה HPS (indef. subj.), or יִנִּידה We Dr Kit, ① Th Klo Bu favour הִנִּידה), 2 K 7³¹ Ez 43¹⁰ Jb 17⁵ 26⁴ 31²⁷; sq. dir. obj. in acc. Gn 45¹⁸ + oft.; sq. cl. wi. כִּי Gn 3¹¹ + oft.; sq. cl. wi. אֲשֶׁר = כִּי (late) Est 3⁶ 6²; sq. cl. wi. מִן Gn 29¹⁶ Ju 16¹⁵ Est 8¹ +; sq. cl. wi. כִּי 2 K 6¹¹; sq. cl. wi. מִן Ct 1⁷; once sq. cl. wi. הִנִּידה Gn 43⁵, etc.; oft. no dir. obj., sq. לְאָמַר Ex 13⁵ 1 S 25¹⁴ +; sq. לְאָמַר Gn 47¹ +; אָמַר then foll. by *orat. rect.*; אָמַר alone sq. *orat. rect.* Zc 9¹²; sq. לְ concerning, 1 S 27¹¹ Est 6²; oft. indir. obj. om. 1 S 24²⁸ +; dir. obj. om. Ju 13¹⁰ +; both om. Lv 5¹ + J. In Hex. rarely P, +Lv 5¹ 14²⁸ Ex 16²³ +; J, Gn 3¹¹ 12¹⁸ Ex 13⁵ + 18 t.; E, Gn 21⁶ 31²⁰ 41²⁵ + 15 t.; D, Dt 17⁵ 26³ 30¹⁵ + 5 t.;—1. *tell, announce, report*, usu. human subj. Gn 9²² 24²⁸ 32⁶ Lv 14²⁸ Ju 13⁶ 1 S 13¹⁸ 1 K 1²² Ne 2¹² Est 2^{10.16} Jb 12⁷ ψ 142² Is 19¹² Je 5³⁰ Ez 24¹⁰ +. 2. *declare, make known, expound*, esp. of something before not understood, concealed or mysterious, Gn 3¹¹ 12¹⁸, etc.; 1 K 10⁸ = 2 Ch 9²; a riddle Ju 14^{12.18.16.16.16}; dream Dn 2²; secret Jb 11⁶, etc.; of א as revealing, Gn 41²³ 2 S 7¹¹ 2 K 4²⁷ Mi 6⁸ Je 42³ ψ 147¹⁰; of declaring by א's agents Dt 5⁵ Mi 3³ 1 S 15¹⁶ 2 S 24¹³ Je 50²⁸ Is 58¹; by divin. Ho 4¹².

29¹⁰ 31³⁷ (in sim.). Esp. 1. of king of Isr.: of Saul על לְנִי קִשָּׁה (+ acc. pers.), 1 S 9¹⁶ (subj. proph.), cf. of Sol., subj. people, 1 Ch 29²²; 10¹ (subj. '); of David על לְנִי צָהָר 1 S 13¹⁴ 25³⁰; צָהָר 2 S 6²¹ (in these ' subj.); על 5², היה לְנִי על 7⁸ 1 Ch 11² 17⁷; cf. also 5² 2 Ch 6⁴; of David also לְנִי נָתַן Is 55⁴; of Sol. אֲחֹה צָהָר 1 K 1³⁵ (' subj.); of Jerob. נָתַן לְנִי על (+ acc. pers.) 1 K 14⁷ (' subj.); so 16² of Baasha; of Hezekiah עָשִׂי 2 K 20⁵; הָעֵשִׂי לְנִי בְּאֶחָיו (+ acc. pers.) 2 Ch 11²² (of Abijah, subj. Rehob.); of Judah 1 Ch 28⁴. 2. of a foreign ruler or prince Ez 28² Dn 9^{25,26}. 3. the title of some high official connected with the temple Je 20¹ (of Pashhur) נָגִיד וְהָיָה בְּבֵית י' and he was *prince-overseer* in, etc. (for ' see 29²³); hence בית האלהים 1 Ch 9¹¹ 2 Ch 31¹³ 35⁸ (three 'ה' נָגִיד, including the high-priest), Ne 11¹¹; of high-priest Dn 11²² 'ה' בְּרִית. 4. ruler in other capacities (late): of tribe 1 Ch 27¹⁶ 2 Ch 19¹¹; of Korahites 9³⁰; of Aaronite warriors 12²⁷; of division of army 1 Ch 13¹ 27⁴ 2 Ch 11¹¹ (commandant of fortress), 32²¹ (in Ass. army: || שָׂר); of temple-treasures 1 Ch 26²⁴, cf. 2 Ch 31¹²; of the הבית 2 Ch 28⁷ (i. e. of palace?). 5. princely things, pl. abstr. Pr 8⁶.

† נָגַהּ vb. shine (As. *nagû*, shine, beam, be joyful, Dl^{HWB} 446; Eth. 170; Aram. ܢܓܐ; NH ܢܓܐ planet Venus)—Qal Pf. אֲרָר נֹגְהָא ועל-דרכיך נ' אור Is 9¹; Impf. וְלֹא-יִנָּה שְׁבִיב Is 9¹; Impf. אֲרָר נֹגְהָא Jb 18⁴. Hiph. Impf. 1. enlighten יהוה אלהי יְנַהֵם חֲשֵׁבִי 2 S 22²³ = ויהוה יְנַהֵם חֲשֵׁבִי ψ 18²⁰. 2. cause to shine (of moon) יִנָּה לֹא יִנָּה אֲרָר Is 13¹⁰ (|| וְיִנָּה אֲרָר).

† נָגַהּ n.f. ^{35,4} brightness;—נ' abs. Am 5¹⁰ +; cstr. Is 4⁴ +; sf. נֹגְהָם Jo 2¹⁰ 4¹⁵;—*brightness* of a (clear, sunshiny) day Am 5¹⁰ (|| אור); opp. אֶפֶס (חֲשֵׁךְ), 2 S 23⁴ (חֲשֵׁךְ after rain); so fig. of Zion's dawning, נ' יִנָּה Is 60³ (|| אור); of her righteousness בְּנֵה 62¹ (c. art. only here and Ez 1²⁸), || כְּלָפִיד יִבְרַךְ; of moon Is 60¹⁹, of stars Jo 2¹⁰ 4¹⁵; of theophany 2 S 22¹³ = ψ 18¹⁸ (in storm); cf. Ez 1^{27,28}, נ' כְּבֹד, 10⁴; נ' בָּרָק, Is 4⁴; נ' אֵשׁ לְהִכָּה, Ez 1¹³; נ' לֵאשׁ Hb 3⁴; נ' חֲצִיד Hb 3¹¹ (of glitter of 's spear; || אֲרָר חֲצִיד); of individ., נ' לֹא Is 50¹⁰ (fig. of distress || חֲשֵׁבִים); so וְאַרְצָה צְדִיקִים כְּאֹרֶךְ Pr 4¹³ the path of righteous men is like a light of brightness.

† II. נָגַהּ n.pr.m. a son of David acc. to 1 Ch 3⁷ 14⁶. ⑤ Naya, Nayeθ, etc.

† [נִגְהָה] n.f. brightness; fig. of prosperity;—pl. לְנִגְהָה Is 59⁹ (opp. אֶפֶס לֹא; אֲרָר ||).

† נָגַח vb. push, thrust, gore (NH id.; Ar. ܢܓܚ succeed, attain, make progress; ܐܢܝܐ as BH);—Qal Impf. יִנָּח Ex 21^{23,24} (E), יִנָּח v²¹;—gore, subj. שֹׂר, sq. acc. pers. Pi. Impf. יִנָּח Dt 33¹⁷; 2 ms. יִנָּח 1 K 22¹¹ 2 Ch 18¹⁰; יִנָּח Ez 34²¹; יִנָּח ψ 44⁴; Pt. יִנָּח Dn 8⁴;—push or thrust at, sq. acc.: of Joseph under fig. of wild ox Dt 33¹⁷, cf. 1 K 22¹¹ = 2 Ch 18¹⁰ ψ 44⁴ (|| בֹּיֹט); v. also Ez 34²¹ (of Isr. under fig. of sheep), cf. Dn 8⁴ (of ram in vision; obj. not expr.). Hithp. Impf. יִתְנַחֵם מִלְּקָה הַנֶּגֶב Dn 11⁴⁰ engage in thrusting with, wage war with.

† נָגַח adj. addicted to goring, pred. of שֹׂר Ex 21²³ (E), cf. Ba²⁸ 49.

נָגַל (√ of foll., mng. unknown; Ar. ܢܓܠ is strike, split, pierce, but v. infr.).

† נִגְלָה n.[m.] sickle (Ar. ܢܓܠ (yet poss. Aram. loan-word Frä¹²³), Aram. ܢܓܠ);—c. אֲרָר הַנִּגְלָה handle, wield Je 50¹⁶ (|| וְאֲרָר); c. אֲרָר J 04¹³ fig. of judgment.

† נָגַן vb. touch (strings), play a stringed instrument (NH Pi.; Aram. ܢܓܢ Pa.);—Qal Pt. (עֲלֻמֹת תוֹסֵפוֹת, שָׂרִים ||) נָגְנִים ψ 68²⁸ players (|| שָׂרִים); Pi. Pf. וְנָגַן 1 S 16¹⁶ (consec.), v²²; Impf. 1 pl. נָגְנִין Is 38²⁰; Inf. cstr. נָגַן 1 S 16¹⁷ + 5 t.; Pt. נָגַן 1 S 16¹⁶ + 4 t.;—play בְּנֹגַר 1 S 16¹⁶; בְּנֹגַר (in context), 18¹⁰ 19⁹; c. acc. cogn. Is 38²⁰; in sim. נָגַן מִכֶּסֶּב Ez 33²³ (|| שָׂר עֲבָדִים יִפְדֻּקֹּל); אֲרָר (שָׂר עֲבָדִים יִפְדֻּקֹּל ||) ψ 33³ Is 23¹⁶ (both || שָׂר), 1 S 16¹⁷, cf. ψ 33³ Is 23¹⁶ (both || שָׂר), 1 S 16¹⁸; also 2 K 3¹⁵; Pt. = player, minstrel (cf. Qal) 2 K 3^{15,16}; cf. also נָגַן 1 S 16¹⁶ (Ges¹²⁰).

† [נִגְנִינָה] n.f. music;—abs. נִגְנִינָה ψ 61¹ (v. infr.); sf. נִגְנִינָה Jb 30³ + 2 t.; pl. נִגְנִינָה ψ 4¹ + 6 t.; נִגְנִינָה Is 38²⁰; נִגְנִינָה Hb 3¹⁹;—1. music (of stringed instr.) acc. cogn. Is 38²⁰; as occupation La 5¹⁴; esp. נִגְנִינָה in ψ-titles; על-נִגְנִינָה ψ 4¹ 6¹ 54¹ 55¹ 67¹ 76¹; so Hb 3¹⁹; cf. נִגְנִינָה ψ 61¹ (rd. perh. pl. Ges¹²⁰). 2. song (with string accomp.?) ψ 77⁷; subject of mocking song Jb 30³ (|| מִלְּקָה), ψ 69¹⁸ (|| שָׂר), La 3¹⁴ (|| מִלְּקָה).

† [מִנְגִּינָה] n.f. (mocking, derisive) song (cf. foreg.);—מִנְגִּינָהם La 3¹⁴, i. e. subject of their mocking song.

נגע ¹⁶⁰ **vb.** touch, reach, strike (NHid.; Ar. **نَجَعَ** is agree with one (of food), produce effect; Aram. **נִנְעָה** Ithpa. be struck (sc. w. leprosy), cf. Pi. infr.); — **Qal** Pf. **נָגַע** Gn 32²³ +; **נִנְעָה** Ju 20⁴¹ +; 1 pl. sf. **נִנְעִי** Gn 26²⁵; **Impf.** **נִנְעֶה** Lv 5² +; **נִנְעֶה** Gn 32²³ +, etc.; **Imv.** **נִנְעֵה** ψ 144⁵ + 2 t.; **Inf. cstr.** **נִנְעֵה** Gn 20⁶ + 3 t.; **נִנְעֵה** 2 S 14¹⁰ Ez 17¹⁰; sf. **נִנְעֵה** Ru 2⁹, etc.; **Pt. act.** **נִנְעֵה** 1 K 19⁵ +; **נִנְעֵה** Je 12¹⁴; f. **נִנְעֵה** Nu 19²² + 2 t.; pl. **נִנְעֵה** 1 K 6²⁷; **pass.** **נִנְעֵה** ψ 73¹⁴ Is 53⁴; — **1. a.** touch, usu. sq. **נָגַע** Gn 3³ (J), 32²³ Ex 19^{12.12.12} (all E), 29²⁷ 30²³ (P), Lv 5²² + 25 t. Lv; Nu 16²² + 7 t. Nu (P) + 19²² (no **נָגַע** or obj.), Dt 14⁶ Ju 6²¹ 2 S 23⁷ 1 K 6^{27.27} 19^{5.7} 2 K 13²¹ Est 5² Dn 8^{18.18} 10^{10.18} La 4¹⁴; sq. **נָגַע** Hg 2¹² Nu 4¹⁶ 1 K 6²⁷ Dn 9²¹, cf. Ho 4²; sq. **נָגַע** Is 6⁷; **נָגַע** Dn 10¹⁶; sq. acc. Is 52¹¹; abs. (no obj. expr.) Jb 6⁷ La 4¹⁵. **b.** of 'touching earth, mountains, etc., sq. **נָגַע** Am 9⁹ ψ 104²² 144⁴; fig. of 'touching the heart, sq. **נָגַע** 1 S 10²⁶. **2.** nearly = strike, pass. stricken, ψ 73¹⁴ Is 53⁴ (|| **נָגַע**), of wind Jb 19¹⁹ Ez 17¹⁰; of divine chastisement 1 S 6⁹ Jb 11¹⁹ 19²¹; sq. **נָגַע** 2⁴. **3.** touch = harm, sq. **נָגַע** Gn 26¹¹ (J), Jos 9¹⁹ 2 S 14¹⁰ 1 Ch 16²² (|| **נָגַע**) = ψ 105¹⁵, Je 12¹⁴ Zc 12¹²; sq. **נָגַע** Gn 20⁶ (touch a woman), so Pr 6²⁹ (sq. **נָגַע**); sq. acc. Gn 26²³ (J, sf.), so Ru 2⁹; v. also Jb 5¹⁹ (subj. **נָגַע**, sq. **נָגַע**), Ju 20^{41.41} (both subj. **נָגַע**, sq. **נָגַע**). **4.** reach, extend to, 2 S 5⁵, sq. **נָגַע** (but crpt. v. Dr HPS); in metaph., sq. **נָגַע**, of vine Is 16⁸ Je 48²²; of sword Je 4¹⁰, cf. v¹⁸; of chastisement Mi 1⁹, cf. Jb 4⁵ (|| **נָגַע**); also (sq. **נָגַע**) Je 51⁹; = come, sq. **נָגַע** Jon 3⁶; arrive (of time), abs. Ezr 3¹ Ne 7¹².

+ **Niph.** **Impf.** **נִנְעֵה** Jos 8¹⁶ be stricken, defeated (in battle), i.e. feign to be so, but rd. prob. **נִנְעֵה**, v. **נָגַח** **Niph.**

+ **Pi.** Pf. sf. **נָגַע** 2 Ch 26²⁰ strike (with leprosy, 2 acc.), subj. 'א; so **Impf.** **נִנְעֵה** 2 K 15⁴; Gn 12¹⁷ (subj. 'א; acc. pers. + acc. cogn.).

+ **Pu.** **Impf.** **נִנְעֵה** be stricken by diseases (?; cf. **Pi.** and **נָגַע** 2. 3. esp. 2 S 7¹⁴) ψ 73⁵.

+ **Hiph.** Pf. **הִנְעִי** Is 25¹² + 6 t.; 2 fs. **הִנְעִי** Est 4¹⁴; 1 s. sf. **הִנְעִי** Ez 13¹⁴, etc.; **Impf.** **הִנְעִי** Is 8⁸ + 3 t.; **נָגַע** Is 6⁷ Je 1⁹, etc.; **Inf. cstr.** **הִנְעִי** Est 2^{12.12}; **Pt.** **הִנְעִי** Gn 28¹³ +; f. **הִנְעִי** 2 Ch 3¹¹; — cause to touch; reach, approach, arrive: **1.** cause to touch, apply, Ex 12²² (JE; **נָגַע**, **נָגַע**); cause to touch (sq. **נָגַע**, **נָגַע**), i.e. bring to ground, Is 25^{4.12}, cf. La 2², Ez 13¹⁴ (sq. **נָגַע**), Ex 4²⁵ (J; sq. **נָגַע**); sq. **נָגַע** Is 6⁷ Je 1⁹; sq.

נָגַע Is 5⁵. **2.** intr. reach, extend, Gn 28¹² (sq. **נָגַע** loc.); sq. **נָגַע** Zc 14⁴, sq. **נָגַע** Is 8⁸; cf. **נָגַע** Lv 5⁷ if his hand do not reach enough for a lamb (i.e. he be not able to furnish a lamb); sq. **נָגַע** Jb 20⁶ (hyperb.) 2 Ch 3^{11.11.12}; sq. **נָגַע** 28⁸; attain, sq. **נָגַע** Est 4¹⁴, arrive, come, sq. acc. loc. Is 30⁴ Est 4^{8.17}, sq. **נָגַע** (of time) Dn 12¹², sq. **נָגַע** 1 S 14⁹, sq. **נָגַע** ψ 107¹², abs. Est 6¹⁴; sq. **נָגַע** Dn 8⁷. **3.** approach, of time, abs. Ec 12¹ Ct 2¹² Ez 7¹² (|| **נָגַע**); v. also Est 9¹ (sq. Inf.), cf. 2^{12.12} ψ 88⁴ (sq. **נָגַע**). **4.** of fate or lot, = beful, sq. **נָגַע** Est 9²⁵ Ec 8^{14.14} ψ 32⁶.

נגח ⁷⁸ **n.m.** Gn 12, 17 stroke, plague, mark, plague-spot; — abs. Ex 11¹ +, **נָגַח** Lv 13¹³ +; cstr. Dt 24⁸ +; sf. **נָגַח** ψ 38¹²; **נָגַח** 39¹¹; **נָגַח** Lv 13¹⁴ 2 Ch 6²⁹; pl. **נָגַח** Gn 12¹⁷ ψ 89²³; cstr. **נָגַח** 2 S 7¹⁴; — **1.** stroke, wound, inflicted by man on man Dt 17⁹ 21⁵ (|| **נָגַח**), Pr 6²³. **2.** stroke, metaph., esp. of a disease, regarded as sent by a divine chastisement, Gn 12¹⁷ (J), Ex 11¹ (E), 2 S 7¹⁴ (**נָגַח**), || **נָגַח**, i.e. customary, ordinary), 1 K 8²⁷ = 2 Ch 6²⁸ (both || **נָגַח**); 1 K 8²⁸ (**נָגַח**) = 2 Ch 6²⁸ (**נָגַח**); ψ 91¹⁰ (|| **נָגַח**); of Israel 38¹² 39¹¹ (|| **נָגַח**), 89²³ (|| **נָגַח**); v. also Is 53⁸ (of suffering servant of 'א, **נָגַח**). **3.** mark (60 t. Lv 13, 14), indetermin. Lv 13^{4.6} (**נָגַח**), v^{17.20.20.22.43.44}; of leprosy, regarded as the heavy touch or stroke of a disease, **נָגַח** Lv 13² +; v⁵¹ (**נָגַח**), v⁵⁰ 14^{2.2.54}, Dt 24⁸; also **נָגַח** Lv 13²¹; **נָגַח**, identif. with person having it 13^{4.12.12.17.21}; in garment, etc. v⁷ + 15 t. Lv 13; in house 14^{24.25.26.43.44.48.48}; i.e. house-wall v^{27.27}; in stones of wall v⁴⁰; = garment, etc., with plague-spot 13⁴⁰.

+ **נגח** ⁷⁸ **vb.** strike, smite (Aram. **נָגַח**); — **Qal** Pf. **נָגַח** 2 Ch 13¹⁶ Is 19²² (! consec.); sf. **נָגַח** 2 Ch 21¹⁵, etc.; **Impf.** **נִנְחֵה** Ex 21²⁵ + 2 t.; **נִנְחֵה** Ex 32²⁵ + 4 t.; **נִנְחֵה** ψ 89²⁴ +, etc.; **Inf. abs.** **נִנְחֵה** Is 19²²; cstr. **נִנְחֵה** Ex 12^{23.23}; **נִנְחֵה** v²⁷; — strike, smite, of serious (even fatal) injury, sq. acc. pers. Ex 21^{23.23} (E); one's foot against (?) stone ψ 91¹²; abs. (stumble) Pr 3²³; esp. of judgment, subj. 'א, obj. individ. (fatal stroke) 1 S 25²⁸ 26¹⁰ 2 S 12¹⁶ 2 Ch 13²⁰ 21¹⁸ (**נָגַח**); obj. people (abs.) Ex 12^{23.23} (JE), 32²⁵ Jos 24⁶ (E), Is 19²², cf. v²²; v. also ψ 89²⁴; cf. c. acc. cogn. **נָגַח** Zc 14^{12.12} 2 Ch 21¹⁴ (sq. also **נָגַח**); c. **נָגַח** instr. Ex 7²⁷; of causing defeat in battle, sq. acc. + **נָגַח** Ju 20²⁶ 1 S 4² 2 Ch 13¹⁵ 14¹¹.

Niph. Pf. נָגַשׁ 2 S 10¹⁸; נָגַשׁוּ 1¹⁰ + 2 t., etc.; *Impf.* נִגְשֶׁה 2 Ch 6³⁴; נִגְשֶׁה 1 S 4² + 4 t.; *Inf. abs.* נִגְשׁוּ Ju 20²⁸; cstr. נִגְשֵׁי 1 K 8³³; *Pt.* נִגְשָׁה Dt 28²⁵ Ju 20²⁸, etc.;—*be smitten*, bef. enemy, in battle, sq. לִפְנֵי Ju 20^{28,29,30} 1 S 4² 7¹⁰ 2 S 10^{18,19} 18⁷ 1 K 8³³ 2 K 14¹³ 1 Ch 19^{16,19} 2 Ch 6³⁴ 25²⁵ Lv 26¹⁷ Nu 14⁴³ Dt 1⁴³; abs. Ju 20²⁸ 1 S 4¹⁰ 2 S 2¹⁷ 2 Ch 20²²; *Pt.* after נָתַן, sq. לִפְנֵי Dt 28^{7,28}. Vid. נָגַע **Niph.**

Hithp. Impf. יִתְנַגֵּשׁ Je 13¹⁶ = *stumble*, subj. נִגְשׁוּ, sq. על (loc.); cf. **Qal** (ψ 91¹²) and נָגַח 2.

† **נָגַח** **n.m.** Ex 12¹³ blow, striking (as judgment, only P);—נָגַח abs. Ex 12¹³ + 6 t.;—1. fatal blow, plague, Ex 12¹³ (death of first-born); 30¹² Nu 8¹⁹ (indef.); = pestilence Nu 17^{11,12} Jos 22¹⁷. 2. striking, נָגַח Is 8¹⁴ i.e. against which the foot strikes and so stumbles (|| צוֹר מְכַשֵּׁל).

† **נִמְגַח** **n.f.** blow, slaughter, plague, pestilence;—נִמְגַח abs. Nu 14²⁷ + 23 t.; cstr. נִמְגַחֹת Zc 14¹⁴; pl. sf. נִמְגַחֹת Ex 9¹⁴;—1. blow, = fatal stroke Ez 24¹⁶; in divine judgment (plague) Ex 9¹⁴ (J). 2. slaughter in battle, 1 S 4¹⁷ 2 S 17⁹ 18⁷. 3. plague, pestilence (divine judgment), of tumours on Philistines 1 S 6¹; against Isr Nu 14²⁷ 17^{13,14,15} 25^{8,9,12,19} 31¹⁶ 2 S 24^{21,22} (ins. also v¹⁵ Th We Klo Dr Kit Bu), 1 Ch 21²² ψ 106^{23,26}; specif. disease of bowels 2 Ch 21¹⁴; נִמְגַח = infected people 1 Ch 21¹⁷; wasting of flesh, eyes and tongue, of hostile peoples Zc 14^{12,13}; attacking beasts v^{15,18}.

† **[נָגַח]** **vb.** pour, flow, run (Aram. נָגַח *be long* (of time), Aph. *prolong, protract*; נָגַח *endure, flow, stream*);—**Niph. Pf.** 3 fs. נִגְשָׁה ψ 77⁷ La 3⁴⁶; *Pt.* pl. נִגְשִׁים 2 S 14¹⁴; נִגְשָׁה Jb 20²⁸;—1. *be poured, spilt*, 2 S 14¹⁴ (נִגְשָׁה in sim. of mortality). 2. *pour oneself, flow, trickle*, of eye (in tears) La 3⁴⁶. 3. fig. *vanish*, Jb 20²⁸ (|| נִגְשָׁה). 4. *be stretched out* (|| נִגְשָׁה) ψ 77⁷ (or rd. עֵינַי). **Hiph. Pf.** נִגְשָׁה Mi 1⁶; *Impf.* נִגְשֶׁה ψ 75⁷; נִגְשֶׁה Ez 35⁶; נִגְשֶׁה ψ 63¹¹; *Inv.* sf. נִגְשֶׁה Je 18²¹;—*pour down, hurl* down the stones of Samaria, subj. ה' Mi 1⁶; *pour out*, fig. of ה' wine-cup, ψ 75⁷; sq. נִגְשֶׁה = *deliver over to* Je 18²¹ ψ 63¹¹ Ez 35⁶. **Hoph. Pt.** נִגְשָׁה מִיָּמִים מְרִימִים Mi 1⁴ in sim., of mountains melting at theophany.

† **[נָגַשׁ]** **vb.** press, drive, oppress, exact (As. *nagāšu*, throw down, overthrow, D¹ ^{EWB 448}; Ar. نَجَسْ *rouse and drive game, drive vehemently*;

Eth. ¹⁷ *reign, wield power, king*);—**Qal Pf.** נָגַשׁ 2 K 23³⁵; *Impf.* נִגְשֶׁה Dt 15²; 2 ms. נִגְשֶׁה Dt 15²; 2 mpl. נִגְשֶׁה Is 58³;—*Pt.* נִגְשָׁה Is 9² +, etc.;—1. *press, drive* to work (obj. עֲבָדֶיךָ your workmen), Is 58³ (Ges^{Comm.}, De DiDu; *exact* [changing 'ע, q.v.] Che, etc.); v. 3. 2. *exact* c. acc. נִגְשָׁה, 2 K 23³⁵; sq. acc. pers. only Dt 15^{2,13}. 3. *Pt.* (=subst.) *driver, task-master* Ex 3⁷ 5^{8,10,12,14} Jb 3¹⁸; (ass-)driver Jb 39⁷; of (arbitrary) ruler Is 3¹⁵, ruler (good sense) Zc 10⁴; = foreign oppressor, tyrant Is 9³ (c. נָגַשׁ) 14²⁴ Zc 9⁹; *extactor* of tribute, Dn 11²⁰; pl. abstr. *lordship* = lord, ruler, fig. of נִגְשָׁה (personif.) Is 60¹⁷ (|| מְרַחֵם שְׁלוֹם). **Niph. Pf.** נִגְשָׁה 1 S 13⁶ + 2 t. + Is 3⁵ (! consec.);—*hard pressed* by enemy 1 S 13⁶, and so 14²⁴ (but om. by emend., after ט, Th We Dr Kit Bu HPS); *treated harshly*, of suffering servant of ה' Is 53⁷; recipr. *tyrannize over* (ב) each other Is 3⁵.

[נָגַשׁ] ¹²⁵ **vb.** draw near, approach, less freq. syn. of קָרַב q.v. (NH *id.* Hiph. (rare) and deriv.);—**Qal** *Impf.* נִגְשֶׁה Ex 24¹⁴ +, נִגְשֶׁה ψ 91⁷, נִגְשֶׁה Gn 18²² +; 3 fs. נִגְשֶׁה Gn 33⁷; 2 ms. נִגְשֶׁה Is 65⁷; 3 mpl. נִגְשֶׁה Is 41¹ +, נִגְשֶׁה Ex 24¹, נִגְשֶׁה Jb 41⁸ (Baer; van d. H. נִגְשֶׁה); 3 fpl. נִגְשֶׁה Gn 33⁷, etc.; *Inv.* נִגְשֶׁה 2 S 15¹⁵, נִגְשֶׁה Gn 19⁹, נִגְשֶׁה Gn 27²¹ + 2 t.; fs. נִגְשֶׁה Ru 2¹⁴, etc.; *Inf. cstr.* נִגְשֶׁה Ju 20²⁸ +; sf. נִגְשֶׁה Gn 33⁷; נִגְשֶׁה Ex 28⁴³ + 2 t.;—*draw or come near*, 1. human subj.: sq. נִגְשֶׁה pers. Gn 27²² 43¹⁸ 44¹⁸ 45⁴ (all J), Ex 19¹⁸ (of sexual intercourse), 24² Nu 32¹⁶ Jos 14⁹ (all E), Ex 34³⁸ Jos 21¹ (P), + 10 t. elsewh. (not D), + ψ 91⁷ (subj. pestilence personif.); of priestly approach to ה' Ez 44¹³, cf. Je 30¹⁸, also sq. נִגְשֶׁה of altar Ex 28⁴³ 30³⁰ Lv 21²² and abs., v²¹ (all P or H); sq. נִגְשֶׁה rei also Nu 8¹⁶; sq. נִגְשֶׁה pers. Gn 33⁷ (J), rei Ju 9¹²; sq. נִגְשֶׁה pers. Ez 9⁶, rei 44¹³; sq. נִגְשֶׁה Is 65⁷ (|| נִגְשֶׁה); in Am 9¹⁰ rd. נִגְשֶׁה בְּעֵרֶב (for MT נִגְשֶׁה **Hiph.** cf. We GASm Dr Now; נִגְשֶׁה); sq. נִגְשֶׁה לְמִלְחָמָה *draw near for battle* Ju 20²⁸ Je 46² 2 S 10¹² = 1 Ch 19¹⁴ (+ לִפְנֵי pers.); sq. acc. pers. 1 S 9¹⁸ 30²¹, rei Nu 4¹⁹ (P), but acc. difficult; Dr rds. נִגְשֶׁה for נִגְשֶׁה 1 S 9¹⁸ Nu 4¹⁹, cf. Klo HPS; in 1 S 30²¹ Dr takes נִגְשֶׁה = *with*; sq. הֵלֹךְ *hither*, 1 S 14²⁸ Ru 2¹⁴; abs. Gn 18²² 27²¹ 29¹⁰ 33⁷ 45⁴ (all J), Ex 24² (E), Jos 8¹¹ (E; + וַיָּבֹאוּ), + 9 t. (not P, D), + Gn 27^{22,27} (E), Jos 3⁹ (J), 2 S 1¹⁵ 2 Ch 29³¹ (all *Inv.* sq. 2nd *Inv.*), + Gn 19⁹ (J), Lv 21^{21,22} (H), 2 K 4⁷ (all sq. *Inf.* purpose). Note esp. נִגְשֶׁה Gn 19⁹ lit. *approach thither*!

i. e. move away! cf. *וְאַשְׁרֵי לִי* Is 49²⁰ *move away for me* (make room for me) *that I may dwell* (|| *וְאַשְׁרֵי לִי* ||). 2. inanim. subj. *אָחֵר* *אֶחָד* Jb 41⁸ *one to another they approach* (fit closely together; of scales of crocodile).—**Qal** not in D.

Niph. *Pf.* *נָשָׂא* Gn 33⁷ +; 3 fs. *נָשְׂאָה* Dt 25⁹; 3 mpl. *נָשְׂאוּ* Ex 34²² +; 2 S 11^{20,31}; *Pt.* pl. *נָשְׂאוּ* Ex 19²²;—*draw near* = **Qal** (and substit. for it in D):—sq. *נָשָׂא* pers. Dt 25⁹ 1 K 20¹³ Ezr 9¹, of priestly approach to Yahweh Ex 19²² (J), Je 30²¹; sq. *נָשְׂאוּ* rei Ex 20²¹ 24² (both E), 2 S 11^{20,31} *אֶל-הַפָּנֶה* Dt 25¹; sq. *נָשָׂא* pers. Am 9¹⁵; sq. *נָשְׂאוּ* 1 S 7¹⁰; abs. Gn 33⁷ (J), Dt 20² (|| קרב ||), 21⁶ Ex 34²² (P), so fig. of worship Is 29¹³.

† **Hiph.** *Pf.* 3 ms. sf. consec. *הִנְיִישׁ* Ex 21^{6,6}, *הִנְיִישָׁה* Lv 2⁹; 3 pl. *הִנְיִישׁוּ* 2 S 17²²; 2 mpl. *הִנְיִישׁוּ* Am 5²⁵; *Impf.* juss. *הִנְיִישׁ* Jb 40¹⁰; *הִנְיִישׁוּ* Gn 27²⁵; *הִנְיִישׁ* Ju 6¹⁹; 3 fs. *הִנְיִישָׁה* Am 9¹⁰, *הִנְיִישָׁה* 1 S 28²⁵ 2 S 13¹¹; 3 mpl. *הִנְיִישׁוּ* Is 41²²; 2 mpl. *הִנְיִישׁוּ* Mal 1⁸, *הִנְיִישׁוּ* v⁹, *הִנְיִישׁוּ* Am 6³, etc.; *Inv.* ms. *הִנְיִישָׁה* Gn 27²⁵ +; mpl. *הִנְיִישׁוּ* 1 S 13⁹ +; *Pt.* *הִנְיִישָׁה* Mal 2¹²; pl. cstr. *הִנְיִישׁוּ* Mal 3³, etc.;—*cause to approach, bring near, bring*, sq. *נָשָׂא* pers. (usu. obj. acc. rei, rarely pers. Ex 21^{6,6} 1 S 15²⁵ Gn 48¹⁰ cf. v¹²):—Gn 48^{10,12} (E), Ex 21^{6,6} (E), 1 S 13⁹ 14²⁴ 15²⁵ 2 S 13¹¹ (+ *Inf.* purpose), 2 K 4^{6,6}; sq. *הִנְיִישׁוּ* *עַל-הַמִּזְבֵּחַ* Lv 2⁸ (P; of sacrifice); *הִנְיִישׁוּ* *עַל-מִזְבְּחִי* Mal 1⁷ (sacrif.); *נָשָׂא* pers. Gn 27^{25,25} (E), 1 S 30⁷ 2 S 17²² (rd. *וְהִנְיִישׁוּ* @ Th We Klo Kit, cf. Dr), of sacrifice Am 5²⁵ Mal 2¹² 3³; *נָשָׂא* pers. 1 S 28²⁵ 2 Ch 29²²; no prep. Ex 32⁶ (J), 1 S 14^{18,24} 23³⁰ 30⁷ Ju 6¹⁹ (foll. *הוֹצֵא* *אֶל*, Am 6³ 1 K 5¹ Lv 8¹⁴ (P), of sacrific. also Mal 1⁸ (קרבן), v⁹ (הקריב); fig. (obj. proofs, evidences) Is 41²¹ (|| קרב ||), v²² (+ *וְהִנְיִישׁוּ* ||), cf. 45²¹ (|| *וְהִנְיִישׁוּ* ||) *וְהִנְיִישׁוּ* Jb 40¹⁰ let him that made him (the hippot.) *draw near* his sword, is dub.; Du *הִנְיִישׁוּ* [נָשָׂא] *wh. is made ruler of its fellows* (other connect. v. Di Bu); Am 9¹⁰ rd. *הִנְיִישׁוּ* **Qal** q.v.). † **Hoph.** *Pf.* 3 mpl. *הִנְיִישׁוּ* *לֹא-לְהִנְיִישׁוּ* 2 S 3³⁴ (Ginsb *הִנְיִישׁוּ*) *thy feet have not been brought near* (put into) *fetters*; *Pt.* *הִנְיִישׁוּ* *לִשְׁמִי* Mal 1¹¹ it (impers.) *is offered to my name*. † **Hithp.** *Inv.* mpl. *הִתְנַשְּׂאוּ* Is 45²⁰ *draw near!* (|| *הִתְנַשְּׂאוּ* ||).

נר v. II. נר. נר. נר.

† **[נָרַח]** vb. drive away, thrust aside (|| form of נרה, q.v., or text. err.; Eth. *ከረከ*;

drive cattle, etc.);—only **Hiph.** *Impf.* 3 ms. *אֶחָד-מֵאֲחֵרֵי* . . . וירא 2 K 17²¹ Kt (Qr **Hiph.** *נרה* ✓ וירא).

† **נָרַח** vb. incite, impel (NH id.; Ar. *نَدَبَ* *call, impel, incite* (نَدَبَ be noble, willing, generous, is denom. fr. [نَدَبَ cf.] *נָרַח* acc. to Ba^{MS} 125⁶); VIII. *ready, willing*; As. *midbu, freewill-offering* D1^{HWS} 448; Aram. *נָרַח* be willing Pa. Ithpa.; Zinj. *inciting, instigation* DHM^{Sandach}. 60);—**Qal** *Pf.* 3 ms. *נָרַח* Ex 35²⁰; 3 fs. *נָרַחָה* v²¹; *Impf.* 3 ms. sf. *יִרְבֶּנּוּ* 25²;—25² *whose heart incited*, cf. 35²⁰; subj. *וירא* 35²¹ (all P). **Hithp.** *Pf.* 1 s. *הִתְנַשְּׂאוּ* 1 Ch 29¹⁷; 3 mpl. *הִתְנַשְּׂאוּ* Ezr 2²⁸ 1 Ch 29⁹; *Impf.* 3 mpl. *יִתְנַשְּׂאוּ* v⁶; *Inf.* *הִתְנַשְּׂאוּ* Ju 5² + 2 t.; *נָרַח* 1 Ch 29¹⁷; sf. *הִתְנַשְּׂאוּ* v⁹; *Pt.* *הִתְנַשְּׂאוּ* Ezr 3⁵ + 2 t.; pl. *הִתְנַשְּׂאוּ* Ju 5⁹ Ne 11²;—1. *volunteer* for war Ju 5^{2,9}; for service of other kinds 2 Ch 17¹⁶ Ne 11². 2. *offer freewill-offerings* for the first temple 1 Ch 29^{5,6,9,9,14,17,17}; for the second Ezr 1⁴ 2²⁸ 3⁶ (cf. BAram.).

† **נָרַח** n.pr.m. (*generous, noble*)—1. eldest son of Aaron Ex 6²³ 24^{1,9} 28¹ Lv 10¹ Nu 3²⁴ 26^{60,61} 1 Ch 5²⁰ 24¹. @ *Nadaß* (so 3, 4). 2. son of Jeroboam 1 K 14²⁰ 15^{25,27,31}. @ *Naßar*, *Naßab*, @L *Nadaß*. 3. a Jerahmeelite 1 Ch 2^{28,30}. 4. a Gibeonite 1 Ch 8³⁰ 9³⁰.

† **נָרַחָה** n.f. voluntariness, freewill-offering;—abs. *נָרַחָה* Ex 35²⁰ + 14 t.; cstr. *נָרַחָה* Dt 16¹⁰; pl. *נָרַחָה* Am 4⁵ ψ 68¹⁰; *נָרַחָה* 110³; cstr. *נָרַחָה* 119¹⁰⁰ 2 Ch 31¹⁴; sf. *נָרַחָה* Dt 12⁷ + 4 t. sf.;—1. *voluntariness* *נָרַחָה* *אֶהֱבֶם* Ho 14⁵ I ('*) will love them freely*; *נָרַחָה* *בְּיוֹם* *עֶפְרָיִם* ψ 110³ *thy people will be* (all) *voluntariness in the day of thy host* (be ready to volunteer, v. Br^{MS} 125⁶); *נָרַחָה* 68¹⁰ *generous* (copious) *rain*; *נָרַחָה* 54⁸ *voluntarily*, and adverb. acc. *נָרַחָה* Dt 23³⁴ (v. Dr). 2. *freewill, voluntary, offering*: a. incl. gifts used in erection and furnishing of tabernacle Ex 35²⁰ 36³ (P); for first temple 2 Ch 31¹⁴, second Ezr 1⁸ 8²⁸. b. incl. *נָרַחָה* *שְׁלָמִים* and *עֹלָה* Ez 46¹³; prob. also Am 4⁵, *נָרַחָה* ψ 119¹⁰⁰. c. usu. a *נָרַחָה* for festival meals, at Passover 2 Ch 35⁵, Pentecost Dt 16¹⁰, Tabernacles Ezr 3⁵ (besides the ritual offerings); disting. from *נָרַחָה* *votive offering* Lv 7¹⁶ Nu 15³ 29³⁹ (P), Lv 22^{12,22} 23³ (H), Dt 12^{6,17}. —(Verbs used are *נָרַחָה* Ex 35²⁰ 36³; *נָרַחָה* Lv 22¹⁸; *נָרַחָה* Nu 15³ Ez 46¹³; *נָרַחָה* Lv 23³⁸ Dt 16¹⁰.)

† **נָרִיב** *adj.* and *n.m.* ^{13.2.8} *incliné, generous, noble*;—abs. נ' Is 32⁶ + 6 t.; cstr. נָרִיב Ex 35² + 2 t.; f. נָרִיבָה ψ 51⁴; pl. נָרִיבִים Is 13² + 9 t.; cstr. נָרִיבִי Nu 21¹⁸ + 2 t.; sf. נָרִיבָם ψ 83¹²;—1. *incited, inclined, willing, לֵב נָרִיב* Ex 35^{2.22} (P), 1 Ch 29²¹ (v. נָרִיב **Qal**), נָרִיב בְּהַכְּסָה, ψ 51⁴ *a willing spirit*. 2. *noble, princely, in rank* 1 S 2⁸ (poem), Jb 12²¹ = ψ 107⁴⁰, Jb 34¹⁸ Pr 8¹⁶ ψ 47¹⁰ 83¹² 113^{2.5} 118⁹ 146²; נָרִיב פָּנֵי Pr 19⁶ 25⁷; נָרִיב בֵּית נ' 2 S 2⁸; נָרִיבִים Nu 21¹⁸ (poem). 3. *noble in mind and character* || צַדִּיק Pr 17²⁸; opp. נָקֵל Is 32^{6.8}.

† **נָרִיבָה** *n.f.* nobility, nobleness;—sf. נָרִיבָה Jb 30¹⁵; pl. נָרִיבוֹת Is 32^{6.8};—1. *nobility of rank, honour* Jb 30¹⁵. 2. pl. = *noble things* as counselled by the נָרִיב in character Is 32^{6.8}.

† **נָרִיבָה** *n.pr.gent.* Arab tribe acc. to 1 Ch 5¹⁹ (+ נָרִיבָה q.v. Gn 25¹⁶ 1 Ch 1²¹); Ⓢ Nadda-Bauw. (Connex. with above ✓ quite uncertain.)

† **נָרִיבָה** *n.pr.m.* (*whom Yah impels*; in As. Na-ad-bi-ia-a-u Jäger^{BAAL. 480});—son of Jeconiah 1 Ch 3¹⁸. Ⓢ Δερεβι, ⓈL NabaBa.

+I. **נָדַד** *vb.* retreat, flee, depart, stray, wander, flutter (NH *id.*; Ar. نَدَد *flee, run away*; Aram. نَدَد *hate, abominate, shrink from, Aph. put to flight, etc.*;—**Qal** Pf. 3 fs. נָדַדָה Is 10³¹ Est 6¹; 3 pl. נָדַדוּ Ho 7¹³ + 4 t., נָדַדָה Is 21¹⁵ Je 4²; *Impf.* יָדַד Na 3⁷; 3 fs. נָדַדָה Gn 31⁴⁰; 3 mpl. יָדַדוּ ψ 68^{12.13}; *Inf.* cstr. נָדַדָה ψ 55⁸; Pt. נָדַדָה Je 49⁸ +; f. נָדַדָה Pr 27⁸; pl. נָדַדוּ Ho 9¹⁷;—1. *retreat, flee* Is 21¹⁵ *fr. before* (מִפְּנֵי) *swords*; 33⁸ *at the sound* (מִקוֹל) *of tumult*; abs. 10³¹ 22⁸ ψ 68^{12.13}, of birds and beasts Je 4² 9⁸ (הִלָּכְנִי +); pt. = *fugitive* Is 16⁸ 21¹⁴; of fleeing in horror, disgust, c. מִן pers. Na 3⁷ ψ 31¹². 2. *flee, depart, Isr. fr.* (מִן) ^ Ho 7¹³; of sleep (מִפְּנֵי) Gn 31⁴⁰ (E), abs. Est 6¹. 3. *wander, stray* (homeless, cf. נָדַד, נָדַדָה Is 16⁸ (in sim.), so Pr 27⁸ (מִן) loc., in sim.), cf. v⁸ (מִן) loc.); of scattered Isr. Ho 9¹⁷ Je 49⁸; (searching) for food Jb 15²² (wicked man); נָדַדָה ψ 55⁸ *I will wander afar*. 4. *trans. flutter wings* (of bird, in fig.) Is 10¹⁴. **Po'al** Pf. consec. נָדַדָה וְנָדַדָה Na 3¹⁷ *the sun hath arisen and it (the locust swarm) fleeth away*. **Hiph.** *chase away, Impf.* 3 mpl. sf.

נָדַדָה (of wicked, || נָדַדָה נָדַדָה). **Hoph.** *be chased away, Impf.* 3 ms. נָדַדָה Jb 20⁸ (of wicked); קִיץ נָדַדָה 2 S 23⁶ *thorns thrust away* (si vera l., cf. Dr.; Klo Bu HPS (ק' מִדָּבָר). **Hithpo'l.** *Impf.* יָנַדְדוּ ψ 64⁸ *flee away* (in horror, disgust, cf. **Qal** Na 3⁷ ψ 31¹²).

† **נָדַדָה** *n.[m.]* tossing of sleeplessness, only pl. נָדַדָה Jb 7⁴ I am sated with *tossings*.

† **נָדָה** *n.f.* impurity (as *abhorrent, shunned*);—abs. נ' Ez 18⁶ +; cstr. נָדָה Lv 12² +; sf. נָדָהָה v⁸ +;—*impurity* (esp. P and Ezek.): 1. of ceremonial impurity, as union with brother's wife, Lv 20²¹; esp. of menstruation Ez 18⁶ (rd. אִשָּׁה בְּנִדְתָהּ for MT נָדָה א' Ⓢ Co), נָדָהָה 22¹⁰, cf. 36¹⁷, נָדָהָה Lv 12², cf. v⁸ 15^{19.20.21.22} (עֲדָהָה), נָדָהָה v²², נָדָהָה v²³ 18¹⁸; of defilement contracted by contact with a corpse, נָדָהָה (הָ) מֵי water of impurity (i.e. to remove it, cf. Di) Nu 19^{12.13.20.21.22} 31²². 2. *fig.* (with allusion to cerem. usage), *impure thing*, Ez 7^{12.23} (of gold), La 1¹⁷ (of Jerus.); of idolatry, immorality, etc., 2 Ch 29⁸ Ezr 9¹¹ (נָדָהָה), v¹¹, Zc 13¹ (נָדָהָה).

† **נָדָה** *n.f.* id. (on form cf. Ges^{1.2.2.1} Kö^{11.1.407});—of Jerusalem La 1⁸ (= נָדָהָה).

II. **נָדָה** (✓ of foll., v. Kö^{11.1.407}; cf. Ar. نَدَد *high hill, hill rising high into the sky*, Lane²⁷⁸; also *earth-heap, sand-heap*).

† **נָדָה** *n.m.* ^{10.1.12} *heap of waters*; of Red Sea Ex 15⁸ (song), ψ 78¹³; of Jordan Jos 3^{12.16} ψ 33⁷ (sim.). נָדָהָה Is 17¹¹ *harvest-heap* is perhaps corrupt: Ges Ew Di Du der. from נָדָה, reading (probably) נָדָה (Di) *fled is the harvest*; Che²⁰² proposes לָכֵן *therefore*; Buhl^{Lex 12} עַד, after Ⓢ X.

+I. **נָדָה** *vb.* **Pi.** put away, exclude (NH **Pi.** (*excommunicate*) **Hithp.** Niph.; As. nadû, *throw, overthrow, destroy, etc.*, DI^{1.2.2.1});—**Pi.** Pt. נָדָהָה לְיוֹם הַמָּוֶל Am 6⁸ *they that thrust off the evil day* (i.e. refuse to think of it); lit. מִנְדָּיָם Is 66⁸ *thrust away, exclude* from association in worship (on usage v. Che).

II. **נָדָה** (✓ of foll.; cf. Ar. نَدَد *be moist, moistened, and also betide, befall*; نَدَد rain, dew, and also bounty, liberality, a gift, Lane²³⁰).

† **נָדָה** (so Baer Ginsab; van d. H. נָדָה), *n.m.* gift (on format. cf. Ges^{1.2.2.1} Kö^{11.1.407} Ba^{1.2.2.1});—נָדָהָה Ez 16²² (|| נָדָהָה).

† [נדר] vb. impel, thrust, banish (esp. Dt. Je. and later) (NH *id.*, *beguile*, Hiph. Niph.; Aram. נדר (rare) = BH; Eth. ከረከ: *thrust*; Ar. نَدَرَ is *drive a ship to shore*); — **Qal** Impf. ידר 2 S 14¹⁴; Inf. לנדר Dt 20¹⁹; — trans. 1. *impel* (i.e. *wield*) an axe, sq. על- Dt 20¹⁹; 2. *thrust away, banish*, sq. מן 2 S 14¹⁴. **Niph.** Pf. נדרה Jb 6¹⁸, etc.; (Impf. ידרו Je 23¹²; רדח. Pt. נדרה 2 S 14¹⁴; נדרה Mi 4⁴ + 2 t.; נדרה Ez 34^{4,16}, etc. On נדרה Is 11¹² 56⁶ ψ 147² v. Ki Kō^{1.317}; — 1. *be impelled*: נדרה ידו be impelled with the axe Dt 19⁵. 2. *be thrust out, banished*: of dispersion in exile, sq. שם Je 40¹³ 43³ (|| שבי); sq. לפני 49⁵ (|| קצץ); cf. also fig. תשח נדרה מפי Jb 6¹⁸ is *banished from me*, i.e. is non-existent; esp. Pt. *banished one(s), outcast(s)*, as acc. cogn. c. נדר 2 S 14¹⁴; c. קצץ Mi 4⁴ Dt 30⁴ Zp 3¹⁸ Ne 1¹; נדר, c. אפס Is 11¹² (|| נפלות יבני); c. קצץ 56⁶; c. נדר ψ 147²; c. הטיב 2 S 14¹⁸ Ez 34^{4,16} (both || אבר); c. בוא Is 27¹³ (|| *id.*); v. also Is 16^{4,4} Je 49³⁶; *outcast* = *neglected one*, fig. of Zion 30¹⁷ (|| ירש אין לה). 3. *driven away* (fr. herd, i.e.) *straying* Dt 22¹. 4. *thrust away, aside*, from ' to idolatry Dt 4¹⁹ 30¹⁷ (sq. והשתחו). **Pa.** Pt. נדרה Is 8²² *thrust into darkness*.

Hiph. Pf. נדרה consec. 2 S 15¹⁴; נדרה Je 23² 29¹⁴, etc.; **Impf.** sf. נדרה 2 Ch 21¹¹ + 2 K 17²¹ Qr; נדרה Dt 13¹⁴, etc.; **Inv.** sf. נדרה ψ 5¹¹; **Inf.** נדרה 62⁵, etc.; — 1. *thrust, move, impel*, fig., obj. נדרה 2 S 15¹⁴ (sq. על-). 2. *thrust out, banish*, esp. of exile, subj. ' , c. acc. sq. נדרה Dt 30¹ Je 46³⁸; 16¹¹ (|| העלה); sq. שם Je 8²⁴ 24²⁹ Dn 9⁷ + Ez 4¹³ (om. © Co); Je 23² (|| הטיב, קצץ), 29¹⁴ (|| הטיב, קצץ), so 32²⁷; also 27¹⁰ (|| הרחיק), v. 23² (Judah under fig. of flock, subj. evil shepherd, || הטיב), 50¹⁷ (Isr. as sheep, subj. enemies as lions); of driving out priests 2 Ch 13⁹; invader Jo 2³⁰ (sq. אל-); wicked ψ 5¹¹ (|| האלימים); good man from his eminence ψ 62⁵ (sq. מן). 3. *thrust away, aside*, from ' to idolatry, c. acc., Dt 13¹⁴; sq. נדרה v. 4; מכל ' 11; מאחרי ' 2 K 17²¹ Qr (Kt v. נדר); cf. 2 Ch 21¹¹ (|| הונה). 4. *compel, force*, subj. adulteress (by flattery), sq. acc. Pr 7²¹ (|| הפה).

Hoph. Pt. נדרה chased, hunted, צבי Is 13¹⁴, sim. of fugitive Babylonians.

† [מדרה] n. [m.] a thing to draw aside,

enticement (cf. √ Hiph. 3, 4); — pl. מדרה La 2¹⁴, ויחזו לך מדרה שוא וט' (cf. || שוא וט' חמל).

† I. [נדר] n. [m.] gift (prob. As. loan-word, cf. As. *nudnu*, *dowry* Dl^{HWS 451}, √ *naddnu* = נתן, Dl^{Beaer Kesch. 217}); — נדרה Ez 16³², of bribe from harlot (|| נדרה), metaph. of Jerusalem.

† II. [נדר] n. [m.] sheath (NH *id.*; Aram. נדרה (cf. Talm.); Pers. loan-word Nō^{GGA, 1864, 1022}); — נדרה חרב נדרה: I Ch 21³⁷.

† [נדר] vb. drive, drive asunder (NH *id.*, *spread, be diffused, disseminated* (of odour); Ar. نَدَرَ strike, beat, esp. bow-string with mallet, to clean cotton; also play the lyre; Aram. נדר = NH; Eth. ከረከ: *throw, hurl*); — **Qal** Impf. sf. נדרה Jb 32¹² (juss.); 3 fs. sf. נדרה ψ 1⁴; 2 ms. נדרה ψ 68³; — *drive about, chaff*, subj. wind ψ 1⁴; wicked, subj. God 68³ (עשן נדרה, v. infr.); cf. Jb 32¹² (= defeat, anguish).

Niph. Pf. נדרה Is 19⁷; **Inf.** נדרה ψ 68³ (v. Kō^{1.301}); **Pt.** נדרה Lv 26³⁶ + 3 t.; — *be driven, driven about* (esp. by wind) ψ 68³, v. supr. (like a driving [Che *drift*] of smoke); of breath (הבל) fig. of deceitful gain Pr 21⁶ (© Hi Ew נדרה; v. De Now); of withered plant Is 19⁷ (where subj. מנער, ערוח i.e. place; whence Che trans. ' *vanish*; but ref. prob. to plant-life in these places, v. Di); of leaf Lv 26³⁶ (as making slight sound), Jb 13³ (fig. of sufferer, || נדרה), of chaff (ש) Is 41² (sim. of bow of hostile kings || נדרה).

† נדר vb. vow (NH *id.*; Ph. נדר; || form of נדר, q.v.); — **Qal** Pf. 3 ms. נדר ψ 132² 2 S 15⁶; נדר Ju 11³⁹; 3 fs. נדרה Nu 30¹¹; 2 ms. נדרה Gn 31¹³ + 5 t. Pf.; **Impf.** 3 ms. נדר Nu 6¹¹ + 5 t.; 2 ms. נדרה Dt 12¹⁷ + 4 t., נדרה Ec 5⁴ + 4 t. **Impf.**; **Inv.** pl. נדרה ψ 76¹²; **Inf.** לנדר Nu 6² Dt 23²²; **Pt.** נדר Lv 27⁸ Mal 1¹⁴; — *vow a vow* נדרה Gn 28²⁰ 31¹³ (both E), Nu 21² (J), Nu 6² 30^{3,4} (P), Ju 11³⁹ 1 S 11¹ 2 S 15^{6,7} Is 19²¹; נדר om. Lv 27⁸ Nu 30¹¹ (P); Dt 23²² ψ 76¹² Ec 5⁴; c. ל to whom Nu 6² Dt 23²⁴ Mal 1¹⁴ ψ 132² Ec 5⁴; נדר אשר נדר vow which he vowed Dt 12^{11,17} 23^{22,23} Ju 11³⁹ Je 44² Jon 1¹⁶; cf. אשר נדר Jon 2¹⁰, אשר נדר Ec 5⁴.

† נדר n. m. vow; — נדר Gn 28²⁰ + 17 t.; נדר Nu 30³⁰ + 4 t.; sf. נדרה 2 S 15⁷ + 5 t. sf.; pl. נדרים Jon 1¹⁶ Pr 20²⁶; sf. נדרה ψ 22²⁸

+ 3 t.; *נהל* Lv 22¹⁸ + 24 t. sfs.;—*vow*: 1. of personal service to ' Gn 28³⁰ 31¹⁸ (of Jacob at Bethel), 2 S 15^{7,8} (at Hebron); Lv 27² (P, any one), of Nazirite Nu 6^{2,3,21}; Hannah's consecration of her son 1 S 1¹¹, cf. *נהל* Pr 31². 2. in gen. of any kind of votive offerings or promised gifts to ' Nu 30^{3,4,5,6,7,8,9,10,12,13,14,15} (P) Dt 12^{11,17,26} 23^{19,22} Is 19²¹ Na 2¹ ψ 22²⁶ 61^{6,9} 65² 116^{14,18} Pr 20²⁸ Jb 22²⁷ Ec 5². 3. Jephthah's daughter as *נהל* Ju 11^{30,39}. 4. the ban Nu 21² (E). 5. *נהל* || *נהל* ψ 66¹⁸; *נהל* ψ 50¹⁴ 56¹³; Nu 15²; opp. *נהל* Lv 7¹⁶ Nu 15² 29⁹ (P), Lv 22^{18,21,22} 23²⁰ (H), Dt 12^{6,17} 1 S 21¹ Jon 1¹⁶. 6. once of idolatry Je 44²⁸ (*נהל* *השמים*). —Vbs. used are: *נהל* q.v.; *נהל* pay 2 S 15⁷ + 12 t.; *נהל* Ju 11³⁰ Je 44²⁸; *נהל* Dt 12²⁶; *נהל* Nu 30^{3,4,12,15}; *נהל* Je 44²⁸; *נהל* Nu 30¹⁴; *נהל* Lv 22²¹ 27² Nu 15^{2,3} *נהל* Nu 6²; *נהל* Nu 30². (See these vbs.)

נהל v. *נהל*.

†I. *נהל* vb. drive, conduct (NH *conduct oneself, behave, be accustomed*; Ar. *נהل* go along the road, keep to the road; Aram. *נהל* lead);—*Qal* Pf. *נהל* La 3²; *נהל* 1 S 30³⁰; *Impf.* *נהל* Is 20⁴, etc.; *Imv.* *נהל* 2 K 4²⁴; *Pt. act.* *נהל* Is 11⁶ + 2 t., etc.; *pass.* *נהל* Is 60¹¹;—1. *drive*, flocks Ex 3¹; cf. (in predict.) Is 11⁶ (sq. *נהל*); fig., obj. Joseph, ψ 80² (sim. of flock); hence, obj. human being, *lead on*, Ct 8² (*נהל* *הבאי אל*); also fig., subj. ' *נהל*, La 3² (*נהל* *הוליד*); *pass. pt.* of kings *led* in procession Is 60¹¹ cf. Di (rather than as captives, Che, as earlier usage; || *נהל*); *drive away, off*, (obj. *נהל*) Gn 31¹⁸ (of Jacob, going by stealth); usually as booty (obj. flocks and herds) 1 S 23⁴, *נהל* as booty (obj. flocks and herds) 1 S 23⁴, *נהל* Jb 24² (unjustly); cf. 1 S 30^{2,30} (rd. *נהל* We Dr Kit Bu, cf. Th, not HPS q.v.), *נהל* (no obj. expr. but really captives || *נהל*), Is 20⁴; *drive* an ass for riding 2 K 4²⁴ (*נהל* *הלך*); a cart (*נהל*) 2 S 6² = 1 Ch 13⁷ (where *נהל*); abs. of driving chariot 2 K 9³⁰; *lead out* an army to battle (late) 1 Ch 20¹ 2 Ch 25¹¹. 2. fig. *נהל* *הלב* Ec 2³ my heart *behaving itself* in wisdom (cf. NH *supr.*). *Pi.* Pf. *נהל* Ex 10²; *נהל* Is 63¹⁴; *Impf.* *נהל* Dt 4², etc.;—1. *drive away, lead off*, sq. acc., daughters of Laban Gn 31²⁸ (*נהל*); of ' *נהל*, *leading off* people into exile, sq. *נהל* Dt 4² (*נהל* *הפיר*), 28²⁷ (*נהל* *הוליד*). 2. *lead on, guide*, sq. acc., subj. ' *נהל* ψ 78²² (*נהל* *הפיר*); Is 49¹⁰ (*נהל*, cf. ψ 23²); 63¹⁴;

ψ 48¹⁵; *guide on*, a wind, Ex 10¹³ (sq. *נהל* *הפיר*), ψ 78²² (*נהל* *הפיר*). 3. *cause to drive* (cf. *נהל* 2 K 9³⁰) Ex 14² (JE; subj. ' *נהל*, v. Di).

† *נהל* n.m. driving, charioteering;—abs. *נהל* 2 K 9³⁰; cstr. *נהל* v²⁰.

†II. *נהל* vb. *Pi.* moan, lament (Ar. *نهل* be out of breath, pant, breathe heavily; Aram. *נהל* sigh, groan);—*Pi.* *Pt.* *נהל* Na 2² (*נהל* *הפיר*).

† *נהל* vb. wail, lament (prob. onomatop., cf. Sta *Gesch.* 1. 288; Aram. *נהל*, (in Lexx); Eth. *ነህ*: is *recreari, respirare*, etc. Di²⁸²);—*Qal* Pf. *נהל* Mi 2⁴ lament sq. acc. cogn.; *Imv.* *נהל* Ez 32¹⁸, sq. *נהל*, concerning, for. *Niph.* *Impf.* *נהל* 1 S 7² sq. *נהל* *הפיר* went mourning after (so most, cf. Th Dr, who argue against *Thes were gathered*), < rd. *נהל* *הפיר* turned after = submitted to (as Ez 9¹⁶) & (perh.), We Kit Bu HPS.

† *נהל* n.[m.] wailing, lamentation, mourning song;—*נהל* abs. Am 5¹⁶ + 5 t.; *נהל* Je 9²;—*wailing*, at 's judgment Mi 2⁴ as acc. cogn.; Je 9² (c. *נהל* *הפיר*, + *נהל*, v¹⁷ (c. *id.*, || *נהל* *הפיר*), v¹⁸ (קול *נהל*), 31¹⁵ (*נהל* *הפיר*); *mourning song* ' *נהל* Am 5¹⁶ of professional mourners, skilled in mourning song; cf. Je 9¹³, where taught (*נהל* *הפיר*), also *נהל* Ez 2¹⁰ (*נהל* *הפיר*) q.v. (Ol Co rd. *נהל*, cf. Berthol).

† *נהל* n.f. *id.* (si vera l.);—only Mi 2⁴ *נהל* *נהל* *נהל*, where, however, *Thes al. der.* *נהל* fr. *היה* (Niph., v. p. 228 a *supr.*); but prob. corrupt, del. & Sta *2A W 1886, 122* *We Now* as dittogr.

† *נהל* n.[m.] si vera l., wailing (AV RV) (= *נהל*);—*נהל* *נהל* *נהל* Ez 27²², but improb.; & *נהל* *נהל*, v. MV; so Co, who, however, del. as gloss, cf. Buhl Berthol.

† *נהל* n.[m.] si vera l., wailing (= *נהל*?) q.v.) Ez 2¹⁰ *נהל*, where probably read *נהל* Ol Co, cf. Berthol (*נהל* *הנהל*).

† *נהל* vb. *Pi.* lead, guide to a watering-place or station, and cause to rest there; bring to a station or place of rest; lead, guide; refresh (cf. Ar. *منهل* watering-place, *منهل* take a first drink; likewise (Dozy) *منهل* station, stage of the road; perh. also As. *nālu*, lie down Dl *HWB 486*, Dl *EA 52*; Prol. 17. E. tries to ex-

plain all the passages from this *As. nalu*; against him v. Pr^a LOPh 1.156 Che Acad., April 12, 1884 DHM ¹⁸⁸⁷ 1.237 L Nö ¹⁸⁸⁶ xl. 1898, 738; two ✓✓ prop. by RDWilson ¹⁸⁸⁶ Presb. Rev. (N.Y.), April, 1886 (careful art.), cf. Che ¹⁸⁸⁶ 2. crit. n.);—**Pl. Pf.** 2 ms. נהלל Ex 15¹²; **Impf.** 3 ms. נהלל Is 40¹¹; sf. נהללי ψ 23², נהללם Is 49¹⁰; נהללם Gn 47¹⁷ 2 Ch 32²³; 2 ms. sf. נהללי ψ 31⁴; 3 mpl. sf. נהללם 2 Ch 28¹⁵; **Pt.** מנהל Is 51¹⁸;—**1.** lead to a watering-place (or station), and cause to rest there, subj. ' as shepherd, Is 49¹⁰ (ל- loc.; || ננה), ψ 23² (c. ל- loc.; || הריני), Is 40¹¹ (|| רעה, קבץ, רעה). **2.** lead or bring to a station, a goal, ' subj. Ex 15¹² (song; no obj. expressed, ל- loc.; || ננה); human subj. 2 Ch 28¹⁵ and they conducted all the feeble of them by means of (ב) asses (|| הריני). **3.** lead, guide: fig., ל- מנהל Is 51¹⁸ there is no one to be a guide for her, i.e. for Jerus, drunk with cup of 's fury (|| מנהל בידה); ' subj. ψ 31⁴ lead me (|| הריני). **4.** give rest to (|| מנהלם) 2 Ch 32²³ and he gave them rest on every hand, cf. ③ ③ (= מנהלם) 1 Ch 22¹⁶ +, prob. so read here, v. Be DHM Öt). **5.** refresh with food, נהללם Gn 47¹⁷ (J).

Hithp. *Impf.* prob. journey by stations, stages, only 1 s. מנהלם Gn 33¹⁴ (J), I will proceed, journey on, by stages (i.e. deliberately, with family and cattle).

נהלל v. II. נהלל.

† **נַהֲלָל** **n.m.** pasture, or perh. (EncBi⁶¹⁴) watering-place (see ✓), only pl. נהללים Is 7¹⁹.

II. **נַהֲלָל** **n.pr.loc.** Ju 1³⁰ in Zebulun, ④ Δεμαρα, A Εραμμα, ④ L Αμμαν; = נהלל Jos 19¹⁵ 21²⁵, ④ Ναβααλ, Νααλαωλ, ④ L Αναλαωθ, Αλαωμ;—site unknown, cf. GFM ¹⁹¹¹ 1.30.

† **[נָהַם]** **vb.** growl, groan (NH *id.*; Ar. ¹⁸⁸⁶ 2. crit. n.);—**Qal Pf.** נהם Pr 5¹¹; נהם Ez 24²³; **Impf.** נהם Is 5²⁰; **Pt.** נהם Pr 28¹⁶;—**1.** growl, of a lion (viz. while it is devouring its prey: opp. נהם, of roar with which it springs upon it RS ¹⁸⁸⁶ 2. crit. n.) Pr 28¹⁶, of Assy. (under fig. of lion) Is 5²⁰; sq. על (over), v³⁰. **2.** groan, of sufferer Pr 5¹¹ Ez 24²³.

† **נָהַם** **n.[m.]** growling of lion;—fig. of king's wrath Pr 19¹², cf. 20².

† **[נָהַם]** **n.f.** growling, groaning;—only

astr. נהם: **1.** Is 5²⁰ of sea, in sim. of growling of Assy. lion. **2.** fig. groaning ψ 38⁹ of heart (נָהַם).

† **[נָהַם]** **vb.** bray, cry (NH *id.*; Ar. ¹⁸⁸⁶ 2. crit. n.);—**Qal Pf.** נהם (of ass); Aram. נהם cry out (of men), נהם braying;—**Qal Impf.** נהם Jb 6⁶ of wild ass; נהם 30⁷ of cries of destitute outcasts.

† **נָהַר** **vb.** flow, stream (Ar. ¹⁸⁸⁶ 2. crit. n.);—**Qal Pf.** 3 pl. consec. נהרו Is 2² + 2 t.; **Impf.** 3 mpl. נהרו Je 51⁴⁴;—flow, stream, only fig.: of restored Isr. streaming וגו' על-דגון Je 31¹²; nations to (אל) Bel 51⁴⁴; to temple-hill at Jerus. Is 2² (אלי) = Mi 4¹ (עלי).

נָהַר **n.m.** ¹⁸⁸⁶ 2. crit. n. stream, river;—abs. ' Gn 2¹⁰ +; cstr. נהר Dt 1⁷ +; pl. נהרים Is 18²⁷ + 4 t., cstr. נהרי Is 18¹ + 2 t.; but oftener נהר(ים) Is 19⁶ + 23 t.; cstr. נהרות 2 K 5¹² + 2 t.; sf. נהרות Ez 32², נהרות Is 44²⁷, נהרות Ez 31^{4,15}, נהרות Ex 7¹⁹, נהרות Ez 32^{2,14}; appar. du. נהרים Gn 24¹⁰ + 2 t., נהרים Ju 3⁸ (v. infr.) (all in ' (אדם));—**1.** stream, river, Nu 24⁶ (JE), Jb 14¹¹ 40²³ ψ 105⁴¹ (in sim.), Is 48¹⁸ (id.), 59¹⁹ (id.) + oft.; freq. of partic. rivers; r. of Eden Gn 2¹⁰ and its branches v^{13,14} (all J); נהר מצרים Is 15¹⁸ (J; i.e., si vera l., the Nile) but rd. prob. נהל, whence נהר through infl. of foll. נהר—cf. 2 K 24⁷—Nö ¹⁸⁸⁶ xl. 1898, 600 (alternat.), Lag ¹⁸⁸⁶ 140 Ball¹⁸⁸⁶; נהר of Nile Is 19⁶; esp. of Euphrates נהר Gn 15¹⁸ Dt 1⁷ (both + הנהל Jos 1⁴ + 8 t. + 2 S 8³ (Qr ③ and || 1 Ch 18²; Kt om. נהר;—cf. also Gn 2¹⁴ supr.); oftener (of Euphr.) without ' נהר kar' εὐφράτης, Gn 31²¹ Ex 23²¹ Nu 22⁵ Jos 24^{2,14,15} (all E), poss. also Gn 36²⁷ (P; cf. Di) = 1 Ch 1²⁶ + 13 t. + 2 S 8³ Kt (v. supr.); and even without art. (poet.) + Is 7²⁰ Je 2¹⁸ Mi 7¹² Zc 9¹⁰ ψ 72²; הנה once of Tigris + Dn 10⁴; + נהר נהר 2 K 17¹⁸ 18¹¹ cf. 2 Ch 32²; pl. נהרי Zp 3¹⁰; perh. of a canal: נהרי נהר Ez 1¹³ + 6 t. Ez; נהרי נהר Ezr 8²¹, נהרי נהר; cf. נהרות בבל ψ 137¹; canals poss. also in נהרי נהר Na 2⁷ (of Nineveh); of canals of Egypt Ex 7¹⁹ (|| נהרים etc.), 8¹ (|| id.). **2.** נהרות (נהרי) Jb 28¹¹ usu. understood of (underground) streams; Szold ¹⁸⁸⁷ Comm. Jb Gr. Monatschr. 1887, 410 and Perles ¹⁸⁸⁶ 2. crit. n. prop. נהרי sources of rivers (cf. 36¹⁶); Wetzst Hoffm Bu נהרי

(not elsewh.) with similar meaning. 3. fig. of 's favour ψ 46¹.—On נהרים ending appar. du., v. ארם; Tel Am. *Na-ri-ma*, *Nahrina* (Wkl Tel Am. 40¹), and Eg. *Nhrina* (WMM As. u. Eur. 260 ff.) point however to orig. ending נ'—; this inconsistent with view of EMey ^{Gesch. 1 180} that נ'— here a *locutive* ending (cf. Ba^{1 194 c. Anna. 1} Buhl ^{Ges 12}), v. also Di ^{Gn 24, 10}.

† II. נהר vb. shine, beam (Aram.) (NH *id.*, esp. in deriv.; As. *nāru*, *light*, Dl^{12 400}; Ar. *نَهَرَ* daytime, *نَهَار* day, daytime; Aram. *ܢܗܪ* shine, *ܢܗܪ* *id.*; Palm. *נהרא* illustrious, e. g. Vog^{Palm. No. 23});—Qal Pf. 2 fs. consec. *וְנִהְרָה* Is 60¹; 3 pl. *וְנִהְרוּ* ψ 34¹;—beam, be radiant, fig. of joy: *וְנִהְרָה* Is 60¹; *וְנִהְרָה* ψ 34¹ (rd. 'ב', *וְנִהְרָה*, v. Θ Θ Θ Che Bae Du).

† נהרה n.f. light, daylight (as Aram. *נהרה*, *נְהָרָה* m.);—*וְנִהְרָה* Jb 3¹ (opp. *חשך*).

† מְנַהֵרָה n.f. dub., only pl. *מְנַהֵרָה* *הַמְנַהֵרָה* Ju 6¹ (+ *הַמְנַהֵרָה* caves, *strongholds*)—(clearly, si vera l., fr. a $\sqrt{\text{נהר}}$, but with what meaning? Schultens^{7b 40} comp. Ar. *مَنْهَر* [which means a place hollowed out by water], and rend. *crevices, ravines*, so Thes al.; Rashi Ki Wetzst^{Hanra, 46} think of caves with a light-opening; R. Levi ben Gerson *beacons*, i.e. towers for fire-signals, GFM; but II. *late* in Heb.; Θ *αντραλις*, *antra*; Bu thinks *הַמְנַהֵרָה* a gloss explaining *הַמְנַהֵרָה*).

† [נרא] vb. hinder, restrain, frustrate (Ar. *نَرَا* (or *نَرَا*) *rise with difficulty, rise against one* (Frey), III. *contend with*, Lane²⁰⁰);—Qal Impf. 2 mpl. *תִּנְרֹא* Nu 32¹ Kt, but read Hiph. (so Qr), cf. Di. Hiph. Pf. *תִּנְרִי* Nu 30¹, etc.; Impf. *תִּנְרִי* ψ 141¹, *תִּנְרִי* Nu 32¹ Qr;—1. *restrain, forbid* (performance of vow), sq. acc. pers. Nu 30^{1, 2, 12}; *frustrate* (device of people), subj. 'י, sq. acc. rei, ψ 33¹⁰ (\parallel *הִפִּיר*); *refuse* 141¹ (text dub. v. Che). 2. *restrain, make averse the heart* (acc.) Nu 32¹ (sq. *תִּנְרִי*, ψ (sq. *תִּנְרִי*)).

† תִּנְרִי n.f. opposition;—sf. *תִּנְרִי* Nu 14²⁴ *my opposition*, of 'י; pl. *תִּנְרִי* Jb 33¹⁰ = occasions for hostility (\parallel count as enemy).

† נב vb. bear fruit (poet.) (Aram. *נבא* fruit (rare));—Qal Impf. *יִנְבֵּא* ψ 62¹¹ Pr 10¹; *יִנְבֵּא* ψ 92¹⁵;—only fig., abs. of righteous under fig. of tree ψ 92¹⁵; *יִנְבֵּא* 62¹¹ if wealth bear-

eth fruit; Pr 10¹ *יִנְבֵּא חֵכֶמָה* beareth the fruit of wisdom. Pol. Impf. *יִנְבֵּא* Ze 9¹⁷, *יִנְבֵּא* fig. for *makes to flourish*.

† נב Kt (Qr) (יב, q.v.) n.[m.] fruit;—castr. Is 57¹⁹ *fruit of lips* (fig. for thanksgiving).

† [יב] n.[m.] fruit;—castr. Is 57¹⁹ Qr, v. sup.; יב Mal 1¹² of offerings to 'י as fruit of his table (\parallel *אכלו*).

† נב n.p.r.m. a chief of people Ne 10³⁰ Qr *יב* (Baer; *van d. H.*, Ginsb; Θ *Ναβα* (cf. Palm. *נבי* n.p.r.f. Cook¹²⁴ Lzb¹⁰)).

† נב n.f. fruit, produce;—abs. Is 27¹; castr. *תִּנְבֵּא* Ez 36³⁰; *תִּנְבֵּא* Ju 9¹¹; pl. *תִּנְבֵּא* Dt 32¹⁸, *לח* La 4¹; esp. *תִּנְבֵּא* *fruit, produce, of field* Dt 32¹⁸ La 4¹; cf. *תִּנְבֵּא* Ez 36³⁰ (\parallel *תִּנְבֵּא*); of fig-tree Ju 9¹¹; metaph. of Isr. *תִּנְבֵּא* Is 27¹ (\parallel *תִּנְבֵּא*).

† נדר vb. move to and fro, wander, flutter, shew grief (NH *id.* (rare); Aram. *נדר*, *shake, move to and fro, be disturbed, agitated*; Baram. *flee* (v. infr.); Ar. *نَدَرَ* waver, totter);—Qal Pf. 3 ms. *נָדַר*, so rd. for MT *נָדַר* Is 17¹¹ Ges Hi Ew Di Kit Che^{RV} RV; 3 pl. *נָדְרוּ* Je 50¹; Impf. 3 ms. *יִנְדֹּר* K 14¹⁵ + 3 t.; 2 ms. *יִנְדֹּר* Je 4¹, juss. *יִנְדֹּר* 16¹; 3 mpl. *יִנְדְּרוּ* Jb 42¹¹; 2 mpl. *יִנְדְּרוּ* Je 22³⁰; Inv. fs. *יִנְדִּי* ψ 11¹ Qr (Kt *נודר*); mpl. *יִנְדְּרוּ* Je 48¹⁷ + 2 t. Je; Inf. *לִנְדֹּר* Jb 2¹¹ + 2 t.; Pt. *נָדַר* Gn 4^{12, 14};—1. a. *move to and fro, wander aimlessly, as fugitive, be shaken*, Gn 4^{12, 14} (J), Je 4¹ (Gie, as apod., so RV; but Ew Hi Gf Che Ke, as prot., *if thou wanderest not* [morally], and swearest, etc.,—Ew Hi reading with Θ *שָׁקֵתִיךָ* *take flight* (perh. metaplast. form of *נדר* q.v.), *נָדַר* *נָדַר* Je 49³⁰ (on dagh. v. Ges¹³⁰), of harvest Is 17¹¹ i.e. be destroyed, in fig. (v. sup.); Je 50¹ (\parallel *הָלַךְ*), ψ (sq. *תִּנְדֹּר*); b. *flutter*, of bird Pr 26¹ (\parallel *עֵרָה*); fig. of soul ψ 11¹. c. *waver, wave, shake*, of reed I K 14¹⁵ (sim. of smitten Isr.). 2. *show grief* (i.e. by shaking or nodding head), usu. sq. l. pers.: a. *lament for the dead* (Josiah) Je 22¹⁰ (\parallel *סִפְדָּה*), for Jerus. Je 15¹ (\parallel *חִמָּל*), 16¹ (\parallel *סִפְדָּה*), Is 51¹⁹; for Nineveh Na 3⁷; Moab Je 48¹⁷. b. *condole, shew sympathy with* Jb 2¹¹ 42¹¹; abs. ψ 69²¹. Hiph. Impf. 3 ms. *יִנְדִּיר* Je 18¹⁶; 3 fs. sf. *יִנְדִּיר* ψ 36¹²; Inv. ms. sf. *יִנְדִּיר* ψ 50¹² (so rd. for MT *יִנְדִּיר* Θ Lag^{Proph. Chald. xiviii}. Dr^{2 15, 20} cf. Che¹²⁴ d. Hup-Now Bae Du); Inf. *לִנְדִּיר* 2 K 21¹;—

1. *cause to wander* aimlessly, as fugitives, c. acc. pers. ψ 36¹² 59¹³ (v. supr.), sq. נָדַר 2 K 21⁸.
 2. *make a wagging, wag* with the head, נָדַר Je 18¹⁶. **Hoph.** Pt. נָדַר 2 S 23⁶ and the worthless, *like briers made to flutter* (tossed away) are they (text dub.; Klo Bu HPS rd. נָדַר). **Hithpolet** Pf. 3 fs. נָדַר consec. Is 24²⁰; **Impf.** 2 ms. נָדַר Je 48²⁷; Pt. נָדַר Je 31¹⁶;—1. *move oneself to and fro, sway, totter*, Is 24²⁰ (of earth). 2. *shake oneself*, in excitement Je 48²⁷ (perh. of scorn = *wag* the head, as Hiph. Je 18¹⁶ cf. Gf RV). 3. *bemoan oneself* (cf. **Qal** 2), Je 31¹⁶ (the lament follows in orat. recta).

† I. נָדַר , נָדַר n. [m.] wandering of aimless fugitive;—only sf. ψ 59⁹ *my wandering* (word-play with נָדַר v.).

† II. נָדַר appar. n. pr. terr. אֶרֶץ נָדַר Gn 4¹⁶ of region into which Cain wandered (cf. v. 14); & (strangely) *Nad*; & appellat., *profugus* in terra, cf. Symm Theod, v. Ne^{Mar. 9}.

† נָדַר n. m. (v. intr.) quivering motion of lips;—only cstr. נָדַר Jb 16⁶ *the motion of my lips* (in expressing sympathy).—MT makes subj. of נָדַר , but rd. prob. נָדַר , v. נָדַר .

נָדַר v. נָדַר sub נָדַר .

† נָדַר [מְנָדַר] n. [m.] a shaking, wagging;—only cstr. נָדַר ψ 44¹³ *object of head-shaking*, in derision (of Isr.; || נָדַר ; v. נָדַר חֲרָפָה 14).

נָדַר (prob. ✓ of foll., si vera l., cf. Ar. نَدَر) (n.) *be high, eminent*.

† נָדַר n. [m.] eminency, distinction;—לא נָדַר Ez 7¹¹ *no eminency is left in them* (so A & Theod Symm Ges Ke), < del. & B Co Berthol Toy, cf. also Da.

† I. נָדַר vb. only **Hiph.** (si vera l.) lit. *beautify* (then connected with נָדַר *be comely*, so Buhl SS; cf. NH נָדַר Niph. *show oneself beautiful*, Nithp. *adorn oneself*, נָדַר adj. *beautiful*, Levy²²⁵);—**Impf.** 1 s. sf. נָדַר Ex 15² *I will beautify, adorn him* (with praises; obj. 'י; || נָדַר & נָדַר , v. נָדַר sub נָדַר).

II. נָדַר (✓ of foll., mng. dub.; Ar. نَدَر is *aim at, propose to oneself as aim* (e.g. of journey), VIII. *betake oneself to a place of alighting, or abode*; نَدَر , نَدَر place to which one purposes journeying Lane³⁰⁰; hence poss. 1. נָדַר as goal

of shepherd; cf. Sab. נָדַר meadow, pasture, DHM *Sadar. Alt. 22*; see however Dr^{18 19, 19} HPS¹⁸; NH נָדַר dwelling, habitation).

† I. נָדַר n. m. נָדַר , נָדַר abode of shepherd, or flocks, poet. habitation;—abs. Is 27¹⁰ +; cstr. נָדַר Ex 15¹³ +; נָדַר Jb 8⁶ (as if fr. נָדַר ; or rd. נָדַר); sf. נָדַר Jb 5²⁴, נָדַר 2 S 15²³ +, נָדַר Je 49³⁰ Ez 34¹⁴ (cf. Sta^{18 19}), נָדַר Je 23² (so Baer Ginsb; of sheep 2 S 7⁸ || נָדַר = 1 Ch 17; Is 65¹⁰ || נָדַר); of people under fig. of sheep Je 23² 49³⁰ = 50⁴⁵, 50¹⁹ Ez 34^{14, 14} || נָדַר); of camels Ez 25⁵ || נָדַר . b. *abode of shepherds* Je 33¹² (+ נָדַר). c. = meadow, in fig. of Ephr. planted (נָדַר) as tree Ho 9¹³. 2. *habitation*, usu. of country, or of domains in the country (chiefly poet.), Jb 5² 8⁶ (נָדַר), v. supr., Pr 21²⁰; || נָדַר Jb 5² 18¹³; || נָדַר Pr 3³⁵; || נָדַר 24¹⁵; of 'י in Canaan 2 S 15²⁵; of Can. as place of 's sanctuary, נָדַר Ex 15¹³; fig. of ' himself, נָדַר Je 50⁷; habit. of nation Je 10²³ 25³⁰ Is 32¹⁵ (נָדַר), נָדַר Je 79⁷; = city Is 27¹⁰, esp. Jerus. Is 33²⁰ (נָדַר); נָדַר Je 49¹⁹ (fig. of Edom) = 50⁴⁵ (of Bab.); of land of Isr., נָדַר Je 31²³ || נָדַר . Twice of habitation of jackals Is 34¹³ 35⁷ (both || נָדַר).

† I. נָדַר vb. denom. dwell, abide (si vera l.);—only **Qal** **Impf.** 3 ms. נָדַר Hb 2⁶ *he shall not abide*, so Ke; Hi *rest* (cf. Da); We prop. נָדַר *be satiated*, cf. & Krochm נָדַר .

† II. נָדַר adj. dwelling, abiding;—only (si vera l.) נָדַר ψ 68¹³ *she that is abiding at home*.— נָדַר Je 6² v. נָדַר sub נָדַר].

† II. נָדַר n. f. pasture, meadow;—pl. cstr. נָדַר Zp 2⁶, usu. נָדַר ψ 23² + 11 t.;—1. *pasture, meadow*: נָדַר Am 1², cf. Zp 2⁶ || נָדַר ; v. also נָדַר p. 500 supr.); esp. נָדַר Je 9²³ 23¹⁰ ψ 65¹³ Jo 1^{10, 20} 2²³; נָדַר ψ 23² *grassy pastures*; נָדַר ψ 83¹³ *pastures of God*, i.e. the land of Canaan, נָדַר La 2²; נָדַר Je 25²⁷ *meadows of peace*; נָדַר ψ 74²⁰ appar. *habitations* (?) of violence, but rd. prob. נָדַר , so Bi Che (v. 73⁹).—Je 6² v. foll.; Jb 8⁶ v. l. נָדַר .

† נָדַר Kt (i.e. נָדַר , or נָדַר , Ginsb), נָדַר Qr; prob. n. pr. loc. in Ramah (poss. = *habitations*, but dub., v. Dr^{18 19, 19} HPS);—abode of prophets 1 S 19^{18, 19, 22, 23, 23} and 20¹ (where Baer

נחם Kt); sq. נָחַם (exc. 19¹⁸); ① 'Avaθ (ν dropped out after ε), so ① L; A Naviath.

† נָחַם vb. rest (NH id.; Aram. נָחַם, נָחַם; Ph. נחם n. rest; poss. also vb. יָנַח (Iph. Pf.), cf. Levy cited CIS^{1.118} Lzb³²²; As. nāhu, rest (ināh), and deriv.; Eth. ንኡክ: be extended, long, rarely rest; Ar. نَاح iv. is make camel lie down on his breast; resting-place of camel, cf. Doughty Arab. Des. I, 397, II, 63, 438, 642); — **Qal** Pf. 3 fs. נָחַם Is 7² + 2 t., consec. נָחַם Is 11²; 1 s. נָחַם Jb 3²⁵; 3 pl. נָחַם Est 9²², consec. נָחַם Is 7¹⁹; **Impf.** 3 ms. נָחַם Ex 23¹² + 6 t., נָחַם Ex 10¹⁴ 20¹¹; 3 fs. נָחַם Is 25¹⁰ Pr 14²², נָחַם Gn 8⁴ Nu 11²⁵; 2 ms. נָחַם Dn 12¹³ etc.; **Inf. abs.** נָחַם Est 9^{18.17.18}; **ctr.** נָחַם 2 S 21¹⁰; נָחַם Nu 11²⁵ Jos 3¹³ Ne 9²⁵; sf. 3 ms. נָחַם Nu 10³⁶; — **1. rest, settle down and remain**, sq. נָחַם; of birds 2 S 21¹⁰; ark Gn 8⁴ (P); נָחַם אֶרֶם עַל-אֶפְרַיִם Is 7² Aram hath settled down upon Ephraim; of spirit of ʿ Nu 11^{25.26} (E), Is 11²; spirit of Elijah 2 K 2¹⁵; sceptre of wicked ψ 125⁸ (in fig.); sq. נָחַם loc.: of insects Ex 10¹⁴ (J), Is 7¹⁹ (fig. of invaders); of soles of feet resting in water Jos 3¹³ (JE); hand of ʿ Is 25¹⁰; wisdom Pr 14²²; anger Ec 7⁹; נָחַם רַקְאִים בְּקִשְׁלָה Pr 21¹⁶ in the assembly of Shades shall he settle down; abs. = stop, of ark at stages of journey Nu 10³⁶ (JE); **cease speaking** 1 S 25⁹. **2. repose, be quiet, have rest**: after labour Ex 20¹¹ (E; of God), 23¹² (E; of cattle), Dt 5¹⁴ (of slave); **have rest from** (מִן) enemies Est 9¹⁸ (inf. abs. נָחַם, + עָמֹד, (הָרֹג, נָחַם), cf. (abs.) v^{17.18} (in both + עָשָׂה, Ne 9²⁵; be at rest (from trouble), abs., Jb 3²⁵ (+ שָׁלוֹם, שָׁלוֹם); of the earth Is 14⁷; in couch of the grave 57²; in She'ol Jb 3¹⁷, so prob. Dn 12¹³; also נָחַם לֹא Is 23¹² = thou shalt not be at rest, cf. impers. לֹא יָנַח Jb 3¹² = I should be at rest (in She'ol). — נָחַם אֲנִי לְיוֹם זָרָה Hb 3¹⁶ is dub.: I wait quietly for the day of distress De Ke Hi-St SS, so Now, doubtfully; We conj. אֲנִי אֶשְׁכֵּחַ as Is 24¹ I will appear me, GASm leaves untransl. **Hiph. A.** **Pf.** 3 ms. נָחַם Jos 22⁴ +; 1 s. נָחַם 2 S 7¹¹ +; נָחַם Zc 6⁹; **Impf.** 3 ms. נָחַם Ex 17¹¹ +; נָחַם Jos 21⁴² +; sf. נָחַם Ez 37¹ 40²; 3 fs. sf. נָחַם Is 63¹⁴ (but v. infr.), etc.; **Inv. mpl.** נָחַם Is 28¹²; **Inf. ctr.** נָחַם Is 14³ +, sf. נָחַם Ez 24¹²; **Pt.** נָחַם Jos 1¹³; — **1. cause to rest = give rest to**: a. sq. acc. יָדוּ Ex 17¹¹ (E), נָחַם Zc 6⁹; so appar.

sq. נָחַם 2 pers., quiet (i.e. sate) my fury by (wreak it upon) Ez 5¹³ (del. Co), 16⁴² 24¹³, also 21²² (Co adds 2 pers.). **b. usu. sq. ל pers.:** (1) give rest to i.e. bring to resting-place Ex 33¹⁴ (J), Dt 3²⁰ Jos 1^{13.16} 22⁴ (all D), 1 Ch 23²²; so, c. sf., Is 63¹⁴ (si vera l.; Vrss Lo Ew Brd Che³²¹ rd. נָחַם, leadeth him, נָחַם); (2) of freedom from enemies, Is 28¹² 2 Ch 14⁵; + מְבַלְאִים [מְבַלְאִים] Dt 12¹⁰ 25¹⁹ Jos 23¹ (D), 2 S 7¹¹ 1 Ch 22⁹; so + מְבַלְאִים alone 1 K 5¹⁸ Jos 21²² (P), 1 Ch 22¹⁸ 2 Ch 14⁵ 15¹⁵ 20³⁰, so also prob. 32²² (for MT מְבַלְאִים נָחַם Is 14³); (3) of freedom from suffering, + נָחַם Is 14³. **c. make quiet in mind, set at rest** נָחַם Pr 29¹⁷ discipline thy son, that he may give thee quiet (of mind; || נָחַם). **2. cause to rest (i.e. light)** upon, c. acc. staff + ל pers. Is 30²²; c. acc. blessing + אֶל Ez 44²⁰; cause to alight, set down, c. sf. pers. + בְּתוֹךְ loc. Ez 37¹; + אֶל loc. 40². — For this mang. v. esp. **B. infr.** **B. Pf.** 3 ms. נָחַם Ju 3¹ +, נָחַם 1 K 8⁹, sf. נָחַם Dt 26⁴, נָחַם Lv 16²² both consec.; 2 ms. נָחַם Dt 14²², sf. נָחַם 26¹⁰ consec., etc.; **Impf.** 3 ms. נָחַם Lv 7¹⁵, נָחַם Ju 2²² +, sf. נָחַם Ex 16²⁴; 3 fs. נָחַם Gn 39¹⁶; 2 ms. juss. נָחַם Ec 7¹⁸ + 2 t., etc.; **Inv. ms.** נָחַם Ho 4⁷ + 2 t., נָחַם Ex 32¹⁰ Ju 16²⁸, etc.; **Inf. ctr.** sf. נָחַם Nu 32¹⁵, נָחַם Est 3⁹; **Pt.** נָחַם Ec 5¹¹; — **1. lay or set down, deposit, let lie**, c. acc. rei, usu. + word of place: stones at ford of Jordan Jos 4^{3.8} (JE), ark 1 S 6¹⁸, garments Gn 39¹⁸ (J), Lv 16²² (P), Ez 42¹⁴ 44¹⁹; cf. Ex 16^{23.24.34} Nu 17^{19.22} (all P), Dt 26^{10.11} 1 K 8⁹ 13³¹ Ez 40⁴² 42¹³; so, acc. om., Ju 6^{18.20} Dt 14²² Nu 19⁹ (P), 1 S 10²²; **place, put**, sq. acc. pers. + local modif., Gn 2¹⁵ (J), 19¹⁶ (J), Jos 6²² (JE), Lv 24¹² Nu 15²⁴ (both P), Is 14⁴ 46⁷ Ez 37¹⁴; prob. also Zc 5¹¹ (rd. נָחַם, v. Ges^{73.22}); rd. נָחַם also 2 K 18¹¹ (① *ēthēro*; for MT נָחַם; cf. נָחַם אֶתְּךָ || 2 K 17⁹); **place corpse on** (אֶל) ass 1 K 13²² in grave v³⁰; horsemen and chariots in cities 2 Ch 14⁹ 25²⁵, so rd. also || 1 K 10²² (① *ēthēro*; for MT נָחַם); tables in temple 2 Ch 4⁶; idols in shrines 2 K 17²² (acc. om.). Here belongs perh. also נָחַם אֶתְּךָ Ec 7¹⁸ and also from this do not let thy hand lie (idle), i.e. engage in it, cf. 11⁶; **lay down forcibly, thrust down** נָחַם Is 28¹, cf. Am 5⁷; perh. also Ez 22²⁰ (abs.; but del. Co Berthol, after ①). **2. let remain, leave** (in present condition), obj. nations Ju 2²² 3¹ Je 27¹¹, people in wilderness Nu 32¹⁵ (JE); נָחַם עַיִם וְעָרֵיהֶם

Ez 16²⁰; sq. acc. rei Lv 7¹⁵ 1 K 7⁴⁷ (leave unweighed); *leave behind* sq. acc. pers. Gn 42²⁰ (E), 2 S 16²¹ 20² 1 K 19³ Je 43⁶; + אֶת־פָּנָיו 1 S 22⁴ (rd. וַיִּנְחֵם, for MT וַיִּנְחֵם, and he left them with ⓈⓂ WeDrKloBu Löhr HPS; *leave* name, for a curse Is 65¹⁵; *leave* or *bequeath* to (ל), c. acc. rei, ψ 17¹⁴ Ec 2¹⁸.

3. *leave* = depart from, עֲזַבְתָּ אֶת־מָקוֹמְךָ Ec 10⁴ *do not leave thy place*.

4. *abandon*, sq. acc. pers. Je 14⁹; בִּלְעֵשְׁקִי ψ 119¹²¹ *abandon me not to my oppressors*.

5. *let alone* (refrain from interfering with), sq. ל pers. Ex 32¹⁰ (JE; obj. ו'), Ho 4¹⁷ 2 S 16¹¹ 2 K 23¹⁸; sq. acc. pers. Est 3⁸; = *avoid* חֲסָאִים וְדוּלִים יָצִיחַ Ec 10⁴ (but rd. perh. יָצִיחַ, *causeth to rest* = *allayeth* cf. Wild).

6. *permit*, c. acc. pers. Ju 16²⁵; + inf. לְעֵשֶׂק אֶדְרֹם הַיָּמִין אֶדְרֹם הַיָּמִין ψ 105¹⁴ = 1 Ch 16²¹, but here לְעֵשֶׂק אֶדְרֹם הַיָּמִין, cf. הַיָּמִין לְעֵשֶׂק Ec 5¹¹.

Hoph. A. Pf. 3 ms. הַיָּמִין לְעֵשֶׂק La 5⁶ i.e. *no rest is granted to us*; for 3 fs. הַיָּמִין לְעֵשֶׂק.

Zc 5¹¹ [so Baer Ginsb; van d. H. 'חזו'] rd. prob. הַיָּמִין לְעֵשֶׂק v. supr. **Hiph. B 1.** **B. Pt.**

as subst. = *space left, open space* Ez 41^{9,11,11}.

נָח v. נח *Inf. abs.* נח 2 Ch 6⁴¹ v. מְנוּחָה.

נָחָה n.pr.m. 4th son of Benjamin acc. to 1 Ch 8². @ Iwa, A Nwa, @L Novaa.

נָחָה n.[f.] (appar. m. Jb 36¹⁸, but v. infr.) *quietness, rest* (under this ✓ Thes Ol 1440 Sta 1301 d Kō 11.173 f.; > sub נחח DI^{ProL} 118 f.);—

נָחָה Is 30¹⁵ + 2 t., נחח Jb 17¹⁶ + 2 t.; cstr. נחח Jb 36¹⁸;—1. *quietness, quiet attitude* Is 30¹⁵ (|| השקט ||) Ec 9¹⁷; opp. עֲשֵׂה וְרַעַת רַחֲמֵי Pr 29⁹; of comfort of one's table, i.e. its satisfying plenty, נחח Jb 36¹⁸ *the comfort of thy table, which* (i.e. the table) *was full of fat* (Di, cf. Bu; > *that which is set on thy table shall be*, etc. De al., making נָחָה subj. of מְנוּחָה, and so masc.).

2. *rest* of death Jb 17¹⁶; of a still-born child Ec 6⁵.—II, III. נחח v. נחח.

נָחָה n.pr.m. Noah (Nab. n.pr. נחח Lzb 22, Syr. n.pr. נחח Meissn VOJ VII, (1894), 203 ad an. (No. 116));—

Gn 5²⁹ (where trad. etym.), + 40 t. Gn 5–10 (not in ED); 1 Ch 1⁴; נחח דָּנִיֵּאל Ez 14^{14,20}; נחח = flood Is 54⁹; @ Nae.—On hist. of interpret. of name v. Goldziher ZMG XLIV, (1870), 207 f.

נָחָה and (Lv 1⁷) נָחָה n.[m.] a quieting, soothing, tranquillizing (cf. I. נחח Jb 36¹⁸) (נחח also Ecclus 45²⁰; on format. v. Ol

187 b Sta 128 Ba 11.140 Kō 11.1, 101. 400, where, after Philippi^{RAS} 11.300, — expl. as dissim. from נָחָה);—abs. נָחָה Gn 8²¹ +; sf. נחח Nu 28⁷, נחח Lv 26²¹, נחח Ez 20²³;—a *soothing, tranquillizing*, only in phr. נָחָה = *soothing, tranquillizing odour* of sacrifices acceptable to נָחָה Gn 8²¹ (J), Ex 29^{18,25,41} Lv 1^{2,13,17} + 32 t. P. Ez 20⁴¹; of sacrific. to idols + Ez 6¹³ 16¹⁹ 20²³.

נָחָה n.f. a giving of rest, i.e. perh.

holiday-making (cf. נחח **Hiph. A**; prop. Inf., Sta 1301 d Ba 11.300, cf. Kō 11.1, 400);—

נָחָה לְמִדְיָנוֹת עֲשֵׂה Est 2¹⁸ and a holiday-making for the provinces be enacted, & requires; but @ ἀφεσις, whence al. release from taxes, or amnesty.

נָחָה n.pr.loc. in extreme N. of Isr. 2 K 15²⁹; site dub., Yānūh (Conder^{Lists} 20) near Tyre is prob. too far W.; Guérin^{Gal.} 11.271 L prop. Hunin, W. of upper Jordan, cf. Buhl^{Geogr.} 257; @ Δνωχ, A @L Ιανωχ.

נָחָה n.pr.loc. on border of Ephraim Jos 16^{6,7}, identif. with Yānun SE. fr. Shechem Rob^{BB} 11.207 cf. Buhl^{Geogr.} 175; @ Ιανωχα, Ιανωκα.

נָחָה n.m. resting-place, state, or condition of rest;—abs. נָחָה Gn 8⁹ + 4 t.; cstr. נחח 1 Ch 6¹⁸; pl. sf. 2 fs. מְנוּחָה ψ 116⁷ (Ges¹⁹¹);—1. *resting-place* לְבָרֶךְ נָחָה Gn 8⁹ (J), cf. Dt 28⁶ La 1²; Is 34¹⁴ (cf. also מְנוּחָה Gn 49¹⁵).

2. *rest, repose* of soul ψ 116⁷ (pl. abstr. vel intens.); *condition of rest* and security attained by marriage Ru 3¹.

3. with force of inf. (cf. Aram. inf. c. מ pref.) מְנוּחָה הָאָרֶץ 1 Ch 6¹⁸ *from the coming to rest of the ark*.

II. מְנוּחָה n.pr.m. father of Samson Ju 13²⁴ + 15 t. Ju 13, 16²¹, @ Marwe.

מְנוּחָה n.f. resting-place, rest;—abs. מְנוּחָה Mi 2¹⁰ +, מְנוּחָה Gn 49¹⁵ (but v. infr.), 2 S 14¹⁷; sf. מְנוּחָה ψ 95¹¹ + 2 t., מְנוּחָה ψ 132⁴ = 2 Ch 6⁴¹ (where rd. as in ψ , for anom. לְנוּחָה MT), מְנוּחָה Is 10⁹ Zc 9¹; pl. מְנוּחָה Is 32¹⁸, מְנוּחָה ψ 23²;—1. *resting-place* Mi 2¹⁰ Nu 10³⁰ (JE), Dt 12⁹ (הַמְנוּחָה) so ψ 95¹¹ (י's resting-pl.), cf. 132⁴ = 2 Ch 6⁴¹ (v. supr.), ψ 132¹⁴ Is 66¹ (|| בֵּית מִן לְאֶרֶץ נֹחַ ||), cf. בֵּית מִן לְאֶרֶץ נֹחַ 1 Ch 28²; also Is 11¹⁰; prob. also Gn 49¹⁵ (|| הָאָרֶץ ||) מְנוּחָה here is appar. subst., Sam. rds. adj. מְנוּחָה; but rd. perh. מְנוּחָה, his resting-place, fr. מְנוּחָה, Ball¹⁸ Holz after @); מְנוּחָה שְׁמֵנוֹת Is 32¹⁸ (נָחָה שְׁלוֹם + מְנוּחָה מְנוּחָה); of י's word Zc 9¹; resting-

place on journey, in ש"ר Je 51¹⁹ (Ew Gf Gie al.); fig. for security, assurance 2 S 14¹⁷ (taken from *resting*, equilibrium, of scale acc. to Klo). 2. *rest, quietness*, pl. מְנוּחָה ש"י ψ 23²; = refreshment Is 28² (|| מְנוּחָה); *rest* (fr. enemies) = peace 1 K 8⁴⁶ (cf. 5¹⁰), אִישׁ מ' 1 Ch 22⁹ a man of peace (cf. הַיָּמִים); = relief fr. sorrow Je 45³; *condition of rest and security attained by marriage* Ru 1⁹ (= מְנוּחָה 3¹).—מ' Ju 20⁴² is perh. n. pr., cf. GFM.

מְנוּחָה n.pr. v. מְנוּחָה infr.

†I. מְנוּחָה n.pr.loc. (= *resting-place, settlement*), מְנוּחָה 1 Ch 8⁶, site unknown, @ Μαχαβαει, @L. Μανοβα.

†מְנוּחָה adj.gent. perh. fr. foregoing, only c. art. as n. coll. הַיָּמִים 1 Ch 2⁴ of a Judean tribe (@ Malabai, A @L. Mavab(i)); so rd. also prob. for הַיָּמִים הַמְנוּחָה @ Mawau, A Αμμανθ).

†II. מְנוּחָה n.pr.m. in Edom Gn 36²³ = 1 Ch 1⁴⁰; @ Μα(ν)αχαβ, Mavab.

†[נוט] vb. dangle, shake (נָטַח [נוט] Aph. *scare*, sld., Levy Ch WB II. 97 Jastr. Dict. 286; Ar. نَوَّحَ a bag hanging down, نَوَّحَ suspend, hang);—Qal Impf. 3 fs. תַּנִּיחַ ψ 99¹ let (the earth) shake (|| רָגַז).—Ol We prop. תַּנִּיחַ.

נור v. sub I. נור.

†נור vb. be drowsy, alumber (NH נור, נָמַם id.; Aram. נָמ, נָמ; Ar. نَوْمَ id.; Eth. የመ);—Qal Pf. 3 pl. נָמַם Na 3¹⁸ ψ 76⁶ (Ges¹⁷); Impf. 3 fs. נָמַם ψ 121³ + 2 t.; 3 fs. נָמַם 2 S 4⁶ (so rd. for נָמַם, with other radical changes, @ Th We Dr Kit Bu HPS); Inf. cstr. נָמַם Is 56¹⁰.—be drowsy, alumber, lit. נָמַם וְנָמַם 2 S 4⁶ (emend., v. supr.) and she grew drowsy and slept; fig. of inactivity, indolence, Is 5²⁷ (|| שָׁן), ψ 121^{3,4} (of 'i; || id.); Na 3¹⁸ (|| שָׁן); לְנָמַם Is 56¹⁰ (|| שָׁן); sq. acc. cogn. נָמַם ψ 76⁶ (of death, || נָמַם).

†נור n.f. somnolence, fig. for indolence, Pr 23³¹.

†נור n.f. alumber;—abs. ψ 132⁴ Pr 6⁴; pl. נָמַם Pr 6¹⁰ + 2 t.;—*alumber* as time of visions Jb 33¹⁵ (|| נָמַם); of indolent slumber ψ 132⁴ (|| שָׁן) Pr 6⁴ (|| שָׁן) in both c. נָמַם, sq. acc. + ?; 6¹⁰ 24²³ (both שָׁן, שָׁן).

†נור n.pr.loc. city in Judah, Jos 15²³ Qr; Kt ינים (so van d. H. Ginsb; Baer only ינים); @ Ιεμαυ, A @L. Ιανουμ.

†[נור] vb. propagate, increase (si vera l.) (> denom. fr. נין Hup-Now SS;—NH נין = fish, so Aram. נִין, נִין, As. nunu);—Qal (or. Hiph.?) Impf. ינין Kt; > Niph. ינין Qr ψ 72¹⁷ let his name have increase (or, if Niph., be propagated, spread); but dub., Vrss perh. ינין be established, endure.

†נור and (1 Ch 7²⁷) נור n.pr.m. father of Joshua 1 Ch 7²⁷; elsewh. alw. נור (יהושע) Ex 33¹¹ Nu 11²⁸ 13¹⁶ + 22 t. Nu Dt Jos (JEDP); also Ju 2⁹ 1 K 16²⁴ Ne 8¹⁷; @ Ναυη (for Ναυ by err., cf. Thes).

†נור n.[m.] offspring, posterity;—abs. Jb 18¹⁹ Is 14²³; sf. ינין Gn 21²³ (all || נָכַר).

נור v. p. 584 supr.

נור vb. flee, escape (Syr. نَفَسَ tremble (rare), cf. Brock; Ar. نَفَسَ move to and fro, be in commotion, dangle, Lane²⁸⁶⁶);—Qal Pf. נָס Nu 35²⁵ +; נָסָה 2 K 9⁹; 1 S 4¹⁶, etc.; Impf. נָסָה Ex 21¹³ +; נָסָה Gn 39¹² +; נָסָה ψ 104⁷, etc.; Inv. mpl. נָסָה Je 48⁶ + 4 t. Je Zc; Inf. abs. נָסָה 2 S 18³; cstr. לָנֶס (לָנֶס) Gn 19³⁰ +; Pt. נָס Am 9¹ +; נָסָה Ex 14²⁷ +;—1. flee, abs. Gn 39^{12,15} Nu 16²⁴ (all J); Jos 10¹⁸ (JE); Lv 26^{17,28} (H); fig. of sea ψ 114^{3,5} cf. 104⁷; sq. acc. cogn. נָסָה Je 46⁶, sq. נָסָה Jos 8¹⁵ (J), 2 K 9²⁷; sq. נָסָה Dt 28²⁷; נָסָה 2 K 7⁷ flee for their life, נָסָה Ju 4¹⁵ flee on foot; + 44 t. abs. (not elsewh. Hex); sq. נָסָה loc. Dt 4⁴³ 19¹¹ (D), Nu 35²³ Jos 20⁴ (both P), Ju 4¹⁷ 1 K 2^{23,25} Is 13¹⁴; sq. לָ 1 S 4¹⁰ + 6 t. + לָקְרָאָהּ Ex 14²⁷ (E; not elsewh. Hex); sq. עָרָה Ju 7²² + Pr 28¹⁷ עָרָה, v. בָּרָה; sq. עָרָה Is 10³; sq. הָהָה loc. Gn 14¹⁰ + 4 t. JE, Nu 35⁶ + 6 t. P, Dt 4⁴³ 19¹¹ (D), + 6 t.; sq. נָסָה Is 20⁶; sq. acc. loc. Jos 8²⁰ (J), + 4 t.; sq. נָסָה Is 17⁸ = far away; sq. מִן from, Jos 20⁶ (P), 1 S 4¹⁶ + 3 t.; נָסָה Je 51⁹; esp. מִן מִן from before Ex 4³ 14²⁵ Nu 10³⁶ Jos 10¹¹ (all JE), 1 S 17²⁴ Je 48⁴⁴ (Qr הָהָה > Kt הָהָה) + 19 t.; sq. מִן Jos 7⁴ 8^{6,6} (all J), 1 S 4¹⁷ 2 S 24¹³ מִן מִן 1 Ch 19¹⁶. 2. escape Am 9¹ (נָסָה) so Je 46⁶; hence 3. take flight, depart, disappear, only fig.; Dt 34⁷ (JE) his freshness (לָהּ vigour) was not gone (|| לָהּ כְּהָתָה עֵינָיו); of shadows (at evening), Ct 2¹⁷ 4⁶; of sorrow etc. Is 35¹⁰ 51¹¹. 4. fly (to the attack) on horseback. + Pofal Pf. Is 59¹⁹ בָּהּ נָסָה הָהָה the breath of 'i driveth at it, driveth it on (cf.

Hiph. 2). †**Hithpo'l.** *Inf. cstr.* להתנוקס לִתְנוּקָה ψ 60⁶ in order to take flight before the bow (so Vrss Hup-Now Che Bae al.). †**Hiph. Pf.** הָיִים Ex 9²⁰; *Impf.* יָנִי־סִי Dt 32³⁰ + Ju 7²¹ Kt (Qr יָנִי־סִי Qal); *Inf. cstr.* לִתְנוּקָה Ju 6¹¹;—**1.** put to flight, sq. acc. Dt 32³⁰ (|| רדף). **2.** drive hastily to a safe place Ex 9²⁰, sq. acc. + לֵאלֹהִים. **3.** cause to disappear, hide Ju 6¹¹ (no obj. expr.) sq. סָפְּנִי.

†**מָנוּס** n.m. Am 2¹⁴ **1.** flight. **2.** place of escape, refuge;—abs. מ' Am 2¹⁴ + 5 t.; sf. מָנוּסִי 2 S 22³ Je 16¹⁹;—**1.** flight, acc. cogn. c. נִסִּי Je 46⁵. **2.** (place of) escape; מָנוּסִי מָנוּסִי escape perished from, = there was no escape for, Am 2¹⁴ Je 25²⁶ Jb 11³⁰ ψ 142⁵; of י' as a refuge 2 S 22³ (|| מַשְׁלֵב); מָנוּסִי not || ψ 18³; txt. disputed, Kit Bu retain in Sm, Klo Bae Löhr Du ins. in ψ ; < del. in Sm De Hup-Now HPS cf. Che), ψ 59¹⁷ (|| id.); Je 16¹⁹ (|| מַעַר, עו). (מַעַר, עו).

†**מָנוּסָה** n.f. flight;—מ' Is 52²² (|| חַפְזוֹן); מָנוּסָה מָנוּסָה Lv 26³⁴ = flight from sword, acc. cogn. c. נִסִּי.

†**נָרַע** vb. quiver, wave, waver, tremble, totter (NH Pilp. נָרַע shake, Aram. נָרַע waver, stagger (rare); Ar. نَاع, نَاع bend (of boughs), v. commotus fuit (of id.), so Kam Frey; also change, نَوْع kind, species, variety; Di cp. Eth.

100: hunt);—**Qal Pf.** נָרַע Jb 28⁴ + ; נָרַע Am 4⁵ + 2 t.; *Impf.* נָרַע Is 7³; 3 fs. נָרַע Is 24³⁰; נָרַע 2 S 15²⁰ Kt (but rd Qr Hiph q.v.); נָרַע ψ 109¹⁰; נָרַע ψ 59¹⁸ Kt (so rd.; not Qr Hiph.), etc.; *Inf. abs.* נָרַע Is 24³⁰ ψ 109¹⁰; *cstr.* נָרַע Ju 9⁹ + 3 t.; נָרַע Is 7³; *Pt.* נָרַע Gn 4^{12,14}; נָרַע Pr 22¹⁹; נָרַע 1 S 1¹³;—**1.** wave, of trees, sq. נָרַע Ju 9^{9,11,12}; sq. נָרַע of cause Is 7³; quiver, vibrata, of lips 1 S 1¹³; swing (to and fro) of miners Jb 28⁴ (|| רָלַל); stagger like drunkard, of mariners in storm ψ 107²⁷ (|| חָנַן), cf. Is 29⁹ (|| שָׁכַר); hence be unstable, fig. of ways of harlot Pr 5⁵; tremble, of doorposts, Is 6⁴ (sq. נָרַע caus.), idols 19¹ (sq. נָרַע), earth Is 24³⁰ (|| הִתְנוּדָה), people Ex 20¹⁸ (E); fig. of heart Is 7³. **2.** totter, go tottering (faint and uncertain) La 4¹⁴ v¹⁵ (|| נָרַע), Am 8¹³ (|| שָׁוָה); as beggars ψ 109¹⁰ (|| שָׁוָה), cf. 59¹⁶; Am 4⁵ sq. נָרַע; *pt. vagabond* Gn 4^{12,14} (both || נָרַע); fig. = err, sin, Je 14¹⁰. **Niph. Impf.** יָנִי־סִי Am 9⁹ be tossed about (of corn) in a sieve; יָנִי־סִי id., of bulwarks as fig-trees Na 3¹² (|| נָרַע). **Hiph. Pf.** 3 fs. הִנֵּי־נָה 2 K 19²¹ = Is 37²²;

Am 9⁹; *Impf.* יָנִי־סִי Zp 2¹⁵; juss. יָנִי־סִי 2 K 23¹⁵; יָנִי־סִי 2 S 15²⁰ Qr (cf. Qal); יָנִי־סִי ψ 109²⁵ + 59¹⁸ Qr (rd. Kt Qal q.v.), etc.; *Imv.* sf. הִנֵּי־נָה ψ 59¹²;—**1.** toss about Am 9⁹ subj. י', obj. Isr. sq. נָרַע (cf. Niph.). **2.** shake, cause to totter: = set me tottering Dn 10¹⁰ on my knees and hands; esp. shake or wag the head, in mockery 2 K 19²¹ = Is 37²² (|| לַעַג, בָּחַן) cf. ψ 22⁸ 109²⁵; sq. יָנִי־סִי Jb 16⁴ [בָּחַן (Ges¹¹⁰ 9)], also La 2¹⁵ (|| שָׁרַק), Zp 2¹⁵ (|| id.), [v. also Eccles 12¹⁸ 13⁷ (|| בָּרַן)]. **3.** (shake), disturb, bones of dead 2 K 23¹⁸. **4.** cause to wander Nu 32¹³ (J); 2 S 15²⁰ (sq. לָלַכְתָּ); ψ 59¹² (|| הוֹרִיד, for which Lag^{Proph. Chald.} xlviii. prop. הוֹרִיד).

†**נֶעְרָה** n.pr.loc. in Zebulun; הִנֵּנָה Jos 19¹³.
ⓐ Aofa, A Anvova, ⓑ L Nova; site unknown.

†**נֶעְרָה** n.pr.f. a daughter of Zelophahad (of Manasseh), Nu 26²⁷ 36¹¹ Jos 17³, ⓑ Nova.

†**נֶעְנַע** [נֶעְנַע] n.[m.] appar. a kind of rattle, only נֶעְנַעִים 2 S 6⁵, in list of musical instruments; ⓐ κύμβαλα, but this usu. (12 t.) = נֶעְנַעִים; ⓑ sistra; the sistrum (Gr. σείστρον, fr. σείω) was much used in Egypt; it was a small metal frame with loose metal bars carrying loose rings, borne and swung or shaken in the hand, v. Wilkinson Anc. Egyptians (1878), I. 497 ff. Now Arch. I, 275 Benz Arch. 275 We ++ Eng. Trans. p. 222.

נֶעְרָה v. יָעַר.

I. [נָרַע] vb. move to and fro, wave, besprinkle (NH Hiph., Pilp. wave, blow, fan, cf. נָרַע sift, נָרַע n. sieve (as BH); ⓐ Aph. as BH; Syr. نَاع bend, wave, shake; Di cp. Eth. quadril. 1414: distil, drop like dew; 1419: sift);—**Qal Pf.** 1 s. נָרַע מִשְׁכַּבִּי כֹר וְגו' Pr 7¹⁷ I have besprinkled my couch with myrrh, etc. **Polol Impf.** 3 ms. יָנִי־סִי הָיִי Is 10²⁵ he brandisheth his hand toward the mt. (on acc. הָיִי cf. Ges¹¹⁰ 115 L Da^{Sept.} 100, R²). **Hiph. Pf.** 3 ms. הִנֵּי־נָה Jos 8²¹ + , 2 ms. הִנֵּי־נָה Ex 20²⁵ (Ges¹¹⁰ 115); Ex 29²⁴ + 3 t.; 1 s. הִנֵּי־נָה Jb 31²¹; *Impf.* הִנֵּי־נָה Lv 8²⁷ Nu 8²¹, sf. הִנֵּי־נָה Lv 8²⁷; 2 ms. הִנֵּי־נָה Dt 23²⁵ + 2 t., etc.; *Imv.* mpl. הִנֵּי־נָה Is 13³; *Inf. cstr.* הִנֵּי־נָה Is 10¹⁵ + 2 t.; הִנֵּי־נָה Is 30²⁸ (Ges¹¹⁰ 115 BA¹⁸ 90, v. also הִנֵּי־נָה, etc.; *Pt.* הִנֵּי־נָה Is 19¹⁶ Zc 2¹³, etc.;—**swing, wield, wave:**—**1.** wield, move tool to and fro in using it, c. עֲלֵה material: הִנֵּי־נָה הִנֵּי־נָה Ex 20²⁵ (E), i.e. over stone, so Dt 27⁶ Jos 8²¹ (D), and Dt 23²⁵

†¹¹ n.pr.m. Ⓞ Nhp: 1. father of Abner
1 S 14^{50,51} 26¹⁴ 2 S 2¹² 3^{23,25,26,27} 1 K 2^{5,33} 1 Ch
26³⁰. 2. father of Kish 1 Ch 8³³ 9^{34,35}.

†¹¹ n.[m.] lamp;—alw. fig. הַיִּתְּנִי לְמִנְיָן
1 K 11³⁶, i.e. that his family may remain
on the throne; cf. 15⁴ 2 K 8¹⁹ = 2 Ch 21⁷; =
happiness, delight (cstr.) רֵשֶׁעִים Pr 21⁴ (so
Vrss Thes Buhl Now Wild, > Ew Del SS
Frankenb = II. נִיר sub II. נִיר infr.).

†¹¹ n.pr.m. father of Baruch:
Je 36^{14,32} 43⁶ 45¹ = father of Seraiah 51⁵⁹;
נִירָה 32^{12,16} 36^{1,5} 43³; Ⓞ Nhprou; cf. Gray Prop N. 264.

n.f. lampstand (Ecclus
fire, 43¹⁴);—abs. מְנֹרָה 2 K 4¹⁰ + 9 t., מְנֹרָה
Ex 25^{23,25} + 19 t.; cstr. מְנֹרֹת Zc 4² 2 Ch 13¹¹,
Ex 25³¹ + 2 t.; pl. מְנֹרוֹת abs. 1 K 7⁴⁹ +
2 t.; cstr. 1 Ch 28^{15,16} 2 Ch 4⁷;—*lampstand*:
1. in private house 2 K 4¹⁰. 2. ten *lamp-*
stands in temple, pl. 1 K 7⁴⁹ = 2 Ch 4⁷, Je 52¹⁹
(so also Ⓞ; om. || 2 K 25^{14,15}, del. here Now
Arch. II. 40 < retain Gf Gie), cf. 2 Ch 4²⁰, also
1 Ch 28^{15,16,18,19,20,21}, but 2 Ch 13¹¹ has מ' in
sg. (as 3); cf. sg. in Zech.'s vision Zc 4².
3. seven-branched *lampstand* in tabern. Ex 25^{31,32,33}
+ 15 t. Ex, Lv 24⁴ (with lamps upon it),
Nu 3³¹ 4⁹ 8^{2,3,4,4} (all P).—מְנֹרָה v. II. נִיר.

†¹¹ vb. be sick, si vera l. (=I. אִנַּשׁ
acc. to Thes who comp. Syr. ܐܢܫܐ);—*Qal Impf.*
1 S 18²⁵ 26²¹, but rd. perh. מִצֵּיחַ נִשְׁחַח (וְהָרָפָה שְׁכָרָה לְבִי) (||
אִנַּשׁ, Bi Che ^{crit. n.} cf. Ⓞ, v. I. אִנַּשׁ. I. אִנַּשׁ
or (< מִצֵּיחַ) (with different word-
division), Weir ^{Acad. 1870, 267} (who cp. Je 17⁹ 8¹⁵).

†¹¹ vb. spurt, spatter; *Hiph.*
sprinkle (NH *Hiph. sprinkle*; Aram. ܢܝܪ, ܢܝܪ
Lv 4⁶ and oft., for הִזָּה; Syr. ܢܝܪ is *erupit*,
stillavit Is 63³, also *prominuit*, etc. PS ²²⁰);—
Qal Impf. 3 ms. הִזָּה Lv 6^{30,32} הִזָּה Is 63³ (but rd.
הִזָּה Che Di Du Ges^{18, 20, 21, 107 b n. al.}); 2 K 9²³;—
spurt, spatter, alw. of blood:—הִזָּה מִדָּמָהּ
2 K 9²³ and some of her blood spurted against
the wall; so הִזָּה Is 63³ (c. הִזָּה rei, in
metaph.); הִזָּה מִדָּמָהּ Lv 6³⁰, cf. v³⁰ (both c. הִזָּה rei).
Hiph. Pf. 3 ms. הִזָּה consec. Lv 4⁶ + 12 t.;
2 ms. הִזָּה Ex 29²¹; *Impf.* הִזָּה Lv 16¹⁴ (Is 52¹⁵,
v. infr.); הִזָּה Lv 8^{11,30}; *Inv.* הִזָּה Nu 8⁷; *Pt.* cstr.
הִזָּה Nu 19²¹;—*cause to spurt, sprinkle* upon,
in ceremonials of P: c. acc. + הִזָּה pers. Nu 8⁷
(water), + הִזָּה rei, לְפָנֵי rei Lv 16¹⁴; obj. oft. כֵּן

partit., or implied in context; sq. הִזָּה Lv 5⁷
14⁷ 16^{14,15} (all of blood); 8¹¹ (oil); Nu 19^{18,19}
(water), Ex 29²¹ Lv 8³⁰ (both blood and oil);
sq. הִזָּה Lv 14⁵¹ (blood and water), הִזָּה
Nu 19⁴ (blood); sq. לְפָנֵי Lv 4^{6,17} 16¹⁴ (blood),
14^{18,27} (oil); once without prep. הִזָּה Nu 19²¹ *the*
sprinkler of the water.—Is 52¹⁵ v. II. נזח.

†¹¹ n.pr.m. (*may* 'sprinkle, rd. prob.
'נ, Ⓞ Aξεια, A Aδεia, Ⓞ Iacias);—one of those
who took strange wives Ezr 10²⁸.

II. [נזח] vb. (dub.) spring, leap (cf. Ar.
نَزح *leap up, upon*, Thes Frey ^{Prov. Ar. 1, 171, 207};
^{22, 128; 25, 11});—hence, acc. to many, *Hiph. Impf.*
3 ms. הִזָּה Is 52¹⁵ *so shall he cause*
to leap (i.e. in joyful surprise, or = *startle*)
many nations; but perh. crpt.; Che ^{Comm.} הִזָּה
in like sense; < הִזָּה (for הִזָּה) *many shall*
tremble (v. רנן), GFM ^{JBL 1890, 216 n.} cf. Che ^{Hpt.}

נזח, v. נזח.

†¹¹ vb. flow, trickle, drop, distil
(poet.) (נזח of flowing water; Syr. ܢܝܪ *de-*
scendit, defluet PS ²²⁰; Ar. نَزح descend (milk into
udder, but also in gen.));—*Qal Pf.* נזח Ju 5⁸;
Impf. נזח Nu 24⁷, etc.; *Pt.* נזח Ex 15⁸ +, etc.;—
1. *flow*, subj. water, Nu 24⁷ (JE); נזח 147¹⁸;
cf. Je 18¹⁴; subj. clouds, Jb 36²⁸ sq. rain as acc.
mat. Ges^{187, 2} (|| רעף and, נזח, cf. Je 9¹⁷ (of
eyelids); so fig. Is 45⁸ sq. נזח (|| רעף); of mts.
(i.e. their torrents) Ju 5⁸ acc. to B Ew GFM
al., but v. I. וזל; esp. pt. as subst., = *streams*,
floods, Ex 15⁸ (|| תהום, תהום of Red Sea); נזח 78⁴⁴
(|| תהום); for drinking נזח 78¹⁶ (|| תהום, תהום
of well (|| מים), Pr 5¹⁵ out of well (|| מים); for irrigation
Is 44³ (|| מים); fig. of Shulamite נזח Ct 4¹⁵
(|| מים, מים, מים, מים). 2. *distil*, of spices
נזח Ct 4¹⁶; fig. of words, like dew Dt 32²
(|| ערף). *Hiph. Pf.* הִזָּה Is 48²¹ *cause to flow*,
water from rock (|| זוב).—Vid. also I. וזל.

נזם (✓ of foll.; meaning unknown).

†¹¹ n.m. ^{7, 11} ring, always of gold when
material mentioned;—נזם abs. Gn 24³⁰ +; cstr.
נזם +; sf. נזמה Ho 2¹⁶; pl. נזמים Gn 35⁴; cstr.
נזמי Ex 32³ +;—1. *nose-ring* (Syr. ܢܝܡܐ)
woman's ornament, נזמה Nu 24⁷ cf. v^{22,30}
(J); נזמי הִזָּה Is 3²¹ (|| חֶפְזֵיחַ seal-ring); perh.
also Ho 2¹⁶; Ez 16¹³ fig. of 's adorning Jerus.
(|| עֲגִילִים על-אֶזְנוֹהָ); cf. נזמה חִייר Pr 11²².

2. earring, ornament of men and women, Gn 35⁵; אֵשֶׁר בְּאַזְנוֹתָם so Ex 32^{2,3} (all E); cf. Pr 25¹² (in sim. of wise reprove), and perh. Ex 35²² (P; || טַבַּעַת); prob. also Ju 8^{34,34,25,26} (of men, cf. GFM), Jb 42¹¹.—Cf. further Gei^{Jld. Zeitschr. x (1872), 45 ff.} RS Sem. I. 434, 2d ed. 435; also ref. sub נזיר.

† [נֹק] **n.[m.]** injury, damage (Aram. loan-word v. B.Aram.);—only cstr. בְּנֹק הַמֶּלֶךְ Est 7⁴ at the price of injury to the king.

[נָזַר] **vb.** dedicate, consecrate, (cf. We Skizzen III. 118⁵), separate, in relig. and ceremonial sense (NH only as denom., cf. II. נזר; Ar. نَزَرَ make a vow, cf. We Skizzen III. 117 f., RS^I 463 f., 2d ed. 462 f.; Sab. נָזַר vow Levy Sem. xii (1898), 196 Min. id., Hom Sedar. Chrest. 136; Aram. נָזַר, vow; As. nazāru, curse Di^{HWB} 457).—**Niph.** Impf. יִנָּזֵר Ez 14⁷, יִנָּזֵר Lv 22²; יִנָּזֵר Ho 9¹⁰; Inf. abs. הִנָּזַר Zc 7³;—devote, dedicate oneself unto (ל), הִבָּשַׁח, i.e. Ba'al Ho 9¹⁰, from (בִּן) ' Ez 14⁷ (of apostasy); hold sacredly aloof from, (בִּן) Lv 22³ (H); abs. Zc 7³ consecrating my (self), i.e. by fasting. **Hiph.** Pf. יִנָּזְרוּ אֶת בְּנֵיהֶם אֲתָהּ וְיִנָּזְרוּ אֶת בְּנֵיהֶם Lv 15³¹ (P) and ye shall keep the sons of Isr. sacredly separate from their uncleanness (but rd. perh. וְיִנָּזְרוּ warn away from—as Ez 3¹⁸ 33^{8,9},—so Sam 6—as to sense—Di Kau).—Vid. also II. [נָזַר].

† נָזִיר **n.m.** ^{+122, 18} consecration, crown, Naziriteship;—/ abs. 2 S 10¹⁰ +; cstr. Ex 29⁶ +; sf. נָזִירָה ψ 89⁴⁰ +, נָזִירָה Je 7²⁹;—**1. crown** (sign of consecration; We Skizzen III. 118 cp. Syr. [מַלְא] קִרְשָׁא, earring; v. also Gei^{Jld. Zeitschr. x. 45 ff.} on [נָזִיר]): a. of kg. 2 S 10¹⁰ 2 K 11¹² = 2 Ch 23¹¹; symbol of royal power ψ 89⁴⁰ 132¹⁸; cf. Pr 27²⁴; 'נָזִירָה Zc 9¹⁶ stones of a crown, diadem (prob.); > We Now—who del., cf. GASm—stones of charming, fr. use of precious stones as charms. b. of high priest, נָזִירָה Ex 29⁶, made of gold 39³⁰ Lv 8⁹ (all P). **2. woman's hair** (orig. prob. of long hair as sign of consecration, as in Nazirite vow, cf. Nu 6¹⁹ infr., and נָזִיר, also We Skizzen III. 117, 197; Arab. Haidenthum 2, p. 143 RS Sem. I. 464, 2d ed. 463), Je 7²⁹ (of personif. Jerus.). **3. consecration** a. of h. p. נָזִירָה מִשְׁחַת אֱלֹהֵי לֵוִי Lv 21¹² (P) the consecration of the oil of anointing of his God is upon him. b. in Nu 6 (P), specif. of Nazirite consecration (cf. נָזִיר); נָזִירָה נָזִירָה (because of unshorn hair) v^{9,12,13} נָזִירָה, נָזִירָה (קָלָה) v^{14,12,13} נָזִירָה cf. v²¹ cf. v²¹ cf. v²¹; in v¹⁹ 'נָזִיר = the hair of his consecration (cf. Je 7²⁹ supr.).

† נָזִיר **n.m.** ^{Gn 40, 26} one consecrated, devoted (נָזִיר Ecclus 46¹³ (of Samuel); cf. Syr. نَازٍ RS Sem. I. 463, 2d ed. 463);—/ abs. Nu 6³ + 5 t.; cstr. נָזִיר Gn 49²⁶ + 4 t.; sf. נָזִירָה Lv 25⁵; pl. נָזִירִים Am 2^{11,12}; sf. נָזִירָה Lv 25⁵, נָזִירָה La 4⁷;—**1.** of prince, ruler, as consecrated: נָזִירָה Gn 49²⁶ (poem in J), one consecrated among his brethren, = Dt 33¹⁶; cf. נָזִירָה La 4⁶ her princes. **2.** specif. of one dedicated to ' by vow involving abstinence fr. intoxicants, fr. touching corpse, and fr. cutting hair (cf. נָזִיר 2), devotees (GFM), Nazirites: נָזִירָה נָזִירָה God's devotee, of Samson Ju 13⁵⁻⁷ 16¹⁷ (exceptionally, from birth); usu. voluntary Am 2^{11,12}, and for limited time, cf. נָזִירָה Nu 6³ (of man or woman; cf. Peritz JBL xvi (1896), 128), נָזִירָה v^{12,21}, also v^{18,20} (all P; cf. also נָזִיר).—On Naz. v. GFM Ju 13, 5 Dr Am 2, 11, esp. Grill JPTs. 1280. 645-660 Now Arch. II. 97 Benz Arch. 439 f. Gray JThS. Jan. 1900, 201 ff. **3. = untrimmed vine** (like Nazirite with unshorn hair) Lv 25^{4,11} (HP).

† [נָזַר] **vb. denom.** **Hiph.** be a Nazirite, live as Nazirite, sq. בִּן (abstaining) from (so NH);—only Nu 6 in law of Naz.: Pf. יִנָּזֵר v¹²; Impf. יִנָּזֵר v⁴; also יִנָּזֵר... מִיַּיִן v³ from wine... he shall abstain as a Nazirite; Inf. יִנָּזֵר v⁴ בְּלִי-יָמִי הַיָּיִן v⁴.

† [מְנָזֵר] **n.[m.]** pl. perh. consecrated (i.e. anointed) ones, princes;—only sf. מְנָזֵרִים Na 3¹⁷ with d. f. dirim. Ges¹⁸⁰ h (of Nineveh);—form dub.; Kō^{11,1} prop. מְנָזֵרִים = thy crowned ones; Gr מְנָזֵרִים; Now GASm leave untranslated.

נָח **n.pr.** v. נח נָח **n.pr.** v. חנה.

† [נָחָה] **vb.** lead, guide (Ar. نَحَا go in direction of, turn (eyes) toward);—**Qal** Pf. sf. נָחָה Gn 24²⁷ + 2 t.; וְנָחָה Is 58¹¹; נָחָה Ex 13¹⁷; 2 ms. נָחָה Ex 15¹³ ψ 77⁷; Inv. נָחָה Ex 32²⁴; sf. נָחָה ψ 5⁹ + 2 t.;—**lead, bring**, sq. acc. pers., subj. man Ex 32²⁴ (sq. אֱלֹהִים, cf. ψ 60¹¹ 108¹¹ (both sq. עָרָה; || הוֹבִיל); usu. subj. ' Gn 24²⁷ (J; also sq. בְּדָרָה + acc. loc.), Ex 13¹⁷ (E; sq. בְּדָרָה, 15¹³ (song; || נָחָה, ψ 77⁷; fig. of guidance in prosperity and righteousness ψ 5⁹ (הוֹשֵׁה רִדָּה), 27¹¹ (sq. בְּדָרָה; || הוֹשֵׁה רִדָּה), 139²⁴ (sq. בְּדָרָה עֹלָם); cf. Is 58¹¹. **Hiph.** Pf. sf. הִנָּחָה Gn 24²⁶; 2 ms. sf. הִנָּחָה Ne 9¹²; Impf. sf. יִנָּחֵה Nu 23⁷ ψ 23³; וְיִנָּחֵה Dt 32¹² Pr 18¹⁶; 3 fs. תִּנָּחֵה Pr 6²², etc.; Inf. cstr. sf. לְהִנָּחֵה Ne 9¹²; לְהִנָּחֵה Ex

13²¹;—*lead, guide* (= Qal) sq. acc. pers. Nu 23⁷ (JE; + 19).—1 S 22⁴ (+ מַחֲנִי) 1 K 10²⁶ 2 K 18¹¹ v. sub נחל **Hiph.** B.—; of guiding = treating kindly (the helpless) Jb 31¹⁸, of guiding constellations 38²² (|| הַרְיָא); usu. subj. 1 Gn 24⁴⁶ (J; sq. בְּרָךְ) Dt 32¹² ψ 78^{14,58,72} (Isr. as flock; || רעה); Is 57¹⁸ ψ 107³⁰ (sq. מַלְאֵה); cf. of pillar of cloud Ex 13²¹ (J), Ne 9^{12,19}; also Jb 12²³ (|| שִׁטָּח), ψ 67⁴; esp. in path of blessing ψ 23³ 31⁴ (|| נהל), 61² (sq. בְּ), 73²⁴; cf. 43³ 139¹⁰ (|| מַחֲנִי), 143¹⁰ (sq. בְּ); also of instruction, etc., Pr 6²² 11³ 18¹⁶ (sq. לַפְנֵי).

I. **נחל** (√ of foll.; cf. Ar. نَحَلَ *give for one's own, bestow*, so Sab. נחל Sab. Denkm. No. a. 1. 10; No. 15. 1. 4; cf. pp. 41, 65; hence נחלה orig. *gift*, as Sab. נחלת Levy-Os²¹⁰ xix (1882), 284 Sab. Denkm. 1. c.; Min. id., Hom⁸⁵ dar. Chrest. 128).

נחלה **n.f.** possession, property, inheritance (orig. *gift*; NH=BH);—נ' Nu 18²⁰ +; נחלת ψ 16⁶ (Ges¹⁰⁰), rd. נחלת EwSSWe Kō^{11,1}, 422; cstr. נחלת Jos 13²⁸; sf. נחלת Ru 4⁶; נחלתכם ψ 105¹¹; pl. נחלות Is 49⁸, נחלת Jos 19⁶¹;—1. *property*: a. in Canaan given by 1 to Israel, + נחלת ישראל Ju 20⁶; + יעקב נ' Is 58¹⁴, esp. + אֱשֶׁר נחלתה Dt 4²¹ 15⁴ 19¹⁰ 20¹⁶ 21²⁸ 24⁴ 25¹⁹ 26¹ (all D); הַנְּחִילָה אֶשֶׁר הִנְחִילָה אֵת עַמִּי Je 12¹⁴. b. distrib. among tribes: נ' Nu 16¹⁴ 36² Jos 14³ (restore לְ), 17^{4,14} 19⁴⁹ (all P); נחל לני Nu 17⁶ Dt 29⁷ Jos 11²³ 14¹⁵ (all D²); נחילי נחלה Jos 17⁶ (J); נחל Nu 26^{53,56} (P); נחל בנחלה Nu 34³ (P), Ju 18¹ Ez 47²²; נחל הפיל Jos 13⁶ 23³ (D²), Ez 45¹ 47²², also v²⁰ (Co rds. ב מ). c. nations as possession of the people, ψ 111⁶; of the king 2⁸. d. Levites have no property in the land Nu 18^{20,24} Dt 10⁹ 12¹⁸; their possession is 1 Nu 18²⁰ (P); הָאָדָמָה נחלתו Dt 10⁹ 18² Jos 13^{14,23} (all D); the tithes Nu 18^{21,24,26} (P). e. 1 takes Isr. as his property, 1 S 10¹ 1 K 8⁵³ 2 K 21¹⁴ Is 19²² Mi 7¹⁸ ψ 33¹³ 68¹⁰ 106⁶; נחלה עם Dt 4²⁰ (D²); נחלתך נחלתך Dt 9^{2,30} (D), 1 K 8⁵¹; || עם Is 47⁶ Jo 2¹⁷ 4³ Mi 7¹⁴ ψ 28⁹ 78^{62,71} 94^{5,14} 106⁴⁰; נחלת 1 S 26¹⁸ 2 S 20¹⁹ 21²; נ' אלהים 2 S 14⁶; נ' יעקב חבל Dt 32²; נ' שבט Je 10¹⁶ = 51¹⁹, ψ 74²; נ' Is 63¹⁷; also, the holy mt. Ex 15¹⁷ (song), temple Je 12² ψ 79¹, land Je 2⁷ 12^{8,9} 16¹⁸ 50¹¹. +2. *portion, share*: a. assigned by God, Is 54¹⁷ ψ 37¹⁹ 127²; elsewh. || חֶלֶק Jb 20²⁹ 27¹³ 31². b. by choice, || חֶלֶק לֹא נִי לוֹ בֶּן יֵשׁוּעַ 2 S 20¹ we have no share in the son of Jesse = 1 K 12¹⁶ =

2 Ch 10¹⁶. 3. *inheritance* (45 t.) חֶלֶק וְנַחֲלָה Gn 31¹⁴ (E) *portion or inheritance in the house of our father*; נ' חֶלֶק הָעֵבֶר Nu 27⁸ (P) *cause the inheritance to pass unto*; נ' חֶלֶק Nu 27^{8,10,11} (P), Jb 42¹⁸; נחלת אבות + Nu 36^{3,8} 1 K 21^{3,4} Pr 19¹⁴; לֹא לִבְנֵי תוֹרָה Ez 46¹⁶.

+ **נחל** **vb. denom.** get or take as a possession (cf. Gerber²³⁶ n.; Ecclesius נחל 45²² b +; NH id. (rare));—**Qal** Pf. נ' Zc 2¹⁶; 2 ms. נחל Ex 23³⁰ + 8 t. Pf.; **Impf.** 3 ms. ינחל Is 57¹⁸; 3 mpl. ינחלו Nu 18²³ + 5 t.; 26⁶⁶ + 2 t.; + 8 t. **Impf.**; **Inf.** נחל Nu 34¹⁸ Jos 19⁴⁹;—1. *take possession, inherit*: a. land of Canaan, Ex 23³⁰ (E), 32¹⁸ (J), Is 57¹⁸ Ez 47¹⁴; Zion and Judah ψ 69²⁷. b. special sections in the land, of tribes and individuals, נחל נחל Jos 17⁶ (J); נ' נחלה אשר נ' Dt 19¹⁴ (D), Nu 35⁸ (P), cf. Jos 14¹ (P); without acc., have or get a (landed) *property*, Nu 18^{20,24} 26⁶⁶ 32¹⁹ Jos 16⁴ 19⁹ (all P), Ju 11⁸. c. land of Moab and Ammon by conquest Zp 2⁸; landed property הַנְּחִילָה ψ 82⁸. d. God takes possession of Israel as his private property Ex 34⁹ (J); Judah Zc 2¹⁶. 2. *fig. have or get as a possession, property*: testimonies ψ 119¹¹¹, glory Pr 3³⁵, good things 28¹⁰, lies Je 16¹⁹, wind Pr 11², simplicity 14¹⁸. 3. *divide the land for a possession*, Nu 34^{17,18} Jos 19⁴⁹ (all P; incorrect pointing for Piel, so SS). **Pi.** *divide for a possession*: Pf. 3 ms. נחל Jos 13²²; 3 pl. נחלו Jos 14¹ 19⁶¹; **Inf.** נחל Nu 34²⁸ (all P); also Nu 34^{17,18} Jos 19⁴⁹ (v. **Qal** 3).

Hithp. Pf. 3 pl. sf. הִתְנַחֲלוּ Is 24²; 2 mpl. הִתְנַחֲלוּ Lv 25⁴⁶ Nu 33⁵⁴; **Impf.** הִתְנַחֲלוּ Nu 34¹³ Ez 47¹³; הִתְנַחֲלוּ Nu 33⁵⁴; **Inf.** הִתְנַחֲלוּ Nu 32¹⁸; *possess oneself of land* (acc.), Nu 33⁵⁴ 34¹³ (P) Ez 47¹³; נחלה Nu 32¹⁸ (P); slaves Lv 25⁴⁶ (P) Is 14²; abs., ref. to land Nu 33⁵⁴ (P); all c. לַפְּנֵי (for whose benefit), exc. Nu 32¹⁸ 34¹³ Is 14². **Hiph.** Pf. 1 s. הִנְחִילָה Je 3¹⁸ + 3 t. Pf.; **Impf.** 3 ms. ינחיל Dt 3²⁸; ינחל Ez 46¹⁶; 2 ms. sf. הִנְחִילָה Dt 31⁷ + 5 t. **Impf.**; **Inf.** cstr. הִנְחִיל Is 49⁸ Pr 8²¹; הִנְחִיל Dt 32⁸ (on form cf. Ew¹³⁸⁸ d Kō^{1,513} Ges¹⁰³ k; rd. הִנְחִיל ?); sf. הִנְחִיל Dt 21¹⁶; **Pi.** מנחיל Dt 12¹⁰;—1. *give as a possession*: a. land of Canaan (given by 1 or his servants), acc. pers. et rei, Dt 1³⁸ 3²⁸ 12¹⁰ 19³ 31⁷ Jos 1⁶ (all D), Je 3¹⁸ 12¹⁴. b. various things, acc. pers. et rei, espec. blessings, Zc 8¹² 1 S 2⁸ Pr 8²¹; acc. rei Is 49⁸; acc. pers. Dt 32⁸. 2. *cause to inherit, give as an inheritance*, c. acc. pers. et rei, Dt 21¹⁶; acc. pers. + נ' rei, Ez 46¹⁶; acc. pers. Pr 13²²; ל

pers. i Ch 28⁹. **Hoph. Pf.** i s. הנחלי Jb 7⁹
made to possess, c. acc. rei, e.g. months of vanity.

[נחילה] n.f. meaning unknown; only pl. in
phr. אל-הנחילות ψ 5¹ (title); most conj. = נחלות
√חלל=חליל flute; v. against this Bae^{Kiel. 21}, who
thinks (cf. Θ *ὁπὲρ τῆς ἀληθοπομοσύνης* = אל-הנחלות
[cf. B], Jerome [Aq. Symm] *pro hereditatibus* =
אל-הנחלות) possibly designation of a melody.

II. נחל (√ of foll.; meaning unknown).

+i. נחל n.m.^{2K.16} torrent, torrent-valley,
wady (Ecclus 40^{13,16}; NH *id.*, stream (rare);
נחל, Syr. نحل, = BH; As. *nahlu* = BH;
Lag^{BN 140 Anm.} thinks Νελος may be from Νεα =
נח pronounced נחל; on נ in Sab. n.pr.loc.,
v. Hal^{Rev. Sémit. IV (1896), 20, 1.14}); — abs. נ Gn 32²⁴ +,
נחל ψ 124⁴; cstr. נחל Gn 26¹⁷ +; c. ה loc. Nu 34⁵;
so read also Ez 47¹⁹ 48²⁸ (where MT נחל; v.
Thes); du. נחלים Ez 47⁷, but rd. הנחל Θ & S & B
Co Berthol; pl. נחלים Nu 21⁴ +; נחלי Dt 8⁷ +;
sf. נחליה Is 34⁹; — 1. *torrent*, of rushing water
in narrow channel Ju 5^{21,22} 47¹³ ψ 83¹⁰ (all of
פס, q.v.); mountain torrent Dt 9²¹ (cf. Ex 32³⁰);
so Am 5²⁴ (sim. of righteousness); הנ' השופק
2 Ch 32⁴ (|| מענות) Is 34⁹; sim. of
tears La 2¹⁸; hyperb. נחל מן Mi 6⁷ *torrents of oil*,
cf. of honey and curd Jb 20¹⁷ (|| פירות, fig.);
נחל בליעל 2 S 22² *torrents of worthlessness* (||
כסף); = ψ 18⁶; נחל sim. of glory of nations
Is 66¹², fig. of invaders Je 47³ (|| פים), or foes
ψ 124⁴ (נחל, v. supr.); 1 K 17⁴⁸ (for drink-
ing), drying up in summer v⁷ (נחש); all of
Elijah's stream בריית, q.v.); for drinking also
ψ 110⁷, and (fig.) נחל נה 36⁹; Jb 6^{16,16} (נחל)
נחלים; in sim.); of water bursting from rock
ψ 78²⁰ (נחל, || פים), cf. 74¹⁵ (+ נחל); fig. of
gen. = stream, brook, river (chiefly late) Is 11¹⁵
(divisions of river, נהר), in desert 35⁹ (|| פים),
Je 31⁹ (נחל פים), Ez 47^{6,9} (all del. Co), v^{6,7,9}
(rd. הנחל, v. supr.), v¹²; containing fish, etc.
Lv 11^{10,10} (|| פים, נחל), Ec 1^{7,7}; fig. of נחל Is 30²⁸
(נחל, || נחל), 30²⁸ (נחל, || נחל).

2. *Torrent-valley, wady*, as stream-bed 1 S
17⁴⁰ Ne 2¹⁸ Is 57⁶; with torrent flowing through
it, נחל Dt 21¹⁴, נחל נחל Dt 8⁷ (|| נחל)
נחל, cf. 10⁷, 1 K 18⁶ (|| נחל), נחל נחל
נחל, ψ 104¹⁰; abode of Elijah 1 K 17⁴⁸ (cf.
v^{48,7} supr.); נחל נחל Pr 30¹⁷ (cf. 1 K 17⁴⁸).

Is 7¹⁹ as home of bees; fertile, נחל Nu
13^{24,24} (E); נחל נחל Ct 6¹¹; נחל נחל
wady Lv 23³⁰ (H), Jb 40²²; נחל Is 15⁷;
needing water Gn 26¹⁷ (נחל), v¹⁹ (J), cf. 2 K
3^{16,17}; place for refuse, ruins, etc. 2 S 17¹²; poet.
also as wild, remote ravines Jb 30⁶, cf. נחל
נחל 22²⁴; place of child-sacrifice Is 57⁷;
burial-place Jb 21²² (נחל). — Nu 24⁶ v. n. נחל.

Particular wadys designate localities: נחל
Nu 21¹⁴ (E), Dt 2^{34,36,36} 3^{8,12,16} 4⁴⁸ Jos 12^{1,2,2} 13^{2,2}
(all D), v^{16,16} (P), 2 K 10³³; נחל Nu 32⁹ (J),
Dt 1²⁴; נחל 1 S 30^{3,10,21}; נחל 2 S 24⁵; נחל Nu
21¹² (E), Dt 2^{13,13,14}; נחל Gn 32²⁴ (J), Dt 2²⁷ 3¹⁶
Jos 12² (all D); נחל 2 S 15²³ 1 K 2²⁷ 15¹³ 18²⁰
23^{6,6,12} 2 Ch 15¹⁶ 29¹⁶ 30¹⁴ Je 31⁴⁰; נחל Jos 16⁶
17^{9,9} (all P); נחל Ju 16⁴; נחל Jo 4¹⁸; נחל
נחל is SW. limit of Pal. (As. *nahal* [mal]
Musri, DI^{Par. 210} Schr^{OOT Nu 34,5} Nu 34⁵ (P), Jos 15⁴
(D), v⁴⁷ (P), 1 K 8⁶⁶ 2 K 24⁷ 2 Ch 7⁸ Is 27¹² + (om.
מצרים Ez 47¹⁹ 48²⁸ (v. supr.); so rd. also poss.
Am 6¹⁴ (v. נחל); usually identified with *Wady*
el-Arish, on Wkl's different view, v. reff. sub
מצרים *ad fin.*); on identifi. of נחל Jos 15⁷ 19¹¹
(both P), 2 S 23³⁰ = 1 Ch 11²², 2 Ch 20¹⁶ 33¹⁴, v.
Comm.; נחל נחל Nu 21¹⁴, v. נחל.

3. *Miner's shaft*, נחל נחל Jb 28⁴.

† n. [נחל] n. [m.] perh. palm-tree (Ar.
نخل, n. unit. نَخْلَة; v. Perles^{Q. July, 1890, 688}); —
only pl. abs., נחלים נחלים Nu 24⁶ *like palm-trees*,
which are stretched out, spread out (as to
foliage). So Perles^{1c}, who compares נחל נחל
Ecclus 50¹⁸, Θ *ὡς στελέχη φοινίκων*.

† נחל n.pr.loc. (= valley—or palm—
of El); —station of Isr. E. of Dead Sea Nu 21^{13,13}
(JE), poss. (if = valley) one of main tributaries
of Arnon, e.g. W. Wale (v. Bliss^{PEF 1896, 204, 215}).

† נחל adj.gent. (noun not found); —
Je 29²⁴; also v^{21,22} (where van d. H. נחל).

נחל, נחל.

† [נחם] vb. Niph. be sorry, console
oneself, etc. (only in der. species) (NH Pi. com-
fort; Ph. in n.pr. Lzb²²²; & Pa. = NH, and deriv.;
Chr Pal Aram. Pa. *id.*, Schwally^{Idiot. 64}; Ar. نَحِمَ
breathes pantingly (of horse)); — Niph. Pf. נחם
Am 7⁹ + 4 t.; נחם Je 20¹⁶ + 2 t.; 1 s. נחם
Gn 6⁷ + 8 t.; נחם Zc 8¹⁴; 2 mpl. נחם Ex
14²²; Impf. נחם Ex 13¹⁷ + 6 t.; נחם Gn 6⁶
+ 6 t.; + 5 t. Impf.; Inv. נחם Ex 32¹² ψ 90¹²;
Inf. נחם Je 31¹⁸ 1 S 15²⁰; Pt. נחם Ju 21¹⁵ + 3 t.;

—1. *be sorry, moved to pity, have compassion*, for others, abs. Je 15⁶; c. על ψ 90¹³; אל Ju 21⁶; ל v¹⁶; מן 2¹⁸. 2. *be sorry, rue, suffer grief, repent*, of one's own doings, abs. Ex 13¹⁷ (E), ψ 106⁴⁶ Je 20¹⁶ Jo 2¹⁴ Zc 8¹⁴; || שָׁקַר 1 S 15^{20,29}; מָאֵם Jb 42⁶; שׁוּב Je 4²⁸ 31¹⁹ Jon 3⁹; חוּס Ez 24¹⁴; לֹא נ' ψ 110⁴; c. על Am 7^{2,6} Je 8⁶ 18¹⁰; על-הרעה for ill done to others Ex 32^{12,14} (J), Je 18⁹ Jo 2¹³ Jon 3¹⁰ 4²; אֶל-הרעה 2 S 24¹⁶ = 1 Ch 21¹⁵ (על), Je 26^{3,12,19} 42¹⁰; כִּי Gn 6^{6,7} (J), 1 S 15^{11,25}. 3. *comfort oneself, be comforted*: abs. Gn 38¹² (J) ψ 77³ Ez 31¹⁶; c. על 2 S 13³⁸ Je 31¹⁶; על הרעה, concerning the evil Ez 14²² 32³¹; אַחֲרֵי Gn 24²⁷ (J). 4. *comfort oneself, ease oneself*, by taking vengeance c. מן Is 1²⁴; על 57⁶.

Piel Pf. נָחַם Is 49¹³; +8 t. Pf.; *Impf.* נִחֵם Jb 29²⁵; 3 mpl. יִנְחֵמוּ Jb 42¹¹; נִחֲמוּ Zc 10² + 13 t. *Impf.*; *Imv.* נִחֲמוּ Is 40^{1,11}; *Inf.* נִחֵם Is 61²; sf. נִחֲמוּ Gn 37³⁵ + 9 t. *Inf.*; *Pt.* מִנְחָם La 1², pl. מִנְחָמִים ψ 69²¹ + 11 t. *Pt.*—*comfort, console*, abs. Gn 37³⁵ (J), 1 Ch 19² = 2 S 10²; ψ 69²¹ Ec 4^{1,11} Zc 10³ Na 3⁷ La 1¹⁶; c. acc. pers. Gn 50³¹ (E) 2 S 12²¹ 1 Ch 7²¹ 19² Jb 2¹¹ 7¹³ 21²⁴ 29²⁵ Ru 2¹³ ψ 23⁴ 71²¹ 119^{76,82} Is 12¹ 22⁴ 40^{1,11} 51^{2,3,12,19} 61² 66^{12,13} Ez 14²³ 16⁴ Zc 1¹⁷ La 2¹³; || עוֹר ψ 86¹⁷; נָחַם Is 49¹³; נָאֵל Is 52⁹; שָׁמַח Je 31¹²; מן rei Gn 5²⁹ (J); על Je 16⁷ 42¹¹; אֵל 2 S 10² = על 1 Ch 19²; מִנְחָמִי Jb 16³; לֵא אֵין מִנְחָם La 1^{2,5,17,21}.

Pual Pf. נִחְמָה Is 54¹¹; *Impf.* תִּנְחַמוּ Is 66¹³; *be comforted, consoled*.

Hithpa. Pf. יִנְחַמְתִּי (for הִתְנַחֵם; but del. Co) Ez 5¹³; *Impf.* יִתְנַחֵם Dt 32³⁸ + 2 t.; 1 s. אֶתְנַחֵם ψ 119²²; *Inf.* הִתְנַחֵם Gn 37³⁵; *Pt.* מִתְנַחֵם Gn 27⁴²—1. *be sorry, have compassion upon his servants* Dt 32³⁸ = ψ 135¹⁴. 2. *rue, repent of*, || כָּבַד, Nu 23¹⁹ (poem). 3. *comfort oneself, be comforted*, abs. Gn 37³⁵ (J), ψ 119²². 4. *ease oneself*, by taking vengeance Ez 5¹³ (?); c. ל pers. Gn 27⁴² (JE): cf. **Qal** 4.

† **נָחַם** **n.pr.m.** (*comfort*), a chieftain of Judah 1 Ch 4¹⁹; Ⓞ Naχεθ, A Naχεμ, ⓄL Naouμ.

† **נָחַם** **n.m.** *sorrow, repentance*, Ho 13¹⁴.

† **נַחֻם** **n.pr.m.** (*comfort*) the prophet Nahum, Na 1¹, Ⓞ Naouμ.

† **נַחֻם** **n.pr.m.** (*comfort*) a returned exile Ne 7⁷ Ⓞ Naouμ = רְחוּם Ezr 2².

† [נַחֻם] **n.m.** 1. *comfort*, pl. נַחֻמִּים Is 57¹⁸

Zc 1¹³. 2. *compassion*, sf. נְחֻמִּי Ho 11⁸ (We rds. נְחֻמִּי).

† **נַחֲמִיָּה** **n.pr.m.** (*Yah comforts*, Ⓞ Nee-mias (-ou), etc.;—**n.pr.** (ו) נַחֲמִיָּה on Isr. scarab in BM, Cl-Gann ^{As 1983, Fév.-Mars. 198 No. 62});—1. the son of Hachaliah, governor of Judah under Artaxerxes Longimanus Ne 1¹ 8⁹ 10² 12^{26,47}. 2. ruler of half the district of Bethzur Ne 3¹⁶. 3. one of twelve heads of people who returned with Zerubbabel Ezr 2² = Ne 7⁷.

† **נַחֲמִיָּה** **n.pr.m.** (*compassionate*) a returned exile Ne 7⁷; Ⓞ Νεμίου (gen.).

† [נַחֲמִיָּה] **n.f.** *comfort*, sf. נְחֻמִּי ψ 119²⁰ Jb 6¹⁰.

† **מִנְחָם** **n.pr.m.** (*comforter*), king of Northern Israel, 2 K 15^{14,16,17,19,20,31,22,23}; Ⓞ Mavaym.

† [תַּנְחֻם] **n.m.** ^{ψ 94, 19} *consolation*, only in pl. (usually abstr. and intensive) תַּנְחֻמִּים Je 16⁷; sf. תַּנְחֻמִּי ψ 94¹⁹; תַּנְחֻמִּיָּה Is 66¹¹; תַּנְחֻמוֹת Jb 15¹¹; תַּנְחֻמִּיתִּים 21².

† **תַּנְחֻמֶּת** **n.pr.m.** (? Lag ^{BN 126 L} thinks f.) parent of Seraiah, a Hebr. captain, after fall of Jerus. Je 40⁸ = 2 K 25²³ (Lag¹ conj. תַּחַמַּת, Egyptian name).

נָחַר v. אָנַחַט p. 59 b supr.

† [נָחַר] **vb.** *urge* (?), whence (si vera l.);—

Qal *Pt. pass.* (*active Pt. in u, acc. to Ba* ^{BN 178}), יָדַר הַמֶּלֶךְ נָחַר 1 S 21⁹ *the king's business was urgent* (Ⓞ κατὰ σπουδήν, A κατασπεύδων). (Thes cp. Ar. وَرَّعَتْ *urrit instittitque rogando* [Kam Frey]); text dub.; HPS נָחַר (from נָחַר, > נָחַר).

נָחַר (prob. onomatop. ✓ of foll.; cf. As. nahṣru, nostril; Ar. نَحَرَ *snort*, نَحْرٌ *nostril*; Eth. ነሐር: *snort*; Syr. نَحْر id., نَحْرٌ *nostril*; נָחַר id.; also NH Pi. *snort*).—† **נָחַר** Je 6²⁹ etc., v. I. חָרַר.

† [נָחַר] **n.[m.]** a *snorting*; sf. נִחְרָה Jb 39³⁰ (of horse).

† [נִחְרָה] **n.f.** id.;—cstr. נִחְרָה סוּסִי Je 8¹⁶.

† **נַחֲוֹר** **n.pr.m.** (*connexion with* ✓ *obscure*);—1. father of Terah Gn 11^{22,23,24} (all P), 1 Ch 1²⁶. 2. son of Terah and brother of Abr. Gn 11^{22,27} (P), ^{v. 22,23} 22^{22,23} 24^{12,14,17} cf. 29⁶ (all J), Jos 24² (E); עֵיר נ' Gn 24¹⁰ (J); אֶלְהֵי נ' 31¹³ (E).—Ⓞ always Naχερ.

† **נָחִיר** *n.[m.]* nostril (appar. fr. above ✓, and not connected with Ar. نَحْر *stab* camel in wind-pipe, etc., Aram. נָחַר *kill by stabbing* in nose or throat, cf. NH נָחַר *perforate, kill by stabbing*, so that נָחִיר would = *perforation*, and נַחַר *snort* wd. be denom.);—only du. sf. נִחְרִי Jb 41¹² (of crocodile).

† **נִחְרִי** *n.pr.m.* one of David's heroes, 2 S 23²⁷; Ⓞ Γελωρε, Ⓞ L Απαυ; = † נִחְרִי 1 Ch 11²⁰; Ⓞ Naxop, A Naapau, Ⓞ L Noapau.

I. **נָחַשׁ** (appar. onomatop. ✓ of foll. = *hiss*, so Thes Bau ^{sem. Rel. 1. 287} al.).

† I. **נָחַשׁ** *n.m.* Gn 3¹ serpent (NH *id.*; Ar. حَنْش *serpent, viper* (Lane⁴⁰⁶ anything hunted) is cp. by Lag ^{m. 1. 220; BN 50, 188 Ba 28 48}, but improb.; Ar. نَجَس v. sub [נָחַשׁ] infr.; on formation cf. Lag ^{BN 50});—abs. נָחַשׁ Am 5¹⁰ +; cstr. נָחַשׁ Nu 21⁹ + 2 t.; pl. נָחָשִׁים Nu 21⁶ Je 8¹⁷;—1. *serpent*: a. as biting, Am 5¹⁰ Ec 10⁸, in spite of charm (נָחַשׁ) v¹¹ [cf. Eccles 12¹³], Je 8¹⁷ (נָחָשִׁים); fig. of enemies; so הַנָּחָשִׁים הַשְּׂרָפִים Nu 21⁶ (deadly; JE; cf. Jacob Arab. Dicht. iv. 10 22), and sg. v⁹, also (coll.) נָחָשׁ, cf. נָחָשׁ Dt 18¹⁵ (נָחָשׁ); fig. of oppressor, מִשְׁלַח נָחָשׁ צָפַע וַיִּרְאוּ שָׂרָה מְעוֹפָף Is 14²⁹; fig. of Dan Gn 49¹⁷ (poem in J; || שָׂרָה); נָחָשׁ 58⁸ (sim. of perniciousness of ungodly), cf. נָחָשׁ 140⁴; sim. of effect of wine Pr 22²² (נָחָשׁ); b. rod becomes נָחָשׁ Ex 4³ (J), cf. נָחָשׁ (E); נָחָשׁ דָּרָךְ Pr 30¹⁹. c. נָחָשׁ (appar.) as hissing Je 46²² (in sim., cf. Gie); as eating dust Is 65²⁵ cf. Mi 7¹⁷ (in sim.; v. also Gn 3¹⁴). d. as crafty tempter Gn 3^{1,2,4,12,14}. 2. *bronze image of serpent* Nu 21^{9,9} 2 K 18⁴ (cf. נָחָשׁ); 3. *mythol. בְּרָחַן נָחָשׁ* Jb 26¹³ *fleeing serpent*, of eclipse-dragon (cf. לְנִיחָן 3⁶); also ... בְּרָחַן נָחָשׁ, of sea-monster Am 9³.—נָחָשׁ c. vb. נָחַשׁ bite Nu 21⁶ + 8 t. On supernat. character of serpents in Arab. belief v. Nö Zeltachr. f. Völkerpsychol. 1 (1880), 412–416 RS Kinship 197; Sem. 1. 421 f., 2d ed. 442 We Skizzen III. 147; Arab. Held. 2. 132 f. Jacob Arab. Dicht. iv. 5.

† II. **נָחָשׁ** *n.pr.m.* 1. king of Ammon 1 S 11^{1,2} 12¹³ 2 S 10¹ 1 Ch 19^{1,2}; perh. also 2 S 17²⁷; Ⓞ Naas. 2. father of Abigail and Zeruiah 2 S 17²⁵, si vera l.: Ⓞ Naas, but Ⓞ L Ιεσσα (cf. 1 Ch 2¹⁶); We Gesch. 2. 97 Anm. 1 Löhr defend נָחָשׁ; dub. We^{sem} HPS. 3. giving name to a city, נָחָשׁ 1 Ch 4¹², Ⓞ πδλεως Naas; Ⓞ L Ηπραας.

† **נִחְשֹׁן** *n.pr.m.* son of Aminadab, of Judah,

brother-in-law of Aaron Ex 6²³ Nu 1⁷ 2³ 7^{12,17} 10¹⁴ (all P), Ru 4^{20,20} 1 Ch 2^{10,11}. Ⓞ Naassaw (DHM ZMG xxxvii (1883), 15 cp. Sab. tribal name נחשן).

† II. **נִחְשׁ** *vb.* only Pi. *practise divination, divine, observe signs* (denom. from נָחַשׁ acc. to Nö Zeltachr. f. Völkerpsychol. 1 (1880), 413 Bau^{sem. Rel. 1. 287} Lag BN 188 Gerber Verb. Denom. 29; otherwise We Skizzen III. 147 Me Chrest. Targ. s.v. Ba 28 48 (agst. him v. Sta^{Th Lz. April 28, 1894, 223}); chief difficulty is that Aram., which has נָחַשׁ, has no נִחְשׁ, cf. RS^{Ph. xiv. 115}.—NH Qal Pt. נִחְשׁ, and Pi.; Aram. Pa. נִחְשׁ, نَحَس, all = *divine, learn by omens*; perh. cp. also Ar. كَحَس be *unlucky* Lane²⁷⁵ cf. Me¹⁰);—Pf. 3 ms. נִחְשׁ 2 K 21⁶ 2 Ch 33⁶; 1 s. נִחְשׁ Gn 30²⁷; Impf. נִחְשׁ Gn 44^{5,15}; 3 mpl. נִחְשׁוּ 1 K 20³³ 2 K 17¹⁷; 2 mpl. נִחְשׁוּ Lv 19²⁶; Inf. abs. נִחְשׁ 1 K 20³³; Pt. מִנְחָשׁ Dt 18¹⁰ (cf. esp. RS^{Ph. xiv. 115});—1. *practise divination* Gn 44⁵ (J; by means of cup, i.e. by hydromancy), with implied power to learn secret things v¹⁵; condemned by proph. writer 2 K 21⁶ = 2 Ch 33⁶ (נִחְשׁוּ אֹבֹב + וְנִחְשׁוּ קְסָמִים); forbidden in D and H: Dt 18¹⁰ (נִחְשׁוּ וְנִחְשׁוּ קְסָמִים מִעוֹן וּמִכַּחַשׁ), Lv 19²⁶ (H; || נִחְשׁוּ). 2. *observe the signs or omens* Gn 30²⁷ (J); so prob. נִחְשׁ 1 K 20³³ now the men were observing the signs.

† **נִחְשָׁה** *n.[m.]* divination, enchantment, only abs. נָחָשׁ Nu 23²³ (JE; || קָסָם), and pl. abs. נִחְשָׁה Nu 24¹ (JE), both in story of Balaam.

III. **נָחָשׁ** (✓ of foll., meaning unknown).

I. **נָחָשֶׁת** *n.m.* 1 E 7, 48 (cf. Albrecht ZAW xvi (1890), 108; f. 1 Ch 18³) copper, bronze (NH = BH; Ph. נָחָשֶׁת; Palm. נָחָשֶׁת Lzb²²²; Syr. نَحْشَا, نَحْشَا, נָחָשֶׁת; Ar. نَحْشَا, Eth. ነሐሽ; (so also OEth. DHM Epigr. Denkm. aus Abess. (1894), 22); WMM An. u. Eur. 127 cites Egypt. *teh(h)ost, copper* (= *tenhost*), as loan-wd. fr. נָחָשֶׁת + fem. art.);—נָחָשֶׁת abs. Gn 4²² +; cstr. Ex 38²⁵; sf. נָחָשֶׁת La 3⁷, נָחָשֶׁת Ez 16³⁶, נָחָשֶׁת 24¹¹, נָחָשֶׁת 2 K 25¹³ + 2 t.; du. נָחָשֶׁת Ju 16²¹ + 6 t.;—1. *copper*, as ore Dt 8⁹, cf. Zc 6³; worked by artificer Gn 4²² (J) 1 K 7^{14,14} 2 Ch 24¹²; material—doubtless hardened with alloy, prob. tin, making *bronze*, cf. Now Arch. 1. 243 Benz Arch. 214 — of armour 1 S 17^{5,6} 1 K 14²⁷, utensils 2 K 25¹⁴ = Je 52¹⁸, Lv 6²¹ Nu 17⁴ + very oft., altar 2 K 16^{14,15} Ex 38³⁰ 39³⁹, etc., and other objects Nu 21^{9,9} (JE), 2 K 18⁴ 1 K 4¹³ 7^{13,13} +, esp. in description of tabernacle and temple; cast 1 K 7¹⁴; polished מְנִיחָה v⁴, מְנִיחָה 2 Ch 4¹⁶ (cf. Lv 6²¹); and shining מְנִיחָה Ezr 8²⁷. On

קלל Ez 17 Dn 10⁶ v. קלל; ' as spoil of war 2 S 8⁸ 2 K 25¹⁵ = Je 52^{17,20} etc. †2. *fetters of copper or bronze*, usu. du. Ju 16²¹ 2 S 3²⁴ 2 K 25⁷ = Je 39⁷ 52¹¹ 2 Ch 36⁶, also 33¹¹; sg. only La 3⁷ (fig. of oppression). 3. as less in value than gold but more than wood Is 60^{17,17}; fig. of worthless people Je 6²⁸ (+ בְּרִיָּה), *id.* (as dross of silver) Ez 22¹⁸ (+ בְּרִיָּה, עֹפֶרֶת, בְּרִיָּה). —On Ez 16³⁶ v. IV. נחש. 4. fig. of pitiless sky Dt 28²².

† נחוש adj. of bronze; — נחש אֶם-בְּשָׁרִי Jb 6¹² or is my flesh of bronze? fig. for strong, enduring (|| אֲבָנִים; cf. 40¹⁸).

† נחשה and (Lv 26¹⁹ Jb 40¹⁸) נחשה n.f. copper, bronze (only poet.; cf. i. נחש); — ' alw. abs.; — 1. copper produced from ore by melting Jb 28². 2. copper, doubtless hardened with alloy, = bronze, as material of bow 2 S 22³⁵ = ψ 18³⁵, Jb 20³⁴; gates Is 45²; fig. of strength Jb 40¹⁵ (bones of hippopotamus), cf. 41¹⁹, Mi 4¹³ (hoofs of Zion); of obstinate brow Is 48⁴ (|| נִידִי בְּרִיָּה); unproductive earth Lv 26¹⁹.

† נחשתה n.pr.f. mother of king Jehoiakin 2 K 24⁸; Ⓜ Nεσθu, A Nαυθα, ⓂL Nεεσθav.

† נחשת n.pr. given to bronze serpent 2 K 18⁴ prob. = bronze-god (so Thes, v. also Bau^{Sum. Rel. 1. 208}; cf. נחש נחשת v⁴ Nu 21^{9,9}); — chief arg. ag. this is vocalization of Ⓜ Nεσθαλει, A ⓂL Nε(σ)θav, and comparat. unimportance of material of wh. image was made; others think of נחש serpent (Nö ZMG xlii (1888), 482 נחש + תן, Kloe^{ad loc.} (נחש + יתן); Lag^{BN 128, 206} thinks loan-wd.

IV. נחש (poss. ✓ of foll., si vera l.; but precise meaning uncertain; Gei^{Urschrift 302} cp. Ar. نَحَس [= goad, prick; نَحَاسٌ a certain piece of perforated wood (Frey)], NH נחשת [bottom of vessel, Levy^{MHWB III. 574}]).

† II. [נחשת] n.[f.] sf. נחשתה Ex 16³⁶ where context (|| עָרִוּהָ) favours mng. *lust, harlotry*, or specif. sens. obscoen. (Co [citing Ki Ra] Berthol, v. also Da); text perh. crpt. (cf. Nö ZMG xl (1880), 730); Sm prop. תַּנְיִתִּיָּה, so appar. Toy^{Hpt.}; Or בְּשָׁרִיָּה.

† [נחת] vb. (Aram. and poet.) go down, descend (Aram. נחת, نَحَت; Palm. נחת Lzb³²²); — Gal Impf. 3 ms. יַחַת Je 21¹³; 3 fs. יַחַת Pr 17¹⁰, יַחַת ψ 38³; 3 mpl. יַחַת Jb 21¹³ (forms יַחַת, יַחַת v. also חתת); — 1. go down, descend, to

attack Je 21¹³; into She'ol Jb 21¹³. 2. fig. descend in chastisement ψ 38³ (hand of '); || Niph. v. infr.); sq. יַחַת descend into i.e. make impression on, Pr 17¹⁰ (of reproof). Niph. Pf. 3 mpl. יַחַת sq. יַחַת = penetrate ψ 38³, (of arrows of '). Pi. Pf. 3 ms. consec. יַחַת 2 S 22³⁵ (v. Ges^{145,7}); = 3 fs. יַחַת ψ 18³⁵; Inf. abs. יַחַת ψ 65¹¹; — cause to descend = press down, acc. to most, in יַחַת יַחַת 2 S 22³⁵ = ψ 18³⁵ so that my arms press down, stretch, a bow of bronze, but dub.; Bu conj. Hiph. יַחַת; HPS יַחַת and makes my arms a bow of bronze; of pressing down, smoothing out, furrows of land ψ 65¹¹. Hiph. Imp. יַחַת Jo 4¹¹ thither bring down thy heroes, ' ! (on form cf. Ges^{145,7} Kū^{1.341}).

† II. יַחַת n.[m.] descent; — only cstr., of 's arm in judgment Is 30³⁰. — I. יַחַת v. sub נח.

† [נחת] adj. descending; — mpl. נַחְתִּים (on form cf. Kū^{1.341}), 2 K 6⁹ (to battle); but rd. prob. with Th Klo Benz after Ⓜ נַחְתִּים hidden.

† III. יַחַת n.pr.m. 1. son of Reuel, grandson of Esau Gn 36^{13,17} (P; Ⓜ Nαχομ, Nαχοθ, ⓂL Nαχεθ), 1 Ch 17³⁷ (Ⓜ Nαχε, A ⓂL Nαχεθ). 2. grandson of Elkanah 1 Ch 6¹¹, Ⓜ Kawaθ, ⓂL Naab; — prob. crpt. for נַחַת v¹⁹, or נַחַת 1 S 1¹ (v. these words and We^{de gent. 37.2} [who prop. נַחַת for נַחַת, Dr^{1.1.1}]). 3. an overseer, Hezekiah's time 2 Ch 31¹³, Ⓜ Maeθ, A Naeθ, ⓂL Naab.

נטה vb. stretch out, spread out, extend, incline, bend (NH *id.*, incline, spread tent, etc.; Ar. نَطو, نَطَا stretch out); — Gal¹³⁷ Pf. 3 ms. ' Gn 33¹⁹ +; 3 fs. נָטָה Nu 22³⁵; 2 ms. נָטָה Ex 15¹²; 3 pl. נָטָה ψ 21¹² Is 45¹³ ψ 73³ Qr, etc.; Impf. נָטָה Jb 15²⁹, juss. יַטְּ Zp 2¹³; יַטְּ Gn 12⁸ +, יַטְּ Gn 26²⁷ 1 Ch 15¹; 3 fs. נָטָה Jb 31⁷, וַיַּטְּ Nu 22³⁵ + 2 t.; 2 ms. juss. וַיַּטְּ Pr 4^{3,37}; 3 mpl. וַיַּטְּ 1 S 8³; 1 pl. נָטָה Nu 20¹⁷ 21²²; Inv. נָטָה Ex 8¹ +; Inf. cstr. נָטָה Ju 19⁸ + 4 t., נָטָה Ex 23²; sf. נָטָה Ex 7⁵, נָטָה ψ 109²⁹; Pt. act. נָטָה Je 10²⁰ + 6 t., נָטָה Ez 25¹⁶ + 3 t.; sf. נָטָה Is 42⁵; pass. נָטָה ψ 62⁴ + 2 t., + ψ 73³ (v. infr.); fs. נָטָה Is 5²⁵ + 24 t.; pl. נָטָה Is 3¹⁶ Qr (Kt נַטָה): — 1. a. stretch out, extend, hand, rod, usu. c. acc. + עַל of direction Ex 9^{22,22} 10^{12,12,21,22} (all E), 7¹⁹ 14^{16,21,26,27} (all P), abs. Jos 8¹⁹ (JE), Ex 8¹² (P); c. of dart or rod נָטָה בְּפִיָּהּ נָטָה Jos 8^{18,18} (JE), נָטָה בְּפִיָּהּ נָטָה Ex 8¹ (P), cf. v² and נָטָה om.) v¹³ (all P), Jos 8²⁸ (JE); fig. of hostility to God נָטָה נָטָה Jb 15²⁵;

esp. of God *stretching out* his hand *over* (על), oft. with idea of *against*, i.e. in judgment, Is 5²² 23¹¹ Zp 1⁴ 2¹² Ez 6¹⁴ + 7 t. Ez, Ex 7⁵ (P); c. אל *against* Je 51²², cf. sword Ez 30²²; abs. Ex 15¹² (song); pt. pass. נִרְוֶן Is 3¹⁶ *outstretched of neck*; oft. נִרְוֶן אֶרֶץ *arm stretched out* (of 'י) to deliver, Dt 4³⁴ + 14 t. (v. וְרָעָה); נִרְוֶן אֶרֶץ Je 32²¹; נִרְוֶן, to oppose, Je 21⁸; נִרְוֶן יְדוֹ in judgment, Is 5²² (|| לֹא שָׁב אֶל-), so 9^{11.12.20} 10⁴ (all || id.), cf. 14²⁷; נִרְוֶן הַיָּד הַנְּסִיחָה עָלַי; נִרְוֶן נְסִיחָה יְדִי Pr 1²⁴ (of wisdom's appeal; || נִרְוֶן אֶתְּ). b. *stretch* line and plummet, c. על, 2 K 21¹³ (subj. 'י; fig. of destruction), cf. Is 34¹¹ La 2⁸; line, of artisan's measurements (abs.) Is 44¹³, and (c. על) Jb 38⁶. c. = *offer*, only נִרְוֶן אֶתְּ לִפְנֵי יְהוָה 1 Ch 21¹⁰ *three things do I offer unto thee* (so rd. prob. also || 2 S 24¹², v. נִסְחָה).

2. *Spread out*, i.e. *pitch*, tent Gn 12⁶ 26²² 35²¹ (all J), 33¹⁸ (E), Ju 4¹¹, cf. Je 43¹⁰; fig. of establishing people Je 10²⁰; of sacred tent Ex 33⁷ (JE), 2 S 6¹⁷ = 1 Ch 16¹, 1 Ch 15¹ 2 Ch 1⁴; obj. heavens (spread out by 'י as tent) Je 10¹² + 9 t., cf. Jb 26⁷; obj. likeness of firmament in Ezek.'s vision Ez 1²².

3. *Bend, turn, incline*: a. intrans., of wady Nu 21¹⁵ (JE; c. לָ); *turn aside*, of Balaam's ass 22²² (מִן הַדֶּרֶךְ), v. מִן (מִפְּנֵי), cf. v. מִן (מִפְּנֵי); c. adv. acc. 22²², so of Isr. 20¹⁷, and (c. מִפְּנֵי) v. מִן; c. ב into, 21²²; of individ. 2 S 2¹⁹ (לְלִכְתָּ עַל), v. מִן (עַל), Je 14⁸ (c. inf.); cf. Gn 38¹ (עַד), v. מִן (עַל); fig. of deviating from path of loyalty 1 K 2²⁸ (c. מִפְּנֵי), cf. Ju 9⁸ (of heart), or of righteousness Ex 23⁷ [yet on text cf. Bu 2A W 21 (1891), 113 Ry ad loc.], 1 S 8³ (all c. מִפְּנֵי); c. מִן Jb 31⁷ v. מִן 44¹⁹, cf. Pr 4⁵ and (c. adv. acc.) v. מִן; 'י כַּעַם 1 K 11⁹ (of heart), cf. v. מִן 19^{51.107}; *incline*, of heart, c. לָ 1 S 14⁷ (rd. לִבְבְּךָ נָתַח, or לִבְבְּךָ נָתַח לִי Th We Dr Klo Bu HPS Löhr); *decline*, of shadow on dial 2 K 20¹⁰ (|| הִלָּךְ, opp. מִן הַדֶּרֶךְ), fig. of failing life v. מִן 102¹² 109²²; of day Ju 19⁹ + v. מִן (txt. emend., v. GFM); *bend down*, לִפְנֵי הַיָּדָה Jb 15²⁵ לִפְנֵי הַיָּדָה (both dub., v. Comm.); appar. וְיָסַד בְּכַחַת Ju 16³⁰ *and he bowed with all his might* (after וְיָסַד, וְיָסַד; al. *stretched himself*, i.e. *gave a thrust*, Be GFM, but vb. less oft. intrans. in this sense); of 'י, v. מִן 40² *and he inclined unto me*,—וְיָסַד הַפֶּלֶאֱחָה is rd. 1 S 4⁴ by G Dr Klo Bu, cf. נִסְחָה. b. less oft. trans., *bend, bow*, וְיָסַד לְפָנַי Gn 49¹⁸ (Issachar under fig. of ass); v. מִן v. מִן 62⁴ (sim. of fate

of wicked; || נִרְוֶן הַדֶּרֶךְ); here belongs also prob. וְיָסַד כַּעַם נְסִיחָה v. מִן 73² (Kt) *and I was almost prostrated as to my feet* (i.e. by stumbling; Qr נְסִיחָה Pf. 3 mpl. but needless, cf. Ol Bae; ||: וְיָסַד לְבִי, וְיָסַד לְשֹׁכְחָה אֶשְׁרִי; v. מִן 119¹² *I have inclined my heart* (c. inf.); of 'י, וְיָסַד לְבִי, 2 S 22¹⁰ = v. מִן 18¹⁰; also fig., *hold out, extend* unto, of 'י, obj. הַקֶּסֶר Gn 39²¹ (J), שָׁלוֹם, etc., Is 66¹² (both c. מִן); of men וְיָסַד v. מִן 21¹² (עַל).

† **Niph.** *be stretched out*;—Pf. 3 mpl. נִרְוֶן Nu 24⁶ (JE; cf. v. מִן); **Impf.** 3 ms. נִרְוֶן Zc 1¹⁶ (of measuring line, for building); *stretch themselves out*, i.e. *grow long*, 3 mpl. נִרְוֶן Je 6⁴ (of shadows, || מִן הַיָּדָה).

Hiph. Pf. הִפְּחוּ Ezr 7²⁰ v. מִן 116², sf. הִפְּחוּ; 3 fs. sf. הִפְּחוּ Pr 7²¹; 1 s. הִפְּחִי Pr 5¹³; 3 pl. הִפְּחוּ Am 5¹² + 8 t.; 2 mpl. הִפְּחוּ Je 25⁴ 35¹⁵; **Impf.** הִפְּחוּ Is 31³, v. מִן 2 S 9¹⁶ Ezr 9⁹; 2 ms. הִפְּחוּ Ex 23⁶ + 3 t., juss. הִפְּחוּ v. מִן 141⁴; 1 s. הִפְּחוּ Je 6¹² v. מִן 49⁵, v. מִן Jb 23¹¹, v. מִן Ho 11⁴, but rd. perh. הִפְּחוּ (cf. Now) as Je 15⁴; etc.; **Imv.** הִפְּחוּ 2 K 19¹⁶ + 7 t., v. מִן v. מִן 17⁶ + 5 t. v. מִן Pr; fs. הִפְּחִי Gn 24¹⁴ v. מִן 45¹¹; mpl. הִפְּחוּ Jos 24²² + 3 t.; **Inf.** cstr. לְהִפְּחוֹת Is 10⁴ + 4 t., לְהִפְּחוֹת Ex 23⁷; sf. לְהִפְּחוֹת Nu 22²²; **Pi.** מִפְּחוּ Dt 27¹⁰; mpl. מִפְּחוּ v. מִן 125⁵, cstr. מִפְּחוּ Mal 3⁵;—1. rarely *stretch out* (as Qal 1), hand Is 31³ (of 'י in hostility), c. על Je 6¹² 15⁴. 2. rarely *spread out* cloth on (עַל) rock 2 S 21¹⁰; as Qal 2: tent 16²² (+ לָ pers.), tent-curtains (fig. of growth) Is 54². 3. usu. *turn, incline*, c. acc., in many senses: a. lit. *turn* ass into (acc.) road Nu 22²² (JE); *take aside* 2 S 3²² (acc. pers. + מִן), 6¹⁰ (acc. rei + acc. = to) = 1 Ch 13³ (מִן); *incline, turn* jar of water Gn 24¹⁴ (J; to give drink); intrans. only מִן על Am 2⁷ *on garments taken in pledge they recline*, and מִן מִן Is 30¹¹ *turn aside, out of the path* (i.e. do not interfere with us; || מִן מִן). b. fig., הִפְּחוּ עַל הַדֶּרֶךְ v. מִן 125⁵ *those turning aside their crooked (ways)*, i.e. making their ways crooked; cf. (neg.) Jb 23¹¹. c. *turn*, = influence, heart 2 S 19¹⁵; *turn (away) heart* (cause to apostatize) 1 K 11²⁴ (c. מִן), v. מִן (abs.); subj., c. acc. pers. Is 44²⁰ cf. Jb 36¹⁸ (acc. pers.); of persuasion, c. acc. pers. Pr 7²¹ (|| מִן מִן). d. *incline one's own heart unto* (עַל) God and his commands, Jos 24²² (E), cf. Pr 2² (לָ); subj. 'י, 1 K 8²⁸ v. מִן 119²⁰, c. על Pr 21¹; neg. (c. לָ) v. מִן 141⁴. e. esp. *incline the ear*, of men (in obedience to God), usu. || מִן: abs.

Je 7²⁴ + 6 t. Je (all neg.), so 25⁴ 44⁵ (+ inf.), Is 55²; to inspired teacher Pr 4³⁰ (|| וְהַשִּׁיב), 5¹ (|| id.) v¹³ (all c. ל), 22¹⁷ ψ 45¹¹ 78¹ (|| וְהַשִּׁיב); to receive revelation ψ 49⁵; of God, listening to men, sts. || שָׁמַע: 2 K 19¹⁶ = Is 37¹⁷, Dn 9¹⁸, c. ל ψ 17⁷; also (c. אֶל־) 31⁵ 71² 102³, c. ל 88⁵ 116², abs. 86¹; once וְהִי אֶל־ Ho 11⁴ and I used to incline etc. (either rare intrans., or obj. om., e.g. וְהִי; rd. perh. וְהִי (וְהִי) and I inclined, after וְהִי). f. bend down heavens, of ' (cf. Qal 3 b), ψ 144⁵; = hold out, extend unto (from above, עַל) Ezr 7²⁹ 9⁹ (obj. הָקָדֵר). g. thrust aside, esp. c. acc. מִשְׁפָּט, of perverting or wresting justice: Ex 23⁹ (E), 1 S 8³ Dt 16¹⁹ 24¹⁷ 27¹⁹ La 3³⁵, cf. Am 2⁷; מִשְׁפָּט לְהַפְּחוֹת אֲדָחוֹת מִשְׁפָּט; also c. acc. pers. לְהַפְּחוֹת מִדִּין וְלִים Is 10² Am 5¹⁵ Is 29²¹ Mal 3⁵, וְהִי אֶל־ מִדִּין וְלִים Jb 24⁴, לְהַפְּחוֹת מִשְׁפָּט Pr 18⁵; here belongs prob. לְהַפְּחוֹת Ex 23³ (E; abs.), perh. ins. מִשְׁפָּט (cf. Bu²⁴ 21. (2001), 113 Ry^{ed loc.}). h. thrust away, of ' עֲוֹנוֹתֶיכֶם הִפְּחוּ אֶתְכֶם Je 5²⁵ your iniquities have thrust away (deprived you of) these (harvests).

יְהוּדָה Jos 21¹⁶, יְהוּדָה (so Baer) 15⁵⁵ n.pr. loc. town in Judah (15⁵⁵ @ Irav. A @L Ierra, 21¹⁶ @ Tarr, @L Ierra).

מִמָּוֶה, מִמָּוֶה adv. downwards (from [מָוֶה] for [מָוֶה] a place of declension (cf. נָחַה, 3 a), with loc., Ol²²² b K²⁷ 280: cf. the opp. מִמָּוֶה, sub (עֲלֶה):—1. alone, Dt 28²⁵ and thou shalt descend מִמָּוֶה downwards, downwards, i.e. lower and lower, Pr 15²⁴ מִמָּוֶה מִמָּוֶה, 2. לְמָוֶה: a. downwards Dt 28²⁵ לְמָוֶה (cf. Ph CIS 1.1.2.11.2. Is 37²¹ = 2 K 19³⁰ לְמָוֶה (cf. Ph CIS 1.1.2.11.2. let them not have root downwards, or fruit upwards), Je 31³⁷ Ec 3²¹ 2 Ch 32³⁰; Ezr 9⁹ לְמָוֶה מִמָּוֶה, either (Be) hast kept back, downward, part of our iniquity (prevented it from appearing, and being counted against us), or, held us (Ges), or thy anger (Ke), back, below (cf. מִמָּוֶה, above, 2 Ch 34⁴) our iniq. (punished us less than our iniq. deserved). b. מִמָּוֶה, (a) of space, and downwards, Ez 1⁷ וְהִי אֶל־ מִמָּוֶה, 8²; (b) of age, and under, 1 Ch 17²³ עֲשֵׂה לִּי מִבְּנוֹת עֲשֵׂה לִּי מִבְּנוֹת. 3. מִמָּוֶה beneath (v. מִן 9 a: opp. מִמָּוֶה above), Ex 26³⁴ = 36³⁰, 27⁵ = 38⁴, 28²⁷ = 39³⁰.

מִמָּוֶה n.m. Ex 4.17 (f. Mi 6⁹ acc. to MT, but dub., v. infr.) 1. staff, rod, shaft. 2. branch. 3. tribe (Ecclus 48² staff, 45⁶⁵ tribe);—abs. מִמָּוֶה Gn 38²⁶ +; cstr. מִמָּוֶה Ex 4²⁰ +; sf. מִמָּוֶה Gn 38²⁶ + 5 t. מִמָּוֶה Ex 8¹, מִמָּוֶה Is 10³⁴ + 10 t.; pl. מִמָּוֶה 1 K 8¹ +, etc.; sf. מִמָּוֶה Ex 7¹² Nu 17²¹; also מִמָּוֶה Hb 3¹⁴ (but rd. מִמָּוֶה, or—Gr—מִמָּוֶה);—1. (cf. מִמָּוֶה, מִמָּוֶה) staff of traveller Gn 38²⁶ (J); in gen. Is 10³⁴ (sim.; || מִמָּוֶה); from staff as support comes fig. מִמָּוֶה מִמָּוֶה staff of bread (food supply) Ez 4¹⁶ 5¹⁶ 14¹³ Lv 26³⁵ ψ 105¹⁶; of staff or rod, Moses as shepherd Ex 4²⁴ 7¹⁶ (J), 4¹⁷ 7^{17.30} 9²³ 10¹³ 17⁵ (all E); cf. also Is 10³⁴; Ex 14¹⁰ Nu 20^{8.9.11} (all P); called מִמָּוֶה מִמָּוֶה Ex 4³⁰ 17⁹ (both E), because of miraculous power connected with it; cf. mirac. rod of Aaron γ^{2.10.12.19} 8^{1.12.13} (all P), and of Egyptian magicians γ^{12.13} (P); cf. Aaron's rod that budded Nu 17^{12.21.22.23} (cf. RS²⁰⁰¹ L 120; 2d ed. 197); carried even by warrior 1 S 14^{27.48}; מִמָּוֶה מִמָּוֶה Is 9³ i.e. rod that strikes his shoulder, task-master's rod (|| מִמָּוֶה מִמָּוֶה), cf. 10⁵ and v²⁴ 14⁵ (|| מִמָּוֶה), all fig. of oppression; מִמָּוֶה מִמָּוֶה 30²³ appointed rod (of punishment); cf. מ' Ez 7^{10.11} (but text obscure, Co—q.v.—sceptre), also Mi 6⁹ acc. to MT, but v. sub 3; used in beating out (חִבַּת) fennel Is 28²⁷; staff as badge of leader or ruler מִמָּוֶה מִמָּוֶה Je 48¹⁷ (|| מִמָּוֶה), cf. ψ 110²; so Nu 17^{17.17.17} + 10 t. Nu 17; appar. shafts, i.e. arrows or spears, Hb 3¹⁴ (cf. Now Da GASm). +2. branch of vine Ez 19^{11.12.14.14}. 3. tribe (183 t.), orig. company led by chief with staff: spec. of tribes of Isr. in both sg. and pl., 1 K 7¹⁴ 8¹ = 2 Ch 5³, Ex 3¹² + 5 t. Ex; Lv 24¹¹; Nu 1⁴ + 89 t. Nu; Jos 7¹ + 56 t. Jos (all P); 1 Ch 6⁴⁵ + 21 t. 1 Ch 6, 12²¹; prob. also Mi 6⁹ (vocative; so @ We Now GASm).—Cf. מִמָּוֶה, and on relation of these two words for tribe in Hebr. usage Dr²⁷ Ph. 21. (1882), 213 f.

מִמָּוֶה n.f. couch, bed (place of reclining; מִמָּוֶה Ecclus 48⁶);—abs. מִמָּוֶה Am 3¹² + 14 t.; cstr. מִמָּוֶה 2 K 4²¹; sf. מִמָּוֶה ψ 6⁷, מִמָּוֶה Ex 7²³, מִמָּוֶה 2 S 4⁷ + 6 t.; pl. מִמָּוֶה abs. 2 K 11² 2 Ch 22¹¹, cstr. Am 6⁴ Est 1⁶;—couch, bed, common article of furniture 2 K 4¹⁰, cf. v^{21.22} 1 K 17¹⁹, for repose, esp. at night, or in illness Gn 47³¹ (J; וְהָיָה הָיָה), cf. 48² (J), 49³³ (P), ψ 6⁷ Pr 26¹⁴ 2 Ch 24²⁵ (prob.), and for sitting, or reclining by day 1 S 28²⁸ 1 K 2¹⁴; מִמָּוֶה מִמָּוֶה Am 3¹²; seat of King Solomon Ct 3⁷; in bed-chamber (חֲדָר מִמָּוֶה) Ex 7²³ (J), 2 S 4⁷; sts. portable 1 S 19¹⁵ cf. v^{12.16}, hence = bier

2 S 3²¹; sts. high 2 K 1^{14,15} (עֲלֵה שָׁם, opp. מִן, opp. עָלָה שָׁם); sts. costly, (with frames) of ivory Am 6⁴; for reclining at feasts, made of gold and silver Est 1⁶; cf. בְּנוֹתָהּ מ' Ez 23⁴¹ *glorious couch*; חָרִיר; הַפְּטוֹת 2 K 11² = 2 Ch 22¹¹ (v. חָרִיר).—Cf. also מִשְׁכָּב, עָרַשׁ, (שֹׁכֵב).

† [מִפְּרֹחַ] **n.f.** spreading, outspreading;—only pl. cstr. מִפְּרֹחַי Is 8⁸ *the outspreading of his wings* (cf. Ges¹⁴⁶, 1^a Kö¹¹, 1, 122, 200), fig. of invading Assyrian army.

† מִפְּשָׁד **n.** [m.] that which is perverted, perverted justice (see √ **Hiph.** 3 g);—only מ' מִפְּשָׁד Ez 9⁹ (as above Ke Sm Da Berthol Toy RV > *perverseness* AV) > Co חָסֵם (as 7²²).

† נָטַל **vb.** lift, bear (rare synon. of נָשָׂא; BArm. *ḫ* נָטַל *lift*; hence specif., Syr. *ḫ* *sustulit* (aquam), further, *be heavy*; also borrowed and denom. forms in Ar. and NH, cf. Frä⁴⁴);—**Qal** Pf. 3 ms. נָטַל La 3²⁸; **Impf.** 3 ms. נֹטֵל Is 40¹⁵; **Pt.** act. נֹטֵל 2 S 24¹²;—**lift**, c. acc. Is 40¹⁵ (fig. subj. '); *lift over thee* (עַל) i.e. offer 2 S 24¹², but rd. נֹטֵה (as || 1 Ch 21¹⁰) We Bu HPS; *lift (and lay) upon* (עַל) La 3²⁸. **Pi.** **Impf.** sf. וְנִטְּלָם Is 63³ *and he bare them*, fig. of ' bearing his people (|| וְנִטְּלָם).

† נִטְּלָה **n.** [m.] burden, weight;—נ' cstr., of sand, Pr 27³ (|| נִטְּלָה).

† [נִטְּלָה] **adj.** laden, only pl. cstr. נִטְּלֵי כֶסֶף Zp 1¹¹ *those laden with silver*.

† נָטַע **vb.** plant (NH *id.*, and deriv.; cf. Sab. נִטְעָה *pavilion* [? as planted, established] DHM *ΣΕΒ* xxvii. (1888), 237, 346);—**Qal** Pf. 3 ms. Nu 24⁶ +, 2 ms. נָטַע Dt 6¹¹, sf. 3 mpl. נִטְעָם Je 12²; 1 s. נִטְעָה Je 45⁴ + 2 t., נִטְעָה Je 42¹⁰ Ec 2⁵, sf. נִטְעָה Je 2²¹, נִטְעָה consec. 2 S 7¹⁰ = נִטְעָה 1 Ch 17⁹, נִטְעָה consec. Am 9¹⁵ + 2 t., etc.; **Impf.** 3 ms. יִטֵּעַ Dn 11⁴⁵, יִטֵּעַ Gn 2⁸ + 2 t., sf. יִטְעֶנּוּ Is 5²; 2 ms. יִטֵּעַ Dt 16²¹ + 2 t., sf. 3 fs. יִטְעֶנּוּ ψ 80⁸; sf. 3 mpl. יִטְעֶנּוּ Ex 15¹⁷, יִטְעֶנּוּ ψ 44³, etc.; **Imv.** נִטְעֵנּוּ Je 29⁶ + 3 t.; **Inf.** לִנְטֹעַ Is 51¹⁶ Je 18⁹, לִנְטֹעַ Je 10¹⁰ 31²⁸, לִנְטֹעַ Ec 3²; **Pt. act.** נֹטֵעַ Je 11¹⁷, נֹטֵעַ ψ 94⁹ (shewing orig. a acc. to Lag²²); pl. נֹטְעִים Je 31⁵; **pass.** נִטְעֵנּוּ Ec 3², pl. נִטְעֵנּוּ Ec 12¹¹;—**1. plant**, c. acc. of tree or vine Nu 24⁶ (JE; subj. '), Gn 21²⁸ (J), Lv 19²⁸ (H), Is 44¹⁴ ψ 106¹⁶ (subj. '), Ec 2⁵ also (fig. of people) Je 2²¹ 11¹⁷ ψ 80¹⁶; c. acc.

of vineyard Gn 9²⁰ (J), Am 5¹¹ 9¹⁴ 2 K 19²⁸ = Is 37³⁰ Zp 1¹⁸ Dt 20⁶ 28^{30,31} Je 31^{1,2,3} 35⁷ Ez 28²⁸ Is 65²¹ Pr 31¹⁵ ψ 107²⁷ Ec 2⁴; olive trees and vineyards Dt 6¹¹ Jos 24¹³ (D); garden Gn 2⁸ ('), Je 29^{6,28}; so c. acc. נִטְעָה בְּלִי עֵץ Dt 16²¹; נִטְעֵי Is 17¹⁰ (fig. of idolatry); abs. (lit.) Is 65²⁸ Ec 3^{2,3} (opp. עֵץ); c. 2 acc. Is 5³ (*plant vineyard with vine*). **2. plant**, fig. = establish, usu. of establishing people, c. acc. 2 S 17²⁰ = 1 Ch 17⁹ Am 9¹⁵ (opp. נִחַשׁ), Ez 36²⁶ Ex 15¹⁷ (song), esp. Je 24⁶ 32⁴¹ (ב loc.), 42¹⁰ (opp. נִחַשׁ), 45¹⁰ (opp. *id.*), ψ 44³ (all of establishing Isr.); of establishing wicked Je 12²; abs. of establishing people Je 1¹⁰ 18⁹ 31²⁸; more lit., *establish heavens* Is 51¹⁵ (|| לִיבֹר אֲרָז); *plant* i.e. fix (late use) tents Dn 11⁴⁵, מִשְׁמֹרוֹת נִטְעִים Ec 12¹¹ *nails planted*, i.e. fixed in; even אֵין נ' ψ 94⁹ *he that planted the ear*. **Niph.** **Pf.** 3 pl. נִטְעָה Is 40²⁶ *be planted*, fig., = be established.

† [נִטְעָה] **n.** [m.] plantation, planting, plant;—abs. נִטְעַה Jb 14⁹; cstr. נִטְעַה Is 5⁷; sf. נִטְעָה Is 17¹¹; pl. cstr. נִטְעֵי Is 17¹⁰;—**1. plantation** Is 5⁷ (fig. of Judah, planted by '); 17¹⁰ (fig. of idolatry), so **2. act of planting** Is 17¹¹. **3. plant** Jb 14⁹ (in sim.).

† נִטְעִים **n. pr. loc.** 1 Ch 4²⁸, ⓐ Αἱ αἱ, A Arai, ⓑ L Erai.

† [נִטְעִים] **n.** [m.] plant;—only pl. נִטְעִים ψ 144¹³ (fig. of vigorous sons).

† נִטְעָה **n.m.** place, or act of planting; plantation;—abs. מ' Ez 34²⁸; cstr. נִטְעַה Is 61²; sf. נִטְעָה Is 60²¹ (Kt; Qr נִטְעָה), נִטְעָה Ez 17⁷, also 31⁴, but rd. נִטְעָה ⓐ Hi Co Berthol Toy; pl. cstr. נִטְעֵי Mi 1⁶;—**1. planting-place**, נִטְעֵי בָרִים Mi 1⁶ *planting-place for a vineyard*, so Ez 31⁴ (rd. נִטְעָה, v. supr.); prob. also נִטְעֵי מ' < rd. נִטְעָה ⓐ Co Berthol Toy i.e. *peaceful* (fruitful) *planting-place*; cf. נִטְעָה 17⁷ = *beds where it was planted*. **2. act of planting** Is 60²¹ *shoot of his (my) planting* (fig. of people). **3. 's** Is 61² *plantation of 's* (*id.*).

† [נִטְחָה] **vb.** drop, drip, fig. (esp. of prophet) discourse (NH *id.*; *ḫ* נִטְחָה *drop, drip*; Syr. *ḫ* *drip*, *ḫ* *drop* (Nö²², 22, 100) etc.; Ar. *ḫ* *id.*; Eth. *ḫ* *id.*, *ḫ* *colare* (stillando), *experscolare*);—**Qal** Pf. 3 mpl. נִטְּחוּ Ju 5⁴ + 2 t., נִטְּחוּ Ju 5⁴; **Impf.** 3 fs. נִטְּחוּ Jb 29²⁸; 3 mpl. נִטְּחוּ Jo 4¹⁸; 3 fpl. נִטְּחוּ Pr 5³ Ct 4¹¹;

Pt. נָטַח Ct 5¹³;—*drop, drip*, usu. trans., c. acc., of clouds *dropping* water (נָטַח), in storm Ju 5⁴, || heavens v⁴ (obj. om.), ψ 68⁸ (*id.*; all theoph.); of hands *dripping* myrrh (נָטַח) Ct 5⁴; in predict. of (seductive) speech נָטַח פִּי Pr 5³ the lips of the strange woman *drop* honey, so perh. Ct 4¹¹ (Bu of kisses); נָטַח שְׁפָתָיו נָטַח 5¹³ his lips *drip* myrrh (perh. of sweet breath). Intrans. only נָטַח עָלֵיכֶם חֲמַתְי Jb 29²⁵ upon them my speech used to *drop*. **Hiph.** *Pf.* 3 mpl. נָטַחְתִּי consec. Am 9¹³; *Impf.* 2 ms. נָטַחְתָּ Am 7¹⁶; 1 s. נָטַחְתִּי Mi 2¹¹; 3 mpl. נָטַחוּ v⁴; 2 mpl. נָטַחְתֶּם v⁴; *Pt.* נָטַחְתִּי Mi 2¹¹;—**1.** *drip, drop*, עָלֵיכֶם Am 9¹³ and the mts. shall *drip* must (= Qal Jo 4¹⁸). **2.** of speech, esp. prophecy (without acc.): c. עַל against, Am 7¹⁶ (|| נָטַחְתִּי), c. לְ toward, Ez 21³ (|| *id.*), v⁷ (|| *id.*); c. לְ concerning Mi 2¹¹ cf. v¹¹;—נָטַחְתִּי לֹא-יִשְׁמְעוּ מִי Mi 2⁶ 'talk not'—so they talk—'they (rd. ye?) shall not talk of these things' (where נָטַח, נָטַח ref. to prophets).

†**I.** [נָטַח] **n.m.** drop;—נָטַח־מַיִם Jb 36²⁷ (|| נָטַח, rain).

†**II.** נָטַח **n.[m.]** an odorif. gum (gathered in drops), used in sacred incense Ex 30³⁴ (P). Identif. dub.; Ⓢ *styracis*, Ⓢ *stacte*, i.e. (Hesych.) a kind of myrrh, so Kn, cf. Ri^{HWB}; Rosenm Thes Ke al. *storax*; Rabb. *opobalsamum* (cf. Di^{ad} loc. Now Arch. II. 64, 248).

†[נָטַח־יָפֶה] **n.[f.]** drop, i.e. pendant, an ornament (or pearl = Ar. نَطْلَة, fr. likeness to drop of water; cf. GFM);—only pl. abs. נָטַח־יָפֶה Ju 8²⁸, נָטַח־יָפֶה Is 3¹⁶.

†נָטַח **n.pr.loc.** in Judah (*dropping, dripping*, cf. Lewy Sem. Fremdwörter 40);—Ezr 2²² = Ne 7²⁵; Ⓢ Νεωφα, Ⓢ Νεωφάρ; (as adj. gent. Ne 12²⁸).

†נָטַח־יָפֶה **adj.gent.**;—נָטַח־יָפֶה 2 S 23²³ + 5 t., נָטַח־יָפֶה 1 Ch 24⁴ + 4 t. Ch;—הַנְּטַח־יָפֶה the *Neophathites* 2 S 23^{23,28} 2 K 25²² = Je 40⁸ 1 Ch 11^{30,30}; sg. coll. (the) *Neophathites* (no art.) 1 Ch 24⁴ 9¹⁶ Ne 12²⁸.

†[נָטַח] **vb.** keep (less common || of נָטַח) (NH *id.*; Ⓢ נָטַח, Syr. نَطَحَ *id.*; Nab. in n.pr. Lzb²² (cf. also infr.), Ar. نَطَرَ *id.* (obj. garden, etc.));—Qal *Pf.* 1 s. נָטַחְתִּי Ct 1⁶; *Impf.* 3 ms.

נָטַחְתִּי ψ 103⁹, נָטַחְתִּי Je 3⁶; rd. נָטַח also Am 1¹¹ (for MT נָטַח) Ol^v 103⁹ We Now GASm Dr; 2 ms. נָטַח Lv 19¹⁵; 1 s. נָטַחְתִּי Je 3¹²; *Pt. act.* נָטַח Na 1²; f. נָטַחְתָּ Ct 1⁶; mpl. נָטַחוּ Ct 8^{11,12};—**1.** *keep, maintain* (sc. wrath), of 'י, Je 3¹² Na 1² (c. לְ for), ψ 103⁹; of Edom Am 1¹¹ (rdg. נָטַח לְעַד אָמַר and he kept his anger perpetually, v. supr.). **2.** *keep, guard* a vineyard Ct 1⁶ (in fig.), abs. 8¹¹, obj. נָטַחְתִּי v¹³.

†נָטַח and (La 3¹³) נָטַח **n.f.** **1.** guard, ward, prison. **2.** target, mark (as kept in the eye, watched, cf. נָטַח Pr 23²⁸, and σκῆνος (watcher, mark) from σκίνομαι; perh. Nab. [נָטַח] Lzb²²);—always abs.:—**1.** *guard, ward, prison*, usu. נָטַח חֲצֵר court of guard (v. I. חֲצֵר) Je 32^{2,12,13} 33¹ 37²¹ 38^{6,12,23} 39^{14,15}; נָטַח שְׁעָר Ne 12²⁹. **2.** *target, mark* Jb 16¹² (fig. of 'י's chastisement), נָטַח לַחֲץ La 3¹² (sim. *id.*); lit. only 1 S 20³⁰.

†נָטַח **vb.** leave, forsake, permit (Ⓢ *for-sake; draw off* skin of dead animal; Ar. نَطَسَ = *abstinens ab impuro* acc. to Kam (Frey));—Qal *Pf.* 3 ms. נָטַח 1 S 10³, sf. 1 pl. נָטַחְתִּי Ju 6¹²; 2 ms. נָטַחְתָּ 1 S 17²⁰, נָטַחְתָּ Is 2⁶, sf. נָטַחְתִּי Gn 31²⁸, נָטַחְתָּ consec. Ex 23¹¹, etc.; *Impf.* נָטַחְתָּ 1 S 12²² ψ 94¹⁴, נָטַחְתָּ Ho 12¹⁵, sf. 1 pl. נָטַחְתִּי 1 K 8²⁷; 1 pl. נָטַחְתִּי Ne 10²³, etc.; *Inv.* נָטַחְתָּ Pr 17¹⁴; *Pt. pass.* f. נָטַחְתָּ Is 21¹⁵; mpl. נָטַחוּ 1 S 30¹⁶;—**1.** *leave, let alone* Ex 23¹¹ (E; = let field lie fallow, || שָׁמַח, cf. נָטַח אֶת-הָאָרֶץ וְנָטַח הָעֹבֵר וְנָטַח הָעֹבֵר Ne 10²³ (i.e. leave field fallow and debts unclaimed); obj. quails, let them lie, (עַל loc.) Nu 11³¹ (JE), of Amalekites נָטַחוּ אֶת-בְּנֵי-יִשְׂרָאֵל 1 S 30¹⁶ left to themselves over all the land; נָטַח עָלָיו יְהוָה Ho 12¹⁵ and his mortal guilt shall he leave upon him; leave in charge of, entrust to (עַל pers.): sheep 1 S 17^{20,28}; baggage v²³. **2.** usu. *forsake, abandon*, נָטַח אֶת-דְּבַר הָאֵלֶּים 1 S 10³ thy father hath abandoned the matter of the asses (ceased to be concerned about them); נָטַח הָרִיב נָטַח Pr 17¹⁴ abandon contention; oft. subj. 'י, c. acc. pers. Ju 6¹³ Is 2⁶ 1 S 12²² 1 K 8²⁷ (|| עֹבֵר) 2 K 21¹⁴ Je 7²⁹ 12⁷ (|| עֹבֵר), 23^{28,29} ψ 27⁹ (|| עֹבֵר), 94¹⁴ (|| *id.*); of 'י leaving Phar. forsaken (on ground, cf. Niph. 1) Ez 29⁶ (+ ה loc.), 32⁴ (+ ב loc.); abandoning the sanctuary at Shiloh 78³⁰; of men forsaking God Dt 32¹⁶ (pcem), Je 15⁶; cf. נָטַח אֶת-תּוֹרַת אֱמֻנָה Pr 1⁸ 6²⁰; of men abandoning kg. (under fig. of cedar)

נכר (√ of foll., mng. uncertain; Eth. 172:
= *gens, stirps*, [cf. Sam. נג Gn 21²⁸]).

† נִכְדָּר n.[m.] progeny, posterity, alw. c. נִן in standing phr. (Eccles 41⁵ 47²⁰, both c. נִן);—abs. לֹא נִין לִי וְלֹא נִין לִי בְּעֵשֶׂה (נִין) Is 14²²; sf. לִי וְלִנְיָי וְלִנְיָי Is 14²²; Gn 21²² to me and to my offspring and to my posterity.

[נִכָּה] ⁵⁰¹ vb. *smite* (not in Qal) (NH Hiph. id.; Pf. 3 pl. הִכּוּ SI⁴, Inf. [הִכּוּ] ib.²; Syr. *laesit, nocuit, repugnauit*; Aph. *laesit, vulneravit*; Eth. *laesit, nocuit*; cf. Ar. *be defeated*, *يَكَاةُ* the inflicting of injury on an enemy Lane³⁰⁰);—† Niph. Pf. וְנִכָּה וְנִכָּה consec. 2 S 11¹⁵ and he shall be smitten [struck by weapon in battle] and die.

† Pa. Pf. 3 fs. נִכָּהוּ Ex 9³¹; 3 pl. נִכָּהוּ (J), both be smitten down by the hail.

Hiph. ⁴⁸⁸ Pf. 3 ms. הִכָּהוּ Ex 9³¹; +; sf. הִכָּהוּ consec. Gn 32¹⁵ הִכָּהוּ Je 5⁶; 2 ms. הִכָּהוּ Ex 17⁵ +; 1 s. הִכָּהוּ Ju 15¹⁶ +, הִכָּהוּ Ex 3²⁰ +; 3 pl. הִכָּהוּ Gn 19¹¹ +; 2 mpl. הִכָּהוּ Je 37¹⁰ + 3 t. consec.; etc.; Impf. 3 ms. הִכָּהוּ Ex 21²⁰ +, הִי Ho 6¹ (but rd. הִי We Now GASm); הִי Ho 14⁶ (v. infr.); הִי Jos 10⁴⁰ +, usu. הִי Ex 2¹² +; sf. 2 ms. הִכָּהוּ Je 40¹⁵ + 2 t., 3 ms. הִכָּהוּ 2 S 14⁶ (but rd. הִי ③ Th We Dr Klo Kit Bu HPS), הִכָּהוּ 1 S 17²⁵ + 2 t.; usu. הִכָּהוּ Nu 21²⁴ +; 3 fs. הִכָּהוּ Jon 4^{7,8}; 2 ms. הִכָּהוּ Ex 2¹⁵ +; sf. 3 ms. הִכָּהוּ Pr 23^{13,14}; 1 s. הִכָּהוּ 1 S 18¹¹ +; הִכָּהוּ Ne 13²⁵, הִכָּהוּ Ex 9¹⁵; 3 mpl. הִכָּהוּ Mi 4¹⁴; usu. הִכָּהוּ Gn 14⁴ + (1 S 4³ rd. prob. Hoph. q.v.); 1 pl. הִכָּהוּ Nu 22⁶; הִכָּהוּ Dt 2²³, etc.; Inv. הִכָּהוּ Ez 6¹, הִי Am 9¹ +; mpl. הִכָּהוּ 2 S 13²⁵, הִכָּהוּ; Inf. abs. הִכָּהוּ Dt 3¹⁶ +, הִכָּהוּ 2 K 3²⁴ (Ges¹⁷²⁵); cstr. הִכָּהוּ Gn 4¹⁴ +, etc.; Pt. הִכָּהוּ Ex 2¹¹ +; cstr. הִכָּהוּ Ex 21¹² +; pl. הִכָּהוּ 1 S 4⁵ +, etc.;—1. a. lit., *smite* (with a single, non-fatal, blow), *strike*, sq. acc., ass Nu 22^{25,27} (הִכָּהוּ), v^{25,27} (all J); man Ex 21^{15,19} (E); cheeks Jb 16¹⁰; man (on) cheek (2 acc.) La 3³⁰ ψ 3⁵; man על־הָיָה Mi 4¹⁴ (ב instr.), 1 K 22²⁴ = 2 Ch 18²³; eye Ex 21²⁸ (E); שָׁבַת הִכָּהוּ Is 14²⁹ (fig. of conqueror); with (ב) stone or fist Ex 21¹⁸ (E), cf. (fig.) Is 58⁴ (abs.); *smite* lion or bear 1 S 17²⁵; *strike* river (with rod הִכָּהוּ) 7¹⁷ (c. obj., + ב instr.), v²⁰ Ex 17⁵ (E) (b instr.), also (with mantle) 2 K 2^{14,15}, cf. *smiting* Euphrates into (ב) seven streams Is 11¹⁵; dust Ex 8^{12,13} (P); rock 17⁶ (E), Nu 20¹¹ (P); ב instr.), ψ 78²⁰; fig. *smite* earth הִכָּהוּ Is 11⁴ (of future Davidic kg.); *strike* on ground (הִכָּהוּ); with arrows) 2 K 13¹⁸, also (abs.) v^{18,19}; *strike* weapons out

of (הִכָּהוּ) hands, Ez 39⁸ (י); fig. of making powerless; lintel of door Am 9¹; barley-loaf *strikes* tent Ju 7¹³ (in dream); in fig. of regret, remorse 2 S 24¹⁰ and David's heart *smote* him, so 1 S 24⁶ (+ הִכָּהוּ because); of goat smiting (butting with horn) the ram, so as to break its horns Dn 8⁷ (in vision); *smite* = *hit* with missile, sling-stone 1 S 17⁴⁰ (c. acc. pers. + אֶל-הַמִּצָּחַי), cf. 2 K 3²⁵ (but text perh. corrupt, v. Benz); arrow, 1 K 22²⁴ = 2 Ch 18²³ (c. acc. pers. + הִכָּהוּ), 2 K 9²⁴ (c. id.); of piercing, הִכָּהוּ 1 S 19¹⁰ *smite with the dart into D. and into the wall*, pin D. to the wall, הִכָּהוּ 26⁶. b. *smite* repeatedly, *beat*, a man Ex 21^{11,15} (E), 5¹⁶ (J), Ne 13²⁵ (חֲבִיתִי), cf. Dt 25¹¹; here prob. also 1 K 20^{25,27,27} (הִכָּהוּ *beating and bruising him*); of Assyria under fig. of taskmaster Is 10²⁴; *beat* a woman so as to bruise her (הִכָּהוּ) Ct 5⁷; *beat* by authority, *scourge* Je 20² 37¹⁵ Dt 25²³ (c. acc. pers. + acc. cogn. הִכָּהוּ), v² cf. הִכָּהוּ v³ i.e. *worthy of scourging*, *bastinado*, (cf. Dr); 2 Ch 25¹⁵; Pr 17¹⁰ 19²⁵ 23^{13,14} (ב instr.); cf. הִכָּהוּ Is 50⁶; of hail, *beat down* herbage etc. Ex 9^{25,26} (cf. Pa.). c. הִכָּהוּ 2 K 11¹² and they clapped hands (in applause); elsewhere only Ezek., in mockery; (הִכָּהוּ הִכָּהוּ || הִכָּהוּ) Ez 21^{19,22}; acc. הִכָּהוּ 22¹⁸. d. *give a thrust* (with fork) into (ב) pot 1 S 2¹⁴; *strikes* roots Ho 14⁶ (in fig., but הִכָּהוּ We Now). e. rarely *smite* (in battle), so as (merely) to wound 1 K 8²⁸, so (+ acc. cogn. הִכָּהוּ) v²⁹ 9¹⁸ = 2 Ch 22⁶; fig. of *'s* wounding Isr. Ho 6¹ (opp. הִכָּהוּ, *bind up*), Je 30¹⁴ (c. acc. cogn.). Cf. *smite with* (ב) the tongue Je 18¹⁸. f. *smite*, of sun, etc., c. acc. pers. Is 49¹⁰ ψ 121⁶; c. הִכָּהוּ Jon 4⁶.

2. *Smite* fatally: a. (subj. man) *smite*, c. acc., + word of killing (dying):—obj. lion and bear 1 S 17²⁵; man Ex 21^{15,20} (E), Jos 10²⁶ (JE), 11¹⁷ (D), 1 S 17²⁰ 2 S 1¹⁵ 2²¹ (חֲבִיתִי partit. + ב among), 4⁷ 14⁶ 18¹⁵ 21¹⁷ 1 K 16¹⁰ 2 K 12²² 15²⁰ 25²¹ = Je 52²⁷, 2 K 25²⁵ Je 41² Nu 35^{16,17,18,21} (P; all c. ב instr.); c. acc. + הִכָּהוּ + ב instr. 2 S 2²⁵ *smote him (fatally) in the belly with* (on text v. HPS), 20¹⁰, cf. 3²⁷ 4⁶ (but del. ③ Ew Th We Dr Bu HPS); הִכָּהוּ Dt 19¹¹ and he *smite him in his life* (mortally), and he die, cf. (without word of dying) v⁶ Gn 37²¹ (J), Je 40^{14,15} [otherwise Lv 24^{17,18} Nu 35^{11,15,20} Dt 27²⁵ Jos 20²³]; with prolepsis הִכָּהוּ *smite the slain*

Ju 20^{21,22}; + *smite to the ground* i.e. kill 2 S 2¹⁸ 18¹. **b.** *smite*, of worm gnawing or boring so as to kill plant Jon 4⁷. **c.** very oft. = *kill, slay, man or beast* (c. 150 t.): Gn 4¹⁵ 8²¹ (exterminate; both J), Ex 2¹³ Nu 21²⁵ (E), Jos 7⁶ (P partit.), v⁷ (JE), Dt 19⁶ 21¹ 27^{24,25} Jos 11¹⁰ (ב instr.; all D), Lv 24^{17,18,21,21} (H), Nu 35^{11,15,21,24,30} Jos 9¹⁸ 20^{2,9} (all P), Ju 15¹⁶ 1 S 17^{9,2,36} 2 S 12⁹ (ב instr.), 2 K 9⁷ (exterminate), etc.; **c.** ב *among* 1 S 23⁵, P partit. Ju 14¹⁹ 20⁴⁴; **c.** ב partit. *slay at, work slaughter among* 2 S 23¹⁰ (ins. also in || 1 Ch 11¹⁵ v. Be⁴⁴ loc. Dr^{2,22,19}), but also ב of dir. obj. 1 S 18⁷ 21¹⁵ 29⁵; subj. lion 1 K 20^{26,26} cf. Je 5⁶ (fig. of judgment); ' subj. 1 S 6¹⁹ (ב *among*, + acc. cogn.; 1 S 6¹⁹ ייח' crpt. v. © Th We Dr Kl Kit Bu HPS); *slay* firstborn Ex 12³ (J), v²⁸ Nu 3¹⁸ 8¹⁷ 33⁴ (all P), ψ 71⁵¹ 105³⁶ 135⁵; God *slays* for (על) sin 2 S 6⁷ = 1 Ch 13¹⁰ (על-אשר); *slay* לְיִשְׂרָאֵל Dt 13¹⁶ 20¹⁸ Jos 11^{11,12,14} (all D), Ju 18²⁷ 21¹⁰ 1 S 22⁹ 2 K 10²⁶ Je 21⁷ Jb 1^{15,17}; *kill, slay*, c. acc. cogn. (מָכָה) 1 S 14¹⁴ 1 K 20²¹ (ב *among*), 2 Ch 13¹⁷ (בָּהֶם), 25¹³ (מָכָה); c. acc. pers. + acc. cogn. Jos 10³⁰ (JE), Est 9⁵, etc.; *kill unwittingly, unintentionally* רָצַח בְּבִלְיָ הָכָה Dt 19⁴ Jos 20⁵ (both D).

3. *Smite* = *attack, attack and destroy a company* Gn 32²² 34³⁰ Jos 8²¹ Ju 8¹¹ 9⁴² 2 K 8²¹ 2 Ch 21⁹; *attack and capture a city* Ju 1⁵ v¹² = Jos 15¹⁶ (JE), Jos 7¹⁰ 10⁴ (JE), 1 S 30¹ 1 K 15³⁰ = 2 Ch 16⁴, 2 K 15^{14,16} 1 Ch 20¹ 2 Ch 14¹³ Je 47¹; tents 1 Ch 4¹¹ 2 Ch 14¹⁴; = *sack a city* לְיִשְׂרָאֵל (slaying inhab.), Jos 8²⁴ 19⁴⁷ (both JE), 10^{26,26,26,27} cf. v³⁰ (all D), Ju 1²⁸ 20²⁷ 2 S 15¹⁴; esp. *defeat* kg. or army (involving oft. overthrow, pursuit and slaughter),—c. 95 t.,—Gn 14^{5,16,17} Nu 14⁴⁶ 21³⁴ (JE), Jos 8¹⁸ 10¹⁰ (+ acc. cogn.), v¹⁰ (על loc.), 11^{8,9} (all JE), Dt 1⁴ 2²⁸ 3⁴ 4⁴⁶ 7² 29⁶ Jos 10^{33,40} (על loc.), 12^{1,6,12} 13¹⁸ (all D); Ju 1¹⁷ 1 S 11¹¹ (ער) (ער-מָכָה), 1 K 13¹⁷ (ער-מָכָה), 2 K 3²⁴ + v²⁴ (where rd. וַיִּבְּאוּ בָּהֶם וַיִּמָּכֶה וַיֵּלְכוּ וַיִּבְּאוּ בָּהֶם and they went on defeating), Is 10²⁶ Je 37¹⁰, etc.; ins. וַיִּמָּכֶה or הָכָה in 2 S 18¹⁵ Th Ke Kit Bu cf. Dr, after ©; **c.** ב obj. 1 S 14²¹ 23²² (ה loc.—מן); + לְיִשְׂרָאֵל Ju 20⁴⁰, etc.; of gods *causing defeat* 2 Ch 28²⁸; *smite* land = *conquer, subjugate, sts. ravage*, Gn 14⁷ Jos 10³⁰ (D), 1 S 27⁹ Je 43¹¹ 46¹⁸, cf. Is 14⁶ (acc. cogn.); subj. ' Nu 32⁴ (P); of ' *smiting* sea גָּלִים בָּיָם וַיִּמָּכֶה זֶרַח Zc 10¹¹ (Bev¹⁷ Th. xviii. 25 (1899). 26 prop. גְּבִלִים).

4. Of God, **a.** *smite* with (ב) a plague, disease, etc.:—blindness Gn 19¹¹ (J), 2 K 6^{18,18}

cf. Zc 12^{4,4} (symbol.); of Egyptian plagues Ex 3²⁰ 9¹⁵ (both J), 1 S 4⁴, without ב Ex 7²⁸ (J), 12¹⁵ (P), ψ 136¹⁰ (acc. + מָכָה); other plagues Nu 14¹³ (JE), Dt 28^{22,27,28,28} 1 S 5⁶ 2 S 24¹⁷ Jb 2⁷ Am 4⁹ Hg 2¹⁷ Mal 3²⁴; without ב, 1 S 5⁶ 2 K 19³⁶ = Is 37³⁶; Nu 11²⁸ (JE); בָּצָע + acc. cogn.); *smite* vines with (ב) blight ψ 105²⁸. **b.** *smite* = *chastise, or send judgment upon*, usu. c. acc., 1 K 14¹⁵ 1 Ch 21⁷ Is 5²⁵ 9¹² 27⁷ (הַמָּכָה מִכָּה הָרָעָה), 30²¹ (ב instr.) 57¹⁷ 60¹⁰ (opp. רָחַם) Je 2³⁰ 5¹⁴ Ez 32¹⁵ (© Co הָרָעָה scatter); c. על *punish for*, (sin) Lv 26²⁴ (H). **c.** of God's *destroying* palaces Am 3¹⁵ 6¹¹ (2 acc.), cf. Zc 9⁴.

† **Hoph.** *Pf.* הָכָה Ho 9¹⁶ Nu 25¹⁴, הָכָה ψ 102²; הָכָה consec. Ex 22¹; 3 fs. הָכָה Ez 33²¹ 40¹; 1 s. הָכָה Zc 13⁴; 3 pl. הָכָה 1 S 12¹²; *Impf.* 3 mpl. הָכָה Ex 5¹⁴; 2 mpl. הָכָה Is 1⁴; *Pt.* מָכָה Nu 25¹⁴, cstr. מָכָה Is 53⁴; f. מָכָה Nu 25^{15,16}; pl. מָכָה Ex 5¹⁶, cstr. מָכָה Je 18²¹;—*be smitten*: **1.** = *receive a blow* Is 1⁴ (Judah under fig. of man). **2.** *be wounded* Zc 13⁴. **3.** *be beaten* Ex 5^{14,16} (J). **4.** *be (fatally) smitten* + vb. of dying Ex 22¹ (E); *be killed, slain* Nu 25^{14,14,15,16} (c. על, for), מָכָה Je 18²¹ (|| הָרָעָה מָכָה); so also (abs.) prob. 1 S 4⁴ (rd. וַיִּמָּכֶה © © © Th Dr Klo Kit, for MT וַיִּמָּכֶה). **5.** *be attacked and captured*, of city Ez 33²¹ 40¹. **6.** *be smitten with disease* (by God) 1 S 5¹²; abs., of 's servant Is 53⁴. **7.** *be blighted*, of plant (in fig.) Ho 9¹⁶ (Ephr.), ψ 102² (heart, מָכָה; both + יָבֵשׁ).

† [נָכָה] *adj.* smitten, stricken (cf. [נָכָה]);—only cstr.: נָכָה נָכָה 2 S 4⁹ 9³ *crippled of feet*; נָכָה Is 66² *contrite of spirit* (+ עָנִי).

† [נָכָה] *adj.* id.;—pl. נָכָה ψ 35¹⁵ *smitten ones*, but rd. prob. נָכָה *aliens* Ol Che Bae al.

† **1.** נָכָה *n.* [m.] = *blow* Jb 12⁵ acc. to Schult Di Bu, but precarious; < Niph. fr. כָּח q.v.

† **מָכָה** *n.f.* blow, wound, slaughter;—abs. מָכָה 1 S 4⁴ +; cstr. מָכָה Is 10²⁶ +; sf. מָכָה Je 10¹⁹ 15¹⁸, etc.; pl. מָכָה abs. 2 K 8²⁸ +; cstr. Dt 29²¹ +; sf. מָכָה Dt 28²⁸, מָכָה Je 30¹⁷, etc.;—**1.** *a. blow, stripe*, lit. of scourging, chastising Dt 25⁵ Pr 20³⁰ (חֲבֵרוֹת מָכָה) Est 9⁶ (as acc. cogn.). **b. beating, scourging**, fig. of defeat of Midian Is 10²⁶ (עוֹרֵר שׁוֹמֵר || מָכָה). **c.** oft. *wound* 1 K 22³⁵ 2 K 8²⁹ 9¹⁵ = 2 Ch 22⁶ (rd. מָכָה), Zc 13⁶ (מָכָה); symbol. of violence Je 6⁷ (+ חָלָה); מָכָה מָכָה Is 1⁴ (of Judah, under fig. of maltreated man), cf. Mi 1⁸ (מָכָה),

Na 3¹⁹ (|| שָׁכַר || of Nineveh), esp. in Je (of Judah): Je 10¹⁹ 14¹⁷ 30¹² (all + נָחַלָה *severe*; || שָׁכַר ||, 15¹⁸ (מִן אֲנִשְׁהָ) (מִן), 19⁸ 47¹⁷ 50¹³, as acc. cogn. 30¹⁴, c. vb. הִרְפָּא *heal* v¹⁷; also מִחַץ מִי Is 30²⁵ (|| שָׁכַר ||); of wounds made by 's arrows ψ 64⁸. 2. = *slaughter* 1 S 4¹⁰ 14³⁰, usu. as acc. cogn. c. הִכָּה Jos 10³⁰ 1 S 6¹⁹ 14¹⁴ 19²³ 1 K 20²¹ 2 Ch 13¹⁷. 3. = *defeat*, as acc. cogn. c. הִכָּה Jos 10¹⁰ 11²³ 15⁸ 2 Ch 28⁵; = *conquest* (of 'י) Is 14⁶. 4. *plague*, esp. disease, as punishment (of 'י), 1 S 4⁸ Dt 28^{50, 52, 56} (|| חָלָה ||), v⁶¹ (|| id. ||), 29²¹ (|| חָלָה ||), Lv 26²¹ (H), as acc. cogn. Nu 11³².—מִכּוֹת 2 Ch 2⁹ rd. מִכָּלָה (v. אָכַל) as || 1 K 5²⁵, so ① Be ② Ot and Th 1 K 5²⁵.

נְכֹחַ *n.pr.m.* Necho (II), king of Egypt (Egypt. *Nkw*, i.e. (Steindorff^{1881. 366}) *Nekawō*; As. *Nikū* Id.^{1b} Schr^{1907. 2. 29} is grandfather of Bibl. Necho);—contemp. of Josiah and Nebuchad. [B.C. 611–605]: נְכוֹ 2 Ch 35²⁰ (① Φαραώ Νεχάω), נְכָה 2 Ch 35²² 36⁴ (① Φαραώ Νεχάω) פָּרַעָה Je 46², פָּרַעָה נְכָה 2 K 23^{29, 33, 34, 36} (all ① id.).

נְכוֹן *n.pr.m.* v. sub בָּן, and v. פִּדְיוֹן.

נָכַח (√ of foll.: prob. *be in front of*: Lag¹⁸⁹⁰ cp. Ar. نَكَحَ *marry* (perh. orig. in phys. sense); Syr. نَكِس is *gentle*, نَكْسَانٌ *gentleness*).

נָכַח *subst.* front, always in *prep.* or *adv.* phrases, with sf. נָכַחוֹ Ex 14² Ez 46⁹:—1. as *adv.* acc. *in front of*, *opposite to*, Ex 14² נָכַחוֹ 26³⁵ the candlestick לְנֶכַח הַשֵּׁלֶחֶן, 40²⁴, Jos 18¹⁷ (in the || 15⁷, לְנֶכַח לְ: v. 5 c), 1 K 20²⁰ 5¹¹; Ez 46⁹ Qr יֵצֵא נְכַחִי shall go out *in front of himself*, i.e. straightforward; cf. נִגְדוֹ, נִגְדוֹ 1 a (b). Fig. Pr 5²¹ בְּעֵינֵי יְהוָה נֶכַח אֵישׁ *in the sight of 's eyes are*, etc., Ju 18⁶ בְּעֵינֵי יְהוָה נֶכַח *before 's* is your way, i.e. under his eye and favourable regard. In the phr. לְנֶכַח פָּנֵי Je 17¹⁶ מוֹצֵא שְׁפָתַי לְנֶכַח פָּנֵי הָיָה was *before* thy face, La 2¹⁹, Ez 14³ מְשַׁלְשֵׁל עֵינֵיהֶם לְנֶכַח פָּנֵיהֶם (i.e. they contemplate it with pleasure), v⁴⁷. 2. combined with *preps.*:—a. אֶל-נֶכַח, Nu 19⁴ אֶל-נֶכַח פָּנֵי אֹהֶל מוֹעֵד and sprinkle it *towards the front of*, etc. b. לְנֶכַח: (a) as *adv.* Pr 4²⁵ עֵינֶיךָ לֹא יָבִיטוּ וְעַפְעוּפִיךָ לְנֶכַח הָעֶזְאוֹן (|| וְעַפְעוּפִיךָ ||) *in front of the flocks*, 25²¹ לְנֶכַח אִשְׁתִּי... וְעַתָּה *in front of*, i.e. *on behalf of* (cf. *pro*), his wife;

(c) עֵרֶנְכָה, Ju 19¹⁰ יוֹבֵא עֵרֶנְיָ *as far as in front of* Jebus, 20³ Ez 47²⁰ (עֵרֶנְכָה לְ). Syn. נָגַד, q. v.

נָכַח *adj.* and *subst.* straight, right, straightness, f. נִכְחָה, pl. נִכְחִים, נִכְחִים:—Is 57² הַלֵּךְ בְּנֶכַח he that walks *in* (cf. 33¹⁸ 50¹⁰) *his straightness* (Ges 'der seinen geraden Weg geht'), fig. for straightforwardly (cf. Pr 4²⁵); נִכְחָה *what is straight in front*, fig. *straightforwardness, honesty*, Am 3¹⁰ נִכְחָה עֲשׂוֹת נִכְחָה, Is 59¹⁴ וְנִכְחָה לֹא תִבָּל לְבָבָא (|| אִמְתָּה ||); 2 S 15² דְּבָרֶיךָ מִכְחִים *thy pleadings are good and right* (i.e. *true*), Pr 8⁹ (of words of Wisdom) מִכְחִים בְּלִי עֲשׂוֹת i.e. they lead *straight to the right goal* (|| אִשְׁרִים ||; comp. v⁸ בְּהֵם נִכְחָה וְעֵשֶׂה v⁸ 24²⁸ (|| אִין פִּהֶם נִכְחָה וְעֵשֶׂה ||) i.e. either *correct* (leading to the right point), or *honest* answers; Is 30¹⁰ לֹא-תִתְּנוּ לֵט נִכְחֹת *true things* (opp. חֲלָקוֹת *illusions*), 26¹⁰ בְּאֶרֶץ נִכְחֹת יַעֲלֶה *in a land of rectitude* (Che) he will do wickedly.

נָכַח *vb.* be crafty, deceitful, knavish (As. *nakdlu*, be crafty, cunning; ① נָכַל be crafty, Pa. deceive; Syr. نَكَس deceive, plot; cf. perh. ① act faithlessly, ① faithless, Prä Amhar. Spr. 90);—Qal Pt. נָכַל Mal 1¹⁴ knave. Pi. נָכַלְתִּים אֲשֶׁר נָכַלְתִּים לָכֶם. Nu 25¹⁸ *their wives with which they beguiled you*. Hithp. Impf. וְיִתְנַבְּלוּ אֹתוֹ לְנֶכְחֹתוֹ Gn 37¹⁸ *they knavishly planned against him* (Kö¹⁸⁹⁰), etc.; Inf. cstr. לְהִתְנַבֵּל ψ 105²⁵ *to deal knavishly with*.

נָכַח *n.[m.]* wiliness, craft, knavery;—only pl. sf. נָכַחֵיהֶם Nu 25¹⁸ *their craft, their wile* (as acc. cogn. c. נָכַל).

נָכַח *n.m.* knave (for נָכַל v. Kö¹⁸⁹⁰ 1. 118);—abs. נָכַל Is 32⁵ (opp. שֹׁפֵעַ, || נָכַל || שֹׁפֵעַ v⁷ (assonance with בָּלִי, fr. בָּלִי q. v.)).

נָכַח *n.m.* Jos 22⁸ only pl. נָכַחִים riches, treasures (prob. As. or Aram. loan-word, cf. As. *nikāsu*, property, wealth, gain, DI¹⁸⁹⁰ 468, Syr. نَكَس wealth; on deriv. fr. As. *nikāsu*, cut off, hew down, behead, etc., Syr. نَكَس slay, ① NH נָכַח id., through meaning *cattle for slaughter*, cf. Frä¹⁸⁹⁰ Hpt¹⁸⁹⁰ 111 (Jan. 1887), 107 ff. Schwally Idiot. 120 f. Brock¹⁸⁹⁰ ad voc.);—Jos 22⁸ (P), 2 Ch 11¹² Ec 6² (all || עֲשֶׂה ||, בְּכֹד, || עֲשֶׂה ||, 5¹⁸ || עֲשֶׂה ||).

נָכַח *vb.* (not Qal) regard, recognize (NH Hiph. know, be acquainted with; ① Aph.

id.; Syr. Aph. ^{ad loc.} *id.*; cf. also Ar. ^{ad loc.} *id.* in sense *be shrewd, cunning*);—**Wiph. Pf.** 3 mpl. לא נכרו La 4^s *they are not recognized*. **Pi. Pf.** לא נכרו Jb 34¹⁹ *he regardeth not the opulent above the poor* (|| שְׁרֵים ||); **Impf. Pf.** לא תנכרו Jb 21²⁰ *do ye not recognize their tokens*. **Hiph. Pf.** הכיר Dt 33⁹ Dn 11³⁰ Kt; sf. הכירו Gn 27²⁸; 3 pl. הכירו Ju 18³ + 2 t., sf. הכירו Jb 2¹², הכירו Gn 42⁸; **Impf. יכיר** Dt 21¹⁷ + 3 t. + Dn 11³⁰ Qr; יכיר Gn 38²⁶ +; sf. הכירו 1 K 18⁷, יכירו Gn 37³⁵, etc.; **Imv.** הכיר Gn 31³² + 2 t.; **Inf. abs.** הכיר (Ginsb van d. H. הכיר) Pr 24²⁸ 28³¹; cstr. sf. הכירי Ru 2¹⁰; Pt. הכיר ψ 142⁵, sf. הכירי Ru 2¹⁰, etc.;—1. *regard, observe*, esp. with a view to recognition, c. obj. cl., Gn 31³² 37³⁵ 38²⁶; *pay attention to*, c. acc. pers. Ru 2^{10.19}; acc. rei (of God) Jb 34²⁵; acc. rei om. 2 S 3³⁵; ' subj. לְמוֹכָה... לְמוֹכָה Je 24⁵ *so will I regard the exiles... for good*; Antiochus subj. Dn 11³⁰; הכיר פְּנִים *pay regard to* (shew partiality, = נָשָׂא פָנִים) Dt 17^{16.19} (|| הִפְחֵם כְּלָפִים ||), Pr 24²⁸ 28³¹.

2. *Recognize* (as formerly known) c. acc. pers. vel rei, Gn 27²⁸ 37³⁵ 38²⁶ (all J), 42^{7.28} (E), 1 K 18⁷ 20⁴¹ Jb 2¹²; proverb. הכיר אִישׁ בְּכֶרֶם יָכִיר אִישׁ Ru 3¹⁴ *before a man could recognize his fellow* (i.e. before dawn); *recognize voice* (קול), Ju 18³ 1 S 26¹⁷; = *perceive the true situation*, הכיר וְהָיָה Ne 6¹² *and I perceived, and lo! God had not sent him*.

3. *Be willing to recognize, acknowledge* Dt 21¹⁷ 33⁹ Is 63¹⁶ (|| וְדַע ||), ψ 142⁵; *acknowledge with honour* Is 61⁹.

4. *Be acquainted with*, הכיר עוֹד מִסִּטוֹ Jb 7¹⁰ *his place shall be acquainted with him no more* (he shall be gone and forgotten), cf. ψ 103¹⁶; c. acc. rei Jb 24¹⁷.

5. *Distinguish, understand*, לִקְלוֹל... לִקְלוֹל הכיר Ezr 3²³ *could not distinguish*, etc.; cf. Jb 4¹⁶ *could not distinguish its appearance*; הכיר לְדַבֵּר הכיר Ne 13²⁴ *understand how to speak*, etc.

Hithp. Impf. יתנכר-נער Pr 20¹¹ *by his deeds a youth maketh himself known, whether his doing be pure, etc.*

†[הכירה] **n.f.** look (or expression †);—cstr. הכירה פְּנֵיהֶם Is 3⁹ *a look at their face witnesses against them* (3^d Che^{Comm.} al.), or *the expression of their face* (Ges^{Comm.} De Gu SS, cf. Kit-Di), > *their regarding of persons* 3^d Thes Hi Du Che²⁴ (v. against this Kit-Di); Ew Di *the impudence of their face* (✓הכר), but this very dub.

†[מכר] **n.m.** acquaintance, friend (dub., cf. Benz^{ad loc.});—sf. מכרו 2 K 12⁶; pl. sf. מכריכם v^s.

II. **נכר** (✓of foll., poss. = I. נכר, whence the *foreign, strange*, as that which is intently regarded, so Thes, but precarious; cf. As. nakāru, rebel, Pa. change, nakiru, and nakaru, enemy, nukurtu, enmity, etc.; Ar. نَكَر in sense *be bad, evil*; II. change, alter a thing; Sab. נכר II. reject, injure, etc., נכרם injury Sab Denkm¹⁶ CIS^{17.21.9}; 22.5; Min. נכר alter Hom^{Oldarah. Christ. 122}; Syr. نَكَر reject, أجنبي alienus, etc.; 3^d נכרי strange, foreign).

†[נָכַר] **n.[m.]** misfortune, calamity;—abs. נָכַר Jb 31³ *calamity* (|| אִי ||); sf. נָכַר Ob 13 *his calamity*.

†[נָכַר] **n.[m.]** that which is foreign, foreignness (on format. cf. Lag^{21.14});—abs. נָכַר Ju 10¹⁶ +, cstr. נָכַר Dt 31¹⁶;—foreignness (of another family, tribe, or nation), esp. 1. נָכַר = *foreign gods* Gn 35²⁴ Jos 24^{23.25} (all E, = אֱלֹהֵי אֲבוֹתָם of D, cf. אֱלֹהֵי, Ju 10¹⁶ 1 S 7¹ Je 5¹⁹ 2 Ch 33³; נָכַר אֱלֹהֵי הָאָרֶץ Dt 31¹⁶ = *foreign gods of the land*; sg. נָכַר אֱלֹהֵי הָאָרֶץ Dt 32¹⁷ Mal 2¹¹ ψ 81¹⁶; נָכַר Dn 11³⁰. 2. נָכַר (ה) = *foreigner* Gn 17¹³ (|| לֹא מִבְּרִית ||), Ex 12⁴⁸ (all P), Lv 22²⁵ (H), Ez 44^{6.9} Ne 9⁷ Is 56³; נָכַר (ה) 2 S 22^{4.48} = ψ 18⁴⁴, Ez 44⁷ Is 56⁶ 60¹⁰ 61⁵ 62⁵ ψ 144^{7.11}. 3. other combin.: נָכַר הַבָּלִי Je 8¹⁹ *foreign vanities* (idolatries); נָכַר מְדִינָהּ 2 Ch 14² *foreign allies*; נָכַר אֲרָצוֹת ψ 137⁴ *foreign soil*; נָכַר מִכָּל מְדִינָהּ Ne 13³⁰ *from everything foreign*.

†[נָכַר] **adj.** foreign, alien (NH נָכַר = *Gentile*);—' abs. m. Zp 1⁸ +; f. נָכַרִי Ex 2²² +; mpl. נָכַרִים Is 2⁶ + 2 t. + Pr 20¹⁸ Kt (> Qr נָכַרִיָּה), + 27¹³ (so read for MT נָכַרִיָּה); fpl. נָכַרִיּוֹת Gn 31¹⁵ +;—1. **a. foreign**: נָכַרִי עַם Ex 21⁹ (E) *a foreign (non-Isr.) people*, נָכַרִי אִישׁ Dt 17¹⁵ (|| לֹא מִבְּרִית ||); נָכַרִי אֶרֶץ Ex 2²² (J) *foreign land*, so 18⁸ (E); esp. נָכַרִיּוֹת נָשִׁים *foreign (non-Isr.) women* 1 K 11¹⁸ Ezr 10^{2.14.11.14.17.18.44} Ne 13^{30.37}. **b. as subst. נָכַרִי foreigner** (non-Isr.) Ju 19¹⁵ (+ יִשְׂרָאֵל), 1 K 8⁴¹ (+ אֲשֶׁר לֹא מִבְּרִית), = 2 Ch 6²³ (+ *id.*), 1 K 8⁴⁸ = 2 Ch 6²³, Dt 14²² (|| וְיָרָא ||), 15²³ 23²¹ (opp. אֲחִיָּה), 29²¹ (+ אֲשֶׁר יָבִיא מִכָּל אֲרָצוֹת הָעוֹלָם); as predicate, 2 S 15¹⁹ (|| וְלָחָם ||), נָכַרִיָּה Ru 2¹⁰; pl. נָכַרִים *foreigners* La 5² (|| וְיָרָא ||), Ob 11 (|| *id.*); cf. נָכַרִים Is 2⁶; fpl. *alien women* Gn 31¹⁴ (E; i.e. not of one's

father's family). 2. נְכָרִיָּה *foreign woman*, as term. techn., in Pr, for *harlot* (perh. because harlots were orig. chiefly foreigners): Pr 2¹⁶ (אִשָּׁה זָרָה || id.), 5³⁰ (|| id.), 6³⁴ (|| id.), 23²⁷ (|| id.).—On 20¹⁶ 27¹³ v. infr. 3. fig. *unknown, unfamiliar*: הֵיטִי בְּעֵינֵיהֶם Jb 19¹⁶ *an alien am I become in their eyes*; לִבִּי אִמִּי an alien am I become in their eyes; (מִזְרָה הֵיטִי לְאִמִּי || 69°) (|| id.); (מִזְרָה הֵיטִי לְאִמִּי || 69°) of 's judgment, נְכָרִיָּה עֲבָדְתָּ Is 28²¹ *strange is his task* / (|| id.); (וְרָע מַעֲשָׂאֵי ||) Je 2²¹ *an alien vine* (opp. זָרָע מִצֵּת, fig. of degenerate Israel; as subst., נְכָרִים Pr 20¹⁶ Kt (> Qr נְכָרִיָּה), *aliens*, persons unknown to him (|| id.), so read also (for MT נְכָרִיָּה || 27¹³).

† [נכר] vb. denom. act or treat as foreign, or strange; disguise, misconstrue;—*Hiph. Impf.* יִנְכֹּר Pr 26²⁴ with his lips a hater *dissemineth himself* (dissembles, speaks what is foreign to his thought). *Pl. Pf.* יִנְכֹּר Is 23⁷, but v. infr.; *Impf.* יִנְכֹּרוּ Je 19⁴ *and they have treated this place as foreign* (profane); יִנְכֹּרוּ Dt 32²⁷ *lest their adversaries should misconstrue* (it).—יִנְכֹּר אֶת אֱלֹהֵי בְרִי Is 23⁷ *God hath alienated him into my hand*, but improbable; יִנְכֹּר (cf. Ju 4⁹) *hath sold him*, so Th Klo HPS (cf. We); < יִנְכֹּר (as Is 19⁴) Krochm Dr; Kit either of these; > יִנְכֹּר Bu; Löhr either יִנְכֹּר or יִנְכֹּר. *Hithp. Impf.* יִתְנַכֵּר אֶלֶיָּהֶם Gn 42⁷ *he acted as a stranger toward them*; *Pl. f.* יִתְנַכֵּרוּ 1 K 14^{6,6} *feign to be a stranger-woman*.

† [נכר] n. [f.] treasure (so context demands) (© L 2 K 20¹³ τῆς ὑπαφύεως, cf. © X; der. uncertain; DI^{ProL 141} cp. As. bit nakanti (*nakanti*), *house of treasure*, ✓ nakamu, *heap up* [DI^{WBS 487}], whence 'נ' perh. borrowed; this favoured by Nö ZMG 21 (1880), 731 Hpt 2A II 266 (reading *nakavdti* = *nakamdti*, and Heb. נִכְוֹדִי or נִכְוֹדִי).—Only sf. נִכְוֹדִי = *his treasure-house* 2 K 20¹³ = Is 39².

נָלָה doubtful ✓ (Ar. نَال, نِيل is *obtain*, *attain*, نِيل *what one obtains* by another's bounty, Lane³⁰⁰);—for supposed *Hiph. Inf.* sf. נִלְתָּה Is 33¹ = נִלְתָּה (Ki Ges^{1st. 57} Kō^{1. 574}), read נִלְתָּה (Pl. Inf. of נָלָה; so Ra Capp Ges^{Thes} Ew Kn Che Brd Di Du), cf. || נִלְתָּה.

† [נכר] n. [m.] gain, acquisition!—Only sf. יָשָׁה לְאִמִּי אֶת מְלָכָם Di (formerly) *their acquisition*, but very dub.; Di (formerly) מְלָכָם, Hi מְלָכָם *ears*, cf. Bu; other conj. v.

in Di; Du thinks hopelessly corrupt.—© σκάν [i.e. מְלָכָם], © *their word* [מְלָכָם].

נִמְרִיָּה I S 15⁹ v. *Hiph.*

† נִמְרִיָּה n. pr. m. (cf. Gray^{Prop. 11. 307});—1. son of Simeon Nu 26¹³ 1 Ch 4²⁴ (= נִמְרִיָּה, q. v., Gn 46¹⁰ Ex 6¹⁶), © Ναμουηλ. 2. a Reubenite (brother of Dathan and Abiram) Nu 26⁹, © id.

† נִמְרִיָּה adj. gent. of 1 supr., only c. art. נִמְרִיָּה as n. coll. Nu 26¹³, © Ναμουηλει.

נִמְלָה (✓ of following, meaning unknown).

† נִמְלָה n. f. unit. (Lag^{22. 81}) ant (NH id.; Ar. نَمْلَة (nom. unit. of نَمَل); Syr. نَمْلَة);—abs. 'נ Pr 6⁶; pl. הַנְּמָלִים 30³⁰.

נִמְרָה (✓ of foll., meaning dub.; poss. cp. As. namdru, *shine, gleam* (fr. glossy coat of panther and leopard), [v. Ar. نَمْرَ pardus, and limpidus, purus (of water; cf. infr. (נמרים) so Hom Hs 204 f.; ag. this Nö ZMG 21 (1880), 736 Schwally Idiot. 121; נִמְרָה is comm. Sem.: As. nimru DI^{WBS 488}; Ar. نَمْرَة Lane³⁰⁰; Eth. ነግሥት Syr. نَمْرَة, نَمْرَة; NH נִמְרָה).

† נִמְרָה n. m. Is 11⁶ leopard;—abs. 'נ Ho 13⁷ + 3 t.; pl. נְמִרִים Hb 1⁸ Ct 4⁶;—*leopard*, as spotted Je 13²³, swift Hb 1⁸, keen-eyed Je 5⁶ (symb. of calamities of Isr.), so Ho 13⁷ (sim. of 'י) עֲסִינִי יִנְכֹּר Is 11⁶ (predict.); חֲרִי נְמִרִים Ct 4⁶ (|| אֲרִיֹת ||).

† נִמְרָה n. pr. loc. place E. of Jordan Nu 32⁸ (+ עֲשִׂירֹת, רִיבֹן, חֶשְׁבֹן, etc.), © Ναμβρα, Αμβραμ, © L Μαμβρα. Perh. = Tel Nimrin, c. 6 m. E. of Jordan, nearly opp. Jericho, cf. Buhl^{Geogr. 264}.—Cf. 'נ בֵּית (q. v.), also in NH (cf. נִמְרָה n. pr. m. Sinai. Inscr. SACook⁸¹ Lzb³²²; meaning dub.; Nö ZMG 21 (1870), 487 thinks from spotted or striped appearance of ground; place of leopard also Gray^{Prop. Names 22} (on tribal names from leopard v. RS^{K 201} also Sab n. pr. נִמְרָה Levy-Os^{1. 6}, etc.); We^{Field. 2. 28} thinks of clear water [cf. foll.]).

† נִמְרִיָּה n. pr. loc. in Moab (cf. Sab. נִמְרָה attrib. of Bark²², DHM ZMG 21 (1870), 502, v. also CIS IV. No. 108, p. 100; نَمْرَة نَجِيم wholesome water Lane³⁰⁰, also We^{1. 6});—only נִמְרִיָּה Is 15⁶ Je 48²⁴; prob. = Βηρυμπαριμ Lag^{Oncol. 264. 22}, in Wady Numère at SE. end of Dead Sea, Buhl^{Geogr. 272}.

Hoph. *Impf.* 3 ms. $\eta\theta'$ be poured out, Ex 25²⁹ 37¹⁶, of holy wine, c. η of vessels.

† **נְסִיךְ** *n.m.* drink-offering;—abs. נ' Gn 35¹⁴ + 6 t.; נְסִיךְ Ex 29⁴⁰ 30⁹ Ez 45¹⁷; נְסִיךְ Nu 4⁷ Jo 1¹³; cstr. נְסִיכִי Nu 28⁷; sf. נְסִיכִי Is 48⁵, etc.; pl. נְסִיכִים Je 7¹⁸ + 9 t.; sf. נְסִיכִי Nu 29³¹, נְסִיכִים v³⁰, etc.;—**1.** *drink-offering*, c. על (on Jacob's נְסִיכָה at Bethel) Gn 35¹⁴ (E); elsewhere in worship of ' only P and related doc.; once of vessels of holy table נְסִיכֵי הַנֶּסֶח Nu 4⁷; elsewh. in classifications Lv 23²⁷ Nu 29³⁰, usu. offered with the עלה Ex 29⁴⁰ Lv 23^{12,18} Nu 15^{5,7,10,24} 28^{7,14,21} 29^{12,21} 34^{27,30,33,37}, esp. עֹלֶת הַחֲמִיד 28^{9,10,15,24} 29^{6,11,14,18,22,25} 33^{21,24,28}; מִנְחַת הַבֶּקָר Ex 29⁴¹ Nu 28⁸; but sts. also with (שְׁלֵמִים) זֶבַח 6^{15,17} 15^{15,10}; usu. + מִנְחָה; elsewhere only 1 Ch 29²¹ 2 Ch 29²⁵ Ez 45¹⁷; מִנְחָה וְנִי Jo 1^{13,14}. Offered to other gods 2 K 16^{13,15} Is 57⁸ Je 7¹⁸ 19¹⁸ 32³² 44^{17,18,19,20,25} Ez 20²⁸ ψ 16⁴. **2.** *molten images*, Is 41²⁰ 48⁴ Je 10¹⁴ 51¹⁷.—Combinations are: נ' נְסִיכִי, נ' הַנְּסִיכִי (see vb.); נ' שְׁפָה Is 57⁸.

† I. [נְסִיךְ] *n.m.* **1.** libation; **2.** molten image;—**1.** sf. נְסִיכִים יַיִן *wine of their drink-offering* Dt 32³⁸. **2.** *molten image*, sf. נְסִיכִיהֶם Dn 11⁸.

† I. מִסְכָּה *n.f.* **1.** molten metal, or image; **2.** libation;—מ' Ex 32⁴ +; cstr. מִסְכַּת Is 30²²; pl. מִסְכֹּת 1 K 14⁴ +; sf. מִסְכָּתֶם Nu 33²³;—**1.** *libation*, with covenant sacrif. in making covenant Is 30¹ (= **1.** נְסִיךְ; see, however, sub II. [נְסִיךְ]). **2.** *molten metal, or image*: עֵגֶל מִסְכָּה *molten calf* Ex 32^{4,8} Dt 9¹⁶ Ne 9¹⁸, cf. ψ 106¹⁹; מִלְּחֵי מִסְכָּה *molten gods* Ex 34¹⁷ Lv 19⁴; מ' צִלְמֵי Nu 33²³; מִסְכָּה מִסְכָּל Dt 27¹⁵ Ju 17²⁴ 18¹⁴ Na 1¹⁴ 2 Ch 34²⁴, elsewh. (variously) Dt 9¹³ Ju 18^{17,18} 1 K 14⁵ 2 K 17¹⁶ 2 Ch 28² Is 30²³ 42¹⁷ Ho 13³ Hb 2¹⁸.

† II. [נָסַךְ] *vb.* weave (Ar. نَسَجَ has same meaning);—*Qal Pt. pass.* f. נְסִיכָה Is 25⁷; perh. also *Inf. cstr.* לְנָסֵךְ 30¹; on both v. foll.

† II. מִסְכָּה *n.f.* woven stuff, web, esp. as covering;—abs. הַמִּסְכָּה הַזֶּה Is 25⁷ *the web that is woven over all the nations* (i.e. *mourning-veil*, symb. of distress; || הַלֵּלוֹם הַלֵּלוֹם = *bed-covering* 28³⁰ (in fig.). Perhaps also מ' לְנָסֵךְ 30¹ *weave a web* || לַעֲשׂוֹת עֵצָה, ref. to negotiations with Egypt (so B Aq Ew De Che Di; > G Ges Hi Kn Brd Du *pour a libation*; מ' not elsewhere = נְסִיךְ).

† [מִסְכָּת] *n.f.* web of unfinished stuff, on loom (v. GFM PA08, Oct. 1889, clxxvii);—only abs. מִסְכָּת Ju 16^{13,14}.—מִסְכָּה, מִסְכָּה v. סָכַךְ.

† III. [נָסַךְ] *vb.* set, install (As. nasaku, id., whence nasiku, prince, DI^{HWB} 473; v. also Muss-Arnolt *Hebr.* vi. 80. R. 17 and reff.);—*Qal Pt.* I s. נָסַכְתִּי מַלְכִּי עַל-צִיּוֹן ψ 2⁶ *I have installed my king upon Zion.* *Hiph.* P. f. I s. נָסַכְתִּי Pr 8²³ *I was installed* (of Wisdom).

† II. [נָסִיךְ] *n.m.* prince;—pl. cstr. נְסִיכִי Jos 13²¹ Ez 32³⁰ Mi 5⁴; sf. נְסִיכָמוֹ ψ 83¹³.

נָסַכְן v. סָכַן.

† I. [נָסַךְ] *vb.* be sick (†; cf. Syr. نَسَّ id., and esp. نَسَّ debilis, infirmus, aegrotans, etc., PS²⁰⁶⁷; נָסַךְ be sad; As. nasaku, wail, lament DI^{HWB} 473; Ar. نَسَّ is go at a gentle pace);—only *Qal Pt. act.* (si vera l.) נָסַכְתִּי Is 10¹⁸ *like the wasting away of a sick man* (so Thes Ew De Che Di Du).

II. נָסַךְ (✓ of foll. = *be high or conspicuous?* *Hithpo*l. *Inf.* לְהַנְתִּיכֶם ψ 60⁸, acc. to some denom. from נָסַךְ *that it may be displayed*, AV, cf. De; < v. נָסַךְ; *Pt.* מִתְנַסְּכֶם Zc 9¹⁶ *raised? prominent?* || עַל-אֲבִירֵיכֶם; of precious stones, in fig.) very dub.; We Now del.; Gr מתנצוצות).

† נָסַךְ *n.* [m.] standard, ensign, signal, sign (NH id., flag, usu. sign, i.e. miracle; נָסַךְ, נָסַךְ sign, miracle);—נ' abs. Nu 21⁸ +; cstr. Is 11¹⁰; sf. נְסִי Ex 17¹⁵ Is 49²²;—**1.** *a. standard*, as rallying-point, נְסִי ' Ex 17¹⁵ (E), ' *my standard* (name of altar); conspicuously set on hill Is 30¹⁷ (sim. of solitariness; || הָרָן עַל-רֹאשׁ הָהָר); signal of war [v. Schumacher *SPV* 12. 252, *Across the Jordan*, 104 f.] (esp. to the nations, for destruction or deliverance of Judah, Is Je), נְסִי לְנָוִים Is 5²⁶ 11¹³ cf. 18³ (on mts., || הִקְעוּ שׁוֹפָר; נְסִי אֲרָרִים 49²² || אֲשָׁרָה אֲלֵ-נָוִים יָדִי),—in all these subj. ' cf. נְסִי לְנָסֵךְ Is 10¹¹ (of Mess. kg.); נ' שָׂאֵה 13² (on mt.), Je 50⁵ 51¹² (c. אֲלֵ-נָסֵךְ against), נ' || הָרִימֵה נ' עַל-עַמִּים, (הִקְעוּ שׁוֹפָר בְּנָוִים ||) cf. Je 4²¹ || (קוֹל שׁוֹפָר); נ' לְהִתְנַסֵּךְ ψ 60⁸ *thou hast set a standard (only) for fleeing.* **b.** *signal*, נ' צִוְיָה, נ' שָׂאֵה Je 4⁶ (i.e. to direct refugees to Zion). **2.** *standard*, as pole, supporting serpent of bronze Nu 21^{8,9} (JE). **3.** *a. ensign, signal*, מִמְצָרִים הָיָה מִפְּרִשֶׁת לְהִיּוֹת לָהּ לְנָס, Ez 27⁷ *byssus from Egypt was thy sail, to serve*

נֹעַ v. נָעָה, נָעָה

†נעיל n.pr.loc. on border of Asher Jos 19⁷; ① Ivaηλ, A Aηηλ, ② L Naeηλ.

†נעל vb. bar, bolt, lock (NH id.);—Qal Pf. 3 ms. נעל 2 S 13¹⁸, נעל Ju 3²²; Imv. נעל 2 S 13¹⁷; Pt. pass. נעול Ct 4^{12,13}; fpl. נעולות Ju 3²⁴; —bar, bolt, lock, usu. c. acc. נעל: נעל: Ju 3²², + נעל after, behind, v²⁴ 2 S 13^{17,18}; elsewh. only נעל Ct 4¹² a garden barred (fig. of Shulamite), so also v¹³ (reading נעל for נעל, Vrss Gr Bu).

†נעל n.f. ^{10,15} sandal, shoe (NH id.; Ar. نعل id. (also horse-shoe, etc.); Syr. نعل appar. only horse-shoe (rare; also NS) PS³⁰⁶; cf. poss. Eth. ነዕል: (obso.) wife of Levirate marriage Di⁵⁷⁶);—abs. נ' Gn 14²³, נעל Dt 25¹⁰; sf. נעלי v⁶ 10¹⁰ 10⁸, נעלי Jos 5¹⁶, etc.; du. נעלים Am 2⁸; pl. נעלים Is 11¹⁵ Ct 7², נעלות Jos 9⁶; sf. נעליך Ex 3⁵ Ez 24¹⁷, נעלי Is 5²⁷, נעלי Jos 9¹³, נעליכם Ex 12¹¹ Ez 24²²;—sandal Ju 9¹³, Am 2⁸ 8⁸ (du. = pair of sandals; mentioned as of little worth); Dt 29⁴; on (ב) feet Jos 9⁵ (JE), 1 K 2⁵ Ez 24²² Ex 12¹¹ (P); cf. נעליך בנעליך Ct 7², נעליך בנעליך Is 11¹⁵; put on sandal is נעל Is 20⁶ Dt 25⁹ cf. v¹⁰; loose the sandal is נעל Is 20⁶ Dt 25⁹ cf. v¹⁰; נעל (Imv.) Ex 3⁵ (E), Jos 5¹⁶ (JE); נעל Ru 4^{7,8} (cf. Burton Midian II. 197); sandal-thong is שריון Gn 14²³ Is 5²⁷; נעלי על-אדום אשליך v⁶ 10¹⁰ upon Edom do I cast my sandal = 108¹⁰, denotes either contempt (Hup; על = unto, fig. of slave), or taking possession of (Fl in De, Che Bae), || favourer former.—On symbolic use of sandal v. further Goldziher Abb. z. Arab. Philol. I. 57 L Jacob Arab. Dicht. IV. 22.

†נעל vb. denom. furnish with sandals, shoe (נעל (rare), bind on sandal; Ar. نعل furnish with sandals, shoe horse or camel; Syr. نعل shoe horse);—Qal Impf. 1 s. sf. נעל Ez 16¹⁰ and I shod thee with shoes (q.v.). Hiph. Impf. 3 mpl. sf. נעלו 2 Ch 28¹⁵ and gave them sandals.

†נעל n.[m.] bolt;—abs. נעל Ct 5² (of house-door); pl. sf. נעלים Ne 3³, נעלים, all of city-gates, in phr. נעל (מנ) נעל, נעל.

†נעל n.m. id., only sf. נעל נעל Dt 33²³ (song).

†I. [נעם] vb. be pleasant, delightful, lovely (Ph. נעם good Lzb³²⁴ (and many n.pr.); Ar. ناعم be plentiful, easy, pleasant; ناعم على shew gracious favour toward, oft. in Qor; Sab. ناعم be lovely, agreeable, well Levy-Og^{2MG xix} (1888), 178 CIS¹⁷. 19, 11, so Min. Hom^{80dar} Christ. 128; OArām. in n.pr. Lzb^{322, 324} Cook⁸² (נעמי my darling [or my songs, cf. II. n]); נעים pleasant, lovely, נעים נעים loveliness; Prä^{1.46} L ep. Eth. አደመ: be pleasant, = *አደመ;—Qal Pf. 3 fs. נעמה Gn 49¹⁵ (poem in J; of land); 2 ms. (of delightful friend) נעמי 2 S 1³⁶, also (of physical beauty) נעמי Ez 32¹⁹; 2 fs. (id.) נעמי Ct 7² how lovely art thou! (|| נעמי); 3 pl., of pleasant words, נעים v¹⁴¹ 1⁵; Impf. 3 ms. נעים: נעים Pr 2¹⁰ (of knowledge); נעים: נעים 24¹⁷ is impers. c. ל, to them... shall be delight.

†נעם n.m. ^{10,17} delightfulness, pleasantness (Ecclesius נעם חירש 32⁹);—נ' abs. Zc 11⁷ + 4 t.; cstr. נעים v²⁷ 90¹⁷;—1. delightfulness of נ': contemplated in temple v²⁹, shewn in his favour, נעים... אדני נ' 90¹⁷. 2. name of one of two symbol. staves Zc 11^{7,10}. 3. pleasantness, as defining genit.: נעים נעים Pr 3¹⁷; נעים נעים 15²³ 16³⁴.

†נעם n.pr.m. son of Caleb, 1 Ch 4¹⁵; ② Noom, A Naam.

†I. נעים adj. pleasant, delightful (poet.);—abs. נ' Pr 22¹⁵ +; cstr. נעים 2 S 23¹; pl. נעים v¹⁶, נעים 2 S 1²³, נעים Pr 23⁸; f. נעים v¹⁶;—1. delightful נעים נעים 2 S 1²³ (of Saul and Jonath.); of wealth, נעים נעים Pr 24⁴; words Pr 23⁸; of acts, etc.: נעים נעים v¹³³; singing praises to נעים, 135³ 147¹; keeping wise teachings Pr 22¹⁸; as subst. = delight נעים נעים נעים Jb 36¹¹ (of earthly prosperity); of spiritual delights v¹⁶. 2. lovely, beautiful (physically), Ct 1¹⁶ (|| נעים).—v⁸¹ 2 S 23¹ v. II. נעים sub II. נעים.

†I. נעמה n.pr.f. 1. sister of Tubal Cain Gn 4²² ② Noema, ③ L Noemma. 2. Ammonitess, mother of Rehoboam 1 K 14²¹ ③ Maaxam, A Naama, ④ L Naava = 2 Ch 12¹⁵, ⑤ Noemma, ⑥ L Naama; also 1 K 14²¹ but prob. gloss (om. ③ B, ④ L, etc.).

†II. **נַעְמָה** **n.pr.loc.** city assigned to Judah in Philist. plain Jos 15⁴¹; Ⓞ *Nəmar*, A *Nəma*, ⓄL *Nəma*.

נַעְמִי **v. infr.**

נַעְמִי **n.pr.f.** mother-in-law of Ruth, Ru 1^{13,5} + 18 t. Ru; ⓄB *Nəmei*; A *Nəmei* 1², *Nəmei* *v*², usu. *Nəmei*(*v*); ⓄL *Nəmi*.

†I. **[נַעְמִי]** **n.[m.]** usu. pleasantness (so Thes *amoenitas*), but perh. epithet of Adonis (so Mo^{Phoen.} 1. 27 Lag^{Phoen.} 1. 400; Samit. 1. 22 who cp. red flower called شقائق النعمان [v. Lane 1573], i.e. wound of Adonis, whence ἀδωνιδεύς; cf. Ew^{Phoen.} 1. 264 RS^{Phoen.} vi. n. 10 and v. Lewy^{Phoen.} 40); —only pl. נַעְמִיִּים Is 17¹⁰ (Ⓞ *phēnūma ānīstos*) perh. = Adonis-plantations, or gardens (on double pl. v. Ges¹²⁴ 9; and on Ἀδωνιδεύς κήποι v. Rochette *Rev. Archéol.* viii. 1851, 106–122 Daremberg et Saglio *Dict. des Antiquités* (1877). 1. 73, and ref. WSmith *Dict. Antiq.* (2) 1. 25 Fl in Levy *NRWS* v. 229).

II. **נַעְמָן** **n.pr.m.** 1. son of Benj. Gn 46²¹, Ⓞ *Nəmu*(*ar*); = grandson of Benj. Nu 26^{40,40}, Ⓞ *Nəmu*(*ai*), 1 Ch 8⁴⁷ (so Ⓞ Gn 46²¹), Ⓞ in Ch *Nəmu*, ⓄL *Nəmu*, *Nəmu*. 2. Aramaean general 2 K 5^{1,2,6} + 8 t. 2 K 5; Ⓞ *Nəmu*, ⓄL *Nəmu*.

† **נַעְמִי** **adj.gent.** from II. נַעְמָן 1, Nu 26⁴⁰, rd. doubtless נַעְמִי (so Sam.).

† **נַעְמִי** **adj.gent.** (from unused n.pr.); — *נַעְמִי* *נְעָרָה* Jb 21¹¹ (Ⓞ *δ Μειλίαν βασιλεύς*), 1 I 20¹ 42² (all Ⓞ *δ Μειλίαν*); Hom *Anthol.* 48 prop. *נַעְמִי*.

† **[מַנְעִמִּים]** **n.[m.]pl.** delicacies, dainties; —only sf. *מַנְעִמִּים* *בְּמַנְעִמִּיהֶם* ψ 141⁴.

II. **נַעֵם** (perh. to be assumed as ✓ of foll., Ne^{Mar.} 10; Ar. *נַעֵם* *speak in a low, gentle voice*, *نَغَم* *note, melody*; Syr. *נַעֵם* *rugivit*, *نَحَم* *gentle sound, note*; NH *נַעֵם* *melody*; Ecclus 45⁹ *לָרֶחַ לַעֲשֶׂה מוֹסִיָּה* to make music; cf. Hiph. 47^{2b} *Mar.*).

†II. **נַעֲרִים** **adj.** perh. singing, sweetly sounding, musical; —abs. *נַעֲרִים* ψ 81³ *sweetly-sounding lyre*; cstr., as subst., *נַעֲרִים* *וְיָרִיבֵי* 2 S 23¹ *Israel's sweet singer of songs* (cf. Dr^{285,10} Löhr; *W egregius psalter Israel*, and so Ges Ew al., from I. נַעֵם; *joy of the songs of Ier.* HPS, cf. Klo Kit).

נַעֲץ (✓ of foll.; NH *נַעֲץ* *prick, stick or thrust in, wedge in*; *נַעֲץ* *id.*; NH *נַעֲרִי* *fig. of wicked person*; *נַעֲרִי* = BH).

† **נַעֲרִי** **n.[m.]** thorn-bush (on form cf. Ba^{NB} 23); —abs. *נַעֲרִי* Is 55¹⁸; pl. *נַעֲרִים* 7¹⁹.

†I. **[נַעֲרִי]** **vb.** growl (NH *id. cry, bray*; cf. Syr. *נַעֲרִי*; Ar. *نَعَرَ* *make a noise* Lane 2215; poss. As. *na'ru*, *cry, roar* (?) DI^{NRWS} 430); —only Qal Pf. 3 pl. *נַעֲרוּ* *וְיָרִיבֵי* Je 51²⁰ (|| *נַעֲרוּ* *וְיָרִיבֵי*).

†II. **[נַעֲרִי]** **vb.** shake, shake out or off (NH *נַעֲרִי* *shake, stir up*, esp. Pi Niph.; *נַעֲרִי* *tow* (v. infr.); Ar. *نَعَرَ*, *نَعَرَ* *boil, be in violent commotion, be very angry*); —Qal Pf. 1 s. *נַעֲרִי* Ne 5¹³; Pt. act. *נַעֲרִי* Is 33¹⁵; pass. *נַעֲרִי* Ne 5¹³; —shake out, to shew emptiness, *נַעֲרִי* Ne 5¹³ (symbol.), *נַעֲרִי* *וְיָרִיבֵי* Is 33¹⁵; pt. *נַעֲרִי* *וְיָרִיבֵי* Ne 5¹³ (i.e. stripped of possessions); *נַעֲרִי* *וְיָרִיבֵי* Is 33⁹ (cf. || cl.). Niph. Pf. 1 s. *נַעֲרִי* *וְיָרִיבֵי* ψ 109² *I am shaken out like a locust* (fr. fold of a garment; sim. of perishing helplessly); cf. *Impf.* 3 mpl. *נַעֲרִי* *וְיָרִיבֵי* Jb 38¹³ to seize the corners of the earth that wicked men may be shaken out of it; 1 s. *נַעֲרִי* Ju 16²⁰ *I will shake myself* (free? cf. Hithp. and GFM). Pi. *Impf.* 3 ms. juss. *נַעֲרִי* Ne 5¹³ so may God shake utterly out every man from (מִן) his house, etc.; *נַעֲרִי* Ex 14²⁷ and *נַעֲרִי* *וְיָרִיבֵי* the Egypt. into (ב) the sea, = Pf. *נַעֲרִי* ψ 136¹⁵ (also c. acc. + ב). Hithp. *Impv.* fs. *נַעֲרִי* *וְיָרִיבֵי* Is 52² *shake thyself* (free), etc. (of personif. Zion).

†I. **נַעֲרִי** **n.[m.]** usu. interpr. as a shaking, scattering, abst. for concr. = scattered ones, only Zc 11¹⁰, but text corrupt, v. We Now.

† **נַעֲרָה** **n.f.** tow (as *shaken off* from the flax when beaten; on form cf. Ba^{NB} 64); —in sim. *נַעֲרָה* Ju 16⁹ *a thread of tow* (snapping from heat); *נַעֲרָה* Is 1¹¹ (fig.; as inflammable).

III. **נַעֲרִי** (✓ of foll.; meaning unknown).

II. **נַעֲרִי** **n.m.** 1. boy, lad, youth. 2. retainer (not in P) (NH as BH; Ph. *נַעֲרִי* Lzb²²¹); —abs. Gn 37²; cstr. 1 S 2¹³; sf. *נַעֲרִי* Ju 19³; *נַעֲרִי* 2 K 4²⁴; pl. *נַעֲרִים* 1 S 25⁵; cstr. *נַעֲרִי* Ex 24⁴; sf. *נַעֲרִי* Ne 4¹⁰, etc.; —1. boy, lad, youth (c. 133 t.) a. of infant Ex 2⁶ (E; 3 months old), to be born Ju 13^{5,7,13}, just born 1 S 4²¹, not weaned 1 S 1²²; also Is 8⁴, cf. 7¹⁶ +. b. of lad just weaned 1 S 1²⁴ (del. 2nd נַעֲרִי, cf. further Dr Bu HPS), v^{22,27}, etc. c. =

youth: of young Ishmael Gn 21^{12f} (E), Isaac 22^{6,12} (E), Joseph Gn 37² (E; 17 years old), Benj. 43^{5,44} (J), sons of Samuel 1 S 2¹⁷, of Jesse 1 S 16¹¹; *little lad* 1 S 20³ 1 K 3⁷ 2 K 5¹⁴ Is 11⁶ 1 K 11⁷, pl. 2 K 2²³. d. נ' with special stress on youthfulness Ju 8³⁰ 1 S 17^{33,43} Ho 11¹ Is 3⁴ cf. Ec 10¹⁶ Is 3⁵ 10¹⁹ Je 1^{6,7} 1 Ch 22⁴ 29¹ 2 Ch 13⁷ 34³; so in phr. נער בן Gn 19⁴ (J), Jos 6²¹ (J), Est 3¹³ cf. Ex 10⁹ (E), Dt 28³⁰ Is 20⁴ 65³⁰ Je 51²³ La 2²¹ ψ 37³⁵ 148¹³ Pr 22⁴. e. of marriageable age Gn 34¹⁹ (J), warrior Absalom 2 S 18¹² +, Zadok 1 Ch 12²³, etc. 2. *servant, retainer* (c. 105 t.): a. = personal attendant, household servant, Nu 22²² (J), Ju 7^{10,11} 19³ 1 S 9³ 2 K 4^{12,25} + oft. b. = retainer, follower Gn 14²⁴ 1 S 25^{5f} 2 S 2^{14f} 1 K 20^{14f} 2 K 19⁶ = Is 37⁶, Jb 1^{16,17} Ne 4^{10,17} + oft. — Zc 11¹⁶ is corrupt, cf. We Now. — *Note.* נער occurs in Pent. as Kt with Qr perpet. נערה q.v.

נָעֵר n.m. youth, early life (rare poet. synon. for נעורים); — abs. נ' Jb 33²⁵ (= youthful vigour), 36¹⁴, נ' Pr 29²¹ ψ 88¹⁶ from youth up.

נַעֲרָה n.f. girl, damsel; — abs. נ' Ju 19³ + 22 t., also Qr Gn 24¹⁴ + 20 t. Gn Dt (נערה Kt in Pent. only Dt 22¹⁹, v. infr.); pl. abs. נערות 1 S 9¹¹ +, cstr. נערות Est 4⁴; sf. נערותי Ru 2²³ 3², נערתי Gn 24⁶¹ Ex 2⁵, etc.; — 1. *girl, damsel*; נ' קטנה *little girl* only 2 K 5³, cf. v⁴, perh. = young daughters Jb 40³⁹; elsewh. = young woman 1 S 9¹¹; esp. as marriageable, Gn 24^{14,16,23,55,57} 34¹³ (all J), Dt 22^{15,16,19,20,21,24,26,29} 1 K 1^{3,4} Est 2^{4,7,9,12,13}; specif. virgin נעלה נ' Ju 21¹³ Dt 22^{23,28} 1 K 1³ Est 2¹³ (cf. Dt 22^{15,20}); נעלה נ' betrothed girl Dt 22^{25,27}; young widow Ru 2⁶ 4¹²; of a concubine Ju 19^{2,4,5,8,9}, a prostitute Am 2⁷. 2. of female attendants, *maids* (alw. pl.), Gn 24⁶¹ (J), Ex 2⁵ (E), 1 S 25⁴³ Pr 9³ 27³¹ 31¹⁵ Est 2^{9,3} 4^{1,16}; gleaners Ru 2^{5,8,22,23} 3². — *Note.* נער Kt in Pent. as fem. (Qr נערה) is prob. not original; it is not found in Sam. Pent., and fpl. נערתי occurs Gn Ex; cf. Ges^{42n, 17c}.

נְעוּרִים n.[m.] pl. youth, early life; — abs. נ' Is 54⁶ ψ 127⁴; elsewhere sf. נערי 1 S 12², נערי בן 31¹⁸ +, נערי 2 S 19³, נערי Pr 5¹⁸ +, נערי Je 2³ +, נערי ψ 103³, נערי Ez 23³, etc.; — *youth, early life*, esp. in phr. נ' from one's youth up Gn 8²¹ (J), 1 S 17³³ 1 K 18¹² Je 3²⁴ Zc 13⁵ Jb 31¹⁸ (extreme youth; || סבבן נערי); fig. of Babylon Is 47^{12,16}, Moab Je 48¹¹, Judah

22²¹, cf. ψ 71¹⁷ 129¹²; נעריה Gn 46²⁴ (J), 2 S 19³ Ez 4¹⁴; נעריהו 1 S 12² Je 3²⁵; as time in or during which Lv 22¹³ (H), Nu 30¹⁷ (P), La 3²⁷ ψ 144¹², fig. of Judah and Sam., personif., Ez 23²⁸; cf. נ' (in fig. of Isr.) Ho 2¹⁷ (|| עלותה מארץ מצרים), Ez 16^{23,48,50} 23¹⁰; other phr. are: נ' Je 3⁴ friend of my youth, cf. Pr 2¹⁷, נ' בן 13³⁵, נ' חסאות ψ 25⁷, נ' חסר Je 2³, נ' חרפת נ' 31¹⁹, נ' ופתח Ez 23³¹, נ' ושרי נ' Jo 1⁹, and esp. נ' אשת נ' Pr 5¹⁸ Mal 2^{14,18} Is 54⁶ (fig.); נ' ψ 127⁴ sons of (a man's) youth; = youthful vigour ψ 103⁵.

נְעוּרֹתָם n.[f.] pl. id.; — only נעוריהם Je 32³⁰ (fig. of nation).

נַעֲרָה n.pr.loc. on border of Ephr.: — only c. ה loc., נערתה Jos 16⁷ (Ⓢ al kômar abrah; ⓈL id. + Anapatha); appar. = נער, q.v. infr.; Noopah lay 5 Rom. miles fr. Jericho Lag^{Onom. 223, 11} cf. Buhl^{Geogr. 181}.

נַעֲרָה n.pr.f. in Judah 1 Ch 4^{6,6,6}; Ⓢ Nawada, A Noopa, ⓈL Noepa.

נַעֲרִי n.pr.m. one of David's heroes, נ' 1 Ch 11³⁷; Ⓢ Naapai, A Noopa, ⓈL Napai (= נערי הארץ 2 S 23³⁵).

נַעֲרִיהָ n.pr.m. 1. a descendant of David 1 Ch 3^{22,23}, Ⓢ Nawadeia, ⓈL Neapion. 2. a Simeonite 1 Ch 4⁴³; Ⓢ id., ⓈL Naapias (cf. Sinait. n.pr. נערת Cook²³).

נַעֲרָן n.pr.loc. in E of Ephr., 1 Ch 7²⁸ (Ⓢ Naapvar, A Naapar, ⓈL Noapar), appar. = [נערה] q.v.

נָף v. נפח.

נָפֶךְ n.pr.m. 1. a Levite Ex 6²¹ (P), Ⓢ Naphek, F Naphey. 2. a son of David 2 S 5¹⁸ (Ⓢ id., ⓈL Naphek), 1 Ch 3⁷ (Ⓢ Napah, A Naphey, ⓈL Neey), 14⁶ (Ⓢ id., Ⓢ Napah, A Napay, ⓈL Naphek).

נָפֶחָה v. I, II. נפח.

נָפֶחָה v. נפח.

נָפֶחָה vb. breathe, blow (נפח כור Ecclus 43⁴ a furnace blown upon (heated hot); NH *id.*, id., נפח, Syr. نَفَس; As. napāhu, inflame, nappāhu, smith DI^{AWB 47}; Ar. نَفَخَ and نَفَخَ blow; Eth. نَفَخَ or نَفَخَ DI¹²³); — Qal Pf. 3 fs. נפחה Je 15⁵; נפחתי Hg 1⁹; נפחתי Ez 22²¹;

(על) 1 K 20³⁰, so of house (lit. a ^{בית}), Jb 1¹⁹, mts. Ho 10²; mt. also abs. Jb 14¹ (נֶבֶל), height Ez 38³⁰; tree Ec 11³² (בֵּן loc., cf. Is 10³⁴ (בֵּן instr., in fig.), Zc 11² (abs.); branches Ez 31¹² (fig.); a grain Am 9⁹ (אֶרֶץ = to earth); of dew 2 S 17¹³ (c. על), hailstones Ez 13¹¹; blood (אֶרֶץ) 1 S 26³⁰; a hair of head (אֶרֶץ) 1 S 14⁴⁸ 2 S 14¹¹ 1 K 1²²; horns of altar Am 3¹⁴ (אֶרֶץ); peg Is 22³²; fruit על-על Na 3¹³; crown La 5¹⁶; arm from (מִן) shoulder Jb 31²²; of sword (appar.) 2 S 20⁵ (but on text v. Comm.); † fire from heaven, abs. 1 K 18³⁸ c. מִן Jb 1¹⁶†; † hand of 1 Ez 8¹ (c. על; but rd. וְהָיָה @ Co Berthol); spirit of 1 Ez 11⁵ (עַל); of lot (בֹּרֶךְ) Ez 24⁶ Jon 1⁷ (both c. על), 1 Ch 26¹⁴ (c. לְ; || אֶרֶץ), + Est 3⁷ @ Ry Wild (עַל); cf. **Hiph. 3**; hence (of share, inheritance) *fall*, be allotted, to (לְ) Ju 18¹ (בֵּן = as: אֶרֶץ I 7 c; so Nu 34² Ez 47¹⁴), ψ 16⁶, abs. Jos 17⁶.—On Ez 47²² v. **Hiph. 3**.

2. a. Esp. of violent death (c. 96 t.), Ju 5^{27,28} (+ שָׁרַד), 1 S 4¹⁰ 14¹³ 2 S 11¹⁷ 21⁹, 1 K 22³⁰ = 2 Ch 18⁹, etc.; + וְהָיָה, etc., 2 S 1⁴ 2^{32,23}; לָלַךְ נִי *fall pierced* (fatally) Ju 9⁴⁰ 1 S 17³² 31¹ = 1 Ch 10¹†; בָּתוֹךְ חֲלָלִי חֶרֶב Ez 35⁶; cf. בָּתוֹךְ חֲלָלִים *corpses fall* Je 9²¹ Nu 14²⁸ (P), v³³ (JE); by the sword, בָּתוֹרָה Am 7¹⁷ Ho 7¹⁶ 14¹ Is 3³⁵ 2 S 1¹² Ez 5¹² 6¹¹ Nu 14²⁸ (JE), (+ בָּרֶכֶת, בָּרֶכֶת, etc.; by the sword, + Jos 8²⁴ (JE), Ju 4¹⁶†; בָּרֶךְ by the hand of + 2 S 21²² 24^{14,14} = 1 Ch 21^{12,12}, 1 Ch 5¹⁰ 20⁴†; נָפַל *fall under my feet* 2 S 22³⁰ = ψ 18³⁰. **b.** fig. = go to ruin, perish, etc. (c. 30 t.); Am 5⁸ 8¹⁴†; oft. || נָפַל Is 3⁸ 8¹⁵ (+ other words), 31⁵ Je 8¹² 46¹³ 50³² ψ 27⁷ Pr 24¹⁷; || בָּרֶכֶת ψ 20⁵; fig. of earth Is 24³⁰ (opp. קָיָם); Haman *falls* before (לְפָנֵי) Mordecai Est 6^{12,13}; cf. Is 14¹³ (abs.); peculiar to Pr are בָּרֶכֶת נִי Pr 11⁵, בָּרֶכֶת 13¹⁷, בָּרֶכֶת 17³⁰ 28¹⁴. **c.** fig. = experience calamity Mi 7⁸ (opp. קָיָם), ψ 37³⁴ 145¹⁴ Pr 24¹⁶. **d.** *fall*, of a city Je 51⁹ (|| וְהָיָה).

3. a. *Fall prostrate*, Ju 19^{27,27}, + אֶרֶץ Jb 1²⁰; *fall at full length* (in a faint) נָפַל מֵלֵא S 28³⁰; *sink down* Nu 24^{4,16} (JE; supernat. influence); of arms of Pharaoh Ez 30³² (opp. קָיָם). **b.** *fall = prostrate oneself before* (לְפָנֵי) man Gn 50¹⁸ (E), 2 S 19¹⁸ Gn 44¹⁴ (J; + אֶרֶץ); before 1 2 Ch 20¹⁸; אֶרֶץ נִי before 1 or his representative Jos 5¹⁴ 7⁸ (both JE); also (אֶרֶץ om.) Ez 43³⁴ 44¹; before man 2 S 14²²; more oft. נִי על-פָּנֵי, before man 2 S 9⁶

1 K 18^{37,37} Ru 2¹⁰, before 1 Gn 17¹⁷ + 6 t. P, Ez 3³² 9⁸ 11¹³ 1 Ch 21¹⁶ Dn 8¹⁷; + אֶרֶץ, before man 2 S 14⁴, before 1 Ju 13³⁰; אֶרֶץ 1 S 20⁴¹, אֶרֶץ נִי אֶרֶץ 1 S 25²², אֶרֶץ נִי אֶרֶץ 2 S 1² (all before man); אֶרֶץ נִי על-פָּנֵי 1 S 25²⁴ 2 K 4³⁷ אֶרֶץ Est 8³. Vid. syn. sub קָרָר. **c.** *fall upon* (עַל) one's neck, in embrace Gn 33⁴ 46³⁰ (both J), 45¹⁴ (E), על-פָּנֵי אֶרֶץ 50¹ (J).

4. a. *Fall upon* (עַל) = attack Je 48³² (fig.), cf. Is 16⁶; c. אֶרֶץ Jos 11⁷ (D), abs. Jb 1¹⁶; אֶרֶץ נִי אֶרֶץ Je 46¹⁶. **b.** + *desert or fall away to, go over to*, c. על 2 K 25^{11,11} = Je 52^{15,15}, Je 21⁹ 37¹⁴ 39⁹ 1 Ch 12^{20,21,21} (van d. H. v^{10,20,20}), 2 Ch 15⁹, c. אֶרֶץ 2 K 7⁴ Je 37¹³ 38¹⁹, abs. 1 S 29³ Je 39⁹. **c.** אֶרֶץ נִי *fall into the hand* (power) of Ju 15¹⁸ La 1⁷:—cf. also **2. a.** supr.

5. † Fig., of deep sleep, c. על Gn 15¹³ (J), 1 S 26¹² Jb 4¹² 33¹⁵; face, countenance (in displeasure) Gn 4^{6,6} (J); אֶרֶץ נִי אֶרֶץ Ne 6¹⁶ and they were cast down in their (own) eyes (cf. Be-Ry, Ryle); † of calamity sq. על Is 47¹¹ Ec 9¹²; terror, etc., sq. על Gn 15¹³ (J), Jos 2⁹ (JE), Ex 15¹⁶ (song), 1 S 11⁷ Jb 13¹¹ ψ 55⁴ 105³⁸ Est 8¹⁷ 9^{3,3} Dn 10¹; reproach, sq. על ψ 69¹⁰; † = *fail to be accomplished* Jos 21⁴⁸ 23^{14,14} (all D), 1 K 8⁴⁶ 2 K 10¹⁰ (+ אֶרֶץ); = not to be reckoned Nu 6¹² (P); † of word (דְּבָרִי) *falling into* (בֵּן) Isr. Is 9⁷; † = *fall out, turn out, result* Ru 3¹⁸ (subj. דְּבָרִי).

6. Other idiomatic uses are: *take to one's bed* Ex 21¹⁸ (E); *settle* Gn 25¹⁸ (J); = *alight quickly*, מָעַל הַקָּל Gn 24⁶⁴ (J), מָעַל הַקָּל 2 K 5²¹; *waste away* Nu 5^{21,22,27}; = *be born* Is 26¹⁸ (cf. **Hiph. v**); = *be offered*, of supplication (לְפָנֵי) Je 36⁷ 37³⁰ 42² (cf. **Hiph. 6**); c. מִן = *be inferior to* Jb 12² 13².

† **7.** = *lie*, of Midianites, etc. (like locusts; ב loc.) Ju 9¹²; = *lie prostrate*, 1 S 10²⁴; usu. pt. Jos 7¹⁰ (JE); (עַל-פָּנֵי), 1 S 5³⁴ (לְפָנֵי), Am 9¹¹, אֶרֶץ נִי על-הַפָּנֵי Est 7⁸; of the dead 1 S 31⁸ = 1 Ch 10⁸ Dt 21¹ Ez 32²⁷ (Co conj. נָפְלִים [cf. Gn 6⁴], v. also Berthol Toy²⁷); אֶרֶץ נִי 2 Ch 20²⁴; cf. also Ez 32^{22,22,24} (del. in v²² Hi Co Berthol, in v²² Toy²⁷).

Hiph. Pf. הָפִיל 1 S 3¹⁰ +; 2 ms. sf. הָפִילָם ψ 73¹⁸; 3 pl. הָפִילוּ Ju 2¹⁹ +; 1 pl. הָפִילְנוּ Ne 10³⁵, etc.; *Impf.* הָפִיל Ex 21²⁷, הָפִיל Gn 2²¹ +, sf. הָפִילָם.

ψ 140¹¹; 3 mpl. יפילו 2 K 3²⁸ ψ 22¹⁹, יפילו Jb 29²⁴, etc.; *Imv. ms. sf.* הפלה Jos 13⁶; mpl. לנפל 1 S 14⁴²; *Inf. cstr.* להפיל 1 S 18²⁶ +; לנפל Nu 5²⁸ rd. לנפל (Di Ol¹⁷⁰ Sta^{114.2} Kō¹³⁰⁰ Ges^{106.2.11}); *Pt.* מפיל 2 K 6⁵ + 2 t., pl. מפילים Dn 9¹⁸; —1. *cause to fall*, c. acc., lit.: a. *fell tree* 2 K 3^{19.25} cf. 6⁵. b. *throw down wall* 2 S 20¹⁵. c. *knock out tooth* Ex 21²⁷ (E). d. *lay prostrate* Dn 25² (for bastinado). e. *cast (cedar pillars) into (על) fire* Je 22⁷; so (c. ב), *wicked men* ψ 140¹¹. f. *make sword drop from (מן) hand* Ez 30²² (fig.), cf. 39³. g. *cause stone to fall על* Nu 35²⁸, *flesh* ψ 78²⁸ (בקרב), *stars* Dn 8¹⁰ (in vision).

2. Of causing death בחרב 2 K 19⁷ = Is 37⁷, Je 19⁷ Ez 32¹² (all ' subj.), 2 Ch 32²¹ (human subj.); ביר 1 S 18²⁶; + חללים Ez 6⁴ Pr 7²⁶; also ψ 106²⁸ Dn 11¹³ = *overthrow*, bring to destruction, ψ 37¹⁴ 73¹⁸ (c. ל), 106²⁷.

3. Esp. of *casting lot* (נורל), Is 34¹⁷ (c. ל for), Ne 10³⁵ (c. על + inf.), 11¹ (c. inf.), 1 Ch 26¹⁴ (c. ל; so rd. Kit²⁰¹ cf. 38 Be Öt), ψ 22¹⁹ (c. על), Est 9²⁴ (c. inf.); abs. Jon 1^{7.7} 1 Ch 24²¹ 25⁹ 26¹² Est 3⁷; + בתוכנו Pr 1⁴ (i.e. share with us); om. נורל 1 S 14⁴² (c. בן), Jb 6²⁷ (c. על); hence נור = *assign, apportion, by lot*, usu. c. ל pers., Jos 13⁶ 23⁴ (both D), Ez 45¹ 47^{22.23} + v^{22.23} (rd. יפילו 3 Hi-Sm Co Berthol), 48²⁸ (read בנתלה for כנ, 3 Hi-Sm, etc.), ψ 78²⁸ (cf. Qal 1 end; and 3 I 7 c).

4. Fig., *let drop, cause to fail* (cf. Qal 5), Ju 2¹⁰ Est 6¹⁰, + נפלו 1 S 3¹⁰.

5. *Cause deep sleep to fall (על) Gn 2²¹ (J), Pr 19¹⁵ (abs.), make countenance fall, look displeased at (ב), Je 3¹², cf. Jb 29²⁴ (obj. אור פני), cause terror, etc., to fall (על) Je 15⁵.*

6. Other idioms are: *bring to life* (prop. *drop young*) Is 26¹⁹ (fig.); *present supplication* Je 38²⁸ 42² Dn 9^{18.20} (all c. לפני); —on both cf. Qal 6.

Hithp. *throw, or prostrate oneself*, 1. *Inf. cstr.* התנפל *throw himself upon* (על) Gn 43¹⁵ (J; i.e. attack). 2. *Pf.* 1 s. התנפתי Dt 9²⁵; *Impf.* 1 s. התנפלת Dt 9^{18.25}; *Pt.* מתנפל Ezr 10¹; —*prostrate oneself and lie prostrate*, לפני. —**Pil'el.** התפל Ezr 28²⁸, rd. התפל Hi-Sm Co Berthol.

† נפל n.m. ^{70.16} untimely birth, abortion; — נפל abs. Jb 3¹⁶ (Baer, Ginsb., > van d. H. נפל), נפל Ec 6³; cstr. נפלת ψ 58⁹.

† מפל n.m. ^{100.100} refuse, hanging parts; —1. *fallin.* מפרס se, cstr. מפרס Am 8⁸ the refuse of wheat. 2. pl. cstr. מפרס Jb 41¹⁵ the hanging (falling, drooping) parts of his flesh (of crocodile).

† מפלה n.f. a ruin; —abs. 'מ of city Is 17¹.

† מפלה n.f. id.; —abs. 'מ of city Is 23¹³ 25³.

† מפלת n.f. carcass, ruin, overthrow; —1. *carcass*, of lion, 'מ cstr. Ju 14⁸. 2. *elsewh.* sf. a. a ruin, מפלת Ez 31¹³ (kg. under fig. of tree). b. *overthrow*, id. v¹⁶ (same fig.); מפלת (kg.) 32¹⁰; מפלת (of Tyre) 26^{16.18} 27⁷; מפלת (of wicked) Pr 29¹⁶.

† נפלים n.m.pl. giants, acc. to 3 yiyaver, so 38; הנפלים Gn 6⁴ (J), הנפלים Nu 13³³ (JE); 3 om. הנפלים, and so Di; these words perhaps doublet, but already in Sam., also 38 (etym. dub.; cf. Aram. נפלא, Orion; conject. v. in Thes Di^{ad loc.}; Tuch Kn Len^{Or. 1. 244, Eng. Tr. 245 f.}; Che^{Edr. III (1887), 175, 176}; all very precarious).

† I. [נפץ] vb. shatter (NH id., dash, beat; As. napāqu, shatter, destroy D^{1 HWS 175}; 3 נפע Pa. shatter, but also נפע Pa., id., Syr. نَفَض shake, break, so Mand., Nö²⁴⁰, and ZMG xxxii (1878), 405); —Qal *Inf. abs.* נפץ c. acc. Ju 7¹⁹ and a shattering (=and shattered) the jars; *Pt. pass.* נפע נפץ Je 22²⁸ (fig.) a vessel to be despised (and) shattered (cf. Ew Gie Rothstein¹⁸⁴); also *Pt. act.* נפע shatterer of the holy people Dn 12⁷ (Bev Marti¹⁸⁴, rdg. נפע נפע נפע). *Pi.* dash to pieces: *Pf.* 3 ms. נפע consec. ψ 137⁹ c. acc. infants ag. (א) rock; 1 s. נפעתי of 'dashing all in pieces with (ב) Babyl. as war-club Je 51^{20.21.22.23.24.25.26}; sf. נפעתיים נפעתיים קכלי יוצר הנפצים 13¹⁴; *Impf.* 2 ms. sf. נפעתיים נפעתיים Je 48²⁸ ψ 2⁹ (i.e. nations); 3 mpl. נפעתיים נפעתיים (symbol of destroying Moab); *Inf.* נפעתיים נפעתיים Dn 12⁷ when (they) finish shattering the hand (fig. for power) of the holy people, but rd. poss. נפעתיים, v. Qal. *Pu.* *Pt. fpl.* מפצות Is 27⁹ like chalk-stones pulverized.

† נפץ n.[m.] driving storm (lit. bursting of clouds, Che^{Comm.}), נפץ נפץ Is 30³⁰ (theoph.).

† [נפץ] n.[m.] shattering; —נפץ נפץ Es 9² with his shattering-weapon in his hand.

† **נִפְצָה** *n.m.* war-club (lit. a shatterer);—
נִפְצָה Je 51²⁰ a war-club art thou to me
 (addressing Babylon, cf. Gf Gie).

† II. **נָפַץ** *vb.* disperse, be scattered (oft.
 taken as secondary √fr. Niph. of **נָפַץ**, yet
 cf. NH **נָפַץ**, Qal (Pt.), Pi., scatter; Syr. **נָפַץ**
pour out, throw down, **נָפַץ**; Ar. **نَفَضَ** shake
 (irreg. correspondence of sibilants cf. Nö^{1.6}),
 Eth. **ጠፋ** dissipari, aufugere Di⁷¹³);—Qal Pf.
 3 ms. **נָפַצְתִּי** Is 13¹¹ the people were scattered
 from me; 3 fs. **נָפַצְתָּ** Gn 9¹⁹ (J) thence
 dispersed all (the population of) the earth; 3 pl.
נָפַצְתִּים Is 33³ nations were scattered; Pt. pass.
 fpl. cstr. **נָפַצְתֵּי** Is 11¹³ the dispersed of
 Judah he shall collect (|| **יִרְדְּתָהּ**).

נֶפֶשׁ (√of foll.; cf. Ar. **نَفْس** soul, life,
 person, living being, blood, desire, **نَفْس** breath,
 sweet odour, **نَفْس** be high in estimation, become
 avaricious; III. desire a thing, aspire to it,
 v. breathe, sigh. As. **napāṣu**, get breath, be
 broad, extended; **napištu**, life, less frequently
 soul, living being, person. Vbs. appar. denom.;
 nouns in all Semitic languages: Ph. **נֶפֶשׁ**, CIS
 1.28 B⁵, Eth. **ጠፋ**; in the foll. = both soul, person,
 and tombstone, monument (as representing
 person, v. esp. Duval Rev. Sémit. II (1894), 229 ff.): NH
נֶפֶשׁ v. Levy ZMG xii (1896), 215; OArām. **נֶפֶשׁ**, Nab.
 Palm. **נֶפֶשׁ**, v. Lzb²²⁵ Cook²²; Syr. **נֶפֶשׁ**, v.
 I Macc 13^{27,28}; Sab. **נֶפֶשׁ** Levy-Os ZMG xix (1895),
 254, 259 Mordtm. **נֶפֶשׁ** (1879), 202 cf. Lihyān., DHM
 Epigr. Domk. 67, Min. Hom. **נֶפֶשׁ** (1879).

נֶפֶשׁ *n.f.* Gn 40⁸ (so even Gn 2¹⁹ Nu 31²² I K
 19⁹ v. Albrecht ZAW xvi (1896), 25 SS) soul, living being,
 life, self, person, desire, appetite, emotion, and
 passion (Ecclus 3¹⁶ 4^{1,12,23} 13¹² 14¹¹);—נָ **נֶפֶשׁ**
 1²⁰ +; **נֶפֶשׁ** Gn 37²¹ +; sf. **נֶפֶשׁ** Gn 12¹³ +;
 pl. **נֶפֶשׁוֹת** Ez 13¹⁶ + 13 t.; **נֶפֶשׁוֹת** Ex 12⁴ Lv 27²;
 cstr. **נֶפֶשׁוֹת** Gn 36⁶ + 4 t.; **נֶפֶשׁוֹת** Lv 21¹¹;
 Ez 13²⁰ (but rd. **נֶפֶשׁוֹת**, v. Co Berthol Toy); sf.
נֶפֶשׁוֹתָם 2 S 23¹⁷ +; **נֶפֶשׁוֹתָם** Nu 17³ +:—

1. = that which breathes, the breathing
 substance or being = **נֶפֶשׁ**, anima, the soul, the
 inner being of man: a. disting. fr. **בָּשָׂר**: **נֶפֶשׁ**
בָּשָׂר Is 10¹⁵; **נֶפֶשׁ** **עַם הַבָּשָׂר** Dt 12²²; fr.
נֶפֶשׁ Pr 11¹⁷; fr. **נֶפֶשׁ** **בָּשָׂר** 31¹⁰. b. both the
 inner **נֶפֶשׁ** and the outer **בָּשָׂר** are conceived as
 resting on a common substratum: **נֶפֶשׁ**
עַל הָאֶבֶן: **נֶפֶשׁ** **עַל הָאֶבֶן** Jb 14²² only his
 flesh upon him is in pain, and his soul upon

him, mourneth; cf. **נֶפֶשׁ** 42^{5,7} 131² Jb 30¹⁶ La 3²⁰
 [v. **נֶפֶשׁ** 1 d], all poetical (cf. 6 c). c. **נֶפֶשׁ**
 departs at death and returns with life: **נֶפֶשׁ**
נֶפֶשׁ Gn 35¹⁸ (E) and it came to
 pass when her soul was going forth (for she
 died); **נֶפֶשׁ** Je 15⁹ she breathed out her
 soul, cf. I K 17^{21,22} Jb 11²⁰ 31³⁰. d. oft. desired
 that the **נֶפֶשׁ** may be delivered: fr. **נֶפֶשׁ**
נֶפֶשׁ 16¹⁰ 30⁴ 49¹⁶ 86¹⁵ 89⁴⁹ Pr 23¹⁴; fr. **נֶפֶשׁ**, the
 pit of She'ol, Is 38¹⁷ Jb 33^{18,22,28,30}.

2. The **נֶפֶשׁ** becomes a living being: by
 God's breathing **נֶפֶשׁ** into the nostrils of
 its **בָּשָׂר**; of man Gn 2⁷ (J); by implication of
 animals also Gn 2¹⁹ (J); so **נֶפֶשׁ** 104^{29,30} cf. 66⁹;
 man is **נֶפֶשׁ** **חַיָּה**, a living, breathing being Gn 2⁷
 (J); elsewh. **נֶפֶשׁ חַיָּה** alw. of animals Gn 1^{20,24,26}
 9^{12,15,16} (all P), Ez 47⁹; so **נֶפֶשׁ חַיָּה** Gn 1²¹ 9¹⁰
 (both P), Lv 11^{10,46} (H); **נֶפֶשׁ חַיָּה** Lv 11⁴⁶
 (H); **נֶפֶשׁ** is frequently
 used with the verb **נָשָׂא**: **נָשָׂא נֶפֶשׁ** Gn 12¹³
 19²⁰ (both J), I K 20²³ (E), **נָשָׂא נֶפֶשׁ** Je 38^{17,20};
 + **נָשָׂא נֶפֶשׁ** I S 1²⁶ 17⁵⁵ 20²⁶ 2 S 11¹¹ 14¹⁹ 2 K
 2^{2,4,6} 4³⁰ (all JE); cf. **נָשָׂא נֶפֶשׁ** I K 20³¹ (E), Ez
 18²⁷ **נָשָׂא נֶפֶשׁ**; also Gn 19¹⁹ Is 55³ Pr 3²².

3. The **נֶפֶשׁ** (without **חַיָּה** noun or verb)
 is specif.: a. a living being whose life resides
 in the blood [so in Arab. We. Skizzen III. 217 G. Jacob
 Arab. Dialect. IV. 9 f.] (hence sacrificial use of blood,
 and its prohib. in other uses; first in D), Dt
 12^{23,24} only be sure that thou eat not the blood,
 for the blood is the living being (**הַדָּם הוּא הַנֶּפֶשׁ**);
 and thou shalt not eat the living being with the
 flesh (**וְלֹא תֹאכַל אֶת הַנֶּפֶשׁ עִם הַבָּשָׂר**); thou shalt pour it upon
 the earth as water; this is enlarged in H, Lv
 17^{10,11,12,14} and in P Gn 9⁴, cf. Je 2³⁴. b. a
 serious attack upon the life is an attack upon
 this inner living being 2 S 1⁹ Je 4¹⁰ Jon 2⁶ **נֶפֶשׁ**
 69² 124⁴⁵ Jb 27². c. **נֶפֶשׁ** is used for life itself
 171 t., of animals Pr 12¹⁰, and of man Gn 44³⁰
 (J); **נֶפֶשׁ חַיָּה** life for life Ex 21²³ (E), Lv
 24¹⁸ (H), I K 20^{30,42} 2 K 10²⁴; **נֶפֶשׁ חַיָּה** Jos
 2¹⁴ (J); **נֶפֶשׁ חַיָּה** Dt 19²¹; **נֶפֶשׁ חַיָּה** for the life of
 2 S 14⁷ Jon 1¹⁴; **נֶפֶשׁ חַיָּה** put life in one's
 own hand Ju 12⁴ I S 19⁵ 28²¹ Jb 13¹⁴; **נֶפֶשׁ חַיָּה**
 risked his life to die; **נֶפֶשׁ חַיָּה** at the
 risk of life Nu 17³ (P), 2 S 23¹⁷ = I Ch 11^{10,19},
 I K 2²³ Pr 7²³ La 5⁹; **נֶפֶשׁ חַיָּה** Ex 4¹⁰ (J), I S
 20¹ 22^{22,23} 23¹⁵ 25²⁰ 2 S 4⁸ 16¹¹ I K 19^{10,14} Je 4³⁰
 11²¹ 19^{7,9} 21⁷ 22²⁵ 34^{30,21} 38¹⁶ 44^{30,20} 46³⁸ 49²⁷
נֶפֶשׁ חַיָּה 35⁴ 38¹⁸ 40¹⁵ 54⁵ 63¹⁰ 70³ 86¹⁴ Pr 29¹⁰; **נֶפֶשׁ חַיָּה**
 I K 3¹¹ = 2 Ch 1¹¹, I K 10⁴ = Jon 4⁸; **נֶפֶשׁ חַיָּה**
 smite mortally Gn 37²¹ (J), Dt 19^{6,11} Je 40^{14,15};
 + **נֶפֶשׁ חַיָּה** I K 19⁴ Jon 4⁸ **נֶפֶשׁ חַיָּה** Pr 1¹⁰;
 + **נֶפֶשׁ חַיָּה**

4. The נפש as the essential of man stands for the man himself: a. paraphrase for pers. pron. esp. in poetry and ornate discourse, 70 t.; (1) נָפְשִׁי = me: אֶל תְּבֵא נִפְשִׁי Gn 40⁹ let me not enter (poem in J); נָפְשִׁי מוֹת יָשָׁרִים Nu 23¹⁰ let me die, etc. (poem); נָפְשִׁי תָמוּת Ju 16³⁰ (J); נִפְשִׁי אָמַרְהָ La 3³⁴ I say. (2) נָפְשֶׁךָ = thee: נָפְשֶׁךָ תִּחַת לְאִפִּים Is 43⁴ peoples instead of thee; נָפְשֶׁךָ אֶמְרוּ 51²². (3) נָפְשׁוֹ = he: נִפְשׁוֹ בְּטוֹב ψ 25¹³ he will not dwell in good circumstances. (4) נָפְשֵׁנוּ = we: נִפְשֵׁנוּ בְּצָפוֹר נִמְלִטָה ψ 124⁷. (5) נָפְשָׁם = they, them: נָפְשָׁם בְּשָׁבִי לָחָה Is 46⁶ they are gone into captivity; נָפְשָׁם אֵי לִנְפֶשׁ Is 3⁹. b. = reflexive, self, 53 t.: נִפְשׁ עַל אֶסֶר bind oneself Nu 30^{2,5,6,7,9,10,11,12}; לְעַנּוֹת נִי Nu 30¹⁴ to afflict oneself. (1) נִפְשִׁי = myself: נִפְשִׁי לֹא אֶרְעָה Jb 9²¹ I know not myself. (2) נָפְשֶׁךָ = thyself: נִי שָׁמַר Dt 4⁹ keep thyself. (3) נָפְשׁוֹ = himself: אָהֵב כִּי 18¹³ 20¹⁷ loved as himself. (4) נִפְשָׁהּ = herself: נִי צִדִּיקָה Je 31¹¹ justified herself. (5) נָפְשָׁם = themselves: נִי הַצִּיל deliver themselves Is 47¹⁴ Ez 14^{14,20}. (6) נָפְשֵׁיכֶם, נָפְשֵׁיכֶם = yourselves: נִי אֶל-תִּשְׁאָר Je 37⁹ deceive not yourselves, also 42³⁰ 44⁷; נִי עֲנֵה Lv 16^{29,31} 23^{27,28} Nu 29⁷ (P); נִי נִשְׁמַרְתֶּם Dt 4¹⁵ Jos 23¹¹ (D). (7) נָפְשֵׁינוּ = ourselves: נִי עַל Je 26¹⁹ against ourselves. c. = person of man, individual, 144 t., first in D²; esp. in H, P, and kindred writers: (1) אָדָם. נִי אָדָם Lv 24¹⁷ opp. בְּהֵמָה נִי 24¹⁸ (both H), and so אָדָם נִי human persons Nu 31^{28,40,46} (P) 1 Ch 5²¹ Ez 27¹³. Elsewhere without אָדָם: נִי בִרְכָה Pr 11²⁵ one who blesses; נִי רָחֹם Pr 19¹⁵ idle person; נִי רָחֹם נִי person in place of person, Jb 16⁴; כָּפַר נִי Ex 30^{15,16} Nu 15²⁹ 31⁵⁰ (all P) Lv 17¹¹ (H). (2) נִי = person, any one: Dt 27²⁷ 27²⁸ Pr 28¹⁷ Ez 18^{4,4,4} 33⁶; elsewhere only H P: Lv 2¹ 4^{2,27} 5^{1,2,4,15,17,31} 7^{19,20,21,25,27} 23^{29,30,30} Nu 5^{27,30} 15^{27,30} 19²³ 31^{19,28} 35^{11,15,20,30} Jos 20^{2,9} (all P), Lv 17^{10,12,15} 20^{6,6} 21^{6,11} (all H); נִי נִכְרַתָּהּ הִנֵּה כִּן that person shall be cut off from: only in Gn 17¹⁴ Ex 12^{15,19} 31¹⁴ Lv 7^{30,21,27} Nu 9¹³ 15^{30,31} 19^{12,20} (all P), Lv 19⁹ 22⁹ (both H). (3) נִי coll. for persons, in enumerations: Dt 10²⁸ Jos 10^{28,29,32,33,37,37,39} 11¹¹ (all D²) Je 43⁶

6. 'n = *seat of emotions and passions* (151 t.).—a. desire: 'n אֲנָתָה *soul desires* Dt 12³⁰ 14³⁶ 1 S 2¹⁶ 2 S 3³¹ 1 K 1³⁷ Jb 23¹³ Pr 13⁴ 21¹⁰ Mi 7¹; 'n פִּאֲוֹת *ψ* 10⁶ Is 26⁶; 'n אֲנָת Dt 12^{15,30,21} 18⁶ 1 S 23³⁰ Je 2²⁴; so also לִנְפֶשׁ *according to one's desire* Dt 21¹⁴ *ψ* 78¹⁸ Je 34¹⁶; כִּנְפֶשׁ Dt 23²⁵; הָאֵל הָאֵל כִּנְפֶשׁוֹ *ah, our desire* *ψ* 35²⁶; 'n בִּנְפֶשׁ *at one's desire* *ψ* 105²³ Ez 16²⁷; 'n לִנְפֶשׁוֹ *lift up the soul, desire* Dt 24¹⁵ 2 S 14¹⁴ (rd. אֱלֹהִים, not אֱלֹהִים) *ψ* 24⁴ 25¹ 86⁴ 143³ Pr 19⁸ Je 22²⁷ 44¹⁴ Ho 4². t.b. abhorrence, loathing: 'n נִעְלָה *soul abhorreth* Lv 26^{11,15,30,43} (H) Je 14¹⁹; בִּי בָחֵלָה *Ze 11⁸ and their soul also fell a loathing against me.* c. sorrow and distress: 'n מָרִי *bitter, gloomy, discontented of soul* Ju 18²⁵ (E) 2 S 17⁸ Jb 3³⁰ Pr 31⁶; 'n מָר 1 S 22⁶ c. Jb 7¹¹ 10¹ Is 38¹⁵ Ez 27³¹; 'n עֲקָמָה *30²⁵ grieved; ; 'n אֲנָחִי sad of soul* Is 19¹⁰; 'n תִּבְכֶּה *my soul shall weep* Je 13¹⁷; 'n יִרְעָה *his soul trembleth* Is 15⁴; 'n צָרָה *distress of soul* Gn 42²¹ (E). t.d. joy: 'n תִּנְחַל *my soul rejoiceth* *ψ* 35⁹ Is 61¹⁰; 'n שִׂמְחָה *rejoice the soul* *ψ* 86⁴; also *ψ* 94¹⁹ 138⁸ Pr 29¹⁷. t.e. love: 'n אָהַבָה *my soul loveth* Ct 1⁷ 3^{1,2,4}; 'n יָרֵדָה *darling of my soul* Je 12⁷; 'n בָּרָקָה *his soul clave unto* Gn 34⁸ (J), c. אָהָרִי *ψ* 63⁹; חֶשֶׁק 'n בָּ' *soul is attached to* Gn 34⁸ (P). f. alienation, hatred, revenge: 'n מִסָּעֵה *the soul is*

alienated from Je 6⁸ Ez 23^{17,18}; נָפֶשׁ נָקָה נ' כן Ez 23^{18,20}; שָׂנְאָה נ' hated of soul 2 S 5⁸ (Qr); שָׂנְאָה נ' Is 1¹⁴. g. other emotions and feelings: bring back soul La 1^{11,19} (i.e. revive, cf. c. שָׁב 1 K 17²¹), hence fig. refresh, cheer, v¹⁸ ψ 19⁸ Pr 25¹³ Ru 4¹; שָׁבֵב נ' ψ 23³; שָׁבֵב נ' your souls' compassion Ez 24²¹; שָׁבֵב נ' soul was impatient Nu 21⁴ (E), Ju 10¹⁶ 16¹⁸ Zc 11⁸; כִּי שָׁבֵב נ' that I should prolong my patience Jb 6¹¹; הֵנּוּ יָדַעְתָּ אֲדֹנָי הֵנּוּ ye know the feeling of the stranger Ex 23⁹ (R²⁰).

7. נָפֶשׁ is used occasionally for mental acts + לֵב (see 10); poss. also alone, owing to unconscious assimilation by late writers; but most, if not all, exx. may be otherwise explained: נָפֶשׁ יָדַעַת מֵאֵד ψ 139¹⁴ my soul knoweth well (or I know well; cf. 4 a); בְּלֹא דָעָה נ' Pr 19³ that the soul be without knowledge is not good (but RV^m desire without knowledge, cf. 6 a); דָּעָה חִכְמָה לִי Pr 24¹⁴ know wisdom for thy soul (or according to thy desire, cf. 6 a); אֵל חֲרָמִי בְנִי Est 4¹³ think not in thy soul (or in thyself, cf. 4 b); כֹּמוֹ שֶׁעַר נ' Pr 23⁷ as he reckoneth in his soul (but RV in himself, cf. 4 b); מִה תֹּאמַר נ' 1 S 20⁴ (but AV RV foll. ὁ ἐπιθυμῶν = תֹּאמַר; v. 6 a).

8. נָפֶשׁ for acts of the will is dub.: אִם נָפֶשׁ נִשְׁכַּח (אִם) if it is your purpose Gn 23⁸ (P) 2 K 9¹⁶ (or if it is your desire, 6 a); בָּחַרָה נ' my soul chooseth Jb 15¹; מָאֵנָה נ' my soul refuseth Jb 6⁷ ψ 77²; חֲפֶצָה נ' their soul delighteth in Is 66²; רָצָה נ' my soul delighteth in Is 42¹; (all perhaps emotional, 6 b, d, g).

9. נָפֶשׁ = character is still more dub.: לֹא יָשָׁרָה נ' Hb 2⁴ his soul is not right in him (but ὁ οὐκ εὐδοκεῖ ἡ ψυχὴ μου ἐν αὐτῷ [εὐδοκεῖ = רָצָה], v. 6); לֹא מִטְּמָאָה נ' Ez 4¹⁴ my soul hath not (or I have not, 4 a) been polluted.

† 10. נ' in D, when used with לֵב, is assim. to it, and shares with it the mngs. of 7, 8, 9; and so in later writers influenced by D (unless we may think that נ' is used of intellect, while נ' is used of the feelings): thus, לֵב לֵב, וּבְכָל נָפֶשׁ (see לֵב) c. דָּרַשׁ Dt 4²⁰ 2 Ch 15¹²; עָשָׂה Dt 26¹⁶; אָהַב Dt 6⁵ 13⁴ 30⁸; יָדַע Jos 24¹⁴; עָבַר Dt 10¹² 11¹² Jos 22⁴; שָׁמַע Dt 30²; אָלַף Dt 30¹⁰ 1 K 8⁴⁰ = 2 Ch 6³⁸, 2 K 23²⁸; שָׁמַר מִצְוֹת 2 K 23² = 2 Ch 34³¹; הָלַךְ לִפְנֵי 1 K 2⁴; and Dt 11¹⁸ 1 S 2²⁵ 1 Ch 22¹⁹ 28⁸ Je 32⁴¹ ψ 13⁸ Pr 2¹⁰ 24¹². Note.—In three cases is generally found closer approach to supposed radical

meaning breath:—a. וְחָסַד לֵב וְחָסַד לֵב שָׁמַן וְחָסַד לֵב שָׁמַן Ges (after Döderlein) renders נ' רָעוּחַ מִעֵצַת נָפֶשׁ more than odorous trees, so later edds., even Buhl; but 2 De SS transp. וְחָסַד לֵב מִעֵצַת רָעוּחַ. ὁ Hi Bi Bi וְחָסַד לֵב = the soul is rent asunder by cares. In any case נָפֶשׁ is || לֵב, cf. 10. b. נָפֶשׁ נִפְלֵיתָ חֲלָהִים Jb 41¹⁸ his breath kindleth coals (of the crocodile). The piece is one of the latest in the book; primitive meaning hardly in such a passage; context favours ref. to passion or fury; perhaps sub 6 f, his passion or fury kindleth coals. c. בְּתֵי הַנִּפְשִׁים Is 3³⁰ perfume boxes; mng. evident fr. context; but not necessarily scent (breath)-boxes; may be 6 a, boxes of desire, or 5, boxes exciting the sense of smell; = smelling boxes or bottles. No sufficient evid. in BH, therefore, for meaning breath, odour.—See, for complete study of נָפֶשׁ (all passages), Br² JBL 1897, 17 ff.

† [נָפֶשׁ] vb. denom. (cf. Syr. نَفَس refresh; نَفَسٌ, نَفَسٌ be refreshed; Eth. ነፍስ);—Niph. Impf. 3 ms. נִפְשׁ Ex 23¹³ (E) 2 S 16¹⁴; נִפְשׁ Ex 31¹⁷ (P);—take breath, refresh oneself.

† נִפְשִׁי n.pr.m. son of Ishmael, acc. to Gn 25¹⁸ (P), = 1 Ch 1¹¹ (Ἰ Nafes, ὁ Nafes); = (Arab) tribe 5¹⁹ (Ἰ Nafesadaiwan, ὁ Ἰ Nafesadaiwan).

נָפֶשׁ v. II. נוֹפֵשׁ.

† נָפֶשׁ n.m. Pr 24¹² flowing honey, honey from the comb (Ph. נֶפֶת CIS¹ 188, 18);—נ' abs. Pr 5³ + 3 t., cstr. ψ 19¹¹;—sweet Pr 24¹² (|| דָּבֵשׁ), cf. 27⁷; fig. of sweet words Pr 5³, and perh. Ct 4¹¹ (Bu of kisses; || דָּבֵשׁ, חֶלֶב; in full נ' צִפִּים ψ 19¹¹ honey of (the) combs (comp. with מִשְׁפָּחִי; || דָּבֵשׁ).

נָפֶתוֹר v. פָּתַח.

נָפֶתוֹרִים v. פָּתַל.

† נָפֶתוֹרִים n.pr.loc. Gn 10¹³ = 1 Ch 1¹¹ (Ἰ Nephthalim), but ὁ Ἰ Nephthalim; = πειθισμῆ, the northern land, i.e. Lower Egypt, acc. to Brugsch Hierogl. WB. Suppl. 623, and esp. Erman ZAW x (1890), 118, 119 rdg. פִּתְמוֹרִים. Other conj. v. Di^{9a}.

נָפֶץ v. II. נָפַץ. נָפַץ v. III. נָפַץ.

† [נָפֶץ] vb. = נָפַץ = fly, acc. Thes Gf al.;—only Qal Inf. abs. (si vera l.) נָפַץ Je 48⁸, but improb.; 3 Symm נָפַץ cf. Ol¹ 365^b Gie; > Schwally ZAW viii (1890), 197 נָפַץ, נָפַץ, √ III. נָפַץ.

†[נצב] vb. **Niph.** take one's stand, stand (NH נצב *id.* (rare), הנצבה n. taking a stand; Ph. (Pun.) נצב, מנצבת, נצב monument Lzb²²; Nab. Palm. נצב set up; Zinj. *id.*, statue, all Lzb²² Cook²²; Palm. מנצב image, Nab. נצב *id.*, DHM^{VOJ} 111 (1894), 12, cf. Lzb^{1.c.}; perhaps As. *našābu* Tel Am, Wkl^{TA} 24^b; Aram. נצב, נצב; Ar. نَصَب set up, erect, نَصَب sign, mark, way-mark; Sab. נצב cippus CIS¹⁷, 22 Sab Denkm²⁶ DHM^{ZMG} 122 (1876), 115^f. Derenb JAs. 1265, Aug.-Sept. 244, Min. מצב statue (= מנצב) Hom^{Solmar. Chrest.} 128;—**Niph. Pf.** 3 fs. נצבה ψ 45¹⁰, נצבה Gn 37⁷ Pr 8²; 2 ms. נצבה Ex 7¹⁵ + 2 t.; 3 pl. נצבו 15¹⁰, נצבו consec. 33⁹; Pt. נצב Gn 24¹³ +, f. נצבה Zc 11¹⁶, נצבה 1 S 13²; mpl. נצבים Ex 5³⁰ +; fpl. נצבות 1 S 13²;—1. a. station oneself, take one's stand, for definite purpose, c. loc. (by, on) Gn 24¹³, 28¹² Ex 7¹⁵ 33²¹ 34² (all J), Ex 17⁹ 18¹⁴ (E), Nu 23^{6.17} (JE); Am 7⁹ 9¹ Pr 8²; of 'Is 3¹² taketh his stand to plead; c. loc. Ex 5³⁰ ψ 82¹ (of God), cf. Nu 22^{22.31.34}, Ju 18^{16.17}; abs. La 2⁴ (on text v. Löhr). b. stand = be stationed (by appointment, or in fulfilment of duty), c. על pers. (sitting or lying) Gn 45¹ 1 S 4²⁰ 22^{6.7.17}; נצב על-מִשְׁמַרְתִּי Is 21⁸ stand at my watchman's post (|| לעֹמֵד ψ 45¹⁰; abs. 2 S 13²¹. c. take an upright position, stand, נצב Ex 33⁹ (E; + פָּתַח loc.), cf. Gn 37⁷ (E; of sheaf); of waters, נצב Ex 15⁵ (song). 2. be stationed = appointed over (על), 1 S 22⁹ Ru 2^{4.6}; with Samuel presiding over (על) them 1 S 19³⁰. Hence 3. Pt. as subst. deputy, prefect (as appointed, deputed), only 1 K 4^{4.7} 5^{7.30} 9² 2 Ch 8¹⁰ (all of Sol.'s officers; so also 2 Ch 8¹⁰ Qr, < Kt נציב), 1 K 22⁴⁸ (of Edom). 4. stand firm, fig. נצב פֶּלֶאֱזָרִים ψ 39⁶ every man, (even) the firm-standing, is wholly vanity (but expression strange, and text dub.); נצב 1 S 19³⁰ (of 's word); that which stands firm Zc 11¹⁶ (Iqr. under fig. of sheep), but dub.; We GASm leave untranslated; Now prop. הנצלה the diseased.

Niph. Pf. נציב 1 K 16²⁴; 2 ms. הנצבה Gn 21²⁰ ψ 74¹⁷; 3 mpl. הנצבו Je 5²⁶; Impf. נציב Jos 6²⁶, נציב Dt 32⁸ (dub.; poet. for נצב Ew^{128a} Di; rhythmical shortening Ges^{100k}; read נציב Dr Da^{Synt.} 24), נציב 2 S 18¹⁶; sf. נציב La 3¹²; Inv. fs. הנציב Je 31²¹; Inf. cstr. הנציב 1 S 13²¹ 1 Ch 18²; Pt. נציב 1 S 15¹² (but rd. הנציב @ We Dr Bu Kit HPS);—1. station, set: c. acc., ewes

Gn 21^{20.23} (E; לְבַד apart), trap Je 5²⁶; fig. set me before thee (לְפָנַי) ψ 41¹²; set me as a target La 3¹². 2. set up, erect pillar (מַצֵּבָה) Gn 35^{14.20} (E), 2 S 18¹⁶, + מַצֵּבִים 2 K 17¹⁰; altar Gn 33²⁰ (E), stone-heap 2 S 18¹⁷; monument (מִצְבָּה) 1 S 15¹²; city-gates (c. ב), Jos 6²⁶ (JE) = 1 K 16²⁴. 3. cause to stand erect, waters, נצב ψ 78¹² (cf. Gal Ex 15⁵). 4. fix, establish boundary (subj. 'י) Dt 32⁸ ψ 74¹⁷ Pr 15¹²; dominion (מִלְכוּת) 1 Ch 18² (of king).—1 S 13²¹ is dub.; AV sharpen, RV set; Kit 'gerade machen'; Klo נציב subst., v. infr.; cf. HPS.

Hoph. Pf. 3 ms. הציב Na 2⁸ it is fixed, determined (KI Or), but very dub.; perh. n.pr., or epith., of queen, cf. We Now GASm, q. v.; Pt. הציב Gn 28¹² (E) a ladder set up on the earth; יֵלֶךְ אֵלֶיךָ Ju 9⁸, read הציב הציב GFM, v. infr.—Cf. also נציב Hithp.

נציב n.m. 1. haft, hilt of sword Ju 3²² (Ar. نَصَاب handle of knife, 'in wh. the سیکن [i.e. the shank] is set' Lane²⁸⁰⁰). 2. prefect, deputy, v. infr. Niph. 3.

נציב n.m. pillar, prefect, also appar. garrison, post (Ecclus 46¹⁸ צַר נְצִיבֵי and he subdued garrisons, posts, of the foe);—abs. 1 K 4¹⁹; cstr. 1 S 13³ + 3 t.; pl. נציבים 2 S 8⁶ + 2 t. + 2 Ch 8¹⁰ Kt, נציבים 2 S 8^{14.14}; cstr. נציבי 1 S 10⁶ MT, but rd. נציב @ Th We Dr Klo Kit Bu HPS;—1. pillar, נציב Gn 19² (J). 2. prefect, deputy 1 K 4¹⁹ (on text cf. Klo Benz), so perh. also 1 S 10⁶ (HPS); pillar @ Th Dr Klo Kit), and appar. 13²⁴ (> al. pillar); this mng. serves also for 2 S 8^{14.14} (so Ki; Th HPS garrison) 1 Ch 11¹⁶ 18¹² 2 Ch 8¹⁰ (where rd. Kt), 17² (Kau garrison in 11¹⁶ 17²; Ecclus 46¹⁸—v. supr.—would favour this meaning in other passages).

נציב n.pr.loc. in Judah on border of Philist. Jos 15²; @ Ναοεβ, AΘL Νοε(ε)β; v. also Lag BN²⁶ Ann.²; mod. Beit Nafib, c. 8 m. NW. of Hebron Buhl^{Geogr.} 193.

מצב n.m. 1. standing-place, station, garrison;—abs. 1 S 14¹⁵, cstr. מצב Jos 4³ + (Baer in Sm מצב, cf. on 1 S 13²², but v. Ginsb); sf. מצב 1 S 22¹⁹;—1. standing-place of feet Jos 4³ (JE). 2. station, office 1 S 22¹⁹ (|| מַצְבֵּי). 3. garrison, post, or outpost (of Philistines) 1 S 13²² 14^{1.4.6.11.15} 2 S 23¹⁴; so rd. also 1 S 14¹⁵ (for MT מצב) @ Th We Bu HPS.

Piel = *act as overseer, superintendent, director*, only Chr. and ψ -titles; — *Inf.* לָמַד לָמַד
 1 Ch 15²¹ + 4 t.; pt. לָמַד לָמַד Hb 3¹⁸ ψ 4¹ + 54 t. $\psi\psi$;
pl. לִמְדִים לִמְדִים 2 Ch 2^{1.17} 34¹³; — **1.** in building temple
 2 Ch 2^{1.17} Ezr 3^{8.9}, cf. 2 Ch 34^{12.13}. **2.** in

ministry of house of 'י Ch 23⁴. 3. in liturgical service of song, על השמינית, over the bass voices, leading them with כְּנָנוֹת I Ch 15²¹; לְכַנְנָם in titles of פֶּזֶז has prob. sim. meaning, = *musical director* or *choirmaster*; Gk. Vrss. of 2nd cent. A. D., Aq Theod Sym, and so Jer, think of Aram. *victorious*, but no clear explan.; Ⓞ *eis rō telos* (prob. לְכַנְנָם) follows ordinary meaning of noun פֶּזֶז, which may be expl. in eschatological sense as referring to end of age of world after Euseb Theod.; or for *full rendering* after De; neither satisfactory. Chr., near in date, gives the clue which is intrinsically prob.: לְ indicates, not assignment (nothing special in these פֶּזֶז to suggest it, and assignment of פֶּזֶז for such use a matter of course), but that these פֶּזֶז were taken by final editor from an older major Psalter known as the Director's Collection, cf. the still earlier collections known as רֹדֶר (ל), אֶפֶס (ל), רֹדֶר (ל). The 55 פֶּזֶז with לְכַנְנָם were taken 39 from Davidic, 9 from Korahite, and 5 from Asaphic Psalters; only 2 anonymous. Hb 3 originally belonged to Director's Psalter. This and other Director's פֶּזֶז have musical directions in titles. The Director's Psalter was prob. the prayer-book of synagogue of Gk. period, presupposed by our Hab., the collection of the twelve Minor Prophets, the prophetic canon, and Daniel (v. Br ^{Gen. Intr. 128}).

† I. נֶצַח ^{La 12} n.m. ^{La 12} eminence, enduring, everlastingness, perpetuity (לְנֶצַח Ecclus 40¹⁴ as 4 infr.); — נֶצַח I S 15²⁰ + 3 t.; נֶצַח Am 1¹¹ + 36 t.; sf. נֶצְחִי La 3¹²; pl. נֶצְחִים 34¹⁰; — 1. *eminence*: נֶצַח יִשְׂרָאֵל the *Eminence of Israel* (י) I S 15²⁰ (Dr ^{Gen. 20} *glory of Israel*); attribute of God I Ch 29¹¹ (|| חֲפָאֵר et al.). 2. *enduring of life*, and so *life* itself as enduring: אֲמַר נֶצְחִי La 3¹² *my endurance doth vanish* (De sap of life, v. II. 'נ). 3. *endurance in time*: לֹא יִשְׁאָחוּ פֶּזֶז 74² *perpetual desolations*; לֹא יִדְבָּר Pr 21²⁸ *speakeeth continually* (?; v. Toy); עַד-נֶצַח 49³⁰ *unto the end* (a long duration), so Jb 34²⁶. 4. *everlastingness, ever*, usu. לְנֶצַח *for ever*, 2 S 2²⁶ Is 13²⁰ 25⁸ 28²⁶ 33²⁰ 57¹⁶ Je 3⁵ 50³⁰ Am 8⁷ Hb 1⁴ 9^{7,19} 10¹¹ 44²⁴ 49¹⁰ 52⁷ 68¹⁷ 74^{1,10,19} 77⁹ 79⁶ 89⁴⁷ 103⁹ Jb 4²⁰ 14²⁰ 20⁷ 23⁷ 36⁷ La 5³⁰; נֶצַח נֶצַח (cf. עוֹלָם עוֹלָם) Is 34¹⁰; seldom abbr. נֶצַח Am 1¹¹ (לֹא Ⓞ We Now GASm), Je 15¹⁸ 13² 16¹¹.

II. נִצַּח (✓ of foll.; cf. Ar. نَفَحَ, نَفَحَ Lane ^{2006, 2007} *sprinkle*; Ba ^{23 22} cp. Eth. ከነሃ: *spargere, aspergere* Di ⁶⁷⁷ (rare)).

† II. [נִצַּח] n.m. juice of grapes, fig. of blood, gore; — only sf. נִצְחָם Is 63^{2,6}.

† נִצְיָה n.pr.m. head of a family of Nethinim Ezr 2⁴⁴ (Ⓞ *Nacous, A Nethu*) = Ne 7⁴⁶ Ⓞ *Anea, A Neureia*; Ⓞ *L Netha* in both.

[נִצַּח] ²¹³ vb. not in Qal; Pi. *strip, plunder*; Niph. *deliver oneself, be delivered*; Hiph. *snatch away, deliver* (Ecclus Hiph. Pt. מְנַחֵל *delivering* 40^{24b} (Levi conj. יִצִּיל 40^{24a}); NH Hiph. = BH; BAram. Haph. *id.*; Syr. نَصَلَ *pour out*; Ar. نَصَلَ intrans. *tincturam exuit emisitque barba, ex cuspidē excidit sagitta*, etc., Kam Frey; Eth. III. ተሰላ። *evulsam vel abrup-tum excidere e suo loco*, Di ⁶⁰⁰); — † Niph. Pf. I pl. נִצַּחְתִּי Je 7¹⁰; Impf. יִצַּח Dt 23¹⁶, + I s. מִן-נִצַּח 69¹⁵, + 8 t. Impf.; Inf. הִנֵּצַח Is 20⁶ + 3 t. — 1. *reflex. tear oneself away, deliver oneself*: abs. Pr 6⁸ Ez 14^{16,18} 2 K 19¹¹ = Is 37¹¹; c. מִן-נִצַּח Pr 6⁸; מִן-נִצַּח... escape from — unto Dt 23¹⁶. 2. *passive, be torn out or away* מִן-נִצַּח Am 3¹²; *be delivered*, abs. Gn 32²¹ Je 7¹⁰ 33¹⁶ Mi 4¹⁰; מִן-נִצַּח Is 20⁶; מִן-נִצַּח Hb 2⁹; מִן-נִצַּח 69¹⁵.

† Pi. Pf. 2 mpl. נִצַּחְתֶּם Ex 3²²; Impf. יִצַּח Ez 14¹⁴ + 2 t.; — 1. *strip off, spoil*, abs. 2 Ch 20²⁵; c. acc. pers. Ex 3²² 12²⁸ (J). 2. *deliver*, c. acc. נִצַּחְתִּי Ez 14¹⁴.

Hiph. ¹⁰⁰ Pf. הִצִּיל Ex 12²⁷; 2 ms. הִצִּילָה Ex 5² + 50 t. Pf.; Impf. יִצִּיל 2 K 17²⁰; יִצִּיל Gn 31⁹; + 63 t. Impf.; Inv. הִצִּילָה Pr 24¹¹; הִצִּילָה 22²¹; sf. הִצִּילָה Gn 32²¹ + 24 t. Inv.; Inf. abs. הִצִּיל 2 K 18²⁰ + 4 t.; cstr. הִצִּיל Gn 37²² + 23 t. Inf.; Pt. מִצִּיל Dt 32²⁰ + 16 t. Pt. — † 1. *takes away, snatch away*, e.g. property Gn 31^{2,10} (E) Ho 2¹¹, prey from the mouth of animals I S 17²⁶ Am 3¹² Ez 34¹⁰, words of ' from the mouth 119²⁰; מִן-נִצַּח מִן-נִצַּח 2 S 14⁶ *and there was none to tear them apart* (two fighting); הִצִּיל עֵינֵינוּ 2 S 20⁶ *and take away our eye* (elude our sight, Ges; Ew We after Ⓞ *cast shadow* over our eye, denom. from יָצַל; Bø Th after Ⓞ *tear away* our eye, harm us irretrievably, v. Dr ^{18 22, 2}; HPS *escape from us* [מִן-נִצַּח, as Ⓞ L], cf. Bu [מִן-נִצַּח]). † 2. *rescue, recover*, e.g. cities Ju 11²²; wives and property I S 30^{6,18,22}. 3. *deliver from*: a. *enemies and troubles*, abs. I S 12²¹ Pr 19¹⁰ Is 50² Je 39¹⁷; † מִן-נִצַּח Ju 18²⁸ Jb 5⁴ 10⁷ 37³ 50² 71¹¹ Is 5²⁰ 42²² 43¹⁵ Dn 8²⁷ Ho 5¹⁴ Mi 5⁷; c. acc. Gn 18⁸ (E), Ex 5² 12²⁷ (J), Dt 23¹⁶ + 39 t.;

+**Is** 44²⁰ 47¹⁴ Ez 3^{19,21} 14²⁰ 33¹⁹; c. מן from Mi 5⁶ + 25 t.; מִיָּד from the hand or power of Gn 32²⁵ Ex 2¹⁹ (J) + 57 t.; מִמָּוֶת Ex 18¹⁰ (E); מִמָּוֶת 2 S 14¹⁶ 19¹⁰ 22¹ = ψ 18¹, 2 K 20⁶ = Is 38⁶, 2 Ch 32²¹ Ezr 8²¹. +b. from death Pr 11⁶ 12⁶; מִמָּוֶת Jos 2¹³ (J), ψ 33¹⁹ 56¹⁴ Pr 10¹³ = 11⁴; מִמָּוֶת ψ 86¹³ Pr 23¹⁴. +4. deliver from sin and guilt (in late writings), מִכָּל-פְּשָׁעַי ψ 39⁹ from all my transgressions; מִכָּל-פְּשָׁעַי ψ 51¹⁶ from bloodguiltiness; וְכִפַּר עַל-חַטֹּאתֵינוּ ψ 79⁹ deliver us and cover over all our sins; prob. also מִכָּל-פְּשָׁעַי ψ 119¹⁷⁰.

+**Hoph. Pt.** מִכָּל-פְּשָׁעַי Am 4¹¹ as a brand plucked out of the burning; מִכָּל-פְּשָׁעַי Zc 3² from the fire.

+**Hithp.** מִכָּל-פְּשָׁעַי Ex 33⁶ (E) and they stripped themselves of their ornaments.

+**Deliverance** n.f. deliverance Est 4¹⁴ (old Sem. Inf. in d acc. to Ba^{120,30}; Inf. also Sta^{120,30} cf. Ges^{120,30} Kō^{120,30}; prob. here by Aram. infl.).

[נָצַח] v. II. נָצַח.

+**I. [נָצַח] vb.** shine, sparkle (NH נָצַח; akin to Ar. نَاصَ sparkle, flash, נָצַח);—**Qal Pt.** מִכָּל-פְּשָׁעַי Ez 1⁷ (of cherubim);—Perles^{120,30} prop. מִכָּל-פְּשָׁעַי their plumage (נ || form of נִצָּח), cf. Ew.

+**n.[m.] spark**;—Is 1²¹ (fig.).

+**L. [נָצַח] n.m.** only sf. נָצַח Gn 40¹⁰, v. foll.

+**n.f. blossom** (perhaps fr. above √, blossom, flower, as shining amid leaves);—abs. ' of vine Is 18⁶ (|| מִכָּל-פְּשָׁעַי = berry-cluster acc. to Di Kit Che^{120,30} cf. J. Derenb ZAW v (1880), 301 f.; (1880), 302 f.); sf. מִכָּל-פְּשָׁעַי Jb 15²³ (of olive); read also מִכָּל-פְּשָׁעַי Gn 40¹⁰ (of vine) for MT מִכָּל-פְּשָׁעַי, cf. Di Holz.

+**n.[m.] id.**, only pl. מִכָּל-פְּשָׁעַי Ct 2¹³.

+**[נָצַח] vb. denom.** bloom, blossom (NH id.; Jewish-Aram. נָצַח id.);—**Hiph. Pf.** 3 pl. מִכָּל-פְּשָׁעַי Ct 6¹¹ (no dagh., v. Kō^{120,30} Ges^{120,30} s. 2. u) the pomegranates have put forth blossoms, so 7¹⁰; Impf. 3 ms. מִכָּל-פְּשָׁעַי Ec 12⁶ the almond-tree wears blossoms.

II. נָצַח (√ of foll.; cf. Ph. n.pr.loc. מִכָּל-פְּשָׁעַי isle (coast) of hawks, Lzb^{120,30}, 225; Syr. نَاص hawk; נָצַח (cf. Me^{120,30} 241)).

+**n. n.m.** a bird of prey, generic name, incl. hawk and falcon (Tristr^{120,30}; accipiter Bo Hieron. II, 206 ff.; ed. Rosenm. III, 5 ff. cf. Now Arch. I, 116);—unclean bird, Lv 11¹⁶ (P), Dt 14¹⁵ (varieties, מִכָּל-פְּשָׁעַי); bird of passage Jb 39²⁶.

+**I. [נָצַח] vb.** watch, guard, keep (NH id., observe; As. nāṣaru, watch over, protect; OArām. נָצַח protect Lzb^{120,30} Cook¹²⁴; Palm. in n.pr. Vog^{150,4} Cook¹²⁴; Aram. נָצַח, נָצַח (cf. Wetzst in De^{120,30} on 27¹⁸); Ar. نَظَرَ look at, consider, examine. نَظَر, overseer is Aram. loan-word Frä^{120,30}); Sab. להנצורם to aid them Hal^{120,30} Rev. 84m. IV (1880), 71; Eth. ከኢ: spectare, intueri, etc., Di^{120,30});—cf. also נָצַח);—**Qal Pf.** 3 ms. sf. מִכָּל-פְּשָׁעַי ψ 119¹²⁰; 1 s. מִכָּל-פְּשָׁעַי ψ 119^{22,56,100}; 3 mpl. מִכָּל-פְּשָׁעַי Pr 22¹³; Impf. מִכָּל-פְּשָׁעַי Pr 3¹; sf. מִכָּל-פְּשָׁעַי (Ges^{120,30} 4 R.) Dt 32¹⁰; f. sf. מִכָּל-פְּשָׁעַי Pr 2¹¹ (Ges^{120,30} 4 R.); 1 s. מִכָּל-פְּשָׁעַי ψ 119⁶⁰; מִכָּל-פְּשָׁעַי ψ 119^{24,115}; מִכָּל-פְּשָׁעַי ψ 119¹⁴⁶; sf. מִכָּל-פְּשָׁעַי Is 42⁶ 49⁶ (Ges Bö Ew al. from מִכָּל-פְּשָׁעַי Is 27³; 3 mpl. מִכָּל-פְּשָׁעַי Pr 20³⁰; מִכָּל-פְּשָׁעַי Dt 33⁹ (on forms v. Ges^{120,30} 4 R.) + 15 t. Impf.; Inv. מִכָּל-פְּשָׁעַי ψ 34¹⁴ + 3 t.; מִכָּל-פְּשָׁעַי ψ 141³ (d. f. dirim. Ges^{120,30} 2b); sf. מִכָּל-פְּשָׁעַי Pr 4¹³; Inf. abs. מִכָּל-פְּשָׁעַי Na 2²; cstr. מִכָּל-פְּשָׁעַי Pr 2⁸; Pt. מִכָּל-פְּשָׁעַי Pr 28⁷; מִכָּל-פְּשָׁעַי Ex 34⁷ + 7 t.; sf. מִכָּל-פְּשָׁעַי Is 27³; pl. מִכָּל-פְּשָׁעַי 2 K 17¹⁸, etc.; pass. מִכָּל-פְּשָׁעַי Ez 6¹²; pl. מִכָּל-פְּשָׁעַי Is 65⁴ (Ⓢ é v rois mēgalais; בפְּשָׁעַי); cstr. מִכָּל-פְּשָׁעַי (Kt מִכָּל-פְּשָׁעַי only here) Is 49⁶; f. מִכָּל-פְּשָׁעַי Is 1⁶ (Di rds. מִכָּל-פְּשָׁעַי Niph. Pt. √ מִכָּל-פְּשָׁעַי); cstr. מִכָּל-פְּשָׁעַי Pr 7¹⁰; pl. מִכָּל-פְּשָׁעַי Is 48⁶ (Che rds. מִכָּל-פְּשָׁעַי).

1. Watch, guard, keep, a vineyard Jb 27¹⁸ (cf. Wetzst in De^{120,30} ad loc.), Is 27³, fig-tree Pr 27¹⁸, fortification Na 2²; מִכָּל-פְּשָׁעַי watchmen Je 31⁶; מִכָּל-פְּשָׁעַי tower of watchmen 2 K 17¹⁸; in ethical sense of men, guarding the mouth Pr 13³, the way Pr 16¹⁷, לִבּ Pr 4²³; the tongue מִכָּל-פְּשָׁעַי ψ 34¹⁴; c. על, over the door of the lips ψ 141³; of God מִכָּל-פְּשָׁעַי Jb 7³⁰ (thou) watcher of men (iron.).

2. Guard from dangers, preserve, c. acc., subj. God or his attributes Dt 32¹⁰ ψ 25²¹ 31²⁴ 40¹³ 61⁵ Is 26³ 42⁶ 49⁶ Pr 2⁸ 20²⁰ 22¹³; מִכָּל-פְּשָׁעַי Pr 24¹³; c. acc. and מִכָּל-פְּשָׁעַי from which ψ 12⁶ 32⁷ 64³ 140²⁴. In WisdLit. subj. is abstr.: חֲכָמָה Pr 4⁶; תְּבוּנָה Pr 2¹¹; צִדְקָה Pr 13⁶; מִכָּל-פְּשָׁעַי Is 49⁶ preserved of Israel.

3. Guard with fidelity, keep, observe: of מִכָּל-פְּשָׁעַי Ex 34⁷ (J); elsewhere of man observing the covenant Dt 33⁹ (poem) ψ 25¹⁰, the divine law ψ 78⁷ 105⁴⁶ 119^{2,22,33,34,54,66,100,115,120,145};

† [בָּקֹרֶר] n.[m.] perh. what is crumbled or easily crumbles, crumb (cf. בִּקְרָה);—only pl. 1. *crumbs* (בָּקֹרֶר יֵשׁ הָיָה בָּרֶם Jos 9¹ *all the bread of their provision was dry* (and) *become crumbs* (Ⓢ βαρσάμειρος[α]; Ⓢ *in frusta comminuti*), cf. בָּרֶם וְהָיָה ג' v¹³ (v. Di Benn). 2. appar. a kind of (hard) biscuit or cake 1 K 14³ (brought as present; + לֶחֶם, etc.).

† [נקרה] **n.f.** point, or drop;—only pl. cstr. חוֹרֵי זָהָב נִקְרוֹת הַכֶּסֶף Ct 1¹¹ rows (strings or chains) of gold will we make for thee, with *points of silver*.

II. נקר (✓ of foll.; cf. Ar. نَكَرَ a kind of small sheep with very abundant wool (Jacob Altarab. Bod. Leben, 1867, 88), whence نَكَارَ shepherd of this kind of sheep; נקר perh. MI³⁰; As. *nākidu* DI^{HWS} 479; cf. NH נקִיר (rare)).

† נקר **n.m.** sheep-raiser, -dealer, or -tender (Lag^{MS} 106);—abs. נ only 2 K 3⁴ (of Mesha, king of Moab); pl. נִקְרִים מִתְקַלֵּם Am 1¹ (of Amos, v. Dr; cf. 7¹⁴, where read נוקר for נקר acc. to We Now Dr, not GASm, v. Bu infr.); perh. gloss, cf. Bu Kohut Memorial, 108 f. Now^{ad} loc.

† נקודא **n.pr.m.** head of a family of Nethinim Ezr 2^{62,63} = Ne^{7,62,63}; Ⓢ Νεκωδα, Νεχωδα.

† [נקרה] **vb.** be empty (?), clean (Ecclus 16^{11b} Niph. *Impf.* יִנְקֶה be unpunished, so 40¹⁵ 31⁵ = Pr 28²⁹; NH Pi. = BH; Aram. נִקָּא Pa. = BH, adj. נִקָּא clean; Ph. נקי adj. pure; Palm. נִקָּא be clean (perh.) in n.pr. Sachau^{ZMG xxxv (1881), 73} Lzb²²⁵; As. *nāku*, pour out, pour libation, make offering, *nikū*, libation, offering; OAram. נִקִּח perhaps = נִקִּיח libation (Lzb²²⁵), cf. Syr. نَكَّ Cook²⁵; Syr. نَكَّ Pa. pour out, make a libation; on the other hand, Ar. نَقَى *purus*, mundus fuit Kam Frey; II. cleanse, etc., Lane²⁰⁷.—Orig. meaning prob. empty out, hence pour and be empty, clean);—Qal *Inf. abs.* נָקָה Je 49¹² (נָקָה תִּנְקָה), prob. err. for 'תִּנְקָה, cf. Je 25²⁰).

Niph. Pf. 3 ms. נִקְּחָה Zc 5³ + 5 t.; f. נִקְּחָה Nu 5²⁶; נִקְּחָה Is 3²⁶; 2 ms. נִקְּחָה Gn 24⁸; 1 s. נִקְּחָה Ju 15³ + 2 t.; *Impf.* יִנְקֶה Pr 6³⁰ + 6 t.; 2 ms. נִקְּחָה Gn 24⁴¹ + 2 t.; pl. תִּנְקָה Je 25^{20,22}; *Imv.* הִנְקִי Nu 5¹⁰; *Inf.* הִנְקֶה Je 25²⁰;—1. be cleaned out, of a plundered city Is 3²⁶; purged out, of liars and perjurers Zc 5^{3,2}. 2. be clean, free from guilt, innocent, Je 2²⁵ c. כֵּן, מִכָּשֶׁע ψ 19¹⁴; מִכָּשֶׁן Nu 5³¹ (P); (at the hands of) the Philistines Ju 15³. 3. be free, exempt from punishment, abs. Ex 21¹⁹ (E) Nu 5²⁶ (P) 1 S 26⁹; לֹא יִנְקָה Pr 6³⁰ 11²¹ 16⁴ 17¹ 19^{5,9} 28²⁰ Je 25^{20,22,23} 49¹²; נָקָה תִּנְקָה Ju 13⁴. 4. free, exempt from obligation, c. כֵּן, from oaths Gn 24⁴¹ (J); מִכָּשֶׁי הַיָּדִים from effects of drinking the bitter water Nu 5¹⁹ (P).

Fiel Pf. 1 s. נִקְּחָה Jo 4²¹ (Ⓢ נִקְּחָה);

so Now SS Buhl); *Impf.* 3 ms. יִנְקָה Ex 20⁷ + 2 t.; Nu 14¹⁰ Na 1³; 2 ms. sf. תִּנְקָה Jb 9³⁰ 10¹⁴; תִּנְקָה 1 K 2⁹; 1 s. sf. תִּנְקָה Je 30¹¹ 46²⁸; *Imv.* sf. נִקְּחִי ψ 19¹³; *Inf. abs.* נִקְּחָה Ex 34⁷ + 4 t.;—1. hold innocent, acquit, Jb 9³⁰; מִכָּשֶׁן Jb 10¹⁴; 2. leave unpunished: of man, c. acc. 1 K 2⁹; elsewhere of God: abs. נִקְּחָה Ex 34^{7,7} = Nu 14^{10,10} (all J) = Na 1^{3,3}; c. acc. לֹא יִנְקָה Ex 20⁷ = Dt 5¹¹; לֹא יִנְקָה Je 30^{11,11} = 46^{28,28}, cf. Jo 4^{21,21} (but v. supr.).

† נקי **adj.** clean, free from, exempt;—נ Gn 24⁴¹ + 31 t.; cstr. נִקִּי ψ 24⁴; pl. נִקְיִים Je 2²⁴; נִקִּים Gn 44¹⁰ + 6 t.;—1. free from guilt, clean, innocent, || נִקִּי : נִצְדִּיק Ex 23⁷ (E), נִקִּי innocent person Jb 4⁷ 17² 22^{19,20} 27¹⁷ ψ 10⁶ 15⁵ Pr 1¹¹; נִקִּים Jb 9³⁰; נִקִּי innocent blood, first used in D, Dt 19¹⁰ 27²⁵ 1 S 19⁶ 2 K 21¹⁶ 24⁴ ψ 94² 106²⁸ Pr 6¹⁷ Is 59⁷ Je 7⁶ 22³ 26¹⁴; רֵם הִנְקִי Dt 19¹³ 1 K 24⁴ Je 22¹⁷; דֵם הִנְקִי Dt 21⁹; רֵם נִקִּים Je 19⁶; נִקִּי מִדָּמִי 2 S 3³ (+ ^) (מֵעַם); נִקִּי מִכָּשֶׁי ψ 24⁴; נִקִּים מִכָּשֶׁי Je 2²⁴. 2. free from punishment Ex 21²⁸ (E) 2 S 14⁹. 3. free, exempt from obligations Gn 44¹⁰ (J); from service in war Nu 32²² (P; + כֵּן pers., v. כֵּן 2 d), Dt 24⁴ 1 K 15²² (cf. Ar. نَقَى and Wetzst^{ZMG xxi (1886), 129}); c. כֵּן, from oaths Gn 24⁴¹ (J) Jos 2^{17,19,20} (JE).

† נקיא **adj.** innocent;—דֵם נִקִּיא innocent blood Jo 4¹⁹ Jon 1¹⁴ (both Kt; Qr נִקִּי).

† נקיין **n.[m.]** innocency;—נ ψ 26⁶ 73¹³; נִקִּין Ho 8⁴; cstr. נִקִּיין Am 4⁶; נִקִּין Gn 20⁵;—1. freedom from guilt, innocency: נִקִּיין Gn 20⁵ (R¹⁵); נִקִּיין בְּנִי נִקִּיין ψ 26⁶ I will wash my hands in innocency = 73¹³. 2. freedom from punishment Ho 8⁴. 3. in physical sense, cleanness of teeth (without food) Am 4⁶ (but read perh. after Ⓢ נִקִּיין bluntness, so Lag^{MS} 201).

† [מִנְקִיחַ] **n.f.** sacrificial bowl;—pl. מִנְקִיחַ Je 52¹⁹; מִנְקִיחַ Nu 4⁷; sf. מִנְקִיחַי Ex 25²⁰ 37¹⁴.

קום v. נקט

† [נִקְּם] **vb.** avenge, take vengeance (Ecclus 46¹⁰ לְהִנְקֵם נִקְּמִי אִיב (Niph. + acc. cogn.); נִקְּם n. also 12⁶ (cf. Dt 32⁴¹), 39³⁹ 48⁷; NH נִקְּם esp. in deriv.; Aram. נִקְּם (rare), נִקְּם in der. species; Ar. نَقَمَ takes vengeance (عَلَّ upon), Lane²⁰⁸; cf. Eth. ቢኒቲ Di⁴⁸⁸ vindictae studium, ultionis cupido; As. *ikkimu*, ven-

II. [הָלַךְ] vb. go around (intrans.), (Ecclus 45° Hiph. וְיִסְבּוּ *surround something with* (2 acc.); Pf. 3 fs. הָלַכָה 43¹⁸ (acc. + כּ instr.); NH Hiph. הָלַךְ = BH; also = *cling to, be attached, joined to*, and so Aram. אָלַף (Aph.), (ألف);—Qal Impf. יִלְכּוּ הַיָּמִים Is 29¹ (fig.) *let feasts go around*, i.e. run the round (of the year). Hiph. Pf. הָלַךְ Jb 19⁶; 3 fs. הָלַכָה Is 15³; 3 pl. הָלַכוּ Jb 1⁴ ψ 88¹⁸, הָלַכּוּ consec. 2 Ch 23⁷, sf. הָלַכּוּ ψ 22¹⁷; 2 mpl. הָלַכְתֶּם

consec. 2 K 11⁸; *Impf.* נִשְׂפָּה La 3⁵; 3 mpl. נִשְׂפָּהוּ ψ 17⁹; נִשְׂפָּה 2 K 6¹⁴; 2 mpl. נִשְׂפָּהוּ Lv 19²⁷; *Impv.* 3 mpl. sf. נִשְׂפָּהוּ ψ 48¹³; *Inf. abs.* נִשְׂפָּהוּ Jos 6³; נִשְׂפָּה v¹¹; *Pt. pl.* נִשְׂפָּהוּ 1 K 7²⁴ 2 Ch 4²;—1. go around, surround, encompass: a. go around, c. acc. of city, Jos 6³ cf. v¹¹ (acc. om.), ψ 48¹³ (all || סָבַב); also (fig.) הַנִּשְׂפָּה הַיְעָקָה אֶת Is 15⁸ the cry hath gone about the border of Moab. b. surround, encompass, enclose, usu. c. עָלָה: נִשְׂפָּהוּ עָלָה 2 K 6¹⁴ and they closed in upon the city (beleaguered it); c. עָלָה pers. 2 K 11⁸ (+ סָבַב), ψ 17⁹ 88¹⁸ (|| סָבַב), + acc. rei Jb 19⁶ he hath closed his net in upon me, cf. La 3⁵; less oft. c. acc. pers. ψ 22¹⁷ (|| סָבַב), 2 Ch 23⁷ (|| 2 K 11⁸; + סָבַב), also of inanim. things 1 K 7²⁴ = 2 Ch 4² (both + סָבַב, || סָבַב). 2. make the round, i.e. complete the circuit הַיָּמִים הַנִּשְׂפָּהוּ Jb 1⁵ when the days of feasting had completed their circuit. 3. make round, round off (lit.): לֹא תִשְׁחִית אֶת פְּאֵתָא לֹא חֶסֶד פְּאֵת רֹאשֶׁכֶּם Lv 19²⁷ (|| לֹא תִשְׁחִית אֶת פְּאֵתָא, of heathen rite.

† נִקְפָּה n.f. encircling rope (of captive), נִקְפָּה חֲטוּרָה Is 3²⁴.

נקק (✓ of foll. cf. Eth. ነቅቅ: rima, fissura, Di⁶⁶; NH נִקִּים (rare) cleft of rock).

† [נִקִּיק] n.m. cleft of rock;—only cstr.: sg. נִקִּיק הַפֶּלֶע Je 13⁴; pl. נִקִּיקֵי הַפֶּלֶעִים Is 7¹⁸ (|| נִחְלֵי הַבְּרִיתָה, Je 16¹⁶).

† [נִקְרָר] vb. bore, pick, dig (NH id., Aram. נִקְרָר id.; Ar. نَقَر perforate, bore out, hollow out Lane²⁵³; Eth. ብረ: be one-eyed Di⁶⁶);—Qal *Impf.* 3 mpl. sf. יִקְרְרוּ Pr 30¹⁷; *Inf.* נִקְרָר 1 S 11², both of boring, or picking out eye (acc.). Pl. *Impf.* 2 ms. הִנֵּקֶר Nu 16¹⁴ (JE), 3 mpl. וַיִּנֶּקֶרוּ Ju 16²¹ both of boring out eyes (acc.); Pf. 3 ms. הִנֵּקֶר Jb 30¹⁷ he (or it, i.e. the night) boreth my bones בָּעֵל (of effects of elephantiasis; Bu rds. נִשֵּׁר). Pu. Pf. 2 mpl. נִקְרְרוּ Is 51¹ the quarry (fr. wh.) ye were digged.

† [נִקְרָה] n.f. hole, crevice;—cstr. נִקְרָה סֻמֵּי Ex 33²²; pl. cstr. נִקְרוֹת הַזָּרִים Is 2²¹ (|| סֻמֵּי הַזָּרִים).

† [נִקְשׁ] vb. knock, strike, only in specif. sense of hit, strike or bring down (a bird), and only fig. (Ecclus יִנְקֵשׁ 41² striketh against ב; marg. תּוֹקֵשׁ, so נִקֵּשׁ ב; NH knock, strike

e.g. the knees, or a door (so Hiph.); Aram. (incl. BARAM.) נִקֵּשׁ id., نكس fixit, impegit, percussit, etc. (Ar. نكس strike in, carve, etc., is loan-wd. Frä¹⁹⁴);—the Heb. vb. appar. means bring down with a [certain kind of] stick, perh. like a boomerang, v. descript. and illustr. in Wilkinson Manners and Customs of Egypt, (new ed. 1878), II. 103 f. 100 f. Erman Egypten 323 WMM Asien u. Europa 123 f.);—Qal Pt. נִקֵּשׁ ψ 9¹⁷ he (') striketh down the wicked (so Hup-Now De Che); Vrss Ol Ew Bae Kau We Buhl¹²⁴ rd. נִקֵּשׁ, Niph. fr. יִקֵּשׁ. Niph. *Impf.* 2 ms. תִּנְקֵשׁ אֶתְרֵיהֶם Dt 12³⁰ lest thou be thrust (impelled) after them. Pl. *Impf.* יִנְקֵשׁ ψ 109¹¹ let the creditor strike at, take aim at (ל); 3 mpl. יִנְקֵשׁוּ 38¹⁸ (abs.). Hithp. Pt. יִנְקֵשׁוּ 1 S 28⁹ why art thou striking at my life?

נור. נר, נר, נר.

† נִרְגַּל n.pr.div. (Ph. נרגל CIS¹ 119.)—worshipped by men of Cuth, 2 K 17³⁰ (v. Schr¹⁰⁷ 2 K 17, 30 Jen Kosmol. 476-480 Muss-Arnolt JBL xi (1892), 168).

† נִרְגַּל שְׂרָאֵצָר n.pr.m. (so Baer Ginsb; van d. H. שְׂרָאֵצָר), chief soothsayer (נִרְגַּל) in train of Nebuchad. Je 39²² (del. Gie, plausibly) v²³, 18 (cf. Schr¹⁰⁷ ad loc.).

נרן. נרן.

† נִרְדָּ n.m. nard, an odorif. plant fr. India (via Persia) (Skr. naladā; Pers. nārdīn; Sab. Ar. transp. نرد acc. to DHM Burgen u. Schlösser 970 (SB xerli) v. also Sab. Denkm²⁸; Gk. nārdos [so 9] (through Semites) Lewy Fremdwörter 40; cf. Löw No. 316 Lag¹¹ 25);—abs. נ' Ct 4¹⁴; sf. נִרְדֵּי נִחַן יִרְדוּ 1¹²; pl. נִרְדִּים 4¹³.

נור. נר. נר sub נר.

נשא vb. lift, carry, take (NH=BH; Ph. נשא id. Lzb²²⁶; As. našā, id. Di^{HWS} 484; BARAM. נִשָּׂא (rare); Syr. in ܢܫܐ scales; Palm. נִשָּׂא n.pr. Lzb²²⁶ Cook⁸¹, 83 (cp. נִשָּׂא forget); Ar. نَسَا intrans. rise, be high, etc.; Sab. in n.pr., e.g. CIS¹ 5. 1; also נִשָּׂא vb. Hal Rev. Sem. iv (1894), 69 Min. נִשָּׂא take, Hom⁹⁰dar. Chrest. 120; Eth. ነሰላ: suscipere, tollere Di⁶⁶, so O Eth., DHM Epigr. Denkm. aus Abess. (1894), 62);—Qal⁵⁹⁹ Pf. נ' Gn 13⁶ +; 2 ms. נִשָּׂאתָ 1 K 2²⁶ +, נִשָּׂאתָ Nu 14¹⁸, sf. נִשָּׂאתִי ψ 102¹¹; 2 fs. sf. נִשָּׂאתֶיךָ Ez 16⁶⁰; 3 pl. נִשָּׂאוּ 2 S 18³⁰ +, נִשָּׂאוּ ψ 139³⁰, נִשָּׂאוּ consec. Ez 39²⁸, sf. נִשָּׂאוּ 2 Ch 12¹¹, etc.; *Impf.* 3 ms. נִשָּׂאוּ Gn 32²¹ +, נִשָּׂאוּ 13¹⁰ +, sf. נִשָּׂאוּ Dt 32¹¹ +;

a request Gn 19²¹ (J; לָדַבֵּר הָיָה, 1 S 25³⁵ Jb 42^{8,9}; = be gracious to, Gn 32²¹ (E), Mal 1^{8,9}; hence phr. נִשְׂאָה פָּנִים graciously received, held in honour † 2 K 5¹ (of Naaman), and, as subst., honourable, eminent one Is 3³ 9¹⁴ (but del. as gloss), Jb 22⁴; = shew consideration for Dt 28⁴⁰ La 4¹⁶; also in bad sense = be unduly influenced by Jb 32²¹, and, specif., = shew partiality (towards) Dt 10¹⁷ (denied of ′), Lv 19¹⁵ (H), Mal 2⁹ (בְּתוֹרָה), Jb 13^{3,10} 34¹⁹ Pr 18⁵ ψ 82³ (syn. הַקִּיר מ׳); even כָּל־כֶּסֶף נ׳ Pr 6³ i.e. regard any bribe. (4) *lift up eyes*, on high 2 K 19²⁸ = Is 37²⁸, cf. ψ 121¹ (לָלֵךְ); וַיִּשָּׂאֵם Is 51⁸ (וַיִּשָּׂא הַבָּיִת מֵאֵל); sq. ה loc. Dt 3²⁷ 4¹⁹ cf. Ez 8^{4,5}; toward (לְ) idols Ez 18^{6,12,15} 33²⁵, cf. 23²⁷; toward (לְ) א׳ ψ 123¹ (these with implied worship); וַיִּנְהָר גִּן Gn 39⁷ i.e. she gazed at him with desire; usu. + vb. of seeing (35 t.) Gn 13^{10,14} 18² + (Hex only JE), Is 40³⁶ (+ וַיִּרְאֵם), 49¹⁸ 60⁴ (both + וַיִּרְאֵם), Je 3² (+ וַיִּלֵּךְ). (5) *lift up voice* (קָוַל), give (loud) utterance Is 52⁸, of floods ψ 93³, + *and weep* Gn 21¹⁸ (E) 27³⁸ 29¹¹ (both J), Ju 2⁴, וַיִּשָּׂא וַיִּתְּנוּ אֶת־קוֹלָם וַיִּבְכּוּ Nu 14¹ (P), + 9 t.; + וַיִּבְכּוּ Is 24¹⁴; + קָוַל Ju 9⁷; קָוַל om. Is 3⁷ 42², v¹¹ (וַיִּבְכּוּ); also (6) *lift up* (+ vb. of saying, usu. וַיִּסָּר), oft. of formal and solemn utterance, וַיִּסָּר נ׳ Nu 23^{7,18} 2^{15,20,21,25} Jb 27¹ 29¹ + וַיִּלֵּי Mi 2⁴ Hb 2⁶ Is 14⁴; וַיִּסָּר נֹאדָו אֵלָה 1 K 8²¹ and he shall lift up against him an oath = 2 Ch 6²² (MT וַיִּסָּר v. Baer Ginsb, but sense difficult; read rather וַיִּשָּׂא); וַיִּסָּר הָיָה א׳ 2 K 9²⁵; נ׳ קִינָה, + וַיִּלֵּי Je 7²⁸ Ez 26¹⁷ 27³ 28²³ 32², + וַיִּלֵּי 19¹ 27²⁸; *lift up word* Am 5¹ (וַיִּלֵּי, + קִינָה); weeping Je 9⁹ (וַיִּלֵּי); lamentation (נִהָיָה) v¹⁷ (וַיִּלֵּי), reproach ψ 15³ (וַיִּלֵּי). (7) *lift up, take up* = utter: name of ′, וַיִּשָּׂא Ex 20^{7,7} = Dt 5^{11,11} (Decalogue); cf. ψ 139²⁸ (read prob. שָׁמַח Bō Ol Che Kau); בְּלִי אֵפֶס שְׂכֹתָם עַל־שִׁמְחָתִי ψ 16⁴; וַיִּשָּׂא עַל־יָדָי וַיִּשָּׂא נ׳ ψ 50¹⁶; prob. also וַיִּשָּׂא נ׳ Ex 23¹ (E). (8) *lift up prayer* in behalf of (וַיִּשָּׂא) + 2 K 19⁴ = Is 37⁴, Je 7¹⁶ 11¹⁴. (9) *lift up soul* (נַפְשׁ), i.e. direct the desire (נַפְשׁ 1 d) towards (אֵל) a thing, Dt 24¹⁵ Pr 19¹⁵, וַיִּשָּׂא Ho 4⁸, וַיִּשָּׂא ψ 24⁴ (cf. Pl. and n. וַיִּשָּׂא 2); וַיִּשָּׂא ψ 25¹ 86⁴ 143⁸, so the heart La 3⁴¹. (10) *take up* (incur) sin, iniquity, (only HP) + Ez 28²⁸ Nu 18²⁸, c. וַיִּלֵּי for Lv 19¹⁷ 22⁹ Nu 18²⁸ (cf. also 2 b). (11) of heart *lifting* one up, (inciting), Ex 35^{21,26} 36² (all P); of presumption 2 K 14¹⁰ = 2 Ch 25¹⁹.—MT appar. requires intrans. or reflex. meaning, *lift oneself up*, in foll., text dub.

in all: Ho 13¹ rd. perh. נשא? Oort We cf. Now; Na 1¹ Now (after Bi) נשא (rd. נשא? / שמה); ψ 89¹⁰ rd. נשא? Bi Ri Che; Hb 1¹ נשא? queried by We Gr Buhl al., cf. Gunkel *Schöpfung* 53.

2. Bear, carry: a. lit., a load or burden (usu. acc.) Gn 37²² 44¹ (both J), 45^{22,23} (E), 1 S 10^{1,2,3} Je 10⁶ 17^{21,27} + very oft.; bearing armour-bearer Ju 9⁴ 1 S 14¹ + oft. S; bearing weapons 1 Ch 5¹⁸ 12²⁴ 2 Ch 14^{1,2}; La 3²⁷ (על 'n fig.), 1 S 14¹ (fig., cf. d. infr.); a load of care, responsibility Dt 1^{9,12}; *share a burden with* אחר 'n Ex 18²⁵ (E; no acc.); with 'n, נשא 'n Jb 7¹³ *my bed shall carry at* (help carry) my grief, Nu 11¹⁷; *take up and carry* (idolatrous images) Am 5²⁶ Is 46⁷; *bear ephod*, 1 S 2³⁰ 14² + v¹⁸ (G), 22¹⁸ (v. Dr in Hastings *Dict.* 730²); in triumph Is 8⁴. b. esp. *bear guilt*, or punishment Gn 4¹³ (J, עני), oft. Ez HP: + עני 'n Lv 5^{1,17} 7¹⁸ Nu 5²¹ 14²⁴, cf. 15³¹ (all P), Lv 17¹⁶ 19⁸ 20^{17,18} (H) Ez 14^{10,12} (cf. *Niph.* Lv 22¹⁶); חטא 'n Lv 20²⁰ 24¹⁵ (H) Nu 9¹³ (P), cf. Ez 23⁴⁰; cf. בלשון 'n 16^{12,13}, עניש 'n Pr 10¹⁰, 'n abs. 9¹²; ... עני 'n = *be responsible for* Ex 28²⁸ Nu 18^{1,1} cf. v²³; = *bear guilt for others* Lv 10¹⁷ 16²² (of goat; + יצא-ל, cstr. praegn.), Nu 30¹⁶ (all P), Ez 4^{4,5,6}, cf. ונתתיכם 'n Nu 14³³; חטא 'n Is 53¹², cf. חליני 'n v⁴; also ... בעני 'n *bear at* (share in), Ez 18^{19,20,30}. c. *support, sustain*, on (על) wings Ex 19⁴ Dt 32¹¹ ψ 91¹² (all fig.); land could not *support* them Gn 13⁶ (J), 36⁷ (P). d. *endure* Je 15¹⁵ 31¹⁹ Ez 36⁶ Jb 34²¹ ψ 55¹⁸ 69⁸ 88¹⁸ Pr 18¹⁴ 30²¹; *suffer, bear with, permit* Jb 21². e. *bear, carry*, מנא 'n פני אלהים נשא 'n Gn 43²⁴ (J) *and they* (indef.) *carried portions from his presence unto them; carry gifts as tribute* 2 S 8⁶; later, *bring an offering* ψ 96⁸ = 1 Ch 16²⁹, Ez 20³¹ (G Co באשית Toy foll. MT). f. *carry* = contain, hold: bath to hold $\frac{1}{10}$ homer Ez 45¹¹. g. *bear fruit*, of tree Hg 2¹⁵ Jo 2², fig. Ez 36⁸; boughs 17²⁸ (in fig.); *produce, yield*, of mountains Jb 40²⁰ ψ 72³ (both c. ' for).

3. Take, take away: a. lit. c. נָ 1 S 17²⁴ Nu 16¹⁸ (unjustly). b. *take away, carry off*, Ju 21²³ 1 K 15²² = 2 Ch 16⁶, 1 K 18¹² La 5¹³ Mi 2³ Je 49²⁰ (l pers.), Is 40²⁴ 41¹⁶ +; *take away head* (על pers.) Gn 40¹⁹ (v. supr.); *sweep away* = destroy Jb 32²² (cf. *Niph.* 4); life 2 S 14¹⁴. c. *take away*, guilt, iniquity, transgression, etc., i.e. *forgive*, c. acc. Gn 50¹ (J), Ex 32²² (E), 10¹⁷ 34⁷ (J), Nu 14¹⁸ (JE), 1 S 15²⁵ Ho 14² Jb 7²² (|| העביר עון), ψ 32⁵; + ל

pers. Mi 7¹⁸; ל pers., acc. om., Gn 18²⁶ (J), Nu 14¹⁹ (JE); || סלח עון, Ho 1⁶ Is 2⁹ (prob. gloss.), ψ 99⁸; c. ל of sin Gn 50¹⁷ Ex 23²¹ (both E), 1 S 25²⁸ ψ 25¹⁸; עון נשא Is 33²⁴; נשא 'n ψ 32¹. [In this sense 'n used in E; סלח in D P; both in J; 'n also in early proph., S. and Jb, and in earlier and latest ψ; not in Je K Is² La Chr Dn, which use סלח; v. Br *Hex.* 114.] d. *take as wife* (usu. c. ' for), late: Ezr 9^{12,13} 10⁴ Ne 13²⁵ 2 Ch 11²¹ 13²¹ 24³ Ru 1⁴. e. *take an enumeration*, usu. c. שאל *sum* Ex 30¹² Nu 1^{2,10} 4²³ 26² 32^{34,40} (all P); c. מפקד Nu 30⁶ 1 Ch 27²². f. *take and carry away, receive*, Dt 33² 1 K 5²⁵ ψ 24⁵; hence, *obtain favour* (קח, חן) Est 2¹⁷ (both + יקח), 5² (+ יקחני). — לקח אתה מן השדה Ez 17⁹ (Co Berthol ונר לקח ליום) is usu. rendered *plucking it up* (tearing it away) *by the roots*, but dub.; 'n not elsewhere in this sense.

† *Niph.* Pf. נשא Je 51⁹, 'n consec. Ex 25²² +; *Impf.* נשא Is 40⁶; 3 mpl. נשא Ez 1^{19,20,21}, נשא Je 10⁶, נשא Pr 30¹⁸; 3 fpl. נשא Is 49²², etc.; *Imv.* נשא ψ 7⁹⁴, 94², mpl. נשא ψ 24⁷; *Inf.* נשא Ez 1¹⁹, sf. נשא Ez 1²¹; Pt. נשא Is 2² +, f. נשא Is 30²⁸, נשא Zc 5⁷ 1 Ch 14³, etc.; — 2 S 19⁶ is dub., and pt. (Ol^{1,220} Kö^{1,222}) inexplicable; rd. נשא (Inf. abs. *Niph.*) Dr (cf. Th), or נשא portion Gr HPS; > Pa^{23,30} thinks נשא Inf. *Niph.* with compensative ending; — 1. *be lifted up*, a. lit. Zc 5⁷ Ez 1^{19,21} (both נשא, נשא, v^{19,20,21} (all in vision), of valleys Is 40⁴; of gates ψ 24⁷ + v⁹ (rd. *Niph.*); of eyelids Pr 30¹⁸ (*superciliousness*); metaph. of judgment on Babylon reaching up to the sky (על); pt. = *elevated, exalted* Is 6¹ (of 's throne, in vision); of lofty hills Is 2¹⁴ 30²⁵ 57⁷, cf. Mi 4¹ = Is 2² (נ, *lifted from out the hills*), once of trees 2¹² (text dub.); gen., Is 2¹². b. fig., *be exalted*, of kg., 2 Ch 32²⁸, kingdom 1 Ch 14³, servant of ' Is 52¹³, ' himself 57¹⁴. 2. refl. *lift oneself up* = *rise up*, of 's, to display power in judgment: Is 33¹⁰ ψ 94². 3. *be borne, carried* Je 10⁶ Ex 25²⁸ (P), Is 49²² 66¹². 4. *be taken away, carried off*, 2 K 20¹⁷ (n loc.) = Is 39⁶; *be swept away* (of multitude) Dn 11¹² (cf. Bev Behrm, Prince, v. also Qal 3; Ew Hi as 2, v. Dr).

† *Pl.* Pf. נשא 2 S 15¹², נשא (anal. of n 'l) 2 S 19⁶ 1 K 9¹¹, נשא consec. Am 4², etc.; *Impf.* 3 ms. sf. נשא Est 3¹, נשא Is 63³; 3 mpl. sf. נשא Ezr 1⁴; *Imv.* ms. sf. נשא ψ 28⁹; Pt. pl. נשא Je 22⁷ + 2 t.; — 1. *lift up* = *exalt*,

kingdom 2 S 5¹³ (|| **Niph.** 1 Ch 14²), pers. Est 5¹¹ (ל), cf. 3¹; = *support, aid, assist* Ezr 8³⁶ Est 9³; c. ב *aid with trees* (supply with) 1 K 9¹¹, so Ezr 1⁴. 2. fig. נָשָׂא ל' = *desire, long*, Je 22¹⁴ 44¹⁴. 3. *carry, bear continuously* Is 63⁹, ψ 28⁹. 4. *take, take away* 2 S 19⁴³ (ל for; but v. **Niph.** supr.); Am 4² (ב instr.; We Now נִשְׂאוּ). — † **Hithp.** *Impf.* נִשְׂתָּא Nu 23³⁴; 3 fs. נִשְׂתָּא 24⁷; 2 ms. נִשְׂתָּא Ez 29¹³; 3 mpl. נִשְׂתָּא Dn 11¹⁴; 2 mpl. נִשְׂתָּא Nu 16⁶; *Inf.* נִשְׂתָּא Ez 17¹⁴ Pr 30³³; *Pt.* נִשְׂתָּא 1 K 1⁸ 1 Ch 29¹¹; — *lift oneself up*, like a lion Nu 23³⁴ (JE); *pt. he who exalts himself* 1 Ch 29¹¹ (+ לָלֵךְ לְרֹאשׁ) as human ruler (Kau), > (sc. מֶלֶךְ) of ' as ruler; Ew¹⁸⁰⁰ Ke Be as subst. [inf. of Aram. form], *the exaltation*; of a kingdom Nu 24⁷ (JE), cf. Ez 17¹⁴; in arrogance 1 K 1⁸ Nu 16³ (P; c. עָלָה, Ez 29¹³ (c. עָלָה), Pr 30³³ Dn 11¹⁴. † **Hiph.** *Pf.* 3 ms. consec. 1. *cause one to bear iniquity* (2 acc.) נִשְׂאוּ לְחַטֹּאת Lv 22¹⁶. 2. *appar. cause to bring, have brought*, נִשְׂאוּ 2 S 17¹³ (c. acc. rei + לָלֵךְ loc.), but very dub.; Ki Kit Bu נִשְׂאוּ; HPS נִשְׂאוּ; > We נִשְׂאוּ.

נִשְׂאוּ 2 S 19⁴³ v. **Niph.**

† **[נִשְׂאוּ]** n.f. what is borne about; — pl. sf. נִשְׂאוֹתָם עֲשֵׂמוֹת Is 46¹, *your things* (formerly) *borne about* in procession (i. e. idols) are now loaded on beasts for exile.

I. **נִשְׂאָה** n.m. one lifted up, i. e. a chief prince; — abs. נִשְׂאָה Ex 22²⁷; cstr. נִשְׂאָה Gn 23⁶; pl. נִשְׂאָה Jos 22³²; נִשְׂאָה Ex 34³¹ + 7 t., נִשְׂאָה Gn 17²⁰ + 3 t., נִשְׂאָה Ex 35²⁷; cstr. נִשְׂאָה Ex 16²³; sf. נִשְׂאָה Ez 45⁸, נִשְׂאָה Ez 32²⁹, נִשְׂאָה Nu 17²¹, נִשְׂאָה v¹⁷, etc.; — mostly in Isr.: 1. *of any chief man*, Ex 22²⁷ (E; human ruler, over ag. מֶלֶךְ). 2. of Solom. 1 K 11³⁴. Elsewhere only Ez P Chr: — 3. of Abr. Gn 23⁶, and heads of Ishmaelite tribes 17²⁰ 25¹⁶. 4. rulers of the congregation, נִשְׂאָה הָעֵדָה Ex 16²³ Jos 9^{15,18} 22³⁰, נִשְׂאָה הָעֵדָה 34³¹, cf. 35²⁷ Lv 4² Jos 9^{15 b, 19,21,31} 17⁴ 22^{14,16,18,22} (all P); esp. 5. tribal chiefs and representatives, acc. to the religious organization of P, Nu 1^{16,44} 2³ + 57 t. Nu (esp. chaps. 2, 7, 34; note נִשְׂאָה הָעֵדָה 3³³); cf. 1 Ch 2¹⁰ 4³⁸ 5⁶ 7⁴⁰ 2 Ch 1², also 1 K 8¹ (prob. gloss, om. @ Benz), 2 Ch 5². 6. in Ezek.: a. of Zedekiah (for נִשְׂאָה; v. Böhm¹⁹⁰⁰ 112 ff.), 7²⁷ 12^{10,12} 21³⁰, + 19¹ (rd. sg. @ Ew Hi Co Berthol

Toy). b. chief men of Judah 21¹⁷ 22⁶ 45²³. c. future Davidic kg. 34²⁴ 37²⁸, cf. 44¹³ + 16 t. Ez 45, 46, 48. d. foreign princes 26¹⁶ 27¹¹ 30¹³ 32²⁹ 38²³ 39^{1,18}. 7. leader of exiles returning under Cyrus, acc. to Ezr 1⁸. 8. non-Isr. chiefs in P: Gn 34² Nu 25¹⁸ Jos 13²¹.

† II. **[נִשְׂאָה]** n.[m.] rising mist, vapour (Ar. نَشْيٌ, نَشْيٌ); — only pl. נִשְׂאָה vapours, forming clouds, and portending rain, Je 10¹³ = 51¹⁶, ψ 135⁷, נִשְׂאָה Pr 25¹⁴.

† II. **נִשְׂאוּ** n.m.¹⁸⁰⁰ load, burden, lifting, bearing, tribute; — מ' abs. Ne 13¹³; cstr. 2 K 5¹⁷; sf. נִשְׂאוּ Ex 23⁵ + 2 t.; נִשְׂאוּ Dt 1¹³; נִשְׂאוּ Nu 4²⁷ + 2 t.; — 1. *load, burden* of ass Ex 23⁵ (E), mules 2 K 5¹⁷, camels 8², cf. Is 46^{1,2}; hanging on a peg Is 22²³ (fig.); forbidden on Sabbath Je 17^{21,22,24,27} Ne 13^{13,19}; fig. of people as burden Nu 11^{11,17} (JE), Dt 1¹³, cf. לִמְעַל הָיָה לָמַר עָלָה 2 S 15²³ 19³⁶ (אָלָה), also נִשְׂאוּ עָלֵי לִמְעַל Jb 7²⁰; of iniquities ψ 38⁶. — Ho 8¹⁰ rd. מִשְׂאוֹ, so @ We Now GASm. 2. n. verb., *lifting, uplifting*, only נִשְׂאוּ מ' Ez 24²³ *the uplifting of their soul*, i. e. that to which they lift up their soul, their heart's desire. 3. n. verb., *bearing, carrying*, Nu 4²⁴ (+ לְעֹבֵד), 2 Ch 20²⁶ 35² (בְּנִחָה), so prob. 1 Ch 15^{22,27} (cf. Be Kau; > *singing, uplifting of voice*, e.g. Ot); esp. of *responsibility and duty of bearing* sacred vessels (oft. || עֲבֹדָה, מִשְׁמֶרֶת מ' עֲבֹדָה מ' מִשְׁמֶרֶת Nu 4^{18,19,27,37,49} מ' עֲבֹדָה מ' מִשְׁמֶרֶת v^{21,22}). 4. perhaps *what is carried, brought*, i. e. *tribute* מ' נִשְׂאוּ 2 Ch 17¹¹ *silver as tribute* (+ מִנְחָה); cf. **נִשְׂאוּ** Gal; others, *silver by the load*, i. e. in great quantity). — I. נִשְׂאוּ v. supr. p. 601 b.

† III. **נִשְׂאוּ** n.m.¹⁸⁰⁰ utterance, oracle (cf. **נִשְׂאוּ** 1 b (6); Gf¹⁸⁰⁰); — מ' abs. Is 14²³; usu. cstr. 13¹; — of prophetic *utterance*: 2 K 9²⁸ Is 14²⁸ Ez 12¹⁰ 2 Ch 24²⁷ (c. עָלָה); מ' בְּכָל Is 13¹, מ' מִנְחָה 15¹, cf. 17¹ 19¹ 21^{1,11} 22¹ 23¹ 30¹ Na 1¹, מ' בְּעֵרֶב Is 21¹³ is later ins. (Di); מ' = *revelation*, מִשְׁמֶרֶת הָעֵדָה מִשְׁמֶרֶת הָעֵדָה Hb 1¹; מ' utterance of Je 23^{23,24,25,26,28,29} (cf. 2 K 9²⁸), vid. also v²³ (rd. מִשְׁמֶרֶת), with word-play, — sq. וְנִשְׂאוּ מ' זֶכֶר א' (בְּאֵרֶן), 12¹ (+ עָלָה לְעֹבֵד), Mal 1¹ (+ אָלָה). — Pr 31¹ v. I. נִשְׂאוּ, p. 601 supr.; in 30¹ rd. מִשְׁמֶרֶת from Massa (Mühlau, De), or מִשְׁמֶרֶת (Wild), which however is perhaps not original, but borrowed from 31¹ (cf. Wild^{ad loc.} Frankenberg^{sup.} p. 5; corrupt name of Agur's home or tribe, Kau).

† מָשָׁח **n.m.** lifting up;—only cstr. מָשָׁחִים **Ch** 19⁷ = *regarding of persons* (partiality, see √1 a (3); || מָשָׁח שָׁחַר).
 † מָשָׁחָה **n.f.** the uplifted (cloud);—מָשָׁחָה **Is** 30²⁷ *weight of uplifted clouds*.

† מָשָׁחָה **n.f.** uprising, utterance, burden, portion (on format. cf. Ol¹⁰⁰ Sta¹⁰⁰ Kö¹⁰⁰ Ph. (Pun) has מָשָׁחָה = *payment, tax* v. Lzb¹⁰⁰);—abs. מָשָׁחָה **Ju** 20⁴⁰ +; cstr. מָשָׁחָה **Gn** 43²⁴ +; pl. abs. מָשָׁחָה **Gn** 43²⁴ +, (prob.) מָשָׁחָה **La** 2¹⁴ (v. infr.); cstr. מָשָׁחָה **Gn** 43²⁴; —1. *that which rises, uprising, uplifting*: מָשָׁחָה **Ju** 20³⁸ *uprising of smoke*, cf. (עָשָׁן om.) v⁴⁰. **b.** in gen. = *signal* **Je** 6¹ (= מָשָׁח Gf.). **c.** *uplifting of hands* (מָשָׁחָה) in prayer ψ 141² (|| מָשָׁחָה). **2.** *utterance, oracle* (= III. מָשָׁחָה), **La** 2¹⁴ (Bu Löhr). **3.** *burden* **Zp** 3¹⁸ (of reproach, fig.). **4.** **a.** *portion* (carried to some one), esp. from table of king or superior, **Gn** 43^{24,25} (J; on custom v. Di and reff.), 2 **S** 11⁹; so rd. perh. also 2 **S** 19⁹ (for MT מָשָׁחָה) Gr HPS. **b.** perh. also more gen., *present, largess* from a superior **Je** 40⁶ (+ מָשָׁחָה *food-allowance*), **Est** 2¹⁸ (מָשָׁחָה). **c.** *exacted or enforced gift*, from inferior, מָשָׁחָה **Am** 5¹¹ (cf. Ph. supr.; v. also מָשָׁחָה). **d.** *sacred contribution, tax* מָשָׁחָה **Ch** 24^{4,5}. **e.** *offering to* מָשָׁחָה **Ez** 20⁴⁰.

† מָשָׁחָה **n.m.** loftiness, fig. of pride:—מָשָׁחָה **Jb** 20⁶ (of wicked).

† מָשָׁחָה **n.pr.mont.**, i.e. Hermon, מָשָׁחָה **Dt** 4⁴⁸ (cf. Di Dr).

† מָשָׁחָה **n.f.** 1. *exaltation, dignity*. 2. *swelling*. 3. *uprising*;—מָשָׁחָה abs. **Gn** 4⁷ +, cstr. **Lv** 13²⁸ +; sf. מָשָׁחָה **Jb** 13¹¹ +; מָשָׁחָה (מָשָׁחָה) 41¹⁷; —1. *dignity* **Gn** 49⁹ (dignity of first-born), ψ 62⁴, of Chaldeans **Hb** 1⁷; of God, *his exaltation, loftiness* **Jb** 13¹¹ 31²³. 2. *swelling, eruption*, מָשָׁחָה **Lv** 13² (+ מָשָׁחָה), cf. 14⁴⁶ (+ *id.*); also 13^{10,11,28}. 3. *uprising*, **Jb** 41¹⁷ *at his uprising the mighty are in dread*. 4. **Gn** 4⁷ is dub.;—is there not acceptance? 3 al.; forgiveness 3 Holz al.; *uplifting of countenance, cheerfulness*, **Ew** **De** **Ke** **Di** **Kau**.

† מָשָׁחָה **vb.** only **Hiph.** reach, overtake (**Ecclus** 14¹³ וְהַשִּׁיגָה יָד, 35¹⁰ וְהַשִּׁיגָה יָד (cf. Schechter on 14¹³), cf. 3 infr.; יָשִׁיג מַעֲנָה 32¹⁴ *shall obtain an answer*;—**Hiph.** **Pf.** 3 ms. מָשָׁחָה consec. **Lv** 25⁶, sf. מָשָׁחָה consec. **Dt** 19⁶;

2 ms. sf. מָשָׁחָה consec. **Gn** 44⁴, etc.; **Impf.** מָשָׁחָה **Lv** 26⁵, מָשָׁחָה **Gn** 31²⁶, sf. מָשָׁחָה **Gn** 44²⁶, etc.; **Inf. abs.** מָשָׁחָה **S** 30⁸; **Pt.** מָשָׁחָה **S** 14²⁶, sf. מָשָׁחָה **Jb** 41¹⁸; f. מָשָׁחָה **Lv** 14²¹ **Ch** 21¹³ (but rd. מָשָׁחָה as || 2 **S** 24¹⁸ We¹⁰⁰ Kit);—1. *overtake*, c. acc., oft. after מָשָׁחָה: **a.** lit. **Gn** 31²⁶ (E), 44²⁶ (J), **Ex** 14⁹ (P), 15⁹ (song), **Dt** 19⁶ **Jos** 2⁸ (JE), 1 **S** 30^{8,9} 2 **S** 15¹⁴ 2 **K** 25⁶ = **Je** 39⁶ = 52⁸, **Ho** 2⁹, cf. ψ 7⁶ 18⁸ (מָשָׁחָה in || 2 **S** 22²⁰), **La** 1² (metaph.). **b.** fig. of battle **Ho** 10⁹, sword **Je** 42¹⁶; on 1 **Ch** 21¹³ v. supr.; of blessings **Dt** 28², curses v^{14,45}, predictions **Zc** 1⁶, justice **Is** 59⁹, wrath of מָשָׁחָה ψ 69²⁸, iniquities 40¹⁸, calamities **Jb** 27²⁰. 2. **a.** *reach, attain to*, **Jb** 41¹⁸ (if one) *reach it* (crocodile) with the sword (2 acc.); fig. paths of life **Pr** 2¹⁰, joy, etc., **Is** 35¹⁰ also 51¹¹ (Che¹⁰⁰ מָשָׁחָה, for MT מָשָׁחָה; **Perles** *Analektion* 64 מָשָׁחָה, fr. מָשָׁחָה); of time **Gn** 47⁹ *my days have not reached the days...* of my fathers, cf. **Lv** 26^{5,6}. **b.** *cause to reach, bring, put*, מָשָׁחָה יָדוֹ מִלְּפִי **S** 14²⁶ *no one put his hand to his mouth*, but rd. מָשָׁחָה מִלְּפִי **Klo** **Dr** **Bu** **Kit** **HPS** **Löhr**. 3. fig. מָשָׁחָה יָדוֹ *one's hand has reached*, i.e. one is able, or has enough, **Lv** 5¹¹ (c. מָשָׁחָה), 14²¹ 25^{26,40}; c. acc. = *able to secure, get* 14^{22,23,24} 27⁸ **Nu** 6¹¹ (all P), **Ez** 46⁷; abs. = *gain (riches)* **Lv** 25⁴⁷ (H).—**Jb** 24² v. מָשָׁחָה.

מָשָׁחָה v. מָשָׁחָה.

נָשָׂא (√ of foll.; **NH** נָסַר *saw* (Qal Pi.); **Aram.** נָסַר, *saw*; cf. **Eth.** נָסַר *id.*; **Ar.** نَسَا *n. a saw*).

† מָשָׁחָה **n.m.** saw;—abs. **Is** 10¹⁸.

† I. [מָשָׁחָה] **vb.** lend on interest, or usury, be a creditor (cf. **Ar.** نَسَا *postpone, delay; sell on credit*; || form of I. מָשָׁחָה, v. Ges¹⁷⁰⁰);—**Qal** **Pt. act.** מָשָׁחָה (anal. הָ לָ) **S** 22² *every man that had a creditor*; מָשָׁחָה **Is** 24² *against whom is a creditor*, and pl. מָשָׁחָה **Ne** 5⁷ **Kt** (נָשִׁים) **Qr**, from מָשָׁחָה, + acc. cogn. מָשָׁחָה. **Hiph.** **Impf.** 3 ms. מָשָׁחָה מִלִּפְנֵי אֹיֵב **ψ** 89⁹ *an enemy shall not act the creditor against him, make exactions of him* (|| מָשָׁחָה).—1 **K** 8³¹ 2 **Ch** 6²² v. מָשָׁחָה **Qal** 1 b (5).

† מָשָׁחָה **n.m.** ¹⁰⁰ ¹⁰ lending on interest, or usury;—**Ne** 5⁷ (as acc. cogn.), v¹⁰.

† [מָשָׁחָה] **n.f.** loan (on pledge);—cstr. מָשָׁחָה **Dt** 24¹⁰; pl. מָשָׁחָה **Pr** 22²⁶ *those pledging* (giving security for) *debts*.

† II. **נָשָׂא** vb. only **Niph. Hiph.** beguile, deceive;—(kindred with I. נָשָׂא, from which, however, the forms can hardly be derived (conj. We ^{Comp.} 2. 351));—**Niph. Pf.** 3 pl. נָשְׂאוּ Is 19¹³ the princes have been beguiled (|| הָהֵם, הָהֵם). **Hiph. Pf.** הִנְשִׂיאָהּ Je 49¹⁴, sf. הִנְשִׂיאָהּ Gn 3¹³, הִנְשִׂיאָהּ Ob 2; 2 ms. הִנְשִׂיאָהּ Je 4¹⁰; 3 pl. sf. הִנְשִׂיאָהּ Ob 7; **Impf.** only juss. הִנְשִׂיאָהּ 2 Ch 32¹⁵, so ψ 55¹⁶ Qr (v. infr.); הִנְשִׂיאָהּ 2 K 18³⁰ Is 36¹⁴, sf. הִנְשִׂיאָהּ 2 K 19¹⁰ Is 37¹⁰; 2 mpl. הִנְשִׂיאָהּ Je 37⁷; **Inf. abs.** הִנְשִׂיאָהּ Je 4¹⁰;—beguile, usu. c. acc. pers. Gn 3¹³ (J; not elsewh. Hex); Je 49¹⁴ Ob 2⁷; הִנְשִׂיאָהּ 2 K 19¹⁰ let not thy God beguile thee = Is 37¹⁰, of Hezekiah 2 Ch 32¹⁵ (cf. infr.), הִנְשִׂיאָהּ נִפְסֵיכֶם Je 37⁷ do not deceive yourselves; also sq. ל pers. הִנְשִׂיאָהּ לָכֶם 2 K 18³⁰ = Is 36¹⁴ (= 2 Ch 32¹⁵, v. supr.), Je 29⁸; הִנְשִׂיאָהּ הָעַמָּה הַזֶּה 4¹⁰ thou hast utterly beguiled this people; הִנְשִׂיאָהּ עַלֵּימוּ ψ 55¹⁶ Kt appar. = desolations (be) upon them! (but elsewh. only in n.pr.loc., cf. p. 445 supr.), < Qr הִנְשִׂיאָהּ עַלֵּימוּ Ew Ol Pe De Now ^{sup}, cf. Ⓢ, let death (beguile them, i.e.) come deceitfully upon them! Brüll Che, cf. Bae, conj. plausibly הִנְשִׂיאָהּ עַלֵּימוּ.

† **נִשְׂתָּאֵן** n.[m.] guile, dissimulation (> acc. to Lag ^{sup} 186 der. fr. נִשְׂתָּא, lending on usury); **נִשְׂתָּאֵן בְּמִשְׁחָוֹן תִּבְדֹּשׁהּ שִׁנְיָהּ** Pr 26²⁸ hatred may hide itself with dissimulation.

† **מִשְׂחָאוֹת** n.f.pl. deceptions ψ 73¹⁸ 74³, but meaning not suitable; read prob. מִשְׂחָאוֹת, v. מִשְׂחָא sub נִשְׂא (so Klo Now ^{sup} Bae).

III. **[נָשָׂא]** forget, v. II. נָשָׂא.

† **[נָשָׂב]** vb. blow (NH = BH; נָשָׂב (but also נָשָׂב), Syr. نَسَب, all blow; || form of נָשָׂא);—**Qal Pf.** 3 fs. נָשְׂבָהּ הָרֵיחַ Is 40⁵ the breath of ' has blown upon it. **Hiph. Impf.** 3 ms. נָשְׂבָהּ הָרֵיחַ ψ 147¹⁸ he causes his wind to blow; נָשְׂבָהּ אֶתָּם Gn 15¹¹ and he drove them away (perh. orig. blow away, drive away by blowing, or by a sound like blowing).

† I. **נָשָׂא** vb. lend, become a creditor (cf. I. נָשָׂא);—**Qal Pf.** 1 s. נָשִׂיתִי Je 15¹⁰; 3 pl. נָשָׂו 10¹¹; **Pt.** נָשָׂה Ex 22²⁴ + 4 t.; pl. נָשִׂים Ne 5^{10,11} + 7⁷ Qr (Kt נָשִׂים, v. I. נָשָׂא), sf. נָשִׂי Is 50¹;—lend, usu. c. 3 pers.: לֹא נָשִׂיתִי וְלֹא נָשִׂיתִי Je 15¹⁰ I have not lent, and they have not lent to me, Dt 24¹¹ Ne 5⁷ (Qr; + acc. cogn.), v^{10,11}

(both + acc. rei); pt. as subst. creditor, usurer Ex 22²⁴ (E), 2 K 4¹ Is 24² 50¹ ψ 109¹¹. **Hiph. Impf.** 3 ms. נָשִׂה Dt 15² who lendeth to his neighbour; 2 ms. נָשִׂה 24¹⁰ when thou lendest to thy neighbour (+ acc. cogn.).

† **[נָשָׂי]** n.[m.] debt;—only sf. 2 fs. נָשִׂי Kt, נָשִׂי Qr 2 K 4⁷ (so Baer; van d. H. Ginsb נָשִׂי) pay (נָשִׂי) thy debt.

† **[מָשָׂה]** m.m. loan;—only cstr. מָשָׂה בְּיָדוֹ דְּרֵי אִשְׁרֵי נָשָׂה בְּרֵעֵהוּ Dt 15² every possessor of a loan of his hand shall renounce what he lends to his neighbour (cf. Dr).

† II. **[נָשָׂה]** vb. forget (NH id.; As. *nāšā* perh. forgottenness DI ^{sup} 488; Aram. נָשָׂא (esp. Ithpe., Aph.), نَسَا forget; Ar. نَسِيَ forget, neglect; cf. Eth. ስጋስጋ: ignore, condonare, indulgere Di ^{sup} 488);—**Qal Pf.** 1 s. נָשִׂיתִי Je 23²³ I will forget you finally (but Ⓢ & Che Gie הִנְשִׂיאָהּ, sq. הִנְשִׂיאָהּ as v²³, v. III. מָשָׂה); La 3¹⁷ I have forgotten prosperity; **Impf.** 1 s. הִנְשִׂיאָהּ shall I forget? i.e. overlook, rd. by We Mi 6¹⁶ plausibly for מִתְשָׂא; **Inf. abs.** נָשָׂא (ל') Je 23²³ (v. supr.). **Hiph. Impf.** 2 ms. sf. הִנְשִׂיאָהּ Is 44²¹ thou shalt not be forgotten of me, but dub.; Ges^{sup} 1101 הִנְשִׂיאָהּ (Qal); Che^{sup} 1101 הִנְשִׂיאָהּ (cf. Dt 32¹⁵). **Pi. Pf.** 3 ms. sf. נָשִׂיתִי Gn 41⁵¹ (E) God hath made me forget + acc. rei (= in 1st syllable only here, infl. of נָשָׂה Ges^{sup} 1101). **Hiph. Pf.** 3 ms. sf. הִנְשִׂיאָהּ Jb 39¹⁷ God caused her (the ostrich) to forget wisdom, i.e. did not endow her with it. **Impf.** נָשָׂה לְךָ מִן־ Jb 11⁶ Eloah allows a part of thy guilt to be forgotten thee, i.e. does not reckon it to thee in full (Ⓢ = מִנְּהָ לְךָ מִנְּהָ [Du] there is equivalent to thee from Eloah, acc. to thine iniquity, cf. Bi Che^{sup} 101 and 102; Bu reads נָשָׂה for נָשָׂה; Du rejects ver. as gloss).

† **נִשְׂיָהּ** n.f. forgetfulness, oblivion, נִשְׂיָהּ ψ 88¹³ (|| חֶסֶד), designation of נִשְׂיָהּ (cf. Ⓢ 1101).

† **נִשְׂיָהּ** n.pr.m. 1. נִשְׂיָהּ 1 Ch 12⁷ (van d. H. v⁷) one of David's heroes, Ⓢ Ἰσάαχ, A Ἰσάα, ᓈ Ἰσάου. 2. נִשְׂיָהּ, a man of Issachar 1 Ch 7⁷, Ⓢ Ἰσάα, Ἰσάα, ᓈ Ἰσάου (and so in foll.). 3. Levites: a. 1 Ch 23²² 24²². b. 1 Ch 24²¹, Ⓢ Ἰσάα, etc. 4. one of those strange wives Ezr 10³¹, Ⓢ Ἰσά(ε)α.

† **נִשְׂיָהּ** n.[m.] a vein (or nerve) in the thigh (etym. dub.; on format. cf. Lag ^{sup} 186; Ar. نَسَا appar. the portion of the principal

vein of the leg which is in the thigh, vulg. sciatic vein, or (mod.) sciatic nerve and even sciatica, Lane³⁰³³);—only הַנֶּשֶׂה גִּיד Gn 32^{33a} the sinew of the thigh-vein (or thigh-nerve, אֶזְרָא עַל-קַרְסָא), cf. v^{33b}.—On sacredness of thigh, cf. RS Sam I. 300; 2nd ed. 300 We Held (2), 108.

נָשָׂא v. אִשָּׁה p. 61 supr.

† נָשָׂא vb. bite (NH=BH, but also transp.

נָשָׂא Hiph.); As. *našaku* DI^{HWS 486}; אֶזְרָא (esp. of snakes); Syr. نَسَا, نَسَا; Eth. ስፈ: Di⁴⁴³; Ba³³⁶⁰ ስፈ (1899), 188 cp. Ar. نَكَت, undo threads, untwist rope, disintegrate, dissolve);—Qal Pf. 3 ms. נָשָׂא Nu 21⁹, sf. נִשְׂכוּ consec. Am 5¹⁹, נִשְׂכוּ consec. 9³; Impf. 3 ms. נִשְׂךָ Ec 10¹¹, נִשְׂךָ Pr 23³³, sf. נִשְׂכָּה Ec 10⁸; Pt. act. נִשְׂךָ Gn 49¹⁷; pl. נִשְׂכִּים Mi 3⁶, sf. נִשְׂכֵּי חֶבְלֵי Hb 2⁷; pass. נִשְׂכָּה Nu 21⁹;—bite, chiefly of serpent, c. acc., Am 5¹⁹ 9³ Gn 49¹⁷ (poem in J), Nu 21⁹ (pt. pass., abs.), v⁹, Ec 10⁸ also v¹¹ (abs.), Pr 23³³ (sim. of wine); fig. of prophets נִשְׂכוּ מִן הַנֶּשֶׂה Mi 3⁶ who are biting with their teeth, and crying, Peace! fig. of oppression, etc., נִשְׂכָּה Hb 2⁷ (with play on sense thy debtors, those that give thee interest). Pi. Pf. 3 pl. נִשְׂכוּ אֶתְכֶם Je 8¹⁷ and they shall bite you fatally (fig.); Impf. 3 mpl. נִשְׂכֻּם וְנִשְׂכֻּם אֶתְהֶם Nu 21⁹ and they bit the people fatally (both of serpents).

† נָשָׂא m. [m.] interest, usury (lit. something bitten off);—נ abs. Ex 22²⁴; + cstr. Dt 23³⁰;—c. נִשְׂאָה Ex 22²⁴ (E); c. מִן לְנֶשֶׂה Lv 25³⁶; מִן לְנֶשֶׂה Ez 18¹⁷, לְנֶשֶׂה 22¹³ (no prep.), מִן לְנֶשֶׂה Lv 25³⁷ at interest, so ψ 15⁵ Ez 18¹³; בִּנְיָן Pr 28⁸ by usury; as acc. cogn. Dt 23^{30,36,20}.

† נָשָׂא vb. denom. pay, give interest (cf. Gerber Verba denom. 50);—Qal Impf. 3 ms. נִשְׂאָה Dt 23³⁰ interest of anything off which one giveth interest (cf. Dr). Hiph. make one give interest; Impf. 2 ms. נִשְׂאָה Dt 23³⁰ (+ acc. cogn.) v^{21,21}, all e. ל pers.

† נִשְׂכָּה n.f. chamber. (rare || of לְנֶשֶׂה, q. v.; cf. W^{30 67});—abs. נִי Ne 13⁷, sf. נִשְׂכָּה Ne 3³⁰, both rooms of individuals; pl. abs. נִשְׂכֹת 12⁴⁴ (Chr)=treasuries, storehouses.

† נָשָׂא vb. 1. intrans. slip or drop off; also trans.: 2. draw off. 3. clear away (NH נָשָׂא prob. intrans., Qal not used, but n. נִשְׂאָה a falling off, etc.; Pi. Hiph. cast off, let

full off, Niph. be cast off, fall off; 3 Aph. נִשְׂאָה cast out (fr. house); Ar. نَسَلَ excidit pluma, etc.; but also trans., aris mutavit rejectique plumas (Frey);—نَسَلَ celeriter extraxit, etc., is denom. fr. loan-word acc. to Frä⁸⁸);—Qal Pf. נִשְׂאָה consec. Dt 7¹ + 2 t.; Impf. 3 ms. נִשְׂאָה Dt 28⁴⁰; Inv. ms. נִשְׂאָה Ex 3⁵ Jos 5¹⁸;—1. slip or drop off, נִשְׂאָה מִן הַחֵצֵל Dt 19⁵ and the iron slippeth off from the wood (i.e. axe-head from helve); נִשְׂאָה Dt 28⁴⁰ thine olives shall drop off (abs.). 2. draw off sandal fr. (מַעַל) foot Ex 3⁵ (E), Jos 5¹⁸ (JE). 3. clear away nations נִשְׂאָה Dt 7¹. Pi. Impf. 3 ms. נִשְׂאָה 2 K 16⁶ he cleared the Jews entirely out of (מִן) Elath.

† נָשָׂא vb. pant (NH in nn. נִשְׂמָה, נִשְׂמָה, נִשְׂמָה; late Aram. Ithepe; Syr. نَحَم breathe, blow; Ar. نَسَم gently breathe (of wind), etc.; v. seek a thing with labour and perseverance (Lane³⁰³²); نَسَمَة a soul, Lane^{1b});—pant, of the deep and strong breathing of a woman in travail; Qal Impf. 1 s. נִשְׂמָה Is 42¹⁴.

† נִשְׂמָה n.f. breath;—נ Dt 20¹⁶ + 9 t.; cstr. נִשְׂמָה (cf. Lag^{BN 82}) Gn 2⁷ + 10 t.; sf. נִשְׂמָה Jb 27³, נִשְׂמָה Jb 34¹⁴; pl. נִשְׂמֹת Is 57¹⁶;—1. breath of God as hot wind kindling a flame Is 30³³; as destroying wind 2 S 22¹⁶=ψ 18¹⁶, Jb 4⁹; as cold wind producing ice Jb 37¹⁰; as creative, giving breath to man Jb 32⁸ 33⁴. 2. breath of man 1 K 17¹⁷ Is 42⁵ Jb 27³ Dn 10⁷; breath of life נִשְׂמָה חַיִּים Gn 2⁷ (J); cf. נִשְׂמָה חַיִּים Gn 7²² (J); as breathed in by God it is God's breath in man Jb 34¹⁴ 36⁴; and is characteristic of man אִדָּם אֲשֶׁר נִשְׂמָה בְּאַפּוֹ Is 2²² man in whose nostrils is but a breath (late gloss). 3. syn. נִשְׂמָה כָּל נֶפֶשׁ every breathing thing Dt 20¹⁶ Jos 11^{14,14} 1 K 15²⁹; כָּל-הַנִּשְׂמָה Jos 10⁴⁰ ψ 150⁶; נִשְׂמֹת Is 57¹⁶. 4. spirit of man, || אִדָּם, יָרָא נִי Pr 20²⁷ the spirit of man is a lamp of fire.

† תְּנִשְׁמָת m.f. an animal;—ח' Lv 11¹⁸, תְּנִשְׁמָת Lv 11³⁰ Dt 14¹⁸;—1. unclean bird, the ibis, water-hen, ♂ πορφυρίων, (acc. Tristr NHB 240); or species of owl (Di Bu SS); pelican (Ges): Lv 11¹⁸=Dt 14¹⁸. 2. unclean שָׂרָף Lv 11³⁰, lizard (Saad Tristr^{NHB 120}), or chameleon (Bo Hleves. I. 3078 ff.; ed. Roegen. II. 503 ff.), so most; (deriv. name from alleged living on air, Plin^{NH VIII. 51}; but this not applicable to 1; cf. Lag^{BN 130 c}).

† נֶשֶׁר n.m. Dt 32, 11 griffon-vulture, eagle
(NH id.; As. *naṣru*; ܢܫܪܐ; Syr. ܢܫܪܐ; Ar.
نَسْر *vulture* (Lane 2780), vulg. نَسْر; Eth. ገረጽ
Di 641; Sab. נסר n.pr. dei, and ביתן נסר DHM
ZMG xlix (1876), 400; xxvii (1883), 306); —abs. נ' Ho 8¹ +;
נֶשֶׁר Dt 28⁴⁹ +; pl. נְשָׁרִים 2 S 1²³ +, ostr. נֶשֶׁר
La 4¹⁹; —sts. (perhaps not always) the *griffon-
vulture* (Tristram^{NHB 172 ff.} Dr Dt 14, 12 Now^{Arch. l. 26} Lane
2780), Mi 1¹⁶ (bald, in sim.), flying swiftly to
prey Hb 1⁸ Jb 9²⁶, cf. Pr 30¹⁷ (נֶשֶׁר), unclean
Lv 11¹³ Dt 14¹³; soaring Jb 39²⁷, also in sim.
Pr 23⁵ Is 40³¹ Ob 4, building nest high Je 49¹⁸
(cf. also Jb 39²⁷); as swift also 2 S 1²³, esp. of
Bab. and Assy. invader Je 4¹³ La 4¹⁹, cf. Ho
8¹ Dt 28⁴⁹ Je 48⁴⁰ 49²³ (all in comparisons),
הַנֶּשֶׁר הַגָּדוֹל Ez 1² (fig. of Nebuch.), v⁷ (fig. of

king of Egypt); leaving no trace of flight Pr 30¹⁹; as renewing youth (by moulting) ψ 103⁵; as training and supporting its young Ex 19⁴ (E), Dt 32¹¹ (song); נְּ of cherubim in vision Ez 1¹⁰ 10⁴.—Only Mi 1¹⁶ seems to compel ref. to vulture (on eating fresh carrion by eagles v. reff. in Di^{11,12}), and נְּ may be a more comprehensive word, incl. both vulture and eagle.

† **נִשֵּׁת** vb. be dry, parched;—**Qal** Pf. 3 fs. בָּצָרָה נִשֵּׁתָה Is 41⁷ (on D. f. affect. v. Ges¹²⁰); also fig. נִשֵּׁתָה בְּדוֹרָם Je 51²⁰, *their might is dry*, i.e. fails. **Niph.** Pf. 3 pl. consec. וְנִשְׁתַּרְמִים מֵהָיָם Is 19⁵ and *water shall be dried up from the sea*; cf. **Impf.** יִנְחָשׁוּ מִיָּם Je 18⁴, where read prob. יִנְשָׁשׁוּ (Gf Gie al.).

† **נִשְׁתַּנּוּן** n.[m.] letter (usu. der. fr. Pers. نِشْتَن, i.e. *writing*, Hoffm^{2A 11} (1887), 22 yet cf. Meyer^{Judenthum 22});—abs. נְּ Ezr 4⁷ 7¹¹.

נָתַב (√ of foll.; Ar. نَتَب *swell forth, become prominent, protuberant*, Lane²⁷⁶⁰).

† **נָתַב** n.m. ^{28,7} path, pathway (as raised);—abs. נְּ Jb 18¹⁰ + 3 t.; cstr. נָתַב ψ 119²⁶; sf. 3 fs. נָתַבָּה Pr 12²³ (si vera l., v. infr.; on om. of Mappik v. Ges¹²¹, v. infr.);—**path** Jb 18¹⁰ (fig.), 28⁷ 41²⁴ (track); ψ 78¹⁰ (fig.); נָתַב מִצְוֹתָיָהּ ψ 119²⁶ *the path of thy commands*; נָתַב הַיָּרֵךְ Pr 12²³ *the journey of her pathway is no-death!* (|| בָּאֵרֶץ צָדִיקָה חַיִּים ||) Ew Be De, v. אֵל p. 39 a supr.; others rd. אֵל, and either transl. נְּ *by-paths* (Hi Str), or substitute a syn. of 'wickedness' (cf. Now Frankenb; Perles^{Analekten 57} לְ נָתַבִּים after Levy^{ChWB 1.28 b}).

† **נָתַבָּה** n.f. id.;—abs. נְּ Is 43¹⁶, sf. נָתַבָּה Jb 30¹³ + 2 t., נָתַבָּהם Pr 15¹; pl. abs. נָתַבֹּת Pr 8² +; cstr. id. Jb 38²⁰ +; sf. נָתַבָּתִי Jb 19⁹ La 3⁹, נָתַבָּתִי Jb 24¹³, etc.;—**path**: 1. lit. הֹלְכֵי נָתַבֹּת Ju 5⁶ *goers on paths*, i.e. travellers, Pr 8² Is 58¹² (Oort Lag Klo *נָתַבֹּת* but against this Du); **path** through sea Is 43¹⁶ (in fig.); of path to house of (personif.) light and darkness Jb 38²⁰. 2. oft. || נָתַבָּה || a. = course of life Jb 19⁹ 30¹³ La 3⁹ ψ 119¹⁰⁶ 142⁴, of Isr. Ho 2⁹; of path of God's appointment Is 42¹⁶. b. of moral action, and character: paths of wisdom Pr 3¹⁷, justice 8²⁰ (|| אֵרֶץ צָדִיקָה ||); light Jb 24¹³; of path of wickedness (|| דֶּרֶךְ רָעָב ||) Je 6¹⁶; path of adulteress Pr 7²⁵; Is 59⁹ (crooked), path of adulteress Pr 7²⁵; Je 18¹⁵ is rendered 'by-paths,' by Gf

Rothst al.; < Gie makes cstr. bef. foll. לֹא נָתַבָּה קְלִיָּה נָתַבָּה. Pr 12²³ v. נָתַב.

† **נָתַח** vb. only **Pi.** cut up, cut in pieces, divide by joints (Dr^{1811,7}; NH id., **Pi.**; rare);—**Pi.** Pf. נָתַח Lv 8²⁰, consec. Lv 1^{6,12}; **Impf.** 3 ms. וְנִתְחָה 1 K 18²³, sf. וְנִתְחָהוּ 1 S 11⁷, וְנִתְחָה Ju 19²⁹, etc.;—**cut up, cut in pieces**, c. acc. of animals 1 S 11⁷, of woman Ju 20⁶ (all these to be sent about as token for assembling warriors; on signif. of the practice cf. RS^{Sam L 363}; 2nd ed. 408); elsewh. usu. + לְנִתְחָה, *cut up into pieces*, of woman Ju 19²⁹; of sacrificial animals 1 K 18^{23,33} (acc. only), Ex 29¹⁷ Lv 1^{6,12} 8²⁰ (all P).

† **נָתַח** n.m. ^{24,4} piece of a divided carcass (Ecclus נִתְחָה 50^{12a});—abs. נְּ Ez 24⁴; pl. נִתְחָה Ju 19²⁹ + 2 t.; sf. נִתְחָיו Ex 29^{17,17} + 2 t., נִתְחָיו Lv 1⁶ + 3 t.;—usu. pl. *pieces*: of meat in a caldron (symbol. of Jerusalem) Ez 24^{4,4} (sg. only v^{1b}), v^{6,6}; of sacrif. animals Ez 29^{17b} Lv 1⁸ 8^{20,33} 9¹³; elsewh. לְנִתְחָה after vb. (q.v.): of woman Ju 19²⁹; Ex 29^{17a} Lv 1^{6,12} 8^{20a}.

† **נָתַךְ** vb. pour forth (intrans.), be poured out (NH id., Niph. *flow*, Hiph. *melt* (trans.); As. *natdku, flow* DI^{HWD 487} Jäger^{BAS 11} 222; 3 Aph. *pour out*, esp. *melt*; Zinj. *לִחְכָה* (Haph.) Nö^{ZMG xlviii} (1883), 98 Cook⁸³; Syr. *لَحَا* (rare) PS²⁴⁰⁰);—**Qal** **Impf.** 3 fs. נָתַךְ Je 42¹⁸ + 3 t., וְנָתַךְ Je 44⁶ Dn 9¹¹; 3 mpl. וְנָתַכְוּ Jb 3²⁴;—*pour forth*, alw. fig. וְנָתַכְוּ כְּמַיִם שִׁנְאֵתִי Jb 3²⁴ and *my groans have poured forth like water*; usu. of divine wrath (חֲקָה) Je 42¹⁸ (c. עַל pers.), 44⁶ (abs.), 2 Ch 12⁷ 34²⁵ (both c. פְּ loc. *against*); cf. also Dn 9¹¹ v²⁷ (both c. עַל pers.). **Niph.** Pf. 3 ms. נָתַךְ Ex 9²³ + 2 t.; 3 fs. נָתַכָּה Na 1⁶ 2 Ch 34²¹, וְנָתַכָּה consec. Ez 24¹¹; 2 mpl. וְנָתַכְתֶּם Ez 22²¹; Pt. f. נָתַכְתָּ Je 7²⁰;—*be poured*, of rain, אֶרְצָה Ex 9²³ (J), cf. מִיָּם עֲלֵיהֶם 2 S 21¹⁰; *be poured out*, of wrath of יְיָ Na 1⁶ (abs.), Je 7²⁰ (c. אֶל loc.), 42¹⁸ (c. עַל pers.), 2 Ch 34²¹ (c. פְּ pers.); *be poured forth* i.e. melted, annihilated in the midst of (בְּתוֹךְ) the fire of יְיָ's fury Ez 22²¹ (subj. persons), so 24¹¹ (subj. impurity, fig. of caldron). **Hiph.** Pf. 3 mpl. וְנָתַכְתֶּם אֶתְהֶם 2 K 22² *thy servants have poured out the money* (|| 2 Ch 34¹³ infr.); 1 s. וְנָתַכְתִּי אֶתְכֶם consec. Ez 22²⁰ and *I will melt you* (fig. of judgment); **Inf. cstr.** לְנָתַכְתִּי Ez 22²⁰ *in order to melt it* (i.e. metal in furnace; Co after ⑥ ⑥ reads

mercy 13¹⁵, cf. Je 16¹³ 42¹²; strength Dt 8¹⁸ ψ 68²⁶; the sabbath Ex 16²⁶ (J) Ex 20¹²; = procure for (ל) one 1 S 17³⁰ 1 K 21⁷; יָתַן לָכֶם רֻחִים לְבָרִי Gn 43¹⁴ (J) *he will give you compassion in the eyes of the man* (cf. also 2 b, 3 b); give persons 46^{15, 26} (P); of Levites given to (ל) Aaron and his sons Nu 3⁹ cf. 8¹⁹, to 4 8¹⁶ cf. 18⁸ (all P); esp. of א's giving land to Abr. and his descendants Gn 15¹³ 26⁴ (J) 17⁸ (P) Ex 6⁸ (P; + מִן הָאֲדָמָה + oft. (pt. in this sense 37 t. Dt.), + מִן הָאֲדָמָה Dt 3¹⁶ +; מִן הָאֲדָמָה לְבָנֵי יִשְׂרָאֵל Pr 31²; + מִן of source מִן הָאֲדָמָה לְבָנֵי יִשְׂרָאֵל Gn 17¹⁶ (P); c. acc. alone ψ 61⁶ Ec 12⁷ (ח); give something to (ל) one for (ל) sthg., in some capacity, לְעַבְדִּי לְאֹהֶי אֱלֹהֵי לְעַבְדִּי Gn 27²⁷ +; prob. also בְּרִיתִי רִאשִׁית ψ 69²² *they gave, as my food, gall* (א essentialia), cf. supr. 3 7 c, Hup-Now^{ad loc.}; acc. + inf. לָתֶם לְאֹהֶל נְשִׁי לְבָנֵי יִשְׂרָאֵל Gn 28³⁰ (J), cf. Ex 16¹⁵ (P), Ne 9^{15, 20}. לָתֶם לְבָנֵי יִשְׂרָאֵל וְיָתַן לָהֶם לְרִשְׁתָּהּ וְיָתַן לָהֶם לְרִשְׁתָּהּ Gn 29² Esp. c. *give woman to* (ל) man as (ל) wife, Gn 29²⁰ (E), 34^{8, 12} (J), Jos 15^{16, 17} (JE), = Ju 1^{12, 13} +; without 2nd l Gn 29^{13, 19} (E), Gn 38²¹ Ex 2²¹ (J), Gn 34^{8, 14, 16} (P), Ju 15^{2, 6} +; c. acc. alone, Gn 29²⁰ (E), 1 S 25⁴⁴. d. of (gracious) bestowals of various kinds: *give* = grant, send rain, יָתַן מִטָּר לְבָנֵי יִשְׂרָאֵל Lv 26⁴ (H), יָתַן מִטָּר לְבָנֵי יִשְׂרָאֵל Dt 11¹⁴, מִטָּר יָתַן לְבָנֵי יִשְׂרָאֵל 1 K 8³⁶, etc.; also of sending plague of hail Ex 9²² (E); send herbage (עֵשֶׂב) in (א) your field for (ל) your cattle Dt 11¹⁶; grant a remnant to (ל) Judah Je 40¹¹; יָתַן לְךָ אֶתְּרִי וְיָתַן לְךָ אֶתְּרִי 45⁵ *and I will grant thee thy life as spoil*; grant revenge (acc.) to (ל) the king on (מִן) Saul, etc. 2 S 4⁸, cf. יָתַן לְךָ אֶתְּרִי 2 S 22²⁶ = ψ 18²⁶; other gifts Ju 15²⁰ (ד), 1 S 11¹ (ל), Ru 4¹⁵. e. *grant* a request, שָׁאֵלָה 1 S 17³⁷ Est 5⁷ ψ 106¹⁰ (+ ל pers.), בְּקִשָּׁה Est 7⁷, תַּאֲוָה Pr 10²⁴, (רָשָׁע) מִתַּאֲוָה ψ 140², תַּאֲוָה Jb 6⁷, יָתַן לָכֶם מִתַּאֲוָה ψ 37⁴, cf. מִתַּאֲוָה Ru 1⁹. Esp. + תַּאֲוָה מִי יָתַן *who will give or grant*, in expressions of wish = O that (I had) etc.; = As. *mannu inamdin* Jäger^{Bas II. 27^v}), esp. (9 t.) Jb.: c. acc. בְּיָתַן עָרַב Dt 28²⁷ cf. v⁸, Jb 14⁴ ψ 14⁷ = 53⁷, 55⁷ Je 9¹; c. 2 acc. לְבָנֵי יִשְׂרָאֵל Nu 11²⁸ (JE), lit. *who will make all א's people prophets* cf. Je 8²; c. acc. + ב, לִי יָתַן כֹּחַ לִי Ct 8¹, cf. Jb 29²; c. acc. + ב, יָתַן הָיָה בְּיָדֵי Ju 9³⁰ *O that this people were in my charge!* c. acc. + ל Jb 31², lit. *who will give to me* (ל) one hearing me? also יָתַן לִי Is 27⁴ where sf. appar. = לִי; c. inf. מִי יָתַן סִמְחָה Ex 16³ (P), so

Berthol), v^{13.16} (del. 2nd ב), v^{17.18.22} (cf., further, Co Berthol and esp. Sm); Jo 4³ הַיָּלֵךְ בְּזֶמֶר || (זָמַר) || instr., give בְּזֶמֶר by lot Jos 21⁸. p. give instead of, exchange for, c. תַּחַת Ex 21²² (E) 1 K 21²⁶ Is 43⁶ 61⁸, נָתַן Jb 2⁴. q. give, i.e. lend, at interest, בְּנִשְׁכָּה לֹא נִשְׁכַּחוּ Lv 25²⁷ ψ 15⁵, so (acc. om.) Ez 18^{8.13}. r. = commit, entrust to, c. acc. + ל pers. Ex 22^{6.9} (E), c. ל pers. Ct 8¹¹, c. בְּר. Gn 30³⁵ 39^{4.22} (all J), 2 S 10¹⁰. s. give over, deliver up, c. acc. Nu 21³ (JE) Ju 20¹³ 1 S 11¹² 2 S 14⁷ 20²¹ 1 K 14¹⁶ Ho 11⁸ (|| מָנַן ||), Mi 5²; גָּבַי בְּנֵי פְלִיטִים וּבְתָרֵי בְשָׁרִית לִמְלֶךְ אֲמָרִי Nu 21²² (JE); + ל, לִמְנוּ, ψ 118¹⁵; + לָפַי Dt 7²² 31⁸ + (see Dr^{Deut. 12.11, 20.12}, and v. further 2 b ad fin.); esp. בְּר. ג', c. acc., Nu 21²⁴ (JE) Jos 2²⁴ (JE) Dt 2²⁴ + oft. t. yield produce, fruit, etc., esp. of land, ground, Gn 4¹² (J), Lv 25¹⁹ 26^{4.20} (all H), Dt 11¹⁷ Is 55¹⁰ (+ ל pers.) Zc 8¹³ ψ 67⁷ 85¹³ cf. Ez 36⁸; of tree Ez 34⁷ Lv 26^{4.20} (H) ψ 1⁸, + vine Jo 2²², vine Zc 8¹³; abs. root of righteous yields, יָמַן Pr 12¹² acc. to De Str (dub.); prop. to insert (יָמַן); Dy Kau Wild prop. אֵיתָן (as ψ 74¹⁵, etc.), cf. as to sense Ew; other conj. v. Now; cf. Nu 20⁸ (P) Zc 8¹³ Ct 1¹² 2¹³ 7¹⁴. u. = occasion, produce, יָמַן מִן כֹּחַ Pr 13¹⁶ cf. 29¹⁵, מִן כֹּחַשׁ יָמַן אֲרָם חֲרַרְתָּ v²² trembling before man occasioneth a snare. v. requisite to (ל) a man, acc. to (ב) character 1 K 8²⁰ = 2 Ch 6²⁸ Je 17¹⁰ 32¹⁹ ψ 28^{4.4}; c. על + ב Ez 7⁷; c. על pers. + acc. of sin 7^{4.8} 23⁴⁰ (cf. 2 b). w. = report, mention, אָמַר הַמֶּלֶךְ . . . אֶת־מִסְפָּר יָמָיו 2 S 24⁸ he reported the number unto the king; וְאָמַרְתָּ לוֹ וְאָמַרְתָּ Ne 2⁸ and I mentioned to him a time. x. = utter, usu. c. acc. קוֹל, utter a sound, lift up the voice: Je 4¹⁶ (+ על against), 22²⁰ 48²⁴ La 2⁷; in weeping, וְאָמַרְתָּ לוֹ בְּבִכִי Gn 45² (E), וְהִבֵּהוּ Nu 14¹ (P); + ל pers. Pr 2³ (|| לְבִינָה תִקְרָא ||) of wisdom Pr 1²⁰ 8¹ (|| קִרָּא ||); of א', esp. in thunder of theoph. Am 1³ 2 S 22¹⁴ (|| יָרָעַם ||) = ψ 18¹⁴, Je 25³⁰ Jo 2¹¹; of clouds ψ 77¹⁸, the deep Hb 3¹⁰; of young lion's roaring Am 3⁴ Je 2¹⁵; of birds ψ 104¹²; קוֹל om., לְהוֹרֵת לִי . . . יְדוּר ג' 1 Ch 16⁷; so of א's voice in thunder, תִּתֵּן קוֹל Je 10¹³ (ac. קוֹל) at the sound of his uttering (his voice) = 51¹⁴; ג' בְּקוֹל Je 12⁸ (+ על against), of א' ψ 46⁷, וְעוֹ קוֹל הוֹדִיעָנוּ בְּקוֹל קוֹל עוֹ 68²⁴; ג' with other words, אָמַר v¹⁵ (of א'); of confession, (acc. + ל pers.) Jos 7¹⁸ (JE) Ezr 10¹¹. y. give = stretch out, extend, יָמַן־יָדֶיךָ Gn 38²⁸ (J) it put out a hand; יָמַן צִמְדָתוֹ אֶל־יָדָיו עֲבוֹתָיִם יָמַן צִמְדָתוֹ אֶל־יָדָיו עֲבוֹתָיִם

(read עבות) Ez 31^{10,14} *and it stretched its top amid the clouds.* **3.** combinations are: יתן *La* 3³⁰ (humiliation), cf. Is 50⁶; יתתן *Zc* 7¹¹ (of stubbornness), so Ne 9³⁹ (|| ערפם הקשו ||); also יתתן ערף 2 Ch 29⁶ *gave*, i.e. *turned* (their) *back* (on ' || ופסגו פניהם || (מספספן); of compact, יתתן את-ידך 2 K 10¹⁶ cf. v¹⁶, so יתתן נחש La 5⁶; of submission, יתתן ידה Je 50¹⁵ = *she* (Babyl.) *hath surrendered*; יתתן 2 Ch 30⁶ = *submit to*; more explicitly, יתתן 1 Ch 29²⁴; יתתן נ' מקום Ju 20³⁴ *give place to* (retire before); of sexual relation, יתתן ל' ל' ל' ל' ל' ל' ל' Lv 18²⁰ (H), יתתן נ' נ' נ' Nu 5²⁰ (P), so יתתן נ' ל' Lv 18²⁰ (H), cf. 20¹⁵ (H).—יתן is taken impers. = 'es giebt, *there is, there are*, in Jb 37¹⁰ Pr 10³⁴ 13¹⁰ by De, citing Ew¹³⁰⁴, Now^{12,10} Str Frankenb (in transl., dub. in note), Bae^{7b} in Ges¹³⁴⁴; but improb., Kau^{7r} Di^{7b}, so Hi Bu Du (on Jb 37¹⁰), reading יתן; cf. Kö^{Stral. 1344 d}.

2. *Put, set*, nearly = יתן, and sts. || with it: **a.** lit. (esp. oft. in Ez P): c. acc. + על on, ring on hand Gn 41⁴² (E), cf. Ez 16¹¹, helmet on head 1 S 17³⁰, also Je 27³ 28¹⁴ (in fig.), 1 K 12⁴⁹ (in fig.), 18²² (|| שים ||), Ex 12⁷ (acc. om.), cf. 25^{12,20,30} + oft. P; c. על = *above* Ex 25²¹ 26³⁴ (P), = *for*, ל' ל' ל' Lv 16⁸ (P), *cast lots for*; = *against* Ez 26⁸; o. אל = *into*; ark into cart 1 S 6⁸, *put* one in the stocks Je 29²⁶ (also c. על = 20²), in prison 37¹⁸ 38¹¹, cf. Ex 25¹⁶ 28³⁰ (P); *put* water upon (על) sthg. into (אל) vessel Nu 19¹⁷; = *toward* יתן נ' אל Gn 30⁴⁰ (J; del. Ol Di al.); c. ב, cup into hand Gn 40¹³ (E), cf. Ju 7¹⁶, also Gn 41⁴⁰ (E), cf. 1 K 7⁴¹, Gn 17¹⁷ (P), 9¹³ (P), 2 K 19¹⁸, Je 27⁸, נתתי שפתי ב' ל' La 3²⁰ (in fig.), נתתי ב' ל' Dt 15¹⁷ *and thou shalt put* (in the awl) *into his ear and into the door* (pin his ear to the door); *put* disease into one Dt 7¹⁵ (|| שים ||); inflict blemish (כזם) on (ב), Lv 24^{10,20}; יתתן נ' ל' ל' 19²⁰; c. ב + ל, ל' ל' ל' ל' ל' L' (all H); c. לפני before, in front of, set food before one, 2 K 4^{42,44}; cf. Zc 3³ Ez 3³⁰ Ex 30⁴ 40⁴⁴ (all P); c. בין between, Ex 30¹⁵ 40¹⁷ (P); c. ל, ל' ל' ל' 1 K 6⁶ *he put ledges to the house*; c. other preps. יתתן נ' ל' ל' Gn 3¹⁶ (J), *the woman whom thou hast set at my side*, cf. Ex 31⁶ (ל' ל' ל' fig. of association, assistance); c. לקראת Gn 15¹⁰ (J), *lay* each piece *to meet* its fellow;

he set the sea מִצְרַת הַיָּם 1 K 7²²; c. ה loc. put money שֶׁפַח into it 2 K 12¹⁰, so of water Ex 30¹⁸ (P), cf. 40⁷ (שם); c. 2 acc. בִּיתוֹ Je 37⁴ cf. v¹⁵; *put, place*, abs. Ex 40⁵ (P; || שים ||, cf. 26²²); *set up*, ב' ל' Lv 26¹ (H; || הָקִים ||); + ל' pers., *lay* snare for me ψ 119¹¹⁰ (in fig.). **b.** fig., in many phr.: c. על, *put my spirit upon him* Is 42¹, reproach upon one Je 23⁴⁰, blessing on Mt. Gerizim, etc., Dt 11²⁸, curses on enemies 30⁷; impose tax upon Ne 10³² cf. 2 K 23²³; יתן הוד על put majesty upon one 1 Ch 29²⁸ Dn 11²¹ Nu 27²² (P; || מְהוֹד ||, cf. ψ 21⁸); so also perh. ψ 8² *hast set thy majesty upon* (over) *the heavens*, cf. 8 2 (rd. נְתַתָּה for נְתַתָּה, Hup De Pe Bae al.; other views v. in Thes Ew Ol Now Che We Du); = *above*, יתן נ' על-פ' ה' Dt 28¹ cf. 26¹⁸; *put* (sthg.) *over* mouth Mi 3⁵ (i.e. stop one's mouth, by a gift); = *against* על-ע' Ez 4² (siege), cf. v²; c. אל, יתן נ' אל-ע' Dn 9³; c. ב, words into mouth Dt 18¹⁸ Je 1⁸, cf. 1 K 22²²; wisdom into heart, or person, 1 K 10²⁴ Ez 31⁶ 36¹³ (all P), cf. ψ 4⁸; *set* peace in earth Lv 26⁶ (H); (the idea of) *perpetuity* (עולם) in heart Ec 3¹¹; a purpose, יתן נ' ל' ל' Ex 35⁴ (P); יתן נ' ל' ל' Dt 21⁸; יתן נ' ל' Gn 39²¹ (J), *and he put his favour in the eyes of the prison-keeper* (made the keeper favourable to him), cf. Ex 3²¹ 11¹ 12²⁴ (all E; cf. also 1 b, 3 b); c. ב pers. = *against*, in phr. *set my face against*, oppose Ez 14⁹ 15⁷ Lv 17¹⁰ 20⁶ (both H); c. בין, = *put*, i.e. *make a covenant between* Gn 17² (P), cf. Lv 26⁴⁶ (H); יתן נ' ל' ל' i.e. place at your disposal Dt 1²¹ cf. 2²⁸; *set* ordinances, etc., before, לפני (for observance), 1 K 6⁸ Je 26⁴⁴ Dn 9¹⁰; blessings and cursings (for choice) Dt 30^{1,18,19}; יתן נ' ל' ל' set or place one's way upon his head, i.e. requite him, Ez 9¹⁰ 11²¹ 16⁴⁴ 22³¹ cf. 17¹⁷, also 1 K 8²² = 2 Ch 6²² + (cf. 1 v); יתן נ' ל' ל' Nu 31¹ *to set the vengeance of ' upon Midian*; יתן נ' ב' ψ 50²⁰ = *set in*, i.e. *impute to* (usu. ב' שים). **c.** set, appoint, c. acc. + על over, ' hath set a king over you 1 S 12¹⁰ cf. Gn 41⁴¹ (E); c. על on, יתן נ' על-ע' 1 K 1⁴⁰; c. ב in = over, 1 Ch 12⁸ Ne 13⁴; c. ל, Nethinim ל' ל' Ezr 8³; c. acc. alone, idol-priests 2 K 23⁴, prophet Je 1⁸ (2 acc.), leader Nu 14⁴; one instead of (מִתַּחַת) another 1 K 2²⁸. **d.** = assign, designate, c. ל': God hath

assigned victim-flesh to (ל) you, in order to bear sins of people Lv 10¹⁷, cf. Nu 18⁸ (both P); cities for (ל) flight of man-slayer Nu 35⁶ (P); *לכם על-הינצח* Lv 17¹¹ (H).

3. *Make, constitute*, a. c. 2 acc., *וַיַּעֲשֶׂה לְעֵרִים שְׂרָיָהָ* Is 3⁴ and *I will make boys their princes*, cf. Gn 17⁶ Ex 7¹ (both P), *וַיַּעֲשֶׂה* in || 2 S 22³⁰, 39⁶ 69¹³ 135¹², etc.; + *בְּיָדָם* Jos 22²⁵ (P); + *אֶת-כָּל-אֹיְבֵי אֱלֹהֶיךָ עָרֶךְ* Ex 23²⁷ (E), and *I will make all thine enemies unto thee a back*, i.e. make them shew thee their back, flee from thee, so c. לְךָ *וַיַּעֲשֶׂה* 2 S 22⁴¹.

b. c. acc. + לְ, *וַיַּעֲשֶׂה אֶת-יְרוּשָׁלַיִם לְנָלִים* Je 9¹⁰ and *I will make Jerusalem into ruin-heaps*, cf. Dt 28¹⁸ Is 42²⁴ Gn 17⁶ 48⁴ Nu 51¹ Jos 17² (all P) +; *לְפָנֵי* 1 K 8⁶⁰ *make* persons an object of *compassion before* (in the eyes of), so Ne 1¹¹ *וַיַּעֲשֶׂה* Dn 1⁹ (cf. also 1 b, 2 b) +; לְ pers. *for* (esp. Je.), *וַיַּעֲשֶׂה לְכָל מְלָכֹת הָאָרֶץ* Je 15⁴ and *I will make them a terror for all kingdoms of the earth*, cf. 24³ 29¹⁸ 34¹⁷. **c.** c. acc. + בְּ, *וַיַּעֲשֶׂה בְּעֵצֵימָהּ* 1 K 10²⁷ and *the cedars he made like the sycomores*, i.e. as common, = 2 Ch 1¹⁵, cf. 1 K 16⁶ Ez 28⁶ Lv 26¹⁰ (H), Ru 4¹¹; *וַיַּעֲשֶׂה אֶתְנוּ כְּמַרְגָּלִים* Gn 42³⁰ (E), i.e. regarded, treated us as spies, but ins. *בְּמַשְׁכָּר* Ol Di Ball Holz, — *וַיַּעֲשֶׂה* 1 S 18⁶ difficult, (notwithstanding Jb 3³⁴ 4¹⁰), rd. prob. בְּ (HPS), or לְ, *for* לפני. **d.** rarely c. acc. alone: *וַיַּעֲשֶׂה* 1 K 9³² and *of the sons of Israel Sol. made no slave*, but rd. prob. לְכֶם עָבָד (as v²¹; @ A eis πράγμα, om. B @ L; cf. Klo Benz), *וַיַּעֲשֶׂה* Ne 5⁷ and *I made (held) over their case a great assembly; make a decree*, Ph, *וַיַּעֲשֶׂה* 148⁶; perh. also *וַיַּעֲשֶׂה* Ne 9¹⁰ and *thou didst perform signs and wonders against Pharaoh*, etc. (cf. *וַיַּעֲשֶׂה* Ex 10² *וַיַּעֲשֶׂה* 78⁴⁵).

Niph. Pf. נתן Is 9⁴ +; 3 fs. נתן Gn 38¹⁴ +; 2 mpl. נתן consec. Lv 26³⁵; 1 pl. נתן Ezr 9⁷, etc.; *Impf.* נתן Ex 5¹⁸ +, 2 Ch 2¹³ (Ginsb van d. H. נתן לו), etc.; *Inf. abs.* נתן Je 32⁴ 38³; *ctr.* להנתן Est 3¹⁴ 18¹³; — **1.** *be given* to (usu. c. ל pers.): **a.** = bestowed upon Jos 24²³ (E), Ez 11¹⁵ (+ *מִן-הַשָּׁמַיִם*), 33⁴ (+ *id.*), Jb 15¹⁰; Ez 16²⁴ Nu 26²³ (P), Is 9⁴, portion from sacrifice Lv 10¹⁴ (P), glory Is 35², birthright 1 Ch 5¹, freedom Lv 19²⁰ (H). **b.** *given* to one (ל) for wife (ל) Gn 38¹⁴ (J), 1 S 18¹⁸. **c.** *provided*,

usu. c. ל Ex 5^{16,18} (J); 1 S 25²⁷ 2 K 25³⁰ = Je 52²⁴, Is 33¹⁸ Ne 13¹⁰; *וְנִי מִרְעָה אֶחָד* Ec 12¹¹ *they are given from one shepherd* (i.e. words of wise) acc. to Ew De Hi-Now Rüetschi^{22a}; Wild underst. subj. of *compilers*. **d.** = entrusted to Je 13²⁰ cf. 2 Ch 2¹³; c. *עַל-יָדָם* 2 K 22⁷, *בְּיָד* 2 Ch 34¹⁶.

e. = give into the power of (usu. c. בְּיָד, esp. of city (kg., people) given into the hand of foe 2 K 18³⁰ (+ *אֶת-יָדָם* acc.), 19¹⁰ = Is 36¹⁶ 37¹⁰, Je 21¹⁰ + 18 t. Je Lv Chr Dn; earth into hand of wicked Jb 9²⁴; in good sense Gn 9² (P); delivered to death (ל), unto lower world (לְאֵל), Ez 31¹⁴; *given to us* (ל) *for devouring* (ל) 35¹³; *וְנִי חֶרֶב* Ez 32²⁰ *delivered to the sword* (del. @ Co Sgr^{22a} Toy); abs., of *עָבָד*, Dn 8¹³ (al. *was appointed*, v. esp. Dr), 11⁶. **f.** of request, *be granted* to (ל), Est 2¹² 5³ (בְּקִשָּׁה), v⁷ 7⁹ 12¹² (all *בְּקִשָּׁה*, cf. *בְּקִשָּׁה* 7⁹). **g.** = be permitted Est 9¹² (+ inf.). **h.** = be issued, published (of royal decree), abs. Est 3¹⁴ 4⁸ 8^{12,14} 9¹⁴; of law given *מִפִּי* Ne 10³⁰. **i.** = be uttered, *וְנִי שִׁמְעוּ קוֹלִי* Je 51⁵⁶ (of stormers of Babylon). **j.** *be assigned* for (ל), Ez 47¹¹.

2. *Be put, set*: **a.** lit., crown *וְנִי עָלַי* Est 6⁶; of personif. folly *וְנִי הַפְּכָל בְּמַרְזִים* Ec 10⁶. **b.** in imagery of Ezek. *וְנִי בְּיָדָיִם* ... Ez 32²³. **c.** (with) *וְנִי בְּתוֹךְ* v²³, c. *בְּתוֹךְ* v²³, vine put (cast) *וְנִי* Ez 15⁴ *into the fire for consuming*; fig. of terror *וְנִי בְּאֵזְרִי* 32²³. **c.** = be made, *וְנִי* Is 51¹². **d.** = be inflicted, of blemish (כְּדָם) Lv 24²⁰ (c. בְּ pers.).

† **Hoph.** (or **Qal pass.** Ges^{13a}) *Impf.* נתן 1 K 2²¹ + 5 t. + 2 S 21⁶ Qr (Kt נתן); נתן 2 S 18²; — **1.** *a.* *be given, bestowed*, abs. Nu 26²⁴; c. ל pers. 2 K 5¹⁷, Nu 32⁶ (*אֶת-יָדָם* c. acc.; both P); in exchange for (לְחַוֵּת) Jb 28¹⁵. **b.** = *be given* to one (ל) for wife (ל) 1 K 2²¹ (Abishag, *אֶת-יָדָם* c. acc.). **c.** = *be given, delivered, up* to (ל) 2 S 21⁶. **2.** *be put* upon (עַל) Lv 11³⁰ (P); of Absalom *וְנִי בֵּין הַשָּׂמַיִם* 2 S 18², < *וְנִי* (חֶלֶה) @ We Dr (?), Klo Kit Bu HPS.

נתן **u.pr.m.** @ *Nabav*; — **1.** a son of David 2 S 5¹⁴ = 1 Ch 3¹⁶, 1 Ch 14⁴. **2.** the prophet of David's time 2 S 7^{2,3,4,17} = 1 Ch 17^{1,2,3,15}, 2 S 12¹ + 6 t. 2 S 12, 1 K 1⁵ + 10 t. 1 K 1, 2 Ch 29²⁵ *וְנִי* (title); *וְנִי הַנְּבִיא* as name of a book 1 Ch 29²⁵ 2 Ch 9³⁰. **3.** father of one of David's heroes 2 S 23²⁴. **4.** father of officers of Solomon, 1 K 4¹⁴ (= ?). **5.** name in Judah: **a.** 1 Ch 23^{26,27}, **b.** 11²⁰. **6.** companion

of Ezra from Babylon Ezr 8¹⁶. †7. one of those who took strange wives 10³⁰. †8. head of a family Zc 12¹².

† **נְתַנְיָהוּ** *n.pr.m.* an official of Judah, Josiah's time 2 K 23¹¹; Ⓜ *Nathan βασιλέως (τοῦ εὐνοῦχου)*, Ⓛ *Nathan εὐνοῦχου τοῦ βασιλέως*.

† **נְתִינִים** *n.m.pl.* *Nethinim* (prop. *those given to the service of the sanctuary*, as Levites are called **נְתִינִים** Nu 3⁷, 8^{16,19});—only 1 Ch 9² (where disting. from priests and Levites) + 16 t. Ezr Ne (oft. disting. from priests, Levites and porters; Ezr 8¹⁷ Kt has **הַנְּתִינִים**, Qr **הַנְּתִינִים**), viz.: Ezr 2^{43,50,70} = Ne 7^{46,50,73} (so Baer, Ginsb; van d. H. v⁷³), Ezr 7^{8,17,20} (appointment ascribed to David, cf. 1 Ch 9²), v²⁰ Ne 10³⁰ 11³; living on the Ophel 3²⁵ 11²¹, with their own overseers v²¹, having a house known (in part) by their name 3³¹.—On נ' v. further Bau *Priesterthum* 100, 143 f.

† **נְתַנְיָאֵל** *n.pr.m.* (v. Gray *Prop. N.* 181, 192, 204; on *n.pr.* of this kind cf. RS *Sem. I.* 100 n., 2nd ed. 106, Gray *Prop. N.* 264);—Ⓜ *Nathanayal*;—1. a chief of Issachar Nu 1⁸ 2⁵ 7^{18,25} 10¹⁵. 2. 4th son of Jesse 1 Ch 2¹⁴. 3. name of priests: a. 1 Ch 15²⁴. b. Ne 12²¹. 4. priest's son (who had strange wife) Ezr 10³², perh. = Ne 12³⁶. 5. Levite name: a. 1 Ch 24⁶. b. 26⁴. c. 2 Ch 35⁹. 6. a prince of Jehoshaphat 2 Ch 17⁷.

† **נְתַנְיָהוּ** *n.pr.m.* (cf. Gray *Prop. N.* 204), Ⓜ *Nathanias*;—1. father of Jehudi Je 36¹⁴. 2. נ' father of Ishmael Gedaliah's murderer Je 40⁸ 41⁹ = נְתַנְיָהוּ 2 K 25^{23,24} Je 40^{14,16} 41¹ + 9 t. Je 41. 3. נְתַנְיָהוּ Levite name: a. 2 Ch 17⁹. b. 1 Ch 25¹² = נְתַנְיָהוּ v².

† **נְתָן** *n.m.* ^{Pr 18, 16} coll. gift(s);—abs. נ' Gn 34¹² + 2 t.; cstr. *id.* Pr 18¹⁶ (v. Baer ^{ad loc.} Ges¹⁸² = Kö^{11.1.80}); sf. **נְתָנִים** Nu 18¹¹;—marriage-gifts Gn 34¹² (J; + **נְתָן**); offerings Nu 18¹¹ (P; **נְתָנִים**); elsewhere gen., gifts, presents, Pr 18¹⁶ 21¹⁴ (|| **נְתָן**); 19⁶ = a giver of gifts.

† **נְתָן** *n.pr.m.* 1. priest of Baal at Jerusalem 2 K 11¹⁸ = 2 Ch 23¹⁷; Ⓜ *Mayban, Marban*, Ⓛ *Marban*. 2. father of Shephatiah, in Judah Je 38¹; Ⓜ *Nabaz, Mabba*.

† **נְתָנָה** *n.f.* gift;—abs. נ' Nu 18⁶ + 4 t.; cstr. **נְתָנָה** Dt 16¹⁷; pl. **נְתָנָה** Gn 25⁶ +, cstr. **נְתָנָה** Ex 28³⁰, sf. **נְתָנָה** Ez 20³¹ +, etc.;—gift, Gn 25⁶ (J) Ez 46^{16,17} 2 Ch 21⁸; offerings to י' Ex 28³⁰ (**נְתָנָה קְרִיבָנִים**), Lv 23³⁰ (disting.

from **נְתָן** and **נְתָנָה**), 18³⁰ (cf. v¹¹;—all P); rejected (idolatrous) offerings Ez 20^{30,31,32}; **נְתָנָה** Dt 16¹⁷ each man acc. to the gift of his hand, i.e. acc. to his ability; cf. **נְתָנָה** מ' **נְתָנָה** v⁶⁸ thou (י') hast received gifts among men (i.e. either tribute gained by battle, cf. Che, or the offerings of those who turn to י' Hup-Now; > gifts consisting of men JDMich Hgst Bö Ew DeWette); נ' used of Levites, as God's gift to Aaron and his sons, Nu 18⁶, whose priesthood is **נְתָנָה** v⁷, i.e. a service which is a gift from God; **נְתָנָה** לְאֹהֲלֵימִים Est 9³ gifts to the poor; = bribe Pr 15²⁷ Ec 7⁷.

† **נְתָנָה** *n.pr.loc.* a station of Isr. E. of Jordan Nu 21^{18,19} (JE), Ⓜ *Mardavau*.

נְתָנָה v. **נְתָנָה** infr.

† **נְתָנָה** *n.f.* *id.*;—abs. **נְתָנָה** 1 K 13⁷; cstr. **נְתָנָה** Pr 25¹⁴ + 4 t.;—gift = reward 1 K 13⁷; **נְתָנָה** the gift of his hand, i.e. of his power, what he is able to give Ez 46¹¹ (cf. **נְתָנָה** and **נְתָנָה**); Ec 3¹³ the gift of God (of the enjoyment of man), so 5¹⁸; **נְתָנָה** Pr 25¹⁴ a gift of falsity, i.e. one promised and not given.

† **נְתַנְיָהוּ** *n.pr.m.* (cf. Gray *Prop. N.* 204, 20.82);—Ⓜ *Mabbas, Marbavias, Marbavias*, etc.;—1. **נְתַנְיָהוּ**, last king of Judah, name changed to Zedekiah 2 K 24¹⁷. 2. **נְתַנְיָהוּ**, Levite name: a. son of Heman 1 Ch 25⁴. b. Assaphite 1 Ch 25¹⁰. c. *id.*, 2 Ch 29¹³ (Hezekiah's time). 3. **נְתַנְיָהוּ**, Levite name: a. Assaphite 1 Ch 9¹⁵ Ne 11^{17,22} 12^{8,28}, perh. = 2 b, c (but much confusion and uncertainty; e.g. נ' is of Hezekiah's time 2 Ch 29¹³, and 4th generation before Neh., Ne 11²² 12²⁸; while contemp. of Zerub. 12⁸ and of Neh. 11¹⁷). b. other Levites: (1) 2 Ch 20¹⁴, (2) Ne 12²⁵, (3) 13¹⁵. 4. **נְתַנְיָהוּ**, name of several who took strange wives: a. Ezr 10³². b. v²⁷. c. v³⁰. d. v²⁷.

† **נְתַנְיָהוּ** *n.pr.m.* (abbrev. fr. foregoing);—Ⓜ *Mab(θ)ava, Mabthavai*;—1. a priest Ne 12¹⁹. 2. name of two who took strange wives: a. Ezr 10³². b. v²⁷.

† **נְתַנְיָהוּ** *n.pr.m.* (cf. Gray *Prop. N.* 204, 20.81);—Ⓜ *Marrabias*, etc.;—1. a Levitical musician, **נְתַנְיָהוּ** 1 Ch 15^{18,21} 25^{4,21} = **נְתַנְיָהוּ** 16⁵. 2. **נְתַנְיָהוּ**, Levitical name 1 Ch 9³¹. 3. נ', attendant of Ezra (also Levite?) Ne 8⁴. 4. one of those who took strange wives Ezr 10³².

†**נִתְּחָה** *n.pr.m.* one of those who took foreign wives Ezr 10³, ④ A6a, A ④ L Maḥḥad(a).

†**[נָתַם]** *vb.* tear or break down (=נָתַץ); — **Qal** *Pf.* 3 pl. נָתְמוּ בְּנִתְּחָה Jb 30¹³ they have broken down my path, made it impassable (fig.).

†**[נָתַע]** *vb.* break, break down, or out; — **Niph.** *Pf.* 3 pl. נִתְּעוּ בְּנִתְּעִים Jb 4¹⁰, — Aramaic (?) form, or < textual error for נָתַע.

†**נָתַץ** *vb.* pull down, break down (NH Hoph., and deriv.; cf. perh. Eth. ከተረ: (with transp. and weakening of sibilant), *destruere, demoliri, excidere* Di¹⁰⁴); — **Qal** *Pf.* 3 ms. 'נ Ju 6³⁰ + 3 pl. נָתְצוּ 2 K 25¹⁰ Je 52¹⁴, etc.; *Impf.* 3 ms. נָתַץ Ez 26⁹ + v¹² (Co, for MT נָתְצוּ); נָתְצוּ Ju 9⁶ 2 K 23⁷; sf. נָתְצִי Jb 19¹⁰, נָתְצֶה ψ 52⁷; 1 s. נָתַץ Ju 8⁹; 3 mpl. נָתְצוּ 2 K 10^{27,28}; 2 mpl. נָתְצוּ Dt 7⁵, נָתְצוּ Ex 34¹³ Ju 2²; נָתְצוּ Is 22², etc.; *Inv.* נָתְצִי ψ 58⁷; *Inf. cstr.* לְנָתְצִי Je 10¹⁸ 18⁷, לְנָתְצִי 31²⁰ (on ה v. Ges¹⁴⁵); *Pt. pass. pl.* הִנְתְּצִים Je 33⁴; — 1. lit. pull down a structure (acc.): altar Ju 2² 6^{30,31,32} Ex 34¹³ (J), Dt 7⁵ 2 K 23¹²; high place (במה) v⁸, בְּמָה v¹⁶; מִצְבֵּה 10²⁷; tower Ju 8^{9,17}, cf. Ez 26⁹ (בְּתִירוֹתָי); (any) house Is 22¹⁰ Ez 26¹² Lv 14⁴⁵, so הִנְתְּצִים Je 33⁴ (strangely + לָא, cf. Gf Gie); city-wall Je 39⁸ 2 K 25¹⁰ = Je 52¹⁴; city Ju 9⁶. 2. fig.: a. pull down a nation, break its power, הִנְתְּצִי וְלֹא יִתְּצֶנּוּ (תִּתְּצֶנּוּ) (obj. not expressed) Je 1¹⁰ (so Eccles 49⁷), = 18⁷, cf. 31²⁰. b. an individual, subj. God, הִנְתְּצִי קִיבִי Jb 19¹⁰, נָתְצֶה ψ 52⁷. c. jaw-teeth of lions (metaph.) ψ 58⁷ (break down, break off, so only here, but v. נָתַע). **Niph.** be pulled, broken, down: *Pf.* 3 pl. ^ נִתְּצוּ (of rocks) Je 4² (of cities), so כִּסְּנוּ 'נ Na 1⁶ (of rocks). **Pi.** *Pf.* 3 ms. נִתְּצָה 2 Ch 33²; 3 pl. נִתְּצוּ Ez 16³⁰ (consec.); 2 mpl. נִתְּצֶם Dt 12²; *Impf.* 3 ms. נִתְּצֶה 2 Ch 34⁷; 3 mpl. נִתְּצוּ 31² + 2 t.; — tear down (chiefly late): c. acc. altars Dt 12², + בְּמֹתָא 2 Ch 31¹, + רִמְסֵימָא, etc., 34⁴, + אֲשֵׁרִים v⁷; בְּמֹתָא alone 33², רִמְסֵימָא Ez 16³⁰; city wall 2 Ch 36¹⁰. **Fu.** be torn down: *Pf.* 3 ms. נִתְּצָה Ju 6³⁰ (of altar + אֲשֵׁרֶה). **Hoph.** (or **Qal** *pass.* Ges¹⁰⁰) be broken down, broken, only *Impf.* 3 ms. נִתְּצֶה Lv 11³ (of מַגְגֵּר, v. Dr-White²⁴, and בִּירִים, v. *supr.*, p. 468 b).

†**[נָתַק]** *vb.* pull, draw, tear away, apart, off (NH *id.*; ④ נָתַק in der. species (rare), pull off, tear off; Chr Pal Aram. ܢܬܩ shake off, Schwally ܢܬܩ pull off, draw out, shake; Di¹⁰⁰ cp. Eth. ከተ: ከተ: detrahens, etc.); — **Qal** *Pf.* 1 pl. sf. נִתְּקֵנוּ consec. Ju 20²³ (on d. f. dirim. v. Ges^{120h}); *Impf.* 1 s. sf. נִתְּקֵנִי Je 22²⁴ (cf. Ges¹⁰⁰); *Pt. pass.* נִתְּקָה Lv 22²⁴; — 1. draw away warriors from (מִן) city, unto (אֶל) high road Ju 20²³. 2. draw or pull off ring from (מִן) finger Je 22²⁴ (fig. of rejection of king of Judah by 'י). 3. pull, tear away Lv 22²⁴ (pass., of testicles, + מַעְדָּה, בְּתֹחַת, צִדָּה). **Niph.** *Pf.* 3 ms. נִתְּקָה Is 5²⁷; 3 pl. נִתְּקוּ Jos 4¹⁸ Jb 17¹¹, נִתְּקוּ Je 6³⁰ 10²⁰; *Impf.* 3 ms. נִתְּקֶה Ju 16⁹ + 2 t.; 3 mpl. נִתְּקוּ Jos 8¹⁶, נִתְּקוּ Is 33³⁰; — 1. be drawn away from (מִן) city Jos 8¹⁶ (cf. **Qal** 1); of soles of feet, be drawn out (from water) unto (אֶל) dry ground 4¹⁶. 2. be torn apart, or in two, snapped: of sandal-thong Is 5²⁷, strand of tow Ju 16⁹ (sim.), cord Ec 4¹²; esp. tent-cord (in fig.) Is 33³⁰ Je 10²⁰, so מִתְּקֵנוּ מִבְּתָחוֹ Jb 18¹⁴; metaph. of plans (וּפְתָה) 17¹¹. 3. be separated, in smelting, fig., נִתְּקוּ לֹא נִתְּקוּ Je 6³⁰. **Pi.** *Pf.* 1 s. נִתְּקֵי Je 2²⁰; 3 pl. נִתְּקוּ 5²; *Impf.* 3 ms. נִתְּקֶה Ez 17⁹ ψ 107¹⁴, נִתְּקֶה Ju 16⁹, sf. נִתְּקֶם 12²; 2 fs. נִתְּקֵי Ez 23²⁴; 1 s. נִתְּקֵם Na 1¹³; 1 pl. נִתְּקֶה cohort. ψ 2³; 2 mpl. נִתְּקֶם Is 58⁶; — 1. tear apart, snap, c. acc. הִתְּקִים Ju 6⁹ the cords, v¹³ (+ וְלִעֲזָיו) (מַעְלָה וְלִעֲזָיו); esp. c. acc. מוֹקְרוֹת, bonds (fig.) Na 1¹³ Je 2²⁰ 5² 30⁸ ψ 2³ 107¹⁴; obj. מוֹקְרָה Is 58⁶ (|| מַקְרָה, and מוֹקְרָה מוֹקְרָה). 2. tear out, up, obj. roots Ez 17⁹ (in fig.); tear out, away, obj. breasts 23²⁴ (in violent fig. of Jerus. as drunken woman). **Hiph.** 1. *Inf. cstr.* sf. הִתְּקֵנוּ: draw away warriors from (מִן) city Jos 8⁶ (= **Qal** 1). 2. *Inv.* ms. sf. הִתְּקֵם drag them away like sheep to slaughter Je 12³ (of 'י's dealing with wicked). **Hoph.** *Pf.* (si vera l.) הִתְּקֵנוּ מִן הַנָּחַל Ju 20²¹ they were drawn away from the city (cf. **Niph.** 1), but prob. gloss, v. GFM.

†**נָתַק** *a.m.* Lv 12²⁸, scab, an eruption of skin, on head or in beard, causing suspicion of leprosy (lit. a tearing off, i.e. what one is inclined to scratch or tear away, cf. *scabies* fr. *scabere*, *Krätze* fr. *kratzen*, etc., v. Di¹² 12²⁸); — 'נ abs. Lv 13^{30,32,33,34,35,36,37,37}; נָתַק 14²⁴; נָתַק הַנָּחַל 13^{31,31} (all P).

†I. [נתר] **vb.** spring or start up;—**Qal** *Impf.* יָתַר מִמֶּקוֹמוֹ Jb 37¹ *yea, it (the heart) starts up from its place* (|| יִתְרַד). **Pi.** *Inf.* לִתְרַד בָּהֶן עַל־הָאָרֶץ Lv 11¹¹ (P), *to leap with them* (i.e. its legs) *upon the earth* (of locust). **Hiph.** *Impf.* וַיִּתֵּר בָּיָם Hb 3⁶ he (י) looked, and made nations start up.

†II. [נתר] **vb.** be free, loose († usu. placed sub I., but connexion not obvious; cf. also NH Niph. *free oneself*, Hiph. = BH; perh. cp. Ar. كَتَرَ *rend a garment, break string* (of bow), etc.);—**Hiph.** *Impf.* 3 ms. juss. יִתֵּר Jb 6⁹, sf. וַיִּתְּרֵהוּ ψ 105²⁰; *Inf. abs.* יִתֵּר Is 58⁶; *Pt.* סָתִיר ψ 146⁷;—**1.** *unfasten, loosen*, c. acc. rei; thongs of yoke Is 58⁶ (|| פָּתַח, תַּעֲתֵק); **2.** *set free, unbind* c. acc. pers., prisoners ψ 105²⁰ (|| וַיִּפְתְּחֵהוּ), 146⁷; fig. יִתֵּר יָדוֹ Jb 6⁹ *that he would let loose his hand* and cut me off, —וַיִּתֵּר 2 S 22²³ was poss. connected by Mass. with וַיִּתֵּר (v. Comm.), but rd. וַיִּתֵּן (as || ψ 18²⁸).

†נָתַר **n.**[m.] natron, or carbonate of soda, a mineral alkali (NH = BH; Aram. נָתַר, נָתַר; cf. Gk. λίτρον, λίτρον, Lat. nitrum (v. Lexx.));—אִם־תִּכְבֹּסִי בְנָתַר Je 2²² *though thou wash thyself with natron* (fig.; || בְּרִית; on use of 'nitrum' for handwashing among

Greeks v. Meineke *Fragm. Comiorum* II. 638); חָזַק עַל־נָתַר Pr 25²⁰ (fig. of the incompatible).

†נָתַשׁ **vb.** pull or pluck up, root out, esp. in Je and later (Ecclesi *Impf.* 3 fs. נָתַשׁ נָמַע 3⁹; NH = BH; יָנַשׁ *id.*; Syr. نَشَّ *tear off, away*; Ar. كَتَشَ is loan-wd. Frä 15¹⁵);—**Qal** *Pf.* 3 ms. נָתַשׁ consec. 1 K 14¹⁵; 2 fs. נָתַשְׁתְּ ψ 9⁷, etc.; *Impf.* 3 ms. sf. וַיִּנָּשׁ Dt 29²⁷; 1 s. נָתַשׁ Je 12¹⁴, נָתַשׁ 24⁴ 42¹⁰; *Inf. abs.* נָתַשׁ Je 12¹⁷; *cstr.* לְנָתַשׁ Je 10¹⁸ 18⁷, לְנָתַשׁ 31²⁸ (on ה v. Ges 146⁵); sf. נָתַשׁ 12¹⁵; *Pt. act.* נָתַשׁ 45⁴, sf. נָתַשְׁ 12¹⁴;—*pull or pluck up*, c. acc. Asherim Mi 5¹⁵ (סָרַבְדִּי); esp. of nation, מַעַל אֲדָמִיָּה מִיָּד הָאֱדֻמִּים 1 K 14¹⁵, so Dt 29²⁷ Je 12¹⁴ 2 Ch 7²⁰; נָתַשׁ מִתּוֹכָם Je 12¹⁴; without וְנָתַשׁ Je 12¹⁷; opp. נָמַע 45⁴; obj. om. 24⁴ 42¹⁰ (both opp. נָמַע); so *inf. abs.* וַיִּנָּשׁ 12¹⁷; *inf. cstr.* לְנָתַשׁ Je 10¹⁸ = 18⁷ cf. 31²⁸ (v. נתח Qal 2 a); once of cities 'עָרִים ψ 9⁷ *thou hast uprooted cities.* **Hiph.** *Impf.* 3 ms. וַיִּנָּשׁ Je 31⁴⁰ *it shall not be rooted up* (|| הָרָס, ref. to the city Jerus.); 3 fs. וַיִּנָּשׁ Dn 11¹ of kingdom; 3 mpl. וַיִּנָּשׁ מִעַל אֲרָמָה Am 9¹ (of Isr.; opp. נָמַע).—For נָתַשׁ Je 18¹⁴ rd. נָשַׁח √ נָשַׁח q.v. **Hoph.** *Impf.* 3 fs. וַיִּנָּשׁ Ez 19¹⁵ *and she was rooted up* (of Isr., under fig. of vine).

ס

ס, Samekh, fifteenth letter; used as numeral 60 in postB. Heb.

†סָאָה **n.f.** (v. *infr.*) s'āh, a measure of flour, grain, etc. (✓ unknown; perh. foreign word; NH *id.*; Aram. סָאָה, סָאָה, סָאָה, סָאָה; Gk. σάρον, Lewy *Fremdwörter* 116 f.);—abs. סָאָה 2 K 7^{1,16}, וַיִּסָּאָה v¹⁸ (Baer Ginsb cf. Ges 110^b); du. סָאָהִים 1 K 18²³ + 3 t.; pl. סָאָהִים Gn 18⁶ 1 S 25¹⁸;—*alw. c. appos. of thing measured*, Gn 18⁶ (J), 1 S 25¹⁸ 1 K 18²³ 2 K 7^{1,16,16,18,18} (where appar. masc., perh. after anal. of other measures of capacity, הֵן, הֵן, etc., Albrecht *BAW* xvi (1898), 95);—סָאָהִים Is 27⁹ v. סָאָה. —On size of s'āh = ½ ephah, = 12.148 litres (= 10.696 qts.), v. Now *Arah.* I. 206 Benz *Arah.* 125.

†[סָאָה] **n.**[m.] sandal, boot of soldier (prob. loan-word from As. šēnu, shoe, sandal (of leather), D1 ^{HWB} 604 Wkl Tel Amarna, Glos., whence (denom.) šēnu, put on sandals D1^{1,2}; cf. Aram.

סָאָה, סָאָה, סָאָה, sandal (vb. denom. (שָׁל); Eth. ሳለ፡፡ sandal);—prob. *cstr.* סָאָה Is 9⁴ *every boot of one tramping* (abs. Du al.).

†[סָאָה] **vb.** prob. denom. *steal, tramp*;—only **Qal** *Pt.* שָׁאָה Is 9⁴ (v. foregoing).

†[סָאָה] **vb.** Pilpāl, whence *Inf.* וַיִּסָּאָה (MT וַיִּסָּאָה) Is 27⁹ = *by driving her* (it) *away* (conj. fr. || וַיִּשָּׁלַח), acc. to Hi Ew Di Du Che ^{HWB} ARV^m; > וַיִּסָּאָה סָאָה *by the s'āh, the s'āh*, i.e. (Ges 112^a 125^b) *by exact measure* Vrss (not G), Ges De cf. AV RV, which is prob. Rabbin. conceit. (On format. cf. סָאָה, and v. Ges 145² Sta ^H 112 a Anm. 3; 228.)

†[סָבָא] **vb.** imbibe, drink largely (NH *id.*; Aram. סָבָא *id.* (rare); cf. As. sabā, sesame-wine D1 ^{HWB});—Ar. سَبَّ wine, is prob. loan-wd. and سَبَّ import foreign wine denom.,

Frä¹²⁷); — **Qal Impf.** 1 pl. cohort. סְבִיבָה Is 56¹²; **Pt. act.** סְבִיבָה Dt 21²⁰ Pr 23³¹; pl. סְבִיבִים Ez 23⁴³ Kt (Qr סְבִיבִים, v. infr.); **cstr.** סְבִיבָה Pr 23³⁰; **pass.** סְבִיבִים Na 1¹⁰; — **imbibe**, c. acc. שָׁכַר Is 56¹²; **pt. act.** = **subst.** wine-bibber, drunkard Dt 21²⁰ Pr 23³¹ (both + וְהָיָה); fully, סְבִיבָה 23³⁰ (+ וְהָיָה שָׁכַר); so also Ez 23⁴³ Kt (Qr perh. n.gent., so Ⓢ AV, v. infr.), which rd. Sm RV Sgr^{Kau} Da; Co thinks dittogr. of סְבִיבִים, but perh. the reverse (Toy²²⁴ om. סְבִיבִים. > Berthol (q.v.) סְבִיבָה; other conj. v. in Sm; וְסְבִיבִים סְבִיבִים Na 1¹⁰ is prob. corrupt, pt. pass. of person dub., and sense obscure; del. both as dittogr. Gunkel^{ZAW xlii (1908), 228} Now; om. intransl. We Kau. On Ho 4¹⁸ v. סְבִיבָה.

†[סְבִיבָה] only pl. סְבִיבִים Ez 23⁴³ Qr = *drunkards, wine-bibbers* (?) so Thes al., but v. סְבִיבִים.

†[סְבִיבָה] **n.m.** ^{121, 22} drink, liquor; — only sf. סְבִיבָה Is 1¹²; סְבִיבִים Ho 4¹⁸ (but v. infr.), Na 1¹⁰ (but v. סְבִיבָה); — **liquor** (appar. strong, choice) Is 1¹²; סְבִיבָה Ho 4¹⁸ *their liquor* (i.e. their drunkenness) *is gone* Thes Hi Che RV²², but very dub., Ⓢ quite diff. (ἡμέτερον ξανναίνου), We Gu^{Kau} Now om. in transl.; conj. of Houtama^{Ῥῆγδοχρ 11 (1875), 80} סְבִיבִים כֶּר, *a company of wine-bibbers*, makes good sense.

† סְבִיבָה **n.pr.m.** 1st son of Cush, poet. and late; — Gn 10⁷ (P) (Ⓢ Saβa, as שָׁבָה) = 1 Ch 1⁹ (Ⓢ *id.*, but B Saβar); = nation (or territory) ψ 72¹⁰ (Ⓢ Saβa; + שָׁבָה; Ⓢ Ασαβαν), so (+ + שָׁבָה, || סְבִיבִים) Is 43³ (Ⓢ Σονη); clearly situated in south; most prob. = λιμὴν Saβa, and Saβaί πόλις εὐμεγέλης, in Adulic gulf on W. coast of Red Sea; v. Strabo^{xvii. 4.8.10} Ptol^{iv. 7.7f.} Di^{Gn} Bae* Du¹²; > Meroz Jos^{Ank. ii. 10, 2} al.

† סְבִיבִים **n.pl.gent.** Sēba'im, Ⓢ oi Saβaειμ, Α Saβaειμ; — אֲנָשֵׁי מְדָה Is 45¹⁴ (+ + שָׁבָה, || סְבִיבִים, cf. 43³ supr.); this perh. intended also by Ez 23⁴³ Qr (v. סְבִיבָה), perh. confounding it with שָׁכַר, cf. Ⓢ.

† סְבִיבָה **vb.** turn about, go around, surround (NH *id.*, Pi. Hiph., and deriv.; Aram. סְבִיבָה rim, border; Ar. سَبَبَ rope, سَبَبَ lock of hair; poss. also سَبَبَ II. prepare a means of attaining sthg. Lane¹²⁸⁴); — **Qal Pf.** 3 ms. סָבַב Ez 42¹⁹ +; 1 s. סְבִיבָה 1 S 22²² (but v. infr.), סְבִיבָה Ec 2²⁰ 7²⁵; 3 pl. סְבִיבָה Jos 6¹⁵ + 1 S 14²¹ 2 S 24⁶ (v. infr.), sf. סְבִיבָה ψ 18⁶ +, סְבִיבָה 88¹⁸ + 2 t., סְבִיבָה

2 S 22⁶; 2 mpl. סְבִיבָה consec. Jos 6³, etc.; **Impf.** יָסַב 1 K 7¹⁵ +, sf. יָסַבְנִי ψ 49⁶; oftener יָסַב 1 S 5⁶ +, יָסַב Gn 42²⁴ +; 3 mpl. יָסַבו Jb 16¹³, יָסַבו Jos 6¹⁴ +, 3 fpl. הִסְבִּינָה Gn 37⁷, etc.; **Imv. ms.** סַב 1 S 22¹⁸, fs. סָבִי Is 23¹⁶, etc.; **Inf. cstr.** לְסַבֵּב Nu 21⁴, סַב Dt 2³; **Pt. סוֹבֵב** 2 K 6¹⁵ +, 8²¹ (Ginsb. הִסְבִּיב Kt, הִסְבִּיב Qr), etc.; — **1. turn**, intrans. (Impf. of form יָסַב in this sense only): **a. turn about**, oft. as preliminary to something else 1 S 15^{12.27} (sq. inf.), 1 Ch 16⁴³ (*id.*; וְיָסַב in || 2 S 6²⁰) + 1 S 14²¹ (rd. סְבִיבָה for MT סְבִיבָה וְיָסַב, Ⓢ Ⓢ Th We, etc.), Je 41¹⁴ (+ וְיָסַב, but Ⓢ om. v² cf. Gie), Ec 1^{6.8}; of door, Pr 26¹⁴ *turn on* (עַל) *its hinge* (cf. Niph. Ez 26³); *turn* (toward one) 1 S 22^{17.18.18} 2 S 18^{20.20} Ct 2¹⁷ (v. Bu); also c. אֶל 2 S 14^{24.24} + 24⁶ (rd. סְבִיבָה for סְבִיבָה We Dr Bu Kit HPS; יָסַב, cf. Löhr), Ez 42¹⁹ Ec 1⁶, אֶל-אֶחָד 2 K 9^{18.19}; of cup of ², *it shall come round unto* (עַל, with hostile implic.; עָבַר עַל La 4²²) Hb 2¹⁶; of Jordan, *turn* לְאַחֲרָיו ψ 114²⁵; *turn about* from (מֵעַל) Gn 42²⁴, (מִן) 1 S 18¹¹, + אֶל- 17²⁰; so of inheritance Nu 36⁷ *it shall not go about from* (מִן) *tribe to* (אֶל) *tribe*, also v² (לְ) for אֶל; cf. (abs.) לְאַחֲרָיו וְהָיָה הַפְּלִיגָה וְהָיָה הַפְּלִיגָה 1 K 2¹⁵ (cf. Hiph. 1 b); = *be brought round*, c. acc. loc. 1 S 5⁵ (of ark). **b. turn** = *change*, only Zc 14¹⁰ (of land, changed like [פָּ], i.e. *into*] a plain), cf. Hiph. 1 c. **c. fig. turn** (in a new direction) to do something (inf.) Ec 2²⁰ 7²⁵. — ψ 71²¹ is dub.; Bae reads וְיָסַב וְיָסַב after Ⓢ Ⓢ; Hup-Now Che al. sub a. supr.: *turn, comfort me.* — Jb 10⁶ rd. אֶחָד יָסַב for MT יָסַב סְבִיב De al. **2. a. march**, or *walk, around*, c. acc. (city) Jos 6^{3.4.7.14.15.16} (all JE), ψ 48¹⁸; poss. also יָסַב 1 S 16¹¹ (of marching about altar? so HPS; *turn* to do something else Th), but cf. תְּסוֹב Eccus 32¹ *sit about* a table (v. Schechter^{28 p. 66}, and cf. סָבַב), or rd. יָסַב Weir in Dr Kit Bu Löhr (perh.). **b. go partly round, circle about, skirt**, c. acc. (land) Nu 21⁴ (JE) Ju 11¹⁸, also Dt 2^{1.3}; of rivers Gn 2^{11.12}. **c. make a round**, or *circuit, go about to*, c. acc. loc. 1 S 7¹⁶; *go about in* (פָּ) 2 Ch 17⁷, cf. also (c. פָּ) 23³ Ct 3⁵ 5⁷ Ec 12⁵, so c. acc. Is 23¹⁶; = *make a circuitous march* 2 K 3⁹ (c. acc. דֶּרֶךְ). — Vid. also 2 S 5²³ 1 Ch 14¹⁴ Hiph. 2 a. **d. surround, encompass**, abs. Gn 37⁷ (E); c. acc. Jb 40²²; with hostile purpose, 2 K 6¹⁵ Ec 9¹⁴ (both of siege), cf. 2 K 3²⁵; acc. om. Ju 16², cf. 2 S 18¹⁶; c. acc. rei + עַל pers. Ju 20⁵; c. עַל pers. alone Jb 16¹² 2 Ch

18³¹; c. ^ל pers. 2 K 8²¹ = 2 Ch 21⁹; oft. fig. in poetry, c. acc. Ho 7² 2 S 22⁶ = ^ל 18⁶, ^ל 22^{12,17} 49⁶ 88¹⁸ 118^{10,11,12}; so also ^ל 17¹¹ (Kt סבבני, Qr סבבני; on text v. esp. Hup-Now); lit. of cord *surrounding* (measuring circumf. of), c. acc. 1 K 7¹⁵ = Je 52²¹, 1 K 7²⁸ = 2 Ch 4²; of ornaments, etc., *surrounding* something (acc.) 1 K 7²⁴ 2 Ch 4²; *surround* one with something (2 acc.) 1 K 5¹⁷ ^ל 109²; acc. + ^ל instr. Ho 12¹; ^ל 22¹⁴ 2 Ch 33¹⁴ (i.e. build a wall around it). — 1 S 22²² rd. חבתי (✓ חבתי), © Th We Dr Kit Bu Löhr HPS.

Hiph. Pf. 3 ms. ^ל Jos 15⁵ +; 3 fs. ^ל Ez 26⁶ (Ges¹⁸⁷ St¹⁸⁷ Kō¹⁸⁷ 41¹ (but rd. ^ל Ew Sm Co Toy²⁰¹, cf. Berthol); 3 pl. ^ל Gn 19⁴ +; **Impf.** 3 mpl. ^ל Ez 1⁹ + 5 t.; — 1. a. *turn oneself against* (^ל), *close round* upon (^ל) Gn 19⁴ (J) Jos 7⁹ (JE); c. acc. Ju 19²². b. *turn round* (from a direct course), of wheels Ez 1^{9,12,17} 10^{11,12}, also v¹⁸ (but dub., Co ^ל Toy²⁰¹ leave, Symm ἀπελπιστο); ^ל Ez 26⁶ of Jerus. under fig. of door (Sm Co Berthol Toy²⁰¹). c. esp. of boundary (Hex only P): *turn round* from (^ל), toward (?) Nu 34⁴, + ה loc. Jos 18¹⁴; c. ^ל + ה loc. + ^ל 15¹⁰; c. ^ל alone Nu 34⁴; c. ה loc. alone Je 31¹⁹ Jos 15³ 16⁶; *circle about*, *skirt*, c. acc. Jos 19¹⁴. 2. pass. *be turned over to* (^ל), into the power of, Je 6¹².

Pl. Inf. cstr. ^ל Jos 14²⁰ *to change, transform, the aspect of the matter.*

Po. Impf. 3 ms. sf. ^ל Jon 2⁴⁶, ^ל Dt 32¹⁰, ^ל 32¹⁰; 3 fs. ^ל Je 31²², etc.; — *encompass, surround* (poet. and chiefly late): — 1. *encompass* (with protection), c. acc. Dt 32¹⁰ (^ל subj.), c. 2 acc. ^ל 32¹⁰, cf. v¹ (but 2nd obj. here dub.); similarly ^ל Je 31²² i.e. *either shall protect* (so most) or (Che, cf. Gf) the woman (fig. of Isr.), instead of holding aloof (^ל הַנְּחִיזָהּ), will, in the new future which ^ל creates, with affection *press round* her divine husband. 2. *come about, assemble round* (acc. pers. ^ל) ^ל 7⁶. 3. *march or go about*, city (acc.) ^ל 55¹¹ 59^{7,15}; altar (in solemn procession) 26⁶; *go about* in (^ל) city Ct 3². 4. *enclose, envelop*, c. acc. pers. Jon 2⁴⁶ (of waters).

Hiph. Pf. 3 ms. ^ל 2 K 16¹⁸ +; 2 ms. ^ל 1 K 18²⁷; 3 pl. ^ל 85^{2,10}, etc.; **Impf.** 3 ms. ^ל Ex 13¹⁸ +, sf. ^ל Ez 47²; 3 mpl. ^ל Ju 18²⁸ + 2 t.; 1 pl. ^ל 2 Ch 14⁶, cohort.

^ל 1 Ch 13²; **Imv. ms.** ^ל 5 S 5²² 1 Ch 14¹⁴ (but v. infr.); fs. ^ל Ct 6⁶; **Inf. cstr.** ^ל 2 S 3¹³ 1 Ch 12²²; **Pt.** ^ל Je 21⁴; perh. also pl. sf. ^ל 140¹⁰ (Ginsb); — 1. a. *turn* (trans.), *cause to turn*: *turn face* (acc.) Ju 18²² 1 K 8³⁴ = 2 Ch 6³ (all = *turn toward*); = *turn round face* 1 K 21⁴, + ^ל 2 K 20² = Is 38²; + ^ל Ez 7²² (subj. ^ל), 2 Ch 29⁶ (of neglect), 35²² (of avoiding battle); *turn away eyes* from (^ל), Ct 6⁶; *turn* (back), *change heart* 1 K 18²⁷ (recall from apostasy; + ^ל), Ez 6²² (+ ^ל); *turn back, reverse* (weapons) Je 21⁴. b. *bring over* (i. e. to allegiance), c. acc. + ^ל pers., 2 S 3¹³ 1 Ch 12²⁴ (van d. H. v²²); of ^ל, *turn over* kingdom to (^ל) 1 Ch 10¹⁴ (of Qal 1 a, 1 K 2¹⁵). c. *turn into*, of changing name, 2 acc. 2 K 23²⁴ = 2 Ch 36⁴, 2 K 24¹⁴. d. = *bring round*, c. acc. 1 S 5²²; + ^ל 2 S 20¹³; + ^ל 1 S 5¹⁰ 1 Ch 13²; + acc. loc. 2 K 16¹⁸ (sense obscure). 2. a. *cause to go around*: of carrying ark around city (2 acc.) Jos 6¹¹ (JE; but Qal © © B); *lead round*, i. e. by a round-about way, acc. pers. + acc. ^ל Ex 13¹⁸ (E) Ez 47²; c. acc. + inf. of purpose 2 Ch 13¹⁸; acc. om., *lead round toward* (^ל) 2 S 5²², away from (^ל) || 1 Ch 14¹⁴ (where, however, perh. read as S, so Be Öt, and, in both, ^ל for ^ל Dr Kit²⁰¹ Bu HPS Löhr). b. *surround* with (acc.) wall, 2 Ch 14⁶ (acc. of city om.). c. perh. also *encompass* (as foe), ^ל 140¹⁰ *those encompassing me* (others sub ^ל infr.).

Hoph. Impf. 3 ms. ^ל Is 28²⁷; **Pt. fpl. cstr.** ^ל Ex 28¹¹ 39⁶; ^ל Nu 32²⁸ (v. infr.); ^ל Ez 41²⁴; — 1. *be turned*, of cart wheel, c. ^ל upon, over; ^ל Ez 41²⁴ pt. appar. as gerundive, *that can be turned, movable* (Ges¹¹⁶⁶; Co rds. ^ל גלעונו, cf. Toy²⁰¹); ^ל Nu 32²⁸ *turned* (i. e. changed) *as to name*, but gloss, v. Di. 2. *surrounded*, i. e. *set*, of jewels (pt. cstr.) Ex 28¹¹ 39^{6,18} (all P).

תבב **af.** *turn of affairs*; — only abs. ^ל 1 K 12¹⁵ *it was a turn* (an ordering) from ^ל (= תבב q. v., in || 2 Ch 10¹⁵).

סבב **subst.**, used mostly as **adv.** and **prep.**, *about, round about*: — cstr. ^ל + Am 3¹¹; pl. cstr. ^ל + Je 32⁴⁴ 33¹³, sf. ^ל etc. (10 t.), much oftener ^ל Ex 7²⁴ + 22 t., ^ל, etc., Dt 17¹⁴, etc. (48 t.): — 1. in *sg.*: — a. as **subst.** 1 Ch 11⁸ *and to the parts round about*. b. as **adv. acc.** ^ל (in) *a circuit*, i. e. *round about*, Gn 23¹⁷

על המצות ¹¹Ex 19¹² 25^{11,24,25}, Lv 1¹¹ 12¹¹, 12⁹,
 אֲשֶׁר מ' שָׁחַט עָלָיו ¹¹ψ 3⁷ 5¹¹, Ju 20¹⁰ 1 K 3¹ 5¹¹, 34⁹ + oft.; sometimes doubled, for the sake of
 emphasis, 2 Ch 4³, Ez 8¹⁰ מ' מ' עַל הַיָּדָיִם, 37² 40⁵
 and oft. in Ez 40-43. c. as **prep.**: (a) + Am
 3¹¹ וְהָאֵרֶץ צָרָה וְהָאֵרֶץ צָרָה *distress*, and that in the circuit
 of (= *round about*) the land (but rd. prob. with
 סָבִיב *will encircle*). (b) Ex 16¹³ 40²³
 Nu 1^{10,13} 2² Ju 7¹¹ 1 K 6¹ 18^{21,22} Ez 41^{10,11} Jb 19¹³
 ψ 34⁹ 78²³ 125^{2,3} לְעַמּוֹ מ' קָבִיב, 128³ Ct 3⁷ Na 3⁹.
 (c) strangely, אֶת קָבִיב + 1 K 6¹ (om. Ⓢ), Ez 43¹⁷.
 d. סָבִיב, *from round about, from every side*,
 Ez 16^{27,28} 23³ 37²¹, but usu. (1 Ⓢ) = *on every*
side, Je 4¹⁷ וְהָיָה עָלֶיהָ סָבִיב, Is 42²⁶ מ' וְהִלָּחֲצָה מ',
 Jo 4^{11,12}; + סָבִיב *terror on every side*! Je
 6²⁶ 20^{2,10} 46⁶ 49⁹ ψ 31¹⁴, cf. La 2²²; esp. in the
 Deut. phrases מ' אֲזִיבִים, or מ' הִנֵּחַ (sts. in
 combin.), as Dt 12¹⁰ מ' לָהֶם מִכָּל-אֲרִיבוֹתֵיכֶם, וְהִנֵּחַ מ' לָהֶם מ' Jos 21¹⁰ 23¹ Ju 2¹⁴ 8²⁴ 1 S
 12¹¹ +; מ' סָבִיב *from round about*, + Nu 16^{24,27}.
 —On 1 S 14²¹ 2 S 24⁶ Jb 10⁶ v. סָבִב.

2. In **plur.**:—a. סָבִיבִים: (a) in masc.
 sense, *those round about*, ψ 76¹³ וְכָל-סָבִיבָיו יִבְלִי־שֵׁי, 89⁹ Je 48^{17,20}. (b) in neuter sense, *the parts*
round about, Je 49⁶ מִכָּל-סָבִיבָיו יִרְשָׁלַם, 32⁴⁴ 33¹³; 21¹⁴ וְאֶבְרָהָם כָּל-סָבִיבָיו, 46¹⁴; with the
 force of a **prep.**, ψ 50⁵ וּסְבִיבוֹ נִשְׁעָה מֵאֵרֶץ מִזְרָא, 97²
 La 1¹⁷. b. סָבִיבוֹת: (a) as **subst.** (a) *cir-*
cuits, Ec 1⁶ וְעַל סְבִיבוֹתָיו שָׁב הָרָחַק; (b) *the parts*
round about, Nu 22⁴ אֶחָד-כָּל-סָבִיבָיו יִתֵּן, Je 17²³ 50²² (cf. 21¹⁴ *supr.*); with ref. to their
 inhabitants, ψ 44¹⁹ = 79⁴ לֵעַן וְקָלַם לִסְבִּי, Ez
 16⁵⁷ 28²⁴ Dn 9¹⁶. (b) with the force of a **prop.**
 Ex 7²⁴ סְבִיבוֹת הַיָּאֵר *lit. (in) the circuits of the*
Nile = round about the Nile, Nu 11^{21,22} 35²
 סְבִיבוֹת אֱלֹהִים, Ju 7¹⁸ 1 S 26¹⁷ 2 K 6¹⁷ וְאֵלֶּשׁ, 18¹² 27⁶ סְבִיבוֹתָיו, etc.; oft. *idiom.* pre-
 ceded by אֲשֶׁר, as Gn 33⁶ סְבִיבוֹתָיו, as Gn 33⁶ 41²⁵ Lv 25⁴⁴ Nu 16²⁴ Dt 6¹⁴ 13⁸ 17¹⁴ 21² +. In
 the same sense סָבִיבוֹתָיו + Ez 28³⁸.

† **מָסַב** n.[m.] that which surrounds, or
 is round;—1. a. pl. *surrounding places*, מָסָבִי
 2 K 23⁶ *places round about Jerus.* b. as
 adv. *round about* 1 K 6²⁹; fpl. מָסָבוֹת *on*
all sides, in all directions, Jb 37¹³ (of cloud Di
 < of lightning Bu Du). 2. sf. מָסָבוֹ Ct 1¹²
 dub.: *round table* Ew De; *cushion, divan* Bae
 1¹²; cf. on all these Bu.—מָסָבִי ψ 140¹⁰ v. סָבִב
 Hiph.

† **מָסַב** n.m. encompassing, surround-
 ing (?);—only ostr. מָסַב הַבַּיִת Ez 41⁷ *the encom-*
passing of the house, but mg. wholly obscure;
 * enlargement Ew Berthol Toy¹² after Ⓢ;
 Co del. clause as dittogr.

† **מָסַבָּה** n.f. turn of affairs;—abs. 2 Ch 10¹⁵
 (= מָסַבָּה q.v., || 1 K 12¹⁵).

† **סָבַב** vb. interweave (|| form to סָבַב
 q.v.);—Qal Pt. pass. pl. סָבִיבִים Na 1¹⁰
interwoven (entangled) thorns (cf. Da); Gunkel
 ZAW xiii (1893), 235 prop. (after Ⓢ Vollers) סָבִיבִים
 i.e. cut off, away (Is 33¹²) cf. Now; text very
 dub. Pu. Impf. 3 mpl. יִסְבְּבוּ יִסְבְּבוּ Jb 8¹⁷
are interwoven (in a tangled mass).

† **סָבִיבָה** n.[m.] thicket;—abs. סָבִיבָה Gn 22¹³
 (so Ginsb; Baer סָבִיבָה, van d. H. נִסְבָּה)
 a ram caught in the thicket by its horns; pl.
 ostr. סָבִיבֵי הַיָּשָׁר Is 9¹⁷ *thickets of the forest*, 10³⁴.

† **סָבִיבָה** n.[m.] id.;—ostr. סָבִיבָה ψ 74⁴
 in the thicket of trees; sf. סָבִיבָה Je 4⁷ (abode
 of lion; on Ⓢ v. Ges¹²⁰; on — Kö^{11,12}).

† **סָבִיבָה** n.pr.m. a captain of David; Ⓢ
 Σοβαῖ, etc.; 2 S 21¹⁸ = 1 Ch 20⁴, 1 Ch 11²⁰ +
 || 2 S 23²⁷ where rd. ס' for MT סָבִיבָה Th We Dr
 Klo Bu Kit Löhr cf. HPS (B ἐκ τῶν υἱῶν, but
 ⓈL Σοβαῖ); also 1 Ch 27¹¹.

† **סָבַל** vb. bear a heavy load (NH id.;
 Ar. **سَبَلَ** id.; cf. also sub נָבַל p. 259 b
supr.);—Qal Pf. 3 ma. sf. סָבַל Is 53⁴; 1 pl.
 סָבַלְנוּ La 5⁷;—Impf. 3 ma. יִסְבַּל Is 53¹¹; 1 a.
 יִסְבַּל 46⁶; 3 mpl. sf. יִסְבְּלוּ 46⁷; Inf. ostr.
 יִסְבְּלוּ Gn 49¹⁵;—bear a load, לָסַבַּל
 Gn 49¹⁵ (poem in J; of Issachar under fig. of
 ass); of carrying an idol Is 46⁷; of ' carrying
 Isr. v¹⁴; servant of ' carrying load of pain 53⁴
 and guilt v¹¹; Isr. bearing iniquities of fathers
 La 5⁷. Pu. Pt. pl. מְסָבִילִים laden, ψ 144¹⁴ (i.e.
 pregnant Ges Hi Ew Hup-Now Che al.; perh.
 better, token of abundant harvest, so many,
 v. esp. Bae). Hithp. Impf. יִסְבְּלוּ עִצְמוֹתַי Ec
 12⁵ *drag oneself along, as a burden* (v. חָבַב).

† **סָבַל** n.[m.] load, burden;—abs. Ne 4¹¹
 ψ 81⁷ (enforced burden); ostr. id., = burdensome
 labour (of corvée) 1 K 11²⁸.—Vid. also סָבַל.

† **סָבַל** n.m. 12^{10,27} burden (always fig.
 of burden of tyranny);—only sf. סָבַל, Is 10²⁷

I. **סָנַר** vb. shut, close (NH *id.*, Aram. **ܣܢܪ**, *id.*; Zinj. **ṣṣnrt** *prison* Lzb³⁸⁵; Ph. **סנר** Pi. or Hiph. *deliver over*; poss. Eth. **ሠገረ** (prison) *guard* Prä^{BAS I. 571}); — **Qal** Pf. 3 ms. **סָנַר** Gn 19⁶⁺, 3 pl. **סָנְרוּ** 2 Ch 29⁷; **סָנַרְתָּ** ψ 17¹⁰ (cf. Baer's n., Ges³⁸⁰ Kō^{1.1, 385} Annm.); **סָנַרְתָּ** Gn 19¹⁰ Jos 2⁷; *Impf.* **יִסְנַרְתָּ** Jb 12¹⁴ Mal 1¹⁰, 1 pl. cohort. **יִסְנַרְתָּ** Ne 6¹⁰, etc.; *Imv.* ms. **סָנַרְתָּ** ψ 35⁵ Is 26²⁸ (Baer Ginsb), mpl. **יִסְנַרְתֶּם** 2 K 6³²; *Inf. constr.* **לְסָנַר** Jos 2⁵; *Pt. act.* **סָנַרְתָּ** Is 22²²; f. **סָנַרְתָּ** Jos 6¹ (but v. *infr.*); *pass.* **סָנַרְתָּ** 1 K 6³⁰ + 12 t.; — 1. *shut door* (**דָּלַת**) Gn 19¹⁰ (J) 2 K 6³² Mal 1¹⁰ Ne 6¹⁰ 2 Ch 28³⁴ 29⁷; *gate* (**שַׁעַר**) Jos 2⁷ (JE) Ez 46¹²,

cf. 44^{12,13} 46¹, **לְסָגֵר** Jos 2¹ (JE), also (עַמּוֹ om.) Jos 6¹ (si vera l.; כְּנִתָּה dittogr. acc. to Buhl^{12,13}); door after one (אֶחָד), on leaving room Gn 19⁶ (J); upon, behind, oneself, from within (בְּעַד q.v.) 2 K 4^{12,13} Is 26²⁰ (fig.), also (דָּלַת om.) Ju 9¹ 2 K 4²¹; c. דָּלַת upon one left inside Ju 3²², and (דָּלַת om.) Gn 7¹⁶ (J); fig. סָגַר בְּסָנִי Jb 3¹⁰, cf. רָחֵמָה 1 S 1¹, בְּעַד סָגַר רָחֵמָה v⁶; abs. *shut* (opp. פָּתַח) Is 22^{22,23}; metaph. סָגַר חֵלְכֵמוֹ ψ 17¹⁰ *their fat* (i.e. gross, unreceptive heart) *they have closed*.

2. a. close in upon (בְּעַד) Ju 3²² (fat upon blade of sword), so poss. also חֲתָמָה בְּשָׂרָה וְיִסְגֹּר Gn 2²¹ (J) *and flesh closed in*, in place of it (usu. and he closed flesh, i.e. closed the gap with flesh); סָגַר הַפְּדִיָּה Ex 14³ *the wilderness hath closed in upon them*; obj. om., יִסְגֹּר עַל־אִישׁ Jb 12¹⁴ *he closeth in upon a man*, fig. of imprisonment. **b. close up breach** (פְּרִיר) [in wall] of city 1 K 11¹⁷; poss. *close up* [path] (si vera l.) ψ 35³ Vras Ol De Bae; JDMich DeW Ew Hup-Now Che take קָרָה here as weapon, usu. *battle-axe* [Gk. *σάγαις*] of Massagetae Herod¹.²¹⁶ cf. Lag^{Gen. Abb.} 208, also Egypt. *sagartá* (loan-word) Bondi¹⁶; both improb., text prob. corrupt; Schwally^{2AW 1} (1891), 228 reads קָרָה > Hal^{Rev. 34m. III} (1890), 47 עָרָה (cf. ψ 59⁵).

3. Pt. pass., closed up = closely joined with tight seal, Jb 41⁷ (of scales of crocodile). **4. elsewhere only Pt. pass. in קָרָה** (gold *shut up*, and so *prized, rare, fine*!), only of temple adornment and utensils 1 K 6^{30,31} 7^{49,50} 10²¹ = 1 Ch 9³⁰, 1 Ch 4^{30,32}; perh. read קָרָה (abbrev. for 'ס') Jb 28¹⁸ (for MT קָרָה, so Hoffm Bu Du): cf. As. *hurdu sakru*, DI^{HWB 400}.

Hiph. Pf. 3 ms. קָרָה 1 S 23⁷; **Impf.** 3 ms. יִסְגֹּר Ez 46³; 3 fs. juss. תִּסְגֹּר Nu 12¹⁴, וְתִסְגֹּר v¹⁵; 3 mpl. יִסְגְּרוּ Is 45¹ 60¹¹, וְיִסְגְּרוּ Ne 13¹⁹; **Inv.** ms. יִסְגֹּר Ez 3²⁴;—**1. subj. pers. be shut up** [in city] 1 S 23⁷, מִחוּץ לַעֲרָה Nu 12^{14,15} (E); בְּתוֹךְ בָּיִת Ez 3²⁴. **2. be shut, closed, of city gates** Ez 46³ Is 45¹ 60¹¹ and (רַלְחוּת) Ne 13¹⁹.

Pi. Pf. 3 ms. קָרָה 1 S 26⁸ 2 S 18²²; sf. קָרַנִּי 1 S 24¹⁹; **Impf.** 3 ms. sf. יִסְגֹּר 1 S 17⁴⁶;—**deliver up to** (leave no other opening for one, shut one up to), cf. [קָרָה], כָּרָה, p. 171 b supr., only S: c. acc. pers. + קָרָה 1 S 17⁴⁶ 24¹⁹ 26⁸; קָרָה om. 2 S 18²² (v. also **Hiph.**).

Pu. Pf. 3 ms. קָרָה Is 24¹⁰; 3 pl. קָרָה Je 13¹⁹, וְיִסְגֹּר consec. Is 24²²; **Pt. f. מְסַגֵּרֶת** Jos 6¹;—**be shut up**: **1. of cities** Je 13¹⁹ (opp. פָּתַח), of

beleaguered city Jos 6¹ (JE), of houses Is 24¹⁰ (+ מְבֹאָה). **2. of prisoners** עַל־מִסְגֵּר Is 24²² = *down into a dungeon*. **3. of doors** Ec 12¹⁴.

Hiph. Pf. 3 ms. הִסְגִּיר Lv 14⁴⁶ +; 2 ms. sf. הִסְגִּירָה ψ 31⁹; 1 s. הִסְגִּירָה Am 6⁸, etc.; **Impf.** 3 ms. יִסְגִּיר Jb 11¹⁰, וְיִסְגִּיר ψ 78^{48,49}; 2 ms. תִּסְגִּיר Dt 23¹⁶, juss. תִּסְגִּיר Ob 14, etc.; **Inf. cstr.** הִסְגִּיר Am 1⁶, sf. הִסְגִּירוּ 1 S 23²⁰, הִסְגִּירָם Am 1⁹;—**1. deliver up to** (cf. **Pi.**), c. acc. pers. + קָרָה 1 S 23^{11,12,20} 30¹⁵ Jos 20⁵ (D) ψ 31⁹; + קָרָה Am 1⁹ ψ 78^{48,49}, and (acc. pers. om.) Am 1⁶; + קָרָה Dt 23¹⁶ Jb 16¹¹; c. acc. of animal + קָרָה ψ 78⁴⁸; c. acc. pers. alone Dt 32³⁰ Ob 14, acc. om. 1 S 23¹²; c. acc. urb. alone Am 6⁸. **2. shut up** (late; chiefly Lv 13, 14, P): **a. c. acc. pers.** Lv 13^{31,37,38} cf. v^{31,37,38}, so (abs.) = *imprison* Jb 11¹⁰; c. acc. rei Lv 13³⁴ cf. v³⁰. **b. c. acc. הַבֵּית** Lv 14²⁸ and (indef. subj.) v⁴⁶.

† **קָרָה n. [m.] enclosure, encasement**;—**cstr.** לְקָרָה Ho 13⁸ *the encasement of their heart* (*pericardium*; i.e. their vitals).—**קָרָה** Jb 28¹⁸ must = *fine gold*, si vera l., but v. סָגַר, Qal ad fin.; קָרָה ψ 35³ v. *id.*, Qal 2 b.

† **קָרָה n. [m.] cage, prison** (poss. loan-word from As. *šigaru*, *cage* (Ba²²³); NH סָגֵר *dog-collar* or *chain* = Syr. *سَجَر* (*clog of*) *dog-collar*; whence Ar. سَاجِر *dog-collar* (as loan-word), Frä¹¹⁴ Prä^{2AS 1.572});—וְיִתְּנֵהוּ בְּסָגֵר Ez 19⁹ *and they put him into a cage*.

† **מְסַגֵּר n. [m.] 1. locksmith, smith. 2. dungeon**:—**alw. abs.**: **1. coll. smiths**, וְכָל־הַמְּסַגֵּרִים 2 K 24¹⁴ cf. v¹⁶, Je 24¹ 29². **2. dungeon** Is 24²² (cf. סָגַר Pu.); fig. of exile 42⁷ (הוֹצִיא מִן־); הוֹצִיָּא מִן־נַפְשִׁי ψ 142⁸.

† **מְסַגֵּרֶת n. f. 1. border, rim. 2. fastness**;—**abs.** מ' Ex 25²⁷ 37¹⁴; **cstr.** מ' 25²⁸ 37¹⁵; sf. מְסַגֵּרֶת 25²⁸ 37¹⁵; pl. abs. מְסַגֵּרוֹת 1 K 7³⁸ +; sf. מְסַגֵּרֶתָה v^{38,39}, etc.;—**1. border, rim** (enclosure), of sacred table in tabern. Ex 25^{28,29} = 37^{15,16,17}; of bases of the sea, in temple 1 K 7^{38,39,40,41,42,43} (cf. Benz), also 2 K 16¹⁷. **2. fastness**, מְסַגֵּרֶתָה ψ 18⁴⁸ = 2 S 22⁴⁶ (v. חָרָה) *and they shall come quaking out of their fastnesses*, so Mi 7¹⁷ (יִרְדּוּ), like reptiles, all of nations, in awe of א'.

II. **סָגַר** (√ of foll.; cf. appar. Ar. سَجَر *fill with water* Lane¹³⁰⁸, سَاجِر *torrent that fills everything* Id¹³; Syr. *سَاجِر* *imber vehemens*, and Sam. *סָגַר*, cf. Gei^{Naehgel. Schr. IV. 120}).

† סגיר n.[m.] steady, persistent rain (on format. cf. Ba²³);—abs. 'ס Pr 27¹⁶ a day of steady rain, rainy day.

† סד n.[m.] stocks, for confining feet of culprits (prob. loan-word fr. Aram. סדא, סדא, סדא; NH סד, pl. (סדין) = Lat. *nervus*, Gk. ποδοκάκη;—abs. 'ס Pr 27¹⁶ (סώλυμα), 33¹¹ (Σύλον); (cf. syn. סדא, and Gk. equiv. there cited).

סד n.pr.loc. Sodom, important Canaan-
itish city named (usu.) with Gomorrah (עבירה, q.v.);—סד (inflected Σόδομα, Σοδόμοις);—
'ס (on format. cf. Lag²³ 54), Gn 13^{10.12.13} + 7 t. Gn 18, 19, + סד (ה loc.) Gn 10¹⁹ 18²³ 19¹ (all J), + 8 t. Gn 14; fr. 8th cent. onwards, used as illustrating 's judgments, Am 4¹¹ Is 1⁹ 13¹⁹ Dt 29²³ Je 49¹⁹ 50⁴⁰ Zp 2⁹ La 4⁶; as proverbial for open sin Is 3⁹ Je 23¹⁴, so metaph. 'ס Is 1¹⁰ (i.e. rulers as corrupt as in Sodom), 'ס Dt 32³² (i.e. wickedness like Sodom's); Judah cp. with 'ס to her disadvantage Ez 16^{46.48.49.53.55.56}. Site prob. at S. end of Dead Sea, where are now *Jebel Uduim* (SW.), and *Zoar* (SE.) cf. Di Gn 18, 20 Z. Rob²³ 11. 127 Z. GASm^{Geogr.} 505 Z. Blanken-
horn ZPV xix (1896), 33 Z. Bd Pal. 2, 146 Buhl^{Geogr.} 117, 171, 174. Vid. also עבירה.

† סדין n.[m.] linen wrapper (perh. foreign word; cf. As. *sudinnu* DI^{HWB} 490, a garment; NH סדין, סדין, Syr. سدي, سدي (rare) Mk 15⁴⁶; > cf. Ar. سدين, سدين veil, saddle-cover (v. Lane¹²³⁵), or سدي, Gk. [and Σ] σιδών, cf. Frä⁴⁸ Lewy^{Fremdw.} 88);—abs. 'ס Pr 31²⁴; pl. סדינים Ju 14^{12.13} Is 3²³;—wrapper or rectangular piece of fine linen, worn as outer, or (at night) as sole garment (cf. GFM^{Jr} 14, 15), + סדין Ju 14^{12.13}, in list of women's finery Is 3²³, made and sold by the capable woman Pr 31²⁴.

סד (✓ of foll.; cf. As. *sadru*, arrange in order, *sidru*, *sidirtu*, row, battle-line; NH סד arrange, order, סד, סד, all c. deriv.).

† סדר n.[m.] arrangement, order (on vocaliz. cf. As. *sidru*, *sidirtu*, and Ba²³ 177);—only pl. סדרים Jb 10²⁰ = disorder, confusion, of the dark underworld.

† סדרה n.f. 1. row, rank of soldiers in line. 2. architectural term. (prob. for סדר, v. supr. and cf. Ba¹⁹²);—only pl. abs.

סדרה 2 K 11⁶ 2 Ch 23¹⁴, רת, 1 K 6⁶ 2 K 11¹⁵;—
1. rows, ranks, 2 K 11⁶, and v¹⁵ = 2 Ch 23¹⁴ (where thought to be gloss by Benz, on account of סדרה, within). 2. term. techn. of building, ימים וסדרה בראש 1 K 6⁶, meaning unknown.

† סדרה n.[m.] porch, colonnade (place of a row (of pillars)?);—only c. ה loc.: סדרה Ju 3²³ precise meaning dub., cf. GFM.

סהר (✓ of foll. = be round?; cf. NH סהר a round place; As. *stru*, enclosing wall; also Ph. סהר n.pr.loc.).

† סהר n.[m.] roundness;—הס Ct 7³ a bowl of roundness = a round bowl (in sim.).

† סהר n.[m.] roundness (?);—only in 'הס Gn 39^{20.21.22.23} (all J), 40²⁵ (R'), the round house (name of a prison: but 'ס perh. an Egypt. word Hebraized, cf. Dr in Hastings DB II. 785 n. and Eb¹² 2. 215 t.).

† סוא n.pr.m. (Σ Σαα, ΣΛ Αδρα-
μελεχ τον Αιδιου τον κατοικουντα εν Αιγυπτω (!); Jos^{Ant.} 12. 14, 1 Σαα; B Sua; all acc.), called סוא 2 K 17⁴, with whom Hoshea had intrigue; poss. = Sab'-ē, or Sib'-ē mentioned by Sargon (KB^{II} 54, 1. 26, 26 COT^{ed} loc.) as a ruler (appar.) under Pir'u king of *Muṣuri*; hence Schr¹⁰⁰ 1. c. prop. to rd. סוא, and, further, identif. Sab'-ē = סוא with *Šabaku*, founder of 25th (Ethiop.) dynasty, cf. Wied¹² Gesch. 583 t.; very uncertain is Wkl's conj. of סוא = Sib'-ē as general of kg. Pir'u of *Muṣuri* in NArab. (Wkl¹⁸⁷⁰ 188, 2 z.).

I. [סנ, seldom שונ] vb. move away, backslide (ש' erron.; Ar. ساج, ساج go and come Lane¹⁴⁶⁰, سراج abitus et adventus Frey (Kam));—Qal Pf. 3 ms. סנ ψ 53⁴; Impf. 1 pl. סנו ψ 80¹⁹; Pt. act. cstr. סנ Pr 14¹⁴ (Ba²³ 124. Ges¹⁸⁰ 1. 72 t.);—backslide, prove recreant to 'c. סנ ψ 80¹⁹; so abs. 53⁴; סנ Pr 14¹⁴ a backslider in heart. Niph. Pf. 3 ms. סנו ψ 44¹⁹, 2 S 1²⁰ (ש' for ס); 1 s. סנ Is 50⁶; 3 pl. סנו Is 42¹⁷ Je 38²²; Impf. 3 ms. סנו Mi 2⁶ (Ges¹⁷³ 44, but v. infr.); 3 mpl. סנו ψ 35⁴ + 3 t. סנו ψ 78⁵⁷; Inf. abs. סנו Is 59¹³; Pt. pl. סנו Zp 1⁶ Je 46⁶;—1. refl. turn oneself away, turn back: a. lit. of Jonathan's bow 2 S 1²³, c. סנ (v. HPS). b. fig. = prove faithless (as Qal): (1) of human friends, סנ Je 38²² (abs.); usu. (2) סנ Zp 1⁶ cf. Is 59¹³; so abs. ψ 78⁵⁷ (+ סנ), c. סנ Is 50⁶ (סנ), ψ 44¹⁹

Y y z

Impf. 2 ms. סוּר Dt 28⁴⁰ Mi 6¹⁵; 2 fs. סוּרָה 2 S 14²; 1 s. sf. סוּרָה Ez 16⁹; 3 mpl. sf. סוּרָה 2 Ch 28¹⁵; also (prob.) 3 ms. סוּר 2 S 12³⁰ (Ges¹⁷²); *Inf. abs.* סוּר Dn 10³; appar. *Impf. pass.* is סוּר rd. יסר Sam., cf. Kö^{1.438} (and not *Hoph.*, cf. Ges^{1.4});—*anoint*, in the toilet, oft. after washing; usu. 1. refl. *anoint oneself*, 2 S 12³⁰, Ru 3², לִאֲסוּרָה Dn 10³; + שָׁן as acc. mat. 2 S 14² Mi 6¹⁵ Dt 28⁴⁰. 2. act., *anoint another* Ez 16⁹ (בְּשָׁן), 2 Ch 28¹⁵. 3. pass., *be poured*, Ex 30²³ (P; subj. the sacred oil).

† אֶסְרָה n.[m.] flask (for pouring, anointing);—appar. cstr. שָׁן אֶסְרָה 2 K 4², cf. Kö^{1.1, 130, 401, 404}; yet form unusual and text dub.; Gr סָסָה, or מִסְכָּה; Klo פָּה.

† II. [סוּר, סוּרָה] vb. hedge, or fence about, shut in (|| form of שָׁן; prob. not connected with Ar. سَوَّرَ, Eth. ማዘ፡ thorns; poss. cf. Syr. سَوَّى finish, Pa. سَوَّى finish, conclude, comprehend, and Ar. سَلَّ close, close up, stop, stop up, lock up, Lane¹³⁰⁰);—*Qal* (al. *Hiph.*, but cf. שָׁן) *Impf.* 3 ms. וַיִּסְרוּ אֶת־בָּעֶדֶר Jb 3³, c. acc. + פָּ instr. וַיִּסְרוּ בְּדִלְתֵיהֶם 38⁵ and (who) shut in the sea with doors? (Bi Bu סָרָה Me סָרָה).

† מְסוּכָה n.f. hedge (|| form of מְסוּכָה q.v. sub שוּר);—only in fig. מְסוּכָה מִי־יָרֵד Mi 7⁴, rd. יִשְׂרָאֵל (מְסוּכָה בְּחֻרָה), their most upright one is a hedge (an obstruction).

† [סוּן, < סוּן] n. pr. loc. Syene, city on S. border of Egypt, toward Ethiopia, only in phr. (עֶדֶן גְּבֹלָה) Ez 29¹⁰ cf. 30⁶, rd. prob. סוּנָה or < סוּנָה (Copt. *Suan*), c. ה loc. (JDMich Sm Co Berthol) = Egypt. *Sun*, Copt. *Suan*, mod. أسوان, *Aswān*; ⲉⲥⲱⲥⲱⲛⲉ; rd. prob. סוּן also 30¹⁰ (for MT פִּן q.v.) ⲉⲥⲱⲛⲉ.—See further Jos^{BJ} iv. 10, 5 Strabo^{xxxii} 517–520 Brugsch Geogr. Inschr. 1. 125; Reiseber. aus Aegypt. Bd Egypt. 4. 284 f. Budge Nile 284.

† סוּנִיָּה adj. gent. pl. Syenites, so (or סוּנִיָּים) rd. prob. for סוּנִיָּים (q.v.) Is 49¹².

† I. סוּס n.[m.] swallow or swift (*cypselus*, Tristr^{xxx} 22 f.) (סוּסִיָּה Is 38¹⁴);—as twittering Is 38¹⁴ (in sim.); ⲉⲥⲁⲗⲉⲃⲱⲛⲉ, *pullus hirundinis*; so Je 8⁷ Kt (Qr סוּסִים wrongly; perhaps to distinguish from foll., so Gie), ⲉⲥ id., ⲉⲥ *hirundo*.

II. סוּס n.m.^{Ex} 15.1 horse (NH סוּסָה, סוּסָה, Aram. סוּסָה, Mand. סוּסָה, Sin. id.,

Lzb²²⁸; As. *sistū* (*sistū*?) Dl^{HWE} 406; Tel Am. su-u[su] Wkl^{TA} 191. 24; prob. foreign word cf. Nö^M 147 Erman^{Aegypten} 649; Eng. tr. 400);—ס abs. 1 K 20²⁰ +; cstr. Ex 15¹⁰ +; pl. סוּסִים Gn 47¹⁷ +, סוּסִים 2 S 15¹; cstr. סוּסִי 2 K 2¹¹; sf. סוּסִי 1 K 22⁴ 2 K 3⁷, סוּסִיָּה Mi 5⁴ + 4 t., סוּסִיָּה Is 5²⁸ +, סוּסִיָּה Am 4¹⁰, סוּסִיָּה Jos 11⁶ +;—*horse*: 1. non-Isr.; *chariot-horses* of Canaanites Ju 5²² (cf. v²³ 4¹³; עֶקְבִי ס'; עֶקְבִי ס' coll., as oft.), Jos 11^{6.9} (JE); *horses* as property of Egyptians Gn 47¹⁷ Ex 9³ (both J), cf. Zc 14¹⁵; merchandise of Tyre Ez 27¹⁴; *chariot-horses* of Egypt [cf. Hom^{II} 12. 284], Ex 14²³ (P), 15^{1.21} (poem), v¹⁹ (P; on all v. Di), Dt 11⁴ Is 31¹³ Je 46^{4.9} Ez 17¹⁵; of Aram 1 K 20¹ + 11 t. K (1 K 20²⁰ ridden, for flight), Assy. Is 5²³ + 3 t., Chaldeans Je 4¹³ + 6 t.; other nations Na 3² Je 50⁴ + 5 t.; as ridden 1 K 20²⁰ (v. supr.), Je 8²³ Ez 38^{4.15} + 13 t. (late). 2. in Isr.; *chariot-horses* of Absalom 2 S 15¹, esp. of Sol., and later, 1 K 5^{4.5} 10^{25.28.29}, and || Chr; 18⁵ and (as war-equipment) 22⁴ 2 K 3⁷ 9³ 10² Pr 21³¹; סוּסִיָּה 2 K 2¹¹ (Elijah), cf. 6¹⁷; consecr. to sun 2 K 23¹¹ (cf. RS^{Sam} 270; 2nd ed. 283); sign of luxury and apostasy Am 4¹⁰ Ho 1⁷ 14⁴ Is 2⁷ Mi 5⁹ Zc 9¹⁰, cf. Dt 17^{6.16}, but v. Zc 14²⁰; in vision Zc 6^{1.2.3.4.5}; ridden 2 K 9^{18.19} 18²⁵ = Is 36⁶, Am 2¹⁶ + 4 t. Is Je; in vision Zc 1^{8.9}; סוּסִיָּה Je 31⁴⁰ Ne 3³⁰, cf. 2 K 11⁴ = 2 Ch 23¹⁵; property of returned exiles Ezr 2⁶⁶ = Ne 7⁶⁶ van d. H. (om. Mass. Baer Ginsb q.v.); description of horse Jb 39¹⁸; in various sim. and fig. Am 6¹² Je 5⁸ 8¹² Ez 23³⁰ Is 63¹³ Jo 2⁴ Pr 27³ ψ 32² 147¹⁰. 3. *chariot-horses* of ' Hb 3¹⁶ (fig. of clouds), cf. Zc 10³.—Cf. also סוּסִיָּה, חֲמֹר, פָּרָשׁ, רֶכֶשׁ.

† [סוּסָה] n.f. mare;—c. sf. סוּסָה Ct 1⁹.—Cf. also סוּסָה.

† סוּסִיָּה n. pr. m. (Gray^{Prop} N. 22);—a Manassite Nu 13¹¹; ⲉⲥ Σουσι(ε);—but text dub. Nes^{Re} 200 Di ad loc. (cf. Gray^{1.6}).

† [סוּרָה] vb. come to an end, cease (סוּרָה, Syr. (ܣܘܪܐ) ܣܘܪܐ, *cease, stop* (oft.), סוּרָה, Syr. (ܣܘܪܐ) NH סוּרָה end);—*Qal Pf.* 3 pl. סוּרָה ψ 73¹⁹, וַיִּסְרָה consec. Am 3¹⁵; *Impf.* 3 ms. וַיִּסְרָה Est 9³; 3 mpl. וַיִּסְרָה Is 66¹⁷;—*come to an end* Am 3¹⁵ Is 66¹⁷ ψ 73¹⁹ (+ חֲמֹר), וַיִּסְרָה, chosen for assonance, v. סוּרָה, cohort. = juss. in form, סוּרָה סוּרָה Zp 1³, סוּרָה סוּרָה Je 8¹³ (on these forms v. Gf Bö¹ 202.1 Kö¹ 444, 400); but rd. perhaps, for סוּרָה, סוּרָה, We Buhl^{Lex} 12, or סוּרָה,

Ges¹⁴ 72^{aa}, 122 v. 2. Now¹⁴ 1.2, and in Je אֶפְסָה אֶפְסָה Ges¹⁴ (against Gie v. Hi).

† סוּרָה n.m.²⁰ 7.2 end, late synon. of סוּר;—
'ס abs. Ec 3¹¹, cstr. 2 Ch 20¹⁶ + 2 t.; sf. סוּרָה
Jo 2²⁰;—end of wady 2 Ch 20¹⁶, of invading
swarm Jo 2²⁰; of God's work יְהוָה וְעַד סוּרָה
Ec 3¹¹; death as end of all men 7²; = conclusion,
sum of instruction 12¹². Cf. B.Aram.

† סוּרָה n.f. storm-wind (that makes an
end?);—abs. ס' Is 5³⁵ +; סוּרָה Ho 8⁷ (Ges¹⁴ 101);
sf. סוּרָה פ' 83¹⁶; pl. סוּרָה Is 21¹;—storm-wind,
ס' בְּסוּרָה בְּיוֹם Am 1¹⁴, Na 1¹ (|| סוּרָה), Is 17¹²
(|| רוח), Jb 37⁹ Is 21¹, as driving chaff Jb 21²⁸
(vb. בָּנָה; in sim.), sim. of rushing chariots
Is 5²⁸ 66¹⁵ Je 4¹⁵, of ruin Pr 1²⁷ cf. 10²⁵; symbol.
of 's judgments, וְיִסְרֹף וְיִסְרֹף הוֹרָה Ho 8⁷,
פ' 83¹⁶ (|| סוּרָה), Jb 27¹⁰ (vb. בָּנָה), Is 29⁶ (+ סוּרָה).

† סוּרָה n.m.¹⁰⁰ 2.6 reeds, rushes (coll.) (prob.
loan-word from Egypt. *ḥwft*, reeds, Steindorff
BAS I. 608 Erman *ZMG* xlv (1900), 122; Semitic acc. to
WMM *As. u. Eur.* 101);—1. *rushes*, in Nile Ex 2³⁵ (E);
סוּרָה קִנְיָה Is 19⁶ (of Egypt). 2. usu. in combin.
סוּרָה יָם prob. = *sea of rushes or reeds* (> *sea of*
(city) *Suph*), which Gk. incl. in wider name
θάλασσα ἑρυθρά, Red Sea (cf. Di²² 12, 13 and esp.
WMM *As. u. Eur.* 101), who expl. as name orig. given
to upper end of Gulf of Suez, extending into
Bitter Lakes, shallow and marshy, whence *reeds*
(prob. also reddish colour));—name applied
only to arms of Red Sea; most oft. a. to *Gulf of*
Suez Ex 10¹⁹ Jos 2¹⁰ (both J), Ex 13¹⁸ 15⁴ 23³¹
(all E), Dt 1⁴ Jos 4²³ (D), Nu 33^{10,11} (P), elsewh.
late Ne 9⁹ p' 106^{7,2,22} 136^{12,15}. b. sts. to *Gulf*
of Akaba 1 K 9²⁶, and סוּרָה יָם דָּרָךְ Nu 21⁴ (E),
prob. also 14²⁵ (E), Dt 1⁴⁰ 2¹; perh. Ju 11¹⁶ Je
49²¹; poss. rd. סוּרָה יָם for ס' מוֹל Dt 1¹ (v. infr.).

† סוּרָה n.pr.loc. (si vera l.) named in de-
fining loc. of Deut. law-giving Dt 1¹ (סוּרָה),
where מוֹל by dissimil. for מוֹלָה; but read perh.
סוּרָה מִיָּם (Θ *πλησιον της ἑρυθρας*, ΘL + *θαλάσσης*,
B *contra mare rubrum*), v. I. סוּרָה.

† סוּרָה n.pr.loc. E. of Jordan;—only
in phr. מוֹלָה בְּסוּרָה in ancient poet. fragment Nu
21¹⁴; Tristr¹⁰⁰ 50 cp. *Sāfīyah* (صافية), SE. oasis of
Dead Sea, but ס' = ى is most improb.

סוּר and (Ho 9¹) [שׁוּר] ¹⁰⁰ vb. turn aside
(NH Hiph. *cause to turn aside*, or *aposta-
tize*; Tel Am. *sūru*, n. *rebel* Wkl¹⁰⁰);—Qal¹⁰¹
Pf. 3 ms. סוּר Ex 3⁴ +; 3 fs. סוּרָה 1 S 16¹⁴ +; 1 s.

סוּרָה 1 S 19¹⁰²; 3 pl. סוּר Dt 9¹² +; 2 mpl. סוּרָה
v¹⁰ +, etc.; Impf. 3 ms. יסוּר Gn 49¹⁰ + Ju
4¹² +; 3 fs. סוּרָה 1 S 6³ +; 1 s. cohort. סוּרָה
Ex 3³; 3 mpl. יסוּר Ex 25¹⁵ +, etc.; Inv. ms.
סוּר 2 S 2²² +, etc.; Inf. abs. סוּר Dn 9⁶, סוּר v¹¹;
cstr. סוּר Is 7¹⁷ +; sf. שׁוּרָה Ho 9¹² (Ges¹⁴ 101 Now);
Pt. סוּר Jb 1¹ +; f. cstr. סוּרָה Pr 11²²; mpl. cstr.
סוּרָה Je 6²⁰ (or from סוּר, or שׁוּר); pass. f. סוּרָה
Is 49³¹, c. intrans. meaning (Ges¹⁴ 101 K¹⁰ 1. 1, 127),
pl. sf. סוּרָה Je 17¹² Qr; and cstr. סוּרָה 2²¹;—1.
turn aside, out of one's course 1 S 6¹² Dt 2²⁷,
from following, סוּרָה מֵאַחֲרַי pers. 2 S 2^{21,22}, abs. v²²,
from attacking, סוּרָה 2 Ch 20¹⁰; *turn in unto*
(for shelter, refuge, etc.), c. סוּרָה, Gn 19²³ (J)
Ju 4^{18,19,18} 19^{11,12} 2 K 4¹¹, c. ל' Ju 20⁸, c. שׁוּר 18¹⁸
19¹⁵, ל' שׁוּרָה 18¹⁸ 2 K 4⁸ (+ inf.), v¹⁰; c. הִנָּה Pr 9¹⁶
(in fig.); for purpose implied Ex 3³ (J) Ru 4^{1,2},
or expr. by inf. Ex 3³ (J) Ju 14⁵ Je 15⁵ (in fig.);
esp. fig. *turn aside* from right path, from 's, his
commands, etc., usu. c. מוֹל Ex 32⁵ (J) Ju 2¹⁷ Dt
9¹² + 7 t. D, Pr 13¹⁴ + 5 t. Pr, + 10 t. elsewhere,
+ 2 Ch 8¹⁶ (ins. מוֹל); c. סוּרָה 1 S 12²⁰ + 4 t.; c.
סוּרָה Je 32⁴⁰ Ez 6⁸; יסוּר יָמִין etc. Dt 5²² 17¹¹ 2 K
22² = 2 Ch 34²; abs. (sts. = *revolt*) פ' 14⁵ Je 5²² Dt
11¹⁶ 17¹⁷ (subj. לִבְכִּי, יסוּרָה Je 17¹² Qr (> יסוּרָה Kt)
read prob. יסוּרָה *those revolting from thee* (Ew
Gie); סוּרָה הַנֶּשֶׁן סוּרָה Je 2²¹ *degenerate* (shoots) *of*
the foreign vine (fig.); סוּרָה מִכֶּתֶר Pr 11²² a woman
turning aside as to discretion, shewing lack of
it; also from wrong path, sins (of Jerob.), etc.,
c. מוֹל 2 K 3¹⁴ 14²⁴ + 7 t. 2 K; c. סוּרָה 2 K 10²³
15¹⁸; c. סוּרָה 2 K 10²⁰; סוּרָה מִכֶּתֶר (pt.) Jb 1¹⁸ 2²
also Is 59¹⁵; סוּרָה מִכֶּתֶר (inf. and inv.) Jb 28²⁸
Pr 3⁷ 13¹⁹ 16^{6,17} פ' 34¹⁷ 37²⁷. 2. *depart*, usu.
c. מוֹל, of frogs Ex 8⁷, flies v²² (both J), sword
2 S 12¹⁰; sceptre from Judah Gn 49¹⁰ (poem
in J): 's hand 1 S 6³, his kindness 2 S 7¹⁵ (MT,
but rd. סוּרָה ③ ④ ⑤ || 1 Ch 17¹² Th We Dr Klo
Bu Kit HPS), his wrath Ez 16²² (but del. Co
Siegf Toy), *depart from way* = get out of the
way, cease to obstruct Is 30¹¹, etc.; c. סוּרָה 1 S
15^{6,6}; c. סוּרָה Is 7¹⁷ Ju 16¹⁹ Nu 12¹⁰, etc.; of 's
departing, מוֹל pers., Ho 9¹², סוּרָה Ju 16²⁰ 1 S 28¹⁶,
סוּרָה 1 S 18¹²; God, c. מוֹל Jb 21¹⁴ 22¹⁷, c. סוּרָה
1 S 28¹⁶; סוּרָה, c. סוּרָה 1 S 16¹⁴; evil spirit, c.
סוּרָה v²²; abs. *depart* [from Babyl.] Is 52^{11,11},
= *avoid contact* La 4^{15,15,15}; of wicked Jb 15²⁰
he shall not depart out of (מִכֶּתֶר) *darkness*, i.e.
shall not avoid it, escape it; pt. pass. *made to*
depart, thrust away, of Isr. under fig. of wife
Is 49²¹ (> act., acc. to Ba¹² 124⁶). 3. of life-

less things = *be removed*, oppressor's yoke, c. **מַעַל** Is 14²⁵ cf. v²⁵ 10²⁷; staves from (מִן) ark Ex 25¹⁵; abs. iniquity Is 6⁷; esp. of בְּמוֹת 1 K 15¹⁴ 22⁴⁴ 2 K 12¹⁴ 14¹⁵ 15^{4,38} 2 Ch 15¹⁷ 20³⁵. 4. = *come to an end*, Am 6¹ Is 11¹⁵.—For **קָרָא** 1 S 22¹⁴ read **קָרָא** ⑤ Th Dr Klo Bu Kit Lohr HPS; in 15²³ Th HPS del. **קָרָא** (after ⑤ ⑥ ⑦) as dittogr.; **קָרָא** Ho 4¹⁸ v. **קָרָא**; Ho 7¹⁴ rd. **קָרָא** for **קָרָא** (✓ סרר q.v.); Je 6²⁸, it is uncertain whether (סרר) **קָרָא** belongs here, *revolvers among the rebellious*, or sub סרר, or even = **קָרָא** *princes, chiefs* (cf. 1 S 22¹⁴).

† **פָּוֹלַל** Pf. 3 ms. סוֹרֵר דְּרָבָיו La 3¹¹ *he turned aside my ways* (my steps).

Hiph.¹²³ Pf. 3 ms. הָסִיר 2 K 18⁴ +; 2 ms. הָסִירָתִי consec. (Dr ^{110(5) 01a}) 1 K 3³¹; 1 s. הָסִירָתִי 2 K 23²⁷ +; הָסִירָתִי 1 S 17⁴⁶ +; 3 pl. הָסִירוּ 2 Ch 30¹⁴, etc.; *Impf.* 3 ms. יָסִיר Is 3¹⁸ +, juss. יָסִיר Ex 8⁴ +, הָסִיר Gn 8¹³ +; sf. הָסִירוּ 1 S 18¹², הָסִירָה 1 K 15¹⁵, יָסִירוּ Lv 3⁴ +; 3 mpl. יָסִירוּ Is 5²³ +, etc.; *Imv.* ms. הָסִיר 1 K 20²⁴ +, הָסִיר Ez 21²¹ (rd. הָסִיר, הָסִיר; fs. הָסִיר 1 S 1¹⁴, etc.; *Inf.* abs. הָסִיר Gn 30²³ +; *astr.* הָסִיר 2 K 6²³ +, etc.; *Pt.* מְסִיר Is 3¹ + 3 t.;—1. *cause to* (turn aside,) *depart*, common word for *remove, take away*: c. מן, Ex 8^{4,27} 33²³ (all J), 23²³ (E) Dt 7¹⁵ 1 S 28⁵ Jos 7¹⁵ (J) Ju 10¹⁶ Is 3¹ ψ 18²³ (+ || 2 S 22²³, rd. **מְסִיר** De Hup-Now HPS); *shoulder from* burden ψ 81⁷; **מְסִיר** מִן הָאֵלֶּיךָ Pr 28⁹; + oft., + Jb 33¹⁷ (ins. מן ⑤ Ew Di De Hi Bu al.); c. **מַעַל**, *take off* ring Gn 41⁴² (E) Est 3¹⁰, also 8³ (abs.); garments Gn 38^{14,19} (J) Dt 21¹³ Zc 3⁴ 1 S 17³⁰ (armour), also Ex 34²⁴ (P; abs.) and Ez 26¹⁶ (Co ins. **מַעַל**); *take off* head, **מַעַל** 1 S 17⁴⁶, abs. 2 S 4⁷ 16⁹ 2 K 16²²; c. **מַעַל** also oft. fig. (*from upon* = *from resting on*, or *burdening*), plagues Ex 8⁴ 10¹⁷ (J), cf. Nu 21⁷ (E), also 1 S 1¹⁴ Am 5²³ 1 K 2³¹; reproach 1 S 17²⁷ Is 25⁶; c. **מַעַל** = *from one's presence* 1 S 18¹³, also of י removing his kindness 1 Ch 16¹³ + || 2 S 7¹⁵ (v. **מַעַל** 2); c. **מַעַל**, of י removing Isr. 2 K 17^{12,23} 23²⁷ 24³ Je 32³¹; abs. 2 K 23²⁷; oft. abs., Gn 8¹³ *Noah removed the covering*; *remove* = *depose* c. מן 1 K 15¹⁸ = 2 Ch 15¹⁸ (v. מן 7 ב (b)), abs. 2 Ch 36³, cf. Ju 9²⁰ Jb 34²⁰; *remove* בְּמוֹת, etc., 2 K 18⁴, v²³ = Is 36⁷ = 2 Ch 32¹³, 2 K 23¹⁹ 2 Ch 30¹⁴ 14², cf. 14¹ 17⁴ (both o. מן); = *put away* strange gods, etc., Gn 35² Jos 24^{14,23} (all E), 1 S 7⁴, c. מִן הָאֵלֶּיךָ Is 58⁹; once c. ל, *put aside* = *leave undone* Jos 11¹⁶ (D); *retract* words Is 31³ (of י); *reject* prayer ψ 66³⁰;

abolish sacrifice Dn 11²¹; *turn one away* מִן הָאֵלֶּיךָ, i.e. from following Dt 7⁴; c. מִן הָאֵלֶּיךָ pers., *remove the ark unto* 2 S 6¹⁰ = 1 Ch 13¹³.

† **Hoph.** Pf. 3 ms. הוֹסִיר Lv 4²¹ Dn 12¹¹; *Impf.* 3 ms. הוֹסִיר Lv 4²⁵; *Pt.* מוֹסִיר Is 17¹; pl. מוֹסִירִים 1 S 21⁷ (but final מ prob. dittogr. before מ We Dr Klo Kit HPS);—*be taken away, removed*: c. מן Lv 4²⁵, מִן הָאֵלֶּיךָ 1 S 21⁷; מוֹסִיר Is 17¹ *Damascus is removed from being a city*; abs. *be abolished* Dn 12¹¹ (cf. 11²¹ Hiph.).

1. סוֹרֵר **adj.verb.** properly *Pt.* of סוֹר q.v.

† **סוֹר** **n.pr.** of a temple-gate;—שַׁעַר סוֹר 2 K 11⁶ (> || 2 Ch 23⁵ שַׁעַר הַיְּסוֹד, v. יְסוֹד), but del. ver. as gloss We ^{Bleek, Ekl. 4, 258} Kmp ^{Kau} Benz.

† **סָרָה** **n.f.** a turning aside, defection, apostasy, withdrawal;—*alw.* abs. סָרָה;—1. *defection*, used appar. of any moral or legal offence Dt 19¹⁶, so prob. Is 59¹³ (+ עָשָׂה, רָבָה). 2. *apostasy*, Dt 13⁶ Is 1⁵ 31⁶ Je 28¹⁶ 29²². 3. *בְּלִיָּה* סָרָה *non-withdrawal* Is 14⁸ (cf. vb., v²⁵ Am 6⁷).

סָרָה v. הָסִיר p. 92 *supr.* יְסוֹר, only in יְסוֹר Je 17¹³ Kt, but v. Qr סוֹר **Qal Pt.**

† **[סוֹרֵת]** **vb.** **Hiph.** incite, allure, instigate (NH Hiph., *id.*);—**Hiph.** Pf. 3 ms. sf. הִסְתִּירָה 1 S 26¹⁹, הִסְתִּירָה Jb 36¹⁶; 3 fs. הִסְתִּירָה 1 K 21²⁵ (Ges¹⁷² Kō¹⁴⁰⁰); 3 pl. sf. הִסְתִּירָה Je 38²² (Ges¹⁷²); *Impf.* 3 ms. יִסְתִּיר 2 K 18²³ + 2 t., but also יִסְתִּיר 2 S 24¹ 1 Ch 21¹, sf. יִסְתִּיר Dt 13⁷ Jb 36¹⁶, etc.; *Pt.* מִסְתִּיר Je 43² 2 Ch 32¹¹;—1. *a. incite* to make a request (c. acc. pers. + inf.) Ju 1¹⁴ (on text v. GFM) = Jos 15¹⁸. *b. allure* הִסְתִּירָה 2 Ch 18²¹ and God allured them away fr. him (si vera l.; del. cl. as gloss Be Kit); so also Jb 36¹⁶ acc. to De Hi Bu al.; *he allured thee out of the mouth of distress*, but Di Du *freedom hath seduced thee*; for meaning *seduce, entice*, cf. also v¹⁵. 2. *instigate*, in bad sense, c. acc. pers. + וְ against, 1 S 26¹⁹ 2 S 24¹ Je 43² Jb 2³; c. acc. pers. alone 1 K 21²⁵ 2 K 18²³ = Is 36¹⁸, cf. 2 Ch 32¹⁵, Dt 13⁷ Je 38²²; + inf. 1 Ch 21¹ 2 Ch 18² 32¹¹.

סוֹר **n.** v. מוֹסִיר.

† **[סָחַב]** **vb.** drag (*Impf.* consec. 1 s. וְסָחַב MI¹³, sf. וְסָחַב Ib^{13,13}; Ph. סָחַב Lab²²⁸; Ar. سَحَبَ, Eth. ሰሐብ);—**Qal** Pf. 1 pl. וְסָחַב consec. 2 S 17¹³; *Impf.* 3 ms. sf. וְסָחַב Je 49²⁰ 50⁴⁸; *Inf.* abs. וְסָחַב Je 22¹⁹; *astr.* וְסָחַב Je 15³;—*drag*, a city עִירָא וְסָחַב 2 S 17¹³, corpses Je 15³

22¹⁹, captives, under fig. of sheep dragged off by wild beast 49²⁰ = 50⁴⁵ (⊙ pass., whence Schwally Gie suppose a **Wiph.** סַחְבָּהּ).

† **סַחְבָּהּ** n.f. rag, clout (stuff pulled or dragged about; > Lag^{22 14} שָׁחַבְתָּ, שָׁחַבְתָּ becomes altered for the worse);—only pl. סַחְבָּהּ Je 38^{11,12} (both + מַלְחָיִם).

† **סַחַח** vb. scrape (Ar. سَحَا سَحَا, and سحي Lane¹²²²) scrape off, clear away; cf. Talm. סַחַחָא refuse, סַחַחָא dirt, dung);—only **Pi.** scrape clean, scour, **Pf.** 1 s. consec. סַחַחָא עָפְרָהּ Ez 26⁴ and I will scrape clean her dust from her.

† **סַחִי** n.[m.] offscouring;—סַחִיָּם וְשִׁמְטָה La 3⁴.

† **סַחִישׁ** n.[m.] grain that shoots up of itself in 2nd year (✓unknown); סַחִישׁ 2 K 19²⁹ (= שְׁחִים || Is 37³⁰); on use of this for food, cf. Strabo^{12.4.3} (of Albanians).

† **סַחַף** vb. prostrate (NH סַחַף, Aram. סַחַף, for ὁδοφίω, Lk 19⁴); As. saḥāpu, throw down, overwhelm);—**Qal** **Pf.** סַחַף Pr 28³ a prostrating rain (beating down grain), וְלֹא לֶחֶם and (so) there is no bread. **Wiph.** **Pf.** 3 ms. סַחַף אֲפִירִי Je 46¹⁵ why are thy mighty ones (or, why is thy bull, i.e. Apis, Hi Ew Gf) prostrated? but rd. perh. סַחַף לֹא עָמַד (⊙ Mich Gie Co) why hath Apis fled, thy bull doth not stand?

† **סַחַר** vb. go around, about, travel about in (NH id., go about as merchant, pedlar, perh. denom. from סַחַר (Jastr); Syr. سَحَا go about as beggar, be beggar PS²⁸⁸ (rare), esp. Chr Pal Aram. v. Schwally¹²²² 12.; As. saḥāru, turn, surround, Tel Am. return Wkl^{TA} Gloss.; & surround (oft.), and deriv.; Ar. سَحَرَ is mock at, deride);—**Qal** **Pf.** 3 pl. סַחַרו Je 14¹⁸; **Impf.** 3 mpl. סַחֲרוּ Gn 34²¹; 2 mpl. סַחֲרוּ Gn 42²⁴; **Imv.** mpl. sf. סַחֲרוּ Gn 34¹⁰; **Pt.** סַחֲרָה Gn 23¹⁶; סַחֲרָה Pr 31¹⁴; cstr. סַחֲרָה Is 23²; fs. sf. סַחֲרָה Ez 27^{12,16,18} v¹⁶ (v. infr.); mpl. סַחֲרָה Gn 37²⁸ + 2 t.; cstr. סַחֲרָה 1 K 10²⁸ + 3 t.; sf. סַחֲרָה Is 47¹⁵, גִּיָּה Ez 27²¹, גִּיָּה Is 23⁸;—1. go about, to and fro (i.e. go about one's affairs, carry on one's business) in, c. acc. מִן אֶרֶץ Gn 42²⁴ (E), 34^{10,21} (P); c. מִן אֶרֶץ Je 14¹⁸, but dub., ⊙ Gf Hi Or Co²⁸⁴ Rothst^{Kau} journey unto a land which they have not known. 2. **Pt.** =

subst. a trafficker, trader (who goes about with wares, etc.) Gn 23¹⁸ (P), 37²⁸ (E), Is 23²⁵ 47¹⁵ 1 K 10²⁸ = 2 Ch 1¹⁰, Ez 27^{21,21,26} 38¹³; + מִן אֶרֶץ 2 Ch 9¹⁴; f., of a city or country, Ez 27^{12,16,18}; also in v¹⁵ rd. סַחֲרָה for MT (יִירָד) Sm Co Berthol Toy. **Pilp.** **Pf.** 3 ms. סַחֲרָה לִבִּי ψ 38¹¹ (Ges¹²⁶⁰) my heart palpitates (+ עֲנֻבִּי לִבִּי).

† **סַחַר** n.m. Pr 2¹⁴ traffic, gain;—cstr. סַחֲרָה Is 23² + 2 t.; sf. סַחֲרָה Pr 3¹⁴ + 3 t.;—traffic, i.e. gain from traffic, Is 23^{2,18} (+ מִן אֶרֶץ), v¹⁸ 45¹⁴ Pr 3¹⁴ 31¹⁸.

† **סַחֲרָה** n.f. merchandise;—cstr. סַחֲרָה Ez 27¹⁸, but v. סַחַר **Pt.**

† **סַחֲרָה** n.f. buckler;—ψ 91⁴ (+ וְצִנָּה; fig. of 's faithfulness).

† **מַסְחָר** n.m. appar. merchandise;—cstr. מַסְחָר הַרְבֵּלִים 1 K 10¹⁸, but text prob. crpt.; Klo prop. מַסְחָר, so Buhl¹²⁶¹ 12.; || 2 Ch 9¹⁴ has מַסְחָרִים, and so Benz here (for both wds. of MT).

† **סַחֲרָה** n.f. a stone used (with marble) in paving (cf. As. siḥru, a precious stone, DI² 464);—סַחֲרָה Est 1⁶.

סַחַח v. שָׁחַב sub שָׁחַב v. שָׁחַב.

† **סִינ** n.pr. of 3rd month, Siwān = May–June (loan-word from As.–Bab. Simānu, cf. Schr^{OOT} No 1, 1¹ Muss–Arnolt^{JBL} 21 (1882), 22 ff.; Palm. סִינ Lzb²²⁸ Cook¹);—סִינ הַשְּׁלִישִׁי וְהָרְבִּיעִי Est 8⁹.

† **סִיחֹן** n.pr.m. Sihon (on format. cf. Lag^{22 196});—סִיחֹן Nu 21²⁷ + 18 t., v²¹ + 17 t.;—king of Amorites, Nu 21²¹ + 7 t. Nu 21 (JE), 32³³ (R) Dt 1⁴ + 10 t. Dt, Ju 2¹⁰ + 4 t. Ju (D) + 13^{21,21,27} (P), 11^{19,20,20,21} Je 48⁴⁵ 1 K 4¹⁹ Neg²² ψ 135¹¹ 136¹⁶. ⊙ סִיחֹן, ⊙L סִיחֹן.

† **סִין** n.pr.loc. Sin, i.e. Pelusium, E. frontier city of Egypt (Egypt. 'Imt = clay, of which סִין is transl. (cf. Aram. סִין clay), acc. to Steindorff¹²⁶¹ 1, 509, who cp. Πηλούσιον (πηλός = dirt, mud), cf. Brugsch^{Diet. Glos.} 1061 ff.);—Ez 30¹⁵ (⊙ סִין acc.), + v¹⁶, but here Co Toy rd. plausibly סִין, i.e. סִין = Syene (v. [סִין], ⊙ סִינָה, ⊙ Σηνη.—On Pelusium v. Bd²⁶⁷ 4 (1880), 189.

† **סִין** n.pr.loc. wilderness between Elim and Sinai, מִדְבַּר סִין, acc. to P, Ex 16¹ 17¹ Nu 33^{11,12}; ⊙ סִין, A ⊙L סִין; cf. Eb^{GS} 2, 125 ff. and esp. Di^{Kx} 14, 1.

† **סיני** *n.pr.mont.* Sinai;—name of mt. of law-giving in J and esp. P (חֲרִיב in E and esp. D): Ju 5⁵ ψ 68⁸ Dt 33² (poem), also Ex 16¹ (P); usu. חֲרִיבִי (סיני) Lv 7³⁸ +), rarely J, Ex 19^{30.22} and perh. 34²⁴, elsewhere mostly P, 24¹⁶ 31¹² 34^{29.22} Lv 7³⁸ 25¹ 27²⁴ and 26⁴⁶ (H), Nu 3¹ 28⁶, also Ne 9¹³; חֲרִיבִי (סיני) Nu 1¹⁹ +), Ex 19¹³ Lv 7³⁸ Nu 1¹⁹ 3^{4.14} 9¹⁵ 10¹² 26⁴⁴ 33^{14.16} (all P);—in view of these facts, and of E's use of חֲרִיב (q.v.), it is prob. that Ex 19^{11.12} (in E passages) are from R.—**Ⓢ(ε)να**. Identif. dub.; local tradition names *Jebel Musa*, mt. at S. end of peninsular between the two arms of Red Sea, so Rob ²² 1. 90 ²², esp. 119–122 cf. Stanley *Sinai and Pal.* ⁴¹² al., specif. its N. spur, *Ras Safsafefeh*; but Lepsius *Briefe* 345 ²², 415 ²² Eb ⁶⁸ esp. 322 ²² al. advocate *Serbal*, NW. from *Jebel Musa* (on trad., cf. Eb ¹² 413 ²²); v. discussion Di ¹² 1¹. Against both is the working of Egypt. mines in the penins. as late as the 19th dyn. (v. Eb ⁶⁸ 125, 145 ²², 160, etc.), involving presence of soldiers there. This, and connex. with Midian (cf. also Ju 5⁵), have led to search for Sinai further NE, near head of Gulf of Akaba, or even in Seir, so Say *Monuments* 283 ²², cf. GFM Ju 4, 5; 6, 1 and *Yakut*, cited by Id ¹⁷⁹ n. 4, also v. Gall *Altier. Kultst.* 12; on sanctity of mt. v. further RS ^{5em} 1. 110 f., 2nd ed. 117 f. Sm *Rel. Gesch.* 30.

† **סיני** *adj.gent.* only c.art.=subst. Gn 10⁷ = 1 Ch 1¹⁵ a Canaanite people, in north, Ⓢ ²⁰ *Ἀσσηναιοι*; cf. city *Sidnu*, 'on shore of sea,' in As. inscr. Dl ²² 322, *Σινῶν* (acc.) in possession of those holding Lebanon Strabo ^{xvi} 2. 5 (v. Di ⁶²).

† **סינים** *adj.gent.pl.*=subst.; Ⓢ ²⁰ *Ἀσσηναιοι* Is 49¹³, identif. with *Chinese* by Thes ^{940–960} De Che ^{Comm.} al.; but see v. Richthofen *China* 1. 436 f., 504, rev. by Yule ^{Acad.} xiii. 220; Di Du; T. de Lacouperie ^{BOB} 1. 45 ²², 125 ²², who thinks of *Sina*, at foot of Hindu Kush, but unlikely; rd. prob. סינים (or סיני), so Che ^{Intr.} Is. 375, and ^{Hpt.}, cf. already JDMich.

סיס Je 8⁷ Qr v. I. סיס.

סיסר *n.pr.m.* (GFM Ju 4, 2; PAOS xix (1886), 180 cp. Hittite names in *-sira*);—1. general of Jabin, king of Hazor Ju 4² + 12 t. Ju 4; appar. himself king 5^{20.26.26.20}; cf. 1 S 12² ψ 83¹⁰;—on Ⓢ v. GFM Ju, 107 ²²; PAOS l. c.; Ⓢ ²⁰ *Σ(ε)σαρᾶ*. †2. **בְּגֵי־סִיסָרָא**, returned exiles, Ezr 2⁴³=Ne 7³⁶; Ⓢ ²⁰ *Σεσαραβ*, *Σεσαρα*, etc.

† **סִינְעָה**, **סִינְעָהָ** *n.pr.m.* **בְּגֵי־סִינְעָה** returned exiles Ne 7⁷=**בְּגֵי־סִינְעָהָ** Ezr 2⁴⁴; Ⓢ ²⁰ *Ne Asouia*,

Ⓢ *Ιασουια*, *A Σιαα*, Ⓢ *Λ Ιασου*; Ⓢ ²⁰ *Ezr Σεσαρ*; *A Ασαα*, Ⓢ *Λ Ιασια*.

† **סִיר** *n.m.* ²⁰ 1¹² et f. ²⁰ 4²⁶ pot (probably foreign wd. (Egypt. ?), Ar. *زير* a large water-jar Lane ¹²⁷⁶ is perh. loan-wd.; on Gk. deriv. *σιρος*, *σίρωτος*, v. Lewy *Friendw.* 107);—**סִיר** abs. 2 K 4²⁶ +, cstr. Ex 16⁶ +; pl. **סִירֹת** 38², **סִירֹת** 1 K 7⁴⁵ +; sf. **סִירְתִּי** Ex 27², **סִירְתִּיכֶם** ψ 58¹⁰;—**pot**: 1. **סִיר**, household utensil for boiling 2 K 4^{26.29.40.41.43}, **סִיר** Ex 16⁶ (P), Zc 14²¹; **סִיר** Je 13¹³ (cf. **נֶפֶח**; in vision), symbol. of Jerus. Ez 11^{2.7.11} 24¹⁶; fig. also ψ 58¹⁰ (cf. Che); in sim. Mi 3³ Jb 41²² Ec 7⁶. **ב**. **יְהִי־סִיר** ψ 60¹⁰ *my washing-pot*, 108¹⁰. 2. **pots** used in sanctuary, Ex 27² 38² (both P), 1 K 7⁴⁰ (rd. **סִירֹת** for MT **סִירֹת**, so Codd. of Ⓢ Ⓢ Th Ke Klo Kmp Benz), v²⁶=2 Ch 4^{11.16}, 2 K 25¹⁴=Je 52¹³, also Je 52¹⁹ 2 Ch 35¹³ Zc 14²⁰.—Here belongs prob. **סִירָה** in **בֹּרַר הַסִּירָה**, v. p. 92 b.

† **סִיר** [**סִיר**] *n.[m.]* thorn, hook (*ḥid.*; cf. **סִיר** in Sab. n.pr. Hom ²² 101 (1822, 523);—1. pl. **סִירִים**, *thorns*, sign of desolation Is 34¹⁴, a barrier Ho 2², on Na 1¹⁰ v. **סִירָה**; **סִירָה** **סִירָה** Ec 7⁶ *as the sound of thorns* (crackling as they burn) *under the pot*. 2. pl. **סִירֹת** *hooks* Am 4² (cf. **דִּינָה** sub **דִּנָּה** ||; **צִנּוֹת**; on relation of meanings v. **חֹרֶח**, **צִנּוֹת**).

סִכַּךְ, **סִכָּךְ**, **סִכָּה**, **סִכָּה** v. **סִכַּךְ**.

† **סִכָּה** *n.pr.div.* Am 5²⁶ read prob. **סִכָּה**, =As. *Sakkut* (epithet of Adar-Ninip = Saturn), Schr ^{SK} 1574, 322; COT Am 5, 26; cf. Tiele ^{Geoch.} 526 ^{Bae} ^{Rel} 299 Rogers ^{Ency.} Bib. 740 (Vrss Thes al.=**סִכָּה**, **סִכָּה**).

† **סִכָּה** *n.pr.div.* 2 K 17³⁰, As.-Bab. deity, worshipped by Babylonians in Samaria; text of name corrupt; Schr ^{COT} ad loc. (after H. Rawlinson) prop. *Zir-bānit*, or *Zarpanituv*, wife of *Marduk* (cf. Hpt ^{Andover Rev.} May 1898 Muss-Arnolt ^{JBL} xi (1893, 147), rejecting *Sakkut-binditu*=*Marduk* Dl ^{Par} 215; Jen ^{ZA} iv. 353 makes **סִכָּה**=*banitu*, epithet of Ištar; all doubtful.

† **סִכָּיִים** *n.pr.m.pl.* a people in army of Shishak acc. to 2 Ch 12² (between **לִבְיָהִם** and **בְּשָׁרֵם**); Ⓢ ²⁰ *Τρωλοδυται*, so Ⓢ; Ⓢ ²⁰ *Σουχίαιμ*.

† **סִכָּךְ** [**סִכָּךְ**] *vb.* overshadow, screen, cover (|| **סִכָּךְ** to I. **סִכָּךְ** (which is prob. orig., cf. Ar. **سَكَا**, and Frä⁹⁰); NH **סִכָּךְ** *cover*, and perh. **סִכָּךְ** *roof over*);—**Qal** *Pf.* only 2 ms. **סִכָּךְ** Ex 40³, **סִכָּךְ** La 3^{43.44}, **סִכָּךְ** ψ 140³; *Impf.* 3 mpl. **סִכָּךְ** 1 K 8⁷, sf. **סִכָּךְ** Jb 40²²; *Pt. act.* **סִכָּךְ**

Ez 28^{14,16}, pl. סִבְכִּים Ex 25²⁰ + 2 t.;—1. *screen, cover*, usu. c. -עַל of thing covered, 1 K 8⁷ 1 Ch 28¹⁸; + acc. of covering Ex 40³ (P); + פַּי of covering 25³⁰ 37⁹ (both P); c. לֵב of thing covered ψ 140⁵; so (+ פַּי instr.) לָהּ בְּעֵנָן לָהּ La 3⁴ *thou hast screened thyself with the clouds*; c. acc. Jb 40²² *lotus-trees, as its shade, screen it*; abs. Ez 28^{14,16} (difficult, text prob. corrupt, Co Toy del. as gloss). 2. reflex. *cover oneself* בָּאָרָם לָהּ La 3⁴ *thou hast covered (clothed, panoplied) thyself with anger* (si vera l.; cf. v⁴⁴ *supr.*). **Hiph. Impf.** 3 ms. הָיָה לָהּ ψ 91⁴; הָיָה Ex 40¹ + 2 t.; 2 ms. הָיָה לָהּ ψ 5¹²; **Inf. cstr.** הָיָה לָהּ 1 S 24⁴; **Pt.** הָיָה לָהּ Ju 3²⁴ (Ges¹⁷⁷);—*screen, cover*, 1. specif. c. אֶת-רִגְלָיו, i.e. with long garments, euphemism for evacuating the bowels, from posture assumed, so inf. Ju 3²⁴, pt. 1 S 24⁴ (cf. NH הָיָה לָהּ and v. GFM, HPS). 2. elsewhere **Impf.**, as **Qal** (expl. as **Qal Ba** ^{2MG xliii (1880), 178}), c. לָהּ Ex 40¹, of protection ψ 5²; c. לֵב pers. + פַּי instr. 91⁴ (of protection). **Pilp.** סִבְכִּים, denom., v. sub III. שָׁכַן.

† מִכְסֵּה n.[m.] *covering, screen*;—abs. מִכְסֵּה 2 S 17¹⁹ + 11 t.; cstr. מִכְסֵּה Is 22⁵ + 12 t.;—1. *covering*, large cloth spread (פָּרֶשֶׁת) over well to hide persons within 2 S 17¹⁹; fig. of protection, or of eye-screen, וַיִּגְדֵּל אֶת-מִכְסֵּה Is 22⁵; *screen*, of cloud ψ 105²⁸ (פָּרֶשֶׁת). 2. name given (in P) to each of three *screens*, of tabern.: a. at gate (עֶזְרָה) of court Ex 27¹⁶ 35¹⁷ 38¹⁸ 39⁴⁰ 40²³ Nu 3³⁵ (פָּרֶשֶׁת), 4²⁶. b. at entrance (פֶּתַח) of tent Ex 26^{34,37} 35¹⁸ 36³⁷ 39³⁸ 40²⁸ Nu 3^{35,31} 4²⁶. c. מִכְסֵּה הַיֵּר (v. מִכְסֵּה), dividing off the Most Holy Place within the tent, Ex 35¹² 39³⁴ 40²¹ Nu 4⁵.

† [מִכְסֵּה] n.f. *that with which one is covered, covering*;—sf. מִכְסֵּה Ez 28¹⁸ (so Baer Ginsb; van d. H. מִכְסֵּה) *all precious stones were thy covering* (= *thou wast covered with them*);—the tradition is strong in favour of *Raphē*, but sense favours deriv. from מִכָּךְ.

† מִכְסֵּה n.m. *architect*. term (si vera l.) of some *covered* structure, otherwise unknown;—only cstr. מִכְסֵּה הַשָּׁמַיִם 2 K 16¹⁸ Qr (Kt מִכְסֵּה i.e. מִכְסֵּה);—Ⓜ τὸν θεμέλιον τῆς καθέρας, i.e. *מִכְסֵּה הַשָּׁמַיִם*;

† II. [מִכְסֵּה] vb. *weave together* (|| form of II. שָׁכַן; NH Hiph. הָיָה לָהּ *weave*, מִכְסֵּה, *booth*);—**Qal Pf.** 2 ms. sf. הָיָה לָהּ ψ 139¹³ *thou didst weave me together in my mother's womb*.

† [מִכְסֵּה] n.[m.] *throne* (prop. *an interwoven mass*);—אָמַר בְּפֶתַח ψ 42⁵ *I used to pass along in the throne*, so most; but word dub.

† [מִכְסֵּה] n.[m.] *thicket, covert, lair*;—only sf. מִכְסֵּה Je 25³⁸ *lair of ' , under fig. of lion* (but Gie מִכְסֵּה cf. 4⁷), מִכְסֵּה ψ 10⁹ of lion (sim. of wicked; Bae מִכְסֵּה; Lag Che We מִכְסֵּה); מִכְסֵּה 76³ *his covert* (of ' under fig. of lion; || מְעוֹנָתוֹ); for מִכְסֵּה in *his covert* ψ 27⁵ Qr rd. perh., with Kt מִכְסֵּה a *booth* (Ol Hup-Now Bae cf. 31²¹).

† מִכְסֵּה n.f. *thicket, booth* (prop. of *interwoven boughs* cf. Ne 8¹⁸);—abs. מִכְסֵּה Is 1⁵ +; cstr. מִכְסֵּה Am 9¹¹; sf. מִכְסֵּה Jb 36²⁸ ψ 18¹², and so rd. || 2 S 22¹² (for MT מִכְסֵּה; De Hup-Now HPS); usu. pl. מִכְסֵּה Gn 33¹⁷ +; מִכְסֵּה 2 S 11¹¹ +;—1. *thicket*, lurking-place of lions Jb 38⁴⁰ (cf. [מִכְסֵּה] 1). 2. *booth*, rude or temporary shelter, for cattle Gn 33¹⁷ (J; distinct fr. מִכְסֵּה), but also for warriors in the field 2 S 11¹¹ 1 K 20^{12,16}; for watchers in vineyards Is 1⁹ (sim.) Jb 27¹⁸ (sim. of frailty), for man's shelter from sun Jon 4⁵, cf. (fig.) Is 4⁶ ψ 31²¹, prob. also 27⁵ (v. [מִכְסֵּה]); poet. of fallen house (dynasty) of David Am 9¹¹; of clouds as (temporary) enclosure (AV 'pavilion') of ' in storm ψ 18¹² = 2 S 22¹² Jb 36²⁸. 3. *specif. of booths*, made of boughs, in which people lived at harvest-feast Lv 23^{42,43} (H), Ne 8^{14,15,16,17,17}, hence called מִכְסֵּה Dt 16^{12,16} 31¹⁰ Lv 23³⁴ (P), Zc 14^{16,18,19} 2 Ch 8¹⁸ Ezr 3⁴.

מִכְסֵּה n.pr.loc.;—1. מִכְסֵּה (ה loc.) Gn 33^{17,17} (J; expl. from Jacob's making *booths*), elsewhere מִכְסֵּה;—city E. of Jordan Ju 8⁵ + 6 t. Ju 8, Jos 13²⁷ (P); prob. also 1 K 7⁴⁶ = 2 Ch 4¹⁷ (reading מִכְסֵּה מִכְסֵּה *ford of Adamah* GFM Ju 7, 28 cf. Buhl Geogr. 206 Benz¹ x 7, 46); מִכְסֵּה ψ 60⁸ = 108⁸ is Jordan-valley near *Succoth*; on identif. cf. GFM Ju 2, 5 Buhl Geogr. 200 GASm Geogr. 505, and reff.; acc. to Talm. *Dér 'alla*, 1 m. N. of Jabboq Nbr ^{Geogr. du Talm. 245}, so S. Merrill *East of Jordan* 205 ff.; Ⓜ Σοκωθ (Σοκωθ Gn 33 cf. ψψ).

† 2. מִכְסֵּה (ה loc.) Ex 12²⁷, elsewh. מִכְסֵּה;—first station of Isr. at Exodus, Ex 12²⁷ 13²⁰ Nu 33^{4,6} (all P); = Egypt. *Thbul(t)* WMM⁴⁴ u. Kur. 70, *Thbul* Steindorff^{BAS I. 508}; on site v. Naville^{Pithom (1885), esp. pp. 6, 28 f.} Guthe^{EPV VIII (1885), 219 f.}; Ⓜ Σοκωθ.

† מִכְסֵּה n.[m.] *protector*;—term. techn. of structure shielding stormers of city (Lat. *testudo*) מִכְסֵּה Na 2⁶; Ⓜ τὰς προφυλάκας αἰτῶν.

† סכרה *n.pr.loc.* in wilderness of Judah
Jos 15¹¹; A Σοχορα, Θ L Σαχα. Site unknown.

† [סכל] *vb.* be foolish, or a fool, usu. in moral or spiritual sense (Syr. ܣܚܠ, Aph. *act foolishly*; ܣܚܠ *foolish*, etc., ܣܚܠ *der. species, act foolishly*; ܣܚܠ *fool*; Chr Pal Aram. ܣܚܠ, Aph. = ܣܚܠܐܘ, also deriv. Schwally ^{Isot. 23}; As. *saklu*, perh. *foolish*, Dl ^{HWB 486}; Aram. ܣܚܠ, ܣܚܠ *know, be intelligent, cause to understand*, etc. (der. species), cf. ܣܚܠ; Me ^{Chrest. 122} derives both these opp. mngs. fr. Ar. ܣܚܠ *form, likeness*. Gerber¹⁷⁸ thinks Heb. *vb.* denom.); — **Pial** *Impf.* ܣܚܠ Is 44²⁸, *Imv.* ܣܚܠ 2 S 15²¹, *make foolish, turn into foolishness*. **Hiph.** *Pf.* 2 ms. ܣܚܠ 2 Ch 16¹; ܣܚܠ 1 S 13¹³; 1 s. ܣܚܠ 2 S 24¹⁰ = 1 Ch 21⁸, *act or do foolishly*. **Hiph.** *Pf.* 2 ms. ܣܚܠ Gn 31²⁸ (E), 1 s. ܣܚܠ 1 S 26²¹, *do foolishly, play the fool*.

† סכל *n.m.* fool (on format. cf. Lag^{25 46}); — Je 5²¹ Ec 2¹⁹ 7¹⁷ 10^{13,14}; pl. adj. סכלים Je 4²².

† סכל *n.m.* folly; — Ec 10⁶.

† סכלות, סכלות *n.f.* folly; — ס' Ec 2^{13,15} 7¹⁰ 10¹³; ש' Ec 1¹⁷ (ש' erroneously for ס).

† I. [סכן] *vb.* be of use or service, benefit (Tel Am. *sakānu*, *care for* (c. prep. *ana*) Zim ^{ZA vl. 248} Wkl^{TA} Gloss.; Ph. סכן *prefect* Lzb²²⁹; cf. perh. Tel Am. *sukini* as loan-word Wkl^{1.4}); — **Qal** *Impf.* 3 ms. only Jb.: ܣܚܠ 22², 15¹, ܣܚܠ 22² + 2 t.; *Pt.* ܣܚܠ Is 22¹³; f. ܣܚܠ 1 K 1²⁴; — 1. *be of use or service*, only pt. ܣ' 1 K 1² and let her become *servitress* to him, so 4¹ (וְהָיָה לָהּ); ܣܚܠ Is 22¹⁵ = *servitor, steward*. 2. *benefit, profit*, abs. Jb 15³; c. ܣ' pers. 22² 35³, ܣ' pers. 22²; c. acc. 34³ (or abs. *gain benefit*, נבר subj.). **Hiph.** *Pf.* 1 s. ܣܚܠ Nu 22²⁰; 2 ms. ܣܚܠ 139³; *Imv.* ܣܚܠ Jb 22²¹; *Inf. abs.* ܣܚܠ Nu 22²⁰; — *be used, wont, strictly exhibit use, or habit, לעשות*, ܣܚܠ Nu 22²⁰ (J) have I ever shown the habit of doing thus to thee? hence show harmony with (עם) one Jb 22²¹, *be familiar with, know intimately* (subj. 'י) ܣܚܠ 139³ (c. acc. ܣܚܠ).

† סכנות *n.f.pl.* supply, storage (Dl ^{Pr 128}); — ס' Ex 1¹¹ (J), 1 K 9¹⁸ = 2 Ch 8⁶, 2 Ch 8¹⁷ 17¹³; ע' 16¹ prob. corrupt (Be al.; v. ע' 17); ס' alone 32²⁸ *storage-places, magazines*.

II. [סכן] *vb.* incur danger (late) (NH

id. Pi. *endanger*, Hiph. *be endangered*, ܣܚܠ *danger*, etc.; Aram. ܣܚܠ *id.*, cf. Levy ^{HEWB III. 286 f.} De HL und Kobaleth 208; Eng. Trans. 194); — **Hiph.** *Impf.* 3 ms. ܣܚܠ Ec 10⁶ he that cleaveth (logs of) wood *endangers himself by them*.

† III. [סכן] *vb.* (so most) be poor, but v. infr.; — **Pu.** *Pt.* ܣܚܠ Is 40³⁰ usu., *he who is impoverished in respect to offering*, but very dub.; v. conject. in Du (against him Di-Kit) Skinner Zim ^{ZA ix. 131} Che ^{Heb. Exp.} — ܣܚܠ *poor, סכנות poverty*, v. p. 587.

[סכך] v. sub III. שכן.

† I. [סכר] *vb.* shut up, stop up (Aram. ܣܚܠ *shut up, stop up, dam up*; Ar. ܣܚܠ *fill, stop up, dam (river), etc., also close, stop up door*, Lane¹²⁰⁰; As. *sikêru*, *dam up*, II. 2. *stop ears*; cf. *sikkuru*, *bolt* Dl ^{HWB 486}; appar. kindr. with ܣܚܠ; — hence Egypt. *t'akar*, *barrier*, Bondi²⁸); — **Hiph.** *Impf.* 3 ms. ܣܚܠ 63² the mouth of liars shall be stopped; 3 mpl. ܣܚܠ Gn 8² (P) and the springs of the deep etc., were shut up. **Pi.** *Pf.* ܣܚܠ 19⁴ and I will shut up (deliver) Egypt into the hand of, etc. (cf. ܣܚܠ, ܣܚܠ).

† II. [סכר] *vb.* hire (= ܣܚܠ; ܣ erroneously for ש); — only Qal *Pt.* pl. ܣܚܠ Ezr 4⁴ and hiring against (על) them agents.

† [סכת] *vb.* be silent (Ar. ܣܚܠ *id.*, Lane¹²⁰⁰; Sam. ܣܚܠ *pay attention*, cf. Thes; Ar. = also *be quiet* (in gen.), = Syr. ܣܚܠ, a differentiated ܣ/ܣ); — **Hiph.** *declar.* *show silence*: *Imv.* ms. ܣܚܠ Dt 21⁷ keep silence and listen (cf. ܣܚܠ Ecclus 13²⁸).

סל v. סלל.

† סלל word in (unintelligible) design. loc., ס' 2 K 12²¹; Th conj. סלל *high-way*, Klo סלל *other conj.* in Benz.

† [סלל] *vb.* weigh (Ar. ܣܚܠ *pay promptly* Lane¹²⁰⁰; cf. Sab. סלל *consecrate, devote* Hom ^{ΣBG xlvii (1880), 581; Sod-Arab. Chrest. 194}); — only **Pu.** *Pt.* ܣܚܠ La 4² they who were weighed against gold, reckoned of such value. — Cf. also II. סלל.

† [סלד] *vb.* very dubious, perh. spring (NH *start or spring back*, as hand from fire; v. Levy); — **Pi.** *Impf.* 1 s. ܣܚܠ Jb 6¹⁰ and I would spring (for joy) in (my) anguish.

†סִלְדָּה **n.pr.m.** in Judah 1 Ch 2^{30,35}, Ⓞ סאלד, ⓄL סאלד.

†I. [סִלַּה] **vb.** make light of, toss aside (cf. As. *salā*, throw off, shake off (yoke) DI⁶⁰⁰; Ar. سلو, سلا is be forgetful, neglectful Lane¹⁴¹⁷; Aram. סלסל despise, סלא reject);—Qal Pf. 2 ms. סִלַּחַּתָּ ψ 119¹² thou dost make light of all those that err from thy statutes.—Cf. also סִלַּח infr. **Pi.** intens. Pf. 3 ms. סִלַּחַּתָּ La 1¹⁶ Adonay hath flouted at my mighty ones.

†II. [סִלַּה] **vb.** weigh, balance (|| form of סָלַח q.v.);—**Fu.** Impf. 3 fs. לֹא־תִשָּׁקֵל בְּזָהָבִים Jb 28¹⁶ it cannot be weighed against (estimated in) gold of Ophir, cf. v¹⁹.

סִלַּח **v.** סלל.

†סִלִּי **n.pr.m.** a priest, Zerub's time, acc. to Ne 12⁷ (ⓄL סאלווא), = סִלִּי v³⁰ (ⓄL סאלווא; om. BA in both).

†סִלְוִי **n.pr.m.** a Simeonite Nu 25¹⁴, Ⓞ סאלמון, A סאלו, ⓄL סאלמו.

†סִלְוִי **n.pr.m.** a post-exil. Benjamite 1 Ch 9⁷ (Ⓞ סאלמו, A סאלו) = סִלִּי Ne 11⁷ (Ⓞ סהלו, ⓄL סהמא).

†[סִלְוִי], סִלְוִי **n.m.** brier (✓unknown);—סִלְוִי סִלְוִי Ez 28²⁴ a pricking brier (fig. of national distress; || סִלְוִי מִכְבָּב (סִלְוִי מִכְבָּב); pl. סִלְוִיִּים 2⁶ (+ סִרְבִּים; Co [after Vrss] Berthol [not Toy] rd. (אותן) סִלְוִיִּים סִרְבִּים resisting and despising thee; סִלְ is then Pt. from I. סלה).

†סִלִּי **n.pr.m.** 1. Ne 12³⁰ = סִלִּי q.v. 2. סִלִּי a Benjamite Ne 11⁸, Ⓞ סהל(ע).

†[סִלַּח] **vb.** forgive, pardon (סִלַּח id., NH סִלַּחַּת forgiveness);—Qal Pf. 2 ms. סִלַּחַּתָּ Ex 34⁹ + 9 t., סִלַּחַּתָּ La 3⁴² + 2 t.; 1 s. סִלַּחַּתָּ Nu 14²⁰ + 2 t.; Impf. 3 ms. סִלַּחַּתָּ 30⁶ + 4 t.; 1 s. סִלַּחַּתָּ Je 31²⁴ + 3 t. + 5⁷ Qr (Kt סִלַּחַּתָּ); Impv. סִלַּח Nu 14¹⁰ Am 7⁸; סִלַּחַּתָּ Dn 9¹⁹; Inf. סִלַּח Dt 29¹⁹ 2 K 24⁴; סִלַּח Is 55⁷; Pt. act. סִלַּח ψ 103²;—forgive, pardon, always of God: abs. Nu 14²⁰ (J), 1 K 8^{30,35} = 2 Ch 6^{31,35}, 2 K 24⁴ Is 55⁷ Am 7⁸ La 3⁴² Dn 9¹⁹; c. ל, of the sin Ex 34⁹ Nu 14¹⁰ (both J), Je 31²⁴ 33³⁶ ψ 25¹¹ 103² 1 K 8^{34,35} = 2 Ch 6^{32,37}, 2 Ch 7¹⁴; + ל, of sinner Dt 29¹⁹ 1 K

8³⁰ = 2 Ch 6³⁰, 2 K 5^{18,18} Je 5¹⁷ 50²⁰, and in law, Nu 30^{6,9,12} (P). **Niph.** Pf. 3 ms. נִסְלַחַּתָּ, c. ל, term. techn. in code of P, it shall be forgiven him לוּ Lv 4^{26,31,35} 5^{10,12,16,18,35} 19²² Nu 15²⁵; them לָהֶם Lv 4²⁰ Nu 15²⁵; וגו' לְכָל־עֲדַת וְגו' v³⁰.

†סִלַּח **adj.** ready to forgive, forgiving;—וְגו' סִלַּח אֲדֹנָיִי סוֹב וְגו' ψ 86⁶ thou Lord art kind and forgiving.

†סִלִּיחָה **n.f.** forgiveness (late; on format. v. Kō^{11,1,197});—סִי ψ 130⁴; pl. abstr. intens. abundant forgiveness, סִלִּיחוֹת Ne 9¹⁷, סִלִּיחוֹת Dn 9⁹.

†סִלְכָה **n.pr.loc.** city on E. border of Bashan, Dt 3¹⁰ Jos 12⁵ 13¹¹ (all D), 1 Ch 5¹¹; = Nab. סִלְכָה (Lzb³⁸⁸ Cook¹⁰¹), mod. Ṣalḥad, Ṣarḥad, on S. spur of Jebel Hauran, c. 63 m. due E. of Jordan; cf. Buhl^{600r. 252} Dr^{143,10}, Ⓞ Σαλχα, Ελχα, etc. (Σ lost often after ῥωσ).

†I. [סִלַּל] **vb.** lift up, cast up (NH סִלַּל esteem highly, סִלַּל loftiness, distinction; סִלַּל ladder; סִלַּל id.; MI²⁸ סִלַּל highway; Ph. סִלַּל stair (?) Lzb³⁸⁸; As. sellu, sillu, perh. breast-works DI^{217,501}; Ar. سَلَّ is draw out, forth Lane¹²⁰⁵ = سَلَّ ladder (a loan-wd. acc. to Schwally^{ZMG III (1896), 197}, cf. סִלַּל; v. also ṣrry, siege-wall, Egypt. loan-word from סִלַּל acc. to WMM^{22 u. 200, 101});—Qal Impf. וְסִלַּל Jb 19¹² 30¹²; Impv. mpl. סִלַּל Is 57¹⁴ + 4 t.; sf. סִלַּל Je 50²⁶ (cf. סִלַּל); Pt. pass. סִלַּל Je 18¹⁵; סִלַּל Pr 15¹⁹;—1. cast up a highway: סִי סִלַּל Is 62^{10,10}, without obj. Is 57^{14,14}, סִלַּל, דֶּרֶךְ Je 18¹⁵; fig. of path of upright Pr 15¹⁹, 2. cast up a way: דֶּרֶךְ, c. על against, Jb 19¹² (of besieger, in fig.), ארץ Jb 30¹² (of besetting foe); Bab. as a heap of garbage Je 50²⁶. 3. lift up (a song) ψ 68⁵, c. ל pers. (|| וְסִיר, וְסִיר; most as 1). **Pilp.** Impv. sf. סִלַּל Pr 4⁸ exalt her (i.e. Wisdom), i.e. (cf. Toy) esteem highly, prize. **Hithp.** Pt. סִלַּל Ex 9¹⁷ (J) exalt oneself, c. בִּי against (denom. from סִלַּל acc. to Gerber¹²³); cf. Ecclus 39²⁴ 40²².

†סִלַּח **vb.** lift up (voices in לעולם), or exalt (לעולם) (Impv. of סִלַּל (cf. Pr 4⁸ ψ 68⁵; סִלַּח הַיָּמִין 9¹⁷, v. הַיָּמִין), properly סִלַּח, סִלַּח poss. Qr = נָצַח, Hexapla סαλ; but cf. סִלַּח Ew²⁴⁴ Kō^{11,1,197}; Ⓞ Sym Theod διάψαλμα, expl. Suidas μέλους ἐναλλαγῇ; Theodore Hippolytus μέλους μεταβολῇ (cf. Hexapla Hb 3⁸ μεταβολῇ διαψαλ-

patros; Syr. Hexapla Aq. ענתיא in 5 $\psi\psi$, Field in ψ 38¹²); Θ adds *ἀνάψαλμα*, e.g. 2³ 34¹¹ 94¹⁵, after final editing of Heb. Psalter; so Psalms of Sol. 17¹¹ 18¹⁰ on same principles as in MT; used therefore with full knowledge that it indicated some kind of interruption or change in the regular rendering. סלח is used in *עשרה עשרה* after Benedictions 3, 18, and after other early Jewish prayers, shewing knowledge, c. 100 A.D.; Aq. gives *dei* (Theod. also ψ 9¹⁷); Sexta *diararōs* (except 20⁴ *eis telos*); Quinta *eis tous alēvas*; Jer. *semper*, \mathfrak{X} usu. לעלמן, לעלמן; but 39⁶ עלמי, 44⁹ לעלמי עלמי, 48¹ עלמי עלמי, עד, 49¹⁴ דאמי; uniform tradition best expl. by closing contents of the Benedictions, מוהעלם ועד העולם. So Jer. classes *selā* with *amen* and *salom*; and Jacob of Edessa in Bar Hebr. 10¹ cp. Christian *Amen* of the people after *Gloria*);—this interpr. agrees with usage: 71 t. in 39 $\psi\psi$, 3 t. Hb 3 (taken from Minor Psalter למנחם, v. נחם); it occurs at end of 3² 24¹⁰ 46¹² (om. Θ), 9¹¹ (Θ combines 9 and 10); elsewh. at close of strophe, 3^{2,5} 4^{2,5} 7⁹ 9¹⁷ 24⁶ 32^{4,7} 39^{6,12} 46^{5,12} 47⁵ 48⁹ 49¹² (so rd. MT v¹⁴ by error) v¹⁶ 50⁶ 52^{6,7} 54⁶ 59^{6,14} 61⁵ 62^{5,9} 66^{4,7,15} 67⁵ 68³⁰ 76^{4,10} 77^{4,10,15} 81⁵ 82³ 83³ 84^{5,9} 88^{8,11} 89^{3,4,6} 140^{4,5} 143⁵; or where citations have been made, 44⁹ 55⁵ 57⁷ 60⁶ 67² 68^{2,3} 89⁵ Hb 3^{2,5}; or where extracts might be made for liturgical purposes, 20⁴ 21³ 55³⁰ 75⁵ 85³ 87^{2,6} 89⁶; so 57³ (Θ for MT v¹) Hb 3¹⁵.—Of $\psi\psi$ c. סלח, 23 used in Elohistic Psalter, 28 in Director's Psalter, 39 in final editing of Psalter. These editors found it in earlier Psalters. Davidic Psalter uses 20 of them, so few in proportion that it is not characteristic of this Psalter; but Korahite 9 (out of 12), and Asaph 7 + 80⁶ (Θ) (prob. 8 out of 12); appar. it came into use in time of these editors. In Director's Psalter musical terms are added to 19 of the 28 it uses (and only to ten others, of which some could hardly use סלח); $\psi\psi$ with סלח all (except 61, 81) name the kind of ψ in title: 3 מנחם, 7 משקיל, 10 שיר, 26 (27) others מקומו, Hb 3 תפלה; ס' is esp. frequent with שיר and משקיל, terms associated with musical rendering. It prob. came into use in late Persian period in connexion with $\psi\psi$ used with musical accompaniment in public worship, to indicate place of benedictions. It was not added by later editors to other psalms; but was revived in first century B.C., and continued in use for

some time (v. Jacob *SAW* xvi (1886), 129 f. Br *JEL* 1889 EGBriggs *Am. J. Sem. Lang.* Oct. 1899, 1 E).

† סללה n.f. mound;—ס' 2 S 20¹⁵ + 7 t.; סללה Dn 11¹⁵; pl. סללות Je 32²⁴ 33¹.—ס' על העיר *cast up mound against the city*, besieging it, 2 K 19³² = Is 37³², Je 6⁶ Ez 4² 26⁶; c. ס' 2 S 20¹⁵ (error for על); without על העיר Ez 17¹² 21¹² Dn 11¹⁵; without vb. Je 32²⁴ 33¹.

† סלם n.m. ladder;—Gn 28¹² (E).

† מסלה n.f. highway;—ס' Is 11¹⁶ + 12 t.; cstr. מסלה Is 7³ + 3 t.; sf. מסלות Jo 2⁶; pl. מסלות Is 33⁸ + 5 t.; sf. מסלתי Is 49¹¹; מסלותם Ju 5²⁰ Is 59⁷;—*raised way, highway, public road* (never of street in city) Nu 20¹⁹ Ju 20^{21,22,23} 21¹⁹ 1 S 6¹² 2 S 20^{12,13} 2 K 18¹⁷ = Is 36⁶, 1 Ch 26^{14,15} Is 7³ 11¹⁶ 19²³ 33⁸ 49¹¹ 59⁷ Je 31²¹; מ' Is 40³; ס' סלל Is 62¹⁰; in a fig. sense, of the courses of the stars Ju 5²⁰; the march of locusts Jo 2⁶; the conduct of the upright Pr 16¹⁷; of the ascents to Zion in the mind of the pious ψ 84⁶ (Θ : Bae rda. מסלות).—In 2 Ch 9¹¹ מסלות is error for (מ) מסעוד of || 1 K 10¹².

† מסולל n.m. highway;—Is 35⁸ (foll. ורר corrupt; Θ *ὁδὸς καθαρὰ*).

II. סלל (✓ of foll.; cf. NH סלל *plait, curl* hair; NH סל, \mathfrak{X} סלל, Talm. סלל, Syr. *سَل*, Chr Pal Aram. *سَل*, all = *basket*; Ar. *سَل*, *سَلَة* prob. loan-wd. Frä⁷⁵; cf. Schwally ¹¹⁰⁰).

† סל n.m. ^{Gn 40, 16} basket;—ס' abs. Gn 40¹⁷ +; cstr. Ex 29²⁵ +; pl. סלים Gn 40¹⁶; cstr. סלי v¹⁶;—*basket* Gn 40^{16,17,17,18} (E), Ju 6¹⁹; Ex 29^{25,26,27} Lv 8^{2,26,27} Nu 6^{16,17,19}.

† [סלסלה] n.[f.] basket acc. to Θ AV RV; but prob. shoot, branch Ew Hi Gf Gie al.; only pl. abs. סלסלה (rd. *סלסלה* ידד ידד) Je 6⁶.

סלע (✓ of foll.; cf. Ar. *سَلَع* *cleave, split*, *سَلْع* *cleft, fissure*, Lane¹⁴⁰⁶, hence סלע *split, jagged cliff, crag*, oft. *isolated* (split off) *rock* (cf. Wetzst ^{Dn 12 2, 606-707}; and esp. *SAW* iii (1885), 273); then of smaller fragments, NH סלע *rock, stone*, also *scale* (of serpent), *weight* (in trade); Aram. סלע specif. *weight* for coin; Nab. סלע, a coin Lzb²³⁵ Cook⁶⁵).

I. סלע n.m. ^{Ju 6, 20} *crag, cliff*, synonym. \mathfrak{X} ;—abs. ס' Ju 6²⁰ +, סלע Nu 20¹⁰ +; cstr. סלע 1 S

23²⁸; sf. סלעי 2 S 22² +, סלע Is 31⁹; pl. סלעים Is 21¹ +; —1. lit. *cliff, crag* Ju 6²⁸ Is 21¹ 7¹⁹ Am 6¹³ Nu 20^{8,9,10,11} (cf. Neg 15¹ 78¹⁶, and contr. the צר of Ex 17⁹), Nu 24²¹ Dt 32¹³ (not elsewh. Hex), + 10 t.; סלע Is 14^{4,4} *tooth of the crag*, i.e. sharp crag, so Jb 39²⁸; excav. in cliff as place of burial Is 22¹⁶; abode of wild animals, סלע v¹, cf. v 104¹⁸ Pr 30²⁸, of birds Jb 39²⁸ Ct 2¹⁴ (in fig.), cf. Je 48²⁸, so of Edom Ob² = Je 49¹⁶; cf. (Nu 24²¹ *supr.* and) Is 42¹¹; particular cliffs are: עינים ס' Ju 15^{8,11} cf. v¹³, ס' 20^{4,7,47} 21¹³ ס' הפקלות ס' Is 23²⁸ cf. v²⁵; v. also סלע. + 2. fig., esp. סלעי of א' (only ψψ), ψ 18² = 2 S 22², ψ 31⁴ 42¹⁰ 71²; of As. god Is 31⁹ (prob.; cf. צר Dt 32^{21,27}); צל ס' Is 32² (sim. of protecting care); fig. of security ψ 40³ (feet on cliff), סלעים מלפני Is 33¹⁶; symb. of obstinacy סלע פניו Je 5²; ס' צדית (bare cliff, lit. *glare of [the] cliff*), in fig. of openness, flagrancy Ez 24^{7,8}, of razed city 26^{4,11} (only here Ez); in fig. of fall of Bab. Je 51²⁵.

† סלע n.pr.loc. in Edom, סלע Ju 1²⁴ (del. ב, cf. GFM); סלע captured in war 2 K 14⁷ (and called סלע; ס' Is 16¹; site dub.; old identif. with *Petra*: denied, plausibly, by Buhl *Edom* GFM¹ Ju 1²⁴ (who thinks of an actual *cliff*), but held Benz³ K 14⁷ Bd¹ Pal (1890), 308; Ⓢ (ή) nétpa.

† סלע n.m. an edible, winged, locust (NH *id.*; *swallow, consumer*, cf. סלעם swallow up, destroy; Ar. سَلَف vb. *swallow*, Kö¹¹ 1, 404); —Lv 11²² (+ חרול, ארבה, חרוב).

סלע vb. twist, pervert, overturn (סלע סלע rare); Ar. سَلَف is *pass, pass away, come to naught* Lane¹⁴⁰⁷ 1); —Pl. Impf. 3 ms. סלע Jb 12¹⁹ + 2 t., וסלע Pr 22¹²; 3 fs. וסלע Pr 13⁶ 19³; Pt. וסלע Pr 21¹²; —1. *pervert*, Ex 23⁸ (E) a bribe *perverteth* the case (cause, דבר) of righteous, = Dt 16¹⁹. 2. *subvert, turn upside down, ruin* (only WisdLt): c. acc. pers. Jb 12¹⁹ Pr 13⁶ (opp. חזק), 21¹²; וסלע אדם ח' 19³ a man's folly *subverteth* his way; וסלע דברי בגד 22¹² and he (') *subverteth* the affairs of a treacherous man.

† סלע n.m. Pr 11³ crookedness, crooked dealing: —ס' abs. Pr 15⁴ (of tongue); cstr. סלע ס' 11³.

† סלע vb. ascend (loan-word from Aram. סלע; Palm. סלע *id.*, Lzb²⁸⁸ Cook²⁸; NH

סלע Pi. *remove*; Ar. سَلَى *ascend*, Lane¹⁴¹⁰ (also loan-word?); —only Qal Impf. 1 s. סלע ψ 139⁸ if I ascend to heaven (סלע), thou art there (on form, = *סלעק, v. Ges¹⁰⁶ Kö¹ 301 Kau¹⁴⁴).

סלע n.f. Lv 2⁵ (cf. on gender Albrecht ZAW xvi (1890), 108) *fine flour* (Ⓢ σιμιδalis, Ⓢ simila) (NH *id.*; Aram. סלע; Ar. سَلْت a kind of barley without husks Lane¹⁴⁰¹; As. *sillatu*, or *sillatu*, a kind of grain (?) Meissner-Rost²⁸³ III, 361; also *tultu, turuti, flour*, as loan-word in Egypt., Bondi⁸⁴ WMM¹ As. u. Eur. 101); —abs. ס' Gn 18⁶ +, ostr. ס' Ex 29⁹ +; sf. סלע Lv 2²; —*fine flour*, used in king's household 1 K 5² (|| קמח), for honoured guests ס' קמח Gn 18⁶ (J), a ס' of it sold for a shekel in time of scarcity 2 K 7^{1,16,18} (v. Benz); luxurious food Ez 16^{13,19} (of Jerus. under fig. of woman); elsewh. only in offerings Ez 46¹⁴ 1 Ch 9²⁸ 23²⁸, and P; ס' חטים Ex 29², ס' v⁴⁰, Lv 2¹ + 13 t. Lv., Nu 6¹⁵ + 26 t. Nu.

סם v. סמם.

† סמיר נבוכד n.pr.m. an officer of Nebuchad. acc. to MT Je 39³ = (assumed) *Šumgir Nabu* (Schr⁰⁰⁷), but prob. text. err.; Gie (plausibly) takes סמיר as crpt. dittogr. of רב מנ, and joins נבו to foll., נבואסכים, cf. v¹³ and Ⓢ Σαμαγωθ (Σαμαγωθ, Σαμαγω, etc.) καὶ Ναβουσαχαρ.

† סמיר, סמיר n.m. Ch 7, 13 blossom of grape (just at flowering Duval²²² xlv (1867), 227 E. NH *id.*; Aram. סמיר, Mand. סמיר Nö¹² 120); —alw. abs. ס', only Ct: וסמיר פתח 2¹³ the vines are (all) blossom; וסמיר פתח v¹⁵ (on bold predicate cf. Ges¹⁴¹ 4); וסמיר פתח 7¹³ the blossom has opened (its buds).

סמך vb. lean, lay, rest, support (NH *id.*; Ph. in n.pr. Lzb^{317,320}; Aram. סמך, Mand. סמך; also Eth. (አመክ) አመክ: *cause to lean upon*, etc. Di²²⁵; Ar. سَمَكَ is *be high, ascend, raise, uplift, roof*); —Qal Pf. 3 ms. ס' Dt 34⁹ Ez 24² וסמך consec. Am 5¹⁹ +; 3 fs. וסמך ψ 88⁶, sf. וסמך Is 59¹⁸ 63⁵, etc.; Impf. 3 ms. וסמך Lv 8¹⁴ Nu 27²⁸, sf. וסמך ψ 3⁶, etc.; Imv. ms. sf. וסמך ψ 119¹¹⁶; Pt. act. וסמך Is 63³ + 3 t.; pl. cstr. וסמך Ez 30⁶ ψ 54⁴; pass. וסמך Is 26⁶ ψ 112²; pl. וסמך 111⁸; —1. *lean or lay hand upon* (על): Am 5¹⁹; elsewh. in sacred rite: on head of sacrif. victim, as those who share in sacrif., Ex 29^{10,14,19} Lv 1⁴ + 12 t. Lv, Nu 8¹³ (all P), 2 Ch 29²⁸; so of Levites,

presented to 'Nu 8¹⁰ (P); on head of blasphemer Lv 24¹⁴ (P; as witnesses of his guilt); on head of Joshua in consecration (Moses subj.) Nu 27^{18,20} Dt 34⁹ (all P). b. intrans. ψ 88⁹ thy wrath *hath rested* upon me (עָלָה); also קָמַךְ אֶל-עַל עַל-כִּלְכֵּל Ez 24² *hath leaned against, rested his weight upon*, Jerusalem, i.e. invested (Toy), begun the siege of it. †2. *support, uphold, sustain*, only fig.: c. 2 acc. Gn 27²⁷ (J) with corn and must *have I sustained him*, provided sustenance for him, cf. (of 'y) ψ 51¹⁴; *uphold* Egypt Ez 30⁶; abs. Is 63⁵; esp. of 'y *upholding, sustaining* Is 59¹⁶ 63⁵ ψ 3⁷ 37^{17,24} 54⁶ (on אֵל *essentia* v. Ges¹¹⁹¹, אֵל *supr.* 7 a), 119¹¹⁶ 145¹⁴; so pt. pass. ψ 111⁸ *they are sustained*, i.e. maintained ('y's commands), לְבוֹ קָמַךְ 112⁸ *his heart is sustained*, firm, and so 'ס יָצַר Is 26².

†Niph. Pf. 1 s. יָסַדְתִּי ψ 71⁶; 3 pl. יָסַדְתִּי Is 48²; Impf. יִסְדֶּה 2 K 18²¹ Is 36⁶, יִסְדֶּה Ju 16²⁰; 3 mpl. יִסְדֶּה 2 Ch 32⁸; — reflex. *support*, or *brace oneself*; also c. על: Ju 16²⁰ *and he braced himself against (upon) them (the pillars)*; 2 K 18²¹ (if) a man *support himself* on it (Egypt as a cracked reed) = Is 36⁶; on cheering words 2 Ch 32⁸; on God Is 48² ψ 71⁶.

†Pi. Inv. mpl. sf. + אֵל instr.: יִסְדֶּה Ct 2⁶ *sustain (refresh, revive) me with raisin-cakes*.

†סמכיהו n.pr.m. (cf. Gray Prop. N. 204, No. 59; = 'y *hath sustained*); — Korahite name 1 Ch 26⁷; Ⓢ Σαβχια, Ⓢ Ⓢ Σαμαχ(α)s.

†יסמכיהו n.pr.m. ('y *sustaineth*, but perh. rd. 'ס as foreg. Gray Prop. N. 201, No. 60); — Levite name 2 Ch 31¹³; Ⓢ Σαμαχ(e)ia.

†סמל n.m. Ex 25, 6 perh. orig. n.pr.div., then gen. image, statue (Ph. סמל *id.*, f. סמלת, Lzb^{151, 229}, also פנסמלת Id²²⁹; Bau *Bab. I. 88* understands 'ס to be design. of foreign god); — abs. 'הס 2 Ch 33¹⁶, סמל Dt 4¹⁶; estr. סָמַל Ez 8^{4,5}; — image, figure of anything, פָּסַל תְּמוּנַת בָּלִים Dt 4¹⁶; *idol-image* 'הס פָּסַל 2 Ch 33⁷ and (פָּסַל om.) v¹⁴; סָמַל הַקִּנְיָה Ez 8³ *the statue of jealousy*, i.e. that rouses 'y's jealousy, = v⁵.

סמם (√ of foll.; meaning dub.; if akin to Ar. *smell* Lane¹⁵⁶², שִׁמְשִׁם any *fragrant plants* Id¹⁵⁶⁴, then ס must be for ש; in that case 'ס perh. loan-word in Heb.; NH *id.*, *spice, drug* (Ecclus ש' 38¹²); Aram. סָמָא *id.*; سَمَّ drug, *pigment*; Ar. سَمَّ *poison* is appar. loan-word Frä²⁸²).

[סם] n.m. *spice*, used in incense; — only pl. abs. סָמִים, and only P Ch; Ex 30^{34,35}, elsewh. סָמִים (ה) קָמַרְתָּ incense of spices 25⁶ + 8 t. Ex, Lv 4⁷ 16¹³ Nu 4¹⁶ 2 Ch 2³ 13¹¹.

†סמך vb. whence Niph. Pl. יִסְמַךְ Is 28²⁸ (si vera l.) *barley in an appointed place, or a determined portion* (cf. Ges Hi De al.), but 'נ lacking in Ⓢ and plausibly taken as dittogr. for יִסְמַךְ by We^{Procl. 417}; Gesch. I. r. 1. 409 Che^{Comm. and Hpt.} Du; cf. Brd Gu^{Kau}.

†סמר vb. bristle up (Lag^{BR 108} cp. Ar. *contract*; in that case 'ס for 'ש); — Qal Pf. 3 ms. סָמַרְתִּי בְּשָׁרִי ψ 119³⁰ *from fear of thee did my flesh bristle up*, 'creep.' Pi. Impf. יִסְמַרְתִּי שְׁעַר בְּשָׁרִי Jb 4¹⁵.

†סמר adj. *bristling, rough*; — 'לָקָּס Je 51²⁷ *bristling locust*, perh. with allusion to horn-like sheaths enclosing wings of the pupa, v. Dr Joel and Amos, 28 (on format. cf. Lag^{BR 80}).

†[סמך] n.m. No 12, 13 *nail* (connexion with above √ dub; סָמַרְתִּי, ChrPalAram. سَمَرْتِي Schwally^{62, 122}; NH vb. סמר *nail on or up*; Ar. سَمَرَ is perh. loan-word Frä²⁸⁰); — pl. abs. סָמַרִים Is 41⁷, סָמַרִים 1 Ch 22³ (of iron; on — v. Ges¹⁸²); also סָמַרְתִּי Je 10⁴ (+ סָבָוּת), סָמַרְתִּי Ec 12¹⁴ (sim.; + יָדְבִנְנוּת, and סָמַרְתִּי 2 Ch 3⁹ (of gold).

†סנאה appar. n.pr.m. 'ס עֲנִי Ezr 2²⁵ = Ne 7²⁵, עֲנִי Ne 3³; Ⓢ Σααα, Σααα(α), etc., Ⓢ Ⓢ Σααα; Mey^{Judeanth. 180, 184} rds. סִנְאָה ('ס for 'ש, cf. סִנְאָה) = *sons of the hated (rejected) woman*, i.e. the poorer classes of Jerusalem.

†סנבלט (so Baer; van d. H. Ginsb סנבלט) n.pr.m. leader of Samaritan opponents of Nehemiah: Ne 2^{10,19} 3²³ 4¹ 6^{1,2,3,12,14} 13²²; (Bab., = Sin-uballit, Sin gave life Sehr^{OOT No. 2, 30}).

†סנה n.m. Ex 25, 2 a thorny bush, perh. blackberry bush (cf. Löw^{No. 229}, *rubus fruticosus* Linn.; Aram. סִנְיָא, سِنْيَا thorn-bush, As. sind, Meissner^{2A vi. 228} blackberry bush (M. thinks Aram. 'ס loan-word from this); Ar. سَنَا senna, Lane¹⁴⁴⁹); — abs. 'ס Ex 3^{2,4}, סִנְיָא v²³ (all E) Dt 33¹⁶ (akin to E).

†סנה n.pr.rup. (= *thorny*, cf. GASm Geogr. 250 n. HPS^{ed loc.}); — a cliff opp. the cliff called בִּזְיָץ, 1 S 14⁴ (Ginsb as here; Baer סִנְיָא, van d. H. (סִנְיָא); Ⓢ Σενναα.

† **סְנוּאָה** *n.pr.m.* (but *v.* סְנוּאָה); — *בְּהִימָה* Ne 11⁹ (Ⓜ *Asava*, Ⓜ *L Aserva*), *בְּהִימָה* Ch 9⁷ (Ⓜ *Aava*, Ⓜ *Asavova*, Ⓜ *L Saava*).

† **סְנוּרִים** *n.[m.] pl. intens. vel abstr.* (Sta¹²⁰⁴) sudden blindness (etym. dub.; der. fr. נִר highly improb., whether *antiphr.* Wetzst De 444, 288 Kō¹¹ 1. 404, or fr. *dazzling*, cf. 'flimmern' Hoffm ZAW 11 (1882), 68; but also view of Hal¹²¹² 21. 68 deriv. fr. √סנר *cover with a skin*, i.e. *produce film over*, lacks demonstration; at present we must be content with assuming quadrilit. √, Thes Sta¹²⁰⁵); — *הִכּוּ בָּם* Gn 19¹¹ (J) *they smote the men with sudden blindness*, cf. 2 K 6^{18.19} (all cases miraculous, and in K temporary).

† **סִנְחַרִּיב** *n.pr.m.* Sennacherib (= *Sin-ahē-irba*, *Sin multiplied brothers*, Schr¹²⁰⁷ 2 K 19³⁶); — son of Sargon and father of Esarhaddon, king of Assyria (B. C. 705–681; cf. Tiele Gesch. 288 ff.); 2 K 18¹⁸ 19^{16.20.36} = Is 36¹ 37^{17.21.27} 2 Ch 32^{1.2.9.10.22} (all as above, exc. סִנְחַרִּיב 2 K 19³⁶); Ⓜ *Σενναχηριμ*, Ⓜ *L Σενναχηριμ*; *Σενναχηριμ* Jos Ant. 2. 1. 12.; *Σαναχάρβου* (acc.) Herodot. 1. 141.

סְנָה *v.* קִרְתָּנָה.

סִנְסִנָה *n.pr.loc.* in S. Judah; — Jos 15²¹, Ⓜ *Σεβεννα*, Ⓜ *L Σεννα*, Ⓜ *L Σεννα*; prob. = *סִנְסָה* 19⁶, *הַצִּירִסְטִים* 1 Ch 4²¹; conj. on loc. (near Gaza), *v.* in Di ad loc. Buhl Geogr. 163 and reff. (*Simsam*, NE. of Gaza, cp. by J. Schwarz Das heilige Land (1880), 73 van d. Velde Mem. 246, is too far north).

† **[סִנְסִנִּים]** *n.[m.] pl. fruit-stalk of date* (Löw¹²¹⁹) (Aram. loan-word fr. *سِنِين* PS¹²¹⁷ *racemus dactylorum*, cf. As. *sissinnu*, part of the date-palm Di¹²⁰⁷); — sf. *אֲחֻזָּה בְּסִנְסִנֵּי* Ct 7².

† **סִנְפִּיר** *n.[m.] fin* (NH *id.*; quadrilit. acc. to Sta¹²⁴³; Fl in Levy¹²⁴⁸ 11. 726 a cp. Aram. *סִנְפִּיר* *points, nails*, and der. this fr. *סִפֵּר* *vb.* *nailed*, with infixed ס (Levy¹²⁴⁸ 11. 570 b); — Lv 11^{2.10.12} = Dt 14^{9.10}.

† **סִסָּה** *n.m.* moth (סִסָּה, Syr. *سوسة*; As. *sasu*, Di¹²⁴⁸ 11. 726 a; Ar. *سوسة*, *سوسة*; Eth. *ሰሰ*; Thes Lag Armen. Stud. 1 283 cp. Armen. *zez* = Gk. *σῆς*, wh. is der. fr. *סִסָּה* by Bo¹²⁴⁸ 11. 14 Lewy¹²⁴⁸ 11. 16 f.); — *וְכָצֵר יִכְלֹם סִסָּה* Is 51⁸.

† **סִסְמִי** *n.pr.m.* name in Judah (on Ph. *n. pr. div.* סִסְמִי *v.* Lzb¹²⁵⁰ Ren in CIS¹ No. 95, 2. 41. Bae¹²⁵⁰ 44 Kit¹ 2. 40); — סִ' 1 Ch 24⁴⁰, סִסְמִי¹²⁵⁰ 40 a.; Ⓜ *Σοσμαι*, Ⓜ *L Σοσμαι*.

† **סִעֵר** *vb.* support, sustain, stay (NH *id.*, esp. *take a meal*; Aram. *סִעֵר* support, stay; Zinj. *סִעֵר* strengthen Lzb¹²⁵⁰, support, perh. feed Cook¹²⁵¹; ChrPalAram. *ܣܝܥܐ* aid, Schwally Idiot. 64; Ar. *سَعِدَ* III, IV. aid, assist, Lane¹²⁵⁰ *سَاعِدَ* forearm Id¹²⁵²; Sab. *סִעֵר* DHM¹²⁵² 16.; — Gal Pf. 3 ms. *סִעֵר* consec. Pr 20²⁸;

Impf. 3 ms. *סִעֵר* 3 fs. sf. *סִעֵרִי* ψ 18³⁶, rd. also in || 2 S 22³⁶, etc.; *Imv.* ms. *סִעֵר* Ju 19⁶ (on — prob. δ, by err., *v.* Kō¹²⁵¹ 2. 47 GFM¹²⁵¹ ad loc.), *סִעֵרִי* v⁹ (cf. *id.*), *סִעֵרִי* 1 K 13⁷; sf. *סִעֵרִי* ψ 119¹¹⁷; *Inf. cstr.* sf. *סִעֵרִי* Is 9⁶; — support, sustain, alw. fig.: 1. sustain, stay, the heart (cf. *לֵב* 8, *לֵב* 8), with food Gn 18³ (J), Ju 19⁶ (c. 2 acc.), v⁹, ψ 104¹⁵; obj. om. 1 K 13⁷. 2. a. support throne (subj. kg.) Pr 20²⁸, coming ruler Is 9⁶. b. support, uphold c. acc. pers. (subj. 'his hand etc.) ψ 18³⁶ + || 2 S 22³⁶ (v. *supr.*), ψ 20³ 41⁹ 94¹⁸ 119¹¹⁷.

† **סִעֵר** *n.[m.] support*; — abs. 'מ' 1 K 10¹²; precise meaning unintelligible.

† **[סִעֵרָה]** *vb.* (dub.) rush, of storm-wind (cf. Ar. *سَعَى* (and *سعر*), go quickly, run, be energetic; Syr. *ܣܝܥܐ* make an attack upon); — Gal Pt. fs. *סִעֵרָה* ψ 55⁷ from rushing wind (and) from tempest (סִעֵרָה); Hup (not Now) Gr Dy *סִעֵרָה* or *סִעֵרָה*.

סִעָרָה (√ of folk; appar. = *cleave, divide*; cf. perh. Ar. *سَعَفَ*, of hand, becomes cracked around nails etc., Lane¹²⁵⁴ *سَعَفَ* palm-branches with leaves on them, Id¹²⁵⁶; Ba¹²⁵⁶ GFM¹²⁵⁶ 11. 16, 6 cp. *سَعَفَ* cleft, (forked) branch, cf. Buhl¹²⁵⁶ 12).

† **[סִעֵרָה]** *n.[m.]* 1. cleft. 2. branch; — 1. cleft of a crag, cstr. *סִעֵרָה* Ju 15^{6.11}; pl. cstr. *סִעֵרָה* Is 2²¹; *סִעֵרָה* 57⁶. 2. branches, boughs, pl. cstr. *סִעֵרָה* Is 17⁶ (so divide, Hi Kn Di Dr¹²⁵⁷ Du al.) the boughs of the fruit-tree; sf. *סִעֵרָה* 27¹⁰ (of ruined city; cf. *סִעֵרָה* v¹¹).

† **[סִעֵרָה]** *n.f.* bough, branch; — pl. sf. *סִעֵרָה* Ez 31^{6.8} (of king under fig. of cedar).

† **[סִעֵרָה]** *vb.* *Fi. denom.* lop off boughs; — Pt. *סִעֵרָה* Is 10³³ '... shall lop off (the) crown of branches.

† **סִרְעָפָה** *n.f.* bough (with infixed ר, cf. Ges¹²⁵⁷, as transition-cons. Kō¹²⁵⁷ 1. 472; cf. B. Aram., Kau¹²⁵⁷ F. Selle De Aramaicis Lib. Ezech. 17); — pl. sf.

סער ¹Ez 31¹ (of Pharaoh under fig. of tree, cf. Co Berthol Toy).

† II. [סער] (Kö^{1.100}) *adj.* divided, half-hearted;—pl. abs. as subst., in religious sense, סערים ¹ψ 119¹² *half-hearted ones do I hate*.

† [סער] *n.f.* division, divided opinion;—pl. abs. סערין ¹על ¹על 1 K 18²¹ *how long are ye limping on the two divided opinions (as on unequal legs; @ raus hyrius seems an attempt to interpret the fig.; acc. to Albrecht ^{2A W 271 (1880) 75} 'd really = legs)*.

† [סער] *vb.* storm, rage (Ecclus. סער Hiph. 47¹⁷ *move tempestuously*; סער storm-wind 43¹⁷ 48¹; NH Pi. *stir up, blow*, סער storm-wind; = II. ער, but relation obscure; As. *štru*, wind, favours originality of ע, but this only late in Heb., and for ס Frä¹⁰⁰ cp. Ar. *سفر* *kindle fire, excite, inflame, be vehemently hungry and thirsty, be mad, insane, etc.* Lane¹⁰⁰);—Qal Impf. 3 mpl. fig., סערו Hb 3¹⁴ *they [my foes] storm along to scatter me*; Pt. act. סער Jon 1¹¹ *the sea was growing more and more stormy*, so v¹³ (+ ער) Is 54¹¹ *storm-tossed* (fig. of Jerusalem). Wiph. Impf. 3 ms. סערו 2 K 6¹¹ *and the heart of the king... was enraged because of (ער) this thing*. Pi. Impf. 1 s. sf. סערום ¹על Zc 7¹⁴ (on form v. Ges^{12.1.100}) *and storm them away* (hurl them by a storm-wind) upon the nations. Po. Impf. 3 ms. סערין ¹על Ho 13³ *shall be like chaff* (which) *is storm-driven* from a threshing-floor.

† סער *n.m.* ¹2.13 *tempest*;—abs. ס Am 1¹⁴ + 5 t.; סער ¹ψ 55¹; pl. sf. סערי 83¹⁸;—*tempest*, esp. fig.: of passionate acts of men, סער כעס ¹ψ 55¹ (ס' here awkward, without י); of 's wrath Je 23¹⁹ (ס' כעס), cf. 25²⁵ 30²⁵; *tempest* as instr. of 's wrath, ¹ψ 83¹⁶ (|| סער); v. also סער ביום סער Am 1¹⁴ and Jo 1¹².

† סער *n.f.* tempest, storm-wind;—abs. סער Is 29¹ + (so also 2 K 2¹¹ Ginsb; Baer ¹סער; cstr. סער Je 23¹⁹ 30²⁵; pl. סערות Ez 13^{11.12}; cstr. סערות Zc 9¹⁴;—*tempest, storm-wind*, as instr. of 's wrath, Is 29¹ (+ סער), cf. 40²⁴ 41¹⁶, also סערות רח Ez 13^{11.12} (against nation under fig. of wall); storm-wind of Elijah's translation 2 K 2¹¹; of theophany Ez 1⁴ (רח) סער, Jb 38¹ 40¹, and סערות חיתן Zc 9¹⁴; סער as fig. of 's wrath Je 23¹⁹ 30²⁵; of ordinary

tempests only in late ¹סער רח 107²⁵ 148¹, 'd opp. סער 107²⁵.

I, II, III. סער v. סער.

סער (✓ of foll.; cf. NH סער, סער *give to eat*, סער id.; perh. Palm. סער *feed, nourish*, Lab¹⁰⁰ Cook¹⁰⁰).

† סער *n.m.* ¹2.13 *fodder*;—alw. abs. סער, Gn 24²⁵, elsewhere obj. of סער v²⁵ 43²⁵ (all J) 42²⁷ (E) Ju 19¹⁰.

† [סער] *vb.* wail, lament (NH id.; סער, ChrPalAram. ¹סער id., Schwally^{100.100}; As. [sapdu], *sipdu, sipittu, mourning* DI^{100.100}; cf. Amhar. ¹סער: dirge Prä^{100.100} (1881, 702);—Qal Pf. 3 fs. סערה consec. Zc 12¹², 3 pl. סערו consec. 1 K 14¹⁵ Zc 12¹⁰; Impf. 3 fs. סערה 2 S 11²⁵, 2 ms. סערה Ez 24¹, 1 s. cohort. סערה Mi 1⁸, 3 mpl. סערו Je 6¹⁰ +, etc.; Impv. mpl. סערו 2 S 3²¹ + 2 t.; fpl. סערו Je 49¹; Inf. abs. סער Zc 7¹; cstr. סער Ec 3⁴, סער Gn 23¹ 1 K 13²⁵, סער Je 16¹; Pt. act. pl. סערים Is 32¹², סער Ec 12¹;—*wail, lament* (with loud cries, etc., v. Mi 1⁸, and cf. Dr^{100.100}), esp. for dead, c. סער, 1 S 25¹ 28¹ 1 K 14¹⁵ Gn 23¹ (P) Je 16¹ 22^{10.11} 34¹, cf. סער ואל-חלף סער ואל-חלף 16¹; c. סער over 2 S 1¹² 11²⁰ 1 K 13²⁵, cf. Zc 12¹⁰ (see v¹² infr.); c. סער i.e. marching before (bier) 2 S 3²¹ (v. Dr); c. acc. cogn. Gn 50¹⁰ (J); abs. 1 K 13²⁵ Ez 24¹ cf. v²⁵ Ec 3⁴ (opp. רקר; cf. ¹ψ 30¹²), and pt. as subst. Ec 12¹ *wailers*; also, with idea of guilt on part of those wailing, Zc 12¹² (cf. v¹⁰ supr.); over calamity, judgment, c. סער Mi 1⁸, abs. Je 4¹ (both + סער), 49¹ and (with fasting) Zc 7¹ Jo 1¹².—סער על-סערין סערין על-סערין Is 32¹² is dub.; Thes Ew De Che al. *upon the breasts emitting* (י) *for the fields, etc.*, but rd. prob. סערין (ס', ס') Ges^{100.100} (q.v.) Buhl^{100.100} Skinner al.: *over the fields wailing, over the delightful fields, etc.* Wiph. Impf. 3 mpl. סערו לא Je 16¹ *they shall not be bewailed*, so 25²⁵.

סער *n.m.* ¹2.13 *wailing*;—abs. ס Am 5¹⁶ + 11 t.; cstr. סער Mi 1¹¹ + 2 t.; sf. סערי ¹ψ 30¹²;—*wailing*: 1. for dead, Gn 50¹⁰ (J; as acc. cogn.), Zc 12¹⁰ (c. סער; cf. v^{11.11} infr.). 2. for calamity experienced Am 5^{16.16} (|| סער), v¹⁷ Mi 1⁸ (סערין || סער), v¹¹ Je 48¹⁰ Ez 27¹¹, anticipated Je 6¹⁰ Est 4¹. 3. in contrition Is 22¹² (+ סער), Jo 2¹² (+ סער), cf. Zc 12^{11.11}. 4. in gen., ¹ψ 30¹² (opp. סער, cf. Ec 3⁴).

† 1. [ספיה] n. [m.] outpouring(?);—pl. sf. **הַסְפִּיחַ עָפָר הָאָרֶץ** Jb 14¹⁹ (si vera l.) *its outpourings sweep away the dust of the earth*, so most, but dub.; Bu prop. **הַסְפִּיחַ**, cf. **סָפַר** **חָפָה** Pr 28².

† **ḥḥḥ** n. [m.] bowl (✓unknown; perhaps foreign word; As. *saplu*, bowl, basin (D¹ ^{UWB 108} Schr ^{COT 25,2}) [occurs as object of tribute of

plunder]; NH = BH; 𐤁𐤏𐤋 *bowl, basin*,
Chr Pal Aram. ܒܫܠܐ (wash-) *basin* Schwally
1880, 64; Ar. بَيْعَل *bowl, jar* Fl¹⁸⁷⁷ KHWS III, 350; EI, Schr.
II, 624; is perh. loan-word Frä¹⁸⁷⁴; —abs. 𐤁𐤏𐤋
Ju 6³⁸; for drinking, cstr. 𐤁𐤏𐤋 𐤁𐤏𐤋 5^a *a bowl
of (fit for) nobles, huge bowl* (GFM).

†[ספן], once, *erron.*, ש[] *vb.* *cover, cover*
in, panel (NH ספן *is, respect, care for*; Ph.
ספפנ *roof*, Lzh⁵⁰⁰; Aram. ספן *Ithpa. be covered,*
overlaid; As. *sapānu* (sts. *sapānu* /), *cover, over-*
whelm DI⁵⁰⁰; *sapannu, concealment, obscurity,*
depth (of sea); Eth. ሰለኑ *invallescere, percre-*
bescere, praevalere, DI⁵⁰⁰);—Qal *Impf.* 3 ms.
וְסָפַן אֶת־בֵּיתוֹ 1 K 6⁹ *and he covered in the*
house with beams (!); *Inf. abs.* סָפַן בָּאֵר Je 22¹¹
(*rdg. with JDMich Hi Gf Or Gie Co, חָלְפוֹ*
סָפַן, for MT וְסָפַן חָלְפוֹ, cf. Dr^{500 xxx}) *covering*
(it) in, panelling (it) with cedar; *Pt. pass.*
סָפַן בָּאֵר 1 K 7⁷, סָפַן בָּאֵר v³; pl. בְּבִיכִים
סָפַם Hg 1¹⁴ *in your panelled houses*.—סָפַן
strangely = reserved, laid up, Dt 33ⁿ, and =
hidden v¹⁹ חָלַץ מִמֶּנִּי חַל (only here with ש; *both*
in sense of חָלַץ [*rd. this* ?], cf. Dr).

† צֶמֶד m.[m.] ceiling;—abs. צֶמֶד 1 K 6¹⁶.

ספינה *m.f.* vessel, ship (*covered in, overlaid, with sheathing, deck, etc.;* Aram. *سفينه*; on Ar. *سفينه* as loan-word v. Frä¹¹⁶);—only יִבְחִי הַסִּפִּינָה Jon 1¹.

ספר (✓of foll., meaning unknown).

†**יֶבֶט** **n.m.** basin, goblet (**NH יָבֵט**; **Ph.** **יָבֵט**) (**Inscr. of Tyre**^(1), 5, 6) **Schröd** **KMG xxxix** (1895), 287 f.
Cl-Gann **Annales du Musée Guimet x** 511 = **Beroud d'arch. orient.** (1898), 20 **Hal** **RJL xl** 107. **Bloch**; but **Lzb**^{xso} *door-sill*); —'d abs. *basin* **Ex** 12^{22, 23} (**J**; containing blood of passover lamb); estr. **זְלַחְיָבֵט** **Zc** 12² *goblet of reeling* (intoxicating, fig.), prob. also **Hb** 2¹⁵, where rd. **מִתְּהֵי יָבֵט** *from the goblet of thy fury* (for **MT** **וְנִסְכֵּי**, v. I. **נסכים**); pl. abs. **יָבוֹטִים** (2 S 17²⁵ *basins* for ordinary use; **עֲשִׂיתִם** **Je** 52¹⁹, **עֲשִׂיתִם** r **K** 7⁵⁰ and estr. **יָבֵטִים** 2 K 12¹⁴, of temple utensils).

II. **הָפֶּתַח** ²⁴ *n.m.* ^{Am 9.1} threshold, sill (NH *id.*;
Ph. v. Lzb I. **הָפֶּתַח**; Aram. **הָפֶּתַח**, **ܫܠܬܐ**, Ar. *sippu*
Dl¹⁰⁰, *all id.*); —abs. **פֶּתַח** 2 K 12¹⁰ +, also **הָפֶּתַח**
Ju 19²⁷ + 3 t. (Baer Ginsb), **הָפֶּתַח** 2 K 25⁵; sf.
פֶּתַח Ez 43⁸, **פֶּתַח** ^v; pl. **פֶּתָיִם** Am 9¹ Is 6⁴ + 6 t.
Ez Ch; —threshold, sill Ju 19²⁷ Am 9¹ Is 6⁴
Ez 41^{16,18} 43^{8,9} 2 Ch 3⁷ **פֶּתַח הַיָּמִין** I K 14¹⁷, **פֶּתַח** ^v

Ex 40⁴⁷, cf. v^{4b}; שַׁרְיָן = *door-keeper*, an important temple official, Je 35⁴, so שַׁרְיָן 2 K 12²⁸ (priests), 22⁴ = 2 Ch 34⁹ (Levites!), 2 K 23⁴ 25¹⁸ = Je 52²⁴, in Persia, of palace Est 2¹¹ 6²; of tabern. שַׁרְיָן I Ch 9²⁸; שַׁרְיָן 2 K 23⁴ (Levites), שַׁרְיָן I Ch 9²⁸; coll. שַׁרְיָן Zp 2¹⁴ *desolation in the thresholds*.

† [ספח] vb. denom. Hithp^o. stand at, or guard, the threshold;—*Inf. constr.* בִּרְחִי אֶת־אֶתְרֵי הַבַּיִת ψ 84¹¹ *I choose standing at the threshold in the house of my God.*

† III. **פְּלִשְׁתִּים** **פְּלִשְׁתִּים** **n.pr.m.** a Philistine, 2 S 21¹⁸
(Θ τὸν Σαρ(ε); ΘL τοὺς ἐπισυναγμένους), = **פְּלִשְׁתִּים**
1 Ch 20⁴ (Θ τὸν Σαρφου, A Σαρφί, ΘL Σαρφί).

ִּפַּךְ [שִׁפַּךְ], vb. *slap, clap* (NH Pi.
id.; Ar. سَفَكَ *slap* (face), *strikes* (hands)
 Lane¹⁵⁷);—Qal Pf. 3 ms. ִּפַּךְ consec. Je 48²⁸,
 sf. ִּפַּכְתָּ Jb 34²⁵; 1 s. ִּפַּכְתִּי Je 31¹⁹; 3 pl.
 ִּפַּכּוּ La 2²⁴; Impf. 3 ms. ִּפַּךְ (שׁ subst. for פ) Je
 27²⁸, ִּפַּכּוּ, ִּפַּכּוּ Nu 24¹⁰; Inv. ma.
 ִּפַּכְתָּ Ez 21¹⁷;—1. *slap*, sq. ִּפַּךְ on the thigh,
 in remorse and sorrow Je 31¹⁹ Ez 21¹⁷; c. ִּפַּכְתָּ
clap one's hands Nu 24¹⁰ (in anger), c. ִּפַּךְ at,
 La 2²⁴ Jb 27²⁸ (in mockery); ִּפַּךְ om. Jb 34²⁵ (in
 presumptuousness, against God). 2. *slap*,
chastise, c. acc. pers. Jb 34²⁵ (subj. God). 3.
splash ִּפַּכְתָּ מִבֶּקִּיָּא ִּפַּכְתָּ Je 48²⁸ and *Moab shall*
splash (fall with a splash) *into his vomit*, > Thes
 Buhl¹⁵⁸ *empty himself* (!), *throw up* (cf. Syr.
 ܦܚܟܐ Pa.). **High.** Impf. 3 mpl. ִּפַּכְתֶּם
 ִּפַּכְתֶּם Is 2⁶ (rd. perh. ִּפַּכְתֶּם Hi Du Che, and
 into the hands of foreigners they clap, lit. *cause*
to clap, sc. their hands; > ③ ③ from 1. ִּפַּכְתֶּם
 q.v., they abound in, have a sufficiency of).

† [שָׁפַץ] n.[m.] doubtful word; hand-clapping, i.e. mockery (!) (cf. vb. Jb 27²³); — שָׁפַץ Jb 36¹⁰ in difficult cl. שָׁפַץ פְּרִי־סִתְיָךְ בָּשׁ *because there is passion, (beware) lest it incite thee to mockery*, Bae^{Kas} Da (but שָׁפַץ = *incite against*, hence Bu reads שָׁפַץ); De is not clear; others (as Di): *lest it (passion) excite thee at the chastisement* (v. √2; cf. Thea); Du reads שָׁפַץ לְחִמָּה *lest chastisement incite thee to wrath*. — On Jb 20²³ (edd.) v. שָׁפַץ.

𐤁𐤏𐤍 n.m. ^{Is 28, 11} missive, document, writing, book (prob. ancient loan-word from As. *šipru*, *missive*, *message* D^{HWB 683}, TelAm. *šipru*, *šipirtu*, *id.* Wkl^{TA Gloss.}; *šāpāru*, *send*, *send message* or *letter* D^{HWB 683}, Wkl^{l.c.} whence also

dāpiru, writer, and (perh.) ruler, *dāpirūtu*, rule; v. Hom ^{Aubade (1860), 94} Buhl ^{Lex 18}; perh. cf. Ar. سَفَر go forth to journey, II. send on a journey Lane¹³⁷⁰; NH סָפַר = BH; so Aram. סִיפְרָא, שִׁפְרָא; ChrPalAram. شِيفْرَا Schwally ^{Lalou 64}; Ar. سِفْر—; s' abs. 2 S 11¹⁴+; cstr. Ex 24⁷+; sf. סִפְרוּ Ex 32²⁸, סִפְרָךְ v⁷ ψ 139¹⁶; pl. סִפְרִים 1 K 21⁸+; —† 1. missive: a. letter of instruction, written order, commission, or request, usu fr. king, 2 S 11^{14,15} 1 K 21^{8,9,11} 2 K 5^{6,6,7} 10^{1,2,6,7}, 19¹⁴=Is 37¹⁴ cf. 2 Ch 32¹⁷, 2 K 20¹²=Is 39⁷; =written decree for publication Est 1²² 3¹³ 8⁶ 9^{20,25,30} (=תְּזַכֵּיר אֲמָרָה v^{25,30}, vid. p. 8 b supra), cf. הַשְׂלָחָה קְטָנָה 2 S 11¹⁵ 1 K 21⁸ 2 K 10^{1,6} 2 Ch 32¹⁷; קְטָנָה (of specif. contents) 2 S 11¹⁵ 1 K 21^{9,11}; קְטָנָה אֲדָרָה 2 K 5⁷ read the letter].—b. fr. prophet Je 29¹, other influential persons v^{25,29}+. † 2. legal document, בְּרִיתָה s' certificate of divorce Dt 24^{1,3} and (fig.) Je 3⁸ Is 50¹; הַמִּקְנָה s' deed of purchase Je 32^{11,12} (del. art.), v^{12,14,16}, cf. בִּמְצָא v¹⁰ הַמִּסְפָּרִים v¹⁴ (si vera l.; del. Gie cf. Gf). סִפְרָה v¹⁶ b. 44; 's' = indictment Jb 31³⁵ (obj. of בָּרָה; ' בָּרָה = sign Je 32^{10,12,44}). 3. book, or scroll, in which something is written to preserve it for future use Ex 17¹⁴ (E), Jos 18⁹ (JE), 1 S 10²⁵ Is 30⁸ Jb 19²³+; in form of roll, cf. הַסֵּפֶר הַגָּדוֹל Is 34⁴, הַסֵּפֶר הַקָּטָן 29^{11,12} (v. Je 36, etc., infr.); partic.: a. book of prophecies Je 25¹³ 30²+ 6 t. Je 36, Dn 12⁴; הַסֵּפֶר הַזֶּה Na 1¹; ^ סִפְרָה Is 34⁴; so מִגְלַת סִפְרָה Je 36^{2,4} (= מִגְלָה v⁹+ 6 t.; with many columns, דְּלֻחוֹת v²²), Ez 2⁹, cf. ψ 40⁹. b. geneal. register, 'ס תולדות Gn 5¹ (P), הַיְחָשׁ 'ס Ne 7⁶. c. law-book, +תּוֹרַת הַבְּרִית 'ס Ex 24⁷ (E), 2 K 23²=2 Ch 34³⁰, 2 K 23²¹; +תּוֹרַת הַבְּרִית 'ס Dt 28⁶¹ 29²⁰ 30¹⁰ 31²⁶ Jos 1^{8,84} (all D), 2 K 22⁸=2 Ch 34¹⁵, 2 K 22¹¹ Ne 8²; +תּוֹרַת מִלְחָמוֹת 'ס Jos 24²⁶ (E), Ne 8⁸ (rdg. תּוֹרַת מִלְחָמוֹת 'ס, eo G, cf. Talm. ^{Nedarim 57-b}), v¹³ 9⁸; +תּוֹרַת הַבְּרִית 'ס 2 Ch 17⁹ 34¹⁴; +תּוֹרַת מִלְחָמָה 'ס Jos 8³¹ 23⁶ (both D), 2 K 14⁶ Ne 8¹; +תּוֹרַת מִלְחָמָה 'ס 2 Ch 25⁴ 35¹⁵ Ne 13¹. d. book of poems, ^ מִלְחָמָה 'ס Nu 21¹⁴ (JE), הַסֵּפֶר הַקָּטָן Jos 10¹³ (JE), 2 S 1¹⁸. e. book concerned with kings, דְּבַר יְהוֹשָׁפָט 1 K 11⁴, and esp. דְּבַר יְהוֹשָׁפָט לְמַלְכֵי וּגְו' 1 K 14^{19,29}+ 31 t. K (18 t. of Isr., 15 t. of Judah), cf. Est 10² (of Media and Pers.); also דְּבַר יְהוֹשָׁפָט לְמַלְכֵי וּגְו' 1 Ch 27²⁴ (rdg. מִסְפָּר 'ס, G Kit^{Bsp}); דְּבַר יְהוֹשָׁפָט לְמַלְכֵי וּגְו' 2 Ch 16¹¹; דְּבַר יְהוֹשָׁפָט לְמַלְכֵי וּגְו' 2 Ch 27²⁴.

†[ספרה] n.f. book;—sf. בספרתו
 ψ 56° (cf. ספר 3 g); del. as gloss Bi Che
 Hup-Now Du.—Cf. also [ספרה] infr.

+ **Hiph. Impf.** 3 ms. יִפְּרֹר Ho 2¹ + 4 t.;
3 mpl. יִפְּרְרוּ I K 8⁶ 2 Ch 5⁶, וַיִּפְּרְרוּ I Ch 23³;—

be counted, numbered, usu. c. neg., to indicate multitude, לא יס' מר, Gn 16¹⁰ (J) *it is not to be counted, for multitude*, so 32¹² (J), 1 K 3⁸ (|| לא יס' (מ'קה), 8⁸ (+ id.), 2 Ch 5⁶ (+ id.); cf. Ho 2¹ (+ לא יס' (מ'קה), Je 33²³ (|| לא יס' (מ'קה); positively, only יס' מר, 1 Ch 23³.

Pl. Pf. 1 s. ספ'ר, 119¹⁰; 3 pl. ספ'ר Ju 6¹³ + 3 t.; *Impf.* 3 ms. יספ'ר Jb 38²⁷ +, 1 s. יספ'ר ψ 22¹⁸ +; cohort. יספ'ר Jb 15⁷; 1 pl. יספ'ר Ex 10², etc.; *Imv.* יספ'ר Is 43²⁸, etc.; *Inf.* cstr. יספ'ר (ל) ψ 50¹⁶ + 5 t.; *Pt.* יספ'ר Ju 7¹⁸ 2 K 8⁸; pl. יספ'ר ψ 19⁷ 78⁴;—*recount, rehearse, declare*: 1. *recount* something (acc.), to (ל) pers. Ju 6¹³ 7¹⁸ Gn 24⁶⁶ (J), 1 S 11¹ + 18 t. (of rehearsing glorious deeds of 'י 44² 73²⁵ 78²⁴ 79¹³); c. acc. + ל loc. Ez 12¹⁶, elsewhere of rehearsing name or praise of 'י Ex 9¹⁶ (J) ψ 9¹³ 96² = 1 Ch 16²⁴, ψ 102²² Je 51¹⁰; c. acc. alone ψ 9¹³ 19⁷ 119¹³ (+ ל instr.), 145⁸ + 8 t. ψ + Is 43²¹, all of rehearsing praise of 'י; cf. יספ'ר מ'ספ'ר ψ 40⁶ *they are too great to rehearse*, c. acc. also Je 23³³ Jb 15¹⁷ 28⁷ ψ 119¹³; acc. om. Is 43²⁸, c. ל pers. Gn 40⁸ (E) + 6 t., c. ל pers. Gn 37¹⁰ (E), c. יספ'ר Ex 10²; c. יספ'ר (q. v.) ψ 73¹⁵; c. יספ'ר concerning ψ 2⁷, cf. 69²⁷ (⊗ ⊗ Ew Ol Gr Bi Che Bae add; in that case read יספ'ר); c. יספ'ר concerning, + ל pers. Jo 1². 2. appar., in weakened sense, *talk* ψ 59¹³, 64⁸ (c. ל concerning), 73¹⁵ (c. יספ'ר). 3. *count exactly, accurately*, יספ'ר כל עצמותי, ψ 22¹⁸ *I can count exactly all my bones* (in wasted body).—ψ 40⁶ v. sub 1, Jb 38²⁷ read יספ'ר.

† **Pa.** *be recounted, related, rehearsed*: Pf. 3 ms. ל יספ'ר Is 52¹⁵; *Impf.* 3 ms. ל יספ'ר Jb 37²⁰ (cl. as subj.), + ל concerning ψ 22¹⁸; c. ל loc. 88¹³; abs. יספ'ר Hb 1¹.

† **ספ'ר** **מ.ספ'ר** **מ.מ.** ^{14,2} *enumerator, muster-officer, secretary, scribe* (prop. pt. of ספ'ר; Aram. ספ'ר, id., cf. ספ'ר doctus, literatus; OArām. ספ'ר id., Lzb²³⁰ Cook⁸⁵; Ph. ספ'ר Lzb²³⁰);—abs. ספ'ר Ju 5¹⁴ +, ספ'ר 2 S 8¹⁷ +; cstr. ספ'ר 2 K 12¹¹ + 2 t., + Je 52²⁵ (Gie GFM rd. 'רס as || 2 K 25¹⁰); pl. ספ'רים 1 K 4³ Je 8⁸, ס' 1 Ch 2¹⁵ 34¹³; cstr. ספ'ר Est 3¹² 8⁹;—1. **a. enumerator, muster-officer**, in description of leaders of Isr. ס' משכנים ב'שכט Ju 5¹⁴. **b. king's official = secretary** 2 S 8¹⁷ = 20²⁵ = 1 Ch 18¹⁶, 2 K 18^{18,27} = Is 36^{3,22}; Sol. had two 1 K 4³ (in all these disting. from ספ'ר); also 2 K 19² = Is 37², Je 36^{16,12}, cf. ל'שפת ה'ס' 12.20.21; ס' בית ה'ס' 37^{16,20}; acting as treasurer and paymaster 2 K 12¹¹ =

2 Ch 24¹¹,—cf. Zadok Ne 13¹³;—2 K 22^{22,23,14,7} = 2 Ch 34^{15,18,20}; 1 Ch 24⁶ (Levite); ה'ס' יס'ר ה'קבא 2 K 25¹⁰ = Je 52²⁵ (si vera l. in K) implies military authority (but 'רס perh. gloss GFM 14.14); Ew Staal. read (as Je) *scribe of general*, **c.** in Persia, *secretaries* who wrote out (king's) decrees, acc. to Est 3¹² 8⁹. **d.** 2 Ch 26¹¹ uses 'ס for muster-officer; 1 Ch 2¹⁶ mentions families of סופ'רים; 2 Ch 34¹³ knows 'ס as Levites; 'ס 1 Ch 27²⁵ = *man of learning*. 2. professional class of *learned men*, 'scribes,' able to read and write Je 36^{32,33}; with writing implements, 'עם ספ'ר ψ 45³, ספ'ר ה'ס' Ez 9², ספ'ר ה'ס' Je 36³²; esp. *learned* in the law, and assuming to issue its precepts, 'עם יספ'ר ספ'ר 8⁸. 3. specif. of Ezra, at once priest (כ'הן) and learned in the law (ספ'ר), Ezr 7¹¹, 'ס ד'רס' מ'צות 'י [of. Aram. מ'צות מ'ספ'ר, Ne 8^{1,2,3} 12^{26,28}].

† **ספ'ר** **נ.** [מ.] *enumeration, census* (late; on format. cf. Lag²²¹ 178);—abs. 'ס, sq. יספ'ר as acc. cogn. with ספ'ר 2 Ch 2¹⁴.

† **ספ'ר** **נ.נ.** *pr.loc.* in S. Arabia;—only c. ה loc. ספ'ר Gn 10³⁰, Σωφρα; usu. indentif. with Tāfār (تافار, pronounced إمتار, acc. to Thes), ancient city of Himyarite kings (Ptol. Σαφρα τριπολις v. Sprenger ^{Alto Geogr. Arab.} 1301 at pass.), so Thes Tūch Comm. Gen. 2, 512, but dub. Glaser ^{Skizze II. 437}, Σ = צ improb. Diad loc. Lag²²¹ 61.

† **ספ'ר** **נ.נ.** *number*;—pl. abs. יספ'ר לא יספ'ר ψ 71¹⁵ *I know not (the) numbers* (of 'י's acts of righteousness and deliverance, i.e. they are *innumerable*; cf. Symm.); > Du (after ⊗ Bab א ⊗ B) reads ספ'רות (cf. ספ'ר sup.).

1. **מספ'ר** **נ.מ.** ^{1Ch 27,24} *number, tale*;—abs. 'ס Gn 34³⁰ +; cstr. מספ'ר Ex 16¹⁶ +; sf. מספ'רם Nu 14²⁵, מספ'רם Ju 21²⁵ +; pl. cstr. מספ'ר 1 Ch 12²²;—1. **a. number**, Ju 7⁶ *the number of those lapping*, מס' ל'בוכים ψ 147⁷, + oft. (37 t. PH); לא ע'לה המספ'ר במספ'ר ד'רס' וגו' 1 Ch 27²⁴ (read (במספ'ר) *the number did not come up into* (was not recorded in) *the book of the daily doings*, etc.; redund. after num., + 2 S 21²⁰ *twenty-four* (in) *number*; 'ס יס'ר *it was (they were) innumerable* Gn 41²⁸ (E), c. ל Ju 6¹⁷ 1 Ch 22¹⁶ 2 Ch 12², 'ס ל'תבונתו יס'ר ψ 147⁷ (of 'י); abs. Je 2²⁵ Jb 21²⁵ Ct 6⁶; + יס'ר יס'ר = id., Jb 5⁹ 9¹³ ψ 40¹³, יס'ר יס'ר Je 46²², יס'ר יס'ר 1 Ch 22²; יס'ר יס'ר + 104²⁴ 105²⁴ Jo 1⁶; יס'ר יס'ר Jb 25³ *can his bands be numbered?* without יס'ר = *numerable*,

i.e. *few*, מ' חזיו' Dt 33⁶ but *let his men be few*, מ' זמין Nu 9³⁰, מ' alone Is 10¹⁹, usu. in combin., מ' = *a few men* Gn 34²⁰ (J), Dt 4²⁷ Je 44²⁸ 1 Ch 16¹⁹ ψ 105¹², מ' אש' Ez 12¹⁰; so מ' שנות Jb 16²²; adv. phr. מ' חיהם מ' ספ' Ec 2⁸ = *during all their lives*, cf. 5¹⁷ 6¹⁸; = *appointed* (normal) number, מ' יס' Ex 23²⁸ (E). b. c. prep. מ': מ' Ez 5² *few in number*; מ' by (exact) count, tale 2 S 2¹⁵ Dt 25² 1 Ch 9^{23,26}, so prob. Ez 20²⁷ rd. מ' ספ' Toy for MT ספ' in (prescribed) number Nu 29¹⁸ + 6 t. Nu 29 (P), Ezr 3⁴; = *acc. to* (proportioned to) the number of Lv 25^{15,16} + off.; מ' acc. to number Ju 21²⁸ Jos 4^{1,2} (JE) Nu 14²⁸ (P) Ez 4⁶ 1 Ch 27¹; מ' = *id.*, 1 K 18³¹ Nu 15^{12,13} (P); so מ' alone (adv. acc.) Ex 16¹⁶ (P) Jb 1⁵ Je 2²⁸ 11¹³.—Nu 23¹⁰ rd. מ' ספ', cf. v⁷, so ⑥ Di So^{Kau}. + 2. *recounting, relation*, מ' ספ' Ju 7¹⁵ the recounting of the dream.

† n. מ' n.pr.m. a returned exile Ezr 2² (⑥ Μαλσαρ, A ⑥ Λ Μασφαρ), = מ' Ne 7⁷ (⑥ Μασφεραν, K Μασφαρδ, A Μαασφαρδ, ⑥ Λ Μασφαρ).

מ' v. foregoing.

† n. מ' n.pr.m. in ב' Ezr 2⁶⁴ a family of returned exiles (⑥ Ασφαρδ, A Ασφορδ, ⑥ Λ Ασφορδ) = ב' Ne 7⁷ (⑥ Σαφαρδ(ι), ⑥ Λ Ασφορδ).

† [ספ'], ספ' n.pr.loc. Ob²⁶ ⑥ Εφραβα, Q^a Σαφαρδ; loc. dub.; Spieg^{APK 242} Nö^{EMG xxxiii} (1879), 323 Che^{Founders 312} Say^{Monuments 428} al. cp. *Saparda* in Asia Minor (= *Sardis?* Behistun^{1,15} Persep. I¹² NR^{a 26}); Schr^{COT ad loc. (cf. KGF 116 E)} Di^{Par 249}, cf. GASm¹² Troph. II. 176, cp. *Saparda* in SW. Media (time of Sargon); a *Saparda* also NE. from Nineveh (Esarhaddon's time), cf. Knudtzon *Ass. Gebets*, Nov. 5, 11, 30.

† n. מ' n.pr.loc. city conquered by king of Assyria;—מ' 2 K 17¹⁴ 18³⁴ = מ' Is 36¹⁹, מ' 2 K 19¹³ = Is 37¹³; מ' also 2 K 17¹³ Qr (Kt. מ' (ספ')); ⑥ Σαφαρδουαυ, Εσφαρδουαυ, etc., ⑥ Λ Σαφαρδουαυ;—usu. ident. with *Sippara* (on a canal), between Bagdad and Babyl., a city in two parts, *Sipp. of Samas* (mod. *Abbu Habba*), and *Sipp. of Anunitu* (m), on opp. side of canal, hence du. מ' = *the two Sipparas*, Schr^{COT 2 K 17, 24}, cf. Di^{Par 200-212} Tiele^{Geogr. 88}; this recently disputed, in view of mention with Hamath and other northern cities (2 K 17²¹ and esp. 18³⁴),

v. Hal^{ZA II. 401 E} Di^{Is 36, 19} Wkl^{Alltest. Untere 101} Benz^{2 K 17, 24} al., who cp. *Šabara'in*, city conquered by Šalmanašarid IV (Wkl in Schr^{KB II. 270}); but this by no means certain.

† [ספ'ר] adj.gent. of Sepharvaim, only pl. c. art. = subst., מ' 2 K 17²¹.

† [ספ'ר] vb. stone, put to death by stoning, also (Pi.) free from stones (appears like denom., but noun unknown; NH קפ'ר קפ'ר consec. Dt 13¹¹; 3 mpl. sf. יספ'ר consec. Ex 17⁴; 2 mpl. יספ'ר consec. Dt 22²⁴, etc.; Impf. 3 mpl. יספ'ר Jos 7²⁵, sf. יספ'ר 1 K 21¹², etc.; Inv. mpl. sf. יספ'ר 1 K 21¹⁰; Inf. abs. יספ'ר Ex 19¹³ 21²⁸; cstr. sf. יספ'ר 1 S 30⁶;—*pelt with stones, stone to death*, (as penalty) c. acc. pers. vel animal, Ex 8²² 17⁴ (both JE) 1 S 30⁶ 1 K 21¹⁰, abs. Ex 19¹³ 21²⁸ (JE); c. acc. pers. + ③ instr. ב' Dt 13¹¹ 17²² 21²⁴ Jos 7²⁵ 1 K 21¹². Hiph. Impf. 3 ms. יספ'ר be stoned to death Ez 19¹³ 21^{28,29,32} (JE). Pi. Impf. 3 ms. יספ'ר 2 S 16^{6,12}, sf. יספ'ר Is 5²; Inv. mpl. יספ'ר Is 62¹⁰;—1. *stone, pelt with stones*, c. acc. pers. + ב' 2 S 16⁶, acc. om. v¹² (עפר בעפר). 2. *free vineyard* (acc.) *from stones* (Ges^{122 h}) Is 5²; so also 2 S 4⁶, reading pt. f. מ' מ' lo, the portress was cleansing wheat from stones (for MT ח' ל' so We Dr Bu Kit Löhr HPS, after ⑥; (> rdg. however mostly ב' ל' Qal Pt.);—מ' Is 62¹⁰ free (highway) fr. stones. Pu. Pf. יספ'ר be stoned to death 1 K 21^{14,15}.—Not in HP; these and other writings (exc. above) use syn. רגם, cf. Br^{Hex 72}.

ס' v. סר.

† [סר] n.m. rebel † acc. to Thes al. (prob. Aram. loan-word, cf. Aram. ܣܪܐ contradict, chatter, prattle, tell lies; Pa. סר and NH Pi. סר = BH; cf. Ecclus 41²⁴ loving contradiction);—pl. abs. (i.e. מ' מ' (אמ' מ' Ez 2⁶ rebelles et quasi spinæ sunt erga te Thes; Vrss rd. ptop., Co Berthol מ' מ' resisting and despising thee (cf. מ' מ' AV RV briars and thorns, cf. Ew Hi-Sm Siegf^{Kau} Da Toy.

† n. ס' n.pr.m. Sargon (As. Šargānu, and (prob. by pop. etymol.) Šarrukēnu = firm, faithful, king, v. reff. infr.);—king of Assyria B.C. 722–705, conqueror of Samaria, father of

Sennacherib, only Is 20' (Ⓢ Apra, Aq Theod Zapyw, Symm Zapyw [Q^{ms}]); Ptol Canon 'Apreáwov (genit.); cf. Schr COT ad loc. Tiele Genab. 226 ff.

כָּרַד (√ of foll.; Thes. cp. Syr. ܟܪܕ be frightened).

כָּרַד n.pr.m. son of Zebulun;—Gn 46¹⁴ (Ⓢ Zeped, Ⓢ L Zeder), Nu 26³⁵ (Ⓢ Zaped).

כָּרִיד adj.gent. of foregoing, only c. art. 'הַס as n. coll., Nu 26³⁵.

כָּרִה v. סָד.

כָּרִה v. בּוֹר הַכָּרִה supr. p. 92 b.

כָּרַח [כָּרַח] vb. go free, be unrestrained, overrun, excoed (NH כָּרַח overhanging, flapping; Ar. سَرَح of camels, etc., pasture where they please; also send forth to pasture; II. let a wife go free; let down the hair; سَرَح easy.—NH כָּרַח, Aram. سَرَح usu. = corrupt, sin);—**Qal** Impf. 3 fs. כָּרַח Ex 26¹²; Pt. act. f. כָּרַח Ez 17⁶; pass. כָּרַח (cf. Kö^{11.1.127} Ges^{150.1} Ba^{120.180}) Ex 26¹²; pl. כָּרַח Am 6⁷, כָּרַח v⁴; cstr. כָּרַח Ez 23¹⁶;—1. go free, be unrestrained: כָּרַח וְכָרַח Am 6⁴ i.e. prob. = and are sprawling upon their couches (in contempt. hyperbole), כָּרַח v¹ the revelry of sprawlers; pt. act. of overrunning, spreading vine Ez 17⁶. 2. of overhanging stuffs (prop. overrunning, exceeding, extended beyond limits) כָּרַח עַל אֲחֵרֵי Ex 26¹² (P) it shall overrun (overhang), over the back of the tabern., so כָּרַח יִהְיֶה כָּרַח Ez 23¹⁶ overhung of turbans, extended with respect to turbans, = with pendant turbans (cf. [כָּבֹל]). **Niph.** Pf. 3 fs. כָּרַח חֲכָמָם Je 49⁷ usu. is their wisdom let loose (i.e. dismissed, gone)? הָיִין עוֹר || (חֲכָמָם בְּחִימָן אֶבֶר עֲצָה מִבְּנִים 1007. 200 is corrupt (cf. NH, and esp. Aram.).

כָּרַח n.m. excess;—הַכָּרַח Ex 26¹² (P) the excess (sc. of tent-covering), which remains over.

כָּרִיחַ [כָּרִיחַ] n.[m.] armour (|| form of כָּרִיחַ q.v.);—sf. יִחַעַל בְּכָרִיחַ Je 51³ let him raise himself in his armour; pl. לְבָשׁ הַכָּרִיחַ 46⁴.

כָּרִיחַ n.m. eunuch (NH id., ܟܪܝܚ, Syr. ܟܪܝܚ (all c. vb. denom. = emasculate), OArām. ܟܪܝܚ Lzb³²¹ Cook⁸⁶; Ar. كَرِيح, كَرِيح (vb. كَرِيح be impotent), Kam Frey (not Lane);

prob. foreign word; acc. to Jen^{2A} vii. 774 = As. ܟܪܝܚ (rîrî), he who is the head, chief, cf. Brock Lex 200 b D] ܟܪܝܚ (ka-rîrî), Zim^{2MG} III. 100, 116; eunuch being specialized meaning; in any case Ar. is Aram. loan-word);—abs. כָּרִיחַ 1 K 22⁹ + 7 t.; cstr. כָּרִיחַ Gn 37³⁵ + 3 t.; pl. כָּרִיחִים 2 K 9³⁵ + 17 t.; cstr. כָּרִיחִי Gn 40⁷ + 4 t.; sf. כָּרִיחִי Gn 40³ + 4 t., כָּרִיחִי Est 4¹;—eunuch, of Pharaoh Gn 37³⁵ 40^{3,7} (all E), married 39¹ (R²⁵); of Isr. kings 1 S 8¹⁸ (predict.), 1 K 22⁹ = 2 Ch 18⁸, 2 K 8⁹ (all of N. Isr.); 1 Ch 28¹ (in David's time), 2 K 23¹¹ 24^{12,15} cf. Je 29³, also 34¹⁹ 38⁷ 41¹⁴ (all in Judah; so likewise) 2 K 25¹⁹ (military officer) = Je 52²; of Bab. kings 2 K 20¹⁸ = Is 39⁷ (predict.); ascribed to Nebuch. in Dn, כָּרִיחִי Dn 1³, כָּרִיחִים עַל הַכְּרִיחִים v^{7.8.9.10.11.12}; to king of Persia in Est, 1^{10.12.15} + 9 t. Est; promises made to eunuchs Is 56^{3,4}. (Term never used in lawcodes; on contrary cf. exclusion of כָּרִיחִים, and כָּרִיחִים שְׂפָכָה Dt 23² [v. Dr^{ad} 100], also כָּרִיחִים Lv 21²⁰).—כָּרִיחִים is title of high military officer 2 K 18¹⁷ (As.), Je 39^{3,13} (Bab.).—Vid. further, Thes Smith²⁸ Art. 'Eunuch,' Di Gn 36.1 Dr Dt 21¹.

כָּרִיחַ [כָּרִיחַ] n.m. tyrant, lord (Philist. loan-word);—pl. abs. כָּרִיחִים Ju 16³⁰ + 2 t.; cstr. כָּרִיחִי Ju 3³ + 16 t.; sf. כָּרִיחִים 1 S 6⁴;—only of tyrants, lords of the Philistines, five in no. Ju 3³ Jos 13³ (D), 1 S 6^{4,15} cf. v⁴, i.e. appar., one ruling each of the five cities (named 1 S 6¹⁷); without the numeral Ju 16⁶ + 6 t. Ju 16, 1 S 5⁶ + 7 t. 1 S, + 1 Ch 12²⁰ (Baer Ginsb; v¹⁹ van d. H.).

כָּרִיחַ [כָּרִיחַ] n.[m.] axle (Aram. ܟܪܝܚ; √ unknown);—כָּרִיחִי נְחֹשֶׁת 1 K 7³⁰ axles of brass (Ⓢ rā πορροχροντα, 2 axes).

כָּרִיחַ v. סָעָה. **כָּרִיחַ** v. שָׂרָף.

כָּרִיחַ n.[m.] a desert-plant, contrasted with חֲרִיחַ, myrtle: חֲרִיחַ הָיָה עֵצָה הָרָם Is 55¹³; not clearly identifi.; Ⓢ ܟܪܝܚ, Ⓢ ܟܪܝܚ, Ⓢ urtica.

כָּרַר vb. be stubborn, rebellious (usu. towards ʾי) (NH id., (rare); As. sarāru);—**Qal** Pf. 3 ms. כָּרַר Ho 4¹⁶ Isr. is stubborn; Pt. act. כָּרַר וְכָרַר Dt 21¹⁸, cf. v³⁰; בָּנִים 78⁹ דֹּר ס' וְכָרַר 65² עַם סוֹרֵר Is 30¹, סוֹרֵר (all of Isr.); כָּרַר וְכָרַר Je 5²³ לֵב ס' וְכָרַר Ho 4¹⁶ (sim. of Isr., v. supr.); as pred. כָּרַר סוֹרֵר Je 6³ cf. Is 1²; סוֹרֵר סוֹרֵר Ho 9¹⁵ cf. Is 1²; סוֹרֵר סוֹרֵר among the rebellious (? cf. סוֹר **Qal** ad

fin., and סר infr.); of loose woman הַמִּיָּה הָיָה וְסוֹרֶרֶת Pr 7¹¹; as subst. = *the stubborn*, ψ 66⁷⁻¹⁰; fs. סוֹרֶרֶת כְּתֵף Ne 9²⁰ and they presented a stubborn shoulder (of Isr.) = Zc 7¹¹ (סוֹרֶרֶת).

† סר adj. stubborn, resentful, sullen, implacable;—סר וְזָעַף 1 K 20²⁸ 21¹; f. סוֹרֶרֶת why then is thy spirit sullen? poss. also pl. cstr. סוֹרֶרֶת Je 6²⁸ *revollers (stubborn ones)* among, etc. (v. supr. and סר Qal ad fin.).

† סתר Kt, סתיר Qr n.m. winter (loan-wd. fr. Aram.; cf. Syr. سَافَر, סִתְיָרָא; Ar. سَافَر Lane¹⁸⁶⁴; prob. orig. ש, cf. Schwally^{Idiot. 64}; on 1 as old nominat. ending (ס for *šutayru*) cf. Lag^{BN 180 Ann.});—הַסִּתְיָרָא Ct 2¹¹.

† סתם vb. stop up, shut up, keep close (NH id.; סתם id.; Syr. سَكَم very rare); Ar. سَدَم close door Lane¹⁸⁶⁴, and سَكَم Kam Frey, are perh. loan-words);—Qal Pf. 3 ms. ס' 2 Ch 32²⁰; Impf. 2 mpl. תִּסְתְּמוּ 2 K 3¹⁹; 3 mpl. יִסְתְּמוּ v²⁵ וְיִסְתְּמוּ 2 Ch 32⁴; Inv. ms. סתם Dn 8²⁸ 12⁴; Inf. cstr. לִסְתֹּם 2 Ch 32³; Pt. pass. סתם Ez 28³ סתם ψ 51⁸, pl. סתמים Dn 12⁹;—1. stop up springs of water 2 K 3¹⁹⁻²² 2 Ch 32²⁴, cf. v²⁰. 2. shut up, keep close, prophetic words Dn 8²⁸ 12⁴⁻⁹; וְסִתְּמוּ ψ 51⁸ in (the) closed (chamber of the breast; סְתוּמָה).—(סְתוּמָה).—Ez 28³ usu. no secret is too dark for thee, but doubtful (v. II. עָטַם); Θ σοφοί, Co סְתִימִים <Toy סְתִימִים, or Berthol. סְתִימִים. Niph. Inf. cstr. לְהִסְתֵּם Ne 4¹ the breaches [in the walls] had begun to be stopped up. Pl. Pf. 3 pl. sf. סִתְּמוּ Gn 26¹⁶; Impf. 3 mpl. sf. יִסְתְּמוּ v²⁵, both of stopping wells quite up (R²⁵).

† סתר vb. hide, conceal (NH id., der. species; סַ סַּתְרָא Pa. Ithpa., Syr. سَكَا Pe. Pt. pass., chiefly Pa. Ithpa., id.; Ar. سَتَر veil, conceal, hide, Lane¹⁸⁶⁴; Eth. ሰጠረ; (rare) Di³⁶⁴);—Niph. Pf. 3 ms. נִסְתַּר Pr 27¹³ + 22³ Qr (Kt וְנִסְתַּר); 2 ms. נִסְתַּרָה 1 S 20²⁸; 1 pl. נִסְתַּרְנוּ Is 28¹⁵, etc.; Impf. 3 ms. יִסְתַּר Ho 13¹⁴ +; 1 s. נִסְתַּר Gn 4¹⁴ +; 3 mpl. יִסְתַּרוּ Am 9³; 1 pl. נִסְתַּרְנוּ Gn 31⁴⁰, etc.; Inv. ms. נִסְתַּר Je 36¹⁹; Inf. cstr. לְהִסְתֵּר Jb 34²²; Pt. נִסְתַּר ψ 19⁷; pl. נִסְתַּרִים Dt 7³⁰; fpl. נִסְתַּרְתִּי Dt 29²⁸ וְנִסְתַּרְתִּי ψ 19¹³;—1. hide oneself, c. 2 loc., 1 S 20²⁸ 1 K 17³ Je 23²⁴, so (fig.) Is 28¹⁵; c. 2 שָׁם 1 S 20¹⁰ Jb 34²²; abs. Je 36¹⁹ Pr 22³ 27¹³ 28²⁸ ψ 89⁴⁷; c. סַתְרִי pers. Dt 7³⁰

Jb 13²⁰, c. סַתְרִי pers. ψ 55¹³. 2. be hid, concealed, esp. fig. of escaping God's notice, c. סַתְרִי pers. Gn 4¹⁴ (J), סַתְרִי Je 16¹⁷ Am 9³, סַתְרִי Is 65¹⁶ Ho 13¹⁴ (subj. נָחַם, i.e. I will not repent, change my purpose of judgment), סַתְרִי ψ 38¹⁰ Is 40²⁷; fr. heat of sun ψ 19⁷ (i.e. it penetrates everywhere); fr. birds Jb 28²¹ (of place of wisdom); recipr. נִסְתַּרְנוּ מִפְּנֵי סַתְרֵנוּ Gn 31⁴⁰ (J) when we are hidden each from the other (i.e. separated); abs. Nu 5¹³ Jb 3²⁸ (whose way is hid sc. from himself), Zp 2³ (i.e. escape 's judgment); pt. hidden, secret things, in gen. Dt 29²⁸; of sins ψ 19¹³.

Pl. Inv. fs. סַתְרִי Is 16³ carefully hide (i.e. shelter) the outcasts (Moab speaks to Zion).

Pu. Pt. fs. אֶתְּכָה סַתְרֵתָּ Pr 27¹ love carefully concealed.

Hithp. Impf. 3 fs. תִּסְתַּרְתִּי Is 29¹¹; Pt. סַתְרֵתָּ 1 S 23¹⁹ + 3 t.;—hide oneself carefully, of David's taking refuge with (עַם) Ziphites 1 S 23¹⁹ = ψ 54² (title), in (הַ) a hill 1 S 26¹; סַתְרֵתָּ Is 45¹⁵ a God that completely hides himself.

Hiph. Pf. 3 ms. הִסְתַּר ψ 10¹¹ 22²⁵; 2 ms. הִסְתַּרָה ψ 30⁸ Is 64⁴, etc.; Impf. 3 ms. יִסְתַּר 1 S 20² וְיִסְתַּר Ex 3⁶ Jb 3¹⁰, sf. יִסְתַּרָה ψ 27⁵, וְיִסְתַּרָה Je 36²⁸; 3 fs. sf. וְהִסְתַּרְתִּי 2 Ch 22¹¹; 1 s. וְהִסְתַּרָה Ez 39²³⁻²⁵, etc.; Inv. ms. הִסְתַּר ψ 51¹¹; Inf. abs. הִסְתַּר Dt 31¹⁸ Is 57¹⁷; cstr. הִסְתַּר Pr 25² (v. Kö¹⁻²³ and reff.; yet cf. inf. abs. אֶלֶל v²⁷), לִסְתַּר Is 29¹⁵ (Ges¹⁸⁹); Pt. סַתְרֵתָּ Is 8¹⁷;—conceal, hide: 1. a person from (מִפְּנֵי) enemy 2 K 11² = 2 Ch 22¹¹; subj. סַתְרֵתָּ, c. סַתְרֵתָּ ψ 64⁵, abs. Je 36²⁸; hide anything from (מִן) one 1 S 20², a thing, in gen., Pr 25²; anything (fr. סַתְרֵתָּ; in || cl.) Is 29¹⁵; in gen. = shelter a person Jb 14¹³, c. 2 loc. (subj. סַתְרֵתָּ) ψ 17⁵ 27⁵ 31²¹ (all metaph.); toil (עָמַל) Jb 3¹⁰; commands fr., וְנִסְתַּר (subj. סַתְרֵתָּ) ψ 19¹⁹; hide one as arrow in quiver Is 49². 2. esp. hide the face: a. lit., of Moses Ex 3⁶ (E), usu. fig.: b. subj. סַתְרֵתָּ, c. סַתְרֵתָּ, i.e. be not observant of sin ψ 51¹¹, abs. ψ 10¹¹; more oft. c. סַתְרֵתָּ hides his face from (מִן) pers.), i.e. withdraws his favour, Mi 3⁴ Is 8¹⁷ 54⁸ 64⁸ Dt 31¹⁷ 32²⁰ Je 33³ Ez 39²³⁻²⁵ ψ 13³ 22²⁵ 27⁵ 69¹⁸ 88¹⁵ 102² 143³; abs. Dt 31¹⁸ Jb 13²⁴ 34²² ψ 30⁸ cf. 104²⁸, 44²⁵; om. Is 57¹⁷; cf. Is 59² your sins have hidden (his) face from (מִן) you; of hiding one's face from (מִן) shame, i.e. avoiding it Is 50⁶ (of servant of ').

סֹתֵר *n.* [m.] covering, hiding-place, secrecy;—abs. ס' Ju 3¹⁹ +, סֹתֵר 2S 12¹² Pr 25²², סֹתֵר ψ 139¹⁵; cstr. סֹתֵר 1 S 25²⁰ +; sf. סֹתֵר ψ 18¹² (ins. also || 2 S 22¹² @ Th Bu HPS), סֹתֵר ψ 119¹⁴; pl. סֹתֵרִים Pr 9¹⁷;—1. covering, cover, סֹתֵר 1 S 25²⁰ under cover of the mt., concealed by it; of clouds as covering for א' (shutting out his view) Jb 22¹⁴, of darkness (i.e. dark clouds) as א' s hiding-place (in theoph.) ψ 18¹² (= 2 S 22¹² v. supr.), so סֹתֵר 81⁸ hiding-place of thunder; of adulterer סֹתֵרִים Jb 24¹⁵ i.e. disguiseth himself. 2. a. hiding-place, 1 S 19³ Is 28¹⁷ הַסֹּתֵרָה Ct 2¹⁴ (in fig.; || חֲנִי הַסֹּתֵרָה, of hippopot. Jb 40²¹; fig. of Isr. as shelter to Moab c. סֹתֵר Is 16⁶, of ideal Israelite, as וְרָם ס' 32², esp. of א' as shelter: ס' עֲלִיּוֹן, ס' 61⁶, סֹתֵרִים ס' 31²¹, סֹתֵרִים ס' 27⁷, סֹתֵרִים ס' 91¹, סֹתֵרִים 32² of. 119¹⁴. b. secret place, of womb ψ 139¹⁵ (|| פְּתִילֵי אֶרֶץ). 3. secrecy: סֹתֵרִים Ju 3¹⁹ a matter of secrecy, secret matter; pl. abstr. intens. לֶחֶם סֹתֵרִים Pr 9¹⁷ bread of utter secrecy (i.e. gained stealthily, || סֹתֵרִים וְטִבִּים); סֹתֵרִים 25²² tongue of secrecy, i.e. slanderous; elsewhere סֹתֵרִים in secrecy, secretly Dt 13⁷ 27^{18,24} 28²⁷ 2 S 12¹² Je 37¹⁷ 38¹⁶ 40¹⁵ Is 45¹⁹ 48¹⁶ Jb 13¹⁰ 31²⁷ Pr 21¹⁴ ψ 101⁶.

סֹתֵרָה *n.f.* shelter, protection, סֹתֵרָה Dt 32³⁰ (rd. perh. יִהְיֶה, cf. Dr) let them (the strange gods) be over you as a shelter.

סֹתֵרִי *n.pr.m.* a spy, from Asher;—Nu 13¹⁵, @ Sabour, @L Thasour.

סֹתֵרִי *n.pr.m.* a Levite;—Ex 6²², @ Zeypei, A Zedpei, @L Zepi.

מִסְתֹּרֶת *n.* [m.] place of shelter; abs. מִסְתֹּרֶת Is 4⁶ (fig. of א' s protection; cf. סֹתֵר Is 32²).

מִסְתֹּרֶת *n.* [m.] secret place, hiding-place;—abs. מ' ψ 10⁸ Hb 3¹⁴; usu. pl. מִסְתֹּרִים Je 13¹⁷ + 6 t.; sf. מִסְתֹּרִי Je 49¹⁰;—1. secret place(s), concealed from view, Je 13¹⁷; where treasures are stored Is 45². 2. hiding-place(s): a. for protection Je 23³⁴ 49¹⁰. b. for perpetration of crime, esp. murder: ψ 10⁸ (|| סֹתֵרִים), sim. of lion v⁹ 17¹², cf. Hb 3¹⁴; ψ 64⁵; of א' lying in wait La 3¹⁰ (as a lion).

מִסְתֹּרֶת *n.* [m.] hiding, act of hiding;—cstr. מִסְתֹּרֶת פָּנִים Is 53³ and like a hiding of face from him i.e. like one before whom the face is hidden (e.g. a leper, cf. Che²²).

ע

ע, 'Ayin, sixteenth letter; used as numeral 70 in postB. Heb.

עבר (√ of foll., cf. Kō^{1,2}; meaning unknown).

†**עָבַר**, [עָבַר] *n.m.* archit. term, meaning unknown; projecting roof is conjectured (Sm Co Berthol); others landing (Da); AV RV thick beam or plank, RVm threshold; Benz Kit Toy leave untranslated; in any case a structure of wood;—abs. וְעָבַר K 7⁷; appar. cstr. וְעָבַר עַל הָאֵלֶּים Ez 41²⁵; pl. (si vera l.) הָעָבָרִים.

עָבַר *v.* עָבַר.

עָבַר *vb.* work, serve (OAram. עָבַר do, make, esp. Nab.Palm. (oft.), Lzb²¹ Cook²², so עָבַר, Syr. حَكَّ (very oft.); but also OAram. Ph. עָבַר slave, vassal (and in many n.pr.), &

עָבַר, Syr. حَكَّ id.; As. abdu, id. (rare); NH עָבַר serve, perform acts of worship (c. acc. cogn.), and deriv.; Ar. عَبَدَ worship, obey (God); cf. We Götzen III. 185; Held. 141, II. enslave; عَبَدَ slave, worshipper; Sab. עָבַר id. DHM Söder. Alt. p. 18; Gerber Verb. Denom. 142 thinks be slave, serve (Qal) and enslave (Hiph.) are denom., cf. also Nö²² (1886, 741);—Qal, Pf. 3 ms. ע' Ez 29¹⁵ +; sf. עָבַר Mal 3¹⁸ +; 3 mpl. עָבְרוּ Dt 7⁴; עָבְרוּ Nu 4²⁵, + 64 t. Pf.; Impf. 3 ms. עָבֵר Gn 25²² +; sf. עָבְרִי Ex 4²⁵; יַעֲבֹדוּ ψ 22²¹ 2 K 10¹⁸; 3 mpl. יַעֲבֹדוּ Dt 12²⁰ +; עָבְרוּ Gn 15¹⁴ (Dr¹) Jb 36¹¹; 2 mpl. יַעֲבֹדוּ Ex 3¹², יַעֲבֹדוּ Jos 24¹⁵, + 99 t. Impf.; (יַעֲבֹדוּ v. Hoph.); Imv. עָבֵר 1 S 26¹⁹; sf. עָבְרִי Ch 28⁹; עָבְרוּ Ex 5¹⁰ + 15 t.; עָבְרוּ Ez 20²⁰; sf. עָבְרוּ 1 S 7²; Inf. cstr. עָבֵר Mal 3¹⁴ +; עָבֵר Je 34¹⁰; sf. עָבְרוּ Je 27⁶ +, etc.; Pt. עָבֵר Gn 4² +; pl. עָבְרִים Nu 18²¹ +; cstr. עָבְרִים ψ 97⁷ +; sf. עָבְרִי 2 K 10¹⁹; עָבְרִי Zc 2¹²;

+ **Wiph.** *Pf.* 3 ms. נִעְבֵּר Ec 5⁶; 2 mpl. נִעְבְּרִים Ez 36⁶; *Impf.* 3 ms. יֵעָבֵר Dt 21⁴; 3 fs. יֵעָבְרִין Ez 36¹⁴;—1. *be tilled*, of land Dt 21⁴ Ez

2. *Subjects*, of chief Gn 26^{14, 19, 22} 27³⁷ 32^{17, 17} +; of king 21²⁵ Ex 7^{32, 29} 1 K 9⁷ Dt 29¹ +; vassal kings 2 S 10¹⁹; tributary nations 8^{8, 14} 1 = 1 Ch 18^{6, 13}; specif. officers of king 1 S 19¹⁹ 21⁸ 2 S 11¹³ Pr 14³⁵ +; עֲבָדֵי מֶלֶךְ Gn 40²⁰ 41¹⁷ Est 1 S 16¹⁷ 18²³ 28⁷; עֲבָדֵי הַמֶּלֶךְ 1 K 1⁷ Est

וְעַבְדֵי אֱדוֹם, and (2Ch 25²⁴) אֱדוֹמִים n.pr.m.
 (*servant of (god) Edom*, cf. עַבְדֵי אֱדוֹם CIS No. 202;
 Dr Sam 206, 205 and reff., RS Sam I. 43; 2nd ed. 43 and reff.,
 HPS 256, 10; but Bae^{2al 10} *servant of man*, אֱדוֹם =
 אֱדוֹם, which is thought possible by Nö 2360 2311
 (1888), 470 Buhl^{Edomiter 49});—1. the Gittite who har-
 boured the ark 2 S 6^{10,11,12,13} = 1 Ch 13^{12,14,15},
 1 Ch 15²⁶; Ⓞ Αβεδδαπα, Ⓞ L Αβεδδαδαρ. 2.
 (= 1?) one of the chief Levitical singers and
 doorkeepers 1 Ch 15^{18,21,24} 16^{3,28,35} 26^{1,2,2,15}; Ⓞ
 Αβεδδαπα, Αβεδδαμ, etc., Ⓞ L Αβεδδομ. 3. the
 family of the same 2 Ch 25²⁴ (not in || 2 K 14¹⁴).

† עֶבֶד מֶלֶךְ n.pr.m. (= *servant of the king*, or < of (god) *Melek*, cf. Gray ^{Prop. N. 117, 147 a.});—Eth. official of Zedekiah Je 38^{7.2.10.11.12} 39¹⁶; Ⓢ Αβδμελεχ.

† עֶבֶד נְבוֹ n.pr.m. (*servant of (God) Nebo*, נְבוֹ being corrupt (intent. or unintention.) for נְבוֹ (q.v.), COT ^{Dn 1,7} Bev ^{Dn 1,7});—Babylonian name of Azariah, one of the three companions of Daniel Dn 1⁷ (v. also B̄Aram); Ⓢ Theod Αβδευαγω.

† עֶבְדָּא n.pr.m. (*servant of* א (= עֶבְדָּה) 1 Ch 9¹⁶=Ne 11¹⁷); but form dub., v. Ⓢ);—1. father of Adoniram 1 K 4⁸; Ⓢ Εφρα, Α Αβω, Ⓢ L Edραμ. 2. a Levite Ne 11¹⁷; Ⓢ Ωβηβ, Α Ιωβηβ, Ⓢ L Αβδωας.

† עֶבְדֵּי אֱלִי n.pr.m. (*servant of El*, cf. עֶבְדֵּי אֱלִי) name in Judah Je 36²⁶; Ⓢ Εδ(δ)ραηλ.

† עֲבָדָה, and (Chr) עֲבֹדָה n.f. labour, service (on format. v. Lag ^{BN 179} Ba ^{BN 61});—ע' Ex 1⁴ + 41 t.; cstr. עֲבֹדָה 30¹⁶ + 43 t.; sf. עֲבָדְתִּי Gn 30²⁶ + 33 t. sf.; in Chr עֲבֹדָה 1 Ch 28¹⁴ + 7 t.; cstr. עֲבֹדָה 6³ + 13 t.; sf. עֲבָדְתִּי 2 Ch 12⁸; עֲבֹדְתָם 1 Ch 6¹⁷ 2 Ch 31¹⁶;—1. †labour, work, ψ 104²³; in the field Ex 1⁴ 1 Ch 27²⁶, prob. Ne 10²⁸ (עָרִי), ψ 104¹⁴ (עָשָׂב לַע'); in fine linen 1 Ch 4²¹; in erection of tabernacle Ex 35²⁴ 36^{1.2.3} 39² (P); in repairing temple 2 Ch 34^{12.13}; כָּל עֲבָדָה ye shall do no laborious work Lv 23^{7.21.25.26.36} Nu 28^{18.26.28} 29^{1.12.28} (P); fig. of man, עֲבָדָה לַע' Is 32¹⁷ (|| עֲבָדָה לַע'); of God's work of judgment Is 28^{21.21}. 2. labour of servant or slave: of Jacob for Laban Gn 29²⁷ 30²⁶ (JE); עֲבָדָה of bondservant Lv 25³⁹ (P); of the Nethinim Ezr 8²⁰; service of things, vessels of tabernacle and temple Nu 4^{26.28} (P) 1 Ch 9²⁸ 28^{14.14.15}. 3. labour, service of captives or subjects: of Israel in Egypt Ex 1⁴ 2^{23.28} (P), 5¹¹ (E), 6⁸ (P); חֶע' (E) Ne 5¹⁸; חֶע' Ex 1⁴ 6⁸ (P) Dt 26⁸ 1 K 12⁴=2 Ch 10⁴, Is 14⁴; חֶע' מַלְכֹת 2 Ch 12⁸; חֶע' חֶע' 1 Ch 26²⁰; חֶע' אֲדָנִיחָם 2 Ch 3⁵; military service Ez 29^{18.18}. 4. service of God, in P Chr Ez: by people Jos 22²⁷ (P) 2 Ch 12⁸, feast of passover Ex 12^{26.28} 2 Ch 35^{10.16}, unleavened bread Ex 13⁸; Levites and priests Nu 4^{19.49} 8¹¹ 1 Ch 24^{2.10} 2 Ch 8¹⁴ 31¹⁶; חֶע' מַחֲנֶה Nu 18⁷; Levites Ex 38²¹ Nu 4^{34.37.37.38.39.41.47} 7^{7.8} 8²⁸ 18³¹ 1 Ch 6¹⁷ 2 Ch 31²; חֶע' מִזְבֵּחַ 1 Ch 28²¹. 28^{22.23.24} 8^{19.22} 18³¹; חֶע' מִזְבֵּחַ Ex 30¹⁶ Nu 4³⁰ 7⁸ 8²⁴ 18^{4.6.21.28}, cf. Ex 35²¹ Nu 7⁸; חֶע' מִזְבֵּחַ Ex 39^{22.40}

Nu 3^{7.8} 16⁹ 1 Ch 6²⁸, cf. Ex 27¹⁹ Nu 3²⁶ 1 Ch 23²⁶; חֶע' מִזְבֵּחַ Nu 7⁹, cf. 3²¹; of its court v²⁶; morespecif. 1 Ch 23^{24.25.26} 25⁶ 28^{13.13.21.21} 29⁷ 2 Ch 29²⁵ 31²¹ 35² Ne 10²⁸; חֶע' מִלְּאֲמָתָה 1 Ch 9¹⁸ 28²⁰ 2 Ch 24¹²; חֶע' מַעֲשֵׂה 1 Ch 23²⁶; its service Ez 44¹⁴ 1 Ch 9¹⁹; specif. service of Levit. singers 25^{1.1}, and doorkeepers 26⁸ 2 Ch 35¹⁵.

† עֲבָדָה n.f. service (on format. v. Lag ^{BN 151});—of household servants as a body, || cattle, etc., Gn 26¹⁴ (J) Jb 1².

† עֲבֹדָה n.pr. I. n.pr.m. 1. a judge Ju 12^{18.18}, Ⓢ Αβδω, Α Ⓢ L Ααβδω(μ); (Ew cp. עֲבֹדָה 1 S 12¹¹, but read עֲבֹדָה, v. עֲבֹדָה supr.). 2. a Benjamite 1 Ch 8²⁸, Ⓢ Αβδω, Α Ⓢ L Αβδω. 3. son of Jehiel a Gibeonite 1 Ch 8³⁰ 9³⁴; Ⓢ Αβδω, Σαβδω, Α Αβδω, Σαβδω, Ⓢ L Αβδω. 4. son of Micah 2 Ch 34²⁰, Ⓢ Αβδω, Α Ⓢ L Αβδω (= עֲבֹדָה 2 K 22¹²). II. n.pr.loc. Levitical city in Asher Jos 21²⁰ 1 Ch 6⁶⁰, Ⓢ Ααβδω, Αβδω, Α Ⓢ L Αβδω (20 Codd. rd. עֲבֹדָה Jos 19²⁸ for עֲבֹדָה, 'Abde, Guérin ^{Gal 2, 27} cf. Buhl ^{Geogr. 220}).

† [עֲבָדָה] n.f. servitude, bondage;—sf. עֲבָדָה Ez 9^{9.9}; עֲבָדָה Ne 9¹⁷ (cf. Syr. عِبْدَة).

† עֲבָדִי n.pr.m. (= עֲבָדִי *servant of Yah*; v. however, Gray ^{Prop. N. 149 a.} and cf. OArām. עֲבָדִי, Nab. Palm. עֲבָדִי Lzb ^{332, 334} Cook ⁵⁷);—1. a Levite 1 Ch 6²⁸ 2 Ch 29¹²; Ⓢ Αβδ(ε), Ⓢ L 1 Ch Αβδω. 2. one with a foreign wife Ezr 10²⁸; Ⓢ Αβδ(ε)α.

† עֲבָדִי אֱלִי n.pr.m. (*servant of El*; on this and foll. cf. Ph. עֲבָדִי, Nab. עֲבָדִי, Sin. עֲבָדִי, etc., Lzb ³³² Cook ⁵⁷; Sab. עֲבָדִי = [עֲבָדִי] Hal ¹⁶⁸ DHM ^{2M G xxxvii (1888), 16}; v. also Gray ^{Prop. N. 206, No. 58});—a Gadite 1 Ch 5¹⁵; Ⓢ Αβδηλ, Α Ⓢ L Αβδηλ.

† עֲבָדִי, עֲבָדִי n.pr.m. (*servant of Yah*, cf. Gray ^{Prop. N. 205, No. 50}; also Ph. עֲבָדִי, Palm. עֲבָדִי, OArām. עֲבָדִי Lzb ³³², OHeb. עֲבָדִי Id. ²²⁴);—I. עֲבָדִי: 1. chief of Ahab's household 1 K 18^{2.2.4.5.6.7.16}, Ⓢ Αβδ(ε)ου. 2. father of one of the chiefs of Zebulun 1 Ch 27¹⁹, Ⓢ Αβδ(ε)ου (genit.). 3. a Levite overseer in time of Josiah 2 Ch 34¹², Ⓢ Αβδ(ε)ου, Α Ⓢ L Αβδω. II. עֲבָדִי: 1. the prophet Ob ¹, Ⓢ Αβδ(ε)ου (genit.), Αβδ(ε)ου. 2. a descendant of David 1 Ch 3²¹, Ⓢ Αβδω, Ⓢ L Αβδω. 3. chief of tribe of Issachar 1 Ch 7⁷, Ⓢ Μεϋβδω, Α Αβδω, Ⓢ L Αβδω. 4. a Benjamite 1 Ch

8³⁰ 9⁴⁴, @ Aβδ(ε)α. 5. a Levite 1 Ch 9¹⁶ (|| עבדא Ne 11¹⁷), @ Aβδα, A Oβδα, @L Aβα. 6. a Gadite chief 1 Ch 12⁹, @ Aβδ(ε)α. 7. a prince in time of Jehoshaphat 2 Ch 17¹, @ Aβ(δ)α. 8. priestly companion of Ezra Ezr 8⁹ Ne 10⁸, @ Aδα, Aβ(α)δ(ε)α, @L Aβδου, Aβαs. 9. a doorkeeper Ne 12²⁵, @ Oβδαs, @L Aβδαs.

† [מעבר] n.[m.] work (late form; Baram. מעבר);—pl. sf. סעבריהם Jb 34²⁵.

† עבה vb. be thick, fat, gross (NH Pi. עבה make thick, and deriv.; Syr. حكا swell up, pt. pass. swollen, thick, dense, stupid, and many deriv.; Ar. غبي be dense, stupid, أغبي dense foliage; Eth. ፀብብ: be great Di³⁰⁵);—Qal Pf. 3 ms. סעבר ע' סעברתי 1 K 12¹⁰ my little finger is thicker (stouter) than, etc., = 2 Ch 10¹⁰; be thick, gross, of rebell. Isr. under fig. of highly fed beast, 2 ms. שמתה עבתי בשית Dt 32¹⁵.

† עבי n.[m.] thickness;—cstr. עביו Jb 15²⁵ the thickness (stoutness) of the bosses of his shields (in fig.); sf. עביו its thickness, of the molten sea 1 K 7²⁵ = 2 Ch 4⁷; of pillar Je 52²¹.—2 Ch 4¹⁷ v. foll.—Under עבה belongs perh. also בעב הענן Ex 19⁹ (rd. בפעי ?) in the thickness of the clouds, cf. Bu Th Le 1292 (3), Kō 1. 1, 28.

† מעברה n.[m.] si vera l., thickness, compactness;—במעבה האדמה 1 K 7⁴⁶ in the compactness of the soil, i.e. clayey ground or clay mould = 2 Ch 4¹⁷ (where MT 'ה' בפעי); but read doubtless in both במעברת אדמה at the ford of Adamah, v. GFM 7^{47, 22} Benz².

עבה v. עבות.

עבט (perh. ✓ of foll.; cf. As. ubbutu' (II. of אבט [=עבט?]) be pledged DI^{HWB}; Aram. (Talm.) עבטא pledge, עבט Ithpe. be taken in pledge; but We³⁰ 2, 7 thinks עבט Aram. loan-word, and cp. Ar. حَبَا hold, keep, guard).

† עבט n.[m.] pledge, article pledged as security for debt;—abs. ע' Dt 24^{11, 12}; sf. עבטו v¹⁰ (as acc. cogn.), v¹².

† עבטית n.[m.] intems. weight of pledges, heavy debts;—abs. סעביר ע' Hb 2⁴.

† [עבט] vb. denom. take or give a pledge;—Qal Inf. cstr. לַעבֹט Dt 24¹⁰ to take possession of a thing pledged (c. acc. cogn.); Impf. 2 ms. give a pledge העבט Dt 15⁸ (i.e.

borrow). Hiph. Pf. 2 ms. וְיִעָבְטוּ נָאִים רַבִּים ו⁸ and thou shalt cause many nations to give pledges (i.e. lend to them); Impf. 3 ms. sf. + Inf. abs. וְיִעָבְטָהּ הָעָבֶט ו⁸ thou shalt surely lend to him (lit. as above). Pi. Impf. יַעֲבֹטֵן Jo 2¹ hardly makes sense (lend on pledge = interchange?); most rd. יַעֲבֹטֵן, יַעֲבֹטֵן We, cf. Now Dr GASm; Gr. βιβν.

עבל (✓ of foll.; cf. poss. Ar. عَبَل be bulky, stout; Pun. n. pr. עבל Lzb³³⁵).

† עובל, עובל n. pr. gent. Arabian people, descended from Joktan acc. to Gn 10²⁵ (@L Γαβαλ); = עובל 1 Ch 1²³ (@L Hβαλ). On loc. cf. Glaser Skizze II. 425.

i. עובל v. עובל supr.

† ii. עובל n. pr. m. vel gent. name in Edom, Gn 36²³ (@ Γαβαλ), = 1 Ch 1⁴⁰ (@ Γαβαλ, A Γαβαλ, @L Ουβαλ); acc. to Glaser Skizze II. 425 poss. = foregoing (cp. with name of (god) Βελ, Wkl Geogr. I. 120; Altest. Unters. 117 f.).

† iii. עובל n. pr. mont. Ebal, the mt. of cursing, N. of Shechem (Nabulus), and opp. Mt. Gerizim (mt. of blessing, S. of Shechem), Dt 11²⁹, also Jos 8^{30, 33} (D); @ Γαβαλ (connex. with above ✓dub.; on בל = Βελ, cf. Gray Prop. 2. 124 n., and ref.);—on Ebal v. Rob²² II. 275 ff. GASm Geogr. Ch. vi. D; Dt 11, 29 Dr^{1b}. Bd¹ Pal. (1898), 207.

עבן (✓ of foll.; meaning unknown).

† יעבץ n. pr. 1. m. Jabez, a man of the Calebites, 1 Ch 4^{9, 10} (where interpr. as akin to עבץ; on position of this family cf. Mey^{Jeduthum} 115); @ Ιαβης, A Ιαβης, Γαβης, GL Ιαβης, Ιαβηλ, Ιαβις. 2. loc. in Judah, appar. near Bethlehem 1 Ch 2⁴⁵ (cf. v⁴⁴); @ Γαβες, A Γαβης, @L Ιαβις.

עבר vb. pass over, through, by, pass on (NH = BH; Zinj. עבר Haph. Lzb³³⁵ Cook², perh. also Nab. עבר Id^{1b}; 3. עבר, Syr. حَك id.; As. ebaru, id. DI^{HWB} 10, and deriv.; Ar. عَبَر id., and deriv.; Sab. עבר = Heb. עבר 1. Mordt Sab Denkm 49; passage, march through DHM ZMG xxix (1876), 614 also bank or neighbourhood of a stream Sab Denkm 49);—Qal, Pf. 3 ms. ע' Gn 15¹⁷ +, sf. עבר Je 23³; 1 s. עברתי 1 S 15²⁴ +; 2 mpl. עברתם Gn 18⁸ +; 1 pl. עברנו Jos 24¹⁷ +, etc.; Impf. 3 ms. יעבר Am 8⁸ +, עבר Gn 33¹⁴ +, sf. 3 ms. יעברו Is 33²¹ 35⁸, יעברו Je 2², יעברו Gn 12⁶ +; 1 s. יעבר Am 5¹⁷ +, cohort. יעברו

Nu 21²² +, אַעֲבֹרָה Nu 20¹⁹ Ju 12⁴, etc.; *Imv.* ms. עָבַר Ex 17⁵ +; fs. עָבַר Mi 1¹¹ + 2 t.; עָבַר Is 23¹²; mpl. עָבְרוּ Am 6² +; *Inf. abs.* עָבֹר 2 S 17¹⁶; *catr.* עָבַר Am 7³ +, לַעֲבֹר 1 K 18⁶ + Na 2¹ Qr (Kt לעבור); sf. עָבַר Ex 33²³ Dt 4¹, etc.; *Pt.* עָבַר Ju 8⁴ +, etc.; — 1. *pass over*: a. = *cross* (stream, wady, sea, etc.), (1) c. acc. Gn 31²¹ (E), 32¹¹ (J), Jos 3^{14,17} 4¹ (all JE), Dt 2¹⁴ (D), Nu 32³⁰ (P), 2 S 17^{30,34} Is 16⁸, + 37 t., + Gn 32²⁸ (E; acc. מַעְבֵּר, מַעְבֵּר, עָבַר 2 S 19¹⁹ (rd. וַעֲבֹרָה We Dr Kit Löhr, and they crossed the ford, cr וַעֲבֹרָה frequent., HPS; > ③ Klo Bu וַעֲבֹרָה וַיַּעֲבֹרוּ and they performed the service); also c. acc. + acc. loc. 1 S 13⁷, + ה loc. Dt 4²⁰ 31¹³ 32²⁷. (2) acc. om. Ju 3²⁸ 2 S 17^{16,18} + 32 t., + עָבַר Ju 8⁴ (rd. וַעֲבֹרָה Vrss, or del. as gloss GFM Bu), 2 S 15²³ (where rd. עָבַר for MT עָבַר We Dr Bu Kit Löhr HPS, but del. עָבַר, plausibly, Klo HPS); c. אֶל + Nu 32⁷ (JE), Dt 27³ (D), Jos 4¹⁹ 22¹⁹ (both P), c. אֶל־עָבַר Dt 30¹³, c. הַעֲבֵר 1 S 26¹²; c. ה loc. + Dt 3²¹ 4¹⁴ 6¹ 11¹¹ 34⁴ Is 23³; c. acc. loc. + Is 23¹² Je 2¹⁰ Nu 32²² (P). b. *cross* border, boundary, c. acc. Nu 20¹⁷ 21²² (both JE), + אֶל־ 1 S 27²; of invasion, acc. om., c. אֶל־ Ju 11²² 12¹³ 1 S 14^{1,6,8}, c. ה loc. 2 K 8²¹, abs. 2 Ch 21⁹. c. *cross over* (sc. intervening space) against (עַל־) 1 S 14⁴, unto 2 S 24²⁰ (rd. אֶל־ for עַל־ Bu HPS, cf. ③ L), so perh. also Is 45¹⁴ (עַל־; rd. אֶל־); c. acc. of goal Am 5⁶. d. *pass, march over* (sc. bodies of captives), Is 51²². e. = *overflow*, fig., Is 23¹⁰, abs. of invasion (like a flood) Is 8⁸, hence Dn 11^{10,40}, Na 1⁹ (cf. ④ e); of evil thoughts ψ 73⁷; cf. עָבַר וַיִּבְרֹךְ Je 5²⁸ they overflow with evil matters. f. *pass, go, over*, of waves, over one's head, usu. c. עַל־ Is 54⁹ ψ 42⁸ 88¹⁷ 124^{4,5} (all fig.), Jon 2⁴; c. acc. ψ 38⁸, cf. Je 23⁹ over whom wine hath gone (= overcome with wine). g. of razor passing over head, c. עַל־ Nu 6¹⁰; fig. of time passing over one, c. עַל־ 1 Ch 29³⁰ (cf. B.Aram. על חלף Dn 4¹³ +). h. *pass over upon* (עַל־), in weakened sense, nearly = come or light upon; of spirit Nu 5^{14,15,20}; abs. + מֵאֵת 1 K 22²⁴ = 2 Ch 18²²; c. עַל־ also light upon in chastisement or judgment, Ho 10¹¹ Jb 13¹³, cf. Na 3¹⁹; Dt 24⁸ no affair shall pass over upon (עַל־) him, i.e. no duty be laid upon him. i. *overstep, transgress*, c. acc. of covenant, command, etc. (usu. divine); Nu 14⁴¹ Jos 7^{11,15} (all JE), Dt 17² 26¹² Jos 23¹⁶ (all D),

Ju 2²⁰ 1 S 15²⁴ Ho 6⁷ 8¹ 2 K 18¹² Je 34¹⁸ Is 24⁸ ψ 148⁶ Ch 24²⁰ Dn 9¹¹; command of earthly king Est 3²; abs. ψ 17². j. *pass over* = *overlook*, forgive על־פָּנָיו Mi 7¹⁸ (+ ל pers.), Pr 19¹¹; c. ל pers. only, Am 7⁸ 8².

† 2. *Pass beyond*, c. acc. 1 S 14²² (of battle), Je 5²² (of sea); + אֶל־ Gn 31^{62,63} (E); *pass* a little beyond מֵהָרָאֵשׁ מֵעַם 2 S 16¹, מֵעַם מֵהָרָאֵשׁ Ct 3⁴; c. acc. of God's command (מֵהָרָאֵשׁ), Pr 8²⁰ (of sea), Nu 22¹⁸ = 24¹³ (JE); acc. om. Jb 14⁵ ψ 104⁹.

3. *Pass through, traverse*, usu. a. c. ③ of land, city, etc.: Nu 22²¹ (E), 20²¹ Jos 18⁹ (JE), Ex 12³ (P), 1 S 9^{4,4,4} 2 S 20¹⁴ (+ ה loc.), + 31 t.; c. בְּתוֹךְ + Ez 9⁴ Jb 15¹⁹; c. בִּקְרִיב of camp, nation(s) + Jos 11³ 3² (D), 24¹⁷ (E), Am 5¹⁷ Dt 29¹⁸; c. acc. + Dt 2¹⁸ 26¹⁵ Ju 11^{22,23} Is 10²⁰ Jb 14⁵; abs. Ex 12²³ (J), Nu 20^{19,20} (JE), Dt 2²⁰ Mi 5⁷ La 3⁴ Ez 14¹⁵ 33²³; + opp. שָׁב, *pass through* and return, go to and fro, Ex 32²⁷ (E; cf. מֵשַׁעַר לְשַׁעַר בְּ, pt. abs. those going to and fro Ez 35⁷ Zc 7¹⁴ 9⁹). b. c. ③ of river 2 S 19¹⁹ + 15²³ (but rd. עָבַר We Dr Bu al.), of sea Zc 10¹¹, cf. Is 43² ψ 66⁶, c. בְּתוֹךְ Nu 33⁸ (P), Ne 9¹¹; c. ③ of gates Is 62^{10,10}; cf. עָבַר הַעֲבֵרִים ψ 84⁷ (Ges¹³⁰). c. pt. abs. הַעֲבֵרִים the passers-through Ez 39¹¹, rd. prob. הַעֲבֵרִים (JDMich Hi Co Berthol), 7¹¹ (Co rds. הַעֲבֵרִים; Toy del. as gloss), 7¹⁴ (del. ③ Co Toy Berthol). d. *pass through* between (בֵּין) parts of victim, in covenant Gn 15⁷ (J), Je 34^{18,19}. e. *traverse* c. acc. of expanse of water Is 33²¹ (of ship).

4. a. *pass along* by (עַל־), Gn 18³ (J; not אֶל־ Ball after ③), 1 K 9⁹ Je 18¹⁸ + 14 t.; c. עַל־ + Ex 34⁸ (J); c. acc. + Gn 32²² Ju 3²⁸ (on other possibilities v. GFM), 2 K 6⁹; abs. *pass by* Ex 33^{22,23} (J), 2 K 4⁹ + 15 t., + (of wind) Jb 37²¹ Pr 10²⁵ and (of waters, = flow past) Hb 3¹⁰ (cf. Jb 6¹⁰), Jb 11¹⁶, hence עָבַר Ct 5^{1,13} flowing myrrh (liquid, opp. hard = דָּרוּר Ex 30²³); pt. = *passer-by* Mi 2⁸ Ez 5¹⁴ 36¹⁴ 39¹⁵ + 6 t. (Pr 26³⁰ v. Toy), עָבַר אֶת־ Is 33³, עָבַר לִי La 1¹³ 2¹⁵ Jb 21²⁰ Pr 9¹⁵ ψ 80¹³ 89⁹; *pass by* = *overtake* and *pass* c. acc. + 2 S 18²². b. *pass by*, ③ rei, ψ 103¹⁶ (of wind). c. *sweep by*, of scourge (fig.) Is 28^{15,16,18} (cf. מַעְבֵּר ③). d. *be past, over*, of time, etc., Am 8⁶ 1 K 18²⁰ Gn 50⁶ Ct 2¹¹ + 7 t. e. *pass along* (from hand to hand), only pt. עָבַר לְפָנָיו Gn 23¹⁶ i.e. *current money of the merchant* (or, *money passing over to merchant* Bu¹³ La¹³ 18²² (③, ⑤); c. ③ K 12⁵.

5. *Pass on, go on*: a. abs. Gn 18⁸ (J), Nu 22²² (E), Ju 12¹ + 20 t., + Ju 11²⁰ 18¹³ Jos 10²⁰ (D; all c. acc. of goal + *מן*), Gn 18⁸ (J; c. *מעל* pers.); also c. *אל* pers. vel rei, *proceed unto* 1 K 19¹⁹ 2 K 4⁸ Ne 2¹⁴, c. *על* pers. (rd. *אל*) La 4²¹; c. *מן* Ru 2⁸, *out of the city* 2 S 15²⁴; c. ה loc. Ju 12¹ 2 S 19⁴¹, c. ה loc. + *מן* Jos 10^{31,34} (D); *all the people of Judah proceeding with the king* (rd. *לעברם* for *לעברו*, v. **Hiph.** ad fin.). †b. specif. of boundary-line, *pass on*, c. ה loc. Nu 34⁴⁴ Jos 15²⁴ 16⁶ (om. *ואתו* @ *cf.* Benn^{Hr} Steuern); + *מן* 19¹³ + *מן* + *אל* 18¹³; c. *מן* + *ל* 15⁶; c. *אל* 15^{7,10} 16³ 18^{13,19}; c. acc. loc. 15^{2,10,11} (all P, exc. Jos 16³ JE). c. c. *לפני* *pass on before, go in advance of* Gn 32¹⁷ Ex 17⁸ (both E), Gn 32²² 33¹⁴ (all J), Dt 9⁸ + 7 t., + Dt 3^{18,28} 31^{2,3} Jos 1¹⁴ (all D) where ref. may be to *crossing* in advance of; c. *על* 2 S 15¹⁸ so v²³ (reading *על* *לפני* @ L We Dr Klo Bu Kit HPS). †d. *pass on as far as* (עד), Ju 19¹², + *מן* v¹⁸; c. *אחרי* after 2 S 20¹³; *על* La 4²¹ *pass on unto* (cf. תפסול Hb 2¹⁶). †e. *pass on into* (ב), Jos 3¹¹ (+ *לפני*), 4⁷ (both JE), cf. Ju 9⁸ Jb 33²³, so also *enter into a covenant with* (ע' בברית' (Klo rds. *ועבר* also 2 K 23³ for MT *ועבר*)). †f. *pass on away from* (מֵאֵת) Dt 2⁸ (+ ה loc.). †g. *pass on in order, for counting* 2 S 2¹⁵, *על* Ex 30^{13,14} 38²⁶, also *pass on under* (תחת) rod Lv 27²² (for counting; all P; cf. **Hiph.** 3 d). †h. *pass along, travel* c. acc. of way Is 35⁸ cf. 51¹⁰; *על* 8⁸; c. *ב* of way Jos 3⁴ Pr 4¹⁵ 7⁹. i. *pass on, advance, abs.*, *ψ* 48⁸ (Ol We *pass away, perish*), Mi 2^{13a} (acc. loc.).

†6. *Pass away*: a. *emigrate, leave one's territory or city* Mi 1¹¹. b. *vanish, of chaff*, Is 29⁵ cf. Je 13²⁴, *shadow* *ψ* 144⁴, *brooks* Jb 6¹⁵ (all in sim.), Ct 5⁶. c. = *cease to exist, perish* Na 1¹³ Jb 30¹⁵ 33¹⁸ (ב instr.), 36¹³ (id.), 34²⁰ *ψ* 37²⁶ (but rd. *ואעבר* and *I passed by*, cf. 4 a), cf. Is 31⁹ (סלעו subj.), *מֵאֵת* *מִשְׁפַּחַת יַעֲקֹב*, 40²⁷ *pass away from*. d. = *become invalid, obsolete, of law, decree*, Est 1⁹ 9²⁷, also v²⁸ (+ *מתוך* הדינים). e. c. *מן* of hands *ψ* 81⁷ (i.e. they were freed from). f. = *be alienated, pass into other hands* Ez 48¹⁴ (rdg. Kt; > Qr **Hiph.**).—Je 2²⁰ rd. *אֶעְבֹּד* Kt (not *אֶעְבֹּד* Qr); *וְאֶתְּנָה לָהֶם וְיַעֲבֹדוּ* 8¹³ and *I gave to them that which they transgress* @ *Qr* Aq Symm Ew, *those that shall pass over them* Hi Gf Ke RVm, *those that shall*

consume, devour them Rothst^{an} (rdg. *יַעֲבֹדוּ*) but all very dub.; @ Co del.; 11¹⁶ rd. **Hiph.** q. v.; *מִנְּהָם נִגְדָּו עָבְיוּ עָבְרוּ* *ψ* 18¹³ is difficult; perhaps best, as Che Kit^{an} Lühr, *out of the brightness before him issued forth hailstones*, etc. (del. *עָבְיוּ*); > || 2 S 22¹³ בָּעָרָה and so here Bu HPS cf. Woods^{Hr 1887, 222}, *his clouds burned with hailstones*, etc.; rd. rather *עָבְרוּ* in 2 S.

†**Hiph.** *Impf.* 3 ms. *יַעֲבֹר* לא יַעֲבֹר Ez 47⁴ *a stream which cannot be forded*.

Pi. 1. *Pf.* 3 ms. *שָׁרוּ עָבַר* Jb 21¹⁰ *his bull impregnateh* (cf. NH) abs. (prop. *causeth to pass over, sc. semen*). 2. *Impf.* 3 ms. *יַעֲבֹר ב'* 1 K 6²¹ *he made to pass across with chains of gold*.—**Hithp.** v. [עָבַר] *infr.*

†**Hiph.** *Pf.* 3 ms. *הָעָבַר* 2 S 12¹³ +; 2 ms. *הָעָבַר* Jos 7⁷ (Ges¹⁸⁵), *הָעָבַר* Ez 5¹ +; 1 a. *הָעָבַר* Zc 3⁴, *הָעָבַר* Ez 20²⁷ + Je 15¹⁴ (but rd. *הָעָבַר* @ *Qr* Codd Ew Hi Gf Gie), etc.; *Impf.* 3 ms. *יַעֲבֹר* Gn 8¹ +, *יַעֲבֹר* 2 Ch 32²⁶ = Ezr 1¹, sf. *יַעֲבֹר* Ez 46²¹ +, etc.; *Imv.* ms. *יַעֲבֹר* *ψ* 119²⁷ + 2 t., *הָעָבַר* 2 S 24¹⁰ = 1 Ch 21⁸; mpl. sf. *יַעֲבֹר* 2 Ch 35²³; *Inf. abs.* *הָעָבַר* Jos 7⁷ (rd. prob. *הָעָבַר*); *estr.* *הָעָבַר* 2 S 3¹⁰ +, *הָעָבַר* 2 S 19¹⁸ (Ges¹⁸⁵), etc.; *Pi.* *מֵעָבַר* Dt 18¹⁰ Dn 11²⁰, pl. *מֵעָבַר* 1 S 24² (v. *infr.*);—1. *cause to pass over, bring over*: a. *cause one to cross river*, c. 2 acc., Gn 32²¹ (J), Nu 32⁸ Jos 7⁷ (both JE), 2 S 19^{18,42}; acc. of river om. Gn 32²⁴ (J), Jos 4³ 7⁷ (+ *Inf. abs.*; both JE), 4⁸ (JE; + *אל*), 2 S 2⁸ (+ acc. loc.). b. *cause something to pass over* (על): razor (acc.) Nu 8⁷ (P), cf. Ez 5¹ (where Co rds. sf. of razor), wind Gn 8⁷ (P). c. *make over to* (ל), acc. of inheritance Nu 27^{7,8} (P); of *making over, dedicating*, something to (ל) deity Ex 13¹² (JE; = *קָדַשׁ*). Esp. d. *devote* children to (ל) heathen: god Je 32²⁵ Ez 23²⁷ (+ *לְאֱלֹהֵי*), Lv 18²¹ (H), cf. Ez 16²¹; + *בְּאֵשׁ* by fire 2 K 23¹⁰; c. acc. alone *devote* Ez 20²⁶; c. acc. + *בְּאֵשׁ* alone, *devote by fire* Dt 18¹⁰ 2 K 16³ 17²¹ 21⁶ = 2 Ch 33⁸, Ez 20²¹ (on the practice cf. Now *Arch.* II. 206 f. Benz *Arch.* 433 f. Toy *Ez* 16, 20; 22, 23 GFM *JBL* xvi (1897), 222).

2. a. *cause to pass through*, c. acc. + *ב* Ez 14¹⁵ 47^{3,4} + v⁴ (where ins. *ב* cf. Co Berthol Toy), Nu 31^{22,23} (P); c. acc. + *בְּתוֹךְ* *ψ* 136¹⁴; c. acc. pers. alone 78¹³, + *אל* Ez 46²¹, + *אֶשׁ* *עַד* Ne 2⁷; c. acc. of (sound of) *שֹׁפָר* Lv 25⁹ (H), + *ב* v⁹ (P); c. acc. *קָל* = *proclamation*, + *ב* Ez 36⁸ (P), 2 Ch 30⁸ 36²³ = Ezr 1¹, Ezr 10⁸ (+ *ל* pers.), Ne 8¹⁵. b. *let pass through*, c. acc. + *ב* pers. Dt 2²⁰.

3. a. *cause to pass by*, c. acc. + *על*, Ez 37⁷

2. (Opposite) *side, side*: הָלָהּ I S 14¹ *on yonder side* seems transition to this meaning; מִזָּה מִהַר twice, ו' = *on one side, on the other side*, so אָהָר לֵעַ twice v⁴⁰; even מִסְּנֵי עֲבְרֵיהֶם Ex 32¹⁵ (E) *on their two sides* (i.e. of tablets); מִבְּיָתָהּ הָאִפֹּדִי אֶל־ Ex 28²⁸ (P) *toward the inner side of the ephod*; in I K 7^{20,30} ע' appar. = *at the side of* or *opposite*, but the archit. details are obscure; מִכָּל־עֲבָרָיו מִסָּבִיב I K 5¹ *on all sides of him*, round about, מִכָּל־עֲבָרָיו Je 49²⁸ (rd. עֲבְרֵיהֶם Vrss Gio) *from all sides of them* (all directions, = מִכָּל־סִבְיָתָהּ v⁴) יָלְכוּ אֶל־עֵבֶר פָּנָיו *to the side of their faces* (i.e. in front, straight forward) *they* (always) *went* Ez 1^{9,12} 10²³, cf. פָּנָיָהּ עֲלֵי־ Ex 25²⁷ *to give light upon the space in front of it*; אִישׁ לְעֵבֶר תָּעוּ Is 47¹⁵ *they wander away each in his own direction* (regardless of thee). —On I Ch 26³⁰ v. *supr.*

†**עבר** **n.pr.m.** Eber (perh. eponym of *Hebrews*, form inferred from עברי, cf. reff. there);—1. 'son' of Shelah, and 'grandson' of Arpachshad Gn 10²⁴ (J)=1 Ch 1¹⁸, Gn 11^{14,15} (P); 'father' of Peleg and Joktan 10²⁵ (J; with esp. ref. to Joktan v²², i.e. to Arabians)=1 Ch 1¹⁹ (cf. v²²), of Peleg specif. Gn 11^{14,17} (P; with esp. ref. to Abr. v²⁴) cf. 1 Ch 1²⁵ (see v²⁷); in Gn 10²¹ (J) Shem is called בְּלִיָּצָר; Ⓞ Esep.—2. Nu 24²⁴ perh. (si vera l.) belongs not here (עבריים *Hebrews*, Ⓞ *Espealovs*, so Thes), but sub 1. עבר=the (land) beyond (the river); || אשור, so Di Kau. 3. a Gadite chief 1 Ch 5¹³, Ⓞ אבד, Ⓞ L Esep. 4. Benjamite names: a. 1 Ch 8¹², Ⓞ אבד, Ⓞ L Asep. b. 1 Ch 8²² (עבר van d. H. Ginsb; עבר Baer), Ⓞ אבד, A אבד, Ⓞ L Asep. 5. a priest Ne 12²⁰ Ⓞ L Asep.

†**עברי** **adj. et n. gent.** Hebrew, either a. put into the mouth of foreigners (Egypt. and Philist.), or b. used to distinguish Isr. from foreigners (=one from beyond, from the other side, i.e. prob. (in Heb. trad.) from beyond the Euphrates (cf. Jos 24^{2,3} E), but poss. in fact (if name given in Canaan) from beyond the Jordan; cf. Ges^{12b} Stu^{11b} Kō^{1,18} We¹² Isr. u. Jüd. Gesch. 7 Kau 'Eber' and 'Hebräer' in Ri HWB 222, 600.—On connexion of 'ע (in wide sense) with *Hyabiri* (Tel Am.) v. Wkl Gesch. Isr. 17 E.; Sem. Studies in Mem. of Kohut, 605 E. EMey Egyptica [Ebers], 75 cf. Glaser¹⁸⁹⁷, 225 E. Kō¹ Exp. Times xi. 226; opp. Jastr JEL xi (1892), 118 E. Say Monuments 186, 263 WMM A. u. Eur. 596);—ms. ע Gn 39¹⁴ +; fs. עבריה Dt 15¹² Je 34⁹; mpl. עבריים Gn 43³ +, עבריים Ex 3¹⁸; fpl. עבריה Ex 15² + 2 t., -ות 1¹⁶; word not in P;—1. **adj. a.** עבריש Gn 39¹⁴ cf. v¹⁷ (both J), 41¹² (E). b. עבריש Ex 2¹¹ cf. v¹³ 21² (all E), Dt 15¹² Je 34¹⁴; f. Dt 15¹² Je 34⁹. 2. **n. a.** Ex 15¹⁸ (both f.) 2⁶ (all E), 1 S 4^{6,9} 13¹⁹ 14¹¹ 29³. b. Gn 40¹³ Ex 15¹⁸ (f.; both E), 1 S 13³ 14²¹, Gn 43²² (J); esp. in הַעֲבָרִים Ex 3¹⁸ 5³ 7¹⁶ 9^{1,12} 10³ (all J); sg. only הַעֲבָרִי Gn 14¹⁵, עֲבָרִי Jon 1⁹.—Ⓞ *Espeaios*, *Espeaia*, Gn 14¹⁵ τῶν περάτης. —1 S 13⁷ read prob. for הַעֲבָרִים וגו' וְעָבַר, הַעֲבָרִים הַיָּרְדֵּן מִעֲבֹרֹת הַיָּרְדֵּן (We), or, better, הַעֲבָרִי Dr Kit Löhr; > וְעָבַר Kō Bu HPS.

†**עברי** **n.pr.m.** Levite name, 1 Ch 24²⁷; Ⓞ Αβα, A אבד, Ⓞ L Αβαπα.

†**עברנה** **n.f.** ford, rare synonym of מַעְבָּר, מַעְבָּרָה;—abs. הָעַ 2 S 19¹⁹ and they crossed the ford (v. עבר Qal 1 a); pl. cstr. הַמַּעְבָּרִים

2 S 15²³ Kt (עֲבָרוֹת), so 17¹⁶ van d. H. (but Baer Ginsb עֲבָרוֹת Kt also), עֲבָר preferable (so Th We Dr Bu Kit Löhr HPS), the fords of the desert (HPS 17¹⁶ n.pr.).

†**עברה** **n.f.** overflow, arrogance, fury;—abs. ע' Is 13⁹ +; cstr. עֲבָרָה Zp 1¹⁸ +; sf. עֲבָרָה Is 10⁶ +, etc.; pl. עֲבָרוֹת Jb 21²⁰; cstr. עֲבָרוֹת ψ 7¹ Jb 40¹¹;—1. overflow, excess, outburst, עֲבָרוֹת Pr 21²⁴ excess of insolence; עֲבָרוֹת Jb 40¹¹ outbursts of thine anger. 2. arrogance, of Moab Is 16⁶ (+ וְנִאֲמָה), hence Je 48³⁰ (+ id. v²⁹). 3. overflowing rage, fury: a. of men, Gn 49⁷ (poem in J), Am 1¹¹ (both || אף), Is 14⁶ Pr 14²⁸ עֲבָרוֹת 22³ (i.e. rod wielded by him in fury, v. also La 3¹ infr.), עֲבָרוֹת זֹרָרִי ψ 7¹ the outbursts of fury of my foes. b. of 'H Ho 5¹⁰ 13¹¹ (|| אף), Hb 3⁹ (|| id.), Is 9¹⁸ La 2³ ψ 90^{2,11}; אף הָרָחֵק Is 13⁹, || id. v¹³ ψ 78⁴⁰ (+ וְעַם), 85⁴; אִשׁ עֲבָרָתִי Ez 21²⁸ (|| וְעַם), 22³¹ (|| id.), v³¹ 38¹⁸; עֲבָרוֹת La 3¹ (cf. Pr 22³ supr.); עֲבָרוֹת Is 10⁶ (i.e. obj. of my rage), cf. עֲבָרוֹת יְדֹד Je 7²⁰; א' יוֹם עֲבָרָתִי Zp 1¹⁸ day of 's fury (coming judgment), so Ez 7¹⁸ (del. Co Berthol, after Ⓞ, as gloss from Zp); so עֲבָרָה יוֹם Zp 1¹⁸ Pr 11⁴; עֲבָרוֹת יוֹם Jb 21²⁰; cf. עֲבָרָה Pr 11².

†**עבר** **vb. denom.** Hithp. be arrogant, infuriate oneself;—Pf. 3 ms. הִתְעַבֵּר ψ 78²⁸; 2 ms. הִתְעַבְרָה 89⁹; Impf. 3 ms. וְיִתְעַבֵּר Dt 3³⁶, 2 ms. וְיִתְעַבֵּר ψ 78^{28,14}; Pt. מִתְעַבֵּר Pr 14¹⁶ 26¹⁷; sf. מִתְעַבֵּר 20²;—1. be arrogant, Pr 14¹⁶ (opp. זָכָה). 2. a. put oneself in a fury, become furious, c. 3 pers. Dt 3³⁶ ψ 78²⁸; c. 2 pers. 88²⁸; abs. 78^{21,10} (all of God); of man, c. 7 rei Pr 26¹⁷. b. incite one to fury for oneself Pr 20² (si vera l.; cf. De Ges¹⁴ 1).

†**עברים** **n.pr.loc.** 'Abarim (prop. regions beyond river or sea);—usu. הַר הָעַ Nu 27¹² Dt 32⁴⁹ (=הַרְבֵּנו; both P), and הַר הָעַ 33²⁷ (לְבָנו; v²⁸ (P); alone only מִעֲבָרִים Je 22²⁰; the mountainous district in NW. Moab, just NE. of Dead Sea, GASm Geogr. 4-28 and KBI Buhl Geogr. 122; Ⓞ Αβαρειμ (-ου), but τὸ ἐν τῷ παρά Nu 33²⁷, εἰς τὸ παρά τῆς θαλάσσης Je 22²⁰.—Vid. also sub עֵינים.

†**עבר** **n.pr.loc.** Jos 19²⁸ (Ⓞ Ελβαν, A Ⓞ L Αχραν); read probably עֲבָרִי q.v.

†**עברלה** **n.pr.loc.** a station of Israelites in wilderness, one march from Ezion-geber, on Gulf of Akaba Nu 33^{24,25} (P); Ⓞ (Σ) Εβραλα.

†¹. [עבור] n. [m.] produce, yield (cf. As. *ebāru*, *id.*, DI^{HWB} 11; Syr. حَبَل corn);—cstr. *עבור הארץ* Jos 5^{11,12} (P).

II. [עבור] n. only in *בְּעֵבֹר*, *בְּעֵבֶר* (Gn 27^{10,11}), prep. and conj. for the sake of, on account of, in order that (perh. orig. for the produce or gain of), sf. *בְּעֵבֹרִי*, 1 S 23¹⁰, etc.;—**1.** as prep.: a. Gn 3¹⁷ כעבור בעבור for man's sake, for thy sake, 8²¹ ארצה הארמה בעבור האדם sake, 12¹² לטען יטבלי בעבורה 16¹⁸ 18²⁶ 26³¹, Ex 9⁶ 9¹⁷ 9²¹ 13⁵ ב' זה 13⁵ ב' 1 S 12²² 2 S 5¹² 6¹² 7¹² 9¹⁷ Am 2⁶ 8⁶ נעלים ב' ואביון ב' נעלים Mi 2¹⁰ סמאח ב' on account of uncleanness, ψ 106²⁶ 132¹⁰, etc.; 2 S 12²¹ חי היקר ב' because of the child, (being) alive (=while he was alive), Je 14⁴ הארמה ב' הארץ on account of the ground, (which) is dismayed, Jb 20² בי ובכבור חיש rd. זאת וב', or יבכורה † b. sq. inf. (cf. לטען), in order to, Ex 9⁶ ב' הארמה אתפתי 1 S 1⁶ 2 S 10⁶ חקר ב' חקר 1 S 14¹⁴ Ex 20²⁰ 2 S 14³⁰ 17¹⁴; 1 Ch 19³ (|| 2 S 10⁶, no ל). †**2.** as conj. Gn 27¹⁰ יברכך ב' אשר; without אשר, Gn 21³⁰ לעדה לי ב' תהיה in order that it may be a witness for me, 27⁴ ב' תברכך נפשי 46²⁴ Ex 9¹⁴ 19²⁰ 20²⁰ ψ 105²⁶.

† [מְעַבֵּר] n. [m.] ford, pass, passing;—only cstr.: **1.** מְעַבֵּר יַבֵּק Gn 32²² (J) the ford of (the) Jabbok. **2.** מְעַבֵּר מִכְּבֹשׁ 1 S 13²³ the pass of M. **3.** מְעַבֵּר, sweep, פֶּלִי מְעַבֵּר Is 30²³ every sweep of the rod (עֲבֹר 4 c).

† מְעַבְרָה n.f. ford, pass, passage;—abs. מ' Is 10²⁶; pl. מְעַבְרוֹת Is 16³ Je 51²³, מְעַבְרוֹת abs. Jos 2⁷ 1 S 14⁴; cstr. Ju 3²³ + 2 t.;—**1.** ford, only pl. Jos 2⁷ (JE), Ju 3²³ 12¹⁶ Is 16³; so also 1 S 13⁷ (for MT עֲבֹר) We Dr Kit Löhr; + מְעַבְרוֹת 1 K 7⁴⁶ = 2 Ch 4¹⁷, v. סבֹת. **2.** pass (wady, ravine), 1 S 14⁴ Is 10²⁶. **3.** passage in defensive works of Bab. Je 51²³.

† [עֲבֹשׁ] vb. shrivel (cf. Ar. عَصَص contract (esp. face), frown);—Qal Pf. 3 mpl. פָּרַשׁ פְּרוֹת עֲבֹשׁ Jo 1¹⁷ the grains have shrivelled (cf. Dr Now).

† [עֵבֶת] vb. Pl. wind, weave (cf. derivatives);—Impf. 3 mpl. sf. יַעֲבֹתָ Mi 7³ and (so) they wind it (or weave it; i.e. mischief); so Hi Che GASm, but dub.; Ew rds. עֵבֶת = twist, pervert (cp. Jo 2⁷, but v. עֵבֶת), We יַעֲבֹתָ = *id.*, cf. Now (†), Dr.

† עֵבֶת adj. having interwoven foliage, leafy;—עֵץ עֵבֶת leafy trees Ez 20²⁸ Ne 8¹⁵; עֵץ עֵבֶת Lv 23³⁰ (H); f. אֵלֶּה עֵבֶתָה Ez 6¹³ a leafy terebinth.—עֵבֶת 2 S 23⁴ ψ 77¹⁸ v. II. עֵבֶת sub עֵבֶת.

† עֵבֶת n.m. ⁷ Ju 15, 15 + et f. ⁷ Ju 15, 14 + (twisted) cord, rope; cordage; interwoven foliage (!);—abs. ע' Ex 28¹⁴ + 2 t.; cstr. עֵבֶת Is 5¹⁸ ψ 129⁴; sf. 3 ms. עֵבֶתוֹ Jb 39¹⁰, 3 mpl. עֵבֶתָיו ψ 2³; pl. עֵבֶתִים Ju 15¹³ +, עֵבֶתָה Ex 28¹⁴ +, etc.;—**1.** cord, rope: a. as fetter, Ju 15^{13,14} 16^{11,12} Ez 3²³ 4⁸ Jb 39¹⁰ (of wild ox), so also prob. ψ 118²⁷ bind the festal victim (חֵט) with cords Ew Ol Do Hup-Now Dr al.; > with branches Che, cf. Bae Du; fig. of authority ψ 2² (|| מִסְכְּרֹתָיו), 129⁴. b. עֵבֶת הַעֲגִילָה Is 5¹⁸ i.e. with which a cart is drawn (in sim.; || תִּבְלִי הַשָּׂאָה); fig. אֲהֶבָה Ho 11⁴ with the cords of love, of 's drawing Isr. (|| תִּבְלִי אֲדָם). c. cordage, cord, of (twisted) golden chains on high priest's breast-piece (all P): מַעֲשֵׂה עֵבֶת cordage-work Ex 28^{14,25} 39¹⁶; שְׁשֵׁרֶת הָעֵבֶת 28¹⁴ the chains of cords (cordlike chains); שְׁנֵי (ה) עֵבֶתָה the two cords v³⁴ 39^{17,18}. **2.** interwoven foliage (!) in phr. עֵבֶתִים (על-) of top of a vine Ez 19¹¹ (clouds Ew Hi-Sm Toy, rd. then עֵבֶת); of cedar, 31^{2,10,14}, but in these certainly clouds, so @ Ew Hi-Sm Co al.

עוֹב v. עוֹב.

† [עֵבֶב] vb. have inordinate affection, lust (cf. Ar. عَجِبَ wonder, admire, عَجِبْتُ beloved; and (on sens. obsc. in NH) Levy^{HWB} III. 616);—Qal Pf. 3 fs. עֵבְבָה Ez 23^{7,12}; Impf. 3 fs. עֵבְבִי v¹ + v¹⁶ Kt (Qr וְעֵבְבָה, וְעֵבְבָה (Ew 121¹⁰ Ol 122¹⁰); Pt. pl. לְעֵבֵב Je 4³⁰;—lust after (על-), only in fig. of relations of Samaria and Jerus. (personif.) with foreigners Ez 23^{6,9,12,15,20}, so c. acc. v⁷; pt. as subst. paramours Je 4³⁰.

† [עֵבֶב] n. [m.] (sensuous) love (on form cf. Lag^{BN} 140);—only pl. intens. שִׁיר עֵבֵבִים Ez 33²³ thou art to them as a love-song.—For עֵבֵבִים v²¹ rd. מְבֵבִים @ Co Berthol Toy.

† [עֵבֶבָה] n.f. lustfulness;—sf. עֵבֶבָה Ez 23¹¹ (of personif. Jerus.; || מְבֵבָהּ).

† עֵבֶב n.m. a musical instr. (poss. from above ✓, because of sensuous or appealing tones);—Gn 4²¹ (J; + בְּנֹר), Jb 21¹² (|| בְּנֹר, חָרָה), ψ 150⁴ (+ מְבֵבִים), sf. עֵבֶבִי Jb 30²¹ (|| בְּנֹר);—acc. to 𐤀 a reed-pipe or flute (אֲפֻבָּא), 𐤏 a Pan's

מעגל *n.m.* ^{4.13} 1. *entrenchment*; 2. *track*; —abs. **מַעַל** S 26⁺, c. ה loc. **הַמַּעַל** 17³⁰; cstr. **מַעַל** Pr 5²⁶ +; pl. cstr. **מַעַלִּים** ψ 23³ Pr 4¹¹; sf. **מַעַלִּי** ψ 65¹², elsewh. **מַעַלִּיךָ** 17³, **מַעַלִּיךְ** Pr 5²¹, **וְהָרָה** 2¹³ 5⁶, **וְהָרָה** 2¹⁵ Is 59⁸; —1. *circumvallation, entrenchment* 1 S 17²⁰ 26⁴⁷. 2. *track* (prop. *wagon-track*), only fig.: a. in fig. of snares of wicked ψ 140⁶. b. = course of action, or life, **וְהָרָה** מַעַל Pr 4²⁶, מַעַל 5²¹ (|| **וְהָרָה** אֵשׁ); specif. good, right, **וְהָרָה** מַעַל ψ 23³, **וְהָרָה** מַעַל Pr 4¹¹, **וְהָרָה** מַעַל 2³, **וְהָרָה** מַעַל Is 26⁷; bad sense Pr 2^{13,15} 5⁶.

Is 59^o; *tracks* of ' are those approved by him
 † **עָדָה** *vb.* pass on, advance (Ar.
 (عَدَو) *pass by*; also *run* = Eth. 020; *pass*
 by; Aram. עדי *go along, go by* (oft. for Heb.
 עָדָה), Aph. *remove*; Syr. ܥܕܐ *pass by, come, c.*
 fall upon);—**Qal** Pf. 3 ms. עָדָה Jb 28^o
 the fierce lion *hath not advanced* upon it (sc.
 the way). **Hiph.** Pt. מַעְדָה פָּדָר Pr 25^o *re-*
moving a garment (cf. Gn 38^o &, Jon 3^o Heb.
 and &).

† **עָדָה** *vb.* be grieved (NH *id.*; Aram.
 עָדָה, and עָדָה (in Lexx.) *id.*; cf. perh. also
 As. *agāmu, be vexed* Dl¹⁸ 16 (rare); cited under
 (אָמַם);—**Qal** Pf. 3 fs. עָדָה נַפְשִׁי... אֶמְלֵךְ
 Jb 30^o *was not my soul grieved for the*
poor? (|| בְּרִיחִי).

† **עָדָה** *vb.* Niph. shut oneself in or off
 (NH *id.*, Pt. pass. *restrained* (esp. from marriage),
 also עָדָה anchor; & עָדָה be imprisoned);—**Impf.**
 2 fpl. תִּפְתְּחֶנּוּ לְלִבְכֶּם הַיּוֹם לְאִישׁ Ru 1^o *would ye*
shut yourselves off, so as not to belong to a man?

† **עָדָה** (✓ of foll., meaning dubious; conject.
 in Meier Wurmli¹⁸ 38 Lag¹⁸ 10; on Gk. *áyop* cf.
 Lewy¹⁸ Fremdw. 5).

† **עָדָה** *n.* [m.] appar. understood by Mass.
 as name of a bird; very uncertain; crane acc.
 to Saad. (Is), but note of crane not suitable
 (Tristr¹⁸ 281);—**Qal** Pf. 3 ms. עָדָה יְהוָה Je 8^o
 Is 38^o (but here gloss Klo Brd Di Dn Che¹⁸);
 Thes and (in Je) Hi Gf Gie del. } and take 'y as
 adj. of עָדָה = *twittering* or the like; Thes assumes
 transpos. fr. עָדָה, Eth. 7021 *cry*.

I, II, III. עָדָה v. I. עָדָה. עָדָה v. עָדָה.

עָדָה v. עָדָה. עָדָה v. עָדָה.

† **עָדָה** (✓ of foll.; cf. Ar. عَدَّ *count, reckon*,
 عَدَّ *number, period*; Aram. עָדָה *time*).

† **עָדָה** *n.f.* menstruation, so Vrss (prop.
time, period);—pl. abs. עָדָה Is 64^o i.e.
 stained garment (fig. of best deeds of guilty
 people; || עָדָה).

† **עָדָה**, עָדָה, עָדָה *n.pr.m.* Iddo;—1.
 father of an officer of Sol. עָדָה I K 4^o; @ Aχελ,
 A Zadar, @L Aχιαβ. 2. grandfather of
 prophet Zechariah עָדָה Zc 1^o; עָדָה v; @ Aδδω.
 3. a Levite עָדָה I Ch 6^o; @ Aδαι, @L Aδδω.
 4. a priestly name עָדָה van d. H. Ginsb (Baer
 עָדָה) Ne 12^o; @ A etc. Aδaυas; also עָדָה v¹⁶ Kt
 (עָדָה), Qr עָדָה; @ A τφ Aδδαι, @L τφ Aδδαι.
 5. a seer עָדָה עָדָה 2 Ch 12^o = עָדָה 2 Ch
 13^o; @ Aδ(δ) = עָדָה 2 Ch 9^o, 1ωλ(δ).

עָדָה v. עָדָה.

† **עָדָה** *vb.* pass on, advance (Ar.
 (عَدَو) *pass by*; also *run* = Eth. 020; *pass*
 by; Aram. עדי *go along, go by* (oft. for Heb.
 עָדָה), Aph. *remove*; Syr. ܥܕܐ *pass by, come, c.*
 fall upon);—**Qal** Pf. 3 ms. עָדָה Jb 28^o
 the fierce lion *hath not advanced* upon it (sc.
 the way). **Hiph.** Pt. מַעְדָה פָּדָר Pr 25^o *re-*
moving a garment (cf. Gn 38^o &, Jon 3^o Heb.
 and &).

† **עָדָה** and עָדָה (so alw.) *a.m.* perpetuity
 (=advancing time, cf. As. *add, time, at the*
present time);—1. of *past time*: עָדָה Jb 20^o;
 עָדָה Hb 3^o *ancient mountains* (cf. עולם 1).
 2. of *future time*, לְעָד (usu. לְעָד) for ever: a.
 during lifetime, of king ψ 21^o Pr 29^o; of others
 ψ 9^o 22^o 61^o Pr 12^o. b. of things, לְעָד
 Jb 19^o. c. of *continuous existence*, of
 nations, עָדָה עָדָה (of Babylon, cf. עולם 2 e) Is 47^o
 (yet v. III. עָדָה II 3); anger, לְעָד Am 1^o; elsewh.
 עָדָה ψ 83^o 92^o Is 26^o 65^o. d. of *divine*
 existence, עָדָה Is 57^o; attributes, עָדָה ψ 111^o 112^o;
 residence in Zion, עָדָה Is 32^o; law of
 God, לְעָד 19^o; promise as to dynasty of David,
 לְעָד 89^o; עָדָה Is 32^o; inheritance of land, לְעָד
 37^o; continuous relations between God and his
 people I Ch 28^o Is 64^o Mi 7^o 18. e. phrases
 (see עולם 2 m): עָדָה ψ 9^o 10^o 21^o 45^o 7^o 18
 48^o 52^o 104^o 119^o 145^o Ex 15^o Mi 4^o Dn 12^o;
 עָדָה Is 45^o.—Is 30^o rd. (עָדָה) for a witness (© B &
 Ges Ew Di Che Du) for MT עָדָה.

† **עָדָה** *n.* [m.] booty, prey (upon which one
 advances, falls);—**Qal** Pf. 3 ms. עָדָה Gn 49^o *devour prey*
 (|| שָׁלַל) Is 33^o *prey of great*
 spoil; עָדָה Zp 3^o (of God) my rising up to
 the prey (Br¹⁸); עָדָה Is 9^o *father* (i.e. *dis-*
tributor) of booty (Hi Kn Kue Br¹⁸ Du Che¹⁸;
 > Ges Ew Di al. *everlasting father*).

III. עָדָה, in poetry עָדָה (†Nu 24^o 24 ψ 104^o
 147^o Jb 7^o 20^o, and in עָדָה Is 26^o 65^o ψ 83^o
 92^o 132^o 14^o; cf. עָדָה, עָדָה, prop. as far as,
 even to, up to, until, while (Aram. עד, ܥܕ;
 Sab. עד, עד, Mordtm¹⁸ 1170, 27; DHM¹⁸ 1171
 1172), As. *adi* Dl¹⁸ 11 (Ar. عَدَا is except); perh.
 akin to עָדָה *pass on, advance* to, Kō¹⁸ 304, 300.
 עָדָה prob. from ground-form 'addy, Ol¹⁸ 421
 Kō¹⁸ 300; but Lag¹⁸ 11 101-3, 221 f., as plur.
 like עָדָה);—with sf. עָדָה Nu 23^o +, as plur.
 4^o +, etc., עָדָה Jb 32^o; 2 K 9^o occurs;

II. Conj. 1. until:—a. עַד אֲשֶׁר *until that*: (a) with pf., of *past time*, Ex 32³⁰ וַיֵּשֶׁב עַד אֲשֶׁר יָבֹא (Dt 9²¹), Dt 2¹⁴ עַד אֲשֶׁר יִבְרָכֶנּוּ, Jos 3⁷ 8³⁴ Ju 4²⁴ 1 K 10⁷ (2 Ch 9⁶), 2 K 17³⁴ 21¹⁴; with suggestion of *degree*, 1 S 30⁴ (sq. וְעַד), 1 K 17¹⁷; rarely of *future time* (the 'future perfect,' Dr¹⁷), 2 S 17¹⁸ (of degree), Ez 34²¹. So עַד שֶׁ (oft. in NH; v. שֶׁ), †Ju 5⁷ Ct 3⁴⁴; עַד כִּי †Gn 26¹⁸ סָאָר עַד כִּי יִבְרָכֶנּוּ, 41⁴⁰ 2 S 23³

† עָרִי n.[m.] coll. ornaments (with which one is decked).—ע' abs. Is 49¹⁸, עָרִי Ez 16²¹ 23⁴⁰; cstr. 2 S 1²⁴ +; sf. עָרִי Ex 33⁴ +, עָרִי Ex 33⁵, etc.;—ornaments: 1. of women 2 S 1²⁴ (ע' וְהָב), Je 2²⁸; of Jerus. under fig. of woman 4³⁰ (ע' וְהָב), Ez 16²¹ 23⁴⁰ (all acc, cogn. c. עָרָה), Is 49¹⁸ (sim.).—עָרִי Ez 16⁷, rd. prob. עָרִי עַד עָרִי unto menstruation (maturity), JDMich Co Berthol (rdg. עָרִי), Toy. עָרִי ψ 103⁵ [sf. ref. to נָפֶשׁ] is dub., © τ. ἐρδυσιαί σου [rdg. עָרִי] † this usu. c.

נָשָׂא; *thine age, prime* (cf. I. ער) JDMich Thes; conject. in Hup-Now Che Du. 2. of men Ex 33^{4,5} (JE). 3. in gen., as feeding pride Ez 7³⁰ (עֲרִי, sf. ref. to silver and gold, v¹⁹). 4. *trappings* of horse ψ 32⁹ (De Hup, cf. Du), si vera l., but prob. corrupt; Che (after v. Ortenb.) יָבֵל עַד יָבֵל must be curbed till he can be brought, etc.

† עֲדִיאל n.pr.m. (*an ornament is El*; cf. Sab. n. pr. עֲדִיאל Hal¹¹); — 1. a Simeonite 1 Ch 4³⁵, @ A Edwλ, @ L Adawλ. 2. a priest 9¹², @ Aduλ. 3. father of officer, David's time 27³, @ Odwλ. — Cf. Gray Prov. x. 28, 29.

† עֲדִירָה n.pr.m. (‘has decked himself’); — 1. father of a Judean captain. 2 Ch 23¹, @ A Edw, A Adaw, @ L Adaw (genit.). Elsewhere 2. grandfather of Josiah 2 K 22¹, @ Edeira, A Iedda, @ L Odu (genit.). 3. a Levite 1 Ch 6³⁵, @ A Edw, A @ L Ad(a)w. 4. a Benjamite 8², @ A Edw, A Adaw, @ L Adaw. 5. a priest 9¹² Ne 11¹², @ A Edw(ε). 6. two with foreign wives: a. Ezr 10²⁰, @ Adu, @ L Adaw. b. v³⁰, @ Adu, @ L Adaw. 7. a Judahite Ne 11⁵, @ O(ε)w, @ L Adaw.

† עֲדִיתָם n.pr.loc. town of Judah in the שְׁפֵלָה Jos 15³⁵, @ A Adawaw, @ L Agedaw.

I. עֲדָה v. עד. II. III. עֲדָה v. עד.

עֲדָה v. עדת עֲדִיתָם v. עדת עֲדִיתָם, (עֲדָה).

עֲדִי v. עדת עֲדִי v. עדת.

עֲדִי v. עדת עֲדִי v. עדת.

עֲדִי v. עדת עֲדִי v. עדת.

I. עֲדָל (✓ of foll.; poss. = Ar. عَدَل *act equitably* (so Thes), or As. edlu, *hero*).

† עֲדָל n.pr.m., 1 Ch 27³⁰, @ Adu, @ L Adw.

II. עֲדָל (✓ of foll.; cf. Ar. عَدَل *turn aside*, whence עֲדָל = *retreat, refuge*, so Lag²⁴, cf. Dr^{5m}, p. 286 Buhl Geogr. 97).

† עֲדָלָם n.pr.loc. old Canaanite city, @ Odaww, with king Jos 12¹⁵ (D), in the שְׁפֵלָה 15³⁵ (P); @ L Adaww, cf. Mi 1¹⁵ Ne 11³⁰; (re-) built by Rehob. acc. to 2 Ch 11⁷ (Odaww); קְצָרָה (rd. קְצָרָה, v. קְצָרָה sub I. ער) 1 S 22¹ 2 S 23¹ 1 Ch 11¹⁵; site prob. ‘Id-el-Mtys (‘Aid el-Ma), c. 13 miles WSW. from Bethlehem, v. GASm Geogr. 259 Buhl Geogr. 198 and reff.

† עֲדָלָם adj.gent. Adullamite; — Gn 38¹, עֲדָל as subst. v^{12,20}.

I. עֲדָן (✓ of foll.; cf. Ar. عَدَن *mollities, languor*, etc., Frey (Kam.); Palm. עדנא (good) *fortuna* Cook²; NH עדן *luxuriousness*).

† I. [עֲדָן] n.[m.] luxury, dainty, delight; — pl. abs. עֲדָנִים *luxuries* 2 S 1³⁴ si vera l. (rd. perh. עֲדָנִים [v. עֲדָן] Klo Gr HPS); pl. sf. Je 51²⁴ he hath filled his belly מִעֲדָנִי *from my dainties* (fig. of Nebuchad.’s plunder; Gie reads מִעֲדָנִי); & Gf Rothst join with foll.: *from my dainties hath he thrust me forth*; fig. of *delights* of worshipping ‘, נִלְבַּד עֲדָנִיךָ ψ 36⁵ (|| רָצוֹן בִּיתְךָ).

† [עֲדָן] vb.denom. Hithp. luxuriate (NH Pi. *delight* (act.), so Syr. عَدَن); — Impf. 3 mpl. וַתִּשְׂכְּרוּ בְּטוֹבָה Ne 9²⁸ and they luxuriated in thy great goodness (+ וַתִּשְׂכְּרוּ וַתִּשְׂכְּרוּ).

† II. עֲדָן n.pr.m. Levite name 2 Ch 29¹² (|| Iw(a)aw), 31¹⁵ (|| Odu, @ L Idaw).

† עֲדָנָה n.pr.m. 1. man with foreign wife Ezr 10³⁰ (Ginsb; עֲדָנָה van d. H. Baer), @ Aduaw, @ L Edwa. 2. Ne 12⁵, @ Aduaw, @ L Edaw.

† עֲדָנָה n.f. delight; — Gn 18¹² (sexual).

† עֲדָנָה n.pr.m. 1. a prince of Judah 2 Ch 17¹⁴, @ Edw(a). 2. a Manassite 1 Ch 12²¹, prob. (rdg. ע, with Codd., for עֲדָנָה; van d. H. עֲדָנָה, @ Edwa). — Vid. also עֲדָנָה.

† I. [עֲדָנָה] adj. voluptuous; — fs. עֲדָנָה as subst. Is 47⁵, of Bab. personified, (thou) *voluptuous one*. — עֲדָנָה 2 S 23³, read עֲדָנָה חֲנִיתוֹ || 1 Ch 11¹¹ Th We Dr, cf. Ginsb²⁰⁰.

† II. עֲדָנָה n.pr.m. 1. in עֲדָנָה, returned exiles Ezr 2¹⁵ = Ne 7²⁰, Ezr 8⁶, @ Ad(δ)w, Hd(ε)w, etc. 2. a chief Ne 10¹⁷, @ Hd(ε)w, Aduw.

† עֲדָנָה n.pr.m. Reubenite captain, David's time, acc. to 1 Ch 11⁴², @ Ad(ε)w.

† [מִעֲדָן] n.[m.] dainty (food), delight; — only pl.; — מִעֲדָנִי Gn 49³⁰ (poem) *royal dainties*; מִעֲדָנִים לְמַעֲדָנִים La 4⁵ those who ate (acc. to dainties) *daintily*; more gen. יִתֵּן לְנַפְשְׁךָ מִעֲדָנִים Pr 29¹⁷ he shall give *delight* to thy soul (|| וַיִּתֵּן). — מִעֲדָנִים, v. p. 588, also sub עדנ.

II. עֲדָן (✓ of foll.; cf. perh. As. edinu, *plain* (in word-lists), Schr^{OOT} 2, 5, DI^{Pa} 2, 5; other views v. DI^{On} 2, 5).

עֹב (✓ of foll.; cf. Ar. غَابَ, غَيْبَ *be absent, hidden, of sun, set*; غَائِبَ *hidden place, thicket, wood*, so Syr. ܥܕ; hence *obscuring clouds*, cf. NH עב, Aram. ܥܒܬܐ *cloud(s)*).

עב *n.m.* ^{Is 19, 1} and (1 K 18⁴⁴ Kō ^{Gen. 10}) *f.*
dark cloud, cloud-mass, thicket;—*y* abs.
1 K 18⁴⁴ +, cstr. Is 18⁴ Pr 16¹⁵; pl. עֲבִים Ju 5⁴ +,
עֲבוֹת 2 S 23⁴ ψ 77¹⁵; cstr. עֲבֵי 2 S 22¹³ ψ 18¹²;
sf. עֲבוֹי ψ 18¹² (but prob. del., v. עֲבֵר **Qal** ad
fin.);—**1.** dark cloud: *a.* rain-cloud Ju 5⁴ Is 5⁶
1 K 18^{44, 45} + 9 t. *b.* as high Is 14¹⁴ Jb 20⁶,
+ Ez 19¹¹ 31^{10, 11} (rdg. עֲבוֹת, v. עֲבוֹת). *c.* chariot
of ' Is 19¹ ψ 104³; covering his eyes Jb 22¹⁴.
d. casting shadow Is 25⁵, cf. 2 S 23⁴. *e.* as
swift Is 60⁵, and transient 44²² Jb 30¹⁵ (all sim.).
f. disposed by God Jb 36²⁹ 37¹⁶. *g.* עֲבֵל Is
18⁴ cloud of dew, dew-mist (sim.). **2.** (cloud-)
mass, עֲבֵלִים 2 S 22¹³ masses of clouds (en-
wrapping ')=ψ 18¹² (v¹³ v. supr.). **3.** thicket
as refuge Je 4²⁰ (perh. under Aram. influence).—
עֲבֵר Ex 19⁹ v. עֲבֵר sub עֲבוֹה. *v.* עֲבֵר v. p. 713 supr.

† **עֲבוֹר** *vb. denom. Hiph.* becloud, *Impf.*
3 ms. עֲבוֹרָה אֶת־פְּתֵי־עֵינַי La 2¹ (Bu הִעֲבִיר).

עֲוֹג (✓ of foll., cf. NH *id.* draw a circle,
עֲוִיָּה (circular) ditch; Aram. עֲוִיָּה *id.*; Ar. عَوَج
be crooked, curved, bent, عَاج elephant's tusk,
tortoise-shell).

† **עֲקֵה** *n.f.* disc or cake of bread;—abs. ' *y*
Ho 7⁹ 1 K 17¹³, cstr. עֲקֵת 19⁹ Ez 4¹²; pl. עֲקֵוֹת
Gn 18⁶ Nu 11⁸; cstr. עֲקֵת Ex 12²⁰;—bread-cake,
made of סֶלֶת קֶמֶח Gn 18⁶ (J), of קֶמֶח 1 K 17¹³,
of manna Nu 11⁸ (JE; vb. בָּשַׁל), of barley Ez
4¹² (sim.); unleavened, עֲקֵת כֻּמֹּת Ex 12²⁰ (E; vb.
אָפַח); רְעִפִּים 1 K 19⁶ cake of hot-stones, i. e.
baked on them; metaph. הַעֲבִירָה Ho 7⁹
Ephr. is a cake not turned (i. e. burnt, ruined).
—On ' *y* v. Benz^{Arch. 551}. Now ^{Arch. 1, 111} Kennedy
^{Ency. Bib. Babyl.} and synonyms, Ib. ^{Cake}.

† **עֲרֵב** *vb. denom.* bake (a cake; lit. make
a cake of);—**Qal** *Impf.* 2 ms. sf. 3 fs. תַּעֲרֶבְהָ (so
Baer Ginsb., > van d. H. תַּעֲרֶבְהָ) thou shalt bake it
(on form v. Kō^{1, 1062} Ges¹⁰⁶¹).

† **עֲרוֹג** *n. [m.]* cake;—abs. 1 K 17¹²; לַעֲנִי
ψ 35¹⁶ mockers of (for) a cake, i. e. buffoons,
but © Che al. rd. לַעֲנִי (לַעֲנִי).

† **עֲרֹג** and (1 K 4¹⁹) עֲרָ *n.pr.m.* (orig. *n.pr.*
div. acc. to RS^{sem. 1, 91, 2nd ed. 99});—Og, giant king
of Baahan (i. e., peculiarly, of a country, v. RS^{1a}),
usu. + סִיחָן (q. v.); Nu 21²² (JE), 32²² (P), Dt
1⁴ 3^{1-4, 10, 11, 12} 4⁷ 29⁶ 31⁴ Jos 2¹⁰ 9¹⁰ 12⁴ 13^{12, 30, 31}
(prob. all D), 1 K 4¹⁹ Ne 9²² ψ 135¹¹ 136²⁰; © *y*
(Gay B Dt 3¹ 4⁷).

עֲבֵר v. עֲבֵר, עֲבֵרָה.

† **עָדַר** *vb.* prob. return, go about, re-
peat, do again (Ar. عَادَ return, do again,
iv. restore, also say again, iterate, عَادَ habit;
Eth. ያደ: turn about, surround, ዐደ: circuit,
circle; Syr. Pa. عَادَ accustomed, Ethpe. Aph. be
accustomed, عَادَ usage, ceremony, عَادَ festival
(Brock), whence Ar. عَادَ *id.*, as loan-word,
Frä²⁷⁶; Palm. עָדַר usage Lzb²²⁷ Cook²⁰; NH
עָדַר, and esp. עָדַר = BH, also עָדַר festival, עָדַר;
cf. prob. As. Shaph. *us-id*, he solemnly affirmed
DI²⁷³);—only intens.: **Pl.** surround (cf.
Eth.), *Pf.* 3 ms. sf. עָדַרְתִּי ψ 110⁴ (cf. סָבַרְתִּי 18⁹).
Pōl'el restore, relieve (cf. Ar. iv.), *Impf.* 3 ms.
עָדַרְתִּי, c. acc. pers. ψ 146⁹ (|| עָדַרְתִּי, opp. עָדַרְתִּי,
147⁶ (opp. הִשְׁפִּיל). **Hithpōl.** be restored, *Impf.* 1 pl.
עָדַרְתִּי ψ 20⁹ (+ עָדַרְתִּי, opp. נָפַל; © ἀνασθῆναι).

עָדַר and (14 t.: Fr²⁷³) עָדַר, *subst.* a go-
ing round, continuance, but used mostly as
adv. acc. still, yet, again, besides: with sf.
עָדַרְתִּי (with appar. verbal form, like עָדַרְתִּי:
Ol¹²²; Sta¹³⁰; Kō^{11, 111, 112, 300} Ges¹⁰⁶¹), + Dt 31²²
Jos 14¹¹ 1 S 20¹⁴, עָדַרְתִּי + Gn 48¹⁵ ψ 104²² 139²²
146²; עָדַרְתִּי Gn 46²⁰ + 4 t., f. עָדַרְתִּי + 1 K 1¹⁴;
עָדַרְתִּי Gn 18²² + 20 t. (never עָדַרְתִּי, עָדַרְתִּי + 1 K 1²²,
עָדַרְתִּי + Is 28⁴; עָדַרְתִּי + Ex 4¹² Est 6¹⁴, 3 fpl. עָדַרְתִּי
+ La 4¹⁷ Kt (Qr 1 pl. עָדַרְתִּי); there occur also
עָדַרְתִּי + 2 S 14²² Dn 9^{20, 21}, and עָדַרְתִּי + Is 65²⁴:—

1. as *adv.*: *a.* (a) expressing continuance,
persistence, usu. of the past or present, *still*,
yet, Gn 18²² עָדַרְתִּי עָדַרְתִּי עָדַרְתִּי and A., he was
still standing before ' (note oft. so עָדַרְתִּי after
cas. pend., 44¹⁴ 1 S 13⁷ 1 K 12² Je 33¹ 2 Ch 34³),
29⁷ עָדַרְתִּי הַיּוֹם הַזֶּה הַיּוֹם הַזֶּה הַיּוֹם הַזֶּה *still* high, 31¹⁴
43⁷ עָדַרְתִּי הַיּוֹם הַזֶּה הַיּוֹם הַזֶּה הַיּוֹם הַזֶּה, 45⁹ Ex 4¹⁸ 9² Nu 19²²
Ju 6²⁴ 8²⁰ 1 K 20²² הַיּוֹם הַזֶּה; 2 S 14²² (but
Kō^{11, 111, 112} עָדַרְתִּי, 18¹⁴; Is 5²⁵ הַיּוֹם הַזֶּה; 10²²
וְעוֹד יָדוּ נְטוּיָה, 18¹⁴; Is 5²⁵ הַיּוֹם הַזֶּה *still* to-day (such is his haste)
will he tarry in Nob; 1 K 22⁴⁴ הָעָם מְקַרְבִּים עוֹד הָעָם מְקַרְבִּים, etc. (so 2 K
12⁴ +); 2 S 1⁹ בִּרְכֹּל־עוֹד נַפְשִׁי בִּי 2⁷ (v. פֶּלַח
1 f); Mi 6² (v. הַיּוֹם 1 b end, and Ke; but also
We Now); La 4¹⁷ the sf. is anticipatory, either
of eyes (Kt) or our (Qr ©), poet. עָדַרְתִּי עָדַרְתִּי
עָדַרְתִּי; but Dys Löhr al. rd. עָדַרְתִּי for עָדַרְתִּי, Bi¹
Wild simply *yet*. עָדַרְתִּי 2 Ch 14⁴ rd. either עָדַרְתִּי (sf.
1 pl. antic. of לִפְנֵינוּ), or עוֹד. Twice, peculiarly,
עָדַרְתִּי *still not* (Germ. noch nicht) i. e. *not yet*
(in class. Heb. מָרָם), Je 40⁵ עָדַרְתִּי לֹא יָשׁוּב לָבָב, 2 Ch
20²⁰ עָדַרְתִּי לֹא הָיִינוּ לָבָב (the vb. fin. on
acc. of לָבָב). Sq. 1, Nu 11²² בֵּין עוֹדֵם בֵּין
וּבֵין הָיִינוּ הָיִינוּ הָיִינוּ the flesh was *still*
between their teeth . . . and (= when) etc.;

(cf. ψ 78³¹ Jb 8¹³); and oft. in the plur. (עֹדְנָם עֹדְנָם וְהָיָה) he (they, etc.) was (were) *still* speaking, *and* (=when) etc., Gn 29⁹ בָּאָה עִמָּם וְהָיָה, 1 K 12⁴³ 2 K 6²⁸ Est 6¹⁴ Dn 9²¹, so ... עֹד הָיָה Jb 16¹⁷ (+ ψ 18 for עָד): and of the future, 1 K 14¹⁴ Is 65²⁴ (עֹד אֲשַׁמֵּעַ); cf. Ex 9¹⁷.

(b) Expressing *addition or repetition, still, yet, more*, Gn 7¹ כִּי לִימִים עוֹד שִׁבְעָה after *yet* seven days, 8^{10.12} 29³⁰ עוֹד שִׁבְעַת שָׁנִים אַחֲרָיו, 45² 2 K 6³³ Is 1¹ Hb 2¹ לְמוֹדָר בְּיָד עוֹד חֹזֶן (cf. Dn 10¹⁴ 11^{2.7}), Je 13² עוֹד כִּתְרִי אַחֲרָיו after how long *still*? with stress on the idea of *continuance*, Gn 46³⁰ וְיָבֶה עוֹד עַל צִמְצוּמִי *still going on* (AV. *a good while*), Ru 1¹⁴, ψ 84¹ עוֹד יִהְלֶךְ הַלֵּל they will be *still praising* thee, Jb 34³; עוֹד prefixed for *emph.*, Ex 11¹ עוֹד נָעוּ אַחֵר אֲבִיאי עַל פִּי, Is 49³ 56³ עוֹד וְנָה עֲבָדֶיךָ, Ez 8^{12.15} ψ 42⁶ 92¹⁶ +; in the phr. עוֹד מֵעַתָּה sq. pf. consec., + Ex 17¹ וְנִסְתַּחֲנִי עוֹד מֵעַתָּה *yet* a little, *and* they will stone me, Ho 1⁴ Je 51³², cf. ψ 37¹⁰, Is 10³⁵ 29¹⁷; simil. Jon 3⁴ (cf. בְּעוֹד Is 21¹⁶), 2 Ch 10⁵ (but see © and || 1 K 12⁵); עוֹד . . . לֹא *no more*, both of the past, as Ex 2¹ שֶׁשָּׁלַח יְהוָה 1 K 10⁵, and of the fut., as Gn 17¹ וְיָבֶה עוֹד שֶׁשָּׁלַח יְהוָה, 32² Dt 31³ Is 2⁴ 30³⁰ 62⁴ Je 3¹⁶ + oft., לֹא . . . עוֹד Gn 8²²; so with אֲנִי Is 23¹⁰ Je 10²⁰ 48² ψ 74⁹ *al.*

b. When the continuance is limited by its nature to a single occurrence, עוֹד becomes = *again*, Gn 4²⁵ 9¹¹ עוֹד בָּשָׂר לֹא יִהְיֶה, 18²⁹ *again*, and he added *still* to speak, i.e. he spake yet *again* (so oft. with יָסַף; v. ✓), 24²⁰ וַתָּרֶץ עוֹד and she ran *again*, 29²⁹ וַתֵּחָר עוֹד *again*, 35⁵ 37⁵ Ex 3¹⁵ 4⁸ Dt 3³⁶ 18¹⁰ 32³ + oft.; with עוֹד prefixed, Ho 12¹⁰ Je 31^{15, 22} 32¹⁸ 33^{12, 15}, עוֹד . . . לֹא *not again, no more*, Dt 13¹⁷ 34¹⁰.

c. *Still, moreover, besides* (not in temporal sense); Gn 19 ^{מה} ^{לך} ^{עוד} ^{מי} ^{whom} ^{hast} ^{thou} ^{here} *besides?* 43⁶ ^{אִם} ^{לָכֶם} ^{הָעוֹד} ^{אֵשׁ} ^{Am} 6¹⁰; 1 S 10²² ^{הֲבָא} ^{הָאִישׁ} ^{עוֹד} ^{הָלֵךְ} ^{הֵלֵךְ} ^{is} ^{there} ^{still} ^a ^{man} ^{come} ^{hither?} (sc. besides ourselves: but © We al. ^{הֲבָא} ^{הָלֵךְ} ^{הָאִישׁ} ^{הַזֶּה}), 16¹¹ ^{עוֹד} ^{שָׂאֵר} ^{הַקָּטָן} ^{הַזֶּה}, 18⁸ ^{עוֹד} ^{אֶת} ^{הַמְּלוּכָה} ^{וְהָיָה}, 1 K 22^{7,8} 2 K 4⁸ ^{אֵין} ^{עוֹד} ^{בָּלִי}, Is 5⁴ Je 36²⁵ Ez 20³⁷ 23³⁶ 36³⁷ Pr 9⁹ Ec 12⁹ 1 Ch 29³ 2 Ch 17⁶; + ^{עוֹד} ^{וְאֵין} ^{and} ^{there} ^{is} ^{none} ^{besides}, + Dt 4³⁰ (cf. v²⁵), 1 K 8³⁰ Is 45^{5,14,18,22} (cf. v²¹), 46⁹ Jo 2²⁷; ^{עוֹד} ^{וְאֵין} ^{and} ^{there} ^{is} ^{none} ^{besides}, + Is 47^{8,10} Zp 2¹⁵.

2. With prefixes:—**תָּ** **בְּעוֹד**, lit. *in the continuance of . . .*, i.e. (a) *while yet*: Gn 25⁶ **תָּ** **בְּעוֹד** **חַי** *while he was yet alive*, Dt 31²⁷ 2 S 12²³ **תָּ** **בְּעוֹד** **הַיָּלֵךְ**, Is 28⁴ **וְ** 39⁷ Jb 29⁵; **בְּעוֹדִי** alone,

= *so long as I live*. ψ 104³³ 146² (|| פָּחַי); 2 S 3³⁰
 הַיּוֹם, Je 15⁷ יוֹמָם, בעוד, Pr 31¹⁶. (b) *within*
yet, usu. of time, Gn 40¹⁵ וְגַם אַחֲרָיִם יָמִים יִהְיֶה עִנְיִנִי *within yet three days, etc.*, v¹⁹ Jos 1¹¹ Is 7²¹ 21¹⁶
 בְּעוֹד שְׁנָה (sq. pf. cons.), Je 28¹¹ Am 4⁷; but
 also of distance, Gn 48⁷ לְבֹאֵי אֶרֶץ כְּנָעַן *within yet three days, etc.*, cf. SI² שְׁלֹשׁ יָמִים
 וְעוֹד (cf. 35¹⁶ וְגַם אַחֲרָיִם יָמִים יִהְיֶה עִנְיִנִי); cf. SI² שְׁלֹשׁ יָמִים וְעוֹד (cf. 35¹⁶ וְגַם אַחֲרָיִם יָמִים יִהְיֶה עִנְיִנִי).
 אִמָּה, אִמָּה. b. מְעוֹד, lit. *from the continuance of . . .*, only in the phr. (מְעוֹדָה) מְעוֹדִי
 הָיָה עַד הַיּוֹם *ever since I was (thou wast) unto this day*, Gn 48¹⁶ Nu 22³⁰.

† עֹרֵד, עֹרֵד n.pr.m. (*restorer*);—Ⓢ אֲדָמָה, אֲדָמָה: 1. עֹרֵד בְּרָעָה 2 Ch 15¹, so read also v^s (MT עֹרֵד alone). 2. עֹרֵד a prophet 2 Ch 28⁹.

תַּעֲנֵה ^{n.m.} ^{De 17, 6} witness (prob. fr. reiterating, hence *emphatically affirming*);—ו' abs. Gn 31²² +, cstr. Ex 20¹⁶ +; sf. עָרַי Jb 16¹⁹; pl. עֲרִים Nu 35³⁰ +, cstr. עָרַי ψ 27¹³ 35¹¹; sf. עָרַי Is 43^{10, 12}, etc.;—† 1. *witness, testimony, evidence*, of things: heap of stones Gn 31^{44, 45, 52} (JE), torn animal Ex 22¹² (E), song of Moses Dt 31^{10, 21} (J), law-book v²⁸ (D), witness of ' against Israel; altar E. of Jordan, c. יָזַב, Jos 22^{27, 28, 34} (P), cf. Is 19²⁰; Job's evil condition Jb 16⁶; the moon ψ 89²⁸. 2. *witness, a person*: † a. God, in heaven for Job Jb 16¹⁹; on earth, for Samuel 1 S 12^{6, 5} + v⁶ & Th and most, Jeremiah Je 42⁵; see also 1 S 20¹³ (ins. עָרַי bef. ' & Dr Bu Kit Löhr HPS); against persons Je 29²³ Mal 3⁵, nations Mi 1²; between (בֵּין) persons Gn 31⁵⁰ (E). b. Davidic dyn., to nations Is 55⁴. c. *witnesses*, of transfer of property Je 32^{10, 12, 25, 41}, betrothal Ru 4^{9, 10, 11}; usu. of testimony in court, and in civil and social relations, c. כָּ against, Nu 5¹³ Jos 24²² 1 S 12⁵ +, c. קוּם rise up against ψ 27¹³ 35¹¹; † כָּ אָמַר עַד אֲנֹכִי answer (in court) as a false witness against Ex 20¹⁶ = עַד אֲמַר Dt 5¹⁷, Pr 25¹⁸; † עֲרִים לְפִי Nu 35³⁰ (P); † עַד (אִם) עַד־פִּי Dt 17^{6, 8} at the mouth of witnesses, so 19^{15, 16}.—False witness is אָמַר עַד Ex 20¹⁶ Dt 19^{15, 16} ψ 27¹³ Pr 6¹⁹ 14⁵; עֲרִים לְפִי 12¹⁷ 19^{6, 8}; כָּבָדִים עַד 21²⁸; חָנּוּן עַד 24²⁸; עַד בְּלִיעַל 19²⁸; עַד חָסֵם of witness of (i.e. supporting) violence Ex 23¹ (E) Dt 19¹⁶ ψ 35¹¹. Faithful witness is אֲמֹנִים עַד Pr 14⁵; אֲמֹן עַד Je 42⁵ Pr 14²⁵.

†**עֵד** n.f. testimony, witness, of things
(only E);—Gn 21³⁰ 31⁵² Jos 24^{27,27} (J uses עֵד for
feminine things).—I. עֵד v. יָעַד.

†[עיד] vb. denom. (Gerber⁴²⁴) bear witness; — Qal Impf. 1 s. sf. עֵידָנִי La 2¹³ Kt;

< **Hiph.** Qr Bu. **Hiph.** P. 3 ms. הָעִיד 2 K 17¹⁵ Mal 2¹⁴; הָעִיד Gn 43²; 2 ms. הָעִיד Ne 9²⁴; הָעִיד Ex 19²³; 1 s. הָעִיד Dt 4²⁵ Je 42¹⁵; 3 mpl. הָעִיד Ne 9²³, etc.; *Impf.* הָעִיד 2 K 17¹⁵ Ze 3⁹; 3 fs. sf. הָעִיד Jb 29¹¹ + 15 t. *Impf.*; *Inf. abs.* הָעִיד Gn 43² + 4 t.; *Imv.* הָעִיד Ex 19²¹ + 2 t. *Imv.* Pt. הָעִיד Dt 32⁴⁶.—1. *testify, bear witness*, c. sf. against one 1 K 21^{10,12}; in favour of Jb 29¹¹ La 2¹² (Qr); c. 1² Mal 2¹⁴. 2. *cause to testify, take as witness*, c. acc. pers. Is 8² Je 32^{10,11,44}; *call as witness, invoke*, c. acc. הָעִיד וְאֵת הָאֲדָמִים וְאֵת הָאֲרָצִים + 2 against Dt 4³⁰ 30¹⁹ 31²⁸. 3. *protest, affirm solemnly, warn*: subj. men, abs. Je 6¹⁰ Ne 13¹⁵; c. 2³ pers. Gn 43²³ (J) Ex 19²¹ (E) 1 S 8⁹; 1 K 2⁴² 2 Ch 24¹⁹ Ne 9³⁵ 13²¹ Je 42¹⁹ Am 3¹²; *exhort solemnly, admonish, charge*, 'subj., c. 2³ pers., Ex 19²³ (J) Dt 8¹⁹ 2 K 17¹⁵ Ne 9^{35,36} Je 11^{7,7} Ze 3⁹ 50⁷ 81¹; *enjoin solemnly*, c. 2³ pers. + acc. rei הָעִיד 2 K 17¹⁵ Ne 9²⁴, דְּבָרִים Dt 32⁴⁶. **Hoph.** P. 3 ms. הָעִיד consec. Ex 21²⁵ (E) *impers. and protest be entered*, c. 2³ pers.

† III. [עֵדוּת] **n.f.** only pl. MT testimonies (always of laws as divine testimonies or solemn charges);—pl. abs. עֵדוּת Dt 4⁴⁶ 6²⁰; sf. (of 'י), עֵדוּתִי ψ 132¹² (Ges¹¹ 12); עֵדוּתוֹ Dt 6¹⁷ ψ 25¹⁰ 99⁷ 119²; עֵדוּתוֹ 78⁴⁶; עֵדוּתוֹ 93¹ 119^{22,24,44,50,79,86,119,125,126,146,162,167,168} (MT pointing artificial, der. prob. fr. עֵדוּת, reading עֵדוּת עֵדוּת, or regarding עֵדוּת as contr. from עֵדוּת, pl. of עֵדוּת [Sta¹ 125 SS Buhl]; v. also Dr¹⁴ 4⁴⁶; Dt 4⁴⁶ 6^{17,20} are redactional).

† עֵדוּת and עֵדוּת **n.f.** testimony;—ע' abs. Ex 16²⁴ +, cstr. ψ 19⁸ +; pl. sf. עֵדוּתוֹ 119¹⁴ +, cstr. עֵדוּתוֹ Je 44²² + 4 t.;—1. *testimony of the Ten Words on the tables as a solemn divine charge*, לָחֵת הָעַ' Ex 31¹⁸ 32¹⁵ 34²⁸ (P), הָעַ' 25^{16,21} 40²⁰ (P); ark as containing tables, הָעַ' אֲרוֹן הָעַ' 25²² 26^{22,24} 30^{6,26} 39²⁵ 40^{25,27} Nu 4⁵ 7²⁰ (all P), Jos 4¹⁶ (JE; Kue[ber]ית[ag.him Di], so Benn Steuernag), הָעַ' אֲרוֹן הָעַ' Ex 31¹⁷ (P); abbrev. הָעַ' לִפְנֵי הָעַ' 16²⁴ 30²⁶ Nu 17^{19,28} (P); הָעַ' עַל הָעַ' Ex 27²¹ (= חֵ' Lv 24²), 30¹ Lv 16¹² (P); tabernacle as containing ark of testimony, הָעַ' מִשְׁכַּן הָעַ' tabernacle of the testimony Ex 38²¹ Nu 1^{10,22,23} 10¹¹ (P); so אֲהֵל הָעַ' 9¹⁶ 17^{22,23} 18² (P) 2 Ch 24⁶. 2. the code of law in gen. (late), as a testimony of God: ψ 19⁸ 119¹²²; || הָעַ' 78⁸; חֵ' 81⁶. In titles, עַל הָעַ' ψ 60¹; אֶל הָעַ' 80¹ = melody whose first line cp. law as testimony to a choice flower. Special laws of the code are denoted by pl.; + חֵ' etc. 1 K 2² 2 K 23² = 2 Ch 34²¹ (+ חֵ' etc.), Je 44²²; חֵ' etc. 1 Ch 29¹⁹; מִצְוֹת Ne 9²⁴; pl. of

contents of covenant 2 K 17¹⁵; pl. elsewh. ψ 119 14,21,26,28,111,129,144,157. Vid. also III. [עֵדוּת].—For הָעִיד 2 K 11²² = 2 Ch 23¹¹ rd. prob. הָעִידוֹת (cf. 2 S 1¹⁰ We al.).

† הָעִידוֹת **n.f.** testimony, attestation;—

1. *testimony, prophet. injunction*, || הָעִידוֹת Is 8^{16,20}.

2. *attestation*, Ru 4⁷ (> fixed usage Buhl¹²⁵).

† I. [עָרַת] **vb.** bend, twist (so Ar. عَرَى);—

Hiph. P. 1 s. נָעַתִי Is 21³ ψ 38⁷; Pt. cstr. נָעַת Pr 12⁸; f. cstr. נָעַת 1 S 20³⁰ (but rd. נָעַת @ We Dr SS Bu HPS);—*be bent, bowed down, twisted*, || נָעַת ψ 38⁷; || נָעַת Is 21³; נָעַת Pr 12⁸ one perverted of mind. **Pl.** P. 3 ms. נָעַת, subj. 'י:—La 3⁹ my paths hath he twisted; || נָעַת Is 24¹ its surface will he distort (|| בִּזְזָק הָאָרֶץ). **Hiph.** P. 1 s. נָעַתִי הָעִידִי Jb 33²⁷ the right have I perverted (|| חָטָא); so 3 pl. הָעִידוּ אֶת־דְּרָכָם Je 3²¹.

† עָרַת **n.f.** distortion, ruin;—עָרַת עָרָה Ez 21²² (cf. √ Pl. Is 24¹).

† עָרַעִים **n.pl. abstr.** distorting, warping (for עָרַעִים);—רָחַ עָרַעִים Is 19¹⁴ temper of distorting, i. e. warped judgment.

† עֵי **n.[m.]** ruin, heap of ruins;—ע' abs. Jb 30²⁴, cstr. מֵי 1⁶; pl. עֵיִן (Aram. form) 3¹², but עֵיִם in the quotation Je 26¹⁸, and ψ 79¹.

† מְעִי **n.[m.]** ruin (si vera l.);—הָיְתָה מְעִיָּה כְּפִלָּה consec. Is 17¹ Damascus shall become a ruinous heap (but del. כ' @ Lag Che SS Buhl).

II. עוּוָה (√ of foll., cf. Ar. عَرَى err from the way, Eth. ሰፂ፡ err; distinct from I. עוּה, cf. Lag¹¹ 22 Dr^{12,20} Gerber⁸⁰).

† עוּוָה **n.m.** 22, 14 iniquity, guilt, or punishment of iniquity;—ע' abs. Ex 21¹⁷ +; עוּוָה 2 K 7⁹ ψ 51⁷; cstr. עוּוָה Gn 15¹⁶ +; עוּוָה 1 Ch 21⁸; sf. עוּוָה Gn 4¹³ + (2 S 16¹² read עוּוָה); עוּוָה Ho 9⁷ +; עוּוָה ψ 103³; עוּוָה Nu 15²¹ (Ges¹¹ 10), etc.; pl. עוּוָה abs. ψ 130³ +, cstr. Jb 13²⁸ +; עוּוָה abs. ψ 65⁴, cstr. Lv 16²¹ +; sf. עוּוָהִים Is 43²¹, עוּוָהִים Nu 14²⁴ +, etc.; also עוּוָהִים Ez 28¹⁸; עוּוָהִים Is 64⁴ +, etc. (SS doubt all these);—1. *iniquity*, Jb 15⁶ 20²⁷ Je 11¹⁰ 14⁷ 16⁵ La 2¹⁴ Ez 7¹²; || חֲטָאת 1 S 20¹ Jb 13²⁸ Is 5¹⁸ 43²¹ 59² Je 5²⁵ 16¹⁰ La 4¹² Dn 9¹⁶ Ho 4¹³; || עוּוָהִים Jb 14⁷ 31²⁷ ψ 107¹⁷ Is 50¹ 53⁶; || עוּוָהִים Ezr 9^{12,13}; || עוּוָהִים Jb 22⁵ Ho 7¹. 2. *iniquities calling for the sword*; (|| עוּוָהִים) 19²³ iniquity for (to be punished by) judges; 31^{11,20} iniquity for (to be punished by) judges; כִּשְׁלֵי עוּוָהִים Ho 10¹⁰ (so rd. Vrss Hi al.); כִּשְׁלֵי עוּוָהִים

stumble by iniquity Ho 5¹⁴; cf. *מְשׁוֹל* Ez 7¹³ 14²⁴ 18³⁰ 44¹²; *לכל-עו* Dt 19¹⁵; *אשחמרה מע'* 2 S 22²⁴ = *פ* 18²¹; *עוֹן אֲשֶׁר-חָטָא* Ho 12⁹. b. *iniquity as recognized*, *ידע ע'* 1 S 3¹³ Is 59¹² Je 3¹³ 14²⁰; *confessed*, *ע' התודה* Lv 16²¹ 26^{40,40} (P), Ne 9²; *באה כחה ע'* 38¹⁹; *brought to remembrance*, *ע' הזכיר* Nu 5¹⁰ (P) 1 K 17¹⁸ Ez 21^{20,20} 29¹⁵; *causing shame*, *ע' יבלש מע'* Ez 43¹⁰; *turned from*, *ע' שב מע'* Dn 9¹², cf. *חשיב מע'* Mal 2⁶. c. (1) *phrases of punishment*: *ע' על* Ex 20⁵ = Dt 5⁹, Ex 34⁷ Nu 14¹⁸ (J), Lv 18²⁵ (H) 2 S 3³ Is 13¹¹ 26¹¹ Je 25¹² 36¹¹ Am 3³; *without*, *על*, La 4²², *יפר על ע'* 89²²; Jb 1⁸ v. II. [נשא]; *ע' 39¹² chastise for iniquity*; *ע' לנדר* 90⁵ *set our iniquities before thee*, *ע' נשל בע'* 130⁵; *ע' מְשַׁח בע'* Is 14²¹; *ע' 65⁷ Je 16¹⁸ 32¹⁸*; (2) *of forgiveness or removal*: *ע' העביר* 2 S 24¹⁰ = 1 Ch 21⁸, Jb 7²¹ Ze 3⁴; *ע' מלח לע'* Ex 34⁷ Nu 14¹⁸ (J), *ע' 25¹¹ 103³ Je 31³¹ 33³ 36²*; *ע' נשא* Ex 34⁷ Nu 14¹⁸ (J), *ע' 32⁸ 85⁵ Is 33²⁴ Ho 14³ Mi 7¹⁸*; *ע' סר* Is 6⁷; *ע' יכבש* Mi 7¹⁸; (3) *of covering over*, *ע' כסה על* Ne 3²⁷; *ע' יחכר* 78³⁰ Pr 16²² 27⁹ Dn 9²⁴; *ע' כפר על* Je 18²²; *ע' יחכר* 78³⁰ Pr 16²² 27⁹ Dn 9²⁴; *ע' כפר על* Je 18²²; *ע' כסה על* 1 S 3¹⁴; (4) *of cleansing from*: *ע' כבס מע'* 51¹; *ע' כסה על* 1 S 3¹⁴; (5) *of imputing, reckoning to one*: *ע' חשב על* 2 S 19³⁰ *ע' 32²*; *ע' 70⁹ Is 64⁴ Je 14¹⁰ Ho 8¹⁸ 9⁹*; *ע' 109¹⁴*; *ע' בקש (לע')* Jb 10⁸ Je 50²⁰; (6) *ע' 130⁸ ransom from iniquity*.

2. *Guilt of iniquity* (not always easy to disting. from 1; SS give more, Buhl fewer, sub 2); — *ע' חטאת* Ez 36³¹; *ע' חטא* Ez 9⁹; *ע' בעו* Jos 22¹⁷ (P); *ע' סר* Ez 16⁴⁹; *ע' 57¹⁷ Is 57¹⁷ Je 2²²* *the guilt of thine iniquity is marked before me*; *ע' מנא* Gn 44¹⁶ (E) *ע' 36³*. a. *ע' b. guilt of iniquity upon one* Nu 15³¹ (P) 1 S 20⁵ 2 S 14²²; *ע' 33⁹ Jb 33⁹ (|| 11)*; *ע' בל-עו* 59⁵ *without my guilt*. b. *guilt, as great, increased*: *ע' רב עוֹן* Je 13²² 30^{14,15} Ez 28¹⁸ Ho 9⁷; *ע' לא-עוֹן* Gn 15¹⁶ (J); *ע' חטאת* 49⁵ *ע' עֲשֵׂי יִסְכְּנִי* 38⁵; *ע' עֲבַר רָאשִׁי* 40⁵; *ע' נלקח* Is 1⁴; *ע' עם נָכַד ע'* 65⁵; *ע' נברו מני* Ez 33⁶. c. *as a condition*, *ע' בע'*: *c. חוללתי* Jos 22²⁰ (P); *c. die* Je 31³⁰ Ez 3^{18,18} 18^{17,18} 33^{8,9}.

3. *Consequence of, or punishment for, iniquity* (SS include most of these under 2, and do not recognize 3; Buhl thinks this meaning rare, giving only Gn 4¹³ Is 5¹⁸); — *ע' יִפְרֹד ע'* Is 28¹⁰ *no punishment shall happen unto thee for, etc.*; *ע' נשא* bear the punishment for iniquity of others Ex 28³⁸ Lv 10¹⁷ (take away 'ע' Di

Now 11. 233 n.) 16²² Nu 30¹⁶ (P), Ez 4^{4,5,6}; *ע' 18^{19,30,30}*; *one's own*, Ex 28³⁸ Lv 5^{1,17} 7¹⁸ 17¹⁶ 19⁹ 20^{17,19} 22¹⁶ Nu 5²¹ 14³⁴ 18^{1,1,23} (P), Ez 14¹⁰ 44^{10,12}; *ע' מנשוא* Gn 4¹³ (J) *my punishment is greater than I can bear*; *ע' נִרְצָה עֲוֹנָה* Is 40² *her punishment is accepted*, cf. *ע' רצה* Lv 26^{41,42} (H); *ע' ומצאנו ע'* 2 K 7¹ *punishment will overtake us*; *ע' על ע'* 69²⁰ *add punishment to their punishment*; *ע' הוא יסבל* Is 53¹¹ *the consequences of their iniquities he shall bear*, cf. *ע' סָבַל ע'* La 5⁷; *ע' הפניע בו ע'* Is 53⁶; *ע' נָקָה* freed from punishment Nu 5¹¹ (P) Jb 10¹⁴; *ע' 2 S 25²⁴ on me the punishment*; *ע' 2 S 14⁹ c. various vbs.*: Gn 19¹⁵ (J) Lv 26^{30,30} (H) *ע' 31¹¹ 106⁴³ Je 51⁶ Ez 4¹⁷ 7¹⁶ 24²² 39²² ע' קץ* 21^{30,34} 35⁵; see also: Pr 5²² (*חֲבִלִי חֲטָאָה* || Is 30¹⁵ 64^{4,6} La 4²² Ez 4¹⁴ 10¹⁰ 32²⁷).

† *[עוֹרָה]* vb. denom. (Gerber²⁰) *commit iniquity, do wrong* (Aram. *עוֹרָה* *commit sin*, cf. Levy²¹ 230); — *Qal* (late) *Pf.* 3 fs. *עוֹרָה* Est 1¹⁶ *she hath done wrong* (c. על); 1 pl. *עוֹרָה* Dn 9² *we have committed iniquity* (|| חֲטָאָה). *Hiph.* *commit iniquity*; — *Pf.* 3 ms. *עוֹרָה* 2 S 19³⁰, 1 S *עוֹרָה* 24¹⁷ (|| חֲטָאָה); 1 pl. *עוֹרָה* 1 K 8⁴⁷ = 2 Ch 6⁴⁷, *ע' 106⁶ (all || חֲטָאָה)*; *Inf. abs.* *עוֹרָה* Je 9⁴, *ctr.* sf. *עוֹרָה* 2 S 7¹⁴. — Jb 33²⁷ v. I. *עוֹרָה*.

† II. *עוֹרָה*, *עוֹרָה* n. pr. loc. city conquered by Assyrians; — *עוֹרָה* 2 K 17²⁴ (van d. H. *עוֹרָה*) = *עוֹרָה* 18²⁴ 19¹² = Is 37³⁷; *ע' Aua* (p), *Aua*, and (2 K 19¹³) *Oudov*, *A Aua*, *OL Aua*, etc.; site in N. Syria Wkl²² *Antioch. Unterg. 102 f. Benz*; *Sachau* 24 xii (1877), 48 *prop. Emma* (Tab. Pent.) = *Emma* Ptol^{15,15}, mod. *Imm* betw. Antioch and Aleppo. — I. *עוֹרָה* v. sub I. *עוֹרָה*.

† *[עוֹרָה]* adj. gent. only pl. *עוֹרָה* as subst., inhab. of II. *עוֹרָה* 2 K 17²¹ (another *עוֹרָה* infr.).

עוֹרָה n. v. על sub עוֹרָה.

† *[עוֹרָה]*, *עוֹרָה* vb. take or seek refuge (Ar. *عَوَدَ*, *عَوَدَ* take refuge, seek protection, *عَوَدَ* a refuge); — *Qal* *Inf.* *ctr.* *עוֹרָה* Is 30³ (*לְחַסּוֹתָם* || *לְחַסּוֹתָם*). *Hiph.* *bring into safety*, *Pf.* 3 mpl. *עוֹרָה* Is 10³¹, obj. om., and so *Imv.* mpl. *עוֹרָה* Je 4⁴, *ע' 6¹ הָעוֹרָה מִכָּבֶד*; c. acc., ms. *עוֹרָה* Ex 9¹⁹.

† *מעוֹרָה* n. m. *place or means of safety, protection* (MT fs. as if from עוֹרָה, but prob. erron., cf. Buhl²² Ges²³); — *ע' abs.* Ju 6²⁶ +, *ctr.* Is 30³ +; sf. *עוֹרָה* 2 S 22²² (but rd. *עוֹרָה* as || *ע' 18²²*); *ע' 31³ +, ע' 27⁷ +, ע' 52⁹ +, ע' Dn 11¹⁰, etc.* (rd. prob. *עוֹרָה*, etc.); pl. *עוֹרָה* v. 23¹¹, read *עוֹרָה* (Ges²⁴ Che²⁵ al.; del. d. f. in all, v. supr.); —

1. lit. *place of safety* Ju 6⁴, hence (c. collat. idea of *strength*, as if fr. עז) = *fastness* Is 23^{11,14} (in v¹⁴ Che^{Hab. Hpt.} prop. מחוזכם *your city*), Ez 24²⁵ 30¹⁵ Dn 11^{7,10,19} וְהָיָה הַמְּקוֹשֶׁשׁ הַזֶּה מְקוֹמָם מְקוֹמָם מְקוֹמָם i.e. *harbour* Is 23⁴, but del. Ol Du Che^{Hpt.} מְקוֹמָם Na 3¹¹; cf. מְקוֹמָם Is 17⁹. 2. a. fig. of God (י) as *refuge* Na 1⁷ ψ 27¹ 31³ 37³⁰ 52⁹ Is 25⁴ Jo 4¹⁶ וְיִשְׁעוֹ וְיִמְנוֹתָיו צָרָה מִן הַיָּם יִשְׁעוֹת מְקוֹמָם; so צָרָה מִן הַיָּם Is 17¹⁰ ψ 31³ מִן הַיָּם אֶלָּהּ 43³; also יְהוָה בְּמִקְוֵי Is 27¹ let him lay hold of my refuge (me as refuge); cf. מְקוֹמָם מְקוֹמָם Ne 8¹⁰ הָיָה הָיָה מְקוֹמָם Pr 10²⁵. b. of a heathen god, מְקוֹמָם Dn 11²⁵ (rd. מְקוֹמָם cities Che^{Is 25, 1, Heb. Hpt.}). 3. fig. of human *protection*, מְקוֹמָם Is 30²³ (both || צָרָה; (מְקוֹמָם); (מְקוֹמָם); ψ 60⁹ = 108⁹, i.e. my helmet; also (of angel) Dn 11¹ (|| מְקוֹמָם).

עיר v. II. עול.

† עיר n.pr. 1. *gent.* הָעָרִים people on SW. coast of Mediterr. before the בְּמִקְוֵי (q.v.) came Dt 2²⁵, and remaining thereafter Jos 13³ (D²), @ *Evaiot*. 2. *loc.* הָעָרִים city in Benj. Jos 18²⁵ (= הָעָרִים), @ *Aueu, Aveu*.—Vid. also [עיר] supr.

† עיר n.pr.loc. in Edom Gn 36³⁵ = Qr i Ch 1⁴ (Kt *Eut*); @ *Rebban*, but @ L i Ch 1⁴ *Eut*.

† I. [עיר] vb. give suck (Ar. غَال, غَيْل *give suck* (while pregnant); cf. Aram. ܥܝܪ *foetus, sucking child*; cf. Eth. ፬፻፩: Talm. עִירָה);—Qal Pt. fpl. עִירָה giving suck, of cows i S 67¹⁰; ewes ψ 78⁷ and (fig. of returning exiles) Is 40¹¹; of both Gn 33¹³ (J).

† עיר n.m. sucking child, suckling;—cstr. עִירָה Is 65²⁰ a suckling of days, i.e. a few days old; sf. עִירָה 49¹⁵ (|| בְּרִבְבָּהּ).

II. עיר (√ of foll.; cf. Ar. عول, عَال *feed, nourish*; v. Wetzst in De^{10, 14, 11}).

† I. [עיר] n.m. young boy;—pl. עִירָה Jb 19¹⁶; sf. עִירָה 21¹¹.—II. עיר sub III. עול.

III. עיר (√ of foll., cf. Ar. عول, عَال *deviate from* (right course); Aram. ܥܝܪ Aph. act *unjustly*, and many deriv., עִירָה *unrighteousness*; Eth. ፬፻፩: *pervert, corrupt*).

† עיר n.m. injustice, unrighteousness (opp. צְדָקָה);—ע' Lv 19¹⁵ +; cstr. עִירָה Ez 28¹⁵ (van d. H. עיר, but v. Baer Ginsb); sf. עִירָה 18²⁰

33¹³;—ע' ע' Lv 19^{15, 25} (H) Dt 25¹⁶ Ez 3³⁰ 18^{24, 26, 30} 33^{12, 13, 18, 19}; ע' Jb 34²³; ע' Pr 29²⁷; ψ 53² (|| עִירָה 14²); 82²; ע' Je 2⁴, read prob. also Ez 28¹⁵ (for MT עִירָה); 18²; ע' Dt 32⁴; of God, ע' Dt 32⁴; Jb 34¹⁰.

† עיר vb. denom. (Gerber¹¹) act *wrongfully*;—Pi. Impf. 3 ms. עִירָה Is 26¹⁰ (opp. נְבוֹחַת, || רָשָׁע, || רָשָׁע); Pt. עִירָה ψ 71⁴ (+ רָשָׁע, || נְבוֹחַת).

† עיר n.f. 1. מ. Mal 2⁶ Kō^{11, 2, 42, 136, 4} Ez 28¹⁵ [עִירָה]; but ע' only here Ez, error for [עִירָה] questioned by SS, v. Albrecht ZAW xvi (1896), 117) *injustice, unrighteousness, wrong*;—ע' ψ 37¹ + 24 t., + i. עִירָה Is 61⁸ (rd. prob. עִירָה); עִירָה ψ 125⁹ 92¹⁶ (Qr) + 2 t.; עִירָה (Kt) Jb 5¹⁵; pl. עִירָה ψ 58³ 64⁷;—1. *violent deeds of injustice*, עִירָה 2 S 3³⁴ 17⁹ = i Ch 17⁹; עִירָה ψ 89²³, cf. עִירָה Ho 10⁸ (rd. עִירָה Now); עִירָה עִירָה Is 43³; ע' Mi 3¹⁰ Hb 2¹¹; ע' עִירָה ψ 37¹ Zp 3^{13, 15}; ע' ψ 58³ 119⁹ Jb 36²³; ע' עִירָה ψ 125⁹. 2. *injustice of speech*: ע' עִירָה Jb 13⁷ 27⁴; ע' עִירָה Is 59⁹; ע' עִירָה Jb 6²⁰; ע' עִירָה Mal 2⁶; ע' עִירָה ψ 64⁷ 107¹⁵ Jb 5¹⁵. 3. *injustice, in general*, ψ 64⁷ Jb 6²⁰ 11¹⁴ 15¹⁶ 22²⁴, + 36²³ (for MT עִירָה) acc. to @ Di Bu Du al., Pr 22⁸ Ho 10¹²; of God, ע' עִירָה ψ 92¹⁶; ע' עִירָה 2 Ch 19⁷.

† II. עיר n.m. unjust one, Jb 16¹¹ (v. foll.).

† עיר n.m. unjust, unrighteous one;—esp. of oppressive ruler Zp 3³ Jb 18¹⁵ 27⁷ (|| רָשָׁע, || רָשָׁע); 29¹⁷ 31³ (|| רָשָׁע); prob. also 16¹¹ (for MT עִירָה, so Di; || רָשָׁע).

I. [עיר] v. II. עול. II. עול v. עול. עול v. עול. עול v. עול.

† [עול] vb. dwell (prob.; √ of foll.; Ar. عول is *support, help*, v. esp. Fl¹¹ Sch. 1. 2²);—Qal Pf. 3 fs. consec. עִירָה (rd. עִירָה) Is 13²² and jackals shall dwell, etc. (on agreement v. Ges^{110, 12}; || עִירָה), so @ Buhl; Che^{Hab. Hpt.} 131; עִירָה > @ B al. √ IV. עול. ψ 87⁷ v. 131.

† I. [עול] n.m. dwelling, habitation;—abs. מ' ψ 71³ +, cstr. מ' Je 25²⁰ +, sf. מ' ψ 91⁹, etc.;—1. *lair of jackals* Je 9¹⁰ 10²⁵ 49²³ 51¹⁷ (all of desolated cities); Na 2¹² מ' מ' (fig. of Nineveh). 2. *dwelling of*;

a. in heaven מִן הַשָּׁמַיִם Dt 26¹⁵ cf. Je 25³⁰ (|| מִן הַשָּׁמַיִם), Zc 2¹⁷ ψ 68² 2 Ch 30²⁷. b. in temple בְּיְהוָה ψ 26⁹, מִעוֹן 2 Ch 36¹⁵ (only here alone). 3. fig. of ' as abode of his people, מִן הַשָּׁמַיִם ψ 71³, ' alone 90¹ 91⁹.— מִן 1 S 2^{22,23} is unintellig. (v. Comm.), poss. rd. מִעוֹן [eyeing [enviously], v. עַי denom.] Klo HPS, cf. בְּמִעוֹן Zp 3⁷ is difficult in context, בְּמִעוֹן We Now rd. מִעוֹן (cf. Jos 9²³ 2 S 3²³).

†**מִעוֹן** n.pr. 1. loc. in Judah Jos 15⁴⁸ (P), 1 S 25³ (Maar, Maww), now *Ma'in* (Buhl Geogr. 163 and ref.), 8 miles S. of Hebron; hence מִן הַשָּׁמַיִם 23^{24,25}, so rd. also 25¹ (for MT מִן הַשָּׁמַיִם) בְּמִעוֹן Th We Dr Bu Klt Löhr; cf. 2. m. in Judah 1 Ch 2^{44,45}, Maaw, Maww . 3. gent. Ju 10¹² named with Sidonians and Amalek as ancient foes of Isrl.; poss. intended by writer as = מִעוֹן q. v. p. 589 supr.; many read מִן הַשָּׁמַיִם (Ma'adiah); v. GFM.— בְּמִעוֹן v. בְּמִעוֹן p. 111 supr.; 1 Ch 4¹¹ v. מִעוֹן p. 589.

†**מִעוֹנָה** n.f. id.;—1. den, lair of wild beasts: of מִעוֹנָה Am 3⁴, so pl. abs. מִעוֹנוֹת Jb 38⁴⁰ (|| מִעוֹנָה), sf. מִעוֹנוֹת ψ 104²³; cstr. מִעוֹנוֹת Ct 4³; מִעוֹנוֹת Na 2¹³ (|| מִעוֹנָה of Nineveh); of מִעוֹנָה in gen., מִעוֹנוֹת מִעוֹנוֹת Jb 37⁸ (|| מִעוֹנָה); so appar. fig. of men, hunted by ' מִעוֹנוֹת Je 21¹³, fig. also of ' dwelling in temple, sg. sf., מִעוֹנָה ψ 76³ (|| מִעוֹנָה). 2. fig. מִעוֹנָה Dt 33²⁷ the ancient God is a dwelling-place (for his people; cf. 1. מִעוֹנָה 3).

†**מִעוֹנוֹת** n.pr.m. name in Judah 1 Ch 4¹⁴, Ma(=)adiah .

†**עוֹנָה** [עוֹנָה] Kt n.f. only sf. Ho 10¹⁰: Qr pl. עוֹנוֹת Baer, sg. עוֹנוֹת Ginsb; > עוֹנוֹת Kt; but rd. עוֹנוֹת v. עוֹן 1 a. p. 730.

עוֹן Kt 1 S 18⁹ v. עוֹן .

עוֹנִים v. sub I. עוֹן .

†**עוֹף** vb. fly (NH id., (rare) flicker, flutter, עוֹף fowl; Aram. עוֹפָא id.; Eth. ፍፋ id.; Ar. عُوف augury, from birds (cf. We Eld. 2, 200), fortune, عُوف practices augury, عُوف augur; also عُوف fly about, of birds);—Qal Pf. 3 mpl. עוֹפוּ consec. Is 11¹⁴; Impf. 3 ms. עוֹף Jb 20⁸ ψ 91³ + Pr 23¹⁵ Qr (> Kt עוֹף [van d. H.], or עוֹף [Ginsb]); עוֹף 2 S 22¹¹ = ψ 18¹¹, Na 3¹⁶, עוֹף Is 6⁶; 3 fs. עוֹפוֹת (ה) עוֹפוֹת Pr 23¹⁵ Kt (v. infr.); 3 fpl. עוֹפוֹת Is 60⁶, etc.; Inf. cstr. עוֹף Jb 5⁷ Pr 26²; Pt. fs. עוֹפָה

Zc 5¹³; pl. עוֹפֹת Is 31⁵;—1. a. fly, of birds Dt 4¹⁷, specif. of swallow (in sim.) Pr 26² (|| נָד); of seraph Is 6⁶ (cf. פֹּל); ' riding (רכב) on cherub 2 S 22¹¹ = ψ 18¹¹; roll (in vision) Zc 5¹³; arrow ψ 91³; of swift army Is 11¹⁴ (under fig. of bird, sq. בְּכַתֵּף) Hb 1⁸ (sim. of vulture); fig. of ships (like cloud, or doves) Is 60⁶; עוֹף עוֹף Jb 5⁷ make high to fly, i.e. make their flight high, soar aloft (sim. of irresistible tendency). b. hover (protectingly) Is 31⁵ (birds, sim. of '); on sense cf. Dt 32¹¹.

2. fly away, to a distance, ψ 55⁷ (fig.; || עָזַב); = vanish, of locusts Na 1¹⁶ (fig.); עוֹף עוֹף Pr 23¹⁵ (Qr) sim. of riches (v. Toy); of wicked Jb 20⁸ (|| עוֹפָה); end of life, in gen., עוֹפָה ψ 90¹⁰.— עוֹפָה Pr 23¹⁵ Kt, do thine eyes fly (light) upon it? (עוֹפָה Hiph. Qr doest thou cause thine eyes to fly, etc.?) is difficult, and line perhaps not original (v. Toy). פֹּל 1. fly about, to and fro; Impf. 3 ms. עוֹפָה of birds Gn 1²⁰ (P); seraphim Is 6²; Pt. עוֹפָה flying fiery serpent Is 14²⁹ 30⁶. 2. cause to fly to and fro, brandish, Inf. cstr. sf. עוֹפָה Ez 32¹⁰ when I brandish my sword before them. Hithpōl. Impf. 3 ms. עוֹפָה עוֹפָה Ho 9¹¹ like a bird their glory shall fly away. Hiph. Impf. 2 ms. Qr, v. Qal ad fin.

עוֹף n.m. Gn 40²⁰ coll. flying creatures, fowl, insects;— עוֹף abs. Gn 1²⁰ +, cstr. v²¹ +;—1. fowl, birds, Gn 40^{17,19} (E), עוֹף (J), 1^{20,22} (P), 1 K 5¹³ +; esp. (38 t.) עוֹף הַשָּׁמַיִם fowl of the sky, Gn 2^{19,20} (J), 1^{22,23,26} (P), Ho 2²⁰ Ec 10²⁰ +, carrion birds 1 S 17^{44,45} 2 S 21¹⁰ 1 K 14¹¹ + 11 t.; Je 6⁶ עוֹף הַשָּׁמַיִם ψ 50¹¹, עוֹף הַשָּׁמַיִם Is 16⁶, עוֹף הַשָּׁמַיִם Je 5⁷; redundantly עוֹף הַשָּׁמַיִם Gn 1²¹ (P), ψ 78²⁷ (for food); for food also Lv 7²⁶ (P), 17¹³ 20²⁵ (both H), cf. Lv 11^{13,14} (H, clean and unclean); for offering Gn 8²⁰ (J); עוֹף הַשָּׁמַיִם (H), Lv 1¹⁴ (P). 2. winged insects (clean and unclean) עוֹף הַשָּׁמַיִם Lv 11^{20,21} (H), עוֹף הַשָּׁמַיִם Dt 14¹⁹, so prob. עוֹף alone v²⁰; עוֹף הַשָּׁמַיִם Lv 11²² (H).

†**עוֹפָה** n.m. עוֹפָה eyelid (NH id.; from fluttering?);—only du. cstr. (v. infr.) and sf. עוֹפָה Jb 16⁶ ψ 132⁴, עוֹפָה Pr 4²⁶ 6⁴, etc.;— עוֹפָה , usu. nearly = eyes (6 t. || עוֹפָה), as weeping, עוֹפָה Je 9¹⁷; closed in sleep ψ 132⁴ Pr 6⁴, cf. of עוֹפָה Jb 16¹⁶; looking Pr 4²⁶ cf. ψ 11⁴ (of ' testing men); used seductively by wanton women Pr 6⁴; raised, in arrogance

('superciliousness') 30¹⁸; fig. עֶפְעֵי־שָׁחַר Jb 3¹ eyelids of dawn, break of dawn, 41¹⁰ (sim.).

†II. [עִירָה], I. [עִירָה] vb. be dark;—only

Qal Impf. 2 ms. חָשְׁכָה Jb 11¹⁷ (though) it be dark, but rd. prob. חָשְׁכָה, subst., v. infr.

†I. עִרְפָּה n.f. darkness;—עִרְפָּה עִרְפָּה Am 4¹²; אֶרֶץ עִרְפָּה Jb 10²² (Ges¹³⁰⁸; || צִלְמוֹת).

†II. עִרְפָּה n.pr. 1. gent. 'son' of Midian Gn 25⁴ (J) = 1 Ch 1³, cf. Is 60⁶, Ⓞ Γαφαρ, Γαφαρ, Γαφα(ρ). 2. m. name in Judah 1 Ch 2⁴⁷, Ⓞ Γαφα. 3. f. concubine of Caleb 1 Ch 2⁴⁶, Ⓞ Γαφαηλ, A Γαφα η, Ⓞ L Γαφα.

†מוֹעֵתָ n.[m.] gloom;—Is 8²².

†[מַעֲרֵתָ] n.[m.] id.;—cstr. מַעֲרֵתָ צִקָּה Is 8²² (|| מַעֲרֵתָ); Che¹³⁰⁸ rds. מַעֲרֵתָ.

†חָשְׁכָה n.f. id.;—so rd. prob. for חָשְׁכָה Jb 11¹⁷ (opp. בָּשָׁר).

†עִרְפָּה Kt, עִרְפָּה Qr n.pr.m. a Netophathite, Je 40⁸, Ⓞ Ιωφε, Ωφε, Ωφετ.

†[עִירָה] vb. counsel, plan (Aram. id.; || form of עִירָה);—only Qal Impv. mpl. עִירָה Ju 19³⁰ (GFM rds. עִירָה, but v. Bu), Is 8¹⁰ c. acc. cogn. עִירָה (Sta¹³⁰⁴ 1894, Apr. 25, 256 der. עִירָה fr. עִירָה).

†עִירָה n.pr. 1. m. a. (eldest) 'son' of Aram Gn 10²² (P), = 'son' of Shem 1 Ch 1¹⁷, Ⓞ Ως, Ⓞ L Ch Ov. b. eldest 'son' of Nahor Gn 22²¹ (J), A Ως, Ⓞ L Ως. c. Edomite name Gn 36²⁸ = 1 Ch 1⁴², Ⓞ Ως, Ⓞ L Ov. 2. loc. (= 1. a, b, poss. also c), עִירָה מְלִכֵי Je 25²⁰ (Ⓞ om.), Ⓞ מְלִכֵי עִירָה Jb 1¹ (home of Job), Ⓞ Αυσίρις; La 4²¹ (del. עִירָה Ⓞ cf. Bu and reff.); on Uz as vague name for E. country v. esp. Bu¹² f.; DI¹² 250, 257 ll. 87 ff. puts in Hauran, or N. (NE.) therefrom, = As. Ugar, but dub. With name עִירָה RS¹³⁰¹ cp. Ar. n.pr. div. عَرُوس, so We¹³⁰¹ 2, 146; against this No¹³⁰¹ xl (1890), 128 f., but v. reply RS¹³⁰¹ 1, 43.

†עִירָה n.pr.m. Benjamite name 1 Ch 8¹⁰, Ⓞ Ιδωρ, A Ιεωρ, Ⓞ L Ιωρ.

†[עִירָה] vb. dub. (if correct, Aram. form (cf. עִירָה, חֲמַ) for עִירָה press, so Thes al.);—only Hiph. Impf. 3 fs. חָשְׁכָה Am 2¹², Pt. חָשְׁכָה v¹²; but read prob. חָשְׁכָה, חָשְׁכָה totter, cause tottering Hi We Now Dr.

†עִקָּה n.f. pressure (si vera l., Aram. word, Ⓞ עִקָּה, Syr. Ⓞ חֲמַ);—only cstr. מַעֲרֵתָ רָשָׁע ψ 55⁴ because of the pressure of the

wicked; > rd. עִקָּה (|| קָל; Ol al.), which means cry for help.

†מִוִּעְקָה n.f. compression, distress (si vera l., Aram. word, = מִוִּעְקָה);—סִכָּח מִבְּמִוְעָה ψ 66¹¹, Ⓞ θλίψεις, B tribulationes; but word dub.

†[עִירָה] vb. Pl. make blind, blind (orig. meaning of √ dub.; Thes עִירָה = dig (Ar. عَار etc. cave); Hal¹³⁰¹ 21, 67 cp. עִירָה skin, whence blindness as cataract;—Aram. adj. עִירָה, חֲסֵה blind, Pa. עִירָה, חֲסֵה = Heb. Pi.; Ar. عَرَج be one-eyed, Eth. የረፈ be blind Di¹³⁰¹);—Pl. Pf. 3 ms. עִירָה 2 K 25⁷, c. עִירָה put out the eyes of = Je 39⁷ = 52¹¹; Impf. 3 ms. עִירָה fig., Ex 23⁸ (E) a bribe blindeth, c. acc. pers. (Sam Ⓞ ins. עִירָה); Dt 16¹⁸, c. עִירָה.

†עִירָה adj. blind;—only abs. עִירָה Ex 4¹¹ +, pl. עִירָה 2 S 5⁴ +, f. עִירָה Is 42⁷; (c. art. עִירָה Dt 28²⁸, elsewh. הָעַר Baer Ginsb; van d. H. עִירָה Jb 29¹⁸, הָעִירָה 2 S 5⁴ Is 42¹⁸);—blind, usu. as subst. = the blind: 1. lit., physically blind: a. of men Ex 4¹¹ (J; opp. עִירָה), 2 S 5⁴ Lv 19¹⁴ (H), Dt 27¹⁸ Je 31⁸ Jb 29¹⁸; in sim. Dt 28²⁸ Zp 1¹⁷ Is 59¹⁰, cf. La 4¹⁴ (appos.); as adj. attribute עִירָה Lv 21¹⁸ (H). b. of sacrif. animal Dt 15²¹ Mal 1⁸. 2. fig., a. of the helpless, groping Is 29¹⁸ 35⁸ 42¹⁶ ψ 146⁸; as adj. attribute, עִירָה עִירָה Is 42⁷. b. of the dull, unreceptive, Is 42^{18,19,19} (but v¹⁹ rd. עִירָה q.v.); as adj. attrib. עִירָה עִירָה 43⁸; as predicate 56¹⁰.

†עִירָה n.[m.] blindness;—only in phr. (subj. עִירָה), smite (הָרָה) with blindness: fig. of 'blind incapacity' (Dr) עִירָה Dt 28²⁸; of smiting horses עִירָה Zc 12⁴, i.e. with blind stagers, making them helplessly wild.

†עִירָה n.f. id.;—of sacrif. animals, abstr. for concr., Lv 22²² (H).

†I. [עִירָה] vb. rouse oneself, awake (NH id.; Aram. עִירָה, עִירָה; Ar. عَرَج, عَرَج, v. עִירָה, עִירָה; غير, غير; عَرَج is be jealous, cf. Syr. حَزَن hate, revenge);—Qal Impf. 3 ms. sf. עִירָה Jb 41³ Baer Ginsb, and Qr van d. H., but Kt עִירָה (Hiph.), Bab. Mass. (v. Baer¹³⁰¹), so Ginsb¹³⁰¹ van d. H.; rd. thus, or עִירָה (Pōl.) Bu; > contr. form of Pōl. Ges¹³⁰¹ Di; cf. Sta¹³⁰¹; Impv. ms. עִירָה ψ 7¹ +, fs. עִירָה Ju 5^{12,12} + 3 t., עִירָה Ju 5^{12,12} + 5 t. (for rhythm); Pt. עִירָה Ct 5² + Mal 2¹² (read prob. עִירָה We Now GASm, cf. Ⓞ עִירָה = עִירָה);—rouse oneself to activity, of Deborah Ju 5^{12,12,12}; of עִירָה (|| עִירָה), 59⁸ (sq. inf.), 44²⁴ (opp. עִירָה), of עִירָה's arm Is 51^{2,2}, of oneself ψ 57⁸, of Zion Is 52^{1,1}, of stone (idol)

Hb 2¹⁹, sword Zc 13⁷ (+ *against* על), wind Ct 4¹⁴, harp and lyre $\psi 57^2 = 108^2$; ער לבי Ct 5² *my heart waketh* (opp. יָעַר).—Jb 41² Mal 2¹² v. sup. **Hiph. Pf.** 3 ms. יעור Zc 2¹⁷; **Impf.** 3 ms. יעור Je 6²² Zc 4¹; 3 mpl. יעור Je 50¹¹ Jb 14¹², יעור Jo 4¹²;—*be roused* Zc 4¹ (fr. [מן] sleep, in sim.), so Jb 14¹² (sleep of death, || יָעַר, יָעַר); *be incited to activity*, c. loc. of ^א Zc 2¹⁷, of nation Je 6²², kings 50¹¹, whirlwind 25³²; abs. of nations Jo 4¹². **Pōl. Pf.** 3 ms. עור 2 S 23¹⁸ +, ע' consec. Is 10²⁶, 1 s. עורח Zc 9¹², sf. עורח Ct 8⁵; **Impf.** 3 fs. עורח Pr 10¹², 2 mpl. עורח Ct 2⁷ 3⁵, עורח 8⁴ (fem. subj. Ges^{1144a}); **Imv.** ms. עורח $\psi 80^2$; **Inf.** עור Jb 3⁸;—*rouse, incite to activity*, c. acc. pers. Zc 9¹² (+ *against* על), acc. רפאים Is 14⁹ (subj. נפאל v. Ges^{1144b}); ע' עורח Jb 3⁸ (of ^א); ע' עורח Jb 3⁸; esp. *rouse, excite love* Ct 2⁷ 3⁵ 8⁴ (all || *העיר*); fem. subj. v. Ges^{1144a}); 8⁴ is dubious, of exciting love De, arousing from slumber Bu, so, reading עורח Siegf, *hatred stirreth up strifes*; c. acc. of weapon 2 S 23¹⁸ *rouse, awaken*, i.e. *wield, brandish* (+ *against* על, so read also v⁸ (ע' תניח) = 1 Ch 11^{11,30}, so Is 10²⁶.—Is 23¹² v. עור. **Pilp. Impf.** 3 mpl. יעור Is 15⁵, usu. expl. as = יעור (wh. some rd.), *rouse* (i.e. *raise*?) *a cry of destruction*, Ges^{Comm. Thea.} De Di Du Ges¹⁷² so Kü^{1.500}; II. 497; Pilp. not elsewhere, very dub.; rd. perh. יעור; Lag^{Proph. Chald.} II Che Gu²²² SS rd. יעור *shout*, but improb. with יעור. **Hithpōl. Pf.** יעורח Jb 31²³ and *I was* (joyfully) *excited, triumphant*, that (|| יעורח), so perh. **Impf.** 3 ms. Jb 17⁸, rdg. יעורח Me Di Beer (MT) יעורח על-ידי, i.e. *be excited with displeasure*; *rouse oneself to activity*, **Pt.** יעורח Je 64⁶. **Hiph. Pf.** 3 ms. יעורח Is 41² +; 1 s. יעורח Is 41²⁵ (v. Kö^{1.500} Ges¹⁷²), sf. יעורח 45¹²; **Impf.** 3 ms. יעורח Dt 32¹¹ +, יעורח Dn 11²⁵, יעורח Hg 14¹ +, sf. יעורח Zc 4¹, etc.; **Imv.** ms. יעורח $\psi 35^2$; mpl. יעורח Jo 4⁹; **Inf.** יעורח (= יעורח) $\psi 73^2$ (Ges^{1144a}); **Pt.** יעורח Is 13¹⁷ +, sf. יעורח Jo 4¹;—1. *rouse*, c. sf. Zc 4¹ (as if from sleep, v. Qal); *rouse, stir up*, to activity, יעורח Dt 32¹¹; c. acc. pers., or equiv., expressed or implied, esp. subj. ^א: Is 45¹²; c. loc. 41^{2,25} Jo 4¹; + *against* על Is 13¹⁷, cf. Je 50⁵¹ Ez 23²²; Jo 4¹; + *against* על Is 13¹⁷, cf. Je 50⁵¹ Ez 23²²; (+ *against* על), 36²² = Ezr 1¹, cf. v¹; ^א subj. also in foll.: יעורח Is 42¹², יעורח 50⁵¹ (+ *ל*); human subj., c. acc. pers. Jo 4¹, Dn 11²⁵ (+ *את* in

conflict with, B de W Meinh Behrm, cf. Bev. who thinks יעורח poss.; perh. also, obj. crocodile Jb 41² (rdg. יעורח v. Qal); יעורח Dn 11²⁵ (+ *against* על); esp. of *rousing love* Ct 2⁷ 3⁵ 8⁴ (all || **Pōl.** q. v.); fig. יעורח $\psi 57^2$ *I will arouse the dawn* (|| **Imv.** Qal q. v.); **Pt.** abs. = *stirring up* (a fire) Ho 7⁴ (si vera l.; cf. Ges^{1140b}); but text dubious cf. We Now GASm). 2. declarative or exhibitiv sense, *act in an aroused manner, awake*, יעורח $\psi 35^2$, cf. Jb 8⁴ (+ *על* = *for*; both subj. ^א); abs. $\psi 73^2$.

† I. עיר n. [m.] **exoitement**;—of terror, לא אבא בעיר Je 15⁵; of rage (si vera l.), Ho 11⁹, but St prop. לבער cf. We Oort Now GASm.—בעיר $\psi 73^2$ v. עיר **Hiph.**—II, III. עיר v. p. 746 infr.

† עיר n. pr. m. Hp (cf. עיר Qal Pt.);—1. eldest son of Judah Gn 38²⁶ = 1 Ch 2²²; Gn 38⁷ 46^{12,12} Nu 26^{19,19}. 2. son of Judah's son Shelah 1 Ch 4²¹,—Vid. also Qal Pt. עיר sup.

† I. עיר n. pr. m. a son of Gad Gn 46¹⁶ Nu 26¹⁶, Aḡas, Aḡdei.

II. עיר adj. gent. of I. עיר, c. art. as subst. coll. העיר Nu 26¹⁶, Aḡdei.

† עיר n. pr. m. (si vera l.) an Ephraimite Nu 26²⁶, but עיר Sam Ginsb²²², Ⓢ Eder.

† עיר adj. gent. of עיר, c. art. as subst. coll. Nu 26²⁶, עיר Sam Ginsb²²², Ⓢ Eder.

† יעור Kt, יעיר Qr, n. pr. m. father of Elhanan the giant-slayer 1 Ch 20⁵ (1acp) + || 2 S 21¹² (where read יעיר for יעיר, and del. ארנים, v. Th We Dr Bu Kit HPS).

† II. [עור] vb. *be exposed, bare* (akin to עור, ער, *exponere* = *pudenda*);—**Hiph. Impf.** 3 fs. יעורח Hb 3⁹ *into nakedness* (i. e. utterly) *is thy bow laid bare*, made ready; We prop. עורח (cf. 2 S 23¹⁸, I. עור, **Pōl.**), and so Now [from ער, *lay bare*] *thou layest*, etc.

† [מעור] n. [m.] *nakedness, pudendum*;—only pl. sf. מעורחם Hb 2¹⁶.

† עירם adj. and n. [m.] 1. *naked*; 2. *nakedness* (√ עור Ew²²² Ges¹¹⁴⁴ Sta¹¹²⁶, 222; > √ עירם (not Heb. in this sense) Ba²²² Kö^{11.54, 120});—abs. עירם Gn 3^{10,11} + 4 t., עירם Ez 16⁷ + 2 t. Ez; pl. עירם Gn 3⁷;—1. *adj. naked*

Gn 3^{7,10,11} (all pred.); as subst. concr. Ez 18^{7,16}.
2. n.abstr. nakedness Dt 28⁴⁸; עֲרֹמָה 'nakedness and bareness' (=naked and bare, of personified Jerusalem), Ez 16^{7,22,23} 22³⁰.

† עָרֹם, עָרֹם **adj.** naked (perh. secondary form from עָרֹם Ew¹³⁰⁰ Sta¹²⁷²; or from √עָרָה, q.v.);—abs. עָרֹם Am 2¹⁶ + 8 t., עָרֹם 1 S 19²⁴ + 3 t.; f. עָרֹמָה Ho 2⁶; pl. עָרֹמִים Gn 2²⁵ Jb 22⁶;—**naked** Gn 2²⁵ (J) 1 S 19¹⁴ Ho 2⁶; adverb. (Ges¹¹¹⁸) c. הָלָךְ Is 20^{2,4} Mi 1⁶, cf. Am 2¹⁶ Jb 24^{7,10}, =subst. concr. Is 58⁷ Jb 22⁶; = without possessions Jb 1^{21,22} = Ec 5¹⁴; of She'ol, open before ' Jb 26⁶.

† [מַעֲרָם, Kō^{11,1,121}] **n.m.** naked thing;—pl. abstr. sf. מַעֲרָמִים 2 Ch 28¹⁵ *their nakedness* (denom. fr. foreg. Sta¹²⁷²; > √עָרָם Ba¹⁰⁰ 100).

III. עוֹר (√of foll.; meaning unknown).

עוֹר **n.m.** ^{7,5} *skin* (NH *id.*; Ph. עֲרִית Lzb³⁴⁶);—**ע** abs. Gn 3²¹ +, cstr. Ex 34²⁹ +; sf. עוֹר 29¹⁴ +, עוֹר Je 13²³, עוֹרָה Nu 19⁶, etc.; pl. cstr. עוֹרוֹת Gn 27¹⁶ +, עוֹרוֹת Ex 39²⁴, sf. עוֹרוֹת Lv 16²;—**skin**: **1.** of men (55 t.), עוֹרָה Ex 22²⁸ (E), עוֹר 34^{29,30} cf. v³⁵ (all P); (dark) skin of Cushite Je 13²³; v. also Ez 37^{6,8} La 3³ Jb 7⁶ 10¹¹ +; in hyperb. Mi 3^{2,3}; עוֹר עוֹרָה Jb 19²⁰ *the skin of my teeth*, i.e. gums (si vera l.); also Lv 13³ + 33 t. Lv 13 (P), in tests for leprosy (v. esp. עוֹר עוֹרָה v^{2,3,4,11}, cf. v^{2,3,4,30,31}); עוֹר עוֹרָה Jb 2⁴ *skin in behalf of, for, skin*, appar. proverb. phrase of barter, = *everything has its price* (on varieties of interpr. v. Comm.). **2.** *hide* of animals (44 t.), alw.—exc. Jb 40¹¹—after skinning: Gn 27¹⁶ (J); of sacrif. victims Ex 29¹⁴ Lv 4¹¹ + 5 t. (all P); prepared for use (by some process of tanning, cf. Now^{Arch. 1.343}), sts. = *leather*: material of garments Gn 3²¹ (J), girdle 2 K 1⁸, any article Lv 11¹³ 13⁴³ Nu 31²⁰ (P); covering of tabern. Ex 25^{5,6} + 10 t. Ex 26, 35, 36, 39, of ark, sacred utensils, etc., Nu 4⁶ + 5 t. Nu 4.

עוֹרִים Is 30⁶ v. עוֹר.

† [עוֹרֵשׁ] **vb.** si vera l., lend aid, come to help (Ar. عَاثَ iv. *aid, succour*; Sab. עוֹרָה n. *help*, Sab Denkm⁹¹; Nab. Sin. עוֹר in n.pr. Lzb³⁴⁷ Cook⁹⁰);—**Qal** *Imp.* mpl. עוֹרֵשׁ Jo 4¹¹ but dub.; Gr Dr. plausibly, עוֹרֵשׁ; Che^{Expos. Nov. 1897, 345} עוֹרֵשׁ (√עוֹרֵשׁ); We Now.

† יָעוֹשׁ (also Kt יָעוֹשׁ) **n.pr.m.** (prob. *he comes to help*, Nö^{ZMG 21 (1895), 106}, = Ar. n.pr. div. يَاقُوش, We^{Skrizzen III, 171}; Held. 2, 146 RS K 218 (cf. Sem 1. 43) Nö^{1,6}, yet against this O Iovus (i.e. ع; not Iovous, ع), and ' (not '), Lag^{III 77}; BH 133 Buhl^{Sdom. 481});—

1. son of Esau Gn 36¹⁴ (both Kt יָעוֹשׁ, v¹⁰ 1 Ch 1³⁵. **2.** Benjamites: a. 1 Ch 7¹⁰ (Kt יָעוֹשׁ). b. 1 Ch 8³⁰. **3.** a Levite 1 Ch 23^{10,11}. **4.** son of Rehoboam 2 Ch 11¹⁵.—יָעוֹשׁ v. supr., p. 222 b.

† [עָוָה] **vb.** be bent, crooked (NH *id.*, Pi. Nithp.; Aram. עָוָה Pa.; cf. عَاوَى, حَاوَى, deceive PS³⁰⁰);—**Pl.** P. 3 ms. sf. עָוָה Jb 19⁶, עָוָה Ec 7¹⁵; 3 pl. sf. עָוָהוּ ψ 119⁷⁸; *Impf.* 3 ms. עָוָה ψ 146⁸ Jb 8³, יָעוֹה, *Inf.* יָעוֹה Am 8⁶ La 3²³;—**1. a.** *make crooked* = falsify, scales Am 8⁶; *pervert justice* (מִשְׁפָּט, צָדִיק) Jb 8^{3,3} 34¹² (all God subj.); c. acc. pers. *subvert* (i.e. deprive of justice), עָוָהוּ מִשְׁפָּט La 3²³, cf. ψ 119⁷⁸; so עָוָהוּ Jb 19⁶ (' subj.). **2.** *bend, make crooked*, עָוָהוּ רַגְלֵי ψ 146⁸ (' subj.); in gen. Ec 7¹⁵ (God subj.; opp. יָשָׁר). **Pa.** P. עָוָה Ec 1¹⁵ *what is bent* (opp. יָשָׁר). **Hithp.** P. 3 pl. consec. וְהָעוֹהִים Ec 12² *and the strong men bend themselves*.

† [עָוָהָה] **n.f.** subversion, i.e. deprivation of justice;—sf. עָוָהָה La 3²⁶ (opp. מִשְׁפָּט).

† עָוָה **vb.** very dub.; only in עָוָהוּ Is 50⁶ usu. *to help*, so Ges Del Di Ry^{Kat} al., but in that case an Aramaism (Aram. *עוֹת = Ar. عَاثَ, q.v. sub עוֹשׁ); text prob. corrupt, Oort^{Th 7 1201, 400} עָוָהוּ, and del. עָוָהוּ; Kto Che^{Comm.} לְעוֹהֵת 'teach, edify,' Gr לעוֹהֵת, Che^{Expos.} לְהַחֲיוֹת.

† עוֹתִי **n.pr.m.** **1.** name in Judah 1 Ch 9⁶, עוֹתִי (= עוֹתִי Ne 11⁷). **2.** Ezr 8¹⁴, עוֹתִי.

עוֹ, עוֹהָ, עוֹהָ v. עוֹ.

† עוֹאוֹל **n.[m.]** entire removal (redupl. intens. (Ges¹³⁰ n. Sta¹²⁸⁴), abstr., √[עוֹל] = Ar. عَاوَلَ *remove*, v. Bähr^{Symb. II. 600} Win^{II. 600} Me in Schenkel^{III. 1. 209}; > most, n.pr. of spirit haunting desert, Thes Di Dr^{Restings, DB} [a fallen angel, Lv 16^{8,9} being late, acc. to Che^{SAW 27 (1895), 128}, Knay. Bib., who der. fr. עוֹלָה; cf. Benz^{Expos. Bib.}], as in Jewish angelology, where prob. based on interpret. of Lv 16^{8,9}; name not elsewhere];—'ע' Lv 16^{8,10,10,30} in ritual of Day of Atonement, = *entire removal* of sin and guilt from sacred places into desert on back of goat, symb. of entire forgiveness.

I. עוֹב **vb.** leave, forsake, loose (NH *id.* (rare); Ar. عَاوَبَ *be remote, absent, depart*, As. ezbu, leave, Shaph. ušezib, rescue, cf. B Aram. עוֹב;—**Eth.** ማግለል: *widowed* Di⁷²);—**Qal** P. 3 ms. 'ע' Gn 24²⁷ +, sf. עוֹבֵי Is 49¹¹ ψ 38¹¹;

3 fpl. עזבה Ez 23⁸; 1 s. sf. עזבתה Is 54⁷; 2 fpl. עזבתו Ex 2²⁰, etc.; *Impf.* 3 ms. יעזב Is 55⁷ +, יעזב Gn 2²⁴, sf. 1 s. יעזבתי 1 S 30¹³, etc.; *Imv.* עזב פ 37⁸, עזבה Je 49¹¹, עזבו Je 48²⁸ Pr 9⁶, etc.; *Inf. abs.* עזוב Je 14⁵, עזב Ex 23⁵; *cstr.* עזב Gn 44²³ +, sf. עזבה Je 2¹⁷ +, etc.; *Pt. act.* עזב Pr 10¹⁷ +, *cstr.* עזבי (Ges¹⁰⁰); f. *cstr.* עזבת Pr 2¹⁷ etc.; *pass.* עזוב Dt 32²⁶ +, etc.; —†1. *leave*, c. acc. (on order of meanings cf. Nö 220. 1 (1880, 730): a. = *depart from*, acc. pers. Gn 44^{22,23} (J), 2 K 2^{4,5} 4³⁰ Nu 10²¹ (P), Ru 1¹⁶ Je 9¹ (|| הלה מאתה); acc. loc. 1 K 8⁶ Je 25²⁸ (‘ as lion leaving lair); c. ל? loc. intrans. (strangely) Je 18¹⁴ (of snow). b. *leave behind*, acc. pers. Ex 2²⁰ (J), 2 S 15¹⁶ (+ inf.), Ez 24²¹; acc. rei + ב? Gn 39^{12,13} +, יעזבתי v. 13 (all J); + loc. 50⁸ (J); acc. pers. et rei Ex 9³¹ (J). c. *leave in the presence of* (לפני) 1 Ch 16⁷ (ל of accus., cf. ל 3 b supr.), 2 Ch 28¹⁴. d. *leave in safety*, הניח והעזב בבואם Is 10³. e. *leave in a given condition, situation*, הניח והעזב במוצאם 2 Ch 24²⁴ they left him in great suffering; c. adv. acc. Ez 23²⁰; a city פתחה Jos 8¹⁷. f. *leave undisturbed, let alone* Ru 2¹⁶. g. *leave unexercised*, Gn 24²⁷ pregn. he hath not left his kindness and his faithfulness from (being) with (בעם) my master; so הניחו ואת Ru 2²⁰ (both of ‘); הניח ואת ע 37⁸ (|| הניח ואת). h. *leave in the hand of, entrust to*, acc. rei + ב? Gn 39⁶ (J), + על? Jb 39¹¹ (|| ב? ב? ב?), + על? 10¹⁴ (acc. om., his cause). — So also poss. (c. ?) Ne 3²⁴ (reading לאלהים for MT להם), but text prob. otherwise corrupt. i. *leave to* (ל) one (unaided), לו והניח לו Ex 23⁵ (E) thou shalt refrain from leaving it (sc. the affair) to him; cf. לו והניח לו Jb 39¹⁴ (of ostrich). j. *leave over, remaining*, acc. pers. Jos 2²¹ (JE); acc. rei + ל pers. Lv 19¹⁰ 23²³ (H), Mal 3¹⁹. k. *leave* = have nothing to do with Pr 9⁶. 2. *leave, abandon, forsake*: †a. *abandon*, acc. rei: (1) land, house, city, tent, etc., 1 S 31⁷ = 1 Ch 10⁷, 2 K 7⁷ Je 9¹⁸ 48²⁸ 51² 2 Ch 11¹⁴, Is 17⁹ (+ כחש of enemy); pt. pass. of cities v? Je 4²⁵ Zp 2⁴, cf. עזבה Is 17⁹ pt. = subst. = *deserted region*. (2) oxen 1 K 19²⁰, idol-images (+ ש?) 2 S 5²¹ = 1 Ch 14¹³, flock Zc 11¹⁷; pt. pass. of eggs Is 10¹⁴. †b. *forsake*, (1) human subj. and obj.: Gn 2²⁴ (J; a man his parents), 1 S 30¹³ Jos 22³ (D), Je 49¹¹ 27¹⁰ (parent, a child), Pr 2¹⁷ (wife her husband, אשה), cf. אשה עזבה Is 54⁶, and ע of personif. Zion Is 60¹⁵ 62⁴. (2) an animal its young Je 14⁵ (obj. om.).

†c. = neglect, Levite Dt 12¹⁹ 14²⁷, poor Jb 20¹⁹. d. esp. (1) fig. of *forsaking* God (‘), apostatizing, Ju 10¹⁰ Dt 28²⁰ 31¹⁶ Je 1¹⁶ + 38 t. (oft. Je and lauer); + Jon 2⁸ (obj. הַסֵּדִים, i. e. God, v. הַסֵּד II); c. ל + inf. only לְשַׁמֵּר עֲזָבָה הַסֵּד Ho 4¹⁰ (Oort We Now doubt לְשַׁמֵּר). (2) obj. ‘s law, commands, covenant, etc., Dt 29²⁴ 1 K 19^{10,14} + 14 t.; house of ‘ 2 Ch 24¹⁸ Ne 10⁴⁰. †(3) *forsake*, fail to follow, obey advice, instruction, wisdom, reproach: 1 K 12¹³ = 2 Ch 10¹³ Pr 2¹³ 4²⁶ 10¹⁷ 15¹⁰ 27¹⁰. †(4) but also of *forsaking* idols Ez 20⁸, sins of various kinds 23⁸ Is 55⁷ Pr 28¹³ (obj. om.; + מודה confess); הַסֵּד usury Ne 5¹⁰. e. of God's *forsaking, abandoning* men: Dt 31¹⁷ Is 42¹⁶ 49¹⁴ 54⁷ 2 Ch 12⁵ Ezr 9⁹ פ 9¹¹ 22³ + 8 t. פפ; + ב? Ne 9²⁸ פ 37²³; פ 16¹⁰ thou wilt not abandon my soul לְשַׁמֵּר; of temporary abandonment 2 Ch 32²¹ (+ inf. of purpose); etc. (34 t. in all); + Je 12⁷ (‘ abandoning his house). †f. of God's *leaving*, i. e. ceasing to regard, the earth, thus giving impunity to crime, Ez 8¹² 9⁹. †g. of strength (כח) *forsaking* one פ 38¹¹, courage (לח) 40¹³, kindness and faithfulness (חֶסֶד וְאֱמֶת) Pr 3³. †3. *let loose, set free, let go* הניח ואת Ex 23⁵ (E) thou shalt by all means free it (sc. the beast) with him, (aid him to set it free; on sense, cf. Dt 22⁴; DHM sub II. עזב); הניח ואת shut up and freed, proverb. phr., = all classes of people Dt 32²⁶ 1 K 14¹⁰ 21²¹ 2 K 9⁹ 14²⁶ (exact meaning dub.; prob. either = bond and free, or [v. RS Sem 1. 457, 2nd ed. 458] under taboo and free from it); let go Jb 20¹³ (c. acc. of wickedness as morsel in mouth); let loose my complaint Jb 10¹ עלי apud me, cf. על II 1 d); הניח ואת Jb 9²⁷ I will loosen, relax, my face, (cf. Thes De Me Stu Di Buhl¹²² Bu; >abandon my [gloomy] countenance AV RV SS Bae¹²² Du). †Niph. Pf. 3 ms. נעזב Ne 13¹¹; 3 fs. נעזבה Is 62¹³; *Imperf.* 3 fs. נעזב Is 7¹⁶ Lv 26⁴³, נעזב Jb 18⁴; 3 mpl. נעזבו Is 18⁶; *Pt.* נעזב Is 27¹⁰ פ 37²⁵; fpl. נעזבות Ez 36¹; —1. *be left to* (ל), i. e. to the possession of, Is 18⁶. 2. *be forsaken*, of house of God Ne 13¹¹, a city Ez 36⁴ Is 27¹⁰ (|| מְשֻׁלָּח), 62¹³; the earth Jb 18⁴, land Is 7¹⁶, Lv 26⁴³ (+ כח of exiles); of man פ 37²⁵. †Pu. (or Qal pass., v. Ges¹²²) *be deserted*, of city: Pf. 3 ms. הניח עיר עזבה Is 32¹⁴ (נָשַׁח); 3 fs. עזבה Je 49²⁵.

†1. *עזובה* n.f. *forsakenness, desolation*; — וְהָיָה הָעָר׃ בְּקֶרֶב הָאֲרָצ׃ Is 61³. — 17⁹ v. √ 2 a.

† II. עֲזֻבָּה n.pr.f. 1. Αζαββα, Αζουβα,
mother of Jehoshaphat 1 K 22⁴³ = 2 Ch 20³¹.
2. (Γ)αζουβα, wife of Caleb 1 Ch 28^{18,19}.

†[עֲבוֹנִין] n.[m.] only pl. **wares** (as *עֲבוֹנִין* in the purchaser's hand; cf. As. *uzub(b)u*, a specif. *payment*);—sf. 2 fs. עֲבוֹנִינָה Ez 27^{13,22}, גִּיָּזִי - v¹³ + 4 t.;—**wares**, only Ez 27 (oft. || מִכְרֵי בְּרִיל וְזָהָב וְעוֹפֶרֶת נָחָשׁ Ez 27¹³ *iron, tin and lead they furnished as thy wares*; similarly v^{14,22}; also v¹⁶ (MT נָחָשׁ, but prob. del. בָּרִי); נָחָשׁ v¹⁹ *at the price of (in exchange for) thy wares they furnished*, etc.; וְהָיוּ לְךָ (as subj. of sentence) בְּצִיאָה מִמִּכְרֵי עֲבוֹנִינָה v²³ *when thy wares came forth*, etc.

† II. [עָרַב] vb. restore, repair (?) (cf. perhaps Sab. עָרַב restore, Sab Denkm⁹⁰ DHM Oster. Monatschr. f. d. Orient 1885, 235; also NH מְעִיבָה restoration, erection Levy ^{MHW III. 106}; Ar. معذب building-stone Kremer ^{Beitr. II. 18}); — Gal. Impf. 3 mpl. וַיַּעֲרִב Ne 3^d and they repaired (?) Jerus. as far as the broad wall; > paved Gu ^{ZPV VII (1896), 293 f.}, or fr. √I. עָרַב (see views in Be Ryle).

עז. v. עֲזָה, עֲזָרָה, עֲזָבוֹק.

† **חַזְזִי** **n.pr.loc.** GAZA, Γαζα (As. *Hazzutu*, etc., COT¹ 97 DI Pa²⁵⁰, TelAm *Ḥazati, Azzati* Wkl^{30*}; Egypt. *Gadaty* WMM^{As. u. Eur.} 97, 98, 159, 388.; @ Γαζα, so Jos^{Ant. xiii. 5, 5. etc.}; Herod. ii. 159; iii. 5 *Kádus*); — Philistine city (mod. *غزة*, Ghazze, Razez); c. Lat. 31° 3' N, Long. 34° 28' E, c. 50 miles WSW. from Jerus., near the sea (Rob^{B.R. ii. 36 f.} GASm Geogr. 181 f. Buhl Geogr. 190 f.). Ju 16^{1,21}

(both ^{וְהָיָה}), southernmost of the famous five cities, Gn 10¹⁹ (J), Ju 6¹ 1 K 5⁴ 2 K 18⁸, cf. Dt 2²³ Jos 10⁴¹ (D); also 11²³ (D), 15⁷ (P), Ju 1¹⁸ 1 S 6¹⁷ Am 1^{6,7} Zp 2⁴ Je 25²⁰ 47^{1,5} Zc 9^{6,11}.—On commerce with the Philistines, v. DHM ^{Bund S} 609 Gatt ZEP vii (1884), 1 ff., 238 ff.; villi (1885), 90 ff., 179 ff.—For ^{וְהָיָה} Ch 7²⁸ van d. H., read ^{וְהָיָה} Baer Ginsb (q. v.), Be Oettli Kau Kit ^{Hpt.}; v. ^{וְהָיָה}.

† עֲזָרִי **adj.gent.** of foreg., c. art. as subst.
coll. Jos 13² (D); pl. לְעֲזָרִים Ju 16².

†[יִצְחָק] vb. be strong (NH *id.*, Hiph., esp. in bad sense, and esp. deriv. יִצַּח; Ph. יִצַּח *strength*, also in n.pr. Lzb³³⁶; Aram. יִצַּח *be mighty, strong*, cf. OArām. Nab. Palm. n.pr. יִצְחָק Lzb³³⁶ Cook⁹⁰; Ar. يَزَع *be mighty, strong*, Eth. OHh: *id.*; As. eēzu, *be furious, ezzu, fierce*); —Qal Impf. 3 ms. יִצַּח ψ²⁰ 52², יִצַּח Dn II¹²; 3 fs. יִצַּח ψ 89¹⁴ Ec 7¹⁰, יִצַּח Ju 3¹⁰ 6²; *Imv.* ms.

עָצָה ψ 68²³ (but v. infr.); *Inf. cstr.* עָזָה Pr 8²⁶; —be strong, prevail, וְעָזָה יְרֵךְ יוֹדָן Ju 3¹⁰ and his hand prevailed against, so 6²; אֶל־פָּעוּ אֲנָשִׁים ψ 9²⁰, Dn 11¹²; abs. עָזָה ψ 89¹⁴ (of 'י); of appar. strength of wicked עֲזוֹת הַחַוּם Pr 8²⁸ when the fountains of the deep grew strong, i. e. firm, fixed; but Oort Bi Toy rd. עָזָה when he made firm, fixed fast (|| בָּאֲסָדָה) ψ 68²³ Che Bae al. *shew thyself strong, O God, who, etc.*, cf. Kō^{L 283}; < עֹז הָאֵל the might, O God, wh., etc., Hup Du וְהַחֲכִימָהּ עָזָה לְחָכְמָה Ec 7¹⁹ wisdom is strong for the wise.—לָעֹז Is 30² v. עֹז. **Hiph.** *Pf.* 3 ms. עָזָה אִישׁ רָשָׁע בְּפָנָיו Pr 21²⁹ a wicked man maketh firm (sheweth boldness) with his face; so 3 fs. עָזָה בְּפָנֶיהָ 7¹³ (Ges 167 ed Kō^{L 283}) she maketh bold her face.

† עז adj. strong, mighty, fierce;—y abs.
 Nu 13²³ + 2 t., עז Ju 14¹⁸, עז Am 5⁹ + 4 t.; עז
 cstr. Dt 28⁵⁰ Dn 8²³; f. עזה Ex 14²¹ + 2 t.; pl.
 עזים Ez 7²⁴ + 3 t.; f. עזות Pr 18²³; cstr. עז
 Is 56¹¹;—strong, mighty, wind Ex 14²¹ (J); border
 Nu 21²⁴ (JE), but rd. prob. יעזר (© Di al.) *Ya'zer*
was t. border; of people Pr 30²⁵ (fig. of ants), עזים
 עזים Is 43¹⁶ (|| הרים), Ne 9¹¹; of love Ct 8⁷; =subst.
 the mighty. Am 5⁹ Ez 7²⁴ + Pr 24⁴ (of physical
 force; rdg. עזו מבו or the like © & X Kmp^{Kau}
 Wild Toy); formidable, fierce, of lion Ju 14¹⁸,
 so (=subst.) v¹⁴, of king Is 19⁴ (|| עזרים קשה),
 of people Nu 13²³ (JE), Is 25³ (|| עזרים); of
 enemy 2 S 22³⁶ = ψ 18¹⁸, so. as subst. ψ 59⁹;
 עז Dt 28⁵⁰ fierce of countenance, Dn 8²³, so
 perh. = imprudent Ec 8¹ (rdg. עזו for עו q. v.); of
 anger (אף) Gn 49⁷ (poem in J), wrath (חמה)
 Pr 21¹⁴, עז נפש הַזְּלָכִים Is 56¹¹ dogs fierce of
 appetite (|| ירעו שְׂבָעָה), fpl. as adv. accus.
 עזתה Pr 18²³ the rich answereth fiercely.

† עֹז, and (rarely) עֹזוּ n.m. strength, might;—abs. ע' Ju 6¹ + עז, פ' 84⁴ + עז, Is 26¹, once ע' Gn 49³; cstr. עו Mi 5³ + עז, פ' 28⁸; sf. עֹז Ex 15³ + 2 t., עֹז פ' 28⁷ + עֹז, 21³ + 2 t., עֹז 66³ +; sf. i. pl. עֹזֵינוּ 81³; 3 mpl. עֹזֵם 89¹⁸, etc.;—*strength, might* (usu. poet., 44 t. פ'פ'): 1. material and physical, עֹז מִבְּרִלָה Ju 9¹, and fig. (of י'), פ' 61⁴ Pr 18¹⁰, עֹז מִחֵסֶד פ' 71⁷, cf. עֵיר עֹדֵלֵט Is 26¹, עֹז מִיָּרֵחַ Pr 18¹⁸ (sim.), יֹסֵם = 18¹¹ (fig.); עֹז מִבְּמִתָּה Pr 21²² (of a city, read poss. מֵעַן Toy); עֹז פ' 62⁸ (fig.); עֹז מִדֹּם Je 51¹³ (of Bab.), מִבְּבוֹת עֹז, Ez 26¹¹ (of Tyre), cf. פ' 30⁸ (rdg. מִבְּיָרֵעַ) & Hup Chs Kau We; but no obj. for vb.; Gie in Bae prop. הַעֲמִדְתָּהּ הָעֲמִדְתִּי (הָעֲמִדְתָּהּ רָשָׁע עֹז) & 150¹ his

mighty firmament (De Hup Kau al.; Ki AV RV Che the *f. of his power*, where his power dwells); עֶזְרָא *with all one's might* 2 S 6¹⁴ = 1 Ch 13⁸, + 2 Ch 30²¹ (where so read, for MT עֶזְרָא, Kau Kit cf. Be Oettli); עֶזְרָא Pr 31^{17,25}; abstr. for concr. Ju 5²¹ si vera l., but prob. crpt., cf. GFM Bu; of crocodile Jb 41¹⁴; עֶזְרָא ψ 68²⁴ *a mighty voice*; עֶזְרָא *his mighty arm* (fig. of 'י) Is 62⁸, cf. 51⁹ ψ 80¹⁰ Jb 26⁷, עֶזְרָא מְסֻרֹת עֶזְרָא Jb 37⁶; עֶזְרָא, fig. of political power Je 48¹⁷ (|| חֲפָצֵי הַמִּצְרָה), Ez 19^{11,12,14} (vine-branches, in fig.), ψ 110². **2.** personal, social, and political: **a.** Am 3¹¹, עֶזְרָא Lv 26¹⁹ (H), Ez 24²¹ 30^{6,18} 33²⁸. **b.** bestowed by 'י, 1 S 2¹⁰ (song), ψ 29¹¹ 68²⁴ 86¹⁶ 138³, עֶזְרָא עֶזְרָא 84⁴ 138³; so (implic.) of Zion Is 52¹. **c.** of 'י as strength of his servants Mi 5³ Is 49⁵ ψ 81², so also Ex 15² (|| עֶזְרָא) = Is 12² = ψ 118¹⁴, cf. Is 45²⁴, עֶזְרָא עֶזְרָא ψ 140⁸, עֶזְרָא עֶזְרָא 89¹⁸; sts. as their stronghold, for defence Je 16¹⁹ (+ עֶזְרָא), ψ 28⁷ (+ עֶזְרָא), v⁸ (|| עֶזְרָא), 46² (+ עֶזְרָא), 59¹⁰ (rdg. עֶזְרָא, v. Comm. and Ginsb¹⁰⁰; || עֶזְרָא), v⁸ (|| id.), cf. Pr 14²⁸ (|| עֶזְרָא); v. also sub **1.**—Pr 24⁵ v. עֶזְרָא. **3.** *might of 'י* (esp. ψ ψ): **a.** as essential attribute Hb 3⁴ Jb 12¹⁶ ψ 62¹² 63³ 68²⁵ 93¹ 96⁴ = 1 Ch 16²⁷; עֶזְרָא עֶזְרָא ψ 99⁴ (title of 'י). **b.** theme of ascription in praise ψ 29¹ (c. יְהוָה) = 96⁷ = 1 Ch 16²⁸, ψ 59¹⁷ (c. יְהוָה), 68²⁵ (c. יְהוָה). **c.** exerted for his people and against his foes Ex 15¹³ (song), ψ 21² (|| עֶזְרָא), v¹³ 66³ 68²⁸ + v²⁹ (rdg. עֶזְרָא for עֶזְרָא, v. עֶזְרָא), 74¹³ 77¹⁸ 78²⁸ 105⁴ = 1 Ch 16¹¹, Ezr 8²³ (+ עֶזְרָא), cf. עֶזְרָא עֶזְרָא ψ 90¹¹. **d.** manifested in connex. with the ark, עֶזְרָא עֶזְרָא 2 Ch 6¹¹ = ψ 132⁸, עֶזְרָא = ark 78⁶¹. **4.** עֶזְרָא = boldness, impudence Ec 8¹, changed by wisdom, De Wild al.; < rd. 'ה עֶזְרָא *he who is impudent* @ Siegf (cf. my Hiph.). **5.** = stronghold (cf. **2 o**): ψ 8³ *out of the mouth of babes . . . thou hast founded strength, or a stronghold* (for thy defence, cf. v^b), so Ew De Hup Kau Sch Che Dr, cf. Du; > *praise* Vrss Bae.—עֶזְרָא v. עֶזְרָא.

† עֶזְרָא n. [m.] strength, might, fierceness = עֶזְרָא;—cstr. מְסֻרֹת עֶזְרָא Is 42²⁵ *fierceness of battle* (fr. 'י; + מְסֻרֹת, חֲמָה אֶחָד, נִזְרָא עֶזְרָא; sf. עֶזְרָא וְתַלְמִידָיו 78⁴).

† עֶזְרָא adj. mighty, powerful;—of an army Is 43¹⁷; of 'י ψ 24⁸.

† עֶזְרָא n.pr.m. Reubenite name 1 Ch 5⁸, Οζουρ, @L Iωαζα. (Ginsb¹⁰⁰; עֶזְרָא, עֶזְרָא, עֶזְרָא, cf. Baer¹⁰⁰.)

† עֶזְרָא n.pr.m. Οζα, Αζα: **1.** driver of the ark 2 S 6³ = עֶזְרָא v^{7,8} = עֶזְרָא 1 Ch 13^{7,9,10,11}. **2.**

in עֶזְרָא burial-place of Manasseh and Amon 2 K 21^{18,26} ('y perh. = עֶזְרָא, cf. Sta¹⁰⁰, 11. 679 Kit). **3.** Benjamite name 1 Ch 8⁷. **4.** head of family of returned exiles Ezr 2⁴⁰ = Ne 7⁵¹.

† עֶזְרָא n.pr.m. **1.** Levite name 1 Ch 6¹⁴, Οζ(ι)α, Αζα. **2.** v. עֶזְרָא.

† עֶזְרָא n.pr.m. one with foreign wife Ezr 10²⁷, Οζ(ι)α, Αζα.

† עֶזְרָא n.pr.m. ('i is mighty);—Οζ(ι)ας (= עֶזְרָא): **1.** Levite names: **a.** 1 Ch 15²¹ (del. Kit). **b.** 2 Ch 31¹³ († Kit). **2.** a Benjamite 1 Ch 27³⁰ (Kit עֶזְרָא; v. also Gray¹⁰⁰, N. 295).

† עֶזְרָא n.pr.m. (*my strength is El*);—Οζ(ι)αλ: **1.** Levites: **a.** Ex 6^{18,23} Lv 10⁴ Nu 3^{10,20} 1 Ch 5²⁶ 6³ 15¹⁰ 23^{12,20} 24²⁴. **b.** 1 Ch 25⁴ (= עֶזְרָא v¹⁵), @ Αζαπαλ. **c.** 2 Ch 29¹⁴. **2.** Simeonite 1 Ch 4⁴². **3.** Benjamite 1 Ch 7⁷. **4.** repairer of wall Ne 3⁸.—Vid. also יְעֶזְרָא.

† עֶזְרָא adj. gent. of foregoing, c. art. as subst. coll. Nu 3⁷ (Ginsb¹⁰⁰; עֶזְרָא); עֶזְרָא 1 Ch 26²³.

† עֶזְרָא n.pr.m. (*my strength is 'י*; cf. OHeb. עֶזְרָא Lzb¹⁰⁰);—**1.** Οζας, but also Αζαπας: king of Judah = עֶזְרָא: **a.** עֶזְרָא 2 K 15^{22,31} 2 Ch 26^{1,2,3,9,11,14,18,19,21,22,23} 27² Is 1⁶ 6¹ 7¹. **b.** עֶזְרָא 2 K 15^{13,30} Ho 1¹ Am 1¹ Ze 14⁴. **2.** עֶזְרָא father of an officer of David 1 Ch 27²⁵. **3.** עֶזְרָא Levite name 1 Ch 6⁶. **4.** id.: priest with foreign wife Ezr 10²¹. **5.** id.: name in Judah Ne 11⁴ (also v⁵ @ for חויה).—Vid. also יְעֶזְרָא.

† עֶזְרָא n.pr.m. (= foregoing; cf. Gray¹⁰⁰, N. 295);—hero of David 1 Ch 11⁴, Οζ(ι)α(s).

† עֶזְרָא n.pr.m. Οζα: **1.** Levites: **a.** 1 Ch 5^{21,22} 6²⁶ Ezr 7⁴. **b.** Ne 11²². **c.** priestly name Ne 12^{19,42}. **2.** name in Issachar 1 Ch 7^{2,3}. **3.** Benjamite name 1 Ch 7⁹.

† עֶזְרָא (י) n.pr.m. Οζ(ι)αλ, Levite name 1 Ch 15¹⁸ = עֶזְרָא (י) v²⁰, both prob. err. for עֶזְרָא Gray¹⁰⁰, N. 210, 224, 307, 309.

† עֶזְרָא n.pr.m. Οζ(ι)α(s), Levite name 1 Ch 24^{28,27}, perhaps for עֶזְרָא Gray¹⁰⁰, N. 291.

† עֶזְרָא n.pr.m. father of one Nehemiah, a wall-builder Ne 3¹⁶, Αζαβουχ, @L Εζδουκ.

† עֶזְרָא n.pr.m. Αγαδ, Αζαδ (*Gad is mighty*; Gray¹⁰⁰, N. 146);—**1.** **a.** head of family returning with Zerub. Ezr 2¹² = Ne 7¹⁷. **b.** returning with Ezra Ezr 8¹². **2.** one of those sealed Ne 10¹⁶.

† I. עֲזָמוֹת **n.pr.m.** Αἰμωτ. Αἰμωθ, Αἰμωδ:

1. a. one of David's heroes 2 S 23³¹ 1 Ch 11³, B Αἰμωθ. b. father of two of David's men 1 Ch 12³. c. officer of David 1 Ch 27²⁵. 2. Benjamite name 1 Ch 8³⁰ 9¹², B Σαλωμ, Γαβαωθ.

† II. עֲזָמוֹת **n.pr.loc.** v. בִּיתֶּעַץ p. 112 supr.

† עֲזָן **n.pr.m.** Οζα, Οζα, in Issachar Nu 34²⁵.

† עֲזִיָּה **n.f.** (unclean) bird of prey, appar. akin to vulture (Now ^{Arab. 1.84, 116}), named + נֶשֶׁר, נֶשֶׁרֶם Dt 14¹⁵ Lv 11¹⁵ (H); = *osprey* Tristr ^{MSB 124} Dr ^{MSA 14, 15} (others *vulture* Di ^{Lv 11, 15}) (✓ unknown; conject. v. in Di; perhaps foreign word).

† [עֲזָן] **vb.** dig about (NH *id.*, also *surround, enclose*; Aram. עֲזָן, עֲזָן, חֲסֵאן, חֲסֵאן ring; Ar. عَزَنَ *cleave or furrow the earth with implement*; MEZQD; Eth. OHIT: *well, cistern*);—**Pl. Impf.** 3 ms. sf. יִעְזְּרֵנִי Is 5² (intens.) and he dug it carefully about.

† עֲזָקָה **n.pr.loc.** Αζακα, in the Shephelah of Judah, near שֹׁכֵה, Jos 10^{10, 11} (JE), 15³⁵ (P), 1 S 17¹ Je 34⁷ 2 Ch 11³ Ne 11³⁰; not identified.

I. [עֲזָר] **vb.** help, succour (NH *n.* עֲזָרָה *help*; Ph. in deriv. and cpds. Lzb ³³⁵ 1; Ar. عَزَرَ *excuse, exculpate*, also *aid*; Aram. عَزَرَ *help*, Palm. עֲזָר, rarely עֲזָר Lzb ³³⁵ Cook ^{335, 336});—**Qal** **Pf.** 3 ms. sf. עֲזַרְתִּי ψ 118¹⁸, עֲזַרְתָּ 1 Ch 12¹⁹; 3 pl. sf. עֲזָרוּ 1 Ch 12²⁰, etc.; **Impf.** 3 ms. יִעְזָר Is 50⁷, sf. יִעְזְּרֶנִּי Is 44²; 3 mpl. יִעְזְּרוּ Is 30⁷ 41⁸, and יִעְזְּרוּ 1 K 1⁷, sf. יִעְזְּרֵנִי ψ 119¹⁷⁵, etc.; **Inv.** ms. sf. עֲזָרְתִּי ψ 109²⁶ 119²⁶ + Jos 10⁴ Kt, mpl. sf. עֲזָרְתִּי Qr, etc.; **Inf. cstr.** לְעֲזָר 1 Ch 22¹⁷, לְעֲזָר 18⁴, לְעֲזָר Jos 10²³ + 5 t., לְעֲזָר 2 Ch 25³ + 2 S 18³ Qr (> Kt לְעֲזָר **Hiph.**); sf. לְעֲזָרְתִּי 1 Ch 12¹⁷ + 2 t., etc.; **Pt. act.** עָזַר 1 K 20¹⁶ +, etc.; **pass.** עָזַר Is 31³;—**help**, c. acc. pers. 1 K 20¹⁶ Jos 14¹⁴ (D), Is 41⁸ + 2 Ch 28²² (rdg. עֲזָרוּ Ges ¹³³⁰, for MT מְעֲזָרוּ, appar. **Hiph.**; subj. false gods); c. acc. loc. (city) Jos 10²³ (D); esp. c. sf. pers. Jos 10^{4, 6} (+ וְהִשָּׁעַץ, both JE), 1 Ch 12^{18, 20, 22} (van d. H. v ^{17, 19, 22}), 2 Ch 32² Ezr 8²² (+ וְכָן of enemy), 10¹⁵ Dn 10¹³ (subj. Michael); subj. oft. God (י'), c. acc. pers. ψ 10¹⁴ 1 Ch 15²⁶ usu. sf. Gn 49²³ (poem in J), 1 S 7¹³ Is 41^{10, 13, 14} + 12 t. + 2 Ch 26⁷ (c. עֲלֵי *against*), ψ 37⁴⁰ (+ וְכָלֵם, 46⁶ (sf. of city), 109²⁶ (|| וְהִשָּׁעַץ); subj. false gods Dt 32² 2 Ch 28²²; c. ל pers. 2 S 8⁵ + 1 Ch 18⁵ + 4 t. + 2 S 18³ (rd. Qr לְעֲזָר, or לְעָר cf. HPS); subj. י' Is

50^{7, 9}; c. עַם pers. 1 Ch 12²² (van d. H. v ¹; + עֲלֵי *against*); c. מְעֲזָרִי pers. (constr. praegn.) 1 K 1⁷; c. ל pers. *against* whom 2 Ch 20²² (+ inf.); c. ל . . . בִּין, of י', 2 Ch 14¹⁰; abs. Is 30⁷ 2 Ch 26¹³ (+ עֲלֵי *against*), 28¹⁶; עֲלֵי לְחָצֵה Zc 1¹⁵ *they helped, with evil result*; י' subj., 2 Ch 25⁸ (opp. הִקְשִׁיל); also pt. c. sf. Ez 30⁸ + 3 t.; c. ל pers. 2 K 14²⁶ + 5 t., of י' ψ 30¹¹ 54⁶; abs. Is 31³ 63³ Je 47⁴ ψ 22¹³ 107¹²; cstr. הִפְלִיחָהּ עֲזָרִי 1 Ch 12¹, עֲזָרִי Jb 9¹³ (v. רִחַב); **Pt. pass.** abs. as subst. *he who is helped* Is 31³. † **Hiph. Pf.** הִעֲזָרְתִּי ψ 28⁷ *I am helped* (sc. by י'); **Impf.** 3 mpl. וְיִעְזְּרוּ 1 Ch 5²⁰ (sc. *id.*; + עֲלֵי *against*), c. n. cogn. הִפְלִיחָהּ לְחָצֵה עֲזָרִי Dn 11³⁴; **Inf. cstr.** לְחָצֵה עֲזָרִי 2 Ch 26¹³ *he was wonderfully helped* (lit. *made wonderful to be helped*). † **Hiph. dub.**: **Inf. cstr.** 2 S 18³ Kt, **Pt. pl.** מְעֲזָרוּם 2 Ch 28²², v. **Qal**.

† I. עֲזָר **n.m.** v ^{121, 1} help, succour;—**v.** abs. Gn 2¹⁵ +, sf. עֲזָרִי Ex 18⁴, עֲזָרָה Ez 12⁴, etc.;—1. *help, succour* Is 30⁸ (|| הוֹשִׁיעַ, opp. בָּשָׁר, הִרְפָּה, Dn 11³⁴; fr. י' ψ 20³ 121¹³ 124⁸; in 89²⁰ rd. עֲזָר for ע' Dy Gr Kau (ע' Bi Che), cf. Hup; עֲזָרָה Dt 33²⁹ (= י'). 2. **concr.** = *one who helps* (cf. I. עֲזָרָה 2) בָּעַר (בָּ essence, v. ב I 7 b, Ges ^{1119 h. 1}) Gn 2^{18, 30} (J) + Ho 13³ (rd. עֲזָרָה בָּי Che We Gu ^{Now}); coll. (without בָּ) Ez 12¹⁴ (si vera l.; Co עֲזָרִי); esp. of י' עֲזָרְתִּי Dt 33⁷ (poem), עֲזָרָה ψ 33²⁰ 115^{10, 11}, + עֲזָרָה 70¹ בָּעַר (v. supr.) Ex 18⁴ (E), Dt 33²⁹ (poem), ψ 146⁶.

† II. עֲזָר **n.pr.m.** (Ph. and OHeb. עֲזָר Lzb ³³⁵);—1. a wall-builder Ne 3¹⁹, Αζαρ. 2. name in Judah 1 Ch 4⁴, Αζαρ, Εζαρ. 3. hero of David 1 Ch 12¹⁰ (van d. H. v ⁹), Αζαρ, etc.

† עֲזָרִי **n.pr.m.** 1. Ephraimite 1 Ch 7²², Εζαρ. 2. עֲזָר, a priest, Ne 12²², Ιεζαρ.

† עֲזָרְתִּי **n.pr.m.** Εσρας, Εσδρας, Εζδρας; 1. **Ezra** Ezr 7¹⁻¹⁰ 10^{1, 2, 6} Ne 8⁹; called עֲזָרָה (ה) Ezr 7⁶ Ne 8^{1, 4, 5, 13} 12²⁶, הִבְהִין Ezr 10^{10, 16} Ne 8⁹, both Ezr 7¹¹ Ne 12²⁶. 2. priest with Zerub. Ne 12^{1, 13}. 3. Ne 12²⁶.

† I. עֲזָרָה, עֲזָרָה, עֲזָרָה **n.f.** help, succour, assistance;—**abs.** ע' Is 10³ +, עֲזָרָה ψ 60¹³ 108¹³ (Ges ¹³⁰⁵), עֲזָרָה ψ 63³ + 2 t.; cstr. עֲזָרָה Is 31³ +; sf. עֲזָרָתִי ψ 22² +, etc.;—1. *help, succour* Is 10³ 20⁶ (+ וְהִנְחָל, 31³ Je 37⁷ La 4¹⁷ Jb 6¹³ 2 Ch 28²¹; וְהִנְחָל Is 31³ *help from*, etc.; י' Ju 5^{22, 23} *help of (for) י'*; from

י' ψ 22³⁰ 38³³ 40¹⁴ (\parallel לְהַצִּילָי || *id.*), 71¹², + כָּנָר 60¹³ (\parallel הַשִּׁעָה) = 108¹². 2. concr., embodied *help*, one who helps (cf. I. עֶזֶר 2): a. coll. Jb 31²¹ when I saw my help (assistance, support) in the gate; בָּעַז (v. I. עֶזֶר 2) Na 3⁹. b. of י' ψ 27⁹ 40¹⁸ (+ סִפְלָם), 46² (\parallel מִסְכָּה), 44²⁷ 63⁸ 94¹⁷; בָּעַז 35².

† עֶזְרָה n.pr.m. Εσρε, Ιεζρα, in Judah I Ch 4¹⁷.

† עֶזְרָה and (once) עֶזֶר n.pr.m. Αζωρ, Εζερ, Ιαζερ: 1. father of Hananiah Je 28¹. 2. עֶזֶר Ez 11¹. 3. a chief of people Ne 10¹³.

† עֶזְרָאֵל n.pr.m. (El hath helped);—Οζρεμλ, Εζρεμλ, etc.: 1. warrior of David I Ch 12⁷ (van d. H. v⁹). 2. Levite musician I Ch 25¹⁸ (= עֶזְרָאֵל v⁹), B Αζαρια, Α Εζρεμλ. 3. a Danite I Ch 27²², Αζαρεμλ, Εζρεμλ. 4. one with foreign wife Ezr 10⁴¹. 5. priestly name: a. Ne 11¹³. b. 12²⁶.

† עֶזְרִיָּאֵל n.pr.m. (my help is El);—Εσ(δ)αρεμλ, etc.: 1. Je 36²⁸. 2. a Manassite I Ch 5²⁴. 3. name in Naphtali 27¹⁹.

† עֶזְרִיָּהוּ, עֶזְרִיָּה n.pr.m. (י' hath helped); Azariah (OHeb. עזריה, Ph. עזרעל, OArām. הדרעור, Lzb 338. 283 Cook¹²);—Αζαρις: 1. king of Judah (As. Azriyā'u COT² K 15, 1 Jäger²⁴⁵ L 486) עֶזְרִיָּהוּ 2 K 15^{6,8}; עֶזְרִיָּה 14²¹ 15^{17,22,27} I Ch 3¹² (v. עֶזְרָה). 2. יְהוֹ- officer of Sol. I K 4⁶. 3. *id.* prophet 2 Ch 15¹. 4. sons of Jehosh.: a. *id.*, 2 Ch 21². b. יְהוֹ- v². 5. priests: a. יְהוֹ- I K 4² = יְהוֹ- I Ch 5^{36,37} Ezr 7². b. יְהוֹ- I Ch 5^{36,38}. c. *id.*, I Ch 5^{39,40} 9¹¹ Ezr 7¹. d. *id.*, Ne 10³. e. יְהוֹ- 2 Ch 31^{10,12} = יְהוֹ- 26^{17,20}. 6. Levites, יְהוֹ-: a. 2 Ch 29¹². b. v¹². יְהוֹ-: c. I Ch 6²¹. d. Ne 8⁷. 7. יְהוֹ- a temple captain 2 Ch 23¹⁸ (van d. H. יְהוֹ- cf. Ginsb²⁴⁵), v¹⁵. 8. יְהוֹ- wall-builder Ne 3^{23,24}. 9. יְהוֹ- one with Zerub. 7⁷ (שְׁרָיָה || Ezr 2²). 10. יְהוֹ- 12²². 11. יְהוֹ- Ephraimite 2 Ch 28¹². 12. יְהוֹ- name in Judah: a. son of Ethan (!) I Ch 2⁶. b. v^{20,22}.—For עֶזְרִיָּהוּ 2 Ch 22⁶ rd. עֶזְרִיָּה, cf. v⁷.

† עֶזְרִיָּה n.pr.m. I Ch 27²², Εσδρε, Εζρα.

† עֶזְרִיקָם n.pr.m. Εζρικαν, Εζρικαμ, etc.: 1. descendant of David I Ch 3²². 2. prince in Judah 2 Ch 28⁷. 3. Benjamite I Ch 8³⁸ 9⁴⁴. 4. Levite 9¹⁴ Ne 11¹⁵.

† יַעֲזָרָה and (I Ch 6⁶⁶ 26³¹) יַעֲזָר n.pr.loc. Ιαζρη, E. of Jordan (Qal Impf. in — acc. to

Ba¹⁸¹⁰⁴);—oft. + Heshbon and other important towns, Nu 21³¹ + v³¹ (v. עֶזֶר) 32¹ (עֶזֶר יַעֲזָרָה), v^{32,36} (all JE), 2 S 24⁶, Jos 13²⁵ (P), 21³⁰ (Ginsb, v²⁷ van d. H. Baer; P); with vineyards Is 16^{8,9} = Je 48^{32,33} (where del. יַעֲזָרָה before יַעֲזָר & Hi Gf Gie Rothst). Site dub., cf. Buhl Geogr. 264.

II. עֶזֶר (√ of foll.; connexion with I. 'ע dub.; cf. Sab. מַעֲדֶר, 'Einfassung' Sab Denkm⁷; NH עֶזְרָה temple-court, ַעֲזָרָה).

† עֶזְרָה n.f. appar. enclosure;—abs. 'ע: 1. ledge surrounding Ezekiel's altar; הָעֵדֶן הַקִּטְוָה = הַתְּחִיבָה Ez 43¹⁴, below הַתְּחִיבָה הָעֵדֶן alone v^{17,20} 45¹⁹ (v. Comm.). 2. outer court of temple, הָעֵדֶן הַקִּטְוָה 2 Ch 4⁹; with doors v⁹; 6¹³ (v. I. הָעֵדֶן 3 b, and on 'ע in Herod's temple Now Arch. II. 78 x).

עֶזְרָה v. sub עֶזְרָה.

† עֶזְרָה n.m. ^{Jo 5, 8} stylus (√ dub.; Kö¹¹ L 1, 32 (after older authorities) ep. Ar. غول, غلب sink, penetrate);—'ע only cstr.: 1. of iron, for use on stone or metal Je 17¹ (יְהוֹ שְׁמִירָה) with diamond-point), Jb 19²⁴ (v. also הָעֵדֶן). 2. prob. = reed-pen (used on roll, cf. Je 36^{2,23} etc.). 3. עֶזְרָה סֶפֶר סֶפֶר, Je 8⁸, fig., לְשׁוֹנֵי עֶזְרָה סֶפֶר סֶפֶר 45¹ (cf. Now Arch. I. 290 Benz^{Arch. 290}).

† I. עֶטָה vb. wrap oneself, enwrap, envelop oneself (Ar. عَطَا cover, conceal; Arām. عَطَا extinguish, destroy; As. etā, be dark, etātu, darkness);—Qal Pf. 3 ms. וְעָטָה (consec.) Je 43¹²; 3 pl. וְעָטָה (consec.) Mi 3⁷; Impf. 3 ms. וְעָטָה Lv 13⁴⁶ + 2 t., וְעָטָה Is 59¹⁷; 2 ms. וְעָטָה Ez 24¹⁷; 3 mpl. וְעָטָה (Baer יַעֲזָרָה) ψ 71¹⁸ 109²⁰; 2 mpl. וְעָטָה Ez 24²²; Pt. act. וְעָטָה I S 28¹⁴ ψ 104²; fs. וְעָטָה Ct 1⁷;—1. wrap, envelop oneself with sthg. (acc., like לָבַשׁ): וְעָטָה עֶטָה מִעֵל I S 28¹⁴ an old man ascending, and he is enwrapped in a robe; so וְעָטָה עֶטָה מִעֵל Je 43¹² (sim.), and וְעָטָה עֶטָה מִעֵל v¹² he will wrap himself in the land of Egypt (use it as a robe, fig., of Nebuchadnezzar; so completely will it be in his power, Gf); so fig. of י' וְעָטָה עֶטָה מִעֵל Is 59¹⁷ (\parallel לָבַשׁ), וְעָטָה עֶטָה מִעֵל ψ 104²; of men, וְעָטָה עֶטָה מִעֵל 109¹⁹ (sim. \parallel לָבַשׁ v¹⁸), וְעָטָה עֶטָה מִעֵל v²⁰ (\parallel *id.*), י' וְעָטָה עֶטָה מִעֵל 71¹⁸; c. עֵל of part covered, in phrase וְעָטָה עֶטָה מִעֵל Mi 3⁷ they shall envelop themselves upon their beard (cover the beard, sign of mourning or shame Che Now Benz^{Arch. 165} Now Arch. I. 196), so Ez 24^{17,22} and (of leper) Lv 13⁴⁶ (P);

pt. f. עֲטֶה Ct 1⁷ as subst., *one wrapping* (a veil about her), i.e. a mourner; > a harlot (cf. Gn 38¹⁴); but rd. perh. טַעֲה *wandering woman*, v. טעה.—וַעֲטָה etc., v. also עִטָּה; מַעֲטָה, v. מוט.

Hiph. Pf. 2 ms. בָּרַשָׁה עָלָיו הָעֲטִיתָ ψ 89⁶ (of א') *thou hast wrapped shame upon him* (enwrapped him in shame); **Impf.** 3 ms. בָּרַכְתָּה יְעָטָה מוֹרָה Gn 38¹⁴ *early rain enwrapeth* (it, עֲטָה הַבָּרָא, v. עֲטָה) *with blessings* (⊙ δώσει, as if from Ar. عطر, عَطَا, III, IV. give, cf. Ne ^{Mar. 41}); read prob. also יְעָטָה Is 61¹⁰ (for MT יְעָטָה, v. עִטָּה) *with a robe of righteousness he envelopeth me*, so Brd Di Ry ^{Kau} Du; > **Qal Pf.** עָטָה Klo Che ^{Kau} Du.

† **[מַעֲטָה]** n.[m.] wrap, mantle;—only cstr. fig. הָעֲטָה הַזֶּה Is 61³ *a mantle of praise*.

† II. **[עָטָה]** vb. grasp (Ar. عَطَا, عَطَا I, VII. take with hands);—**Qal Inf. abs.** + Pt. act. sf. וְעָטָה עִטָּה Is 22¹⁷ *he shall grasp thee forcibly*, cf. Ges ^{Comm.} Hi Ew De Che ^{Comm.} Di Gu ^{Kau}; > Thes RobGes Buhl ^{Lex (25)} fr. I. עָטָה *he shall wrap, roll thee tight together* for this vb. not trans.

† **עֲטָלָה** n.[m.] bat (quadrilit., Ges ¹⁸⁶ Sta ^{123, 8}; NH id.; Ph. οδολαβὰδ Ges ^{Mon. Ph. 301}; Lewy ^{Tropidw. 17} cp. ἀττῆλεβος, name of a locust in N. Africa Herod ^{17. 173});—ע' abs. Lv 11¹⁹ (H), = Dt 14¹⁸ (unclean creature); pl. עֲטָלִים Is 2²⁰.

עָטַן (✓of foll.; NH עָטַן put olives into vat or press, or in vessel; Ar. عَطَنَ put skin into tan).

† **[עֲטִין]** n.[m.] prob. pail, bucket (NH עֲטִין vessel for olives);—עָטִינוּ מְלֵא חֵלֶב Jb 21²⁴ *his pails are full of milk*.

† I. **[עָטָה]** vb. turn aside (Syr. حَفَّه turn, return; Ar. عَطَفَ incline, bend);—**Qal Impf.** 3 ms. תָּעַטָה turn aside (so Ew Di De Bae ^{Kau} al.), Jb 23⁹ *he turneth aside to the right* (יָמִין), rd. prob. 1 s. אֶעֱטָה (שָׂמַל בְּעֵשֶׂתוֹ || Me Bu Du, I turn... and do not see him (and || ש' בְּעֵשֶׂתוֹ).

† II. **[עָטָה]** vb. envelop oneself (Aramaism) (NH id.; Aram. عَطَا, حَفَّه; Eth. ፀጠፍ covered, also n. web, texture);—**Qal Impf.** 3 ms. תָּעַטָה ψ 73⁶; 3 mpl. יְעָטֻה 65¹⁴;—*envelop oneself*: ψ 65¹⁴ *the valleys cover themselves with corn* (|| לְבַשׁ ||) 73⁶ *they put on for themselves* (each) *a garb of violence*.

† **[מַעֲטָה]** n.f. overtune (so Ar. مَعْطَف, Aram. حَفَّه, حَفَّه);—pl. abs. מַעֲטָת Is 3².

† III. **[עָטָה]** vb. be feeble, faint (Ba ²⁷ cp. Ar. عَطِبَ perish, flag);—**Qal Impf.** 3 ms. יְעָטָה ψ 102¹, יְעָטָה Is 57¹⁶; **Inf. cstr.** יְעָטָה ψ 61²; **Pt. pass.** (Ges ¹⁶¹) pl. עָטִים Gn 30³², עָטִים La 2¹⁰;—lit. *be feeble* Gn 30³² (J; opp. יָשָׁרִים Is 57¹⁶ *the spirit would faint before me* (א'); fig. רַחַם מְלֵפֵי יַע' La 2¹⁰; **Hiph. Inf. cstr.** יְעָטָה ψ 61², 101³ (title). **Hiph. Inf. cstr.** La 2¹¹ *when infants faint* (for בָּהִיעַ' but read perh. יְעָטָה **Qal**, so Buhl). **Hiph. Inf. cstr.** יְעָטָה Gn 30³² *when the flock shewed feebleness*. **Hithp. Impf.** 3 fs. תִּתְעָטֶפֶה ψ 77⁴, 143⁴, 107⁴; **Inf. cstr.** תִּתְעָטֶפֶה 142⁴ Jon 2⁸, sf. תִּתְעָטֶפֶה La 2¹²;—*faint, faint away*, La 2¹² *like the wounded*; subj. רַחַם ψ 77⁴ 142⁴ (+ עָלָי, v. II 1 d), 143⁴ (+ id.); subj. נָפַשׁ Jon 2⁸ (+ id.), ψ 107⁴ (+ בָּהֶם).

† **[עָטָה]** vb. surround (NH id., and deriv.; Ph. עֲטָה wreath, עֲטָה Pi. denom. crown Lzb ³³⁹; Aram. עָטָה; As. etēru, spare, rescue);—**Qal Impf.** 2 ms. sf. בְּצִנֹּתָ רָצוֹן תִּעָטֶרָה ψ 5¹² *as with a shield, with favour will thou surround him*; **Pt. pl.** עָטֶרָה אֶלְדָּדוֹר I S 23³ *Saul and his men were surrounding* (closing in) *upon David*.

† I. **עָטָה** n.f. crown, wreath;—abs. ע' Ez 21³¹ Ct 3¹¹; cstr. עָטָה 2 S 12³⁰ + 17 t.; pl. עָטָה Zc 6¹¹ Jb 31³⁶, עָטָה Zc 6¹⁴;—*crown*: 1. of idol-image (Milcom, ⊙ We Klo Dr Kit Löhr HPS) 2 S 12³⁰ = 1 Ch 20²; golden, ע' ψ 21⁴; ע' of king and queen, Je 13¹⁸ *the crown of your splendour*; cf. Ez 21³¹; wedding-crown Ct 3¹¹. 2. ע' זָהָב Est 8¹⁵ (of Mordecai); of silver and gold Zc 6^{11, 14}; ע' תִּפְאָרֶת crown of splendour, on personif. Jerus. Ez 16¹² (in allegory), Jerus. and Samaria 23⁴; ע' as appos. (= sim.) Jb 31³⁶. 3. fig. of honour, etc., Jb 19⁹ (פְּבוֹדִי ||) La 5¹⁶; ע' חֵיל אֵשֶׁת חֵיל Pr 12⁴, cf. 14³⁴ 17⁶; ע' תִּפְאָרֶת 16¹ (of יְשׁוּעָה); gift of wisdom 4⁹; fig. of Jerus. Is 62³ (|| עֲצִיף מְלִיכָה ||), cf. ע' גִּזְרֵי 28¹³ fig. of Samaria; fig. of א', ע' גִּזְרֵי (|| עֲצִיף תִּפְאָרֶת ||).

† II. **עָטָה** n.pr.f. 1 Ch 2²⁸, Arapa.

† **[עָטָה]** vb. denom. crown;—**Pi. Pf.** 3 fs. לָא עָטָה Ct 3¹¹ *with which his mother crowned him* (v. i. עָטָה 1); elsewh. fig.: 2 ms. עָטָה שָׁנָה ψ 65¹² *thou* (א') *hast crowned the year of*

thy goodness; Impf. 2 ms. sf. וְהָדָר הַמַּעֲפָרִי 103⁴ (of י'). 8⁶; *Pt. sf. וְהָדָר הַמַּעֲפָרִי חָסֵד* 103⁴ (of י'). **Hiph. Pt. f.** הַמַּעֲפָרִי לִרְאֵה Is 23⁸ usu. *Tyre the crown-bestower* (Ges Ew De Che Comm. Di Du Gu¹⁸⁴ Skinner), but dub.; < *the crown-wearer* Hi Gr (after ©), so Ren Che¹⁸⁴ (rdg. הַמַּעֲפָרִי).

† עֲטָרוֹת and עֲטָרָה (Nu 32⁴) **n.pr.loc.** *Arapah*, etc.: 1. E. of Jordan (MI^{10.11});—**a.** Nu 32² (+ דִּיבּוֹן, etc.)—mod. *Affaras*, c. 8 miles NNW. from Dibon—built by Gad Nu 32⁴ (+ ר', עֲרֵר, and also ב. עֲטָרָה שֹׁשָׁן 7³ (Sam. שָׁשִׁים ע', v. Di; site unknown). 2. W. of Jordan, conject. as to sites v. in Di Buhl^{Geogr. 172}: **a.** on border between Ephr. and Benj. Jos 16², = עֲטָרָה 18¹². **b.** on E. border of Ephr. Jos 16⁷. **c.** עֲטָרָה בֵּית יוֹאָב 1 Ch 2⁴ in Judah; a 'son' of Salma (+ Bethlehem, al.).

עָטַשׁ (✓ of foll.; NH עָטַשׁ *sneeze*; Aram. حَمَس in deriv. n.; Ar. عَطَس *id.*, Eth. [ፀጠፀ], ፀጠፀ, ፀጠፀ: *sneezing*).

† עֲטִישָׁה **n.f. sneezing**;—pl. sf. עֲטִישָׁהוּ Jb 41¹⁰, v. I. הלל (Bi Siegf Bu Du rd. sg.).

עֵיָה, עֵיָה **n.pr.loc.** *Agai* (Gn), *Gai*: 1. old Canaanit. city, ע' alw. c. art. הָעֵיָה Gn 13² +), near Bethel to the SE. (exact site unknown, cf. Di^{Jos. 7, 2} Buhl^{Geogr. 177}), Gn 12⁸ (J), 13³ (J), Jos 7^{2, 2.2.4.5} 8^{1.1.2.3} + 18 t. Jos 8 (+ Qr v^{12.16}, but improb., Kt עֵיָה, cf. Di), 9³ 10^{1.1.2} (all JE), 12⁹ (D), Ezr 2²⁸ = Ne 7²⁸; = עֵיָה Is 10²⁸; עֵיָה (so Baer Ginsb., > עֵיָה van d. H.) Ne 11²¹, so rd. also (for עֵיָה q.v. ad fin.) 1 Ch 7²⁸. 2. E. Jordan city Je 49³ (+ חֲשִׁבּוֹן), but rd. עֵיָה city (?) Gf Rothst¹⁸⁴ Co (חֲשִׁבּוֹן?).

עֵיָה v. I. עֵיָה. עֵיָה v. עֵיָה.

עֵיָה v. עֵיָה. עֵיָה sub עֵיָה.

† עֵיָה **n.pr.loc.** *Ai*, in Naphtali;—1 K 15²⁰ = 2 Ch 16⁴, 2 K 15²⁰ (on 2 S 24⁶ v. 17 p. 193 a supr.). Perh. = *Tell Dibbin*, on the plateau *Merj 'ayyān* (Buhl^{Geogr. 11, 110}), between the Litāni and the Hāsbanī (Id¹⁸ 2¹).

עֵיָה Kt v. עֵיָה.

† [עֵיָה] **vb. scream, shriek** (Ar. عيط, عيط II. *scream, scold*, عَيَّط *screaming, scolding*, Frey Dozy¹⁸³; Syr. عَيَّط *anger, reviling*);—only **Qal Impf.** 3 ms. וְהָעָם בָּהֶם 1 S 25¹⁴ and *he screamed at them* (of Nabal).

† עֵיָה **n.m.** *bird(s) of prey* (from *scream*);—abs. ע' Gn 15¹¹ +, עֵיָה Jb 28⁷, c. art. (perh.) הָע' Je 12^{2b} (cf. Gie; הָע' interrog. v^a); cstr. עֵיָה Is 18⁶ Ez 39⁴;—usu. coll. Gn 15¹¹ (JE), Is 18⁶ Jb 28⁷, עֵיָה הָרִים Is 18⁶, עֵיָה עֵיָה Ez 39⁴; fig. of foes of Judah Je 12^{2b}; of single bird v^a (fig. of Judah), Is 46¹¹ (fig. of invader, || אֵישׁ עֲצָה).

† [עֵיָה] **vb.denom. dart greedily** (like a bird of prey);—**Qal Impf.** 3 ms. וְהָעָם Qr (Kt erron. וְהָעָם) 1 S 14²⁰ and *the people darted greedily upon the spoil* (אֶל-הַשָּׁלָל), so 2 ms. וְהָעָם 15¹⁹ (on forms v. Ges¹⁷² 2).

† עֵיָה **n.pr.loc.** (perh. animal-name, fr. עֵיָה, cf. Gray¹⁸⁰ *Names*);—1. *Hram*, ⓄL *Irām*, a cliff, ע' קַעֲרָה Ju 15^{2.11} perh. near town עֵיָה, v. foll., but at 'Arāk Isma'īn near edge of Shephelah, WSW. fr. Jerus. acc. to Schick²⁷⁷ 2 (1867), 143.2. 2. *Airaw[μ]*, etc., city fortified by Rehob. 2 Ch 11⁶, between Bethlehem and Tekoa, = *Ain 'atān* c. 2 miles SSW. from B., Buhl^{Geogr. 22} GFM¹⁸⁴ 14, near Ürtās Rob¹⁸⁴ 1. 477; clan in Judah 1 Ch 4¹. 3. *Airaw[μ]*, in Simeon 1 Ch 4²² (Be [not Oettli Kau Kit] rda. עֵיָה fr. Jos 15⁴²).

† עֵיָה **n.pr.loc.** *Gai*, etc. (as if עֵיָה): 1. station of Isr. on E. border of Moab, before דִּיבּוֹן Nu 33⁴, = עֵיָה הָעֲבָרִים v^a 21¹¹ (all P; © ignores הָעֲבָרִים). 2. city in Judah Jos 15²⁸ (P).

עֵיָה v. עֵיָה sub עֵיָה.

† עֵיָה **n.pr.m.** one of David's heroes 1 Ch 11²⁰, Hלא, Hלא (= עֵיָה 2 S 23²⁰).

† עֵיָה **n.pr.gent. et terr.** *Elam*, *Alam*, 'Elameīra, well-known country and people NE. of Lower Tigris (As. *Elamtu* DI¹⁸⁴ 200. COT¹⁸⁴ 10. 22);—as early invaders of Palestine Gn 14¹³, allies of Assy. Is 22⁶; foe of Babylon 21²; abode of dispersed Israelites 11¹¹; prophesied against Je 49^{21.22.38.39} (Qr, Kt v^{27.38.39} Ez 32²⁴, cf. עֵיָה Je 25²⁶; called 'son' of Shem Gn 10²⁸ (P) = 1 Ch 1¹⁷; purely local designation הָעֲבָרִים Dn 8².

† עֵיָה **n.pr.m.** *Hלא, Alam*: 1. heads of families of returned exiles: **a.** Ezr 2⁷ = Ne 7¹². **b.** Ezr 2²¹ = Ne 7²⁴. **c.** Ezr 8⁷ 10³ (Qr; Kt v²⁸, עֵיָה). 2. a chief of people Ne 10¹⁵. 3. name in Benjamin 1 Ch 8²⁴. 4. Levite name 1 Ch 26³. 5. a priest Ne 12⁴².

† [עים] n. [m.] dub., poss. glow (Ar. غيم, غيم to thirst, غيم thirst, internal heat), si vera l. (so Du; on form cf. N8 ZMG xxxvii (1885), 686);— cstr. עינים Is 11¹⁵, rd. perh. בעינים (so appar. Vrss) Thes Luzz Kroehm Che Gu Kau Gr Perles Anal. 22.

i. עין n.f. Gn 3⁷ and (Zc 3⁹ 4¹⁰ Albr ZAW xvi (1886), 75) m. eye (ancient Sem. word; ✓ and relation to ii. y unknown; NH id.; Ph. ע; עינא, עינא; Palm. עינא, Zinj. sf. עיני, עיני, Syr. عَيْن; As. enu, enu, TelAm. sf. inaya and (appar. Can. gloss) hinaya; Ar. عَيْن; Eth. ፬፻፲፭);—abs. y Ex 21⁴ +, cstr. עיני v. 2² +; sf. עיני Gn 44²¹ + (2 S 16¹² rd. עיני Vrss Comm.), עיני Dt 7¹⁶ +, עיני v. 35²¹ (2 S 20⁶ v. 10 Hiph.); sf. 3 mpl. עינים Is 13¹⁸ (Zc 5⁵ rd. עינים @ We Gr Now), עיני v. 73⁷ (but rd. עיני v. Comm.); usu. du. עינים Gn 20¹⁶ +, עיני Is 3¹⁶ +, esp. cstr. עיני Gn 3⁷ +, עיני Is 3⁸; sf. עיני Gn 31¹⁰ +, עיני Ju 6¹⁷ +, etc. (Ho 10¹⁰ rd. עינים cf. @ @ Che We Gr Now);—eye: 1. lit. as physical organ, a. cf. man Ex 21^{6,8} (E), Gn 3⁶ (J) +, Lv 21²² 24^{30,32} 26¹⁶ (H; very rarely P, e.g. Dt 34⁴⁷), 2 K 4^{34,35} +; once עיני עיני Ju 16²⁸. b. anthropomorph. of y v. 33¹⁸ 34¹⁶ +. c. of idols v. 15¹⁵ 135¹⁶. d. of beasts Gn 30⁴¹ (J), Jb 40³⁴ (hippop., si vera l., but prob. crpt. Di Siegf Bu Du where see conj.), 41¹⁰ (crocod.); bird Jb 28⁷ 30³⁰ Pr 1¹⁷. e. in wheels Ez 1¹⁸ cf. 10¹²; on stone Zc 3⁹ (all in visions). f. subj. of ראה see Gn 45^{12,13} (E), + (oft. Dt), c. חזה v. 11⁴; men see עיני Dt 3²⁷ 2 K 7¹² +; esp. עיני ראה Gn 13^{10,14} (J) +; cf. הפה לבל-מראה עיני Lv 13¹² = as far as the priest can see, עיני Dt 28²⁴ what is seen by the eyes = v. 67 Ec 6⁹. g. as affected by sleep, v. עיני sub [עין]. h. as weeping, עיני עיני Je 8²³, עיני La 3⁴⁹, עיני Jb 16³⁰; v. also Je 31¹⁶ v. 116⁶, and ירד Gal 3 c. i. as growing dim, v. I. עיני Gn 48¹⁰ (E), עיני I S 4¹⁵ 1 K 14⁴, עיני Is 32⁶ 6¹⁰ (Hiph.); c. עיני pine, languish, v. כ' Gal 2 b, Pi. 2 b, c. עיני v. 88¹⁰, עיני 6³ 31¹⁰, עיני Is 38¹⁴. +j. c. עיני open, after sleep Jb 27¹⁰, sleep of death 2 K 4³⁵; = keep awake Pr 20³³ (opp. עיני); of new power of vision Gn 3⁴⁷ (J), given by God 21¹⁹ (E), 2 K 6^{17,17}; so (c. עיני) Nu 22³¹ (JE); = give sight to blind 2 K 6^{30,30} Is 35⁵ 42⁷ v. 146⁶; of God (י) opening his eyes, עיני 2 K 19¹⁶ = Is 37¹⁷, Dn 9¹⁸, + עיני Je 32¹⁹ Zc 12¹⁴ Jb 14³; c. עיני, + עיני I K 8²⁰ = 2 Ch 6³⁰, I K 8²³ Ne 1⁶, + עיני v. 40 7¹⁵; + inf. Ne 1⁶.—Nu 24^{2,15} v. שבת. k. עיני etc., = revive, v. מאר vb. Gal, Hiph.; noun, 10. +l. עיני = wink

v. 35¹⁹ Pr 10¹⁰, עיני 6¹³. +m. עיני Jb 15¹⁵ i.e. roll (in anger). +n. עיני Jb 16⁶ what eyes against = 'look daggers at.' o. put out eye, v. עיני, נקר. p. as feature of beauty, עיני Dt 16¹²; cf. Ct 4⁹ 7⁵, עיני 1¹⁴ 4¹ and 5¹² (עיני); on other hand, עיני Gn 29¹⁷ (E), עיני v. 2 K 9³⁰ (v. עיני), cf. Je 4³⁰, עיני Ez 23⁴⁰ paint the eyes†. q. apple of the eye, v. עיני, [עין], עיני 6. r. עיני Lv 14⁹ eyebrows. s. עיני Gn 49¹², עיני Pr 23³ (v. ח); מאר עיני Pr 15³⁰, v. Toy.

2. a. eyes as shewing mental qualities: arrogance עיני Is 2¹¹, עיני Is 10¹³; c. דם also v. 18²⁸ (so read also || 2 S 22²⁸ Hup HPS), 131¹ Pr 6¹⁷ 21⁴; humility, עיני Jb 22²⁸; mockery, עיני Pr 30¹⁷; cf. עיני Dt 15⁹ (grudging), 28⁴⁴ (id.); esp. עיני not have pity on Dt 7¹⁶ + 4 t. Dt, Ez 5¹¹ + 8 t. Ez, Is 13¹⁸, also Gn 45²⁸ (E; = not regret); cf. עיני Ho 13¹⁴. b. עיני Ez 24¹⁶ desire of the eyes, so v. 25; עיני 20⁷ abominations of the eyes, so v. 5.—v. 73⁷ v. חלב.

3. Fig. of mental and spiritual faculties, acts and states: a. עיני Gn 3⁷ (J) Is 42⁷, Nu 24^{4,16} (JE); also עיני Is 44¹⁸; עיני v. 123² (see v. 22 for origin of fig.), +; of y, 33¹⁸ (i.e. his favour) 34¹⁶ (id.). +. b. עיני Ez 6⁹; עיני Ec 1⁴; עיני 2¹⁰; עיני Pr 4²⁸; עיני 22² = bountiful, עיני 23⁶ = niggardly one, so 28²²; eye as avenue of temptation Jb 31¹⁷; עיני v. 17¹¹ = design. c. esp. עיני, c. adj. and intrans. verbs, in the view, opinion, of Gn 16^{4,4} (J), 21^{11,12} (E), 34¹⁸ (P), + oft.; c. act. vb. 2 S 10³ = 1 Ch 19³, Est 1⁷ 3³; עיני Gn 16⁶ 19¹⁴ (J), +, i.e. what one pleases, Nu 36⁶ (P) whom they please; עיני Dt 12^{8,25} +, עיני Jos 9²⁵ (D), הרע עיני Ju 2¹¹ 3⁷ Dt 4²⁸ + esp. D and K (R²⁰); so עיני 2 S 22²⁸ = v. 18²⁸; עיני Nu 15³⁰ = acc. to your wish, fancy (+ לכבבם). d. עיני Lv 4¹³ i.e. hid from knowledge of, so Nu 5¹² (both P), Jb 28²¹; עיני Nu 15²⁴ (P) without the knowledge of; עיני Is 1¹⁸ = disregard, pay no attention; cf. Lv 20⁴ (H) Ez 22²⁸; without עיני, abs., Pr 28²⁷; עיני Is 65¹⁵; עיני Jb 3¹⁰; עיני Th We Kit, cf. Ecclus 19¹⁹; Bu HPS ins. עיני; (i.e. עיני sandals נעלים) I S 12⁸ (עניו); (עניו) Bu HPS ins. עיני; עיני Dt 16¹⁰, cf. עיני Gn 20¹⁶ (E).

4. Transferred mnsgs.: a. visible surface of earth Ex 10^{6,16} (J) Nu 22^{5,11} (JE). b. appearance Lv 13⁵ (P; rdg. עיני Di Kau Dr-Wh), v.

מְעִינִי **n.m.** ^{Fr 8, 24} **spring**;—abs. מ' ψ 74¹⁵ +;
 cstr. מְעִינִי 2 K 3²⁸ +, מְעִינִי ψ 114⁸ (Ges¹⁰⁰ⁿ); sf.
 מְעִינִי Ho 13¹⁶; pl. מְעִינֹת Is 41¹⁸ +, מְעִינִים
 ψ 104¹⁷; cstr. מְעִינֹת Gn 7¹¹ +, מְעִינִי 1 K 18⁸;
 2 K 3¹⁹, מְעִינִי Is 12³; sf. מְעִינִי ψ 87⁷ (but v.
 infr.). מְעִינֹתִי Pr 5¹⁶;—**spring**, cstr. before מים
 1 K 18⁸ 2 K 3^{19, 25}, Jos 15⁵ 18¹⁶ (both P), ψ 114⁸,

cf. Pr 8²¹; 'alone Is 41¹⁸ Lv 11³² (P), ψ 74¹⁵ 104¹⁰ 2 Ch 32⁴, cf. Jo 4¹³ (in eschatol. picture); in sim. Pr 25²⁶; מ' תהום Gn 7¹¹ 8³ (cf. Pr 8²³); fig. of source of happiness, enjoyment Ho 13¹⁵ (|| סקור) ψ 84⁷ Pr 5¹⁵ (of wife, v. Toy), cf. מ' תהום Ct 4¹⁵, ψ 3¹⁵; also ψ 87⁷ (si vera l.; so De Che Du; Hup Bae We rd. form of שטון *dwelling*); מ' תהום Is 12¹.

I. [עיר] = II. עיר q. v. for עיר, עיר etc.

†II. [עיר] vb. be faint (cf. Syr. ܥܝܪ 3, PS²²⁵; || form of עיר q. v.; occurrences dub.);—Gal Pf. 3 fs. ל עיר נפש Je 4²¹ (rd. עיר); Impf. 3 ms. עיר Ju 4²¹ (< GFM Bu), 1 S 14²² (del. We Bu Kit Löhr, emend. HPS), v²¹ (rd. עיר [עיר] Buhl HPS), 2 S 21¹⁵ (corrupt, HPS; for Philist. name We Dr Bu Kit).

†עיר adj. faint, weary;—ע' abs. Gn 25²⁰ +; f. עיר Je 31²⁰ +; pl. עיר Ju 8⁴ +;—fr. exertion and hunger Gn 25²⁰ (J), Ju 8⁴ Dt 25¹⁸ (+ עיר), cf. Is 5²⁷ עיר הניחו לך 28¹³ (fig.), 2 S 16¹¹ (si vera l., n.pr.loc. needed, cf. We Dr HPS); + עיר, עיר 17²²; specif. from thirst Is 29⁸ (sim.), Jb 22⁷, עיר Pr 25²⁵ and (fig.) Je 31²⁰ (|| עיר); hence עיר עיר ψ 63² (fig., on masc. v. Kö 27¹¹ 130¹), cf. 143² (sim.), Is 32² (opp. עיר, in sim.); ע' ec. beast 46¹.—Vid. also foregoing.

I. עיר v. sub I. עור.

II. עיר n.f. Gn 10¹⁰ (Albrecht 217. 218) city, town (✓unkn.; NH id.; 1 Ph. עיר Lzb²⁴⁶; Sab. עיר fortified height (cf. 3) Pr²¹⁸ 219 (1872), עיר, עיר city CIS¹⁷ 24. 25. 173);—ע' abs. Gn 4¹⁷ +, cstr. 24¹⁰ +; העיר 1 K 14¹² + 7 t.; sf. עיר 2 S 19²³ + 2 t., etc.; pl. עיר Is 6¹¹ +, עיר Ju 10⁴ (txt. err., or word-play, cf. GFM); cstr. עיר Gn 19²⁰ +; sf. עיר Zc 1¹⁷, עיר Is 1⁷ +, etc.;—1. city, town, abode of men Gn 4¹⁷ (J) and oft.; עיר 10¹² (J), +, or עיר Ec 9¹⁴ (cf. Gn 19²⁰); esp. a. fortified: עיר בצרות 2 S 20⁶ +, etc., v. עיר, עיר עיר עיר 2 S 19²³ (P) fortified city (of) Tyre, עיר עיר ψ 31²² +, etc., v. עיר, עיר עיר (Mi 7¹² v. עיר p. 596 a); עיר עיר sub עיר עיר 17⁷; עיר עיר 1 S 23⁷; עיר עיר Lv 25²⁰, cf. v²⁰ (P), 1 K 4¹²; on Ho 10¹⁴ v. 1. עיר 2 b (1 S 9¹⁴ rd. עיר We Dr al.). "b. opp. עיר עיר 1 S 6¹⁸, עיר Dt 3⁶, עיר עיר Jos 13²³ + oft. P. c. עיר are dependent towns Jos 13¹⁷ (P), Je 19¹⁸. +d. עיר עיר Jos 10² (JE) royal

cities (i. e. with a king, cf. Tel Am. al sarri), so eg. 1 S 27⁷, opp. עיר עיר rural towns; עיר עיר 2 S 12²³ (but rd. עיר We Bu Kit Löhr HPS, v. 2 infr.). +e. עיר עיר Ex 1¹¹ storage-cities, so 1 K 9⁹ = 2 Ch 8⁴, 2 Ch 8⁴ 17²; for עיר עיר 16¹ rd. prob. עיר עיר (as 1 K 15²², Be Kit Buhl); cf. עיר עיר 1 K 9⁹ 10² = 2 Ch 8⁴ 9², 2 Ch 1¹⁴, עיר עיר 1 K 9⁹ = 2 Ch 8⁴. +f. עיר עיר (P) asylum-cities Nu 35¹¹ u. Jos 20², cf. Nu 35¹¹ u. Jos 20², עיר עיר Jos 21¹³ + 4 t. 21. g. עיר עיר = Jerus.: ψ 46⁸ 87⁷, cf. 48²³, ע' Is 60¹⁴ ψ 101²; עיר עיר 48². h. city = inhabitants 1 S 4¹⁵ 5¹² Is 22² Ru 1¹², so 2 S 20²³ (rdg. עיר for MT עיר) We Dr al. (cf. also foll.). i. combinations are: עיר עיר Ez 17⁴ city of merchants; עיר עיר ψ 107¹⁷ city for dwelling; esp. of character or condition: +עיר עיר Is 1², +עיר עיר Zc 8²; +עיר עיר Is 48² 52¹ Ne 11¹³, cf. Dn 9², all of Jerus.; עיר עיר Je 5¹⁷ of Judaeen cities; of foreign cities, עיר עיר Je 49², עיר עיר Ez 26¹⁷, עיר עיר Zp 2¹²; of Jerus. also עיר עיר Zp 3¹ oppressive city, עיר עיר bloody city Ez 22² 24² and (of Nineveh) Na 3¹. 2. of fortress in a city esp. עיר עיר 2 S 5¹⁷ 6¹⁰ + oft. (v. עיר), עיר עיר 2 K 10² (crpt.; Klo prop. עיר for ע', cf. Kmp Benz Kit); עיר עיר 2 S 12² (so rd. also v², see 1 d). 3. appar. fortified place, of any size, עיר עיר נוצרים עיר עיר 2 K 17² = 18²; cf. Nu 13³ (P; but on comp. of ver. see Di); perh. also עיר עיר 1 S 15⁵ (HPS).—Ho 7¹ v. L עיר Hiph.

עיר v. עיר.

†עיר עיר n.pr.loc. (city of salt) in desert of Judah, Jos 15²³ (P; + En-gedi), $\pi\alpha\lambda\epsilon\iota\varsigma$ Zadon (A Θ L [רז] אלז); site unknown.

עיר עיר as n.pr.m. v. II. עיר.

†עיר עיר n.pr.loc. (city of the sun(-god)), assigned to Dan Jos 19⁴¹ (P), = עיר עיר q. v.; $\pi\alpha\lambda\epsilon\iota\varsigma$ Σαμμυρ, A Θ L $\pi\alpha\lambda\epsilon\iota\varsigma$ Σαμρ.

עיר עיר (city of palms) = עיר עיר q. v.

†III. עיר n.pr.m. in עיר 1 Ch 7¹², txt. dub., v. Be Kau.

עיר (✓of foll.; cf. Ar. عير go away, go hither and thither, escape through sprightliness, whence عير ass, esp. wild ass De 25¹² 121-122). Hom 121-122).

† עִירָא **n.m.** Gn 22¹⁶ male ass (young and vigorous);—pl. עִירָאִים Gn 32¹⁶ (E); sf. עִירָה 49¹¹ (poem; || עִירָהּ ||); cstr. עִירָאִים (Ges¹ 131^o N. 2; or appos. Kū^{57nt-1} 533 Di al.) Jb 11¹² wild ass's colt; pl. עִירָאִים, for riding Ju 10¹⁴ (v^{4b} see II. עִיר), עִירָם 12¹⁴, sg. abs. עִיר Zc 9⁹; עִירָם for carrying Is 30⁶ Qr (Kt עִירָם), עִירָם for tillage v²⁴.

† עִירָא **n.pr.m.** (v. Sab. n.pr.m. עִיר Hal 150);—1. פִּתּוֹן (q.v. 1) of David 2 S 20²⁶; on poss. ident. with 2 b v. Th Klo HPS, opp. We Dr; Εἰρας, ὅλ Ιωδαι. 2. heroes of David (Εἰρας, etc., ὅλ Ιωδαι, Ουαδ, etc.): a. 2 S 23²⁶ = 1 Ch 11²⁸, 1 Ch 27⁹. b. 2 S 23²³ = 1 Ch 11⁴⁰.

† עִירָד **n.pr.m.** a Cainite Gn 4^{18,18} Γαυδάδ.

† עִירָד **n.pr.m.** in Judah 1 Ch 4¹⁵, Ηρ(α).

† עִירִי **n.pr.m.** Benjaminite 1 Ch 7⁷, Ουρ(ε)λ.

† עִירָם **n.pr.m.** in Edom Gn 36⁴⁸ = 1 Ch 1⁵⁴, Ζαφω(ε)ν (A Gn Ηραμ).

עִירָם v. II. עִיר.

† עִירָשׁ **n.f.** a constellation, perh. Great Bear (cf. esp. Di) (point perh. עִירָשׁ (v. Bu and reff.)), cf. Syr. ܥܝܪܫܐ PS³⁸⁶, ܥܝܪܫܐ Brock., name of a star);—עִירָשׁ 38²² = עִירָשׁ 9⁹ (both + מִקְרָא, מִקְרָא etc.).

עִירָת **n.pr.loc.** v. עִיר.

† עִכְבָּר **n.pr.m.** (mouse, cf. עִכְבָּר, v. Gray Prop. N. 56; עִכְבָּר OH and Ph. as n.pr. Lzb 240 (cf. also on simil. Lat. n.pr. Cl-Gann¹ As 1893, Fev.-Mar. 129));—⊗ Αχσῶρ: 1. Edomite Gn 36^{30,30} (P) = עִכְבָּר 1 Ch 1⁴⁰ (Baer Ginsb). 2. courier of Josiah 2 K 22^{12,14}, perh. also Je 26²² 36¹² (cf. Gie and Ency. Bib.).

† עִכְבָּר **n.m.** 15^{4,4} mouse (NH id.; Aram. ܥܝܚܐ, Syr. (in Lexx) ܥܝܚܐ (PS²⁷); Ar. عَكَير pl. mares murum Frey (Kam), cf. also Hom^{AS} 328; Ar. of jerboa RS^K 302; v. Tristr NHB 123 FFP¹⁰);—abs. הָעִרָא unclean Lv 11²⁰ (H), Is 66¹⁷ (cf. RS Sem 1. 276, 2nd ed. 293); pl. cstr. עִכְבָּרִים 1 S 6^{4,11,18}; sf. עִכְבָּרִים 1 S 6^{4,11,18}; sf. עִכְבָּרִים 1 S 6^{4,11,18}.

† עִכְבָּרִישׁ **n.m.** spider (עִכְבָּרִישׁ, whence Ar. عَنَكَبُوت as loan-wd.; NH עִכְבָּרִישׁ prob. tarantula, acc. to Levy NHB 111. 649);—בֵּית עִי Jb 8¹⁴ i.e. web, so prob. 27¹⁸ (rdg. עִי for MT עִי); cf. עִיר Is 59⁵ filaments of a spider.

† עִכְבָּר **n.pr.loc.** Αχσῶ, Acco, in Asher, Ju

1²¹, + Jos 19³⁰ (P), rdg. עִי for MT עִי, Di Kau Benn Ency. Bib., after ⊗ Codd.; a seaport N. of Carmel (= Acre, Ptolemais), mod. 'Akka, cf. Buhl Geogr. 228 (Egypt. 'A-ka, 'Aka WMM As. u. Eur. 181; As. Akka, COT^{Gloss}, TelAm. Ak-ka).

עֵבֶן (✓ of foll.; meaning unknown).

† עֵבֶן **n.pr.m.** man of Judah;—Jos 7¹ (P), v^{15,19,20,24} (JE), 22²⁰ (P); = עֵבֶר 1 Ch 2⁷ (fr. עֵבֶר Jos 7²⁶, v. also עֵבֶר); Αχαρ, Αχαρ.

† יַעֲבֹן **n.pr.m.** Gadite 1 Ch 5¹², Χιμα, Ιαχᾶ.

עֵבֶם (✓ of foll.; Ar. عَكَس is reverse, tie backward, whence عَكَاس hopple, of camel).

† [עֵבֶם] **n.[m.]** anklet, bangle;—pl. abs. הַעֲבֵמִים Is 3¹⁸ bangles, anklets (as ornaments); for sg. abs. עֵי Pr 7²² read עֵי Toy.

† [עֵבֶם] **vb. denom. Pi.** shake bangles, rattle, tinkle;—Impf. 3 fpl. הַעֲבֵמִים Is 3¹⁸ and with their feet they rattle their bangles.

† עֵכְסָה **n.pr.f.** daughter of Caleb Jos 15^{16,17} (JE) = Ju 1^{12,13}, 1 Ch 2⁴⁹, Αχα, Αχσα, Αῖα, Οῖα.

† עִכְרָא **vb.** stir up, disturb, trouble (NH id., make turbid; Ar. عَكَّر be turbid);—Qal Pf. 3 ms. עִי 1 S 14²⁹; 2 ms. sf. עִכְרָתִי Jos 7²⁵, etc.; Impf. 3 ms. sf. יַעֲכֹרֶה v²⁵; Pt. עִכְרָא 1 K 18¹⁷ + 3 t, עִכְרָא 1 Ch 2⁷; pl. sf. עִכְרָא Ju 11³⁵;—disturb, trouble, c. acc. pers. Gn 34²⁰ (J), Jos 6¹⁸ 25²⁵ (all JE; v²⁵ subj. 'י), Ju 11³⁵; cf. Pr 11¹⁷ (opp. מִלֵּא), v²⁷ 15²⁷ (opp. חֵיהָ), 1 K 18^{17,18} 1 Ch 2⁷ (cf. Jos 7¹⁸ etc., sup.);—Niph. Pf. 3 ms. יַעֲכֹרֶה יַעֲכֹרֶה ψ 39⁵ my pain was stirred up; Pt. f. נַעֲכֹרֶה Pr 15⁵ usu. as n. abstr. disturbance, calamity, but < read נַעֲכֹרֶה וְנִכְרָתָהּ the income of the wicked is cut off (Toy).

† עִכְוָר **n.[m.]** disturbance, trouble, only in עִי עִי valley of trouble, W. or SW. from Jericho Jos 7^{24,26} (JE; name explained), on border of Judah 15⁷ (P), cf. Ho 2¹⁷ Is 65¹⁰; on identif. cf. esp. Di Jos 7²⁴ Buhl Geogr. 26; Εμεκαχωρ, φάραξ (or κοίλας) Αχωρ.

עִכְרָא **n.pr.m.** v. עִי.

† עִכְרָא **n.pr.m.** name in Asher Nu 1¹³ 27^{72,77} 10²⁶; Εχαρ.

† עִכְשׁוּבָא **n.m.** usu. asp, viper (so ⊗ 23; perh. conject. fr. sense and || נָחָשׁ), but perh. =

(scrpt. for) עֶכְבִּיִשׁ spider (q.v.; cf. $\text{E}^{\text{ad loc.}}$);—
 ע' חֲמַטָּה ψ 140^a a viper's (? spider's) venom is
 under their lips (v. esp. Che and reff.).

עלה v. על. על v. III. עלל.

עֲלָא n.pr.m. in Asher 1 Ch 7²⁰, Ω la.

עֲלֹב only in אֲבִיר-עֲלֹב q.v. p. 3 b supr.

עֲלָ (✓ of foll., cf. לע, and v. esp. Lag^{III.29.22}.
 Nö^{2MG III (1897), 718^f}, who cites Mand. אלנא).

עֲלָ [עֲלָ] adj. speaking inarticulately;—
 pl. לשון עֲלָים Is 32¹ (Θ ψ $\epsilon\lambda\lambda\alpha\iota\sigma\sigma\alpha\iota$; Lag^{1.6}).

עלה vb. go up, ascend, climb (NH
 id.; MI^{20.7}; Ph. עלה; As. ϵlu ; Ar. $\epsilon\lambda$; E and
 Syr. in der. species; cf. perh. Eth. $\alpha\alpha\alpha$: (for
 $\alpha\alpha\alpha$: $\alpha\alpha\alpha$: Di⁴); Sab. עלי = $\epsilon\lambda$ DHM^{2MG}
 $\alpha\alpha\alpha$ 415, cf. עלוהו = $\epsilon\lambda$ Sab Denkm¹);—Qal
 Pf. 3 ms. ע' Gn 19¹⁶+; 3 fs. עֲלָה 40¹⁰+; עֲלָה
 Je 14² 1 S 12²; 2 ms. עֲלָה Gn 49⁴+; etc.; Impf.
 3 ms. עֲלָה 2⁶+; עֲלָ 44²³+; עֲלָ 13¹+; sf. עֲלָה
 Is 35²; etc.; Inf. abs. עֲלָה Gn 46¹+ 2 t.; estr.
 עֲלָה 32²⁵+; etc.; Inv. עֲלָה 35¹+; fs. עֲלָ Nu
 21¹⁷+; pl. עֲלָ Gn 44¹⁷+; Pt. עֲלָה 38¹³+; עֲלָה
 Is 24¹⁸+; pl. עֲלָים Gn 28¹²+; etc.;—1. of per-
 sons, go up, ascend, in local relations: a. from
 low place to high, c. מִן מִצְרַיִם Gn 45²² (E)+
 6 t.; c. מִן הָאֶרֶץ Gn 13¹⁸ (E)+ 3 t.; c. מִן הַיַּרְדֵּן
 Je 8¹; c. מִן הָאֶרֶץ Gn 18²⁸+; c. מִן הָאֶרֶץ
 2 S 17²; c. מִן הָאֶרֶץ Is 24¹⁸ Je 48⁴. c.
 c. acc. of place whither: a city בִּירוּשָׁלַם Gn 35¹³
 (E); a mountain הָהָר Nu 13¹⁷
 (JE) Dt 1²+; etc.; a bed Gn 49⁴ (J) 2 K 1^{4.16},
 gate Ru 4¹; c. מִן הָאֶרֶץ Dt 30¹² 2 K 2¹¹ Am 9²+ 4 t.;
 c. מִן הָאֶרֶץ אל Ex 19³ 34^{2.1} (J) 24^{18.18} (P)+5 t.
 P; c. מִן הָאֶרֶץ Dt 17⁸, אל יְרוּשָׁלַם Ezr 7⁷, Is 2³
 = Mi 4² (הָרָה), c. acc. loc. + $\epsilon\lambda$ (v. 2 b) Je
 31⁶, of going up to Jerusalem (from a distance),
 etc.; c. לִי, to, לִי יְרוּשָׁלַם Ezr 1⁸ (from Babylon);
 c. לִי 1 S 25²⁵, etc.; c. לִי unto, נִדְחוּל Nu 32²
 (J); tc. מִן הָאֶרֶץ 2 S 2¹ (constr. praegn.); c. לִי
 מִן הָאֶרֶץ 1 Ch 14¹¹ (del. β); c. לִי Nu 1². d. to sacred
 places, Ex 34²⁴, c. acc. בית יְהוָה, from palace 2 K
 19¹⁴ 20⁵ 23² 2 Ch 29³⁰ 34²³ Is 37¹⁴ 38²³ Je 26¹⁰;
 c. לִי 1 S 9^{12.14.19}; c. לִי אל הָרָה הָאֱלֹהִים, אל Ex 24¹⁸ (E);
 c. לִי 1 S 1⁷ (β dittogr.); c. לִי בְּבֵית ψ 24². e. c.
 acc. בְּדֶרֶךְ by the way to + Nu 21²² (E) Dt 3¹ Ju 8¹¹
 1 S 6² 2 K 3³; מעלה Je 48⁵; חֲמַטָּה Jo 2⁷. f.

ascend, climb, c. בִּי, a ladder Gn 28¹² (E),
 Ez 40^{6.22.49}, etc.; c. על upon, altar by (ב) steps,
 of priest, Ex 20²⁶ (Gi; van d. H. v²²; E) the roof
 Jos 2⁸ Ju 9⁶, bed ψ 132²; על יָדָיו on his hands
 1 S 14¹²; על בִּמְתִי עב Is 14¹⁴ (\parallel למעל לכתבי אל),
 etc. 2. go up in personal relations: a. to
 meet or visit, c. לִי pers., Gn 44^{17.24.34} 45⁹ (J)
 Jos 10^{4.5} (all with implication of ascent), Dt 25⁷
 (to gate of city), +; c. לִי pers., Gn 38¹² (+ $\alpha\lambda$ loc.,
 up to Timnah), +; c. לִי לְרֵאשִׁית 46²⁶ (J) Ju 6² 2 K 1^{4.7}.
 b. go up unto (לִי) God, on a height, אל הָאֱלֹהִים
 Ex 19³ (E) 1 S 10³; אל הָרָה אל Ex 24¹ (E) 19³ 32²
 (J) Ju 21^{6.8} (to war); לִי Ex 24¹⁸ (E) Dt 10¹;
 unto Deborah Ju 4⁶. c. go up, in war, c. לִי
 against Nu 13¹¹ (E) Ju 1¹² 1 S 7⁷ Is 36¹⁰
 (= על 2 K 18²³); oftener c. על, 1 S 14¹⁰ Ju 6³
 15¹⁰ 18⁹ 1 K 14²⁵+; c. על לְרֵאשִׁית Jos 22^{12.23} (P);
 c. לִי, Is 7⁶ Je 48¹⁸; c. לִי, Hb 3¹⁶; + למלחמה Ju 20¹⁸
 + 3 t.; + במלחמה 1 S 29⁹; c. לִי after, c. לִי = follow
 1 S 25¹⁵ 1 K 1^{5.40}. e. go up, depart, c. מִן (q.v.)
 1 S 6²⁰ Gn 17²² 35¹³ (P)+, subj. ψ בבֹר Ez 1^{23.24};
 = withdraw, retreat, 1 K 15¹⁹ 2 K 12¹⁹ Je 21², abs.
 2 S 23², and so read \parallel 1 Ch 11¹² (v. Dr²²). + 3.
 of animals, go or come up: abs. frogs Ex 7²
 (J) 8² (P), quails Ex 16¹³ (P); lion Is 35⁹; fox
 Ne 3²; rise up, fly up, eagle Is 40³¹ Je 49²;
 c. מִן, cattle out of water Gn 41^{2.2.18.19} Ct 4⁶,
 lion מִן הַיַּרְדֵּן Je 49¹⁹ = 50⁴, מִן הַיַּרְדֵּן Je 4⁷, from
 prey Gn 49⁹ (J); climb up into (ב) houses,
 locusts Jo 2⁹; frogs, on (ב) persons Ex 7²⁰ (J);
 c. על, of cattle, sexually Gn 31^{18.19} (E); locusts
 upon the land Ex 10^{12.14} (E) Jo 1⁶. + 4. of
 vegetation, spring up, grow, shoot forth: trees Is
 55^{12.13} Ez 47¹²; grass Dt 29²³ Am
 7¹; ears of grain Gn 41^{5.22} (E), also Gn 40¹⁰ (E)
 Is 5⁶ 32¹³ cf. sim. 53³, Ho 10⁸ Pr 26⁹; c. לִי
 קִשְׁטִים Pr 24³¹ all of it grown up with thorns, Is
 34¹²; fig. לִי Dn 8^{8.8}. 5. of natural phenom., go
 up, rise: dew, Ex 16¹⁴, i.e. disappear (P); c. לִי
 מִן הָאֶרֶץ Gn 2⁶ (J), cloud 1 K 18⁴⁴ Je 4¹²,
 dawn, etc. Gn 19¹⁵ (JE) Ju 19²⁵ 1 S 9²⁵+; smoke
 Gn 19²⁸ Ex 19¹⁸ (J) Ju 20²⁰+; fire 6²¹; flame 13²;
 stench Is 34³ Jo 2²⁰; incense Ez 8¹¹; well Nu 21¹⁷
 (E); waters Je 47²; Nile Je 46^{7.8} Am 8⁸ 9⁵; c.
 על, of overflow Is 8⁷+ + 6. of inanimate
 things (instead of passive construction), abs.,
 shock of grain (to לִי) Jb 5²⁵; of בָּרָץ (covering
 bones in Ezek.'s vision) Ez 37⁸; c. על, of gar-
 ments upon the body Lv 19¹⁹ (P) Ez 44¹⁷; razor
 on head Ju 13⁵ 16¹⁷ 1 S 11¹; yoke upon oxen

Ex 32^a (Hb 1^v v. 3 infr.). c. c. acc. of place
whither, Nu 20²⁸ (P) 22⁴¹ (E) Jos 2⁶ 34⁷ (J) Ezr
4²; השמים 2 K 2¹; c. מֵאֵל K 17¹⁸;
c. לֵבִית 2 Ch 8¹¹. d. *cause to ascend, climb*:
עַל הַמֵּרְכָבָה 1 K 20³⁵ (אֵל 2 K 10¹⁵ prob. error),
עַל־הַמִּגְדָּלוֹת 2 Ch 32⁵ (בְּנוּ *built towers thereon*, i.e.
עָלָיו (עַי) לְחֹמָה; Ne 12²¹ vid. עַל IV 2 e.
+2. in personal relations: a. *bring up*, c. אֵל,
1 S 19¹⁵ 2 K 10¹⁵ 25⁶ Je 39⁵ 52²; c. לֵב, 1 S 28^{11.11}.
b. in war, c. עַל *against* 2 Ch 36¹⁷ Je 50⁵ Ez 16⁴⁰
23⁴⁶ 26². c. *take away* (from life) פָּ 102²⁸ Jb
36²⁰. +3. *bring up* animals, c. עַל, frogs
עַל הָאֲרָץ Ex 8^{1.2} (P); *bring up* horses to a charge
Je 51²², cf. Na 3³; *draw up* men, under fig. of
fish (בְּחִזְקָה) Hb 1¹⁴; *train*, young lion Ez 19³;
of cattle, מַעֲלָה גֵרָה, i.e. *chewing the cud* Lv 11^{3.4.5.6.28}
Dt 14^{6.7.7}. 4. *cause to ascend*: c. acc. rei,
smoke הָעֵיר מִן הַיַּד Ju 20³⁸; stench בֶּאֱמָה Am 4¹⁰, etc.;
bring waters upon, על Is 8⁷; *bring up* from (מִן
loc.) 2 S 6^{2.12} 1 K 8¹ Gn 50²⁸ (JE), +; c. אֵל loc.,
Ju 16⁶ 1 Ch 15^{2.12}, c. acc. loc. 2 Ch 2¹⁵; c. אֵל
pers. 1 S 6²¹; c. לֵב pers. Ju 16⁶ 1 S 2¹⁰; c. עַל,
bring sickness upon Dt 28⁶¹; עָרַר עַל רֹאשׁוֹ
throw dust on the head Jos 7⁶ La 2¹⁰ Ez 27³⁰;
clothe sackcloth upon Am 8¹⁰; flesh upon Ez 37⁶;
put ornaments on 2 S 1²⁴; cf. also 1 K 10^{16.17} =
2 Ch 9^{14.16}, 2 Ch 35¹⁴; נֶר הָעֵי light lamp (make
flame go up; Thes al. of raising lamp upon the
lamp-stand) Ex 25³⁷ 27²⁰ + 6 t. P; *bring up*
new flesh (heal; v. אֲרָכָה) Je 30¹⁷ 33⁶. +5.
mentally: לֵב עַל הָעֵי Je 14⁷; וְאֵל לֵב v⁷, i.e.
make object of thought; *rouse, stir up*, c. acc. אֵף,
anger Pr 15¹, cf. Ez 24⁶. +6. לֵב מִנְחָה 2 K
17⁷ offer a present; *bring up* tithe to (ל) Ne 10³⁰;
רָאִיָּה raise a levy 1 K 5²⁷ 9¹⁵, לֵב מִסִּים 2 Ch 8⁶. +7.
exalt: פָּ 137⁶ if I exalt not Jerus. above (עַל) my
chief joy; מִנְחָה אֲנִי מַעֲלֶה גֵרָה Gn 46⁶ (E) I will
exalt thee exceedingly (cf. Qal 10; מ lost in MT,
after ב; Di and most bring up). 8. *cause to*
ascend (in flame; Thes al. to go up on altar), offer
sacrifice, usu. עֹלָה, either alone or foll. by other
sacrif.: עֹלָה הָעֹלָה Ex 24⁵ (E) 32⁶ (J) Lv 17⁵ (H)
Dt 12^{13.14} + (see עֹלָה); seldom: קָטַרְתָּ Ex 30³
(P), cf. פָּ 66¹⁵; מִנְחָה Is 57⁶ 66², also prob. 1 K
18^{29.30} 2 K 3²⁰ (+ Qal); מִרְיָם Nu 23^{2.4.14.30} (E)
פָּ 51²¹; מִנְחָה 2 S 24²²; לֵיחָה Ju 13¹⁶;
abs. 2 Ch 8¹² 29³⁰; לְעֹלָה הָעֹלָה Gn 22¹² (E); c.
acc. loc. מַעֲלָה בְּמָסָה Je 48³⁵; מִנְחָה Lv 14²⁰ (P)
Is 60⁷ (+ Qal); c. לֵב loc. 2 Ch 29²⁷; c. קָטַרְתָּ loc.
Gn 8³⁰ (J) Nu 23^{2.4.14.30} (E); עֹלָה־הָאֵשׁ 2 K 3²⁷;
usu. עַל loc., הָעֹלָה עַל הָאֵשׁ Ju 13¹⁹, מִנְחָה עַל הָעֹלָה 1 K

12^{22,23} 2 K 16¹³ 2 Ch 1⁶ 29²¹ 1 S 2²⁸ על פרים על Ex 40²⁹ elsewhere על מזבח 51²¹; (P) Jos 22²³ 1 K 3⁹ 9² 2 Ch 1⁶ 35¹⁶ Ezr 3² Ez 43¹³, על מז' Dt 27⁶ Jos 8³¹ 1 Ch 16⁴⁰ 2 Ch 8¹² Ezr 3².

†**Hoph.** *Pf.*;—1. *be carried away*, 3 fs. העלה Na 2⁶. 2. *be taken up into, inserted in*, 3 ms. העלה 2 Ch 20³⁴ (על ספר) (pass. of **Qal** 6). 3. 3 ms. *be offered*, of פר Ju 6²⁵ (על המזבח).

†**Hithp.** *lift oneself: Impf.* 3 ms. העלה Je 51¹ against (him that) *lifts himself*, but corrupt; either rd. אל, *let him not*, etc. (ⓈⓉⓈ Hi Gf Gie Rothst), or del. אל (Ⓢ Co^{Hpt}).

†עלה **n.m.** leaf, leafage (v. עלה **Qal** 4);—ע' Lv 26³⁶ +; cstr. עלה Gn 3⁷ 8¹¹; sf. עלה Je 17⁸ +; pl. cstr. עלה Ne 8¹⁵ +; sf. עלה Is 1³⁰;—leaf, leafage, of various trees Gn 3⁷ 8¹¹ Ne 8¹⁵. 15.15.15.15; green Je 17⁸, flourishing Pr 11²⁵; but usu. fading Is 1³⁰ 34⁴ 64⁸ Je 8¹⁵ Ez 47¹² ψ 1³; driven leaf Lv 26³⁶ Jb 13²⁵; לתרופה leaf for healing Ez 47¹².

עלי **n.[m.]** pestle (as rising before the blow);—Pr 27²².

עלי **n.pr.m.** Eli, priest at Shiloh 1 S 1³ (+ v³ Ⓢ Th Klo HPS), v^{3,12} + 28 t. 1-4 + 14³ 1 K 2²⁷; Hllc.

עולה **n.f.** whole burnt-offering (*that which goes up* (√ 6) to heaven (al. on altar));—ע' Gn 22² + 14 t.; עלה Nu 28²⁷ + 33 t.; cstr. עלה Ex 29²² + 27 t., עלה Nu 28²⁴ + 2 t.; sf. עלה ψ 20⁴, etc.; pl. עלות Jos 8³¹ + 42 t., עלה Gn 8²⁰ + 3 t.; עלה Dt 27⁶, עלה Am 5²⁵ +; sf. עלה Je 6³⁰ +, etc.;—the whole burnt-offering (beast or fowl) is entirely consumed and goes up in the flame of the altar to God expressing the ascent of the soul in worship. All of the victim is laid on the altar except the hide and such parts as could not be washed clean. If beast the 'ע must be a male without blemish Lv 1^{3,10} 22^{18,19}, of herd or flock; if of flock, either sheep or goat; if fowl, either turtle-dove or young pigeon Lv 1¹⁴, the latter usu. offered by the poor + 5⁷ 12⁸ 14²² 15^{14,15,29,30} Nu 6^{10,11}. A lamb was offered by individuals Lv 12⁶ Nu 6¹⁴, and by the nation at the עקר offering Lv 23¹³, and daily at the עקר עלה Nu 28²³ 2 K 16¹⁵ Ez 46¹⁵, and at morning and evening עלה תמיד Nu 28³, + עקר (ה) עלה Ex 29⁴² Nu 28^{6,10,11,22,34,35} 29^{6,11,16,19,22,23,28,31,34,35} Ezr 3⁵ Ne 10³¹ Ez 46¹⁵. These were doubled at the עלה

Nu 28¹⁰. A ram was offered by Aaron and his sons + Ex 29¹⁸ Lv 8¹⁸ 9⁹ 16³⁴; but a young bullock was of greater value Nu 15^{23,24} 2 S 24²² = 1 Ch 21²³, at consecration of Levites Nu 8¹², so calves Mi 6⁶; on great occasions bullocks + rams Nu 23^{1-2,14,15}, bullocks + rams + lambs Is 1¹¹; one of each kind offered by tribal chiefs Nu 7^{15,21,27,33,39,45,51,57,63,69,75,81,87}. In ritual of עלה (ה) חקש Nu 28¹⁴ 29⁶ and at מנחה and Pentecost 2 bullocks, 1 ram, and 7 lambs were added to daily offering Nu 28^{11,12,27}; at offering of new bread at Pentecost 1 bullock, 2 rams, and 7 lambs Lv 23¹⁵; on the 1st and 10th of the 7th month and at עצרת 1 bullock, 1 ram, and 7 lambs, in addition to the offerings of new moon Nu 29^{23,28}; the system culminated in 70 bullocks, 14 rams, 98 lambs for the 7 days of Tabernacles 29^{12,28}. Acc. to Ezek. the prince was to offer on each of 7 days of מנחה 7 bullocks and 7 rams Ez 45²⁵, and on Sabbath 6 lambs and 1 ram 46⁴. At the reconsecration of temple 70 bullocks, 100 rams, and 200 lambs were offered 2 Ch 29²², and at the return of exiles 12 bullocks, 96 rams, and 77 lambs Ezr 8²⁵. In early times whole burnt-offerings of children were sometimes made, e.g. Jephthah's daughter Ju 11³¹; Isaac proposed as, Gn 22² but ram substituted v¹³; made to other gods 2 K 3²⁷ Je 19⁵ +. The 'ע was anciently made on any altar used for worship, but in P confined to מזבח העולה Ex 30²⁸ 31⁹ 35²⁸ 38¹ 40⁶. 10.29 Lv 4^{7,10,18,22,25,30,34} 1 Ch 6³¹ 16⁴⁰ 21^{28,29} 2 Ch 29¹³ (not in other lit.); מזבח לעלה Jos 22²⁶ 1 Ch 22¹. The offerer imposed his hands on head of animal, then slaughtered it Lv 1⁴⁵; שחט ע' 4^{24,25} 6⁷ 9¹² 14^{12,19,21} Ez 40^{28,29} 44¹¹, and flayed it + ע' הפשיט Lv 1⁶ 2 Ch 29²⁴. The priest washed the pieces Ez 40²⁸; arranged them on the altar above the wood Lv 6⁴; the fire devoured them v²⁻⁴ 9²⁴ 1 K 18²⁸ 2 Ch 7¹, they went up in the flame ליהוה (ל) Lv 1^{9,13,17} 8²¹ Nu 28¹³; לרצון, according to character of offerer Is 56⁷ Je 6³⁰; see also ψ 20⁴ 40⁷ 51¹⁸ 1 S 15²².

Phrases: ע' העלה Gn 8²⁰ Ex 32⁶ (J) 24⁵ (E) 30³ 40²³ Lv 14³⁰ 17⁵ (P) Dt 12^{13,14} 27⁷ Jos 8³¹ 22²³ Ju 6²⁶ 20²⁶ 21⁴ 1 S 6^{14,15} 7¹⁰ 10⁶ 13^{9,10,12} 2 S 6^{17,18} 24^{24,25} 1 K 3^{4,16} 9²⁵ 10⁵ 2 K 3²⁷ 1 Ch 16^{24,26} 21^{24,25} 23³¹ 29³¹ 2 Ch 1⁶ 8¹² 9⁴ 23¹⁵ 24¹ 29²⁷ 35^{14,16} Ezr 3^{23,24} Jb 1⁶ 42⁸ ψ 66¹⁵ Je 14¹² 33²³ Ez 43^{23,24} Am 5²³ (cf. העלה); ע' ובה ע' (E); עשה לע' Lv 23¹³ Nu 6¹¹ 15²⁴ 29²⁸; ע' עשה Lv 5¹⁰ 9²² 15^{15,20} 16^{24,24} Nu 6¹⁶ 8¹² 15²⁸ 29² Dt 12²⁷ Ju 13¹⁶ 1 K 8⁶¹ 2 K 5¹⁷ 10^{24,25} 2 Ch 7⁷ Ez 43²⁷ 45^{17,23} 46². 12.12.12; ע' הקריב Lv 7⁸ 9¹⁶ 10¹⁹ 23²⁷ Nu 28^{3,11}. 10.27 29^{8,12,28} 1 Ch 16¹ Ezr 8²⁵ Ez 46⁴; הקריב לע'

Lv 22¹⁸ Nu 6¹⁴; + הָבִיא Dt 12^{6,11} 2 Ch 29^{31,32} 30¹⁵ Is 43²³ Je 17²⁶; + הַקְטִיר 2 K 16^{12,13} 2 Ch 13¹¹—עֲלֶתָהּ v. also עֲלָה sub I. על.

† II. [עֲלֹה] n.f. ascent, stairway, עֲלוֹתוֹ Ez 40²⁸ Kt, עֲלוֹתָיו Qr; rd. prob. מַעְלָתוֹ (Co SS לו, Toy עֲלֹתוֹ).

† [עֲלִי] adj. upper;—fs. עֲלִית Ju 1¹⁴; pl. עֲלִיֹת Jos 15¹⁹ (opp. תַּחְתִּית, תַּחְתִּיֹת).

† עֲלִיָּה n.f. (c.adj.masc. Je 22¹⁴, cf. Albrecht *SAW* xvi (1886), 83 Kō Syn. 1 251 k) roof-chamber (NHid., עֲלִיָּה, Syr. ܥܠܝܬܐ (whence Ar. ܥܠܝܬܐ dining-room as loan-wd. Frä²⁰); Sab. עֲלִית DHM²⁴ Denkm. 27);—chamber on roof, cool and secluded: abs. ע' Ju 3^{22,24,25} (cf. Nes^{Marz} 13), 1 K 17^{19,22} 2 K 4¹¹; cstr. עֲלִית הַמִּקְדָּשׁ Ju 3²⁰ ע-קִיר 2 K 4¹⁰ roof-chamber with walls (permanent); ע' הַשַּׁעַר 2 S 19¹, i.e. over the gateway; ע' הַפֶּנֶן Ne 3^{21,22} i.e. at a corner of the wall; ע' אָחוּ 2 K 23¹³ (prob. built by A.); sf. עֲלִיתוֹ 1² (belonging to Ahaziah);—2 Ch 9⁴ rd. עֲלֹתָיו (cf. || 1 K 10⁴); pl. abs. עֲלִיֹת מִקְדָּשִׁים Je 22¹⁴ spacious roof-chambers; in Sol.'s temple acc. to 2 Ch 3⁹, so sf. עֲלִיָּהוּ 1 Ch 28¹¹; more gen. עֲלִיָּהוּ Je 22¹³; אֱלֹהִים chambers in sky ψ 104², containing rain, v¹³.

1. עֲלִיָּה adj. 1. high;—ms. ע' Dt 26¹⁹ 28¹ 1 K 9⁹ (? rdg. הָבִיא הַהָהּ as GL Benz)= 2 Ch 7²¹, of א' ψ 97⁹. 2. upper Bethhoron, ע' Jos 16⁵, העליון 1 Ch 7²⁴ 2 Ch 8⁵, the upper (opp. lower), of house Ne 3²⁵; cf. 2 K 15²² 2 Ch 23²⁰ + 5t., + Gn 40¹⁷ (uppermost basket); fs. עֲלִיָּהּ, the upper pool 2 K 18¹⁷=Is 36², Is 7²; the highest side-chamber (צִלְעַת) Ez 41⁷; spl. עֲלִיָּהוֹת 42⁵ the upper chambers (לְשָׁכוֹת). 3. of Davidic king exalted above monarchs ψ 89²⁸ (cf. Dt 28¹, supr.).

† II. עֲלִיָּה n.m. Highest, Most High (prob.=foreg.);—1. name of God Nu 24¹⁶ Dt 32⁵ ψ 18⁴=2 S 22¹⁴ ψ 9³ 21⁸ 46⁵ 50¹⁴ 73¹¹ 77¹¹ 78¹⁷ 83¹⁹ 87⁵ 91¹³ 92² 107¹¹ Is 14¹⁴ La 3^{25,26}; with other divine names: אל עליון Gn 14^{18,19,20,22} (v. Di) ψ 78²⁵; אל עליון ψ 7¹⁸ 47²; אֱלֹהִים עליון ψ 57³ 78⁴. 2. of rulers, either monarchs or angel-princes, בְּנֵי עֲלִיָּה ψ 82⁶.

† מַעְלָה n.[m.] lifting;—בְּמַעְלָהֶם Ne 8⁶.

מַעְלָה n.m.^{13,15} ascent;—מ' Ne 12²⁷; cstr. מַעְלָה Jos 10¹⁰ + 14t.; מַעְלֹו Ez 40^{21,24,27}; 1. ascent of hill or mt.: to a city 1 S 9¹¹, to the

royal sepulchres (in Jerus.) 2 Ch 32²⁸; מַעְלָהֶיחַ 2 S 15²⁰ (v. נִיחַ 3) = Scorpion-pass, on S. border of Pal., Ju 1²⁶ Nu 34⁴ Jos 15⁵ (both P), i.e. prob. the *Nakb es-safā* SW. from Dead Sea Buhl^{Geogr.} 12. 28 Di and GFM ad loc., and reff.; oft. def. by n.pr.loc.: מ' אֲדָרִים 1 S 15⁷ 18¹⁷, S. of valley of Achor, between Jerusalem and Jericho, cf. mod. *Tel at ed-dām* Buhl^{Geogr.} 28; v. also חֲוֹרֹן, בית חורון, חָרֶם, חָרֶם, חָרֶם, חָרֶם. 2. of stairs Ez 40^{21,24,27}; to a wall Ne 12²⁷; מַעְלָה הַחָיִים Ne 9⁴.

מַעְלָה subst., higher part, only in adv. and prep. phrases, above, upwards (Ph. מעל, v. sub מַעְלָה p. 641: abbrev. from מַעְלָה; cf. מַעְלָה in לְמַעַן from עֲנָה: Kō¹¹ 10):—† 1. מַעְלָה = above (v. מ' 1 c): a. as adv. Am 2⁹ וְאֶשְׁכִּיר מַעְלָה his fruit above (opp. מִתַּחַת), Jb 18¹⁶; 1 K 7^{2,20,22}; oft. in the phr. הַשָּׁמַיִם מַעְלָה Dt 4²⁰ 5⁸ (=Ex 20⁴), Jos 2¹¹ 1 K 8²⁸ Is 45⁸ Je 4²⁸; cf. שְׁמַיִם מ' ψ 78²⁸ Pr 8²⁸, מ' אֲלוֹהִים Jb 3³ 31², מ' אֵל 31²⁸. b. מַעְלָה, as prep. (מ' 1 c), on the top of, above, Gn 22⁹ לְעֵצִים מַעְלָה above the wood, Ex 28²⁷=39²⁰, Lv 11²¹ לְרֹגְלֵי מַעְלָה, Is 6³ שְׁרָפִים עֹמְדִים מַעְלָה לוֹ 14¹³ Je 43¹⁰ Ez 1²⁶ Dn 12^{4,7}; = on higher ground than, Je 35⁴; fig. Je 52²² (|| 2 K 25²² מַעְלָה).

2. With הָ loc. מַעְלָה, מַעְלָה, upwards (opp. מַעְלָה p. 641): † a. fig. Dt 28²⁸ מַעְלָה יִשְׁעֶךָ upwards, upwards, i.e. higher and higher (opp. מַעְלָה מַעְלָה). † b. מַעְלָה (a) of direction in space, Ju 1²⁶ מַעְלָה מִן הַר from the rock and upwards (cf. Bu), 1 K 7²¹ (corrupt: v. Sta VB Benz), 1 S 9²=10²⁰ מַעְלָה מִשְׁכְּמוֹ from his shoulder and upwards: so יֵלֵךְ, † Ez 1²⁷ מַעְלָה מִן הַר, 8⁴ 43¹⁵. (b) of direction in time, or age:—(a) מִן הַיּוֹם מַעְלָה מִן הַיּוֹם Ex 30¹⁴ Nu 1³+19 t. P, מִן הַיּוֹם מַעְלָה Nu 3^{12,22}+6 t. P, simil. 4⁸ 8²⁴+7 t. P; elsewhere only 1 Ch 23^{23,24} Ezr 3⁸, and with מַעְלָה + 1 Ch 23¹⁷ 2 Ch 31^{16,17}; מַעְלָה מִן הַיּוֹם + 2 Ch 25⁵; and 2 K 3²¹ מִן הַיּוֹם מַעְלָה מִן הַיּוֹם מִמֶּנּוּ from that day and onwards, 1 S 16¹⁸ 30²⁸. † (γ) מִן הַיּוֹם מַעְלָה מִן הַיּוֹם (i.e. and back), Hg 2^{12,18}. † c. מַעְלָה upwards, more common than מ' alone (a): (a) Ex 25²⁰ (=37⁹) פָּרָשִׁי מַעְלָה, Ju 7¹³ מַעְלָה מִן הַיּוֹם overthrew it upwards, i.e. turned it downside up, Is 7¹¹ מַעְלָה מִן הַיּוֹם or make it (the request) high upwards, 8²¹ מַעְלָה מִן הַיּוֹם, 37²¹ (2 K 19²⁰) מַעְלָה מִן הַיּוֹם (cf. Am 2⁹, 1 a), Ez 41¹⁷ (v. 20 bis) מַעְלָה מִן הַיּוֹם

1. Upon, of the substratum *upon* which an object in any way rests, or *on* which an action is performed; as *על הארץ upon* the earth Gn 1^{11.28} 7⁶, etc., *על ארץ רבה over* a wide country; *על הארמה upon* the ground Ex 20¹³ + oft., Am 7¹³ *מִסְכָּה מִסְכָּה* על, Is 14²¹ *אֶרֶץ אֶרֶץ* על, *על ארפת גִּבְרִי upon* (אֶרֶץ being properly *ground, soil*, is construed regularly with *על*, אֶרֶץ being very rare), more definitely *על פני הארמה* Gn 6¹ Nu 12² + oft.; *על מקום* Lv 14²³ Je 45⁵ (uncommon: usu. בְּ); Dt 17³⁰ Is 9¹⁷ *על בָּתִּים* upon his realm, 2 Ch 1¹; *על בָּתִּים* with ③: v. 7 c a β); constantly after such vbs. as נָח, יָשָׁב, רָכַב, etc., Gn 8⁴ Ex 11³; *על כתב* to write (idiom.) *on* a book or other surface, Jos 10¹³, etc.; *על צֵא* go forth *over* Gn 41¹⁶ Zc 5³ 8¹⁴; with נִשָּׁן, נִסְסָה, בָּטָח (fig.), to lean or trust *upon*: Gn 3¹⁴ to go *על בֶּהֱמָה* upon thy belly, 32²³ to limp *על יָרְכוֹ* upon his thigh, 1 S 14²⁵ Ez 37¹⁰; Ju 15² to smite *על יָדְךָ* leg *upon* thigh, i.e. so that the scattered limbs fall one upon another, Am 3¹⁶. And with ref. not to a horizontal surface but to a *side*, Lv 1⁴ + *על זֶרֶק* to pour *against* the altar, 1 K 6³⁵ to build *against* the temple, Jos 10²⁷, etc. Fig. Ex 23³ let it not be heard *על פִּיךָ* upon thy mouth (in our idiom, *upon thy lips*, as Pr 22³), *על לִשְׁנֵי* לא רָגַל על לִשְׁנֵי he slandereth not (i.e. prepares

not slander) upon his tongue, 2 S 23³ על שפתיו
לֹא יִשְׁתָּחֶה, Pr 16²⁷ 31² Ec 5¹; cf. דִּמְיוֹנָם
or נֶפֶשׁ על פִּי 16⁴ 50¹⁰; Ez 36^{3b}.

Specially a.—(a) of *clothing*, etc., which any one wears, Gn 37²³ the tunic **עֵלֶיךָ** which was *upon* him, Jos 9¹ I Ki 10²⁰ Ru 3¹⁴ +; Gn 24³⁰ 38² 2 S 13¹⁸, of a sword 20⁸ Ct 3⁸; so **עָלָה** Lv 16⁴ Dt 22⁵ Ez 44¹ 1 Ch 15²⁷ 18⁷ (|| 2 S 8⁷ **עָלָה**; see p. 41a); cf. **עָלָה** Lv 19¹³ Ez 44¹⁷, and with **עָלָה**, below, 7 b.

(b) With verbs of *covering* or *protecting*, even though the cover or veil be not *over* or *above* the thing covered, but *around* or *before* it ('upon' referred to a *side*): v. כָּסָה, כִּסֶּה, כִּסְיָהּ, עָקָה; Ne 2^s וְד אֱלֹהֵי הַמּוֹכֵחַ עָלַי, cf. v¹³ Ezr 1¹³ 8^{13,20,21}; Ex 27¹¹ the veil that is *over* (i.e. *before*) the testimony, 1 S 25¹¹ וְהָיָה הָיָה עֵלֵינוּ they were a wall *about* us; שָׁנַר עָלַי to shut *in* (or *down*) *upon* Ex 14² Jb 12¹⁴; Ez 13⁵ Jb 13²⁷ 26⁹ 36³⁰ he spreadeth his light עָלַי *about* him.

b. Of what rests heavily *upon* a person, or is a burden to him, Is 1¹⁴ עָלַי כְּמָוֶה they are a cumbrance *upon* me, Jb 7²⁰ I am a burden *upon* myself, 2 S 15³³ (cf. with מִלֵּךְ 19²⁰); עָלַי to be heavy *upon* Ex 5⁹ al. (v. פָּדַר; of sin, calamity, etc. Is 53⁵ Ez 33¹⁰ ψ 88⁵ Jb 21² 2 Ch 15²⁸ 28¹⁵ Ec 6¹ 8⁵ (cf. 5 a & b); Lv 7²⁰ וְסָמְכָה עָלַי 22³: idiomatically, Gn 48⁷ מָחָה עָלַי Rachel died *upon* me (i.e. to my sorrow), 33¹³ וְהָבִיטוּ עָלָיו they are giving suck *upon* me (i.e. as a care to me), Nu 11¹⁵ עָלַי יִבְכּוּ they weep *upon* me (vexing me), Ju 14^{16.17} 19³ (v. Be), 1 S 21¹⁶ to play the mad man *upon* me, Je 12¹¹.

c. Of a duty, payment, care, etc., imposed upon a person, or devolving on him, as על to lay upon Ex 5²¹ 22³⁰ (שָׁחַ), 22³⁴, cf. Gn 47²⁸ 2 Ch 35²⁵; with other verbs, Jb 38¹⁰ Dt 24²⁶ 2 K 15²⁰ 18¹⁴ 23³³ Ne 10^{23,33} Est 1⁹ 9^{21,27,31}; with יָצָה enjoin upon Gn 2¹⁶ + oft., כתב prescribe to 2 K 22¹³ פֶּשַׁע 40⁵, נָחַשׁ cast upon 1 S 17²² (עַל יָדְךָ), נתן על יד (fig.) Gn 42²⁷ 2 K 12¹³ 22⁴, cf. 1 K 14²⁷, עָזַב פֶּשַׁע 10⁴, גָּלַל 37⁴, הִשְׁלִיךְ 55²³, פָּקַד Jb 34¹³ al.; Gn 30³⁰ נָקְדָה שְׂכָרְךָ עָלַי fix thy wages upon me (name thy wages to me), 34¹³ מָאֵד מְאֹד מִיָּדְךָ הִרְבֵּה עָלַי multiply upon me, etc., 2 S 19³⁰ (pregn.) whatsoever thou chooseth (and layest) upon me; without a verb, Ju 19³⁰ עָלַי כָּל מִחְסְרְךָ only let all thy wants be upon me, Ezr 10⁴ פֶּשַׁע 56¹³ נִדְרֶיךָ עָלַי thy vows are upon me (i.e. I owe them: cf. Nu 30^{7,15}), Pr 7¹¹ וְבֹחֵי שְׁלָמִים עָלַי peace-offer-

ings were *upon* me (=were due from me); perh. ψ 62¹ 77¹ (to the charge of); with an inf. 2 S 18¹¹ לָתֶת עָלַי and it would have been *incumbent on* me to give, etc., 1 K 4⁷ Ezr 10¹³ (accents [Baer], RV^m), Ne 13¹³, cf. Zc 12³ (Ew RV^m); Nu 7⁹ (P) the service of . . . was *upon* them, Ezr 45¹⁷, so especially late 1 Ch 9³³ 23³¹ 2 Ch 2³ לְעוֹלָם וְזֶה עָלֵינוּ, 8¹⁵ 24⁹ Ezr 7¹¹ Ne 11²²; Is 9⁶ and the government is *upon* his shoulder (cf. 22²³), 2 Ch 25³; ψ 7¹¹ מִנְּי עָלַי my shield rests *upon* God (he has undertaken my defence), 62⁸ יֵשַׁע וּבְכֹרֵי עַל-אֱלֹהִים.

d. *ל* is used idiom. to give pathos to the expression of an emotion, by emphasizing the person who is its subject, and who, as it were, feels it acting *upon* him: *ψ* 42^a why art thou cast down, O my soul, וְתַרְחֵם עָלַי and disquieted *upon me*? v' my soul *upon me* is cast down, v¹² 43^a La 3²⁰; *ψ* 131¹ עָלַי בְּנִסְלִי אִפּוֹ is my soul *upon me*; 142⁴ בְּהִתְעַפֵּף עָלַי רֹחִי when my spirit faints *upon me*, 143⁴ Jon 2⁸; Je 8¹⁸ לִבִּי רָגַז my heart *upon me* is sick, Jb 14^{22, 23} (cf. Di), Hos 11⁸ לִבִּי הִתְוַדַּע נֶחֱמָה my heart is turned (altered) *upon me*, 1 S 17²² 25³⁶ Ne 5⁷ עָלַי וַיִּתְּנֵנִי לְבִי and my heart took counsel *upon me*: cf. *ψ* 42^a I will pour out my soul *upon me*, Jb 30¹⁶; 10¹ אֶעֱזָבָהּ עָלַי I will let loose my complaint *upon me*. (Thes *apud me, mecum*. The rend. 'within me' alters entirely the point of view of the Heb expression, and is incorrect.) Denoting with some emph. the subj. of an experience, Jb 30² הִתְוַדַּע עָלַי הַנֶּחֱמָה his sleep was done *upon* him (cf. Aram. 6¹⁹ נִדְּחָה עָלָיו), 10⁸ וְהוֹדִי נֶחֱמָה עָלַי (cf. 5⁷ 7²⁵): also, rather differently, Lv 18^{18 b} Je 49³⁰ נֶחֱמָה עָלֵיהֶם אֲנִי לֹא מִי 7¹² *ψ* 90^{17 b}; *ψ* 7¹ acc. to my perfectness *upon me*, Ez 18²⁰; 22² Ch 36⁹.

e. על ה' to live *upon* (as upon a foundation or support; cf. Is 3¹, and ἔν ἐν τῶς), Dt 8³ על ה' (cf. Hi), Gn 27⁴⁰ חרבך תחיה על ה' (= *by*) thy sword thou shalt live (cf. Kazwini¹⁷ *ap.* Tuch), Ez 33¹⁸, cf. v²⁶.

2. Of the *ground*, or *basis*, on which a thing is done, as Gn 24⁹ על הרבר הוא *on the ground of* a thanksgiving, Nu 6¹¹ על קִרְוָה *on the ground of* a thanksgiving, Ez 16¹⁵ 28¹⁷ Dn 8²⁵ על שְׁכָלוֹ (with *עָלֵי* this use is extended so as to denote explicitly *on condition of*). Hence (a) the basis being conceived as

regulative, על comes to denote the *norm* or *standard* (cf. Germ. 'auf die Art'; W^{AGU.1.100}): the transition may be seen in a passage like Ex 24⁸ the covenant which 'made with you *on the basis of* (על), or *in agreement with*, all these words (cf. על פ' 34²⁷), Nu 35²⁴ על השפטים the palace shall sit (i.e. be inhabited: v. ישב) על מִשְׁפָּטוֹ in accordance with its manner, ψ 94²⁰ who frames mischief על־יְדוּת in accordance with a law, . . . על פ' acc. to the mouth (i.e. command, Gn 45²¹ + oft., evidence Dt 17⁹ 19¹⁵, sentence 21⁶) of . . . על שֵׁם acc. to the name of . . . (mostly with call, be called) Gn 48⁸ Ex 28²¹ 2 S 18¹⁸ +, cf. 1 Ch 23¹⁴; Ex 6³⁰ 12⁴¹ עֲבָדָתָם על acc. to their hosts (usu. ל), Nu 10¹⁸ על משפחתם (usu. ל), v^{2.24} 7⁷ (ל), Dt 18⁸ (prob.); על יְדֵי acc. to the hands (direction) of Je 5³¹ 33¹³ al. (v.p. 391b); ψ 110⁴ מִן after the manner of M.; Pr 25¹¹ (prob.) a word spoken על־אִמְנֵי in accordance with its circumstances = appositely; of the tune acc. to which a song is to be sung (RV. set to) ψ 61¹ (1 Ch 15²¹), 81⁹ 12¹ 45¹ 46¹ (1 Ch 15²⁰) על־עֲלֻמוֹת (perh., however, in the manner of maidens = for 'sopranos'), 53¹ 56¹ 60¹ 69¹ 81¹ 84¹ 88¹ (cf. in Syr. ܦܠܐ).

(b) The basis being conceived as involving the *ground*, על denotes the cause or reason, *on account of, because of*, Gn 20⁸ lo thou shalt die על־חַטֹּאתָ on account of the woman, 21¹² 26⁷ 27⁴¹ 42²¹ Lv 4^{2.28} 5¹⁸ 19¹⁷ 26^{18.24.28} Dt 9¹⁸ 24¹⁸ fathers shall not be put to death על־בָּנֵיהֶם on account of children, 31¹⁸ Jos 9²⁰ Je 1¹⁶ 5⁹ Ez 18²⁶ עליהם (בָּהֶם || 33¹³), Pr 28²¹ ψ 39¹³ 50⁵ + oft.; על־44²² חֲרָגְנוּ on thy account are we slain all the day, 69⁸ Je 15¹⁸; in the phrases על . . . דבר, על זאת, על זאת and על זה on this account, על־כֵּן על what account? = therefore (v. מִדֵּבַר, etc.); before an inf., as Ex 17⁷ וְעַל נַפְשָׁם אֶת־הָאֱלֹהִים and on account of their trying 'I, Am 1³ וְעַל דְּרָגָם on account of their threshing = because they threshed, v^{2.9.11.12}, etc., Je 2²⁵ אֲמַרְךָ because of thy saying, 9¹³ 16¹⁸ +; and as a conj. both with and without וְאִשֶּׁר or וְכִי (v. infr. III). And so often of the ground or cause of fear, grief, delight, or other emotions, e.g. Ex 18³ 34¹² (חָתָם) repent: so oft.), 1 S 4¹³ 30² 2 S 1²⁸ 3⁵ 1 K 21⁴ 2 K 6¹¹ Je 10¹⁸ Am 6⁶.

(c) Somewhat more strongly, *on behalf of, for the sake of*, Gn 19¹⁷ escape נִשְׁעָר על־נַפְשְׁךָ for thy

life; Ju 9¹⁷ 2 K 10³ על־לַחֲמֵי (usu. ל); 1 K 2¹² I will speak *on thy behalf* to the king, v¹³ (2 K 4¹³ ל); Est 4¹⁶; 4⁷; 8¹¹ 9¹⁶ Dn 12¹ עֲמֹד על stand up (in late Heb.) *on behalf of*; על־הַמֶּלֶךְ intercede for (usu. בעד) Jb 42² Ne 1⁴ 2 Ch 30¹⁸; 29²¹ Ezr 8²⁸; and very often with קָפַר (q.v.) make atonement for. (Not very common with other verbs.)

(d) Sometimes it acquires almost a final force, *for*; Ex 12⁴ 29³⁰ 30¹⁵ Dt 27¹³ there shall stand על־הַפֶּלֶא (לְבָרְךָ ||) ψ 89⁹ על־יִסְדֵּי־שָׁמַיִם unto what vanity hast thou created, etc.! Pr 29¹⁵ 2 Ch 23¹⁸ Ec 3¹⁷.

(e) Of a *condition*, or *attendant circumstances* (rare; so عَلَى W^{AGU.1.100}): על־50⁵ : upon, with sacrifice, 92⁴ וְעַל־יָדֶיךָ with a ten-stringed instr., with a harp, with sounding music on a lyre; על־רֵיב upon occasion of a lawsuit Ex 23³ Ez 44²⁴ 1 S 25⁵ (cf. عَلَى at a time of . . . Qor 28¹⁴), Ne 12²² (rd. עַד BeRy), Is 18⁴ וְעַל־אֹרֶן at time of sunshine, 64¹¹ וְעַל־אֶבֶן at time of sorrow, 16⁷ (but גִּיּוֹן על to): with abstr. substa. to form a periphr. for adverbs, Lv 5²² and swear על־נֶפֶשׁ upon falseness = falsely, Je 6¹⁴ = 8¹¹ to heal a wound על־נֶפֶשׁ lightly, easily, ψ 31²⁴ וְעַל־יָדֶיךָ = abundantly, Is 60⁷ וְעַל־רֵצוֹן = acceptably (cf. عَلَى לִדְּ = with delight).

(f) It hence acquires the force of *in spite of, notwithstanding* (so عَلَى W^{AGU.1.100}), Jb 10⁷ וְעַל־דַּעְתְּךָ in spite of thy knowing, 34⁶ על־מִשְׁפָּטִי notwithstanding my right I am to be a liar (Di De Da RV: otherwise Hi RV^m). Cf. below, III c b.

(g) Upon, concerning, with vbs. of speaking, as Ju 9⁹ 1 K 5¹³ וְעַל־אֲזָנֵי Je 16³ 27¹⁸ (אל) 33⁴, hearing Gn 41¹³ וְעַל־פִּי I have heard concerning thee, saying, etc., 1 K 10⁴ Is 37⁷ (2 K 19⁹ אל), disputing Gn 26², telling 1 S 27¹¹ Jo 1³, commanding 2 S 14⁴ 1 K 11¹⁰, being vexed 21⁴ 2 K 6¹¹, crying 8⁵, confessing ψ 32² Ne 1⁴; of the object of a prophecy or vision 1 K 22⁸ Is 1²¹; and often with similar verbs.

(h) In a somewhat weaker sense, *in the matter of, as regards*, Gn 41²³ וְעַל־הַמֶּלֶךְ, Ex 22⁸ Ru 4⁷ Lv 5^{2.28} Dn 9¹⁴ Ne 9²⁸; על־הַמֶּלֶךְ Lv 4¹⁴ (בְּהַלְכְּךָ, cogn. acc. v²⁸), 5⁶ Nu 6¹¹ Ne 13²⁸; . . . על־דְּבָרֶיךָ in the matter of, Nu 25¹⁸ 31¹⁶.

2. It expresses *excess* (synon. כֵּן q.v.); Gn 48¹² I give thee שָׁכְמָא עַל אֶחָיו one shoulder (ridge) *above* thy brethren, Ex 16⁶ עַל מִשְׁנֵה double *above* or *beyond*, Nu 3⁴ Dt 25⁵ stripes עַל אֵלֶּה *beyond* these, Jos 3¹⁸ Jordan עַל מִלָּה was full *over* all its banks (cf. 4¹⁸ Is 8⁷ עַל יְדֵי ten times *above* (cf. in Aram. 3¹⁹, and עַל Qor 37¹¹³), Ezr 1⁶ + עַל לְבַד = *beside* (v. דָּבָר); 1⁶ (si vera l.) עַל מִלָּה my welfare is not *beyond* thee, i.e. does not lie outside thee. —Of time, Lv 15²⁵ if she has an issue עַל נִדְתָּה *beyond* her time of impurity (cf. Is 32¹⁰, 4 b).

3. It denotes *elevation or pre-eminence*, as על high (fig.) *above*, Dt 26¹⁸ *al.*, 28⁴³ על will go up *above* thee, cf. Pr 31²⁰. √ 57^{6,12} be thou exalted *above* the heavens, 89⁹ 95³ 96⁴, etc., Ne 9⁵; with words (q.v.) such as נבר, גבר, חזק, נשא (Ni. Pi. Hithp.), נזח, and esp. those denoting rule or superintendence, as מלך, המלך; so with נָשָׂא, היה, נתן, Gn 41^{40.42.43} שם 1 S 18⁴; with מְסִיד, שָׂר, מְלִיךְ, etc., Gn 41³⁴ Ex 1¹¹ 18²¹, etc.; abs. 2 S 8¹⁸ Joab was על־העבֹד *over* the host, 20^{23.24} 1 K 4⁴⁻⁸ 5²⁰, Nu 10¹⁴ s. 1 Ch 9^{23.24} 27²² 2 Ch 30¹⁷ 31¹²; אֲשֶׁר על ביתו of Joseph's steward Gn 43^{16.19} 44^{1,4}; and in the official titles אֲשֶׁר על־הַבֵּית = the Governor of the Palace Is 22¹⁵ *al.* (v. בֵּית 6) אֲשֶׁר על־הַפֶּסֶס the overseer of the forced labour 1 K 12¹⁸; אֲשֶׁר על־הָעִיר the governor of the city 2 K 10⁵, וְעַל חֲסִלְתָּהּ

4. It expresses *addition* (cf. *eni* in Gk., e.g. *eni toutous*); viz. a. introducing the complement of a verb, as with וְעַל to add *upon* or *to*, $\psi 61^7$ + oft. (v. וְעַל , וְעַל to put *to* Gn 30⁴⁰, וְעַל to be joined *to* Nu 18²⁻⁴ Is 14¹ (also c. וְעַל), וְעַל to fall *to*, i.e. desert *to*, Je 21⁹ +, וְעַל to pass *over to* Ex 30¹³⁻¹⁴ Is 45¹⁴ (cf. 60⁶); also Hb 21⁶ וְעַל חֶסֶד בּוֹס La 21, Est 4⁷; וְעַל to be reckoned *to* Lv 25³¹ 2 S 4³ וְעַל הַיָּה Nu 36¹²; $\psi 69^{28}$ וְעַל עוֹלָם Is 56⁸ וְעַל אֲחֵרִים עוֹד I will yet gather (others) *unto* him.

b. Used absol., as Gn 28⁹ he took Mahalath וְעַל לְנָשָׁיו *in addition to his (other) wives*, 31⁸⁰ (cf. אֵל Lv 18¹⁰), Nu 31⁸ עַל תְּלֵיהֶם *in addition to their slain* (|| Jos 13²⁸ וְאֵל, Dt 23¹⁴ Ez 16^{57,43} 25¹⁰; Is 32¹⁰ עַל יָמִים *days upon, in addition to, a year*, 2 Ch 31¹⁵ עַל יָמִים, Ez 7² עַל הָהָה *upon the day* (|| אֵל), Je 4²⁰ (if נִקְרָא = *be proclaimed*),

Jb 16¹⁴ יִסְרְוּ עָלַי פָּרֵן עַל-פְּנֵי פָרֵן (cf. Lag ^{M III} 112; also Il. 14¹³⁰ ἄκος φῶ ἄκει, Odys. 7¹²⁹ ^t, Qor 31¹³). So often in laws of P (cf. c), Lv 7¹³ he shall offer *עַל־זִבְחָה הַתְּנִידָה* *in addition to the sacrifice of thanksgiving, etc.*, v^{13 b} Nu 6³⁰ 15²⁸ 10.15.24 (cf. מִלְכָּד v²¹ 29⁶), 35⁶; Ez 16⁴³ (Hi Sm RV: cf. 44⁷ וְאֵל).

c. Hence by an easy transition it denotes *together with*, *with*, Ex 35²⁸ *men together with* (על) women, Jb 38³³ וְעִשׂ עַל־בָּנֶיהָ חֲתָמָה and the Bear *with* her children, wilt thou lead them? 1 K 15²⁰ Je 3¹⁰ the house of Isr. *with* the house of Judah, Mi 5² (Ca Ke Kue; but al. as 7 c a), Gn 32¹⁵ lest he come and smite me, אִם עַל בָּנָיִם the mother *with* the children (cf. Ho 10¹⁴ Dt 22²⁵); and as a techn. term in the regulations for sacrifice, esp. with אָכַל, Ex 12⁹ עַל־מִרְיָם וְעַל־אֶחָיו יֹאכְלוּ and *together with* bitter herbs they shall eat it, v⁹ his head *with* (עִלָּ) his lega, etc., Nu 9¹¹ Dt 16³ לֹא־תֹאכַל עִלָּיו חֵמֶץ (cf. Ex 23¹⁸ 34²⁵), v¹ in the phrase לֹא־לֶחֶם לֵאכֹל to eat *with* the bread; Is 14^{32.33} (וְאִלָּא), Lv 19³⁶ Ez 33³⁵ (cf. in Gk. e.g. ἄλλοι φάσιν φῆνεν ὑμῶν); see also Lv 2^{1.16} 3⁴ (so v^{10.15} 4⁹ 7⁴ 4¹¹ 7¹³ a. 30 10¹⁵ 14²¹ 23^{18.20} Nu 6¹⁷ 19⁹; 1 Ch 7⁴.

5. It expresses the idea of being suspended, or extended, *over* anything, without however being in contact with it, *above, over*: Gn 1²⁰ let fowl fly *over* the earth, 19²² השמש יצא על had come forth *upon* the earth (cf. ורח על Ex 22⁺; על; go down [set] *upon* Dt 24¹⁶ Mi 3⁹; Jb 25³), Nu 10¹⁴ 14¹⁴ and thy cloud stood עליהם *over* them, Dt 28²² the heavens על-ראשך *above* thy head, Is 4⁵ 60¹³ Zp 2¹¹ Zc 9¹⁴ פ' *over* it return thou on high, Jb 29⁸ גרו עלי ראשי בָּהֶלוּ גְרוּ *over* it (cf. דעך על be extinguished *over*, 18⁴), Ct 2⁴ his banner *over* me: fig. of protection Dt 32³⁸ פ' 68²⁸: with vbs. of motion (expressed or implied), על נשקף על to incline *over* 1 S 13¹⁸ +, נכה, על Ex 14¹⁶ Is 23¹¹ + (cf. פ' 21¹²), על הניף to swing *over* Is 11¹⁸ 19¹⁶; על השמיע על to proclaim *over* Je 4¹⁶ Am 3⁹, cf. Nu 10¹⁰ 2 Ch 13¹³, נקרא, על שם a name to be called *over* 2 S 12²⁸ + (v. טרא.).

6. From the sense of *inclining or impending over*, על comes to denote *contiguity* or *proximity*, Engl. *by* (or *sts. on*):—a. in designating localities, esp. those beside water, Gn 14⁶ עַל-הַיַּמִּים *by* the wilderness, 16⁷ עַל עֵין *על* the spring of water, 24^{13,20} 29³ three flocks lying עַלֶּיהָ *by* it (the well), 41¹ Nu 3³⁵ 13²⁹ עַל-הַיָּם *by* the sea, 22⁵ 24⁶ gardens עַל־נָהָר

b. From a lower place upwards, *up upon*, *up to*, as על עלה to go up *upon*: Ex 20²⁶ 1 S 2²⁸ 1 K 12³³ 2 K 16¹³ 2 Ch 1⁸ (an altar, i.e. to a ledge beside it; cf. 2 K 23⁹, and ורד Lv 9³ 1 K 1⁸); Ju 9⁵¹ Is 14¹⁴ 40⁹, etc.; to come up *upon* (in diff. connexions) Ex 10¹³ Lv 16⁹ (fig.), 19¹⁹ 1 S 11⁶⁷ 1 K 10^{16,17}; fig. על עלה Is 65¹⁷ +

d. In a hostile sense, *upon, against*: so very often, after every kind of verb expressing or implying attack, as בא Gn 34^{26,27} נִצָּחַם ^{v³⁰}, קָץ to be angry 40², לָן to murmur Ex 15²⁴, עָמַד stand up Lv 19¹⁶ +, קָם rise up Dt 19¹¹ Am 7¹, נָלַחַם Dt 20¹⁰, חָנָה 1 S 11¹ פָּ 27³, עָלָה 2 K 17¹ שָׁפַךְ חַרָּהּ Zc 10³ (usu. בָּ), שָׁפַךְ סִלְלָהּ Is 37³⁸, צָוַר besiege Dt 20¹², חָשַׁב to devise Gn 50²⁰ Je 11¹⁹, דָּבַר Dt 13⁶ +, etc.: add Jb 16^{4.9.10.13} 19¹³ 21²⁷ 30¹³, etc.; 2 S 11²² Nu 31²: הִנְיָ עָלֶיךָ (v. אֵל 4); note also Ju 9³¹ 20⁵: without a verb

Is 9²⁰; Ju 16¹² פִּלְשְׁתִּים עָלַיְךָ the Philistines are upon thee, 20^o עָלֶיהָ בְּגוֹרֵל Against it by lot!

8. By writers of the silver age, על is sts. used with the force of a *dative*, 1 Ch 13² אִם עֲלֵיכֶם טוֹב (in classical Heb. בְּעֵינֵיכֶם) if it seems good to you, טוֹב אִם עַל הַפֶּלֶף טוֹב + Ne 2²⁷ Est 1¹⁰ 3⁵ 5¹³ 7⁸ 9¹³ (cf. in Aram. Ezr 5¹⁷ 1¹⁸); שָׁפַר עָלַי 16⁶ (cf. in Aram. Dn 4²⁴); בָּאֵשׁ עָלַי Ec 2¹⁷ (v. De; אֶשׁ עָלַי Dn 6¹¹): comp. Jb 22² עָלַי כִּסֵּן be profitable to, 33²²; also נָסַל עָלַי (in both good and bad sense: v. נָסַל), Ne 5¹⁹ עָשָׂה עָלַי עֲשָׂה prolong (mercy) to; Ezr 7⁹ 9⁹ (Gn 39²¹ אל): 1 S 20⁶ rd. prob. עַם for עָל. Cf. Mish. חֲבִיב עָלִי, dear to; חֲטִיף עָלִי hateful to; Syr. **كُنْ**, **صَفَا**, pleasant, acceptable to.—Comp. in gen. the uses of **عَلَى**, W⁴⁰ 11.13.

9. With other particles:—עָלַי אָחִיר Ez 41¹⁵; עָלַי עַל 19¹¹ (cf. אֵל 31^{10.14}); עָלַי לִפְנֵי Ez 40¹⁵; עָלַי עַל 41¹⁷ (txt. dub.), v²⁰; עָלַי עָרַר Ex 25²⁷ (cf. אֵל Ez 1¹³); עָלַי עָרַר Est 9²⁸ (v. p. 462).—On עָלַי, עָלַי, עָלַי, v. יָד, עָלַי, עָלַי.

III. As conj.: a. **אֲשֶׁר** עָלַי because that... (cf. above, II 1 f b), Ex 32²⁵ and 'plagued the people עָלַי אֲשֶׁר עָשָׂה because they had made, etc., Nu 20²⁴ Dt 29²⁴ (in answer to עָלַי מָה: so 1 K 9⁹ Je 16¹¹ 22⁹), 32^{11.11} 1 S 24⁶ 2 S 3³⁰ 6⁸ 8¹⁰ 12⁶ ψ 119²⁰ +.

b. עָלַי similar in meaning, but less frequent: +Dt 31¹⁷ Ju 3¹² Je 4²³ Mal 2¹⁴ ψ 139¹⁴.

c. עָלַי alone: (a) because, +Gn 31²⁰ (E) עָלַי לֹא 119¹⁰ עָלַי. (b) notwithstanding that (above, 1 f f), although, +Is 53⁹ עָלַי לֹא עָשָׂה although he did no violence, Jb 16¹⁷ עָלַי לֹא חָסַם בְּכַפִּי.

IV. Compounds:—1. with **עַל** (rare and late), a. as concerning, as upon +ψ 119¹⁴ עָלַי עַל, 2 Ch 32¹⁹. b. (pleon. for **עַל**), +Is 59¹⁸ עָלַי עָלַי the like of their deeds is the like of (that which) he will repay (עָלַי repeated on the anal. of **עַל** Nu 15¹⁵ Ho 4³: v. **עַל**) = according to their deeds is (that which) he will repay, Is 63⁷ according to.

2. **עָלַי** from upon, from over, from by—used with much delicacy of application in many different connexions, corresponding mostly with the different senses of על. Thus a. from upon idiomatically, when removal, motion, etc., from a surface is involved, as

from upon (the face of) the ground, usu. with expel, destroy, perish, etc. Gn 4¹⁴ 6⁷ Ex 32¹² Dt 6¹⁶ 28^{13.15} + oft. esp. Je and compiler of K; to be lifted up עָלַי Gn 17¹⁷ Ez 1^{10.21} +, to return or be dried (of water) עָלַי Gn 8^{17.11.12}; to roll a stone עָלַי 29³; of the cloud departing עָלַי Nu 9¹⁷ 12¹⁰, cf. Ne 9¹⁹; to rise up עָלַי Ju 3²⁰ 1 K 2⁴ עָלַי מִשְׁכָּבוֹ 2 S 11²; to alight עָלַי Gn 24⁶⁴ (cf. Jos 15¹⁸ צֹנַח, 1 S 25²³ נֶפֶל); to take עָלַי Ju 4¹⁵ 2 K 5²¹ (נֶפֶל); to take עָלַי Gn 40¹⁹ 2 S 12³⁰ עָלַי מֶלֶךְ לֵו 16¹² Nu 17¹¹ Is 6⁶; to see עָלַי 2 S 11²; to shoot עָלַי הַחֹסֶה v^{23.24}; to speak עָלַי Ex 25²² Nu 7²⁰; to cast down עָלַי Dt 9¹⁷ Lv 8²⁸ (צִפִּים); to break, remove, etc., a yoke עָלַי Gn 27⁴⁰ Is 10²⁷ Je 28^{10.11}; to wipe tears עָלַי Is 25⁸; to take a bandage עָלַי 1 K 20⁴¹ (cf. עָלַי); often of putting off a garment or ornament, as Gn 38^{14.19} הֵרֵד עָלַי מַעֲלִיף, Ex 33⁵ עָלַי עֲצִיפָה מַעֲלִיף, a sandal Ex 3⁶ Jos 5¹⁵, a ring עָלַי Gn 41²⁵; to seek (רָדַד), or hear, words עָלַי Is 34¹⁸ Je 36¹¹ (cf. כתב על ספר above); pregn. with עָלַי to wear away (and fall) from off, Dt 8⁴ 29⁴, cf. of the bones or skin in disease Jb 30¹⁷ עָלַי נִשְׂרָה עָלַי are pierced (and drop) from off me, v²⁰ עָלַי שָׁחַר עָלַי is black (and falls) from off me; fig. 1 S 11¹⁷ עָלַי יִנְקֶה הַסִּיר remove thy wine from off thee; Nu 14⁹ עָלַי עָלַי סֵר עָלַי מַעֲלִיף (with allusion to the hair, as the seat of Samson's strength), 1 S 16²³ (cf. על in v¹⁰).

b. Of relief from a burden or trouble: as of a plague, stroke, rod, etc., removed from (resting) on one, Ex 10¹⁷ הָחָה אֶת-הַמּוֹת הָהָּ Nu 21⁷ 25⁵ יִשְׂרָאֵל הַמּוֹת עָלַי (2 S 24^{11.22}), ψ 39¹¹ הָסֵר מִעָלַי נִנְקָה, of reproach Jos 5⁵ Is 25⁵ ψ 119²², iniquity Ex 18²⁸ Zc 3⁴, bloodguiltiness, 1 K 2²¹, wrath Ju 8⁸ Nu 25¹¹ Pr 24¹⁸, murmurings Nu 17^{10.11}; to lighten from upon one Ex 18²² +; Am 5²³ הָסֵר מִעָלַי הַמָּוֶן שִׁירִיךְ; pregn. Jon 1^{11.12} that the sea יִשְׁתָּק מִעָלַי may be calm from off us; to remove, etc., עָלַי (v. פָּנִים); 1 S 6³⁰ to whom shall he go up עָלַי—not merely 'from us,' but—from upon us (relieving us of his presence), so often of an army retiring from a country or raising a siege, 2 S 10¹⁴ עָלַי בְּנֵי עַמּוֹן

† I. [עָלַל] vb. **Pō'al**, act severely (toward) (NH *id.*, deal with (rare), and deriv.; Ar. عَالَ *do a thing* (drink, beat, give) a second time, II. divert, occupy, V. divert, occupy oneself with (food, a woman, etc.); Syr. ܥܠܠ cause, occasion, affair);—act severely, alw. c. ל pers.: Pf. 2 ms. לִי עוֹלֵלָה La 1²² as thou hast acted severely to me (in punishment, subj. 'י); לִמִּי ע' 2²⁰ to whom hast thou acted thus severely? 3 fs. עֵינִי עוֹלֵלָה לְנַפְשִׁי 3⁵¹ my eye deals severely with me, i.e. gives me pain (3; text dub.; cf. Perles Anal. 18 Bu). Imv. ms. לִמִּי עוֹלֵלָה La 1²² deal severely with them.—Vid. also ע' denom. infr. **Pō'al** Pf. 3 ms. לִי עוֹלֵל אִשְׁרֵי מִכְאָבִי La 1¹² my pain which is severely dealt out to me. **Hithpa.** Pf. 1. busy, divert oneself with (cf. Ar. v.), alw. c. ב pers.: 1 s. אֶת־אִשְׁרֵי הַתְּעַלְלִיתִּי Ex 10² (J) how I ['י] have made a toy of Egypt; esp. deal wantonly, ruthlessly with (ב pers.): 3 ms. הִתְעַלֵּל 1 S 6⁴; 2 fs. הִתְעַלְלָה Nu 22²² (JE; Balaam's ass); 3 pl. הִתְעַלְּלוּ consec. 1 S 31¹ = 1 Ch 10⁴, Je 38¹⁹; Impf. 3 mpl. הִתְעַלְּלֻהּ Ju 19²³ (of abusing a woman;

† I. [עלם] vb. conceal (NH *id.*, der. spec.);—**Qal** *Pt. pass.* עָלַם ψ 90^a as subst. *our secret*, i.e. hidden sin (|| עֲוֹנוֹת). **Niph.** *Pf.* be concealed, of wisdom, 3 fs. נִעְלַם מִדָּבָר Jb 28^a; of a fact or condition, עָלַם 2 Ch 9^a, וְנִי consec. Lv 5^{a,3,4} (all c. מִן pers.); וְנִי מִדָּבָר Lv 4^a Nu 5^a (all P); *Pt.* 1. עָלַם concealed, c. הָיָה in periphrastic conjug. 1 K 10^a (מִן pers.); abs. עָלַם עָלַם Ec 12^a. 2. fs. נִעְלַם תְּהִי Na 3^a *mayest thou become obscured* (as to the senses; fig. for swoon), but very doubtful, read perhaps וְנִעְלַם [Dr]. 3. pl. עָלַם עָלַם ψ 26^a *those who conceal themselves*, i.e. their thoughts, *dissemblers*. (|| שְׂמֵי שָׁמַיִם). **Hiph.** *Pf.* 3 ms. הָעָלַם 2 K 4^a; 3 pl. הָעָלַם Ez 22^a; *Impf.* 2 ms. הָעָלַם ψ 10^a, הָעָלַם La 3^a; 3 mpl. הָעָלַם Lv 20^a, etc.; *Inf. abs.* הָעָלַם וְ; *Pt.* הָעָלַם Jb 42^a Pr 28^a;—conceal, hide, c. מִן pers. 2 K 4^a (|| לֹא הִיזְרִי לִי); usu. *hide* the eyes from (מִן), i.e. *disregard* Is 1^a Ez 22^a, וְנִי הָעָלַם Lv 20^a, מִן om. Pr 28^a; *hide* the eyes by (ב) a bribe 1 S 12^a (i.e. pervert justice, but v. 1. יְיָ 3 d); *hide* (cover) the ear La 3^a (turn a deaf ear); *hide* (obscure) counsel (עֲצָה) Jb 42^a; לִקְחָ וְנִי ψ 10^a *why dost thou* ['] *hide*, sc. thine eyes (so most), or *practise concealment* (=hide thyself)? **Hithp.** *Pf.* 2 ms. consec. הִתְעָלַם מִמֶּנִּי Dt 22^{a,4} *and thou hide thyself completely from them* (utterly neglect to aid), so *Inf. cstr.* (מִמֶּנִּי om.) הִתְעָלַם וְ; so also *Impf.* c. מִן, הִתְעָלַם ψ 55^a, הִתְעָלַם Is 58^a; once lit. הִתְעָלַם שֶׁנֶּגֶד Jb 6^a wherein *snow hides itself*.

† תַּעֲלָמָה n.f. hidden thing, secret (so, c. הַ, van d. H. Bu, הַ-Baer Ginsb);—חַ what is hidden Jb 28^a; pl. cstr. תַּעֲלָמוֹת הַחֵכֶם Jb 11^a *secrets of wisdom*, לֵב חַ ψ 44^a.

† עֵלְמוֹן n.pr.loc. (cf. Sab. n.pr. עלמן Hal^{12a});—priestly city in Benj. Jos 21^a (P), Ὁ Γαλαα, Ἀ Αλαμων, Ὁ Λ Ελαμων; = עלְמוֹן in || 1 Ch 6^a (Ὁ Γαλαμεθ, Ὁ Λ Αλαμων); mod. *Almūt*, c. 1 hour NE. of Jerusalem, v. Buhl ^{Geogr.} 175.

† עֵלְמוֹן דְּבִלְתִּימָה n.pr.loc. in Moab, Nu 33^{a,47} (P), Ὁ Γελμων Δεβλθαμ; = בִּית q.v. עלְמוֹת, על-מִוֶּת, etc., v. עֲלָם sub II. עלְמוֹת.

† עֵלְמָת 1. n.pr.m. a Benjamite 1 Ch 8^a 9^a, עֵלְמָת ψ 7^a; Ὁ Σαλαμαθ, Γαλαμαθ, Αλαμων, etc. 2. n.pr.loc. (= עֵלְמָת q.v.) 1 Ch 6^a Baer Ginsb (van d. H. עלְמָת).

† יַעֲלָם n.pr.m. Edomite Gn 36^{a,14,18} = 1 Ch 1^a, Ιεγλομ.

II. עֵלָם (✓of foll.; perh. orig. *be mature* (sexually); Aram. עֵלָם *be strong*, حَكَم rejuvenate (certainly denom.), Ar. عِلْمٌ *be lustful* (*id.*); cf. Sab. עֵלָם, עֵלָם young man CIS^{17, 20, 42}, Ar. عِلْمٌ *id.*; Ph. עלמת *girl*; Nab. Palm. עלם, slave, Palm. fpl. harlots; ʿעֵלָם, ʿעֵלָם, Syr. حَكَم, حَكَم young man, young woman).

† עֵלָם n.m. young man;—ע' abs. 1 S 20^a, עֵלָם 17^a; ע' prob. also v^a 16^a (for MT עֵלָם) Gr Krenkel ^{ZAW} 11 (1882), 309 Bu HPS.

† עֵלְמָה n.f. young woman (ripe sexually; maid or newly married);—ע' Gn 24^a (J), Ex 2^a (E), Pr 30^a Is 7^a; pl. עֵלְמוֹת ψ 68^a Ct 1^a 6^a; על-עֵלְמוֹת to (the voice of) *young women*, either lit., or of soprano or falsetto of boys: 1 Ch 15^a ψ 9^a (rd. על-עֵלְמוֹת לְבָנִים [for על-עֵלְמוֹת, 'voce virginea a pueris decantandum,' Thes], 46^a 48^a (rd. על-עֵלְמוֹת [for על-עֵלְמוֹת]; tr. prob. to 49^a).

† [עֵלְמוֹת] n.pl. abstr. youth, youthful vigour;—only sf. עֵלְמוֹת Jb 20^a Qr (Kt עלְמוֹת); עלְמוֹת ψ 89^a Jb 33^a; עלְמוֹת Is 54^a.

III. עֵלָם (✓of foll., meaning dub.; cf. NH עֵלָם (chiefly *world, age*); MT^{7,10} עלָם, Ph. *id.*, Aram. עֵלָם, حَكَم, Nab. עלם, Palm. עלמת; Ar. عِلْمٌ *creation, world, etc.*; Eth. ግለጽ: ævum, sæculum, etc.; acc. to Thes al. from 1. עלם the hidden, cf. Kö^{11,1,27}; Lag^{22,125} cp. quadril. عَالَم primitive waters; Ew^{17a} cp. Eth. ፀለጥ: time [✓of Di^{22a}]; Ba^{22a} 217 (1880), 225 cp. As. ullāti, ullā [ullānu, remote time], cf. Di^{22a} 225 Jen^{22a} 71).

עֵלָם n.m. long duration, antiquity, futurity;—ע' Gn 9^a + 405 t.; עֵלָם 3^a + 19 t.; עלְמוֹת 2 Ch 33^a, rd. prob. עֵלָם (for other explan. v. note in Kit^{22a}); sf. עֵלָם Ec 12^a; pl. עֵלְמוֹת Is 26^a + 7 t., עֵלְמוֹת ψ 145^a + 2 t.; cstr. עֵלְמוֹת Is 45^a;—† 1. of past time: a. *ancient time*: ע' days of old Is 63^{a,11} Am 9^a Mi 5^a 7^a Mal 3^a; יְמֵוֹת Dt 32^a; ע' Is 44^a *ancient people*; ע' Je 5^a; ע' old waste places Is 58^a 61^a, cf. Ez 26^{a,25}; ע' ancient gates ψ 24^{a,2}; ע' נְבוֹת Je 6^a; ע' נְבוֹת Je 6^a; ע' נְבוֹת Pr 22^a 23^a; ע' בָּמוֹת Ez 36^a; מִן (ב) ע' from of old Is 64^a Je 2^a Jo 2^a, of the fathers Jos 24^a, the prophets Je 28^a, the ancient נְבוֹת

Gn 6⁴; (Ez 32⁷ & Co for מעולם; but 1 S 27⁸ read כפולם for מעולם We Dr HPS); 'ע' long in them Is 64⁴ (text dub.). b. 'ע' the long dead ψ 143⁶ La 3⁶; so 'ע' Ez 26³⁰. c. of God, 'ע': former acts Is 46⁹; as redeemer Is 63¹⁶; of love ψ 25⁶; judgment 119⁴²; dominion Is 63¹⁹; long silence 42¹⁴ 57¹¹; his wisdom personif. Pr 8²²; his existence ψ 93². d. of things: 'ע' נבקות ע' (הרריער ||), Hb 3⁶ (||), Dt 33¹⁸ (|| הררי קדם). e. pl. שנות עולמים ψ 77⁶ years of ancient times; דורות עולמים Is 51⁸; לעלמים Ec 1¹⁰ in olden times. 2. a. indef. futurity, c. prep. for ever, always (sts. = during the lifetime); עולם עבד slave for ever Dt 15¹⁷ 1 S 27¹² Jb 40³²; עבד לע' serve for ever Ex 21⁶ (E), Lv 25⁴⁶; עד ע' 1 S 1²²; נאמלת Lv 25³² redemption at any time; 'ע' הרה Je 20¹⁷ ever pregnant (womb); 'ע' of persecutors of Jeremiah; 'ע' חרפת 23⁴⁰; 'ע' שגור ψ 73¹² always at ease; 'ע' חי (יחיה) may the king live alway 1 K 1³¹ Ne 2²; cf. ארך ימים עולם ועד. 'ע' ישב לע' לא ימות 61⁸; so of the pious, עולם לפני אלהים 15²; בל ימות Pr 10²⁸, cf. ψ 30⁵; other plur.: ψ 37^{27,28} 41¹² 55²⁸ 61⁸ 73²⁸ 121⁸ Pr 10²⁸; ע' אשיח I will sing for ever (as long as I live), cf. 52¹⁰ 115¹⁸ 145¹²; חודה לע' 30¹² 44⁵ 52¹¹ 79¹⁸; other emotions and activities continuous through life 5¹² 31² = 71¹, 75¹⁰ 86¹² 119^{44,45,111,112} Mi 4⁵, cf. 'ע' 2². b. = continuous existence, (1) of things: the earth, הארץ לעולם עקדת Ec 1⁴; other plur.: ψ 78²⁰ 104⁴, heavens and contents 148⁶, ruined cities Is 25³ 32¹⁴ Ez 26²¹ 27²⁶ 28¹⁹, ruined lands Je 18¹⁶ 25^{10,12} 49^{13,33} 51^{38,39} Ez 35⁶ Zp 2²; 'ע' לעד עד Is 30⁸ for a witness for ever, in a book; (2) of nations: לעולם אהיה 47⁷ (Babylon loqu.), cf. ψ 81¹⁶ Ob 10⁶; 'ע' of Judah Jo 4²⁰; (3) families ψ 49¹² Is 14²⁰; the dynasty of Saul 1 S 13¹³; house of Eli 2³⁰; (4) national relations: איבת 'ע' continual enmity Ez 25¹⁸ 35⁵; of exclusion from 'ע' קהל עד ע' Dt 23⁴ = Ne 13³; various relations Is 32¹⁷ 34¹⁰; 'ע' חרפת perpetual reproach ψ 78⁶⁶, of dynasty of David 2 S 3²⁸ 12¹⁰ 1 K 2³², families ψ 2² K 5²⁷ ψ 106³¹ Je 35⁶. c. of divine existence: עולם אל Gn 21³³ (J); 'ע' אל Is 40²⁸; 'ע' חי אנוכי לע' Dt 32²⁰; 'ע' חי Dn 12⁷; of divine name, 'ע' שמי לע' Ex 3¹⁵ (E), cf. 2 Ch 33⁷ (v. supr.); blessing and praise of it 2 S 7²² = 1 Ch 17²⁴, ψ 72¹⁹ 135¹³; of 'ע' himself 89²⁸; attributes, אהבה Je 31² 1 K 10⁸; חסד Is 54⁸ ψ 89² 138⁸; לע' חסד 1 Ch 26^{34,41} 2 Ch 5¹³ 7^{3,6} 20²¹ Ezr 3¹¹ ψ 100⁶ 106¹ 107¹ 118^{1,2,3,4,29} 136¹ + 25 t., Je 33¹¹; ψ 104³¹; אמת 117⁷ 146⁶; צדק 119¹²; עצה

33¹¹; reign Ex 15¹⁸ (E), ψ 10¹⁶ 66⁷ 92¹ 146¹⁰ Je 10¹⁶ Mi 4⁷; ישב 'ע' יחיה לע' 29¹⁰ 102¹² La 5¹⁹; presence in Zion 1 Ch 23³ Is 33¹⁴ 60^{12,23} Ez 37²⁸ 43^{7,8}; his salvation Is 51^{6,8}; 'ע' ויעת Dt 33⁹ everlasting arms; כל אשר עשה האלהים יחיה לע' Ec 3¹⁴. d. of God's covenant: 'ע' ברית everlasting covenant Gn 9¹⁶ 17^{12,13} Ex 31¹⁶ Lv 24⁸ Nu 18¹⁹ (all P), 2 S 23⁵ 1 Ch 16¹⁷ = ψ 105¹⁰, Is 24⁵ 55³ 61⁸ Je 32⁴⁰ 50⁵ Ez 16⁶⁰ 37²⁸; covenant with Noah, 'ע' לרית Gn 9¹² (P); God remembers it 1 Ch 16¹⁶ = ψ 105⁵, ψ 111⁵; will not break it, 'ע' Ju 2¹; 'ע' אמת Ex 31¹⁷ (P); 'ע' אמת Dt 28⁴⁸. e. of God's laws: 'ע' דבר(ים) Is 59²¹ ψ 119⁹; מלשם 119¹⁰⁰; עדות 'ע' חק Ex 29³⁰ 30³¹ (E), Lv 61^{11,12} 'ע' 10¹⁶ 24⁹ Nu 18^{8,11,19} (P), also Je 5²² (of bounds of sea); 'ע' חק עד Ex 12²⁴ (J), 'ע' חק עד 'ע' 27²¹ 28²⁸ 29³ Lv 3¹⁷ 7³⁶ 10⁹ 16^{31,32} 17²³ 23¹⁴ 24²³ Nu 10⁸ 15¹⁸ 18²⁸ 19^{10,21} (P) (most of these in fact specific Jewish and temporary); temple to bear God's name, 'ע' עד 1 K 9³ = 2 Ch 7¹⁶; 'ע' 2 K 21⁷ 2 Ch 33⁴; consecrated לע' 30⁸; its ceremonies לע' 2³; Levit. priesthood, לשרתו לברך בשמי, Aaronic priesthood, 'ע' עד ע' 23^{12,13}. f. of God's promises: his word, 'ע' יקום Is 40⁸; promised dynasty of David, עד 'ע' 2 S 7^{12,13,16,35} = 1 Ch 17^{12,14,15,35}, ψ 18³¹ = 2 S 22⁵¹, 1 K 2^{34,46} 1 Ch 22¹⁰ ψ 89⁵; לע' 1 K 9³ 1 Ch 28⁴⁷ 2 Ch 13⁶ ψ 89^{30,37} 2 S 7^{32,33} = 1 Ch 17^{32,33}; of holy land 1 Ch 28⁸, 'ע' ארץ Gn 17⁸ 48⁴ Lv 25³⁴ (P); given לע' Ex 32¹⁸ (J) 2 Ch 20⁷; 'ע' עד Gn 13¹⁵, inherited לע' Is 60²¹ ψ 37¹⁸; 'ע' עד Is 34¹⁷; dwelt in 'ע' עד Ex 37²⁸; other blessings, לע' Dt 5³⁰ Ho 2²¹; 'ע' עד Dt 12²⁸ 2 S 7²⁴ = 1 Ch 17²², ψ 133³; 'ע' שמחת Is 35¹⁰ 51¹¹ 61⁷; 'ע' נאח ψ 139²⁴; 'ע' שם Is 56⁶ 63¹²; 'ע' אמת 55¹²; 'ע' נאח 60¹⁶; Jerus. to abide לע' Je 17³ ψ 125¹, cf. Je 31⁴⁰; 'ע' עד ψ 48⁹. g. of relations between God and his people, לע' 1 Ch 29¹⁸ ψ 45¹⁸ 85⁶ 103³ 145²¹ Is 57¹⁶ Je 3³¹ Jo 2^{26,27}; 'ע' עד (ה) ψ 28⁹ Mal 1⁴. h. of Messianic dynasty and king: 'ע' (ל) ψ 110⁴; having divine throne 45⁷; name endures 72¹⁷; established 89²⁸; God blesses him 45⁷; of his reign, 'ע' מעתה ועד ע' Is 9⁶. i. = indefinite, unending future; live לע' Gn 3²² Jb 7¹⁶; הנביאים הלע' יחיו Zc 1⁴ the prophets, can they live for ever? cf. ψ 49⁹; c. neg. never Ezr 9¹⁵ Pr 27²⁴. j. after death: 'ע' שנה ע' דאן Je 51^{37,38}; 'ע' יחיה Ec 12⁷; 'ע' דאן Dn 12²; 'ע' יחיה; also 'ע' Jon 2⁷ Ec 2¹⁶ 9⁶. k. = age (duration) of the world: אמת העולם נתן בלבם Ec 3¹¹ the age of the world he hath set, etc. (cf. esp. NH; others i). l. pl. intens. everlastingness, eternity: השעת עולם Is 45¹⁷; צדק עולמים Dn 9²⁴; עור עולמים

Is 26¹ (RVm *rock of ages*); מלכות כל עולמים; ψ 145¹³; also 61⁵ 77¹ I K 8¹³ = 2 Ch 6². m. special phr.: מן (ה)עולם (ה)עד (ה)עולם from everlasting to everlasting, of ψ 90², ψ 103¹⁷; benedictions I Ch 16³⁶ = ψ 106⁶, Ne 9⁵ I Ch 29¹⁰ ψ 41¹⁴; the land given ועד עולם from now and for ever ψ 115¹⁸ 121⁸ (i.e. as long as one lives); of people's hope in God 131³; dynasty of David Is 9⁶; of God's acts, words, etc. Mi 4⁷ Is 59²¹ ψ 125⁷, cf. 113³;—v. further I. ע"ר p. 723.

עולם. v. עולם. עולם. II. עולם. v. עולם. עולם.

עולם. II. עולם. v. עולם. עולם. עולם.

†[עלם] vb. rejoice (|| with עלו, עלו, q. v.;

NH עלם *rejoicing* (once Levy ^{NEWS III. 67});—Qal Impf. 3 ms. עלם Jb 20¹⁸ *he shall not rejoice*. Niph. Pf. 3 fs. נעלם Jb 39¹³ (of ostrich's wing) = *flap joyously*. Hithp. Impf. 1 pl. cohort. נחלם Pr 7¹³ *let us delight ourselves in* (ב) love.

†[עלע] vb. assumed as \sqrt of Pi. Impf.

3 mpl. יעלע Jb 39³⁰ *they drink* (י) blood, but rd. prob. ילעש (\sqrt I. לעש) Thes Ol De-Me Di al.

†[עלף] vb. cover (NH id., cover, faint;

Ar. غلب *smear*, II. cover, غلاف *sheath*; As. elpitu, *pinning, exhaustion*);—Pa. Pt. f. covered, encrusted, cstr. מעלפת Ct 5¹⁴ *his belly of ivory encrusted with sapphires*. Pf. 3 pl. עלפו Is 51³⁰ *thy sons are enshrouded, unwrapped*, i.e. their senses obscured = *have swooned away*; so also Ez 31¹⁴, rdg. 3 fs. עלפה for subst. עלפה (K^u 1. 171), all the trees *have fainted* for (על) him (so 6 6 6 Hi Co al.). Hithp. enwrap oneself, Impf. 3 fs. מתעלף Gn 38¹⁴ (J); = *swoon away*, 3 ms. מתעלף Jon 4⁵; 3 fpl. מתעלפנה Am 8¹³.

עלפה Ez 31¹⁴ v. foregoing.

†עליץ vb. rejoice, exult (NH id. (rare);

Hiph. Impf. עליצו Ecclus 40³⁰; As. elēqu, *exult*; Sab. עליצ joys CIS¹⁷, No. 107, 1. 5. 7; v. also עלו (עלם);—Qal Pf. 3 ms. עלי לבי I S 2¹ *my heart exulteth in*; Impf. 3 ms. עליץ הדרך I Ch 16³³ *the field exulteth*; cf. 3 fs. עליץ קריה Pr 11¹⁰ (|| רנן); I S 1 אעלצה בך 9⁵ (i.e. in ψ ; + שמח, || ושר); 3 mpl. יעלצו בך 5¹² (in ψ ; || שמח, || ושר); 25² exult at me; Inf. cstr. בעלץ Pr 28¹² *when the righteous exult*.

†[עליצות] n.f. exultation;—sf. עליצתם Hb 3¹⁴ *their exultation was as it were to devour the poor*.

עלק (\sqrt of foll.; cf. Ar. عَلِق hang, be suspended, cleave, adhere; عَلَق leech; n. unit. عَلَقَة; As. alkitu, of some inferior animal (word-list); Syr. ܥܠܩܬܐ, etc., ܥܠܩܬܐ all leech).

†עליקה n.f. leech (perh. Aram. loan-wd.; > vampire-like demon, Ew al. = Ar. 'Aulaḥ We^{Hed. 2. 149}, or name of sage, as some Rabb.; v. discussion De Toy);—לע שתי כנות—Pr 30¹⁴.

עלקה Jb 5¹⁶ etc., v. עלקה sub עלקה.

עם, עם, v. sub I. עם.

עמד take one's stand, stand (NH id.;

Ph. עמד; As. emēdu, stand, set up; Ar. عَمَد prop up, support, and deriv.; Eth. ዐፍደ pillar; ܥܡܕܐ pillar, Syr. ܥܡܕܐ, Palm. עמוד, cf. also n.pr. חמיעמוד; Sab. עמוד pillar, acc. to CIS¹⁷. 11 (or other deriv. fr. \sqrt עמד DHM ^{EMG xxxvii (1888, 8)}, pl. עמודים pillars DHM ^{Expgr. Denkm. aus Abess. 80});—Qal¹²⁵ Pf. ע Gn 19²⁷ +, 3 fs. עמד 2 K 13⁶ +, etc.; Impf. יעמד Ex 21²¹, עמד Na 1⁶ +, עמד I S 16²² +; I S. עמד Hb 2¹, עמד 2 S 1¹⁰; 3 mpl. יעמדו Je 32¹⁴ +, עמדו Ez 21²¹ +, 2 mpl. יתעמדו Dt 4¹¹, etc.; Inv. עמד I S 9²⁷ +, עמד 2 S 1¹⁰; fs. עמדי Is 47¹³ Je 48¹⁰, etc.; Inf. abs. עמד Est 9¹⁵; cstr. עמד Ex 18²² +, sf. עמדי Je 18²⁰, עמד Ob 1¹, etc.; Pt. עמד Is 3¹² +, f. עמדת Hg 2⁵ +, etc.;—1. a. take one's stand, and (esp. pt.) stand, be in a standing attitude: c. על by, I S 26¹³ 2 S 2²² 2 K 2⁷ +, so pt. Gn 18⁸ (J), 41¹⁷ (E) +, על on, Ex 3⁵ (E), Dt 27¹³ +; c. ב loc. Ex 32²⁶ Nu 22^{21, 26} (all JE), +; c. אל loc. I K 20³⁰ (+ pers.), Je 48¹⁰ Ez 21²² 27²²; c. אל pers. I S 17²¹ 2 K 5²²; c. אל Gn 41⁸ (E), Ez 9¹⁰ Ne 8⁷; c. לפני Gn 18²² I K 3¹⁶ 8²² +; before ψ , for intercession Gn 19²⁷ (J), Dt 4¹⁰ Je 15¹ 18²⁰, etc.; take one's stand and do a thing I S 17⁸ I K 8⁵⁴ 2 K 18²² = Is 36¹³ +; sq. inf. I K 8¹¹ = 2 Ch 5¹⁴ +. b. stand forth (to speak, etc.) 2 K 10¹⁰ +. c. take a stand against (על), in opposition to, Ju 6¹¹ Ezr 10¹⁶ (but stand over, = have charge of, acc. to Kue ^{Gen. Abb. 271 L}) 2 Ch 26¹²; cf. על-דם Lv 19¹⁶ (H) against the blood of, i.e. seek one's blood, life; c. יחד Is 50⁸ together, i.e. against each other. d. present oneself before (לפני) Gn 43¹⁵ (J), Ex 9¹⁰ (E), Nu 27²² (P), I S 16²¹ +; before ψ (in sanctuary) Dt 19¹⁷ Je 7¹⁰.

cf. 18²⁰ Lv 9⁵ (P); so in heaven 1 K 22¹¹ = 2 Ch 18²⁰; c. 2 loc. of child at birth Ho 13¹³, in palace (as retainer, courtier) Dn 1⁴. e. c. לְפָנַי *attend upon, be(come) servant of* 1 S 16²² (v. Dr), 1 K 1¹ +; servant of א' 1 K 17¹ 18¹⁵ 2 K 3¹⁴ 5¹⁵ Je 15¹⁰; priests (לְפָנַי) לְפָנַי Dt 10⁸ Ju 20²⁶ Ez 44¹⁵ 2 Ch 29¹¹; of Levites, *stand before congreg. for menial duties* Ez 44¹¹ Nu 16⁹ (P). f. *stand afar* מִלְּפָנַי Ex 20^{18,21} (E), Is 59¹⁴ ψ 38¹³, בְּרָֹךְ ψ 10¹; אֲנִי מִלְּפָנַי 2 K 2⁷; *stand aloof*, מִלְּפָנַי Ob 1¹ ψ 38¹³. g. *stand* (silent) Jb 32¹⁶. h. *stand* (appealingly) Jb 30²⁰ (but rd. מִלְּפָנַי, of God, Me Hi Du). i. *stand*, subj. רָגַל Zc 14⁴ (ל' loc.), ψ 122² (2 loc.) so 26¹² (fig.). j. *stand*, of water, מִלְּפָנַי ψ 104⁴. Vid. also preps. אָל, אֶל, עַל, מִפְּנֵי, עִם, etc. 2. a. *stand still, stop, cease moving*, of moon Jos 10¹³ (JE; || וַיִּחַד), sun v¹³, both, Hb 3¹¹; of pers. 1 S 9⁷ (opp. עָבַד), 2 S 2²² (opp. הָלַךְ), עָמַד עָמַד Na 2⁹ +; *stop flowing* (of oil) 2 K 4⁶; *remain standing*, c. מִלְּפָנַי Ju 7²¹ 1 S 14⁹ etc.; of eruption in skin = *remain unchanged* Lv 13^{23,25}; so (without ה) 13²⁷ (all P). b. = *be inactive* 2 Ch 20¹⁷ (opp. הָלַכְתֶּם, + וַתִּשְׁכְּבוּ). c. = *be attentive* Jb 37¹⁴. d. *stop, cease doing a thing* 2 K 13¹⁸; c. מִן Gn 29³⁰ 30³ (both J), Jo 1¹⁵. 3. a. *tarry, delay* Gn 45⁹ (E), Jos 10¹⁰ (JE; opp. הָלַךְ), 1 S 20²⁸ (opp. מָהַר, + וַיִּשְׁכְּבוּ). b. *remain*, c. 2 loc. 2 K 15²⁰ Dt 10¹⁶; c. עָמַד Dt 5²⁸ (opp. שָׁכַב); + inf. purpose Est 7⁷. e. *continue, abide* Je 32¹⁴ Is 66²² ψ 102²⁷ (opp. בָּרַח); = *dwell* Ex 8¹³ (J; ל' loc.); לָקַד ψ 19¹⁰ 111^{2,10} 112^{2,3}; לִשְׁכֹּם ψ 33¹¹ Ec 1⁴; בָּתָּר Hg 2⁵; of plan = *be established* ψ 33¹¹ (earlier עָמַד, as Is 14²³), so Est 3⁴ Dn 11¹⁷; = *maintain itself* (earlier עָמַד Jos 2¹¹) Ec 2⁵; לֹא יִשְׁכְּבוּ לָהּ Dn 10⁷. d. *endure* Ex 18²³ (E), Ez 22¹⁴ (|| חָלַף). e. *be steadfast* Dt 25⁸ Ru 2⁷. f. *persist* Ec 8². 4. *make a stand, hold one's ground*, Am 2¹⁵ 2 K 10⁴ Mal 3¹² +; c. לְפָנַי Ju 2¹⁴ 2 K 10⁴ +, לְפָנַי Jos 10⁸ 21⁴⁴ (Ginsb; van d. H. Baer v²²), 23⁹ (all D); c. לָ, for one's life Est 8¹¹ 9¹⁶. 5. *stand upright*: a. *remain standing* 2 K 13⁶; of head 6¹ *remain upright* upon him (עָמַד); of house (fig. of endurance) Jb 8¹⁵, Pr 12⁷. b. *stand up*, opp. sit, Ne 8⁸ Jb 29⁸ (+ עָמַד); opp. lie prostrate Ez 2¹ (עָלֶיךָ רָגְלֶיךָ), so 37¹⁰ (id.), Dn 10¹¹, v¹¹ (עָלֶיךָ רָגְלֶיךָ), Est 8⁴; of revival after death Dn 12¹² (late for עָמַד). c. *stand up, rise*, of water Jos 3¹³ (+ appos. הָרָגַת, v¹⁶ (+ עָמַד + id.; both JE). d. *be erect, upright*, of boards Ex 26¹⁵ 36³⁰ (P). + 6. a. *arise, appear, come on the scene* (= עָמַד; late) Ezr 2²³ = Ne 7²³, ψ 106³⁰ (cf.

Ecclus 47^{1,13}), esp. Dn 8^{22,23} 11^{2,3,4} 12¹, cf. 11⁷ (12¹), v^{23,31} (עָלֶיךָ רָגְלֶיךָ); c. עָמַד instead of Ec 4¹⁴; of war 1 Ch 20⁴, deliverance Est 4¹⁴. b. *stand forth, appear* = *come into being* Is 48¹² ψ 33⁹ 119⁹. c. *rise up as foe* (earlier עָמַד Am 7⁹ Gn 4⁹), c. עָלֶיךָ against 1 Ch 21¹ 2 Ch 20²³ Dn 8²³ 11¹⁴, c. עָלֶיךָ against 10¹⁵. 7. rare usages are: a. מִלְּפָנַי *stand with*, as attendant, servitor Gn 45¹ (E), Nu 1⁵ (P). b. *take one's stand* in covenant, מִלְּפָנַי 2 K 23³. c. *stand against* Ez 33²⁸ (resort to the sword). d. *stand* אֲמַד Je 23^{12,23} (v. מִדָּה). e. *be appointed* Ezr 10¹¹. f. *stand before* (לְפָנַי) beast Lv 18²³ (carnal intercourse) g. *grow flat, insipid* (Gie), taste of wine Je 48¹¹ (fig. of Moab), or *remain unchanged* (so most, in that case cf. 3 b).—עָמַד Dn 11¹ is crpt., rd. prob. עָמַד, or עָמַד (אֲמַד subj.), join then to 10¹¹ and del. 11¹; so Bev Behrm Marti¹².

Hiph. (cf. Dr¹², (6) 25) Pf. 3 ms. הָעָמַד 1 K 12² +, 2 ms. הָעָמַדָה ψ 30⁸, הָעָמַדָה Nu 3⁴ +, etc.; Impf. יַעְמִיד Pr 29⁴ +, הָעָמַד 2 K 8¹ +; 3 fa. sf. הָעָמַדָה Ez 2² 3²⁴, 1 pl. הָעָמַדָה Ne 4⁸, etc.; Inv. הָעָמַד Is 21⁵; 3²⁴, הָעָמַדָה Ez 24¹¹; Inf. abs. הָעָמַד Ne 7²; cstr. הָעָמַד 1 K 15⁴ +; Pt. הָעָמַד 2 Ch 18⁴ (but v. Hoph.);—1. *station, set*, c. acc. Ju 16²⁵ (בְּיָד); for duty Nu 11⁴ (E; מִלְּפָנַי), 1 K 12² (2 loc.), 2 Ch 19⁵ (id.), Ne 13¹¹ (עָלֶיךָ עָמַד), Is 21⁵ + (Ne 4⁷ read perhaps Qal, so Perles¹²), c. עָלֶיךָ against Ne 4⁷. 2. *cause to stand firm* ψ 18⁴ = 2 S 22⁴ (c. ל' loc.); *maintain* (opp. overthrow) Ex 9¹⁶ (J), 1 K 15⁴, cf. Pr 29⁴. 3. *cause to stand up, set up, erect*, c. acc. + עָלֶיךָ Ez 2² 3²⁴, so עָלֶיךָ Dn 8¹; temple Ezr 2⁶⁸ (עָלֶיךָ), cf. 2 Ch 24¹³ (עָלֶיךָ, of repairs); esp. doors Ne 3¹ + 7 t. Ne; Asherim 2 Ch 33³, cf. 25¹⁴. 4. + לְפָנַי *present one before king* Gn 47⁷ (P), א' (in sanctuary) Lv 14¹¹ + 3 t. P, + (of goat) Lv 16⁷, priest Lv 27⁹ + 4 t. P, + (of beast) Lv 27¹¹. 5. *appoint* Ne 7² 1 Ch 15¹⁷ + (late); c. עָלֶיךָ over Ne 13⁹ +, c. inf. purpose 6⁷ +, c. 2 acc. 1 Ch 15¹⁶; = *assign (land) to* (ל) 2 Ch 33⁹ (|| 2 K 21⁸ חָלַף); *appoint courses of priests* 8¹⁴ 31², cf. Ne 13³⁰; *ordain commandments*, עָלֶיךָ pers. Ne 10³⁸, cf. 2 Ch 30⁵; *establish* עָלֶיךָ הָעֵדוּת 1 Ch 17¹⁴ (2 loc.), cf. 2 Ch 9⁸ ψ 148⁸; c. acc. of covenant ψ 105¹⁰ = 1 Ch 16⁷ (ל' pers. + l rei); c. חָזֵן *vision* Dn 11¹⁴ (= fulfil, earlier חָזֵן). + 6. other meanings: a. אֲמַדָּה לְפָנַי 2 K 8¹¹ *have a fixed look*. b. c. acc. עָלֶיךָ + 2 loc. ψ 31⁹ (fig.). c. *make to stand* (in a covt.; v. || 2 K 23³) 2 Ch 34²³. d. *restore waste places* Ezr 9⁹. e. + לְפָנַי Est 4⁴, i.e. *make servant to*. f. *cause wind to arise*

ψ 107²⁵. g. = raise an army Dn 11^{11,13}.—2 Ch 18²⁴ v. Hoph.; ψ 30⁵ v. על; Ez 29⁷ v. מער.
† Hoph. Impf. 3 ms. עָמַד Lv 16¹⁰ be presented (of goat), + לָפַנִּי; Pt. הָיָה מְעֻמָּד 1 K 22²⁵ he was caused to stand, i. e. propped up, in (ב) his chariot, so rd. also || 2 Ch 18²⁴ (as ⑤), for MT מְעֻמָּד.—On Pf. הָעֵמָדָי v. על ψ 30⁵.

† [עָמַד] n.[m.] standing-place;—only sf. after prep.: הָיָה עֹלְמָדָם Ne 9³ they stood up in their place (later equiv. of עָמַד), 8⁷ (no vb.); c. עָמַד 2 Ch 30¹⁶ 35¹⁰, עֹלְמָדָם 34²¹; הָיָה עֹלְמָדָם Ne 13¹¹, so עֹלְמָדָי Dn 8¹⁸; עָמַד עֹלְמָדָי v. על ψ 30⁵.

† [עָמָדָה] n.f. standing-ground;—sf. נָשָׂא עָמָדָהּ Mi 1¹¹; text dub. v. Now.

עָמַד, עָמָד n.m. 1 K 7¹⁵, 12¹⁵ pillar, column;—עָמַד abs. 1 K 7¹⁵ +, cstr. Ex 13²¹ +; עָמָד abs. Je 52²¹, cstr. Nu 14¹⁴; sf. עָמָדָה 2 Ch 23¹³; pl. עָמָדִים 1 K 7¹⁵ +, less oft. עָמָד v. 21 +; cstr. עָמָדִים Ex 26³² +, less oft. עָמָד 38¹⁷ +; sf. עָמָדִי Ex 36³² +, עָמָדִי 27¹⁰ +, etc.;—1. pillar, supporting house Ju 16^{23,24,25}; pillars in tabern. Ex 27^{10,11,17} 36³² Nu 3²⁷ + 27 t. Ex Nu (P), + עָמָדִים עָמָדִי pillars of acacia wood Ex 26^{32,27} 36³²; pillars in Sol.'s palace 1 K 7^{2,25}, הָיָה עָמָדִים v. עָמָדִים pillars of cedar (P); in Ezek.'s temple Ez 42^{2,3}; עָמָד v. Est 1⁵ (in palace), Ct 5²⁵ (sim.). 2. two bronze pillars—1 K 7¹⁵ 2 K 25¹⁵ = Je 52¹⁷—before temple 1 K 7^{15,16} + 14 t. 1 K 7, + 2 K 25^{16,17,17} = Je 52^{20,21,21}, Je 27¹⁹ 1 Ch 18³ 2 Ch 3¹⁷ + 5 t. Ch; perh. one of these was עָמָד by which king stood in temple 2 K 11¹⁴ = 2 Ch 23¹³, 2 K 23³; >ע here = standing-place, platform Thes al.; two pillars bef. Ezek.'s temple Ez 40⁶. 3. columns, uprights, of silver Ct 3¹⁰ (litter). 4. עָמָד v. Ju 20⁴⁰ column of smoke: עָמָד (הָ) v. Ex 13^{21,22} (J) + 6 t. JE, hence Ne 9^{12,19} ψ 99⁷; || עָמָד (הָ) v. Ex 13^{21,22} (J), Nu 14¹⁴ (JE), Ne 9^{12,19}; עָמָד v. Ex 14²⁴ (J), all of the theoph. at time of Exodus. 5. a. עָמָד v. Je 1¹⁸ (fig. of proph.). b. poet. of pillars of earth Jb 9⁵ ψ 75⁴, of heaven Jb 26¹¹. c. of wisdom's house Pr 9¹.

† [מְעַמָּד] n.[m.] office, function, service;—1. station, office, post מְעַמָּדָהּ Is 22¹⁹ (|| מְעַמָּדָהּ ||) 2 Ch 35¹⁵ at their post. 2. office, function 1 Ch 23²⁵. 3. service, prob. specif. waiting at table (strictly mode of standing), cstr. מְעַמָּדִי 1 K 10⁸ = 2 Ch 9⁴.

† מְעַמָּד n.[m.] standing-ground, foothold ψ 69⁷ (in fig.).

עָמָדִי v. עם infr. sub עםם.

עָמָה (√ of foll.; cf. As. emā, be united, associated; emātu, family, family connexion; NH עָמִית = BH (rare)).

† [עָמִית] n.m. Lv 15, 20 associate, fellow, relation (perh. orig. f. abstr. association, cf. פָּתָח);—alw. sf.: וְיָבֵר עָמִיתִי Zc 13⁷ a man (who is) my fellow; elsewhere only Lv: עָמִיתִי 5^{21,21}; recipr. אִישׁ בְּעָמִיתוֹ 19¹¹ 24¹⁹, cf. 25¹⁷; עָמִיתָךְ 18²⁰, עָמִיתְךָ 19^{14,17} 25^{14,15}.

עָמִיאל and similar n.pr. v. sub I. עםם.

† עָמַל vb. labour, toil (NH id.; Ar. عَمِلَ labour, make; Sab. עַמַל work (1 n. or vb.) CIS^{iv}. No. 280; Aram. עַמַל, ܥܡܠ; Zinj. עַמַל; As. nīmelu, gain, possessions);—Qal Pf. 3 ms. ע Ec 2²¹; 3 fs. עָמַלָה Pr 16²⁶; 2 ms. עָמַלָה Jon 4¹⁰; 1 s. עָמַלָה Ec 2²¹ + 2 t.; 3 pl. עָמַלוּ ψ 127¹; Impf. 3 ms. עָמַל Ec 1³ + 3 t.;—labour (very late): in building ψ 127¹; tillage, c. ψ Jon 4¹⁰; gen., c. ψ Ec 2²¹, c. ψ Pr 16²⁶ Ec 5¹⁵, c. ψ + inf. 8¹⁷; עָמַלָה 1⁵ 5¹⁷, cf. 2^{11,19,20}.

† עָמַל n.m. Jb 4, 8 Ec 10, 15 (against Albr^{2AW} 271 (1886), 113, v. Kō²⁷¹ 1380 m) trouble, labour, toil (on this form as abstr. v. Lag²⁷¹ 143 Ba²⁷¹ 106);—ע Nu 23²¹ +; cstr. עָמַל Ju 10¹⁶ +; sf. עָמַלָה Gn 41²¹ +, etc.;—1. trouble (|| sorrow): one's own suffering, וְעָמַל וְעָמַל Ec 20¹⁸; וְעָמַל Ec 10¹⁴; עָמַל Dt 26⁷ ψ 25¹⁸; וְעָמַל Ec 90¹⁰; || עָמַל Nu 23²¹ Jb 5⁶; || עָמַל Jb 7⁷; עָמַל Is 53¹¹; עָמַל Ec 73¹⁶; אדם לע' עָמַל 16²; עָמַל Jb 3¹⁰; עָמַל Ec 73¹⁶; עָמַל Jb 11¹⁶; עָמַל Ec 41²¹ (E); לא זכר Ec 1⁷; עָמַל Ju 10¹⁶. 2. trouble, mischief, as done to others: || עָמַל Pr 24²; עָמַל ψ 94²⁰; || עָמַל Hb 1¹²; עָמַל עָמַל עָמַל Ec 10⁷; || עָמַל Is 10¹ 59⁴ Hb 1³ ψ 7¹⁵ Jb 4⁸ 15²⁵; עָמַל עָמַל Ec 140¹⁰ mischief of their lips. 3. toil, labour (late in Heb.): Ec 2^{10,10,21,24} 3¹³ 4^{4,6,8} 5^{14,15} 6⁷ 8¹⁵ 10¹⁵; c. עָמַל (q.v.) 1³ 2^{11,19,20} 5¹⁷; עָמַל (שְׂמָלָה) Ec 2^{12,22}; עָמַל Ec 9⁹; = fruit of labour, עָמַל עָמַל Ec 105⁴; || עָמַל Ec 107¹² he humbled their mind by toil.

† עָמַל n.pr.m. name in Asher 1 Ch 7²⁵, ⑤ Αμαα, ⑥ Λαμα.

† I. עמל *n.m.* ^{Pr 14, 28} labourer, sufferer; —
 'ע Pr 16²⁸ + 2 t.; pl. עמלים Ju 5²⁸; — 1. labourer,
 workman: Ju 5²⁸ Pr 16²⁸. 2. sufferer, Jb
 3³⁰ (|| עמל נפש), 20²².

† II. עמל *adj. verb.* tolling, only Ec, as
 pred.; — Ec 2^{18, 23} 3⁹ 4⁹.

עמלק *n.pr.gent.* Amalek (on — v. Lag
 28 103 Ba 28 100); — ancient people Nu 24^{20, 29}, S. of
 Canaan—in Negeb 13²⁹ (all JE), fierce and war-
 like Bedawin (cf. GASm ^{Geogr. 202} GFM Ju 6, 2. 23),
 foes of Isr. during Exodus Ex 17⁸ + 6 t. Ex 17
 (E), Dt 25^{17, 19}; later marauders in Isr. territory
 Ju 3¹³ 6^{2, 3} 7¹² 10¹³, defeated by Saul 1 S 14²⁸
 15² + 9 t. 1 S 14, 28¹⁸, and by David 30¹⁸ (cf.
adj.gent. infr.), 2 S 8¹² = 1 Ch 18¹¹, cf. ψ 83⁸;
 also הע 2 S 1¹ (where read עמלק or העמלק, v.
 Comm.); 'ע 1 Ch 4⁴³; as grandson of Esau Gn
 36¹² (P) = 1 Ch 1²⁸, Gn 36¹⁸; appar. connected
 with Ephr. territory Ju 5¹⁴ (cf. 12¹⁵ *infr.*); yet
 GFM conj. עמלק. — On Amalek v. Nö Amalekites (1864),
 Ency. B. s. v.

† עמלקי *adj.gent.* 1 S 30¹³ 2 S 1¹³, also (as
 pred.) v²; coll. = (the) Amalekites 1 S 15^{6, 13} 30¹,
 elsewh. c. art. הע Nu 14^{25, 43, 44} (J; all + העמלקי),
 1 S 27⁸; שדה הע Gn 14⁷; הר הע Ju 12¹⁸ (in
 Ephraim); rd. הע also Ju 1¹⁶ (for העם) Bu GFM,
 > עמלק Hollenb Mey Kit ^{Kan.}; on 2 S 1¹ v. foreg.

† I. עמם *vb.* (✓ of foll. cf. Ar. عَمَّ be com-
 prehensive, include; عَمَّ company; also paternal
 uncle; perhaps As. ummanu, people; Sab. עמ
 either (a) people, or (b) paternal uncle CIS^{iv. p. 20};
 pl. sf. עמממו = (b) Mordtm Hlmj. Inschr. 48. 70; also
 often in n.pr. CIS^{iv. No. 5, 1. 99, 7} etc., Prät Neue Beitr. 26
 Hom Chrest. 12, 135; A. und A. 6 We GGN 1808, 490).

י. עמ. עמ *n.m.* ^{Gn 11, 6} (v. *infr.*) people (NH
id., plebeian, common man; עמא people, pl.
 peoples, tribes, etc.; Syr. عَمَل; Ar. عَم v. *supr.*;
 orig. mng. prob. those united, connected, related,
 cf. We GGN 1803, 490); — abs. עמ Gn 11⁶ +, עמ Ju
 9³⁶ +, העם Jos 8¹¹ +; cstr. עמ Nu 21²⁹ +; sf. עמי Ex
 3⁷ +, עמי 22⁷ +, etc.; pl. עמים Is 2³ +, עמיים (cf.
 Baram.) Ne 9²⁴; cstr. עמי 1 K 8⁴ +, עמי Ne 9²⁴;
 pl. c. sf. v. II. עמ; — (Thes cites foll. as f. עמי must
 agree with lost word city, or the like, v. GFM);
 Je 8⁵ [but read שובב for שובבה Gie]; — 1. a
 people, nation (sts. || גוי), n. coll. (sg. Ex 21⁸ Jos
 17^{14, 15, 17} 2 S 17²⁹ + oft., or pl. Ex 20¹⁵ 24² Je 5²¹
 + oft., or both in same clause Ex 1²⁰ 2 S 13²⁴);

עם = all mankind Gn 11⁶ (J); peoples in
 gen. 27²⁹ (J; || עמים), Ex 19⁵ (E), Dt 2²⁵ 4⁶ +
 oft. Dt, Ne 13²⁴ + oft.; עמל עמים Gn 28³ (P) as
 assembly (multitude) of peoples, 48⁴ (P), Ez 23²⁴
 32² (+ רבים); one's own people Je 46¹⁶ ψ 45¹¹
 Ru 1^{10, 15, 16, 18} + (on עמי נרי Ct 6¹³ v. esp. Bu);
 particular peoples, Egypt Gn 41⁴⁰ (E), Ex 1²² (E),
 Ne 9¹⁰ +; עמי-עם Am 1¹; עמי-עם (i.e. Moab)
 Nu 21²⁹ (JE), Je 48⁴⁴; but esp. Isr. Ex 1²⁰ (E)
 + oft.; עמי עמי (J); called עמי יהוה Nu 11²⁹
 (E), 1 S 24⁴ +, and (by 'ע) עמי Ex 3⁷ 5¹ (J) + oft.
 (all periods); עמי-עמייהם קהל Ju 20², עמי-עמייהם
 Lv 16²⁸ (P), עמי עמי 107²⁸; esp. העם העם (oft.
 in contempt or disgust) Nu 11^{12, 13} +; fig. of
 ants Pr 30²⁸, the shaphan v²⁸, locusts Jo 2², cf.
 עמי-עמייהם ψ 74¹⁴ (where rd. עמי-עמייהם Hup-Now).
 — On Ju 1¹⁶ v. עמלקי. 2. = smaller units, e.g.
 a. inhab. of a city Gn 19⁴ (J), 1 S 9^{12, 13} Je 29^{16, 28}
 2 Ch 31⁴ + (Je 8⁴ del. 'ירושל @ Gie Co Rothst).
 b. inhab. of a locality Je 37¹⁸ [appar. not = tribe,
 Dt 33⁸ rd. עמי @ Di Dr, Ho 10¹⁴ Ju 5¹⁴ rd. עמי-עמייהם
 We Now; v. sub d]. c. retainers, followers Gn
 14¹⁶ 32⁸ 33¹⁵ 35⁶ Ju 3¹⁸ 8⁴ 2 S 15¹⁷ Je 41^{12, 14} +.
 d. people bearing arms 1 S 11¹ 1 K 20¹⁰ +; v. עמי-עמייהם
 Nu 20³⁰ (JE), i.e. a powerful force; וְעַמִּי וְהָעָם
 Nu 31²⁸ (P), וְהָעָם וְהָעָם Jos 8^{12, 11} 10¹⁷ (all JE);
 so prob. Ju 5⁸ a (fighting) band; perh. also v¹⁴
 (rd. sg. ? v. GFM Bu). 3. = common people
 Je 21⁷ 22⁴, Lv 4²⁷ (opp. ruler v²⁷), Ne 5¹ (opp.
 'ירושל), 7⁴ (opp. rulers). 4. people in gen.,
 persons Gn 50²⁰ (E), so appar. עמי-עמייהם
 Ex 33¹⁶ (J), Nu 11²⁴ (J), Jos 5^{2, 3} (D), Ju 9²⁸ (as
 sg.), v²⁷ (as pl.), Je 36²; persons labouring 1 K
 9²²; superior persons Jb 12³ (iron.); עמ עמ
 Ez 26³⁰ people of long ago (now in She'ol).
 5. phrases are: a. עמי, עמי, עמי, עמי =
 members of one's people, compatriots, fellow-
 countrymen, etc. Nu 22⁵ (E), Gn 23¹¹ (P) Lv 19¹⁸
 (H), Ju 14^{14, 17} Ez 33¹² +. b. עמי-עמייהם = common
 people (v. 3) 2 K 23⁶ Je 26²³ +; people in gen.
 העם העם שער Je 17¹⁹ i.e. public gate 2 Ch 35¹².
 c. העם העם the people at large, as a body 2 K
 11^{14, 15, 16, 20} 15¹⁶ 16¹⁸ 21^{24, 25} +, Je 37² 44²¹ Lv 20²
 (H), Gn 23^{7, 12, 13} (P); common people Je 34¹⁹, cf.
 'הא' 2 K 24¹⁴; disting. from prince Ez 45²²
 46²², from priests Hg 2⁴ Zc 7⁵; = Canaanites Nu
 14⁹ (JE), cf. העם העם 1 Ch 5²⁶; mixed post-exil.
 population Ezr 4¹. d. העם העם usu. peoples
 of the earth Jos 4²⁴ (D), 2 Ch 32¹⁹ +; of heathen
 peoples about and in Pal. after exile Ezr 10^{2, 11};
 traders Ne 10²¹; העם העם 9³⁰ 10³⁰ 2 Ch 32¹².
 e. העם העם קטפחות ψ 96⁷ = 1 Ch 16²³ (cf. ψ 22²⁸).

[illegible]

e. Of a common lot, Gn 18²⁵ האף תספך *together with the wicked*, י²⁵ Jb 3^{14,15} Is 38¹¹ פ²⁶ נפש עם הפאים *with the wicked*, י¹⁵ 28²³, 69²⁵ Jb 30¹ i Ch 24⁵; hence *like*, פ²⁶ 73⁵ ינפשו *with* (i.e. *like*) men (in general),

ואיך ימות החכם Ec 2¹⁶ חמאנו עם אבותינו 106⁶ like the fool. עם הבטיל i.e. *like* the fool.

f. Of equality or resemblance generally (poet.), Jb 9² תחלוף עם אגוזים they pass by *with*, i.e. as swiftly as, skiffs of reed, 37¹⁸ תרקיט עם i.e. *like* him, 40¹⁸ אשר עשיתי עמך 88⁷ נחשב עם 28¹ 143⁷ נמשל עם 80¹.

†g. Of time, = *as long as*, cf. 72² עם יראדך as long as the sun endureth (cf. Aram. Dn 3³ 4¹; also Ovid. Am. i. 15, 16 cum sole et luna semper Aratus erit); at the time of (?) 2 Ch 21¹⁹ (but rd. perh. סתלי); and c. inf. (late), Ezr 1¹¹ עם העלול הגולה (cf. ἀμα τῇ sq. inf. Ju 3²¹ 9²³; also Ecclus 40¹⁴).

2. Of a locality, *close to, beside*: †Gn 25¹¹ ראית את רובע וישב יצחק עם באר לחי ראי beside the well of, etc., 35⁴ אשר עם שכם (so, after אשר, Jos 7² Ju 9⁶ 18²² 2 S 13²³), Jos 19⁴⁶ (1), Ju 18³ עם המפה והטח עם 2 S 6⁷ 1 S 10² 2 S 20⁶ (so 19¹¹ 2 S 20⁶), 1 S 10² 2 S 6⁷ בית מכה (so 19¹¹ 2 S 20⁶), 1 S 10² 2 S 6⁷ by the house of O., in its own house (v. Be), 21¹⁵ (2 S 24¹⁶), 26¹⁶ (cf. אֵת 2). By a person, Dt 5²³ הנצבת עמך by me, 1 S 1² הנצבת עמך פה עמך; of one living near another, Ex 22²⁴ Lv 25^{25, 26, 27}.

3. Of persons, עם is spec. a. in the house or family or service of (apud, chez): Gn 23⁴ עמך (fig. of 1 Lv 25²³ 39¹³), 27⁴⁴ 29¹⁴ עמך I have served with thee (so v³⁰, cf. Dt 15¹⁶), 31²⁸ Lv 25^{40, 41, 42, 43} Dt 22² 23¹⁷ Ju 17¹⁰ 2 S 19²⁴ 1 K 11²²; cf. 1 S 2²¹ עם 1 i.e. at his sanctuary.

b. In the possession of (Lat. penes): Gn 24²⁵ straw, etc., is עם 31²⁸ Dt 17¹⁷ עם ויתנה עם 29¹⁰ Jb 28¹⁴ עמך אצלם; = stored up with, Dt 32²⁴ עמך, Jb 27¹⁸ (but rd. here prob. מאל; cf. 20³⁰); of ethical or mental attributes, 1 S 25²⁵ עמך, Jb 12¹³ עמך חכמה וגבורה, 16²⁵ 25² 130⁷ 2 Ch 19¹⁷. Cf. fig. 36¹⁰ עם מקור חיים.

c. In the custody or care of, 1 S 9²⁵ עם 17³ עם אלהים; 22²⁵ עם אלהים עמך; cf. Jb 17³ עם אלהים be surety for me with myself.

d. Beside = except, Dt 32²⁵ עמך אין אלהים and beside thee I delight not (in aught that is) upon earth (al. in comparison of thee, 1 f), 2 Ch 14¹⁰ לעזר עמך there is none beside thee to help, 20⁵; perh. Hos 9⁶ (Hi Ke; but very dub., v. Comm.). Cf. אֵת 1 b.

e. With = friendly with, Gn 31² עם אינו עם לבבי עם לבבך 10¹⁵ 2 K 10¹⁵ עם לבבך 29¹⁷ עם לבבך 23⁷ עם לבבך.

4. Idiom. of a thought or purpose present with one:—†a. עם לבב מ', esp. in Dt. and the later Deut. style, Dt 8⁶ ללבבך thou shalt know with thy heart, 15⁹ פן יהיה דבר עם לבבך a wicked thought with thy heart, Jos 14⁷ I brought back word לבבי עם לבב מ', esp. of a purpose, 1 K 8¹⁷ עם לבב מ' i.e. it was David's purpose to build, etc., v^{18, 19} 1 K 10² (= 2 Ch 6^{7, 8, 9}), 1 Ch 22⁷ 28³ (both based on 1 K 8¹⁷, etc.), 2 Ch 1¹¹ 24⁴ 29¹⁰; rather differently, to muse or talk with one's heart, cf. 77⁷ Ec 1¹⁶.

†b. עם alone, = in one's consciousness, whether of knowledge or memory or purpose (cf. אֵת 3 b; عِنْدَ W^{AG} 11¹⁰⁶): Nu 14²⁴ היה עמך i.e. operating in his mind, 1 K 11¹¹ עמך היה עמך i.e. the pattern of all אשר היה ברוח עמו that was in spirit (i.e. mentally) with him, cf. 50¹¹ עמך עמך is with me (i.e. is known to me; (ידעתי), prob. also 73²³ 139¹⁸ (= in thy thought and care); Jb 9²⁵ 73²³ 139¹⁸ (= in thy thought and care); Jb 9²⁵ עמך I with myself (my consciousness—or conscience—does not tell me that I need dread him), 10¹³ עמך היה עמך i.e. that this was thy purpose (עמך היה עמך), 15⁹ עמך הוא עמך and is not with us (= in our knowledge; (ולא נדע), 23¹⁰ עמך היה עמך the way of which I am conscious (De; Ew Di the way attending me, my usual way), v¹⁴ עמך היה עמך i.e. he has many such purposes, 27¹¹ עמך היה עמך i.e. his purposes or principles of action. Also sta. in the judgment or estimation of, 1 S 2²⁵ עמך, 2 S 6²² עמך, perh. עמך עמך (Ges Bu; but Ew as 1 e, Hi De beside, in comparison of).

†5. Metaph. together with = in spite of, notwithstanding Ne 5¹⁸ עמך (cf. W^{AG} 11¹⁰⁷; in Heb. ע is the more usual syn.).—In 1 S 16²³ עמך היה עמך (cf. 17³ עמך היה עמך), if text correct, עמך must be a neuter subst., with beauty of eyes; but rd. prob. (Gr Bu) עמך a youth (17³ 20³) for עם (v. HPS; Che E¹⁸ 7. 2. עמך היה עמך, cf. La 4⁷).

מֵעַם from with or beside (= ἀπὸ with a gen.: cf. מֵאֵת): hence a. after verbs of departing, taking, removing, etc., Gn 13¹⁴ מֵעַם הָאָרֶץ I have taken from thee, 26¹⁶ מֵעַם הָאָרֶץ I have taken from thee, 2 S 1²; 1 S 16¹⁴ מֵעַם הָאָרֶץ I have taken from thee, 18¹³; 2 K 2² מֵעַם הָאָרֶץ I have taken from thee, 2 S 15²⁵ מֵעַם הָאָרֶץ I have taken from thee, 29¹⁷ מֵעַם הָאָרֶץ I have taken from thee, 1 K 11¹; after שאל to ask, Ex 22¹⁵ Dt 10¹² מֵעַם הָאָרֶץ I have taken from thee.

עַמּוֹן **n. pr. gent. Ammon,** ⑤ *Ammon,*
Ammon (*As. Bit Ammann* COT^{Gloss.});—always
 (except 1 S 11¹¹ [where however ⑤ rds. 'עַמּוֹן],
 ♀ 83^a, which have 'y alone) עַמּוֹן בְּנֵי עַמּוֹן, connected
 by J with 'עַמּוֹן בְּנֵי עַמּוֹן son of Lot Gn 19³⁸ (and mean-
 ing of name doubtless sought herein by J; cf.
 II. by); people apparently akin to Isr.; but usu.

hostile, dwelling E. of Jordan, NE. of Moab, between Arnon and Jabbok: Nu 21^{24,25} (JE), Dt 2^{19,27} 3^{11,16} Jos 12² 13¹⁰ (D), v²⁵ (P), Ju 3¹² 10⁶ + 25 t. Ju 10-12, 1 S 11¹¹ 12¹² 14⁴⁷ 2 S 8¹² 10¹ + 14 t. 2 S 10-12, 17²⁷ 1 K 11^{7,22} 2 K 23¹² 24² 1 Ch 18¹¹ + 20 t. Ch, Am 1¹² Is 11¹⁴ Je 9²⁵ + 9 t. Je, Zp 2^{9,25} Ez 21^{22,23} + 5 t. Ez 25, Dn 11⁴¹. —Vid. Che^{Ammon} in Ency. Bib.

† עֲמוֹנִי, עֲמוֹנִי **adj. gent.** Ammonite;—abs. ms. עֲמוֹנִי as subst. Dt 23⁴ *an Ammonite* (generic), so עֲמוֹנִי Ne 13¹; הָעֲמוֹנִי of individual 1 S 11¹² 2 S 23⁷ = 1 Ch 11²⁰, Ne 2¹⁹, so הָעֲמוֹנִי 2¹⁰ 3³; fs. הָעֲמוֹנִית 1 K 14²¹ = 2 Ch 12¹², 1 K 14²¹, so הָעֲמוֹנִית 2 Ch 24²⁵; הָעֲמוֹנִי as subst. coll. Ezr 9¹; mpl. as subst. עֲמוֹנִים 1 K 11⁶, הָעֲמוֹנִי Dt 2²⁰ Ne 4¹, הָעֲמוֹנִי 2 Ch 26⁶ (on 20¹ v. הָעֲמוֹנִים); fpl. as adj. עֲמוֹנִית 1 K 11¹, so Ne 13²² Qr, Kt עֲמוֹנִית.

† עֲמִינָאֵל **n. pr. m.** (*my kinsman is God*, Gray^{Prop. N. 254});—Ⓞ אַמ(י)נָאֵל: 1. E. Jordan name 2 S 9^{4,5} 17²⁷. 2. a Danite Nu 13¹² (P). 3. David's father-in-law 1 Ch 3⁴ (= אֲמִינָאֵל 2 S 11⁶). 4. son of Obed Edom 1 Ch 26⁴.

† עֲמִינָדָב **n. pr. m.** (*my kinsman is majesty*);—Ⓞ (2) אַמִּינָדָב, אַמִּינָדָב, etc.: 1. a Geshurite 2 S 13²⁷ Qr (> Kt עֲמִינָדָב, cf. Dr al., Gray^{Prop. N. 43}). 2. an Ephraimite Nu 1¹⁰ 2¹⁶ 7^{43,44} 10²² (all P), 1 Ch 7²⁵. 3. a Simeonite Nu 34²⁰. 4. a Naphtalite Nu 34²⁵. 5. a Judahite 1 Ch 9⁴.

† עֲמִינָדָב **n. pr. m.** (*my kinsman hath bestowed*; cf. זֶבֶד, אֶלְיָדָב, יְהוֹזָבָד, וְיִזְבָּדָה, and, esp. on Palm. equiv., v. Gray^{Prop. N. 225}, also Lzb²²⁵ Cook²²⁵);—son of Benaiah 1 Ch 27⁶, Ⓞ Δαβιδάβ, Α Αμινάβ, Ⓞ Λ Αμινάβ.

עֲמִינָדָב 2 S 13²⁷ Kt v. עֲמִינָדָב.

† עֲמִינָדָב **n. pr. m.** (*my kinsman is noble*);—Ⓞ אַמ(י)נָדָב: 1. Aaron's father-in-law Ex 6²⁵ Nu 1⁷ 2³ 7^{12,17} 10¹⁴ (all P), Ru 4^{19,20} 1 Ch 2^{10,10}. 2. Levites: a. 1 Ch 6¹. b. 15^{10,11}.

† עֲמִינָדָב **n. pr. m.** (*my kinsman is Shad-dai*);—a Danite Nu 1¹² 2²⁵ 7^{44,71} 10²⁵, Ⓞ אַמ(י)נָדָב, Ⓞ Λ Αμινάδ.

† II. [עָמַם] **vb.** darken, dim (NH id.; Ar. عَمَّ *cover, veil, conceal*; ʿ *grow dark*);—**Qal Pf.** 3 pl. sf. עָמְמוּ Ez 31⁸ dub., but prob. (as Theb) cedars *did not eclipse him*; עָמְמוּ 28³ no secret *do they hold dark* (= is held dark) for thee (Ges^{117,21}). **Hoph. Impf.** 3 ms. עָמְמוּ La 4¹ (fig.) *how is the gold dimmed!* cf. Bu.

עָמְמוּ v. I. עָמַם *supr.*

עָמְמוּ v. sub עָמַם *supr.*

† [עָמַם? עָמַם] **vb.** 1. load. 2. carry a load (NH id.; Ph. עָמַם *carry*; cf. poss. Ar. عَمَسَ *gravis et obscurus fuit dies* (Frey));—**Qal Impf.** 3 ms. עָמַם Gn 44¹², עָמַם ψ 68²⁰; *Pt. act.* עָמַם Ne 13¹²; עָמַם 4¹¹ (but v. *infr.*); sf. עָמַם Zc 12²; *pass.* עָמַם Is 46³, עָמַם 4¹¹; —1. *load* (obj. om.) upon (עָלָה) ass Gn 44¹² (E), Ne 13¹²; so abs. 4¹¹, lit., *si vera l.* (v. Be-Ry Ryle); but rd. prob. עָמַם Ry²²⁵. 2. *carry a load* ψ 68²⁰ (י, for (ל) his people), *carry as a load* Zc 12² (fig.), *pass.* Is 46¹ (lit.), v² (fig.).

† עָמַם **n. pr. m.** Amos the prophet;—Am 1¹ 7^{1,2} 11^{1,2} 12^{1,2} 8², Ⓞ Αμωσ.

† עָמַסִּיהָ **n. pr. m.** name in Judah 2 Ch 17¹⁶, Ⓞ Μαασις, Ⓞ Λ Αμασις (cf. Ph. אַמְסַסִּיהָ, CIS^{1,120,120,719}, v. also Gray^{Prop. N. 261}).

† מַעֲמָסָה **n. f.** load, burden;—מַעֲמָסָה Zc 12² a *stone of burden* = heavy stone, hard to lift.

† עָמַד **n. pr. loc.** in Asher, Jos 19²⁵, Ⓞ Αμυλ, Α Αμαδ, Ⓞ Λ Αλφαδ.

† [עָמַק, Lag²²⁵] **vb.** be deep (NH in deriv.; Ar. عَمَقَ; Eth. ረገገ; prob. As. [emēku] III. 2 *implore* (earnestly; 'from bottom of one's soul'), emēku, might, nimeku, wisdom (as unfathomable); ʿ in deriv.; Syr. in der. spec.);—**Qal Pf.** 3 mpl. עָמְקוּ ψ 92⁶ (of 's designs; cf. As. *supr.*). **Hiph. make deep**: Pf. 3 ms. (symbol.) הָעֲמִיק הָרֶחֶב Is 30²⁵ (sc. Tophet; van d. H. הָעֲמִיק, and so in foll.); 3 mpl. הָעֲמִיקוּ Ho 5² the pit of Shittim(?) *have they made deep* (reading הָעֲמִיקוּ We Now, cf. Che Gu²²⁵); הָעֲמִיקוּ Is 31⁶ (fig.) *they have made deep (their) apostasy*; sq. vb., with adverbial force הָעֲמִיקוּ ה' Ho 9⁸ = *they are in the depth of corruption* (v. שָׁחַח); *Inv. mpl.* הָעֲמִיקוּ (Ges¹²⁰), sq. inf. Je 49^{2,30} *make deep to dwell* (of hiding, so most; > Gie *take an abject seat*, as 13¹² 48¹⁸); *Pt. act.* הָעֲמִיקוּ Is 29¹⁵ *they who deeply hide fr.* (their) counsel; *Inf. abs.* הָעֲמִיק Is 7¹¹ = *Inv. make deep* (ask a sign in the depths of She'ol, reading שָׁאֵל; opp. הִבְהִיחַ).

עָמַק **n. m.** 21^{1,4} vale (prop. *deepening, depth*, v. GASm *Geogr.* 264 t. 64 t.; cf. בְּקָעָה, נִיָּא, נִיָּא);—v² abs. Jos 8¹² +, cstr. Gn 14¹⁷ +; sf. עָמְקָה Jg

3 D 2

Prop. N. 44, 323);—1. Absalom's general 2 S 17^{25,26} 19¹⁴ + 8 t. 2 S 20, 1 K 2^{5,22} 1 Ch 2^{17,17}, @ *Ameor(a)ei*, @L *Ameora*. 2. Ephraimite 2 Ch 28¹⁵.

† עמשי n.pr.m. (cf. foreg.);—1. warrior of David 1 Ch 12¹⁹ (van d. H. v¹⁸), *Amaai*, perh. = משי (2 S 23¹⁵). 2. Levites: a. 1 Ch 6^{10,20} (עמשי). b. 2 Ch 29¹⁵. c. priest 1 Ch 15²⁴.

† עמשי n.pr.m. (prob. textual error for foreg., Ol ²⁷¹, cf. Thea¹⁰⁴);—a priest Ne 11¹², *Amaia* [-sai], = משי 1 Ch 9¹² (*Maasai* [-sai]).

ענב (✓ of foll.; cf. NH ענב=BH; Ar. *عناب* id.; Sab. *אנעב vineyards* SabDenkm⁴⁷; Mordtm ²²⁰ 21 (1887), 300, 304; ענבא; perh. also As. *inbu, fruit* (and not = נב q.v.), cf. Hom⁴ and A.⁹⁴).

† ענב n.m. Gn 40¹¹ grape(s) (on formation cf. Lag²³ 130);—ע abs. Dt 32¹⁴ (coll.); elsewhere pl. ענבים Gn 40¹⁰ +; estr. ענבי (Ges¹³⁰ 2) Lv 25⁵ Dt 32²²; sf. ענבמו v²²;—grapes Gn 40^{10,11} (E), Am 9¹³ (all as yielding juice for drink), Ho 9¹⁰ (sim.), Is 5^{2,4} (parable), Je 8¹³ Ne 13¹³ Lv 25⁵ (H); ע נבשׁת Nu 6³ (P), poet. דם ענב Gn 49¹¹ Dt 32¹⁴; ע נבשׁת Nu 13²⁰, ע נבשׁת v²² (JE); eaten Dt 23²², so לחים ויבשים ע Nu 6³; ע נבשׁת Ho 3¹ raisin-cakes; ע רשׁ Dt 32²² grapes of poison.

† ענב n.pr.loc. in hill-country of Judah Jos 11²¹ 15¹⁰, *Avab(ωθ)*, *Avab[ε]*, mod. 'Anab, 18½ miles SW. from Hebron, Buhl^{Geogr. 104}.

† ענב n.pr.m. 1 Ch 4⁸, *Enab*, @L *Avab*.

† ענב vb. be soft, delicate, dainty (NH id. Pi. *make soft, pliable, live or spend in enjoyment*; Ar. *عَنَج use amorous behaviour, affect languor*);—Fu. Pi. f. *המענה* Je 6² daintily bred, fig. of Jerusalem. Hithp. 1. be of dainty habit, Inf. cstr. *התעננ* Dt 28⁴⁶ (woman, || רחל). 2. take exquisite delight, Pf. 3 pl. *התעננו* consec. ψ 37¹¹ (על rei); 2 mpl. *התעננתם* consec. Is 66¹¹ (מן rei); Impf. 3 ms. *התעננ* Jb 27¹⁰; 2 ms. *התעננ* Is 58¹⁴, *התעננ* Jb 22²² (all c. [שׁוּר] ענני); 3 fs. *התעננה* Is 55² (על rei); Inv. ms. *התעננ עלי* ψ 37⁴. 3. c. על, in bad sense, *make merry over, make sport of*, Impf. 2 mpl. *התעננתם* Is 57⁴.

† ענב n.[m.] daintiness, exquisite delight;—היכלי Is 13²²; ע נבשׁת 58¹³.

† ענב adj. dainty;—הענב Dt 28⁴⁶ man; הענבה woman; Is 47¹ (Bab. personif.); || רכ[ה] (P).

† הענבה n.[m.] daintiness, luxury, exquisite delight;—1. *luxury*: ח Pr 19¹⁰; elsewhere pl.; cstr. *הענבות* Ec 2⁸. 2. sf. *הענבות* Mir 1¹⁶ *thy dainty sons*; בית הענבה 2⁹ *her (their) dainty house(s)*, > of tender love (rdg. בתי 2⁹) We Now. 3. *delight of love*, pl. abs. *הענבות* Ct 7⁷ (Perles^{Anal. 281} conj. בתי ענבות).

† ענב vb. bind around, upon (cf. Ar. *عَنَد turn aside fr. way*; Syr. *حَب defect, defuit*; cf. also ענב (for ענב));—Qal Impf. 1 s. *הענבתי* Jb 31³⁶ (obj. garland, in fig.); Inv. sf. *הענבתי* Pr 6³¹ (fig.; || קשר).

† מעדבות n.f.pl. bonds, bands; so appar. *המעדבות* Jb 38¹¹ (by metath. or err. from ענב, v. Di Bu).—1 S 15²² v. ב' p. 588 supr.

I. ענה vb. answer, respond (NH id., respond, make response; ענא; Syr. *حَن*; OAr. Palm. *ענה*; cf. Ar. *عنى intend by saying*);—Qal Pf. 3 ms. *ענה* Mi 6⁺; sf. *ענתי* 1 S 28¹⁵ +, *ענה* Is 30¹⁵ Je 23²⁷, *ענה* 1 S 9⁷ +; 1 s. *ענתי* Ho 14⁺, etc.; Impf. 3 ms. *הענה* Gn 41¹⁶ +, *ענה* Am 7¹⁴ +, sf. *הענתי* Jb 20⁺, etc.; Inv. *ענה* Mi 6⁺ Pr 26⁺ etc.; Inf. cstr. *הענה* Gn 45⁺ + [2 S 22⁺ v. ענה]; Pt. *ענה* Ju 19⁺ +, etc.;—1. answer, respond to sthg. said, actual or implied, Ju 8⁺ 1 S 4⁺ Jb 9⁺ +; esp. a. of men, c. acc. pers. Gn 45⁺ (E), Ju 5⁺ 2 K 18⁺ = Is 36⁺ Jb 5⁺ + very oft. (c. 110 t.); specif. *be responsive, i.e. answer kindly, grant request* 1 K 12⁺ (sf. pers.); = *be amenable, docile* (toward ^י) Ho 2⁷ (of Isr. in fig.); seldom and late, c. acc. of thing replied to, Jb 32⁺ 33⁺ (De Di Bu), 40⁺. b. of God answering (graciously): usu. c. acc. pers.; by oracle 1 S 14⁺ 28⁺ +, fig. Hb 2⁺; by deed 1 S 7⁺ 1 K 18⁺, cf. *ענה* 1 Ch 21⁺, and esp. Ho 2⁺ 14⁺, v. also Mi 3⁺ Is 41⁺ 49⁺ Je 33⁺ Jb 12⁺ +, esp. ψ ψ, e.g. 3⁺ 4⁺ 20⁺ + 33 t., etc. (in all c. 77 t.). c. rarely c. acc., or cl., of answer: Ne 8⁺ they responded, Amen! 2 S 19⁺ they made reply against Isr. (c. על against, only here), + quoted answer; c. acc. pers. + answer 1 S 20⁺ Jonathan answered Saul, David asked leave, etc.; c. 2 acc. (c. 20 t.) 2 K 18⁺ = Is 36⁺, Jb 23⁺ +; so = grant, vouchsafe to, *הענה* ψ 65⁺ terrible things dost thou [^י] vouchsafe to us. d. oft. + *ענה* Gn 18⁺ Abr. answered and said, Ex 4⁺ (J), 19⁺ (E), Jb 4⁺ 6⁺ etc.; + *ענה* Gn 27⁺ + 16 t.; + *ענה* 8 t.; + acc. pers. + *ענה* 1 S 9⁺ he answered Saul and said, + 23 t. (in all c. 130 t.); seldom + *ענה* + Nu 32⁺ (P),

'ע + acc. pers. + 'ל Gn 23^{10,14} (P), 41¹⁶ 42²² (E), Jos 1¹⁰ (D) †. e. seldom + דָּבַר Jos 22²¹ (P), 2 K 1^{10,11,12}; 'ע + acc. pers. + 'ל Gn 34¹³ (P). 2. a. respond to an occasion, speak in view of circumstances: 1 S 9¹⁷ (acc. pers. + quot.), Ju 18¹⁴ (+ 'ל), Nu 11²³ (JE; + id.), 2 K 1¹¹ (+ id.), + 19 t. b. fig. יָעֲנֶה אֶת־הַכֹּל Ec 10¹⁹ money meets all demands. † 3. a. specif. respond as a witness, testify, so perh. pt. לָנֶה (abs.) Mal 2¹³ (in good sense); c. 3 pers. = in the case of = for Gn 30²³; usu. against, 1 S 12³ 2 S 1¹⁶ Is 3⁹ 59¹³ Mi 6³ Je 14⁷ Nu 35²⁰ (P), Ru 1²¹ (> Be *be occupied with*, II. ענה; Vrss Luth Kit ^{אמ} ענה *humiliate*); c. 11 בפניי Ho 5⁷ 7¹⁰ Jb 16⁸; c. 11 לפניי Dt 31²¹ (+ 'ל as witness); c. 3 pers. + acc. of charge, סָהָה 19¹⁶, of false witness נִסְכָּר v¹⁸, עֲרֵשְׁכָר Ex 20¹⁶ (Ginsb v¹⁸), || Dt 5¹⁷, Pr 25¹⁸: abs. (bad implic.) Ex 23² (E; 'ל concerning). b. less oft. make response as one accused (*respondent*) Jb 9^{14,15}. † Hiph. 1. make answer, subj. 'א, c. 1 pers., Pf. 1 ס. נִעַנְיָהוּ Ez 14⁴; Pt. נִעַנְהוּ v⁷ (Qal not in Ez). 2. be answered: Impf. 3 מא. נִעַנְהוּ, a. Jb 11² (subj. words). b. of man = receive answer Pr 21¹³, so 1 ס. נִעַנְהוּ Jb 19⁷. † Hiph. Pt. 1. מַעֲנֶה בְּשִׂחוֹתָ לְבֹא Ec 5¹⁹, wholly dub.; Hi (God) causes (all things) to respond in the joy of his heart; De answers to the joy, etc.; de Jong Wild occupies him (II. ענה) with the joy, etc.

† [ענה] n.f. cohabitation (NH ענה time, also = BH; poss. response or correspondence, commerce, from above √; or else euphemist., specific time, SS (cf. Ba^{28,17}, from √ (אני); Thes from ען dwell);—sf. לענה Ex 21¹⁰ (E) i.e. her marriage rights.—Ho 10¹⁰ v. עון.

עַתָּה n.f. ^{Am 5,13} and (seldom, mostly late) m. ²⁹⁷ ^{20,14} time (NH id.; Ph. עת; As. *inu, ittu, time*; Talm. עֲתָה; clearly fr. a √ ענה, but doubtful whether I. 'ע);—abs. 'ע Ho 10¹² +, cstr. 'ע Gn 24¹² +, עַתָּה Lv 15²⁵ + 5 t.; sf. עַתָּה Ho 21¹¹ +, etc.; pl., late, עֲתָה 1 Ch 12²³ +, sf. עֲתָה Is 33⁶; עַתָּה √ 9¹⁰ 10¹, sf. עַתָּה 31¹⁶;—'ע only twice P, once H;—1. time of an event, etc.: a. usu. (213 t.) c. prep.: c. 3 (142 t.), esp. הַהוּא Gn 21²² (E) in that time, 38¹ (J), Nu 22⁴ (E), Dt 1⁹ + 14 t. Dt; הַהוּא Jos 5³ Am 5¹³ Dn 12¹¹ + (69 t., not in P); הַהוּא Est 4¹⁴, הַהוּא 2 Ch 15⁶ Dn 11¹⁴; בְּכָל־עַתָּה at all times Ex 18^{22,23} (E), Lv 16² (P) √ 34² +; = continually Pr 8²⁰, מִשְׁכָּן־עַתָּה Est 5¹³ as long as I see Mordecai; c. 1 (31 t.; cf. ל 6, p. 516 supr.), 2 S 11¹ + at the time, but Ez 12²⁷ for distant

times, cf. לָעַתָּה בְּהוֹאֵת Est 4¹⁴, etc.; c. 3 (21 t.; cf. כ 1 a, p. 453 supr.), † מָחָר בְּעַתְּ הַהוּא Jos 11⁶ (JE) tomorrow about this time, usu. מָחָר בְּעַתְּ הַהוּא (Kö²⁹⁷ 2010) Ex 9¹⁸ (J), 1 S 9¹⁶ (cf. Dr), 20¹² 1 K 19² 20⁶ 2 K 7^{1,18} 10⁶ +; בְּעַתְּ הַהוּא v. p. 312; † בְּעַתְּ הַהוּא Is 8²³ at the former time; בְּעַתְּ alone Nu 23²³ (JE) at this time = now (prob., cf. Di), Ju 13²¹ 21²¹ +, etc.; c. 10 (8 t.), מָחָר בְּעַתְּ הַהוּא Ne 13²¹, etc.; c. 1 (12 t.), מַעֲנֶה עֲרֵשְׁכָר Ne 6¹ up to that time, מַעֲנֶה עֲרֵשְׁכָר Ez 4^{10,11}, etc. (5 t. Dn); c. 1 מַעֲנֶה אֶת־עַתָּה 1 Ch 9²⁵. b. oft. cstr. defined by n.foll.: בְּעַתְּ עֲתָהִים Je 20¹⁶, לָעַתָּה (ה) עֲרֵשְׁכָר 2 S 11¹³ Gn 8¹¹ 24¹¹ (both J), Is 17¹⁴ Zc 14⁷, עֲרֵשְׁכָר הַהוּא Jos 8²³ (JE) בְּעַתְּ מִנְחָה, לָעַתָּה Dn 9²¹, redundantly בְּעַתְּ הַהוּא 1 Ch 12²³, עַתְּ וְנִקְנָה, עַתְּ הַהוּא Je 50¹⁶ 51³, עַתְּ Ct 2¹³, עַתְּ הַהוּא 1 K 11⁴ 15²⁵ √ 71¹, עַתְּ Je 18²³ = עַתְּ הַהוּא √ 21¹⁰ (of anger), לָעַתָּה בְּעַתְּ הַהוּא 9¹⁰ 10¹ at times of destitution (v. בְּעַתְּ הַהוּא), etc. c. sq. inf. הַהוּא שֶׁמֶשׁ Jos 10¹⁰ (JE), 2 Ch 18³⁴, עַתְּ הַהוּא Je 11¹⁴ (rd. בְּעַתְּ הַהוּא also v¹, Gie), etc. d. sq. cl. c. vb. fin. (poet. or late) Dt 32²⁵ Jb 6¹⁷ 2 Ch 20²² 24¹¹ 29²⁷ + (cf. 2 c). 2. a. = usual time: לָעַתָּה 2 S 11¹ at the time of kings' going forth = 1 Ch 20¹; בְּעַתְּ הַהוּא Gn 31¹⁰; עַתְּ לָעַתָּה Jb 39¹³. b. proper, suitable time: rain בְּעַתְּ הַהוּא Dt 11¹⁴ Je 5²⁴ +, cf. Lv 26⁴ (H), also √ 104²⁷ 145¹⁵ Pr 15²³ Is 60²² Ec 3¹¹; הַהוּא לָעַתָּה √ עַתְּ הַהוּא √ sq. inf. Ho 10¹², הַהוּא לָעַתָּה 2 K 5²⁵ is it a time to take money? Hg 1⁴, עַתְּ הַהוּא לָעַתָּה √ v² (v² read עַתְּ הַהוּא Hi We Now al.); עַתְּ הַהוּא לָעַתָּה √ 110²⁵, cf. Ec 3²⁻⁸ (26 t.); abs. עַתְּ הַהוּא 13¹² (Hi We al.; Gu²⁹⁷ gives עַתְּ; > Now בְּעַתְּ הַהוּא); abs. c. neg. Jb 22¹⁶ Ec 7¹⁷; hence (late) בְּעַתְּ הַהוּא לָעַתָּה 1 Ch 12²³, יָדְעִי הַהוּא Est 1¹³ i.e. astrologers, etc. c. appointed time, בְּעַתְּ הַהוּא 1 S 18¹³ at the appointed time of giving, Ez 7^{12,13} Is 13²³, בְּעַתְּ הַהוּא Je 8¹³ 10¹⁵ = 51¹⁸, 46²¹ 50²⁷ cf. (c. vb. fin.) 6¹⁵ 49⁸ 50²¹, עַתְּ הַהוּא Je 27⁷, עַתְּ הַהוּא Ez 30⁸, עַתְּ הַהוּא 2 S 24¹², √ 103¹⁴ (|| מִנְחָה), etc.; cf. עַתְּ הַהוּא Ec 8¹⁴ (for time of judgment), עַתְּ הַהוּא 9¹²; esp. עַתְּ הַהוּא Dn 8⁷ cf. 11^{20,40} 12¹³, עַתְּ הַהוּא √ עַתְּ הַהוּא 35²; עַתְּ הַהוּא לָעַתָּה Dn 11¹³. d. as uncertain future עַתְּ הַהוּא Ec 9¹¹. 3. = experiences, fortunes, pl. מִנְחָה עַתְּ הַהוּא Is 33⁶, √ 31¹⁶, עַתְּ הַהוּא 1 Ch 29²⁰. 4. occurrence, occasion (= פעם), רְבוֹת עַתְּ הַהוּא Ne 9²⁸ great numbers of times (= very often).

† [עַתָּה] n.pr. loc. on border of Zebulun, only c. ה loc., עַתָּה Jos 19¹³; site unknown.

עַתָּה (also Ez 23⁴⁵ √ 74⁶ עַתָּה Kt, Qr עַתָּה), עַתָּה Gn 32² +, adv. of time, now (prop. acc.,

of [*int*], עת (Kö^{11.200}), *at the time*, in partic. of the present time, i. e. *now*; cf. Germ. *zur Zeit*, Ar. *عند* *at the time*, i. e. *now*);—*now*: 1. a. Gn 12¹⁹ ותה הנה אשתך and *now*, behold thy wife, 22¹³ כי עתה ידעתי *now* I know (so Ex 18¹¹ Ju 17¹³ 1 K 17²⁴ [עתה זה], ψ 20⁷), 26^{22.23} 27²⁰ 31^{12.13}, etc., Ex 5⁶ עתה עם הארץ whether in opp. to past time, as Gn 32¹¹ Jos 14¹¹ פכלי עתה, Ju 11⁶ 1 K 12¹ Is 1²¹ ועתה מרצחים, 16¹⁴ Ho 2⁹ מַעֲתָה לִי אֲנִי מִבֶּן לִי, 13², Jb 30¹ +, or to future, as Nu 24¹⁷ עתה לא אֶרְאֶנִּי, Ju 8⁶ הִכָּה עֲתָה, 1 S 2¹⁶ בְּיָ עֲתָה תָמוּן, 1 S 2¹⁶ = *after all* Nu 22²⁸ Ju 8²; = *now at last* 2 S 24¹⁶ 1 K 19⁴ 2 K 19²⁵ Ho 7³ Je 4¹²; and in the phr. מעתה ועד עולם + Is 9⁶ 59²¹ Mi 4⁷ (v. infr.), ψ 113³ 115¹⁸ 121⁶ 125³ 131³. b. of the imminent or impending future: Gn 19⁹ מָהם לָךְ מֵהָעַתָּה, 29²⁸ עֲתָה נִרְעֶה לְךָ מֵהָעַתָּה, 29²⁸ עֲתָה תִּרְאֶה, Nu 11²³ לֹכֵן 2 S 20⁶ Is 33¹⁰ (ψ 12⁶), 43¹⁹ 49¹⁸ Am 6⁷ עֲתָה יִנָּלֵד, Is 49¹⁸ Mi 7¹⁰ Dn 10²⁰; and esp. *déterminer* in Hos, introducing a punishment, Ho 4¹⁶ וְגַם עֲתָה יִרְעֶם יְיָ וְגַם עֲתָה יִרְעֶם יְיָ, 5⁷ 8¹³ (Je 14¹⁰), 10². c. of a time *ideally* present (= *then*, from our point of view): Is 29²² יַעֲקֹב עֲתָה יִבְרַשׁ יַעֲקֹב, v^b Ho 10³ Mi 4^{9.10.11.14} 5². d. describing a present state = *as things are*: 1 S 8⁶ thou art old, etc., עתה, עתה לֹכֵן מִלְּךָ, 9⁶ 13¹² 14²⁰ 25⁷ 27¹ *now* I shall be swept away one day, etc., 2 K 18^{10.12} Jb 6²¹ 14¹⁶ 16⁷. e. with an Imv., as an encouragement, implying that the time has come for the exhortation or advice to be followed, Gn 31¹³ עתה קום צא, Ex 18¹⁹ עתה קום צא, Nu 22¹¹ Dt 2¹² Is 30⁸.

2. Phrases: a. עתה זה (Je 4¹²) + 1 K 17²⁴ 2 K 5²². b. ותה and, *now*, or *now*, therefore (Je 4¹²), drawing a conclusion, esp. (cf. 1 e) a practical one, from what has been stated: Gn 3²² and *now* (since man has once been disobedient), lest he put forth his hand, etc., 20^{7.22} הִנֵּה עֲתָה בְּנֵי שָׁמַע, 27^{23.5} וְעֲתָה הִשְׁמָעָה לִי הִנֵּה, 20^{7.22} עתה בני שָׁמַע, 31^{16.44} 37²⁰ + oft., Is 5^{3.4} 36⁶ ψ 2¹⁰; Gn 11⁶ עתה לא יִבְצֹר מִהֶם וְגַם, 31³⁰ 45² 2 S 19¹¹ וְעֲתָה הִנֵּה, Is 52⁶. c. עתה מִהֵנָּה אֲדִי אֲדִי, ψ 39⁶ stating the ground on which some conclusion or action is to be based, Ex 3⁹ Jo 14^{10.10} 1 S 12² 24²¹ 1 K 1¹⁸ Je 40⁴ (with ותה usu. repeated after the הנה-clause). + d. עתה גַּם Gn 44¹⁰ 1 S 12¹⁶ 1 K 14¹⁴ Jo 2¹² Jb 16¹⁹. + e. מִעַתָּה from *now*, henceforth, Je 3⁴ Is 48⁶ Dn 10¹⁷ (acc. to some, here = from *just now*), 2 Ch 16²; מעתה ועד עולם, v. supr. 1 a end. f. עַד-עֲתָה until

now, Gn 32⁵ וְאַחַר עֲדֵי, Dt 12⁵ לא באתם עד עַ, אל הנחלה (opp. to the fut.), 2 K 13²²; esp. after clause with מִן, 46²⁴ מִנְעִירֵנוּ וְעֲדֵי (2 S 19⁶ Ez 4¹⁴), Ex 9¹⁸ 2 K 8⁶ Ru 2⁷. g. עַתָּה for *in this case*, in our idiom, *for then* (עתה pointing to a condition assumed as a possible contingency; cf. Dr^{141.142}); + (a) Ex 9¹⁵ עַתָּה כִּי עַתָּה for *then* (if the intention expressed in v¹⁴ had not existed) *I should have* put forth my hand, etc., Nu 22²⁸ הִנֵּה עֲתָה, 1 S 13¹³ Jb 3¹³; sq. impf. Jb 6² for *then* (if it were weighed, v²) it would be heavier, etc., 13¹⁹ for *then* would I be silent and die; (b) after a protasis, *surely then* Gn 31⁴ + (see קִי 1 d b, p. 472).—Note. Read קָמוּ עַתָּה (Q) as *now*, for עַתָּה Ez 16⁷ עַתָּה נִשְׁבַּרְתָּ, Ez 27¹ עַתָּה נִשְׁבַּרְתָּ, and prob. עַתָּה (Hi We Kö Now, cf. Q) for עַתָּה Hg 1²; also עַתָּה for עַתָּה 1 K 1²⁰, and עַתָּה for עַתָּה v¹⁸ 2 S 18².

עַתָּה n.pr.m. (I) ebbi 1. of Judah 1 Ch 2²³ (עַתָּה), v²³. 2. of Gad 12¹¹. 3. 2 Ch 11²⁰ עַתָּה adj. timely, ready (Gk. *επαίος*);—עַתָּה Lv 16²¹ a man who is *in readiness*.

יען prop. subst., purpose, intention, but always used as prep. or conj., on account of, because (for יַעֲנֶה, of the form יַעֲנֶה, etc., Sta²⁰⁰ Kö^{11.200}; cf. יַעֲנֶה mean, intend):—1. as prep., rarely with a subst., + Ez 5⁹ וְעַתָּה יַעֲנֶה, Hg 1⁹ יַעֲנֶה בִּי, v⁹ with a ptc. Ez 36¹² וְעַתָּה יַעֲנֶה *because of men saying to you* (but rd. prob. אֲמַרְתֶּם, Co Toy Berthol); freq. with inf. c., 1 K 21³⁰ וְעַתָּה יַעֲנֶה *on account of thy having sold thyself*, Am 5¹¹ Is 30¹² 37²⁰ (= 2 K 19²⁰) יַעֲנֶה הַתִּרְנוֹן, Je 5¹⁴ 7¹³ 23²⁸ 48⁷, and oft. (c. 18 t.) in Ezek., as 5⁷ (rd. הַמִּרְתָּם), 13²² 25^{3.4.2.12}.

2. As conj.: a. יַעֲנֶה (32 t.), usu. with pf., as Gn 22¹⁶ וְאַחַר עֲשִׂיתָ זֶה *because that* thou hast done this, Dt 1³⁰ (Jos 14¹⁴), Ju 2²⁰ 1 S 30²³ 2 K 3¹¹ 8¹⁸ Je 19⁴ 25²⁹ 29²² (not Is) +; with impf. (in frequent. sense) Ez 44¹². + b. יַעֲנֶה, Nu 11²⁰ וְעַתָּה יַעֲנֶה, 1 K 13²¹ 21²² Is 3¹⁶ 7⁸ 8⁶ 29¹³. c. יַעֲנֶה alone (23 t.), with pf. Nu 20¹⁵ יַעֲנֶה לֹא הָאֱלֹהִים בִּי, 1 S 15²⁰ 2 K 14¹³ 20⁶ 2 K 22¹⁹ Ho 8¹ Is 61¹ 65¹² 66⁴; with impf. (freq.) + Ez 34²¹; of the fut. + Ez 12¹³ *because* he shall not see, etc., (but Q Co Kau Berthol יַעֲנֶה לֹא יִרְאֶה לֹא יִרְאֶה): usu. the vb. follows immediately, but Ezek. sometimes puts the obj. first for emph., 5¹¹ יַעֲנֶה אֶת-מִקְדָּשִׁי מִבְּמַתָּה, 20^{16.24} 36⁶, cf. 34²¹.

+3. יען וביען בַּמִּשְׁפָּטִי (H) q. d. *because and by the cause* (that), sq. perf., Lv 26⁴⁸ (H) יען וביען בַּמִּשְׁפָּטִי (H) Ez 13¹⁰; יען וביען sq. inf., Ez 36³. (In all, reckoning יען (ו) once each, 93 t., of which 20 are in 1-2 K, 11 in Je, 38 in Ez; and only 9 in Gn-2 S.)

† מענה n.m. ^{Pr 15, 1} answer, response;—abs. מִ'רָךְ Pr 15¹ a *gentle answer*; cstr. מִ'רָךְ v²³, cf. לִשְׁוֹן מ' 16¹ (i. e. ability to answer); מִ'רָךְ Mi 3⁷ i. e. *response* for guidance; abs. also Pr 29¹⁹ *response*=obedience; Jb 32²⁵ *reply*, refutation; sf. לְמַעַנְהוּ 16⁴=for its purpose, that for which it *answers* (v. Toy).

[מַעַן] subst. purpose, intent, only with ל', in לְמַעַן ²⁷ prep. and conj. for the sake of, on account of, to the intent or in order that (abbrev. from מַעַנָה: cf. מַעַל; Kö^{III} 116);—with sf. לְמַעַנְהוּ, and לְמַעַנְכֶם;—1. prep.:—a. Gn 18²⁴ wilt thou . . . not spare the place לְמַעַן חַמְשֵׁי הַצְדִּיקִים for the sake of the 50 righteous? Dt 30⁶ לְמַעַן חַיֶּיךָ for thy life's sake, 1 K 8¹¹ the foreigner who comes from afar לְמַעַן, Is 43¹⁴ לְמַעַן שְׁלַחְתִּי בְרָלָהּ בְּלִי לְשֹׁמֵר, Is 45⁶ 62¹ לְמַעַן, 63¹⁷ עֲבָדִיךָ לְמַעַן דָּוִד (עֲבָדִי ר'), i. e. for the sake of David's memory, and the promises given to him, 1 K 11^{12, 13, 22, 24} 15⁴ 2 K 8¹⁹ 19²⁴ (= Is 37³⁵), 20⁶ (all D²); לְמַעַנִי (of 'י) for my own sake, i. e. to vindicate my name, 2 K 19²⁴ (= Is 37³⁵), 20⁶ Is 43²⁸ 48¹¹; לְמַעַנִי לְמַעַנִי אֲנִי, so לְמַעַנִי Dn 9¹⁹, 17¹⁷; לְמַעַן שְׁמוֹ (or שְׁמִי) לְמַעַן, i. e. to maintain his reputation, or character, 1 K 23³ 25¹¹ 31⁴ 79⁹ 106⁶ 109²¹ 143¹¹ Je 14^{7, 21} Ez 20^{3, 14, 22, 44} Is 48⁸; simil. לְמַעַן חֲסֹדְךָ (i. e. to maintain it consistently) 1 K 2⁶ 44²⁷ 25⁷, לְמַעַן צִדְקָתְךָ 42²¹.

b. In view of, on account of (but not expressing causation distinctly, like כִּן 2 f, or מִפְּנֵי), Dt 3²⁸ לְמַעַנְכֶם on your account, 1 K 11³⁰ לְמַעַן חֲסֹדְךָ in view of this, on account of my watchful foes, 1 K 5⁵ 27¹¹, לְמַעַן צִדְקָתְךָ, 69¹⁹, 48¹³ (97⁸) לְמַעַן מִשְׁפָּטִי . . . יִשְׁמַח הָרָצִיץ in view of thy judgments.

c. Sq. inf. Gn 18¹⁹ לְמַעַן הָבִיא for the purpose of J.'s bringing = to the intent that J. might bring, 37²² לְמַעַן הָצִיל in order to rescue, 50³⁰ Ex 11⁹ 10¹, etc., Dt 2³⁰ 6²², etc., 2 K 10¹⁰, Je 7^{10, 18} 11⁵ 50⁵⁴ (on הָרִנִּיעַ, v. עָר 2 a b), Ez 14⁵

21¹⁵ 22⁶, etc., 36⁵ (v. p. 176), + oft. (Kö^{III} 566 L). Once, pleon., לְמַעַן לְמַעַן Ez 21³⁰ (cf. לְמַעַן בְּעִבְרֵי 1 Ch 19²; but rd. prob. הַפְּלוּ).

2. Conj. (sq. impf.):—a. לְמַעַן אֲשֶׁר Gn 18¹⁹ I have known him לְמַעַן אֲשֶׁר יִצְחָק to the end that he might command, etc., Dt 27⁷ Jos 3² 2 S 13⁵ Je 42⁶; more oft. b. without אֲשֶׁר, as Gn 12¹³ לְמַעַן יִיטַב לִי, 27²⁵ Ex 4⁵ יִיטַב לִי, 8^{6, 18} 9² 10² Is 5¹⁹ 23¹⁶ 9¹⁵ 30¹³ 48¹⁴ + oft. (Kö^{III} 571).

c. Sq. לְמַעַן: (a) לְמַעַן אֲשֶׁר לֹא + Nu 17⁷ Dt 20¹⁸ Ez 31¹⁴ 36³⁰ 46¹⁸; (b) לְמַעַן לֹא + Ez 14¹¹ 19² 25¹⁰ 26³⁰ Zech 12⁷ 119^{11, 20} 125⁵ (Kö^{III} 574). Less common than לְבָלִיתִי or מִן with inf., or מִן.

Note 1.—לְמַעַן is always in order that, never merely so that (*ekstatis*); but sts., in rhetorical passages, the issue of a line of action, though really undesigned, is represented by it ironically as if it were designed: Dt 29¹⁸ (v. Dr) וְהִתְרַדֵּף בְּלִבּוֹ . . . לְמַעַן יִשְׂמַח וְיִגְדֹּל and he congratulate himself . . . in order to sweep away the moistened with the dry (i. e. to destroy all together), Is 30¹ 44⁹ יִבְאֵשׁ לִי יְהוָה in order that they may be put to shame, Je 7¹⁹ בָּל יִרְאוּ וּבָל יִדְעוּ לִי יְהוָה in order that it may be cut off (of course, not the real purpose of the idolatry), Am 2⁷ Mi 6¹⁸: cf. 51⁹ (v. Comm.) in order that thou mightest be just when thou judgest (sc. by manifesting thy justice in judgment on my sin). Cf. לְ Qor 28⁷ (Fl^{KL} Schr. I. 307 L).

Note 2.—In Jos 4²⁴ for the anom. לְמַעַן יִרְאוּם, rd. inf. לְמַעַן יִרְאוּם in order that they might fear (Dr¹⁴ 140b): Neh 6¹³ לְמַעַן אֵרָא לְמַעַן (si vera l.) the first ל' points forwards, to this intent was he hired, to the intent that I should be afraid.—On Pr 16⁴, v. מַעַנָה.

† II. [עֲנִיָּה] vb. be occupied, busied with (ב), only Ec (perh. Aram. loan-word; Syr. حَان be occupied with, عَان occupation, affair; cf. Ar. عَنِ concern one, also be occupied by; Ecclus 42⁸ ^{marx});—Qal Inf. עֲנִיָּה Ec 1¹³ 3¹⁰.

† עֲנִיָּה n.m. ^{Ec 1, 13} occupation, task, only Ec (Aram. loan-word Lag²²⁰⁵; common in NH);—'ע abs. Ec 2²⁸ 3¹⁰ 5² 8¹⁶; sf. עֲנִיָּה 2²² his task is (sheer) vexation; עֲנִיָּה 1¹³ an evil (worthless) task, so 4⁸ (Mass. עֲנִיָּה as if cstr., v. Baer^{1, 13} but Kö^{II} 1. 50), and, in weakened sense, 5¹³ a bad business, bad affair.

† עָנִי adj. poor, afflicted, humble;—ע' Dt 24¹³ + 51 t.; pl. עֲנָיִם Is 3¹⁸ + 6 t.; cstr. עֲנָיִ Is 10² + 4 t. (v. also Kt and Qr sub עָנִי supr.); sf. עֲנִיָּךְ ψ 72⁷ 74¹⁹, עֲנִיָּךְ Dt 15¹¹, עֲנִיָּךְ Is 49¹³; fs. עֲנִיָּה Is 51²¹ 54¹¹ (+ Is 10³⁰ MT, but rd. עֲנִיָּה, v. I. ענה);—1. *poor, needy*, || אֲבוֹן Dt 15¹¹ 24^{14,15} Pr 31²⁰, יְרוּם Jb 24⁹ Ex 22²⁶ (E), Dt 24¹³; having right to gleanings Lv 19¹⁰ 23²³ (H); יָסִי ע' Pr 15¹⁶, cf. Pr 14²¹ (Kt). 2. *poor and weak*, oppressed by the rich and powerful Is 3^{14,15} 32⁷ (Qr), 58⁷ 29¹³ 36^{19,20} Pr 30¹⁴ Ec 6⁶ Ez 18⁷ Zc 9⁹ Jb 24⁴, also Am 8⁴ (Qr); || בָּן בִּלְבָב Pr 22²³; עֲנִיָּךְ Is 10³; עֲנִי וְאֲבוֹן עֲנִי וְאֲבוֹן Jb 24¹⁴ Pr 31⁹ Je 22¹⁶ Ez 16¹⁶ 18¹³ 22²⁰. 3. *poor, weak, afflicted* Israel, or *pious* in Israel *afflicted* by wicked nations or the wicked in Israel itself ψ 10^{2,23} 14⁶ (dub., cf. ψ 53⁶) 102¹ (or n.pr.), Is 14²³ Hb 3¹⁴; of Zion, עֲנִיָּה Is 51²¹ 54¹¹; שְׂדֵעַ ψ 12⁶; חֲדָר ע' 25¹⁶; עֲנִי וְאֲבוֹן עֲנִי וְאֲבוֹן 35¹⁰ 37¹⁴ 40¹⁸ = 70⁶, 74²¹ 86¹ 109^{1,22}, pl. Is 41¹⁷; עֲנִי וְאֲבוֹן עֲנִי וְאֲבוֹן 69³⁰; וְהָשׁ ע' 82²; עֲנָה ע' 82².

22²²; וְנָשָׂא ע' 88¹⁶; || Is 26⁶ Zp 3¹²; Is 66²; —Zc 11^{7,11} v. II. כְּנַעֲנִי;—God does not forget them ψ 9^{13,19} 10¹² (Kt) 74¹⁹, but has compassion on them Is 49¹³, saves ψ 34⁷, delivers 35¹⁰, and bestows various favours 68¹¹ 140¹³, the king also judges 72²⁴, and delivers 72¹². 4. *humble, lowly*, Zc 9⁹ (victorious king); opp. לְצִים Pr 3³⁴ (Kt); opp. מְאִים 16¹⁹ (Kt); עֵינַי עִמָּם opp. עֵינַי רְמוּחַ ψ 18²⁸ = 2 S 22²⁸.

† עָנִי n.m. affliction, poverty;—ע' Ex 3⁷ +; עָנִי Dt 16³ +; עָנִי ψ 107¹⁴, עָנִי 2 S 16¹² (Kt, but rd. עָנִי; > Qr (עָנִי); sf. עָנִי Gn 31⁴² +, עָנִי 16¹⁰, etc.;—1. *affliction*, Jb 36^{15,21} ψ 44²⁸ 88¹⁰ 107¹⁴ 119^{30,32} La 1³ 3¹⁹; ע' Gn 41¹² (E); יָמֵי ע' Jb 30^{16,17} La 1⁷; ע' Is 48¹⁰; ע' Jb 36⁶; ע' Gn 31⁴² Rm 4¹; ע' Pr 31¹; ע' Gn 31⁴² (E), Ex 3⁷ 4¹ (J), Dt 26⁷ 2 K 14²⁵ Ne 9⁹ Jb 10¹⁵ ψ 9¹⁴ 25¹⁸ 31⁸ 119³² La 1³ 3¹⁹, ins. also before עָנִי 1 S 9¹⁶ Th We Dr Kit Bu HPS; ע' Gn 29²³ (J), 1 S 11² 2 S 16¹² (v. sup.); ע' Gn 16¹¹ (J); ע' Dt 16⁶. 2. *poverty*, עָנִי הכִּנְיָהוּ Dt 22¹⁴.

† עָנִי n.f. humiliation, by fasting (cf. √Pi. Hithp.; NH ע' = fasting), sf. עָנִי Ez 9⁵.

† IV. עָנָה vb. sing (Ar. عَنَى sing, chant, عَنَى singing, chanting, etc.; Syr. عَنَى sing responsively, عَنَى hymn, refrain; poss. As. enā, resound (?); Egypt. anni is loan-word acc. to Bondi⁶⁰);—Qal Pf. 3 ms. עָנָה consec. Je 51¹⁴; Impf. 3 ms. עָנָה Je 25³⁰; 3 fs. עָנָה Ex 15²¹; 3 fpl. עָנָה 1 S 18⁷, etc.; Inv. עָנָה Nu 21¹⁷ ψ 147⁷; Inf. cstr. עָנָה Ex 32^{18,19};—sing, utter tunelessly, Ex 15²¹ (E) and Miriam sang to (ל) them; of uttering shout (הִירָר), as in vintage Je 25³⁰ (subj.; + עָנָה pers.), in attack 51¹⁴ (+ עָנָה pers.); (עָנָה) Ex 32^{18,19} (E); c. ל rei vel pers. laudat. Nu 21¹⁷ (JE; well); ψ 147⁷ (י; || וְהָיָה, Ezr 3¹¹; + עָנָה 1 S 18⁷ the women sang, and said; יָעֲנֶה בְּחִלּוֹת לְאֹהֶל 21¹³ 29⁵; c. acc. rei laudat. ψ 119¹⁷ (cf. || 17¹¹).—Is 14²² v. עָנָה. Pi. intens.: Inv. עָנָה Is 27² sing sweetly of it; Inf. cstr. עָנָה Ex 32¹⁸ (E) the sound of distinct singing; cf. לְעָנָה ψ 88¹.

עָנָה n.pr.m. Horites:—1. Gn 36² (read עָנָה v. Di) 14.18.20.25.26.29 = 1 Ch 1^{28,41}. 2. ('nephew' of 1) Gn 36^{24,25} = 1 Ch 1⁴⁰.—Ava, A(ava)(v) (cf. n.pr.m. עָנָה, Safa, Hal¹⁷ 7, 25¹).

עָנָה v. עָנָה. עָנָה v. עָנָה.

עָנָה (√ of foll.; Kō¹¹ 1.30 cp. Ar. عَنَى turn

aside, whence [fr. movements] عَنَى goat, cf. As. enzu; Syr. عَنَى, cstr. عَنَى; also عَنَى; عَنَى goat-herd; Ph. Palm. עָנָה; NH עָנָה (rare)).

עָנָה n.f. Gn 15⁹ she-goat;—abs. ע' Gn 15⁹ + 6 t.; pl. עָנָה 27⁹ + 65 t.; sf. עָנָה 31³⁸;—1. as property Gn 30^{32,33,35} (J), 31^{16,38} (E), 1 S 25². 2. as food: עָנָה (יָרִי) kid(s) of she-goats Gn 27^{9,16} (J) + 7 t., עָנָה עָנָה 37³¹ (J) a buck of goats, he-goat, עָנָה Dt 14⁴ a(n) individual goat; cf. Lv 7² (P; fat forbidden); also ע' עָנָה Pr 27²⁷ goats' milk. 3. as sacrificial victim, chiefly P: a. in gen. Lv 22²⁷ (H), Nu 15¹¹. + b. in E. Gn 15⁹ (JE; cf. v. 16). + c. עָנָה Ex 12⁵ (שָׁח) 2 Ch 35⁷. + d. עָנָה Lv 22¹⁹ (H), 1¹⁰ Nu 28³⁰ (שָׁח). + e. עָנָה Lv 3¹² 17³ (H; cf. v. 4), עָנָה Nu 18¹⁷ (שָׁח). + f. עָנָה Ez 43²² 45²³ Lv 4²³ + 3 t. Lv, Nu 7¹⁶ + 19 t. Nu; עָנָה a single she-goat Lv 4²³ 5⁶; עָנָה 2 Ch 29²¹ he-goats. 4. עָנָה = goats' hair, as material 1 S 19^{13,16} Ex 25⁴ + 6 t. P (35²⁸ obj. of שָׁח). + 5. in sim. עָנָה 1 K 20³⁷ (v. [עָנָה]); עָנָה Ct 4⁶, of flowing, undulating hair. + 6. עָנָה Dn 8^{6,8} he-goat in vision.

עָנָה n.pr.m. Levites:—1. 1 Ch 15^{13,30}, Qr, E. Aravias. 2. Ne 12⁹ Qr (Kt עָנָה), Aravia(s).

עָנָה n.pr.m. Ne 8⁴ 10²³, Aravia(s). עָנָה v. עָנָה sub III. עָנָה p. 745.

עָנָה v. II. [עָנָה]. עָנָה v. עָנָה.

עָנָה n.pr.gent. in (or near) Egypt Gn 10¹³ = 1 Ch 1¹¹, Ανεταμειν, Ανεμεταιν, etc.; form dub. and locality unknown, v. conj. in Di.

עָנָה n.pr.div. of עָנָה (q.v.) 2 K 17³¹, Ανημελεχ (om. E. L); = As. Anu-malik acc. to Schr^{OOT} ad loc., but dub., v. Kit^{ad} loc. and reff.; Che Expos. Times, June, 1890, 429 rds. עָנָה, and ins. also 2 K 19³⁷ (bef. אֲלֹהֵי); cf. also Hal cited sub עָנָה.

I. עָנָה (√ of foll., perh. orig. cover, as Sab. עָנָה = עָנָה (Heb. עָנָה), DHM^{Exp. Denkm.} 261; or < Ar. عَنَى appear, present oneself, specif. intervene as an obstacle (Lane; cf. Lag²³ 108), hence عَنَى clouds, as intervening, and so obstructing; cf. NH עָנָה cloud = BH (rare), vb. denom. Pi. עָנָה as BH; عָנָה, Syr. عَنَى clouds).

I. עָנָה n.m. Ex 15¹⁶ cloud-mass, cloud;—abs. ע' Ex 19⁹ +; cstr. עָנָה Ho 6⁴ +; sf. עָנָה

Nu 14¹¹, ענני Jb 26³ 37¹⁵; pl. עננים Je 4¹³;—1. *cloud-mass*: a. esp. of the theophanic cloud (58 t.), chiefly at Exodus in JE (less oft. P), usu. ענן ה' Ex 13^{21,22} (+ v. ענן), but also 'ע alone Ex 34⁵ cf. 14²⁰ (J), Nu 10²⁴ 11³⁵ 14¹⁴ (all JE); ענן-ה' Ex 19⁹, ענן ה' (E); 'ע in P Ex 16¹⁰ 24¹⁵ + 23 t.; also Dt 1³ 4¹¹ 5¹⁵, ψ 78¹⁴ 105³⁵; in temple 1 K 8^{10,11} = 2 Ch 5^{13,14}, cf. Ez 1⁴ 10^{3,4}; hence in gen. ψ 97², as symbol of protection Is 4⁵; as a barrier La 3⁴; cf. וְעַל אֶבְרַת נָא Na 1³. b. of rain-bow cloud Gn 9^{13,14,16} (P), Ez 1²⁸ (sim.). c. ענן-ה' Ho 6⁴ 13³ (sim. of transitoriness; on phenom. in Pal. v. Chaplin ^{FEQ} 1883, 19), cf. Is 44²³ Jb 7⁷ (both id.); sim. of invasion Ez 38¹⁶, pl. Je 4¹³. d. poet. in various connex. Jb 26^{3,9} 38⁹; c. אור as thunder-cloud 37^{11,15}. e. symbol of gloom Ez 30²³ 32⁷; וְעַל זֶרְעֵךְ Zp 1¹⁵ Ez 34¹² Jo 2², cf. Ez 30² (all of day of '). f. ענן-ה' Lv 16¹² (P) *cloud of incense*, so. Ez 8¹¹ (del. 'ע @ Co Berthol, not Toy).

† [ענן] **vb. denom. Pi.** *Inf. cstr. sf. c. acc.* cogn. ענן ענני על-האֵר Gn 9¹⁴ (P) *when I bring clouds, etc.*

† עננה **n.f.** cloud (Ges^{128a}) Jb 3⁶.

† II. [ענן] **vb. Pō.** *practise soothsaying* (prob. denom., but orig. meaning dub.; connex. with 1. ענן (De^{12,6}) now gen. abandoned; Löw ZMG xxxi (1877), 330 cp. עין eye, so We ^{Skizzen III. 148} (but v. infr.); RS ^{JPhil xiv (1886), 119 f.} cp. Ar. غنة *nasal twang, hum of insects*, whence diviners as *crooning*; Ew Gerber³¹ of diviner as interpreting *hum* of insects, *whisper* of leaves, etc.; We ^{Held. 2, 204} now cp. عَن appear, i.e. *dealers in phenomena*);—Pf. 3 ms. consec. וְעִנְנִי 2 K 21⁶ = 2 Ch 33⁶; *Impf.* 2 mpl. וְעִנְנִי Lv 19²⁸ (H); *Pt.* as subst. וְעִנְנִי Dt 18¹⁰ (forbidden), pl. וְעִנְנִי Mi 5¹¹, וְעִנְנִי Ju 9²⁷ (v. i. וְעִנְנִי; seat of an oracle, cf. RS ^{Sam I. 179, 2nd ed. 190}); also (without ו, cf. Sta¹²²³ Kō^{1,249}) וְעִנְנִי Is 2⁶, sf. וְעִנְנִי Je 27⁹; fs. in וְעִנְנִי Is 57³ *sons of a soothsaying woman*, fig. of apostates.—Vid. נִשְׁאָר, II. [נִשְׁאָר], [נִשְׁאָר].

† II. ענן **n.pr.m.** Ne 10²⁷, Hραμ, H(ε)ραμ (cf. n.pr.m. Sab. ענן SabDenkm³⁰; Palm. ענני).

† ענני **n.pr.m.** 1 Ch 3²⁴, Mavei, Avani(as).

† ענניה **n.pr. 1. m.** Ne 3²⁸, Avania(s). 2. **loc.** Ne 11²⁸, Avania, Avia; perh. mod. Beit Hanina, c. 4 miles NNW. from Jerusalem, cf. Buhl ^{Geogr. 167}.

ענר (✓of foll.; meaning unknown; NH ענר=BH, & ענר (both rare), Syr. حنار).

† עננה **n. [m.]** branch(es), bough(s);—usu. sg. coll., abs. 'y branches of vine Ez 17⁸, pl. only sf. ענניה ψ 80¹¹ (both in fig.); *boughs* of tree, cstr. עננה Lv 23³⁰, sf. (as if from *עננה Kō^{1,17}); עננה Ez 36⁸; sg. abs. (in fig.) Mal 3¹⁸, of cedar Ez 17²³ 31².

† [עננה] **adj.** full of branches;—fs. עננה Ez 19¹⁰ (of vine, in fig.).

ענק (✓of foll., mng. dub.; cf. Ar. عَنق, عُنُق neck, & عُنُقَة; also عُنُقَة necklace, Syr. حنك; Eth. ጭብብ; gem; vba. denom. in Ar., Eth., NH).

† I. ענק **n. [m.]** neck, only in *epith. gent.* ענק long-necked (tall) men, early giant people about Hebron and in Philistia, ענק, ענק, Jos 15¹⁴ (JE) = Ju 1²⁸, without art. Nu 13²² (JE), Dt 9²; also ענקי Nu 13^{22,23} Jos 15¹⁴ (all JE); called also ענקים long-necks, ענקים, Jos 14^{12,15} (JE), 11^{21,22} (D), Dt 2^{10,11,21} + Je 47⁵ (rd. ענקים for MT ענקים), and perh. 1 Ch 12¹⁶ (v. ענק ad fin.); ענקים 1²⁸ (ἰγυαῖρες, cf. Nu 13²²), 9²; ענק later (erron.) as eponym. ancestor of Anakim Jos 15¹⁵ = ענק 21¹¹ (both P).—Vid. esp. Mey ZAW I (1881), 130 GFM Ju 1, 10, 20 Che ^{Egypt. Heb. Arab.}

† II. ענק **n.m.** ^{Ct 4,9} necklace, neck-pendant (Aramaism acc. to Lag ^{BS 176});—abs. 'y Ct 4⁹ appar. part of necklace, perh. neck-pendant; pl. ענקות Ju 8²⁸ (ornament of camels), ענקים Pr 1⁹ (of youth; in fig.).

† [ענק] **vb. denom.** serve as necklace;—Qal 3 fs. sf. ענקתו ψ 73⁵ *pride is necklace for them*. **Hiph. Impf.** and *Inf. abs.* וְעִנְנִי Dt 15¹⁴ *thou shalt make a rich necklace for him fr. thy flock, etc., fig. for richly load him*.

† ענר **n.pr. 1.** appar. m. ally of Abram Gn 14^{13,24}, Авра; cf. אֶבְרָם, אֶבְרָם. 2. **loc.** in Manasseh 1 Ch 6⁶⁶ אֶבְרָם, @L אֶבְרָם.

ענש (✓of foll.; mng. dub.; cf. (as denom.) Ph. Niph. [ש] נענש be fined CIS^{1,105,20}, Palm. ענשה *treasurership*; v. also NH ענש punish-ment, ענש punish (in general)).

† ענש **n. [m.]** indemnity, fine;—fs. ענש 2 K 23²³; of individual ענש Pr 19⁹.

† [ענש] **vb. denom.** (Gerber ^{61,2}) fine, mulct;—Qal Pf. consec. וְעִנְשֵׁהּ Dt 22¹⁹ (2 acc.); *Impf.* וְעִנְשֵׁהּ 2 Ch 36² (2 acc.; || 2 K 23²³ supr.); *Inf. cstr.* וְעִנְשֵׁהּ Pr 17²⁰ (pers.); = *punish* (in gen.) ענש 21¹¹; *Pt. pass.* וְעִנְשֵׁהּ Am 2⁸ *those fined*,

mulcted. **Niph. Impf. + Qal Inf. abs.** עֲנֹשׁ Ex 21²² (E) *he shall be strictly fined*; more gen. *Pf.* נִעְנָשׁ Pr 22³ *be mulcted, punished* = 27¹².

† **עֲנַת** **n.pr.m.** father of Shamgar Ju 3³¹ 5⁶, *Avat* (Δειναχ, *Kevad*);—v. also עֲנַת, בְּיַת עֲנַת, אֵשׁ עֲנַת (cf. Tel Am. n.pr. *Anati*, Wkl 128⁴⁸; As. n.pr. *deae Anatu* (Jastr^{Rel. Bab. 108}; hence) in Syria and Ph.—also Egypt—עֲנַת (Muss-Arnolt^{JBL 21 (1892), 80} Pietschmann^{Pöhl. 1892 Hal} JAA 7, 2 (1877), 374; 1111 (1879), 208)).

† **עֲנַתוֹת** and (1 K 2²⁶) **עֲנַת** **n.pr.** *Avatōt*; 1. loc. (cf. goddess *Anat*, ref. sub foregoing);—Is 10³⁰ 1 K 2²⁶ Je 1¹ 11^{21,22} 32^{7,8,9} Jos 21¹⁸ (P), 1 Ch 6⁴ Ezr 2²² = Ne 7²⁷, Ne 11²²; mod. *Anāṭā*, c. 3 miles NNE. from Jerusalem, cf. Buhl^{Geogr. 178} GASm^{Geogr. 315}. 2. m. a. 1 Ch 7⁸. b. Ne 10³⁰.

† **עֲנַתִּי** **adj. gent.** of foreg.;—הָעֲנַתִּי Je 29²⁷ 1 Ch 12² 2 S 23²⁷ הָעֲנַתִּי 1 Ch 11²⁸ 27¹².

† **עֲנַתִּיָּה** **n.pr.m.** Benjamite 1 Ch 8²⁴, *Avatāb, Avatōb* (1) a.

† **[עֲסַס]** **vb.** press, crush, by treading, tread down (NH עֲסִיסִית *crushed wheat*; cf. Ar. *عَسَس* *go the rounds, [tramp], prowled*; Syr. *عَسَس* *explore*, v. Brockelmann);—**Qal Pf.** 2 mpl. fig. הִעֲסִסוּם הָרִשְׁעִים Mal 3²¹ (consec.).

† **עֲסִים** **n.m.** ^{Jo 1, 5} *sweet wine* (prop. *pressed out juice*);—abs. ע' Am 9¹³ (v. Dr and reff.), Jo 1⁴ 10¹⁰; in sim. Is 49²⁶; cstr. עֲסִים רַבְּנִי Ct 8².

† **עֲפָאִים** **Kt**, עֲפָאִים **Qr** **n.[m.] pl.** foliage (cf. Ges¹³²; Aram. loan-word, *עֲפָאִים* *foliage*, Syr. *عَفَا حَفَا* *flower, branch*);—ψ 104¹³.

† **עָפַל** **vb.** swell (†; so Thes; inferred fr. deriv.; Ar. *عَفَلَ* is a *tumour* in the vulva or anus, *عَفَل* appar. denom. (cf. II. *עָפַל*) v. As. *uplu*, prob. *tumour* (Dl^{HWB 7} *ublu*, but v. Jen^{Th. La 1206, 260});—**Pu. Pf.** 3 fs. עָפְלָה Hb 2⁴ acc. to MT (subj. נִפְשָׁה, cf. GASm); but subst. needed, Brd^{Ex 1206, 121} הִנֵּנִי עָפְלָה, We Now הִנֵּנִי, cf. Gu^{Kau}.—**Hiph. v. II.** עָפַל.

† **עָפַל** **n.[m.]** mound, hill, only as acropolis;—ע' abs. 2 K 5²⁴ +, cstr. Mi 4⁸;—fortified mound or hill within city, of Jerus. (cf. Rob^{BZ 1. 267} Gu^{ZPV v (1892), 326}) Mi 4⁸ Is 32¹⁴; S. end of eastern hill Ne 3³⁶ 11²¹ 2 Ch 3¹⁴, הַמִּצְדָּה הָעָפַל Ne 3³⁷ 2 Ch 27³ (cf. חֲמַת הָעָפַל in MI^{21,22}); of Samaria 2 K 5²⁴.

† **עָפַל** **n.m.** ^{186, 4} *tumour*;—only pl. Kt עֲפָאִים (ב) Dt 28²⁷ 1 S 5^{6,9,12}; cstr. עָפְלִי 6⁴; sf.

מְחַרְכֶּם, מְחַרְי, (ב) מְחַרְיִם Qr in all מְחַרְיִם, v. [מְחַרְי].

† **II. [עָפַל]** **vb.** perhaps be heedless (Ar. *عَفَلَ* *be heedless, neglectful, inadvertent*);—**Hiph.** *show heedlessness*, **Impf.** 3 mpl. יִעָפְלוּ Nu 14⁴⁴ (JE) *they shewed heedlessness in going up* (went up heedlessly), so de Dieu, cited (and allowed) by Di Buhl^{Lex}; > Thes al. *shewed presumption* (I. עָפַל, this sense dub.).

† **עָפְנִי** **n.pr.loc.** in Benj., הָע' Jos 18²⁴, *ḪL* *Ἀφνη*.

עָפָה v. עָפָה.

I. עָפָה (√ of foll.; mng. dub.; cf. Ar. *عَفَرَ* *dust*, As. *epuru, epiru*, Tel Am. *ḫaparu* and *aparu* (Canaan. glosses); *عَفَا*, Syr. *عَفَا*; NH עָפָה = BH).

† **עָפָה** **n.m.** ^{Lv 14, 42} *dry earth, dust*;—abs. ע' Gn 2⁷ +, cstr. עָפָה Gn 13¹⁶ +; sf. עָפָה Ez 26¹², עָפָה Dt 9²¹, etc.; pl. cstr. עָפָת Jb 28⁶ Pr 8²⁸;—1. lit.: a. *dry, loose earth*, thrown (in malice) 2 S 16¹³ (|| *מִכְנִים*) Jos 7⁶ (JE; sign of grief), so Ez 27³⁰ La 2¹⁰, and (o. *רָק*) Jb 2¹²; loose earth (on surface of ground) 1 K 18²⁸ Am 2⁷ Mi 1¹⁰ Is 34^{7,9} Lv 17¹³ (H) Ez 24⁷ (in fig.), Nu 5¹⁷ Jb 14¹⁹ 38³⁸ 39¹⁴, Gn 26¹⁶ (R), made into siege works Hb 1¹⁰; of sand-storm Dt 28²⁴ (+ *מִכְנִים*); as serpent's food, token of punishment and humiliation, Gn 3¹⁴ (J) Is 65²⁵ (cf. Mi 7¹⁷ 2 e infr.); ע' *דָּמָה* Dt 32²⁴ (poem; cf. 2 e). b. specif. as material of human body Gn 2⁷ 3¹⁹ (J), Ec 3²⁰, cf. Jb 4¹⁹ 8¹⁰ ψ 103¹⁴, to which it returns (*שָׁבָה אֶל־*) Gn 3¹⁹ Jb 10⁹ ψ 104²⁹ Ec 3²⁰; so (c. *עָלָה*) Jb 34¹⁵ Ec 12⁷. c. = surface of ground Ec 8^{12,13,15} (P); *עָלָה* (ע), Jb 19²⁶ Is 25¹² 26⁶ (both *מִכְנִים*), surface of (whole) earth Jb 41²⁵, *מִכְנִים* Is 2¹⁹ (for hiding), so ע' alone v¹⁰, cf. ע' *חָרִי* Jb 30⁶; = *soil*, Jb 5⁶ 14⁸. d. *powder* of anything pulverized Dt 9^{21,21} (cf. *קָפָה* || Ex 32²⁰), 2 K 23^{6,6,12,16}, so insim. 2 S 22⁴² = ψ 18⁴², hence = *ashes* v¹⁷ Nu 19¹⁷. e. *debris*, of ruined city 1 K 20¹⁰ Ez 26^{4,13} Ne 3²⁴ 4¹ ψ 102¹⁵. The foll. are late: f. *earth* of the grave: *עָפָה* Jb 7²¹, so (c. *עָלָה*) 2 S 21²⁶, cf. 17¹⁶; ע' *יִרְדִּי* ψ 22³⁰, *עָפָה* Is 26¹⁰ *שָׁכְנֵי עָפָה* Dn 12²; *עָפָה* Pr 22¹⁶; ע' in fig. ψ 30¹⁰. g. *mortar* (i.e. dried mud) for plastering houses Lv 14^{41,42,45} (P). h. (iron-) *ore* Jb 28²; *עָפָה* *gold-dust* (but v. *סָפִיר*). i. material of earth Is 40¹², cf. *עָפָה* *ראש עָפָה* Pr 8²⁸ *the first of the earth-*

particles of the world. 2. fig.: a. of abundance Gn 13^{14,16} 28¹⁴ (all J) 2 Ch 1⁹ Jb 27¹⁶ ψ 78²⁷ (חלל ימים ||), cf. עפר יקבל Nu 23¹⁰ (JE); with added idea of commonness, worthlessness Zp 1¹⁷ Zo 9³. b. of worthlessness (alone) Jb 22²⁴. c. sim. of the scattered, dispersed 2 K 13⁷; עפר Is 41² (so van d. H. Ginsab; Baer בער; on meaning v. Du Che, rdg. פתחם פתחן). d. of self-abasement Gn 18²⁷ (+ אפר), וְהִחַמְתִּי עָלַי, וְהִאָּפַר Jb 42⁶ פָּעַל פִּירוֹ La 3²⁰. e. of humiliation (sitting or lying in dust) Is 47¹ cf. 29^{4,4}, Jb 16¹⁵ 40¹³ ψ 7⁵ 44²⁶ 119²⁵, sim. Jb 30¹⁰; licking dust ψ 72⁹ Is 49²³ Mi 7¹⁷, cf. TelAm. *tikalū ipra* (of enemies, v. Wkl *Altor. Forsch.* III. 201; also of serpent 1 a. supr.); of ^א raising from the dust 1 S 2⁶=ψ 113⁷, 1 K 16²; of lifting oneself Is 52².

† עָפַר vb. denom. פִּי. וְעָפַר בְּעָפָר 2 S 16¹³ and kept dusting (him) with dust (throwing [lumps of] dry earth at him).

II. עֶפֶר (✓of foll.; cf. Ar. *عُفْر* young of mountain-goat, NH עֹפֶר young of animals).

† עֶפֶר n.m. ^{א.א.5} young hart, stag;—cstr. עֶפְרִים וְהָאֵלִים (עֶפֶר ||) Ct 2¹⁷ 8¹⁴; pl. abs. עֶפְרִים וְהָאֵלִים 4⁵ 7¹ (all in sim.).

† עֶפֶר n.pr.m. *Aḫep*, etc.;—1. 'son' of Midian Gn 25⁴=1 Ch 1³⁰ (ΘL Γοφep). 2. in Judah 1 Ch 4¹⁷ (A Γοφep). 3. in Manasseh 5²¹.

עֶפְרָה v. לֵעַ p. 112 supr.

† עֶפְרָה n.pr. 1. loc.: a. in Benj. Jos 18²⁸ (P), *Aḫap*, etc.; 1 S 13⁷ Γοφepa; prob. = עֶפְרָן 2 and אֶפְרַיִם 6; perh. mod. *el-Tayyibeh*, c. 4 miles NE. from Bethel, cf. GASm ^{Geogr. 283} Buhl ^{Geogr. 177}. b. in Manasseh, *Ephaba*: Ju 6¹¹ 8²⁷; cstr. עֶפְרָת עֶפְרָתִי הָעָרִי 6²⁴, but עֶפְרָת וְהָרִי 8²²; c. n. loc. עֶפְרָתָה Jos 9⁶. 2. m. in Judah 1 Ch 4¹⁴, Γοφepa, ΘL *Ephab*.

† עֶפְרָן n.pr. *Ephron*:—1. m. Hittite, Abr.'s time, acc. to Gn 23^{10,12,13,14,17} 49²³ עֶפְרָן 23²⁵ 49³⁰ 50¹⁵ (all P). 2. loc. 2 Ch 13¹⁹ Kt (נָעֲרָן Qr), cf. עֶפְרָה 1 a. 3. mont. הָרֵעַ, on N. border of Judah Jos 15³.

עֶפְרָן 2 Ch 13¹⁹ Qr v. עֶפְרָן 2.

† עֶפְרָת n.m. ^{Je 6, 20 (al vers. 1. Qr)} lead (✓dub.; prob. foreign word; cf. *עֶפְרָת* *lead*, Syr. *عُفْر*, and (as Aram. loan-word) Ar. *عُفْر* [v. Dozy], Frä ¹⁵²; perh. also As. *abarū*, a metal, *magnesite* acc. to Hilpr ^{Amyrica 1 (1894), 80 ff.} Hpt ^(ib. 88);—עֶפְרָתִי Zc 5⁷ a round weight (disc) of lead, אֶפְרָתָה v⁵; with

other metals (v. *עֶפְרָת* v. Ex 22^{13,20} 27¹² Nu 31²² (P); עֶפְרָת also Jb 19²⁴ (with which chiselled letters are filed acc. to Di and most; Bu rds. עֶפְרָת in [a tablet of] lead); also (as flux) Je 6²⁰ (rdg. Qr; so Gf Co; emend. Gie); עֶפְרָת in sim. Ex 15¹⁰ (song).

עֶפְרָתָה v. עֶפְרָת sub II. עֶפְרָת v. II. עֶפְרָת.

† I. [עֶצֶב] vb. hurt, pain, grieve (NH Nithp. and in deriv.; *עֶצֶב* *be in pain* (rare); Eth. *ደብደብ* *be hard, difficult*; Lag ²³⁰ *cp.* Ar. *عُصِبَ* *be angry*, but dub.);—Qal Pf. 3 ms. sf. עָצְבִי 1 K 8⁹ his father had not pained him (Θ KLoGr *עָצְבִי*, but v. Benz); ins. עָצֵב (with other words) 2 S 13³¹ Θ Ew Th We Kit Bu HPS; Inf. cstr. sf. לְבָלִיתִי עָצְבִי 1 Ch 4¹⁰ that it (רָעָה) may not pain me; Pt. pass. cstr. רָעָה עָצְבִי Is 54⁹ hurt in spirit (of Zion under fig. of deserted wife). Niph. Pf. 3 ms. נָעֲצַב 1 S 20³⁴ *be pained* for (אֵל pers.; del. Θ HPS); נָעֲצַב 2 S 19³ the king is in pain (is grieving) for (עַל pers.); Impf. 3 ms. יִנְעָצֵב 1 S 20³ lest he *be pained*; + בְּדָם instr. Ec 10⁸ shall *be hurt* by them (i. e. אֲנָשִׁים; only here of physical pain); 2 mpl. הִנְעָצְבוּ Gn 45⁵ *be not grieved* (+ וְהָרִי; sq. *בִּי that ye sold me*), cf. Ne 8^{10,11} (abs.) *do not grieve*. Pl. Pf. 3 pl. עָצְבוּ c. acc. Is 63¹⁰ they vexed his holy spirit (+ וְהָרִי); Impf. 3 mpl. יִנְעָצְבוּ ψ 56⁶ my affairs they vex (Thes al.), but improb., < Che וְהָרִי עָצְבוּ with speech they vex (me). Hiph. Impf. 3 mpl. sf. יִנְעָצְבוּ ψ 78⁴⁰ they used to cause him [י] pain. Hithp. Impf. 3 ms. הִנְעָצְבוּ אֶל לִבּוֹ Gn 6⁶ and he was vexed to his heart (of י; וְהָרִי); 3 mpl. הִנְעָצְבוּ Gn 34⁷ (+ וְהָרִי, sq. clause with *בִּי*).

† I. עָצַב n. [m.] pain, hurt, toil;—1. עַ' pain Gn 3¹⁶ (of travail), Pr 10²⁸. 2. hurt (of mind), עָצַב Pr 15¹ a word that hurts (opp. מְעַנְיָה). 3. toil Pr 14²³; pl. הִנְעָצְבוּ לֶחֶם ψ 127² bread of (gained by) toils; sf. עָצְבוֹ Pr 5¹⁰.

† I. עָצַב n. [m.] pain;—עַ' 1 Ch 4⁹ (of travail); עָצַב ψ 139⁴ hurtful way (of any wicked habit; > Thes way of idolatry; II. עָצַב); sf. עָצְבוֹ Is 14³ of the pain of exile.

† [עָצַב > עָצַב] n. [m.] toiler (prop. *afferer*; less well עָצַב *toil* Thes Kö ^{1.20} al.);—pl. sf. עָצְבוֹתֵיכֶם הִנְעָצְבוּ Is 58⁸ (d. f. dirim. Ges ¹³⁰) your toilers ye drive on; KLo Che עָצְבוֹתֵיכֶם (cf. Vrss in part) money lent on pledge ye exact.

† [עצבת] **n.f.** hurt, injury, pain; — **עצבת**

Pr 10¹⁰ he that winketh with the eye causeth hurt (stirs up strife, etc.); cstr. **עצבת־לב** pain of heart 15¹³ (opp. **לב־שקט**); pl. sf. **עצבתי** Jb 9²⁸ my pains, so rd. perh. also 7¹⁸ (for MT **עצבותי**); **עצבותם** ψ 16⁴ (due to idolatry; > idols & We al.); **מחבש־לע** 147³ binding up their hurts.

† **עצבון** **n.** [m.] pain, toil; — **ע** abs. Gn 3¹⁷ toil; cstr. **עצבון־ידי** 5²⁹ (both of agriculture); sf. **עצבונה** 3¹⁸ (of travail; all J).

† **מִעֲצָבָהּ** **n.f.** place of pain (> simply pain); — **לִמְשַׁכְבָּהּ** Is 50¹¹ in (constr. praegn.) a place of pain shall ye lie down.

† II. **[עצב]** **vb.** **Pi.** shape, fashion (NH **Pi.** stretch child into shape; Buhl¹²⁸ cp. **عَصَبَ** out, cut off [whence idea of carving, fashioning]); — **Pi.** Pf. **עצבתי** **יְעַצְבֵנִי** Jb 10⁸ thy hands shaped me, etc. **Hiph.** Inf. cstr. **לְהַעֲצֶבָהּ** Je 44¹⁹, but rd. **כָּבָהּ** - to fashion her, i.e. make images of her (poss. denom. from **עצב**).

† II. **עֶצֶב** **n.m.** vessel (as fashioned); — **ע** **בָּהּ** Je 22²³ a vessel despised, etc. (fig. of Coniah = Jehoiachin).

† II. **[עֶצֶב]** **n.m.** idol; — sf. **עֲצָבִי** Is 48⁸.

† **[עֶצֶב]** **n.** [m.] idol; — always pl. **עֲצָבִים** (Ges¹²⁸): Ho 4¹⁷ 8⁸ (**עֲצָבִים**), 13³ (**עֲצָבִים** || **עֲצָבִים**), 14² Zc 13² 2 Ch 24¹⁸ (+ **עֲצָבִים**); cstr. **עֲצָבִי** ψ 106²⁸ 135¹³ (**עֲצָבִים**); sf. **עֲצָבִיהָ** Is 10¹¹ (|| **עֲצָבִיהָ**), Je 50² (|| **עֲצָבִיהָ**), Mi 1⁷; **עֲצָבִיהֶם** 1 S 3¹ = 1 Ch 10¹⁰, 2 S 5²¹ (but read **עֲצָבִיהֶם** as || 1 Ch 14¹², so We Dr al.), Is 46¹ ψ 106²⁸ 115⁴ (**עֲצָבִים**).

עֶצֶב (✓ of foll.; cf. Ar. **عَصَدَ** lop trees with a kind of reaping-hook; Eth. **ዐፄ፡፡**, **ዐፄ፡፡** reap, **ዐፄ፡፡** sickle; NH **עֶצֶב** axe (smaller than **עֶצֶב־לֵב** Levy¹²⁸ II. 423).

† **מִעֲצָדָּהּ** **n.** [m.] axe; — Je 10⁸; in Is 44¹³ prob. del. (so Du Che¹²⁸ Skinner).

† I. **[עֶצֶה]** **vb.** shut (Ar. **عَصَا** IV. shut eyes; Eth. **ዐፄ፡፡** shut door); — **Qal** Pt. act. **עָצָה** עֵינָי Pr 16³⁰ he that shuts his eyes (SS cp. **עָצָה** [Is 29¹⁰], which Gr reads).

II. **עֶצָה** (✓ of foll.; meaning dub.; cf. Sab. **עֶצָה** wood DHM **ΣΜΓ** xxxvii (1883), 511, 412, Ar. **عَصَا**, orig. **عَصَا** nom. unit. of **عَصَا** large, thorny trees (v. Lane; also Nö GGA 1893, 644; ΣΜΓ xxxi (1878), 406 Lag

BN 186¹); Eth. **ዐፄ፡፡** tree, wood; As. **is(su)**; Ph. **עץ** wood; NH = BH; Aram. **עֵץ** (init. **ע** by dissim.); Ba¹²⁸ 12 c. 1 thinks originally bilit.).

עֵץ **n.m.** Gn 2⁹ tree, trees, wood; — **ע** abs. Gn 3³ +, cstr. 3²⁴ +, **עֵץ** 2¹⁶ +; sf. **עֵצֶךָ** Dt 28⁴², etc.; pl. **עֵצִים** Ju 9⁸ +, cstr. **עֵצֵי** Is 7² +, sf. **עֵצֶךָ** Dt 29¹⁰, **עֵצֵי** La 5⁴, etc.; — 1. (c. 150 t.) a. a standing tree Gn 18⁴³ (J) +, Ex 15²³ (J; of shrub?), Je 17¹⁸ = ψ 1³ (sim.); to be felled Dt 19² 2 K 6⁶; **הָעֵצִים** (appar. incl. vine and bramble) in allegory Ju 9⁸ + 6 t. Ju 9; **עֵץ הַחַיִּים** + Gn 2⁹ 3²⁴ (J), cf. **עֵץ הַחַיִּים**, fig. of source of (life and) happiness + Pr 3¹⁸ 11¹⁰ 13¹³ 15⁴; **עֵץ הַחַיִּים** + Gn 2⁹ 3²⁴ (J); **עֵץ הַחַיִּים** (H) Is 7² (sim.), 44¹⁴ Ez 15² +; **עֵץ הַחַיִּים** Is 55¹² Ez 17²⁴ (fig.), +; **עֵץ הַחַיִּים** 2 Ch 2⁷; **עֵץ הַחַיִּים** + Ez 3¹⁴; **עֵץ הַחַיִּים** 104¹⁰; **עֵץ הַחַיִּים** + Ez 3¹⁴ 16¹⁸; **עֵץ הַחַיִּים** Ct 4¹⁴; of vine **עֵץ הַחַיִּים** + Ez 15²³; **עֵץ הַחַיִּים** place of illicit worship + Dt 12² Je 2²⁰ 3¹² 1 K 14²² 2 K 16¹ 17¹⁰ Ez 6¹³ Is 57⁵ 2 Ch 28⁴, cf. **עֵץ הַחַיִּים** Je 17²; **עֵץ הַחַיִּים** Ez 20²⁸. b. coll. trees, **עֵצֵי הַחַיִּים** Gn 2¹⁶ 3¹² (all J); usu. later, **עֵץ הַחַיִּים** (P), +; **עֵץ הַחַיִּים** fruit-bearing trees Gn 1¹¹ (P), ψ 148⁸, cf. Ec 2⁶, **עֵץ הַחַיִּים** Ex 10¹³ (J), Ez 36³⁰ Lv 23⁴⁰ (H), cf. Jo 2²²; **עֵץ הַחַיִּים** Dt 20²⁰ Lv 19²³ (H), Ez 47¹² Ne 9²³; **עֵץ הַחַיִּים** Hg 2¹⁹ olive trees, **עֵץ הַחַיִּים** Ne 8¹⁵, **עֵץ הַחַיִּים** Is 41¹⁰; **עֵץ הַחַיִּים** ψ 74⁴ thicket of trees; **עֵץ הַחַיִּים** Ex 9² (J), +; **עֵץ הַחַיִּים** + Ez 15², cf. Is 10¹⁰ 44²²; **עֵץ הַחַיִּים** Is 65²² (sim. of great age). c. pl. of trees felled for building, 1 K 5²⁰ 22 (+ **עֵצִים**); **עֵץ הַחַיִּים** 2 S 5¹¹ = 1 Ch 14¹ + 7 t.; **עֵץ הַחַיִּים** 1 K 5²³ 9¹¹; **עֵץ הַחַיִּים** (v. **עֵץ הַחַיִּים** p. 38 supr. 2. (c. 175 t.; c. 120 t. pl. to denote pieces [or articles] of wood) a. wood, as material; for building, 2 K 12¹³ (+ **עֵצִים**), 22⁶ = 2 Ch 34¹¹ (both + **id.**), Ne 2⁸ +; **עֵץ הַחַיִּים** 1 K 6³¹ 33 cf. v²²; **עֵץ הַחַיִּים** Gn 6¹⁴ (Noah's ark), **עֵץ הַחַיִּים** Ex 25⁴ 10 + 20 t. Ex (of tabern. and its furniture; all P) Dt 10³; **עֵץ הַחַיִּים** Ne 8⁴; **עֵץ הַחַיִּים** Je 28¹³ (in fig.; opp. **עֵץ הַחַיִּים**); **עֵץ הַחַיִּים** article of wood Lv 11³² 15¹³ Nu 31²⁰, cf. 35¹⁸ (all P). Hence b. **עֵצִים** = articles of wood Ex 7¹⁹ (P; || **עֵצִים**), 1 Ch 29²; so **עֵצִים** ברִשָּׁה 2 S 6⁶ (but v. **עֵצִים** ad fin.); specif. **עֵץ הַחַיִּים** = helve of axe Dt 19⁶; **עֵץ הַחַיִּים** 1 S 17⁷ Qr (Kt **עֵץ הַחַיִּים**) = 1 Ch 20⁵, 2 S 21¹⁹ 23⁷; **עֵץ הַחַיִּים** 1 S 6¹⁴ (i.e. wood of which cart was made), **עֵץ הַחַיִּים** Ju 6²⁸; esp. timbers of a house Zc 5⁴ Hb 2¹¹ Lv 14⁴⁶, of a city 1 K 15²³ = 2 Ch 16⁶, Ez 26¹²; **עֵץ הַחַיִּים** of pole on which bodies of slain (criminals and others) were exposed (perhaps orig. tree) Gn 40¹⁹ (E), Jos 8²⁹ 10²⁶ 26²⁷ (all JE),

Dt 21²²; late (in Pers.) used for executing criminals (by hanging = *gallows*), חָלָה עַל-עֵץ Est 2² + 8 t. Est. † c. of idols, נִצְּחוּ עֵץ Dt 4² 28³⁴ 29¹⁶ 2 K 19¹⁸ = Is 37¹⁹, Ez 20³², cf. Je 2²⁷ 3⁹ Hb 2¹¹; so עֵץ alone Ho 4¹² Is 40³⁰, cf. 44¹⁹ 45¹⁰; חָלָה עַל-עֵץ Dt 16²¹. d. (fire-wood Jos 9²³ (J), v²¹ (P), Dt 19⁹ Is 30³³ +, rd. עֵץ also Ez 24⁵ (for MT עצמים) Bø Ew Sm Co Berthol Toy; esp. for sacrifices 1 K 18²³ +, Gn 22^{7,13} Lv 1⁷ + 6 t. Lv (all P), 2 S 24²² || 1 Ch 21²² +; חָלָה עַל-עֵץ Gn 22^{2,6} (P). e. חָלָה עֵץ cedar-wood, used in purifications Lv 14^{4,6,49,51,52} Nu 19⁶ (all P). f. חָלָה עֵץ Jos 2⁶ woody-flax, i.e. flax on the stalk.—Je 10⁸ Gie prop. חָלָה עֵץ for MT חָלָה עֵץ. חָלָה עֵץ.—הָלָה עֵץ Ez 21¹⁵ is dub., Sm prop. חָלָה עֵץ, Co חָלָה עֵץ, Berthol חָלָה עֵץ; Siegf¹⁸ Toy leave untranslated.

† II. עֵצָה n.f. coll. trees Je 6⁶, but rd. עֵצָה (עֵץ c. sf. 3 fs.), so Orient. Codd. ③ ④ ⑤ ⑥ Hi Gf Gie.—I. עֵצָה v. sub עֵץ.

III. עֵצָה (✓ of foll.; meaning dub.; cf. As. *epē-šeri*, *epē* of the back, prob. *spine*; Ar. عَصَا *os cruris*, Lane^{208c} bone of the shank, عَصَص *os caudae coccygis*).

† עֵצָה n.[m.] either spine or os sacrum, bone close to fat-tail, חָץ Lv 3⁹.

IV. עֵצָה (✓ of foll.; Lag²⁸ cp. عَصَا a land abounding with the trees called عَصَا).

† עֵצָה n.pr.loc. usu. Γασίον [Γεσ.] Γασίον, near Elath at head of Gulf of Akaba 1 K 9²⁶ = 2 Ch 8¹⁷, עֵצָה 1 K 22⁴⁹ = 2 Ch 20³⁶; עֵצָה Dt 2⁸ Nu 33³⁶ (P).

† [עֵצָה] vb. Niph. be sluggish (NH in der. species, and deriv.; cf. Ar. عَظِل III. stick fast in coitu, Lane²⁰⁸; Syr. عَظِل be stupid); —Impf. 2 mpl. לִלְכַת אֶל-הַעֵצָה Ju 18⁹ be not sluggish in going.

עֵצָה adj. sluggish, lazy;—alw. 'ע abs.;—אֶשֶׁר Pr 24³⁰; elsewhere subst. sluggard Pr 6⁶ + 10 t. Pr + חָץ 10³².

† עֵצָה n.f. sluggishness;—'ע Pr 19¹⁶; du. intens. עֵצָה Ec 10¹⁸ double (i.e. great) sluggishness (so Thes De al.; rd. then perhaps עֵצָה; > fr. עֵצָה a sluggish pair, i.e. hands Ew al.), but improb.; || עֵצָה דִּים, whence Bi conj. עֵצָה, Siegf¹⁸ דִּים עֵצָה.

† עֵצָה n.f. id.;—'ע Pr 31⁷.

† I. [עֵצָה], cf. Lag²⁸ 11, עצם vb. be vast, mighty, numerous (NH Nithp. contend strenuously, and in deriv.; Ph. in עצם mighty deeds, עצם bones; Ar. عَظْم be great in bone, or anything, عَظْم bones; Eth. 00፩፡ id.; Aram. עֲצָמָא, عَظْمَا thigh);—Qal Pf. 3 ms. עָצַם consec. Dn 8²⁴ 11²²; 2 nus. עָצַם Gn 26¹⁶; 3 pl. עָצַם Is 31¹ +, עָצַם ψ 38³⁰; Impf. 3 mpl. עָצַם Ex 17²⁰; Inf. estr. עָצַם Is 47²; sf. עָצַם Dn 8²; —1. be mighty, Gn 26¹⁶ (J); c. 1ᵗᵃ comp., Dn 8²⁴ 11²². 2. be numerous, 11ᵗᵃ etc., Is 31¹, מאד עָצַם חֲבֵרָה 47², Je 5⁶ 30^{14,15} Ex 17² (P), v²⁰ (J), ψ 38³⁰ 69⁶; c. 1ᵗᵃ comp. Je 15⁵ ψ 40^{6,13}; alone 139¹⁷. Hiph. make strong, Impf. 3 ms. sf. עָצַם ψ 105²⁴ + 1ᵗᵃ comp.

† עֵצָה n.[m.] might, bones;—1. might, estr. עֵצָה עֵץ Dt 8¹⁷, עֵצָה Jb 30²¹; sf. עָצַם Na 3² (Ges¹⁸⁰); + בער רחוק Is 11¹⁶ (Thes al.; for MT רָחֹק). 2. bones (coll.): sf. עָצַם ψ 139¹⁵ = my frame.

† עֵצָה n.f. might;—Is 40³⁰ (|| פֶּחַ).

I. עֵצָה n.f. 125, 130 (c. pron. masc. Ez 37²⁴ etc., cf. Albr. ZAW xvi (1886), 73) bone, substance, self;—abs. 'ע Gn 2² +; עצם Pr 15³⁰ 16²⁴; cstr. עצם Ex 24¹⁰ +; sf. עצמי Jb 19³⁰ +, etc.; pl. עצמות 2 K 23¹⁶ +; cstr. עצמות Jos 24¹² +; sf. עצמות Jb 41⁴ +, etc.; also עצמים Ez 24⁴ +, sf. עצמי Gn 2² +, etc.;—1. bone: a. of living pers. Mi 3²² (hyperb.), Jb 10¹¹ 19³⁰ La 4⁸ ψ 102⁶ Ec 11⁵ +; fig. of close relationship עצמי עצמי Gn 2², cf. 29¹⁴ (both J), Ju 9² 2 S 5¹ = 1 Ch 11¹, 2 S 19^{12,14} (all + בָּשָׂר). b. 'ע + בָּשָׂר = body, Jb 2²; pl. = bodily frame Je 20⁹ (sim.), limbs, members, לעצמי Ju 9² i.e. limb by limb (GFM); as seat of vigour Jb 20¹¹, etc. c. (poet.) as seat of disease and pain Jb 30^{17,20} and (esp. of personif. Isr.) ψ 22¹⁵ 31¹¹ 102⁴ La 1¹³ Hb 3¹⁶ +. d. pl. as representing entire person = one's whole being, (esp. of personif. Isr.) ψ 6³ (|| נַפְשִׁי), 35¹⁰ (|| נַפְשִׁי), Is 66¹⁴; of individ. (incl. physical and moral) Pr 3¹⁴ 14³⁰ 15³⁰ 16²⁴. e. sg. = external body La 4⁷ Ew Th al., but dub.; Bi Bu bones (= branches) of coral (פְּנִינִים); Löhr עֲרֵם their skin. f. esp. of dead Nu 19^{16,18} (P), Ez 37¹ +; oft. (pl.) = remains Am 6¹⁰ Gn 50²⁵ Ex 13^{19,20} Jos 24²⁹ (all E) +. 2. bone of animal Ex 12¹⁶ Nu 9¹² (both P); Ez 24^{4,5} (symbol.); of (living) hippopot. Jb 40¹⁵. † 3. sg. substance, self (cf. גֶּחַל 3): עצם עצמי Ex 24¹⁰ (JE),

like the substance of the sky = the sky itself; *כְּבָרַת הַשָּׁמַיִם* Jb 21²² i.e. full prosperity; esp. *כְּבָרַת הַשָּׁמַיִם* Ez 24² this selfsame day, *כְּבָרַת הַשָּׁמַיִם* Ez 24² 40¹ Gn 7¹³ 17^{23,25} Ex 12^{17,41,51} Lv 23^{21,23,29,30} Dt 32⁴⁰ Jos 5¹¹ (all P), *כְּבָרַת הַשָּׁמַיִם* Ez 2³ Lv 23¹⁴ (P), Jos 10²⁷ (R).—Ez 24^{6a} rd. *הַעֲצִים* (Bö Ew al.); v¹⁰ del. *הַעֲצִמֹת* (Co Toy); Jb 7¹⁵ rd. *מַעֲצֹבוֹתַי* (Reiske Me Bu Du al.); *כְּבָרַת הַשָּׁמַיִם* 53^a rd. perh. *מַעֲצֹבוֹתַי* (cf. *כְּבָרַת הַשָּׁמַיִם* 14^a Bae; v. Hup Che al.); 69^a rd. *מַעֲצֹבוֹתַי* (for MT *מַעֲצֹבוֹתַי*), © Ol Che Bae al.

† II. *עֲצִים* n.pr.loc. *Asom*, etc., in Negeb of Judah, *עֲצִים* Jos 15²⁰, Simeon 19³ 1 Ch 4²⁰ (*עֲצִים*).

עֲצִים adj. mighty, numerous;—*ע* Gn 18¹⁸ +, pl. *עֲצִימִים* Is 8⁷ +, *עֲצִימִים* Mi 4³ +; sf. *עֲצִימִי* *ע* 10¹⁰;—1. *mighty*, esp. of people, *strong* in numbers (oft. *כְּבָרַת הַשָּׁמַיִם*) Gn 18¹⁸ Ex 1⁹ + 3 t. JE; Dt 4³⁸ + 6 t. D, Mi 4^{2,7} Zc 8²² Is 60²² (opp. *עֲצִיר*, of locusts Jo 1^a 2²⁵, cf. v¹¹; so of *חֵלֶל* Dn 11²²; *עֲצִים* *ע* 135¹⁰, i.e. feeble Pr 30²⁶ (of the *שָׁמַיִם*); less oft. of individ. *ע* 135¹⁰; of waters Is 8⁷; *ע* alone Pr 18¹⁸ the *mighty*, Dn 8²⁴; *ע* 10¹⁰ his *mighty ones* (i.e. claws, of lion, so Ew De Che Bae al.). 2. *numerous, countless* (all *כְּבָרַת הַשָּׁמַיִם*): Am 5¹² *ע* 35¹⁵; as subst. = *many* Is 53¹³ Pr 7³⁶.—Is 41²¹ v. *עֲצִיבָה* sub III. *עֲצִיבָה*.

† [*תַּעֲצִימוּהָ*] n.f. *might*;—pl. intens. *עֲצִימוֹת* *תַּעֲצִימוֹת* *ע* 68³⁶ *strength and abundant might*.

† *עֲצִימוֹן* n.pr.loc. *Asē(λ) mawna*, on extreme S. border of Canaan, Nu 34⁸, c. ה loc. *עֲצִימוֹנָה* v⁴, *עֲצִימוֹנָה* Jos 15⁴.

† II. [*עֲצָם*] vb. shut the eyes (NH Hiph.; poss. connex. with Syr. *عَمَضَ* = *id.*, Ar. *عَمَضَ*, *عَمَضَ* IV (on *ع* v. Nö ZMG xxxi (1876), 400); NH *עֲצָם* close eyes of dead; cf. Ba^{285t});—Qal Pt. *עֲצָם* Is 33¹⁵ *shuteth his eyes from seeing*. Pi. Impf. 3 ms. *עֲצָם* *עֲצָם* Is 29¹⁰ *he hath tightly shut your eyes* (cf. I. *עֲצָם*).

III. *עֲצָם* (✓ of foll., si vera l.; cf. Ar. *عَمَمَ* defend, protect, *عَمَمَ* defence, v. Du and cf. Thes; > De Di al. *your mighty things*, strong arguments (fr. *עֲצָם*, sub I. *עֲצָם*, which foll. perhaps imitates in vocalization)).

† [*עֲצָמָה*] n.f. defence;—pl. sf. *עֲצָמוֹתֶיךָ* *ע* (so Baer Ginsb; van d. H. *עֲצָמָה* Is 41²¹ *bring forward your defences*, defensive arguments (Che²⁸⁵ *עֲצָמוֹתֶיךָ* your idols, after Gr, [so Lo Klo explain *עֲצָמָה*, as *mightiest aid*, I. *עֲצָמָה*]).

עֲצָמָה 2 S 23^a, v. I. *עֲצָמָה* sub I. *עֲצָמָה*.

עֲצָר vb. restrain, retain (NH *id.*; cf. prob. As. *esēru*, retain, restrain, D¹ H¹ B¹ 123 Jäger Zehnfund^{1b.500}; Eth. *ወረደ*; press, Ar. *عَمَرَ*; *عَمَرَ*, Syr. *حَمَر* *id.*);—Qal Pf. 3 ms. *ע* Gn 20¹⁸ +, sf. *עֲצָרִי* 16¹; 1 s. *עֲצָרִי* Dn 10^{8,16}, etc.; Impf. 3 ms. *עֲצָר* 1 S 9¹⁷ +, *עֲצָר* 2 Ch 2⁵; sf. *עֲצָרִי* 1 K 18⁴, etc.; Inf. abs. *עֲצָר* Gn 20¹⁸, cstr. *עֲצָר* 2 Ch 22⁹, *עֲצָר* Jb 4³ (Ges^{13b}); Pt. pass. *עֲצָר* Je 33¹ +, etc.;—1. *restrain*, c. acc. pers. Gn 16⁶ (J; + *כִּן*, i.e. prevent), *עֲצָר* (מוליד); sq. inf. 2 K 4²⁴; c. acc. pers. alone 1 K 18⁴⁴ *hinder, stop*; c. acc. of sky (hindering rain) Dt 11¹⁷ 2 Ch 7¹³; pt. pass. abs. *shut up*, or *hindered* (for reasons not given) Je 36⁶ Ne 6¹⁰ (by a vow, or by ceremonial uncleanness, cf. RS^{2em} 1. 435 l., 2nd ed. 455 l.); = *shut up* (c. *כִּן*, in prison) 2 K 17⁴, pt. pass. Je 33¹ 39¹⁵, fig. 20⁹; on *עֲצָר* (5 t.), v. I. *עֲצָר* *ע* 2 S 21⁶ women have been kept away with ref. to us (cf. RS^{1c}); *עֲצָר* *ע* Ch 12¹ kept away from before Saul; = *detain*, c. acc. Ju 13^{15,16}; in Jb c. *כִּן*, *ע* 4², cf. 29⁹, so *עֲצָר* *ע* 1 S 9¹⁷ is rule over, etc. (si vera l.); ins. also (with other words) 10¹ © We Dr al. 2. (late) *retain*, c. acc. *עֲצָר* 2 Ch 13²⁰ 22⁹ Dn 10^{8,16} 11⁶; + inf. = *be able to* 1 Ch 29¹⁴ 2 Ch 2⁵; om. *עֲצָר* 14¹⁰ (+ *עֲצָר*), 20²⁷ (+ inf.). † *Wiph. be restrained, stayed, of plague*: Pf. 3 fs. *נַעֲצָרָה* Nu 17¹⁵; Impf. 3 fs. *נַעֲצָר* 2 S 24²¹ = 1 Ch 21²², *נַעֲצָר* Nu 17¹⁵ 25⁵ (P) 2 S 24²⁵ *ע* 106³⁰; *be shut up* (of sky), Inf. cstr. *נַעֲצָר* 1 K 8³⁶ = 2 Ch 6²⁶; *be under restraint or detention* Pt. *נַעֲצָר* 1 S 21⁶ + *לְפָנַי* (i.e. kept by a vow, cf. HPS and Ne 6¹⁰ supr.).

† *עֲצָר* n.[m.] *restraint* (?), only *עֲצָר* Ju 18⁷ a *possessor of restraint*, i.e. ruler, but © *עֲצָר* wealth, so Thes al., text very dub., cf. GFM; Bu conj. that *ע* combines readings *עֲצָר* and *עֲצָר*.

† *עֲצָר* n.[m.] *restraint, coercion*;—*ע* abs.: *עֲצָר* Is 53⁸ *from* (as a result of) *coercion and judgment* he was taken off; cstr. *עֲצָר* *ע* 107³⁰; *עֲצָר* Pr 30¹⁶ *restraint of womb, barrenness* (so *ע* 107³⁰ Perles Anal. 85).

† *עֲצָרָה*, *עֲצָרָה* n.f. *assembly* (as *confined, held in*);—abs. *עֲצָרָה* Is 1¹³ + 2 t.; *עֲצָרָה* Dt 16⁶ + 3 t., *עֲצָרָה* 2 Ch 7⁹; cstr. *עֲצָרָה* Je 9¹; pl. sf. *עֲצָרֹתֶיךָ* Am 5²¹;—1. *sacred assembly*, rejected by *ע*, Is 1¹³ and (at Bethel, etc.) Am 5²¹; for Baal 2 K 10³⁰; Dt 16⁶ (last day of Massoth), Lv 23³⁶ (P), Nu 29³⁶ (P), Ne 8¹⁸ (all of day after

feast of booths), cf. 2 Ch 7⁹ [NH of feast of weeks, עֲצֵרֶתָא Jos^{ant. 11. 10. 6} 'Asáptra]; occasional, Jo 1¹⁴ 2¹⁵. 2. *assemblage, company* (in gen.), עַבְדֵי יְהוָה Je 9¹ *an assemblage of de-ceivers* (Gr ἐχθροί ; Che תְּבַרְת).

† **מַעְצֹר** n.[m.] *restraint, hindrance*;—מ' 1 S 14⁶ sq. inf., 'has no hindrance in delivering.

† **מַעְצָר** n.[m.] *restraint, control*;—מ' Pr 25²⁶ a man whose spirit is without control.

עֶקֶב (✓ of foll., meaning dub.: These assumes *be protuberant*, whence both עֶקֶב *heel*, and II. עֶקֶב *hilly*).

† I. **עֶקֶב** n.m. *heel, footprint, hinder-part* (Arab. عَقَب *heel*, fig. *end* (of a month), عَقَب *mark, sign, trace*; Aram. עֶקֶב , חֶפֶץ *heel, footprint, fig. trace, mark* (cf. Wsd 2⁴ ⑤, Eccles 13²³ ⑤ ⑥), also *end, extremity*);—ע' abs. Gn 3¹³ +, cstr. עֶקְבִי 25²⁵, pl. cstr. עֶקְבֵי Ct 1⁸, עֶקְבֵי Gn 49¹⁷ Ju 5²², עֶקְבֵי 89²³, etc.;—a. *heel*, of man, Gn 25²⁵ $\text{וַיִּדְרֹא אֶחָד מֵעֶקְבֵי אָחִיו}$ as obj. of attack from behind, 3¹⁶ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ Jb 18¹⁸ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ Je 13²³ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ are treated violently, i. e. are rudely exposed ($\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$); as instrument of attack, $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ 41¹⁰ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ hath made great the heel against me, i. e. given me insidiously a great fall (fig. for, taken some cruel advantage of me; cf. ἰνσουλίζω); of an animal, Gn 49¹⁷ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ Ju 5²². b. *mark of heel, footprint*, Ct 1⁸ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ 56⁷ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ they mark my footprints, i. e. watch me insidiously wherever I go, 89²³ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ i. e. followed him mockingly, of ' (fig.) $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ 77²⁰ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ thy footprints were not known (the waters closing over them). c. *hinder-part, rear* (of a troop of men), Gn 49¹⁹ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ (rd. עֶקְבֵי : עֶקְבֵי) he will troop on their rear, Jos 8¹³ עֶקְבֵי (cf. Di.).

† **עֶקֶב** vb. *follow at the heel, fig. assail insidiously, circumvent, overreach* (denom. from עֶקֶב ; cf. Ar. عَقَب *follow* (at the heel), succeed, III. *bring consequence on*, i. e. *punish*, Qor 22²⁰, IV. *make to follow*, i. e. *reward or punish*, عَقَبَ *end, final lot* 6¹¹, *reward* 6¹²; عَقَب *hold back* (rare), *follow*, Pa. *investigate, search out*: Eth. ፀቀብ is *keep, guard*);—Qal Pf. 3 ms. Ho 12⁴ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ he attacked his brother at the heel (cf. Gn 25²⁶ sub עֶקֶב); Impf. 3 ms. Gn 27²⁶ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ and he hath overreached me now twice; + Inf. abs. Je 9¹ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ surely

overreacheth ($\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$). [⑤ ὑπερβῆναι , to attack with the heel; but this dub. In 'supplant,' also, the fig. is a different one.] Pl. Jb 37⁴ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$, dub.; poss. *attack at the heel* (cf. $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$), hence fig. *hold back*; more prob. rd. $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ *holdeth them not back* (sc. $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ his lightnings), when his voice is heard, from עֶקֶב to hold back (common in NH; עֶקֶב).

† II. **עֶקֶב** adj. verb. *overreacher*, עֶקֶב 49¹ $\text{עֶקֶבִי יִסְכְּנֵי עֶקְבֵי יִסְכְּנֵי}$ i. e. of those who would take some insidious advantage of me.

† I. **עֶקֶב** adj. 1. *insidious, deceitful*, Je 17¹ $\text{עֶקֶב הַיָּב מֵלֵךְ מֵלֵךְ}$. 2. *foot-tracked* (denom. from I. עֶקֶב) Ho 6⁶ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$.

† II. **עֶקֶב** adj. *steep, hilly* (v. ✓; cf. عَقَب *difficult mountain path*, Qor 90¹¹; ᾠδὴ ἱλλ); —Is 40⁵ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ let the steep ground (Ch) become a plain ($\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$). Cf. Eccles 6².

† **עֶקְבָּה** n.f. *insidiousness*, 2 K 10¹⁹ $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$.

† **עֶקֶב** n.[m.] *consequence, usu. as adv. acc. as a consequence of, because* (that), also *reward, end* (v. sub עֶקֶב ; and cf. عَقَب *heel, fig. consequence, result*);—1. Is 5²² $\text{וַיִּתְּנֵם יְהוָה בְּעֶקְבֵי עֶקְבֵי}$ (adv. acc.) *in consequence of a bribe*, עֶקֶב 40¹⁶ (= 70¹) עֶקֶב (pleon.) according to the consequence of their shame, i. e. in consequence of the disgrace falling upon them. Hence as conj. עֶקֶב as a consequence of (the fact) that, because, Gn 22¹⁸ עֶקֶב 2 S 12⁶; so עֶקֶב 2 S 12⁶ Am 4¹² עֶקֶב alone, Nu 14²¹, and (sq. impf.) Dt 7¹² עֶקֶב in consequence of your hearkening, etc., 8²⁰. 2. *consequence = gain, reward*, עֶקֶב 19¹³ עֶקֶב Pr 22⁴ עֶקֶב עֶקֶב (v. עֶקֶב עֶקֶב). 3. *end* (of time), adv. acc., עֶקֶב 119²³ עֶקֶב to the end, v¹¹⁹ עֶקֶב (cf. Eccles 16²; עֶקֶב (rare)).

† **עֶקֶב** n.pr.m. ⑤ B usu. (I) Ἰακωβ , A ⑤ L Ἰακωβ ;—1. descendant of David 1 Ch 3²¹. 2. heads of post-exilic families: a. Ezr 2² = Ne 7⁴. b. Ezr 2⁴ (si vera l.). 3. Levites: a. 1 Ch 9¹⁷. b. Ne 8⁷. c. Ne 11¹⁰ 12²⁵.

יַעֲקֹב n.pr.m. et gent. Jacob, Ἰακωβ , son of Isaac and Rebekah, father of tribes of Isr. (expl. fr. עֶקֶב *heel* Gn 25²⁶ Ho 12⁴; i. e. *supplanter*; cp. with עֶקֶב *overreach* Gn 27²⁶; one closely following acc. to Lag^{ant. 127}; connexion

עֲקָרוֹנִי **adj. gent.** of foregoing, c. art. =
subst. the *Ekrônite* Jos 13³ (D); pl. הָעֲקָרוֹנִים 1S 5¹⁰.

† **עקש** [עקש] vb. twist (NH id. (rare));—
Niph. Pt. cstr. נִקְשָׁה דְּרָכִים Pr 28¹³ *one*
crooked in ways (< pl., cf. Toy). **Pi.** Pf. 3 pl.
 לָקַם עֲקָשׁוּ Is 59⁹ *their paths they have twisted*.
Impf. 3 mpl. יִעְקֹשׁוּ Mi 3⁹ *all that is straight*
they make crooked; Pt. מִעְקֹשׁ דְּרָכָיו Pr 10⁹ (cf.
Niph.). **Hiph.** **Impf.** וַיְעַקֵּשִׁי Jb 9³⁰ (Ges¹⁵⁸ⁿ)
he hath declared me crooked, devious (in life).

† **I. עקש** adj. twisted, perverted;—abs.
 לִבְּלִי דָרִי Dt 32⁴ *a generation twisted and*
crooked, עֲקָשׁ לִבְּבָ ע' 101⁴; as n.m. (of one devious
 in life) *the perverted* 2 S 22²⁷ = ψ 18²⁷, Pr 22⁵,
 of things 8⁹; cstr. עֲקָשִׁים ע' 19¹, עֲקָשִׁים
 17²⁰; pl. אֲרֻחֵיהֶם עֲקָשִׁים 2¹⁴ *whose ways*
are twisted; cstr. עֲקָשִׁיִּלֵּב 11²⁸.

† **II. עקש** n.pr.m. a Tekoan 2 S 23³⁰ = I Ch
 11²⁸, I Ch 27⁹; Έσκα, Εκκισ, etc.

† **עקשיות** n.f. crookedness:—cstr. עֲקָשׁ ע'
crookedness of mouth Pr 4²⁴ 6¹² (cf. עֲקָשׁ 19¹).

† **מַעְקֵשׁ** [n.m.] twisted, crooked place;—
 pl. מַעְקֵשִׁים Is 42¹⁶ (opp. מִישׁוֹר).

† **I. ער** n.pr.loc. in Moab, S. of Arnon (Hp
 Nu 21¹⁵, elsewhere chiefly Aponp);—ע' Nu 21¹⁵
 Dt 2^{9.15.29}, עַר מִאֲבָב Nu 21²⁸ Is 15¹;—usually
 interpreted as capital city (עַר = עיר) of
 Moab (DHM ZMG xxxvii (1889), 398 ep. Sab. עַר *forti-*
fied height, cf. Mordtm Hlm. Inschr. 29 Hal Et. Bab. 159,
 so Ar. أَلْعَر, dial. of Yemen); Buhl Geogr. 200 f.
 thinks name of *district* S. of Arnon.

† **II. ער** n.m. only 2 t.: עֲרֵךְ 1 S 28¹⁶ (v. Dr);
 rd. עֲרֵךְ *thine adversary* Klo HPS (al. as altern.
 with foll.) > עֲרֵךְ עִם ⑤ ⑥ Th Bu Kit (?) al.;
 עֲרִיד ψ 139²⁰ is very dub.; Hup עֲרִיד, Ol Che
 al. עֲרִיד; Bae leaves untranslated.

ער v. I. עיר.

I. ערב (✓ of foll.; prob. *ערב *mix*; NH
 ערב *mix*; so ③ Pa. (oft.), Syr. حَبَس *mix*
 (rarely, in der. forms), حَبَس *mixture*).

† **I. ערב** n.m. ^{Ex 12.30} *mixture, mixed com-*
pany;—heterogeneous body attached to a peo-
 ple; to Israel Ex 12³⁰ (E), Ne 13³; to Egyptians
 Je 25²⁰ (B joins to v¹⁹, so Gie); to Chaldeans 50²⁷;
 in Je 25²⁴ del. הָעֶרֶב . . . יָמָא as doublet (so
 Gie, cf. ⑤); in 1 K 10¹⁵ rd. עֶרֶב (as || 2 Ch 9¹⁴,
 so Benz Kit al.); Ez 30⁶ rd. prob. *id.* (Co).

II. ערב n. [m.] *woof* (as *mixed, interwoven*,
 with warp);—Lv 13⁴⁸ + 8 t. 13 (all opp. פָּחִי
warp), cf. GFM PAOS 1889, clxxviii.

ערב n.m. ^{Ex 8.20} prob. *swarm* (*mixture, from*
incessant, involved motion; Lag^{28.12} doubts);
 —of plague of stinging flies, coming in a *swarm*
 (v. Di²²) Ex 8^{17.17} + 5 t. 8 (J), ψ 78⁶ 105²¹.

† **II. ערב** vb. take on pledge, give in
 pledge, exchange (NH *go surety for* (rare);
 Ph. *surety*; OArām. ערבא *pledge*; ③ ערב, Syr.
 حَبَس, *go surety for*; usu. identified with
 I. ערב—*mix, exchange, pledge*—but quite un-
 certain; cf. Buhl¹²² Lag^{28.200});—Qal Pf. 3 ms.
 ע' Gn 44²⁰ + 4 t.; 2 ms. עָרַבָה Pr 6¹; **Impf.** 1 s.
 sf. מְעַרְבֵנִי Gn 43⁹; **Inv.** ψ 119¹², sf. עֲרַבְנִי
 Is 38¹⁴, so Jb 17⁹ (but v. infr.); **Inf. cstr.** לְעַרֵב
 Ez 27⁹; Pt. עָרַב Pr 17¹², etc.;—1. c. acc. pers.
take on pledge, i.e. go surety for the safety of,
 Gn 43⁹ (J), 44²⁰ (J; + מעם pers.); for the debts
 of Pr 11¹⁵ 20¹⁶ 27¹²; of God Is 38¹⁴ *go surety*
for me, ψ 119¹², so Jb 17⁹ (si vera l., v. עָרַבָה);
 acc. pers. om., ע' Pr 6¹ *go surety to one* (in
 behalf of another, || חָתַם לְךָ בְּפָדֶיךָ; c. acc. rei
 Pr 22²⁶ (|| חָתַם לְךָ בְּפָדֶיךָ)). 2. *give in pledge, c. acc.*
 rei Ne 5⁸ (i. e. mortgage), fig. ע' אֶת־לִבִּי Je 30²¹
 so חָתַם לְךָ בְּפָדֶיךָ || Pr 17⁹, 18¹⁶ (|| חָתַם לְךָ בְּפָדֶיךָ). 3. *ex-*
change (in trade), c. acc. cogn. מְעַרְבֵנִי Ez 27⁹.
Hithp. 1. recipr.: **Inv.** מִתְעַרְבִּין אֶת־אֲדָמִי 2 K 18²⁸
exchange pledges (make a bargain) *with my lord* = Is 36⁶. 2. a. *have fellowship*
 with, ③ pers., Pf. 3 pl. מִתְעַרְבִּין Ezr 9²; **Impf.**
 3 mpl. מִתְעַרְבִּין ψ 106²⁶; 2 ms. מִתְעַרְבִּין c. ③ pers.
 Pr 20¹⁹, c. עם pers. 24²¹. b. *share in*, ③ rei,
 3 ms. מִתְעַרְבִּין Pr 14¹⁰ in his joy no other *shares*.

† **ערבה** n.f. thing exchanged, pledge,
 token;—sf. עֲרֵבָתָם 1 S 17¹⁸ = *a token from them*,
 i. e. response, token of welfare, Th Dr al.; abs.
 as acc. cogn. ע' עָרַב Pr 17¹⁸ *give a pledge*.

† **ערבון** n. [m.] pledge;—ע' נָתַן *give a*
pledge Gn 38^{17.18}, ע' לָקַח ψ 130⁷ (all J), *receive* (back)
a pledge (when condition is fulfilled).—Jb 17⁹
 rd. perh. עָרַבָה (for MT עֲרַבְנִי), as obj. of שִׁמְחָה
set my pledge (*a surety for me*), so Beer Bu al.

† **I. [מערב]** n.m. usu. coll. articles of ex-
 change, merchandise (only of Tyre, Ez 27);—
 sf. מְעַרְבֵנִי ψ 12.17.19.25.27.34; as acc. cogn. c. עָרַב
 v^{2.27}; pl. sf. מְעַרְבֵינִי v² perh. *thy* (diverse) *wares*
 (DHM VOJ viii (1864), 4 prop., ingeniously, meaning
imports, deriving fr. V. ערב enter, but improb.).

† **תְּעָרְבָה** **n.f.** pledge;—only pl. in phr. **חַבְלֵי הַתְּעָרְבוּ** 2 K 14¹⁴ i. e. *hostages* = 2 Ch 25²⁴.

† III. **[עָרַב]** **vb.** be sweet, pleasing (NH *id.* (rare); Hiph. Impf. **תְּעָרִיב** Ecclus 40²¹; **עָרִיב** **adj.** *pleasant, sweet*);—**Qal** **Pf.** 3 fs. **עָרְבָה** Je 31²⁴ *my sleep was sweet to me* (לִי); **עָרִיב** consec. Pr 3²⁴; of offering **עָרִיב** Mal 3⁴; 2 fs. **עָרְבָה** Ez 16²⁷ c. **עָרִיב** pers., to whom *thou wast pleasing*; 3 pl. **עָרְבוּ** Je 6²⁰ (of sacrif.); **Impf.** 3 ms. **יַעְרִיב עָלָיו שִׁיחִי** 104²⁴ *let my meditation be pleasing unto him!* 3 fs. **תְּעָרִיב** Pr 13¹⁹ (of realized wish); 3 mpl. **לֹא יַעְרְבוּ לוֹ** Ho 9⁴ (of sacrifice; but Kue Che We GASm Now read **עָרִיב**).

עָרִיב **adj.** sweet, pleasant;—**לֹא־עָרִיב** Pr 20¹⁷; **קוֹלָהּ עָרִיב** Ct 2¹⁴.

IV. **עָרַב** (✓ of foll.; poss. *be arid*; *Thes* cp. *Eth.* መረ: *be arid, sterile*, so Baentsch *Die Wüste* (1888) 17, but dub.; *Syr.* عَرَب = BH; *Ar.* العَرَبَة *n.pr.* of depression S. of Dead Sea).

† **עָרַב** **n.[m.]** desert-plateau, steppe (cf. *Chet.* *Is.* 129);—**בְּעָרַב** (si vera l.) Is 21^{12,13} *in the steppe* (of what we know as N. Arabia); but in **בְּעָרַב** Vrss Lo Che Gu ^{Kau} al. **בְּעָרַב** *in the evening*.

† **עָרִיב** **n. gent.** of foregoing, *steppe-dweller*;—Is 13²⁰; **בְּעָרִיב** Je 3².

† **עָרַב** **n.pr. gent. coll.** *steppe-dwellers* of N. Arabia (*Wetzst* *ZVölkerpach.* vii. 463 f.; extended later (so Herod¹¹ etc.) to whole peninsula, cf. *Ar.* العرب *the Arabs*, Bedawy *the people*, Doughty *Arab. Deserts*, i. 224; *Sab.* **עָרַב**, **עָרִיב** CIS¹⁷ p. 122, *As.* *Arubu, Arubu, Arabi*, people in N. Arabia, *DI Pa* 205 f. 304 f. COT¹ Je 26, 24; also *Urbi* *DI Pa* 205 f. of nomad 'Arab' tribes);—**בְּעָרִיב** Je 25²⁴ (v. i. **עָרַב**), 2 Ch 9¹⁴ + || 1 K 10¹⁵ (v. *id.*); **עָרִיב** also Ez 27²¹ + 30⁴ (v. *id.*); v. esp. Nö^{Arabia} in *Ency. Bib.*

† **עָרִיב** **adj. gent.** *Arabian* (in strictly ethnographic sense, Nö¹);—**עָרִיב** as subst. Ne 2¹⁹ *Geshem the Arabian*, so 6¹; pl. **הָעָרִיבִים** Ne 4¹ 2 Ch 21¹⁶ 22¹; also (written as NH) **הָעָרִיבִים** 26¹ (*Qr* **הָעָרִיבִים**), and even **הָעָרִיבִים** 17¹¹.

I. **עָרִיב** **n.f.** desert-plain, steppe;—abs. **עָרִיב** 2 S 4⁷ +, sf. **עָרִיבָה** Is 51¹; pl. **עָרִיבוֹת** Je 5⁶ **עָרִיב** 68⁵, cstr. **עָרִיבוֹת** 2 K 25⁵ +, **עָרִיבָה** Je 52³;—1. earliest use: a. arid steppe W. of Dead Sea (in S. Judah) 1 S 23²⁴, also Ez 47³ Is 51¹, whence

name **יָם הַמֶּלַח** Jos 3¹⁶ (JE || **יָם הַמֶּלַח**), also 2 K 14²⁵ Dt 4⁴⁹, and (*|| id.*) 3¹⁷ Jos 12³ (D); **נַחַל הָעָרִיבָה** Am 6¹⁴ must be E. of Dead Sea, si vera l., but rd. prob. **נַחַל מִצְרַיִם** v. **נַחַל**. b. Jordan-valley W. of river + adjacent plain; near ford (opp. Jericho) 2 S 2²⁹, cf. Jos 8¹⁴ (JE); also Dt 11³⁰ 2 K 25⁴ = Je 39⁴ = 52⁷;—2 S 15²³ 17¹⁶ v. **עָרִיבָה**. c. Jordan-valley E. of river 2 S 4⁷. 2. in D: a. esp. of E. Jordan plain Dt 1¹ (prob.) Jos 12^{1,2}, E. half of Jordan-valley Dt 3¹⁷ 4⁴⁹; of entire Jordan-valley (between **בְּנֵי־הַיַּרְדֵּן** and Dead Sea, mod. *El-Ghór, the Depression*) Dt 1⁷ Jos 11^{2,16}; W. Jordan plain only Jos 12³; depression S. of Dead Sea (mod. *Wady el-Arabah*) Dt 2⁸. 3. in Palways pl. cstr. **עָרִיבוֹת מוֹאָב** (E. Jordan) Nu 22¹ + 11 t. (v. **מוֹאָב**); **עָרִיבוֹת** (W. Jordan) Jos 4¹³ 5¹⁰, also 2 K 25⁵ = Je 39⁴ = 52⁸. 4. appar. N. Arabian desert Is 40⁵ 41¹⁹. 5. in gen. *the steppe* (oft. **מִדְבָּר**), Je 17⁶ 50¹² Is 33⁹ 35^{1,8} Jb 24⁵ 39⁶ **עָרִיב** 68⁵; **עָרִיב** Je 5⁶ (fig. of invader); cf. description of Exodus **עָרִיבָה** **אֶרֶץ** Je 2⁶; in sim., of a *plain*, of future land of Judah Zc 14¹⁰.—Vid. Dr¹ 1.1 and ref. Buhl *Geogr.* 111.

בֵּית הָעָרִיבָה v. **עָרִיבָה**.

V. **עָרַב** (✓ of foll.; cf. *As.* *erēbu, enter, go in*; *erēb šamši, sunset*; *Ar.* غَرَبَ *set* (distinct fr. غَرَبَ *depart*, = *Sab.* **עָרַב** *withdraw, acc.* to DHM *Expl. Deakm.* 27), **עָרַב** *place of sunset, west*; *Sab.* **עָרַב**, **מַעְרִיב** [not יָ] *west, western*, CIS¹⁷ p. 122 DHM¹; *Eth.* መር: *set* (of heavenly bodies), so *Syr.* عَرَب *evening* (Lag¹ 23 64 f.); *Zinj.* **עָרַב** *west*; NH **עָרַב** = BH. Hence also *Eὐρώπη, Europe*, Lewy¹ *Freem.* 130).

עָרַב **n.[m.]** 1 S 20⁵ del. **הַשֶּׁלֶשֶׁת** v. **שֶׁלֶשֶׁת** Dr al.] (sun)set, evening;—abs. **עָרַב** 2 K 2¹⁶ +, **עָרַב** Ex 12¹³ +; cstr. **עָרִיב** Pr 7⁹; du. **עָרִיבִים** Ex 30⁸ + 4 t., **בָּיִם** 12¹⁶ + 5 t. (all P);—1. a. *evening*, orig. *sunset*, and hence perh. **לָעֵת עָרַב** *at the time of sunset* + Gn 8¹¹ (J), 24¹¹ (J); || **לָעֵת צֵאת** *at the time of sunset, evening*: **לָעֵת** in the evening Gn 19¹ (J), 29²³ (E), Ex 12¹⁸ (P), Dt 16⁶ (+ **בְּבֹא** *לָעֵת בֹּא* 1 K 22²⁸ (cf. || 2 Ch 18²⁴ where + **בֹּא** *לָעֵת בֹּא* 20 t. + **בְּעָרַב** 2 Ch 13^{11,11} = *every evening*; **לָעֵת** *at evening* only late: + 1 Ch 16⁴⁰ 23³⁰ 2 Ch 2³ Ezr 3³ **לָעֵת** 59^{7,16} 90⁶ Ec 11⁴ +; **לָעֵת** *at the turn of evening* + Gn 24⁶³ (J), Dt 23¹²; **עָרַב** as adv. acc. Ec 16⁶ (P), **עָרַב** 55¹⁵; as marking duration of impurity, in phr. **עָרַבָה** Lv 11²⁴ + 30 t. P + Lv 22⁸ (H); of Day of Atonement **עָרַב**

ערב 23³² (P). b. du. in phrase (only P) בין הערבים *between the two evenings*, i.e. prob. between sunset and dark (v. Thes [various views fully given]; otherwise Di^{12.10}; on form as poss. only expanded pl. v. Ges¹⁰⁰), †Ex 12⁶ 16¹³ 29^{30.41} 30⁸ Lv 23⁵ Nu 9^{3.11} 28^{4.5}. c. other phrases are: ער צללי Je 6⁴ (dist. fr. עררים and לילה v¹), ערב מנחת †2 K 16¹⁸ Ezr 9^{4.5} and לילה v¹), ער, (ה)ע, ויאב; v. i. ויאב; for all combin. with בוקר *morning*, v. ב 1 d. e. 2. (late poet.) = *night*, ערב Jb 7¹; cf. בוקר בערב יום. Pr 7¹ (באישון לילה ואפלה ||).

†[ערב] vb. denom. become evening; grow dark (!);—Qal Inf. cstr. לערב רפה היום לערב Ju 19⁶, but rd. prob. נמה היום לערב GL GFM; Pf. 3 fs. fig. ערבה Is 24¹¹ all joy has grown dark, but rd. עברה has passed away Lo Gr Perles^{Anal. 51} Che¹⁰⁰ al. Hiph. Inf. abs. השכים והערב S I 17¹⁶ doing it at morning and at evening.

†II. מערב n. [m.] west (late) (place of sunset);—מערבה (= כבה, cf. De Ges¹⁰¹) Is 45⁶ from its setting-place (opp. מן־מזרח); מערב opp. מרחק also 43⁵ 59¹⁸ ψ 103¹² 107², so westward I Ch 7²⁸ 12¹⁶ (van d. H. v¹⁵), 26^{16.18}; מ' opp. מזרח ψ 75⁷; מן־המערב (alone) Dn 8⁸; c. ה loc. מערבה I Ch 26³⁰ westward, sq. ל = to the west of 2 Ch 32³⁰ 33¹⁴, למערב Ju 20³⁵ acc. to G (not B) B Be GFM al. (v. [מערב]).

VI. ערב (√ of foll.; cf. Ar. عَرَب be black, عَرَاب crow (raven, rook, etc.); As. ʿribu, ʿribu; Aram. ܥܪܒܐ, עירבא, all crow, raven).

†ערב n.m. Lv 11.15 raven;—הע Gn 8⁷ (J), Lv 11¹⁵ (H) = Dt 14¹⁴ Jb 38¹¹; בעורב Ct 5¹¹ black as the raven; ערבי ψ 147⁹ young ravens; pl. abs. הערבים I K 17^{4.6}; cstr. ערבי־חל Pr 30¹⁷.

†II. [ערבה] n. [f.] poplar (populus Euphratica = Ar. عَرَب We in De^{On (4)}, 508 Kersten ZPV II. 209 De^{Is (4)} 44.4 Löw p. 300 Anm.; NH ערבה; √ obscure);—pl. abs. ערבים עלי־בלימים Is 44⁴, cf. ψ 137²; cstr. ערבי־חל Lv 23³⁰ (H), Jb 40²³; נחל־הערבים Is 15⁷ (a wady in Moab; identification dub., v. conjectures in Buhl^{Geogr. 124}).

†[ערב] vb. long for (cf. Ar. عَرَج ascend, II. bend, incline toward (على) عَرِج high, elevated; Eth. ፀርፐ: ascend; NH ערבה = BH);—Qal Impf. 3 fs. מערב ψ 42² (of stag, c. ל rei in sim.); c. אל, of longing for God v² (subj. נפש), so הערוב Jo 1³⁰ (of beasts, craving water).

†[ערוגה] n.f. garden terrace or bed;—cstr. ערוגת הבסם Ct 5¹³ bed of balsam (sim.); pl. cstr. ערוגות הב' ערטה 6² ערטה Ez 17⁷ i.e. where the vine was planted, ערטה צמחה v¹⁰ (all fig.).

†I. ערד n.pr.loc. Can. city in the Negeb, Apad (Egypt. 'a-ru-dā WMM^{As. u. Syr. 162, 170});—Ju 1¹⁶, סלדער Nu 21¹ (JE) = 33⁴⁰, Jos 12¹⁴ (D, A(1)pad, A GL Adap); prob. mod. Tel Arad, 16½ miles S. of Hebron; cf. GFM^{Ju 1.16} Buhl^{Geogr. 182}.

†II. ערד n.pr.m. Benjamite I Ch 8¹⁵, אקקד, A Apad, GL Apad.

†[ערה] vb. be naked, bare (Ar. عَرَى be naked; Ph. ערה [Pi.] lay bare (cf. Bloch Lzb); As. ʾuru, nakedness, also desert waste (cf. [ערה] infr.) Jäger^{Bas II. 222} and reff.; NH ערה = BH, עריתא; Syr. ܥܪܐ in Lexx);—Pl. Pf. 3 ms. ערה Is 22⁶ Zp 2¹⁴; Impf. 3 ms. יערה Is 3¹⁷; 3 fs. יערע Gn 24²⁰; 2 ms. juss. יערע ψ 141⁸; 3 mpl. יערו 2 Ch 24¹¹; Impv. mpl. יערו ψ 137^{7.7}; Inf. abs. ערוה Hb 3¹³ (Ges¹⁰²);—1. lay bare Is 3¹⁷ 22⁶ Zp 2¹⁴ (indef. subj.); of laying foundations bare, i.e. tearing down walls, etc. Hb 3¹³ (yet on text v. Now), abs. ערו ערו ψ 137^{7.7}. 2. lay bare by removing contents, empty, water-jar Gn 24²⁰ (J; + אל loc.), chest 2 Ch 24¹¹. 3. pour out, ערוה נפש ψ 141⁸ (i.e. slay). Hiph. Pf. 3 ms. הערה: 1. makes naked, of sexual offences Lv 20^{10.19} (both || נקה). 2. pour out, הערה לען נפש Is 53¹² (fig. for slay, cf. Qal 3). Niph. pass. of Hiph. 2: 3 ms. יערה עלינו רוח Is 32¹⁵ (fig.) until there be poured upon us a spirit from on high. Hithp. 1. Impf. 2 fs. תערת La 4²¹ thou shalt make thyself naked (of Edom under fig. of drunken woman). 2. Pt. מערה ψ 37³⁵ usu. pouring himself, i.e. spreading himself out like a tree (Bae doubts; Du מערה lifting himself up, cf. G).

†[ערה] n.f. bare place;—pl. ערוה Is 19⁷ (si vera interpr.; > G ʾx(e), Ki Saad reeds).

ערה n.f. nakedness, pudenda;—abs. ע' Ex 28⁴² Lv 18⁶; usu. cstr. ערוה Gn 9²² +, sf. ערוה Ex 20² (Ginsb), Lv 18¹⁰; ערוה Is 47³ +; חו- Lv 20¹⁷, חו- 18⁷ +; sf. 3 spl. ערוה v^{9.10};—1. pudenda, of man, ראה ע' implying shameful exposure Gn 9^{22.23} (J); mostly of woman; fig. of Jerus. (c. ראה) La 1⁸ Ez 16²⁷; usu. c. נלה: lit. ע' i.e. be exposed to view Ex 20² (Ginsb; van d. H. v²⁸; E), so, as shameful punishment,

fig. of Egypt Is 20⁴ (gloss acc. to Du Che Di-Kit), Bab. 47³, of Jerus. Ez 16³⁷ 23^{10.29} (עֲרוֹת וְנִינְיָה); chiefly euphem. for cohabit., 'נָלָה ע' Lv 18⁶ + (v. נָלָה **Fi. 1 a**); fig. of Jerus. (vb. pass.) Ez 16³⁶; 'נָלָה ע' in same meaning Lv 20^{17.17} (H; of both sexes); 'ע' also 18^{8.10.16} (H); 'ע' **נָלָה ע** cover nakedness Gn 9²² (J), Ex 28⁴² (P; 'נָלָה ע', Ho 2¹¹ (fig. of Isr.), Ez 16⁸ (of Jerus.); reviling words are **נָלָה ע** אֲמַרְךָ 1 S 20³⁰ (cf. Doughty Arab. Deserts 1. 269). **2.** עֲרוֹת דָּבָר **nakedness of a thing**, i.e. prob. *indecentcy, improper behaviour* Dt 23¹⁵ 24¹ (v. Dr.). **3.** fig. of **נָלָה ע** Gn 42¹² (E), i.e. its exposed, undefended parts (Ar. عَرِيَّة).

↑ עֲרוּהָ **n.f. nakedness**; —alw. abs. 'ע'; — עֲרוּהָ Mi 1¹¹ (in) *nakedness*, (in) *shame* (fig. of town Shaphir); of Jerus. עֲרוּהָ Ez 16⁷ + 3 t. (v. עֲרוּהָ sub II. עור); of bow Hb 3⁹ (v. II. עור).

↑ מַעֲרָה **n.[m.] bare, naked place** (hence Μαράθων, Marathon, acc. to Lewy. *Fromdw.* 144); —**1.** bare place, or space: cstr. מַעֲרָה־נֶבֶע Ju 20²³ bare (open) space of Geba' (si vera l.; but v. II. מַעֲרָב); מַעֲרָה־אֵשׁ 1 K 7³⁶ according to the clear space on each (plate, v. לִית), **2.** sf. מַעֲרָה Na 3⁵ fig. of Nineveh (*pu'denda* exposed in shameful punishment; cf. עֲרוּהָ).

↑ מַעֲרָת **n. pr. loc.** in Judah Jos 15⁵⁹, Μαράθω, A ΘΛ Ma(a)ρωθ.

↑ הַעֲרָ **n.m.** v^{24.4} and (Is 7³⁰) **f. razor, sheath**; —**1. a. razor**, abs. הַעֲרָ Is 7³⁰ (fig.); subj. of הַעֲרָ עֲלֵי־אֵשׁ Nu 6⁵, obj. of הַעֲרָ עֲלֵי־אֵשׁ 8⁷ (P), cf. cstr. הַעֲרָ־ת' Ez 5¹; abs. מַלְפָּשׁ הַעֲרָ־ת' Ez 5¹ (sim. of tongue). **b.** cstr. הַעֲרָ־ת' Je 36²³ = *penknife*. **2. sheath**, always sf. of sword: הַעֲרָ־ת' 2 S 20⁶; of drawing sword, הַעֲרָ־ת' 1 S 17⁴¹, הַעֲרָ־ת' Ez 21^{8.10}; of sheathing, הַעֲרָ־ת' Je 47⁶; הַעֲרָ־ת' Ez 21²⁵.

↑ עֲרוּרָ **n.[m.] wild ass** (prob. Aram. loan-word (= Heb. עֲרוּרָ, עֲרוּרָ, Sy. عَرُور; Mand. ארארא, cf. Hom ^{NS 123}); —Jb 39⁴.

↑ עָרַךְ **vb. arrange or set in order** (NH *id.*; also *roll dough*, עָרַךְ *id.*; Ph. עֲרַח CIS ^{No. 122.4} valuation, Bloch, but dub.; Ar. عَرَفَ III. contend in battle, مَعَرَكَة battle-ground); —Qal Pf. 3 ms. ע' Jb 32¹⁴ 2 Ch 13³, ע' consec. Lv 12⁶; ע' Nu 23⁴ +, etc.; Impf. 3 ms. יַעֲרֶךְ Ex 27²¹ +, etc.; Imv. עָרֶכְהָ

Jb 33⁵, עָרֶכְהָ Je 46³ 50¹¹; Inf. abs. עָרַךְ Is 21⁵; cstr. עָרַךְ Ju 20²³; Pt. act. pl. עָרָכִים Is 65¹¹, etc.; pass. עָרַךְ Je 6²³ +, cstr. עָרָךְ Jo 2⁵, etc.; —not in D; —**1. a. arrange in order**, seven altars Nu 23⁴, i.e. I have built seven altars *in a row* (cf. בָּנָה v¹), flax-stalks Jos 2⁶ (both JE); esp. **b. set or lay in order**, as wood Gn 22⁹ (E), 1 K 18²³, cf. Tophet Is 30³³, Lv 17⁷; offerings Lv 1^{8.12} 6⁶; lamp(s) Ex 27²¹ Lv 24^{2.4} (all P), lamp (fig. of dynasty) ψ 132¹⁷; 'shew'-bread Ex 40^{4.23} (upon [עַל] sacred שְׁלֵחָן; both c. acc. cogn.), Lv 24⁸ (P). **c.** in common life (cf. RS ^{Sam 1. 128 f.} 2nd ed. 200 f.), *arrange a table* (i.e. dishes in order upon it), שְׁלֵחָן Is 21¹ Pr 9² (fig. of wisdom), Ez 23⁴¹ (of Jerus. in fig.); ψ 23⁷ 78¹⁹ (fig.; subj. God); in idolatr. worship Is 65¹¹. **d. arrange a battle**, i.e. draw up in battle order, עָרַךְ מִלְחָמָה Ju 20²³ 1 S 17⁸ 2 S 10⁸ = 1 Ch 19⁹, 1 Ch 12²⁷ (van d. H. v²⁰); 2 Ch 14⁹; עָרַךְ מִלְחָמָה 1 Ch 12^{27.28} (van d. H. v^{20.21}); עָרַךְ Jo 2⁵; + אִתּוֹ with, i.e. *against* Ju 20²⁰ Gn 14⁸, עָרַךְ 2 Ch 13³; + לְקָרָאת 1 S 17⁷ 1 Ch 19¹⁷; עָרַךְ מִלְחָמָה 1 S 17⁷; עָרַךְ מִלְחָמָה Je 6²³ 50¹¹; obj. om. Ju 20^{23.23}, + לְקָרָאת 1 S 4³ 2 S 10^{9.10} = 1 Ch 19^{10.11}, 2 S 10¹⁷; + אֵלַי against Ju 20²⁰ Je 50¹⁴ 1 Ch 19¹⁷, לְקָרָאת against Je 50⁸; —Jb 6⁴ read יַעֲרֹנִי Di Bu Du. **e. arrange weapons of army in order for battle** Je 46³, 1 Ch 12² (van d. H. v⁹). **f. arrange words** (מִלִּין) Jb 32¹⁴ (+ אֵלַי against), so (obj. om.) 33⁵ (+ לְפָנַי), 37¹⁹ ψ 5⁴ (prob.; > of arranging a sacrifice); cf. *recount things in order*, לִי יַעֲרֹכָה Is 44⁷. **g. state in order, set forth a legal case** Jb 13¹⁸ 23⁴, so prob. (obj. om.) of God ψ 50²¹ (+ לְעֵינַי), and (pass. of בְּרִית) 2 S 23⁵ (cf. Dr.). — הַעֲרָ־ת' Jb 36¹⁹ is difficult: Di *will he set thy cry (שִׁעֲרָךְ) in order?* Bi (for לא) *shall thy cry be set in order unto him?* (sense good, although *Niph.* not found); v. al. in Di. **2. a. compare** (as result of arranging in order): לִי מַה־דְּמוּת Is 40¹⁸ *what likeness will ye compare to him?* יַעֲרָךְ אֵלֶיךָ ψ 40⁶. **b. intrans. be comparable**, c. לִי, ψ 89⁷ (דָּמָה ||), c. sf. of thing compared Jb 28^{17.19}.

↑ עָרַךְ **n.m.** Lv 27²⁵ **order, row, estimate**; —cstr. ע' Ju 17¹⁰ Ex 40²³; sf. עָרַךְ ψ 55¹⁴, עָרַךְ Lv 5¹⁵ +, etc.; —**1. order, row, בְּתָרִים** Ju 17¹⁰ *a (complete) suit of clothes* (laid out in order), σοληδὸν ἱματίων; לֶחֶם ע' Ex 40²³ i.e. loaves arranged in a row, so ע' alone v⁴ (P); עָרַכְהָ Jb 41⁴ *his symmetry* (v. חִזָּן sub II.). **2. estimate, valuation**, made by ordering, classifying: אֵשׁ

† עֲרֻמֹן n.[m.] plane-tree (as *stripped* of bark):—ע Gn 30³⁷ (J): pl. עֲרֻמִּים Ez 31⁸:

מַעְרֵמְיָהוּ 2 Ch 28¹⁸ v. sub II. עור.

†[עָרַם] Lag²⁸ vb. be shrewd, crafty (NH id., Hiph.; Ar. عَرَمَ, عَرَمَ, عَرَمَ be ill-natured, cross; & adj. עָרִים shrewd, Syr. حَرِم id., and vb. in der. spec. (Pe. in Lexx.));—Qal Inf. abs. in יָעֲרֵם 1 S 23³² he is exceedingly crafty. Hiph. Impf. be crafty, 3 ms. יָעֲרֵם 1 S 23³²; be or become shrewd יָעֲרֵם Pr 15⁵ 19²⁵; all these Qal Impf. in — acc. to Ba²⁸ 120 (1888), 120 so Ges¹ 63 n Buhl¹², but perh. rd. יָעֲרֵם as Qal; true Hiph. in 3 mpl. יַעֲרִימוּ 83⁴ they make crafty (their) counsel against thy people.

†[עָרָם] n. [m.] craftiness;—sf. בְּעָרָם Jb 5¹³ (possibly from עָרָה Ges¹ 61 al.).

†עֲרֻמָּה n.f. craftiness, prudence;—1. ע' craftily Ex 21¹⁴ (E), Jos 9⁴ (JE). 2. ע' in Pr, in good sense, prudence Pr 1⁴ 8¹².

†עָרִים adj. crafty, shrewd, sensible;—1. crafty, ע' as pred., of serpent Gn 3¹; pl. as subst. מְעָרִים עָרִים Jb 5¹³ 15⁵. 2. in Pr, in good sense (opp. אֵיל, אֵיל, אֵיל); as attrib. אָרִים עָרִים Pr 12²³ a shrewd or sensible man; ע' as subst. = id., v¹⁶ 13¹⁶, so ע' הָכֵמֶת v⁵; = prudent man 14¹⁵ 22³ 27¹²; pl. עָרִים 14¹⁸.

עָרִי v. sub I. עור.

עָרַם (✓ of foll.).

†[עָרִיקָה] n.f. meaning dub., usu. coarse meal; Ⓢ AV RV dough, so Toy (with ?) (NH barley-meal; Syr. عَرِيْقَة (in Lexx) hulled barley, or (cf. Lag²⁸ 301 f.) wheat); > Sm² Co² kneading-trough (so NH עָרִיקָה Jastr; appar. secondary, עָרִיקָה also [bed], cradle, v. (עָרַשׁ);—only עָרִיקָה Ez 44³⁰ ראשית עָרִיקָהם (עָרַשׁ); Ne 10²⁶; עָרִיקָהם Nu 15³⁰⁻³¹ (P).

עָרֵר, עָרֵר, עָרֵר v. II. עור.

I. עָרַף (✓ of foll.; meaning dub.; NH עָרַף = BH; Ar. عَرَفَ mane of horse, also part of neck where hair grows, etc.).

†עָרַף n.m. ^{24, 27} back of neck, neck;—ע' abs. Jos 7¹³ +; cstr. Gn 49⁸ +; sf. עָרְפִי Jb 16¹³, עָרַף Dt 31²⁷, etc.;—1. back of neck of fleeing foe יָרַד בְּעַרְפִי Gn 49⁸ (poem in J), cf. יָרַחוּ וְיָרְחוּ Jb 16¹³ (fig.); Ex 23²⁷ (E), ψ 18⁴¹ = 2 S 22⁴¹; turn (הָפֵךְ, הָפֵךְ) one's back before (לְפָנַי) a foe Jos 7¹³⁻¹⁵ (JE), abs. Je 48³⁰; fig. of apostasy וְיָרְחוּ Je 2²⁷ 32²² (opp. פָּנָה פָּנִים) abs. וְיָרְחוּ ע' אֵל

2 Ch 29⁶; of 's disfavour יָרְחוּ פָּנִים אֲדָמָם Je 18¹⁷ with the back and not the face will I look at them. 2. fig. in עָרַף קִשְׁיָהוּ stiff of neck, i.e. obstinate, of Isr. Ex 32⁸ 33^{3, 5} 34⁹ (all JE), Dt 9^{6, 13}; עָרַף הָקִשָּׁה Dt 31²⁷; with vb. עָרַף הָקִשָּׁה i.e. be obstinate, intractable 10¹⁶ Je 7²⁶ 17²³ 19¹⁵ 2 K 17^{14, 14} Ne 9^{16, 17, 29} 2 Ch 30⁸; cf. עָרַף נִיר בְּרֹל ע' Is 48⁴ (קִשְׁיָהוּ אֲתָהּ ||); עָרַף הָקִשָּׁה of individual 2 Ch 36¹³ Pr 29¹. 3. of bird: nip its head מְפֹל עָרַף Lv 5⁸ (P).

†[עָרַף] vb. denom. break the neck of an animal;—Qal Pf. 2 ms. sf. וְעָרַפְתָּ consec. Ex 13¹³ 34²⁰ (JE), 3 pl. וְעָרַפְתֶּם אֶת-הָעֹגֶלָה consec. Dt 21⁴; Pt. act. עָרַף בָּלָב Is 66²; pass. הָעֹגֶלָה Dt 21⁴; Impf. 3 ms. יַעֲרֹף Ho 10³ fig. of breaking down altars.

†עָרְפָּה n. p. f. sister-in-law of Ruth, Ru 1^{4, 14}, Opfā.

†II. [עָרַף] vb. drip, drop (cf. Ar. عَرَفَ lade out water with the hand (as with ladle), cf. Ph. עָרַף portico (whence rain drips) v. Hoffm Abb. & GGW xxvii, May, 1888, 121.; cf. also Ar. عَرْنَة upper-room; מערף Ecclus 43²² the dropping of a cloud, As. irpu, irpitu, cloud(s));—Qal Impf. 3 mpl. עָרַפְתֶּם שָׁמַיְךָ Dt 33²⁸ his heavens drop dew; fig., of speech, intrans. יַעֲרֹף בְּפִי לִקְחִי 32² let my teaching drop like the rain (|| יַעֲרֹף בְּפִי אֶת-חֵן ||).—Cf. רָעַף.

†[עָרִיף] n. [m.] cloud;—pl. sf. בְּעָרִיפָה Is 5³⁰ (Perles²⁹ 1889, 688 prop. בְּעָרִיף, referring sf. to אָרַץ, and cp. ψ 139¹¹).

†עָרַפֶּל n.m. cloud, heavy cloud (perh. fr. above ✓ + ל affirm.; NH = BH; Syr. عَرَفَل; עָרַפֶּל; Mand. אַרְפִּילָה Nö¹²⁸ 128; on vocaliz. v. Ba²⁸ 160 and against him Schwally^{24W} x (1880), 178 who prop. עָרַפֶּל;—ע' in which God dwells Ex 20¹⁸ (Gi; van d. H. v²¹), 1 K 8¹² = 2 Ch 6¹; + עָרַף Dt 4¹¹ (also חָשַׁךְ, 5² ψ 97⁷; Jb 22¹³ v. עָרַף; 2 S 22¹⁰ = ψ 18¹⁰; as swaddling-bands of sea Jb 38⁸; fig. of misery Is 60² (|| חָשַׁךְ ||); of 's judgment Je 13¹⁶ (עָלְמוֹת ||), as a past day יוֹם עָרַף Ez 34¹³ = (of future day of 's) Zp 1¹⁵ (|| יוֹם חָשַׁךְ וְיִפְתָּח ||) = Jo 2² (|| id. ||).

†[עָרַץ] vb. cause to tremble, tremble (in terror, or awe) (cf. Ar. عَرَضَ quiver, flicker; Syr. عَرَضَ come upon suddenly or violently, PS s.v. passim; cf. Egypt. u-ra-dau(ʿ), they terrified (= עָרַץ) WMM²⁴ x. 200, 76);—Qal Impf. 2 ms.

פֿאַרן Dt 7²¹ +; 2 fs. פֿאַרן Is 47¹²; 1 s. פֿאַרן Jb 31²⁴, etc.; *Inf. cstr.* פֿאַרן Is 2¹³ +; —1. *cause to tremble* (i.e. strike with awe) c. acc. פֿאַרן Is 2^{19,21} (subj. 'י; ins. prob. also v¹⁰); הִעֲלָה נִדָּף Is 13²⁵ *will thou strike with awe the driven leaf?* abs. *cause trembling* = *inspire awe* Is 47¹² (of Bab.), פֿ 10¹⁸. 2. *intrans. tremble, feel dread* (D), Dt 1³⁰ 7¹ 20³ 31⁶ Jos 1⁹; c. acc. Jb 31²⁴ because *I stood in awe of the great multitude*. **Wiph. Pt.** פֿאַרן אל פֿ 89⁵ *El, terrible in the company of the holy ones* (|| נִרְאָה). **Hiph. 1.** *regard, or treat, with awe, as awful*: 2 mpl. פֿאַרן הָאֵל Is 8¹² (acc. מִנְרָאָה); 3 mpl. פֿאַרן 29²³ acc. אֶת־אֱלֹהֵי יִשְׂרָאֵל. 2. *inspire with awe* (cf. Qal 2); —**Pt. sf.** פֿאַרן הָאֵל Is 8¹³ *he shall be your awe-inspirer*.

†[פֿאַרן] **adj.** dreadful (prop. Pt. pass.) *cstr.* פֿאַרן נְחֹלִים Jb 30⁶ *in the (most) dreadful of ravines*.

†פֿאַרן **adj.** awe-inspiring, terror-striking; —ע' of 'י פֿאַרן Je 20¹¹; pl. as subst. פֿאַרִים, in bad sense of formidable adversaries, personal, Je 15²¹ (|| וְרֵעִים), Jb 6²³ (|| צָר), and national, פֿ 54⁴ (|| וְרֵעִים), = עֲרַת ע' 86¹⁴ (|| וְרֵעִים), Is 29⁶ (|| וְרֵעִים); esp. of Chaldeans Is 13¹¹, *cstr.* פֿאַרִים *most terrifying of the nations* Ez 28⁷ (|| וְרֵעִים) 30¹¹ 31¹³ (|| וְרֵעִים), 32¹²; so (prob.) sg. פֿאַרִים Is 49²⁶ (rd. ע' also for צִדִּיק v²⁴, so Lo Ew Che Gr al.); without specif. ref. פֿאַרִים Is 25⁵ *awe-inspiring nations* (Du Che take ע' as subst.), וְכִיר ע' (del. as gloss Di al.), וְכִיר ע' (del. verse as gloss Du Che); late, of wicked in gen., as *ruthless* ע' רָשָׁע v³⁷ *I have seen a wicked man ruthless*; as subst., Is 29²⁰ (|| לֵצֵל), Jb 15²⁰ (|| רָשָׁע), pl. 27¹³ (|| *id.*), Pr 11¹⁶; rd. also פֿאַרִים Is 11⁴ (for MT אֲרָן), so Che Br^{MF} Du Gr al. (|| רָשָׁע).

†פֿאַרן **n.f.** awful shock, crash; —Is 10³⁸, of 's lopping off (tree)-crown (fig.).

†[פֿאַרן] **vb.** gnaw (Ar. عَرَج *id.*; Syr. حَافַ Pa.); —**Qal Pt.** pl. הִעֲרָקִים Jb 30³ *they who gnaw the dry* (ground; fig. of scanty subsistence); sf. עֲרָקִים *mygnawing* (pains) donotsleep.

†פֿאַרן **adj. gent.** Arāite, inhabitant of city 'Arka (As. Arka COT^{Gloss}. DI^{Pa} 228, TelAm. Irkat(a), Egypt. Arkanth, cf. As. n.gent. Irkanatai COT^{Gloss}, Ency. Bib.^{1.200}); —only הָעַר as n.coll. Gn 10¹⁷, ὁρ' Αρουναιον, = 1 Ch 1¹, A *id.*,

ⓄL ὁρ' Αρουναιον: mod. 'Arka, near Mediterranean, c. 60 miles N. of Beirut (cf. Ency. Bib.^{1.20}).

I. עָרַר (✓of foll.; on this [and not עָרַר] v. No^{2MG xxxii} (1878), 404 Lag^{symm.} II. 91 f.; cf. Palm. מערתה *sepulchre*).

מַעְרָה **n.f.** cave; —abs. מ' Gn 19³⁰ +; *cstr.* מַעְרֹת 23¹⁹ +; pl. מַעְרֹת Ju 6²⁴, *cstr. id.* Is 2¹⁹; —*cave*, esp. as place of sojourn or refuge Gn 19³⁰ (J), 1 S 24^{13,17,19} (Ginsb); v^{13,19} van d.H. Baer), 1 K 19^{11,13}, Ez 33²⁷ Jos 10¹⁶ (מ' בַּמַּעְרָה) + 7 t. Jos 10, Ju 6² 1 S 13⁶ 1 K 18¹³, cf. פֿ 57¹ 142¹; מַעְרֹת צִדִּיק Is 2¹⁹, hence מַעְרִים מ' Je 7¹¹ *robbers' cave*; Is 32¹⁴ *den* (of wild beasts); —מ' עָרַל 1 S 22¹ 2 S 23¹³, whence in || 1 Ch 11¹⁴, rd. prob. מַעְרָה or מַעְרָה We, cf. Dr, Bu Kit HPS; —as burial place, מ' הַמַּעְרָה Gn 23³ + (v. מַעְרָה) = מ' alone 23^{11,17,30} 49^{23,25} (all P). מַעְרָה לְצִדִּיקִים מ' Jos 13⁴ (D), cave-region in Lebanon E. of Sidon, mod. *Mughār Gezzīn*, acc. to most, but dub.; perhaps, rather, near Tyre Buhl^{MDPV 1896}, 66.

†II. [עָרַר] **vb.** strip oneself (|| form of עָרַה, II. עָרַר); —**Qal Imv.** עָרַה Is 32¹¹ (|| פִֿשְׁטָהּ; acc. to Ges^{110k} Hi De al. ms. with fpl. subj.; acc. to Ew²²⁸ Du Di al. fpl., shortened from עָרַה etc.). **Pō. Pf.** 3 pl. עָרַרוּ אֶת־מְנוּחֵיהֶּם Is 23¹³ *they have laid bare* (the foundations of) *her palaces*, i.e. destroyed them; so **Pilp. Inf.** abs. + **Hithpalp. Imyf.** 3 fs. עָרַרְתָּ תְּהַעֲרַרְתָּ Je 51⁵⁶ *be laid utterly bare*, cf. עָרַה Pi. 1.

†עָרִירִי **adj.** stripped, specif. childless; —ע' Gn 15² (JE), Je 22³⁰; pl. עָרִירִים Lv 20^{20,21} (H).

†עָרַעַר **adj.** stripped, destitute; —הָעַר as subst. פֿ 102¹⁸ *the prayer of the destitute*. —Je 17⁶ v. עָרַעַר.

†I. עָרֹעַר **n. [m.]** prob. a tree or bush; juniper? (Ar. عَرَج *juniper* (or *cypress*) v. Lane), so Trist^{2MS 288} Rob^{RR 1.124}; on format. v. Lag^{2X 102} Ba^{2X 100}); —עָרֹעַר בְּמִדְבָּרָה Je 48⁶, + 17⁶, where rd. prob. עָרַעַר בְּמִדְבָּרָה (for MT עָרַעַר; > Gf al. conversely, rd. עָרַעַר 48⁶).

†II. עָרַעַר, עָרֹעַר, עָרִירִי **n. pr. loc.** Aponp, MI²² עָרַעַר; —1. city on N. bank of Arnon, S. limit of E. Jordan Isr., עָרַעַר Nu 32²⁴ (JE), Dt 2²⁶ 3¹² 4⁴⁸ Jos 12² (D) 2 K 10³⁰ 1 Ch 5²; עָרַעַר Jos 13² (D), v¹⁶ (P), 2 S 24⁵; Moabitish Je 48¹⁸ (cf. MI²²); once עָרַעַר Ju 11²; mod. 'Ar'ār Buhl

*3 E

II. 1. *makes* (670+t.); *a. c. obj. concr.*, ark Gn 8⁴, altar 13⁴, idols Ju 18^{24,31} +, etc. *b. oft. of God's making* (creating) Gn 3¹ (J), 17^{18,26} (P), Ne 9⁶ Jb 9³ Pr 8²⁶ 2 Ch 2¹¹ ψ 95⁴ +; *making man* ψ 100³ 119⁷ (made by God's hands), in the womb Jb 31^{15,16}; *making, constituting*, nation Dt 26¹⁹ 32^{6,18}; *pt. sf. of his Maker* Is 17⁷ Pr 14²¹ 17⁴ (ψ 17 Jb 40¹⁹ is improb., most rd. *עוֹלָם*, with various interpr. of foll. words);

עָשָׂה Is 51¹³, עָשָׂה Jb 32²³ (Ges¹³⁴; v²² van d. H. Baer), עָשָׂה v 95⁶; so appar. pt. עָשָׂה Jb 35¹⁰, עָשָׂה Is 54⁴ (Ges¹³⁴ expl. as sg.). **c.** *make* something, c. ל reflex., *make for thee* Ex 20⁴ Dt 9¹² 10¹ +, for (ל) another 1 S 2¹⁹ 2 S 7¹¹ 1 K 2²⁴ +; obj. מִנְחָה *banquet* Gn 40²⁰ Est 5⁴, also (no ל) Gn 29²² (E) Ju 14¹⁰ Est 5^{4,12} and (fig., א subj.) Is 25⁶; c. ל rei, Dt 22⁸; c. ל of animal Gn 33¹⁷ (J). **d.** *make a name* (שָׂם) for oneself (ל) 2 S 7⁹ 1 Ch 17⁸, also (no ל) 2 S 8¹³; a new heart for oneself (ל) Ez 18³¹. **e.** *make war with* (מָלַח) Gn 14³ Jos 11¹⁸ (D); c. עִם, Dt 20^{12,30} 1 Ch 5^{10,19}; abs. 1 Ch 22⁸; c. ל reflex. Pr 24⁶; pt. מִלְחָה עָשָׂה 2 Ch 11¹ 26^{11,12}; *make peace*, c. ל pers. Jos 9¹⁵ (J); מָלַח אֶת אֲחֵי יִרְמְיָהוּ 2 K 18³¹ *make an agreement with me*. **f.** c. ב, עָשָׂה לְיָמָיו Ju 21¹⁵ א *brought a catastrophe upon* (cf. פָּרַץ); **g.** c. 2 acc., *make something out of* (acc. mater.) Ex 25¹⁸ 28¹³ 37^{17,24} Ct 3¹⁰ Dt 10² +; *make something into something* (Ges^{137,11}) Ho 8⁴ Gn 27¹⁷ Ju 17⁴ Nu 11¹⁷ 17³ 104⁴; *make something* עָשָׂה, i.e. utterly destroy it Na 1⁸ Zp 1¹⁸ Ez 20¹⁷ Ne 9³¹; c. pt. pass. as 2nd acc. Ex 38⁷ *they made it* לָחָה גִּבּוֹר *hollow with boards*, 39⁹; but also c. acc. + ל, Ho 2¹⁰ *gold they made into* (ל) the Baal, Ju 8²⁷ Ex 27³ (P), Dt 9¹⁴ Je 37¹⁸ Ez 4⁹ 1 S 44^{17,19}; *make something for* (ל pers.), + ו, of material Ct 3⁷. **2.** *produce, yield*: of grain, yielding meal Ho 8⁷, vineyard, grapes Is 5^{2,4,4,10}, tree, fruit 2 K 19³⁰ = Is 37³¹, Ho 9¹⁶ Je 12³ 17⁸ Ez 17²³ (all fig.), Gn 1^{11,22} (P); branches Jb 14⁹ and (fig.) Ez 17³; land, fruit Lv 26²¹ cf. Hb 3¹⁷, abs. Gn 41⁴⁷; of seed Is 5², vine, shoots Ez 17⁶ (fig.); of cows, *yielding milk* Is 7²; hippop. producing fat Jb 15²⁷. **3.** *prepare*, esp. of dressing and cooking food, Gn 18^{7,8} Ju 6¹⁹ 13⁵ 1 S 25¹⁸ (pass.), 2 S 12⁴ Gn 27^{34,35} 2 S 13^{6,7} 1 K 17¹² Ex 12³⁰ (+ ל reflex.); a bullock for sacrifice (v. infr.) 1 K 18^{23,24}; עָשָׂה נֹלֶה Ez 12³ (+ ל reflex.); a chamber Ne 13⁷; *prepare to build* (+ ל pers. and inf.). **4.** *make offering*, e.g. עָשָׂה Ju 13¹⁶ Je 33¹⁸ Lv 16²⁴ עָשָׂה חֹבֶה 2 K 5¹⁷ (+ ל dei), עָשָׂה חֹבֶה Lv 14¹⁹, עָשָׂה Nu 15¹⁴, various offerings 1 K 8⁶⁴ Lv 9²³ Ez 45¹⁷ 46² +; + אֵל to א Lv 17⁹ +; also c. acc. of thing sacrificed (perh. orig. *prepare* or *provide*, v. supr.). Ez 43^{26,28} 46¹⁵ Lv 14³⁰ 15^{15,30} 16³ Nu 6^{11,17} 16¹⁵ (+ ל dei) +; abs. = *offer sacrifices* Ex 10²⁵ (E + אֵל), to (ל) heathen gods 2 K 17³². **5.** *attend to, put in order*: pare (the nails) Dt 21¹²; wash (feet) 2 S 19²⁶; trim (beard) v²³ (cf. Fr. *faire la barbe*, Ger. *die Haare machen*). **6.** *observe, celebrate*, religious festival, e.g. pass.

over Ex 12¹⁶ Nu 9^{4,13} Jos 5¹⁰, also (+ ל') Ex 12¹⁶ Nu 9^{10,14} (all P), Dt 16¹⁺; sabbath Ex 31¹⁶ Dt 5¹⁵; feast of weeks 16¹⁰, booths 16¹³, Purim Est 9^{21,27}, etc. 7. *acquire* property of various kinds (cf. 'make money') Gn 12⁵ 31¹ (J), Is 15⁷ Je 17¹¹ 48³⁶ Dt 8¹³ Ez 22¹⁵ 28^{4,4} 38¹² 2 Ch 32²⁰ Ec 2⁵; + ל reflex. Dt 8¹⁷ 2 S 15¹ 1 K 1⁶; of fruits from vineyards, etc. ψ 107²⁷. 8. *appoint* priests 1 K 12³¹ 13³² 2 Ch 2¹⁷ (all + ל source), a feast 1 K 12^{32,33} (+ ל pers.); *ordain* a sacrifice Nu 28⁶, a festal day ψ 118³⁴; *institute*, אָבֵן וְיָדָבֵן ghost and familiar spirit 2 K 21⁶ = 2 Ch 33⁶ (cf. Dr^{12,13,11}). 9. *bring about*, of א's effecting a deliverance Ex 14¹³ (לָקֵחַ), 1 S 11¹³ 2 S 23¹⁰ (ins. also || 1 Ch 11¹³ Dr), v¹³; *cause*, sq. cl. c. ψ Ec 3¹⁴. 10. *use*, לִמְלָכֻתוֹ וְיָוֶה 1 S 8¹⁶; pass. Ex 38²⁴. 11. *spend, pass*, days of life Ec 6¹².

Niph. Pf. 3 ms. נִעְשָׂה Ju 16¹¹ +; 3 fs. נִעְשָׂה 2 S 17²³ +, etc.; *Impf.* 3 ms. נִעְשָׂה Gn 29²⁵ +, 3 fs. c. 1 subord. נִעְשָׂה Est 5⁷ 9¹² (Ges^{120,1}), etc.; *Inf. cstr.* נִעְשָׂה Est 9^{11,12}, etc.; *Pt.* נִעְשָׂה Ne 5¹⁸, etc.;—1. *be done* (pass. of Qal I): a. subj. אֲבָרָה Ju 16¹¹ (c. 2 instr.), Ne 6¹⁸ (c. אֲבָרָה), v¹⁸ Ex 12¹⁶ + 4 t.; subj. om. Ez 44¹⁴, indef. Est 4¹; c. לָקֵחַ 9¹⁴; *be done*, בְּיָדוֹהָ Ezr 10²; *be committed*, of offence, Dt 13¹⁵ Nu 15²⁴ Ec 4¹ + 3 t.; c. neg. *not* (yet) *done*, i.e. future Is 46¹⁰; *be accomplished, performed, fulfilled* Ez 12^{28,30} Dn 11²⁶ Est 5⁷ 9¹²; *be executed, carried out*, of sentence Ec 8¹¹, decree Est 9¹; *be followed*, of counsel 2 S 17²³; nearly=*occur* Ec 1^{9,12} 9^{3,6}, subj. נִעְשָׂה 1¹⁴ 2¹⁷ 4³ 8¹⁷, subj. הָיָה v¹⁴, עָנָן v¹⁴. b. *Impf.* c. neg., *is (are) not done*, not acc. to usage, of flagrant offences Gn 20⁹ (E), 29²⁶ (c. לָקֵחַ), 34⁷ (both J), 2 S 13¹² (לָקֵחַ); hence (P) *not to be done*, forbidden by א Lv 4^{2,13,22,27} 5¹⁷. c. *be done to*, c. ל of animal 1 S 11¹⁷ (לָקֵחַ); ל pers. Ex 2⁴ (E) 21¹¹ (E); נִעְשָׂה, Is 3¹¹ Je 5¹³ (לָקֵחַ), Lv 24¹⁹ (H); לָקֵחַ, Nu 15²⁴ (P) + 8 t.; *be done for*, ל pers. Ju 11²⁷ Est 6², נִעְשָׂה pers. v¹; ל rei Nu 15¹¹ (לָקֵחַ). d. *be done upon, against* (כ) Dn 9¹². +2. (pass. of Qal II): a. *be made*, of concr. things 1 K 10²⁰ = 2 Ch 9¹⁹ (throne), Je 3¹⁶ (ark), 2 K 12¹⁴ Ez 43¹⁵ Ex 25⁵¹ Nu 4³⁶ (P); c. acc. mat. Lv 2⁷. b. *be produced from* (מִן) vine Nu 6⁴. c. *be prepared*, of food Ex 12¹⁶ Lv 6¹⁴ 7⁷ (all P), Ne 5^{18,19}. d. *be offered*, מִנְחָה Lv 2^{8,11}, kid Nu 28^{15,34}. e. *be observed*, passover 2 K 24^{22,23} (ל dei) = 2 Ch 35^{12,19}; Purim Est 9²². f. *be used* Lv 7²⁴ (P), + ל rei 13⁵¹ (P) Ez 15^{5,11}.

+Pu. Pf. 1 s. נִעְשִׂיתִי ψ 139¹⁵ I was made.

עֲשָׂה n.pr.m. Ασσηλ, ὁ Λ Ασσηλ (on this and foll. cf. עֲשָׂה);—1. brother of Joab and Abishai 2 S 2^{18,19} + 7 t. 2, + 3^{27,30} 23²⁴ 1 Ch 2¹⁶ 11²² 27⁷. 2. Levites: a. 2 Ch 17⁸ (Ιασσηλ, Ασσηλ). b. 31¹³. 3. post-exil. name Ezr 10¹⁵.

†עֲשִׂיָּא n.pr.m. Simeonite 1 Ch 4³⁵, Ασσηλ.

†עֲשִׂיָּא n.pr.m. Asaias, etc.; ὁ Λ in Kgs. Αζαριος;—1. servant of Josiah 2 K 22^{12,14} = 2 Ch 34²⁰. 2. Simeonite 1 Ch 4³⁶. 3. Levites: a. 6¹⁸ 15^{6,11}. b. 9⁶.

†עֲשָׂרָה(ו) Kt, עֲשָׂרָה(ו) Qr, n.pr.m. one with foreign wife Ezr 10²⁷, ὁ καὶ ἐποίησαν.

†עֲשִׂיָּא n.pr.m. 1. hero of David 1 Ch 11²⁷, (Ι)εσσαυλ. 2. Benjamite ruler 27²¹, Ασσηλ, ὁ Λ Ιασσηλ.

מַעֲשֶׂה n.m. Gn 20⁹, deed, work;—abs. מַעֲשֶׂה Gn 44¹⁴ +, cstr. מַעֲשֶׂה Is 5¹² +; sf. מַעֲשֶׂה Ju 13¹² +, etc.; pl. מַעֲשִׂים Gn 20⁹ +; cstr. מַעֲשִׂי Je 16¹ +; sf. מַעֲשִׂי 1 S 19⁴ (or sg., so Dr) +, etc.;—oft. acc. cogn. c. העֲשֶׂה;—1. a. (1) *deed, thing done* by man Nu 16²⁸ (JE), 1 K 13¹¹ Is 26¹²;—1 S 20¹⁸ is obscure; (2) *implic. evil* Gn 44¹⁸ (J), Ex 23²⁴ (E), Ne 6¹⁴ + 8 t., + sg. coll. *doing(s)* Mi 6¹⁶ Lv 18²³ (H), 2 Ch 17⁴, מַעֲשֵׂה La 3³⁴ Hg 2¹⁴, Jb 33¹⁷ (rdg. מַעֲשֵׂה ὁ Di Siegf Bu), Ez 16³⁰ (*behaviour*); explic. מַעֲשֵׂה הָרָעִים Ezr 9¹³ cf. Ec 4³ 8^{11,14}, מַעֲשֵׂה Is 59⁶; specif. of idolatr. practices, מַעֲשֵׂה דְבָרִים sg. Dt 31²⁹ Je 25^{6,7} 32³⁰, pl. 44⁸, cf. sg. 1 K 16⁷ 2 K 22¹⁷ = 2 Ch 34²⁶; (3) *implic. right, praiseworthy* 1 S 10⁴ 2 K 23¹⁹ Jon 3¹⁰ Pr 31³¹; of duty in gen. מַעֲשֵׂה לְפָנֶיךָ Ex 18²⁰ (E) = *what they are to do*; explic. Ec 4⁸ 8¹⁴; (4) as basis of judgment (good or bad) Is 66¹⁸ ψ 33¹⁵ 62¹³ Ec 12¹⁴, מַעֲשֵׂה מַעֲשֵׂה Je 25¹⁴. b. (1) *work, labour, husbandry* Ex 23¹⁶ (E), Gn 5²⁹ (J), Ju 19¹⁶, מַעֲשֵׂה מַעֲשֵׂה Hg 2¹⁷; enforced labour of Isr. in Egypt Ex 5^{6,12} (J); in gen. 23¹³ (E); also of product of labour 23¹⁶, cf. Is 65²³ Ec 5⁶; of religious work, מַעֲשֵׂה בֵּית הָאֵל 1 Ch 23³⁰, cf. מַעֲשֵׂה 2 Ch 31²¹; (2) *business, pursuit*, Gn 46³ 47³ (J), Ju 13¹² 1 S 25² Is 54¹⁶; in gen., *occupation* Is 29¹⁵ Ec 2^{4,11} 3^{17,22} 8⁹ 9^{7,10}; (3) *undertaking, enterprise* Is 19^{14,15} Dt 15¹⁰; מַעֲשֵׂה Dt 2⁷ + 5 t. Dt, 2 Ch 32²⁰ Jb 1¹⁰ ψ 28⁴, מַעֲשֵׂה ψ 90^{17,17}; (4) *achievement* Je 48⁷ Est 10²; (5) in weakened sense, מַעֲשֵׂה Pr 16³ *thine affairs*; nearly=*occurrences* Ec 1¹⁴ (pl.), 2¹⁷ 8¹⁷ (sg.). c. *dead(s), work(s)* of א, esp. in deliverance and in judgment, Ju 2^{7,10} Jos 24²¹ (D), ψ 33⁴ + 2 t., + מַעֲשֵׂה

etc. Is 5¹³ ψ 28⁵ 92⁴ + 4 t.; in gen. Ec 7¹³ 8¹⁷ 11⁸ cf. 3¹¹. 2. a. (1) *work, thing made, by man*, אֵפֶה מ' Gn 40¹⁷ (E) *baker's work*; יוֹצֵר מ' La 4²; oft. of furnishings of tabern., מ' אֵרֶן Ex 26¹ + 7 t., מ' רֶשֶׁם 26³⁶ + 5 t., מ' אֵרֶן 28²³ + 2 t., מ' חֶרֶשׁ 28¹¹, cf. מ' יָדִי אֶפֶן Ct 7²; of holy oil, etc. מ' רֶשֶׁם Ex 30²⁵ + 2 t. (ins. רֶשֶׁם perh. also 2 Ch 16¹⁴); hence מ' = *work of art* Is 3²⁴ (of coiffure), cf. מ' קָלִי Nu 31¹¹; sq. n. of material, pattern, etc., מ' עֵיִם v³⁰ (i.e. goats' hair), v. also Ex 27⁴ 28¹⁴ +; in temple, מ' שְׁכֵנָה 1 K 7¹⁷, מ' שֶׁשֶׁן v¹⁹, etc.; מ' צַעֲעִים 2 Ch 3¹⁰, cf. מ' הַחֲבִיתִים 1 Ch 9³¹ *the work of* (consisting in) *bread-wafers*; = *materials of* (prepared for) *הַעוֹלָה* 2 Ch 4⁶; in theoph. לְבִנְתָּ הַפִּסִּיר מ' Ex 24¹⁰ (J); מ' of ships 2 Ch 20²⁷; in gen. Is 29¹⁶; Ez 27^{16,18} = *thy manufactures, wares*; מ' מַעֲשֵׂי ψ 45² = *my verses* (ποίημα, poem); (2) *workmanship* Ez 1^{16,18} (v^{16,18} del. Co Toy) 1 K 7⁸ Ex 28⁸ + 11 t.; (3) מ' יָדִי אֶפֶן of idols (contemptuously) Dt 4²³ 2 K 19¹⁸ = Is 37¹⁹ = 2 Ch 32¹⁹, ψ 115⁴ 135¹⁵, cf. Is 2⁸ (מ' יָדִי), Ho 14⁴ Mi 5¹³ Je 1¹⁶; so (יָדִי) מ' חֶרֶשׁ Dt 27¹⁵ Je 10^{3,9}, cf. Ho 13², מ' חֲבִיתִים Je 10³; מ' הַחֲבִיתִים v¹⁸ 51¹⁸; appar. also מ' מַעֲשֵׂהִם Is 41²⁰ cf. 57¹⁸ Ez 6⁸; מ' יָדִי of altars Is 17⁸. b. *work* (made by) God Ex 32¹⁶ (E); esp. (poet. and late), of created things, ψ 103²² 104²⁴ + 4 t. ψ; מ' אֲמֻנָתִיךָ 8⁴, מ' יָדִיךָ 102²⁶ (both of heavens), cf. 19² (heavenly bodies), 8⁷ (animals); of man Jb 14¹⁴ 34¹⁹, cf. מ' מַעֲשֵׂהוּ 37⁷ (but rd. prob. אֲנָשִׁים Ol Di al.); of a nation Is 19²⁸ 60²¹ 64⁷; of weights Pr 16¹¹ (but rd. perh. הַפִּלָּךְ for ' Gr Toy). c. *product of olive-tree*, מ' יֵית Hb 3¹⁷; fig. *product of righteousness* Is 32¹⁷.

† **מַעֲשֵׂהוּ, יָדִי, מַעֲשֵׂה n.pr.m.** (*work of* '); cf. n. pr. מַעֲשֵׂהוּ on Isr. seal, Cl-Gann, v. Lzb²¹⁶); — Ma(a)ssa(a), etc., ③ Ezr 10²¹ Ma-σαηλ:—1. priest, Je.'s time, מַעֲשֵׂה Je 21¹ 29³⁷; perh. 35⁴ (יָדִי). 2. 29²¹. 3. Levites: a. 1 Ch 15^{18,20}. b. 2 Ch 23¹. 4. officials: a. 26¹¹. b. 34⁵. 5. son of Ahaz 28⁷. 6. Levite 1 Ch 6²⁵ rdg. מַעֲשֵׂה for MT מַעֲשֵׂה q.v., cf. Kit. מַעֲשֵׂה of various post-exil. men: 7. Ne 3²³ (Madaσαηλ, A Maasiou). 8. a. 8⁴⁷. b. 10²⁶. c. 11¹. d. v⁷. e. 12¹¹. f. v²³. 9. a. Ezr 10¹⁸. b. v²¹ (Madaσαηλ, Maasias). c. v²². d. v³⁰. 10. מַעֲשֵׂה (van d. H. מַעֲשֵׂה) Ma(a)ssau(a), a priest 1 Ch 9¹³.

† **II. [עָשָׂה] vb. Pi. press, squeeze** (NH עָשָׂה Pi. *compel*; ② עָשָׂה Pa. *crush, gnash* (teeth); cf. Ar. عَشَى *compress a woman*); — Pf. 3 pl.

עָשָׂה Ez 23¹⁸ (unchaste act); Inf. cstr. עֹשֶׂה... בְּעֵשֶׂה v²¹ rd. Pi. בְּעֵשֶׂה (Ew Co Toy, al.).

עֵשָׂו n.pr.m. Esau, Hovv; — Esau, elder son of Isaac Gn 25^{25,26} + 7 t. 25, 26³⁴ 27¹ + 24 t. 27, 28, 32⁴ + 15 t. 32, 33, 35, Jos 24^{4,4} Mal 1^{2,3} 1 Ch 1³⁴; identif. with אֲדָמָה Gn 36^{1,3,19}, ancestor of Edomites v^{3,3}, cf. 1 Ch 1³⁵; dwelling in Mt. Seir Gn 36⁸ (25 t. in all, Gn 36) Dt 2⁸ Jos 24⁴; עֵשָׂו = Edomites Dt 2^{8,12,22,23}; עֵשָׂו = Edom Je 49⁸ Ob⁴, בֵּית עֵשָׂו v^{18,18}, הָר עֵשָׂו v^{18,18,31}.

† **[עָשָׂה] vb. Hithp. contend** (perh. orig. *cling to* (in strife), cf. Ar. عَشَى *cling with love* (Lag²¹¹⁴); Syr. حَضَف, Ethpa. *be difficult* (i.e. *indignant, hostile*); NH עָשָׂה, ② עָשָׂה, *busy oneself*, NH עָשָׂה *business, occupation*); — Pf. 3 pl. עָשָׂו Gn 26²⁰ *they contended with him*.

† **עֵשָׂו n.pr.font.** in SW. Pal. Gn 26²⁰ (expl. as *contention*); — locality unknown, ③ 'Aduia.

עָשָׂה (√ of foll.; appar. *gather, unite*, cf. Ar. عَشِيرَة *kinsman*, عَشِيرَة *tribe*, مَعْشَر *assembly*; hence *ten* = *collection, union*).

עֶשְׂרָה, עֶשֶׂר n.m. and f. ten (NH = BH; perh. MI¹⁷ עֶשֶׂר; Ph. עשר, עשר, etc.; Ar. عَشْرَة, عَشْرَة; Sab. עשר SabDenkm^{No. 11 b. 1.5.6}, עשרה and epds. Hom^{Chrest. 46}; Eth. ፩፡፪፡፫፡፬፡፭፡፮፡፯፡፰፡፱፡፲፡፱፡፳፡፻፶፫፡፷፪፡፷፩፡፷፨፡፷፩፡፷፪፡፷፫፡፷፬፡፷፭፡፷፮፡፷፯፡፷፰፡፷፱፡፷፲፡፷፳፡፷፻፡፷፶፡፷፷፡፷፸፡፷፿፡፷፻፶፫፡፷፻፶፪፡፷፻፶፩፡፷፻፶፨፡፷፻፶፩፡፷፻፶፪፡፷፻፶፫፡፷፻፶፬፡፷፻፶፭፡፷፻፶፮፡፷፻፶፯፡፷፻፶፰፡፷፻፶፱፡፷፻፶፲፡፷፻፶፳፡፷፻፶፻፡፷፻፶፶፡፷፻፶፷፡፷፻፶፸፡፷፻፶፿፡፷፻፶፻፶፫፡፷፻፶፻፶፪፡፷፻፶፻፶፩፡፷፻፶፻፶፨፡፷፻፶፻፶፩፡፷፻፶፻፶፪፡፷፻፶፻፶፫፡፷፻፶፻፶፬፡፷፻፶፻፶፭፡፷፻፶፻፶፮፡፷፻፶፻፶፯፡፷፻፶፻፶፰፡፷፻፶፻፶፱፡፷፻፶፻፶፲፡፷፻፶፻፶፳፡፷፻፶፻፶፻፡፷፻፶፻፶፶፡፷፻፶፻፶፷፡፷፻፶፻፶፸፡፷፻፶፻፶፿፡፷፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፿፡፷፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፻፶፿፡፷፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፻፶፻፶፿፡፷፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፻፶፻፶፻፶፿፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፿፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፿፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፷፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፸፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፨፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፩፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፪፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፫፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፬፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፭፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፮፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፯፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፰፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፱፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፲፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፳፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፡፷፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፻፶፶፡፷፻፶፻፶፻፶፻፶

(ע' הוב) (sc. *shekels*, value) 2 S 18¹¹; sc. *measures* (of grain) Hg 2¹⁰; c. art. *the ten* Gn 18²³ (J; sc. *men*), Ne 11¹ (*id.* = *every ten*); as pred. Ex 27^{12,13} = 38^{12,13} (all P) +. c. *עשרת* bef. n.m.pl. Ex 34²³ + 18 t., + *בְּעֶשְׂרֵת הַיָּמִים* 1 S 25²³ (on art. cf. Weir in Dr, but dub.; prob. om., so @ We Bu), + *עֶשְׂרִים* = 10,000 Ju 1⁴ + 26 t.; n. om. *עֶשְׂרִים* (sc. *shekels*) Ju 17¹⁰. + 3. rarely + other num.: a. *עֶשְׂרִי* after larger num., *מֵאָה* *עֶשְׂרִים* Gn 50^{22,23} Jos 24³⁰ (all E), Ju 2⁸. b. *עֶשְׂרִי* before larger num. *שָׁנָה מֵאָה עֶשְׂרִי* Gn 5¹⁴ (P). c. *עֶשְׂרִי* after larger num., *מֵאָה* *עֶשְׂרִים* Ezr 8¹³, cf. (n. preceding) 1¹⁰. d. *עֶשְׂרִי* after smaller num., *שִׁבְעָה עֶשְׂרִים* Je 32⁹ = *seventeen shekels*; before smaller num. + n. sg. *עֶשְׂרִי וְחֲמִשָּׁה שֶׁקֶל* Ez 45¹³, but rd. *חֲמִשָּׁה עֶשְׂרִי*, joining *עֶשְׂרִי* to preceding, @⁴ Hi Co al.

עֶשְׂרִי *n.* ten, only after units to make num. 11–19, both cardinal and ordinal; *c. n.f.*, *עֶשְׂרִי* *c. n.m.*, thus: 1. *eleven*: a. *אַחַד עֶשְׂרִי* (c.n.m.) Gn 32²³ + 2 t. b. *אַחַת עֶשְׂרִי* (c.n.f.) 2 K 23³⁰ + 7 t.; also = *eleventh* 1 K 6³⁰ 2 K 9³⁰. c. *עֶשְׂרִי עֶשְׂרִי* (c.n.m.) Nu 29³⁰; ord. Dt 1³ + 7 t. d. *עֶשְׂרִי עֶשְׂרִי* (c.n.f.) Ex 26⁷ + 4 t.; ord. Je 1³ + 4 t. 2. *twelve*: a. *עֶשְׂרִי (ים)* (c.n.m.) Gn 35²³ + 80 t.; ord. 1 K 19¹³ + 12 t. b. *עֶשְׂרִי (ים)* (c.n.f.) Ex 24⁴ + 31 t.; ord. 2 K 8²³ + 6 t. 3. *thirteen*: a. *שְׁלֹשָׁה עֶשְׂרִי* (c.n.m.) Nu 29¹⁴ + 2 t.; ord. Est 3¹³ + 7 t. b. *שְׁלֹשָׁה עֶשְׂרִי* (c.n.f.) 1 K 7¹ + 9 t.; ord. Gn 14⁴ + 2 t. 4. *fourteen*: a. *אַרְבָּעָה עֶשְׂרִי* Gn 46²³ + 13 t.; ord. Ex 12⁶ + 17 t. b. *אַרְבָּעָה עֶשְׂרִי* Gn 31⁴¹ + 5 t.; ord. 2 K 18¹³ + 3 t. 5. *fifteen*: a. *חֲמִשָּׁה עֶשְׂרִי* Ho 3³ + 3 t.; ord. Ex 16¹ + 14 t. + b. *חֲמִשָּׁה עֶשְׂרִי* Ju 8¹⁰ 2 S 19¹⁰. c. *חֲמִשָּׁה עֶשְׂרִי* 2 K 14¹⁷ + 9 t.; ord. + 2 K 14²³ 2 Ch 15¹⁰.—Vid. also *עֶשְׂרִי* 2 d. 6. *sixteen*: a. *שִׁשָּׁה עֶשְׂרִי* Ex 26²³ + 6 t.; ord. 1 Ch 24¹⁴ + 2 t. b. *שִׁשָּׁה עֶשְׂרִי* Gn 46¹⁸ + 13 t. 7. *seventeen*: a. *שִׁבְעָה עֶשְׂרִי* 1 Ch 7¹¹ + 2 t.; ord. Gn 7¹¹ + 3 t. b. *שִׁבְעָה עֶשְׂרִי* Gn 37⁴ + 4 t.; ord. 1 K 22²³ 2 K 16¹.—Vid. also *עֶשְׂרִי* 3 d. 8. *eighteen*: a. *שְׁמֹנֶה עֶשְׂרִי* Gn 14⁴ + 10 t.; ord. + 1 Ch 24¹⁵ 25²⁵. b. *שְׁמֹנֶה עֶשְׂרִי* Ju 3¹⁴ + 6 t.; ord. 1 K 15⁸ + 8 t. + 9. *nineteen*: a. *תִּשְׁעָה עֶשְׂרִי* 2 S 2³⁰; ord. 1 Ch 24¹⁶ 25²⁵. b. *תִּשְׁעָה עֶשְׂרִי* Gn 11²³ Jos 19³⁰; ord. 2 K 25⁹ = Je 52¹².

These num. usually take sg. of the nouns most often used, *שָׁנָה*, *יָוֶם*, *חֹדֶשׁ*, cf. (sts.) *אִישׁ*, *אִמָּה*, etc.; otherwise pl.; rarely (late usage) they follow noun, which is then usu. pl., e.g. Nu 29³⁰ Jos 15¹ (P), Ezr 8^{23,25} Est 3¹³ 8⁸, etc.

(even *שָׁנָה עֶשְׂרִים* Na 5¹⁴), but *שָׁנָה* precedes ordinal 1 K 6³⁰, *שָׁנָה* 15¹ + 8 t., so *יָוֶם* (c. ord.) 2 Ch 29¹⁷ + 5 t. Est 9; also *יָוֶם* and *שָׁנָה* (*שָׁנָה*) both precede and foll. ordinal Nu 7^{72,73} 2 K 8²⁵ 9²⁰ 14²³ 16¹ Je 32¹ 2 K 25⁹ = Je 52¹².—Vid. also Kö¹¹, 1, 211 ff. Da^{Synt.} 137 ff., also R. 1, 2 Ges^H 92 d, e, 124, and esp. Herner^{Synt. d. Zahlwörter im AT} (1893); on form in *הֶ—* (prob for *הֶ—*), Ol¹¹⁰ Kö¹¹, 1, 427 W⁸⁰ 128.

†[עֶשְׂרִי] *vb. denom.* take the tenth of, tithe;—**Qal** *Impf.* 3 ms. *עֶשְׂרִי* 1 S 8^{15,17} (c. acc. of thing tithed). **Pl.** *Impf.* + *Inf. abs.* give a tenth of, c. acc. rei: 2 ms. *עֶשְׂרִי תֵּעָשֶׂר* Dt 14²²; 1 s. *עֶשְׂרִי תֵּעָשֶׂר* Gn 28²² (P); *Pt. taking the tenth, התעשרים* Ne 10³⁰. **Hiph.** (so usu. expl.) *Inf.* לְעֶשֶׂר Dt 26¹² c. acc. cogn. i.e. *taking, reckoning, tithe*, but *Inf. cstr.* with *—* improb., < rd. *לְעֶשֶׂר* **Pl.**; *בְּעֶשֶׂר* Ne 10³⁰ abs., i.e. *receiving tithes*, but read prob. *בְּעֶשֶׂר* **Qal** (on anom. points, see Ges¹ 63^k Dr¹ 26, 12).

† *עֶשְׂרִי*, and (Ex 12⁹) *עֶשְׂרִי n.[m.]* a ten, decade;—1. usu. of days: a. a period of ten days Gn 24¹⁵ (J). b. in phr., *לְחֹדֶשׁ (עֶשְׂרִי)* *עֶשְׂרִי* on the tenth day of the month Lv 25⁹ (H), Ez 20¹ 24¹ 40¹ Ex 12³ Lv 16²³ 23³⁷ Nu 29⁷ Jos 4¹⁹ (all P), 2 K 25¹ = Je 52⁴, Je 52¹² (*seventh day in* || 2 K 25⁹). 2. of strings of instr.: *עֶשְׂרִי* *נָגֵל* harp, a ten(-stringed one) *עֶשְׂרִי* 33³ 144³; *עֶשְׂרִי* alone *עֶשְׂרִי* 92⁴ upon a ten(-stringed instrument).

עֶשְׂרִים *n. pl. indecl.* (a) twenty (ancient pl. of *עֶשֶׂר* Pr¹ 815 BAS 1, 976; NH = BH; Ar. عَشْرُونَ, As. *ēšrā*; Sab. *עשר* Hom^{Christ.} 48; Eth. ፩፻፳፻; Aram. *עשרין*, *ܥܫܪܝܢ*; Nab. *عشرين*);—I. as cardinal: 1. without other num.: a. usu. sq. n.s. (esp. *שָׁנָה*, *יָוֶם*, *אִמָּה*, etc.) Gn 31³⁰ 1 S 14¹⁴ Ex 38¹⁸ + 64 t., + *עֶשְׂרִים* 20,000 1 Ch 18⁴ + 7 t. + Ez 45¹ (rdg. *עֶשְׂרִים*, v. *עֶשֶׂר* 2 b). b. sq. n.pl. 2 S 3²⁰ Ex 36^{22,24,25} + 4 t. + c. sq. n.s. coll. 1 K 5³. d. n.pl. precedes Gn 32^{15,16,18} 2 Ch 3³ + 6 t. e. n. om. Gn 18^{31,31} (הָעַר), 1 K 6³ + 6 t., as pred. Ex 27^{10,10,11,11} + 4 t. + f. *בְּמֵאָה* Zc 5¹². 2. + other num.: a. c. units, usu. 20 + (c.!) unit + n.s. Ju 10^{2,3} 1 K 14³⁰ + 58 t. (incl. 20 + 1 × 1000, etc., 27 t.); n. om. Jos 15²³ + 2 t. pred.; less oft. unit + 20 + n.s. Gn 11²⁴ Ex 38²⁴ Nu 8²⁴ (all P) + 27 t.; unit + 20 + *בְּמֵאָה* Ez 40³¹ Ex 26² 36⁹ (both P). b. 20 + unit + n.pl. Nu 7^{3,5} (P), 1 Ch 2²³ + 3 t. Chr. + c. n.pl. + 20 + unit Jos 19³⁰ 1 Ch 12²³ (van d. H. v²³). d. c. hundreds, 20 usu. foll.; sq. n.s. 1 K 9¹⁴ Gn 6³ Dt 31² + 7 t.; n. om. 2 Ch 3⁴ Ezr 2²³ = Ne 7²³; 20 + 100 (n. om.)

Nu 7^m. e. n.pl. + 100 + 20 1 Ch 15^{4,6};—cf. further **כִּמְאָה**. II. as ordinal: 1. 20 alone, **בְּשָׁנָה ע' in the twentieth year** 1 K 15⁹ + 4 t.; n. om. Nu 10¹¹ + 3 t. 2. a. 20 + unit + ns. Ez 29¹⁷ 40¹. b. ns. + 20 + unit Hg 1¹⁶ 2 Ch 7¹⁰ +; ns. + unit + 20 Ez 12²; **בְּשָׁנָה** + 20 + unit 1 K 16¹⁰, etc.—Vid. reff. sub **עָשָׂר**.

עֶשְׂרִי m., **עֶשְׂרִיָּה**, and **עֶשְׂרִית** f. **adj. num. ord. tenth**;—1. **דֹּר עֶשְׂרִי** Dt 23²⁴; **בְּיָמָיו** Nu 7^m (P); **הַחֹדֶשׁ** Gn 8¹ (P) Ez 24¹ + 5 t.; **בְּחֹדֶשׁ הָעֶשְׂרִי** Je 39¹; ' om. **הָעֶשְׂרִי** Gn 8¹ (P); **בְּעֶשְׂרִי** Ez 29¹ 33²¹; other nouns om. **הָעֶשְׂרִי** 1 Ch 12¹³ 25¹⁷ 27¹³, **הָעֶשְׂרִי** 24¹¹; **בְּשָׁנָה הָעֶשְׂרִית** Ez 29¹, **בְּשָׁנָה הָעֶשְׂרִית** Je 32¹. 2. as subst. a **tenth part**: f. abs. **עֶשְׂרִיָּה** Is 6¹³; f. cstr. **עֶשְׂרִית** **הָאֵיפָה** Nu 28⁵, **עֶשְׂרִית** Ez 16³, **עֶשְׂרִית** Lv 5¹¹ 6¹³ Nu 5¹⁵, **עֶשְׂרִית הַחֹסֶם** Ez 45¹¹; m. abs. **הָעֶשְׂרִי** Lv 27³² **the tithe** (i.e. of cattle, etc.).

עֶשְׂרֹן n.m. Lv 14, 10 **tenth part** (of ephah; cf. Ⓞ *dekator tou olphi* Nu 15⁴, and **עֶשְׂרִית הָאֵיפָה** 28⁵; i.e. = **עָשָׂר**, v. further Benz ^{Arch. 182} Now ^{Arch. 1} 302);—abs. 'ע' Lv 14²¹ +, **עֶשְׂרֹן** Ex 29⁴⁰ Nu 28¹³; pl. **עֶשְׂרֹנִים** Nu 28⁹ +;—only P (H), as measure of **כֶּלֶח** used in meal-offering Ex 29⁴⁰ Lv 14¹⁰ + 3 t. Lv (H only 23¹⁷); Nu 15⁴ + 26 t. Nu, incl. distributive **עֶשְׂרֹן** (') **עֶשְׂרֹן** 28¹³ + 4 t.

עֶשְׂרִית n.m. Nu 18, 30 **tenth part, tithe**;—abs. 'ס' Nu 18³⁰ +; cstr. **עֶשְׂרִית** Lv 27³⁰ +, **עֶשְׂרִית** Ne 10³⁰ (bef. **הַמַּעֲלָא**); sf. **עֶשְׂרִית** Lv 27³¹; pl. abs. **עֶשְׂרִית** Ne 12⁴⁴; sf. **עֶשְׂרִיתִּים** Am 4¹ + 3 t.;—1. **tenth part** of homer Ez 45¹¹ of bath v¹⁴. 2. **tithe, paym.** of **tenth part**: c. **כֶּלֶח** rei Gn 14²⁰ Nu 18³⁰; usu. cstr. bef. n. rei Dt 12¹⁷ 14^{23,30} 26¹³ Lv 27^{30,32} 2 Ch 31^{6,8,9} Ne 10^{30,32} 13¹³; abs. Nu 18^{31,32,30} Mal 3¹⁰ 2 Ch 31¹³ Ne 10³⁰ 12⁴⁴; **עֶשְׂרִית** Dt 26¹³ **the year of the tithe** (i.e. of tithing); c. genit. pers. paying tithe Am 4¹ Dt 12¹¹ Lv 27³¹ Nu 18^{34,30}.—Cf. RS ^{Gen. 1. 230 E; 2nd ed. 245 E; Proph. Lect. II. N.} Now ^{Arch. 1. 318; II. 327 E} Benz ^{Arch. 300, 400 f.} Dt 188 E.

I. **עָשָׂר** Jb 9⁹ prob. error for **עָשָׂר**, v. **עָשָׂר**.

II. **עָשָׂר** v. **עָשָׂר**.

עֶשְׂרִית n.pr.m. in Asher 1 Ch 7²², **Ασέρ**, **Assuah**.

עָשָׂן (✓ of foll.; cf. Ar. **عَنَّ** ascend, Lag ^{22 51} (plausibly); v. **عَنَّ**, **عَنَّ** smoke; also Syr. **ܐܬܢܐ** (No¹¹¹⁶), **ܐܬܢܐ**, from ✓ **ܐܬܢܐ** acc. to Hoffm ^{103 1892, 320}; vb. denom. in Ar. NH).

† I. **עָשָׂן** n.m. Ez 19, 18 smoke;—abs. 'y Ju 20²³ +, cstr. **עָשָׂן** Jos 8^{23,21}, **עָשָׂן** Ex 19¹⁸; sf. **עָשָׂן** Ex 19¹⁸, **עָשָׂן** Is 34¹⁰;—1. a. of burning city Jos 8^{23,21} Ju 20^{23,20}, cf. Na 2¹⁴; heralding a foe Is 14²¹. b. in fig. of destruction of Isr. Is 9¹⁷, Edom 34¹⁰. c. sim. of dust-cloud Ct 3⁸; of transitoriness Ho 13³ Is 51⁸ ψ 37²⁰ (rdg. **עָשָׂן**, as Ⓞ Ⓞ Ⓞ), 68⁸ 102⁴; sim. of the unpleasant, Pr 10²⁰. d. breath of crocodile Jb 41¹². 2. a. attending theoph. 'ע' **עָשָׂן** Gn 15¹⁷; of mt. Ex 19¹⁸, cf. sim. **עָשָׂן** **הַקֶּדֶשׁ** v¹³; Is 6⁴, also 4¹ Jo 3³. b. of God's anger, **עָשָׂן** 'ע' 2 S 22² = ψ 18²; so prob. also Is 65⁵.

† **עָשָׂן** vb. denom. smoke, be wroth;—**Qal** 1. a. **smoke**, Pf. 3 ms. 'y of mt. Ex 19¹⁸, so **Impf.** 3 mpl. **עָשָׂנוּ** (at touch of 'y) ψ 104²² 144⁴. b. fig., 3 ms. **עָשָׂנוּ** 'ע' c. **ב** against, Dt 29¹⁹ ψ 74¹. Hence 2. subj. pers., **fume**, i.e. **be wroth**, Pf. 2 ms. 'ב' **עָשָׂנוּ** ψ 80⁵.

† **עָשָׂן** adj. smoking;—'ע' of mt. Ex 20²³ (Gi v¹⁴); pl. **הָעֶשְׂמִים** Is 7⁴ **the smoking firebrands** (dying out; in fig.).

† II. **עָשָׂן** n.pr.loc. in Shephelah of Judah Jos 15⁶³, in Simeon acc. to 19⁷ 1 Ch 4²², Levit. city 6⁴⁴; **Ασάρ**, etc.; = **עָשָׂן** **בִּזְרָה**, q.v. p. 92 supr.

† **עָשָׂק** vb. oppress, wrong, extort (Ⓝ **עָשָׂק** = BH, so OAr. **עָשָׂק**; Syr. **ܥܫܩܐ** accuse, slander; As. adj. **ēšku**, strong; Ar. **عَسَقَ** roughness, injustice);—**Qal** Pf. 'y Lv 5²¹ Ez 18¹³; 2 ms. sf. **עָשָׂק** 1 S 12⁴, etc.; **Impf.** 3 ms. sf. **עָשָׂק** ψ 119¹²³; 2 ms. **עָשָׂק** Lv 19¹³ +, etc.; **Inf. cstr.** **עָשָׂק** Ho 12², sf. **עָשָׂק** 1 Ch 16²¹ ψ 105¹⁴; **Pt. n.** **עָשָׂק** Pr 14²¹ +, fpl. **עָשָׂק** Am 4¹, etc.; **pass.** **עָשָׂק** Dt 28³ +, etc.;—1. **oppress, wrong** (oft. by extortion, || **עָשָׂק**), c. acc. pers. 1 S 12⁴ Mi 2² Lv 5²¹ 19¹³; esp. the poor and helpless Am 4¹ Dt 24¹⁴ Je 7⁶ Ez 22²⁹ Zc 7¹⁰ Pr 14²¹ 22¹⁶ 28³ Ec 4¹; also c. acc. cogn. **עָשָׂק** (') **עָשָׂק** Ez 18¹³ **practise extortion**, 22²⁹, **take by extortion** Lv 5²⁰ and (c. acc. rei) Mal 3⁵; abs. Ho 12² **practise extortion**; Jb 10³ **deal tyrannically** (of God); pt. **oppressor, extortioner** Je 21¹³ ψ 72⁴ Ec 4¹; pt. pass. as subst. **the oppressed** ψ 103⁶ 146⁷. 2. **oppress a nation** Is 52⁴, cf. ψ 105¹⁴ = 1 Ch 16²¹, ψ 119¹²³, pt. act. **oppressor** v¹²³, pt. pass. **oppressed** Je 50², in predict. **עָשָׂק** Dt 28³, **עָשָׂק** 'ע' Ho 5¹¹. 3. dub. are: **עָשָׂק** Jb 40²³ **a river oppresses him**, i.e. rushes violently upon him (sc. the hippopot.); Du **עָשָׂק**, fr. **עָשָׂק**; > Gunk Bu **עָשָׂק** falls, sinks); **עָשָׂק** **עָשָׂק**

Pr 28¹⁷ *oppressed* (i *burdened*) with the blood of a person. **Pa. Pt. f.** הִפְעֵשְׁתָּה Is 23¹² *crushed* (of conquered Sidon under fig. of woman).

† עָשָׂה n.m.^{20, 7, 7} *oppression, extortion*;—*y* abs. Je 6⁶ +, cstr. פִּי 119¹²⁴ Ec 5⁷;—1. Je 6⁶ 22¹⁷ Ez 22^{7, 12} פִּי 73⁸; c. genit. subj. 119¹²⁴, obj. Ec 5⁷; as acc. cogn. c. פִּי (q.v.) Ez 18¹² 22²². 2. national *oppression*, Is 54¹⁴. 3. coner., *gain of extortion* פִּי 62¹¹, so perh. Ec 7⁷; as acc. cogn. Lv 5²⁰ (|| וְהָיָה) —Is 30¹² 59¹² rd. עָשָׂה Lag Gr al.

† עָשָׂה n.pr.m. Benjaminite 1 Ch 8²⁰, אֶשָׁה, אֶשֶׁה.

† עָשָׂה n.f. *oppression, distress*;—עָשָׂה Is 38¹⁴ (cf. Ges^{14, 17, 18}) *oppression to me* / = I am oppressed, distressed.

† עָשָׂה n.[m.] *oppressor, extortioner*;—Je 22³ (= עָשָׂה 21¹²).

† עָשָׂה n.pl.abstr. *oppression, extortion*;—עָשָׂה Am 3³ Jb 35⁵, עָשָׂה Ec 4¹.

† [מִעֲשָׂה] n.f. *extortionate act*;—pl. abs. מִעֲשָׂה רַב Pr 28¹⁶ *great in extortions*; מִעֲשָׂה Is 33¹² *gain of extortions*.

† עָשָׂה vb. *be or become rich* (NH in der. spec., and deriv.; Aram. עָשָׂה, عَاشَى; cf. Ar. عَاشَى *abound with herbage*, عَاشَى *abundance*, of herbage, goods, etc.);—**Qal** Pf. 1 s. עָשָׂה Ho 12³ *I have become rich*; *Impf.* 3 ms. עָשָׂה Jb 15²⁰ *he shall not be rich*.—1 K 22²⁷ rd. עָשָׂה. **Hiph.** 1. *make rich*, c. acc. pers.: Pf. 1 s. עָשָׂה Gn 14²²; 2 fs. עָשָׂה Ez 27⁷ (of personif. Tyre; + (בְּרַב הוֹנֵהוּ); *Impf.* 3 ms. sf. עָשָׂה (Ges^{14, 18}), + acc. cogn. עָשָׂה; 2 ms. sf. רִבַּת מְעַשְׂרָהָהּ (the land); obj. om. 3 fs. עָשָׂה Pr 10²², so Pt. מְעַשֵּׂה 1 S 27¹, *maketh rich* (opp. מוֹרֵשׁ). 2. *gain riches*, abs.: *Impf.* 3 ms. עָשָׂה פִּי 49¹⁷, עָשָׂה Pr 21¹⁷ Dn 11² (+ acc. cogn. עָשָׂה); 3 fs. עָשָׂה Pr 10⁴; 1 s. עָשָׂה Zc 11¹ (Gi Kt; van d. H. Baer עָשָׂה); 3 mpl. עָשָׂה Je 5²⁷; *Inf. cstr.* לְהַעֲשִׂי Pr 23⁴ 28²⁰. **Hithp.** Pt. מְעַשֵּׂה Pr 13⁷ *one enriching himself*.

עָשָׂה n.m.^{18, 17, 20} *riches*;—*y* abs. Gn 31¹⁶ + 27 t., cstr. Est 1¹; sf. עָשָׂה Je 9²² + 5 t., עָשָׂה פִּי 49¹⁷ Pr 14²⁴; + (or ||) קָבוֹד 1 K 3¹³ Pr 3¹⁶ + 9 t.; עָשָׂה Je 17¹¹, cf. Eng. 'make money.'

עָשָׂה adj. et n. *rich*;—abs. עָשָׂה Ex 30¹⁵ + 19 t.; pl. abs. עָשָׂה Ec 10⁶; cstr. עָשָׂה פִּי 45¹²;

sf. עָשָׂה Mi 6¹²;—adj. m. 2 S 12^{1, 4} (opp. עָשָׂה), Ru 3¹⁰ (opp. עָשָׂה); usu. n.m. *the rich*, opp. עָשָׂה, Pr 10¹⁶ + 3 t.; opp. עָשָׂה 2 S 12² Pr 14³⁰ + 4 t.; opp. עָשָׂה פִּי 49¹⁷; alone Je 9²² Mi 6¹² + 5 t., + עָשָׂה פִּי 45¹²; עָשָׂה Is 53⁹ is prob. crpt., cf. || עָשָׂה; Bø Ry Di-Kit עָשָׂה for 'y, and עָשָׂה for 'r. Che²⁰⁴ conj. עָשָׂה for 'y, and עָשָׂה for 'r.

† [עָשָׂה] vb. *waste away* (cf. As. *asānu*, *moth*; Ar. عَت moth(-worm), عَت eat (of moth; ?denom.); acc. to De^{44, 8} al. עָשָׂה is denom. from עָשָׂה, prop. *be moth-eaten*, but improb.);—**Qal** Pf. 3 fs. עָשָׂה מִדְּעֵינִי פִּי 6⁸ *my eye is wasted from grief*, = 31¹⁰ (עָשָׂה; + (בְּכָנִי, נִכְשִׁי); 3 pl. עָשָׂה עָשָׂה 11.

† II. עָשָׂה n.m.^{18, 9} *moth* (as *waster, consumer*);—*y* abs., Ho 5¹² (|| עָשָׂה), Is 50⁸ 51⁸; in sim. פִּי 39¹², עָשָׂה מְבַרְרֵי מְבַרְרֵי Jb 13²⁸; symbol of fragility Jb 4¹⁹.—27¹⁰ read prob. עָשָׂה q.v.

† I. [עָשָׂה] vb. *be smooth or shiny* (?), si vera l. (cf. עָשָׂה);—only **Qal** Pf. 3 pl. עָשָׂה עָשָׂה Je 5²⁰ (fig.) *they have grown fat, they are smooth* (or *shine*, from fat); doubtful word, The conj. עָשָׂה *have grown rich* (cf. © © X), so Gie (but עָשָׂה precedes, עָשָׂה).

† עָשָׂה n.[m.] *plate* (as *smooth, shiny*? NH *id.*, *lump* or *bar* of metal);—cstr. עָשָׂה Ct 5¹⁴ *a plate of ivory* (Löw in Buhl¹²⁴ Bu).

† עָשָׂה adj. *smooth*?—only עָשָׂה Ez 27¹⁰ as merchandise of Tyre; Co עָשָׂה, i.e. pt. pass., from עָשָׂה *forge*, or *work skilfully*; Toy *iron skilfully wrought*; all dubious.

† II. [עָשָׂה] vb. **Hithp.** *think* (Aramaism: BAram. Pt. עָשָׂה, אֶתְעַשֵּׂה);—**Hithp.** *Impf.* 3 ms. לְהַעֲשִׂי אֶתְעַשֵּׂה Jon 1⁸ perhaps *God will give a thought to us* (cf. חָשַׁב פִּי 40¹⁸).

† עָשָׂה (van d. H. חִי) n.f. *thought*;—cstr. עָשָׂה עָשָׂה Jb 12² (חִי would be pl., fr. עָשָׂה).

† [עָשָׂה] n.f. *id.* (Aram.: אֶתְעַשֵּׂה; cstr. עָשָׂה Eccles 3²¹);—pl. sf. עָשָׂה 146⁴.

† עָשָׂה n.m.¹⁹ *one* (As. *isten*, *one*; *isten* *ebrit*, *eleven*; D1¹², TelAm. [i]t, *first time*; v. Gie^{24, 1} (1881), 286 Ges^{17, 1} Kō^{11, 1, 212} and ref.);—only + עָשָׂה, עָשָׂה (q.v.) = *eleven, eleventh*, Je 1³ 39³ = 52⁵ = 2 K 25², Ez 26¹ 40²⁰ Zc 1⁷ Ex 26^{7, 8} 36^{14, 15} Nu 7²² 29²⁰ (all P), Dt 1³ 1 Ch 12¹² 24¹² 25¹² 27¹⁴.

† עֲשֵׁתֶּרֶת **n.pr.deae.** 'Aštoreth, < 'Aštart, 'Aštoreth (v. infr.) (MI¹⁷ כִּשְׁתִּי; Ph. עֲשֵׁתֶּרֶת (+ oft. in n.pr.), n.pr. עֲשֵׁתֶּרֶת Cook^{Acad. Jan.} 18, 1896 Sab. n.pr. dei עֲשֵׁתֶּרֶת v. esp. Os^{ZMG xx} (1896), 279 f. DHM^{ib. xxvii} (1893), 576 Fell^{Sab. Götternamen, ZMG liv} (1900), 281 f., esp. 287 f.; As. *Ištar*; O Aram. Palm. עֲשֵׁר (= עֲשֵׁרֶת) in n.pr.; in Egypt. 'astirati WMM^{As. u. Eur.} 313; Gk. 'Aσtάρη; on other Gk. equivalents (e.g. Ἀφροδίτη) cf. Lewy^{Fremdw.} 148, 196 f. 280); — $\frac{\text{עֲשֵׁר}}{\text{עֲשֵׁר}}$ prob. artificial, to suggest בִּשְׁעָה, orig. בִּשְׁעָה, cf. *Ištar*, Aσtάρη, etc.; 'ע' I K 11⁵ + 2 t.; pl. בִּשְׁעָה Ju 2¹³ + 3 t. + בִּשְׁעָה I S 7¹; I S 31¹⁰ rd. prob. sg. (Dr. al.); — 'Aštart, 'Aštoreth (Aσtάρη, pl. Aσtάραι, but Ju 10⁶ I S 7¹ Aσtάρωθ), ancient Sem. goddess (with male counterpart in Moab, Sab. and appar. Ph.); Phoenician deity, E. Sem. עֲשֵׁרֶת אֱלֹהֵי צִדְוֹן I K 11^{5,23} צ' 2 K 23¹³; so prob. ע' בִּשְׁעָה I S 31¹⁰ (rdg. sg.; v. esp. Dr); elsewhere pl., of various local goddesses, called עֲשֵׁרֶת (cf. As. *ilānu u iš'arat* = gods and *Ištars* (i.e. goddesses), usu. + (בעל/ים), as Canaanitish deities Ju 2¹³ 10⁶ I S 7¹ 12¹⁰; || אֱלֹהֵי הַנֶּגֶב — Vid. esp. Dr^{Ashoreth} in Hast^{DB}, on *Ištar* Jastr^{Rel. Bab. pass.} esp. 202 f.; on 'Aštart Bac^{Rel. 117 f.}; on Ph. 'Aštart Pietschm^{Geoch. Phon.} 184 f.; on 'Ashoreth Barton^{JBL 2} (1891), 73 ff. GFM^{Ency. Bib.}

I. עֲשֵׁתֶּרֶת **v.** foregoing.

† II. [עֲשֵׁתֶּרֶת] **n.pl.f.** only estr. in phr. שְׁנֵי אֱלֹהִים (Dt 12²⁸ 4.18.41) (all || שְׁנֵי אֱלֹהִים) usu. interpr. either as a. = ewes (Thes) or as b. = young (cf. *veneres gregis*; in either case with ref. to 'Aštart as goddess of fecundity; RS^{Sem. 1.} 299, 457 f., 2nd ed. 310, 478 f., adopting b, thinks one type of 'Ašt. in Canaan had form of sheep, so Dr^{Dt 7, 13}); cf. also عَشْرَى as name of land fertilized by dew and rain We^{Skizzen III.} 170.

† III. [עֲשֵׁתֶּרֶת] **n.pr.loc.** Aσtάρωθ, etc., E. of Jordan (name from worship of diff. forms of 'Aštart; in Egypt. 'astiratu, as E. Jordan loc. WMM^{As. u. Eur.} 153, 313; cf. TelAm. n.pr.loc. Aštarti); — in Bashan (near Edrei) Dt 1⁴ (רת), Jos 12⁴ 13^{12,31} (all || אֲשֵׁרֶת), 9¹⁰ I Ch 6⁵⁶ = עֲשֵׁרֶת (i.e. בֵּית עֲשֵׁרֶת) Jos 21²⁷; also עֲשֵׁרֶת גְּבִינִים Gn 14⁵ (Θ Aσtάρωθ Kapvaiv, cf. GFM^{JBL xvi} (1897), 156 f. who expl. name as 'Ashoreth of the two-peaked mt.); cf. further, אֲשֵׁרֶת Am 6¹³; — site prob. either Tel 'Aštara, 2 i miles E. of Sea of Galilee, or Muzeirib, 8 miles further S.; poss. both occur in OT; cf. esp. Dr^{Ashoreth} in Hast^{DB} Di Gn 14, 5 Buhl^{Geogr.} 245 ff. GASm^{Ency. Bib.} 330 f.

† עֲשֵׁתֶּרֶת **adj.gent.** of foreg. חֵטְ I Ch 11⁴.

עֵת **v.** I. ענה.

† I. [עֵתָר] **vb.** be ready (NH adj. עָתִיר future (as prepared); Ar. عَدَّ be ready, prepared (also great, bulky); Syr. ܥܬܪ, ܥ in der. spec. and deriv.); — Pl. *Imv.* ms. sf. וְעָתְרָה Pr 24² and make it ready i.e. thy work (|| הָכֵן). Hithp. Pf. 3 pl. הִקְעִמְנוּ לְבָנֵינוּ Jb 15²⁸ which [houses] were prepared (destined) for (i.e. to be) heaps of ruin.

† עֵתִיר, [עֵתָר] **adj.** ready, prepared; —

1. abs. עָתִיר לְבִידוֹ Jb 15²⁸ a king ready for the onset; pl. עָתִירִים לְיוֹם Est 3¹⁴ ready for the day, so 8¹³ Qr (Kt עֵתִירִים). 2. ready = skilled עָתִירִים עָרַר Jb 3⁸ those skilled in rousing Leviathan. 3. prepared = impending (cf. NH = future), fpl. וְחָשׂ עָתִירֵי Dt 32²⁸ the impending things are hastening (|| קָרַב יוֹם אִיָּמִים). 4. prepared = stored up, וְעֵתִירֵיהֶם Is 10¹⁸ Kt (Qr וְעֵתִירֵיהֶם, to differentiate it from above) and their stores have I plundered.

[עֵתָר] **n.m.** Gn 31, 10 he-goat (NH = BH;

As. *atūdū*; Ar. عَتَرَج young he-goat; relation to above ✓ not clear; Thes *well-developed*, cp. Ar. عَتَرَج horse fit for running (cf. ✓ mng. great, i.e. perh. full-grown); acc. to Hom^{NS 267 f.} animal ready to fight); — only pl. עָתִירִים Is 11¹ + 13 t.; Gn 31¹⁰ + 13 t.; estr. עֵתִיר Is 34⁶; — as property Gn 31^{10,12} Ez 27²¹ Pr 27²⁸, food Dt 32¹⁴; as leaders of flock Je 50⁶ (sim.), hence fig. of princes and chief men Is 14⁹ Ez 34¹⁷, v. also infr.; as sacrif. victims Is 11¹ Nu 7¹⁷ + 12 t. Nu 7, ψ 66¹⁶ and (iron.) 50^{1,12}; fig. of people and princes in 's great sacrifice Is 34⁶ Je 51⁴⁰ (sim.), Ez 39¹⁸, and (idea of sacrif. dropped) Zc 10³.

עֵתָר, עֵתִי, עֵתִי **v.** עָתָה sub I. ענה.

† עֵתִירָה **n.pr.m.** Ne 11⁴, Αθεα, ΘL Αθαπα-σθας (very dub.); = שֵׁחַ I Ch 9⁴.

† עֵתָרָה **n.pr.loc.** in Judah I S 30³⁰ Θ⁴ Αθαγ, ΘL Ναγβ; HPS prop. עֵתָר; v. עָתָר.

† עֲתִלְיָהוּ ($\sqrt{\text{of foll.}}$; perh. = As. *atīlu*, grow great, cf. *etellu*, great, exalted; so Che^{Expos. Times}, vii. 494, 508; viii. 48).

† עֲתִלְיָהוּ ($\sqrt{\text{of foll.}}$; perh. = As. *atīlu*, grow great, cf. *etellu*, great, exalted); — 1. f. Athaliah, daughter of Ahab and Jezebel, mother of Ahaziah king of Judah,

Γοβολια: 2 K 8²⁶ 1 I 2²⁰ = 2 Ch 22^{10.11} 23¹².
13.21 24⁷; 2 K 1 I 1^{12.13.14} 2 Ch 22¹². **2. m. a.**
1 Ch 8²⁶ Ο-γοβολια. **b.** Ezr 8⁷ Αθελει, A Αθλια;
ΘL Γοβονίου (genit.). **c.** עתל one with foreign
wife Ezr 10², Θαλι, A Οθαλι.

†[עַתֵּם] **vb.** dub.; **Niph. Pf.** 3 ms. עָתַם
Is 9¹⁸ (עָתַם is *be clogged in speech*, עָתַם
suffocating heat, מַעְתֹּם *burned by heat*; hence
Thes *scorched*, but derived sense dub.; v.
RS^{JPhII. xiii. 61 f.});—read perhaps עָתַה (✓עָתַה) *is*
burned up, cf. RS^{1. c.}, Krochm Kit Che²⁴.

†עֹתָנִי **n.pr.m.** *Levite* 1 Ch 26⁷, Γοοτε, (Γ)οθν.

†עֲתַנְיָאֵל **n.pr.m.** son of Kenaz, a hero in
Isr., Γοθονηλ, Jos 15¹⁷ Ju 1¹³ 3¹¹ 1 Ch 4^{12.12};
name of family 27¹⁵.

†[עָתַק] **vb.** move, proceed, advance
(NH Hiph.; As. *elēku* as H., also trans. *bring*,
move; Ar. عَتَقَ, عَتَقَ *precedes, pass forth, be-*
come free, grow old; Aram. عָתַק, عָתַק *grow*
old, Palm. adj. עָתַק *old*);—**Qal Pf.** 3 fs. עָתַקָה
ψ 6⁸, 3 pl. עָתַקוּ Jb 21⁷; **Impf.** 3 ms. עָתַקֵּם Jb
14¹⁸ 18⁴;—**1.** *move* עָתַקוּ יְעֹרָר יְעֹרָר Jb 14¹⁸,
so 18⁴. **2.** *advance* (in years; Aramaic
sense) 21⁷ (|| יָחַד); hence = *grow old and weak*
ψ 6⁸ (of eye, || עָתַקָה). **Hiph. Pf.** 3 pl. עָתַקוּ
Jb 32¹⁶ (Gi; van d. H. Baer v¹⁶), Pr 25¹; **Impf.**
3 ms. עָתַקֵּם Gn 12⁶ 26²²; **Pt.** עָתַקֵּם Jb 9⁶;—**1.**
move forward (sc. tent) = *proceed* Gn 12⁶ (עָתַק
n loc.), 26²² (עָתַק); so fig. Jb 32¹⁶ (v. supr.)
words *have moved away* from them (עָתַק), but
v. prob. gloss (Bu al.). **2.** Jb 9⁶ *he who re-*
moveth mountains. **3.** very late Pr 25¹
transcribe (*removes* from one book or roll to
another; Θ *εξεγράφω*, B *translulerunt*; so
in mediaeval Heb.: Zunz ZMG xiv (1871), 447 f. = Ges.
Schw. III. 66 f.).

†עָתַק **adj.** forward, arrogant (of speech)
(Thes *free* (v. Ar.), *unrestrained*);—1 S 2³
ψ 31¹⁹ 94⁴; so also 75⁵ (cf. עָתַק).

†עָתַק **adj.** Thes (*ancient* and so) *valuable*;
< *advanced, eminent, surpassing* (cf. عَتَقَ
preceding, hence *surpassing, choice* Lane 1917);
—ע' הן Pr 8¹⁸ *eminent wealth*.

†עָתַק **adj.** eminent, surpassing, choice
(v. עָתַק);—כִּסְפָּה ע' Is 23¹⁸ *choice attire*.

†[עָתַק] **adj.** removed, old;—**1.** *removed*,
נִמְלֵי מִחֶלֶב Is 28⁹ i.e. weaned (|| נִמְלֵי מִחֶלֶב;
on cstr. v. Ges^{1. 130*}). **2.** *old, ancient* (Aramaism:
עָתַק, عَتَا, old), הַדְּבָרִים עָתִיקִים 1 Ch 4².

†I. [עָתַר] **vb.** pray, supplicate (always to
God) (cf. Ar. عَتَرَ *slaughter for sacrifice* De Gn (4)
381 We Skizzon II. 118, 163; Held. (2), 118, 1-12; RS
Bem I. 210 f.; 2nd ed.,
227 f.);—**Qal Impf.** 3 ms. עָתַר Gn 25²¹, אֶל-
Ex 8²⁶ 10¹⁸ Ju 13⁸; עָתַר אֶל-אֱלֹהִים Jb 33²⁸. **Hiph.**
be supplicated, entreated (and grant entreaty;
always of God), usu. c. ל of worshipper (v. ל 5 d);
Pf. 3 ms. consec. עָתַרְתָּ Is 19²²; **Impf.** 3 ms.
עָתַרְתָּ Gn 25²¹ 2 Ch 33¹³, לֵנוּ Ezr 8²³; c.
עָתַרְתָּ for the land 2 S 21¹⁴ 24²²; **Inf. abs.** עָתַרְתָּ
לָהֶם 1 Ch 5²⁰; **cstr.** (as subst.) עָתַרְתָּ 2 Ch 33¹⁹.
Hiph. = Qal, make supplication, c. אֶל, ל; **Pf.**
עָתַרְתָּ אֶל-יְהוָה Ex 8²⁶; **Impf.** 2 ms. עָתַרְתָּ אֶל-יְהוָה
22²⁷; **Imv. mpl.** עָתַרְתֶּם אֶל-יְהוָה Ex 8⁴ 9²³, אֶל-יְהוָה;
also c. ל pers. *in behalf of* whom, **Impf.** 1 s.
עָתַרְתִּי Ex 8⁴, so **Imv.** עָתַרְתִּי, c. בְּעַדִּי v¹⁴.

†I. [עָתַר] **n.[m.]** suppliant, worshipper
(; so usu., but dub.);—only pl. sf. עָתָרִי Zp 3¹⁰.

†II. [עָתַר] **vb.** be abundant, si vera l.
(as Aram. loan-word; עָתַר, عَات, *be rich* =
Heb. עָשַׁר);—**Hiph. Pt.** fpl. נִעְתָּרוֹת Pr 27⁸ (of
enemy's kisses; De *excessive*; opp. נִאֲמָנִים);
Toy prop. נִעְתָּשִׁית, or נִעְתָּית, *crooked, hypocritical*.
Hiph. Pf. 2 mpl. עָתַרְתֶּם עָלַי דְּבָרֵיכֶם Ez 35¹³ *ye*
have multiplied against me your words (|| וְתִגְדְּלֵנִי
עָלַי בְּפִיכֶם), del. as gloss Co after Θ, Toy reads
sg., and thinks verb due to Aramaizing scribe.

†עֲתָרָת **n.f.** abundance (Aramaism, si
vera l.);—cstr. Je 33¹ I will reveal to them
abundance of peace, etc. (corrupt acc. to Gie
Buhl^{Lex}; Vrss. render variously).

†עָתָר **n.pr.loc.** (✓dub.);—in Judah Jos
15⁴⁸ (Idax; A ΘL Αδερ), in Simeon 19⁷ (Ιεδερ;
in both sq. עָתָר); perhaps = עָתָר q.v.; perhaps
(Conder Survey III. 251) 'Atr, c. 2 miles NW. of Beit
Jibrin (cf. GASm Geogr. Map).

III. עֵתָר (✓of following).

†II. [עָתַר] **n.[m.]** odour (si vera l.) (so
Vrss.);—cstr. עֵתָר Ez 8¹¹, of incense.

פ, פ

ז, ז, ז, *Pe*, seventeenth letter; used as numeral 80 in post-B. Hebrew.

פ"ה. ו. פ"ה.

† **[פָּנָה]** vb. perh. (si vera l.) cleave in pieces (Ar. (فأو، فأي) فأ cleave, split (head, bowl, etc.); Sab. **פָּנָה** DHM ^{MSG} = (1870, 1011); — **High. Impf.** 1 s. sf. **פָּנָה** D^t 32st I [4] will cleave them in pieces (poss. point ^{Dr}, i.e. Qal; on other views v. Dr; rd. perh. **פָּנָה** @ Gr).

פֶּנֶה ⁸⁰ n.f. corner, side (*part cut off*, 'Abschnitt', acc. to Schröter in Me ^{Archiv. L 461} Ba ^{SWG xli (1887), 615} Buhl ^{Lex}, but perh. bilit., Nö ^{M. 406} Sta ¹⁸⁵, and not fr. √ פנה; cf. Ar. ^{فئة} company, etc. (Nö ^{l.c.}); As. *pāru*, side, edge, border, v. esp. Meissn ^{Suppl. 74}; NH = BH, Aram. ^{פנהא, מלה});
abs. פ' Je 9²⁵ + 4 t.; cstr. פָּנֶה Am 3¹³ + 77 t.;
pl. abs. פָּנֶה Ex 25³⁶ 37²²; du. cstr. פָּנֶה Nu 27¹⁷
(but read prob. פָּנֶה as || Je 48⁴⁵); — 1. *corner*
of divan Am 3¹³; table Ex 25³⁶ 37²²; field Lv
19⁹ 23²² (H); land (prob.) פָּנֶה וְהַיְלָקִים Ne 9²³,
i.e. into every corner; פָּנֶה רִשְׁתָּם Lv 19²⁷ (i.e.
your temples); וְהַיְלָקִים פָּנֶה v²⁷ cf. 21⁵ (all H); קְצוֹתֵי
פָּנֶה *those clipped on the temples* Je 9²⁵ 25²² 49³⁸
(epith. of Arab. tribes, Herod. ^{iii. 8} WMM ^{As. u. Eur.}
140 f. We ^{Skizzen III. 118; Held. 2, 198}); *temples of Moab* (un-
der fig. of man) Nu 24¹⁷ (JE) Je 48⁴⁵. 2.
side: a. usu. of Ezekiel's temple, the tabern.,
the holy city and the land, or its subdivisions
(only Ez 41-48 [47 t.] and P [26 t.]): in plur.
(פָּנֶה קְדִימָה) *East side* Ez 47¹⁵ + 17 t. Ez. = פָּנֶה
קְדִימָה Ex 27¹³ + 3 t. P and Ez 45⁷ (v. Co Toy); פָּנֶה
(פָּנֶה) *North side* Ez 47¹⁵ Ex 26³⁰ + 9 t.; פָּנֶה
(פָּנֶה) *South side* Ez 47^{15, 19} Ex 27⁸ + 8 t.; פָּנֶה
(פָּנֶה) *West side* Ez 45⁷ Ex 27¹³ + 21 t. + פָּנֶה
הַיָּמִי Ez 41¹² (also הַיָּמִי קְדִימָה Ez 48⁷); abs. only
פָּנֶה לְפָנֶה Ex 27⁹. b. פָּנֶה פָּנֶה Lv 13⁴¹ *side*
(border) of his face (forehead and temples; P).

פִּימָה v. פֶּאָם

• + I. [תָּאָרַךְ] vb. Fl. beautify, glorify;—
Pf. 3 ms. sf. תָּאָרַךְ (obj. Isr.) Is 55⁶ 60⁹; c. acc.
of temple; *Impf.* 1 s. תָּאָרַךְ 60⁹; *Inf. cstr.* תָּאָרֵךְ
v¹³ Ezr 7²⁷; so תָּאָרַךְ עֵינֶיךָ בְּיָמֶיךָ ψ 149⁴. **Hithp.**
1. *glorify oneself*, c. 2 pers.: = boast, *Impf.* 3 ms.
תִּתְאָרֵךְ Ju 7³ Is 10¹⁵; as polite address to king,
Imv. ms. תִּתְאָרֵךְ Ex 8⁵ (J), *assume the honour*

over me (to decide) when, etc. 2. get glory to oneself, be glorified, by means of (ב), of ^אהַיְהָאֵל Is 44²², so I אֲהַיְהָא 49²; of people [by א], Inf. cstr. הַיְהָא 60²¹ 61¹.

† פָּתָר *n.m.* Ez 44¹⁸ head-dress, turban
(! orig. *ornament*);—abs. ' of bridegroom
Is 61¹⁰, sign of joy v³ (opp. mourning, and so)
פָּתָר Ez 24¹⁷, pl. sf. פָּתָרִים v²³ (worn by men of
position); of priests פָּתָרֵי כֹהֲנִים Ez 44¹⁸, ' of
הַמִּבְעֻטָּה Ex 39²⁸ (P); pl. abs. פָּתָרִים Is 3²⁶ (of
luxurious women).

7. **הַמְּדָה** *n.f. beauty, glory*; —**הַ** Is 28⁶ Je 48¹⁷; elsewhere. abs. and constr. **הַמְּדָה** Is 3¹⁸ + 20 t.; **הַמְּדָה** Pr 28¹² + 6 t.; sf. **הַמְּדָה** Is 46¹² + 20 t. sf.; — 1. *beauty, finery* Is 3¹⁸; of garments 52¹; jewels Ez 16^{17, 20} 23³, cf. 2 Ch 3⁶; flock Je 13³⁰; a man Is 44¹³; city of Samaria 28¹⁴; diadem v¹. 2. *glory*: a. of rank: apparel of h.p. Ex 28⁴⁰ (P); **הַמְּדָה** *crown of glory* Pr 4⁹ 16²¹ Is 62² Je 13¹⁸ Ez 16¹² 23⁴²; greatness of monarch Est 1⁴; house of David and inhabitants of Jerus. Zc 12^{7, 8}. b. of renown **הַמְּדָה** Dt 26¹⁹ 1 Ch 22⁵ Je 13¹¹ 33⁹. c. attribute of **הַ** ψ 71⁸ 1 Ch 29¹¹; **הַ** **הַמְּדָה** Is 63¹⁴ 1 Ch 29²⁵; **הַ** ψ 89¹³; **הַ** **הַמְּדָה** Is 63¹²; hence **הַ** in **הַ**'s sanctuary ψ 96⁷; **הַמְּדָה** **הַ** **הַמְּדָה** Is 60⁷ cf. 63¹⁸ (of heavenly temple), 64¹⁰; **הַ** as **הַ**'s gift to Isr. 46¹⁰ cf. 60¹⁸ (also ψ 89¹³ supr.); of future fruit of land 4²; design. of ark of **הַ** ψ 78⁴. 3. a. *honour* of nation Isr. La 2¹. b. *glorying, boasting*, of individ., Is 20⁶ Pr 17⁹ 19¹¹ 20³⁰ 28¹²; warrior Ju 4²; monarchs Is 10²; nations Is 13¹⁸ Ez 24²³. **הַ** **הַמְּדָה** *rod (sceptre) of glorying* Je 48¹⁷ (others 1).

II. פאר (doubtful ✓).

† [פְּאֵרָה] *n.f.* bough;—pl., all in fig.: of vine, *abs.* פְּאֵרוֹת Ez 17⁶ (Baer פְּרָאוֹת); of cedar, *sf.* פְּאֵרוֹתָם 31¹ (Kt; פְּרָוֹת Qr); פְּאֵרָיו *v*¹, פְּאֵרָיו *v*².

† פִּירָה Kt., פִּירָה Qr n.f.coll. boughs
Is 10²⁵ (van d. H. באר פִּירָה).

†[פנה] vb. denom. Pi. go over the boughs;—*Impf.* 2 ms. פנה Dt 24th *thou shalt not go over the boughs* after thee (i.e. glean).

פִּאֲרָרָר n.[m.] mng. dub.; only נִצָּרָר
Na 2¹¹ Jo 2⁶; Thes, all faces *gather a glow*
(*glow* with dread, fr. assumed √פִּאֲרָר), so We

Now; AE Hi al. *gather in* (their) *beauty* (✓I. פאר; grow pale); Vras AV *gather blackness* (fr. פאר a pot I), v. Dr; all very uncertain.

† פארן *n.pr.loc.* Paran, פארן (cf. n.pr. פאר Sin. Inscr.);—usu. פאר home of Ishmael Gn 21²¹ (E), traversed by Isr. in Exodus Nu 12¹⁶ (E), 10¹² 13^{2,25} (all P); it lay NE. fr. (the traditional) Sinai, with Gulf of Akaba and the 'Arabah as its E. border; in the same region was פאר Dt 33³ Hb 3³,—perh. coast-range of mts. along W. shore of Gulf of Akaba; פאר alone 1 K 11^{18,19} (betw. Midian and Egypt); Dt 1¹ (loc. dub.).—1 S 25¹ v. II. פאר sub פאר.—Vid. Rob^{BA 1,177} Palmer^{Desert of Exodus, 204 ff.}, Di Dr^{Di}.

פגש (✓of foll.; mng. dub.; NH פגש *unripe fig*, pl. פגש; so Syr. פגש in Lexx; Ar. فاج *unripe fruit*; פגש *unripe grapes*; cf. Post in Hastings^{DR. '18} Tristr^{NHB 202} Löw^{p. 301}).

† פגש *n.f.* (cf. NH) early fig;—pl. sf. פגש Ct 2¹³.

פגל (✓of foll.; mng. dub.; Ar. فجل *is be thick and soft, flaccid*; NH פגל = BH, cf. Levy^{NHB 1. v.}).

† פגול *n.m.* Lv 7¹⁵ foul thing, refuse, but only as term. techn. of unclean sacrificial flesh;—it is פג if eaten on third day Lv 7¹⁵ (P), 19⁷ (H); cf. פגש Ez 4¹⁴ (undefined); pl. פגלים מרק Is 65⁴ *broth of refuse things* (Kt פגל, RS^{Sam 1. 22, 2nd ed. 343} thinks of flesh with the blood; Du^{ad loc.} of mice and other unclean animals.

† פגש *vb.* meet, encounter, reach (NH *id.*; Aram. פגש, פגש; poss. akin to Ar. فاج, فاج happen to, light upon; فاجع is pain, afflict);—Qal Pf. 3 ms. פגש 1 K 2²⁵ +, sf. פגש consec. Am 5¹⁹, etc.; Impf. 3 ms. פגש Gn 28¹¹ +; 1 pl. פגש Jb 21¹⁵, etc.; Impv. ms. פגש Ju 8²¹ +; mpl. פגש Gn 23⁸; Inf. ctr. פגש 1 S 22¹⁷, sf. פגש Nu 35^{10,21};—1. *meet, light upon*, c. acc. pers. 1 S 10²⁵ Ex 5²⁰ (J), c. sf. pers. Am 5¹⁹; פגש Ex 23⁴; c. 3 pers. Gn 32² (E), Nu 35^{10,21} (P); c. 2 loc. Gn 28¹¹ (E). 2. *meet, with kindness*, c. acc. pers. Is 64⁵ (subj. פגש), so 47³ acc. to Ew De Di al.; Che¹²⁴ פגש (reading, with Du, פגש for פגש). 3. *encounter with hostility, fall upon* c. 2 pers. Jos 2¹⁶ (JE), Ju 8²¹ 15¹² 18²⁵ 1 S 22^{17,18,19} 2 S 1¹⁵ 1 K 2^{25,26,31,32,34,46} Ru 2²³; of God, c. acc. (sf.), + 2 instr. Ex 5³. 4. *encounter with request, entreat*, c. 2 pers. Jb 7¹⁶ Jb 21¹⁵, sq. cl.

Je 27¹⁸ Ru 1¹⁶, + 2 pers. on whose behalf Gn 23⁸. 5. *strike, touch*, of boundary, c. 2 loc. Jos 16⁷ 19^{11,22,26,27,34,35}, cf. 17¹⁰; c. אל loc. 19¹¹. Hiph. 1. *cause to light upon*, Pf. 3 ms. פגש c. acc. rei + 2 pers. Is 53⁶. 2. *cause one* (acc.) *to entreat* 1 S. פגש (2 pers.) Je 15¹¹ (otherwise Gie; Co del. v. as gloss). 3. *make entreaty*, 3 pl. פגש Je 36²⁵ c. 2 pres.; more gen. *interpose*, Impf. 3 ms. פגש Is 53¹², c. 2 pers. in whose behalf; Pt. פגש -59¹⁶ *one interposing*. 4. *make attack*, only Pt. Jb 36²² *assailant*, but Ol Bu Du al. פגש *mark*.

† פגש *n.m.* occurrence, chance;—abs. פגש 1 K 5¹⁸ *evil occurrence*; Ec 9¹¹ *time and chance*.

† פגש *n.[m.]* thing hit, mark;—קלח פגש Jb 7¹⁰ (cf. also פגש Hiph. 1).

† פגש *n.m.* Asherite, פגש, אגל;—Nu 1¹³ 2²⁷ 7^{12,17} 10²⁴.

† פגש *vb.* Pi. be exhausted, faint (פגש der. spec. *tear down, destroy*; As. pagru, *body, corpse*; NH פגש = BH; Aram. פגש, فاج; Palm. פגש; Mand. פגש Nö^{1. 100});—Pf. 3 pl. פגש they were too faint to go, etc. 1 S 30^{10,21}.

† פגש *n.m.* Is 14¹⁹ corpse, carcass;—abs. פגש Is 14¹⁹ +, פגש Na 3³; cstr. פגש 1 S 17¹⁶, pl. פגשים 2 K 19²⁵ +; cstr. פגש Je 33³; sf. פגש Lv 26³⁰ +, etc.;—1. of men, sg. Is 14¹⁹; usu. pl. 34² 66²⁴ Je 31⁴⁰ 33³ 41⁵ Ez 6⁵ 43^{7,9} Lv 26³⁰ Nu 14^{20,22,23} 2 Ch 20²⁴,—v²⁵ rd. prob. פגשים, so ① (1), ② Be Krochm Kau Kit;—פגשים פגשים 2 K 19²⁵ = Is 37³⁶; sg. coll. 1 S 17¹⁶ רב פגש Am 8² פגש Na 3³; fig. of idols פגש פגש Lv 26³⁰. 2. of animals Gn 15¹¹.

† פגש *vb.* meet, encounter (syn. פגש);—Qal Pf. 1 S. פגש Gn 33⁸; 3 pl. consec. פגש Is 34¹⁴; Impf. 3 ms. sf. פגש Gn 32¹⁸ (Gi; Baer פגש; van d. H. פגש), פגש Ex 4^{24,27}; 3 fs. פגש 1 S 25³⁰ (rd. prob. פגש Ges^{1. 17}, cf. van d. H.), etc.; Inf. abs. פגש Pr 17¹²; cstr. פגש Je 41⁶;—*meet*, c. acc. Gn 33⁸ 1 S 25³⁰ Is 34¹⁴ Je 41⁶, so c. sf. Gn 32¹⁸ Ex 4^{24,27} 2 S 2¹²; *meet, encounter*, of bear, c. 2 pers. Pr 17¹², of פגש (like a bear) Ho 13⁸ (c. sf. pers.). Hiph. *meet together, each other*, Pf. 3 pl. פגש Pr 22² 29¹³, fig. of פגש פגש 85¹¹. Pi. intens. Impf. 3 mpl. פגש Jb 5¹¹ *they keep encountering darkness in the daytime*.

† **פָּרָה** vb. ransom (NH in deriv.; Ph. in

n.pr.; As. *padû, id.*, Ar. *قَدَى*; Eth. *ፈረደ*; Min. *redeemed or purchased land* Mordt Beitr.²²); — **Qal** Pf. 3 ms. *פָּרָה* Lv 27²⁷ +; sf. *פָּרָה* Jb 5²⁰; 2 ms. *פָּרִית* Dt 9²⁶ +, etc.; *Impf.* *יִפְרֶה* ψ 49³ +, etc.; *Imv.* *פָּרֶה* ψ 25²²; sf. *פָּרֵי* ψ 26¹¹ + 3 t.; *Inf. abs.* *פָּרָה* Nu 18¹⁵ ψ 49⁸; cstr. *פָּרִית* 2 S 7²³ = 1 Ch 17²; *Pt. act.* *פָּרָה* ψ 34²²; sf. *פָּרָה* Dt 13⁶; *pass. pl. cstr.* *פָּרִית* Is 35¹⁰ 51¹¹ Nu 3⁴⁰; also abs. *פָּרִים* Nu 3⁵¹ (Qr; Kt *פָּרִים*), cstr. *פָּרִית* v⁴⁶; sf. *פָּרִית* Nu 18¹⁶ (all n. abstr. acc. to Di Kō^{11,1,138}, v. *פָּרִים*, *פָּרִים* infr.); — **ransom**: 1. for an assessed price Ex 13^{15,16} 34²⁰ (J), Lv 27²⁷ Nu 3^{46,48,51} 18^{15,16,17} (P). 2. fr. violence and death 1 S 14¹⁵ Jb 6²³ ψ 49⁸. 3. God subj. (underlying thought of payment): a. fr. Egypt, c. *מִן* *פָּרִית* Dt 7⁸ 13⁶ Mi 6⁴; *פָּרִית* ψ 78²⁴; c. *מִצְרַיִם* 2 S 7²³ (but del. *פָּרִית* Gei^{Unchr.288} We Dr al.) = 1 Ch 17²¹; *מִן* *פָּרִית* Dt 24¹⁶; abs. Dt 9²⁶ 15¹⁵ 21⁸ Ne 1¹⁰. b. from exile, Je 31¹¹ Ze 10⁸; *פָּרִית* Is 35¹⁰ = 51¹¹. c. in gen. Ho 7¹³; *פָּרִית* ψ 25²²; *פָּרִית* ψ 130⁸. d. c. acc. individ. ψ 26¹¹ 31⁸ 44²⁷ 69¹⁹; Abraham Is 29²²; *פָּרִית* ψ 34²² 71²²; *פָּרִית* 2 S 4¹ Kt²³; *פָּרִית* מִן *פָּרִית* Jb 33²³; *פָּרִית* ψ 55¹⁹; *פָּרִית* Jb 5²⁰; *פָּרִית* ψ 49¹⁶ Ho 13¹⁴; *פָּרִית* ψ 119¹⁴; *פָּרִית* Je 15²¹. **Niph.** Pf. 3 fs. (+ **Hoph.** *Inf. abs.*) *פָּרִיתָ* Lv 19²⁰ *she hath not been at all ransomed* (from bondage); *Impf.* *פָּרִיתָ* Lv 27²⁸ (from ban); 3 fs. *פָּרִיתָ* Is 1¹⁷. **Hiph.** Pf. 3 ms. sf. *פָּרִיתָ* Ex 21⁸ *he shall let her be ransomed*. **Hiph.** *Inf. abs.* v. **Niph.**

† **פָּרִיתִים** n.[m].pl.abstr. ransom; — so rd. perh. Nu 3⁴⁰ for MT *פָּרִיתִים*, Sam. *פָּרִיתִים*; cstr. *פָּרִיתִים* v⁴⁶; for other poss. cases v. **Qal** *Pt. pass.*

† **פָּרִיתָ** n.pr.m. (ransom; cf. Ph. *פָּרִי*) head of family of Nethinim Ezr 2⁴⁴ Ne 7⁷; *פָּרִיתָ*.

† **פָּרִיתָ** n.f. ransom; — *פָּרִיתָ* ψ 111⁹ + 2 t.; *פָּרִיתָ* Ex 8¹⁰; — fr. exile Is 50²; fr. iniquities ψ 130⁷; in gen. ψ 111⁹; *פָּרִיתָ* Ex 8¹⁰ *I will set a ransom (distinguishing) between my people and thy people* 2, but improb. and text dub.; ⓈⓈ set a distinction (rdg. what?).

† **פָּרִיתָ** n.m. ransom; — Nu 3⁹, rd. prob. *פָּרִיתָ* (so Sam.); *פָּרִיתָ* Kt (Qr *פָּרִיתָ*); — v. *פָּרִיתָ* **Qal** *Pt. pass.*, and *פָּרִיתָ* sup.

† **פָּרִיתָ** n.m. id.; — *פָּרִיתָ* Ex 21³⁰ (E), ψ 49⁹.

† **פָּרִיתָ** n.pr.m. (*El hath ransomed*; cf. Ph. *פָּרִיתָ*; As. *Pudu-ilu, Pudi-ilu* COT¹⁰⁰⁴); — prince of Naphtali Nu 34²³; *פָּרִיתָ*.

† **פָּרִיתָ** n.pr.m. (*the Rock hath ransomed*) Manassite, Nu 1¹⁰ 2²⁰ 7^{14,19} 10²³ *פָּרִיתָ*.

† **פָּרִיתָ** n.pr.m. (*hath ransomed*; in late As. *Padāma*, Hilpr^{Univ. Pa. Exp. 12, 27, 28}); — *פָּרִיתָ*: 1. father-in-law of Josiah 2 K 23²⁸, but Ⓢ *Edai* (Ⓢ *L Iepeuas*, fr. v²¹). 2. father of Zerub. 1 Ch 3^{15,16}. 3. a. Ne 3²⁸. b. 8¹. 4. Benjamite Ne 11⁷. 5. Levite Ne 13¹³. 6. *פָּרִיתָ*, Manassite 1 Ch 27²⁰ — Ⓢ (exc. 1) *פָּרִיתָ*, etc.

† **פָּרִיתָ** n.pr.loc. (*garden, field*; cf. 2 *פָּרִיתָ* yoke, span of oxen; Syr. *פָּרִיתָ* yoke, whence, as loan-wd. Ar. *فَرَات* Frā¹²⁹; As. *padanu*, = road, and also garden, etc. (in word-lists, v. KAT^{2, 612}); also Nō^{Aram.} in Ency. Bib.); — *פָּרִיתָ* Gn 48⁷, abbrev. fr. *פָּרִיתָ* (*garden, field* of [in] *Aram*); conj. by many that *פָּרִיתָ* Ho 12¹³ is Heb. transl., cf. Di^{Gn 28, 29} 25²⁰ + 5 t.; *פָּרִיתָ* 28² (v. *פָּרִיתָ* b; all P); Ⓢ *Meosorapia* (Zupias); perh. *Paddān*, near Haran (and *Tel Faddān* of Arab. geogr.), v. Nō^{1, 6}.

† **פָּרִיתָ** vb. dub., only *Imv.* ms. sf. *פָּרִיתָ* Jb 33²⁴ a mng. like *deliver him* needed, Codd. Bu Du *פָּרִיתָ*; < rd. *פָּרִיתָ* (Pdr) Ew Di SS.

† **פָּרִיתָ** n.[m.] suet, of *עֵלָה* (so Vrss NH: ✓ unknown); — abs. *פָּרִיתָ* Lv 18⁸; sf. *פָּרִיתָ* 1¹².

פָּה n.m. *mouth* (prob. bilit. [פָּה, פָּה] Sta¹²⁹; NH = BH; Ph. *לִפִּי* acc. to; As. *pa*, *mouth*; Ar. *فَم*, *فَم*; Eth. *ፈረደ*; Syr. *ܦܚܐ*, acc. to; but also Ar. *فَم*, *فَم*, B Aram. *פָּה*, *פָּה*; Syr. *ܦܚܐ*; Mand. *פָּה* Nō¹²⁷); — abs. *פָּה* Ex 4¹⁰ +, cstr. *פָּה* Is 1³⁰ +; sf. *פָּה* Gn 45¹² +, 2 ms. *פָּה* 41⁴⁰ +, 3 ms. *פָּה* 25²⁵ +, *פָּה* Ex 4¹⁰ +, 3 mpl. *פָּה* Ju 7⁶ +; *פָּה* ψ 17¹⁰ + 2 t., etc.; pl. *פָּה* Pr 5⁴, *פָּה* (שְׁנֵי) Ju 3¹⁶, *פָּה* Is 41¹⁵ ψ 149⁶; *פָּה* 1 S 13²¹ (corrupt, v. Dr al.); — 1. a. *mouth*, of man, organ of eating and drinking Gn 25²³ Ju 7⁶ 1 S 14²⁷ Ne 9²⁰ Pr 19²¹ = 26¹¹ +; fig. as finding things sweet Jb 20¹² ψ 119¹⁰³; fig. of earth Gn 4¹¹, swallowing Korah, etc. Nu 16²² 26¹⁰ Dt 1⁴; fig. also of She'ol, *פָּה* Is 5¹⁴, cf. ψ 69¹⁶. b. external organ, *פָּה* 2 K 4³⁴ Pr 30²³; of kissing 1 K 19¹⁵ Ct 1²; *פָּה* (of keeping silence) Ju 18²⁸ Mi 7¹⁶ Jb 21⁴, cf. 29⁴⁰ Pr 30²³; of mocking triumph *פָּה* Jb 16¹⁶; *פָּה* 1 S 2¹. c. of *א* in theoph., sending out fire 2 S 22⁹ = ψ 18⁸. 2. a. much

oftener, as organ of speech, of man: פ' speaks Gn 45¹² 2 Sr 16 Is 9¹⁶ Jb 9²⁰ 15^{5,6} ψ 37³⁰ +; speak פ' Jb 19¹⁶; open פ', פ' Ju 11^{35,36}, abs. Jb 3¹ 33⁺; shut פ' (be silent) Is 52¹⁵, cf. חָשַׁם פ' Jb 7¹¹, and (of iniquity, personif.) פ' Jb 5¹⁶ ψ 107¹²; guard פ', Pr 13³ (נָצַר), 21²³ (שָׁמַר), cf. פ' שָׁמַר פִּתְחוֹתָי Mi 7⁶, also ψ 39² (v. שָׁמַר); words, etc., are in (ב) mouth 2 S 17⁶ 18²⁵ Dt 30¹⁴ 1 K 17²⁴, שֵׁם דְּבָרִים פֶּה 2 S 14^{2,19} Ex 4¹⁵, also (God subj.) Nu 22³⁰ 23^{12,16} +; of utterance פֶּה יָצָא Ju 11³⁵ Nu 30³ 32²⁴ Jos 6¹⁰ +; depart fr. mouth (cease to be mentioned) פֶּה מִשֵּׁן Jos 1⁸ Is 59¹, cf. נִכְרַת פֶּה Je 7², לֹא יִשְׁמַע עֲלֵיפֶהוּ Ex 23¹³, פֶּה Dt 32¹ words of my mouth, so Jb 8² ψ 19¹⁵ 54¹; פֶּה דְּבָרֵי ψ 36¹ Ec 10¹³; of agency, פֶּה by the mouth of 2 Ch 36^{21,22} = פֶּה Ezr 1¹; פֶּה Je 32⁴ speak mouth to mouth = 34²; פֶּה = speech, sayings Is 29¹³ ψ 49¹⁴ Ec 10²; פֶּה Ex 4¹⁰ heavy of speech (not eloquent); פֶּה עֲשֵׂה פֶה v^{12,15}, i.e. aid thee in speaking; פֶּה יְהִי לְךָ פֶּה v¹⁶ he shall be mouth for thee; פֶּה יִקְרָא אֵלַי Je 36¹⁸, i.e. dictate; פֶּה בְּתֵב v. בְּתֵב 1 b (3); bad qualities ascribed to it, פֶּה עֲשֵׂה Pr 4²⁴ 6¹²; פֶּה תִּהְיֶה כֶּסֶף 8¹⁵; פֶּה חֶלֶק 26²⁰; פֶּה אֶל-תִּגְדֵּל פֶּה Ob 1³, cf. Mi 6¹² Ez 35¹². b. as laughing Jb 8²¹ ψ 126²; panting 19¹²¹. c. of God; his mouth speaks Is 1²⁰ 40⁵ Je 9¹¹ +; he speaks פֶּה 1 K 8^{15,31}; wd. proceeds פֶּה Dt 8³ Is 45¹ +; פֶּה אֶל-פֶּה אֶרְבֵּר בּוֹ Nu 12²; he creates פֶּה בְּרִיאָה פֶּה ψ 33⁶; he executes judgment פֶּה בְּשִׁפְטָם Is 11⁴; esp. = command: פֶּה אֶת-פִּי 1 S 15²⁴ Nu 14⁴¹, cf. 22¹⁹ Pr 8³⁰; פֶּה (אֶת-) 1 S 12^{14,15} Nu 20²⁴ 1 K 13²¹ +; cf. 6 d. d. of idols, ψ 115⁶ 136^{16,17}. e. of musical instr. = sound Am 6⁵ (cf. 6 d.). 3. of animals: bird Gn 8¹¹ (carrying), Is 10¹⁴ (chirping); ass Nu 22²⁸ (speaking); bear, lion 1 S 17³⁵ (seizing), Am 3¹² (id.), hippop. Jb 40²³ (drinking), crocod. 41^{11,13} (breathing flame); also of human foes, under fig. of ravenous beasts ψ 22²³ Ez 21²⁷ 34¹⁰; פֶּה עַל פֶּה ψ 22¹⁴ La 2¹⁶ 3⁴⁶; hence of edge of sword, פֶּה חֶרֶב Pr 5⁴ a sword with edges (in sim.), = ח' פֶּה פִּיפִית ψ 149⁶; cf. Ju 3¹⁶; v. also 6 c (2), infr.; פֶּה פִּיפִית Is 41¹⁵, of לִוְיָתָן. 4. mouth = opening, orifice; of well Gn 29^{2,3,3,8,10}; cave Jos 10^{12,22,27}; ravine, abyss Je 48²³ (si vera l., cf. Gie); also of Sh'ôl ψ 141⁷; of a sack Gn 42²⁷ 43^{12,21} 44^{12,8}; ephah Zo 5⁸; high-priest's robe Ex 28³² + 5 t., cf. prob. ψ 133²; tunic Jb 30¹⁵; of a round opening also 1 K 7^{31,31,31} (on text and meaning v. Benz Kit); of mouth of Nile Is 19⁷ (others brink); gate of city Pr 8³ (but rd. perhaps לְפָנַי, v. Toy). 5. a. extremity, end לְפֶה פֶה from

end to end, of a temple 2 K 10²¹; city 21¹⁶, end of land Ezr 9¹¹. b. = portion, פֶּה שְׁנֵים + Dt 21¹⁷ 2 K 2⁹ Zc 13⁸. 6. with preps.:— a. אֶל פֶּה, v. infr. d (2). b. בְּפִי: (a) acc. to the command of, 1 Ch 12²²; (b) acc. to the mouth of, i.e. in proportion to (cf. As. ki-i pi-i, DI^{11WB323}), †Ex 16²¹ they gathered it אֶכְלוּ בְּפִי אִישׁ each in proportion to his eating (v^{16,18} לְפִי), Lv 25³² בְּפִי שְׁנֵי acc. to the number of his years (cf. v¹⁶ לְפִי); Nu 6²¹ יָד עֲבַדְתוּ בְּפִי אִישׁ (so 2 Ch 31⁷, 7⁷ 35⁸ (all P); Jb 33⁶ לֹאִי בְּפִי הָיִיתִי I am in the proportion of thee as regards God, i.e. I stand towards God even as thou dost. As con., בְּפִי אִישׁ + Ml 2⁹ אִישׁ אֶת-דְּרָכֵי אִישׁ acc. as ye do not keep, etc.; and without אִישׁ Zc 2⁴ בְּפִי אִישׁ לֹא נִשְׂא רֹאשׁוֹ in such proportion that none did lift up his head (but We Now אִישׁ for אִישׁ, that it, Judah, did not, etc.). c. לְפִי, nearly i.q. בְּפִי (v. לְ 5 i b), but more common (cf. Aram. לְפִי, לְפִי): (1) †Gn 47¹⁵ הֵטַף לְפִי, Ex 12⁴ ye shall compute לְפִי אֶכְלוּ each acc. to his eating (acc. to the quantity which his family will consume), 16^{16,18} Lv 25¹⁵ לְפִי רֵיב הַשְּׂנֵים, v^{16,51} 27¹⁶ לְפִי וְרֵעִי Nu 26⁵⁴ Jos 18⁴ 1 K 17¹ except לְפִי דְּבָרֵי, Ho 10¹² חָסַר לְפִי חֶסֶד (|| לְפִי חֶסֶד), Pr 12³ 27²¹: sq. inf. Nu 9¹⁷ הֵעֲלָה הָעֶנָן לְפִי = acc. as the cloud was lifted up, Je 29¹⁰. (2) in the phr. לְפִי חֶרֶב acc. to the mouth, or measure, of the sword, i.e. as the sword devours, without quarter, Gn 34²⁰ Ex 17¹³ Nu 21²⁴ + of. d. עַל פֶּה: (1) acc. to (עַל 1 f a) the mouth of, i.e. (a) the command of, Gn 41⁴⁰ 45²¹ Ex 17¹ 38²¹ Nu 3^{16,20} + (esp. P), 2 K 23³⁵; (2) the evidence or sentence of, Dt 17⁶ עָרַךְ אֶת-פִּי, 19¹³ 21⁵ (on הִנְגֵּל לְפִי Am 6⁵, v. 2 e supr.). (2) acc. to the measure of, in accordance with, †Gn 43⁷ we told him הִרְבִּים הָאֵלֶּה עַל פִּי acc. to these words (i.e. the questions Joseph asked), Ex 34²⁷ in accordance with these words, Lv 27⁸ אִישׁ עַל-פִּי הַנֶּחֱרָה acc. to what the hand of the vower can reach to, v¹³ (cf. לְפִי 25^{16,51}), Dt 17^{10,11} 2 S 13²³ (but v. שָׁמַר), Pr 22⁶ עַל פִּי דִרְבּוֹ מִי רֵעֵהוּ. In the same sense אֶל פֶּה, †Jos 15¹³ 17²¹ 21³.

פֶּה, and (Ez 40-41, 23 out of 35 t.) פֶּה, also †Jb 38¹¹ פֶּה, adv. loc. here, hither (prob. from the same demonst. ✓ found in 3 so, then (oft. in apod.), אֶפֶס, אֶפֶס: cf. Kö^{11,1}, 247 f, 248, 249 f).—1. here: a. Gn 19¹² עַד מִלֵּךְ שְׁבוּ לָכֵן פֶּה 22² שְׁבוּ לָכֵן פֶּה, whom hast thou still here?

pass. pl. sf. פָּרִיץ Zp 3¹⁰ (v. infr.);—*be dispersed, disperse*, פָּרִיץ 1 S 14²⁴; *be scattered*, of enemies 1 S 11¹¹ Nu 10³⁵ ψ 68³; of Isr. (among nations) under fig. of flock Ez 34²⁴ Zc 13⁷; פָּרִיץ Zp 3¹⁰ is prob. crpt., and v.¹⁰ gloss v. Schwally^{2A W x (1880), 225} Now Da; of besieging army 2 S 20²² (פָּרִיץ); people from (מִן) possessions Ez 46¹⁸; men (from Babel) Gn 11⁴ (עַל loc.). **Niph. Pf.** 3 fs. נִפְּצָה Je 10²¹, 3 pl. נִפְּצוּ Gn 10¹⁸ +, 2 mpl. נִפְּצֻם Ez 11¹⁷ +, etc.; *Pt. f.* נִפְּצָה 2 S 18⁸ Qr (> Kt נִפְּצָה) cf. Dr al.; pl. נִפְּצִים 1 K 22¹⁷ נִפְּצִים 2 Ch 18¹⁶;—**1.** *be scattered*, of army 2 K 25⁵ (עַל pers.) = Je 52⁸, 1 K 22¹⁷ (עַל loc.) = 2 Ch 18¹⁶ (עַל), cf. Je 40¹⁵ (abs.); of dispersed Isr. c. ב loc. Ez 11¹⁷ 20^{24, 41} 28²⁵, as flock Je 10²¹ Ez 34⁶ (עַל loc.), v.¹² (שָׁם); Egyptians 29¹³ (שָׁמָּה); of battle scattered over country by defeat 2 S 18⁸. **2.** *be spread abroad*, of peoples Gn 10¹⁸.

Hiph. Pf. 3 ms. consec. הִפְּצִי Dt 4⁷ +, 1 a. consec. הִפְּצִי Ez 22¹⁵, etc.; *Impf.* 3 ms. הִפְּצִי Jb 37¹¹, הִפְּצִי Gn 11⁸ +, etc.; *Inv. ms.* הִפְּצִי Jb 40¹¹; *Inf. constr.* הִפְּצִי Ez 20²³, etc.;—**1.** *trans. scatter*: a. c. acc. pers. Gn 11⁸ (עַל loc.), Is 41¹⁶ Hb 3¹⁴; c. ב Gn 49⁷; Isr. among (ב) nations Dt 4²⁷ 28²⁴ Je 9¹⁵ Ez 11¹⁶ 12¹⁶ 20²³ 22¹⁵ 36¹⁹ Ne 1⁸; c. (שָׁם) Dt 30³ Je 30¹¹; c. אֶל loc. Ez 34²¹; abs. Je 13²⁴ 18¹⁷, under fig. of flock Je 23^{1, 2}; Gr rds. הִפְּצִי also Dt 32²⁶ (v. פָּרִיץ); Egyptians (c. ב) Ez 29¹³ 30^{23, 26}; inhab. of earth Is 24¹. b. c. acc. rei, arrows (fig. for lightnings) 2 S 22¹⁶ = ψ 18¹⁴, ψ 144⁴; cloud Jb 37¹¹; הִפְּצִי עֲרֵבֹת אֶפְרַיִם 40¹¹ (i.e. lightnings!); seed Is 28²⁶. c. הִפְּצִי Jb 18¹¹ and drive him (si vera l., vid. conj. in Bu). **2.** *intrans., scatter*, c. ב loc. Ex 5¹², c. עַל pers. 1 S 13⁸; of wind Jb 38²⁴ (עַל loc.).

† **מִפְּצִי n.m.** scatterer, disperser;—Na 2² (si vera l.), but rd. perh. מִפְּצִי club, hammer JD Mich We Now; so also Pr 25¹⁵, cf. Toy.

† **תִּפְּצִי** assumed as sg. of **n.f. pl. sf.** הַתִּפְּצִיִּם Je 25²⁴ (so van d. H) *your dispersions* (W al.); but Baer Gi הִיִּם, expl. as **vb.** **Tiph.** 1 s. Thes al., so (rdg. הַתִּפְּצִיִּם) Hi Gf Kō^{1, 2}; word corrupt; Gr הַתִּפְּצִיִּם, Gie הַתִּפְּצִיִּם.

† **II. פָּרִיץ vb.** flow, overflow (Ar. فَرَسَ flow, cf. Ba²²⁰);—**Qal Impf.** 3 mpl. יִפְּרוּ Pr 5¹⁸ of springs, fig. for sources of pleasure; 3 fpl. יִפְּרוּ Zc 1¹⁷ *my cities shall overflow with good*.

† **I. [פָּרִיץ] vb.** reel, totter;—**Qal Pf.** 3 pl. הִפְּצוּ Is 28⁷ *they reel* (drunken, in

giving) judgment (|| שָׁנָה, etc.); rd. prob. also *Impf.* 3 fs. הִפְּצוּ Am 2¹³ *tottereth* (v. עָנָה). **Hiph. Impf.** 1. *totter*: 3 ms. יִפְּסֵי Je 10⁴ (of idol). **2.** rd. prob. also *Pt.* מִפְּסֵי Am 2¹³ *cause tottering* (v. עָנָה).

† **פָּרִיץ n.f.** tottering, staggering;—fig. for qualm of conscience 1 S 25¹¹ (+ מִכְשָׁל לֵב, v. Dr).

† **פָּרִיץ n. [m.]** id. lit.;—**Na** 2¹¹ *tottering of kness* (so Baer Gi; פָּרִיץ van d. H).

† **II. פָּרִיץ vb. Hiph.** bring out, furnish, promote (NH id.; appar. akin to Aram. נָפַץ go forth, Aph. bring forth, produce);—**1.** *produce, furnish*: *Impf.* (juss.) לְהַפְּצֵם Is 58¹⁰ c. נִפְּשֵׁךְ (rd. perh. לְהַפְּצֵךְ v. Che¹⁸⁰); *Pt.* מִפְּצִים 10¹⁰ ψ 144¹³ (v. 10). **2.** *bring out, elicit, obtain*, c. acc.; יִפְּסֵי Pr 3¹³, + מִן pers., יִפְּסֵי 8²⁸ 18²² (all || מִצָּה), 12². **3.** *his devices do not promote*.

† **פָּרִיץ n.m.** lot (NH=BH; perh. As. loan-word fr. *puru, buru, stone* Jen^{2A x. 330} and in Wild^{24 p. 173});—expl. by הַפְּרִיץ Est 3⁷ 9²⁴; שָׁם יָמִי v²⁶ explains name of feast פָּרִיץ יָמִי דְּבִרֵי הַפְּרִיץ days of Purim v^{23, 24}; הַפְּרִיץ הַפְּרִיץ v²².—Vid. on Purim esp. Now Arch. II, 194 ff. and reff.

I. פֹּרִי (√ of foll.; poss. foam, cf. Ar. (فور), قَار, boil, ferment; Syr. فورة, Ethpe., of anger).

† **פֹּרִי n.f.** wine-press;—**Is** 63³ (v. דִּרְיָ 3); disting. fr. קֶבֶץ, and perh. part of it, Hg 2¹⁶ (rdg. כֶּבֶץ, so Sm Now; usu. *measure of juice* from one filling of the פֹּרִי, v. Ke).

† **פֹּרִי n. [m.]** pot (Thes fr. *boiling*, dub.; otherwise Kō^{11, 1, 16});—*pot* (earthen? v. פֹּרִי Ecclus 13², Gk. χύτρα, opp. λίβης; Syr. قَبْلُ jar of the potter, opp. قَبْلُ), for boiling Nu 11⁸ (JE), 1 S 2¹⁴, cf. Ju 6¹⁹ (Θ χύτρα, κύτρα).

II. פֹּרִי v. II. פֹּרִי.

† **פֹּרְתָא n.pr.m.** son of Haman Est 9⁸, פֹּרְתָא, Pardaḥa.

† **I. [פָּרִיץ] vb.** appar. spring about, **Qal Pf.** 3 pl. consec. יִפְּרוּ Hb 1⁸ (but prob. del. יִפְּשֵׁךְ as dittogr. v. Now); 2 mpl. consec. יִפְּשֵׁךְ Mal 3²⁰, *Impf.* 2 mpl. יִפְּשֵׁךְ Je 50¹¹ Qr (so ③; > Kt תִּפְּשֵׁךְ), in both, sim. of gambolling calves.

† **II. [פָּרִיץ] vb. Niph.** be scattered;—3 pl. נִפְּצוּ עַל־הַהָרִים Na 3¹⁸ (rd. prob. נִפְּצוּ).

† **פֹּרְתִי adj. gent. c. art.** הַפְּרִי Ch 2²³, a family in Judah; Μαφθευ, Α φθευ, Θ L Αφθουθ.

פח v. I. פח.

†I. [פח] vb. **Hoph.** be refined (†) (dub. ✓);—*Pt.* **פח** **1 K 10¹⁸** *refined gold* (si vera L.; **ᾠ δόκιμος**, || 2 Ch 9¹⁷ **פחור**).

†**פח** n.m. ^{18.11} *refined, pure gold* (Talm. **פח**; **פחיתא**);—**פח** **21⁴**; in compar. of value or beauty: **La 4²**, **פחיתא** **Ct 5¹⁵**; || (or +) **פח** **Jb 28¹⁷** (**פחיתא**), **פח** **19¹¹** (+ **פח**), **19¹⁷**; || **פח** **Is 13¹²**, cf. **פח** **Ct 5¹¹**; + **פח** **Pr 8¹⁸**.

†II. [פח] vb. be supple, agile (Talm. (rare) **פחיתא** *hasty*; Ar. **فح** *be frightened, excited*; Syr. (Lexx.) **فح** *leap*, **فح** *agile*, etc.);—**Qal Impf.** 3 mpl. **פח** **Gn 49²⁴**, of arms. **Pl.** *show agility, leap* (in dance), **Pt.** **פח** **2 S 6¹⁶**.

†[פח] vb. scatter (usually regarded as secondary form of **פח** q.v.; NH *id.* **Pi.** (opp. **כנס**=**כנס**), **Niph.**; Ar. **فح** *rend, slit, also separate, disperse*);—**Qal Pt. pass.** f. **פח** **Je 50¹⁷** *a scattered sheep* is Israel (i.e. driven off, isolated). **Niph. Pf.** 3 pl. **פח** **141⁷** our bones are scattered **פח** **141⁷**. **Pl. Pf.** 3 ms. **פח** **53⁹** **112⁹**, etc.; **Impf.** 3 ms. **פח** **147¹⁶**; 2 fs. **פח** **Je 3¹³**; **Pt.** **פח** **Pr 11²⁴**;—scatter **פח** **89¹¹** **53⁹** **147¹⁶** (all subj. **פח**), **Jo 4²**; obj. **פח** **Je 3¹³**, of Isr. running hither and thither to strange gods; abs. of spending money **פח** **112⁹** (alms), **Pr 11²⁴**. **Pu. Pt.** **פח** **Est 3³** *scattered*, of Isr.

I, II. פח v. פח.

†**פח** vb. dread, be in dread, in awe (NH **Hithp.** (rare), **Eccles 41¹³** **Imv.** **פח** *fear for*; **פח** n.);—**Qal Pf.** 3 ms. **פח** **119¹⁶¹**, **פח** consec. **Is 19¹⁶** **60⁵**; 1 s. **פח** **Jb 3²⁵**, etc.; **Impf.** 3 ms. **פח** **Is 19¹⁷**; 2 ms. **פח** **Dt 28⁶⁷** +, etc.;—1. *be in dread*, abs. **Dt 28⁶⁶** **Is 12²** **33¹⁴** **44^{8.11}** **פח** **Pr 3²⁴**; **פח** **Je 36²¹** sign of callousness; c. acc. cogn. **פח** **Dt 28⁶⁷** **Jb 3²⁵** **פח** **14²**=**53⁹**; c. **פח** pers. **Is 19¹⁷** **Jb 23¹⁵** **פח** **27¹** (|| **פח**), cf. **119¹⁶¹**, and (c. **פח**) **Is 19¹⁶**; c. **פח** rei **Je 33³** (+ **פח**); c. **פח**, pregn., *turn in dread* to each other **Je 36¹⁶**, submitting to **פח** **Ho 3⁵** **Mi 7¹⁷** (|| **פח**). 2. *be in awe* (at **פח**'s favour), abs., **Is 60⁵**. **Pi.** *be in great dread*, **Impf.** 2 ms. **פח** **Is 51¹³**, c. **פח** **פח**; **Pt.** abs. **פח** **Pr 28¹⁴** *deeply dreading* (sc, sin). **Hiph. Pf.** 3 ms. **פח** **Jb 4¹⁴** *filled my bones with dread*.

I. **פח** n.m. ^{18.11.7} *dread*;—**פח** abs. **Gn 31¹²** +, cstr. **1 S 11⁷** +, sf. **פח** **Dt 2²⁵** **פח** **119¹²⁰**,

פח **Jb 13¹¹** **1 Ch 14¹⁷**, etc.; pl. **פח** **Jb 15²¹**:—1. *dread*, **פח**, i.e. before **פח**, oft. (not alw.) terrifying, unfitting for action, **†Is 2^{10.19.21}** **1 S 11⁷** **2 Ch 14¹³** **17¹⁰**, so **פח** **20²⁵**, c. sf. **Jb 13¹¹** **פח** **119¹²⁰** *trembleth for dread of thee*; c. genit. obj. Isr., **†Dt 2²⁵** (|| **פח**), **1 S 11⁷** (|| **פח**), **פח** **105²³** **Est 8^{17.9}**, **פח** **פח** **64²**, of individual **†1 Ch 14¹⁷** **Est 9³**; c. genit. obj. rei **Pr 1²³**; abs., in gen., **Ex 15¹⁶** (song; || **פח**), **Jb 4¹⁴** (|| **פח**), **Je 30⁵** (|| **פח**); as acc. cogn. c. **פח** **פח** **14²** + (v. **פח**); c. genit. subj. **†Pr 1²⁷** (both || **פח**) **Dt 28⁶⁷**. 2. = *object of dread* **†פח** **31²** **36²**, **פח** **Jb 31²⁵**; **פח** **†Jb 3²⁵**; **פח** **Is 24¹⁸** *sound of the disaster*, for **פח** of orig. **Je 48⁴**, but **פח** **15²¹** = a sound of terrors; **פח** **22¹⁰** **Pr 3²⁵**. 3. as design. dei **†פח** **Gn 31²** (|| **פח**), so v. **פח** (|| *id.*; both E).

†[פח] n.f. dread, religious awe, sf. **פח** **Je 2¹⁹** *no awe of me* (came) unto thee.

†II. [פח] n.[m.] thigh (prob. loan-word (through Aram., otherwise **פח** = **פח**) from Ar. **فخذ** thigh and (cf. **We 60¹¹**, **103¹**, **179**) *sub-tribe*, Palm. *thigh*);—**פח** **Jb 40¹⁷** *the sinews of his thigh* (**פח**), of hippopotamus.

פח n.m. ^{18.12.24} *governor* (loan-word fr. As. **paḥḫi** [abbrev. from **bel paḥḫi**], *lord of a district*; cf. perh. OAr. **פח** *governor*);—abs. **פח** **Ne 5¹⁴**, cstr. **פח** **Hg 1¹** +, **פח** **2²**; sf. **פח** **Mal 1⁸**, **פח** **Ne 5¹⁴** (but read prob. **פח**); pl. abs. **פחות** **1 K 20²⁴** +; cstr. **פחות** **10¹⁵** = **2 Ch 9¹⁴**, **פחות** **Ezr 8²⁵** +; sf. **פחות** **Je 51^{24.27}**;—as Assy. captains **2 K 18²⁴** = **Is 36²** (< **פח**, cf. **Sta 24¹** **10¹** **12¹** al.), cf. **Ez 23^{6.12}**, of Babylon **Je 51^{24.27}**, and Bab. allies **Ez 23²**; of Media **Je 51²⁸**; Pers. *governor* of **פח**, i.e. in Pal., **Hg 1^{1.14}** **2²²** **Ne 2^{7.9}** + **8 t.**; Pers. *satrap*s in gen. **Est 3¹³** **8⁹**; applied (by late writer) to Sol. *s governors* **1 K 10¹⁵** = **2 Ch 9¹⁴**; **Benhadad's captains** **1 K 20²¹** (del. v., **Sta** al.).—Cf. **B Aram.**

†[פח] vb. be wanton, reckless (NH *id.* (rare); Ar. **فح** *be haughty, boastful, reckless*; **פח**, Syr. **فح** *be lascivious*, in der. spec. and deriv.);—**Qal Pt.** **פח** **Ju 9¹**; of prophets **Zp 3⁴** *extravagant* (|| **פח**).

†**פח** n.[m.] wantonness, recklessness, unbridled license;—**Gn 49⁴**, abstr. for concr. (+ **פח**) *like* [boiling, or overflowing] *water*.

†[פח] n.f. recklessness, extravagance;—sf. **פח** **Je 23²** of prophets.

† **פִּי הַחִירָת** **n.pr.loc.**, on E. border of Egypt, Ex 14²⁹ (Θ ἡ πᾶυλις), Nu 33⁷ (Ε(π)μαυθ) + v⁸ (read ἡ **פִּי** Sam 6 B L, or ἡ **פִּי** **פִּי**, for MT ἡ **פִּי**, cf. Di). Site unknown.

פיר (✓ of foll.; cf. Ar. فود, *die*, *pass away, be exhausted* (of property)).

† **פיר** n. [m.] *ruin, disaster*;—abs. Jb 12³; cstr. 31²⁰ Pr 24²²; sf. פירי Jb 30²⁴ + 21²⁰ (for פיר).

פיר v. פיר. פיר v. פיר.

† **פיר** n.pr.m. captain of Abimelech of Gerar Gn 21²²⁻²³ 26²³, Φικολ, ΘL Φικολ.

פיר v. פיר.

פיר, perh. < פאם (✓ of foll., cf. Ar. فم, *fill*, II. *make wide*, IV. *become full* (of fat); hence (Thes al.) foll., by syncope of פ, cf. Ges¹⁸¹).

† **פיר** n.f. *superabundance* (of fat);—ב' Jb 15²⁷ (חלבו ||).

פיר n.pr.m. (Egypt. *Pe-nehasi*, the negro, acc. to Lauth¹⁸⁸⁸), cf. Nes¹⁸⁸⁸ 12, אשל חנן (1887) 174 Baen¹⁸⁸⁸ 4, yet v. Di);—1. grandson of Aaron, פיר, Ex 6²³ Nu 25⁷ + 16 t. + 2. son of Eli 1 S 1³ (+ פיר), 2²⁴ 4^{11,17,19} 14³.

† **פיר** n.pr.m. Edomite Gn 36⁴¹ 1 Ch 1², פיר, פיר, פיר;—cf. פיר.

פיר v. פיר. פיר v. I. פיר.

† **פיר** n.pr.m. (Thes sub פיר, cf. esp. Nes¹⁸⁸⁸ 1, but dub.);—one of the rivers of Eden Gn 2¹¹, פיר, (on theories of identif. v. Comm., also refl. sub פיר).

† **פיר** n.pr.m. descendant of Saul 1 Ch 8²³ = פיר, פיר, Φαδω, ΘL Φαδω.

פכר (✓ of foll.; cf. NH פכר *flask*, also פכר *trickle*, denom., or < onomatop.).

† **פכר** n.m. ¹⁸⁸⁸ vial, flask;—cstr. פכר, ב' for anointing, 1 S 10¹ 2 K 9¹².

† **פכר** vb. Pl. trickle, perh. denom.;—Pl. pl. פכר Ez 47² *water trickling on the south side*.

† **פכר** n.pr.m. (*bindress* [Aram.; perh. *binder* (fem. of office)] of the gazelles);—head of post-exilic family, פכר Ezr 2⁴ = Ne 7¹⁰ (פכר), υιοι Φαδω υιοι Ααρβαειν (Φαδω, Ζαβαειν, etc.).

פלא (✓ of foll.; *separate from the ordinary, distinguish* acc. to Thes Gerber¹¹², cf. פלא).

† **פלא** n.m. *wonder* (NH id.; as *unusual, extraordinary*);—ב' Ex 15¹¹ + 6 t.; sf. פלא.

89⁶; pl. פלא La 1¹; spl. פלא Dn 12²;—1. *wonder*: extraordinary, hard to be understood, God's dealings with His people Is 29¹⁴; the testimonies of the Law פלא Is 9⁵ *marvel of a counsellor* (Baer פלא), *wonderful counsellor* (of Mess. king); pl. as adv. acc. ב' פלא La 1¹ *she* (Jerus.) *hath come down marvellously*. 2. *wonder*: of God's acts of judgment and redemption פלא 77¹² 88¹² 89⁶; ב' פלא Ex 15¹¹ Is 25¹ פלא 77¹² 78¹² 88¹²; of extraordinary trials פלא Dn 12².

[פלא] vb. denom. Niph. etc., be surpassing, extraordinary (cf. Gerber¹¹²);—Niph. Pf. 3 fs. פלא 118²² (Ges¹⁴⁴); נפלא 2 S 1²⁸ (Kö¹⁸⁰¹ Ges¹⁷⁸⁰⁰); 3 pl. נפלא Pr 30¹⁸; Impf. נפלא Dt 17⁶ + 6 t.; Pt. mpl. נפלא 139¹⁴; fs. נפלא Dt 30¹¹; pl. נפלא Jos 3⁸; sf. נפלא Ex 3²⁰, etc.;—+ 1. *be beyond one's power, difficult to do*, לעשות 2 S 13²; 'נפלא Ze 8⁶; c. ב' pers. *too difficult for* Dt 30¹¹, for א' Gn 18¹⁴ (J) Je 32¹⁷. + 2. *be difficult to understand*; c. ב' pers. *too difficult for* פלא 131¹ Pr 30¹⁸ Jb 42², to decide Dt 17⁶. Esp. + 3. a. *be extraordinary, wonderful*, 2 S 1²⁸ פלא 119¹⁸; of God's acts, נפלא 118²², cf. 139¹⁴. b. Pt. as subst. *marvellous things* Jb 37¹⁴ (acts of God), Dn 11²⁸ (presumptuous words); as adv. *wondrously* Jb 37¹⁴ Dn 8²⁴. 4. נפלא = *wonderful acts of God in judgment and redemption*, Ex 3²⁰ (J) Ju 6¹² Je 21¹ 1 Ch 16²³ פלא 26⁷ + 15 t. פלא; also נפלא Ex 34¹⁰ Jos 3⁸ (J) Jb 5⁹ = 9² + 9 t. Chr פלא; Mi 7¹⁷ פלא 78¹¹. + Pl. Inf. cstr. נפלא make a special votive offering, Lv 22²¹ Nu 15²³ (P). Hiph. Pf. 3 ms. נפלא פלא 31²² 2 Ch 26¹⁵; נפלא Is 28²⁶; נפלא consec. Dt 28²⁶ (Ges¹⁷⁸⁰⁰); Impf. נפלא Lv 27⁷ Nu 6²; Inf. abs. נפלא Is 29¹⁴ 2 Ch 2²; cstr. נפלא Is 29¹⁴ Jo 2²; Pt. נפלא Ju 13¹⁸;—1. *do a hard or difficult thing*: נפלא (לנפלא) makes a hard vow Lv 27⁷ Nu 6² (cf. Pl.). 2. *make wonderful, do wondrously*: of God, נפלא makes plagues wonderful (exceptional), Dt 28²⁶; נפלא makes counsel wondrous, 29¹⁴ do wonderfully with people, + נפלא נפלא; נפלא נפלא Jo 2² dealt with you doing wondrously; נפלא נפלא 31²²; נפלא 2 Ch 26¹⁵ did marvellously in receiving help; of the temple נפלא נפלא 2 Ch 2² (Kö¹⁸⁰¹ Ges¹⁷⁸⁰⁰). 3. of God, נפלא נפלא Ju 13¹⁸ working wonders in doing. + Hithp. Impf. נפלא נפלא Jb 10¹⁶ thou dost show thyself marvellous (act inexplicably) against me.

† **פלו** *n.pr.m.* (DHM *Epigr. Denks.* 2.1 cp. Lihy. *n.pr.* פלו);—son of Reuben Gn 46⁶ Ex 6¹⁴ Nu 26^{6,8} 1 Ch 5³, Φαλλου(s), etc.; v. also פלח.

† **פלני** *adj. gent.* of foregoing, c. art. as *n. coll.*, Nu 26⁶.

[פלני] *v.* following.

† **פלני** *adj.* wonderful, incomprehensible;—*m.* פלא (i.e. פלא) Kt, Ju 13¹⁸ (name of פלא; > Qr (א) פלא); *f.* פלאיה רעת מפני (i.e. פלאיה) ψ 139⁶ God's knowledge; > Qr פלאיה.

† **פלני** *n.pr.m.* Ne 8⁷ 10¹¹, ΘL Φαλαας.

† **פלני** *n.pr.m.* (late As. *Pi-lāma* Hilpr *Univ. Pa. Exp.* 12. 88);—1 Ch 3²⁴, Φαρα, Φαλαα, Φαδια.

† **מפלני** *n.f.* wondrous work (si vera l.);—pl. cstr. מפלני Jb 37¹⁶ (of providence; but read probably מפלני Bu SS, cf. Di).

† **פלני** *vb.* split, divide (NH chiefly in secondary meanings and deriv.; Ar. *فَلَ* divide, split; Aram. *פָּלַג*, *فَلَ* divide; Eth. *ፈለገ*: ravine, stream; As. *palgu*, canal);—*Hiph.* *Pf.* 3 fs. מפלני Gn 10²⁵ the earth was divided. *Pl.* 1. *Pf.* 3 ms. פלני Jb 38³⁸ cleave a channel for rain. 2. *Imv.* ms. פלני (Ges¹³ 11) ψ 55¹⁰ divide their speech (their counsels).

† **פלני** *n.m.* ^{68, 10} (cleft) channel, (artif.) canal;—usu. pl. מפלני Is 30²⁵ (+ יב־לִמִּים); cstr. מפלני ψ 1³, sim. Is 32² Pr 21¹, metaph. 5¹⁶, of tears La 3⁴⁸ ψ 119¹⁰, מפלני ψ 46⁶ (i.e. irrigating canals fr. river, metaph.); sg. מפלני Jb 29⁶ (fig. of prosperity); sg. מפלני ψ 65¹⁰, poet. of channel for rain (cf. Jb 38³⁸).

† **פלני** *n.pr.m.* son of Eber, Φαλεκ, ΘL Φαλεγ; Gn 10²⁵ 11^{17, 18, 19} 1 Ch 1^{19, 25}, פלני Gn 11¹⁶.

† **פלני** *n.f.* 1. stream. 2. division;—pl. מפלני: 1. streams Jb 20¹⁷. 2. divisions, sections of tribe, פ cstr. Ju 5^{13, 16} (read perhaps מפלני, v. following), > streams.

† **פלני** *n.f.* division (= מחלוקת q.v.), of priests, for service;—pl. cstr. מפלני 2 Ch 35⁶.

† **מפלני** *n.f.* id.; pl. abs. מפלני 2 Ch 35¹³.

† **פלני** *n.f.* concubine (NH id.; *f.* פלני, perhaps influenced by Gk. *παλλακή*, *παλλακίς* (prop. young girl), Lat. *pellea*;

orig. Gk. word acc. to Sta^{G.L. 280}, cf. also Lewy *Freund.* 66 f.; on poss. Hittite origin v. Jen^{ZMG xlviii} (1894), 498 f.);—*פ* abs. 2 S 3⁷, cstr. 21¹¹, *פ* abs. Gn 36¹³ Ju 19¹, cstr. Gn 35²³ + 4 t.; sf. פלני 22²⁴ +, פלני Ju 19²⁴; *פ*- 20⁴ + 2 t.; pl. מפלני 2 S 5¹³ + 2 t., *פ* Gn 25⁶ + 5 t.; cstr. מפלני 2 S 16^{21, 22}; sf. מפלני 2 Ch 11²¹, מפלני 2 S 19⁶, מפלני Ez 23³⁰;—1. concubine Gn 22²⁴ 25⁶ 35²³ 36¹³ Ju 8³¹ 19¹ + 10 t. Ju 19, 20, 2 S 3^{7, 7} + 7 t. 2 S, 1 K 11² 1 Ch 1²³ + 6 t. Ch, Est 2¹⁴ Ct 6^{8, 9}. 2. either = paramour (perhaps contempt; δ *παλαξ* = youth), or < concubinage Ez 23³⁰ (fig. of Jerusalem doting on Babylon).

† **פלני** *n.f.* usu. iron, steel (origin dub.; steel in Ar. is *فولاذ*, but Vulg. Ar. *بولاد*; Syr. *ܦܠܕ* (in Lexx); loan-wd. fr. Pers. *پولاد* acc. to Lag^{Con. Abb.} 75, cf. Nö^{ZMG xxx} (1876), 709, but uncertain, cf. Now and ref.);—pl. [abs.] מפלני Na 2⁴ < *פ* *פלני* ונר We Now, like fire the steel (fittings) of the chariots.

† **פלני** *n.pr.m.* Nahorite Gn 22²², Φαλδας.

† **פלני** *vb.* *Hiph.* be separated, distinct (|| form of פלני q.v.; cf. Ar. *فَلَ*, *فَلَ* separate from sucking, wean; Eth. *ፈለገ*: separate, distinguish);—1. *Pf.* 1 pl. consec. מפלני Ex 33¹⁶ and we shall be distinct, c. *פ* pers. 2. *Is.* מפלני ψ 139¹⁴ I am wonderful (viz. in bodily stature etc.); < *Vrs* Hup-Now Bae We *ḥ-thou* ['] art wonderful (פלני 3). *Hiph.* *Pf.* 3 ms. מפלני ψ 4⁴, *ḥ* consec. Ex 9⁴; 1 s. מפלני consec. 8¹⁸; *Impf.* 3 ms. מפלני 11⁷; *Imv.* ms. מפלני ψ 17⁷;—of 'i, make separate, c. acc. Ex 8¹⁸ (by treating differently); set apart ψ 4⁴, but perh. read *ḥ* *ḥ* *ḥ* (for MT *ḥ* *ḥ* *ḥ*), hath made wonderful (his) kindness to me (Dy Gr Che We Du [Bae 'perh.']), so 17⁷ (cf. 31²²); distinguish between, *פ* rei, Ex 9⁴, *פ* pers. 11⁷.

† **פלני** *pron.* a certain one; Gk. *ὁ, ἡ δὲ αὐτοῦ* (acc. to Thes from above ✓, through an unused noun פלני, prop. one defined, a particular one: NH id.; Aram. *ܦܠܢܐ*, f. *ܦܠܢܐ*; Arab. *فلان* WAG 1, 202 n. c, voc. *فل* Siegf^{EW Th xiv. 365}; As. *pulpul* Hpt^{BAS L 114}), always joined with מפלני (prop. one not mentioned) in the sense of 'ein gewisser verschwiegener' (Ew¹¹⁰⁰ 2, 3 Sta¹¹⁰⁰ 3), 'a certain unnamed one,' i.e. such a one; Ru 4¹ מפלני *פלני* sit down here, such a one (Gk. *ὁ οὗτος*; Ar. *فلان*); in the phr. מפלני *פלני* the place of such a one = such and such a place, 1 S 21³

2 K 6³. From 'א' ב' arose by contraction (or conflation, Perles ^{Anal. 22}) פלטני + Dn 8¹³ . . . ואמר ל' המדבר to that certain one who spake.—II. פלני v. p. 813.

†[פלח] vb. cleave (Ar. ^{فَلَاحَ} cleave; Aram. פלח (usu.), ^{فَلَاحَ}, are till, work, serve [= עבד]); —Qal Pt. פלח ψ 141⁷ of cleaving, ploughing, פלח (בקען) Pi. Impf. 1. cleave open, through, 3 ms. פלח of piercing kidneys Jb 16¹³, liver Pr 7²² (both fig.); פלח 2 K 4²⁰ of cutting up (fruit) into pot. 2. cause to cleave open, 3 fpl. פלח Jb 39³ of animals bringing forth young, rd. perh. פלח (21¹⁰).

†פלח n.f. ^{מלח} cleavage, mill-stone (mill cleft betw. the stones? cf. GFM²²; פלח); —'ב abs. Jb 41¹⁶, elsewh. cstr.; —1. a. mill-stone, רבב 'ב mill-stone of riding, i.e. upper stone, wh. is turned (cf. רבב), Ju 9³² 2 S 11²¹; פלח 'ב Jb 41¹⁶ lower mill-stone (sim. of hardness). b. פלח 1 S 30¹³ a cake of figs (from shape?). 2. cleavage, split, hence slices הרמון 'ב Ct 4³ = 6' sim. of human temple (from colour, cf. Wetzst in De ^{Comm. Excurs. A}).

†פלחא (Baer פלחא) n.pr.m. post-exilic name Ne 10²⁶; Φαδαις, ΘΛ Φαλλαει.

†[פלט] vb. escape (NH id.; Ph. in n.pr.; Ar. ^{فَلَاحَ} iv. escape, Vulg. Ar. ^{فَلَاحَ}; OAr. ^{فَلَاحَ} Pa. rescue, ^{فَلَاحَ} Syr. ^{فَلَاحَ}); —Qal Pf. 3 pl. consec. ופלט Ez 7¹⁶ and (if) escapers of them escape. Pi. causat.: Impf. 3 ms. sf. ופלט; 2 ms. ופלט Mi 6¹⁴, etc.; Imv. ms. ופלט ψ 17²³, etc.; Pt. sf. ופלט 18³; —1. bring into security Mi 6¹⁴; esp. of 'י, deliver, c. acc. pers., ψ 22³⁰ 31² 37³⁰ 71² (א' + יל), 82⁴ 91¹⁴; + מן from 2 S 22⁴⁴ = ψ 18⁴⁴, ψ 18⁴⁰ (מוציא || 2 S 22⁴⁰), 17¹³ 37⁴⁰ 43¹ 71⁴; pt. c. sf., my deliverer 2 S 22² = ψ 18³, ψ 40¹⁸ 70⁶ 144². 2. cause to escape, cast forth, of cow calving Jb 21¹⁰ (cf. [מלט] Hiph., also ^{א' vomit out}, and so פלט). 3. appar. intrans. be delivered, c. מן Jb 23⁷, but dub.; Bu Qal ('perh.'): Du read ופלט as obj. (but elsewhere 'י subj. of Pi.). Hiph. bring into security; Impf. 3 ms. ופלט Is 5²⁰ of Assyria, under fig. of lion, carrying off prey (opp. ופלט); 2 ms. ופלט Mi 6¹⁴ (cf. Pi. 1).

†פלט n.pr.m. 1. 1 Ch 2⁴⁷, Φαλεκ[γ, τ]. 2. 1 Ch 12², Ιωφάλητ, Φαλετ, etc.—Vid. פלח.

1. פלח adj. gent. v. פלח.

†פלח n.[m.] deliverance (si vera l., prop. Inf. of foregoing); —פ' פלח 32⁷ shouts of deliverance (dub., v. Comm.); פלח על און פלח 56³, read פלח (Ew Hup al.) for (their) iniquity weigh to them (retribution), or פלח על און פלח Bae.

†פלח n.m. ^{אמ} escaped one, fugitive; —'ב abs. 2 K 9¹⁵; +; pl. cstr. פלח Ju 12⁴; +; sf. פלח Ob 1¹, etc.; —Am 9¹ 2 K 9¹⁵ Gn 14¹³ Ez 24²² 33²¹ (+ מן loc.), v²²; ופ' שריר Jos 8²² Je 42¹⁷; ופ' 44¹⁴ La 2²²; c. genit. subj. Ju 12⁴ fugitives of Ephr. (del. in v⁴, see GFM), so c. sf. Ez 6¹ 7¹⁶ Ob 1¹; c. genit. obj., escaped of, i.e. from Is 45²⁰, so פלח פלח Je 44²⁰ Ez 6³.

†פלח n.m. id.; —pl. פלח Nu 21²⁰ (as appos., or adj.), ים — Is 66¹⁹; פלח Je 44¹⁴, + מן from 50²⁰ 51¹⁰.

†פלח n.f. escape (on form cf. Ba²³ 144¹⁰⁰); —abs. 'ב Gn 32³, פלח Ex 10²; +; cstr. פלח 2 K 19³⁰; —1. escape, deliverance Gn 45⁷ (E) Je 25²⁰. 2. elsewh. prob. alw. escaped remnant: a. of green things (fr. locusts) Ex 10² (J) Jo 2⁷. b. of pers. Gn 32³ (J) Ju 21¹⁷ Is 15⁵ Je 50²⁰ 1 Ch 4³ 2 Ch 12⁷ 20³⁴ 30⁶ Ezr 9⁹ Dn 11⁴²; + פלח 2 S 15¹⁴. c. specif. of those of Judah escaped fr. Assy. 1 K 19³⁰ (+ מן) = Is 37³¹ 32², cf. Is 10³⁰; fr. Bab. Ne 1² Ezr 9¹³ 14¹⁵, cf. Ez 14²²; after 'י's future judgment Is 4² Ob 17 Jo 3².

†פלח n.pr.m. Φαλετ (perh. abbrev. fr. פלח); —1. Benjamite Nu 13³. 2. second husband of Michal 1 S 25⁴⁴ (= פלח 2 S 3³).

†פלח n.pr.m. priest Ne 12¹⁷, Φαλητ, etc.

†פלח n.pr.m. Φαλτ(ε)υλ: 1. Nu 34²⁰. 2. 2 S 3¹⁸ (= פלח 1 S 25⁴⁴), ΘΛ Φαλτιου.

†פלח n.pr.m. Φαλτις, Φαλεττι(a), etc.: —1. 'י, a prince of people Ez 11¹². 2. 'י, grandson of Zerub. 1 Ch 3²¹, perh. = Ne 10²². 3. 'י, Simeonite 1 Ch 4²².

†פלח n.pr.m. Asherite (on form cf. Ba²³ 144¹⁰⁰); —1 Ch 7²², also v²² (Gi פלח); Ιφάμηλ, Αφάληκ, etc., Α Ιαφάλητ.

†פלח adj. gent. c. art, as n. coll. 'י the Japhlites Jos 16³, family or clan on SW. border of Ephraim; Απταλειμ, Α Ιεφάλητ, ΘΛ Ιεφάλητ.

†פלח n.[m.] escape (Hup Bae) or place of escape (We Du); —ψ 5⁹ si vera l.; Θ Che פלח deliverer.

† מִלְּבָנִים n. [m.] balance, scale;—lit. Pr 16¹¹,
fig. Is 40¹¹ (in both || מִלְּבָנִים).

† [פִּלְס] **vb. Pi. denom.** weigh, make level (Ph. פִּלַס Pi. *make level* (?) in n.pr.);—*Impf.* 3 ms. פִּלַס ψ 78³⁰; 2 mpl. תִּפְלֹכֶן ψ 58³ (v. infr.), etc.; *Inv. ms.* פִּלַס Pr 4²⁶; *Pi.* תִּפְלֹס 5¹¹;—1. *weigh out* פִּלַס יְדֵיכֶם הָקֵם ψ 58³ (fig.; but read perh. הָקֵם יְדֵיכֶם הִפְלִינָה *violence do your hands weigh out*, so ㊄㊄㊄ Bae Kau We). 2. *make level, smooth* (cf. Gerber²³), c. acc. of path (fig.), מִעוֹל Pr 4²⁶ 5²¹ Is 26⁷, נִחַיָּב ψ 78¹⁰, אֶרֶץ Pr 5⁶.

† [מִפְּלֵשׁ] **n. [m.]** swaying, poisoning;—עַב מִפְּלֵשׁ Jb 37¹⁶; Bu (plausibly) מִפְּלֵשׁ, as 36²⁰.

† [פִּלְץ] **vb. Hithp.** shudder;—*Impf.* 3 mpl. יִפְּלָצוּ Jb 9⁶ its (earth's) pillars *shudder*.

† פִּלְצוֹת **n.f.** shuddering;—ד' abs. Jb 21⁶ Is 21⁴ Ez 7¹³ ψ 55⁶.

† מִפְּלֵצָה **n.f.** horrid thing (thing to *shudder at*);—לֹא־שָׁרָה מ' לְעֵתָהּ 1 K 15¹³ (of some abominable object of idolatry, not precisely known), so sf. מִפְּלֵצָה v¹³ = 2 Ch 15^{14,16}.

† [תִּפְּלֵצָה] **n.f.** shuddering, horror;—sf. הָיָה תִּפְּלֵצָה Je 49¹⁶ *horror at thee!* (exclam.); not quite certain, v. Gie.

פִּלַס **v.** פִּלַס.

† [פִּלַשׁ] **vb. Hithp.** act of mourning, poss. roll in (dust, etc.; weakened fr. *burrow into*) (NH Pi. *break open, or through*; As. *paldānu, dig a hole*; Syr. ܦܠܫ dig or *break through*; but connexion dub., Vras mostly *besprinkle oneself, Aq roll oneself*);—*Pf.* 1 s. פִּלַשׁ Mi 1¹⁰ Kt (Qr *Inv.* פִּלַשׁ, others mpl. פִּלַשׁ); *Impf.* 3 mpl. יִפְּלָשׁוּ Ez 27³⁰, so *Inv.* fs. פִּלַשׁ Je 6²² (cf. Mi 1¹⁰ Qr); abs., mpl. פִּלַשׁ 25²⁴.

† פִּלִשְׁתִּי **n.pr.terr.** Philistia, poet. and late;—פִּלִשְׁתִּי (פִּלִשְׁתִּי) Ex 15¹⁴ (Φιλιστίναι; elsewhere (oi) ἀλλόφυλοι), Jo 4⁴, elsewhere פִּלִשְׁתִּי Is 14^{29,31} ψ 60¹⁰ = 108¹⁰, 83⁸ 87⁴; As. *Palastu, Pilištu*, COT¹⁰ 10, 14 DI¹⁰ 202 Gk. Παλαιστίνη Herod. II. 101, 106, VII. 80 Jos Ant. I. 6, 3 (also Φιλιστίνου); v. Rel Pal. 73 L.

פִּלִשְׁתִּי **adj.gent.** Philistine, (oi) Φιλιστίναι, and (not in Hex) (oi) ἀλλόφυλοι, (oi) ἀλλόφυλοι;—only as subst.: בִּלְיָ the Philistine (Goliath) slain by David 1 S 17⁸ + 27 t. 17, 18⁶ 19⁶ 21¹⁰ 22¹⁰; one slain by Abishai 2 S 21¹⁷; elsewhere pl. *the Philistines*, usu. מִפְּלִשְׁתִּים without

art., rarely בִּלְיָ 1 S 4⁷ 7¹³ + (esp. c. prep. בִּלְיָ v¹³ +, and then perh. due to punctuation), Gn 10¹⁴ = 1 Ch 1¹², Gn 26^{14,15,18} Ju 3²¹ + 33 t. Ju, 1 S 4^{1,11} + 118 t. 1 S, 2 S 1²⁰ + 28 t. 2 S, +; ד' בִּלְיָ Gn 21^{32,34} + 12 t.; ד' בִּלְיָ 1 S 6^{1,2} 7¹¹; ד' בִּלְיָ Gn 26¹⁸; ד' בִּלְיָ 1 S 18²⁰ + 5 t.; ד' בִּלְיָ Jos 13³ Ju 3²¹ + 13 t.; ד' בִּלְיָ Ex 23³¹; ד' בִּלְיָ Ju 10⁶.—Cf. פִּלִשְׁתִּי, II. פִּלִשְׁתִּי. On Philistines v. also WMM As. u. Eur. 307 f. Evans Cretan Pictographs, 200 ff. Schwally *SWZ* xxiv. 108 f., 256.

† פִּלְתִּי **n.pr.m.** 1. Reubenite Nu 16¹, פִּלְתִּי [x]; rd. prob. פִּלְתִּי (q. v.) so Gf Dr al. 2. Judahite 1 Ch 2²³, פִּלְתִּי, פִּלְתִּי [x].

† פִּלְתִּי **adj.gent.** from unknown n.pr.; only c. art. as n. coll. with בִּלְיָ (q. v.) of David's guard 2 S 18¹⁵ 15²⁰ 26^{7,29} 1 K 1^{34,44} 1 Ch 18¹⁷.

פִּן ¹³³ (alw. with Makkeph) **conj.** (averting, or deprecating), *lest* (origin dub.: Thes Kō II. 234 from פִּן, prop. subst. cstr. in accus. for the *aversion of*; but פִּן is intrans.: Nö¹ 44 cpa. the enclitic particle פִּן in ז', then, *av*, 'etwa,' thinking that a part. with the mng. 'es möchte etwa,' spoken in a tone of alarm, might readily acquire a deprecatory force);—*lest*: 1. with *impf.* Gn 3² ye shall not eat thereof... מִן־הָעֵץ *lest* ye die, 11⁴ let us build a city מִן־נִפְּצֵם *lest* we be scattered, 19^{13,17,19} 38²³ 45¹¹ Ex 1²⁰ 23²³ etc., 2 K 10²³ (sq. שָׁלַח), Is 6¹⁰ 27² 28² 48⁷ ψ 2² 7³ etc.; oft. after פִּן הָיָה לִי *take heed to thyself* Gn 24⁶ 31²⁴, and esp. in Dt, as 4^{2,3} 6¹³ 8¹¹ al.; after a vb. of fearing Gn 32¹², and once, even, of swearing Ju 15¹²; deprecating pathetically, Gn 44²⁴ how shall I go up, etc.? *lest* I look upon the evil that will befall my father. Once, unusually, preceding the principal clause, Pr 5⁶ מִן־הַיָּם הָיָה לִי *lest* she should make level the path of life, her ways are unstable, etc. (Ew Be Now; v. also Toy). Note esp. a. the idiom מִן־ (אֲמַרְתִּי) אֲמַרְתִּי *for he (I) said, Lest...*, implying always that some precaution has been taken to avert the dreaded contingency, †Gn 26⁹ for I said, Lest I die on account of her (to obviate which, Isaac had called Rebecca his sister), 31²¹ 38¹¹ 42⁴ Ex 13¹⁷ Nu 16²⁴ 1 S 13¹⁹ 27¹¹ (אֲמַרְתִּי), ψ 38¹⁷; with אֲמַרְתִּי implied Gn 26⁷; cf. with an aposiop., 3²³ and now, *lest* he put forth his hand, etc. (implying that measures are taken to prevent this, see v²³): cf. Tob 8⁹. b. מִן at the beg. of a sentence, with a dissuasive force, (Beware) *lest*: † Is 36¹⁸ מִן־הָיָה לִי (beware) *lest* Hezekiah deceive you, Dt 29^{17,18} (sq. שָׁלַח), Je 51⁶ Jb 32¹³ 36¹³. 2. with

Pf., the result feared being conceived as having possibly already taken place; + 2 S 20⁶ pursue after him, וַיִּפְּנֵה לֹא . . . וַיִּפְּנֵה *lest he have found him* fenced cities, etc. (but the tense of וַיִּפְּנֵה makes וַיִּפְּנֵה prob., Drsm Bu Kü^{III. 466}), 2 K 2¹⁸ וַיִּפְּנֵה וַיִּשְׁלַח וַיִּפְּנֵה וַיִּשְׁלַח וַיִּפְּנֵה.

† *n.* [מ.] unknown word, appar. some kind of food; Ez 27¹⁷; Vrs conject.; Co prop. וַיִּפְּנֵה, so Hoffm^{Ph. Inscr. 15} Krae Berthol ('perhaps').

פנה *vb.* turn (NH *id.*; Syr. *פנה*, *פנה*; Eth. *ፈነ*; Ar. *فنى* *pass away, banish*; cf. Sab. *פנה* (variously) e.g. CIS^{IV. No. 1. 37. 40}; As. *pānu*, *face*, Ph. *פנה*, MI^{13. 18} לפני, sf. *פנני* 1¹⁹); — **Qal**₁₁₇ *Pf.* 3 ms. 'פ Je 6⁴ +, 2 ms. פָּנִית 2 S 9⁸, etc.; *Impf.* 3 ms. יִפְּנֶה 1 S 13¹⁷ +, יִפְּנֶה Ex 2¹² +, 3 fs. יִפְּנֶה 1 K 10¹³, 1 s. יִפְּנֶה Dt 9¹⁵ 10¹⁵, 1 pl. יִפְּנֶה 2¹ +, etc.; *Imv.* ms. פָּנֵה ψ 25¹⁶ +, etc.; *Inf. abs.* פָּנֵה Hg 1⁸; cstr. לִפְנֵה Gn 24⁶ +, etc.; *Pt.* פָּנֵה Dt 29¹⁷ +, etc.; — 1. + *a.* turn toward, פָּנֵה pers., lit., Ju 6¹⁴ Is 13¹⁴ = Je 50¹⁶, Jb 21⁸ (i.e. attentively); cf. of branches Ez 17⁶ (in allegory); c. ל of direction Gn 24⁶; fig. c. פָּנֵה (in worship), Is 45²³, other gods Ho 3¹ Dt 31^{18.20} Lv 19⁴; for help Lv 19³¹ 20⁶ Jb 5¹; פָּנֵה 36²¹; c. acc. הַפָּנִים Ez 10¹¹; c. ה loc. 1 K 17³ Dt 2³ (+ לָכֵם dat. eth.), Ct 6¹; c. דָּרֶךְ 1 S 13^{18.19} Jb 24¹⁸, אֶל־ Ju 20²² 1 S 13¹⁷; fig. דָּרֶךְ Is 53⁸ 56¹¹; c. acc. פָּנֵה פָּנֵה פָּנֵה 1 S 14⁷, so, + שָׁם, fig. 1 K 2³, i.e. whatever thou undertakest, פָּנֵה פָּנֵה פָּנֵה Pr 17⁸. + *b.* turn from, פָּנֵה loc. Gn 18²⁸, fig., of heart, c. אָפְסֵם Dt 29¹⁷, abs. = turn away 30¹⁷; in phr. פָּנֵה עָרְךָ turn (with) the back (cf. עָרְךָ Je 18¹⁷), + לִפְנֵי, Jos 7¹² (of flight), fig., + אֶל־, Je 2³ 32²³. c. turn and do a thing, lit. (esp. + vb. of motion) Nu 21²³ Dt 17³⁴ Ju 18²¹ 1 K 10¹³ + 17 t.; to do a thing (inf.) + Ec 2¹². + *d.* turn, decline, of day Je 6⁴, days of life ψ 90⁸. + *e.* turn toward, approach, of evening, עָרְבָה Gn 24⁶ Dt 23¹²; of morning, בֹּקֶר Ex 14²⁷ Ju 19²³ ψ 46⁶ (fig.). + 2. a. turn and look, look, lit., פָּנֵה pers. Nu 12¹⁰ 2 Ch 20²⁴ 26²⁰; וַיִּפְּנֵה וַיִּשְׁלַח וַיִּפְּנֵה Ex 2¹²; c. ה loc. Is 8²¹; abs. look (back) 2 Ch 13¹⁴; c. אֶחָד look behind one (and see, or say), Jos 8²⁰ Ju 20²⁰ 2 S 17²⁰ 2 K 2²⁴, look after another Ez 29¹⁶ (fig. for seek alliance with); c. אֶל of direction Ex 16¹⁰ Nu 17¹. b. of inanimate things, face, c. אֶל loc. Jos 15⁷, usu. of facing points of compass, c. ה loc. 1 K 7^{23.24.25} = 2 Ch 4^{4.4.4}, Jos

15² Ez 8³ 46¹⁰, but also c. פָּנֵה 43¹⁷ 44¹ 46^{1.18} 47², cf. 43¹. c. esp. fig. look at, פָּנֵה pers., regard, (1) graciously 2 S 9⁸; of ' Ez 36⁶ Lv 26⁶ 2 K 13²⁸ ψ 40⁶, + הָנֵן 25¹⁶ 69¹⁷ 86¹⁶ 119¹²³; c. אֶל־הַפָּנֵה 1 K 8²² = 2 Ch 6¹⁹, ψ 102¹⁹, אֶל־הַפָּנֵה Nu 16¹⁵ Mal 2¹³; (2) sternly, הָנֵן דָּרֶךְ Dt 9⁷. d. look for (אֶל rei) = expect Hg 1⁸. e. fig. look at (ב rei) = consider Ec 2¹¹. — 2 Ch 25²¹ v. פָּנֵה. + **Pi.** *Pf.* 3 ms. פָּנֵה Zp 3¹⁸, etc.; *Imv.* mpl. פָּנֵה Is 40³ + 2 t.; — turn away, put out of the way, c. acc. pers. Zp 3¹⁸ (|| הָסִיר); hence make clear, c. acc. הָסִיר, i.e. clear away things scattered about, make orderly, Germ. 'aufräumen,' Gn 24²¹; empty it Lv 14²⁴; fig., c. acc. דָּרֶךְ makes clear, free from obstacles, Is 40³ 57¹⁴ 62¹⁰ Mal 3¹; acc. om. clear away (ground) before it, i.e. to plant it ψ 80¹⁰ (fig.). + **Hiph.** (esp. Je) *Pf.* 3 ms. הִפְּנֵה Je 48²⁰, 3 fs. הִפְּנֵה 49²⁴, etc.; *Impf.* הִפְּנֵה Ju 15⁴; *Inf. cstr.* sf. הִפְּנֵה 1 S 10⁸; *Pt.* הִפְּנֵה Na 2⁸; — 1. turn, c. acc. וָפָנִים Ju 15⁴, נָפְתָה Je 48²⁰ (cf. Jos 7⁷), נָפְתָה 1 S 10⁸. 2. make a turn, shew (signs of) turning, + נָפְתָה Je 46²¹, לָנֶם 49²⁴; opp. נָפְתָה 46², cf. Na 2⁸; + אֶל־ pers. 47². + **Hoph.** *Imv.* mpl. הִפְּנֵה Je 49² (Ges^{14. 1. 1. 1}) be ye turned back! (in flight, + נָפְתָה); *Pt.* הִפְּנֵה Ez 9² the gate . . . which is faced northward (cf. **Qal** 2 b).

[פָּנֵה], pl. פָּנִים *n.m.* *Pr. 22. 22* and (Ez 21²¹ = edge; on 2 S 10⁶ v. infr.) *f.* face, also faces (as turned toward one); — pl. abs. פָּנִים Gn 32²¹ +; cstr. פָּנֵי 2 S 14²³ +; sf. 1 s. פָּנֵי Gn 43³ +; 3 ms. פָּנֵי Gn 4⁴ +, פָּנֵי 11⁷ (Kü^{1. 1. 466}); 2 mpl. פָּנֵי Gn 40¹ +, etc.; — usu. c. vb. pl., Gn 4^{4.6} Ex 33¹⁴ +; c. vb. sg. La 4¹⁶ (through influence of intervening ' , Ges^{14. 1. 1. 1}), Pr 15¹⁴ (but read פָּנֵי, as Qr, v. פָּנֵי); — **I.** 1. face, faces (Je 30⁶ Ez 27²³ +, cf. 1⁶ 10^{14.21} etc.); a. lit., of man Gn 43²¹ 2 S 19⁶ 1 K 19¹³ Lv 13¹¹ Dn 8²³ 10^{8.18} +; עָרְבָה Ex 35^{20.22}; pale (from alarm) Is 29² Je 30⁶, flushed Is 13⁸ Ez 21³, cf. Na 2¹⁰ Jo 2⁶; tearful Is 25⁸ Jb 16¹⁶; sad, רָעִים 'פ Gn 40⁷, cf. Ne 2^{2.3}, also 'פ Ec 7³ i.e. sadness; 'פ Pr 15¹³ maketh glad the face; נָפְתָה פָּנֵי Gn 4^{6.8} why is thy face fullen (in displeasure), cf. 1 S 1¹⁸ (rdg. נָפְתָה, or נָפְתָה, or הִפְּנֵה); covered with shame Ez 7¹⁸, whence fig. of confusion, discomfiture Je 51¹¹ ψ 69⁸ 83¹⁷, etc. b. of ' Ex 33²³, cf. v²³. c. פָּנִים פָּנֵי face to face, of seeing (God) Gn 32²¹, cf. Ju 6²³, knowing Dt 34¹⁰, judging Ez 20²⁵, speaking Ex 33¹¹, and so 'פ Dt 5⁴; פָּנֵי 2 K 14⁸ see each other (in the) face = meet each other

in battle, cf. v¹¹ = 2 Ch 25¹⁷⁻²¹. d. of relations with א': מ' הָרִים Ezr 9⁶, in worship (v. also נָשַׁא); in spiritual sense Je 27³² 32²⁰ (עֶרְףּ) פָּנָה אֵלַי עֶרְףּ; (וְלֹא פָנִים נָתַן אֲחֵרִים'; נָתַן אֲחֵרִים'; 2 Ch 20³; וְלֹא פָנִים נָתַן אֲחֵרִים'; Dn 9³; Ez 2⁴. e. of א' himself, פָּנִי א' בְּעַשִׂי 2 Ch 30³; רַע ψ 34¹⁷; וְעֵרַת פָּנָיו; 8o¹⁷.—Vid. further sub 7.

2. a. = *presence, person*, of א' Ex 33¹⁴⁻¹⁵ בְּפָנָיו Dt 4¹⁷ שָׁמַעְתָּ בְּפָנָיו Is 63⁹; לָחֵם הַפָּנִים, v. לָחֵם; of א' angry presence La 4¹⁶ ψ 110¹⁰; of Absalom 2 S 17¹¹; in weakened sense, nearly = sf. (נָפַשׁ. cf. 4a), Pr 15¹. † b. c. א' technically, see one's face, i.e. appear before one, in one's presence: before a man Gn 32²¹ (+ 3 other uses of מ'), (God, c. יְרָאָה pointed as Niph., v. II 2); esp. as privilege, = have access to, man of rank Gn 43³⁻⁵ 44²²⁻²⁵, king Ex 10²³⁻²⁵ cf. v²³ (all J), 2 S 14²⁴⁻³¹ 28³² cf. 3¹³⁻¹⁵; רָאָה אֶת פָּנֵי הַמֶּלֶךְ 2 K 25¹⁹ = Je 52²³, Est 1¹⁴; implying favour of person seen, man Gn 33¹⁰ (J), God v¹⁰, cf. Jb 33³⁵ (Hiph.), and, c. חוזה, ψ 117¹⁷. 3. face of seraphim Is 6³, cherubim Ex 25²⁰⁻²² = 37⁹⁻¹¹, Ez 1⁸⁻¹¹ 2 Ch 13¹³ +.

4. face of animals, פָּנֵי הַבְּהֵמָה Gn 30³⁰; מ' אֲרִירָה וּמ' נָקָר Ez 1¹⁰ (in descr. of cherubim), cf. 10¹⁴; מ' אֲרִירָה; also 1 Ch 12³ (fig.), מ' דְּכִסִּי Ez 4¹⁰; מ' בְּתַחִי Jb 41⁶ of crocodile. 5. face (= surface) of ground (הַתְּהוֹמוֹת) Gn 2⁶ 4¹⁴ 7⁴ ψ 104²⁰ +, so תֵּיבֵל מ' Gn 1²⁰ 7⁸ 11⁴⁻⁵ 19²⁵ Is 24¹; הַתֵּיבֵל מ' Is 14²¹ 27⁶; of a field Pr 24³¹; תְּהוֹמוֹת מ' Gn 1²² Jb 38³⁰; הַפָּנִים מ' Gn 7¹⁸; רִצְעֵי הַשָּׁמַיִם; מ' דְּכִסִּי Jb 26⁶ i.e. of God's throne (but Bu reads בְּקֶסֶת fullmoon); הַלֹּטוֹס מ' Is 25⁷ v. [לֹטוֹס]; מ' Jb 41⁶ the expanse of his [the crocodile's] coat; front (esp. Ezek.), of house Ez 41¹⁴ 47¹; הַתְּקֻשׁ מ' 41²¹; of gate 40⁶⁻²⁰ 42¹⁸ 43³; of chamber 40⁴⁴⁻⁴⁵⁻⁴⁶; of pot (סִיר) Je 1¹⁸; הַתְּקֻשׁ מ' 2 S 10⁶ battle-front = 1 Ch 19¹⁰ (vb. agrees with הָיָה in gender, Ges^{114b}); = van of locust-army Jo 2²⁰ (opp. רֵמָה); front, i.e. edge, of sword Ez 21², of axe Ec 10¹⁰; = condition, state of a thing, as denoted by its appearance; of flock Pr 27²³; הַדְּבָר מ' 2 S 14²⁵ the appearance (situation, attitude) of the affair.

6. as adv. loc. מִפְּנֵימָהוּ 2 S 10⁹ before and behind = מִפְּנֵי 1 Ch 19¹⁰, also Ez 2¹⁰ 2 Ch 13¹⁴; מִפְּנֵי toward Ct 7⁵, also in front (to the East ?) of 2 Ch 20¹⁶ (v. לִפְנֵי d. infr.); מִפְּנֵי forward Je 7²⁴ (opp. אחור). מִפְּנֵימָה 1 K 6²⁰ v. מִפְּנֵימָה; adv. temp. מִפְּנֵימָה formerly Dt 12²⁰ Jos 1¹⁰ Ju 1¹¹⁻¹³ + 12 t.; מִפְּנֵימָה Is 41²⁴ from beforetime (|| מִיָּמֵינוּ).

7. for other phrases see: אֹרַח vb. Niph. 5; אֹרַח n. 10; בֹּשֶׁת Pi. 3; בֹּשֶׁת 1, p. 102; [הַזֶּהָרָה]. p. 648; הָרָר 2; וְעַם Niph.;

[illegible]

II. אֶל־פָּנַי, with prepositions:—**1. אֶל־פָּנַי**: a. *to the presence of*, Ex 23¹⁷ pregn. אֶל־פָּנַי ... יֵאָדָּעוּן shall appear (coming) *to the presence of* (= before) אֲנִי (|| 34²² אֶת־פָּנַי הָאֵל); c. נִצָּח = *to confront* 2 Ch 19⁵. b. *to the front of*, after a vb. of motion, Lv 6⁷ הִסְבֵּחַ אֶת־פָּנַי הַמִּזְבֵּחַ ... הָעֶרְב אֲתָה. 9⁵ 16³ Nu 17⁸ 20¹⁰. c. *towards or on the front of* (אֶל = עַל: see p. 41), Ez 41^{4, 12, 15, 25} 42^{2, 3, 7, 10, 13} 45⁷ 48³¹. d. *on to the surface of*, Lv 14³³ הִסְבֵּחַ אֶת־פָּנַי הַמִּזְבֵּחַ ... הָעֶרְב, Ez 16⁶.

† 2. אֶת־פָּנָיו *close by* (II. אֶת) *the face or front of*: hence a. *in the presence of*, 1 S 2¹¹ אֶת־פָּנָיו 1 K 12⁶ who stood אֶת־פָּנָיו (cf. לִפְנֵי 10⁶), Est 1¹⁰ Pr 17²⁴; pregn. (nisi וַיִּהְיֶה leg., @ & We Dral.) 1 S 22⁴. Spec. אֶת־פָּנָיו Gn 19¹³ (1 S 2¹⁷), v¹⁷ 1 S 2¹⁸; and with נִצָּח cf. of the appearance of all males at the three annual חֲזָיוֹת, Ex 34²³ יֵרָאֶה בְּלִכְוֶנֶךָ אֶת־פָּנָיו הָאֵלֹהִים, v²⁴ Dt 16¹⁶ (cf. Dr), 31¹¹ 1 S 12²³ (|| אֶת־פָּנָיו Ex 23¹⁷); so פָּנָיו alone Ex 23¹⁸ = 34³⁰ (לֹא יֵרָאוּ פָנָיו רִיבִים), Is 1¹⁸, פָּנָיו ψ 42² (acc. to many, as Ges^{Thes} Di^{Ex 23, 25} Che^{Is 1, 12, crit. a.}, the vb. in all these passages was originally **Qal**, afterwards pointed as **Niph.** to avoid the expression *see the face of* ^); אֶת־פָּנָיו *in thy presence* ψ 16¹⁰ 21¹ 140¹⁴. b. *in front of*, Gn 33¹⁸ לִפְנֵי אֶת־פָּנָיו פָּרְכַת הַפָּה, Lv 4⁶ וַיִּהְיֶה אֶת־פָּנָיו הָעֵיר, v¹⁷—מִמֶּנּוּ מִלִּפְנֵי from before, v. II. אֶת 4 a.

3. בְּפָנָי: †(a) *in the face of*, mostly in partic. phrases, with hostile import: thus, with פָּנָי *to spit* Nu 12¹⁴ Dt 25⁹; with הִתְחַצֵּב *to make a stand* Dt 7²⁴ 11²⁸, and עָמַד Jos 10⁸, לֹא יַעֲמֹד אִישׁ בְּפָנָיו, *no man shall stand against*, 21¹² 23³; עָנָה *to answer* (give evidence) *against*, Ho 5⁷ בְּפָנָי יִשְׂרָאֵל נִאֵן, *and he will boast against his own face*, Jb 16⁵; תִּלְשָׁם בְּפָנֵיהֶם = *feel loathing against their own selves*, Ez 6⁹, so 20⁴⁸ 36³¹. †(b) *in front of*, Ez 42¹².

4. לִפְנֵי, prop. *at the face or front of*, the most general word for *in the presence of, before*: as Gn 18² אֲנִי וְאַבְרָהָם, Ex 41¹ 11¹⁰ 2 S 24¹ Pr 17¹³ + oft.; after a vb. of motion, Gn 47⁷ וַיָּצֵאם וַיַּעֲמֵם לִפְנֵי פַּרְעֹה and set them *before* Ph., 27⁷ וַיַּעֲמֵם לִפְנֵי ה'.

לפני lit. made (it) to meet *before* me (cf. 24¹³), Ex 29¹⁰ Pr 18¹⁶ etc. In partic.,

a. With the implication of (a) *under the eye* or *oversight of*, Dt 25³ 1 S 3¹. (b) *under the eye and regard of*, Gn 17¹⁸ לפני יהוה יחזקאל יחזקאל, Ho 6³ Is 53² ψ 61⁸; cf. Je 30³⁰ 31²³ Is 66²³ ψ 102²⁰; also 1 S 2²³ 2 S 19¹⁴. (c) fig. for *in* (or *into*) *the full* (mental) *view of*, Gn 6¹⁸ לפני ברא עין is come in *before* me, La 1²² לפני כל רעות לפני Jon 1⁸ לפני עולתה (cf. אל Gn 18²¹ Ex 2²⁵), Is 65⁶ לפני יחזקאל, Je 2² לפני עונות לפני (cf. נגדי Is 47¹³). (d) *openly before*, 1 S 12² לפני ההתהלך, and with collat. idea of *deserving* (and *receiving*) *regard* 2²⁵, esp. לפני Gn 17¹ al. (v. p. 236^a). (e) *in presence of* the moon or sun, ψ 72^{5,17}, i.e. as long as they endure. (f) *free before, at the disposal of*, Gn 13⁹ לפני כל הארץ (cf. 20¹⁵ 34¹⁰ 47⁶ Je 40⁴ 2 Ch 14⁴), 24¹¹ Ct 8¹². (g) *in the sight* (estimation) *of*, Gn 7¹ thee have I seen to be just *before* me, 10⁹ a mighty hunter *before* אלהים, Dt 24¹ לפני תועבה, 13¹ לפני צדקה, 1 S 20¹⁵ לפני ארור, Jos 6²⁶ 1 S 26¹⁸ לפני רצון acceptable *before* אלהים, Lv 1³ +, ψ 19¹⁵; 2 K 5¹ a great man לפני אלהים, Pr 14¹⁵ ψ 143²; לפני (late syn. of earlier לפני) + Ne 2^{5,6} Est 5¹⁴; לפני טוב Ec 2²⁶ 7²⁶; cf. also לפני רחמים, v. רחמים. (h) לפני, spec. of acts done with a solemn sense of אלהים's presence, often, but not always, at a sanctuary: Gn 27⁷ that I may eat and bless thee *before* אלהים, before I die, Ex 18¹³ to eat bread *before* God, Dt 1⁴⁴ ye wept *before* אלהים, 6²⁵ 12⁷ (to eat, so v¹⁸ 14^{23,25} 15²⁰), v¹³ (rejoice, so v¹⁸ 27⁷ Is 9³), Jos 18⁶ 24¹ Ju 11¹¹ 20^{23,25} 21² 1 S 7⁶ 10¹⁹ 11¹⁵ 12⁷ 15²³ 23¹⁸ 2 S 5³ 7¹⁸ 21⁹; and constantly in P, as Ex 16^{23,24} Lv 1¹¹ 3¹⁷ etc.; of residents in Jerus. Is 23¹⁸. So in לפני הלה 1 K 2¹ al. (v. p. 234^b e).

b. In other phrases:—(a) לפני עמד to stand *before*, i.e. wait upon, be in attendance on, Dt 1²⁰ al. (v. לפני 1 e). Simil. לפני יהוה 1 S 19⁷ (cf. 29⁶), 2 K 5²; לפני עבד 2 S 16¹⁹. (b) לפני השתחוה to bow down *before* Gn 23¹² Dt 26¹⁰ 2 K 18²² al. (v. sub לפני; also לפני 3 b); so with התפלל to pray 1 S 13² +; cf. לפני הלה 1 K 12³⁰ 1 Ch 21³⁰. (c) to be smitten (נפץ) *before* a foe; v. נפץ Niph. [contrast לפני נפץ: infr. 6 a]. So with לפני 1 S 14¹³; לפני (in helplessness or flight), esp. in Dt, as 1²¹ 7²³ Jos 10¹³ 11⁶ + (Dr Dt 1²¹); cf. Ju 4¹⁶ 2 S 5²⁰ Is 45¹ Je 1¹⁷. (d) לפני עמד to stand (make a stand) *before* (not quite so strong as לפני עמד, supr. 3), Ex 9¹¹ Ju 2¹⁴ 2 K 10⁴ Je 49¹⁹ ψ 76⁸ 147¹⁷ Na 1⁶; so with התנבא Dt 9³ Jos 1⁶ Jb 41² קים Jos 7^{12,13}. (e) in hostile sense (rare),

לפני יצא go forth to face 1 Ch 14² 2 Ch 14⁹. (f) לפני שים, of food, to set or place *before*, Gn 18⁸ 24²³ +. (g) לפני נתן to set *before*, i.e. propound for acceptance or choice, usu. of laws (esp. Dt Je), Dt 4² 11^{26,28} 30^{1,11,19} 1 K 9⁶ (D²), Je 9¹³ 21⁸ 26⁴ 44¹⁰ Dn 9¹⁰, cf. Ez 23²⁴ (place at disposal of): so with לפני Ex 19⁷ 21¹.

c. With reference to position: (a) *in front of, before*, esp. with vbs. of motion (with which לפני is hardly used), Gn 32²¹ לפני הולכת לפני that goeth *before* me, 33¹⁴ the cattle לפני לפני Ex 17⁵ 23²⁰ etc.; in the description of a march or procession, Ex 13^{21,22} Nu 10³³ Is 52¹² 58⁸ +; 2 S 3³¹ and wail *before* Abner (before his bier); of flocks *before* a shepherd Gn 32¹⁸; of captives or booty driven *before* a conqueror 1 S 30³⁰ (rd. לפני לפני We Dr), Is 8⁴ 40¹⁰ = 62¹¹ לפני לפני his recompence (i.e. his newly-recovered people, regarded as his prize of war) *before* him, Am 9⁴ La 1^{5,6}. (b) of a leader, etc. = *at the head of*, Dt 10¹¹ Ju 9³⁰ 1 S 8³⁰ Mi 1¹ al.; cf. לפני בא ויצא לפני (העם) Nu 27¹⁷ 1 S 18¹⁶ 2 Ch 10¹⁰; Ec 4¹⁶ *before* whom (at whose head) he was. (c) denoting superiority, *before, above*, Gn 48³⁰ לפני את אפרים לפני לפני, Jb 34¹⁹.

d. Of places (not very common): Ex 14² *before* Pi-hahiroth . . . , *before* Baal-zephon, Nu 33^{7,8}; Gn 23¹⁷ לפני אשר לפני (usu. לפני מ' v. 7 a d), 1 Ch 19⁷ Ne 8¹²; *before* the temple, veil, altar, etc., Ex 16²⁴ לפני העזרת, 30⁶ לפני המזבח, 40⁶ Nu 3³⁸ 7¹⁰ al. (all P), 1 K 6²¹ 7⁴⁰ +.

e. Of time, *before*: Am 1¹ לפני הרעש לפני *before* the earthquake, Gn 29²⁶ 30³⁰ לפני לפני *before* me (i.e. before I came to thee), Ex 10¹⁴ לא היה כן לפני *before* it there was not the like, Nu 13²² 1 K 16^{23,25} לפני אשר לפני, Is 43¹⁰ 48⁷ Pr 8²⁸ Jb 15⁷ etc. Sq. inf., Gn 13¹⁰ לפני שחת לפני *before* אלהים's destroying, etc., 27⁷ לפני מותי לפני, 36²¹ 1 S 9¹⁵ +. Once, in late Heb., לפני לפני *before* this Ne 13⁴.

f. In the manner of, like (rare and dub.), 1 S 16¹⁶ לפני בת-בגלעל לפני את אשתך לפני like a worthless woman, Jb 3²⁴ לפני like my food, 4¹⁹ they are crushed like the moth (cf. Lat. pro).

5. לפני מן from before:—a. from the presence of (properly, from a position *before* a person or object: to be distinguished from לפני מן; v. 6): (a) Gn 41⁴⁶ לפני מן יוסף לפני מן from before Ph., 47¹⁰ 2 K 5²⁷ 6²³ +; לפני מן Gn 4⁶ Cain went forth from before אלהים, Jon 1¹⁰; spec. of the sanctuary, Lv 9²⁴ לפני אש לפני (so 10²), לפני לפני Nu 17¹¹ (cf. 2 Ch 19⁷), with לפני etc. Lv 16¹³ Nu 17²⁴ 20⁸, 1 S 21⁷ the shew-bread that was removed from לפני אלהים; from before a place 1 K 8⁴ Ezr 10⁶

2 Ch 1¹⁵. (b) of taking, etc., *from before* a person, Gn 23⁴ to bury my dead *from before* me, v² Ex 36⁵ Dt 17¹⁸ מל' התורה הזאת מל' וכתב לו משנה התורה הזאת מל' הכהנים *from* (the copy) *before* the priests, 28³¹ מל' מלפניך. (c) with בקש Est 4⁸ [cf. מל' Dn 2¹⁸]; and to express the idea of *proceeding from* a person, Est 1¹⁹ [cf. Dn 2¹⁸], Ec 10¹; 1 Ch 20¹³ מלפניך (cf. Acts 3¹⁹); פ' 17¹ מלפניך מלפניך (cf. Acts 3¹⁹); פ' 17¹ מלפניך מלפניך. (d) of cutting off, etc., *from before* ל' (cf. מל' b, c), Lv 22⁸ 1 K 8²⁵ מל' מלפניך מלפניך (cf. 8 a); Je 16¹⁷ מלפניך מלפניך (cf. 8 a); Ne 3²⁷. (e) of expelling *from before* an invader, Ex 23²⁸ Dt 9⁴ 11²⁸ 31³ + (but much less common than מלפני).

†b. (Chiefly late) to express the *source* or *cause*, with the force of the ל' weakened, in cases where the earlier language would have used מלפני: with vbs. of fearing, 1 S 18¹³ Ec 3¹⁴ 8^{12,13}; 1 Ch 16³⁰ מלפניך מלפניך [cf. 114^{7,7}]; Est 7⁶; 2 Ch 32⁷ (+ מלפני); failing, etc., Is 57¹⁶ פ' 97¹; being humbled, 1 K 21²⁸ (+ מלפני), 2 Ch 32^{12,23} 34²⁷ [cf. 2 K 22¹⁹ מלפני], 36¹³; crying for help 1 S 8¹³ [cf. מלפני Ex 3⁷], singing 1 Ch 16³³ [cf. מלפני 19¹⁸ [cf. 2 S 10¹³ מלפני] [cf. מלפני 96¹³], fleeing, 19¹⁸ [cf. 2 S 10¹³ מלפני]. †c. of time, once, = לפני Ec 1¹⁰. — With the later usages of מל', cf. מל' in Baram. and 2 (Dr 8m lxx-lxxl, lxxd); v. also Kö¹¹. 220.

6. מלפני *from the face* or *presence of*, *from before*, Ex 14¹⁹ הענן מלפניהם removed *from before* them, Is 30¹¹ Ho 11²; so a. (oft. with suggestion of causation (v. מל' 2 d, e, f), *because of*, *for fear of* [so AV RV Ju 9²² 1 S 21¹¹ 23²⁸ Je 35^{11,11} 37¹¹ 41⁵ 50¹⁴] after vbs. of hiding Gn 3⁴ 4¹⁴ Is 2¹⁹ (cf. v^{19,21}); and esp. of escaping, Ju 9²¹ (Thes 'bene 3 ob metum A.'). 1 S 18¹¹ 19¹⁰ 23²⁸, or fleeing, Ex 4¹⁴ 1 S 17³⁴ + oft. (v. מל' and expelling, destroying, etc. Ex 23³⁰ מלפניך I will expel them *from before* thee, 34^{11,24} מלפניך מלפניך (v. מל' 18³⁴), Lv 18²⁴ Dt 8³⁰ Am 2⁹ פ' 89²⁴ + oft. (as though clearing the way for Israel, for Israel's sake: cf. Is 63¹³ מלפניך מלפניך, Jos 2¹⁰ 4²³). Pregn. Is 17⁹ אשר עזבו מפני בני ישראל which they forsook (fleeing) *from before*, etc. b. implying causation more distinctly, פ' 9⁴ מלפניך יאבדו *from before* thee or *at thy presence*, Dt 2²⁰: very oft. with vbs. of fearing, as נר, ינר, חל, ינר, קח, פחד, ערץ, ירא, etc. (mostly when the object inspiring fear is a person: when it is a thing, מל' alone is preferred; but see Dt 5⁹ 9¹⁹); of being alarmed or dismayed Gn 45⁵ Jos 2⁹ Je 17¹⁷ Jb 23¹⁵, etc.; of humbling oneself Ex 10³ Ju 11³³ +; with

other words, to indicate the *external ground* of an action or effect, as ה' מלפני be silent *at* (i.e. *because of*) his presence Zp 1⁷ Hb 2²⁰; Ju 5⁴ the mts. flowed *at the presence of* ה', Is 63¹⁹ Je 4²⁸ Na 1⁴, פ' 68⁴ as wax melteth *at the presence of* ה'; Dt 20¹⁹; Is 19¹; 26¹⁷ היינו מפניך כן so were we *through thy presence* (more than מפניך, — implying that their state was *due to* ה'); קום מפני to rise up *at the presence of* Gn 31²³ Lv 19²³. (N.B. In a, b, freq. rendered *before* in AV RV, and so confused with לפני; but the מל' retains always its full force in the Heb.) c. of the *cause*, whether nearer or more remote: (a) Gn 6³ מפני ה' *because of* them (i.e. occasioned by them), 27⁴ I loathe my life *because of* the daughters of Heth, 36⁷ the land could not support them *because of* their cattle, 41²¹ 47¹³ Ex 3⁷ their cry *by reason of* their taskmasters, 8²⁰ מפני הערב, 9¹¹ Jos 2¹¹ 23³ Ju 2²⁸ 6⁶ 1 K 5¹⁷ 8¹¹ + oft.; Is 10²⁷ (RVm), Je 15¹⁷ פ' 38⁴⁶, etc.; Je 4⁴ מפני רע מעלליכם *by reason of* the evil of your doings, 7¹² 9¹³ 14¹⁶ 23³ + oft. (b) stating the reason for which a thing is *not* done (Lat. *prae*), 1 K 8¹¹ Jb 37²⁰. †(c) with מפני as a conj., twice, *because that*, Ex 19¹⁸ Je 44²³. — Nu 33³ v. ההיית.

7. על מפני (cf. Ph. על מפני, Lzb²²⁰) has different meanings according to the different senses of the noun and the prep.:—

a. From the sense of *face* or *front*: (a) *in front of* (more definite and distinct than לפני): פ' 18³⁰ as dust *before* the wind (cf. לפני 35⁵ 83¹⁴ +), Gn 32²² the present passed on *in front of* him, Ex 33¹⁹ על מפניך מלפניך, 2 S 15^{20,21} (read על מפניך: v. Dr), Jb 4¹⁵; = *in the sight of*, Lv 10¹⁰ מפני כל העם מפניך, Je 6⁷ מפניך מפניך, 13²⁸ (cf. Na 3⁵), פ' 9³ מפניך מפניך *before* thee: defiantly, Jb 11¹ מפניך מפניך will renounce thee *to thy face*, 6²⁸ מפניך מפניך *to die in the presence of* any one (= in his lifetime) + Gn 11²³ Nu 3⁴. (b) *before*, to the exclusion of another, i.e. *in preference to*, Dt 21¹⁶, and perh. (Ew¹²⁷⁷) Ex 20³ (Dt 5⁷) לא יהיה לך אלהים אחרים על מפני (Thes al. as c). (c) *in addition to*, Jb 16¹¹ מפניך מפניך *in front of*, mostly (but not always: v. GFM^{12,21}) = *east of*, 1 K 6³ the porch *in front of*, etc., v⁷ 8⁸ 2 Ch 3¹⁷ Ex 42³; Gn 16¹³ מפניך מפניך *in front of* (cf. 25¹⁵), perh. (Di al.) with collateral idea of defiance; 23¹⁹ (50¹³), Ex 16¹⁴; oft. in . . . מפני Gn 25⁹ (49²⁰), מפני מפני (Jos 13³ 1 S 15⁷), Nu 21¹¹ 33⁷, Dt 32³⁰ (34¹), Jos 13³ 15⁹ (18¹⁰), 17¹⁸ 18¹⁴ 19¹¹ Ju 16³ 1 S 24³ (prob.), 26¹³ 2 S 2²¹ 1 K

11⁷ (the Mt. of Olives, E. of Jerus.; so 2 K 23¹³ Zc 14⁴), 17²³.—Gn 1³⁰ let fowl fly על פני רקיע השמים in front of the firmament of heaven, viz. as looked up to from below, i.e. between the firmament and the earth. (e) with vbs. implying direction, *over towards*, Gn 18¹⁶ וישקה על פני וישקה על פני השמים נשקפה overlooking; to sprinkle against the front of Lv 16⁴; in a hostile sense (rare), Na 2³ עלה על פני ער פניו, ψ 21¹³ Ez 32¹⁰.

b. From the sense of *surface*, Gn 1³ על פני תהום upon the face of the deep, Ex 16⁴ על פני המדבר oft. in the phrases הארץ על פני ג' +, and (more freq.) על פני האדמה on the face of the ground 6¹ 7²³ etc.; after vbs. of motion, 11⁴ lest we be scattered over the face of all the earth, v²³ Ex 32³⁰ Lv 14⁷ (אל), Is 18² 19³ Am 5⁹ Ez 32⁴ Jb 5¹⁰ +.

8. כעל פני a. from before the face of, Gn 23³ Abraham rose up כעל פני from before his dead, i.e. from mourning before or beside it; †(פניו) כעל פני from before my (his) face, oft. in K Je of the rejection of Isr. or the temple, as with 1 K 9⁷ (|| 2 Ch 7³⁰ השליך, Je 15¹ השליך, 2 K 13²³ 24³⁰ (Je 52²), Je 7¹⁵, נחש Je 23³⁰, הסיר 2 K 17^{18,23} 23²⁷ 24¹ Je 32³¹. b. from off the surface of, oft. in the phrase חתך פני האדמה with verbs of cutting off, removing, expelling, etc., †Gn 4¹⁴ 6⁷ 7⁴ 8⁹ Ex 32¹³ Dt 6¹³ 1 S 20¹⁵ 1 K 9⁷ 13³⁴ Am 9⁶ Je 28¹⁴ Zp 1²³.

† פנימה adv. (ה loc.) 1. towards the (in-) side. 2. within (lit. faceward, fr. point of view of one entering by opposite door);—of a building, usu. temple: 1. after vb. of motion Lv 10¹⁰ 2 Ch 29¹⁰, and (after הוֹדִיר) 2 K 7¹¹, also לִפְנֵי Ez 41³ 2 Ch 29¹⁶. 2. מ' 1 K 6¹⁸, also לִפְנֵי v³⁰, so read also v²³ (for MT מִלְפְּנֵי, v. Kmp²² Kit Benz), Ez 40^{16,18}, also ψ 45¹⁴ MT, i.e. within the house, but Krochm Gr Che al. (plausibly) פְּנִינִים, q. v.; לִפְנֵי 1 K 6^{19,21} = 2 Ch 3⁴.

פְּנִימִי adj. inner;—מ' 1 K 6²⁷ +; f. פְּנִימִית v²³ +; mpl. פְּנִימִיִּם 1 Ch 28¹¹; fpl. פְּנִימִיּוֹת 2 Ch 4²³;—alw. c. art., and alw. of parts of building, usu. temple: 1 K 6²⁷ 12⁷ +; esp. Ez 8¹⁶ 10³ + 2 t. 40-46; as subst. פְּנִימִי 41¹⁷ on the inside (but dub., v. Co al.); מִלְּפְנֵי הַפְּנִימִיּוֹת 42⁴ toward the inside (del. Ⓢ Ⓢ Co Toy al.).

לִפְנֵי 1 K 6¹⁷, Ew^{124a} Ke as adj., anterior, but rd., with Ⓢ, לִפְנֵי הַדְּבָרִי Th Sta Kit al.

† פְּנִימָל n.pr. (face of God, cf. GFM Ju 2⁸; late As. Panili Hilpr Univ. Pa. Exp. 12. 60);—פְּנִימָל, but in Gn εἶδος (roû) Θεοῦ: 1. loc. E. of Jordan, near Jabboḳ Gn 32²³ Ju 8^{23,27} 1 K 12²⁵ = פְּנִימָל Gn 32²¹: site unknown; v. esp. Paine^{22b}, Soc. 1878, 221 f. 2. m. a. in Judah 1 Ch 4⁴. b. in Benjamin 1 Ch 8²³ Qr (Kt פְּנִימָל).

יִפְנֶה n.pr.m. (on form cf. Lag²³ 13);—1. father of Caleb Nu 13⁶ 14⁶ Jos 14^{6,13} 1 Ch 4¹⁵ + 10 t., Ιεφονη. 2. Asherite 1 Ch 7³⁰, Ιφωα, Α Ιεφωλ, ⓈL Ιεφονη.

פָּנָה v. פְּנִיחָה. פְּנִיחָל v. פְּנִיחָה.

פְּנִיחִים v. פְּנִיחָה. פְּנִיחִים, etc., v. פָּנָה.

פָּנָה (√ of foll.; appar. || form of פָּנָה).

פִּנָּה n.f. corner;—abs. מ' 2 K 14¹³ +, cstr.

פִּנָּה Je 31³⁰ +; sf. פִּנָּה Jb 38⁷, פִּנָּה Pr 7⁷ (Ges¹⁰¹); pl. פִּנָּה abs. Zp 1¹⁶ 2 Ch 26¹⁸, פִּנָּה Zc 14¹⁰; cstr. פִּנָּה 1 K 7⁴ +, etc.;—1. a. corner, of square objects 1 K 7⁴ + v³⁰ (rd. פִּנָּה for פִּנָּה, cf. Kit), Ex 27³⁸ Ez 43³⁰ 45¹⁰; of house Jb 1⁹, roof Pr 7² 21³ = 25³⁴; לִפְנֵי Je 51²³ i.e. a corner-stone; מ' of earth Jb 38⁷; cf. (fig.) ψ 118²³, and (מִן om.) Is 28¹⁶; מ' = street-corner 2 Ch 28²⁴. b. specif. of wall of Jerus., Ne 3²⁴ (in SE.), v^{21,22} (NE.); מ' שַׁעַר הַבָּיְתָה 2 K 14¹³ + || 2 Ch 25²³ Ⓢ Ⓢ and most (for MT הַפְּנִיחָה), + (v. שַׁעַר); of cities in gen. הַפְּנִיחָה Zp 1¹⁶; of the nations 3⁶. 2. fig. of chief, ruler as corner (support or defence), Ju 20² 1 S 14³³ Is 19¹³ (rd. perhaps pl.); Zc 10⁴ (יִתָּד q. v.).

† פְּנִינִים n.[f.]pl. corals (as branching, cf. Ar. فَرْش branch of tree; so Mich Thes al.; > pearls Bo²¹⁸ 601 Di^{7b} after Ra al.);—מ' fig. of value Pr 20¹⁵; usu. כֶּסֶף, comp. Jb 28¹⁸ Pr 3¹⁵ (Kt מִפְּנִינִים, 8¹¹ 31¹⁰ (all of value), La 4⁷ (of red colour); + ψ 45¹⁴ (perh.; for מִפְּנִינִים, q. v.).

† פְּנִינָה n.pr.f. (prop. sg. of foregoing!) wife of Elkanah 1 S 1^{22,24}, פְּנִינָה.

† [פָּנָה] vb. Pi. indulge, pamper (NH Pi.; cf. Ecclus 14¹⁸; Ar. فَنَن II.; Aram. פָּנָה, Pa.);—Pt. פָּנָה Pr 29²¹ one pampering a servant.

פָּסַג v. פָּסַג. פָּסַג v. פָּסַג.

† פָּסַג vb. Pi. dub.; if correct, pass between (NH Pi. split, cut off, also = BH; פָּסַג cut in two);—Imv. mpl. פָּסַג ψ 48¹⁴ pass between her palaces; Gr Che פָּסַג; Du conj. 'possibly' פָּסַג step, cp. [NH פָּסַג] Aram. פָּסַג step, cf. [פָּסַג].

† **פסגה** *n.pr.mont.* Pisgah (prob. *clift*, fr. a natural feature of mt.; Dr ^{12.27});—*alw.* **הַר פִּסְגָּה** Nu 21²⁰ 23¹⁴ Dt 3²⁷ 34¹; **הַר פִּסְגָּה** 3¹⁷ 4¹⁰ Jos 12³ 13³⁰; mt. in Moab, on NE. shore of Dead Sea, exact loc. unknown (cf. *Feshba* as a cliff on NW. shore, v. Di ^{Nu 21.20}); **פסגה** Dt 3¹⁷ +, *τ. λαξευτήν* 4¹⁰, *Δελαξευμένην* Nu 21²⁰ +.

[**פסגה**] *v.* **פסג**.

† **פסח** *vb.* pass or spring over;—**Qal** *Pf.* 3 ms. **פָּסַח** Ex 12²⁷, **פָּסַח** consec. *v.* 2³ (J); 1 s. **פָּסַחְתִּי** *v.* 13 (P), all c. **פָּסַח**, of *passing over* (sparing) houses of Isr.; *Inf. abs.* **פָּסַח** Is 31¹ *a passing over* (sc. *על ידֵי־שָׁלוֹם*).

† **פסח** *n.m.* passover (usu. (Thes and most) from I. **פסח**, with reference to Ex 12¹³ etc.; Reuss *Geoch. AT* 1⁵⁸ *passing over* into new year; Schaefer *Passah-Mazoth* (1900), 246 cp. *As. pašḫu, soothe, placate* [deity], < *be soothed*, *Pi. trans.*, Jen *SA* 1¹ (1890), 275 *Zim* *Bab. Rel.* 1 (1897, Glos.; II (1899), 92; Schwally *Idol.* 124 fr. II. **פסח**, of sacred dance);—*abs.* **פָּסַח** Ex 12¹¹ +; **פָּסַח** *v.* 11 +; *pl.* **פָּסַחִים** 2 Ch 30¹⁷ + 3 t.;—1. *sacrifice of passover*, involving communion-meal, hence a species of peace-offering (cf. I. **זֶבַח** II. 2), **זֶבַח פֶּסַח** הוא **פָּסַח** Ex 12²⁷ (J), cf. *v.* 11 (P); **פָּסַח** Dt 16^{2,3,6}; **פָּסַח** 2 Ch 30¹⁶; the special feature lay in the application of blood to homes to consecrate them; cf. sim. *Bab. rite of purification* *Zim* *ib.* II. 126-7. 2. *the animal victim of the passover*: **פָּסַח** שָׁחַט Ex 12²¹ (J) 2 Ch 30¹⁵ 35^{1,6,11} Ez 6²⁰, cf. 2 Ch 30¹⁷; **בָּשָׂא** בָּשָׂא **פָּסַח** 2 Ch 35¹³; **לִפְסַחִים** 2 Ch 35^{7,9,9}. [*Passover animals* (cf. Br ^{Ex. 200}) were **צֹאן** *flock* Ex 12²¹ (J), **צֹאן** *v.* 24, incl. **צֹאן** and **צֹאן** *v.* 1 (P); **צֹאן** Dt 16²; large numbers of all these (**צֹאן** not used) in Josiah's passover, acc. to 2 Ch 35^{7,9}, but evident mingling of whole burnt-offerings for the passover with special passover victim.] 3. *festival of the passover*: **פָּסַח** חַג **פָּסַח** (ה) **פָּסַח** Lv 23⁵ Nu 28¹⁶ 33³ Jos 5¹¹ (P) Ez 45²¹; **חַג פָּסַח** Ex 12¹⁴ Nu 9^{12,14} (P); **פָּסַח** עֵשָׂה Ex 12¹⁶ Nu 9^{2,4,5,6,10,12,14} Jos 5¹⁰ (P) Dt 16¹ 2 K 23^{12,22} 2 Ch 30^{1,2,3} 35^{1,16,17,18,19} Ezr 6¹⁹; it was held in month **חֹדֶשׁ הַמַּדְבָּר** Dt 16¹, **פָּסַח** on 14th day Jos 5¹⁰ (P), of 1st month Ez 45²¹; **בֵּין הָעֶרְבִים** (Ex 12⁶) Lv 23⁵ Nu 9⁴ (P); if impossible at that time, then on 14th of month Nu 9^{10,12}. [No ref. to **פָּסַח** in E; J subordinates it to **מִצְוֹת** (the great feast of JE); in D it predom. over **מִצְוֹת**; P makes it first in importance (Br ^{Ex. 200}).]

† **הַפְסָחָה** *n.pr.loc.* on Euphrates (prob. *ford* (though Lag ^{AN 121} doubts); Lewy ^{Fremdw.} 146 cp.

Λάμψακος (on Bosphorus), expl. as **פָּסַח**);—1 K 5⁴, NE. limit of Sol.'s dominion; = Gk *Θάψακος* *Xer.* ^{Asiab. 1.4} etc.; identif. with *Kal at Dibse*, at the great easterly bend of the river, c. Lat. 35° 55' N, Long. 38° 20' E, JPPeters ^{Nation, May 22, 1899}; *Nippur* 1. 92 E.

† II. [**פסח**] *vb.* limp (Thes sub I. **פָּסַח**, but dub.; Ar. *فَسَحَ* is *dislocate*; acc. to Gerber ² II. **פָּסַח** is denom. fr. **פָּסַח** [and this sub I. **פָּסַח**]);—**Qal** *Pt.* *pl.* **פָּסַחִים** *עַל־הַמִּזְבֵּחַ* 1 K 18²¹ fig. (*v.* [**פָּסַח**]). **Hiph.** *Impf.* 3 ms. **יִפְסַח** *וַיִּפְסַח* 2 S 4⁴ *and he fell and was made limping* (lame). **Pl.** *Impf.* 3 mpl. **יִפְסַחוּ** *עַל־הַמִּזְבֵּחַ* 1 K 18²⁸ *they went limping* (along by the altar), i.e. prob. in their dance, v. Kit Pietschm ^{Philo. 220} (Gr *ἵπασθαι* [= *ἵπασθαι*] *stepped*).

† **פסח** *n.pr.m.* (*limper*);—1. in Judah 1 Ch 4¹², *Βασση, Φεσσα, etc.* 2. head of post-ex. family Ezr 2²⁰ = Ne 7¹, *Φωρον, etc.*, **פָּסַח** *Φωρον*. 3. father of wall-builder Ne 3⁶, *Φωρεκ, Φεσσε*.

† **פסח** *adj.* lame;—*abs.* **פָּסַח** 2 S 9⁵ +; *pl.* **פָּסַחִים** 5⁶ +;—as attrib. Lv 21¹⁸ (+ **עָרָה**); *pred.* 2 S 19⁹, **פָּסַחִים** *וַיִּפְסַחוּ* *וַיִּפְסַחוּ* 9¹⁸ *lame as to both his feet*; cf. also (of animal) Dt 15²¹ (+ **עָרָה**); as subst. 2 S 5^{6,8,9} Je 31⁸ Mal 1^{2,18} Jb 29¹⁵ (all + **עָרָה**), also Is 33²³ 35⁶ Pr 26⁷.

† **פסח** (van d. H. **פָּסַח**) *n.pr.m.* Asherite 1 Ch 7²⁸, *Βασση, Α. Φεσσα, Φ. Φεσσα*.

† **פסל** *vb.* hew, hew into shape (NH *Pi.* *hew off* boughs; *Aram.* **פָּסַל**, **פָּסַל** = BH; *Nab.* **פָּסַל** *stone-cutter*);—**Qal** *Pf.* 3 ms. **פָּסַל** Hb 2¹⁸; *Impf.* 3 ms. **יִפְסַל** Ex 34¹, etc.; *Inv.* ms. **יִפְסַל** Ex 34¹ Dt 10¹;—*hew out* stone tablets Ex 34^{1,4} Dt 10^{1,2}; building-stones 1 K 5²; c. cogn. acc. (sf. referring to **פָּסַל**) Hb 2¹⁸.

פסל *n.m.* ^{2,18} idol, image;—*abs.* **פָּסַל** Ju 17³ +, **פָּסַל** Is 42¹⁷; cstr. **פָּסַל** Ju 18²¹ +; sf. **פָּסַלִים** Is 48⁸, etc.; *pl.* supplied by **פָּסַלִים**, *v.* foll.;—*idol*, as likeness of man or animal Ex 20⁴ = Dt 5⁸, Dt 4^{16,23,25}, also 27¹⁸ 2 K 21⁷ 2 Ch 33⁷ Is 42¹⁷ 44⁹ 48⁵ Na 1⁴ Hb 2¹⁸ (of wood or stone, cf. *v.* 19); of metal Ju 17^{2,4} + 6 t. 18 (cf. GFM), Is 40¹⁹ 44¹⁹ (c. **פָּסַל**), Je 10⁴ 51¹⁷ (c. **פָּסַל**); of wood Is 40²⁰ 44^{16,17} 45²⁰.

[**פסל**] *n.m.* ^{2,18} id.;—*pl.* **פָּסַלִים** serving as sg.) **פָּסַלִים** Ju 3¹⁹ +; **פָּסַלִים** Ho 11² +; cstr. **פָּסַלִים** Je 51¹⁷ +; sf. **פָּסַלִים** Mi 5¹², etc.;—*idols*, Ho 11² Is 10¹⁰ + 10 t., + (of wood, c. **פָּסַל**) Dt

7^{4,25}, so (c. ער) 12²; of stone Is 21⁹ (c. ער), Ju 3^{19,20} (cf. GFM), stone or metal Mi 1⁷ 2 Ch 34⁷ (ערת), cf. v¹; (sheathed with) silver Is 30²².

I. **פסס** (✓ of foll.; perh. cp. פסח spread; cf. Ph. (Pu.) פסס tablet; Aram. פסס, פסס, = BH).

† [פסס] n. [m.] flat of hand or foot (palm, sole);—only פסס פתח tunic reaching to palms and soles (v. כ) Gn 37^{22,23} 2 S 13^{18,19} (cf. Dr).

† [פסס] n.f. dub.; if correct, prob. abundance, plenty (i prop. spread out);—cstr. פסס פסס ψ 72¹⁶; Lag Gr Che al. read פסס פסס.

† II. **פסס** vb. disappear, vanish (si vera l., cf. As. pasdau, do away, blot out (esp. sins));—Qal Pf. 3 pl. פסס פסס ψ 12² the faithful have vanished (Che Dr) from (among) ... men; Lag Proph. Chald. xiv Gr We Du read פסס פסס (Is 16⁴).

† פסס n.pr.m. Asherite 1 Ch 7³, Φασφα(ι).

† [פסס] vb. groan (onomatop. acc. to Thes; NH Hiph. bleat, so Ar. يعى, يعى Dozy; Aram. פסס, פסס bleat);—Impf. 1 s. פסס פסס Is 42¹⁴ (of ' straining himself to deliver Isr., + פסס [פסס, פסס]).—[פסס] Is 41²⁸, v. p. 67.

† פסס n. [m.] a kind of viper (Thes 'a fiando et sibilando'; cf. Ar. أنقى viper, Eth. አፍፍ፡ id.);—א Is 30⁶ 59⁹, א Is 20¹⁶.

† פסס, פסס n.pr.loc. in Edom, פסס Gn 36³⁰ = פסס 1 Ch 1⁴⁰; Φογσρ, ΘL Ch Φαουα.

פעל vb. do, make (poet. for עש) (NH פועל workman, cf. J Aram.; Ph. פועל = BH (oft.); Ar. فَعَلَ id.; O Aram. פועל; Syr. in der. spec. and deriv.);—Qal Pf. 3 ms. Dt 32²⁷ +, פועל Nu 23²⁵, 2 ms. פועל Ex 15¹⁷ +, etc.; Impf. 3 ms. פועל Jb 22¹⁷ +; 2 ms. פועל 35⁶, etc.; Inf. cstr. פועל Jb 37¹² (v. infr.); Pl. act. פועל ψ 15² +, pl. cstr. פועל 5⁶ +, etc.;—1. do: a. of God, c. acc. (abstr.) Nu 23²⁵ Dt 32²⁷ Jb 33²⁹, פועל ψ 74¹²; + ל pers. ψ 31²⁰ 68²⁸ Is 26¹² Jb 22¹⁷; c. acc. cogn. פועל ψ 44² Hbr¹; acc. om. Is 43¹⁵, cf. 41⁴. b. of men, c. acc. ψ 11³ Jb 11³, + ל pers. (God) 7²⁰, + ב pers. (God) 35⁶, esp. of doing evil, פועל Ho 7¹, פועל Jb 34²⁰, פועל 36²⁸ ψ 58³ 119³, פועל Pr 30²⁰, esp. פועל Ho 6⁶ Is 31³ Jb 31³ 34²² ψ 5⁴ + 15 t. ψ, Pr 10²⁸ 21¹⁷, פועל Mi 2¹; rarely of doing right, c. acc. פועל Zp 2², פועל ψ 15². c. of clouds, c. acc. Jb 37¹² (disregarding א). 2. make: a. of God, c. acc. concr. Ex 15¹⁷;

+ ל rei Pr 16⁴, ל of 2nd obj. ψ 7¹⁶; פועל Jb 36⁸ my Maker. b. of man, c. acc. concr. Is 44^{12,16}; acc. om. 44¹² ψ 7¹⁶.—Is 1³¹ v. פועל.

פועל n.m. ^{Fr. 20, 11} doing, deed, work (poet. and late, nearly = עשה);—D abs. Hb 1¹ ψ 44², cstr. Dt 33¹¹ +; sf. פועל 32⁴ +, פועל Is 1³¹ (Kö 11.1, 25, 493 Ges¹⁸⁹, v. infr.), Je 22¹²; פועל Is 41²⁴, etc.; pl. פועל 2 S 23³⁰ 1 Ch 11²²;—1. deed, thing done: a. of God, פועל his work in providence Dt 32⁴ Is 5¹² Jb 36²⁴; in deliverance ψ 44² (as acc. cogn.), 77¹³ + 5 t.; in judgment 64¹⁶ 95⁹, as acc. cogn. Hb 1⁵. b. of false gods Is 41²⁴. c. of men, daily toil Jb 24⁴ ψ 104²³; specif. act Ru 2¹²; פועל of sacrificing Dt 33¹¹; pl. of achievements 2 S 23³⁰ = 1 Ch 11²²; action as having moral quality Jb 34¹¹ Pr 20¹¹ 24^{12,20}, evil implied Je 25¹⁴ 50²⁸ Jb 36⁸ ψ 28⁴, פועל D 9¹⁷; פועל D Is 59⁹; good action Pr 21⁸. 2. work, thing made: a. by hands of God Is 45^{9,11} (of men). b. by man Is 1³¹ (i. e. prob. his idol Ges Che Comm. Di al.; > read פועל Lag Sem. 1⁵ Sta 2AW III (1885), 12 f.). 3. wages of work Je 22¹² Jb 7². 4. acquisition of treasures Pr 21⁴.

† [פועל] n.f. work, recompence (poet. and late);—cstr. פועל Lv 19¹² +, sf. פועל Is 49⁴, etc.; pl. cstr. פועל ψ 17⁴, פועל 28⁵;—1. work: a. pl. deeds of ' ψ 28⁵. b. of men, ψ 17⁴ (pl.); toil, suffering Je 31¹⁶; good action 2 Ch 15⁷, wicked Is 65⁷, פועל D Pr 11¹⁸. 2. wages (as earned by work) Lv 19¹² Pr 10¹⁶ (|| פועל, Ez 29²⁰; reward (from ')) Is 49⁴ 61⁸; prob. fig. of people won back by ' in warfare 40¹⁰ 62¹¹ (|| פועל); of punishment, ψ 109³⁰.

† פועל n.pr.m. Levite 1 Ch 26⁶, Ιαφθοο-λααθι, Α Φαλλαθι, ΘL Φαλλαθι.

† [פועל] n. [m.] work, thing made (by ');—pl. sf. פועל Pr 8².

† [פועל] n. [f.] deed (of ');—pl. cstr. פועל ψ 46⁶, פועל מ' 66⁵.

† [פעם] vb. thrust, impel (prob. orig. strike, hit, v. deriv., and Ph. פעם foot);—Qal Inf. cstr. sf. פועל Ju 13²⁸ the spirit of ' began to impel him. Niph. be disturbed, Pf. 1 s. פועל ψ 77⁵; Impf. 3 fs. פועל Gn 41⁸ Dn 2²; so Hithp. Impf. 3 fs. פועל Dn 2¹.

פעם n.f. ^{Ex 4, 20} (masc. only Ju 16²⁶ [text suspicious, v. GFM Albr 2AW xvi (1886), 76 Kö 2AW 1246 m], 2 S 23⁸ [< Qr fem.], 1 K 7³⁰ [crpt., v. infr.]) beat,

foot, anvil, occurrence;—abs. 'פ Gn 2²⁵ +; פערן 46³⁰ +; du. פערן Gn 27²⁶ +, etc.; pl. פערן 33³ +; also (concr.) cstr. פערן Ju 5²⁵ +; sf. פערן ψ 57⁷ 119¹²³, etc.; פערן (only 1 o) Ex 25¹² + 2 t.;—1. a. poet., hoof-beat Ju 5²⁵; late, of human footfall, footstep, fig. ψ 17⁵ (|| רגל), 119¹²³, פערן לרגל 85¹⁴. b. foot, fig., 57⁷ 58¹¹ 74³ 140⁴ Pr 29⁵; lit. Is 26⁶ (|| רגל), Ct 7²; 'פ 2 K 19²¹ = Is 37²⁵. c. foot, of ark Ex 25¹² 37³ (P).—פערן 1 K 7²⁰ read פערן (cf. v²⁰). 2.—anvil (struck by hammer) Is 41⁷. 3. occurrence, time (orig. stroke, beat): a. פערן [פערן] one time, once Jos 6^{11,14} (JE), 10¹³ (D) + 3 t. + 2 S 23⁵ Qr (> Kt אחד); פערן twice Gn 41²³ + 6 t.; 'פ Na 1² second time; 'פ Ne 6⁴ four times; 'פ 2 K 13¹⁹, cf. 'פ Ne 6⁴; also c. שלש, שבע, q.v.; 'פ (זה) עשר Nu 14²² (JE) Ne 4⁴ Jb 19³, all indef. = over and over; indef. also פערן Ne 13²⁰ once and [i.e. or] twice; פערן Jb 33²³ twice (or) thrice; פערן 2 S 24³ = 1 Ch 21³, 'פ Dt 1¹¹; 'פ 106⁴ Ec 7²²; פערן as time 1 K 22¹⁶ = 2 Ch 18¹⁶. b. פערן as time on time, i.e. as formerly, as usual, Nu 24¹ (E) Ju 16²⁰ 20²¹ 1 S 3¹⁰ (cf. Dr) 20²⁵. c. פערן (פ) at this repetition (this time) also Ex 8³ 9¹⁴ (J) + 3 t.; 'פ Dt 9¹⁹ 10¹⁰. d. פערן (Hex only J): (1) = this once Gn 18²², 'פ Ex 10¹⁷ Ju 6³⁰, 'פ רגל, 'פ 16²⁰ (זה) dub., v. supr.; (2) = now at length Gn 2²² 29¹⁴ 30²⁰ 46³⁰ Ju 15³ 16¹⁵, cf. also Ex 9²⁷ now at length (it is clear that) I have sinned. e. פערן, פערן Pr 7¹² now . . . now, at one time . . . at another.

† פערן a. [m.] bell, on high-p.'s robe (from its stroke, beat);—abs. Ex 39^{28,29}; cstr. פערן 28^{28,29}; pl. פערן 39²⁸, cstr. פערן 28^{28,29} 39²⁸.

פערן v. פערן.

† פערן vb. open wide (the mouth) (NH rarely = BH, usu. open bowels, go to stool; cf. JAram. פער; Ar. فَعَرَ and Syr. فَكَّ = BH, فَكَّ chasm);—Qal Pf. of voracious greed, fig. 3 fs. פערן Is 5¹⁴ (of Sh⁶¹), 3 pl. פערן על פיהם (Ges^{110,9}) Jb 16¹⁰; of eager desire (good sense), פערן 29²⁸, פערן ψ 119¹²¹.

† פערן a.pr.m. 2 S 23²⁵ (cf. Ph. n.pr.m. פער) = נער q.v.

† פערן a.pr. *foycap*: 1. mont. in Moab (appar. from some פער);—Nu 23²⁸ cf. (פ'ית מ' and reff.; also) Buhl^{100,123} Dr^{121,28}; [Ⓢ

Jos 15^{10,100}] gives a *foycap* with Bethlehem; v. also Ⓢ for פער, פער]. 2. dei (appar.) Nu 25^{12,13} (cf. מ' פער, 31¹⁶ Jos 22¹⁷).

† פערן vb. part. open (Ar. فَعَى I, II. separate, remove; Aram. פער esp. set free, פער Pa. set free);—Qal Pf. 3 fs. פערן Gn 4¹¹ +, 2 ms. פערן Ju 11²⁵, etc.; Impf. 3 ms. פערן Jb 35¹⁶; Imv. ms. פערן Ez 2⁹, sf. פערן ψ 144^{7,11}; Pt. פערן Is 10¹⁴, פערן ψ 144¹⁰;—1. open mouth: a. to swallow, fig. of ground, פערן Gn 4¹¹ (J), Nu 16²⁰ (JE), פערן Dt 11⁶; of enemies, על pers. La 2¹⁶ 3⁴⁶ ψ 22¹⁴; lit. Ez 2⁹. b. to speak Ju 11²⁵ (utter a vow, and פערן); Jb 35¹⁶; hence = utter, פערן פערן ψ 66¹⁴; of bird chirping פערן Is 10¹⁴ (in fig.). 2. snatch away, set free (Aram. loan-word), only ψ 144, + פערן c. פ'ן v^{7,14}; 'פ c. פ'ן v¹⁰.

† פערן vb. cause to break or burst forth, break forth with (cf. Ar. فَفَعَ break, crush; Eth. ፈፈረ: shatter; Syr. فَرَج is be joyous, hilarious);—Qal Pf. 3 pl. פערן Is 14⁷ they have broken forth with joyous shout; Impf. פערן 55¹² (of mts.); Imv. fs. פערן 54¹ (of Zion); mpl. פערן 44²² 49¹³ Qr (> Kt פערן; of mts.); abs. פערן Is 52³ ψ 98⁴ (both + רגב). Pl. break bones in pieces: Pf. 3 pl. פערן Mi 3².

† פערן vb. Pl. peel (NH Pi. split, divide; so Ar. فَصَلَ, JAram. (Talm.) פער, Syr. فَرَس; akin to פער q.v.);—Pf. 3 ms. פערן Gn 30³⁵ (obj. rods); Impf. 3 ms. פערן v²⁷ (c. acc. cogn.).

† פערן n.f.pl. peeled spot or stripe;—pl. פערן Gn 30³⁷ (as acc. cogn.).

† פערן vb. split open (Ar. فَصَم crack; פערן Je 22¹⁴, cut out, make, window);—Qal Pf. 2 ms. sf. of earth, פערן ψ 60⁴ (subj. God).

† פערן vb. bruise, wound by bruising (NH split, bruise; Ar. فَصَعَ squeeze a ripe date, rub; Aram. פערן split);—Qal Pf. 3 pl. sf. פערן Ct 5⁷; Inf. abs. פערן 1 K 20²⁷ a smiting and a bruising (him); Pt. pass. cstr. פערן Dt 23³ one wounded by crushing.

† פערן n.m. פערן bruise, wound;—abs. 'פ Ex 21³ Is 1⁶ (fig.), Pr 20²⁰, פערן Ex 21³; sf. פערן Gn 4²; pl. פערן Pr 23²⁸; fig. also cstr. פערן 27⁴ and sf. פערן Jb 9⁷.

† פערן vb. break (Ar. فَصَّ break, break asunder; Nab. פער break asunder; Syr. فَكَّ

crush);—**Pō.** *Impf.* 3 ms. פָּצַח Je 23^a a hammer which *shatters rock*. **Phil.** *Impf.* 3 ms. sf. פָּצַח Jb 16¹² he [God] *dashed m_q in pieces* (fig.).

† פָּצַח only רַבּ n.pr.m. priestly name i Ch 24¹⁵; רַבּ פָּצַח, Α Αφισση, Θ L Αφισση.

פָּצַח v. פָּצַח p. 112.

† [פָּצַח] vb. push, press (perh. related, by transp., to Ar. فَرَس appoint, prescribe, As. parsu, command, cf. Ba 2²⁰ 111 (180, 182));—**Qal** *Impf.* 3 ms. פָּצַח Gn 19⁺, 3 mpl. פָּצַח v⁺ 2 K 2¹⁷;—*push, press*, upon (2 pers.) physically Gn 19⁺; = *urge v⁺* 33¹¹ Ju 19⁺ 2 K 2¹⁷, + inf. 5¹⁶; read also prob. פָּצַח 2 S 13³⁵ 2 K 5²³ (for פָּצַח), פָּצַח 1 S 28²³ (for פָּצַח), Tanchum (cf. The), Weir in Dr¹ 23²⁵ Kit¹⁴ Bu HPS Löhr. **Hiph.** *Inf. abs.* פָּצַח 1 S 15²³ to *display pushing* (i. e. arrogance, presumption; || פָּחַד; cf. Dr).

† פָּצַח appar. n.f. fr. פָּצַח, 1 S 13³¹; dub.; prob. incurably crpt.; AV file fr. פָּצַח Rabb. Ke *bluntness*; both lack philol. ground; v. esp. Dr.

פָּח v. פָּח.

פָּקַד vb. attend to, visit, muster, appoint (NH *id.*, visit, enjoin; Ph. פָּקַד attend to, provide; As. pakdû = BH; Ar. فَاذ lose, miss; also (Dozy) give heed, attention, to; Eth. ፈቀደ visit, muster, desire, need, etc.; Nab. פָּקַד command (Cook), so פָּקַד Pa., Syr. ܦܩܕ, also visit);—**Qal** *Pf.* 3 ms. פָּקַד Ex 4⁺; 1 S 17⁺ 3¹⁰ +, etc.; *Impf.* 3 ms. פָּקַד Gn 50⁺ +, etc.; *Inv. ms.* פָּקַד Nu 3⁺ +, etc.; *Inf. abs.* פָּקַד Gn 50⁺ +; *ctr.* פָּקַד 2 S 24⁺ +, etc.; *Pt. act.* פָּקַד Ex 20⁺ +; *pass.* פָּקַד 30⁺ +, *ctr.* פָּקַד Nu 31⁺ +, etc.;—**A.** 1. a. pay attention to, observe (with care, practical interest), of ʿ c. acc. pers. + rei Ex 3¹⁶ (J), c. acc. pers. 4²¹ (J; || רָאָה), פָּ 8⁺ (with providence, cf. פָּקַד Jb 10¹²; || וְיָרָא; c. acc. rei 1 S 15²³ פָּ 80¹⁵ (|| רָאָה, תִּבְיָא), La 4²³ (|| וְיָרָא), וְיָרָא Ho 8⁹ = 9⁺ = Je 14¹⁰; 1 S 17¹⁸ observe thy brothers as to well-being (לְעֵלֹם); i. e. see how they fare). b. attend to, in act, see to, c. acc. pers. 2 K 9⁺; acc. of sheep Je 23⁺ (in fig.); cf. Ze 10¹¹ 11¹⁶. c. seek (with interest, desire), seek ʿ Is 26¹⁰; in bad sense, look about for Ez 23²¹. Hence d. seek in vain, need, miss, lack (cf. **Hiph.**, and Ar. Eth. supr.), c. acc. pers. 1 S 20⁶ Is 34¹⁶, rei 1 S 25¹⁵ Je 3¹⁴. 2. specif. visit, c. acc., for different purposes: with (2) a present Ju 15¹; esp. of ʿ, visit graciously Gn 21¹ 50²³ = Ex 13¹⁷ (all E), Is 23¹⁷ Je 15¹⁵ (|| וְיָרָא);

27²² 29¹⁰ פָּ 8⁺ (|| וְיָרָא) 65¹⁰ +; פָּ 106⁴ (|| וְיָרָא); visit to search, test, acc. pers. Jb 7¹⁸ (|| פָּחַן), פָּ 17⁺ (|| *id.*; obj. om.), abs. Jb 31¹⁴; to punish Je 6¹⁵ 49⁵ 50²¹ פָּ 59⁶; acc. pers. om. Ex 32³⁴ Is 26¹⁴, c. לַי rei (of sin) Je 5²³ 9⁸ (here + 2 pers.); acc. rei פָּ 89²³; abs., of ʿʿs anger Jb 35¹⁴. 3. c. לַי pers., visit upon, ʿ subj., + acc. rei (of sin) Am 3¹⁴ Ho 1⁴ 2¹⁵ Ex 20⁶ 34⁷ Dt 5⁺ + 10 t.; acc. rei om., = *punish* Is 10¹² Je 9³⁴ 11²³ 13²¹ + 10 t. Je, + 8 t.; + 2 rei Ho 12⁺ Je 21¹⁴; + cl. of sin Ho 4¹⁴; c. לַי pers. Je 50^{18,19}, לַי + לַי 46¹⁸; indef. subj. c. לַי of vineyard = *injure* Is 27⁺. 4. pass in review, muster (nearly = number), c. acc., 1 S 11⁺ 13¹² 2 S 24²⁴ + 11 t. + Nu 1^{12,13,14} + 16 t. Nu (P); acc. om. 1 S 14^{17,17} Nu 3⁺; obj. נָחַד Jb 5²¹; esp. pt. pass., persons or things mustered (numbered), Ex 30^{12,13,14} 38²³ Nu 1^{21,22} + 67 t. Nu, + 1 Ch 23²⁴. **B.** appoint: 1. c. acc. pers. + פָּ Gn 40⁺, + לַי pers. over whom Je 15⁵¹ 51²⁷ Nu 27¹⁶, + לַי (for לַי) Je 49¹⁹ = 50⁴; c. acc. pers. alone Nu 3¹⁰, + הָעָם בְּרָאשׁ Dt 20⁺; *pt. pass.* pl. appointed ones, officers, of (fighting) host Nu 31^{14,15} 2 K 11¹² 2 Ch 23¹⁴. 2. c. acc. rei, appoint, assign, + לַי pers. to whom, Nu 4²⁷ (on text v. Di); c. acc. rei only, v⁺; cf. Jb 34¹³ 36²³; lay upon (לַי pers.) as a charge, Zp 3⁷ (rdg. לַי, cf. We Now, for פָּקַד); + inf. 2 Ch 36²³ = Ezr 1²; = *deposit*, c. acc. rei + 2 loc., 2 K 5²⁴ (cf. פָּקַד). **Hiph.** *Pf.* 3 ms. פָּקַד 1 S 25⁺ +; 2 ms. פָּקַד 20¹⁰; *Impf.* 3 ms. פָּקַד v⁺ +, etc.; *Inf.* פָּקַד abs. 1 K 20²⁰; *ctr.* Ju 21⁺;—1. be (sought, i. e. needed) missed, lacking 1 S 20¹⁰ + v¹⁰ (cf. for MT פָּקַד, We Dr al.), 25⁷ 1 K 20²⁰ (+ inf. abs.), 2 K 10^{19,19} Je 23⁴ (Gr. Ge conj. וְיָרָא), + פָּ part. Ju 21⁺ 1 S 25⁺ 2 S 20⁺ Nu 31⁺; of seat 1 S 20¹⁰, place v²⁷ (i. e. be empty). 2. be visited (graciously) Ez 38⁺ Is 24²³, cf. 29⁶ (2 accomp.; v. Di). 3. be visited upon, לַי pers., Nu 16²⁰ (subj. פָּקַד, רָע, Pr 19⁹ evil shall not be visited (sc. upon him; rd. perh. פָּקַד לַי for לַי שָׁבַע v. Toy). 4. be appointed Ne 7⁺, + לַי 12⁴⁴. **Pl.** (intens.) muster a host, *Pt.* פָּקַד Is 13⁴ (of ʿ). **Pu.** be passed in review, *Pf.* 3 ms. פָּקַד Ex 38²¹; be caused to miss, deprived of, 1 S 18⁺ פָּקַד Is 38¹⁰ c. acc. rei. **Hithp.** be mustered, *Pf.* 3 pl. פָּקַד Ju 20^{12,17}; *Impf.* 3 ms. פָּקַד 21⁺; 3 mpl. 20¹⁰ (on form v. Ges¹⁶¹). **Hothp.** *id.*, *Pf.* 3 pl. פָּקַד 1 K 20²⁷ Nu 1⁴ 2²³ 26²⁶ (Ges¹⁶¹). **Hiph.** *Pf.* 3 ms. פָּקַד Gn 39⁺ +, 2 ms. sf. פָּקַד 1 S 29⁺, etc.; *Impf.* 3 ms. פָּקַד Is 10²⁰, etc.; *Inv. ms.* פָּקַד Nu 1²⁰ פָּ 109⁶, etc.;—1. c. acc. pers., set (over), make overseer, 2 K 25²³; + לַי Gn 39⁺ Je 10¹⁰ Nu 1²⁰ + 8 t., fig.,

acc. of punishment, Lv 26¹⁶; + ב Je 40⁶ + 3 t.; + ב and על Gn 39⁵; + ל I K 11²⁸; + שָׁשִׁר 1 S 29⁴ where thou hast stationed him, ins. also v¹⁰ & The We Dr al.; + אָמַן Je 40⁷, cf. 41¹⁰. 2. c. acc. rei (implic.), a. commit, entrust (cf. פָּקַדוֹן), מ' עַל־יָד I K 14¹⁷ = 2 Ch 12¹⁰; c. acc. רָחִיץ וְיָדֵי פָקֵדֵי ψ 31⁶. b. deposit, c. acc. rei + ב loc. Je 36²⁰, + ל loc. Is 10²⁸; acc. pers. (Jer. as prisoner) + ב loc. Je 37²¹. † **Hoph.** 1. be visited in punishment, Pf. 3 ms. הָפִקֵר Je 6⁶ (impers.; but & ψ 139¹⁵, read הָפִקֵר JDMich, הָפִקֵר Gie). 2. be deposited, אָמַן Lv 5²⁵ (subj. הָפִקֵר). 3. be made overseer, Pt. מַפְקִידִים (ה), c. בֵּית 2 K 22⁹ 12¹³ Qr (Kt מַפְקִידִים); א' בְּבֵית 22⁵ (Qr del. ב), 2 Ch 34¹⁰; c. עַל pers. 2 Ch 34¹³; abs. v¹⁷.

פָּקִידָה n.f. oversight, mustering, visitation, store;—abs. מ' Hoph' 1 Ch 23¹¹; cstr. פָּקִידָה Nu 3³² +; sf. פָּקִידָתוֹ 109⁸, etc.; pl. פָּקִידוֹת Je 52¹¹ +;—1. visitation: a. = punishment Hoph' Is 10⁵ Mi 7⁴ Ez 9¹ Nu 16³⁰ (P), esp. in עֲתִידוֹת פָּקִידָה Je 8¹³ 10¹⁵ + 6 t. Je (cf. עַל עֲשֵׂה 6¹⁶ 49⁸ 50³¹), הָפִקֵר = prison 52¹¹. b. gracious visitation, providence Jb 10¹². 2. a. oversight, charge Nu 4¹⁶ (P), also 3³⁶ (P; redund.), 1 Ch 26³⁰; = office 2 Ch 23¹⁸. b. overseer (abstr. for concr.), 2 K 11⁸ Ez 44¹¹ (c. לָאֵי rei), Nu 3³² (P); coll. = magistracy Is 60¹⁷ (Lag¹⁸¹), cf. 2 Ch 24¹¹. c. class of officers 1 Ch 23¹¹ 24¹³. d. charge = thing entrusted Nu 4¹⁶ (P). 3. mustering 2 Ch 17¹⁴ 26¹¹. 4. store, things laid up, Is 15⁷ ψ 109⁸ (perh.; Hup We^{Skizzen} vi. 194 al. office).

† [פָּקִידִים] n.pl. [m.] abstr. mustering, i.e. expenses;—cstr. פָּקִידֵי Ex 38²¹ (v. Di).

פָּקִיד n.m. commissioner, deputy, overseer;—abs. מ' Je 20¹ +; cstr. פָּקִיד 2 Ch 24¹¹ Ne 11²²; sf. פָּקִידֵי Ju 9²⁸; pl. פָּקִידִים Gn 41³⁴ Je 29²⁵, פָּקִידִים 2 Ch 31¹³ Est 2³;—commissioner, for special duty Gn 41³⁴ (E), Est 2³; permanent deputy of king Ju 9²⁸, of priest 2 Ch 24¹¹ of Levites 31¹³; overseer, one in charge of men, c. עַל of soldiers 2 K 25¹⁵ = Je 52²⁵, Benjamites Ne 11², priests v¹⁴; abs., without עַל, Je 29²⁵ (of priest in temple, reading פָּקִיד Vrss. Gie), cf. 20¹ (v. לָאֵי 3); c. sf. of Levites Ne 11²², singers 12²².

† פָּקִידָה n.f. oversight;—מ' בעַל Je 37¹³ sentinel.

[פָּקִידָה] n.m. ¹¹⁸precept (of א'; prop. thing appointed, charge, cf. √B 2), in ψψ (cf. Syr. [פָּקִידָה, פָּקִידָה]);—only pl. cstr. א' פָּקִידֵי ψ 19⁸,

and sf. פָּקִידֵי 111⁷, פָּקִידֵי 103¹⁸; elsewh. פָּקִידֵי 119^{18,27} + 10 t. 119 + v¹²⁸ (for MT כל פָּקִידֵי, & 28 and most); פָּקִידֵי v^{4,45} + 6 t. 119.

† פָּקִידוֹן n.m. ^{17,22}deposit, store (cf. √Qal B2; Hiph. 2);—abs. מ' of grain stored against famine Gn 41³²; thing left in trust Lv 5^{21,22}.

† מִפְקֶדֶת n. [m.] muster, appointment, appointed place;—abs. מ' only in שְׁעַר הַיָּם Ne 3³¹, v. 1. שְׁעַר; cstr. מִפְקֶדֶת: 1. muster of people 2 S 24² = 1 Ch 21⁵. 2. appointment of (by) Hezekiah 2 Ch 31¹³. 3. appointed place of (in) temple Ez 43²¹ (Krae watch, guard-house; K6^{11,12} conj. מִפְקֶדֶת).

† פָּקִיד n.pr. gent. et terr. a people in Bab. army Ez 23²³ (Φακούκ; A kai Φουδ); מ' יִשְׂרָאֵל Je 50³¹; = As. Pukudu, tribe in SE. Babylonia, bordering Elam Wkl^{Barton} 1. 241 Schr^{COT} Je Di^{Pa} 200 f.

† פָּקַח vb. open eyes and (once) ears (NH id., open (and remove) rubbish heap, sq. עַל look to, attend to; Ar. فَكَّ blossom, II. open eyes; JAram פָּקַח open eyes, etc.; Syr. فَكَّ blossom);—Qal Pf. 3 ms. מ' Jb 27¹⁹; 2 ms. פָּקַח 14³; Impf. 3 ms. הָפִקֵחַ Gn 21¹⁹ +; 1 s. אֶפְקֹחַ Zc 12⁴; Imv. ms. פָּקַח 2 K 6¹⁷ +, so Dn 9¹⁵ Qr (Kt פָּקַח); Inf. abs. פָּקֹחַ Is 42²⁰; cstr. פָּקַח v⁷; Pt. act. פָּקַח ψ 146⁵; pass. fpl. פָּקֻחוֹת Je 32¹⁹;—1. open eyes: a. one's own 2 K 4³⁵ Jb 27¹⁹ Pr 20¹³; 2 K 19¹⁶ = Is 37³⁷ Dn 9¹⁵; + עַל Je 32¹⁹ Zc 12⁴ Jb 14³. b. eyes of others Gn 21¹⁹ 2 K 6^{17,17,20,30} Is 42⁷ ψ 146⁵;—for details v. לָאֵי 1 j. 2. open ears = hear Is 42²⁰ (without understanding; fig. of Isr.). Hiph. Pf. 3 pl. consec. וְנִפְקְחוּ Gn 3⁵; Impf. 3 fpl. תִּפְקְחוּ Is 35⁵, וְ Gn 3⁷;—be opened, of eyes; fig., so as to know good and evil Gn 3⁷; opp. blindness (fig.) Is 35⁵.

† פָּקַח adj. seeing;—מ' Ex 4¹¹ (opp. עָוֵר); pl. פָּקֻחִים, fig., 23⁸ clear-sighted ones (cf. [עָוֵר]).

† פָּקַח-קוֹחַ, rd. פָּקֻחוֹת n. [m.] opening (of eyes; cf. Comm., Ges¹⁸², prop. wide, or complete, opening);—מ' לְאִשְׁרָאֵל Is 61¹, fig. of freeing fr. dark prison; but & Che¹⁸² read לְאִשְׁרָאֵל, cf. Di-Kit.

† פָּקַח n.pr.m. usurping king of Israel, פָּקַח (opening (i of eyes), or cf. Syr. فَكَّ flower; cf. n.pr.m. פָּקַח, פָּקַח, on old Isr. seals; in As. Pakaha (acc.) Schr^{COT} 2 K 15, 30);—2 K 15^{26,27,29,30,31,32,37} 16¹⁵ Is 7¹ 2 Ch 28⁶.

† פָּקַח-יִשְׂרָאֵל n.pr.m. king of Israel (א' hath opened the eyes);—2 K 15^{22,23,26}, פָּקַח-יִשְׂרָאֵל, פָּקַח-יִשְׂרָאֵל.

פָּקַע (✓ of foll., mng. dub.; NH פָּקַע *split*, *spring off*; cf. 𐤔 Ithepe., Syr. ܦܩܥ *burst, crash*; NH פָּקַע is *ball, roll*, ܦܩܥܝܢ *wick*, denom.; Ar. ٱَقْع is *be yellow, also break wind*, II. *crack* finger-joints, etc.; Ecclus 46¹⁷ פָּקַע *crash*; 𐤔 פָּקַע *roll noisily*; Syr. ܦܩܥܝܢ *crash, crack*).

† פָּקַעִים **n.m.** 1 K 7, 24 **pl.** carved wood or metal ornaments, either ball-, knob-shaped (Löw p. 332 f.) or gourd-shaped (so most; cf. foll.; Syr. ܦܩܥܝܢ *flowers* [Lexx]); — 1 K 6¹⁸ 7^{24, 24}.

† פָּקַעַת **n.[f.] pl.** gourds (*wild cucumbers*, *citrullus colocynthis*, with purgative properties, acc. to Post Hastings DB II. 230 De RI EWS 276 f. ③ ڪولوكونڊس; > *momordica* (or *ecballium*) *elaterium*, which is not a *vine*; cf. Syr. ܦܩܥܝܢ, fruit of *colocynthis* (or the similar *cucumis prophetarum*), Löw¹⁶ Brock); — cstr. ܦܩܥܝܢ 2 K 4²⁰.

פָּר **v.** פָּרַר.

I. פָּרַר **v.** **Hiph. Impf.** יִפְרֹר *sub* פָּרַה.

II. פָּרַר (✓ of foll.; Jen Cosmol. 110 cp. Talm. *run*; Ar. ٱَرَر *wild ass*, Hom¹²³; As. *parā*, *mule* (*wild ass* is *purimū*)).

† פָּרָא **n.m.** Job 30, 5 (m. et f. Je 2²⁴, but f. prob. errone., cf. Kö¹⁵⁷ Albr²⁴ W XVI (1890), 66) *wild ass* (prob. from swiftness); — מ' abs. Ho 8⁹ + (so Je 2²⁴ Gi; van d. H. Baer פָּרָה), cstr. Gn 16¹²; pl. פָּרָאִים Je 14⁶ +; — *wild ass* Je 14⁶ Jb 6⁵ 39⁵ Is 32¹⁴ ψ 104¹¹; מ' Jb 11¹² *wild ass's colt*; מ' אֶדָם Gn 16¹³ (J) *a wild ass of a man* (Ishmael as a free nomad); fig. of wilfulness Ho 8⁹ (v. I. פָּרַד); of lust Je 2²⁴ (i.e. Israel's love of idolatry); of poor desert-dwellers Jb 24⁵.

† פָּרָאִים **n.pr.m.** Canaanite king of Jarmuth Jos 10⁵, 𐤔 𐤏𐤓𐤏𐤓, ③ 𐤏𐤓𐤏𐤓, A 𐤏𐤓𐤏𐤓.

פָּרָתָה **v.** פָּרָה. פָּרָבָר **v.** [פָּרָר].

† I. [פָּרַר] **vb.** divide (NH *id.*, *divide*, *separate*; so Syr. in der. spec. and deriv.; Ar. ٱَرَر *be single, sole*, also (Dozy) *unfold, unroll*); — **Qal Pt. pass.** fpl. פָּרְדוּת Ez 1¹ *divided*, i.e. spread, of wings. **Niph. Pf.** 3 pl. נִפְרְדוּ Gn 10¹²; 2 S 1²²; **Impf.** יִפְרְדוּ Gn 2¹⁰ Pr 10⁴, etc.; **Imv. ms.** הִפְרֵד Gn 13⁹; **Inf. cstr.** הִפְרֵד לֹאט 14¹; Pt. נִפְרְדוּ Ju 4¹¹ Pr 18¹ נִפְרְדִּים Ne 4¹³; — 1. *divide, separate* (intrans.), Gn 2¹⁰ (of river, *dividing* into branches); of one man *separating* from another, c. מִלֵּךְ 13¹¹ מִלֵּךְ 14¹ (all J), from others, מִן Ju 4¹¹; recipr. Gn 25²³ (J); of sons of

Rebekah representing nations, c. מִלֵּךְ in constr. praegn. [Ges¹⁹⁹ 17], i.e. *divided* (hostile) from birth); abs. Pr 18¹; of peoples separating from (מִן) parent stock 10¹² (P). 2. *be divided, separated*, 2 S 1²² Ne 4¹³; of loss of friendship Pr 19⁴. **Pi. Impf.** 3 ms. יִפְרְדוּ Ho 4¹⁴ *make a separation*, i.e. go apart (in company with [עַם] harlots, cf. RS^{sem.} I. 434, 2nd ed. 434). **Pu. Pt. divided**, מִפְרֵד מִן הָעַמִּים Est 3⁸. **Hiph. Pf.** 3 ms. הִפְרִיד Gn 30⁴⁰; **Impf.** יִפְרִיד Ru 1¹⁷ Pr 18¹³, 3 mpl. יִפְרִידוּ 2 K 2¹¹; **Inf. cstr.** sf. מִפְרִידוּ Dt 32⁸; Pt. מִפְרִיד Pr 16²⁸ 17⁹; — 1. *divide, separate* Gn 30⁴⁰ (JE) Dt 32⁸, of separating friends Pr 16²⁸ 17⁹. 2. *make a division, separation*, between (מִן), 2 K 2¹¹ Ru 1¹⁷; of parting disputants (c. מִן) Pr 18¹³. **Hithp. Pf.** 3 pl. יִתְפְּרְדוּ ψ 22¹⁵; **Impf.** יִתְפְּרְדוּ 92¹⁰, יִתְפְּרְדוּ Jb 4¹¹ 41⁹; — *be divided, separated, from each other*; of scales of crocodile (c. neg.) Jb 41⁹, of bones, = *be loosened at the joint*, ψ 22¹⁵ (fig. of helplessness); = *be dispersed* Jb 4¹¹ ψ 92¹⁰.

† פָּרְדָּה **n.f.** grain of seed (?) (prop., si vera l., the *separated*; cf. Syr. ܦܪܕܐ, Talm. *פָּרְדָּה*, *pebble, berry*); — only pl. פָּרְדוֹת Jo 1¹⁷.

† פָּרְדוּרָא **n.pr.m.** post-exil. name Ezr 2⁶⁶ (𐤏𐤓𐤏𐤓), = פָּרִירָא Ne 7³⁷ (𐤏𐤓𐤏𐤓); ③ L as Ezr).

II. פָּרַר (✓ of foll.; cf. Syr. ٱَرَر *flee, flee away*, so 𐤔 der. spec.; NH פָּרַר = BH).

† פָּרָר **n.m.** 2 S 18^{9, 9, 9}; mule; — מ' abs. 2 S 18^{9, 9, 9} +, sf. פָּרָרִים 13²⁹; pl. פָּרָרִים 1 K 10²⁵ +; נִפְרְדִּים Ezr 2⁶⁶ = Ne 7³⁸ (van d. H.; Gi Baer in marg.); — *mule*, ridden by princes 2 S 13²⁹, in battle 18^{9, 9, 9}; cf. (later, + horses, etc.) Zc 14¹⁵ Is 66²⁰; royal gift 1 K 10²⁵ = 2 Ch 9²⁴; royal property 1 K 18⁸; in trade of Tyre Ez 27¹⁴; beast of burden, מִלֵּךְ 2 K 5¹⁷ *the load of a pair of mules*, of earth, 1 Ch 12⁴⁰; property of returning exiles Ezr 2⁶⁶ = Ne 7³⁸; as refractory ψ 32⁹ (in sim.).

† פָּרְדָּה **n.f.** she-mule; — מ' ridden by king 1 K 1³³, cstr. פָּרְדָּה הַמֶּלֶךְ v^{33, 44}.

† פָּרְדָּם **n.[m.]** preserve, park (loan-word from Zend *pāri-dāza*, *enclosure*, Spieg Haug in Ew^{Jahrb.} v. 182 f., cf. Spieg^{Armenia} I. 286; Pers. 𐭯𐭮𐭲𐭭, *pālēz* Lag^{Gen. Abh.} 75, 211, Kurd. *parēs* Nö^{ZMG XXXVI} (1882), 183; hence Arm. *partēz* Lag^{Arm. Stud.} 1, 1873, late As. *pardisu* Meissn^{ZA VI. 290}, Ar. ٱَرْدِس, Gk. *παράδεισος*; cf. also Dī^{Pa 95 f.} Dī^{Gn 2, 6}); — מ' Ne 2⁸ (containing trees); cstr. פָּרְדָּם רִמּוֹנִים Ct 4¹³ (fruit-trees and costly plants); pl. פָּרְדָּמִים Ec 2⁵ (+ 𐤏𐤓𐤏𐤓).

† [פָּרָה] vb. bear fruit, be fruitful (NH = BH 1, פָּרָה = BH; Ph. פָּר fruit; Eth. ፈርፈር: ፈርፈር: blossom, bear fruit; As. pir'u, posterity; cf. also פִּירָא, Syr. ܦܝܪܐ fruit, and Ba¹⁸⁸⁰ all (1887, 804).— Qal Pf. 3 pl. פָּרָה Ex 17; 1 pl. consec. וּפָרַט Gn 26²², etc.; Impf. 3 ms. יִפְרֶה Is 11¹, etc.; Inv. ms. פָּרָה Gn 35¹¹, mpl. פָּרָה +; Pt. act. פָּרָה Dt 29¹⁷, f. פָּרָה Ez 19¹⁰ Is 17⁶, פָּרָה (Ges¹⁸⁰⁵; for פָּרָה Lag¹⁸⁸¹) Gn 49²²;—1. of men and animals, Ex 23³⁰ (E) Gn 26²² (J); esp. + רָבָה Je 3¹⁶ 23³ Ez 36¹¹ Gn 35¹¹ 47²⁷ (P), and שָׂרָץ (P) Gn 8¹⁷ 9⁷ Ex 17, f. וְרָבָה וְשָׂרָץ Gn 1²² 9¹. 2. of vine, פָּרָה נֶזֶם Is 32¹³ fruitful vine, so ψ 128⁸ (sim. of wife); cf. (in fig. of Isr.) Ez 19¹⁰; in Mess. prediction Is 11¹ a shoot from his [Jesse's] roots shall bear fruit; c. acc. שָׂרָץ מִן הָאֵשׁ fig., Dt 29¹⁷ a root bearing gall (as its fruit); יִפְרֶה יִשְׁעֵךְ Is 45⁸ is dub., read perh. 3 fs. הָאֵרֶץ let earth be fruitful in salvation (Oort al.); Pt. f., as subst., הַפָּרִיָה the fruit-bearer, poet. for tree, Is 17⁸ (cf. [פָּרָה] 2); so בֶּן פָּרָה Gn 49²² Joseph is son of a fruit-bearer, i.e. a fruitful bough. Hiph. 1. cause to bear fruit, 2. make fruitful, subj. 'י, c. acc. of man or people: 1. Pf. 3 ms. sf. וְהִפְרִיתִי Gn 41²⁵ (E). 2. in P, וְהִפְרִיתִי Gn 17^{6,20} (רִי'תִי), + הִרְבֵּה Lv 26⁹ (H); Impf. 3 ms. juss. וְהִפְרִיתִי Gn 28¹⁴ וְהִפְרִיתִי ψ 105²⁴; Pt. וְהִפְרִיתִי Gn 48⁴. 3. shew fruitfulness, bear fruit (Ges¹⁸⁰⁵ c. 4.); Impf. 3 ms. יִפְרֶה Ho 13¹⁵ (as if from פָּרָה).

פָּרָה n.m. Ho 14⁹ fruit;—abs. מ' Ho 9¹⁶ +, פָּרָה Je 12¹³ +; esp. cstr. פָּרָה Gn 4³ +; sf. פָּרָה Pr 8¹⁰ פָּרָה Ho 14⁹ פָּרָה Gn 3³ + וּפְרִיָם Ez 36⁸ פְּרִיָם Am 9¹⁴ פְּרִיָם La 2³⁰ + וּפְרִיָם ψ 21¹¹ וּפְרִיָם Je 29²² פָּרָה, etc.;—1. פָּרָה הָאֲדָמָה Gn 4³ (J), fruit of the ground, of produce in gen., so Dt 7¹³ + 9 t. Dt + 3 t. וְהָאֲדָמָה Nu 13^{30,34,37} (JE) + 5 t., cf. Ez 25⁴; fruit of vineyard 2 K 19²⁰ = Is 37³⁰, Zc 8¹² Is 65²¹ Ct 8^{11,12}, in fig. Ho 10¹¹ + 5 t. + Ez 17¹⁴ (but del. Ⓢ Co al.); esp. הָעֵץ מ' Gn 3^{22,6} Ex 10¹⁵ (all J) + 21 t., also, in fig., Am 2⁹ Ho 9¹⁶ + 4 t. + Ez 17²² (read פָּרָה branches Co al.); of gardens Am 9¹⁴ Je 29^{18,20}; fig. Ct 4^{12,16}; פָּרָה עֵץ fruit-tree Gn 1¹¹ ψ 148⁸, cf. Ec 2⁵; פָּרָה הַבֹּשֶׂה ψ 107²⁴; פָּרָה הַבֹּשֶׂה fruit of (consisting in) a crop; ψ 72¹⁶ is dub.; Che Du interpr. as 2; Bae prop. יִפְרֶה. 2. = off-spring: fruit of womb (בֶּטֶן) Gn 30³ Dt 7¹³ + 9 t., cf. La 2³⁰ ψ 21¹¹; of cattle (בְּהֵמָה) Dt 28^{4,11,51} 30³; of serpent, fig. of power conquering Philistia Is 14²⁹. 3. fig. of fruit of actions, i.e. their consequences: good Is 3¹⁰ ψ 58¹²; bad

Ho 10¹³ Pr 1¹ Mi 7¹³, of thoughts Je 6¹⁰; of result of removing sin Is 27⁹; result of labour (fruit of hands) Pr 31^{16,31}; product of works of 'י ψ 104¹³, of wisdom Pr 8¹⁰; וְצִדְקָה מ' Am 6¹², cf. צִדְקָה מ' Pr 11³⁰ (rd. צִדְקָה Ⓢ Hi Toy); of doings (i.e. course of life, or character) Je 17¹⁰ 21¹⁴ 32¹⁹; פָּרָה מ' i.e. speech Pr 12¹⁴ 13³ 18²⁰; fruit of arrogance Is 10¹² is arrogant speech; fruit of tongue Pr 18³¹ = consequences of speech.

I, II. פָּרָה v. III. פָּרָה. פָּרָה v. פָּרָה.

[פָּרָה] Is 2²⁰ v. [תִּפְרֶה] p. 344.

† פָּרָה n.pr.m. Ju 7^{10,11}, פָּרָה.

† פָּרָה n.pr.loc. מ' וְהָבָה 2 Ch 3⁶, פָּרָה; in Arabia? Sprenger ^{Alte Geogr. Ar. 54 f.} identif. with Farwa in Yemen, Gl^{Skizze II. 347} (less prob.) with Sāk el Farwain in Yemama (Nejd).

† [פָּרָה] n. [m.] structure (colonnade?) attached to W. side of Solomon's temple; pl. פָּרָה 2 K 23¹¹; appar. same word in sg. פָּרָה 1 Ch 26^{13,15} (all c. art.) (Thes cp. Pers. قَرْنَر open kiosk, summer-house (lit. light-bearer), whence perhaps מ' as loan-word, cf. Mishn. פָּרָה, פָּרָה פָּרָה suburb (made up of villas, summer-houses Thes); מ' then post-ex. insertion in 2 K 23¹¹; cf. further Dr in Hastings¹⁸).

† [פָּרָה or פָּרָה] n. [m.] פָּרָה Hb 3¹⁴, text and meaning dub.; warriors (Ⓢ Ⓢ) or leaders (Ⓢ Ⓢ) would suit context.

פָּרָה (✓ of foll.; cf. Ar. نَزَر remove, separate, نَزَر depressed ground between hills; NH הפָּרָה extend border, exceed limit; פָּרָה = BH פָּרָה).

† [פָּרָה] n.f. open region, hamlet;—only pl. פָּרָה מ' פָּרָה Ez 38¹¹ a land of hamlets (opp. חֹמָה, etc.); וְהָאֲדָמָה מ' Zc 2⁸ as open regions shall Jerusalem sit (ישׁב 4); וְהָאֲדָמָה Est 9¹⁹ (opp. פָּרָה); perh. Ju 5⁷ (מ' פָּרָה, cf. Ⓢ Ⓢ GFM).

† פָּרָה n. [m.] hamlet-dweller;—coll. c. art. וְהָאֲדָמָה מ' Ps 6¹⁵ (opp. מְבַרְכֵי הָאֵל, Dt 3³ (opp. מְבַרְכֵי הָאֵל חֹמָה תָּרָה); pl. הַמְבַרְכִּים Est 9¹⁹ Qr (Kt הַמְבַרְכִּים).

† פָּרָה n. [m.] dub.; מ' Ju 5⁷; sf. פָּרָה (Lag¹⁸⁸¹), poss. coll. rural population, rustics, Bachm Bu (the latter as gen. obj. after צִדְקָה righteous acts to the peasants); > Ⓢ Thes Be leaders and leadership (cf. [פָּרָה]); text very uncertain; on v⁷ see [פָּרָה] supr.

פְּרוֹי *adj. gent.* Perizite (poss., but not certainly, connected with above ✓);—only **פְּרוֹי** as n.pr.coll. *δ* (of) *Φερεαίος* (-αίος), of ancient inhab. of Canaan, **פְּרוֹי** [q.v.] Gn 13⁷ 34³⁰ (J), Ju 1¹⁴; also in list of peoples dispossessed by Israel Gn 15²⁰ Ex 3⁸ + 17 t.

† I. **פָּרַח** *vb.* bud, sprout, shoot (NH Hiph. = BH Hiph. 2; Eccelus **פָּרַח** **Qal** = flourish, Hiph. causat., 49¹⁰ 40¹⁸; Ar. **فَرَحَ** II. hatch, also sprout, **فَرْخٌ** young of bird (v. **אֶפְרוֹחַ** infr.), twig, sprout; As. *pirhu*, n. sprout;—on mng. cf. GFM JBL 2 (1881), 57;—**Qal** Pf. 3 ms. **פָּרַח** Ez 7¹⁰ +, etc.; *Impf.* 3 ms. **יִפְרַח** Ho 14⁸ +, 3 fpl. **יִפְרְחוּ** Is 66¹⁴, etc.; *Inf. abs.* **פָּרַח** 35²; cstr. **בְּפָרַח** ψ 92⁸; *Pt. f.* **פָּרַחַת** Gn 40¹⁰;—*bud, sprout, send out shoots*, of vine Gn 40¹⁰ (E), Ho 14⁸ (sim.), Ct 6¹¹ 7¹³; fig-tree Hb 3¹⁷ (& We Now **תִּפְרְחוּ**); rods Nu 17^{20,22}; metaph. of restored Isr. Ho 14⁸ Is 27⁶, cf. of bones Is 66¹⁴ (**בְּרָשָׁא**); of righteous ψ 72⁷ 92¹³ Pr 11²⁸; of wicked (**כְּמוֹ עֵשֶׂב**) ψ 92⁸; also of steppe (**עֲרֵבָה**) Is 35¹, **תִּפְרַח**, **פָּרַח** v²; fig. of judgment Ho 10⁴ (**כְּרָאשׁ**); but on text v. Now); of **יָרֵד** (q.v. p. 268) Ez 7¹⁰. **Hiph.** Pf. 1 s. **הִפְרַחְתִּי** Ez 17²⁴; *Impf.* **יִפְרַח** Jb 14⁴, etc.;—1. *cause to bud or sprout*, c. acc. **עָץ** Ez 17²⁴, **יָרֵעַ** Is 17¹¹, both fig. 2. *shew buds, sprouts*, of tree Jb 14⁴; fig. of righteous ψ 92¹⁴; = flourish, of **אֶהָל יִשְׂרָאֵל**, Pr 14¹¹ (all **Qal** in — acc. to Ba **שָׁמַיִל** (1880), 100 t.).

† **פָּרַח** *n.m.* ^{Na 1,4} bud, sprout;—*abs.* **פָּרַח** Is 18⁶ +, **פָּרַח** Ex 25³² 37¹⁰; cstr. **פָּרַח** Na 1⁴ +; sf. **פָּרַחַת** Nu 8⁴, **פָּרַחִים** Is 5²⁴; pl. sf. **פָּרַחִיהָ** Ex 25³¹ +;—*bud*, Is 5²⁴, of vine 18⁶ (both fig.), Nu 17²⁸; **פָּרַח** Na 1⁴ the sprout of Lebanon (i.e. of its cedars); of bud-shaped ornament in temple 1 K 7²⁸ (**פָּרַחֵי שְׁעָרָיו**) v⁴⁰ = 2 Ch 4⁵ (**פָּרַחֵי שְׁעָרָהּ**) v²¹; in tabern. Ex 25^{31,32,33,34} 37^{17,19,19,20} Nu 8⁴.

† **פָּרַחְתִּי** *n.m. coll.* brood (i as *offshoot, offspring*);—**פָּרַחְתִּי** Jb 30¹², i.e. the wretched crowd.

† **אֶפְרוֹחַ** *n.m.* ^{Jb 39,30} young one, pl. young ones, young, of birds (Eth. **ጸጵር-ጸጵር** *id.*);—**אֶפְרוֹחִים** Dt 22^{6,7}; sf. **אֶפְרוֹחִיהָ** Jb 39³⁰, **אֶפְרוֹחִיהָ** ψ 84⁴.

† II. **פָּרַח** *vb.* break out, of leprosy and like eruptions (in P) (usu. taken as = I. **פָּרַח**, but dub.; NH *id.*, also decay, ferment Vogelst Landwirthschaft 22; . Syr. **فَرَحَ** spread, of leprosy, etc.; NS. **فَرَحَ** leprosy spots);—**Qal** Pf. 3 ms. **פָּרַח** Lv 13³⁰ (of **בַּחַב**), **וַיִּפְרַח** consec. 14⁴⁸ (of **בַּחַב**); of

צִרְעָה, 3 fs. **פָּרַחָה** 13^{30,32}, also *Impf.* 3 fs. + *Inf. abs.* **פָּרַחְתִּי** **פָּרַחְתִּי** v¹², and *Pt. f.* **פָּרַחַת** v⁴²; of **שְׁחִין** *Pt. m.* **פָּרַח** Ex 9^{10,10}.

† III. **פָּרַח** *vb.* fly, Aramaism, si vera l. (NH *id.*, esp. fly away; Aram. **פָּרַח**, **فَرَحَ** fly; **פָּרַח** insect, bird);—**Qal** *Pt. fpl.* **לְפָרַחֵיהֶם** Ez 13^{30,30} for (like?) flying things, i.e. birds, but del. **וְ** Hi Siegf in v⁴ (where prob. ins. from v⁵); Co Toy Berthol Krae in v^{4,5}.

† **פָּרַחְתִּי** *n.pr.m.* in Issachar 1 K 4¹⁷, **וְ** **פָּרַחְתִּי**, A **פָּרַחְתִּי**, **וְ** **פָּרַחְתִּי**.

† **פָּרַחְתִּי** *vb.* very dub., **Qal** *Pt. pl.* **הִפְרַחְתִּי** **הִפְרַחְתִּי** Am 6⁶ (NH break off, divide, so Syr. **فَرَحَ**; NH **פָּרַחְתִּי**, Aram. **פָּרַחְתִּי**, small coin, change, hence) AW Ra AE Ki divide words into parts (in singing), AV chant; and Thes scatter (cf. **פָּרַחְתִּי**) empty words; poss. also would be stammer (of broken speech; said contemptuously);—(Ar. **فَرَحَ** is precede, act hastily, IV. act extravagantly, talk immoderately (v. further Dr ^{Am. 220}), hence) AW (as altern.) improvise carelessly, idly.

† **פָּרַחְתִּי** *n. [m.]* the broken off, i.e. fallen grapes;—cstr. **בְּפָרַחְתִּי** Lv 19¹⁰.

פָּרַח *v.* **פָּרַח**.

I. **פָּרַח** (✓ of foll.; NH **פָּרַח** rub, chafe, crumble; As. *pardku*, display violence; Ar. **فَرَحَ** rub and press, also hate violently; Aram. **فَرَحَ** rub, crumble).

† **פָּרַחְתִּי** *n. [m.]* harshness, severity;—in phr. **פָּרַחְתִּי** **פָּרַחְתִּי** v^{42,46} (H P), Ez 34⁴ (all c. rule harshly); Ex 1¹⁸ (c. **וַיִּפְרַחְתִּי**), v¹⁴ (c. **עָבְדָה**; both P).

II. **פָּרַח** (✓ of foll.; cf. As. *pardku*, bar, shut off; *parakku*, apartment, shrine; Syr. **فَرَحَ** shrine (v. RS ^{JPh 12, 220}); v. also Muss-Arnolt JBL 21 (1882), 77 Kō 11. 1, 201).

פָּרַחְתִּי *n.f.* curtain, before Most Holy Place, in tabern. (P) (prop. that which habitually shuts off, i.e. **parraku* (Lag ^{228 228}) Kō 11. 1, 201);—**פָּרַחְתִּי** **פָּרַחְתִּי** Ex 26³¹ + 17 t. P; cstr. **פָּרַחְתִּי** Ex 35³³ 39³⁴ 40³¹ Nu 4⁵, **פָּרַחְתִּי** Lv 4⁵, **פָּרַחְתִּי** 24⁸; in temple 2 Ch 3¹⁴.

† **פָּרַחְתִּי** *vb.* tear, rend garment (NH = BH; Ar. **فَرَحَ** chop up onions, etc. (Landberg Prov. 421); Syr. **فَرَحَ** cut, rend);—always c. **פָּרַחְתִּי**:

Gal *Impf.* 3 ms. יָפְרִים Lv 21¹⁰ (H), 2 mpl. תִּפְרְיִם 10⁶ (P); *Pt. pass.* pl. תִּפְרְיִם 13⁴⁶ (P).

† **פְּרַמְשֹׁתָא** *n.pr.m.* son of Haman Est 9⁹, *Μαμσαμ(ν)α*.

† **פְּרַנְדָּא** *n.pr.m.* of Zebulun Nu 34²⁵, *פּר(א)נאχ*.

פָּרַס *n.pr.terr.* Persia, *Περσών* (genit.), Dn 11² 28 *Περσίδε* (Θ et Θ), 2 Ch 36²⁰ *Μήδων* (OPers. *Pārsa*, *Persian*, *Persia*, Spieg^{APK} 231, NPers. *پارس*, *پارسی*; Ar. *پارس*); — **פָּרַס** 2 Ch 36²² +, **פָּרַס** v²⁰ +; — in late lit., 2 Ch 36²⁰, v^{22.23} = Ezr 1^{1.13}, Dn 10¹ + 11 t. Ezr Dn + (c. *פָּרַס*) Est 1^{1.13.19} 10² Dn 8²⁰; **פָּרַס** Ez 27¹⁰ 38⁵ is doubted by Toy (who, 27¹⁰, rds. *פָּרַס*, after Gr), but Krae defends.

† **פָּרְסִי** *adj. gent.* Persian; — **פָּרְסִי** Ne 12²².

† **פָּרַשׁ**, *erron.* **פָּרַשׁ** Nö^{2A.1.417} *vb.* break in two, divide (NH in der. forms; As. *pardasu*, divide, hinder; Ar. *فَرَسَ* break neck, etc.; Syr. *ܦܪܫܐ* hoof, *ܦܪܫܐ* (v. *ܦܪܫܐ* infr.); cf. Nö^{2A.1.417}); — **פָּרַשׁ** *Qal Pf.* 3 pl. **פָּרַשׁ** Mi 3³ they have broken up bones, as in kettle (1 rd. *Impf.* **פָּרַשׁ** Nö^{1.6}); *Inf. abs.* **פָּרַשׁ** Is 58⁷ a breaking for the hungry thy bread, so *Impf.* 3 mpl. **פָּרַשׁ** Je 16⁷ **פָּרַשׁ** om.; but read **פָּרַשׁ** Gie, cf. [in part] **פָּרַשׁ** Gf); *Pt.* **פָּרַשׁ** La 4⁴ (acc. **פָּרַשׁ** om.). **Hiph. Pf. 3 fs. **פָּרַשׁ** Lv 11⁶, etc.; *Impf.* 3 ms. **פָּרַשׁ** v¹; *Pt.* **פָּרַשׁ** v¹ +, etc.; — 1. c. acc. **פָּרַשׁ** divide hoof, i. e. have divided hoof (> denom. have hoofs), Dt 14^{6.7.8} and || Lv 11^{3.4.5.6.7}, so also Lv 11³⁶; **פָּרַשׁ** Dt 14⁷ = **פָּרַשׁ** Lv 11⁴ (H). 2. pt. abs. denom. **פָּרַשׁ** 69²² having hoofs (+ **פָּרַשׁ**).**

† **פָּרַס** *n.[m.]* a bird of prey, perh. bearded vulture (*gypsaetus barbatus*); 'ossifrage' (Tristr^{NHB} 171; *YTP* 94; from *tearing* its prey); — forbidden as food Dt 14¹² = Lv 11¹³ (H).

פָּרַסָה *n.f.* hoof (prob. orig. divided hoof; cf. Nö^{2A.1} (1896), 417, later of any hoof (v. 2 infr.), even Aram. of foot-sole of dove *ܦܪܫܐ* Gn 2.9, and of men (Je 47⁷ +), cf. Nö^{1.6}); — **פָּרַסָה** abs. Ex 10³⁶ +; pl. **פָּרַסָה** Dt 14⁴ Lv 11⁷; cstr. *id.* Is 5²⁸ +; sf. **פָּרַסָה** Mi 4¹³, **פָּרַסָה** Zc 11¹⁶; — 1. of ruminants Ex 10³⁶ (E; meton. for animal itself), Mi 4¹³ (fig. of Zion), Ez 32¹³ Zc 11¹⁶ (fig.); esp. **פָּרַסָה** Dt 14⁶ = Lv 11³, Lv 11⁷, and c. **פָּרַסָה** *Hiph.* (q.v.) v¹ + 10 t. Lv 11 Dt 14. 2. of horses (not divided) Is 5²⁸ Ez 26¹¹ (so *פָּרַסָה*, Je 47⁷).

I. **פָּרַע** (✓ of foll.; cf. perh. Ar. *فَرَعَ* over-top, fig. excel; *فَرَجٌ* noble, eminent man; Sab. *be lofty* Os^{ZMG} 21a (1896), 178 f., *highest part* SabDenkm⁹⁰, fig. best, DHM^{1b}, 32 f. CIS^{1v} No. 2. l. 13 esp. of offering DHM^{ZMG} xxvii (1893), 341 f. (cf. Ar. *فَرَعَ* firstling offered to gods)).

I. **פָּרַע** *n.[m.]* leader (?); — pl. abs. **פָּרַעִים** Ju 5² for the leading of the leaders (Θ^A Be Bu al., but uncertain; Θ^B Symm, cf. We^{1st} a. J^{2d} Genb. (3), 97; Held. (3), 123 al., for the loosing of locks [u. **פָּרַע**], in vow of war; on these and other views v. esp. GFM^{ad loc.}; conj. also by Lambert^{2A.1.417} 146 Grimme^{ZMG} 1 (1896), 572 Che^{2Q} July 1896, 561 [reading (ברכו)]; cstr. **פָּרַעִים** Dt 32²³ from the head of leaders of the foe Θ DiSteuern al.; Kn Ke Dr al. from the long-haired heads of the foe.

† **פָּרַע** *vb. denom.* act as leader, lead (?); — only Inf. cstr. **פָּרַעִים** Ju 5², v. supr.

† **פָּרַעְתוֹן** *n.pr.loc.* in Ephr. (1 = height; cf. Sab. *n.pr.* **פָּרַעְתוֹן** he makes lofty Os^{1.6}); — Ju 12¹⁵, *פָּרַעְתוֹן*, A Θ L *פָּרַעְתוֹן*; perh. mod. *Far'atā*, c. 6 miles WSW. from Nablus, cf. Buhl^{Geogr.} 206 (GASm^{Geogr.} 233 prop. top of Wady Farah NE. from Nablus).

† **פָּרַעְתוֹנִי** *adj. gent.* of foregoing, Ju 12¹⁵, 1 Ch 27¹⁴ cf. **פָּרַעְתוֹנִי** 2 S 23³⁰ = 1 Ch 11²¹.

II. **פָּרַע** (✓ of foll.; cf. Syr. *ܦܪܝܐ* sprout; As. *pir'u*, sprout, progeny, virtu, hair of head; late Ar. *فَرَجٌ* sprout (Schroeter in Me^{Archiv.} l. 178 Dozy^{11.28}), *فَرَجٌ* long hair of woman; — on this and foll. ✓ v. Schultheiss^{Hom. Wurz.} 88 Nö^{ZMG} 2v (1890), 154).

† II. **פָּרַע** *n.[m.]* long hair of head, locks; — **פָּרַע** abs. Ez 44²⁰; cstr. **פָּרַעִים** Nu 6⁵ (P). — Ju 5² Dt 32⁴², v. I. **פָּרַע**.

† III. **פָּרַע** *vb.* let go, let alone (NH *id.* unbind (hair), uncover; Ar. *فَرَعَ* be empty, vacant, unoccupied (c. *من* rei), Syr. *ܦܪܝܐ* uncover; *פָּרַע* = NH); — **פָּרַע** *Qal Pf.* 3 ms. consec. **פָּרַע** Nu 5¹³; sf. **פָּרַע** (Ges^{17b.6}) Ex 32²⁵; *Impf.* 3 ms. **פָּרַע** Lv 21¹⁰, etc.; *Imv.* ms. sf. **פָּרַע** Pr 4¹³; *Inf. cstr.* **פָּרַע** Ju 5²; *Pt. act.* **פָּרַע** Pr 13²⁵ 15²⁵; *pass.* **פָּרַע** Lv 13⁴⁵, Ez 32²⁵; — 1. let go, let loose, people, i. e. remove restraint from them, Ex 32²⁵ (E); cf. Jb 15⁴ Che^{2Q} July 1897, 577 (*פָּרַע* for *פָּרַע*); unbind head (by removing turban, sign of mourning) Lv 10⁶ 21¹⁰ (forbidden to priests);

also 13⁴⁵ (leper), Nu 5¹⁸ (woman; all c. ראש v. Now^{Arch. II. 114}; >denom. from פרע Gerber¹⁸ al.).
2. let alone=avoid Pr 4¹⁵; =neglect 1²⁸ 8³ 13¹⁸ 15²³; abs.=refrain Ez 24¹⁴.—Ju 5² v. i. פרע.
Hiph. Impf. 3 ms. יפרע Ez 20¹⁸ the people is let loose, lacks restraint. **Hiph. Pf.** 3 ms. הפרע 2 Ch 28¹⁹; **Impf.** 2 mpl. הפרעו Ex 5⁴;—
1. cause people to refrain, restrain הפרעו Ex 5⁴. **2. show lack of restraint** 2 Ch 28¹⁹.

פרעה n.m. Pharaoh, *ḫapaw*, title of Egyptian kings (Egypt. *pr-'o*, great house, of royal court, and (in new kingdom) of king Griffith^{Eastings DB} Mey^{Geoch. Alt. I. 80} Steind^{RAS I. 242}; in As. *pir'u* acc. to most, cf. COT^{Gloss.} Steind^{1.c.}; but v. Wkl^{MVAG, 1888, 54});—b Gn 12^{15, 18, 19} + 212 t. Hex (mostly JE, rarely DP), 1 S 27⁶ 1 K 3¹¹ + 19 t. K, Is 19^{11, 11} + 3 t., Je 25¹⁹ + 10 t., Ez 17¹⁷ + 12 t., Ne 9¹⁰ 1 Ch 4¹⁸ 2 Ch 8¹¹ ψ 135⁹ 136¹⁵ Ct 1²; + מפרעם, מפרעו (not early) Je 25¹⁹ 46¹⁷ Dt 7⁸ 11³ Ez 29²³ 30^{21, 22} 31² 1 K 3⁹ 16 11¹⁸ 2 K 17¹⁸ 18² = Is 36⁶, Gn 41⁴⁶ (E), Ex 6^{11, 12, 27, 28} 14⁹ (all P); c.n.pr. הפרע Je 44³⁰ נכה ב' 46² 2 K 23^{29, 33, 34, 35}.

† I. **פרעש** n.m. flea (As. *puršu'u*, *paršu'u*; on transp. of, v. Hom^{A. u. A. I. 21});—fig. of insignificance 1 S 24¹⁵; 26²⁰ נפשי Th We Dr al.

† II. **פרעש** n.pr.m. *ḫopos*, *ḫapes*, etc. (flea; cf. Gray^{Prop. N. 34});—**1.** head of post-ex. family Ezr 2²=Ne 7⁸, Ezr 8⁸ 10²⁵ Ne 3²⁵. **2.** Ne 10¹⁵.

† **פרפר** n.pr.flum. near Damascus 2 K 5¹², (A) *ḫapḫap*; A *ḫapḫapa*; perh. mod. *Awaj*, S. of Damascus Rob^{III. 447} t.

† I. **פרץ** vb. break through (NH *id.*; J Aram. *parāqu* *id.*; perh. As. *parāqu* (v. DI^{HWB}); Ar. *farṣ* cut, slit, also hit);—**Qal Pf.** 3 ms. פרץ 2 S 5²⁰ +; 2 ms. sf. פרצתני ψ 60², etc.; **Impf.** 3 ms. יפרץ Ex 1¹² 19²³, יפרץ, יפרצו Gn 30³⁰ +, etc.; **Inf. abs.** פרץ Is 5⁴; **castr.** פרץ 2 Ch 31¹, etc.; **Inf. pass.** פרץ Ec 3²; **Pt. act.** פרץ Mi 2¹³ Ec 10²; **pass. fs.** פרצה 2 Ch 32² Pr 25²⁵; **mpl.** פרצים Ne 4¹ + הם, פרצים 2¹³ Qr (> Kt *המפרצים*);—**break through.**
1. break or burst out, from womb Gn 38²³ (J; c. acc. cogn.); from enclosure Mi 2¹³. **2. break through, down** (from without), c. acc. פרץ Is 5⁴ ψ 80¹³ 89¹¹ Ec 10²; חוקה Ne 3³⁵ 2 Ch 26⁶, cf. pt. pass. Ne 2¹² 2 Ch 32²; c. בוחקה = *make a breach in* 2 K 14¹² = 2 Ch 25²⁵; עיר פרצה Pr 25²⁵; **abs., opp.** בנה Ec 3²; הפרץ Mi 2¹³; הפרצים Ne 4¹ the part broken down. **3. break into**, c. acc. פרץ 2 Ch 24¹. **4. break open**, a mining shaft Jb 28⁴. **5. break up, break in pieces**,

c. acc. פרץ 2 Ch 20²⁷ (|| *והשברו מנינות*). **6. break out** (violently) upon, of י in sudden judgment, c. acc. pers. 2 S 5²⁰ = 1 Ch 14¹¹, ψ 60²; c. ב pers. Ex 19^{22, 23} (J), 1 Ch 15¹³, so of plague ψ 106²³; of י, c. acc. cogn. פרץ + ב pers. 2 S 6⁶ = 1 Ch 13¹¹; c. acc. cogn. + sf. Jb 16¹⁴. **7. use violence**, abs. Ho 4¹. **8. break over** [limits], increase, פרץ Gn 30³⁰ (J), 1 Ch 4³⁸; + ה loc. Gn 28¹⁴ (J); abs. 30³⁰ (J), Ex 1¹² (J; רבה), Ho 4¹⁰ Is 54², פרץ Jb 1¹⁰. **9. burst open**, intrans., of wine-vats Pr 3¹⁰ (c. acc. mat. פירוש). **10. spread**, i.e. become known, of הדבר 2 Ch 31¹.—1 Ch 13² is prob. corrupt, v. Kau, who (after SS) conj. נפרצה; ב' in 2 Ch 11²² is appar. distribute (c. ב' partit.), but dubious.—1 S 28²³ 2 S 13^{25, 27} 2 K 5²² v. פצר. **Hiph. Pt.** פרץ Ne 1² 1 S 3¹ no vision spread abroad (i.e. general, or frequent, cf. Qal 10; || דבר י היתה יקר, but text dubious. **Pu. Pt. f.** מפרצת Ne 1² (of wall). **Hithp. Pt. pl.** המפרצים 1 S 25¹⁰ slaves who break away, each from (מפני) his master.

† I. **פרץ** n.m. *ḫabṣu*, *ḫabṣu*, bursting forth, breach; abs. ב' Ju 21¹⁵ +, פרץ Gn 38²³ +; **castr.** פרץ 2 S 5²⁰ +; pl. מפרצים Am 4² +, מפרצות Ez 13³, sf. מפרצת Am 9¹¹ (מפרצת We Now);—**1. bursting forth, outburst**, of water 2 S 5²⁰ = 1 Ch 14¹¹; fr. womb Gn 38²³ (J). **2. breach in wall** Am 4² 1 K 11²⁷ Ne 6¹ ψ 144¹⁴, Jb 30¹⁴; so (נר, i.e. repair) Am 9¹¹ Is 58¹²; fig. of effort to avert calamity, מפרצות עלה Ez 13³ (|| פרץ, עמד מפרץ 22³⁰ (|| *id.*), cf. ψ 106²³, by instruction and (esp.) intercession. **3. broken wall**, cf. Is 30¹². **4. fig. of outburst** of י's wrath, acc. cogn. c. פרץ 2 S 6⁶ = 1 Ch 13¹¹, Jb 16¹⁴ (פרץ על-פני-פרץ) ב' עשה Ju 21¹⁵.

† II. **פרץ** n.pr. **1. m.** son of Judah and Tamar, *ḫapes*;—b' Gn 46¹² +, פרץ 38²³ + 3 t.;—Gn 38²³ 46^{12, 13} Nu 26^{20, 21} Ru 4^{12, 18, 18} 1 Ch 2⁴⁵ 4¹⁹ 27⁸ Ne 11⁴⁶. **2. loc. in a. ענה** ב' near Jerus. 2 S 6⁶ = 2 Ch 13¹¹. **b. הר מפרצים** Is 28²¹, perh. = רפן q.v. p. 128.—**Cf.** פרץ.

† **פרצי** adj. **gent.** of II. פרץ **1**, c. art. as n.coH. Nu 26²⁰.

† **פרצי** n.m. violent one (robber, murderer);—ב' Ez 18¹⁰; מ' ארחות מ' Ez 17¹; pl. מפרצים Ez 7², מפרצות Je 7¹¹; **castr.** ב' מפרצי Dn 11¹⁴; of wild beast חיות, מפרצי Is 35².

II. **פרץ** (✓ of foll.; cf. Ar. *farṣ* notch, make mark by notching; *farṣ* gap by which boats ascend, unload, or are stationed; *farṣ* mouth of river or inlet).

פָּר ¹³² n.m. Gn 32, 16 young bull, steer;—abs. מ' Nu 7¹⁵ + פָּר, פָּר 50⁵, alw. הָפָר 1 Sr 1⁺; cstr. הַפָּרָה (ה) Ex 29³⁸ +; pl. פָּרִים Gn 32¹⁶ +; sf. פָּרִיהָ Je 50²⁷;—steer [v. esp. פָּר קָרָה בָּקָר Lv 4³ + 6 t.; מ' אָחָד בָּרֶבֶב' Ex 29¹ + 12 t. Nu 7, cf. 8²; מ' אָחָד בָּרֶבֶב' Nu 15⁶⁴ + 3 t., cf. Ez 43²⁴ 45¹⁸ 46⁷; pl. פָּרִים בָּנִיבֵי Nu 28¹¹ + 4 t.; v. בָּרָה, בָּרָה: 1. as gift Gn 32¹⁶ (E); fig. of fierce enemies ψ 22¹³. 2. elsewhere. as sacrificial victims: a. in peace-offering Ex 24⁵ (E; Covenant Code), 1 Sr 1⁴ (rd. מ' פָּרִים ⑤ ⑥ Th We Dr al.), v²⁵ Nu 7³⁸ (P), 2 Ch 30^{34, 34}. b. burnt-offering Ju 6^{25, 25} (on text cf. GFM), v^{26, 26} 1 K 18^{22, 22, 22, 22, 22, 22}; Ex 43²³ + 5 t. Ez, Nu 7^{15, 21} + 46 t. Nu (P), 1 Ch 15²⁶ 29²¹ Eze 8³⁵ Jb 42⁵ ψ 50⁵ 51²¹; Lv 23¹⁸ (gloss, Dr-Wh). c. sin-offering Ez 43¹⁹ + 5 t. Ez, Ex 29^{1, 10, 10, 11, 12, 12, 12} cf. 2 Ch 13⁹ 29³¹, Lv 4^{2, 4, 4, 4} + 25 t. Lv (P), Nu 8¹¹;—both b. and c. Nu 8¹². d. more gen. Is 1¹ ψ 69²². e. fig. מִפְּרִים פָּרִים Ho 14³ we will pay (as with) *bullocks, our lips*, but read פָּר ⑤ We

Now, cf. Che. f. of princes and warriors slain by 'y, under fig. of sacrifice Is 34⁷ Je 50²⁷ Ez 39¹⁸.

1. פרה n.f. heifer, cow;—abs. פרה Is 11⁷ +; sf. פרה Jb 21¹⁰; pl. פרות Gn 32¹⁶ +, פרות 41²⁶; cstr. פרות Am 4¹;—as gift Gn 32¹⁶; in Pharaoh's dream 41^{23,3} + 8 t. 41; drawing cart 1 S 6^{7,12,14} + עלות v 7¹⁰ cows giving suck, milch cows; + calving Jb 21¹⁰, grazing Is 11⁷; מרה red heifer Nu 19⁹, cf. v^{6,9,10}; sim. of stubbornness Ho 4¹⁶; פרות הנשים Am 4¹, fig. of luxurious women.

† II. פרה n.pr.loc. in Benj., רפה Jos 18²⁸, פרה, Αφρα.

† פרה vb. spread out, spread (NH id.;

Ar. فَرَس; פרה (rare), Syr. فَرَس; cf. As. parāḫu, fly (der. spec.; prop. spread [wings]); v. also Nö^{241,117});—Qal Pf. 3 ms. פרה La 1¹⁰ +; 2 ms. פרה Jb 11¹⁸ Ru 3⁸, etc.; Impf. 3 ms. פרה Dt 32¹¹ +; 3 fs. פרה 2 S 17¹⁹, etc.; Pt. act. פרה Pr 29⁵, etc.; pass. פרה Jo 2²; fs. פרה Ho 5¹; pl. פרה 1 K 8²⁴;—1. spread out a garment (שמה) Ju 8²⁵ + לפני pers. Dt 22¹⁷;—wings 32¹¹ 1 K 6²⁷ (rd. בנפיהם @ Sta Kmp Kit Benz), + על Je 49²² (fig.), + על 48⁴⁰ 1 K 8⁷ = 2 Ch 5⁵ (על), + על Jb 39²⁸, למעלה Ex 25^{30,37}; wings of. 1 Ch 28¹⁸ and perhaps 2 Ch 3¹⁸ (del. בנפ. Be); of 'y, פרה Jb 36²⁶; spread out writing, לפני pers. 2 K 19¹⁴ = Is 37¹⁴, Ez 2¹⁰; sail Is 33²²; fishing-net, ממה Is 19⁸ (על loc.); net (רשת) as snare, fig. Ho 5¹ (על loc.), פרה 140⁶, La 1¹³, c. על pers. Ho 7¹² (of 'y), Ez 12¹² = 17²⁰, 19³²; על-פסעיו, Pr 29⁵; פרה in prayer, + פרה Ex 9²⁹ (J), 1 K 8²⁸ = 2 Ch 6¹³, Ezr 9⁵ Jb 11¹³ + פרה 44²¹, השמים 1 K 8²⁸ = 2 Ch 6¹³ (השמים), 1 K 8²⁴, no complem. 2 Ch 6¹²; of almsgiving, לפני פרה Pr 31²⁰; פרה, c. על rei, La 1¹⁰ of enemy's greed (si vera l., v. Bu); spread out = display ובהל פרה Pr 13¹⁶. 2. spread covering over 2 S 17¹⁹ (על פרה rei), over (על) face of another 2 K 8¹⁸, פרה skirt, על pers. Ru 3⁸ Ez 16⁶ (fig. of 'y); פרה rei Nu 4^{7,11,13}, c. מלמעלה v⁶; על פרה rei v¹⁴; פרה, אתה האהל, על פרה Ex 40¹⁰; פרה שחר Jo 2²; of 'y, פרה על פרה Mi 3³ La 4⁴ v. פרה. Hiph. Impf. 3 mpl. פרה Ez 17²¹ they shall be scattered לכל רוח; 34¹² read prob. Pt. פרה (for שחר, Hā Krae; on emend. of context v. esp. Toy Krae). Pi. Pf. 3 ms. consec. פרה Is 25¹¹, etc.; Impf. 3 ms. פרה v¹¹, 3 fs. פרה Je 4¹¹; Inf. cstr. פרה פרה 68¹⁸, sf. פרה Is 1¹⁸;—1.

spread out: a. c. acc. פרה in prayer Is 1¹⁸ Je 4²¹, so c. פרה פרה 143⁶ (פרה), and of 'y entreating people Is 65² (פרה); פרה פרה La 1¹⁷. b. spread out hands as in swimming Is 25¹¹, and (פרה om.) v¹¹. 2. = scatter, (?) subj. 'y, c. acc. pers. Zc 2¹⁰ (We Now פרה פרה, yet v. GASm); פרה 68¹⁸, in doubtful connexion.

† [פרש] n. [m.] spreading out, thing spread;—sf. פרה Ez 27⁷ thy spread (canvas, as sail, cf. vb. Is 33²²); pl. cstr. פרה Jb 36²⁸, so perhaps 37¹⁶ (for פרה).

† פרה (Baer, פרה van d. H. Gi), Inf. abs. פרה (Ges¹⁰⁰) from פרה (si vera l.), פרה Jb 26⁶ a spreading his cloud upon it (but Bu Du al. read פרה, פרה, or פרה).

† I. [פרש] vb. make distinct, declare (NH separate oneself, Pi. separate, explain, so Aram. פרה, esp. Pa.; Syr. فَرَس separate, distinguish, explain, cf. Mand., Nö²⁴¹);—Qal Inf. cstr. 'y פרה להם על פרה Lv 24¹² (P) to declare distinctly to them. Hiph. Pt. פרה Ez 34¹² read prob. שחר, v. פרה. Pu. Pf. 3 ms. פרה Nu 15²⁴ (P) what should be done to him had not been distinctly declared; Pt. פרה Ne 8⁸ made distinct (cf. BAram Ezr 4¹⁸), v. Be-Ry Kō^{241,99}, > interpreted, Ke al., Berliner^{7, Onk. 11.74}.

† [פרשה] n.f. exact statement;—cstr. פרה Est 4⁷, ורלת מרה 10⁶.

† II. [פרש] vb. Hiph. pierce, sting (?) (cf. As. parūṣu, staff (which pierces); Aram. פרה, פרה (in Lexx) ox-goad);—Impf. 3 ms. פרה Pr 23²² (פרה), of wine.

III. פרה (✓ of foll.; cf. Aram. פרה Pa. (rare) cause to break or burst forth (a serpent its brood), פרה dung; Syr. فَرَس Pa. rip open, פרה = 1. פרה; Ar. فَرَس iv. rip open stomach, and scatter contents (cf. VII), فَرَس = 1. פרה).

† I. פרה n. [m.] faecal matter found in intestines of victim;—abs. Mal 2²; cstr. v³; sf. פרה Ex 29¹⁴ Lv 4^{11,8}; פרה Nu 19⁵; פרה Lv 16²⁷ (all P).

† II. פרה n.pr.m. Manassite 1 Ch 7¹⁶, A @ L פרה.

IV. פרה (✓ of foll.; mng. dub.; against Lag²⁴⁰ (horse, one that breaks the ground, Ar. فَرَس) v. Frä²⁴, cf. also Nö²⁴⁰ (1888, 737).

† II. [פָּרֶשׁ] n. [m.] horse, steed (less common synon. of סוס (> explained away by Schwally^{ZAW VIII (1888), 191}); Ar. فَرَس horse, mare (oft.), so Eth. ፈረስ; cf. Sab. פרס horse, Mordtm. *Elm. Inschr.* 70); — pl. פָּרָשִׁים (error for *פָּרָשִׁים Kö II. 1, 80) Ez 27¹⁴ +, sf. פָּרָשָׁיו Is 28³ 1 S 8¹¹; — steeds Ez 27¹⁴ (+ סוסים), from Togarmah; sim. of swiftmess Jo 2⁴ (|| סוסים); prob. also Is 28²⁵ Je 46⁴ (|| סוסים, cf. Gf Gie), and perhaps וגר ופרו לו במרכבתו ובפרשיו ורצו וגר 1 S 8¹¹ (kg. subj.).

† II. פָּרֶשׁ n.m. ^{Na 3} horseman (i.e. *parrāš, cf. Ges^{184b}; Ar. فَرَس; Eth. ፈረስ; Aram. פָּרֶשׁ; — abs. פָּרֶשׁ Na 3³ Je 4²³, also פָּרָשׁ Ez 26¹⁰ (as if cstr. Kö^{Synt. 1331}); pl. פָּרָשִׁים Gn 50⁹ +; sf. פָּרָשָׁיו Ex 14⁹ +; — horseman, usu. pl., esp. + רֶכֶב chariotry: Egyptian Gn 50⁹ (J), Jos 24⁶ (E), Ex 14^{9, 17, 18, 23, 26, 28} (all P), 15¹⁰ (song), Is 31² 2 K 18²⁴ = Is 36², 2 Ch 12³ cf. 16⁹; Philistine 1 S 13⁵ 2 S 1⁶ (del. בעלי @ We Dr Bu HPS); Aramaean 2 S 10¹⁸ (but read prob. אִישׁ, cf. || 1 Ch 19¹⁸, We Dr al.), and (+ אִישׁ רֶכֶב) 2 S 8⁴ = 1 Ch 18⁴, cf. 1 Ch 19⁶; also פָּרָשִׁים וְסוּסִים 1 K 20²⁰ (si vera l.); Isr., of Adonijah 1 K 1⁶ (+ רֶכֶב), (הַמְּשִׁים אִישׁ רָצִים, רֶכֶב); Solomon + רֶכֶב 1 K 10²⁶ = 2 Ch 8²⁶ 11¹⁴, prob. also 1 K 5⁶ (+ סוּסִים לְמָרְעָב) = 2 Ch 9²⁵ (+ סוּסִים לְמָרְעָב); Jehoahaz 2 K 13⁷ (+ רֶכֶב), fig. of Elijah 2 K 2¹², of Elisha 13¹⁴; + סוּסִים Ho 1⁷; Assyrian Is 22^{6, 7} (+ רֶכֶב), cf. Na 3³, רֶכֶבִּי סוּסִים, Ez 23^{6, 12}; Babylonian Hb 1^{8, 9} Je 4²³ (+ רֶכֶב קֶשֶׁת), Ez 26⁷ (+ רֶכֶב, סוּס), 1¹⁰ (+ רֶכֶב), Scythian (Gog) 38⁴ (+ סוּסִים); Persian Is 21^{7, 9} (פָּרֶשׁ), Ne 2³ Ezr 8²³; of king of north Dn 11⁴⁰ (+ רֶכֶב).

† פָּרָשָׁן n.m. copy (loan-word from Persian through Aram., v. B.Aram.); — cstr. הַפָּרָשָׁן 1 Ezer 4¹¹, cf. פָּרָשָׁן.

† פָּרָשְׁנָה n. [m.] only 1 Ju 3²², read perh. פָּרֶשׁ faces (B Nö *Untersuch.* 180 Bu GFM).

פָּרֶשׁ v. פָּרָשׁ sub פָּרֶשׁ.

† פָּרָשְׁנֶדְתָּא n.pr.m. a son of Haman Est 9⁷, פֶּרַסְתִּי καὶ Νεετῶν, פֶּרַסְתִּי καὶ Νεετῶν, etc.

† פָּרַת n.pr. flum. Euphrates, Ευφράτης (As. *Purattu* D^{1a} 100¹², whence OPers. *Ufrātu*, Spieg^{APK 211}); — the greatest river of W. Asia; פָּרַת Gn 2¹⁴, פָּרַת 15¹⁸ (both secondary phrases in J), פָּרַת also 2 S 8³ (Qr. v. נָהָר), Je 46^{2, 5, 10} Dt 1⁷ 11² Jos 1⁴ (D), 2 K 23²⁹ 24⁷ 1 Ch 5⁹ 18²; Im. Je 13^{4, 5, 6, 7} (where Ew Hi Marti, after Schick^{ZPV III. 11}, think of some other פָּרַת, but Gf

Gie an⁴ me¹ most defend Euphrates), 51¹³ 2 Ch 35²³ (cf. Gn 2¹⁴ ב. נ.); name not certainly attested before D Je; ou¹ (earlier נָהָר for this river v. נ.).

פָּרַת Gn 42²³ v. [פָּרַת].

† פָּרָתִים n.m.pl. nobles (loan-word from OPers. *fratama*, first, Spieg^{APK 222}, cf. Skr. *prathama*; Lag^{Arm. Stud.} 228); — 1 Est 1⁶ Dn 1².

פָּשָׂה vb. spread, intrans. (NH פָּשָׂה id.; Ar. فَشَا be divulged, spread, be extensive); — Qal Pf. 3 ms. פָּשָׂה Lv 13³ +, 3 fs. פָּשְׁתָּה v³; — Qal Impf. 3 ms. יִפְשֹׁה v³, 3 fs. תִּפְשֹׁה v³ +; — Inf. abs. פָּשֶׁה v⁷ +; — only Lv 13, 14, of leprosy and like eruptions: c. פָּשַׁר, פָּשַׁר, etc., Lv 13³ + 7 t. 13, 14^{20, 24, 48} + פָּשַׁר (תִּפְשֹׁה) 13^{7, 27, 35}; abs. v^{23, 25, 35}.

† [פָּשַׁע] vb. step, march (NH פָּשַׁע; Aram. פָּשַׁע, פָּשַׁע); — Qal Impf. 1 s. יִפְשַׁע (Ges^{100b}) Is 27¹, c. 2 against.

† פָּשַׁע n. [m.] step; גָּבִי וְגָבִי וְגָבִי 1 S 20³⁰.

† מִפְשָׁעָה n.f. stepping-region of body, hip or buttock; 1 Ch 19⁴ (= שְׁתוּתֵיהֶם) || 2 S 10⁶.

† [פָּשַׁק] vb. part, open wide (NH פָּשַׁק, Aram. פָּשַׁק, פָּשַׁק, all cut, sever, cleave); — Qal Pt. 3 ms. פָּשַׁק Pr 13³ i.e. one talkative. Pi Impf. 2 fs. תִּפְשַׁקְתִּי אֶת־רִגְלִי Ez 16²³ (c. ל. per; sensu obs.).

† פָּשָׁה n. [m.] Jb 35¹⁵ si vera l. from √ פָּשַׁח (cf. Ar. فِشَس weak in mind or body, شَفَس very stupid); — i.e. folly; but read פָּשַׁע @ Theod Symm B Di Bae^{Kau Du}).

† [פָּשַׁח] vb. Pi. tear in pieces (NH פָּשַׁח; Aram. פָּשַׁח 1 S 15²⁵ (Agag), פָּשַׁח, פָּשַׁח); — Impf. 3 ms. sf. תִּפְשַׁחֲנִי La 3¹¹ (of lion, in fig.).

† פָּשַׁח n.pr.m. Πασαφ, Φα(δ)ασσοφ, etc.: 1. Je 20^{1, 2, 3, 4}. 2. 21¹ 38^{1b} Ne 11¹³, cf. 1 Ch 9¹². 3. Ne 10⁴. 4. father of one Gedaliah Je 38^{1a}. 5. head of post-exil. family Ezr 2³⁸ = Ne 7⁴¹, Ezr 10²². Cf. Mey *Entstehung* 180 f.

† פָּשַׁח vb. strip off, make a dash, raid (cf. As. *pašdu*, expunge, obliterate; NH פָּשַׁח, Aram. פָּשַׁח, פָּשַׁח, are stretch out, extend, make plain, so Ar. نَشَط); — Qal Pf. 3 ms. פָּשַׁח Ho 7¹ +, 2 ms. תִּפְשַׁחֲנִי Ju 9²³, etc.; Impf. 3 ms. תִּפְשַׁחֲנִי 1 S 19²⁴; 3 mpl. יִפְשַׁחוּ Ez 26¹, etc.; Imv. ms. תִּפְשַׁח Is 32¹¹;

Pt. pl. פָּשְׁעִים Ne 4¹⁷;—**1.** *strip off, put off*, one's garment (acc.) 1 S 10³⁶ Ez 26¹⁶ 44¹⁹ Lv 6⁴ (opp. שָׁבַע), 16²² (*id.*; both P), Ne 4¹⁷ Ct 5²; acc. om. Is 32¹¹; of locusts Na 3¹⁶ *stripping off* (sheaths of wings, cf. Da Dr^{Am. 30}). **2.** *put off* (one's shelter), i.e. *make a dash* (from a sheltered place), c. אָל Ju 20³⁷, abs. 9⁴⁴; esp. of marauding foray, Ho 7¹, c. אָל *against* Ju 9³⁴ 1 S 23²⁷ 30¹⁴ (ins. אָל cf. We Dr al.), Jb 1¹⁷, c. אָל 1 S 27³⁰ 31¹, c. אָל 1 Ch 14¹² 2 Ch 25¹³ 28¹⁸; in 1 S 27¹⁰ rd. אָל (for אָל), We Dr al. **Pl. Inf. cstr.** פָּשְׁעִים, c. acc. pers. 1 S 31⁸ *to strip the slain* = 1 Ch 10⁸; abs. *only to strip* (sc. the slain) 2 S 23¹⁰ (ins. also || 1 Ch 11¹³ Dr). **Hiph. Pf.** 3 ms. הִפְשִׁיעַ Jb 19⁹; 3 mpl. sf. הִפְשִׁיעוּ Ez 23³⁰, etc.; **Impf.** 3 ms. הִפְשִׁיעַ Nu 20²⁸; 1 s. sf. הִפְשִׁיעָה Ho 2⁵; 2 mpl. הִפְשִׁיעוּ Mi 2⁸, etc.; **Imv.** הִפְשִׁיעַ Nu 20²⁸; **Inf.** cstr. הִפְשִׁיעִים 2 Ch 29³⁴; **Pt. pl.** פָּשְׁעִים 35¹¹;—**1.** *strip one of garment* (2 acc.) Gn 37²³ (E), Nu 20²⁸ (opp. הִלְבֵּשׁ), Ez 16²³ 23³⁰; c. acc. pers. alone 1 Ch 10⁸; Ho 2⁵ *strip her* (sf.) *naked* (עֲרֹמָה). **2.** *strip off*, acc. פָּשַׁעַי 1 S 31⁸, clothing Jb 22⁴; c. acc. כְּמוֹל אָדָם Mi 2⁸; c. acc. עוֹר + פָּשַׁע 3³, cf. (acc. כְּבוֹדִי) Jb 19⁹. **3.** *flay*, c. acc. הָעֹלָה Lv 1² 2 Ch 29³⁴; acc. om. 35¹¹. **Hithp.** **Impf.** 3 ms. הִתְפַּשֵּׁעַ 1 S 18⁴ *he stripped himself of his garment* (acc.).

† פָּשַׁע vb. rebel, transgress (NH *id.*;

Syr. ܦܫܥ is be terrified, ܦܫܥܐ tepid, insipid);—**Qal Pf.** 3 ms. פָּשַׁע 2 K 3⁷ +, 2 fs. פָּשַׁעָה Zp 3¹¹; **Imv.** Je 3¹³, etc.; **Impf.** פָּשַׁעַת Pr 28²¹ + 8 t. **Impf.**; **Imv. mpl.** פָּשַׁעוּ Am 4⁴; **Inf. abs.** פָּשַׁע Is 59¹³; cstr. פָּשַׁע Am 4⁴ Ez 10¹²; **Pt. pl.** פָּשַׁע Is 48⁸; **פָּשַׁעִים** Is 1² +, etc.;—**1.** *rebel, revolt*, of nations, c. אָל *against*, 1 K 12¹⁹ 2 K 1³ 3⁷ 2 Ch 10¹⁰; abs. 2 K 8²², *מִתְּחַת יְדֵי* 2 Ch 21^{8,10,10}; **פָּשַׁעוּ בִּי** Is 1² (Isr. under fig. of 's sons). **2.** *transgress against God*, abs. Is 1² 46⁸ 48⁸ 53^{12,13} Ho 14¹⁰ Am 4⁴ La 3⁴² Dn 2³ 37³⁰ 51¹⁶, for (אָל) *a bit of bread* Pr 28²¹; הָיָה בְּדָבָר Ezr 10¹³ *in this thing*; אָל מִן הַתּוֹרָה Ho 8¹; elsewhere c. אָל *against God*: 'ב' Is 43²⁷ 59¹³ 66²⁴ Je 2^{2,3} 3¹³ 33⁸ Ez 2² 20³⁸ Ho 7¹²; **עֲלִיּוֹת אֲשֶׁר ב'** 1 K 8³⁰ Ez 18²¹; **ב'** Zp 3¹¹. **Hiph. Pf.** 3 ms. הִפְשִׁיעַ אָח (van d. H. *Pt. pres.*) *a brother* (who has been) *offended* Pr 18¹⁹, but very dubious, cf. Toy.

† פָּשַׁע n.m. ^{18,14} *transgression*;—abs. פָּשַׁע Ex 22⁸ +, פָּשַׁע Pr 10¹⁰ +; cstr. פָּשַׁע Gn 50¹⁷ +; sf. פָּשַׁעִי Gn 31³⁶ + 14 t. sf.; pl. פָּשַׁעִים Pr 10¹³; cstr. פָּשַׁע Am 1² +, etc.;—**1.** *transgression*

against individuals Gn 31³⁶ 50^{17,17} Ex 22⁸ (E), 1 S 24¹² 25²⁵ Pr 10¹³ 1¹⁰ 28²⁴ 29^{6,16,22}; שָׁמַיִם מִן הַשָּׁמַיִם 12¹²; **2.** of nation, against nation: Am 1^{2,3,11,12} 2¹; of land Pr 28². Elsewh. **3.** against God: **a.** in gen., || חַטָּאת Is 58¹ 59¹² Mi 1^{6,13} 3⁶ Am 5¹²; || עֵץ Ez 21²⁹ 107¹⁷; 'עֵץ עֵלָה Ez 18^{22,23}; 'מִן בְּיָמָיו 33¹²; 'רָבִיד Is 59¹² Jb 35⁶ Je 5⁶ (?) *עֵל* 'מִן חַטָּאתוֹ Jb 34²⁷ *he addeth transgression unto his sin*; 'לְרִי' Is 57⁴; personified as evil spirit, פָּשַׁע נָאֵם פָּשַׁע, he knows it ψ 51⁵, makes known concerning it to ' 32⁵, does not cover it (כֹּסֶה) Jb 31²³; turns from it Is 59²⁰ Ez 18³⁰; casts it away from him Ez 18³¹. **c.** God deals with it: by visiting it (פָּקַד) Am 3¹⁴ 48⁹, dealing with one according to it, כִּי עֵלָה Ez 39²⁴, making it known to sinner Jb 13²³ 36⁶; punishing in various ways: 'כֹּסֶה because of it Is 53^{6,8}; c. על, acc. to it Am 2⁴ La 1^{5,22}; for it, c. ב Is 50¹; 'עֵל La 1¹⁴ *yoke of transgression*; personified, מִן הַשָּׁמַיִם Jb 8⁴; he does not grant forgiveness to it, לֹא נָשָׂא לִי Ex 23³¹ Jos 24¹⁹ (E). **d.** God forgives (נָשָׂא) it Ex 34⁷ Nu 14¹⁸ (J), Jb 7²¹, cf. ψ 32¹; pardons (סָלַח) 1 K 8³⁰; passes over (עָבַר עַל, cf. Pr 19¹¹) Mi 1⁸; removes (הִרְחִיק) ψ 103¹²; covers over (כָּסַף) 65⁴;—cf. (of priest) עֲלֵה־קֹדֶשׁ סָמֹה (כֹּסֶה) Lv 16¹⁶, and confession of 'מִן over (עַל) goat v²¹;—God blots out (מָחָה) Is 43²⁸ 44²² ψ 51⁵; 'וּמִן הַשָּׁמַיִם 25²⁵; delivers from, מִן הַצִּיל 39⁹.—Jb 35¹⁵ read פָּשַׁע עַל ψ q. v. **4.** *guilt of transgression* (cf. עֵץ 2), 'מִן *without* (guilt of) transgression Jb 33⁹ 34⁶; 'מִן ψ 59⁴; עלינו Ez 33¹⁰; כֹּדֶר 'מִן Is 24²⁴; 'מִן בְּרִיב 'מִן 10¹⁴; נִקִּיתָ סָמֹה 'מִן Is 24²⁴; *defile themselves with all (the guilt of) their transgressions* Ez 14¹¹ 37²³; 'מִן חָתָם בְּקִדְרוֹ Jb 14¹⁷. **5.** *punishment for transgression*, Dn 8^{12,13} 9²⁴, cf. עֵץ 3. **6.** *offering for transgression*, האתן פָּשַׁעִי בְּכוֹרִי Mi 6⁷ *shall I give my first-born as an offering for my transgression* (cf. חַטָּאת 4).

† פָּשַׁר n. [m.] *solution, interpretation* (loan-word from Aram. ܦܫܐܪ);—cstr. פָּשַׁר Ec 8¹.

† פָּשֶׁת n. [m.] *flax, linen* (✓dub.; NH פָּשֶׁת, Pun. ܦܫܬ; Löw^{2,223});—sf. פָּשֶׁת Ho 2^{7,11}; elsewhere pl. פָּשֶׁתִּים Ju 15¹⁴ +, cstr. פָּשֶׁתִּי Jos 2⁶;—**1.** *flax*, after gathering, הָעֵץ פָּשֶׁתִּי Jos 2⁶ (JE, v. עֵץ 2 f); inflammable Ju 15¹⁴ (sim.); as natural product (+ צֶמֶר) Ho 2^{7,11}; as material, פָּשֶׁת חֲתִיל Ez 40³; of various garments Je 13¹ Ez 44^{17,18,18} + צֶמֶר Dt 22¹¹ Lv 13^{47,48,52,50} (P), cf. Pr 31¹³; עֲבִירָה מִן הַשָּׁמַיִם Is 19⁹ (v. [שָׁרִי]).

† פִּתְחָה *n.f.* *flax*; — פ': 1. growing Ex 9³¹ (J). 2. = wick Is 42³ 43¹⁷ (in sim.).

פתח *v.* פתח.

† פִּתְחָה *n.f.* [פִּתְחָה] pl. הַפְּתוּחֹת לְרִלְחוֹת הַבֵּית 1 K 7¹⁰ i.e. prob. the *sockets* above and below, in which the door-pivots turned (performing office of mod.hinges); sg. sf. פִּתְחָהּ Is 3¹⁷ (Ges¹⁰¹), prob., si vera l., *their secret parts, cardo femina* (so Thea and most); but read perh. חֲרֻשְׁתָּהּ Bachm *St. 1894, 650* Kit (in Di) Marti; > פִּתְחָהּ *Sta*^{2AW} 1 (1890), 226, cf. 28 Di.

פתח *v.* I. פִּתְחָה sub I. פתח.

פתח *v.* פתח.

† פִּתְחָה *n.f.* [פִּתְחָה] (read always [פִּתְחָה]) *n.f.* [m.] portion (of food) for king, delicacies (Pers. loan-word, cf. Skr. *prati-bhaga*, Zend [*pati-baga*; whence] Gk. translit. *pori-ba* (is), Syr. *ܦܪܝܒܐ*; Gildem *St. 1894, 650* Lag *Ges. Abh.* 78 Bev²⁰ Dr²⁰); — cstr. פִּתְחָהּ הַמֶּלֶךְ Dn 1^{5,12,15}, sf. פִּתְחָהּ *v.* 16, אֶלְכִי פִּתְחָהּ 11²⁶.

† פִּתְחָה *n.m.* edict, decree (Pers. loan-wd., OPers. *patigama* (*patigam, come to, arrive*), NPers. *paigdm, message*; *v.* Gildem *St. 1894, 650* Mey *Einleitung* 22; Aram. *ܦܬܚܐ*, word, command, BAram. = BH); — cstr. פִּתְחָהּ הַמֶּלֶךְ Est 1²⁰; c. genit. obj. מִן מִן הַמֶּלֶךְ Ec 8¹¹ (appar. f., cf. De; but Hi Albr *St. 1894, 650* 115 read מִן הַמֶּלֶךְ for מִן הַמֶּלֶךְ).

[פִּתְחָה] *vb.* be spacious, wide, open (Aram. *ܦܬܚܐ* be spacious, *ܦܬܚܐ* be spacious, abundant; cf. Ar. *فَتَّحَ* be youthful, in prime of life, *فَتَّ* young man, one in prime of life (development of various meanings from √ not wholly clear, cf. Nö *St. 1894, 650* 726)); — *Qal* *Pi.* פִּתְחָה Pr 20¹⁹ poss. *one open* as to lips, but *v.* פִּתְחָה denom. infr. *Hiph.* *Impf.* 3 ms. juss. אֶפְתָּח Gn 9²⁷ may God make wide for Japhet (give him an extensive inheritance). — *Pf.* poss. Pr 24²⁰ (reading *וְהַפְּתִיחַ בְּשִׁפְתָּיו*, make wide with (open wide) thy lips, for MT *וְהַפְּתִיחַ בְּשִׁפְתָּיו*, so SS; but cf. פִּתְחָה denom. *Pi.*).

† פִּתְחָה [for פִּתְחָה Lag *St. 1894, 650* Ba *St. 1894, 650* 211 (1890), 313, 220] *adj.* simple, poss. as open-minded; — פִּתְחָה Pr 9⁴ + פִּתְחָה ψ 19⁵ +; pl. פִּתְחָה (Ges¹⁰¹) 116⁶ + 6 t. Pr; פִּתְחָה 119¹²⁰ Pr 22³; פִּתְחָה 1^{22,23}; — simple, as subst. concr.: open to the instruction of wisdom or folly, Pr 9^{4,16}; believing every

word 14¹⁶; lacking עֲרִשְׁתִּי 1⁸ 19²⁵; needing בֵּן שֹׁרֵר 119¹³⁰ חֲכָמָה 19¹⁰ Pr 21¹¹; in good sense, שֹׁרֵר פִּתְחָה ψ 116⁶ *preserveth the simple-minded*; but usu. tendency to bad sense; פִּתְחָה love פִּתְחָה Pr 1²²; inherit אִמְלָה 14¹⁸, are easily enticed, misled and go back 1²² 7⁹ 22³ = 27¹²; they need atonement Ez 45²⁰ (|| שֹׁרֵר).

† פִּתְחָה *n.f.* simplicity (i.e. lack of wisdom), פִּתְחָה עֲרִשְׁתִּי פִּתְחָה Pr 1²².

† פִּתְחָה *n.f.* id. Pr 9¹³ (Toy conj. פִּתְחָה).

† פִּתְחָה *vb.* *denom.* be simple (NH *Pi.* entice); — *Qal* *Impf.* 3 ms. יִפְתָּח Dt 11¹⁶; יִפְתָּח Jb 31²⁷; *Pi.* פִּתְחָה Jb 5² Pr 20¹⁹; f. פִּתְחָה Ho 7¹¹; — 1. be open-minded (?), simple Jb 5²; יִפְתָּח Ho 7¹¹ silly dove; פִּתְחָה שִׁפְתָּיו Pr 20¹⁹ one foolish as to his lips (most, openeth wide his lips). 2. be enticed, deceived Dt 11¹⁶ Jb 31²⁷. *Hiph.* *Pf.* 3 ms. נִפְתָּח Jb 31²⁷; *Impf.* 1 s. נִפְתָּח Je 20⁷; — be deceived Je 20⁷; c. על enticed unto Jb 31²⁷. *Piel* *Pf.* 2 ms. פִּתְחָה Pr 24²²; sf. פִּתְחָה Je 20⁷; 1 s. פִּתְחָה Ez 14⁹; *Impf.* 3 ms. יִפְתָּח Ez 22¹⁵ +, etc.; *Inv.* פִּתְחָה Ju 14¹⁵ 16⁶; *Inf. cstr.* sf. פִּתְחָה 2S 3²⁵; *Pi.* sf. פִּתְחָה (Ges¹⁰¹) Ho 2¹⁵; — 1. persuade, woman Ho 2¹⁵ (fig., subj.), seduce, virgin Ex 22²⁶; entice, husband Ju 14¹⁵ 16⁶; a man to sin Pr 1¹⁰ 16²⁰. 2. deceive, 2S 3²⁵ Pr 24²² (yet cf. √ *Hiph.* supr.); subj. א', obj. proph., Je 20⁷ Ez 14⁹, cf. 1 K 22^{20,21,22} = 2 Ch 18^{12,20,21}; obj. א', ψ 78³⁵. *Pual* *Impf.* 3 ms. יִפְתָּח: 1. be persuaded, Pr 25¹⁵. 2. be deceived, Je 20¹⁸; by א', Ez 14⁹.

† יִפְתָּח *n.pr.m.* third son of Noah, *Iaphet*; — יִפְתָּח: יִפְתָּח א' יִפְתָּח Gn 9²⁷ (J), 1², 10² (P) = 1 Ch 1¹, Gn 9²⁷ 10¹ (J); יִפְתָּח: יִפְתָּח 9²⁷ (J), 5²² 6¹⁰ 10¹ (P), 1 Ch 1¹.

† פִּתְחָה *n.pr.m.* father of prophet Joel Jo 1¹ (⊙ *Baboula*, i.e. פִּתְחָה).

† פִּתְחָה *n.pr.loc.* home of Balaam; — c. ה loc. פִּתְחָה Nu 22⁵, *Baboula*, A *Baboula*; פִּתְחָה Dt 23⁵, but om. פ' ⊙; — cf. As. *Pitru* (on W. bank of upper Euphr.) Schr *KUF* 220; *OT* 22, 5 DI *Pa* 200 Dr *Hastings* DB; Eg. *Pe-d-ru* WMM *As. & Syr.* 201.

[פִּתְחָה] *v.* פתח.

† פִּתְחָה *vb.* open (NH *id.*; Ph. פִּתְחָה; As. *pitā, patā*; Sab. פִּתְחָה *Os* *St. 1894, 650* 197; Ar. *فَتَّ*; Eth. *ፈተሐ*; Aram. פִּתְחָה, פִּתְחָה; Nab. Palm. פִּתְחָה); — *Qal* *Pf.* 3 ms. פ' 2 K 15¹⁶ +, etc.; *Impf.* 3 ms. יִפְתָּח Ex 21²⁵ +; 3 mpl. sf. פִּתְחָה Ne 13¹⁹, etc.; *Inv.* ms. פִּתְחָה 2 K 13¹⁷ +; fs. פִּתְחָה

opened, of girdle Is 5⁷ (i.e. loosened), cf. of captive 51¹⁴, and, of calamity, Je 1¹⁴ *be let loose* (c. לָךְ pers.); gates Na 2⁷ 3¹³ (of land, *thrown open to* (b) enemy), Ez 44² 46¹¹ Ne 7³; imperz. of man shut in by God Jb 12¹⁴; of windows of heaven Gn 7¹¹ (P), cf. Is 24¹⁸ (of future destruction); the heavens themselves Ez 1¹ (for visions); fountain Ze 13¹; wine-skin, c. neg.-Jb 32¹⁷; mouth, in speech 24²⁷ 33³²; ears Is 35⁵. **Pl.** Pf. 3 ms. פָּתַח Jb 30¹¹ +, פָּתַח 12¹⁸ +, etc.; Impf. 3 ms. פִּתְּחָה Is 28²⁴, 1 s. פִּתְּחָה Is 45¹, etc.; Inf. abs. פִּתְּחָה Is 58⁸; cstr., id. פִּתְּחָה 102²¹; Pt. פִּתְּחָה 1 K 20¹¹;—*loose*: 1. *free*, i.e. ungird, camels Gn 24²³ (J); loins of kings Is 45¹ (i.e. disarm them); *set free*, c. sf. pers. פִּתְּחָה 105²⁰, Je 40⁴ (c. לָךְ); c. acc. פִּתְּחָה 102²¹. 2. *loosen* (and remove)sack-cloth Is 20² (c. מִלְּךָ), פִּתְּחָה 30¹²; armour 1 K 20¹¹ (obj. om.; opp. הִתְּחָה); bonds Jb 12¹⁸ פִּתְּחָה 116¹⁶, cf. Is 58⁸ Jb 39⁷; cord 30¹¹ 38²¹; *loosen* ground Is 28²⁴ (in tillage; cf. Vogelst. ^{Landwirtschaft} 20, As. *puttū*). 3. *open* gates Is 60¹¹, doors Jb 41⁶ (fig. of crocodile's jaws); ear Is 48⁸ (rd. prob. either פִּתְּחָה, פִּתְּחָה [G Du Marti], or פִּתְּחָה [Gr Che Kit in Di]; buds Ct 7¹³ (of blossom; obj. om.; or intrans., as sts. Ar. فتح, v. Dozy). **Hithp.** Impv. mpl. הִתְּחָה Is 52² Kt < Qr fs. הִתְּחָה (so G; of personif. Jerus.) *loosen* *thies* (Ges¹⁸⁴¹) *the fethers of thy neck*.

פָּתַח ¹⁶⁴ **n.m.** Ez 4⁸ (f. 2 S 17⁹ but We reads פָּתַח for פָּתַח, and so Albr. ^{SAW xvi (1890, 96)} opening, doorway, entrance;—abs. פָּתַח Gn 4⁷ +, פָּתַח 19¹¹ +, פָּתַח v⁶; cstr. פִּתְּחָה 18¹ +; sf. פִּתְּחָה Pr 17¹⁹, פִּתְּחָה Ez 40³²; pl. פִּתְּחָה 1 K 7⁸ Pr 8²; cstr. פִּתְּחָה פִּתְּחָה 24⁷ +; sf. פִּתְּחָה Pr 8², etc.;—*doorway* of nomad's tent, פִּתְּחָה Gn 18^{1,2,10} (J), Ex 33¹⁰ (E), Nu 11¹⁰ 16²⁷ (JE), Ju 4²⁰, cf. (without פִּתְּחָה) Gn 4⁷ (in fig.), Jb 31^{2,21}; of sacred tent, פִּתְּחָה Ex 33¹⁰ Nu 12² (E), 26³ 36²⁷ 39³⁸ (P), Dt 31¹², usu. (P) פִּתְּחָה Ex 29⁴ + 6 t. Ex + 40^{6,28} (פִּתְּחָה), Lv 1³ + 22 t. Lv, Nu 3²⁵ + 11 t. Nu, Jos 19⁵¹ 1 S 22², cf. 1 Ch 9²¹; פִּתְּחָה Ex 35¹⁶, cf. 40^{6,28} (all P); of court Nu 3²⁸ cf. 4³⁸ and (of temple) Ez 8⁷; *doorway* of (private) house Gn 19^{6,11,11} + 22 t., cf. Ct 7¹⁴; in Pr 17¹⁹ Frankenh Toy rd. פִּתְּחָה for פִּתְּחָה; of temple 1 K 6³⁸ Ez 8¹⁶, so פִּתְּחָה Ez 47¹ 2 Ch 4²²; פִּתְּחָה 1 K 6³¹, פִּתְּחָה Ez 41¹¹ cf. v^{11,11}; pl. 1 K 7⁶; various doorways in Ezek.'s temple Ez 40^{12,22} + 13 t. 40-42 (v. also infr.); doorway of ark Gn 6¹⁶ (P); of tower Ju 9²²; in wall Ez 8⁸; *opening* (mouth) of cave 1 K 19¹³; פִּתְּחָה opening, i.e.

doorway, of gate Ez 40¹¹; of city שַׁעַר הָעִיר 'D, i.e. the outer aperture of the gate Jos 8²³ 20⁴ Ju 9³⁴ Je 1¹³ (pl.), cf. 19² 1 K 22¹⁰ = 2 Ch 18⁵, 2 K 23⁵ Pr 1²¹; so הַשַּׁעַר 'D Ju 9⁴⁰ 2 S 10⁵ 11²³ 2 K 7¹⁰ 10⁵, and (of farm or village) Ju 18^{16,17}; so הָעִיר 'D 1 K 17²⁰ 1 Ch 19⁶ (= 2 S 10⁵ supr.), cf. Gn 38¹⁴; pl. of city gates themselves (poet.) Is 3³⁸ (personif.), בְּרִיכִים 'D 13²; פִּתְחֵי עוֹלָם ψ 24^{7,9} (שְׁעָרִים ||); cf. fig. שַׁעַר פִּתְחֵי מִיָּד Mi 7⁷; also 'D שַׁעַר בֵּית י' Je 36¹⁰ Ez 8¹⁴ 10¹⁰ cf. 8⁵ 11¹ 40⁴ 46², 'D ש' Je 26¹⁰; פִּתְחֵיהָ Mi 5⁶ of entrances to a country; fig. הַתְּקוּהָ 'D Ho 2¹⁷ doorway of hope.

† פִּתְחָה n.m. opening, unfolding;—cstr. בְּרִיכֵי יָמִיךָ ψ 119¹³⁰, so Ⓢ and most; > Symm Ⓢ Bae פִּתְחָה (= thy words as a doorway).

† פִּתְחוֹךָ n.[m.] opening;—cstr. פִּתְחוֹךָ opening of mouth in speech or song Ez 16²⁵ 29²¹.

† [פִּתְיָה] n.[f.] drawn sword;—pl. בְּתוֹת ψ 55²² (fig. of words; cf. Ez 21²³ ψ 37¹⁴).

† פִּתְחֵיהָ n.pr.m. 1. priest 1 Ch 24¹⁶, Εἰσακτα, Φαθια, etc. 2. Levite Ezr 10²³ Ne 9⁶, Φαθαια, Φαθια(s), etc. 3. Judahite Ne 11²⁴, Παθαια, Φαθαια.

† יִפְתָּח n.pr. 1. m. Jephthah, Ιεφθαῖ (he [God] openeth);—Ju 11¹¹ + 26 t. 11, 12, 18 12¹¹. 2. loc. in the שְׁפֵלָה Jos 15²³ (P), A Ⓢ L Ιεφθα.

† יִפְתָּח-אֵל n.pr.loc. (God openeth; cf. Sab.n.pr.m. יִפְתָּח-אֵל Hal^{100,1});—in יִפְתָּח (Γαιφθαλ, Γαι και Φθαλ, A Ⓢ L Γαι (I)φθαλ), valley betw. Zebulun and Asher Jos 19^{14,27} (P); prob. near Jēfat (Jotapata), and perhaps upper part of Wady 'Abellin, v. Buhl^{Geogr. 100, 228}.

† [מִפְתָּח] n.[m.] opening, utterance;—cstr. כְּמִפְתָּח שְׁפִתַי Pr 8⁶ i.e. that with which my lips open.

† מִפְתָּח n.m. key (opening instrument);—abs. Ju 3²³ 1 Ch 9²⁷; cstr. Is 22²² (fig.).

† נִפְתָּח n.pr.loc. Μαφθα, Ναφθα, in ג' Jos 15³ 18¹⁴ (P), on border of Judah and Benj.; usu. identif. with spring Liftā, near Jerus. to the NW., v. Buhl^{Geogr. 101}. נִפְתָּחִים v. p. 661.

1. II. פִּתְיָה, פִּתְיֹת v. sub פתח.

† II. [פִּתְחָה] vb. Pi. engrave (NH Pi. id., פִּתְחָה = BH, and so א; As. patdhu, bore, penetrate; cf. perh. Ar. نَحَتَ, نَحَتَ ring (cf. Frä²²³));—Pf. 3 ms. פִּתְחָה 2 Ch 3⁷, etc.; Impf.

3 ms. וַיִּפְתְּחֵהוּ 1 K 7³⁴; 2 ms. פִּתְחָה Ex 28¹¹; Inf. cstr. לִפְתָּח 2 Ch 2¹²; Pt. מִפְתָּח Zc 3⁷;—engrave, c. acc. + על, on metal 1 K 7³⁴ 2 Ch 3⁷ Ex 28¹¹ (acc. cogn. פִּתְחָה חוֹתָם, on stone v²; c. acc. כִּנְיָ + acc. cogn. v¹¹ (all P); c. acc. cogn. only, Zc 3⁷ (on stone), and, in gen., 2 Ch 2¹². Pu. Pt. fpl. מִפְתָּחֵי חוֹתָם Ex 39⁹ (P) stones engraved with the engravings of a signet.

† פִּתְחָה n.m. engraving;—abs. 'D 2 Ch 2¹²; sf. פִּתְחָה Zc 3⁷; elsewhere pl. מִפְתָּחִים 2 Ch 2⁶, etc.;—on (wood overlaid with) metal, מִפְתָּחֵי מִקְלָעוֹת בְּרָדִים 1 K 6³³ (see v^{12,13}), in temple, so ψ 74⁶; on stone Zc 3⁷, esp. מִפְתָּחֵי חוֹתָם Ex 28¹¹ 39^{9,14,30}; in gen. 2 Ch 2¹².

† פִּתְיָל n.[m.] rich robe(?) (prob. foreign word);—abs. Is 3²⁴, Ⓢ χιτὼν μεσσοσώφρεος, B fascia pectoralis.

† [פִּתְלָה] vb. twist (NH Pi. and deriv.; Ar. نَجَلَ; Eth. ረፈረፈ; Aram. פִּתְלָה, chiefly deriv., in fig. senses; Syr. ܦܬܠܐ);—Niph. Pf. 1 a. עָם נִפְתַּלְתִּי Gn 30⁸ I have wrestled (lit. twisted myself) with; Pt. עָצַח נִפְתָּלִים Jb 5¹³ the plan of the tortuous; Pr 8⁸ anything tortuous and twisted. Hithp. Impf. 2 ms. עָם נִפְתַּלְתָּ ψ 18²⁷ with the twisted thou dost deal tortuously = 2 S 22²⁷ (so rd. for imposs. נִפְתַּלְתָּ).

† פִּתְלִיל n.m. ^{24,16} cord, thread (twisted);—abs. 'D Nu 19¹⁵; cstr. פִּתְלִיל Ju 16⁹; sf. פִּתְלִיָּה Gn 38¹⁸; pl. פִּתְלִיִּים v²⁵, פִּתְלִיִּים Ex 39²;—cord (from which seal was hung) Gn 38^{18,25} (J), 'D נִפְתַּלְתָּ Ju 16⁹ (sim.), פִּתְלִיָּה 'D Ez 40⁵ (as measuring line); 'D תְּבִלָּה, for fastening, Ex 28²⁷ 39²¹ Nu 15²⁵, cf. פִּתְלִיל alone 19¹⁵ (perh. gloss, v. Di); threads (of gold) in ephod Ex 39⁹ (all P).

† פִּתְלִילֵי adj. tortuous;—זֶדֶד עָלֶיךָ יִזְרֶה Dt 32⁶.

† [נִפְתָּלִים] n.[m.] pl. wrestlings (cf. ✓ Niph. Pf.);—cstr. נִפְתָּלֵי אֱלֹהִים Gn 30⁸ wrestlings of God, i.e. mighty wrestlings.

† נִפְתָּלִי n.pr.m. et trib. Naphtali, Νεφθαλει(μ), etc. (interpr. as my wrestling Gn 30⁸; perhaps orig. crafty, cunning one);—1. second son of Jacob and Bilhah Gn 30⁸ (J), 35²³ 46²⁴ (P), 1 Ch 2², cf. Gn 49²¹ (poem). 2. as a tribe of Isr.: a. Ju 1³³ 4¹⁰ 5¹³ Dt 33²³; +; so (Hex, only P) בְּנֵי נ' Ju 4⁵ Nu 1³³ + 6 t., נ' מִטֵּה Nu 2³³ 1 K 7¹⁴ + 5 t., נ' מִטֵּה Nu 10²⁷ 34²³ Jos 19³⁰; נ' שַׁעַר

†[פְּתוּחִים] n.[m.] id.;—pl. cstr. לְפָתוּחִים
Ez 13¹⁹.

Nוֹצֵר n.m. ^{2Ch 29},³ (poss. f. Is 40³ Dn 8²³, but v. Albr ^{2Kv 485} ^{2AW iv (1866), 319}; Bev^{Dn}) army, war, warfare; —abs. וְנִיזָּר Nu 1⁺ + (סֶבַח Ze 9⁸ v. p. 663 a); cstr. נִיזָּרִים Nu 10¹¹ +; sf. נִיזָּרֵי Jb 14¹⁴; נִיזָּרֵי Ju 8⁹ 9²⁸; נִיזָּרֵי ψ 103²¹ 148³ (Kt צָרָא; so read prob. in both), etc.; pl. נִיזָּרוֹת Nu 20² + 278 t; cstr. נִיזָּרוֹת Ex 12¹¹ + 2 t.; sf. נִיזָּרֵי 7⁴; נִיזָּרֵי 6²⁸ +, etc.; —1. army, host; a. organized for war Ju 8⁹ 9²⁸ (J) Is 34⁵ Je 51³ 2 Ch 28¹⁰; נִיזָּרֵי his host Nu 2¹⁶ + 10 t. 2 (P), נִיזָּרֵי 2¹⁶ + 11 t. 2, 10, 33¹ (P); נִיזָּרֵי 31²⁸ (P); נִיזָּרֵי 2 Ch 25⁷; צָרָה חֵל I Ch 20¹ 2 Ch 26¹⁸; צָרָה

1 Ch 7⁴; כל-הצבא 2 S 3³ 10⁷ 1 Ch 19² 2 Ch 26¹⁴; captain of (the) host Gn 21^{22,23} (E) 26²³ (J) Ju 4¹⁷ 1 S 12² + 21 t.; צבא (ה) 1 K 1²⁵ (but rd. שר), 1 Ch 25¹ 26²³ 2 Ch 33¹¹; שרים בצ' 1 Ch 12²²; (ה) צבאות Dt 20¹ 1 K 2⁶ 1 Ch 27³; על (ה) צ' 68¹⁵; מלכי צבאות 1 Ch 12¹⁴; over the host (as captain) Nu 10^{14,15} + 10 t. Nu 10 (P), 2 S 8¹⁶ = 1 Ch 18¹⁵, 2 S 17²⁵ 1 K 2³⁴ 4¹; אל-צ' 2 S 20²³ (אל for אל); על-צבאותם Ex 6²³ 12²¹ (P); lead out armies Ex 7⁴ 12¹⁷ (P); army goes forth (to war) Ex 12⁴¹ 1 Ch 17¹¹; of ' going with our armies = 60¹³ = 108¹⁵; fig. of great number, צבא רב, 68¹⁵.—On תליפות וצבא Jb 10¹⁷ v. Di; Bu prop. (י) תלית צבא i.e. thou dost renew (thine) army against me. b. host (organized body) of angels (cf. Lxx 12¹⁵), צבא השמים (כל) all the host of heaven 1 K 22¹⁹ = 2 Ch 18¹⁸, Ne 9⁶; כל צבאוי ψ 103²¹ 148³; צבא הגדול Is 24²¹ host of the high (angel-princes; || earthly monarchs); צבא השמים Dn 8¹⁰; captain of the host of ' Jos 5^{14,15} (theophanic angel); שר הצבא Dn 8¹¹ (angel-prince of Israel, others, God). c. of sun, moon and stars, כל צבא השמים Dt 4¹⁹ 17³ 2 K 17¹⁶ 21²² = 2 Ch 33^{5,6}, 2 K 23^{4,5} Je 8² 19¹³ (all as objects of worship), Is 34⁴; שר צ' Je 33²² Zp 1⁶; כל צבאם Ne 9⁶ ψ 33⁶ Is 34⁴ 45¹²; צבאם Is 40³⁰.—Je 3¹⁹ v. i. צבי. d. of the entire creation, כל צבאם Gn 2¹. 2. war, warfare, service: צבא יצא go out to war Nu 1²³ + 12 t. Nu 1, 26² (P) 1 Ch 5¹⁸ 7¹¹ 12^{22,23} 2 Ch 25⁶ 26¹¹; צבא יצא Nu 31³⁰ (P) Dt 24⁴; צבא ל' Nu 31^{27,28} (P); go up to war Jos 22^{12,23} (P); come from war Nu 31¹⁴ 2 Ch 28¹³; התיחשם (ה) צ' Nu 31^{14,15} (P); שולח ל' 1 S 28¹; קנץ ל' 1 Ch 7¹⁰; ה' צ' Dn 8¹²; men of war Nu 31^{12,13} (P) 1 Ch 12⁸, cf. ה' צ' Nu 31¹² (P); v. also II. חיל ל' 1 Ch 12⁸; חילי צ' 1 Ch 12⁸ instruments of war. 3. service: a. of Levites in sacred places Nu 4^{23,24} 8^{24,25}; קנץ וצבא Dn 8¹² (al. as v¹¹, 1 b). b. of hard service of troubled life Jb 1⁷ 14¹⁴ Is 40³ Dn 10¹. 4. צבאות, in name of ' as God of war, prob. first in time of warlike David (some connect with sacred ark, but ark older), explained יהוה צבאות מלכי מערכות ישראל 1 S 17⁴⁵ ' Sebaoth God of the battle array of Israel (the thought of angels and stars as army of God is later); a. earliest form c. art., מלכי וצבאות Am 3¹⁴ 9⁹ (מלכי om. by error, cf. We), Ho 12⁶. b. without art., definite by usage, מלכי וצבאות 2 S 5¹⁰ Am 5^{14,15} 6⁸ 1 K 19^{10,14} Je 5¹⁴ 15¹⁶ ψ 89⁹;

1 Je 35¹⁷ 38¹⁷ 44¹ 1 S 7¹⁷ = 1 Ch 17²⁴, Is 21¹⁰ 37¹⁶; 1st מלכי om. Je 7²¹ + 30 t. Je; Zp 2²; מלכי ישראל ' 59⁶ (אלהים variant of '); ' א' א' צ' שמו ' God of hosts his name Am 4¹⁵ 5²⁷, later reduced to ' צ' שמו Is 47⁴ 48² 51¹⁵ 54¹ Je 10¹⁶ 31²¹ + 6 t. Je. c. as n.pr. Sebaoth: ' צבאות ' Sebaoth (Lord of hosts, Vrss, owing to Qr מלכי, but this never cstr. מלכי; al. ' of hosts, but < names in appos., since ' is n.pr.; ' צ' for earlier ' א' מלכי; cf. Zafabab Ja 5⁴ Rom 9²⁵): 1 S 1¹¹ 4¹⁵ 17⁴⁵ 2 S 6^{2,10} 7^{8,20} 1 K 18¹⁵ 2 K 3¹⁴ 19²¹ 1 Ch 11¹ 17⁷ ψ 24¹⁰ + 6 t. ψ, Mi 4⁴ Na 2¹⁴ 3⁵ Hb 2³ Zp 2¹⁰ Is 1⁹ 2¹² 5^{7,15,16} + 35 t. Is 6–39, Is² only 44⁶ 45¹⁵, Je 6^{2,3} 8³ 9^{6,10} + 26 t. Je, Hg 1²² + 12 t. Hg, Zc 1^{2,3,4} + 40 t. Zc 1–8, 9¹⁵ + 8 t. 10–14, Mal 1^{4,6,8} + 21 t. Mal; ' צ' הדרוך Is 1²⁴ + 4 t. Is (incl. 10¹⁶ Beer Gi > van d. H. מלכי for '); 3¹⁵ + (on these phr. v. מלכי 1, 6); ' א' מלכים ' (later Qr for orig. ' א') ψ 80¹⁵; ' א' מלכים ' (earlier ' א' + later [inserted] ' א') ψ 80¹⁵ 84³.—Cf. Driver Hastings DB (1900), Lord of Hosts and reff., Löhr Amos (Beihfte zur ZAW iv (1900), 25–67).

צבאים, צבאות, v. further I, II. צבי.

צבאים v. צבאים.

I. צבב (√ of foll.; cf. As. *gumbu* (= **gubbu*), cart; צ צבא low, covered wagon).

† I. צב [m.] litter; —abs. ' צ, in עגלת צב Nu 7⁸, prob. litter-wagons, i.e. wagons covered, like palanquin; pl. צבים Is 66²⁰ litters (on Vrss cf. Di²⁰).

II. צבב (√ of foll.; cf. Ar. *عَبَّ* cleave to ground; NH צב = BH, Syr. *ܟܚܐ* in Lexx; Ar. *عَبَّ* is a large lizard, v. esp. Seetzen *Reisen* III. 436 a.).

† II. צב [m.] lizard, as unclean, Lv 11²⁹.

† צבבה n.pr.m. in Judah, ה' צ' 1 Ch 4⁸, Zafaba, A *Σαβαβα*, ΘL *Σαβαβα*.

† I. [צבה] vb. swell, swell up (NH id.);—Qal Pf. 3 fs. consec. וצבתה Nu 5²⁷; appar. Hiph. Inf. cstr. לצבות v²², < read Qal לצבות Di Ol¹⁷⁰ Sta^{121,122}; both of adulteress' belly.—צבתה Is 29⁷ v. צבא.

† [צבה] adj. swelling, swollen;—f. צבה Nu 5²¹ (as foregoing).

II. צבה (√ of foll.; meaning dub.; Di^{Fr120} Buhl al. cp. Ar. *مبا* lean, incline (esp. III.), fig. incline toward (الى), yearn for, As. *gabû*, Aram. *ܓܒܐ*, all desire, etc.).

† I. **צָבִי** n.m. ^{281, 19} beauty, honour;—abs. **צָבִי** 2 S 1¹⁹ +; **צָבִי** Dn 8⁹; cstr. **צָבִי** Is 13¹⁰ +; pl. cstr. **צָבָאוֹת** Je 3¹⁹ (so **צָבָאוֹת** Hi Gf Ol^{1145 b} Kō^{11, 101} al.; > fr. **צָבָא** Gie al.);—1. a. *beauty, decoration*, of silver and gold Ez 7²⁰, of products of soil Is 4² (predict.). b. elsewhere in fig.: of drunkard's chaplet, **צָבִי תְּפִלֶּתוֹ** Is 28¹⁴ (fig. of Samaria); **צָבִי עֵטֶרֶת** v⁵ (of 'י); **צָבִי** 2 S 1¹⁹ (Saul and Jonathan); **צָבִי** **בְּלִילֵי**, of Tyre Is 23⁹; (of Bab.) **צָבִי** 13¹⁹ (of Bab.); of land of Iar. (Judah), **נַחֲלַת צָבִי צָבָאוֹת** Ez 20¹⁶; **צָבִי** **לְכָל-הָאֲרָצוֹת** Je 3¹⁹ (v. supr.) *heritage of the beauty of beauties of the nations*, i.e. most beauteous heritage; **צָבִי** esp. of Jerus. and temple Dn 8⁹ (Bev), cf. **צָבִי** 11^{14, 41} (v. Dr.) **צָבִי** **בְּלִילֵי** (i.e. temple-hill); of cities of Moab, **צָבִי** Ez 25⁹. 2. = *honour*, **צָבִי** Is 24¹⁶.—Ez 26³⁰ rd. **וְהָיָה צָבִי** for **וְהָיָה צָבִי**, so Co Berthol Toy Krae al.

III. **צָבָה** (✓ of foll.; NH **צָבָה** = BH; so As. *gabitu*, Ar. **ظَبَى**, Aram. **ܨܒܗ**).

† II. **צָבִי** n.m. ^{112, 14} gazelle;—abs. Dt 12¹⁵ +; pl. **צָבִים** 2 S 2¹⁵, **צָבִים** 1 Ch 12⁹ (Gi Baer; van d. H. v⁵); **צָבָאוֹת** Ct 2^{7, 3};—gazelle, allowed as food Dt 14⁵, cf. 12^{15, 22} (although not for sacrif., Dr.; all + **אֵיל**), so 15²² (+ **אֵיל**, etc.), v. 1 K 5²; sim. of swiftness 2 S 2¹⁵ 1 Ch 12⁹ v. supr., Pr 6⁵; of grace and beauty Ct 2^{9, 17} 8¹⁴ (cf. Jacob Arab. Dichter iv. 30 f.); hence used in adjuration 2^{7, 3} (+ **אֵילֹת**), **צָבִי** Is 13¹⁴, sim. of fugitives.

† I. **צָבִיָּה** n.f. id.;—**צָבִיָּה** Ct 4⁵ = 7¹.

† **צָבִיָּא** n.pr.m. in Benjamin 1 Ch 8⁹, **צָבִיָּא**, A **Zeβua**, GL **Zeβua**.

† **צָבִיָּה** n.pr.f. (= **צָבִיָּה** *gazelle*, cf. Sta^{112 b});—mother of Jehoash of Judah 2 K 12², **Αβια** = 2 Ch 24¹, **Αβια**, GL **Zeβua**.

† **צָבִיָּים** n.pr.loc. near Sodom, Gn 14^{2, 3} Dt 29² **צָבִיָּים** Gn 19¹⁰ = **צָבִיָּים** Ho 11⁸ Kt (צָבִיָּים Qr); **Zeβeueu**.

† **צָבַט** vb. reach, hold out, to (ל pers.) (prop. *grasp, hold*, so NH (rare), **בֵּית הַצָּבִיָּה**, *handle* (of jug); Ar. **ظَبَطَ** *hold firmly, seize*; Eth. **ጸጠጠ**: *grasp firmly*);—Qal Impf. 3 ms. **וַיִּצְבֹּט** Ru 2¹⁴ (acc. rei).

I. **צָבַע** (✓ of foll.; NH **צָבַע** *dye*; As. *ṣibātum, ṣubātu, dyed stuff* (v. Zehnpt^{225, 1, 109}); Ar. **صَبَغَ**, Aram. **ܨܒܥ**, **ܨܒܝ**, all *dip, dye*).

† **צָבַע** n.[m.] dye, dyed stuff;—cstr. **צָבַע** Ju 5²⁰ (perhaps del. **צָבַע**, cf. GFM); pl. **צָבָעִים** **שֶׁלֹּל** *booty of dyed stuffs* v^{20, 20}.

† **צָבָעוֹת** adj. coloured, variegated (prop. pt. pass.);—**צָבָעוֹת** Je 12⁹ *a variegated bird of prey*.

II. **צָבַע** (✓ of foll.; cf. Ar. **صَبَغَ** *point* Lag^{220, 21} **صَبَغَ**, *finger*, Sab. **צָבַע** DHM²²⁰ xxxvii (1908), 27; Eth. **አሳብ**: NH = BH; Aram. **ܨܒܥ**, Mand. **ܨܒܥܐ** Nō²²; Dl^{Pr-172} Kō^{11, 101} cp. As. *ṣibā* ii. *surround firmly*).

צָבַע n.f. ^{Lv 14, 6} *finger*;—**צָבַע** abs. Is 58⁹, cstr. Ex 8¹⁵ +; sf. **צָבָעוֹת** Lv 4⁶ +; pl. **צָבָעוֹת** Je 52²¹, cstr. **צָבָעוֹת** 2 S 21³⁰ +, etc.;—1. *finger*, esp. a. *forefinger*, of priest, applying blood (P), Ex 29¹² Lv 4^{6, 17, 25} + 8 t.; applying oil 14^{16, 17}. b. **צָבָעוֹת** of any one Is 58⁹, sign of contempt c. of God, as writing Ex 31¹⁸ (E) Dt 9¹⁰; = *act of God* Ex 8¹⁶ (J). d. pl. of all the fingers 2 S 21³⁰; fingers in gen. Is 2⁸ 17⁵⁹ **צָבָעוֹת** 144¹, Pr 7³ Ct 5²; of **צָבָעוֹת** 8⁴; **צָבָעוֹת** Pr 6¹³ (of contempt. gesture); as measure of thickness, Je 52²¹ *four fingers*. 2. *toes*: **צָבָעוֹת** 2 S 21³⁰, lit. *fingers of his feet*, cf. **צָבָעוֹת** 1 Ch 20⁶ = *fingers and toes*.

III. **צָבַע** (perhaps ✓ of foll.; cf. Ar. **صَبَغَ** *limp* (so Lag^{220, 21}), whence **صَبَغَ** *hyena*, Syr. **ܨܒܥܐ** id., NH **צָבַע**).

† **צָבַעוֹת** n.pr.m. a Horite (*hyena*; RS²²⁰; Gray^{Proph. 11, 10} and ref.);—Gn 36^{2, 14, 20} (in these gloss acc. to Di Holz), v^{24, 24, 20} 1 Ch 1^{28, 40}, **Zeβeyaw**.

† **צָבָעִים** n.pr.loc. in Benj.;—**צָבָעִים** (perh. *valley of hyenas*, so Thes. of Lag^{220, 21} Gray^{1, 4});—1 S 13¹⁵ (acc. to Buhl^{1000, 10} = *Wady el-Kelt*, between Jerus. and Jericho), **Zeβeyaw**, GL **Zeβeyaw**; cf. **צָבָע** Ne 11²⁴, A **Zeβeyaw**, GL **Zeβeyaw**.

† **צָבַר** vb. heap up (NH id.; Aram. **ܨܒܪ**; Syr. **ܨܒܪ** is *prate, chatter, rave*; Ar. **ظَبَرَ** is *collect, bind together*; cf. further Dozy);—Qal Impf. 3 ms. **וַיִּצְבֹּר** Gn 41² **וַיִּצְבֹּר** 39⁷; 3 fs. **וַיִּצְבֹּר** Ze 9², etc.;—*heap up*, in great quantity: c. acc. corn Gn 41² (E), dead frogs Ex 8¹⁰ (J), dust Hb 1¹⁰, silver like dust Ze 9² Jb 27¹⁴, cf. (obj. om.) **וַיִּצְבֹּר** 39⁷.

† **צָבָרִים** n.m. heap;—only pl. **צָבָרִים** 2 K 10⁵ *two heaps* (of heads).

צָבַת (✓ of foll.; NH **צָבַת** *bind, unite*; As. *ṣabātu, grasp, take*; Talm. **צָבַת** *join, and der.*).

צַדִּיק (√ of foll.; NH, Aram. in deriv.; cf. Ar. **صَدَقَ** *speak the truth* (also **صَدَقَ** *hard, even, straight, perfect*); Sab. **צַדִּיק** *just*, epith. of king Mordtm ZMG xxx (1876), 37 Hom Christ. 125; usu. *excellent* DHM ZMG xlix (1875), 596, 599 CIS iv. p. 176; also verb

צָדִיק ^{a.m.} ^{1.1} rightness, righteousness;—צ' Lv 19³⁶ + 87 t.; צָדִיק Is 41¹⁰ + 8 t., etc.;—1. *what is right, just, normal; righteousness, justness*, of weights and measures, מִשְׁכָּל, מִזְקָן, צֶדֶק Dt 25¹⁵ *a perfect and a just weight, ephah*; צ' מִאֲוֵי צ' מִכְּבֵי צ' מִיִּפֶת צ' הֵן צ' בַּת צ' Lv 19³⁶ (H) Jb 31⁶ Ez 45¹⁰; צ' מִסְּלֵי *right paths* ψ 23³; צ' זְבָחֵי *right peace-offerings* Dt 33¹⁹ ψ 4⁶ 51²¹. 2. *righteousness*, in government: a. of judges, rulers, kings, שֹׁפֵט בצ' Lv 19¹⁵ (H); צ' שֹׁפֵט Dt 1¹⁶ Pr 31³; צ' מִשְׁפָּט Dt 16¹⁸; צ' דָּרָךְ צ' v²⁰ חֹקֶק Pr 8¹⁵; צ' מֶלֶךְ בצ' Is 32¹; צ' דָּבָר צ' ψ 58²; also Pr 25⁵ ψ 94¹⁵ E⁵⁷. b. of law, as מִשְׁפָּטִים Is 58³ v 19^{7, 22, 36, 100} (Ⓢ) [Ⓢ] [Ⓢ] MT מִשְׁפָּטִים (Ⓢ), v¹⁴; as צְדָקָה v^{138, 144}; as מִצְוֹת v¹⁷¹. c. of Davidic king, Messiah Is 1¹ 16⁵ ψ 45⁵, 72⁷ דָּוִד בצ'. d. of Jerus., as seat of just government, עִיר הַצֶּדֶק Is 1²⁶ *city of righteousness*; צ' נִהָר Je 31³⁸ 50⁷ (poss. these reflect an orig. god צָדִיק, v. מִלְכֵי צָדִיק) (Ⓢ) Is 1²¹ *righteousness used to lodge in her*; cf. עֲמֻנַת הַצֶּדֶק Ec 3¹⁶ *the place of righteousness*. e. of God's attribute as sovereign Jb 36⁶, husband of Israel Ho 2²¹; צ' his personif. agent ψ 85^{11, 12, 14}, foundation of his throne 89¹⁵ = 97²; in his government ψ 9⁶ 65⁹ 96¹³ = 98⁹, promise Is 45¹⁹, administration of justice Jb 8³ Je 1¹⁰ ψ 7¹⁸ 48¹¹ 50⁶ = 97⁶, vindication of his people 9³ 35^{24, 25}; raising up Cyrus Is 45¹⁵, calling his servant 42⁷; צָדִיק אֱלֹהֵי צָדִיק ψ 4³ *God of my righteousness* (who vindicates me); his צ' is everlasting 119¹⁴². 3. *righteousness, justice*, in a case or cause Jb 6²⁸ 8⁶ 29¹⁴ ψ 35²⁷ Is 59⁴; God צָדִיק שֹׁפֵט בצ' ψ 7³ *judges according to righteousness*; צ' נֹחַל בצ' 18²¹; צ' הַשִּׁיב בצ' 17¹ שָׁמַע צ' 17¹; צ' הוֹצִיא 37⁶. 4. *rightness*, in speech, דְּבַר צ' 52² (opp. שָׁרָר); צ' יָדִיד Pr 12¹⁷; צ' כָּל אִמְרֵי מִי 8⁶; צ' בְּכָל אִמְרֵי מִי 16¹³. 5. *righteousness*, as ethically right Jb 35³ ψ 17¹⁵ 45⁶ Pr 1² Ec 7¹ Je 22¹³ Ez 3²⁰ Ho 10¹³ (read צ' פָּרִי, so Ⓢ We Now); מַעַל בצ' Dn 9²⁴; צ' עָשָׂה Is 64⁴ ψ 119¹³¹; צ' עָלֵמִים 15³; צ' לֹמֵד Is 26^{4, 10}; צ' בָּשָׂח Zp 2²; צ' דָּרָךְ Is 51¹; צ' יָדַע v⁷. 6. *righteousness as vindicated*,

†[פָּרַץ, פָּרַץ] vb. denom. be just, righteous; — **Qal** Pf. 3 fs. פָּרַץ Gn 38²⁶; 2 ms. פָּרַץ Jb 33¹³ 35⁷, etc.; **Impf.** 3 ms. פָּרַץ Jb 9²+; פָּרַץ Jb 4¹⁷ 11²; 3 fpl. פָּרַץ Ez 16²² (© Co P¹ P² P³, not Berthol Toy Krae), etc.; — 1. *have a just cause, be in the right*, Jb 9¹² 13³ 34⁵; in complaint Jb 33¹³; c. 1st pers. Gn 38²⁶ (J, of Tamar). 2. *be justified*, in one's plea Jb 11²; c. D^y (man with God) 9² 25⁷; א' Is 45²⁵; by witnesses 43⁷; by acquittal פ' 43⁷ Is 43²⁶; by condemnation of opponent Jb 40⁵. 3. *be just*: of God, in his government, in charging with sin פ' 51⁷; of אֱלֹהִים 19¹⁰. 4. *be just, righteous*, in conduct and character: of men Jb 10¹⁶ 15¹⁴ 22³ 35⁷, c. 1st comp., Jb 4¹⁷ (more than God; Dr at God's hand, 1st 2 d), Ez 16²² (² © Co P¹ L). **Hiph.** Pf. 3 ms. פָּרַץ consec. Dn 8¹⁴ *the holy place shall be put right*, in a right condition (Martⁱ Buhl 88; Bev Dr Martⁱ Comm. *be justified*, its cause vindicated). **Pl.** Pf. 3 fs. פָּרַץ Je 3¹¹; **Impf.** 2 fs. פָּרַץ Ez 16²⁴; **Inf. constr.** sf. פָּרַץ Jb 33²⁸; פָּרַץ (Ges 1²⁵) Ez 16²⁴; פָּרַץ Jb 32²; — *justify*: פָּרַץ לְאִימֵיכָאֵל Jb 32² *because he justified himself rather than God* (cf. Qal 1); *makes to appear righteous* Je 3¹¹ Ez 16²⁴ (all c. 1st comp.); פָּרַץ לְפָנַי Jb 33²⁸ *I desire to justify thee* (in thy plea, cf. Qal 2). **Hiph.** Pf. 1 s. sf. פָּרַץ 2 S 15⁴; 3-mpl. פָּרַץ Dt 25¹; **Impf.** 3 ms. פָּרַץ Is 53¹¹; 1 s. פָּרַץ Ex 23⁷ Jb 27⁴; **Inf. constr.** פָּרַץ 1 K 8²² = 2 Ch 6²²; **Imv.** mpl. פָּרַץ פ' 82²; P¹ פָּרַץ Pr 17¹⁵, etc.; — 1. *do justice*, in administering law 2 S 15⁴ פ' 82². 2. *declare righteous, justify*, c. acc. פָּרַץ (ה) Dt 25¹ 1 K 8²² = 2 Ch 6²²; פָּרַץ Ex 23⁷ (E) Is 5²² Pr 17¹⁵; *justify* accusers, by recognizing charge as just Jb 27⁴. 3. *justify, vindicate the cause of, save, c. acc.*, Is 50⁸ (of God), c. ל of obj. Is 53¹¹ (of servant

of ⁷). 4. *make righteous, turn to righteousness*, Dn 12³, cf. Aboth 5^{22.27} Bev. **Hithp. Impf.** 1 pl. נִצְדִּיקְנוּ Gn 44¹⁸ (J) *how shall we justify ourselves, clear ourselves from suspicion!*

צָדִיק ³⁰⁰ adj. just, righteous; — abs. צ' Gn 6⁹; pl. צְדִיקִים Ex 23³ +, etc.; — 1. *just, righteous*, in government: a. of Davidic king 2 S 23³; צִדְקָה Je 23⁵ Zc 9⁹ (|| *victorious*). b. of judges, Ez 23⁴ Pr 29² (v. Toy; Kau questions this meaning in all these). c. of law, צְדִיקִים Dt 4⁸. d. of God Dt 32⁴ ψ 119¹³⁷ 129⁴ Jb 34¹⁷, opp. Pharaoh Ex 9²⁷ (J); in discrimination Je 12¹ Zp 3³ ψ 7^{10.13} 11⁷; condemnation 2 Ch 12⁶ Dn 9¹⁴ La 1¹⁸ Ezr 9¹⁵ Ne 9³²; redemption Is 45²¹ ψ 116⁶; keeping promises Ne 9³; in all his ways ψ 145¹⁷. 2. *just* in one's cause, *right*: Ex 23^{7.8} (E) Dt 16¹⁹ 25¹ 1 K 8³² = 2 Ch 6³², Is 5²³ 29²¹ Jb 32¹ 36⁷ Pr 17^{13.28} 18¹⁷ 24²⁴ Am 2⁶ 5¹⁵ Hb 1^{13.18}, right in law, not under penalty 2 S 4¹¹ 1 K 2³²; innocent of specif. offence 2 K 10³; c. n. comp. 1 S 24¹⁸. 3. *just, righteous*, in conduct and character: a. towards God Gn 7¹ 18^{22.24.25.26.28.29} (J) 20⁴ (E), Hb 2⁴ Mal 3¹⁸. b. in gen., ethically: ψ 5¹² 7¹⁰ 11¹³ + 21 t. ψ ψ (+ *infr.*), Pr 2²⁰ 3³² 4¹⁸ 9³ + 56 t. Pr, Ec 3¹⁷ + 7 t. Ec, Is 3¹⁰ 57¹¹ Je 20¹² La 4¹³ Ez 3^{20.21} + 12 t. Ez, Ho 14¹⁰; || חֲסִידִים Gn 6⁹ (P) Jb 12⁴; || נָקִי Jb 17²² 27¹⁷ ψ 94²¹; || יָשָׁר ψ 32¹¹ 64¹¹ 97¹¹. 4. *righteous*, as justified and vindicated by ⁷, esp. servant of ⁷ Is 53¹¹, so his people, usu. pl. Is 60²¹ ψ 33¹ + 8 t. ψ ψ (v. also *supr.*); צ' אֹהֲלֵי 118¹⁸ *tents of the righteous*; צ' גִּלְגָּלִים 125³; צ' עֲרֵת צ' צָדִיקָה v²; sg. coll. 34^{22.23} 75¹¹ Is 24¹⁶ 26^{7.12}; צָדִיק (שֹׁמֵר אֲמָנִים) (|| שֹׁמֵר אֲמָנִים). 5. *right, correct*, Is 41²⁸ (cf. אֲמָנִים 43⁹); *lawful* צ' שָׁמַיִ 49²⁴ EV; but rd. עָרִיץ.

צָדִיק, and (1 K 1²⁹) צָדִיק ⁵⁴ n.pr.m. (*just, righteous*; cf. Sab. n.pr. צָדִיק CIS^{IV}, No. 287, l. 2. 11. 15 etc., DHM *Hof Museum*, No. 22); — *Sadduc*, *Saddouk* (cf. Lag^{225.2}): — 1. ⁴⁶ priests: a. David's time 2 S 8¹⁷ = 1 Ch 18¹⁶, 2 S 15^{24.25} + 23 t. S K Ch, + (Sol.'s time) 1 K 2³⁵ = 1 Ch 29²³, 1 K 4²⁴, ancestor of צָדִיק בְּנֵי צָדִיק Ez 40³⁶ 44¹¹ 48¹¹, צ' 43¹⁰, צ' בִּית 2 Ch 31¹⁰; descendant of Eleazar 1 Ch 5^{24.25} + 5 t. Ch. b. 1 Ch 5^{26.28}, poss. = c. 1 Ch 9¹¹ Ne 11¹¹. + 2. father-in-law of Uzziah 2 K 15²³ = 2 Ch 27¹¹. + 3. two wall-builders: a. Ne 3⁴. b. v²²; perh. = c. 10²², and d. הַסֹּדֶר צ' 13¹².

צָדִיקָה ⁵⁴ n.pr.m. (⁷ is *righteousness*; cf. Sab. צָדִיקָה DHM^{III}, on No. 22); — *Sedekia* (s): 1. last king of Judah, סִדְקִיָּה, changed to צ': אֶלֶף 2 K 24^{17.28.29} 25^{2.7.7} = 2 Ch 36^{10.11}, 1 Ch 3¹⁸ Je 1² 21^{12.7} + 37 t. Je; אֶלֶף + Je 27¹² 28¹ 29² 49²⁴.

+ 2. false prophets: a. under Ahab, אֶלֶף 1 K 22²⁴ = 2 Ch 18^{10.23}; אֶלֶף 1 K 22¹¹. b. אֶלֶף Jerem.'s time, Je 29^{21.22}. + 3. אֶלֶף prince, Jerem.'s time, Je 36¹². + 4. אֶלֶף, priest, Nehem.'s time, Ne 10³ (GL *Sexenias*). + 5. אֶלֶף, son of Jehoiachin, acc. to 1 Ch 3¹⁶, but prob. gloss, Be SS, cf. Kit.

† [צָהָב, צָהָב, cf. Lag^{225.2}] vb. gleam (NH *id.* (of face, bronze, etc.); Ar. مَهَبَ *be red*); — **Hoph. Pt.** נִחַשְׁתָּ מִצָּהָב Ezr 8²⁷ *polished bronze* (so NH and — appar. Hebraism — 2 Ch 4¹⁶).

† צָהָב adj. gleaming, yellow (of hair); — צ' שָׁעָרָה Lv 13^{30.32.33} (opp. שָׁחֵר v^{21.27}).

† I. [צָהָל] vb. neigh, cry shrilly (Ar. نَحَلَ *neigh*, Syr. نَحَلَ, *id.*; 2 Est 8¹⁸ = BH); — **Qal Pf.** 3 fa. צָהָלָה Est 8¹⁸; 3 pl. צָהָלוּ Is 24¹⁴; **Impf.** 3 mpl. יִצְהָלוּ Je 5⁵; 2 fa. תִּצְהָלוּ 50¹¹ Kt, Qr 2 mpl. תִּצְהָלוּ and so Vrss; **Inv.** fa. צָהָלִי Is 10³⁰ +; mpl. יִצְהָלוּ Je 31⁷; — 1. *neigh*, of men under fig. of stallions; c. אֶלֶף unto (in desire) Je 5⁵, of profligate Judeans; abs. 50¹¹ of arrogant Chaldeans. 2. *cry shrilly*, in distress Is 10³⁰ (c. adv. acc. אֶלֶף); usu. joy, praise (רָצוֹן) 12⁵ 54¹, c. 2 at, over, Je 31⁷ Is 24¹⁴; + שָׁמְחָה Est 8¹⁸.

† [מִצְהָלָה] n.f. neighing; — pl. estr. קָל מִצְהָלוֹתָהּ Je 8¹⁶ (מִצְהָלָה מִצְהָלוֹתָהּ; sf. מִצְהָלוֹתָהּ 13²⁷ of idolatrous Judah, under fig. of mare desiring stallion (|| מִצְהָלָהּ, מִצְהָלָהּ)).

† II. [צָהָל] vb. **Hiph.** make shining (NH *id.* (rare); || form of צָהָר, denom. fr. צָהָרִים); — **Inf. cstr.** מִצְהָלִים מִצְהָלִים ψ 104¹⁸.

צָהָר (√ of foll.; cf. Ar. ظَهَرَ *appear, mount, ظهر back, ظهر midday*; As. ṣeru (TelAm. *zu'ru*, etc.), *back*; Aram. מִצְהָרָא, מִצְהָרָא MI¹⁸ *shine, midday*; Lag^{225.2}; > Kō^{11.1.22} (cf. *Thes*) = *shine*, || צָהָר, NH Hiph. (rare), for this is in Aram. צָהָר (rare)); הַצָּהָר Ecclus 43³ is denom. from צָהָרִים.

† I. [צָהָר] n.[m.] only pl. מִצְהָרִים *midday, noon*, Dt 28²⁹ +, מִצְהָרִים Gn 43¹⁶ + (when sun *mounts* its highest; on form as expanded pl. (not du.) v. Ges¹⁸⁰ and *reft.*); — usu. 1. *noon* as a specif. time of day, 1 K 18²⁸; esp. אֶלֶף at noon Gn 43^{16.25} Am 8³ 1 K 18²⁷ 20¹⁶ Ct 1⁷ (resting-time for flock), Je 6⁴ (opp. evening); צ' בֹּצֵת Je 20¹⁶ (dist. fr. morning) as time of supposed security Je 15⁵ Zp 2⁴; also מִצְהָרָא וְעַד הַצָּהָר 1 K 18²⁸,

עֲרֵהָ 2 K 4³⁰; without ב, as adv., א' as time of prayer ψ 55¹⁸ (+ בָּקֶר, בֶּקֶר); as time of wasting 91¹⁶; 2 S 4⁴ noonday repose. 2. noon, as bright, sim. of happiness, blessing, Is 58¹⁰ (opp. אֶפְסָה, ψ 37⁶ (|| בָּאֵר)); cf. Jb 11¹⁷ (Ges¹³³); v. also בְּתוֹךְ הַיּוֹם Is 16³ (opp. צָלָה); 2 S 28²⁰ Is 59¹⁰ Jb 5¹⁴.

† II. צֹהַר n.f. prob. roof (cf. Ar. As. TelAm. back; > Thes Di al. light, window);—צֹהַר־לַחֶבֶד Gn 6¹⁶.

† I. יָצָהָר n.[m.] fresh oil (newly appeared, cf. 'Ausbruch' Lag²²¹²⁰ Kö^{11.1.22}; > Thes al. that which shines);—abs. יָצָהָר Ho 2¹⁰ +, sf. יָצָהָרִים Dt 7¹² +;—fresh oil, as product of land, in unmanufactured state, usu. + תִּירוֹשׁ, תִּבְנִי etc., rich possession, gift of א' Ho 2^{10.24} Je 31¹² Dt 7¹² 11¹⁴ Jo 2^{19.24}, so יָצָהָרִים Nu 18¹²; Dt 28¹¹ Hg 1¹¹ 2 Ch 32²⁸ Ne 5¹¹; tithed Dt 12¹⁷ 14²²; firstfruits for priest 18⁴ Ne 10³⁰ cf. v⁴⁰ 13³ (tithe for Levites), v¹⁸, for priest and Levite 2 Ch 31⁵; יָצָהָרִים 2 K 18²⁸ oil-olive, i.e. oil-yielding olive-trees, cf. יָצָהָר alone Jo 1¹⁰; יָצָהָר as anointing oil only in יָצָהָרִים Zc 4¹⁴, i.e. anointed ones.

† יָצָהָרִים vb.denom. fr. foreg., Hiph. press out oil;—Impf. 3 mpl. יָצָהָרִים Jb 24¹¹.

† II. יָצָהָר n.pr.m. 1σ(σ)ap: Levite, son of Kohath Ex 6^{19.21} Nu 3¹⁹ 16¹ 1 Ch 5^{26.27} 23^{12.18}.

† יָצָהָרִים adj.gent. of foreg., c. art. as subst. coll. יָצָהָרִים Nu 3⁷ 1 Ch 24²² 26²².

צָר v. צוּר.

צוּר (✓ of foll.; cf. Syr. ܥܙܪ be foul, Eth. ጽጋ; prob. also Ar. ܥܥܝ be polluted; DI^{17.100} Kö^{11.1.12} cp. also As. ܥܥܝ, destroy, ruin; NH צוּר = BH; Aram. ܥܥܝ, filth).

† צֹאֵר n.f. filth, specif. human excrement;—sf. צֹאֵרִים Dt 23¹⁴; cstr. צֹאֵרִים Ez 4¹³ (as fuel; cf. [גִּל] p. 165 supr.).

† צֹאֵר n.f. filth;—abs. צ' Is 28⁸ (of drunkards' vomit, cf. צֹאֵר); צ' fig. of iniquity, cstr. צֹאֵרִים Is 4⁴, sf. צֹאֵרִים Pr 30¹²; specif. of human excrement (= צֹאֵר) sf. צֹאֵרִים 2 K 18²⁷ = Is 36¹² (both Qr; Kt חֲרָם, cf. [חֲרָם] p. 351 supr.).

† צֹאֵרִים adj. filthy;—pl. צוּרִים Zc 3², צֹאֵרִים v⁴ (both of garments).

צוּר v. I. צוּר.

† צוּרָה n.pr.terr. Ζουβα, rarely Ζουβα(λ): an Aramaean kingdom, time of (Saul

and) David צוּרָה אֲרָם 2 S 10^{6.8} (elsewhere צוּרָה), צוּרָה אֲרָם ψ 60² (title); צ' 2 S 8^{1.12} = 1 Ch 18^{1.5}, 1 K 11¹ 1 Ch 18⁹; צ' also 19⁶; צ' 2 Ch 8²; orig. home of one of David's heroes 2 S 23³⁶ (perh. rd. also for n.pr.m. מִכְרָר || 1 Ch 11³³, cf. Dr); צ' מִכְרָר 1 S 14⁷ (only here in Saul's time); Nö⁸ ARAAM, in Encyc. Bib., cf. 2 Macc 2:7 (1871), 118 ff. places between Hamath and Damascus (about Hums, Emessa), and so DI^{17.270}, who cp. As. city Subitu, cf. Schr^{1007.288.2}.

† I. צוּר vb. hunt (NH id. (rare), מִצְרָה = BH; As. ܥܥܪ, hunt, so Ar. ܥܥܪ, ܥܥܪ, ܥܥܪ; OArām. ܥܥܪ hunt-ing);—Qal Pf. 3 pl. צָרָה La 4¹⁸; sf. צָרָהִים 3², cstr. צָרָהִים Je 16¹⁶; Impf. 3 ms. צָרָה Lv 17¹², etc.; Impv. ms. צָרָה Gn 27⁷; Inf. abs. צָרָה La 3²; cstr. צָרָה Gn 27⁷; Pl. הָצָר v²³;—hunt, c. acc. 1. צָרָה Gn 27⁷ Qr (> Kt צָרָה), v²³ (all J), צָרָה Lv 17¹² (H); צָרָה Jb 38²⁸; c. acc. pers. Mi 7² (+ חָרָם, instr.), Je 16¹⁶ (+ צָרָה), Jb 10¹⁶, צָרָה La 3², subj. evil ψ 140¹²; c. acc. צָרָה La 4¹⁸, נֶפֶשׁ יָצָהָר Pr 6²—Ho 9¹³ rd. prob. צָרָה (or צָרָה), for MT צָרָה v. צָר. Pōl. hunt (keenly, eagerly), Impf. 2 fpl. מִצְרָהִים Ez 13¹⁸; Inf. cstr. מִצְרָהִים v²³; Pl. מִצְרָהִים v²³, all c. acc. מִצְרָהִים (of magic arts, necromancy, etc.).

† I. צָר n.m. hunting, game;—abs. צ' Gn 10⁹ +, צָר 27⁷ (Qr; > Kt צָרָה), Ne 13¹⁸, cstr. צָרָה Gn 27⁷; sf. צָרָה v²³, etc.;—1. hunting Gn 27⁷; 2. game hunted and taken (cf. Ba¹⁸¹), Gn 25²⁰ 27⁷ (v. supr.) v^{5.7.19.25.31.33} (all J), cf. Pr 12²⁷; צָרָה Lv 17¹² (H).

† צָרִיד n.m. hunter;—pl. צָרִידִים Je 16¹⁶.

† מִצְרָה n.f. fastness, stronghold (prop. hunting-place?);—abs. מִצְרָה 1 Ch 11⁷ 12¹⁶, מִצְרָה 12⁸; pl. abs. מִצְרָהִים 1 S 23¹⁴ +, cstr. id. v²³ (Gi, 24¹ van d. H. Baer), Is 33¹⁶;—1. mountain-fastness Ju 6¹ 1 S 23^{14.15.23} (v. supr.), Ez 33²⁷ 1 Ch 12^{16.18}, מִצְרָהִים Is 33¹⁶. 2. more gen., stronghold Je 48⁴¹ 51²⁰ Ez 19⁹ (Baer Gi; van d. H. מִצְרָה id. [מִצְרָה] Ew Hi-Sm Da al.; nets [מִצְרָה] Krae; del. Co Oort Toy); citadel of Jerusalem 1 Ch 11⁷.

† I. [מִצְרָה] n.m. in pl., dub., usu. siege-works;—מִצְרָהִים Ec 9¹⁴, but read מִצְרָהִים Wkl^{Altort. Forsch. iv. 222}, v. מִצְרָה 2, p. 849 a.

† II. [מִצְרָה] n.[m.] hunting implement, specif. net (cf. Syr. ܡܥܪܐ, ܡܥܪܐ, ܡܥܪܐ);—

only fig.: cstr. **מצוד רעים** Pr 12¹² (but text dub., v. conj. in Toy); sf. **מצודו** Jb 10⁶ (of God as Job's hunter); pl. **מצודים וחרמים לבה** Ec 7²⁷ (of woman).

†I. **מצודה** n.f. net;—**מ' Ec 9¹²** for fish (in sim.);—pl. **מצד Ez 19⁹** v. **מצד** supr.

†I. **מצודה** n.f. net, prey;—abs. **מ' Ez 13²¹** ψ 66¹¹; sf. **מצודתי Ez 12¹³ 17³⁰**;—1. *net*, in fig. of 's judgment, **Ez 12¹³ 17³⁰** (both || **רשע** || ψ 66¹¹). 2. *prey* **Ez 13²¹** (fig.).

†II. [**מצודה**] n.f. fastness, stronghold;—sf. **מצודתה Is 29⁷** (of Ariel);—pl. **מצד Ez 19⁹** v. **מצד**.

†II. **מצודה** n.f. fastness, stronghold;—abs. **מ' 1 S 22⁴ + מצודה 2 S 5⁹**, cstr. **מצודת v⁷**; sf. **מצודתי ψ 18³ + מצודתי 2 S 22²**; pl. **מצודות ψ 31³**;—fastness of David, **1 S 22⁴ 24²²** (Gi v²³) **2 S 5¹⁷ 23¹⁴ = 1 Ch 11¹⁶**; rd. also **מצודת ערלם 1 S 22¹ 2 S 23¹³ 1 Ch 11¹⁵**, for MT **מצודת** (v. **מצודה** p. 792 b); of Jerus., **מצודת ציון 2 S 5⁷ = 1 Ch 11¹⁶**, cf. **2 S 5⁹**; home of eagle **Jb 39²⁸** (+ **שקלע**); elsewhere fig. of ' ψ 18³ = **2 S 22²**, **ψ 31³ 71³** (all + **סלע**), **91² (+ מחסי)**, **144² (+ חסדי)**, but this dub., Krochm Gr Che **חסי**, Dy **חסי**, Du **סלע**; poss. is **מחסי**; also **מצודות 31³**.

II. **צור** (✓ of foll.; relation to I. **צור** dub.; cf. As. *šiditu*, Ar. **صُر** (ص), Aram. **צורה**, **צור**, **צור**, Palm. **צור**, all *provisions* (esp. for journey); in Thes = I. **צור**; on *game* as early food of nomads v. RS ^{sem. l. 205; 2nd ed. 221} cf. Doughty ^{Arab. Des. l. 70, 226, 227}; † (Ar. Aram.) is then secondary).

†II. [**צור**] n.[m.] provision, food;—abs. **צור Ne 13¹⁵**; sf. **צורו Jb 38⁴¹**, etc.;—provision taken on journey **Jos 9¹⁴**, **צור ללחם צורם** (both JE); more gen. (late), *food, food-supply*, **Ne 13¹⁵** ψ 132¹⁵, of raven **Jb 38⁴¹**.—I. **צור v. צור**.

†**צורה** n.f. id.;—abs. **צ' Jos 9¹¹ + 2 t.**, **צרה Gn 42²⁵ + 5 t.**;—provision for journey, march, **Gn 42²⁵ 45²¹ Ex 12³⁰** (all E), **Jos 11¹¹ (D)**, **9¹¹ (JE)**, **Ju 7³** (text dub. cf. GFM), **20¹⁰ 1 S 22¹⁰**; *supply of food* ψ 78²⁵.—**Gn 27³** v. I. **צור**, sub **צור**.

†**צור** vb. denom. Hithp. supply oneself with provisions, take as one's provision;—Pf. 1 pl. **הצורנו Jos 9¹²** this bread we took as our provision; Impf. 3 mpl. **הצורו v⁴** (so rd. for MT **הצורו**, Codd Vrss Thes al.), abs.

[**צורה**] vb. Pl. lay charge (upon), give charge (to), charge, command, order (Ba ^{2202 221 (1887), 241} Gerber ¹²⁴ cp. Ar. **وَصَّى** combine,

II. *enjoin*, IV. *charge*; **وَصِيَّةٌ** injunction, command; Thes cp. Syr. **ܐܘܨܝܬܐ**, erect, **ܠܐܘܨܝܬܐ**, stone-heap, Ar. **مُرَّةٌ** guide-stone, cf. Schultze¹⁷; Gerber makes Heb. vb. denom. fr. **מָצָה**, but vb. is much earlier);—Pf. 3 ms. **צָוָה Gn 6²⁵ +**; sf. **צָוָה Dt 4¹ +**; **צָוָה Dt 4² +**; **צָוָה Gn 7¹ +**, etc.; 1 s. **צָוָה Ex 29²⁵ + 29 t.**, **צָוָה Lv 8³¹ + 4 t.**, etc.; Impf. 3 ms. **צָוָה Gn 18¹⁹ + 8 t.**; **צָוָה Dt 28⁵**; **צָוָה Gn 2¹⁶ +**; sf. **צָוָה 1 Ch 22¹²**, etc.; 1 s. **צָוָה Ezr 8¹⁷ Qr** (> Kt **וְצָוָה**); 3 mpl. **צָוָה Gn 50¹⁶ +**, etc.; Inf. cstr. **צָוָה 2 S 18⁵ +**, etc.; Imv. ms. **צָוָה Jos 4¹⁶ + 2 t.**; **צָוָה Lv 6³ + 9 t.**; mpl. **צָוָה Jos 1¹¹ 4³**; Pt. **צָוָה Nu 32²⁵ +**; cstr. **צָוָה Is 55⁴**, etc.; f. **צָוָה Gn 27⁹**;—1. *a. lay charge upon*, c. **עַל** pers., **Gn 2¹⁶ (J) 28⁵ (P) 1 K 2⁴³ 11¹¹ Am 2¹² Je 35⁶ + 6 t.**; **עַל** rei, **הַעֲבִים אֶצְעָה מִמֶּסְכִּי, עַל Is 5⁵**, cf. **Jb 36²²**, **עַל הַעֲבִים אֶצְעָה מִמֶּסְכִּי, עַל Ch 7¹²**. b. *give charge to, command to* c. **לְ** pers. **Ex 1²² (E) 1 S 20³⁰ 1 Ch 22¹⁷ Is 13³ Jer 32²⁵ ψ 105⁵ מִשָּׁה צ' לֵבְתִּי** **Dt 33⁴**, cf. **Ne 9¹⁴**; **צ' לְבִיתִי** **2 K 20¹ give charge to thy household** (in preparation for death) = **Is 38¹** (cf. NH, B. Bath. ¹⁰¹ **צָוָה**, 'verbal will' Id¹⁷⁴). c. *give charge unto*, c. **אֶל** pers. **Ex 16²⁴ (P)**, **1 K 11¹⁰**; **צ' אֶל-בִּיתִי** **2 S 17²⁵** (cf. b). d. *give charge over, appoint*, c. acc. pers. + **עַל** rei, **Ne 7³ 1 Ch 22¹²**, **צ' לְקִיּוֹת** **עַל** **צ' לְקִיּוֹת** **1 K 1³**; **לְקִיּוֹת** **1 S 13¹⁴ 25³⁰**; **עַל** **שָׂמַעְתִּי עַל 2 S 7¹¹ = 1 Ch 17¹⁰**; c. inf. (no **עַל**), **לְקִיּוֹת עַל 2 S 7¹¹ = 1 Ch 17¹⁰**; **וְצָוָה** **וְצָוָה** **Nu 27¹⁸ (P)** and thou shalt install him in their sight, cf. v²² (P). e. *give one charge, command* (qft. **עַל** concerning), **Gn 12²⁰ (J)**, **Nu 8²² (P)**, **2 S 14⁵ 18⁵ Je 7²² 39¹¹ Is 45¹³** (AV RV Che Ry²²⁴; > Ges Ew Di Du al. as d), **10⁶** (al. against), **Na 1¹⁴** (al. id.); c. **לְ** **Nu 9³ 32²⁵ (P)**, **ψ 91¹¹ La 1¹⁷ Est 3³**; c. **אֶל** **Is 23¹¹ Je 47⁷**. 2. *charge, command*: a. c. acc. pers. + rei, oft., esp. of the law: Deut. phrases are **אֲשֶׁר אֲנִי מְצָוָה** **Ex 34¹¹ (J)**, **Dt 4⁶ 6² + 18 t.** **Dt**, cf. **15¹⁵**; **אֲשֶׁר** **הִצְוָה + אֲחֵכֶם** **Dt 4² + 9 t.** **Dt**; **אֲשֶׁר** **Dt 13⁵ Ex 32⁵ (E)** **Dt 5³⁰ 9¹² 11²² 31²²**. b. c. acc. pers. + obj. clause, e.g., Inf. **Gn 50² +**; 1 consec. Pf. **18¹⁰ (J)**, **Nu 35² (P)**; 1 consec. Impf. **2 S 4¹² 1 K 2⁴⁰**; weak 1 c. Impf. **Ex 27²⁰ (P)** **Jos 4¹⁶**; Imv. **Jos 1¹ 1 S 18²²**. c. acc. pers., acc. rei om., **Ex 18²⁵ (E)** **Gn 49²³ (P) +**; obj. given after **לְאָמַר** **Gn 26¹¹ 32^{18,30} Lv 6³ +**; **וְאָמַר**, etc., **Gn 28¹ 49² +**. d. acc. rei, acc. pers. om., **לְעוֹלָם בְּרִיחוֹ** **צ' ψ 111³**; **וְהִצְוָה** **צ' ψ 111³**, **Ex 16^{18,22} 35⁴ Lv 8⁵ 9¹⁷ Nu 30² 36² (P)**; obj. cl., **Lv 8²⁴ (P)**, **13³⁴ (P)**; **Gn 42²⁵**

(E), 1 K 5³⁰; Ju 4¹. e. abs. Gn 50¹⁸ (E), La 3³⁷.
3. charge, command, acc. pers. in phr. צָוֶה אֶשֶׁר צ' (J)
 Ex 23¹⁸ (E) Gn 7⁹ (P); + אֶשֶׁר צ' Gn 7⁹ (J)
 Ex 29³⁶ (P); + אֶשֶׁר צ' Ex 12³⁰ 39¹³
 + 37 t. P; אֶשֶׁר צ' Jos 1¹⁸ 22³ Je 35⁵; acc. pers.
 om. אֶשֶׁר צ' Ex 7¹⁰ Nu 32²⁸ (P); + אֶשֶׁר צ' 2 K 11² = 2 Ch 23³; + אֶשֶׁר צ' Ex 36¹ (P).
 † **4. charge**, with command to others, *commission*,
 a. acc. pers. + אֶל pers. (sts. + acc. rei) Ex 6¹³ 25²³
 Lv 27²¹ (P) Dt 1³ Je 27⁴ Est 4¹⁰; acc. pers. om.
 Gn 50¹⁶ (E) Est 3¹⁸ 8⁹. b. אֶל of agent, + אֶל,
 Nu 15²³ 36¹³ (P); אֶל om. Lv 8³ (P), Ezr 9¹¹
 Ne 8¹⁴. c. acc. pers. + אֶל for אֶל Ezr 8¹⁷ 1 Ch
 22¹³ Mal 3²³ Est 4¹. d. c. acc. rei, אֶל לְ, אֶל לְ
 Lv 25²¹ (P) and I will command my blessing
 to you, c. אֶל Dt 28⁸, cf. ψ 133³; אֶל לְ, אֶל לְ
 Jb 38¹², נָחַשׁ, אֶל לְ Am 9¹⁴. † **5. command**,
appoint, ordain, of divine act: in creation Is
 45¹³ ψ 33⁹ 148⁶, providence 2 S 17¹⁴ Am 6¹¹ 9⁹
 Jb 37¹³ ψ 78²³ Is 34¹⁶, redemption ψ 77⁴⁴ 68²⁸
 71³; so of idol Is 48⁵ (|| עֲשֵׂה). † **6. Pf.** 3 ms.
 אֶל Nu 3¹⁶ 36¹; 2 ms. אֶל Gn 45¹⁸, etc.; *Impf.*
 3 ms. אֶל Ex 34²⁴; — *be commanded*, i.e. receive
 command, subj. pers., Gn 45¹⁸ (E), c. אֶל by whom
 Nu 36¹ (P); אֶל Ex 34²⁴ (P), אֶל Lv 8³
 10¹³ (P), אֶל Nu 3¹⁶ (P) Ez 12²⁴ 37⁷.

† **7. n.m.** sign-post, monument (NH *id.*
 (יָצִין Pi. denom.); prob. from √ in orig. physi-
 cal sense, v. esp. Ar. سَوَان, سَوَان Syr. سَوَان, cf.
 Schulth. *Hom. Wurz.* Kō 11. 1, 124; > √צין Buhl); —
 abs. אֶל, grave-stone 2 K 23¹², sign-post Ez 39¹⁵;
 guide-posts, pl. יָצִין Je 31²¹ (|| מַצְבֵּי).

מצוה *n.f.* commandment; — אֶל Pr 6²² +;
 estr. מִצְוָה Jos 22³ +; sf. מִצְוָה Dt 26¹³ ψ 119³⁶;
 מִצְוָה Nu 15²¹; pl. מִצְוֹת abs. Lv 26¹⁴ + (מִצְוֹת
 Ne 9¹⁴); estr. אֶל +; sf. מִצְוָה Gn 26⁶ +, etc.; —
 not used before D and Je; in Je only of man's
 commands; not Ez nor Minor Proph., exc. Mal;
 — **1. commandment**, of man: king, 1 K
 2² 2 K 18²⁸ = Is 36²¹, 2 Ch 8¹⁸ + 14 t.; אֶל
 Je 35¹⁴ 18¹⁸ Pr 6²²; מִצְוֹת אֶל Is 29¹³; pl. only
 Je 35¹⁸ Pr 10⁸ Ne 10²³; הַמִּצְוָה, the order (title
 of property) Je 32¹¹. **2.** of God: a. sg. the
 commandment, code of law: 2 Ch 8¹³ Ezr 10³
 ψ 19⁹; esp. of D אֶל שְׁמֵר Dt 8¹³ + 5 t. D;
 אֶל עֲשֵׂה Dt 6¹⁵ 15⁵; אֶל אֶשֶׁר צ' Dt 26¹³ 30¹¹
 31¹; אֶל מִן הַמִּצְוֹת Dt 17²⁰; אֶל Nu 15²¹ (P);
 || אֶל Ex 24¹³ (R^D) Jos 22⁵ (D) 2 Ch 14³ 31²¹;
 + אֶל מִן הַמִּצְוֹת Dt 5²⁸ 6¹ +. b. pl. of commands

of D and later codes c. 2 pl. (ye shall, shall not;
 Br *Hex. new ed.* 282), Lv 4² + 5 t. P, Is 48¹⁸ + 25 t.
 (late; esp. ψ 119, 20 t.); שְׁמֵר מִ' Ex 20⁶ (R)
 Lv 22³¹ (H) Dt 4² + 10 t. D, 1 K 14⁸ 2 K 18⁶ + 5 t.;
 אֶל שְׁמֵר מִ' Lv 26¹⁴ (H) + 5 t.; אֶל שְׁמֵר מִ' Dt 11²² + 4 t.;
 אֶל שְׁמֵר מִ' Lv 27³⁴ (H); אֶל שְׁמֵר מִ' Dt 26¹³ 2 Ch 24²³;
 אֶל שְׁמֵר מִ' 1 K 18²⁸ 2 K 17¹⁶ Ezr 9¹⁰; אֶל שְׁמֵר מִ' Ezr 9¹⁴;
 in combinations, esp. by Redactors and late
 writers; order various: (1) with אֶל Ex 15²⁸
 (R^D) Dt 4² Ezr 7¹¹ +; אֶל מִשְׁפָּטִים Dt 26¹⁷ 1 K 8²⁸
 Ne 1⁷ 10²⁰; אֶל מִשְׁפָּטִים, אֶל מִשְׁפָּטִים Ne 9¹³; אֶל מִשְׁפָּטִים Ne
 9¹⁴; אֶל עֲשֵׂה Dt 6¹⁷ 1 Ch 29¹² 2 Ch 34²¹. (2) with
 אֶל מִשְׁפָּטִים Lv 26³ (H) Dt 6³ 10¹³ + 9 t.; אֶל מִשְׁפָּטִים
 Lv 26¹⁴ Dt 8¹¹ 11³⁰ 1 K 6¹³ + 2 t.; אֶל מִשְׁפָּטִים, אֶל מִשְׁפָּטִים
 ψ 89²³, אֶל מִשְׁפָּטִים, אֶל מִשְׁפָּטִים 2 K 23³. (3) with אֶל מִשְׁפָּטִים Nu
 36¹³ (P) 1 Ch 28⁷ Ne 9²³ Dn 9⁹; with אֶל מִשְׁפָּטִים Ex
 16²⁸ (R), with אֶל מִשְׁפָּטִים Ne 9²⁴. c. of special com-
 mands of God 1 S 13¹³ 1 K 13²¹ 2 Ch 29²³ Ne 13³
 Mal 2¹⁴ Jb 23¹². **3. commandment**, sg., of
 code of wisdom Pr 19¹⁶, || 6²³ חֵכֶם, || 13³ דָּבָר;
 pl. of special commands 2¹ 3¹ 4¹ 7¹³.

אֶל appar. n. [m.], dub. word; — in אֶל
 אֶל Ho 5¹¹ usu. command, ordinance; < אֶל
 Che Now GASm אֶל; elsewhere only אֶל אֶל
 אֶל Is 28¹⁶ in mocking mimicry of
 Is.'s words, and, אֶל, of the unintelligible speech
 of 's foreign agents of judgment; Ges Che *Comm.*
 al. (cf. AV RV) render command upon com-
 mand; Ew Di (carpenter's) rule (+ אֶל = line
 and rule), fr. √ אֶל (whence אֶל); Du Che *Exp.*
 explain as mocking sounds without sense.

† **צוּחַ** vb. cry aloud (NH *id.*; so Aa.
 צוּחַ (?), Ar. صَاح, Aram. צוּחַ, צוּחַ;
 Eth. צוּחַ: call); — *Qal Impf.* 3 mpl. צוּחִים
 Is 42¹¹ (in joy, || רִנָּה).

† **צוּחָה** *n.f.* outcry; — in distress, grief, aba.
 אֶל ψ 144¹⁴; estr. צוּחָה Je 14³; sf. צוּחָה 46¹²;
 aba. also Is 24¹¹ (c. אֶל for, because of).

צוּל (√ of foll., cf. *miqul* (in Syria), a
 stone-lined hollow, or basin, for washing grain,
 Wetzst *Stube* KPV 27 (1881), 2).

† **צוּלָה** *n.f.* ocean-deep; — Is 44²⁷.

† **מְצוּלָה**, *n.f.* depth, deep; —
 abs. מְצוּלָה Jb 41²⁵ +; pl. abs. מְצוּלוֹת Ex 15⁵
 Ne 9¹¹; estr. מְצוּלוֹת ψ 88⁷; estr. מְצוּלוֹת Zc 10¹¹, מְצוּלוֹת
 Mi 7¹⁹ ψ 68²³; — *depth*, pl. מְצוּלוֹת depths of the sea
 Mi 7¹⁹ ψ 68²³; aba. Ex 15⁵ (of Red Sea) Ne 9¹¹

† I. [צוּק] vb. Hiph. constrain, bring into straits, press upon (NH צָוַק *be distressed* (rare), Hiph.=BH; Ar. صَاقَ (ي) *be narrow, tight*, so Eth. ጠቆ; Aram. צָק, ܥܡܥܐ; ChrPal. ܥܥܐ);—Pf. 3 fs. הִצְיִיקָה Ju 16¹⁸, sf. הִצְיִיקְתִּי 14¹⁷, גִּי- Jb 32¹⁸ (Gi v¹⁹); 1 s. הִצְיִיקְתָּ consec. Is 29⁷; Impf. 3 ms. צִיֵּץ, Dt 28³³ + 2 t.; 3 mpl. צִיֵּצוּ Je 19⁸; Pt. מִצִּיץ Is 51^{12,13}, pl. מִצִּיִּים 29⁷;—bring into straits, by importunity c. ל pers. Ju 16¹⁸, c. sf. pers. 14¹⁷; constrain (to speak) Jb 32¹⁸

(sf. pers.); elsewhere of *bringing into straits* a city or people, c. ל, Is 29^{2,7}, so 7⁶ (reading ויגזיקנה for MT ויגזיקנה), Thes Che Du Gr Marti, cf. formula ל בקצור ובקצוק אשר צ' Dt 28^{33,35,37} Je 19⁹; pt. abs. המציק Is 51^{12,13} the oppressor.

† צוק n. [m.] si vera l., constraint, distress; —abs. וצוק העתים Dn 9² usu. in *distressful times*; Gr וצוק ונ' (so @ [v²] @), as beginning of v², omitting ! in ואמר (cf. Bev Marti).

† צוקה n.f. pressure, distress; —national Is 8²² (+ צרה), cf. צרה צרה 30⁶; personal צרה צרה Pr 1⁷.

† צ. מוצק n. [m.] constraint, distress; —abs. מוצק Is 8²² distress; abs. also מוצק Jb 36¹⁶, of distress as constraint (opp. רחב); צ' רחב מים במצוק 37¹⁰, lit. in constraint (i.e. frozen). —i. מוצק v. צק.

† מצוק n. [m.] straitness, straits, stress; —alw. abs. מ' מ' כל איש מ' 1 S 22¹ every man of straits (in straits); מ' בקצור ובמ' Dt 28^{33,35,37} Je 19⁹ (all of national straits); מ' צרמ' מ' צ' 1 S 19¹³; perh. rd. מצוק also 32⁶, for כצא רק, cf. Du Br.

† מצוקה n.f. id.; —abs. צ' צ' Jb 15²⁴; יום מצוקתי Zp 1¹⁵; pl. sf., of ' delivering מצוקתי מצוקתי etc., 107^{6,12,19,20}.

† II. [צוק] vb. pour out, melt (|| צק); —Qal Pf. 3 pl. (acc. to Thes al.) צקן Is 26¹⁸, but v. infr.; Impf. 3 ms. נחלש צקן Jb 28² (rd. perh. נחלש, v. Bu) and stone (ore, men) melt it into copper; צ' צ' צ' צ' Jb 29⁶ the rock used to pour out beside streams of oil. —Is 26¹⁸ (as above) must mean they poured out (uttered) a whisper (לחש; i.e. prayer); but form most improb.; Koppe Gr Di Du al. prop. צקן לחש (from assumed צקן, I. צוק) = constraint of (like that of) magic; < Houb Kit צקן לחש צקן, or Che צקן כי מוכרד לטו ונ'. —

† מצוק n. m. molten support, pillar; —pl. cstr. מצוקי 1 S 2⁸ the supports of the earth are 's; —מצוק 14¹ ('as a pillar,' 'steep' etc.) is difficult (cf. HPS); del. with @ Th Dr Bu.

I. צור (✓) of foll.; cf. possibly Ar. (ج) cause to incline, lean; NH = BH (rare), so Aram. (צור) (cf. Kō^{11,100}, צור).

† צואר n. m. neck, back of neck; —abs. צ' Is 8⁸ +, cstr. צואר Je 28¹⁰ + 3 t. 28; sf. צוארי La 1¹⁴, צואר Ne 3⁶, etc.; pl. cstr. צוארי Ju 8²¹ +;

sf. צוארי Gn 27¹⁶ +, צואריכם Je 27¹², צואר Mi 2³; —1. neck, esp. back of neck, of man, wearing chain as ornament Gn 41⁴² (E), so of woman Ct 1¹⁰, cf. Ju 5³⁰ (rd. perh. צוארי for צ' -), elsewh. in Gn usu. pl. intens., of individual, נפל על צ' 45¹⁴ (E), 46²⁹ 33⁴ (Qr; Kt sg.), so צ' על צ' 45¹⁴ 46²⁹ (all J); neck of beautiful woman Ct 4⁴ 7¹; neck as pressed by foot of conqueror Jos 10²⁴ (JE); place of yoke Gn 27⁴⁰ (sg.; J), Dt 28²⁸ Is 10²⁷ Je 27^{22,11,12} 28^{10,11,12,14} 30⁸; of transgressions as yoke La 1¹⁴; place of bonds Is 52²; of bearing load, Ne 3⁶ (fig.), hence calamity as burden Mi 2²; neck as smitten with sword Ez 21³⁴; צ' צ' as measurement of height (depth; in fig.) Is 8⁸ 30⁸ Hb 3¹³; צ' צ' fig. ψ 75⁶ speak not with arrogant neck (si vera l.; but rd. perh. צ' against the Rock, @ karā rōb δού, Bae Hup-Now Che Kau); of wicked, rushing against God Jb 15²⁵ —על צוארי נרדפנו La 5⁴ is dubious; Matthes Löhr Bae על צ' צ' Bu על צ' צ' and צ' צ' or צ' צ' for צ'. 2. neck of animals, camels (wearing ornaments) Ju 8^{21,22}; heifer Ho 10¹¹ (i.e. place of yoke, in fig. of Ephr.); horse Jb 39¹⁰, crocodile 41¹⁴.

† [צורה] n. [m.] pl. necklace; —sf. צורה צ' Ct 4².

II. צור vb. confine, bind, besiege (NH id., wrap (rare); Aram. צ' besiege, beleaguer); —Qal Pf. 2 ms. צ' צ' Dt 14²⁵, etc.; Impf. 3 ms. צ' צ' 1 K 20¹ +, 2 ms. צ' צ' Dt 20¹⁰, etc.; 3 ms. צ' צ' Is 21² (after צ' Kō^{1,444}, cf. Ges¹⁷³); 1ms. cstr. צ' צ' 1 S 23⁸; Pt. pl. צ' צ' 1 K 15²⁷ +; —1. confine, secure (|| I. צור), acc. rei + ב of receptacle Dt 14²⁵ 2 K 5²⁵ Ez 5²; complem. om. 2 K 12¹¹. 2. shut in, besiege, c. צ' of city 2 S 11¹¹ 1 K 15²⁷ 16¹⁷ 20¹ 2 K 6^{24,25} 17¹ 18²⁴ 19² (+ acc. of siege-works), Je 32² 37³ 39² Dt 20¹⁵ Ez 4² Dn 1¹; c. צ' pers. (within city) 2 S 20¹⁵ 2 K 16⁶ Je 21^{4,5}; c. צ' of city (for צ') Dt 20¹⁰; c. צ' pers. 1 S 23⁸; c. צ' of city only 1 Ch 20¹ (|| 2 S 11¹¹ supr.); abs. Is 21². —צ' צ' צ' צ' צ' צ' צ' צ' is corrupt; Frankenb Richterbuch 28 Bu GFM 284 Now צ' צ' inciting against. 3. shut up, enclose: צ' צ' צ' צ' Ct 8⁸ (ע' of maid [under fig. of door] + acc. mater., cf. Is 29² supr.); c. sf. pers. ψ 139² (fig., ' subj.).

† מצור n. [m.] siege-enclosure, siege, entrenchment; —alw. מ' abs., exc. cstr. מצור Ez 4², sf. מצור 1. siege על שם מצור Mi 4¹⁴ he hath

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צור Tyre v. צר. צורנים v. צור. צור.

[צרת] Hiph. Is 27^v v. צת.

צח v. צחח. צחא v. צחא.

צחה (✓ of foll.; Ar. ^ج be cloudless, so Eth. ^{ዳሙ}; Aram. ^{ܨܚܐ} be thirsty).

†[צחח] adj. intens. parched (cf. Ges 24¹⁰);—cstr. ^{צחח} Is 5¹³ parched with thirst.

†[צחח] vb. be dazzling (^{צחח} polish; Syr. ^{ܨܚܚܐ} be scorched, Aph. declare in writing (make clear), ^{صَحَّاحَان} clarus, lucidus, fulgidus; ^{صَحَّاحَان} smooth, plain);—Qal Pf. 3 pl. ^{צחח} La 4⁷ (|| ^{וְהָיוּ מְשֻׁלָּבִים}), they are more dazzling (i.e. whiter) than milk (of effeminate skin).

†[צחח] adj. dazzling, glowing, clear;—חם Is 18⁴ glowing heat; צח רוח Je 4¹¹ glowing wind; דודי צח Ct 5¹⁰ my beloved is dazzling (white) and ruddy (cf. La 4⁷); fpl. ^{צחח} Is 32⁴ to speak clear (words), clearly.

†[צחח] n.[m.] shining, glaring, surface cstr. ^{צחח} i.e. a smooth, bare, rock Ez 24⁷ 26¹⁴; pl. ^{צחח} Ne 4⁷ Qr (Kt ^{בצחחים}), in glaring, bare places (?).

†[צחח] n.f. scorched land;—צ' ψ 68⁷.

†[צחח] n.[f.] scorched region;—pl. ^{צחח} Is 58¹¹.

צחן (✓ of foll.; NH ^{צחנה}=BH; Aram. ^{ܨܚܢܐ} stinking fluid, ^{صَحْن} foul).

†[צחנה] n.f. stench;—sf. ^{צחנה} Jo 2²⁰ (|| ^{באש}).—Cf. עפר צחנה Ecclus 11¹³.

†[צחק] vb. laugh (Ar. ^{ضَحِكَ} laugh, Syr. ^{ܨܚܝܩ}, cf. Ba 23²⁴; v. also צחח);—Qal Pf. 3 fs. ^{צחק} Gn 18¹⁵, etc.; Impf. 3 ms. ^{צחק} Gn 21⁶, ^{צחק} 17¹⁷; 3 fs. ^{צחק} 18¹⁵;—laugh, Gn 18¹⁵ 23¹⁵ 34¹⁴ (J), 17¹⁷ (P); c. ל at, concerning, 21⁶. Pl. Impf. ^{צחק} Ju 16²⁵; Inf. cstr. ^{צחק} Ex 32⁶, ^{צחק} Gn 39^{14,17}; Pl. ^{צחק} Gn 19¹⁴ 26⁶, ^{צחק} 21⁶;—1. jest Gn 19¹⁴ (J). 2. sport, play Gn 21⁶ (E) Ex 32⁶ (J); make sport for Ju 16²⁵ (לפני; || ^{ויצחקו}); toy with (אִתְּ), of conjugal caresses Gn 26⁶ (cf. Doughty Arab. Dec. I. 231), make a toy of, c. ב, 39^{14,17} (all J).

†[צחק] n.[m.] laughter;—א' ^{צחק} Gn 21⁶ (E) laughter hath God caused for me;

=laughing-stock, לֵצַר הַלֵּצָע Ez 23²² (del. ©² Hi Co Berthol Siegf Krae; not Toy).

יצחק יִצְחָק n.pr.m. Isaac; Isaac, son of Abr. and Sarah (he laugheth, cf. play upon name Gn 18¹² (J), 21⁶ (E), 17^{17,19} (P); 26⁶ (J));—יצחק Gn 21^{3,4,5} (E)+, 24^{62,67} (J)+, 17^{19,21} (P)+, (80 t. Gn, 9 t. Ex, 7 t. Dt), Lv 26²⁵ Nu 32¹¹ Jos 24²⁴, 1 K 18²⁶ 2 Ch 13²⁵ 1 Ch 1^{28,34,35} 16¹⁵ 29¹⁸ 2 Ch 30⁶; †יצחק Je 33²⁵ ψ 105⁹, and (=Israel) יצחק בְּמוֹת אִשְׁחָק Am 7⁷, יִצְחָק בֵּית v¹⁶.

צחר (✓ of foll.; cf. Ar. ^{صَحَّر} XI. dry up, become yellow [parched by sun], ^{صَحْرِي} reddish-gray colour (v. Müll ^{Königsb. Stud.} I. 4)).

†[צחר] n.[m.] reddish-gray, tawny;—צמר צחר Ez 27¹⁸ wool of reddish-gray, tawny wool, or (Hi-Sm Krae), of land Sachar (si vera l.; Co del. צחר as dittogr.).

†[צחר] adj. tawny;—fpl. ^{צחר} Ju 5¹⁰.

†צחר n.pr.m. 1. father of Ephron the Hittite Gn 23⁸ 25⁹, Zaap. 2. son of Simeon Gn 46¹⁶ Ex 6¹⁵, Zaap. 3. name in Judah 1 Ch 4⁷ Qr (צחר; Kt צחר), Zaap, © L. Eurap.

יצחר 1 Ch 4⁷ Kt, v. foregoing.

†I. צי n.m. ^{18,21} ship (loan-word from Egypt. ^{t'at}, acc. to Bondi⁸⁶, cf. Erman ^{SMG 21 vi} (1892), 123 DHM. VOJ VIII 7, 189);—abs. ^{צי} Is 33²¹ a majestic ship; pl. ^{צי} Nu 24²⁴ (JE), Ez 30⁹ (צִי; but © ^{σφεύδωρες}, cf. ©, whence Co Berthol ^{צי}).

†II. צי n.m. ^{70,80} a wild beast, prop. either desert-dweller (denom. from ^{צי}, so, most), or orier, yelper (✓ ^{צי}=^{αἰὼς} Dozy), Ba 12¹²⁸, cf. Ew ^{146 g. note});—in any case a specif. animal, but not certainly identifi.; Bo ^{Hieroz. I, lib. 2, § 14}, cp. Ar. ^{سَيَّوْن} wild cat;—pl. ^{צי} Is 13²¹ (f. ^{צי}), 23¹⁵ 34¹⁴ (+ ^{צי}), Je 50³⁹ (id.; all betokening desolation); ^{צי} ψ 74¹⁴ (rd. ^{צי} Hup-Now Bae); appar. of people 72⁹, but prob. corrupt, Ol conj. ^{צי} (|| ^{צי}), and so most moderns.

ציבא and (2 S 16⁶) צִבְאָה n.pr.m. ^{2(e)8a}: servant of Saul's house, 2 S 9²³ + 14 t. 9, 16, 19.

†צידון and (Gn 10^{13,19} 49⁹) צִידֹן n.pr.loc. Sidon, ^{Σιδων}, ancient Phoenician city, on coast N. of Tyre (in As. ^{Sidun(n)u}, COT ^{Gloss.}, TelAm. ^{Siduna}, Ph. ^{צידן}, OArām. ^{צידן}; in Egypt. ^{Dī-(d)u-na}, WMM ^{As. u. Syr. 184});—'first-born' of

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II. ציר (✓ of foll.; *turn, revolve*; NH *pivot* (of door), *hinge*, so Ar. *سَار* (cf. *Dozy*¹); perh. As. *širru*; Aram. *שִׁרְרָא*).

† III. [ציר] n.[m.] *pivot* (of door), *hinge*;—*sf.* *הָלַחַת הַפֶּסֶחַ עַל צִירָהּ* Pr 26¹⁴ (in || of sluggard).

† IV. [ציר] n.[m.] *pang* (prop. *writhing*);—*pl.* *צִירִים* Is 13² 21²; *ctr.* *צִירִי* Dn 10¹⁶, *צִירָהּ* 1 S 4¹⁹;—*pangs* of childbirth 1 S 4¹⁹, so (sim.) Is 21²; and, of terror, 13² (+ *וְהִלַּחַת*), 21²; in gen., of physical effects of mental distress Dn 10¹⁶.

צלָה, v. III. צלל.

† [צלָה] vb. *roast flesh* (NH *id.*; so Ar.

צל (cf. *Eth. ጸለ*);—*Qal Impf.* 3 ms. *צָלָה* Is 44¹⁶ *he roasteth a roast*; 1 s. *צָלָה* v¹⁹; *Inf. ctr.* *לְצָלוֹת* 1 S 2¹⁵ *give flesh (צָלָה) to roast*.

† *צָלָה* adj. et n.m. *roasted, roast*;—*ctr.* (as adj.) *צָלִי* (P) of flesh (*צָלָה*) Ex 12⁹ (opp. *קָדֶשֶׁת*); abs. as subst. cogn. Is 44¹⁶ v. [*צָלָה*].

† I. [צלָח] vb. *rush*;—(Thes al. cp. *צלח*, Syr. *צלح*, *cleave, penetrate, then advance*, v. foll.);—*Qal Pf.* 3 fs. *וַצָּלַח* consec. 1 S 10⁶; 3 pl. *וַצָּלְחוּ* 2 S 19¹⁵; *Impf.* 3 ms. *וּצָלַח* Am 5⁶ (v. *infr.*), 3 fs. *וּצָלְחָהּ* Ju 14⁶;—*rush*, *וַיָּרֶד הַיַּרְדֵּן* 2 S 19¹⁵ *they rushed into the Jordan* (dub., v. Dr HPS), *וַיָּרֶד הַיַּרְדֵּן* Am 5⁶ *lest he rush like fire upon the house of Joseph* (or *O house*, etc. GASm; Now conj. *וַיָּרֶד הַיַּרְדֵּן*); esp. of sudden possession by (*וַיָּרֶד הַיַּרְדֵּן*) c. *pers.* Ju 14⁶ *the Spirit ... rushed upon him*, so v¹⁹ 15¹⁴ 1 S 10⁶ 11⁶; c. *אָל* pers. 16¹² and (of *וַיָּרֶד הַיַּרְדֵּן*) 18¹⁰.

† II. [צלָח, צָלַח] vb. *advance, prosper* (NH *id.*; Ph. Pi. causat. in n.pr.; Ar. *صَلَح* *be in good condition*, cf. Sab. *חַלַּח* Sab Denkm³; Aram. *צלח*, *צלח* *prosper*);—*Qal Pf.* 3 fs. *וַצָּלַח* Je 12¹; *Impf.* 3 ms. *וּצָלַח* Je 13⁷ +, etc.; *Inv.* ms. *צָלַח*;—*prosper*, of way of wicked Je 12¹, cf. Nu 14⁴¹ Is 53¹⁰ 54¹⁷ Ez 17¹⁰ Dn 11⁷; c. *ל* rei, = *be good for anything* Je 13⁷ 10 Ez 15⁴; subj. pers., abs., Je 22³⁰ 30 Ez 17¹⁵, *ψ* 45⁶ *be successful / לְמַעַן וּצָלַחְתָּ* Ez 16¹⁵ *and thou didst prosper to royalty* (dub.; del. Ⓢ Co Toy; > Sta 2AW v1 (1288). 237 f. Krae *לְמַעַן וּצָלַחְתָּ* i.e. *harlotry*). *Hiph.* *Pf.* 3 ms. *וַיְצַלְּחֵם* Gn 24²¹, 2 ms. *וַיְצַלְּחֵם* 1 Ch 22¹¹, etc.; *Impf.* 3 ms. *וּצַלְּחֵם* Ne 2²⁰ +, *וַיְצַלְּחֵם* 1 Ch 29²³

2 Ch 32³⁰, etc.; *Inv.* ms. *וַיְצַלְּחֵם* 1 K 22¹³ +, *וַיְצַלְּחֵם* Ne 1¹¹, *וַיְצַלְּחֵם* *ψ* 118²⁵, etc.; *Pt.* *וַיְצַלְּחֵם* Gn 24² +;—1. *make prosperous, bring to successful issue*, of *וַיְצַלְּחֵם*, c. acc. of man's way (*וַיְצַלְּחֵם*), Gn 24²¹. *אֲלֵם* (J), c. acc. rei Gn 39¹² (J), c. acc. pers. 2 Ch 26⁴, c. *ל* pers. Ne 1¹¹ 2²⁰; abs. *send success* *ψ* 118²⁵; human subj. c. acc. *וַיְצַלְּחֵם* Dt 28²⁵ Jos 1⁸ (D), Is 48¹⁵ *ψ* 37⁷, so prob. 1⁸ (al. sub 2); 2 Ch 7¹¹ c. acc. *וַיְצַלְּחֵם* Dn 8²⁵. 2. *show, experience, prosperity*, of men 1 K 22¹³ = 2 Ch 18^{11,14}, Je 2²⁷ (+ *ל* pers. in ref. to whom) 5²⁰ 32⁵ 1 Ch 22^{11,13} 29² 2 Ch 13¹² 14⁶ 20²⁰ 24²⁰ 31²¹ 32³⁰ (*וַיְצַלְּחֵם*), Pr 28¹³ Dn 8¹³ (of horn), v²⁴ 11²⁵; subj. *וַיְצַלְּחֵם* Gn 39⁹ (J) *a prosperous man*; subj. *וַיְצַלְּחֵם* Ju 18⁶ (cf. *ψ* 1⁸ supr.), *וַיְצַלְּחֵם*'s word Is 55¹¹.

III. צָלַח (✓ of foll.; NH *צלחית* = BH; cf. Aram. *צלחית*, *צלחית* (in Lexx) *flat dish*; *Eth. ጸለሐ*; Amhar. *ጸለሐ*; (v. *Prä*^{Amh. Spr.} 100); Ar. *صَحَن*, all *bowl, dish*; v. *Frä*¹⁰⁰).

† [צָלַח] n.[f.] *pot for cooking*;—*pl.* *צָלַחֹת* 2 Ch 35¹⁵ (+ *סִירֹת*, *וְדִבְרֵים*).

† *צָלַחֹת* n.f. *dish*;—2 K 21¹³ (sim.), *וְצָלַחֹת* Pr 19²⁴ 26¹⁵ (v. *סִכָּן*).

† *צָלַחֹת* n.f. *jar*;—*וְצָלַחֹת* 2 K 2²⁰.

צָלָה v. צלה.

† I. [צָלַל] vb. *tingle, quiver* (NH *צלצל* *whirr* (rare); Ar. *صَلَّصَ*, *صَلَّصَ*; Syr. *צלצל*);—*Pf.* 3 pl. *וַצָּלְלוּ* Hb 3¹⁶; *Impf.* 3 spl. *וּצָלְלוּ* 1 S 3¹¹, *וּצָלְלוּ* (Ges¹⁰⁰) 2 K 21¹² Je 19²;—*tingle*, of ears, at horrid sound 1 S 3¹¹ 2 K 21¹² Je 19² (all of dreadful news); of lips, *quiver* in terror Hb 3¹⁶.

I. [צָלְצַל] n.[m.] *whirring, buzzing*;—*ctr.* *וְצָלְצַל בְּנִפְתִּים* Is 18¹ *land of buzzing of (insects') wings* (so prob.; other views v. in Di).

† II. [צָלַל] n.[m.] *spear* (fr. *whizzing*);—*ctr.* *וְצָלַל בְּדִיגִים* Jb 40³¹ *fish-spear, harpoon*.

† *צָלְצַל* n.m. a *whirring locust* (cf. As. *qarqaru*, Ar. *قَرْقَر*, Syr. *قَرْقَر*, *قَرْقَر*; Lag Ges. Abh. 146, N. 9);—Dt 28²⁶ (*devouring*; not identifi.; Tr^{NHB} 23).

† *צָלְצַלִּים* n.m.pl. *musical instr. of percussion, cymbals* (with *clashing* sound; NH *צלצל*, Aram. *צלצל*, *צלצל*);—*צלצל* 2 S 6⁵ (+ *וְצָלְצַלִּים*), q. v.; || 1 Ch 13⁸ (*וְצָלְצַלִּים*); *ctr.* *וְצָלְצַלִּים*

ψ 150^s, חרצפה v^s;—cf. Now Arch. I. 272 & Benz Arch. 277 W₆ v^s Eng. Tr. 232.

† [מצלה] n.f. bell (fr. *tinkling*);—pl. cstr. מצללות הפסם Zc 14²⁰.

† מצללות n.f. du. cymbals (appar. later equiv. of צלצלים where v. reff.);—מ' 1 Ch 13⁸ (|| 2 S 6^s v. צלצלים), 15¹⁰ 16^{s, 22} 25^s 2 Ch 5^{12, 13} 29²⁵ Ezr 3¹⁰ Ne 12²⁷; ח' 1 Ch 15^{16, 23} 25¹.

† II. [צלל] vb. sink, be submerged (NH id.; As. *ṣalālu*, sink down, sink to rest, II. *launch* (Hpt Prot. Assy. Gr. III; BAS I. 127; Ball, Gen. 55); Eth. *Ṣallā*: float, cf. Nes^{Mar. 7}: Aram. *צלל*, are filter, clarify);—Qal Pf. 3 pl. שופרו במים צללו Ex 15¹⁰.

† III. [צלל] vb. be or grow dark (cf. Ar. *ṣall* be black, *צלל* shade; Eth. *Ṣallā*: be dark; As. *ṣillu*, shade, *ṣalālu*, Pi. roof over, so Sab. *צלל* [II.], *צלל* ceiling, roof, Hom^{Christ. 125}; of. Palm. חסילא; OArām. *צלל* overshadow, Aram. *צלל* shadow);—Qal Pf. 3 pl. שער צללו Ne 13¹⁹ the gates of Jerusalem grew dark, i.e. evening came on. Hiph. Pt. חרש מצל Ez 31³ a shadowing wood (but del. & Co Toy Krae).

† צלל n.m.^{14, 14} shadow;—צ' abs. 2 K 20^s +, cstr. Gn 19^s +; sf. צלץ ψ 121^s, צל Ez 31^s +, also צלל Jb 40²², etc.; pl. צללים Ct 2¹⁷ 4^s; cstr. צלצץ Je 6^s;—1. shadow on dial 2 K 20^{s, 10, 11} || Is 38^s; צלל צלל Je 6^s, cf. Ct 2¹⁷ 4^s; of mt. Ju 9^s. 2. shadow, shade, as protection (fr. sun): of branches, Ju 9^s (in allegory), Ho 4¹³ Jb 40²² Jon 4^{s, 6} and (in fig.) Ho 14^s Ez 17²² 31^{s, 12, 17} 80¹¹ Ct 2^s (of refreshment, delight); of rock Is 32^s (sim.); צלל צלל Gn 19^s shadow of my roof; of cloud Is 25^s and (fig. of 's protection) 4^s 25^s, so prob. 16^s; צלל צלל shadow of thy wings, fig. of 's protection ψ 17^s 36^s 57^s 63^s; shade, in gen., Jb 7^s, fig. of ' ψ 121^s; hence = protection, defence, of city (wall) Je 48^s; of ' Nu 14^s (JE), ψ 91^s (v. also n.pr. צלל), cf. Is 49^s (covering prophet, under fig. of sword), 51^s (covering people); of human ally Is 30^{s, 23}, of king La 4^s; also of wisdom Ec 7^s, money v¹².—צלל Is 34^s appar. ref. to ח' but improb.; rd. perh. בצץ her eggs Du Che^{Hpt} (Che^{Hpt} transp. וצץ וצץ). 3. shadow as symb. of transitoriness of life Jb 8^s 14^s ψ 144^s (בצל עובר), Ec 6^{s, 12} 8^s; בצל of an individ. life near its end ψ 102^s, so בצל עומות 109^s; in sim. of emaciated members, בצל Jb 17^s.

† צלה n.pr.f. wife of Lam. Gn 4^{19, 22, 23}, צלה.

† צלתי n.pr.m. (Thes expl. as צלתי);—1. Benj., 1 Ch 8²⁰, צלה(ε). 2. צלתי, Manassite, 1 Ch 12²¹ (van d. H. v²⁰), צεμαθε, צελαθα, etc.

† צלמות n. [m.] death-shadow, deep shadow, poet. (prob. = צל + מות, & (usu.) σκιά θανάτου, cf. & B, so Thes Schwally Leben n. d. Toda, 194, v. esp. Nö^{SAW xvii} (1897), 183 ff.; Ew Br and most mod. (after older comm.) rd. צלמות darkness, deep darkness, cp. Ar. *ṣallā* IV, As. [*ṣalāmu*], Eth. *Ṣallā*: be black, dark);—death-shadow, oft. || צלל, etc., and opp. בקר, אור. 1. = deep shadow, darkness (cf. צלל צלל): Am 5^s Jb 3^s 12²² 24¹⁷ 28^s 34^s; of eyes heavy with weeping 16¹⁰; צלל צלל 24¹⁷ terrors of the darkness. 2. fig. a. of distress Je 13¹⁶ ψ 107^{10, 11}; צלל Is 9^s. b. of extreme danger Je 2^s ψ 23^s 44²⁰. 3. characterizing world of the dead, צלל צלל Jb 10²¹, צלל צלל (text dub., v. Bu Du); צלל צלל 38¹⁷ (⊗ *πυλὸς δὲ φθού*; || שער צלל).

צלל v. צלל.

† הצללתי n.pr.f. in Judah (give shade, thou that turnest to me!) 1 Ch 4^s, Εσθηθῶν, etc.

IV. צלל (✓ of foll.; meaning dub.; Eth. *ṣallā*: is unleavened bread (Di¹²⁵⁷ as pure, unfermented, cf. *צלל* sub II. *צלל*), more prob. would be designation of shape).

† צלל Kt, צלל Qr n.m. oake, round loaf;—צלל צלל Ju 7^s (cf. GFM).

צלם (✓ of foll.; Nö^{EMG xi} (1886), 733 f. ep. Ar. *צלם*, cut off (e.g. an ear, a nose);—NH צלם = BH, so As. *ṣalmu*, Sab. צלם Gildemeister^{EMG xiv} (1870), 100 CIS^{iv}, no. 2, 1, 4, Aram. *צלם*, OArām. *צלם*, so Nab. Palm. (also צלמת of woman's statue)).

† צלם n.m.^{15, 17} image (something cut out, cf. *צלל*; Nö 'Schnitzbild');—צ' abs. ψ 39^s, cstr. Gn 1^s +; sf. צלמם v⁵ 5^s, צלמם v⁷ 7^s; pl. cstr. צלמם 1 S 6^{s, 11} +, sf. צלמם 2 K 11^s 2 Ch 23¹⁷, צלמם Am 5^s;—1. images of tumours and mice (of gold) 1 S 6^{s, 11}; esp. of heathen gods Am 5^s (text dub.; del. We as gloss, cf. GASm Dr), 2 K 11^s = 2 Ch 23¹⁷ (both c. vb. *צלל*), Ez 7^s, so צלל v¹⁶ (i.e. in male form, acc. to fig. of harlotry for idolatry); צלמם צלמם Nu 33^s their molten images; of painted pictures of men Ez 23¹⁴. 2. image, likeness, of resem-

blance, צָרַח (צָרַח), of God's making man in his own image, Gn 1²⁶ (|| צָרַח 9^o, צָרַח 5^o || צָרַח; all P). 3. fig. = mere, empty, image, semblance, צָרַח 39^o as (ב essence) a (mere) semblance man walks about; צָרַח 73^o thou wilt despise their semblance.

†I. צָלְמוֹן n.pr.mont. 1. צָלְמוֹן Ju 9^o near Shechem, not identif., cf. GFM, Buhl^{Geogr. 190}; Ερμων (erron). 2. snow-capped mt. 38^o, prob. E. of Jordan (in Hauran acc. to Wetzst, cf. Buhl^{Geogr. 115}), Σελλων.

†II. צָלְמוֹן n.pr.m. a hero of David 2 S 23²² (= צָלְמוֹן I Ch 11²⁷), (Σ)ελλων, Θ L Ελμων.

צָלְמוֹת v. III. צָלַל.

†צָלְמוֹת n.pr.loc. station of Isr. in wilderness Nu 33^{41,42}, Σελλων.

צָלְמוֹת n.pr.m. a king of Midian, + רָבָה, Ju 8⁵ + 10 t. Ju 8, 83¹², Σελλων, Σαλμ.

I. צָלַע (√ of foll.; cf. Ar. فَلَغَ, decline, deviate, فَلَغَ curved; NH צָלַע = BH, so Ar. فَلَغَ, As. ḫēlu, Baram. ʿelē, ʿelē, Syr. ܠܚܠܐ).

צָלַע n.f.(m. I K 6³⁴, and appar. Ex 26²⁰) rib, side;—abs. צָלַע Gn 2²² +, cstr. צָלַע Ex 26²⁰ +, also צָלַע 2 S 16¹²; sf. צָלַע Ex 25¹² +; pl. צָלַעִים I K 6³⁴, ʿelē v³ +; cstr. צָלַעִת Ez 41²² +; sf. צָלַעִת Gn 2²¹ +;—1. rib of man Gn 2^{21,22} (J). 2. rib of hill, i.e. ridge, or terrace 2 S 16¹². 3. side-chambers or cells (enclosing temple like ribs) I K 6³⁴ (rd. ʿelē for הַצֵּדָה, v. [צָלַע]), 7³, so of Ezek.'s temple Ez 41⁵ + 10 t. 41 (on text v. Co Toy Krae). 4. ribs of cedar and fir, i.e. planks, boards (pl.), of temple wall I K 6^{15,16}, floor v¹⁵. 5. leaves of door v²⁴. 6. (in P) side, of ark (צָלַע) Ex 25^{12,13,14} = 37^{22,23}; of tabern. (צָלַע) 26²⁰ (|| צָלַע v¹⁵), v^{26,27,27} = 36²⁵ (|| צָלַע v²²), v^{31,32}, 26^{25,26}; of altar 27⁷ = 37⁷, 30⁴ = 37⁷.—Je 20¹⁰ Jb 18¹² v. צָלַע sub II. צָלַל.

†צָלַע n.pr.loc. in Benj. Jos 18²⁸, A Θ L Σελα[ε]λαφ; burial-place of Saul 2 S 21¹⁴ (צָלַע), εἰς τὴν πλευρὰ; poss. = TelAm. Zilu, so Zim^{EA VI 286} Jastr^{JBL XI (1892), 105} (Wkl, however, thinks of סַלַע).

†II. צָלַע vb. Hmp (Ar. فَلَغَ, Aram. ܠܥܠܐ Aph);—Qal Pt. צָלַע עֲלֵי-יָרְכוֹ Gn 32²² (J; of Jacob); f. ʿelē as subst., of personif. Judah as flock [צָלַע] Mi 4^{6,7} Zp 3¹⁸.

†צָלַע n.[m.] limping, stumbling;—fig. of calamity, abs. צָלַע 38¹⁵ I am ready (צָלַע) for stumbling (and falling); sf. צָלַע 35¹⁵ at my stumbling; צָלַע Je 20¹⁰ watchers of my stumbling; צָלַע Jb 18¹² ruin is ready for his stumbling.—Vid. also צָלַע cstr.

†צָלַע n.pr.m. (NH caper-plant);—father of a wall-builder Ne 3²⁰, Σελε(φ), etc.

†צָלַע n.pr.m. of Manasseh, Nu 26^{22,23} 27¹⁷ 36^{22,23,24} Jos 17³ I Ch 7^{15,16}, Σαλμαδ, etc.

†צָלַע n.pr.loc. in Benj. 1 S 10² (si vera l.; prob. crpt. (Dr); HPS conj. ʿelē, cf. 2 S 21¹⁷).

I, II. צָלַע, צָלַע, צָלַע v. I. צָלַע.

†צָלַע n.pr.m. Ammonite hero of David 2 S 23²⁷ = I Ch 11²⁷, Ελεε, Σελα(λ)η(ε), Σαλαδ, etc.

צָלַע v. III. צָלַל.

†[צָמָא] vb. be thirsty (NH = BH (rare);

so Ar. ظمى, Eth. ጸምሕ: As. ḫūmu, thirst, etc.);—Qal Pt. 3 fs. צָמָא 42³ 63²; 2 fs. צָמָת conseq. Ru 2⁹ (Ges^{170,93}); I s. צָמָה Ju 4¹⁹ (Ges¹⁷⁴); 3 pl. צָמָה Is 28²¹; Impf. 3 ms. צָמָה Ex 17³ Ju 15¹⁵; 3 mpl. צָמָה Is 49¹⁰, צָמָה Jb 24¹¹; 2 mpl. צָמָה Is 65¹²;—be thirsty Ju 4¹⁹ 15¹⁵ Ru 2⁹ Is 48²¹ 49¹⁰ (|| צָמָה), 65¹² (|| צָמָה) Jb 24¹¹; c. l. rei, Ex 17³ (E); fig. צָמָה נַפְשִׁי צָמָה 42³ my soul thirsteth for God, cf. 63².

†צָמָא n.[m.] thirsty;—abs. צָמָא Ex 17³ +, sf. צָמָא 69², etc.;—Ex 17³ (E), Ju 15¹⁵ Ho 2⁵ Am 8¹² La 4⁴ Ne 9³⁰ 69²²; || צָמָא Is 5¹³ (van d. H. צָמָה), Dt 28⁴⁸ Ne 9¹⁵ 2 Ch 32¹¹; of wild asses 104¹¹, of fish צָמָה וְהַיָּם Is 50², but rd. perh. (or צָמָה וְהַיָּם) Gunk^{Schöpfung 28} Che²⁷ Marti (cf. Is 44³ sub foll.); fig. of grief of exile Is 41¹⁷, cf. צָמָה צָמָה צָמָה Ex 19¹³; c. l. thirsty for water Am 8¹¹.—צָמָה Je 48¹² is prob. corrupt; read perhaps צָמָה (Gie), or צָמָה.

†צָמָא adj. thirsty;—abs. צָמָא Is 21¹⁴ +; fs. צָמָה Dt 29¹⁸; pl. צָמָה 107⁷;—thirsty, usu. + (or ||) צָמָה 2 S 17²⁰ Pr 25²¹ 107⁷, as subst. thirsty one Is 29³²; so also 21¹⁴, and (fig. of thirst for 's favour) 55¹; צָמָה 44³ = thirsty land (Gunk¹ prop. צָמָה); צָמָה וְהַיָּם Dt 29¹⁸ the watered (plant, herbage) with the thirsty, fig. of entire people.

†צָמָא n.f. parched condition;—Je 2² spare thy throat צָמָה, from being parched (in fig.).

†**צמח** *n.*[m.] *thirsty ground*;—abs. *צ* Dt 8¹⁵ Is 35⁷ ψ 107²⁵.

†**[צמד]** *vb.* *bind, join* (Ar. *فَعَدَ* *bind, wind*, specif. of girl with two lovers We^{OGN 1892}, 70; *fasten* (cattle) to yoke Dozy, *فَعَدَ* *yoke, Id.*; As. *šamdu, bind, harness*, so Eth. *ፀመደ*; and III. *be attached, attach oneself*, specif. *be* (religiously) *devoted*; Aram. *צמד, צמד, bind*);—**Hiph.** *Impf.* 3 ms. *צמד* Nu 25³; 3 mpl. *צמדו* ψ 106²⁵; *Pt.* pl. *צמדו* Nu 25³; *join, attach, oneself to* (ב) Baal Peor, i.e. adopt his worship Nu 25^{1,2} (JE), whence ψ 106²⁵. **Pu.** *Pt.* f. *צמדו* 2 S 20⁸ a sword *bound* upon (על) his loins. **Hiph.** *Impf.* 3 fs. *צמדו* ψ 50¹⁹ *thy tongue combineth* (fitteth together, frameth) *deceit* (> denom. fr. *צמד* Gerber¹⁷⁰).

†**צמד** *n.m.*^{1K 19, 19} *couple, pair*;—*צ* cstr. Ju 19³; sf. *צמדו* Je 51²⁵; pl. *צמדים* 1 K 19¹⁹ 2 K 9²⁵ (but v. infr.); cstr. *צמד* Is 5¹⁰ (Ges^{133m});—1. *couple, pair*, usu. of animals, *צמד* Ju 19¹⁰ 2 S 16¹; *צמד* (ה) *span of oxen* 1 S 11⁷ 1 K 19²¹, pl. of more than one span v¹⁹ (ploughing), Jb 1² 42¹²; *צמד* 2 K 5¹⁷; *צמדים* Is 21^{7,3} *a pair of horsemen*; pl. also of one pair of riders 2 K 9²⁵ (but rd. prob. *צמד*, so Kit); *צ* alone = *span* (of oxen) Je 51²⁵. 2. a measure of land (only square measure in OT) like *acre*; orig. appar. what a *span* can plough (in a day; v. Now Arch. 1. 202 Benz Arch. 202; cf. mod. *faddan*, = what can be ploughed in a season Schumacher ZPV xli (1890), 125 f., across Jordan 22, or in a day Bergheim FZQ 1894, 122, Ency. Bib. ^{Acad.}), *צמד* 1 S 14¹⁴ (on text v. DrHPS); *צמדים* Is 5¹⁰.

†**צמד** *n.m.*^{Gn 24, 22} *bracelet* (*bound* on wrist);—abs. *צ* Nu 31⁴⁰; pl. *צמדים* Gn 24²²;—*bracelet* Gn 24^{22,30,47} (J), Nu 31⁴⁰ (P); in fig. Ez 16¹¹ 23³.

†**צמד** *n.*[m.] *cover, of vessel*, Nu 19¹⁵.

צמד *v.* *צמד*.

†**צמח** *vb.* *sprout, spring up* (NH *id.*, so *צ* *צמד*; Syr. *ܥܡܚ* *spring or shine forth, ḥmḥ* *shining*, also *sprout*; Ph. *צמד* *posterity*);—**Qal** *Pf.* 3 ms. *צמדו* Lv 13³⁷; 3 pl. *צמדו* consec. Is 44⁴; *Impf.* 3 ms. *צמד* Jb 5⁶, 3 fpl. *צמדו* Is 42⁹, etc.; *Pt.* *צמד* Ex 10⁶, *צמד* Ec 2⁶; fpl. *צמדו* Gn 41^{6,22};—*sprout, spring up*: 1. of plants, trees, etc. Gn 2⁶ Ex 10⁶ (both J), Gn 41^{6,22} (E), Ez 17⁶ (in fig.); once (late) *צמד*

צמד Ec 2⁶ *wood sprouting with trees* (full of growing trees); fig. of future ruler (v. *צמד*) Zc 6¹², posterity Is 44⁴, cf. Jb 8¹⁹, trouble (*צמד*) 5⁶, truth (*צמד*) ψ 85¹², restoration (*צמד*) Is 58⁸, future events Is 42⁹. 2. of hair Lv 13³⁷ (P; cf. **Pl.**) *grow abundantly*, always of hair;—**Pf.** 3 ms. *צמד* Ez 16⁷ (in fig.); *Impf.* 3 ms. *צמד* 2 S 10⁵ = 1 Ch 19⁵ (of beard); *Inf. cstr.* *צמד* Ju 16²² (Samson's hair). **Hiph.** *Pf.* 3 ms. sf. *צמדו* Is 55¹⁰; *Impf.* 3 ms. *צמדו* 2 S 23⁵ Is 61¹¹, *צמד* Gn 2⁶, etc.; *Inf. cstr.* *צמדו* Jb 38²⁷; *Pt.* *צמדו* ψ 104¹⁴ 147³;—1. *cause to grow*, c. acc. of plant, subj. *צ* Gn 2⁶ ψ 104¹⁴, cf. Jb 38²⁷, c. 2 acc. ψ 147³ *who causeth mts. to sprout grass*; fig., obj. *צמד* Je 33¹⁵; *horn* (קֶרֶן) of Isr. Ez 29²¹, of David ψ 132¹⁷; righteousness, etc. Is 61¹¹; cf. also 2 S 23⁵ (if interrog., v. Dr Bu; otherwise HPS); subj. ground Gn 3¹⁸ cf. Is 61¹¹ (sim.), Dt 29²² (obj. om.); also (fig.) Is 45⁶ (cf. Di Kit). 2. of rain, *cause the earth to sprout* (abs.), Is 55¹⁰.

†**צמח** *n.m.*^{Jb 2, 2} *sprout, growth*;—abs. *צ* Ho 8⁷ +, *צמד* Zc 3⁸; cstr. *צמד* Gn 19²⁵ +; sf. *צמדו* Ez 17³ +;—1. coll. *sprouting, growth*, *צמד* Gn 19²⁵ (J), *צמד* Ez 16⁷ (sim.), cf. Is 61¹¹ ψ 65¹¹; so *צמד* Is 4², *צ* abs. Ho 8⁷; *growth* (=foliage) of vine, *צמד* Ez 17³. 2. process of *growth*, of vine, *צמד* Ez 17¹⁰ = *the beds where it grew*. 3. future ruler, under fig. of *sprout* from Davidic tree (cf. ψ 132¹⁷) *צמד* Je 23³ *a righteous sprout, shoot*, = *צמד* 33¹⁵; hence (as n.pr.) *צמד* Ze 3⁸, of Zerub. *צמד* 6¹².

צמד *v.* *צמד*. *צמד* *v.* *צמד*.

צמד (✓ of foll.; cf. Ar. *فَعَدَ* *draw together*, or *bandage* (a wound), *be compact*; NH *צמד* *press*; *צמד* Palp. Ithpalp. *veil* (denom.)).

†**צמד** *n.f.* *woman's veil*; sf. *צמדו*;—Is 47² Ct 4^{1,2} 6⁷.

†**צמד** *n.m.* doubtful word, usu. *snare, trap* (fr. || Jb 18⁸);—*צמד* Jb 5⁶ *and a snare snappeth at his wealth* (so Bu Bev JPhl. xii. 204 f.; Vrss Di Du and most mod. *צמד*, or *צמד*, *the thirsty*, sometimes with change of *צמד*); 18⁸ (|| *צמד*; Che^{JQ 12} (1897), 278 *צמד* *pangs*, cf. Is 13⁸).

†**[צמד]** *vb.* *dry up, shrivel* (NH *id.*; *צ* Nu 6³ *צמד*);—**Qal** *Pt. act. pl.* *צמד* Ho 9¹⁴ *shrivelling breasts* (of women; || *צמד*).

†[צמורק] *n.m.* ^{18.12} bunch of raisins (*dried grapes*);—pl. צמורים 1 S 25¹⁸ 30¹⁸, צמורים 2 S 16¹ 1 Ch 12⁴¹ (van d. H. v⁴⁰).

צמר (✓of foll.; NH צמר = BH; Eth. ማርጽ; Aram. ܥܡܪܐ, ܥܡܪܐ; Palm. ʿamra).

†צמר *n.m.* ^{24.17} wool;—abs. צ' 1s 1¹⁸, צמר Lv 13⁴⁸; cstr. צמר Ez 27¹⁸ (v. infr.); sf. צמרי Ho 2^{7.11};—wool (usu. c. (ם) פשתיל flax, linen): in natural state צמר הדי Ju 6⁴⁷, צ' אילים 2 K 3⁴ (but constr. difficult, and צ' perhaps gloss); Ho 2^{7.11} (as gift of value); white 1s 1¹⁸ (sim.; || שָׁלֵג), sim. of snow ψ 147¹⁶ (from white flakes); white (i) wool as merchandise Ez 27¹⁸ (צמר צ', but on text v. צמר, Pr 31¹³; prey of moth 1s 51⁸ (sim.); made up into garments Dt 22¹¹, צ' צמר Lv 13^{47.48} cf. v^{18.13}; צ' om. Ez 34³ 44¹⁷.

†צמרת *n.f.* tree-top (poss. from woolly, feathery, appearance);—צ' cstr., of cedar (in fig.) Ez 17^{2.22}, so sf. צמרתו 31^{2.10}; of tall trees in gen., צמרתם v¹⁴.

†צמרי *adj. gent.* c. art. as sub. coll. (people of the city called *Simirra* by As., COT^{2a} Di^{Pa} 281¹, Egypt. *Da-(m)-ma-rq* WMM As. u. Eur. 187; Tel Am. *Sumur* acc. to Zim^{2Fv} xiii (1880). 146 Jastr^{JBL} xli (1888), 62; Gk. τὰ Σιμυρα, etc., e. g. Strabo xvi. 2, 12, >Wkl^{MVG} 1806, 208 f., cf. Tel Am. 40* thinks 'צ, Σιμυρα, = As. *Zimarra*, distinct from *Simirra-Sumur*;—צ' Gn 10¹⁸ = 1 Ch 1²⁴, ⑤ τὸν Ζαμπαοῖον; Ez 27¹¹ Co rds. וְצִמְרִים for וְצִמְרִים (q. v.); Toy Krae retain צ'—cf. mod. *Sumra*, N. of Tripoli and S. of Ruad (Arvad), v. Pietschm Phos. 20 Bād^{Pal} s. (1880), 407.

†צמרים *n.pr.loc.* 1. in Benj. Jos 18²⁸, Zapa, Α Ζαμυρα, ②L Ζαμυρα, perh. *Es-samra*, N. of Jericho Buhl^{Geogr.} 180. 2. צ' mt. in Ephraim 2 Ch 13⁴, Ζαμωρα, unknown.

†[צמרת] *vb.* put an end to, exterminate, poet. and (in Qal, Pi.) hyperb. (prop. *compress*, NH *id.*, *press together*; Ar. صَمَت is *be silent*, II, IV. *make speechless, silence*; Syr. ܥܡܪܐ *be silent* (in Lexx));—Qal Pf. 3 pl. ܥܡܪܐ... ܥܡܪܐ La 3⁸ *they have put an end to my life* (Bu conj. Pi.). Niph. *be ended, annihilated*; Pf. 1 s. ܥܡܪܐ... ܥܡܪܐ Jb 23¹⁷ *I am [not] annihilated because of (the) darkness*; 3 pl. ܥܡܪܐ Jb 6¹⁷ (of dried-up brooks). Pi. Pf. 3 fs. ܥܡܪܐ... ܥܡܪܐ ψ 119¹⁰⁰ ܥܡܪܐ *hath put an end to me* (it is so intense). Pi¹ Pf. 3 pl. sf. ܥܡܪܐ... (but rd.

ܥܡܪܐ Ges¹⁸⁸⁴, or ܥܡܪܐ Hi [Ges¹⁸⁸⁴]; cf. Bae) ψ 88¹⁷ *thine alarms have annihilated me*. Hiph. Pf. 2 ms. ܥܡܪܐ... ψ 73²⁷; Impf. 3 ms. sf. ܥܡܪܐ... ψ 94²²; 2 ms. ܥܡܪܐ... ψ 143¹³, etc.; Impv. ms. sf. ܥܡܪܐ... ψ 54⁷; Pt. pl. sf. ܥܡܪܐ... ψ 69⁸;—*exterminate, annihilate*, c. acc. pers., subj. Psalmist ψ 18⁴¹ = 2 S 22¹¹ (read as in ψ), 101¹²; his foes ψ 69⁸; ' 54⁷ 73²⁷ 94²² 143¹³.

†צמרת *n.f.* completion, finality, only in phr. ܥܡܪܐ, ܥܡܪܐ = *in perpetuity*, of alienation of land; ܥܡܪܐ Lv 25²³, ܥܡܪܐ v³⁰ (P).

†צן *n.pr.loc.* 2(e)w; name of wilderness S. of Canaan, where lay Kadesh Barnea, c. ה loc. צן Nu 34⁴ (where Lag^{2a} 47 חצן), Jos 15³ (van d. H. ܥܢ in Jos); elsewh. ܥܢ Nu 13²¹ 20¹ 27^{14.14} 33³⁶ 34³ Dt 32⁵¹ Jos 15¹ (all P).

[צן], I, II, III. צנה, v. I, II, III. צנ.

†צנה [צנה] [*n.m.*] flocks (|| form of צא q. v.);—abs. צנה ψ 8⁸; sf. ܥܢܐ Nu 32²¹ (JE).

†[צנה] *vb.* descend (meaning inferred fr. context);—Qal Impf. 3 fs. ܥܢܐ... Ju 1¹⁴ = Jos 15¹⁸ *and she descended* (alighted) *from the ass*; ܥܢܐ Ju 4²¹ *and it* (the tent-peg) *went down into the ground*.

†[צנה] *vb.* dry up, harden (cf. Aram. ܥܢܐ, ܥܢܐ, ܥܢܐ);—Qal Pt. pass. fpl. ܥܢܐ Nu 41²¹ (E) of ears of grain.

I. צנ (✓of foll.; meaning obscure).

†[צנ] [*n.m.*] thorn? barb?;—pl. צנים Pr 22⁸ (+ פחים) Jb 5⁶ *from (behind) thorns* (a protecting thorn hedge, so Di), but very dub.; Che^{JQ} July, 1897, 576 del. as doublet of צנים; Bev^{JPhil} xvi. 205 prop. ܥܢܐ and ܥܢܐ *as to their wealth, barbs* (? barbed spears) *take it*.

†I. [צנה] *n.f.* appar. hook, or barb (of fishing-spear?);—pl. צנות Am 4² (|| סירות דגה).

†[צנין] *n.m.* thorn, priok;—pl. צנים Nu 33³⁶ (P; || שטים), צנים Jos 23¹³ (D; both fig.).

II. צנ (✓of foll.; NH צנ *be cold*, so J Aram. ܥܢܐ; ܥܢܐ *cold*).

†II. [צנה] *n.f.* coolness;—cstr. צנה... Pr 25¹³ *coolness of snow* (צנה רוח Ecclus 43²⁰).

III. צנ (✓of foll.; Thes (so Di¹⁸⁸) cp. Ar. ܥܢܐ *preserve, keep*, Eth. ጸጸጸ *protect*, but dub.).

† III. **צָנָה** *n.f.* large shield (covering whole body);—abs. צ' I S 17⁺; pl. צָנוֹת 2 Ch 11¹²; —shield, larger than שָׁלָן I K 10^{16,18} (cf. v¹⁷) = 2 Ch 9^{16,18}; צָנָה (ה) נִשְׂאָה I S 17⁴¹ (הצ' (הַאֵלֶּשׁ נִי הַצ'), 2 Ch 14⁷, צ' נִשְׂאָה I Ch 12²⁸ (van d. H. v²⁴); צָנָה עָרַבְתָּ מִן וְצָנָה Je 46⁶, cf. עָרַבְתָּ I Ch 12⁹ (van d. H. v²⁴); הַחֹק מִן וְצ' 2 Ch 25⁵; הַחֹק מִן וְצ' ψ 35²; צ' הַקִּים עָלָיו Ez 26⁸; + מִן also 23²⁴ 38⁴ 39⁹; צ' I Ch 12²⁸ (van d. H. v²⁴) 2 Ch 11¹²; sim. of א' s favour ψ 5¹²; fig. of א' s faithfulness 91⁴.

† **צָנָתָה** *n.f.* jar, or like receptacle (so Vrss and context; perh. from above צ'; > basket = א Talm. צָנָה);—Ex 16²³ (P).

צָנָה v. צָנָה.

† **[צָנָה]** *vb.* be modest, humble (perhaps prop. be retired, NH Hiph. keep close, reserve, preserve, so צָנָה; צָנָה retiring, modest);—Hiph. *Inf. abs.* הִצְנַח לְכָתָה Mi 6⁸ a making humble to walk = shewing a humble walk (with God).

† **[צָנָה]** *adj.* modest (on format. cf. Ba²² and d.);—pl. צָנָה Pr 11² (v. Toy; opp. הָדָן).

† **[צָנָה]** *vb.* wrap, or wind up, together (cf. Ar. *صَفَفَ* hem of garment, א' צָנָה skirt (= צָנָה); מִצְנָה, חֶבֶל תְּכָלִית turban, ChrPal. חֶבֶל תְּכָלִית tassel);—Qal *Impf.* 3 ms. צָנָה Lv 16⁴ he shall wind (his head) with (ב) the turban (מִצְנָה q.v.); sf., + *Inf. abs.* and acc. cogn. צָנָה צָנָה Is 22¹⁸ he will wind thee entirely up (with) a winding (under fig. of ball, to be driven far off, in exile).—צָנָה Is 62² v. following.

† **צָנָה** *n.m.* 22^{3,5} turban;—abs. צ' Ze 3^{5,6} (for h. priest) and (fig. of righteousness) Jb 29¹⁴; cstr. צָנָה Is 62² Qr royal turban (Kt צָנָה); pl. הַצָּנָה Is 3²⁸ (of women's turbans).

† **צָנָה** *n.f.* winding;—Is 22¹⁸, v. [צָנָה].

† **מִצְנָתָה** *n.f.* turban of high priest;—abs. מ' Ez 21²¹, מִצְנָתָה Ex 28²⁷ 29⁶; cstr. מִצְנָתָה Lv 16⁴;—turban of linen Ex 28^{4,27,29,30} 29^{6,8} 39^{28,31} Lv 8²⁹ 16⁴; sign of royalty Ez 21²¹.

צָנָה (✓ of foll.; cf. Sam. צָנָה shut up or in, and perh. Eth. צָנָה: hedge about, Pr²⁴ 1. 374; cf. also Ar. *جَنَنَ* bind, restrain, straighten, Syr. *جَنَنَ* (in Lexx; usu. throw)).

† **צָנָה** *n.[m.]* pillory;—Je 29²² (|| מִצְנָתָה).

צָנָה (✓ of foll.; NH צָנָה = BH (also hinge-socket), and so צָנָה (rare)).

† **צָנָה** *n.m.* pipe, spout, conduit (so NH);—abs. צָנָה צָנָה 2 S 5⁸ (i.e., si vera l., of Jerus., but very dubious, cf. Dr HPS); pl. sf. צָנָה קָל צָנָה ψ 42⁸ the sound of thy (water-)spouts fig., of sluices of heaven opened, cf. מִצְנָה.

† **צָנָה** *n.m. pl.* cstr. pipes feeding lamps with oil Ze 4¹² (in vision) (formation by inserting נ acc. to Bō¹²⁰⁰ Kō^{11.1,201}).

† **[צָנָה]** *vb.* step, march (NH id. (rare); Ar. *صَعَدَ ascend*);—Qal *Pf.* 3 fs. צָנָה Gn 49²⁸ (but on text v. infr.); 3 pl. צָנָה 2 S 6¹³; *Impf.* 3 ms. צָנָה Pr 7⁸, etc.; *Inf. cstr.* sf. צָנָה Ju 5⁴, צָנָה ψ 68⁸;—step, march, of א' Ju 5⁴ ψ 68⁸ (c. ב loc.), Hb 3¹² (c. acc. צָנָה); rd. prob. also צָנָה Is 63¹ (for MT צָנָה, v. צָנָה); of men, c. acc. cogn. צָנָה 2 S 6¹³ they had gone six steps; c. acc. צָנָה step a certain way Pr 7⁸; of idols, צָנָה Je 10⁵.—צָנָה צָנָה Gn 49²⁸ is dubious: usu. (its) daughters (twigs of bough) have climbed over the wall (on sg. vb. v. Ges¹²⁴⁸ k; others think old fpl. ending, e.g. Nā²²⁶² xxxviii (1894), 411 JPPeters Hb III (1887), 111; v (1888), 199; conject. emend. of text v. in Ball²²⁴ Holz). Hiph. *Impf.* 3 fs. sf. צָנָה Jb 18¹⁴ and it (an unseen power Di; disease Du, rdg. צָנָה) makes him march, c. l. pers.

† **[צָנָה]** *n.m.* 2 S 4¹² step, pace;—abs. צָנָה Pr 30²⁸; sf. צָנָה Je 10⁵ Pr 6⁸, etc.; pl. cstr. צָנָה Jb 18¹⁴; sf. צָנָה Jb 31⁴, etc.;—1. lit. step, pace, 2 S 6¹³, מִצְנָה צָנָה 2 S 22²⁷ = ψ 18²⁷, i.e. givest me firm footing, צָנָה צָנָה Pr 30²⁸ = making a good step, stately in march; La 4¹⁸ (|| לָכָה). 2. step, steps, in fig. of course of life, fortune: sg. צָנָה Pr 4¹²; || צָנָה Je 10⁵ Pr 16⁶; pl. Jb 14¹⁶ 31⁴ 34²¹, צָנָה 18⁷ (cf. Pr 4¹² supr.); מִצְנָה צָנָה 31²⁷; of harlot Pr 5⁸ fig., צָנָה יִהְיֶה.

† I. **צָנָה** *n.f.* marching;—קָל צ' 2 S 5⁸ the sound of marching = I Ch 14¹⁵.

[מִצְנָה] *n.[m.]* step;—pl. sf. מִצְנָה Dn 11⁴³ i.e. at his heels, in his train; cstr., fig. of course of life, מִצְנָה צָנָה ψ 37²² (|| וְדָבָה), Pr 20²⁴.

II. **צָנָה** (✓ of foll.; meaning unknown).

† II. **[צָנָה]** *n.f.* armlet, band clasping upper arm (so SS al.; most step-chain, from I. צָנָה);—pl. הַצָּנָה Is 3³⁰ (ladies' finery); read צָנָה also 2 K 11¹² (for MT הַצָּנָה) We²¹ Minl. 4, 206 = Comp. (2), 361 Kmp SS Kit Benz.

† **צַעֲדָה** *n.f.* id.;—abs. א' Nu 31¹⁰ (+ צַעֲדָה *bracelet*); א' 1 S 10¹⁰ (read צַעֲדָה *We Dr Bu HPS*, cf. 2 K 11¹³ *supr.*).

† **[צַעֲדָה]** *vb.* stoop, bend, incline (Ar. *صَعَفَ* (ص, ي) *incline, lean*, cf. also *صَغَى*);—*Qal Pt.* 1. צַעֲדָה Is 51¹⁴ *one stooping* (under a burden), 63¹ *bending* (forward or backward; fr. abundant strength), but read prob. צַעֲדָה *marching* (Lo Gr Che Du Di-Kit al.); f. אֶת צַעֲדָה Je 2²⁰ (in sensu obscuro). 2. trans. (= *Pi. q.v.*) pl. צַעֲדָה Je 48¹² *men inclining, tipping* a vessel, to empty it. *Pi. Pf.* 3 pl. sf. צַעֲדָה Je 48¹² I will send tipplers *and they shall tip him over* (Moab, under fig. of vessel).

† **[צַעֲדָה]** *vb.* wander, travel (Ar. *طَعَنَ* *journey, go away*; prob. connected with As. *šenu*, Eth. *ጸፀኑ*, Aram. *טען*, Palm. *טען*, all *load* (beast, etc.)=Heb. *טען* + Gn 45¹⁷; Aram. *טען*, *טען* also *bear, carry*);—*Qal Impf.* 3 ms. צַעֲדָה Is 33²⁰ *travel*, i. e. be removed, of tent (+ *עֵשֶׂה*).

† **צַעֲדָה** *n.pr.loc.* *Tanis*, in Egypt (Egypt. *Da'nē*(t) Steind ^{BAE 600}, in As. *Si'inu*, *Sa'anu* Ib 14. 300 *z.* D1 ^{Pa 3115}); it was built 7 years after Hebron acc. to Nu 13²²; Is 19^{11,12} 30⁴ Ex 30¹⁴ ψ 78^{12,42}; mod. *Ṣān*, in NW. part of Delta; v. also Eb ^{GS 612 z.} Bd ^{Lower Eg. 3 (1885), 226} Petrie ^{Tanis (1885)}.

† **צַעֲדָה** *n.pr.loc.* only c. 2, pointed as prep., and so most (but 2 perh. radical, v. GFM); on border of Naphtali, near Kedesh;—צַעֲדָה Jos 19³² (Βερεμειν, Ζερεμειν, etc.) + Ju 4¹¹ Qr (Kt *βενεμιν*, *ἠπλεονεκτούντων* (√ *צַעֲדָה*), *ἀναπανομένων*).

צַעֲדָה (√ of foll.; cf. Ar. *صَعَفَ* III. *make double*, *صَعَفَ* *double*; Eth. *ጸፀኑ* *fold, double*, so Aram. *טען*, *טען* *double* (for *כֶּחֶט* = *טען*), cf. *טען* for Heb. *טען* (prop. *a double or folded thing*); v. esp. Lag ^{Sam. 1. 22 z.}).

† **צַעֲדָה** *n.[m.]* wrapper, shawl, or veil;—abs. א' Gn 24²³ 38¹⁴; sf. *צַעֲדָה* 1¹⁰ (all J).

צַעֲדָה *v.* צַעֲדָה.

† **צַעֲדָה** *vb.* cry, cry out, call (|| *צַעֲדָה*; NH *id.*; Ar. *صَعَفَ*, perhaps orig. *sound as thunder*, cf. *صَعَفَ* *thunderbolt*, *صَعَفَ* *bellow* (of bull));—*Qal Pf.* 3 ms. א' 1 K 20³⁰ La 2¹⁸, 3 fs. *צַעֲדָה* Dt 22²⁴ +, etc.; *Impf.* *צַעֲדָה* Ex 23² +, etc.; *Imv.* fs. *צַעֲדָה* Je 22²², *צַעֲדָה* 1¹⁰; fpl. *צַעֲדָה* 49³; *Inf.* abs. *צַעֲדָה* Ex 22²²; cstr. *צַעֲדָה* 2 K 8²; *Pi.* fs. abs.

צַעֲדָה 2 K 8²; mpl. *צַעֲדָה* Gn 4¹⁰ Ex 5⁸;—1. *cry, cry out*, for help, usu. c. *צַעֲדָה* pers.;—a. unto man Gn 41⁴⁵ (E; + *ל* rei), Nu 11² (JE), 1 K 20³⁰ 2 K 6²⁸ 8³ (+ *ל* rei), v² (+ *ל* rei); sq. *צַעֲדָה* Ex 5¹⁵ (J), 2 K 4¹ and *צַעֲדָה* pers. om.) Ex 5⁸ (J), 2 K 4⁴⁰ 6². b. esp. unto א': Gn 4¹⁰ Ex 8² (+ *ל* rei), 14^{10,11} 15²¹ 17² 22²² (*צַעֲדָה*), v²² Nu 12¹² 20¹⁶ Jos 24⁷ (all JE), Ju 4¹⁰ Dt 26⁷ Is 19²⁰ (+ *ל* rei), La 2¹⁸ Ne 9²⁷ ψ 107⁴², *צַעֲדָה* 77², cf. 34¹⁵; c. *ל* 2 Ch 13¹⁴, *צַעֲדָה* 88². c. *cry unto* (א') idol Is 46⁷. 2. abs. *cry, cry out*, in distress, need;—Gn 27³⁴ (J; c. acc. cogn.), Dt 22^{24,27} Is 33⁷ (|| *צַעֲדָה*), 65¹⁴ (|| *צַעֲדָה*), opp. *צַעֲדָה* (|| *צַעֲדָה*), 49³ (|| *צַעֲדָה*), Jb 35¹²; c. obj. *צַעֲדָה* Jb 19⁷ (|| *צַעֲדָה*). 3. *make outcry, clamour*, Is 42² (+ *צַעֲדָה*, *צַעֲדָה* *קול*). *Hiph.* *be summoned* (i.e. to arms), abs.; *Impf.* 3 ms. *צַעֲדָה* Ju 7^{22,24} 12¹, so 3 mpl. *צַעֲדָה* 10¹⁷ 2 K 3²¹, sq. *צַעֲדָה* + acc. loc. 1 S 13⁴. *Pi. Pt.* *צַעֲדָה* *cry aloud*, in grief, 2 K 2¹². *Hiph.* *call together* *צַעֲדָה* 1 S 10¹⁷.

† **צַעֲדָה** *n.f.* cry, outcry (older form of *צַעֲדָה*);—abs. א' Gn 27³⁴ +; cstr. *צַעֲדָה* Ex 3² +; sf. *צַעֲדָה* 1 S 9¹⁶ +, etc.;—1. *outcry against* (Sodom) Gn 18²¹ 19¹³ (both J). 2. *cry of distress*, esp. as heard by א' Ex 3⁷ (J), 22²² (E), cf. Is 5⁷ Jb 27³⁴ 34⁹; *צַעֲדָה* Ex 3² (E), 1 S 9¹⁶, cf. Jb 34²²; *צַעֲדָה* Ex 11⁶ 12³⁰ (both J), Ne 5¹; as acc. cogn. Gn 27³⁴ (J); *צַעֲדָה* 1 S 4¹⁴ Je 25³⁰ (|| *צַעֲדָה*), Zp 1¹⁰ (|| *id.*, + *צַעֲדָה*), Je 48³ (|| *צַעֲדָה*), cf. 49²; *צַעֲדָה* 48³ (|| *צַעֲדָה*).

† **[צַעֲדָה]** *vb.* be, or grow, insignificant (|| *צַעֲדָה*; NH *id.*, As. *pehēru*, *be small*, Ar. *صَغُرَ* *id.*; Syr. *ܥܫܪܐ* *be insignificant, despicable*; *צַעֲדָה* trans. *despise, revile*);—*Qal Impf.* (opp. *צַעֲדָה*), 3 mpl. *צַעֲדָה* Jb 14²¹, *צַעֲדָה* Je 30¹⁰; *Pi.* as subst. *צַעֲדָה* Zc 13⁷ (i.e. sheep, in fig., cf. Now).

† **צַעֲדָה** *n.pr.loc.* Zoar (understood as *insignificance*, cf. Gn 19³⁰);—*צַעֲדָה*, *צַעֲדָה*, but Gn 13¹⁰ Je 48³⁴ *Zoyopa*(a); on *צַעֲדָה* further Lag ^{Sam. 1. 22 z.}: city at SE. end of Dead Sea, *צַעֲדָה* Gn 13¹⁰ 14^{2,3} (both= *צַעֲדָה*), Dt 34² Is 15⁵ Je 48³⁴; *צַעֲדָה* Gn 19^{20,22}; c. *ה* loc., *צַעֲדָה* + Je 48³ (for MT *צַעֲדָה*), *צַעֲדָה*, JDMich Ew Gf Gie al.—Cf. Buhl *Geogr.* 271. 274 GASm ^{Geogr. 268 z. 678 (App.).}

†**י. צַעִיר** *adj.* little, insignificant, young; —*abs.* צַעִיר Gn 25²⁵ +; f. צַעִירָה Gn 19³¹ +; צַעִירָה 1 S 9²¹; mpl. צַעִירִים Jb 30¹; sf. צַעִירָה Je 48¹ Qr (Kt צַעִירָה; but v. צַעִיר); צַעִירִים Je 14¹ (Kt צַעִירִים), etc.; —**1. a. little**, with idea of insignificance Ju 6¹⁵ (|| תִּדְרֹל), cf. 1 S 9²¹ (|| קִטְנִי), Mi 5¹ ψ 68²⁵ Is 60²² (opp. עָצוֹם); of horn in vision Dn 8⁷, rd. prob. אחרת צַעִירָה for אחת צַעִירָה, cf. Bev Dr; צַעִירִי Je 49²⁰ 50⁴ (fig. of helpless captives). **b. insignificant, mean**, ψ 119¹⁴¹ (|| נִבְזָה), Je 14¹ (as subst.); on Je 48¹ v. צַעִיר. **2. more oft. of age, young** (usu. c. art. the younger, youngest, as subst.), of son (brother), opp. הַבְּכוֹר Gn 43²³ 48¹⁴ (both J), Jos 6²⁵ 1 K 16²⁴, opp. בֶּן Gn 25²⁵ (J), cf. אֲנִי צַ' לְיָמִים הָאֵלֶּם Jb 32⁹; of daughter (sister), opp. הַבְּכוֹרָה Gn 19^{31,34,35,36} (J) 29²⁵ (E); —here belongs also לְיָמִים הָאֵלֶּם Jb 30¹, si vera l.; GHBW r Siegf Bu del. לְיָמִים; Ⓢ ἀλάστωσ; put then under 1 b.

†**ii. [צַעִיר]** *n.pr.loc.* prob. on border of Edom, צַעִירָה 2 K 8²², eis Σαυω (ⓈL ἐκ Σαυω).

†**[צַעִירָה]** *n.f.* youth; —sf. הַצַּעִירָה Gn 43²³ (J; opp. עֲבָדָהּ). —On *adj.* צַעִירָה v. foregoing; צַעִירָה Je 48¹, צַעִירָה Je 14¹, v. צַעִיר.

†**צַעִירָה** *n.pr.m.* Zaryap, in Issachar (*little one*); —*alw.* in הַצַּעִירָה Nu 1² 7^{13,22} 10¹⁵.

†**צַעִירָה** *n.pr.loc.* Σαυω, AⓈL Σαυω, Jos 15⁵⁴, prob. Σα'ir, 5 m. NNE. fr. Hebron, Buhl Geogr. 128.

†**i. מִצַּעֵר** *n.m.* a small thing (|| מִקְצֵר); —**1. abs.** מ' a small thing, of city Gn 19^{20,20} (J); of Job's fortunes, מ' ראשיתו Jb 8⁷ (opp. רִשְׁתָּהּ); estr. מִצַּעֵר אֲנָשִׁים 2 Ch 24²⁴ a few men; of time מ' Is 63¹⁸ for the [a] little while. —ψ 42⁷ v. ii. ב'.

†**ii. מִצַּעֵר** *n.pr.mont.* near Hermon, מ' חר ψ 42⁷ mt. (of) Mis'ar (perh. orig. littleness), not identified; so De Now Du Dr GASm Geogr. 477; others mt. of littleness, little mt., so Ⓢ Hi Che Bae We al. (interp. then usu. of Zion).

†**צַפַּד** *vb.* draw together, contract (NH *id.*, trans.; Ar. مَفَد bind fast, shackle, cf. Nö 1¹⁴⁶ who cp. Mand. مَفَد feters); —**Qal Pf.** 3 ms. צ' La 4⁸ their skin contracteth, shrivelleth, upon (עַל) their bones.

צַפַּה Ez 32⁶ v. צַפָּה.

I. [צַפָּה] *vb.* look out or about, spy, keep watch (NH *id.*, Pi. hope; Eth. ሰፊወ;

iii. hope); —**Qal** *Impf.* 3 ms. juss. צַפֵּה Gn 31¹⁰ (J) may keep watch between me and thee (that the covenant be kept = v. 10); 3 fpl. צַפֵּהוּ בְּעֵינָיו הַצַּפֵּהוּ 37²² his eyes keep watch upon the nations; Pt. act. צַפֵּה לְצַדִּיק רָשָׁע 37²² a wicked man spieth upon the righteous; Ct צ' the town which looketh toward (צַפֵּה) Damascus; f. צַפֵּה Pr 31²⁷ she keepeth watch of (c. acc.); pl. צַפֵּהוּ צַפֵּהוּ לְרָעִים וְלִטְוָיִם Pr 15²; elsewh. as subst. watchman, abs. צַפֵּה 2 S 13²⁴ +; pl. צַפִּים 1 S 14¹⁶ +, sf. צַפִּי Is 56¹⁰ Qr (Kt צַפִּי, Is 52⁸; —1 S 14¹⁶ 2 S 13²⁴ + 8 t. SK, Ez 33^{2,4,6} Is 52⁸, so in צַפִּים שְׁנֵיהֶם Nu 23¹⁴ (JE); fig. of prophets Ho 9⁸ Je 6¹⁷ Ez 3¹⁷ 33⁷ Is 56¹⁰; —צַפֵּהוּ 1 S 1¹ v. צַפֵּה; Pt. pass. צַפֵּה (Codd. and Qr צַפֵּהוּ), Jb 15²⁵ spied out (and brought) to (צַפֵּה) the sword (Ew Bi Perles Anal. 22 צַפֵּה cf. Di Bu). —**Pl. Pf.** 1 pl. צַפֵּה La 4¹⁷; *Impf.* 1 s. צַפֵּה Mi 7⁷ +; *Inv.* ms. צַפֵּה Na 2³, fa. צַפֵּה Je 48¹⁹; Pt. צַפֵּהוּ 1 S 4¹², Is 21⁶; pl. sf. מִצַּעֵר Mi 7⁷; —watch (closely), צַפֵּהוּ צַפֵּהוּ Je 48¹⁹, צַפֵּהוּ Na 2³; + צַפֵּה of person expected La 4¹⁷; fig. מִצַּעֵה צַפֵּה Mi 7⁷; abs. lit. 1 S 4¹²; fig. Hb 2¹ I will look forth, to see (לְרִאיוֹת) what he will say; ψ 5¹ I will look out (expectantly); pt. as n. = watchman Is 21⁶ Mi 7⁷.

†**צַפֵּהוּ** *n.pr.m.* Σαυω: in Edom (i gaze, gazing); —צַפֵּהוּ Gn 36^{11,12} + v. 22 (ins. prob. after עָרִים; cf. Lag Sept. Stud. II. 10, l. 178; 27, l. 270 Nes Mar. 12) = צַפֵּה 1 Ch 1²⁶.

צַפֵּהוּ v. צַפֵּהוּ.

†**[צַפֵּהוּ]** *n.f.* outlook-post(?); —sf. הַצַּפֵּהוּט מִצַּפֵּהוּ La 4¹⁷ (Ba 23¹²⁰; Bi [for both] מִצַּפֵּהוּט).

†**צַפֵּהוּ** *n.pr.m.* Σαυω: son of Gad (i gaze); —Gn 46¹⁶, = צַפֵּהוּ Nu 26¹⁵ (v. צ' בַּעַל).

†**i. צַפֵּהוּ** *adj. gent.* of צַפֵּה (v. foregoing); c. art. as subst. coll. Nu 26¹⁵. —**ii. צ' v. צַפֵּה.**

†**i. מִצַּפָּה** *n.m.* 1. watch-tower, Is 21⁸. 2. outlook-point, 2 Ch 20³⁴ on high ground.

†**ii. מִצַּפָּה** *n.pr.loc.* 1. מ' in Shephelah of Judah Jos. 15²⁵, Mas(σ)ηφα. 2. מִצַּפָּה מוֹאָב 1 S 22², Masσηφα. 3. מִצַּפָּה הַלְזָר Ju 11^{22,23} (ἡ σκοπία) prob. = מ' רִשְׁתָּהּ Jos 13²⁵ Mas(σ)ηφα and perh. מִצַּפָּה 2. —Jos 11⁸ 18²⁵ v. מִצַּפָּה 3, 4.

מִצַּפָּה *n.pr.loc.* (prop. outlook-points or -height; c. art. (exc. Ho 5¹)); —†1. in Gilead, expl. as name given to Laban's cairn, N. of Jabbok

Gn 31⁴⁹ (on text v. Ball Holz; Θ ἡ ὄρασις). +2. prob. S. of Jabbok, Ju 10¹⁷ (ἡ σκοπία), 11³⁴ (Μασσηφα; so Θ L 10¹⁷), Ho 5¹ (ἡ σκοπία); appar. = II. Θ Θ 3, Buhl^{Geogr. 202} (Θ Θ Θ , seem to interchange); site unknown; v. conj. in Buhl^{1.c}, cf. GASm^{Geogr. 166}. +3. near Hermon, Θ Θ Θ Jos 11², Θ Θ Θ , Θ Θ Θ (θ), = Θ Θ Θ v², Θ Θ Θ , Θ Θ Θ ; v. Buhl^{Geogr. 240}. 4. old sacred place in Benj., Θ Θ Θ , etc.;— Θ Θ Ju 20¹⁺, Θ Θ Θ 1 S 7⁺;—Ju 20^{1.2} 21^{1.2.3} 1 S 7⁺ +7 t. 1 S 7, 10, 1 K 15²² = 2 Ch 16², 2 K 25^{22.23} Je 40¹⁰ + 12 t. 40, 41, Ne 3^{7.15.19}; = Θ Θ Θ Jos 18²²;—mod. *Nabt Samwil*, 5 miles NW. of Jerusalem, v. Buhl^{Geogr. 107 f.}

II. Θ Θ Θ vb. lay out, lay over (NH Pi. = BH);— Θ Θ Θ Θ Θ Θ Is 21¹ *they lay out the rug!* or the like, so most moderns, v. Θ Θ Θ . Pi. *overlay, plate*: Pf. 3 ms. Θ Θ 1 K 6¹⁵ +; 2 ms. Θ Θ Θ Ex 25¹¹ +; Impf. 3 ms. Θ Θ 1 K 6²⁰ +, sf. Θ Θ Θ v²⁰ +; 2 ms. Θ Θ Θ Ex 29²²; 3 mpl. Θ Θ 2 Ch 3¹⁰, etc.;—*overlay*, esp. *plate sthg. with metal* (gold, bronze), usu. 2 acc.: 1 K 6^{20.22} + 6 t. 1 K 6, + 10¹⁵, || 2 Ch 3^{4.10} 4⁹ 9¹⁷, Ex 25^{11.12} + 21 t. Ex 25–38 (all P); *overlay, stud with precious stones*, 2 acc. 2 Ch 3⁶; also *plate*, acc. mater. om., 1 K 6¹⁵ 2 K 18¹⁶ Ex 25¹¹ 38²²; acc. dir. obj. om. 1 K 6^{22.23}; c. acc. + Θ mater. v¹⁵ *overlaid the floor of the house with timbers*. †Pa. Pt. Θ Θ Θ Pr 26²² *impure silver* (Toy) *laid over* (Θ) a sherd; pl. Θ Θ Θ Ex 26²², pillars *overlaid with gold*.

† Θ Θ Θ n.[m.] metal plating;—of idols Is 30²², capitals Ex 38^{17.19}, altar Nu 17²⁴.

† Θ Θ Θ n.f. rug, carpet (*laid out*);— Θ Θ Θ Is 21¹, so now most, v. esp. Che^{Int. Ia. 126}; > *watch, outlook* (I. Θ Θ), Ges De al.

† Θ Θ Θ n.f. appar. plated capital of pillar 2 Ch 3¹⁵.

Θ Θ (✓ of foll.; cf. Ar. Θ Θ II. *make wide, broad*; Θ Θ anything broad (stone, plank, sheathing, plating), Syr. Θ Θ , *plating*; also Eth. Θ Θ : *spread out, extend*; Sab. (Lih.) Θ Θ , *platform*, DHM^{Suppl. Denkm. 84. 86}; but (transp.) Ar. Θ Θ , *wide bowl*, cf. Frä⁸⁹).

† Θ Θ Θ n.f. jar, jug, of flat or broad shape;—abs. Θ Θ 1 K 17¹²; cstr. Θ Θ 1 S 26¹¹ +;—*jar or jug for water* 1 S 26^{11.12.16} 1 K 19⁶; for oil 1 K 17^{12.14.16} (on masc. verb Θ Θ v. Ew¹⁸⁷), but prob. rd. Θ Θ SS Albr^{ZAW xvi (1890), 89}, cf. v¹⁴).

† Θ Θ Θ n.f. flat cake, wafer;—Ex 16²¹.

† Θ Θ Θ n.pr.m. in Asher, 1 Ch 7²², Θ Θ Θ ; Θ Θ Θ , Θ Θ Θ , Θ L Θ Θ Θ .

Θ Θ Θ v. I. Θ Θ .

Θ Θ v. II. Θ Θ .

† Θ Θ Θ vb. hide, treasure up (NH id.; TelAm. Θ Θ ; *set*, of sun);— Θ Θ Pf. 3 ms. Θ Θ Pr 27¹⁶: 2 ms. Θ Θ Θ Jb 10¹³ +, etc.; Impf. Θ Θ Θ Jb 21¹⁸ + Pr 27¹ Qr (Kt Θ Θ), sf. Θ Θ Θ Θ 27¹, etc.; Pt. act. pl. sf. Θ Θ Θ Pr 27¹⁶; pass. Θ Θ Θ Pr 13²² +, Θ Θ 17¹⁴ Kt; f. Θ Θ Θ Ho 13¹², etc.;—1. trans. *hide*, c. acc. pers. Ex 2² (E), Jos 2⁴ (JE), of *hiding* a quarrelsome woman, like *hiding* wind Pr 27^{16.16} (si vera l.; cf. Toy); of Θ 's *hiding* his servants (from evil) Θ Θ 31²¹: = *treasure up* a thing, Pr 10¹⁴, + Θ Θ Θ with *thyself*, in thine own keeping 2¹ = 7¹, in (b) the heart Jb 10¹³ (subj. Θ ; of secret purposes), Θ Θ 11⁹, cf. Jb 23¹²; + Θ pers. Pr 13²² Ct Θ , subj. Θ Jb 21¹⁸ *reserve* penalty; blessings Θ Θ 31²² Pr 27¹; + Θ Jb 17⁴ *thou* [God] *hast treasured up* their heart *away from* understanding, kept it therefrom; pass., of sin Ho 13¹² (abs.; || Θ Θ); read poss. Θ Θ for Θ Θ Jb 15²³ *treasured up* for (Θ) the sword (v. I. Θ Θ); Θ Θ = *treasured, cherished place* (i.e. Jerusalem) Ez 7²²; = *treasure* Θ Θ 17¹⁴ Qr (Kt Θ Θ , v. Θ Θ), Jb 20²² (on dub. text v. Bu); pl. of Θ 's *treasured ones*, his saints Θ Θ 83⁴. 2. intrans. *lie hid, lurk*, abs. Θ Θ 56⁷, c. Θ pers. Pr 11¹² and (of eyes of wicked) Θ Θ 10². Niph. Pf. 3 ms. Θ Θ Θ Je 16¹⁷ *be hidden* from before (Θ Θ) Θ 's eyes (|| Θ Θ); 3 pl. Θ Θ Θ Jb 24¹ + Θ Θ Θ *stored up on the part of Shadday*; *stored up* for (Θ) one 15²⁰. Hiph. *hide*, = Θ Θ Impf. 2 ms. sf. Θ Θ Θ Jb 14¹⁸, c. Θ loc.; 3 mpl. Θ Θ Θ 56⁷ Kt (but < Qr v. Θ Θ); Inf. cstr. sf. Θ Θ Θ (Ges¹²⁰) Ex 2² *to hide* him.

† Θ Θ Θ n.[m.] treasure;—sf. Θ Θ Θ Θ 17¹⁴ Kt < Θ Θ Θ Qr, v. Θ Θ pt. pass.

I. Θ Θ Θ n.f.^{12.14.16} north (as the *hidden, dark*; cf. Thes Lewy^{Fromm. 120 f.}, perh. Ph. Θ Θ north);—abs. Θ Θ Je 26²² +, Θ Θ Θ northward Gn 13¹⁴ +, oftener Θ Θ Θ Je 3¹² +, also Θ Θ Θ = Θ Θ Je 1¹² + (after preps. and st. cstr.; cf. Ges¹²⁰); cstr. Θ Θ Θ Jos 8¹¹ +, also Θ Θ Θ 19¹⁴ Gi (cf. Benn; van d. H. Baer Θ Θ), Θ Θ Θ Ju 21¹⁹; (Θ occurs oftenest in Ez [46 t.], Jos [25 t.], Je [25 t.], Dn [9 t.]);—*north* (opp. S., E., W.)

Gn 13¹⁴ 28¹⁴ (both J), Ex 27¹¹ (P), +; צָפֹנָה north side Ex 26³⁰ Jos 15⁴ + (v. צָפֹנָה); so צָפֹנָה Ex 26³⁵, צָפֹנָה Ez 42¹⁷, cf. צָפֹנָה הַמִּזְרֵית 2 K 16¹⁴; צָפֹנָה Nu 34^{7,9} north boundary; צָפֹנָה remote parts of north Is 14¹³ (as divine abode), Ez 38^{11,12} + (v. צָפֹנָה); צָפֹנָה Ez 40³⁵ +, צָפֹנָה 42²; צָפֹנָה Pr 25²³ north wind, and so צָפֹנָה alone Ct 4¹⁶; toward the north is צָפֹנָה Jos 13³ + (v. also supr.), and צָפֹנָה Ec 1⁶, צָפֹנָה Ez 42¹, צָפֹנָה 8¹⁴, צָפֹנָה 24³⁰, צָפֹנָה 30³⁰, צָפֹנָה 8¹⁴ +, etc.; esp. (in Je Ez etc.) of quarter whence invaders were to come, e.g. Assy. Is 14²¹, cf. Zp 1¹³, Babylonians Je 51²³ 15¹³ 46^{20,24} (צָפֹנָה), 47², Ez 26⁷, Cyrus against Bab. Is 41²⁵, cf. Je 50^{41,42} 51⁴²; more vaguely, Je 14¹⁵ (צָפֹנָה), 4¹⁰ 10²³ 13²⁰ 25^{2,26} (צָפֹנָה); of Gog's host Ez 38¹¹ 39²; צָפֹנָה 32³⁰ (appar. of nearer [Aramæan?] princes); צָפֹנָה Je 31⁸ is region of Carchemish, but Zc 2¹⁰ 6^{8,9} of Babylon; צָפֹנָה (sts. + other countries) the exiles and dispersed are to return Je 3¹³ 16¹⁵ = 23⁸, 31⁸, cf. Is 43⁹ 49¹²; צָפֹנָה Dn 11^{4,7,8,11,12,13,40} denotes successive Seleucidae.

† צָפֹנָה **adj.** from foregoing, northern (so most);—c. art. as **n.m.** northern one, northerner, invader from north Jo 2²⁰ (of locust-swarm, cf. We Now Dr, GASm *Proph.* II. 307).
—I. צָפֹנָה **v.** צָפֹנָה **sub** I. צָפֹנָה.

† II. צָפֹנָה **n.pr.loc.** on E. bank of Jordan, in tribe of Gad, צָפֹנָה Jos 13²⁷ (צָפֹנָה), צָפֹנָה Ju 12¹ (צָפֹנָה, *ΘΛ* צָפֹנָה); acc. to Talm. = mod. *Amaleh*, N. of Jabbok, GFM Buhl *Geogr.* 289 (who doubts); *Sapuna* appears TelAm Wkl No. 174.

צָפֹנָה, in צָפֹנָה (q.v.), perhaps **n.pr.dei**, Bae *Rel.* 23 Nö *SMG* 210 (1888), 473 Gray *Prop.* II. 134.

† צָפֹנָה **n.pr.m.** *Σαφνας* ('*hath treasured*; OHeb. צָפֹנָה, Ph. צָפֹנָה);—1. priest, Je 21¹ 22^{25,29} 52²⁴ = יהוה - 2 K 25¹⁸ (*ΘΛ* *Σαφνας*), Je 37³. Elsewhere יהוה: 2. the prophet Zp 1¹. 3. a Judæan Zc 6^{10,14}. 4. ancestor of Heman 1 Ch 6²¹ (*Σαφνας*; = אֲבִי אֶמַן).

† [צָפֹנָה] **n.[m.]** hidden treasure, treasure;—sf. צָפֹנָה Ob⁸ his treasures.

† צָפֹנָה **n.pr.m.** (< vocaliz. *Sapnē-tēph 'ōnh*, i.e. the god speaks and he lives, Egypt. *D(d)-pn(t)r-ēf-nh* (*Dē-pnutē-ēf-ōnh*), v. Steind *XZ* 1898, 41 f.; 1892, 50 ff., so Eb *Smith DB* (2), 1798 b Brugsch, v. Dr *Hast.* II. 776 a n. 1, Crum *ib.* I. 695 b Griffith

ib. III. 389 b);—Egypt. name given to Joseph Gn 41⁴⁵, *Ποντοφάρης*, *ΘΛ* *Πορ*.

I. צָפֹה (✓of following; meaning dub., perh. hiss, onomatop., so Thes; NH צָפֹה = BH).

† צָפֹה **n.m.** a (poisonous) serpent (from *hiss-ing*);—Is 14²⁹; usu. taken as = following.

† צָפֹה **n.m.** *id.*;—abs. צָפֹה Is 11⁸ (*פָּה*), צָפֹה 59⁹; צָפֹה Pr 23²² (sim.; || *נָחַשׁ*); pl. צָפֹה Je 8¹⁷ (app. *נָחַשׁ*); identif. dub.; Tristr *MSB* 275 ('*poss.*') *daboia xanthina*, a venomous viper, but vipers do not lay eggs Furrer *MSB* 2, 123; Furrer proposes *ailurophis vivax*.

II. צָפֹה (✓of foll.; cf. Ar. *فَعَّ* *cacavit*, *فَعَّ*, Eth. *ፍፍዐ*: *excrement*).

† צָפֹה **n.[m.]** dung of cattle;—pl. cstr. צָפֹה Ez 4¹⁴ Qr¹ (opp. *הָאֲדָם*), so Co Toy al., > Kt צָפֹה.

III. צָפֹה (✓of foll.; meaning unknown).

† צָפֹה **n.f.** dub.; appar., fr. context, offshoot;—pl. צָפֹה Is 22²⁴ (fig.; || *הָאֲדָם*).

† צָפֹה **vb.** *Filp.* chirp, peep (onomatop.; NH *Filp.* *id.*; J *Aram.* צָפֹה *chirp*; Ar. *مُفَف* *sparrow*, etc.);—*Impf.* 3 fs. צָפֹה Is 29⁴, 1 s. צָפֹה 38¹⁴; *Pt.* צָפֹה 10¹⁴, pl. צָפֹה 8¹⁹;—*chirp, peep*: 1. of birds Is 10¹⁴ (fig. of conquered peoples); of mourning, צָפֹה ... קָסִים 38¹⁴ (*אֲהֵהָהּ בִּינָהּ*). 2. of spirits, ghosts Is 8¹⁹ (+ *הַמְּהוּמִים*), צָפֹה 29⁴ (like a spirit's).

† צָפֹה **n.f.** a kind of willow (?onomatop., from *rustling*; NH *id.*; Ar. *مُفَف*);—Ez 17⁴.

† I. [צָפֹה] **vb.** dub.;—*Impf.* 3 ms. יָשָׁב *let him return* and (Vrs) *let him depart*, AV *depart early* (as Ki, fr. *Aram.* צָפֹה, *morning*, improb.), wholly uncertain; Gr *יָשָׁב*; on difficulty of *יָשָׁב* v. *יָשָׁב* 2, and GFM, who conj. *יָשָׁב* and so *Gideon put them to the test* (cf. v⁴), so Bu Now (cf. Dr *Hast.* II. 776 a).

II. צָפֹה (✓of foll.; cf. Ar. *فَعَّ* *peep, twitter, whistle* (usu. of bird; onomatop.); As. *sapdru* is *cry, howl*; NH צָפֹה = BH, so Ph. צָפֹה, צָפֹה, Syr. *فَعَّ*, Mand. *צָפֹה*, Nö *MSB* 1103; also Ar. *فَعَّ* *sparrow*, etc., and (perh.) As. *isṣuru*, bird).

I. צָפֹה, צָפֹה 40¹ n. f. *Am* 2, 4. v. 102⁸, cf. Kü *Synt.* 1 202 a, so 104¹⁷, yet cf. Albr *ZAW* xvi (1896), 71), bird;—abs. צָפֹה Ho 11¹ + 15 t., צָפֹה Gn 15¹⁰ +

11 t., cstr. צפור Dt 4¹⁷ + 5 t., צפר ψ 8⁹; pl. צפורים Lv 14⁴ + 5 t.;—1. single bird, Am 3⁵ Ho 11¹¹ (sim.; || וִינָה), La 3¹² Jb 40²³ ψ 102⁸ 124⁷ Pr 6⁶ 7²² 26³ 27⁸ (all sim.), Lv 14⁴ + 10 t. Lv 14; פֶּלֶצֶר Dt 4¹⁷ כְּלֶצֶר 14¹¹ (כל distrib.); צֶרֶךְ 22⁶ bird's nest, קול קול Ec 12⁴; pl. Is 31⁵ (sim.), Ne 5¹⁰ Lv 14⁴ (צֶרֶךְ, in purif.; cf. We^{Held. 2. 171} RS^{Sum. 1. 402, 2nd ed. 428}), v⁴⁰ (id.), ψ 104¹⁷ Ec 9¹³. 2. less oft. coll., either def. Gn 15¹⁰ (two), or indef. ψ 11¹ (fig.), צֶרֶךְ שְׂמִים 8⁹, esp. צֶרֶךְ (צֶרֶךְ) צ' Ez 39¹⁷ ψ 148¹⁰, פֶּלֶצֶר 17²² Gn 7¹⁴, also redund. c. צֶרֶךְ, צֶרֶךְ צ' Ez 39⁴ birds of prey of all kinds.

† II. צפור n.pr.m. father of Balak, king of Moab (bird; perh. specif. sparrow, cf. Gray Prop. N. 94; Palm. n.pr.m. (צפור);—צ' Nu 22^{24.16} Jos 24⁹ Ju 11²⁵ צפר Nu 22¹⁰ 23¹⁸; Zenφwp.

† צפורה n.pr.f. wife of Moses (bird);—Ex 2²¹ 4²⁵ 18²; Zenφwpa (cf. Lag^{AN 90 Ann. 9}).

III. צפר (✓ of following; cf. Ar. فَرّ *plait*, braid, Eth. ቀረፈ; id.; NH צפירה = rim of basket).

† צפירה n.f. plait, chaplet;—abs. צ' Ez 7⁷, צפירה v¹⁰; cstr. צפירות Is 28⁵;—chaplet, coronet, diadem, צפירות צ' Is 28⁵ (fig. of א'; || עֲטֹרֶת צְבִי).—צ' Ez 7⁷ is dub.; AV *morning* (as Ki, fr. Aram.) is unsuitable; most (after AW 55) *doom, fate* (as *coming round* upon one, cf. RV Da Toy), but v. Dr^{Hast. II. 176}; diadem is possible v¹⁰ (|| הַמִּשְׁכָּה); of royal house of Judah Co Berthol; or of Jerus. Krae), but not v⁷; conj. in Co Berthol Krae.

IV. צפר (✓ of foll.; mng. dub.; NH=BH; so Ar. ظفر, ظفر, Eth. ጽፍር, As. *supru*; Aram. טפר, טפרא, ܛܦܪܐ, all nail).

† צפר n.[m.] nail (of finger), stylus-point;—cstr. צ' Je 17¹; pl. sf. צפירות Dt 21¹²;—1. finger-nail Dt 21¹² (cf. RS^{K 176}; Sem. 1. 407, 2nd ed. 428 We^{Held. 2. 171}). 2. transf., צֶצֶר צֶצֶר Je 17¹ with a point of diamond (cf. Plin^{NH 37. 4}).

V. צפר (✓ of foll.; cf. Aram. ܛܦܪܐ, ܛܦܪܐ = צפר; perh. cp. Ar. فَرّ *leap* (but 3 = 1)).

† צפר n.m. he-goat (late);—abs. צ' Dn 8²¹; cstr. צֶצֶר 2³ (all in vision, symbol. of Alex.); pl. cstr. (lit.) צֶצֶר 2 Ch 29²¹, צֶצֶר Ezr 8²⁵ he-goats for a sin-offering.

† צפר and (Jb 2¹¹) צופר n.pr.m. Job's third friend, וְצֹפֵר צ' Jb 2¹¹ 11¹ 20¹ 42⁹; Zenφap.

† צפר n.f. ^{Ex 4. 2} (cf. also Albr^{SAW xv (1886), 222} Ges^{H 125. 6, 145. 6}) frogs (Ar. ضِفْدَع, etc.; Aram. ܘܪܕܝܐ, ܘܪܕܝܐ);—frogs, coll. Ex 8² ψ 78⁶; pl. צֶצֶר Ex 7^{27.28.29} 8^{1.2.4.7.29} ψ 105²⁰.

צֶצֶר v. II. צפר.

† צפת n.pr.loc. Σεφεν[ρ]: Canaanite city Ju 1¹⁷ = הַרְשָׁה q. v.; identif. by many (v. esp. Palmer^{Desert of Exod. 374 f.}) with *Sebaita* (c. Lat. 30° 54' N., Long. 34° 40' E.), by Rob^{BS II. 181} with pass *ep-Sūfāl*, further E.; against both v. GFM.

† צפתה n.pr.loc. in Judah (van d. H. צפתה, so Kit); צ' לְרֶשֶׁת 2 Ch 14⁴; Ⓞ *κατά Βορρᾶν*, whence Hi al. prop. צֶפֶת, so Buhl^{Lex}.

צֶצֶר v. I. צ' sub I. צ'.

צֶקֶן Is 26¹⁶ v. II. צוק.

† צֶקֶל and (1 Ch 12^{1.21} צֶקֶל) n. pr. loc. (צֶקֶל 1 S 27^{6.6} +, צֶקֶל 2 S 2¹, צֶקֶל 1 Ch 12¹);—assigned to Judah Jos 15³¹, to Simeon 19⁶; Philistine city given to David 1 S 27^{6.6} 30^{1.1.1.1.1.2} 2 S 1⁴ 10 1 Ch 4²⁰ 12^{1.21} (van d. H. v³⁰); Σεκελας, Σεκελας, etc.; usually identified with *Zuheilikah*, 19 miles SW. from Bêt Jibrin, 11 miles ESE. from Gaza (cf. Buhl^{Geogr. 185}).

† צֶקֶל n.[m.] doubtful word;—sf. צֶקֶל 2 K 4²³ Ⓞ *garment*; Ⓞ om., but A *βακελλεθ*, Arm. *bakelath*, whence Lag^{Armen. Stud. 1. 222, M. I. 212} reads (plausibly) *בַּקֶּלֶת in his wallet*, Ar. بَقْلَة, بَقْلَة, and so B *pera*.

I, II, III, IV. צר, II. צר, v. I, II, III. צר.

† צר n.pr.loc. in Naphtali, Jos 19²⁵; Typos.

† I. צר, צור n.pr.loc. Typos: Tyre, famous Phoenician city (Ph. צר; As. *Suru*, so TelAm; Egypt. *Da-(i)ra*, *Da-ry* WMM^{As. u. Eur. 156});—צר 2 S 24⁷ + 32 t., צור 1 K 5¹⁵ + 8 t. (Gi);—city of Hiram, friend of David and Sol. 2 S 5¹¹ 1 K 5¹⁵ 9^{11.12} 1 Ch 14¹ 2 Ch 2^{10.10}; of artif. Hiram 1 K 7¹³; צֶצֶר ψ 45¹³ of city personif. (another view in Che); צ' also in name of Ph. fortress, צֶצֶר 2 S 24⁷, צֶצֶר Jos 19²⁵ (P); threatened by proph. Am 1^{9.10} and (with esp. ref. to commercial greatness) Is 23¹ (צֶצֶר), v^{1.2.15.16.17} Je 25²² (צֶצֶר), 27^{2.3.4.7.15} Ez 26^{2.3.4.7.15} 27^{2.3.4.7.15} 28² (צֶצֶר), v¹³ (צֶצֶר); besieged by Nebuch. 29^{18.18}; cf. Zc 9^{2.3} Jo 4¹ ψ 83³ (צֶצֶר); of Tyrians as proselytes ψ 87⁴ (predict.);—צֶצֶר Ho 9¹³ is prob. corrupt, read צֶצֶר or צֶצֶר Ⓞ We GASm,

cf. Now.—צ' oft. + צידון q. v.;—see, on Tyre, Pietschm Phön. 60 ff. Rob DE II. 661 ff. de Luynes Voyage à la Mer Morte (1874) I. 28 ff., and Pl. xiii-viii Bd Pal. 3 (1896), 507 ff. — II. צר (*flint, knife*) v. III. צרר.

† צרי adj. gent. Tyrian; — צ' אִישׁ I K 7¹⁴ = 2 Ch 2²³; pl. as subst. הַצָּרִים *the Tyrians* I Ch 22⁴ Ezr 3⁷ (both + הַיְּהוּדִים), Ne 13¹⁶.

† [צרב] vb. burn, scorch (As. *ṣarābu*, burn; Frä ZA II. 52 Ba ES 33 cp. Ar. *ṣarim* be kindled, blaze; cf. also צר); — Hiph. Pf. 3 pl. consec. וְנִצְרְבוּ Ez 21³ all faces shall be scorched.

† [צרב] adj. burning, scorching (= צרב*) Thes al.); — נֶאֱשַׁר צָרְבָתָא Pr 16²⁷ (sim. of words).

† צָרְבָתָא n.f. scab, scar, of a sore (lit. a burning, scorching); — cstr. צָרְבָתָא הַשְּׁחִין הָיָה Lv 13³³; צ' הַשְּׁחִין הָיָה.

† צָרְחָא n.pr.loc. home of Jerob. I K 11²⁸, *Zarepa*, *A Zarepa*; v. צָרְחָא.

צָרְחָא 2 Ch 4¹⁷ v. צָרְחָא.

I, II. צָרָה v. I, II. צרר.

צָרָה (√ of foll.; cf. Ar. *ṣara* (و, ی) of vein, run blood, bleed, *ṣar* an odorif. tree, or its gum, cf. Hom A. und A. I. 4, Sab. צָרָה SabDenkm²⁸; (Syr. *ṣar* *fructus pini*, etc. is loan-word); NH = BH; as to form cp. Gk. *styrax* (hardly || in meaning, Lag² I. 224, 234, v. Ency. Bib. infr.), cf. Lewy Fremdw. 41).

† צָרִי and (Gn 37²⁵) צָרִי n.[m.] a kind of balsam, as merchandise Gn 37²⁵ (J), Ez 27¹⁷, gift Gn 43¹¹ (J), medicament Je 8²² 46¹¹ 51⁵ (for national disaster, in fig.); — ThDyer-M'Lean in Ency. Bib. ²⁸ think a resin, like (not necess. =) gum of mastic-tree, *pistacia lentiscus* (otherwise Post^{Hastings DB}).

† צָרִי n.pr.m. a musician, I Ch 25³ (צ) *οὐρα* (ε), = צָרִי (q.v.) v¹¹ (*Ισθραῖ*, ΘΛ *Αστυρα*).

† צָרִיָּה n.pr.f. *Zarvia*: mother of Abishai, Joab and Asabel; — צ' I S 26⁶ +, צָרִיָּה 2 S 14¹ 16¹⁰ 23²⁷; — acc. to I Ch 21⁶ she was David's sister; called יָאֵם אֵם 2 S 17²⁵; elsewh. after cstr. (צָרִי): צָרִיָּה of Abishai I S 26⁶ 2 S 16¹ 18¹ 19²² 21¹⁷ I Ch 18¹²; of Joab 2 S 21¹⁸ 8¹⁶ = I Ch 18¹², 2 S 14¹ 23¹⁸ and v⁷ = I Ch 11³⁰, I K 17²² 2 S 11⁶ 26²³ 27²⁴; pl. of all three 2 S 2¹⁸ 4 Ch 2¹⁶; Abishai and Joab 2 S 3³⁰ 16¹⁰ 19²².

† I. צָרָה vb. cry, roar (NH *id.*, cry (of raven); As. *ṣarābu*, cry aloud, Ar. *ṣarā*, Eth. *ṣarā*; צָרָה Aph. (of bear), Syr. *ṣar*, esp. Aph. and deriv.); — Qal Pt. act. צָרָה שָׁם בְּבֹרֶךְ Zp 1¹⁴ bitterly roareth there a hero, but abrupt in context and improb.; Gr (in part after Θ) conj. צָרָה בְּבֹרֶךְ קוֹל י' (cf. Hiph.). Hiph. Impf. 3 ms. צָרָה Is 42¹³ utter a roar (of י', going to battle; || יָרִיעַ).

II. צָרָה (√ of foll.; cf. Ar. *ṣarā* dig a *ṣarā*, also cleave the ground, rend open; *ṣarā* sepulchral chamber (with niches for bodies); Nab. צָרָה (cf. Nö in Eut^{Nab. Inscr.} 55 Dr^{Sam.} 76)).

† צָרִיָּה n.[m.] perh. excavation, underground chamber; — צ' abs. Ju 9⁴⁶, cstr. v⁴⁶; pl. צָרִיָּה I S 13⁶; — used as hiding-places I S 13⁶ (+ מְעֻרֹת, מְעֻרֹת, מְעֻרֹת); as refuge Ju 9⁴⁶ (where connected with shrine), v⁴⁶ (Vrss *stronghold*; on uncertainty of meaning v. GFM).

צָרָה v. I. צָרָה. צָרָה, צָרָה, צָרָה.

צָרָה (√ of foll.; NH צָרָה have need of; Ar. *ṣarā* be needy, so Aram. צָרָה, צָרָה, צָרָה = צ, צ, צ = צָרָה); ChrPal. צָרָה *χρεία*).

† צָרָה n.[m.] need (Aram.); — sf. צָרָה 2 Ch 2¹⁵ according to all thy need, cf. Ecclus 8⁹ + often.

צָרַע (√ of foll.; cf. perh. Ar. *ṣarā* throw down, prostrate; Sab. *ṣarā* humble oneself, DHM Hofm. No. 6. 1. 5 Mordtm^{Him. Inscr.} 71; vbs. denom. in NH 3).

צָרַע n.f. leprosy; — abs. צ' Dt 24⁶ +, צָרַע Lv 13² +; cstr. צָרַע 2 K 5²⁷ +; sf. צָרַע 2 K 5²⁷; — leprosy 2 K 5²⁷ 2 Ch 26¹⁰; elsewhere only in laws: צ' Dt 24⁶, and Lv 13, 14 (P; 29 t.); צ' הַתֹּרַת הַצ' 14²⁷; specif. of a human disease (as above) צ' Lv 13² + 8 t.; without צ' 13⁶ + 10 t. b. leprosy in a garment 13⁴⁷⁻⁴⁸ 51. 52. 53 (הַתֹּרַת הַצ' בְּגָד). c. in house 14³⁴ (צ' בְּנֵה), v⁴⁴; house or garment v⁴⁴. — Exact meaning of b. and c. dub., perh. some fungus or mould; v. esp. Di Dr-Wh Baen.

† צָרַע vb. denom., only in pass., be struck with leprosy, leprous; — Qal Pt. pass. אִישׁ צָרַע Lv 13⁴⁴; elsewh. as subst., = leper, v⁴⁴ 14² Nu 5² (all P), Lv 22⁴ (H). Pa. Pt. מְצָרַע 2 S 3²⁹ +, מְצָרַע 2 Ch 26²⁰; pl. מְצָרַעִים 2 K 7²²;

f. מְצָרֵת Ex 4⁺, מְצָרֵת Nu 12¹⁰;—*leprous*, of hand Ex 4⁺ (J), of pers. Nu 12^{10,10} (E), 2 K 5²⁷ 2 Ch 26²⁰; מְצָרֵת 2 K 7²; as subst. = *leper* 2 S 3²⁰ 2 K 5^{1,11} 7¹⁵ = 2 Ch 26²¹, 2 Ch 26²¹, 2; וְהָיָה הַמְצָרֵת Lv 14².

† צָרַח n.f. coll. hornets († as *wounding, prostrating*; NH=BH);—allies of Isr.;—צָרַח Ex 23²⁰ Jos 24¹³ (both E), Dt 7²⁰.

† צָרוּעָה n.f. mother of Jeroboam 1 K 11²⁰,
ⓐ *Zapova*,

† צָרַח n.pr.loc. *Zapaa*, etc. (cf. also Lag 28²⁸), in the Shephelah of Judah (TelAm. *Sarha*, named with *Aialuna*, Ajalon);—Jos 15²⁰, but assigned to Dan 19⁴¹; Ju 13^{2,25} 16²¹ 18^{2,11} 2 Ch 11¹⁰ Ne 11²⁰; mod. *Sar'a*, 15 miles W. from Jerus., cf. GASm Geogr. 218 Buhl Geogr. 186.

† צָרַח v. foll.

† צָרַח adj. gent. c. art. as n. coll. צָרַח 1 Ch 2²⁴ 4² = צָרַח 2¹⁴.

† צָרַח vb. smelt, refine, test (NH id.; Ph. *smeller*; As. *surrupu*, *refined, garpu*, *silver, nasraptu*, *crucible*; Ar. *is* *pure, unmixed* (esp. of wine); very doubtful is Sab. *צרף* *silver, money*, cf. Mordtm *Elm. Inschr.* pp. 14, 20 CIS 17, No. 201, l. 1);—Qal Pf. 3 ms. צָרַח Je 6²⁰, sf. צָרַח 105¹⁰; 2 ms. sf. צָרַח 17², etc.; Impf. 1 s. צָרַח Is 1², sf. צָרַח Ju 7²; *Impv.* ms. צָרַח 26² Kt, צָרַח Qr; *Inf. abs.* צָרַח Je 6²⁰; *ctr.* צָרַח Dn 11²⁰, etc.; *Pt. act.* צָרַח Je 9², etc.; *pass.* צָרַח 12², etc.;—1. *smelt, refine*: Je 6²⁰ *in vain hath he smelted continually* (inf. abs.; fig. of purifying people); so *smelt away* Is 1² (acc. of dross; fig.); of silver Ze 13² 66¹⁰, צָרַח 12² (all sim.); of אֶמְרָת 18²¹ = 2 S 22²¹, 119¹⁰ Pr 30⁵ (אֶמְרָת); *refine* (men, by trials) Dn 11²⁰ (+ לְבַרֵּר, לְבַנֵּן). 2. *test* Ju 7² *I will test them (the warriors) for thee* († subj.);—perh. also צָרַח (v. I. צָרַח); more gen., of אֶמְרָת *testing, trying* (the hearts of) men (oft. || בָּחַן) Je 9² Is 48¹⁰ Ze 13² 26² 66¹⁰. 3. *test* (and prove true) a man (subj. אֶמְרָת saying) 105¹⁰. 4. *Pt. act.* as n. *smelter, refiner*, hence = *goldsmith* Ju 17² Je 10^{1,14} 51¹⁷ Is 40^{10,10} (but perhaps del. v^b, cf. Du Che Marti), 41⁷ 46² Pr 25²; as a guild Ne 3^{2,2}. *Niph.* Impf. 3 mpl. יִצְרָחוּ Dn 12¹⁰ *many shall be refined* (by suffering; + יִתְבַּרְרוּ, יִתְלַבְּנוּ). *Pi. Pt.* as n. a *refiner*, מִצְרָח מִלְּאֵשׁ Mal 3² (sim. of אֶמְרָת), cf. מִצְרָח alone v² (+ מִצְרָח מִלְּאֵשׁ).

† צָרַח n. [m.] coll. goldsmiths;—only מִצְרָח Ne 3²¹ i.e. *belonging to the goldsmiths*, a member of their guild.

† צָרַח n.pr.loc. *Zaparra*: on coast S. of Sidon († *smelting-place*; on strange form cf. Lag 28²⁴; As. *Sarriptu* DI Pa 204 COT 1 K 17, 9; Egypt. *Da-ira-pu-ti* WMM As. u. Eur. 184);—צָרַח Ob 20; צָרַח 1 K 17^{10,10} (so Gi; מִצְרָח van d. H. Baer); mod. *Sarfend* Rob 22 II. 674 Z. Pietschm Phn. 281.

† מִצְרָח n. [m.] crucible (prop. *place or instrument of refining*); וְהָיָה לְמִצְרָח מִצְרָח Pr 17² 27²¹.

† צָרַח vb. bind, tie up, be restricted, narrow, scant, cramped (NH id.; Ar. *is* *bind, tie up*; so Aram. צָרַח, צָרַח);—A. trans.: Qal Pf. 3 ms. צָרַח Ho 4¹⁰ Pr 30⁴; *Impv.* צָרַח Is 8¹⁰; *Inf. ctr.* צָרַח Pr 26² (†); *Pt. act.* צָרַח Jb 26²; *pass.* צָרַח Ho 13², f. צָרַח 1 S 25²⁰; fpl. צָרַח Ex 12²⁴ 2 S 20²;—*bind or tie up*, of kneading-troughs Ex 12²⁴ (E); fig. of a life preserved by אֶמְרָת צָרַח בְּצָרַח בְּצָרַח 1 S 25²⁰; of preserving prophetic teaching Is 8¹⁰; of retention of guilt Ho 13²; of אֶמְרָת's binding waters in (a garment of) cloud Pr 30⁴ Jb 26²; = *shut up* 2 S 20²;—צָרַח אֶמְרָת בְּכַנְפֶּיהָ Ho 4¹⁰ (si vera l.) *pregn., the wind hath wrapped her up in its wings*, to carry her off; צָרַח בְּצָרַח Pr 26² *like the tying up of a stone*, but unintellig. in context (v. Toy). *Pu. Pt.* pl. מִצְרָחִים Jos 9² *tied up* (mended by tying), of old wine-skins. B. intrans.: Qal Pf. 3 fs. צָרַח Is 28²⁰; *Impf.* 3 ms. צָרַח Pr 4¹⁰, צָרַח Jb 20², צָרַח Gn 32² +, etc.;—*be scant, cramped, in straits*; of scanty bed-covering Is 28²⁰ (in fig.); of land too small for (מִצְרָח) its people Is 49¹⁰ + Jos 19²⁷ (for מִצְרָח); Dr. Expos. Jan. 1897, 20 Benn, cf. ⓐ; of steps = *be cramped*, or impeded, Pr 4¹⁰ Jb 18² (both in fig.); esp. impers. c. לְ pers., לְ צָרַח Gn 32² *and it was narrow for him* = *he was in straits, distress*, so Ju 2¹⁰ 2 S 13² Jb 20², also 3 fs. לְ צָרַח Ju 10² 1 S 30² (v. Dr). *Hiph.* Pf. 3 ms. צָרַח Dt 28^{22,22} consec.; 1 s. צָרַח Je 10¹⁰ Zp 17²; *Impf.* 3 ms. צָרַח 1 K 8²⁷ = 2 Ch 6²⁰, צָרַח 2 Ch 28²⁰; 3 mpl. צָרַח Ne 9²⁷; *Inf. ctr.* צָרַח 2 Ch 28²⁰ 33²;—*make narrow for, press hard upon, cause distress to*, c. לְ pers., Je 10¹⁰ (subj. אֶמְרָת), Zp 17² (subj. id.); Dt 28^{22,22} 1 K 8²⁷ = 2 Ch 6²⁰, Ne 9²⁷ (all subj. foe), 2 Ch 28²⁰ (subj. TP); indef. subj. 2 Ch 28²⁰ (but rd. לְ צָרַח, and join to v²¹, opp. לְ צָרַח, ⓐ Kit Buhl 184, 33²,

† I. צַר *adj.* narrow, tight;—abs. צ' 2 K 6¹ +; צַר Nu 22²⁸ +; f. צָרָה Pr 23²⁷;—*narrow*, צַר כְּקוֹם Nu 22²⁸, צַר כְּמִנְיָה 2 K 6¹ *too narrow for us*, cf. צָרָה הַיָּמִים Is 49²⁰ (of land of Judah after exile); בָּצָר צָרָה Pr 23²⁷ (fig. of harlot; i.e. rescue difficult; || שְׂמִיחָה עִמָּכָה); Is 59¹⁹ *like a contracted* (and hence swift, powerful) *river* (sim. of ח' ; Klor צָרוֹר Che¹⁹); צָרָה חֹתֶם Jb 41⁷ (of scaly back of crocodile), usu. closely joined (as) *with tight seal* (© Me Bi Hoffm Bu Du צָרָה חֹתֶם *with seal of flint*, but why specify material?); בְּיָמֵינוּ צָרָה צֶרֶף Pr 24¹⁰ *thy strength will be narrow, limited* (si vera l., cf. Toy).

† II. צַר *n.* [m.] straits, distress;—abs. צ' Jb 15²¹ +, also c. art. בָּצָר Ho 5¹⁵ +, צָרָה ψ 4² +;—*straits, distress* Is 5³⁰ Jb 15²⁴ ψ 32⁷ 60¹³ 108¹³ צָרוֹמְנוֹק 119¹⁴; צָרָה Jb 38²², cf. בָּצָר Is 26¹⁶, צָרָה ψ 4²; צָרָהּ Jb 11¹¹ *distress of my spirit*; לָהֶם צָרָה Is 30²⁰; לָהֶם צָרָה Is 63⁹ usu. *he* (י') *had distress* (rdg. לוֹ Qr), but © οὐ μέσους, Du Che¹⁹ al. צָרָה לָהֶם, *no messenger and (or) angel* (but) *his own face, etc.* (Instead of sf. directly appended, ל sf. is used (only after ה): בָּצָרָהּ in *my distress* ψ 18⁷ = 2 S 22⁷, ψ 66¹⁴, so בְּיָמֵינוּ 59¹⁷ 102⁷; לָהֶם בָּצָרָה Dt 4³⁰ (prob. orig. meant as בָּצָרָה, or בָּצָר [inf.], Dr; so) בָּצָרָהּ Is 25² Ch 15⁴, בָּצָרָהּ Ho 5¹⁵ ψ 107^{6,13,18,20}, also (after רָחֵם) 106⁴—צָרָה 1 S 22² is corrupt, cf. Dr.

I. צָרָה *n.f. id.*;—abs. צ' 1 S 26²⁴ +, צָרָהּ ψ 120¹ (Ges¹⁹⁰); cstr. צָרָה Gn 42²¹; sf. צָרָהּ 35⁺, צָרָהּם Ju 10¹⁴, etc.; pl. צָרוֹת abs. Is 65¹⁶ +; sf. צָרוֹתֵינוּ 1 S 10¹⁹, etc.;—*straits, distress*, Gn 42²¹ (E), 1 S 26²⁴ 2 S 4¹ 1 K 1²⁰ Is 8²² Jb 5¹⁰ 27⁹; esp. ψ 24 t., e.g. 22¹² 25¹⁷ (v. רָחַם), v²² 31³⁴ 17¹⁸; specif. of travail, צָרָה וְתַכְלִים Je 49²⁴ (sim.), cf. 4³¹ (Gie צָרוֹהָ, after ©); צָרָה נִקְשָׁה Gn 42²¹ (E); צָרָהּ בְּיָמֵינוּ 35⁺ (E), ψ 77⁸ 86⁷, cf. 2 K 19³ = Is 37³⁷, ψ 20⁵ 50¹⁵ Pr 24¹⁰ 25¹⁰ Je 16¹⁰ Ob 12¹⁴ Na 1⁷ Hb 3¹⁶, צָרָהּ יוֹם צ' וְנִקְשָׁה Ju 10¹⁴, cf. Ne 9²⁷ 37³ Is 33² Je 14⁵ 15¹¹ 30⁷ Dn 12¹; also צָרָה 81¹, בָּצָרָה 91¹⁷ Ne 9²⁷, בָּצָרוֹת ψ 46², etc.; צָרָה וְנִקְשָׁה Dt 31^{17,21}, cf. 1 S 10¹⁹ ψ 71⁷; צָרָה וְנִקְשָׁה Pr 17²⁷, צָרָה צ' וְנִקְשָׁה Is 30⁶; ל' (poet.), צָרָה צ' וְנִקְשָׁה ψ 120¹ in *my distress*, צָרָהּ Jon 2².—צָרָה Ze 10¹¹, rd. מְצָרִים [or מְצָרָה] We Now GASm; צָרָה Klor ThLz, 1879, 508 Sta² AW 1 (1881), 22; ψ 9¹⁰ 10¹ v. בָּצָרָה.

† [צָרָה] *vb. denom. High. suffer distress* (specif. of travail, cf. Je 4³¹ 49²⁴);—*Pt. אָצָה* (in sim.) Je 48⁴¹ 49²⁴.

† I. צָרוֹר *n.m.* ^{181,4} bundle, parcel, pouch, bag (prop. a binding, i.e. sthg. bound up);—abs. Am 9⁹ +, cstr. Gn 42³⁵ +; pl. cstr. צָרוֹרוֹת v³⁵;—*bundle or pouch* (purse) of money 42^{35,38} (E), Pr 7³⁰; צָרוֹר צ' Ct 1¹³ (fig. of lover); צָרוֹרָהּ בָּצָרָהּ Is 25²⁰ (fig.; v. I. צָרָה); חֲתָם בָּצָרָהּ פְּשָׁעֵי Jb 14¹⁷ (i.e. hidden, forgotten Hi Bu al.; > al. *treasured up*), נִקְשָׁה צ' Hg 1⁶ (v. I. צָרָה).

† מְצָרָה *n.* [m.] straits, distress;—abs. מְצָרָהּ ψ 118⁶; pl. מְצָרִים L. 1¹ *the distresses*, of conquered Judah; cstr. מְצָרֵי שְׁעוֹל ψ 116³ *the straits of Sheol*, i.e. the worst possible (|| חֲבִל־מָוֶת).

† II. צָרָה *vb. shew hostility toward, vex* (NH צ' *foe*; Ar. حَزَّ *harm, damage*, Sab. צָרָה *war, foe* Mordtm¹¹¹, Inscr. 60. 71 SabDenkm²⁴ CIS iv. 174, l. 6 Hom¹ Chrest. 125; Eth. ፪፻፭: *be hostile*, in der. spec. and deriv.; As. *parāru*, *be hostile, parru, foe*; Ar. حَزَّ, As. *girritu*, Syr. ܥܙܪܐ, all=*rival, wife*, so (? Heb. infl.) צָרָה 1 S 1⁶; v. esp. Lag Deceased Wife's Sister, GGN, 1882, No. 13; = Ml. 120 ff. Dr^{181,4});—*Qal* Pf. 3 pl. וְצָרָהּ Nu 33³⁴ consec., sf. וְצָרָהּ ψ 129^{1,2}; *Impf.* 3 ms. צָרָה Is 11¹³; *Inf. abs.* צָרוֹר Nu 25¹⁷; *Pt. act.* צָרָה 10¹, pl. sf. וְצָרָה ψ 31¹² +, etc.;—*shew hostility toward, treat with enmity, vex, harass*, c. acc. pers. Is 11¹³ Nu 10⁹ 25¹⁷; once c. l. pers. v¹⁸; also pt. as subst. (cstr. or c. sf.) *vexer, harasser*, Am 5¹² Is 11¹³ Ex 23²² (E), ψ 6⁸ 7^{1,7} 8³ 10⁶ 23³ 31¹³ 42¹¹ 69²⁰ 74^{4,23} 143¹² Est 3¹⁰ 8¹ 9^{10,24}.—Lv 18¹⁸ v. [צָרָה] sub II. צָרָה, *infr.*

III. צָרָה *n.m.* ^{181,9} adversary, foe;—abs. צָרָה Am 3¹¹ +, even c. art. הָצָר Nu 10⁹, but also הָצָר Est 7⁴; צָרָה Zc 8¹⁰ +; pl. צָרִים La 1⁷; cstr. צָרֵי Ezr 4¹ + Is 9¹⁰ (but read prob. צָרוֹ or צָרֵי, cf. Di-Kit Che¹⁹; al. [צָרֵי]), Je 48⁵ (del. © Hi Gie), Ez 30¹⁶ (but © Sm וְנִקְשָׁה, so Berthol; Co וְנִקְשָׁה, so Toy; Krae וְנִקְשָׁה); sf. צָרֵי ψ 3², צָרֵיהֶם Ez 39²², צָרֵימוֹ Dt 32²⁷, etc.;—*adversary, foe*, Am 3¹¹ Gn 14²⁰ Nu 10⁹ (P), 24⁸ (JE) Dt 32²⁷ 33⁷ Jos 5¹³ (JE), 2 S 24¹³ Is 9¹⁰ (v. supr.), Zc 8¹⁰ Ezr 4¹ Ne 4⁵ Est 7⁴ (אִישׁ צָרָהּ), + 21 t., + ψ 3² 13⁵ 27² 78⁴², + 13 t. ψ, + (of 's foes) 97²; + (of 's foes) also Is 1²⁴ 26¹¹ 59¹⁸ 64¹ Je 46¹⁰ Na 1⁸ Dt 32^{41,42} Jb 19¹¹.—Je 48⁵ Ez 30¹⁶ v. supr.

† II. [צָרָה] *n.f. vexer, rival-wife* (v. reff. sub ✓; also Ecclus 37¹¹);—sf. צָרָהּ 1 S 1⁶.

† [צָרָה] *vb. denom. make a rival-wife*;—*Qal Inf. cstr.* לְצָרָהּ Lv 18¹⁸ *to make [her] a rival-wife* (Lag¹⁸⁸², 406 Dr-Wh¹⁸ Baen¹⁸).

III. צַר (√ of foll.; cf. Ar. *ṣar* *be sharp* (1 denom.), *ṣar*, *sharp-edged hard stone*, As. *surtu*, appar. *knife* RJHarper ²³³ 11. 435; Syr. *ṣar* *rock, stone, flint*).

† IV. צַר n. [m.] hard pebble, flint; — צַר Is 5²⁰ (sim. of horses' hoofs; read perhaps צַר).

† II. צַר n. [m.] id.; — צַ' used as knife Ex 4²⁵; in comp., *ṣar ḥan* Ez 3⁹; pl. *ṣarim* Jos 5²² *knives of flint*. — צַר ḥan is dub., 'צ' usu. taken as = צַר, and then either *flint of his sword* (i.e. sword sharp as flint, Bae), or *edge* (like flint) *of his sword* (most); We leaves untransl.; *ḥan ṣar* v. i. *ḥan*. — Jb 22²⁴ v. i. *ṣar* sub V. צור. i. *ṣar* v. 862.

† II. צָרֹר n. m. pebble; — צָ' 2 S 17¹⁸; also Am 9⁹ (where perhaps fig. for grain of wheat, in metaph. of winnowed Isr., cf. Dr Now al.; > pebbles retained in sieve Frenschien ²⁴ 27 (1890), 24, cf. on custom Wetzst ²² 27 (1891), 22).

† III. צָרֹר n. pr. m. grandfather of Kish i S 9¹, Apeṭ, ḠL *ṣara*.

† צָרָה n. pr. loc. צָרָה Ju 7²² (Γαργαθα, ḠL *kal* *ṣummiṣim*), usu. thought corrupt for צָרָה, and in any case prob. = צָרָה, q.v. (GFM).

† צָרַת n. pr. m. in Judah i Ch 4⁷, Apeṭ, A *ṣarṣ*, ḠL *ṣarṣ*.

† צָרַת הַשְּׁחָר n. pr. loc. assigned to Reuben Jos 13¹⁹, *ṣarṣa kai* *ṣiṣiṣ*, ḠL *ṣarṣ*; cf. mod. *es-Sara*, on spur of Mt. *Aṭṭāra*, E. of Dead Sea Buhl ^{Geogr.} 269.

† צָרְתָּה n. pr. loc. in Jordan valley, near ford, Buhl ^{Geogr.} 181; exact site unknown; Jos 3¹⁸ (*Kadiṣar*, ḠL *Kadiṣar*), i K 7²⁶ (*ṣara*, ḠL *ṣarṣa*) = צָרְתָּה 2 Ch 4¹⁷ (*Arṣe* [i.e. *arṣ* *ṣarṣ*]) *ṣarṣa*; *ṣa(ṣ)ṣa*; is Chr right?; צָרְתָּה i K 4¹³ (*ṣarṣa*, ḠL *ṣarṣa*) — cf. צָרְתָּה Ju 7²², appar. same place; identity with צָרְתָּה i K 11²² is usually assumed, but not proven.

ק

ק, *Qoph*, 19th letter; = 100 in post B. Heb.

[קָא] v. קיא. קם v. קאם.

† קָאָת n. [f.] a bird, usu. pelican (cf. ḠLv Dt ψ, Bψ (der. by Thes from [קָא]), קיא (v. Kö¹¹ 1, 172, and, on ת, Ges¹⁸⁰), as *throwing up* food from its crop for its young); but sea-fowl improb. in ψ Is; NH קָאָת, *ṣarṣa* id.); — abs. *ṣarṣa* Lv 11¹⁸ = Dt 14¹⁷, as unclean; קָאָת (van d. H. Gi; Baer *ṣarṣa* Is 34¹¹ Zp 2¹⁴, as inhabiting ruins; cstr. *ṣarṣa* ψ 102⁷, sim. of loneliness.

קב v. I. קבב.

I. קבב (√ of foll.; cf. Ar. *qab* *arch, dome* (hence 'al-cove'), *vaulted tent*, esp. *tent of honour* Goldziher ²⁸⁰ 217 (1893), 742 Jacob *Bedulnenleben* (2) 84, 245; Syr. *ṣarṣa* *vault, dome*, *ṣarṣa* id., *vaulted tent* PS ²⁴⁰ 2; so NH קבב, specif. *lupanar*; *ṣarṣa* *vault* (esp. *vaulted heavens*); perh. also As. *kabdu*, *shield*).

† קב n. [m.] kab (NH id.; Syr. *ṣarṣa*; Talm. *ṣarṣa*); — a measure of capacity, BH only dry measure, קבב 2 K 6²⁵ *kab*; on size of קב

= 4 $\frac{1}{2}$ = $\frac{1}{2}$ קאָה = $\frac{1}{2}$ קִי' = c. 2 litres v. Now Arch. i. 202 f. Benz Arch. 192.

† קבָה n. f. large vaulted tent; — abs. Nu 25⁹ (P) Ke al. Zimri's princely tent; > Thes al. *large tent* used as *lupanar* (cf. NH).

† II. [קבב] vb. utter a curse against, curse (cf. יָקַב Ecclus 41⁷); — Qal *curse*, c. acc., usu. pers.: Pf. 3 ms. sf. קבָה (Ges¹⁸⁴) Nu 23⁹; 2 ms. sf. consec. *ṣarṣa*; Impf. 3 ms. *ṣarṣa* (Ges¹⁸⁴) Lv 24¹¹ (c. acc. *ṣarṣa*); 2 ms. sf. *ṣarṣa* Nu 23²⁵ (+ Inf. abs.); i s. *ṣarṣa* (obj. om.); *ṣarṣa* Jb 5⁹ (prob. corrupt; ḠDu rd. *ṣarṣa*, cf. Me Bi Siegf Beer; *ṣarṣa* Bu; *ṣarṣa* Che ²⁴ 217, 197, 575; *ṣarṣa* Bey ²⁴ 217, 202 (cf. Is 24¹² Je 51² Na 2³)); 3 mpl. sf. *ṣarṣa* Jb 3⁹ Pr 11²² 24²⁴; Impv. ms. *ṣarṣa* (Ges¹⁸⁴) Kō¹ 220 2 Nu 22¹⁷, sf. 3 ms. *ṣarṣa* (Ges¹⁸⁴) 23¹³ (all JE; all + *ṣarṣa* as dat. comm., so also *ṣarṣa* vid. Pf. sup.); Inf. abs. *ṣarṣa* (+ Impf.); Inf. cstr. *ṣarṣa* v¹¹ 24¹⁰.

קבה (√ of foll. (cf. DI ¹⁷ 112 Kō¹¹ 1, 158): Ar. *qab* *echinus*, i.e. *stomach pars pelliculata*; Syr. *ṣarṣa* is *collect, contain, water*, *ṣarṣa* (*ṣarṣa*) *water*; Eth. *ṣarṣa* have dropsy; NH קבב = BH).

3 K 2

Pf. 3 ms. sf. **קָבְצוּ** Dt 30³ consec., **קָבְצוּ** Mi 4¹² ψ 107³, **קָבְצוּ** Is 34¹⁶; 3 fs. **קָבְצָה** Mi 1⁷, etc.; *Impf.* **קָבְצָה** Is 11¹² 40¹¹, etc.; *Imv.* ms. sf. **קָבְצֵנִי** 1 Ch 16²⁴, ψ 106⁴⁷; *Inf. abs.* **קָבַץ** Mi 2¹²; *ctr.* **קָבַץ** Is 66¹⁸ etc.; *Pt.* **קָבַץ** Na 3¹⁸ +, etc.;—*gather together*: 1. usu. of $\dot{\text{א}}$ *gathering* his dispersed people (acc.), sts. under fig. of flock: Mi 2¹² + *inf. abs.* (|| **אָסַף**), 4⁶ Zp 3^{10.20} Je 31¹⁰ Zc 10⁸ Is 54⁷ 56^{8a}, cf. also 40¹¹; c. acc. + ל loc. Dt 30³ Je 23²⁹ 31⁸ 32²⁷ Ez 11¹⁷ + 6 t. Ez + 37²¹ (|| **מִסְבֵּיב**), Is 11¹² 43³ Zc 10¹⁰ Ne 1⁸ ψ 106⁴⁷, cf. || 1 Ch 16²⁴, ψ 107³; acc. + ל pers. Is 56^{8b} (cf. **Wiph.** *Pt.*); = (*gather* and) *restrain* Ho 8²⁰ (c. acc. alone); of $\dot{\text{א}}$ *gathering* dispersed Egyptians, acc. + ל loc. Ez 29¹²; *gathering* the nations (acc.) for judgment Mi 4¹² Is 66¹⁸ Jo 4²; *gathering* lovers of Jerus. (under fig. of harlot) Ez 16^{27.28} (**מִסְבֵּיב** + עַל pers. *against*); *gathering* beasts into Edom Is 34¹⁶. 2. men subj.: **קָבְצוּ** **מִן** **הַקְּבָרִים** **מִן** **הַקְּבָרִים** Ho 9⁶ (cf. Ez 29¹² **Wiph.**, *supr.*), Ne 13¹¹; c. acc. rei Mi 1⁷ (+ ל), Is 22⁶ Pr 28⁶; **קָבְצֵנִי** **אֵין** **כִּי** **קָבְצֵנִי** none that gathereth Is 13¹⁴ (acc. om.), Na 3¹⁸ (*id.*), Je 49⁶ (sq. **לְגִירָה**, cf. **ל** 3 ad fin.). 3. perh. (*gather* and so) *takes away* (= **אָסַף** 4), Na 2¹¹ Jo 2⁶, v. **פָּאָרָר**. *Pu.* *Pt.* **קָבְצָה** Ez 38⁸ (c. ל) of land (for people) of Isr. + **Hithp.** *gather together* (intrans.), *be gathered together*. *Pf.* 3 pl. **הִתְקַבְּצוּ** Ju 9⁷ 1 S 7⁷ (+ ל loc.); *Impf.* 3 mpl. **הִתְקַבְּצוּ** 1 S 8² 22² (+ אֶל pers.), **יָקַץ** Is 44¹¹; for battle, war, *Imv.* mpl. **הִתְקַבְּצוּ** Je 49¹⁴; *Impf.* also Jos 9² (c. **יָחִיד**, + *inf. purpose*), + אֶחָדִי pers. 2 S 2²².

† **קָבְצָה** **n.m.** (si vera l.) heap;—pl. sf. **קָבְצִיּוֹת** Is 57¹³ *thy heaps* (of idols); but read perh. **קָבְצִיּוֹת** Weir in Che, Che²² Kit-Di Marti.

† **קָבְצָה** **n.f.** a gathering;—*ctr.* **קָבְצָה** **קָבַץ** **אֶתְהֶם** Ez 22²⁰ (after **קָבַץ** **אֶתְהֶם** **בְּחַד** **אֶתְהֶם**).

† **קָבְצָה** **n.pr. loc.** in S. of Judah (*gathering of El*, or *El gathereth*, cf. Sab., of *Ahtar*, sub $\sqrt{\text{supr.}}$);—**ק** Jos 15²¹ 2 S 23²⁰ = 1 Ch 11²², **קַבְצָה** (ε)σηλ, etc.; **יְבִיבָה** Ne 11²², **Καβσηλ**.

† **קָבְצִים** **n.pr. loc.** (Thes two heaps);—Levite city in Ephr. Jos 21²² (**Θ** om., **Α Καβσαιμ**, **Καβσαιμ**), = **קָבְצִים** [q.v. sub **קָבַץ**] 1 Ch 6⁶³.

קָבַר **vb.** bury (NH *id.*; Ph. **קבר**, *bury*, **קבר** *tomb*; Ar. **كَبَر**, As. **kibiru**, Aram. **קבר**, *tomb*; Nab. **קבר**, all *bury*; Palm. Nab. **קבר**, all *bury*;

tomb, so Sab. **קבר** Hom^{Chrest. 126}, Lihy. **קבר** *bury*, DHM *Ephr. Deekm. No. 25, 2, 3*, cf. (**מקבר**) *burial-place* CIS^{iv. No. 20, 1, 2, 4});—**Qal** *as* *Pf.* 3 ms. **קָ** Gn 23¹⁰; 2 ms. sf. consec. **יִקְבְּרֵנִי** 47², etc.; *Impf.* 3 ms. **יִקְבֹּר** Dt 34⁶ 2 K 21²², etc.; *Imv.* **קָבַר** Gn 23⁶ +, etc.; *Inf. abs.* **קָבֹר** Dt 21²²; *ctr.* **לְקָבֹר** Je 19¹¹ +, etc.; *Pt. act.* **קָבַר** 2 K 9¹⁰ +, etc.; *pass.* **קָבֹר** 1 K 13³¹, pl. **קָבְרִים** Ec 8¹⁰ *bury*, acc. pers., bones, etc., usu. c. ב loc., 2 S 2²² 1 K 13^{31.32} Gn 23⁶ Jos 24^{22.23} Ju 2⁹ + 33 t.; c. בֵּיתוֹ loc. 2 Ch 33²⁰ (**בֵּיתוֹ**) || 2 K 21²², also **בֵּיתוֹ** 1 S 25¹ 1 K 2²⁴; c. שָׁם Nu 11²¹, **מִתַּחַת** 1 S 31¹³ = 1 Ch 10¹²; *pregn.* c. אֶל loc. Gn 23³ 25⁹ Ez 39¹⁵; **אֶל** **אֲבוֹתָיו** Gn 49²⁹; cf. **עַם** **אֲבוֹתָיו** 2 K 12²² 15⁷ 2 Ch 25²² 26²³ (v. also **Wiph.**, and **אֶל** **אֲבוֹתָיו** Gn 15¹⁵); c. **קָבֹר** Gn 23³ 49^{31.32.33} 50⁸; c. acc. pers. alone 2 S 2²² + 22 t.; + מִלְפָּנַי Gn 23^{4.5}; *pass.* Ec 8¹⁰; acc. om. 2 K 9¹⁰ + 3 t. + (c. ב) 2 S 4¹². **Wiph.** *as* *Impf.* 3 ms. **יִקְבֹּר** Je 22¹⁹, etc.;—*be buried* Gn 15¹⁵ Je 8⁸ 16⁴ 25²³ (+ אֶת), so rd. perh. Ez 29⁶ for **יִקְבְּרֵנִי** (+ *id.*); **יָקַץ** **קְבֹרָתוֹ** Je 22¹⁹; usu. c. ב loc. Gn 35¹⁹ Ju 8²³ + 6 t. Ju, 2 S 17²² 1 K 2^{10.24} + 16 t. K Ch (+ $\text{עַם **אֲבוֹתָיו** 1 K 14³¹ 15²⁴ + 6 t.; + **מִתַּחַת**, **מִתַּחַת**, **מִתַּחַת** 2 K 13¹³ 14¹⁶); c. שָׁם Nu 20² + 3 t.; c. acc.: *Impf.* Gn 35⁸. + **Pi.** *bury* (in masses), c. acc.: *Impf.* 3 fs. sf. **יִקְבְּרֵם** Ho 9⁶; *Inf. ctr.* **לְקָבֹר** 1 K 11¹⁵; *Pt. pl.* **מִקְבְּרֵם** Nu 33⁴ Ez 39¹⁴; as n. intens. of office, *burier*, sg. **מִקְבֵּר** Je 14¹⁶, pl. **הֵם** Ez 39¹⁵. + **Pu.** *Pf.* 3 ms. **שָׁקַף** **קָבַר** **אֲבוֹתָם** Gn 25¹⁰.$

קָבַר **n.m.** 1 K 13³¹ *grave, sepulchre*;—*abs.* **קָ** Gn 23⁴ +, **קָבַר** 1 K 14¹³ +; *ctr.* **קָבַר** Ju 8²² +; sf. **קָבְרִי** Gn 50⁶, etc.; pl. **קָבְרִים** Ex 14¹¹ +, *ctr.* **קָבְרִי** Je 26²² +, sf. **קָבְרִיָּהֶם** 8¹; also **קָבְרוֹת** Jb 21²², *ctr.* **קָבְרוֹת** Ne 2³ +, sf. **קָבְרֵי** Ez 32²² 2 Ch 16¹⁴, etc.;—*grave, sepulchre*, Ju 8²² 2 S 2²² 1 K 13³¹ +; **אֲחֻזַּת** **קָבַר** Gn 23^{4.5} 49³⁰ 50¹³; hewn out (**חָצַב**) Is 22^{16.16}; **אֲבֵל** **לְקָבֹר** **אֲבֵל** Jb 10¹⁰; fig. **קָ** ψ 88⁶ **שָׁכְבִי** **קָ** **וְהָיִיתְּ לִי** **אֲמִי** **קָ** the slain lying in grave; **הַיֹּשְׁבִים** **בְּקָבְרֵם** Is 65⁴ *they who sit in the tombs* (occult rite, prob. in necromancy, etc., cf. Che and RS^{Dem. 1. 120.2}; 2nd ed. 127.2); **קָבַר** **בְּגִי** **הָעָם** 2 K 23⁸ i.e. burial-place of common people, so **קָבַר** **בְּגִי** **הָעָם** Je 26²³; pl. intens. Jb 17¹, also of stately (royal) sepulchre 2 K 22²⁰ = 2 Ch 34²⁰, Ne 3¹⁸ 2 Ch 16¹⁴ cf. 35²⁴; Jb 21²²; conceived as in lower world Ez 32^{22.23.24}, || **אֲבֵדוֹן** ψ 88¹²; ψ 49¹³ rd. **קָבְרִים** for **קָבְרִים** **וְרָס** and most; **קָ** **פָּתַח** **קָ** sim. of quiver Je 5¹⁶; fig. **קָ** ψ 5¹⁰; of exile Ez 37^{12.13.14}.

† **קברות התאווה** *n.pr.loc.* Μνήματα (ῆς) ἐπιθυμίας: a station in wilderness (the graves of desire, cf. Nu 11³⁴ and תאווה p. 16 supr.);—Nu 11^{34,35}, קברות התאווה 33^{16,17} Dt 9²³.

† **קבריה** [קבריה] *n.f. grave, burial*;—abs. קבורה Is 14²⁰ + 2 t.; cstr. קבורת Je 22¹⁹, קבורת Gn 35²⁰ +; sf. קבורתו Dt 34⁶ +;—**I. grave** Gn 35^{20,20} 47³⁰ Dt 34⁶ 1 S 10² 2 K 9²³ 21²³ 23³⁰ Ez 32^{23,24}; קבורה 2 Ch 26²³. **2. burial**, Is 14²⁰ Ec 6³; קבורת חמור Je 22¹⁹.

קבה. v. קבתה

† **קדר** [קדר] *vb.* bow down (As. (including TelAm.) *kādādu*, bow down);—**Qal Impf.** 3 ms. וקדר Gn 24²⁶ +, etc.;—usu. + וישתחו etc.; in worship of א Gn 24^{26,48} Ex 4³¹ 12¹⁷ 34² Nu 22³¹ 2 Ch 20¹⁸ 29³⁰ Ne 8⁶; homage to man of rank Gn 43²⁸, king 1 S 24⁹ (Gi v⁹), 28¹⁴ 1 K 1^{14,21}; to א + king 1 Ch 29³⁰.

II. קדר (√ of foll.; mng. dub.; NH קדר = BH; As. *kakkadu* = קדר; cf. JArām.).

† **קדקד** *n.[m.] head, crown of head*;—*Q* abs. Dt 33²⁰ Je 2¹⁶, cstr. Is 3¹⁷ +; sf. קדקדו 2 S 14²⁵ Jb 2⁷, קדקדו Dt 28²⁴;—esp. poet. Gn 49²⁶ = Dt 33¹⁶, קדקדו 68²² hairy crown or *calp* (all || וראש, Is 3¹⁷ Je 2¹⁶ 48⁴⁶ (|| וראש), so rd. also Nu 24¹⁷ for וראש (|| id.), v. Ew Di Pat al., Dt 33²⁰; in prose only וראש Dt 28²⁴ 2 S 14²⁵ Jb 2⁷.

† **קדיה** *n.f.* a spice, usu. cassia (⊗ 3 cf. Di²²; √ dub.; perh. foreign word);—merchandise Ez 27¹⁹; ingredient of sacred oil Ex 30³⁴ (P);—cf. Dioscor. *De Mater. Med.* 1. 12 (κασσία = ἡ κισσά), Theophr. *Hist. Plant.* 12. 5 Plin *NH* xii. 19 (22); v. also Schröd *Ph. Spr.* 126 Lewy *Fremdw.* 26.

† **קדרה** *vb.* be kindled, kindle (NH *id.*, also bore, Arām. קרה, bore, kindle; Ar. *قَدَح* strikes fire (with flint, etc.); Ph. מקרה is lamp-lighter (in temple) acc. to CIS¹⁴ No. 322. 1. 3);—**Qal 1. be kindled**: Pf. 3 fs. קדרה באש Dt 32²² Je 15¹⁴ 17⁴ (rdg. קדרה for קדרה, all of א's wrath. **2. act. kindle**: Inf. cstr. קדרה Is 64¹ (v. וקדרה)); Pt. קדרה 50¹¹.

† **קדחת** *n.f.* fever;—Dt 28²⁵ Lv 26¹⁶.

† **קדחת** *n.[m.]* perh. fiery glow, sparkle; קדחת Is 54¹³ i.e. carbuncles (?);—⊗ λίθους κρυστάλλου, 3 lapides sculptos, Aq Theod Sym.

קדם (√ of foll.; be before, in front, cf. As. *kudmu*, front, former time; Ar. *قَدَم* precede (so Eth. *ቀደሙ*); IV, v. be bold and foremost in attack (קדם 1 a); Sab. קדם begin Hom *Chrest.* 126, march forth, advance, CIS¹⁴ No. 79. 1. 9 Sab Denkm No. 9. 1. 2. 4. 6. 7. 2. 9, front CIS¹⁴ No. 276. 1. 2; Ph. קדם as formerly (?); OArām. קדם before, so Palm. Nab.; BArām. קדם before; Syr. קדם precede; NH קדם be in front).

† **קדם** *n.[m.]* front, east, aforeside;—abs. ק' Dt 33²⁷ +, קדם Ju 8¹⁰ +; cstr. קדם Pr 8²³; once pl. cstr. קדמי v²³;—**1. loc. a. front**, קדם Is 9¹¹ from the front (i.e. East), in front (opp. מאחור, ק' 139⁹ behind and before; ק' Jb 23⁸ I go forward (opp. מאחור). **b. East**: קדם Gn 10¹⁰ (J) mount of the East; קדם = dwellers in the E., tribes E. or NE. of Canaan Gn 29¹ (E), Ju 6^{2,33} 8¹⁰ 1 K 5¹⁰ Is 11¹⁴ Je 49²⁶ Ez 25^{4,10} Jb 1²; ק' Nu 23⁷, v. Di Sachau *Reise* (1885), 129 ff. 165 ff. Dr in *Hast. Petros*; ק' Gn 25⁶ (J); קדם Is 2⁶ they are full from the E. (ins. prob. קדם, קדם, or קדם before ק', cf. Lo De Du Che²⁴ Di-Kit); elsewh. ק' = eastward: (1) in the E. Gn 2⁶; (2) on the E. (side) 12³ (J) Zc 14⁴; ק' on the E. of Gn 3²⁴ (J), 12³ (J), Nu 34¹¹ (P), Jos 7² (JE), Ju 8¹¹ Ez 11²² Jon 4⁶; (3) eastward, c.vb. of motion Gn 11² 13¹¹ (both J). **2. temp., ancient time, aforeside**: a. ק' Dt 33¹⁶ ancient mts., cf. ק' וקדמי Is 19¹¹, קדמי 68²⁴. **b. ק' in ancient days**; cf. ק' from of old Is 23⁷ Mi 7²⁰ La 1⁷ 2¹⁷, Is 37²⁶ = ק' 2 K 19²⁶ (v. בן 9 (2)); ק' Is 51⁹ Je 46²³; ק' Jb 29² months of old. **c. ק' from of old** Mi 5¹ Is 45²¹ 46¹⁰ Hb 1¹² Ne 12⁴ ψ 74¹³ 77¹²; ק' 78² springing out of, derived from, ancient times (cf. Dr); ק' 77⁶ 143⁴ days from of old. **d. ק' alone, as adv. anciently, of old** ψ 74² 119¹⁰²; ק' Je 30²⁰ La 5³¹; ק' 55²⁰ he that sitteth (enthroned from) of old. **e. beginning**, ק' Pr 8²³ from the beginnings of the earth; ק' Pr 8²³ the beginning of his works (|| וראשית).

† **קדם** *vb. Pi. denom.* (Gerber¹²⁰) come or be in front, meet;—Pf. 1 s. קדמי Jon 4³ ψ 119¹⁴⁷; 3 pl. קדמו Dt 23⁵ +, etc.; Impf. 3 ms. sf. קדמי ψ 59¹¹; 3 fs. sf. קדמו ψ 88¹⁴; 1 s. sf. קדמי Mi 6⁶; Inv. ms. קדמי ψ 17¹²;—**1. a. meet, confront** (with hostility) c. acc. pers. 2 S 22^{6,10} = ψ 18^{6,10}, Jb 30²⁷, c. acc. קדמי ψ 17¹²; of hostile approach to city (acc.) 2 K 19³² = Is 37³².

(+adv. acc.). **b. come to meet one** (acc.) as friend, with (ב) sthg. Is 21¹⁴ Dt 23⁵ Ne 13², so, as worshippers (acc. of 'י), Mi 6^{6,7}; c. acc. pers. + rei ψ 21⁴, so 59¹¹ Kt & B (acc. pers. alone Qr), acc. pers. alone ψ 79²; acc. 'י 88¹⁴, acc. קני' (of 'י) 95², cf. תאמת יקדמו קני' 89¹⁵ (viz., to join themselves to thee). **c. meet, receive**, acc. pers., Jb 3¹². **2. a. go before, in front** ψ 68²⁸. **b. be in front**, I S 20²⁸ (rd. ויקדם for ויקם) & Ew Th We Dr al. **3. be beforehand**, c. ב temp. ψ 119¹⁷; + inf. cstr. Jon 4²; anticipate, forestall, c. acc. rei ψ 119¹⁸. **Hiph.** **1. Impf.** 3 fs. יקדים (We Now GASm יקדים) Am 9¹⁰ calamity . . . shall not come in front about us (בפנינו). **2. Pf.** 3 ms, sf. יקדימי ה' Jb 41² who has anticipated me [God]? & Me Bi Bu confronted me (rdg. ויקדם for ויקם); Du יקדימי confronted him (the crocodile).

†[קדם], c. ה loc. **י. קדמה** adv. eastward, to, toward, the E.;—Gn 25⁶ (J), Lv 1¹⁶ 16¹⁴ Nu 34^{2,11,15} Jos 19^{12,13} (all P), I K 7²⁰ = 2 Ch 4¹⁰, I K 17⁸ 2 K 13¹⁷ Ez 8^{16,18}; + N, S, W, Gn 13¹⁴ 28¹⁴ (both J), Nu 2³ 3²⁰ 10⁵ (N, W, in &), 34¹⁰ (all P); also as n. after תמם = E. side, Ez 27¹³ 38¹³ (both P), + W Ez 45⁷ (del. Co; rd. קדם Berthol Toy Krae), + N, S, W, Nu 35⁶ Jos 18²⁰ so ק נבול 15⁵ (all P).

†[קדמה] n.f. antiquity, former state;—**1. antiquity, beginning**, sf. קדמות Is 23⁷ (of Tyre). **2. former state**, sf. קדמות Ez 16^{14,15}, pl. sf. קדמותיכם 36¹¹. **3. cstr. sg. = conj. before** (temp.; Aram.) יקדמתו ψ 129⁶.

†[קדמה] n.f. front, East;—only cstr. קדמת as prep.: **1. in front of, over against** (cf. Nö 2MG מול (1879), 83), Gn 2¹⁴ (i.e. from standpoint of writer; really, on geogr. grounds, = W. of; yet v. Di^{ed.}), 4¹⁶ (both J). **2. on the E. of**, Ez 39¹¹; I S 13⁵ may be either.

†II. קדמה n.pr.m. קד(ה)μα, son of Ishmael Gn 25¹⁸ = I Ch 1³¹.—I. ק v. [קדם].

קדם n.m. Ho 12, 15 East, east wind;—abs. ק' Gn 41⁶; + c. ה loc. קדמה Ez 11¹ +, קדמה 48⁴ +;—†1. (apart from Ez) East, esp. פ(ה) רוח wind of the East, east wind, oft. as violent and scorching, from desert on SE., = Ar. sirocco (شرقية eastern), cf. Dr^{Am} 4, 9; Ez 10^{12,13} (JE), 14²¹ (J), Je 18¹⁷ (sim.), Jon 4⁸ ψ 48⁸; also ק' (רוח om.) = east wind Gn 41^{6,22,27} (E), Ho 12² 13¹⁵ Is 27⁸ Jb 15² 27²¹ 38²⁴ ψ 78²⁸.—קדמה Hb 1⁹ is

dub., usu. eastward, i.e. forward, but text prob. corrupt, cf. We Now Da, GASm prop. קדמים (v. also [מנקה] p. 169 supr.). **2. in Ez** (52 t.): a. East רוח קד east wind 17¹⁰ 19¹² 27²⁸; east side 42¹⁶ (+ N, S, W); פאת קד 40⁴⁴ (+ N, S); פאת ק 47¹⁵, + W 48^{4,7,8}, cf. v' (פ' ה'ים); but rd. ימה ק יחד ס' קמ' Co Toy al.), + N, S, W, v¹⁶; קד קדמה i.e. toward the E. 40²⁰ + 7 t., קד קד 43²; קד 40²⁸ eastward (+ N) 41¹⁴; קד 42² on the East. **b. קדמה = East**: קד קדמה 40⁶; נבול קדמה 45⁷ 48²¹ (+ W); פאת קדמה 47¹⁵, + W 48² + 8 t., + N, S, W, v²². **c. as adv.** קדמה eastward 11¹ 44¹ 47¹; + W 45⁷ (del. Berthol Krae), 48¹⁵, + N, S, W, v^{16,17}; also קדמה (ה) eastward 40¹⁹ 43¹⁷ 46^{1,12} 47^{1,3}, + N v².

†קדמים n.[m.] pl. only ק (נחל) Ju 5²¹, meaning dub.; & n.pr. Καδμησιμ, & L Καδμησιμ; & δαχαίω, so X, AV ancient river (lit. of antiquity), Bachm al.; Be al. of attack (cf. קדם 1 a); v. further GFM Bu Now Cook Exod. 28, 2833.

†[קדמון] adj. eastern;—fs. הנלילה הקדמונה Ez 47⁸ the eastern circuit.

†I. קדמוני adj. former, eastern (on format. v. Lag^{Ex} 116 Ba^{Ex}, 127⁴);—abs. ק I S 24¹⁴ (Gi v¹³), Jo 2²⁰; מוני Ez 10¹⁹ +; mpl. קדמונים Jb 18²⁰, מוני Ez 38¹⁷; fpl. קדמוניות Is 43¹⁸ Mal 3⁴;—**1. former, ancient**, ק ימים Ez 38¹⁷ former days; ק מוני Mal 3⁴ (|| ימי עולם); fpl. as n., former things Is 43¹⁸ (|| ראשונות); ms. as n. coll. קדמוני ה' I S 24¹⁴ a proverb of the ancients. **2. eastern**; of שער Ez 10¹⁰ 11¹, ים (i.e. Dead Sea) 48¹⁷ and (opp. המזרחי הים) Ze 14⁸ Jo 2²⁰; mpl. as n. Easterns, those of the E. (opp. W) Jb 18²⁰ (so Ew De Hi Di Bae Du; Vrss earlier and later, so Da al. [both future], Bu former generations [now in Sh'ol], and future).

†II. קדמוני adj. gent. c. art. קד, as n.pr. coll. (Easterners);—Gn 15¹⁹ the Kadmonites (in list of peoples); τοὺς Καδμωνίους, & L Καδμωνίους.

†קדמת n.pr.loc. in Reuben (Moab) קד(ה)μαθ, Καδμημαθ, etc.; Jos 13¹⁶, מוח-2י²⁷ I Ch 6⁶⁴; hence קדמת קדמה Dt 2²⁵ of contiguous desert;—ק' lay N. of upper Arnon; not identified; Buhl^{Geogr.} 208 conj. Umm-er-rasāṣ, c. 10 m. ENE. from Dibon (cf. Tristr^{Moab} 140 E. Bd Pal. 2 (1890), 177).

†קרמיאל n.pr.m. Καρμυαλ, & L Καρμυαλ; Levite name (El is the ancient one; cf. Sab. מלקים DHM 2MG xxxvii (1893), 374);—Ezr 2⁴⁰ = Ne 7², Ezr 3⁹ Ne 9^{4,5} 10¹⁰ 12^{2,24}.

קדר v. II. קדר.

† קדר vb. be dark (*dull-coloured*, cf. Ar.קדר be dirty (on ש = v. Nö ZMG 21 (1896), 729); NH Hiph. (of face) *shew gloom*; קדר be dark);—Qal Pf. consec. קדר Mi 3⁶; 1 s. קדרתי Je 8²¹, etc.; Pt. קדר 35¹⁴; pl. קדרים Jb 5¹¹ 6¹⁶;—be dark, of sky Je 4²³ (lead-coloured, as with clouds, v. Hithp.), of sun and moon Jo 2¹⁰ 4¹⁵; fig. of lack of revelation from יי, ויק עליהם היום Mi 3⁶; of turbid stream Jb 6¹⁶; fig. of mourning (prob. be *squalid*, of neglected person and dress of mourner, cf. 2 S 19²⁵) Je 8²¹ 14² (למנוח, metaph. of gates); Jb 5¹¹ 30²⁶ (בלא חפז), 35¹⁴ 38⁷ 42¹⁰ 43³. Hiph.1. *darken*: Pf. 1 s. consec. וקדרתי Ez 32⁷ (obj. stars), cf. Impf. 1 s. sf. וקדרים עלי 32⁹.2. *cause to mourn* וקדר עלי לבנות 31¹⁵. Hithp. Pf. 3 pl. וקדרו התקדרו עבים 1 K 18⁴⁵ and the heavens grew dark with clouds,

† קדרות n.f. darkness, gloom; — וקדרות

ק שמים Is 50² (cf. ✓, Je 4²³ 1 K 18⁴⁵; || שק).† קדרנית adv. as mourners; — Mal 3¹⁴.

† קדר n.pr.gent. (swarthy? black-tented?);

Knap: 1. tribe of nomads in Arab. desert Is 21¹⁴ 42¹¹ (c. vb. fem.), 60⁷, Je 2¹⁰ 49^{23,26} Ez 27¹¹; קדר Is 21¹⁷; ק אהלי 120⁵ Ct 1¹ (made of black goat-skins Jacob Beduinenleben (2), 41 or black woven stuff Doughty Arab. Des. 1. 224 f.; sim. of swarthy hue). 2. ancestor of 1, son of Ishmael, Gn 25¹² = 1 Ch 1²⁹.—Cf. As. *Kidru* COT G^{25,12}, Plin NH v. 11 (20) *Cedrei*; also Sab. tribe-name קדר Hal 622 (cf. DHM ZMG 22 (1897), 14).

† קדרו n.pr. of wady just E. of Jerusalem

(Thes. *turbidus*);—ק נחל 2 S 15²³ 1 K 2³⁷; usu. as place for refuse 1 K 15¹² = 2 Ch 15¹⁶, 2 K 23^{6,12} 2 Ch 29¹⁸ 30¹⁴, Je 31⁴⁰; so ק שדמות 2 K 23⁴; קדש; cf. Rob Phya. Geogr. 57 ff. Buhl Geogr. 53 Bd Pal. 8 (1889), 24.קדש (✓ of foll.; poss. orig. idea of *separa-*tion, *withdrawal* (Baud Studien, 11 Nö LÖB Mar. 22, 1879, 361 RS Sem. 1. 140; 2nd ed. 1897); NH=BH; Ph. קדש *holy*, מקדש *sanctuary*; As. *kaddû* II. 1, *cleanse* (Meissn Suppl. 54), also *kadistu*, *hierodule* consecrated to Ištar (cf. AJerem Isdubar 36 f.); Ar. قُدْس n.pr.mont. (Nö¹ c. RS Proph. v. N. 9); in Ar. otherwise under infl. of Heb., so Eth.; cf. קדש in der. spec. and deriv., Syr. قَدَّس *consecrate*, etc.; Palm. קדש *id.*; Aram. קדשא, קדשא (ear- ornose-) *ring*, (orig. *holy* thing, Nö¹ c.);—on whole subj. v. Baud Nö RS (reff. above), also HPS Prob. Rev. 1881, 268 ff.; diff. fr. חרם v. GFM Ju. p. 30).

קדש n.m. apartness, sacredness (opp.

חל Lv 10¹⁰ + 4 t. Ez);—abs. ק Ex 3⁵ +; קדש Dn 11³⁰; cstr. קדש Ex 30³⁶ +; sf. קדשי Lv 20³ +, etc.; pl. קדשים Ex 29¹⁷ +, וקדשים 26³³ +; cstr. קדשי Lv 22¹⁵ +; sf. קדשי Ez 22⁹ + 3 t., קדשי + Dt 12²⁶, קדשי, Nu 5¹⁰ 2 K 12¹⁹, קדשי + 2 Ch 15¹⁸, etc.;—1. *apartness, sacred-**ness, holiness*, of God: a. of divine activity, syn. majesty, בְּקִדְשׁ (of victory), Ex 15¹¹ (song) 68¹⁵ 77¹⁴; ק holy arm Is 52¹⁰ 98¹.b. to attest his word as inviolable נשבע בק' Am 4² 89³⁶; cf. וְדָבַר ק' Je 23⁹, ק' וְדָבַר ק' 105⁴².c. of his name as sacred, inviolable, separate from all defilement, etc.: יָשָׁם קדשי Lv 20³ 22³² (P), Am 2⁷ 1 Ch 16^{10,26} 29¹⁶ + 9 t. Ez, 5 t. 47¹²; and so d. רוח קדשו his*holy Spirit* Is 63^{10,11}, cf. 51¹³. 2. of places set apart as sacred by God's presence: † a.heavenly abode; ק' מעון Dt 26¹⁵ Je 25²⁸ Zc 2¹⁷ 2 Ch 30²⁷ 68⁸; ק' הַיֵּל Mi 1¹ Hb 2²⁰ Jon 2⁸ 11¹; ק' מרום 102²⁰; ק' וְגִבֹּל Is 63¹⁵; ק' שָׁמַיִם 20⁷ ק' כַּפֹּס 47⁹; ק' בְּקִדְשׁוֹ 150¹. † b. on earth:ק' אֶרֶץ Ex 3⁵ (E), cf. Jos 5¹⁵ (JE) 2 Ch 8¹¹; ק' אֱלֹהִים Ez 28¹⁴ (cf. p. 249 b). c. (only P and Ch) the tabernacle and its courts Ex 40⁸Nu 3²⁸ +; tabernacle by itself Ex 38²⁴ Lv 10⁴ +; court Lv 10^{17,18} + (so קדש הקדשים † Nu 18¹⁰);the outer room (specific designation; וְהָק' Ex 26³³ 28³ +; inner room Lv 4⁵ 16³ +, but specif. design. וְהָק' קדש הקדשים Ex 26^{33,34} 1 Ch 6³⁴; וְהָק' shekel of the sanctuary Ex 30¹³ + 24 t. P. d. thetemple and its precincts 2 Ch 29⁷ Dn 8¹⁸ +; ק' שָׁרִי Is 43²⁸ 1 Ch 24⁷; ק' דָּבַר בְּקִדְשׁוֹ 60⁸ = 108⁸(oracle; al. by his holiness, as נשבעתי בקדשי 89³⁶), temple by itself 2 Ch 29⁷; † ה' (ה') ק' Is 64¹⁰ 1 Ch 29⁷; ק' הַיֵּל קדש 138², 79¹; ק' outer room 1 K 8¹⁰ = 2 Ch 5¹¹; courts of priests Ez 42¹⁴ 44^{7,8}; ק' חצרות קדשי Is 62²; inner room Ez 41^{21,22}, specif. קדש קדש 28³; קדש + קדש 1 K 6¹⁸ 7¹⁰ 8⁸ 2 Ch 3¹⁰ 4²² 5⁷ Ez 41⁷;† ק' לְשִׁכְתֹּהּ Ez 42¹³ 44¹⁰ 16¹⁵ (v. לְשִׁכְתֹּהּ 1 c). e. Jerus. and its hills: מקום קדשו Ezr 9⁹ ק' הר Is 48² 52¹ Ne 11^{1,18}, קדש ע' Dn 9²⁴ ק' (ה') Is 11⁹ + 6 t. Is^{2,3}, Je 31²³ Ez 20⁴⁸ Jo 2⁴ Ob 16 Zp 3¹¹ Zc 8⁸ Dn 9^{16,20} 11⁴⁵ + 6 t. 47¹²; ק' וְגִבֹּל 78⁴, ק' הַיֵּל 87¹ prob. also 110⁵, ק' of city andsuburbs in Mess. future Je 31³⁸ Jo 4¹⁷. Cf. f. ק' קדש of Zion Ob 17 20³ 24³ 63² 68² ק' קדש

Ez 43¹²; ק' נח' Ex 15¹² of Zion (or Shiloh). g. of holy land Zp 3¹; קדש ארמתה Zc 2¹⁶; קדש Ex 45¹¹ + 11 t. Ez; future portion of priests ק' Ez 45¹¹ + 11 t. Ez; of Levites קדש Ez 48¹⁴. 3. things consecrated at sacred places: a. furniture of tabern. קדש (ה) קדשים Ex 30^{10,20} Nu 4¹⁰; altar of burnt-offering Ex 29²⁷ 40¹⁰ Dn 9²⁴; ארון ה' 2 Ch 35³. b. sacrifices of animals Nu 18¹⁷ Ez 36²⁵ 2 Ch 29³⁵; sacrificial food Lv 21²² Nu 5⁹ +; קדש (ה) קדשים Lv 2^{3,10} 6^{10,12,22} 7¹ 10^{12,17} 14¹³ Nu 18^{9,3} (all P), Ez 42^{12,13} 2 Ch 31¹⁴ Ezr 2³ = Ne 7⁵; tithe was קדש Lv 27²⁰ +, also first loaves of new harvest Lv 23²⁰; fruit of trees of 4th year Lv 19³⁴. c. any consecrated thing: || vows Dt 12²⁰ Pr 20²⁵ +, house Lv 27¹⁴, field Lv 27^{21,22}; treasures consecrated to treasury of tabern. or temple Jos 6¹⁹ (E) 1 K 7¹ +; consecrated things in gen. Ex 28³⁵ (P), Ez 20⁴⁰ 22⁺; these may be קדש קדשים (ה) Ez 44¹³, so חֲרָם Lv 27²⁰. d. anointing oil of priest Ex 30^{25,26} + 5 t. (P), ψ 89²¹; incense Ex 30^{35,37}, קדשים ק' 2³; shew-bread 1 S 21⁶, ק' (ח) קדש Lv 24⁹ cf. 21²² (P); foretold of common articles, ק' Zc 14^{20,21}. On חֲרָם ק' v. also Di²² 22, 23 Lv 21, 22 We^{Comp. 160} 1 Dr^{Dn 3, 24}. 4. persons sacred by connex. with sacred places: a. priests Lv 21⁶ 2 Ch 23⁶ 31¹⁰ Ezr 8²⁵, garments of priesthood Ex 28^{2,4} + 7 t. Ex, Lv 16^{4,23} Ez 42¹⁴, specif. of h. priest ק' כהן Lv 16⁴, חֲרָם Ex 29⁶ 39³⁰ Lv 8⁹; inscription on head piece יהוה קדש Ex 28³⁶ 39³⁰. b. of Israel, קדש Je 2³, יהוה קדש Ex 11⁴, קדש (ה) עם Is 62¹² Dn 12⁷, עם קדש Is 63¹⁰; קדש (ה) נזר Is 6¹³ Ezr 9²; קדש Ex 22²⁰ (R), and so spoil for their use Is 23¹⁸; holy adornment ק' חֲרָם 1 Ch 16²⁰ 2 Ch 20²¹ ψ 29⁹ 96⁹; ק' חֲרָם (but rd. חֲרָם see 2 e; 1 חֲרָם); covt. between God and his people ק' ברית Dn 11^{20,22}. 5. times consecrated to worship: שבת Ex 16²³ 31^{14,15} 35² (P) Ne 9¹⁴; of שבת also ק' יום Is 58¹³; disting. fr. שבת Ne 10³³; יום Lv 25¹² (P); assembly called at stated times for worship ק' מִקְרָא Ex 12^{16,17} + 17 t. Lv 23 Nu 28 (all P). + 6. of things and persons ceremonially cleansed, and so separated as sacred; things 1 S 21⁶; flesh Je 11¹⁶ Mal 2¹¹; priests cleanse thus, 1 Ch 23^{13,25}; לחל (ה) קדש בין Ez 22²⁶ 42²⁰ 44²; בין ה' וּבין החל Lv 10¹⁰; דָּרַךְ Is 35⁸ way of the clean; יָשָׁא יְדָבֵק; ψ 134³; מְרִבָּת קדש; ψ 93⁵.—Note: from myriads of sacredness, sacred myriads; but || suggests n.pr.loc., @ οὐν μυριά-δων Kadh's, < מְרִבָּת קדש from Meribah Kadesh

Di Buhl Steuern.; or (מִן om.) to M. Kadesh We^{Proh. 364}; 2d ed. 369; Hist. 364; v. קדש and Dr²⁴.

קדש adj. sacred, holy;—abs. ק' Ex 19⁶ +; קדש Ex 29³¹ +; cstr. קדש Is 1⁴ +; קדש Is 49⁷ + 2 t.; sf. קדש Hb 1¹²; קדש Is 10¹⁷ 49⁷ קדשם Is 43¹⁵; pl. קדשים Ho 12¹ + 2 t., קדשם Lv 11⁴ + 16 t.; sf. קדשיו Dt 33⁹ ψ 34¹⁰, קדשיו Jb 15¹⁵;—1. of God, as separate, apart, and so sacred, holy: a. exalted on theophanic throne Is 6^{1,2,3}, ψ 22⁴; heavenly throne Is 57¹⁵; in victory 5¹⁶ 1 S 2³ ψ 99³ (|| נִזְרָא), v. 43, ק' וְנִזְרָא 111⁹. b. separate from human infirmity, impurity, and sin: Jos 24¹⁹ (E), 1 S 6²⁰ Hb 1¹²; קדש Lv 11⁴⁴ 19² 20²⁰ 21⁸ (H); קדש קדש Ho 11⁹; ק' בִּישְׁרָאָל Ez 39⁷. c. קדש = divine name (originating fr. trisagion, Is 6³) Is 1⁴ 5^{12,24} 10²⁰ 12⁶ 17⁷ 29¹⁹ 30^{11,12,16} 31¹; Is 41^{14,16,26} 43^{2,14} 45¹¹ 47⁴ 48¹⁷ 49⁷ 54⁵ 55⁵ 60^{1,14} elsewhere only 2 K 19²² = Is 37²², Je 50²⁰ 51⁵ ψ 71²² 78⁴¹ 89¹⁰; יַעֲקֹב ק' Is 29²³, קדש 10¹⁷ 49⁷ קדשם, קדש 43¹⁵, קדש 40³ Hb 3³ Jb 6¹⁰, pl. intens. קדשים קדש Ho 12¹ Pr 9¹⁰ 30². 2. a. of place, sacred, holy, chambers of priests Ez 42¹⁵, camp of Isr. Dt 23¹⁵, + קדשם of heaven Is 57¹⁵ (but of ' Du Ry, and [rdg. קֶדֶשׁ as holy, 2 essent.] Klo Che Marti); in foll. (oft. defect.) pointing dub., rd. prob. קדש 2: מִן הַקֹּדֶשׁ of the court of tabernacle, Ex 29²¹ Lv 6^{2,12,20} 7⁶ 10¹³ 16²⁴ 24⁹ (P), of Jerusalem Ec 8¹⁰; מִן הַקֹּדֶשׁ ק' עליון ψ 46⁵; ק' הַיְּהוֹדָה Lv 21^{7,8} Nu 16^{6,7} (P), Aaron ψ 106¹⁶, Levites 2 Ch 35³, prophet 2 K 4⁷, Nazirite Nu 6^{4,5} (P), Isr. ק' Ex 19⁶ (E) ק' עם Dt 7⁶ 14²¹ 26¹⁹ 28⁹; קדש קדש Nu 16³ (P); remnant in Jerus. Is 4³; קדש sacred Lv 11⁴⁴ 19² 20²⁰ 21⁸ Nu 15⁴⁰; קדשים sacred ones, saints Dt 33⁹ (song), ψ 16³ 34¹⁰ Dn 8²⁴. c. angels, ψ 89²⁴ Jb 5¹ 15¹⁵ Zc 14⁵ Dn 8^{12,13}. d. מים קדשים Nu 5¹⁷ holy water. e. time (ל') ק' הַיּוֹם Ne 8^{12,11}; קדש Is 58¹³, of Sabbath.—(Cf. Baram. קדש).

קדש vb. denom. be set apart, consecrated (Gerber²⁸⁸);—Qal Pf. 3 ms. ק' Ex 29²¹; sf. קדשתי Is 65⁵; 3 mpl. קדשתי Nu 17²; Impf. 3 ms. יִקְדֹּשׁ 1 S 21⁶; יִקְדֹּשׁ Ex 29²⁷ +, etc.;—1. be set apart, consecrated, hallowed, of shew-bread 1 S 21⁶ (dub. passage, but cf. esp. RS Sem. 1. 438; 2d ed. 455 [also Dr²²⁰ 223], who prop. יִקְדֹּשׁ); Aaron and his sons by blood Ex 29²¹ (P); other persons Is 65⁵ (Di; but Pi. Gei RS Sem. 1. 431; 2d ed. 451) Che Du Buhl). 2. be hallowed, by contact with sacred things, and so tabooed from

profane use, or forfeited to sanctuary Ex 29³⁷ 30²³ Lv 6^{11,20} Nu 17²² (P), Hg 2¹². **3. consecrated, tabooed** (supr.) Dt 22² (law against mixtures). **Niph. Pf.** 3 ms. קִדְּשׁ Is 5¹⁶ Ex 29⁴³, etc.; **Impf.** 3 ms. וְקִדְּשׁ Nu 20¹³; 1 s. וְקִדְּשׁ Lv 10³; **Inf. cstr. sf.** וְקִדְּשׁ Ez 36²³ 38¹⁶;—**1. shew oneself sacred, majestic:** c. 3 pers., + לְעֵינַי Ez 20⁴¹ 28²³ 36²³ 38¹⁶ 39²⁷; c. 3 Is 5¹⁶ Ez 28²³, cf. Nu 20¹³ (P). **2. be honoured or treated as sacred** || נִכְבָּר Lv 10³ (P); opp. חָלַל Lv 22²³ (P). **3. be consecrated, dedicated, by** י' כְּבוֹד Ex 29⁴³ (P). **Pi. Pf.** 3 ms. קִדְּשׁ Nu 6¹¹ 1 K 8⁴, etc.; **Impf.** 3 ms. וְקִדְּשׁ Gn 2² +, etc.; **Imv. ms.** וְקִדְּשׁ Jos 7¹²; וְקִדְּשׁ Ex 13³, etc.; **Inf. cstr. sf.** וְקִדְּשׁ Ex 29⁴ +, etc.; **Pt. sf.** וְקִדְּשׁ Ex 37²³; sf. וְקִדְּשׁ Ex 31¹³ +, etc.;—**1. set apart as sacred, consecrate, dedicate:** a. places: Sinai Ex 19²³ (J), altar, etc., Ex 29^{37,43} 30²³ (P), tabern., etc. Ex 40^{10,11} Lv 8^{10,11,15} Nu 7¹¹ (P); tent of meeting Ex 29⁴⁴ (P); place of sacrifice 1 K 8⁴ = 2 Ch 7⁷; gate Ne 3¹¹;—Ez 2²⁴ v. וְקִדְּשׁ infr. b. wave-offering Ex 29²⁷ (P). c. persons: priests Ex 28⁴¹ 29^{1,23,44} 30²⁰ 40¹³ Lv 8^{12,30}; firstborn Ex 13² (P); keepers of ark 1 S 7¹. **†d.** 7th day (by God) Gn 2³ Ex 20¹¹ (P). **2. observe as holy, keep sacred:** feasts, Sabbath Ex 20⁸ = Dt 5¹² (Decal.), Je 17^{22,27} Ez 20²⁰ 44²⁴ Ne 13²³; fast Jo 1¹⁴ 2¹⁶; year of Jubilee Lv 25¹⁰ (P); so עֲצֵרָה לְבַעַל 2 K 10²⁰. **3. honour as sacred, hallow:** a. God Dt 32⁴¹, his name Ez 36²³. b. priest Lv 21⁸ (H). **4. consecrate by purification:** a. places, house of י' 2 Ch 29^{5,17,17}, altar מִזְבֵּחַת, Lv 16¹⁹. b. people הָעָם Jos 7¹² (J), Ez 44¹⁹ 46³⁰; by washing Ex 19^{10,14} (E); קֹהֵל for fast Jo 2¹⁶; Nazirite Nu 6¹¹ (P), sons of Job Jb 1²; family for sacrific. 1 S 16⁵. c. war, or warriors, fr. custom of opening campaign by sacrifice, (עֲלֵ) מִלְחָמָה ק' Je 6⁴ Jo 4⁵ Mi 3⁴; Je 22⁷ 51^{27,28}. **d.** of God, keeping his people pure and sacred: אֲנִי יְהוָה מְקִדְּשׁ Ex 31¹³ Lv 20⁸ 21^{8,15,22} 22^{9,16,23} (H), Ez 20¹³ 37²⁸. **Pu. Pt.** וְקִדְּשׁ Ez 48¹¹, etc.;—**consecrated, dedicated:** priests 2 Ch 26¹⁸ Ez 48¹¹ (rd. pl.), things 2 Ch 31⁶, feasts Ezr 3⁵, warriors Is 13³. **Hiph. Pf.** 3 ms. וְקִדְּשׁ Zp 1⁷ +, etc.; **Impf.** וְקִדְּשׁ Lv 27¹⁶ + 4 t., וְקִדְּשׁ Lv 27¹⁴, etc.; **Imv. sf.** וְקִדְּשׁ Je 12²; **Inf. abs.** וְקִדְּשׁ Ju 17¹; **cstr.** וְקִדְּשׁ 2 Ch 2³ +, etc.; **Pt.** וְקִדְּשׁ Lv 27¹⁶ +, etc. **1. set apart, devote, consecrate:** a. places, temple 2 Ch 2³, city Jos 20⁷ (P). b. things Ex 28³⁸ Lv 22^{2,3} (P) 2 K 14¹⁹ 1 Ch 23¹³ 26^{23,27,28,30} Ne 12^{47,48}; money Ju 17²³; spoil 2 S 8^{11,11} = 1 Ch 18¹¹; field Lv 27^{16,17,18,19,22} (H); house Lv 27^{14,15} (H); firstlings Dt 15¹⁹ (D) Lv 27²⁶ (H). c. of God: **consecrate temple** 1 K 9^{2,7} = 2 Ch 7^{16,30},

2 Ch 30⁸ 36¹⁴; prophet Je 1¹; firstborn Nu 3¹⁸ 8¹⁷ (P); devote wicked (as sheep) for sacrifice Je 12². **2. regard, or treat, as sacred, hallow:** God Is 8¹³ 29^{23,23}; + לְעֵינַי pers. Nu 20¹³ 27¹⁴. **3. consecrate by purification:** vessels 2 Ch 29¹⁹; persons for passover 30¹⁷; guests for sacrific. feast Zp 1⁷ (God subj.). **Hithp. Pf.** 1 s. וְקִדְּשָׁה Ez 38²³, 2 mpl. (consec.) וְקִדְּשָׁה Lv 11⁴⁴ 20⁷, 3 pl. וְקִדְּשָׁה 2 Ch 5¹¹ 30¹⁷, etc.; **Impf.** 3 ms. וְקִדְּשָׁה 2 Ch 29³⁴ +; וְקִדְּשָׁה Ex 19²³; **Imv. mpl.** וְקִדְּשָׁה Nu 11¹⁸ +; וְקִדְּשָׁה Jos 3⁵; **Inf. cstr.** וְקִדְּשָׁה 2 Ch 29³⁴; וְקִדְּשָׁה Is 30²³; **Pt. fs.** מִקְדְּשָׁה 2 S 11⁴; pl. מִקְדְּשֵׁי Is 66¹⁷;—**1. keep oneself c. part from unclean things** Lv 11⁴⁴ 20⁷ (P). **2. of God, cause himself to be hallowed, be hallowed** לְעֵינַי Ez 38²³. **3. be observed as holy, of feast** Is 30²³. **4. consecrate oneself by purification, of priests and Levites** Ex 19²³ (J), 1 Ch 15^{12,14} 2 Ch 5¹¹ 29^{5,15} 30^{2,15,24} 31¹² 35⁶; of people Nu 11¹⁸ Jos 3⁵ 7¹³ (J) 1 S 16⁴ 2 Ch 30¹⁷ Is 66¹⁷; woman 2 S 11⁴ she having (just) purified herself מִטְהַרְתָּהּ RS 2²⁰ Dr HPS.

†**I. קִדְּשׁ n.m. temple-prostitute (man)** (cf. RS Proph. II, n. 10, and v. As. sub √);—ק' Dt 23¹⁸; coll. 1 K 14²⁴ 22⁴⁷; pl. קִדְּשֵׁי 1 S 15² 2 K 23² Jb 36¹⁴; also f. קִדְּשָׁה (woman) Dt 23¹⁸; pl. קִדְּשֹׁת Ho 4¹⁴; = *harlot*, fs. Gn 38^{21,21,22} (J).

†**קִדְּשׁ n.pr.loc. (sanctuary)** Kades; **1.** in Galilee Jos 20⁷ 21²³ (P), 1 Ch 6⁶¹; Naphtali Jos 19⁵⁷ (P), וְקִדְּשֵׁי Jos 4⁴; = קִדְּשׁ alone Jos 12²⁸ (D; with king); Ju 4¹⁰ + v¹¹ (where poss. different place on sea of Galilee, v. GFM^{Ju} 117, 119), also 2 K 15²⁵; TelAm. *Kidši*; Eg. *Kdš* WMM As. u. Eur. 173, 217; mod. *Kades*, NW. of Lake Huleh; v. Rob BB III. 206 ff. Survey WP I. 220 ff. Buhl Geogr. 225 f. **2.** Kedes: city of refuge in Issachar 1 Ch 6⁵⁷ = קִדְּשֵׁי Jos 21²⁵; poss. *Tel Abu Kudais* [Survey WP I. 69], c. 2 miles SE. from *Lejjun* (*Megiddo*): cf. Buhl Geogr. 200. **3.** Kades: in S. Judah; Jos 15²⁸ (P) (= II. קִדְּשׁ 1? if so, then Mass. distinction from קִדְּשׁ in N. was here neglected).

†**II. קִדְּשׁ n.pr.loc. (sacred; but perh. orig. קִדְּשׁ, and pointing artif. to disting. fr. ק' in N);**—**1.** Kades: in S. of Judah Gn 16¹⁴ (J), 20¹ (E), in קִדְּשֵׁי נִזְבֵּי Nu 13²⁸ (P), specif. נִזְבֵּי 20¹ 33²⁸, cf. קִדְּשׁ מ' ψ 29⁶; on W. border of Edom Nu 20¹⁶ (E), 33²⁷ (P), cf. 20¹⁴ (E), v²² (P), Ju 11^{16,17} (hence Rob BB II. 175, 184 sought it at *Ain Weibeh*, in W. of Arabah); long abode of Isr. during Exod. Dt 1⁴⁶; מִי מִקְדֵּיבַת Nu 27¹⁴ (cf. 20¹⁻¹²), Dt 32⁵¹ (P), Ez 47¹⁹ (rd. מִקְדֵּיבַת, 48²⁸, cf. Dt 33²

(v. קרש ad fin.); cf. מִקְדָּשׁ Gn 14⁷; = בְּרָנֶזֶץ (meaning of 'ב' unknown; @ K. (rou) *Sapm*); — Nu 32⁹ (J), Dt 1^{2,10} 2¹⁴ 9²³ Jos 10⁴¹ 14⁶ (D), Nu 34⁴ Jos 15³ (P); — mod. *Ain Kadis* (*Kudaia*, قُدَيْس), c. 50 miles S. of Beersheba, JRowlands (1842) v. GWilliams *Holy City*, 444 f., and especially HCTrumbull (1881) *Kadesh Barnea*, 226–231. 2. Hittite capital on the Orontes, N. of Damascus, towards Hamath (Eg. *Kdš*, *Kdšy*, *Kdš*, WMM *As. u. Eur.* 212 f.); — 2 S 24⁶ @ L We Dr Kit Bu Löhr, rdg. מִקְדָּשׁ הַחַיִּים for MT תְּחִימִים תְּחִימִים (הַחַיִּים already Hi *Geogr. Ins.* 1. 29; תְּחִימִים Th. קְרִישָׁה, Kto, of קְרִישָׁה in Napht.); HPS doubts.

מִקְדָּשׁ ⁷⁴ n. m. Am 7. 9 sacred place, sanctuary; — מ' Ex 25⁹ +; מִקְדָּשׁ 15¹⁷ (Ges¹²⁰ Kö 11. 1, 471); cstr. מִקְדָּשִׁים Lv 16²³ +; sf. מִקְדָּשִׁי Lv 20³ +, etc., מִקְדָּשִׁי Nu 18²³ (Kö 11. 1, 471); pl. מִקְדָּשִׁים Ez 21⁷, cstr. מִקְדָּשִׁי Je 51¹ + 2 t.; sf. מִקְדָּשִׁי Lv 21²²; מִקְדָּשִׁי Ez 7² (on anomalous pointing v. Ew¹²⁵ Hi-Sm; but prob. Pl. Pt. was in mind, Ges¹²⁰ Am. < rd. מִקְדָּשִׁים; etc.; — 1. old Isr. sanctuaries: of ' at Shechem Jos 24²⁶ (E); prob. also Ex 15¹⁷ (i.e. Shiloh); pl. of sanct. to be destroyed by ' Lv 26³¹ (H); מִקְדָּשִׁי in N. Isr. Am 7⁹; מִקְדָּשׁ בֵּתֶל v¹² (Bethel). 2. of the nations: Moab Is 16¹³ pl. of Tyre Ez 28¹⁸ (Co Toy [not Berthol Krae] read מִקְדָּשִׁי thy sanctity). 3. tabernacle and its precincts Ex 25⁹ (P) +; מִקְדָּשׁ Lv 16²³, pl. 21²². 4. temple and precincts 1 Ch 22¹⁸ Is 63¹⁸ v⁷⁴ +; מִקְדָּשִׁים בֵּית 2 Ch 36¹⁷, מִקְדָּשׁ הַבַּיִת Ez 48⁸ מ', מִקְדָּשִׁים Dn 8¹¹; pl. of many sacred places in and about the temple, מִקְדָּשִׁי בית Je 51¹; מִקְדָּשִׁי v⁷³. Doubtful are: מִקְדָּשִׁי v⁶⁸ (E *de tois d'orais aurov*; *de de sanctuario*; SS מִקְדָּשִׁי; מִקְדָּשִׁי Ez 21⁷ (E Co Berthol Buhl מִקְדָּשִׁי; Toy Krae מִקְדָּשִׁי; (וּמִקְדָּשִׁי || מִקְדָּשִׁי Ez 45⁸ (Co, after E, מִקְדָּשִׁי; Toy מִקְדָּשִׁי; cf. Krae מִקְדָּשִׁי). 5. ' will become מ' for his people Ez 11¹⁶ (Br¹²⁰ Marti), so appar. Is 8¹⁴ (but gloss Du Che¹²⁰ Marti; Lag¹²⁰ i.e. *stumbling-block* [he cp. Syr. *ܡܩܕܝܫܐ* strikes]). 6. of 's future sanct., מ' בתוכם לעולם Ez 37²³. — *hallowed part thereof* AV RV, but this not the meaning of מ'; Ew¹²⁰ assumes מִקְדָּשִׁי in this sense; < rd. קְרִישָׁה (v. קְרִישָׁה 3 d), מ' being dittogr.

†[מִקְדָּה] vb. be blunt, dull (NH id.; Aram. מִקְדָּה, מִקְדָּה); — Qal Impf. 3 fpl. מִקְדָּהוּ Je 31²³ Ez 18² (all of teeth). Pl. in sense of Qal: Pf. 3 ms. מִקְדָּה Ec 10¹⁰ if the iron be blunt.

†[מִקְדָּה] n. [m.] bluntness (Lag¹²⁰); — rd. perh. cstr. מִקְדָּה Am 4⁹ (for מִקְדָּה; v. מִקְדָּה).

קהל (✓ of following; cf. Sab. קהל, קהל assembly, congregation DHM 210 222 (1876), Hom Chrest. 127; Saho *kahal*, come together, assemble Reinisch Saho Spr. 210; Syr. *ܩܗܠܐ* assemble, ChrPal. *ܩܗܠܐ*, *ܩܗܠܐ*; NH Hiph. = BH; Lag¹²⁰ cp. Ar. *قهل* rebuke, and conj. *قهل* = 'Rüegericht').

קהל ¹²⁵ n. m. Ex 15 assembly, convocation, congregation; — abs. ' Je 31⁹ +; cstr. קהל Ex 12⁶ +; sf. קהל Ez 38¹³, etc.; pl. sf. קהלים Ez 38⁷; — 1. assembly specially convoked: † a. for evil counsel, || סוד Gn 49⁶ (poem); סודים ' Je 26⁹; for civil affairs Pr 5¹¹ (v. Toy), 26²³ Jb 30²³ (Di *publice*). b. for war or invasion, Nu 22⁴ (E), Ju 20² 21²³ 1 S 17⁷ Ez 16³⁸ 38⁷ (pl. only here), + 8 t. Ez; קהל (חיל רב) || קהל ' Je 50⁹; קהל ' Ez 23³ 32³. c. company of returning exiles, Je 31⁹ Ezr 2⁶⁴ = Ne 7⁶⁶. d. for religious purposes, to hear words of ' at Horeb Dt 5¹⁹, 'קהל Dt 9¹⁰ 10⁴ (gloss, not in E), 18¹⁶; word of Jer. Je 26¹⁷ 44¹²; for feasts, fasts and worship 2 Ch 20³ 36²³ Ne 5¹³ Jo 2¹⁶ v¹⁰⁷; קהל ' 22²² + 4 t.; קהל לרב סוד 2 Ch 30¹³; קהל ' 1 K 8⁶⁸ = 2 Ch 7⁹; בתוך (קהל) 2 Ch 20⁴ v²². 2. congregation, as organized body: a. of Isr.: בא בק' Mi 2⁴ Nu 16²⁰ 20⁴ (P), 1 Ch 28⁸; (ב') Dt 23^{2,3,4,4,4} Ne 13¹ La 1¹⁰; קהל Dt 31²⁰ Jos 8²³ (D) Lv 16¹⁷ (P) 1 K 8^{11,11,22,24} = 2 Ch 6^{11,11,22,24}, 1 K 12⁹ 1 Ch 13³; קהל עדת ישראל (E rds. בני before יי), Nu 14⁵ (P); מִקְדָּשִׁי; MT prob. conflation); קהל כל עם הק' Ex 16² (P) 1 Ch 13⁴ + 12 t. Ch; קהל Lv 4^{11,11,22} + 8 t. Nu (P), 8 t. 2 Ch. b. restored community in Jerus. Ezr 10^{13,14} Ne 8¹⁷; קהל עזר 10⁹; later the better part of it, קהל חסידים v¹⁴⁹. c. of angels, קהל קדשים v⁸⁹. d. more gen.: company, assembled multitude, קהל ' Gn 35¹¹ (P), קהל ' Gn 28¹⁴ 48¹ (P), קהל רפאים Pr 21¹⁴.

†[קהל] vb. denom. (Gerber¹²⁰) assemble as a קהל; — Niph. Pf. 3 mpl. נקהלו Est 9³ + 3 t.; Impf. 3 ms. נקהלו Ex 32¹ Je 26⁹; 3 mpl. נקהלו 2 S 20¹⁴ Qr (Kt וקהלו, cf. HPS), etc.; Inf. cstr. נקהלו Nu 17⁷ Est 8¹¹; Pt. pl. נקהלים Ez 38⁷; — assemble as a קהל: 1. a. for conflict or war 2 S 20¹⁴ (Qr; v. supr.), Est 8¹¹ 9^{2,11,11,11}; c. על pers. Ez 38⁷, acc. loc. Jos 22¹³ Ju 20¹. b. rebellion, c. על pers. Nu 16³ 17² 20³ (P), poss.

also Ex 32¹ (J; most, unto Aaron). 2. for religious purpose: to erect tent of meeting, acc. loc. Jos 18¹ (P); hear word of ^א, c. ל^א loc. Lv 8⁴ (P), ב^א loc. + ל^א pers. Je 26⁹; for festival, ל^א pers. 1 K 8² = 2 Ch 5²; ל^א loc. 2 Ch 20²⁸. **Hiph. Pf.** 2 ms. הקהל Ez 38¹², הקהל Nu 8⁹; 3 mpl. הקהל 1¹⁰; **Impf.** 3 ms. יקהל Jb 11¹⁰; 1 K 8¹ = יקהל 2 Ch 5²; יקהל Ex 35¹ + (**Qal** **Impf.** in i acc. to Ba¹⁸ p. 147); pl. יקהלו Nu 20¹⁰; **Imv. ms.** הקהל Lv 8⁴ +, etc.; **Inf. cstr.** הקהל Nu 10⁷; — *summon an assembly*; 1. a. for judgment Jb 11¹⁰. b. for war 1 K 12²¹ = 2 Ch 11¹, Ez 38¹². 2. for religious purposes: c. acc. אמת הקהל Nu 10⁷, + ל^א loc. 20¹⁰, c. acc. העדה (קהל) Ex 35¹ Nu 18⁸ 20⁸ (P), + ל^א loc. Lv 8⁴ Nu 16¹⁰ (P); c. acc. העם Dt 4¹⁰ 31¹²; ב^א ל^א 1 Ch 13⁴ 15³; elders of tribes Dt 31²², of Isr. 1 K 8¹ = 2 Ch 5²; princes of Isr. 1 Ch 28¹.

קהלה **n.f.** assembly, congregation; — abs. ק Ne 5⁷; cstr. קהלת Dt 33⁴ (poem).

קהלת (**קהלת** Ec 12⁸) **n.m.** ^{Ec 1, 2} collector (of sentences), or (AV RV) preacher (*concionator* Jer.: ἐκκλησιαστής & (member of an ἐκκλησία); fem. either of office, Ges¹¹²⁹; De Now Che, cf. בשרת Ezr 2²⁶; خلیف, Khalif; Germ. *Majestät*, *Excellenz*; or as in Ar. with intensive force, one realizing the idea in its completeness (cf. جاعل great collector, باحث deep investigator (formed like קהלת), W^{AG} I. 1. 228 n. v. Dr¹²¹⁷; RVm great orator): hence either convener, or great collector (of sentences), cf. אספות בעלי Ec 12¹¹, חפץ למצא דברי חפץ v¹⁰ (but Kö²¹⁴ Dr¹²¹⁷ al. speaker in assembly, Plumptre debater); — ק a king in Jerus, son of David, prob. = Sol., the pseudonym of book of Ec.: Ec 1¹, v² (appos. of אני), called רחבם 12⁹, cf. v¹⁰; אסתר 1², אסתר 12⁹ + 7⁷ for MT אסתר ק'.

קהלתה **n.pr.** (assembly) station of Isr. in wilderness Nu 33^{22,23} (P); & Μακελλασ.

קהלת **n.[m.]** assembly, for worship, pl.: poss. choirs, קהלות v 26¹², קהלות 68²⁷.

קהלת **n.pr.loc.** (place of assembly); — station of Isr. in Exod. Nu 33^{22,23} (P); & Μακελλασ.

קהת **n.pr.m.** Kaath: son of Levi Gn 46¹¹ Ex 6¹⁶ Nu 3¹⁷ 1 Ch 5²⁷ 6¹ 23⁶, cf. Ex 6¹⁶ Nu 26²⁸ and קהת Nu 16¹ 1 Ch 6²²; ק' Ex 6¹⁶ + 4 t. Ch; as a division of Levites Nu 3^{12,23} + 9 t.; קהתה ק' Jos 21^{20,21} 1 Ch 6²¹, ק' קהתה ל^ב ב' Jos 21^{20,21} 1 Ch 6²¹, ק' קהתה ל^ב ב' Jos 21^{20,21} 1 Ch 6²¹. — Van d. H. has קהתה Nu 3¹⁰ + 7 t.

קהתי **adj. gent.** of foreg., c. art. קהתי as subst. coll.: קהתי (ת-ת) קהתה Nu 26²⁷ + 8 t.; קהתי Nu 4²⁴ 1 Ch 6¹⁸ 2 Ch 29¹²; pl. קהתים Nu 10²¹ and קהתי 2 Ch 20¹⁹ 34¹². — Van d. H. has קהתים Nu 3²⁷ 10²¹ + 6 t.

I. קה only in לקו Is 28^{16,10,12,13}, mimicry of Isaiah's words, perh. senseless, v. צי p. 846.

II. קה v. I. קה.

קובע **n.[m.]** helmet (word of peculiar form, and dub. ✓; prob. foreign word; cf. Eth. ቀበሌ; turban, tiara, cowl, so Syr. قبطان; قبطان turban); — abs. ק Ez 23²⁴; cstr. קובע חישת 1 S 17³⁸. — Cf. also קובע.

קנה only in קנה v. II. קנה sub II. קה.

קנה, or קנה **n.pr.terr.** Kuš in Cilicia (cf. KAT²²⁷); קנה from Kuš, for MT קנה 1 K 10^{22,23} and || קנה 2 Ch 1^{16,16}; so Wkl¹ *Alttest. Unters.* 173 Gr Benz Kit, cf. & ἐκ Θερου (also ἐκ Κωα Field *Hempha* I. 618), & de Coa, Kād Lag¹ *Onom.* 273, Jer Coa Id. 1144. 111.

+I. [קה] **vb.** wait for (prob. orig. twist, stretch, then of tension of enduring, waiting: As. ku'u II, 1. wait, ku, cord; Ar. قَبَّ be strong, قَبَّ strength, also strand of rope; Syr. قَبَّ endure, remain, await, قَبَّ threads, so & قَبَّ spider's threads, web); — **Qal** Pt. pl. those waiting for (י): cstr. ק' ק' v 37²; so Is 40²¹ van d. H., and Kt Baer Gi (Qr ק' ק'); sf. ק' 40²², ק' ק' v 25⁶ 69⁷; ק' La 3²⁴ Qr (Kt ק', i.e. ק'). **Pi.** Pf. 3 fs. ק' ק' v 130⁵; 1 s. ק' ק' Gn 49¹⁸ + 5 t., ק' Is 5⁴, ק' consec. 8¹⁷; sf. ק' ק' v 25²¹; 3 pl. ק' ק' v 56⁷ +, etc.; **Impf.** ק' ק' Mi 5⁴ Jb 7², juss. ק' ק' Jb 3², וק' Is 5^{2,7}, etc.; **Imv. ms.** ק' ק' Ho 12⁷ +; **Inf. abs.** ק' ק' 40², ק' ק' Je 8¹⁵ 14¹⁰; — 1. wait, or look eagerly, for, c. ל rei Is 5⁷ 59²¹ Je 8¹⁵, 13¹⁶ 14¹⁰ Jb 3⁶ 19, ק' ק' Gn 49¹⁸; c. acc. rei La 2¹⁶ (sf.), Jb 7² 30²³ v 39⁹; obj. rei om. Is 64²; sq. inf. Is 5^{2,4} v 69²¹; abs. Jb 17¹²; c. acc. י Is 26⁸ (sf.), v 25^{2,21} (sf.), 40² (+ inf. abs.), 130⁵, acc. om. v⁴, acc. ק' ק' v 52¹¹ (but rd. prob. ק' ק', Hi Che Bae al., v. III. ק' ק'); c. ל of י Is 8¹⁷ 25³ 33⁶ 60² (but rd. prob. ק' ק' י י ships shall gather (II. ק'), so Du Che²²⁴ Di-Kit Marti, cf. Skinner (also Luzz Gei Oort), Je 14²² Pr 20²²; c. ק' ק' Hq 12⁷, ק' Is 51⁵ v 27^{14,14} 37²⁴. 2. lie in wait for, sq. ק' ק' v 56⁷; sq. ל pers. v 119⁹ (+ inf. purpose). 3. wait (linger) for c. ל of man Mi 5⁶ (|| ק' ק').

† II. **קו** *n.m.* ^{20.1, 16} *line* (cf. Kö^{11.1}, 40 *Ann.*);—
abs. **קו** Ez 47³ + Zc 1¹⁶ Qr (Kt **קו**), **קו** Is 34¹⁷ +;
cstr. **קו** 2 K 21¹³ +;—*measuring-line* (**קוֹדֵה** **קו**
Je 31³⁰): 1 K 7²⁸ (Qr; Kt **קוֹדֵה**, v. infr.) = 2 Ch
4², Ez 47²; for marking off a possession in land
Is 34¹⁷ (fig.); esp. **קוֹדֵה קו** על, in building, Jb 38⁶
(fig. of earth), Zc 1¹⁶ (**קוֹדֵה** || **יִבְנֶה**), so **קו** **קוֹדֵה**
Je 31³⁰ (Qr; Kt **קוֹדֵה**); **קו** **קוֹדֵה** of designing idol
Is 44¹³; marking off for destruction, על **קוֹדֵה קו**
2 K 21¹³ Is 34¹¹ (**קוֹדֵה**), **קו** **קוֹדֵה** La 2⁹; so **קוֹדֵה קו**
2 K 21¹³ Is 28²⁷.—**קוֹדֵה** **קו** 19⁶ (AV *their line*,
fig. of the domain) rd. prob. **קוֹדֵה קו** *their sound*,
Capp. Ol Che and now most. Is 18²⁷ v. **קוֹדֵה קו**
infr.; 28^{10, 13} v. I. **קו**.

† **קוֹדֵה** *n.m.* Kt=II. **קו** Qr; abs. (**קוֹדֵה**, or **קוֹדֵה**)
Zc 1¹⁶; cstr. (**קוֹדֵה**, or **קוֹדֵה**) 1 K 7²⁸ Je 31³⁰.

† **קוֹדֵה** (or **קוֹדֵה**, **קוֹדֵה**) *n.[m.] might(?)*;—
so read (acc. to most) for **קוֹדֵה**, in phrase **קוֹדֵה קו**
Is 18²⁷ i.e. *a mighty nation* (cf. Ar. **كُوْدَة** *strength*;
v. (on redupl.) Ges^{11.1}); > RV *'meting out'*
conquered lands, lit. 'of line, line' (II. **קו**).

† I. **קוֹדֵה** *n.[m.] hope*;—abs. **קו** 1 Ch 29¹⁵
Ezr 10³; cstr. in phr. **קוֹדֵה יִשְׂרָאֵל**, epithet of **קו**,
Je 14⁵ 17¹³, cf. 50⁷.

† I. (**קוֹדֵה**) *n.f. cord* (cf. *√ad init.*);—
cstr. **קוֹדֵה קוֹדֵה** (חֲוֵה) Jos 2^{15, 21}.

† II. **קוֹדֵה** *n.f. hope*;—abs. **קו** Ho 2¹⁷ +;
cstr. **קוֹדֵה קוֹדֵה** Jb 8¹³ +; sf. **קוֹדֵה קוֹדֵה** 6³ +, etc.;—1.
hope, Je 31¹⁷ La 3²⁶ Jb 5¹⁶ 7¹ 11^{15, 20} 14^{7, 19} 17¹⁵
19¹⁰ 62⁶ Pr 19¹⁸ 26¹² 29³⁰ Ru 1¹²; **קוֹדֵה קו** Ho
2¹⁷; **קוֹדֵה קוֹדֵה** Zc 9¹³ (i.e. with hope of deliver-
ance). 2. =ground of hope Jb 4⁴ 7¹⁵ (cf.
62⁶). 3. *things hoped for, outcome*, Ez 19⁵
37¹¹ Jb 6⁸ 8¹³ 17¹⁶ (but rd. **קוֹדֵה קו** Me Bi Siegf
Beer Bu Du), 27² 9¹⁹ Pr 10²⁶ 11^{7, 23} 23¹⁸ 24¹⁴
(del. Toy as gloss); **קוֹדֵה קוֹדֵה** Je 29¹¹ (i.e. by
hendyadis, the hoped-for future).

† III. **קוֹדֵה** *n.pr.m. (hope; cf. Lag^{20.11})*;—
1. father-in-law of Huldah 2 K 22¹⁴, Θεκουαν,
A ΘΛ Θεκ(κ)ουε (=תוֹחַת 2 Ch 34²³ Kt [Qr
תוֹחַת], καθουαλ, A θακουαθ, ΘΛ Θεκουε). 2.
post-ex. name Ezr 10¹⁵, Ελκεια, A ΘΛ Θεκουε.

† II. (**קוֹדֵה**) *vb. collect* (NH Hiph. *col-
lect*);—**Hiph.** *be collected*, Pf. 3 pl. **קוֹדֵה קוֹדֵה** consec.
Je 3¹⁷ (of nations); **Impf.** 3 mpl. **קוֹדֵה קו** Gn 1⁹ (P;
of waters; both c. **קו** loc.); so prob. of ships
(c. **קו** pers.) Is 60³ (for MT **קוֹדֵה**), v. I. **קו** Pi. 1.

† II. (**קוֹדֵה**) *n.[m.] collection, collected
mass* (P);—cstr. **קוֹדֵה קו** Gn 1¹⁰ (**קוֹדֵה** also v⁹, for
קוֹדֵה, acc. to Θ Ball), Ex 7¹⁸ Lv 1³⁶, all of water.
—**קו** 1 K 10²⁵ = **קוֹדֵה קו** 2 Ch 1¹⁶ (*company* of
merchants; *drove* of horses), v. **קו**.

† **קוֹדֵה** *n.f. reservoir*;—Is 22¹¹.

קוֹדֵה v. **קוֹדֵה קוֹדֵה**.

† (**קוֹדֵה**) *vb. feel a loathing* (|| form of
קוֹדֵה q.v.);—**Qal Impf.** 1 s. **קוֹדֵה קוֹדֵה** ψ 95¹⁰
I felt a loathing at the generation. **Hiph. Pf.**
2 mpl. consec. **קוֹדֵה קוֹדֵה קוֹדֵה** Ez 20³ *ye shall
feel loathing against your faces* (at yourselves),
c. **קו** rei, so 36¹ (**קו** rei); metapl. (as if from
קוֹדֵה) 3 pl. consec. **קוֹדֵה קוֹדֵה קוֹדֵה** Ez 6⁹ (**קו** rei,
for **קו**, and **קו** rei, for which **קו** **קו**, Krae **קו** or **קו**);
also 3 fs. **קוֹדֵה קוֹדֵה קוֹדֵה** Jb 10¹ (as if from **קוֹדֵה**;
on both forms v. Ges^{11.1} 44, 73 44). **Hithpōl. id.**
Impf. 1 s. **קוֹדֵה קוֹדֵה קוֹדֵה** ψ 139²¹ (We **קוֹדֵה קוֹדֵה**); abs.
קוֹדֵה קוֹדֵה קוֹדֵה 119¹⁵.—Ez 16⁷ v. **קו**; Jb 8¹⁴ v. foll.

† (**קוֹדֵה**) *dub. vb. intrans., assumed mng.*
break, snap (supposed to be akin to Ar. **كَلَّ**
cut, cut off, pare, trim [whence Buhl assumes
√קטט]), to account for **קוֹדֵה קו** Jb 8¹⁴, either as
Qal Impf. 3 ms. whose hope *snappeth*; or as
n.[m.] = fragile thing (|| **קוֹדֵה קוֹדֵה**; cf. Di Bu);
prob. crpt.; Du Beer rd. **קוֹדֵה קו**, Bu conj. **קוֹדֵה קו**
[Aramaism for **קוֹדֵה קו**].

קוֹל (*√* of foll.; As. *kālu, speak, call, cry*
(TelAm. *lament*), *kālu, speech*; Ar. **كَلَام** (**كَلَام**) *say*,
كَلَام *word*; Eth. **ቀለ**: *sound, voice*, and so Aram.
קָלָא, **קָלָא**; Ph. **קל** *voice*, so NPun. **קָלָא**, sf. **קָלָא**;
SI² *sound, voices*; NH **קול** *noise*, **קול** *echo*).

קוֹל (sts., c. pref. et suff., **קל**) *n.m.* Gn 20^{1, 14}
sound, voices;—abs. **קול** Gn 4¹⁰ + (**קל** 27²³
45¹⁰); cstr. **קול קול** 3⁵ + (**קל** Ex 19¹⁶, **קל** 4²³); sf.
קול 1 S 26¹⁷ +, **קול** Ju 18²⁵ +, etc. (**קל** Gn
22¹⁸, **קל** Ex 3¹⁸, etc.); pl. (usu. of thunder)
קול Ex 9²² + 4 t., **קול** 20¹⁸ (Gi v¹⁶), **קול** 1 S
2¹⁷ + 5 t.;—1. *sound*; esp. *a. of human voice*
Jos 6¹⁰ 2 K 7¹⁰; in speech Gn 27^{22, 23} 1 S 1¹³ 24¹⁷
26^{17, 17}; recognized (**קוֹל**) 17¹⁷ Je 18²; **קוֹל** **קוֹל** Es
33²³ *pleasant of voice*, cf. Ct 2^{14, 14} 8¹³; in sing-
ing Ex 32¹⁸ 2 S 19²⁵ Is 52⁸, calling Ju 9⁷,
shouting Ex 32¹⁷ 1 S 4^{6, 6} 1 K 1⁴⁰ Ezr 3¹³, rejoicing
Je 7^{21, 21, 21} = 16²⁵ 25¹⁰ 33¹¹, praise ψ 66⁶ 26⁷ Jo 2¹⁰,
laughter Je 30¹⁸, weeping Gn 21¹⁶ Ju 2⁴ 1 S 11⁴
Ru 1^{2, 14} Ezr 3¹³, outcry Gn 39^{12, 18} 1 S 4¹⁴ Je 8¹⁹,
distress, lament Je 9¹⁵ Ez 27²⁰ Zc 11⁵ ψ 102⁶,

supplication ψ 28²⁵ 31²⁵ 86⁴; adv. קָוֶה ק *with one voice* Ex 24² 2 Ch 5¹³, קוֹל ק *loud voice* 2 S 5²² + (cf. ג' קָוֶה Gn 39¹⁴ 1 S 28¹⁸ +), קָוֶה ק + Dt 27¹⁴; קָוֶה ק Gn 21¹⁶ + (v. קָוֶה 1 b (5)), קָוֶה ק 39¹⁵ + (v. קָוֶה Hiph.); on ק as independent. nom., sq. subj. + vb. of calling ψ 3⁶ 27⁷ 142² v. Ges¹¹⁴ m. b. of ק Gn 3¹⁰ 1 S 6⁸ Ex 19¹⁹ 1 K 19¹³ Mi 6⁸ Ez 10⁶ (cf. also 2 b) +; adv. קָוֶה ק Dt 5¹⁹ Ez 9¹; קָוֶה ק 1 K 19¹³. c. of seraph Is 6⁴. d. of angel Dn 8¹⁶ (קָוֶה ק i.e. in human speech, cf. Bev); קָוֶה ק 10¹³. e. of animals: bleating of sheep 1 S 15¹⁴, lowing of cattle v¹⁴ Je 9⁷, neighing of horses 8¹⁶, roaring of lion Am 3⁴ Je 2¹⁵ +, hissing of serpent 46²³ (in sim.), singing of birds Na 2⁸ Zp 2¹⁴ ψ 104¹² Ct 2¹² Ec 12⁴. f. exclamation, at beginning of cl., a sound of. ... = *hark!* Gn 4¹⁰ Is 13⁴⁰ 52⁵ Je 4¹⁶ 10²² 50²⁸ Ct 2⁵ 5² (Ges¹¹⁴ b). 2. sound: a. of instrument, esp. קָוֶה ק Ex 9¹⁸ 20¹⁸ (Gi v¹⁶) Am 2¹ 1 K 1¹¹ +, קָוֶה ק 2 Ch 5¹³, קָוֶה ק Ez 26¹³, קָוֶה ק Jb 21¹²; of קָוֶה on high priest's robe Ex 28³⁵. b. thunder-clap or peal (cf. Dr 1 S 12¹⁷), קָוֶה (or קָוֶה) Am 1¹ Is 30³⁰ 31 Je 10¹³ = 51¹⁶, Jo 2¹¹ 4¹⁶ ψ 18¹⁴ = 2 S 22¹⁴, ψ 29²⁷⁻²⁹ 46⁷ Jb 37⁴ (cf. 1 S 7¹⁰ ψ 77¹⁸ 104⁷), so esp. pl. abs. (v. supr.) + Ex 9²³ 20²³ 19¹⁶ 20¹⁸ (Gi v¹⁶), 1 S 7¹⁰ 12¹⁷ 13 Jb 28²⁸ = 38²⁸. c. קָוֶה ק 1 K 14⁶ cf. 2 K 6²⁸, and (prob.) Gn 3⁸; also קָוֶה ק 2 S 5²⁴ = 1 Ch 14¹⁵; of runners 2 K 11¹³ 2 Ch 23¹². d. stamping of hoofs Je 47⁷ Ez 26¹⁰ (+ chariots, etc.), cf. 1 K 1¹¹. e. of chariots Na 3² Jo 2⁴; wheels Ez 3¹²; whip Na 3². f. of sea, and great waters Hb 3¹⁰ Ez 1²⁴ 43³ ψ 93²⁴, cf. Je 50⁴² (in sim.); קָוֶה ק ψ 42⁶. g. earthquake Ez 37⁷. h. a fall Je 49²⁵ Ez 26¹³ 31¹⁶. i. of a multitude 1 S 4¹ Is 13⁴ Ez 23⁴². j. din of war Ex 32¹⁷ Je 50²² 51¹⁶ La 2⁷. k. of wings Ez 1²⁴ 3¹² 10⁶. l. flame Jo 2⁵; crackling of thorns Ec 7⁶; rustling of leaves Lv 26²⁶. m. mill-stones Je 25¹⁰ Ec 12⁴. 3. of articulate speech, thing said: a. (1) oft. of human advice, command, entreaty Gn 3¹⁷ 4²² Ex 3¹⁸ 4¹⁸ Dt 1⁴⁵ 21¹⁸. 1 S 2²⁸ 87⁹ 2 S 12¹⁶; קָוֶה ק Dt 1²⁴ 5²⁵; even of written words 2 K 10⁶; so also קָוֶה ק Ex 4²³ voice (teaching) of the sign. (2) of a report Gn 45¹⁶ Ec 10²⁰. (3) of a proclamation Ex 36⁶ (P), 2 Ch 24³⁰ 36²² = Ezr 1¹, Ezr 10⁷ Ne 8¹⁵. (4) קָוֶה ק Lv 5¹ utterance of adjuration. b. oft. (esp. Dt Je) of words of ק Gn 22¹⁸ 26⁶ Ex 5¹⁵ 15¹⁹ Dt 8²⁰ 9²³ 13¹⁹ +, Ju 2²⁰ 6¹⁰ 1 S 12¹⁴ 15¹⁹ 15¹⁹ 22 Je 3¹² 7² +; of ק ק Ex 23²¹ 22. — קָוֶה ק Je 3⁸ v. sub קלל.

† קָוֶה ק a. pr. m. (voice of ק); — 1. father

of proph. Ahab Je 29²¹. 2. Benjamite Ne 11¹; קָוֶה , A Κωλεια , Θ L Κωλεια . Prob. also 3. Levite Ezr 10²², MT קָוֶה but Θ Κωλεια , A Κωλαα (cf. Gray *Prop.* N. 297).

קָוֶה ק vb. arise, stand up, stand; — (NH in der. spec. and deriv.; Ph. Hiph. Pt. and קָוֶה place; Ar. قَامَ (ج) stand, rise, Eth. ቀመ ; stand, stop; Sab. קָוֶה , place, Hom *Chrest.* 127; Aram. קָוֶה = BH, so O Aram. Nab. קָוֶה ; Palm. Aph. קָוֶה erect statue; cf. prob. As. *kumu* ($k = \text{כ}$), place, dwelling, *kum, kemu, in place of*, and perh. *kaiamdu, enduring, constant* (v. קָוֶה); Thes cp. also Sam. קָוֶה , live, cf. esp. קָוֶה Pa.); — קָוֶה ק Pf. 3 ms. קָוֶה 1 S 17⁴⁸ +, קָוֶה consec. Ho 10¹⁴ (Ges¹⁷² v); 2 ms. קָוֶה 2 S 12²¹, etc.; Impf. 3 ms. קָוֶה Ex 21¹⁹, juss. קָוֶה Gn 27²¹, (קָוֶה) קָוֶה Jb 22²⁸ (Ges¹⁰⁸ b Dr¹¹²⁸ (b)); קָוֶה Gn 4⁸ +, etc.; Impv. ms. קָוֶה Gn 13¹⁷ +, fpl. קָוֶה Is 32⁶, etc.; Inf. abs. קָוֶה Je 44²³; cstr. קָוֶה Am 5² +, etc.; Pt. fs. קָוֶה Mi 7⁶; mpl. קָוֶה 2 S 18³¹ +, קָוֶה 2 K 16¹⁷ (Ges¹⁷² v), etc.; — 1. arise: קָוֶה ק Ex 10²³ (E). Specif.: a. after lying down (sleep, sickness, mourning, etc.), 1 S 3⁶ 2 S 12²¹ Ex 21¹⁹ Gn 19²³ 31¹⁷ Ru 3¹⁴ Ec 12⁴ + 50⁴; fr. lying dead, קָוֶה ק 2 K 13²¹, cf. Jb 14¹³ Is 26¹⁴ 19 ψ 88¹¹; after falling Am 5² 8¹⁴ Je 8⁴ 25²⁷ + 4 t. (chiefly fig.); after being smitten, wounded, etc. ψ 18³⁰ || 2 S 22³⁰, Is 27³ (of Asherim, etc.), 43¹⁷ + 4 t.; from sitting, reclining, esp. at meals Gn 25¹⁴ 1 S 1⁹ 20²⁴ (קָוֶה ק ψ 18³⁰; v² see קָוֶה , Est 7¹ (+ קָוֶה in constr. praegn.), but also Ju 3²⁰ (קָוֶה), 2 S 14¹⁴ 15, Jon 3⁶ (קָוֶה), + 11 t., + (arise = stand up, in respect), Gn 19¹ (+ קָוֶה), 31¹ (קָוֶה), Lv 19²⁸ (קָוֶה), Is 49⁷ Jb 29⁹; + קָוֶה 2 K 2¹⁸, cf. Gn 23⁷ Ex 33¹⁰ 1 S 20¹¹ 25⁴¹; — (v. also e); from kneeling (קָוֶה + קָוֶה loc.) 1 K 8⁴, fr. obeisance 1 S 24²⁸ Est 8⁴; from bending over (קָוֶה) dead Gn 23³ (P). b. out of (קָוֶה) a condition, state, Ezr 9⁶. c. of bear rising קָוֶה pers., 1 S 17²⁵. d. arise (+ stand) Ex 33³ ψ 20⁹ (fig. of success, prosperity), Jb 24²² (id.), +; of sheaf Gn 37⁷; of waters Jos 3¹⁶ (קָוֶה). e. constr. praegn. arise (and stand) for a purpose Nu 11²² (E); over, קָוֶה pers., 2 S 12¹⁷. f. arise as prelim. to formal speech Ju 20⁸ Mi 6¹ Je 1¹⁷ 1 Ch 28² (קָוֶה), Pr 31²⁸ Jb 30²⁸ + 5 t.; to testify (against) Dt 19¹⁴ 16 (both 2 pers.), ψ 27¹² 35¹¹, cf. also קָוֶה קָוֶה Jb 16⁶ (of קָוֶה q.v.; Bu קָוֶה); to vindicate Jb 19²⁸ (of קָוֶה q.v.); to rd. aloud Ne 9³ (קָוֶה); to bless people 2 Ch 30²⁷ (priests). g. to listen to God's

(pers.), Jb 22²⁴ (ל pers.); of 's purpose Je 51²³ (ל pers.), Is 14²⁴ Pr 19²¹, cf. Je 44²³ Is 40²⁴ 46²³; of human plans, *succeed* Is 7⁸ 8¹⁰ 28¹⁵ Pr 15²². **h. persist**, יָקָם עַל־דְּרִיבֹתָיִם Is 32² lit. *on noble things doth he take his stand*. **i. יָקָם עַל־שֵׁם** Dt 25⁶ *he shall stand upon the name of his dead brother*, represent him. **j. of eyes**, = *be set, fixed*, without vision 1 S 4¹⁵ 1 K 14⁴ (עַיִן 1 i). + **Pf.** **Pf.** 3 ms. יָקָם Est 9^{11,22}; 3 pl. יָקָמוּ v^{7,21}; *Impf.* 1 s. יִקְמוּהָ ψ 119¹⁰⁶; *Inv. ms.* sf. יִקְמוּ v⁷; *Inf. cstr.* יָקָם Ez 13⁴ +; —late (Aram.): **1. fulfill**, Ez 13⁴ ψ 119¹⁰⁶. **2. a. confirm, ratify**, Ru 4⁷. **b. confirm, establish**, of 's ψ 119²³ (c. sf. acc.). **c. impose**, an obligation, על pers. Est 9^{21,22}, על reflex. v^{7,21,22}; c. acc. rei v^{7,21,22}. + **Pōl. raise up**: *Impf.* 2 ms. יִקְמוּ Is 58²; 1 s. יִקְמוּ 44²⁶; 3 mpl. יִקְמוּ 61⁴ (all of rebuilding); — יָקָם Mi 2², rd. יָקָם We Now, or יָקָם GASm Buhl. + **Hithpōl. raise oneself**, = *rise up*: *Pt. fa.* מִתְקַמֵּם Jb 20²⁷ (ל pers. against); *ms. sf.* יִקְמוּ 27⁷ *one rising up against me* (|| אֵינִי); *pl. abs.* יָקָם 17⁷; *sf.* יִקְמוּ 59²; v. also 139²⁷, reading יִקְמוּ (for MT יִבְחֹקוּ || יִבְחֹקוּ); see also יָקָם. **Hiph.** **Pf.** 3 ms. יִקְמוּ Jos 4⁸ +; 2 ms. יִקְמוּ Ex 26² Dt 27²; 1 s. יִקְמוּ 1 S 15¹⁵ יִקְמוּ Gn 9¹⁷ +, etc.; *Impf.* 3 ms. יִקְמוּ Dt 18² +; *juss.* יָקָם 1 S 1² +; יָקָם Ju 2¹⁶ +; 2 fpl. יִקְמוּהָ Je 44²⁶, etc.; *Inv. ms.* יָקָם 2 S 7² +, etc.; *Inf. abs.* יָקָם Je 44²⁶, יָקָם Dt 22⁴ Ju 7¹⁹; *cstr.* יָקָם 2 S 3¹⁰ +, etc.; *Pt.* יָקָם Am 6¹⁴ +, etc.; — **1. cause to arise, raise**: **a.** the prostrate (acc. pers. vel rei) 2 S 12¹⁷ (מִן־הָאָרֶץ), Dt 22⁴ (הָאָרֶץ עָמָה), ψ 41¹¹ Ec 4^{10,10}; *fig.* Am 5⁹ 9^{11,11} Ho 6² Is 49² 1 S 2² = ψ 113⁷ (|| הָרִים), Jb 4⁴, Je 50²³. **b.** from throne (כִּן) Is 14⁴. **c. lift up shield** (צָוֶה) against (עַל) Ez 26⁸. **d. fig. raise** (to dignity, power) Is 49². **2. + a. raise, set up, stones** Jos 4⁴ (JE; בָּתָּר loc.), v²⁰ (JE; בָּ loc.), 24²⁶ (E; שָׁם, מִצֵּדָה loc.), Dt 27²; pillars 1 K 7^{21,21,21} 2 Ch 3¹⁷ Ex 40²³ (P); מַצֵּבָה, מַצֵּבָה Ju 18²⁶ (ל reflex.), Lv 26¹ Dt 16²²; throne, *fig.*, 2 S 3¹⁰, king Dt 28²⁶ (both c. על over). **b. erect, build**: Is 23¹⁵ Ex 26²⁰; heap of stones over (עַל) Jos 7²⁶ 8²⁶; altar 2 S 24¹³ (לֵב) || 1 Ch 21¹⁸ (*id.*), 1 K 16²⁶ (לְבָעֵל), 2 K 21¹ (*id.*) = 2 Ch 33² (לְבָעֵל); curtains Je 10²⁶ (of Judah's tent, in *fig.*); tabern., etc., Ex 40^{2,12,22} + 4 t. Nu; *erect against* (עַל) Is 29². + **c. fig. of setting up law** ψ 78⁴ (עֲדָתָה; || שָׁמַיִם). + **3. raise up** = bring on the scene: c. acc., sons in place of (בְּמָוֶה) fathers Jos 5⁷, אֲחֵרֵי 2 S 12² = 1 Ch 17¹¹, 1 K 15²; *raise up* לְאָחִיד וְלֵעַל Gn 38² (J); judges Ju 2^{18,18}

(לָהֶם), cf. 3¹² (both ל pers.); king Je 30⁸, מֶלֶךְ
 23⁵, prophet Je 29¹⁵ Dt 18^{15,18}, priest 1 S
 2³⁵ (all ל pers.); shepherds, etc. Mi 5⁷ (עַל
 against), Zc 11¹⁶, לְהָקִים לְאַחֵי שָׂם Dt 25⁷; plant
 of name Ez 34²⁹ (ל pers.); evil (רָעָה) 2 S 12¹¹ (עַל
 against). †4. a. raise up = rouse, stir up
 (lion, in fig.) Gn 49⁹ (poem) = Nu 24⁹ (JE). b.
 instigate, c. acc. pers. + עַל against Am 6¹⁴ 1 S
 22⁸; + ל pers. 1 K 11^{14,23}; c. acc. alone Hb 1⁴.
 †5. raise up = constitute, לָקֵם לוֹ ... לְהָקִים אֹתָהּ
 Dt 29¹² cf. 28⁹ Jb 16¹³; לְהָקִים מְבַרְכִים לְבָרְכָאִים
 Am 2¹¹; לְהָקִים מְבַרְכִים לְרָשָׁעִים 10^{7,29} (cf. Qal 5).
 †6. cause to stand: †a. set, station, sentinels
 Ju 7¹⁹ (הָקִים הָקִים), Je 51¹⁷, cf. 6¹⁷ (עַל pers.), 23⁴
 Ez 34²³; set feet on (עַל) rock ψ 40². †b. cause
 to hold one's ground ψ 89⁴⁴ (בְּמִלְחָמָה). †c.
 establish throne 2 Ch 7¹⁸, בָּל-אֶפְסֵי-אֲרָץ Pr 30⁴.
 †d. establish (make, ratify) covenant, of א, c.
 אֵם (prep.) pers. Gn 6¹⁸ 9^{8,11} 17^{10,21} Ex 6⁴ (all P),
 Ez 16⁶⁰; c. בִּין ... בִּין Gn 9¹⁷ 17⁷ (both P); c. ל
 pers. Ez 16⁶⁰. †e. = make binding, a vow
 Nu 30^{14,15,18}. †f. = carry out, give effect to (Dr
 Sm. 1, 22), oath, covenant, vow, word, plan, com-
 mand, of man 1 S 15^{11,12} + 6 t.; of א Gn 26³ Lv 26⁹
 1 S 1²² 1 K 6¹² Dt 8¹⁸ Je 23²⁰ + 18 t. †g. הָקִים
 לְהָקִים אֵם Ru 4^{5,10} to cause the dead man's
 name to stand upon his inheritance (cf. Qal 71).
 †Hoph. Pf. 3 ms. עָלָה הָקִים 2 S 23¹ be raised up
 (on הָקִים van d. H., v. Dr); הָקִים הָקִים be set up Ex
 40¹⁷ (of tabern.); הָקִים הָקִים אֵם דְּבָרִי Je 35¹⁴ be held
 upright (Ges^{121a}), i.e. observed, obeyed.

קומה, קומה n.f. height;—abs. קומה Ex
 38¹⁸ +, קומה 27¹⁸; cstr. קומה 1 K 6²⁵ +; sf. קומה
 7²³ +, קומה Ex 25¹⁰ +, etc.;—1. height, of pers.,
 stature 1 S 16⁷ Ez 13¹⁸ Ct 7⁸; קומה קומה 1 S
 28²⁰ his full length. 2. of tree 2 K 19²³ =
 Is 37²⁴; in fig. Is 10³³ Ez 31^{2,5,10,14}; of vine (fig.)
 Ez 19¹¹ and ק' שְׁפִילָה 17⁸ low of height. 3. of
 artificial structures: temple, its parts, furnish-
 ings, etc., 1 K 6² + 12 t. 1 K 6, 7, 2 K 25^{17,17} =
 Je 52^{21,22}, 2 Ch 4^{1,3} 6¹³; a wall Ez 40⁵; tabern.
 and furnishings Ex 25^{10,23} + 8 t. Ex (all P);
 Noah's ark Gn 6¹⁸ (P).

קומה n.f. standing grain;—abs. ק' Ex
 22⁵ +; cstr. קומה Dt 23^{26,26}; pl. cstr. קומה Ju 15⁵;
 —standing grain (mature) Ex 22⁵ (E), Dt 16⁹
 23^{26,26} Ju 15⁵ Is 17⁵; ק' קומה 2 K 19²³ = Is 37²⁷
 (i.e. before maturity); in fig. Ho 8⁷.—Cf.
 Vogelst. Landwirthsch. 21

†[קום] n.m. adversary (prop. uprising,
 insurgent [Kö^{11.1.60}], cf. √Qal 2);—sf. קומה
 (Kö^{11.1.42}) Jb 22³⁰, but prob. corrupt; Ges¹⁹¹; Du
 נ(י) קומה (Pt. sf.) Me Bu קומה, Perles^{Anal. 59} קומה.

†[קומה] n.f. rising up;—sf. קומה La 3⁶
 (opp. שָׁכַח).

†קומה n.pr.loc. Ju 10⁶, Παμων, Α Παμω
 (ΘL Καλων); in Gilead Jos^{Ant. v. 7. 6} (Καμων);
 prob. = Καμων of Polyb^{v. 70. 12} (named next after
 Πελλα); Buhl^{Geogr. 256} thinks of Kumêh, Kamm
 (Schumacher Northern Ajjâm 157 f.), between Jarmuk
 and Jabbok, W. of Irbid.

†קומה n.f. uprightness;—only as adv.
 Lv 26¹³ made you go upright, i.e. as freemen.

קום v. supr. p. 39.

†קום n.[m.] substance, existence ק'—
 הָקִים = all that subsists Gn 7^{4,22} (man and animal),
 in more limited sense Dt 11⁶.

†קום n.pr.m. (he lifteth up; cf. Sab. n.pr.
 יהם Hal¹⁵¹);—Iakep, Α (24¹²) Ελιακειμ: 1.
 Benjamite 1 Ch 8¹⁹. 2. Levite 24¹².

†תקומה n.f. standing, power to stand
 (cf. √Qal 7 a);—abs. ת' Lv 26²⁷ (c. לְפָנַי pers.).

†[תקומה], תְּקוּמָה, תְּקוּמָה, v. √,
 Hithpōl.

מקום, מקום (Ex 29³¹, etc.) n.m. Gn 19, 13
 (but v. infr.), standing-place, place;—abs. מ'
 Ex 21¹³ +; cstr. מקום Gn 12⁸ + (oft. before מִן
 39²⁰ +); sf. מקום 1 S 3² +, מקום Gn 18² +, etc.;
 pl. usu. מקומות Ju 19¹³ +, מקומות 1 S 7¹⁴ Je 29¹⁴,
 מִתְּ 2 S 17⁹ + 2 t.; sf. מקומות Am 4¹, etc.
 [appar. f. (not Gn 18²⁴, where עֵינִי is in mind,
 but) Jb 20⁸ (emend. v. Comm.), and Codd. (either
 Kt or Qr) Ju 19¹³ 2 S 17^{9,12}; mostly expl. away
 by Albr^{2A xv 1 (1896), 63}];—1. a. standing-place
 Ex 3⁶ (E), Jos 5¹⁵ Ex 33¹¹ Nu 23^{12,27} (all JE),
 Gn 19²⁷ (J), Jos 3³ (D), of מִקְדָּשׁ, etc., 2 K 23¹⁴,
 of ark (place where it is set, stands) 1 K 8⁷
 = 2 Ch 5⁸, earth Is 13¹⁸ Jb 9⁶, rock Jb 14¹⁸ 18⁴;
 cf. 38^{12,13}. b. station, where soldiers are placed
 Jos 8¹⁹ (JE), Ju 20^{23,23}; post in battle 2 S 11¹⁶.
 c. post, office 1 K 20²⁴ Ec 10⁴. 2. a. place
 where a thing belongs Gn 29³ (J), Jos 4¹⁸ (JE),
 1 S 5³ Is 46⁷ Jb 6¹⁷ 37¹ (of the heart), Ec 1⁴;
 esp. of ark 1 S 5¹¹ + 9 t.; of pers. = destination
 Ju 11¹⁹. b. esp. (1) place of human abode
 Gn 13¹⁴ 20¹³ Ju 7⁷ 1 S 2²⁰ + 42 t., and אֲבֹתָם
 Is 54². (2) of א' abode Ho 5¹⁸, in heaven

Mir¹ Is 26²¹ 1 K 8³⁰ = 2 Ch 6²¹. (3) lair of lion (fig.) Je 4⁷. 3. *place* = a. *city* Gn 18^{24,26} 20¹¹ Dt 21¹⁹ (|| עיר) 2 K 18²³ + 39 t. (1 S 16¹⁸ הפקדונים @, cf. We HPS). b. of land: Canaan Ex 23³⁰ 1 S 12² Je 16²³ (|| ארץ) + 17 t. (12 t. Je); Philistia 1 S 14²⁶; Egypt Je 44²⁹; appos. מדינה Est 4³ = מדינה 8¹⁷. c. plot, parcel, of ground Is 7²⁵; מקום הגן 1 Ch 21²², cf. v²⁵ 2 Ch 3¹. d. land, region Nu 20⁶ 32¹; Chie (privately) prop. במקום בעשות 84⁷ (for בעצמך הבכא; cf. Is 41¹⁸). 4. in gen., *place, locality, spot* Gn 28^{16,17} Ju 2⁵ Am 4⁶ Ne 4^{6,7,14} + (221 t. in all); place of such a one + 1 S 21² 2 K 6⁸; מקום פלני אלמני Ex 20²⁴ (E; Gi v²¹) in all places that; מקום-ל Nu 18³¹ = anywhere, cf. Dt 12¹³; = everywhere Pr 15¹³ Mal 1¹¹, cf. Am 8²; מ צר Nu 22²² narrow place; מ Ne 2¹⁴ (passable) place; in partic.: place at banquet + 1 S 9²³ 20²⁷; sleeping-place, couch, + 1 S 3³³ Ru 4¹⁰; מקום החץ 1 S 20²⁷ i.e. where arrow fell; = haunt, lurking-place 1 S 23²² 2 S 17^{9,12}; מקום הנמס 44³⁰ place of jackals, i.e. desert; המקום Ez 41¹¹ place of the uncovered space, portion (cf. המקום alone v¹¹); מקום השלכת of seat of Sol.'s throne 1 K 10¹⁹ = 2 Ch 9¹⁸; מקום מ' where waters were collected Gn 1⁹ (Ball מקום), 104⁸; destination of dead Ec 3³⁰ 6⁴; מ' = resting-place Jb 16¹⁸; מקום נאמן sure place, for a peg (securely fastened) Is 22^{23,25} (fig., cf. Ezr 9⁸); of places, spots, on the body: leprous spot + 2 K 5¹¹; מקום השחין + Lv 13¹⁹ place of the boil; esp. of shrine, sanctuary (cf. We^{187,18}), מקום שכם Gn 12⁶ (J; v. Di Holz), so of Bethel Gn 13³ (J), v⁴ (J); מקום המזבח, 28¹⁸ (J), v^{11,11,11} (E), 22^{3,4,11} (E), +; of idolatrous shrines Dt 12^{2,3} Ez 6¹³ 2 Ch 33¹⁹; esp. of temple: מקום ידבחר ה' 18⁶ + 13 t. Dt + Jos 9²⁷ (D), Ne 1⁹; מ' 1 K 8^{29,19,30,35} = 2 Ch 6^{30,30,31,26} 27²² +; מקום ידבחר ה' Is 18⁷; מקום ידבחר ה' Ez 43⁷; מקום ידבחר ה' Je 17¹²; מקום ידבחר ה' Is 60³; מקום ידבחר ה' + Ezr 9⁵ 24³, etc.; of tabern., מקום ידבחר ה' Lv 10¹⁷ 14²⁰; מקום ידבחר ה' Ex 29³¹ Lv 6^{19,30} + (all P), מקום ידבחר ה' Ec 8¹⁰. Note esp. מקום before rel. cl., c. מקום Gn 39³⁰ 40³ Ez 6¹³ Est 4³ 8¹⁷, c. ש' Ec 1⁷ 3¹⁶, rel. om. Jb 18²¹; also מקום ה' Ho 2¹ 2 S 15²¹ 1 K 21¹⁹ Je 22¹² Ez 21³⁶ Ne 4¹⁴ Lv 4^{24,36} 6¹⁸ 7¹⁴ 13¹⁴ Nu 9¹⁷ (Ges^{130,6}). + 5. a. *space, room*, Gn 24^{23,25,31} (J), Is 5⁸ cf. 28⁸, Je 7³² 19¹¹. b. *space, distance*, between (בין) 1 S 26¹³. + 6. *region, quarter, direction* Ez 10¹¹; מקום ה' Est 4¹⁴ from another quarter, source. + 7. peculiar uses are: a. ל מ' נותן

Ju 20³⁶ give place (yield ground) to. Perh. b. מקום ידבחר ה' Ho 2¹ instead of its being said (cf. (תחת) מקום נהרים; Is 33²¹ instead of rivers (i.e. a substitute for them).—מקום Na 1⁸ (|| מקום) rd. מקום or ב' Buhl²⁴⁷ v (1880), 181, מקום We, מקום Now (all = his adversaries, cf. GASm).

† מקומה n.pr.m. in Judah (= מקום acc. to Ol¹²⁷⁷ h. 2);—1. 1 Ch 2^{41,41}, Ιερμεας, A Ieromias, @L Iakemas. 2. 3¹⁸, Ιερμεα, @L Iermea.

† מקמם n.pr.m. (= מקום acc. to Ol¹²⁷⁷ h. 2); meaning then may kineman establish, cf. Gray Prop. N. 48 159;—a Levite 1 Ch 23¹⁹ 24²², Ιερμας, Ιοκομ (24²²), etc., @L Iakemas.

† מקמם n.pr.loc. (perh. = מקום i.e. מקום Ol¹²⁷⁷ h. 2); = let the people be established! cf. Gray Prop. N. 218;—in N. Isr. 1 K 4¹³, Λουκαμ, @L Oukam; poss. = mod. Tel Kaimūn, N. of Megiddo, Buhl Geogr. 210; city of refuge in Ephr. 1 Ch 6⁶ (= קצים [q.v.] Jos 21²²), Ικαμ, Ιεμαα, etc.

קו v. קין

† קוע n.pr.gent. named with Bab., Chald., Assy., וק' (ש' ע' ק' Ez 23²³ Šō'a and Kō'a; identif. by Di Pa²²⁵ with As. Suti, Kutū (abbrev. Su (1 v. ש' ע') and [by infer.] Ku), E. of Tigris, on border of Elam and Media; cf. COT^{Ex 23,25} Dr^{Hant. III. Kō'a}; but קוע = Kutū now doubted by Wkl^{Altor, Forsch. II. 2 (1899), 81}.

† קוף n.[m.] ape, so Vres, @ πιθηκος (om. @³ in K) (foreign word; prob. = Skr. kapi, id.; Egypt. as loan-word gōfē WMM^{As. u. Exr. 25}, gi'f Erman^{ZMG xlv (1892), 121}; Gk. κῆβος, κῆβος is of Eg. orig. acc. to Lewy^{Framdw. 6});—pl. קפים 1 K 10²² = קפים 2 Ch 9²¹, brought to Sol. [from SE.] by Phoenician fleet; cf. Ar. prov. 'donum regionis Jemen simias sunt,' Freytag^{Prov. III. 310}.

קור (✓ of foll.; appar. = II. נקא, go around).

† תקופה n.f. coming round, circuit;—cstr. תקופת השנה Ex 34²² (JE), adv., at the circuit (completion) of the year, so לתקופה 2 Ch 24²³; = pl. cstr. לתקופת השנים 1 S 1³⁰; sg. sf. of finished circuit of sun 19⁷ (opp. מציא; cf. of moon, בתקופתו Ecclus 43⁷).

† I. [קין] vb. feel a loathing, abhorrence, sickening dread (|| ✓ of קוט; 3 קין id.; for connex. of meanings cf. Aram. קנט loathe, ܩܢܐ fear);—Qal Pf. 3 fs. קנה Nu 21¹; 1 s. קנה Gn 27⁴⁶; Impf. 3 ms. קנה Nu 22¹ 1 K 11³ (but v. infr.); 2 ms. juss. קנה Pr 3¹¹; 1 s. קנה Lv

20²²; 3 mpl. וְקִצְצוּ Ex 1¹²; Pl. קִץ Is 7¹⁶;—1. *feel a loathing at, abhor*, c. ב rei Nu 21¹ (JE), Gn 27⁴⁶ (P), Pr 3¹¹ (|| וְקִצְצוּ); c. ב pers. Lv 20²³ (H; subj. 'י); so 1 K 11²⁶, but Kit (after &, cf. &) prop. וְקִצְצוּ (✓ of Hiph. *distress*). 2. *feel a sickening dread*, c. בְּקִצְצֵי pers. Ex 1¹² (J), Nu 22² (E), Is 7¹⁶. **Hiph. Impf.** 1 pl. sf. וְקִצְצֵנָה Is 7⁶ (sf. of Judah) *let us cause her sickening dread*, but weak, rd. וְקִצְצֵנָה (✓ of &) Thes Che Du Gr Marti.—Other **Hiph.** forms v. קִץ.

II. קִיץ (✓ of foll.; cf. perh. NH, &, קִיץ *cut off*; NH קִיץ=BH).

† I. קִיץ n.m. ^{Ex 22, 24} thornbush, thorn;—abs. ק' Gn 3¹⁸ +; pl. קִיצִים Ex 22⁵ +, קִיצִים Is 33¹² +; cstr. קִיצֵי Ju 8¹⁶;—1. *thornbush*, + וְיִדְרֹר (q.v.) Gn 3¹⁸ (J), Ho 10⁸; + שְׁמִיר Is 32¹²; + וְיִדְרֹר (q.v.) Ju 8¹⁶; ק' alone Ex 22⁵ (E); קִיצִים Is 118¹² (sim. of foes); in various fig., Is 33¹² Je 4³ 12¹³. 2. *thorn*, fig., Ez 28²⁴ (c. סִבְכָּאב, v. כִּבְכָּאב || סִבְכָּאב q.v.); sim. קִיץ 2 S 23⁶ (Perles ^{Anal. 53} conj. בִּיץ, but v. also נור **Hoph.**).

† II. קִיץ n.pr.m. 1. name in Judah 1 Ch 4⁸, Kws, Kws. 2. הַקִּיץ: priest 1 Ch 24¹⁰, Kws, A & L Akws; Ezr 2⁶¹=Ne 7²², Ne 3⁴², Ak(α)ous, -ως.

† [קִרְצוֹת] n.f.pl. locks of hair (✓ obscure; NH *id.*; Syr. ܩܪܨܐ, ܩܪܨܐ PS³⁵⁶; Ar. ܩܪܨܐ *hair over forehead*);—sf. ܩܪܨܐ Ct 5², ܩܪܨܐ v¹¹.

† I. [קִרַר] vb. bore, dig (Ar. ܩܪܪ *cut a round hole in, scoop out*);—**Qal Pf.** 1 s. ܩܪܪ 1 K 19²⁴ *I have dug* (sc. a well)=Is 37²⁷ (Meinh conj. ܩܪܪ).—**Hiph., Pilp.**, v. I, II. קִרַר.

† מקור n.m. ^{Ze 13, 1} spring, fountain (app. orig. *well*);—abs. מ' Ze 13¹ Pr 25²⁶; cstr. מקור Je 2¹² +, מקור Lv 12⁷ 20¹⁰; sf. מקור Ho 13¹⁶, etc.;—1. *spring of water*: a. fig., of מ' מים, מ' מים Je 2¹³ 17¹³, cf. מ' מים ψ 36¹⁰; מ' מים (more gen.), Pr 10¹¹ 13¹⁴ 14²⁷ 16²² + 18⁴ (so rd. for מ' מים & Heb Codd Toy). b. fig. of purification Ez 13¹. c. fig. of source of life and vigour Ho 13¹⁶ Je 51²⁶; of a nation's orig. source, stock ψ 68²⁷ (Kay Che, of temple); source of joy Pr 5¹⁸ (fig. of wife; || וְשִׁמְךָ). 2. fig. of eye, מקור דמעה, Je 8²². 3. *source of menstuous blood*, מקור דמיה, Lv 20¹⁸, so מקור v¹⁸ (H). 4. = *flow of blood* after child-birth מקור דמיה 12⁷ (P).

II. קור (✓ of foll.; cf. Ar. ܩܪ v. *turn, twist* (of serpent), ܩܪܐ a kind of *rope*).

† [קור] n.m. ^{Is 59, 6} thread, film;—pl. cstr. קורי Is 59⁶ they weave *spider-threads*, fig. of machinations of wicked, so sf. קוריהם v⁶.

קורא v. קרה. קורה v. קרה.

† [קורש] vb. lay bait or lure (|| ✓ of יקש);—**Qal Impf.** 3 mpl. יקשן Is 29²¹, c. ל pers. (fig.).

† קורש n.pr.m. (form dub.; Kit³² קיש, cf. 6²² and & Pei²⁴ ²⁴ ¹⁸⁸⁷, 348 finds here a god *Kūš*, but very precarious);—Levite, 1 Ch 15¹⁷, (vids) K(ε)ισαίου, = קיש 6²², Kεισα[ι], & L Kουσαι.

קרה v. קרה, קרה etc., v. לקה.

† קמט Ez 16⁴⁷ (בְּמַעֲמָקִי), dub.; Kionly(Ar. ܩܡܬ); del. & Thes Hi Co Berthol, Toy ܩܡܬ, Perles ^{Anal. 30} קמן; Krae conj. ܩܡܬ, for ܩܡܬ.

קטב (✓ of foll.; cf. & קטב *cut off* (rare); in Ar. ܩܬܒ *id.*, ܩ said to be for ܩ, v. Lane).

† קטב, [קטב] n.m. ^{Dt 32, 24} destruction;—of pestilence, abs. ק' Dt 32²⁴ (|| ܩܬܒ, ψ 91⁶ (|| ܩܬܒ), so sf. (of Shē'ōl) ܩܬܒ (Ges¹³³) Ho 13¹⁴ (|| of ܩܬܒ, ܩܬܒ; more gen., שֶׁר קטב Is 28²).

† [קטל] vb. slay (poet. and late) (Ar. ܩܬܐ, Eth. ቀጥጥ: Sab. ܩܬܐ Hom ^{Chrest. 126}, all *slay* (orig. form with ܬ; changed later, after ܩ); Aram. ܩܬܐ, ܩܬܐ; OAr. ܩܬܐ, ܩܬܐ;—**Qal Impf.** c. acc. pers., 3 ms. ܩܬܐ Jb 24¹⁴; sf., subj. God, ܩܬܐ 13¹³; of God also 2 ms. ܩܬܐ ψ 139¹⁹.

† [קטל] n.[m.] slaughter;—MT Ob¹, but join to v¹⁰ (then ܩܬܐ), & We Now GASm.

† [קטן] vb. ^{BN 26, 31} be small, insignificant (NH Hiph. and deriv.; J Aram. in deriv., Syr. ܩܬܐ; OAr. ܩܬܐ insignificant; Ar. ܩܬܐ *parum edens*; Eth. ቀጥጥ: be thin, chiefly in deriv.; prob. also As. *kutinnu, small, younger*, Zehnpt¹ ^{BAS 1, 506} (otherwise DI^{HWS 223}); Meissn⁸ ^{suppl.} *katānu, be short* (of hair), cf. Bez²⁴ ^{vill. 141});—**Qal Pf.** 1 s. ܩܬܐ Gn 32¹¹, c. ܩܬܐ comp., *I am too insignificant for all the kindnesses*; **Impf.** 3 fs. ܩܬܐ 2 S 7¹⁹=1 Ch 17¹⁷. **Hiph.** lit. *Inf. cstr.* ܩܬܐ Am 8⁶ *making ephah small*.

† I. קטן adj. small, young, unimportant;—abs. ק' Gn 9²⁴ +; sf. קטנים (Ko¹¹ ¹⁷⁴) Je 31⁹);

fs. **קטנה** Gn 29¹⁶ +; mpl. **קטנים** 2 K 18²⁴ +; cstr. **קטני** 1 S 9²¹ (v. Dr; We conj. **קטני**, old cstr., cf. HPS), Pr 30²⁴; fpl. **קטנות** Ez 16⁶¹ +; — **1. small**: esp. **a.** of children, youth = *young*, Gn 44²⁰ (J) 2 S 9¹² 1 K 11¹⁷ 2 K 2²⁵ 5², of sister Ct 8⁸; = *younger*, of two children (oft. opp. **גדול**), Gn 9²⁴ 27^{15,22} (all J), 29^{18,28} (E), 1 S 14⁴⁹ (f.; opp. **הבכירה**); of *younger* sister Ju 15², so (fig.) Ez 16⁴⁶ and (+ **זן** comp.) v⁶¹; brother 1 Ch 24²¹; **הקטן** *youngest* son (of several) 1 S 16¹¹ 17¹⁴; + **גדול** = *young and old* (v. **קטן** 1) Je 16⁶ cf. 2 Ch 31¹⁵ 34³⁰. **b.** of things: utterance Nu 22¹⁸ (E), weight Dt 25^{13,14}, vessels 2 Ch 36¹⁸, animals ψ 104²⁵ (all opp. **גדול**); cf. also 2 S 12⁸ 1 K 2²⁰ 17¹³ 18⁴ 2 K 4¹⁰ Ez 43¹⁴ (opp. **גדול**), Pr 30²⁴ Ct 2¹⁵, + prob. Ez 46²² (v. II. **קטן**); **כלי הקטן** Is 22²⁴ the vessels of *small* size (fig.). **2. small**: **a.** with added idea of weakness, pers. 2 K 18²⁴ = Is 36⁹, city Ec 9¹⁴. **b.** = *insignificant*, (1) tribe 1 S 9²¹; (2) pers. (+ **גדול** = all persons) Je 6¹³ 31³⁴ Jon 3⁵ ψ 115¹³ Est 1²⁰, cf. 1 Ch 12¹⁴ (van d. H. v¹³); (3) in gen., **יום קטנות** Zc 4¹⁰ *day of small things*. — Vid. also **קטן**.

† II. **קטן** **n.pr.m.** (*the small*); — **קטן**, post-ex. name Ezr 8¹², Ac(x)arav.

קטן **adj.** *small, insignificant*; — abs. **קטן** 1 S 2¹⁹ +; cstr. **קטן** 2 Ch 21¹⁷; — f., pl. and sf. supplied by **קטני**; — **1. small**: esp. **a.** of youth = *young*, **קטן** 1 S 20²⁶ 1 K 3⁷ 2 K 5¹⁴ Is 11⁶; = *younger* of two brothers, Gn 48¹⁸ (E) Ju 1¹³ 3⁹ (+ **זן** comp.); **הקטן** *youngest* brother Gn 42¹³ + 10 t. Gn (JE), son Ju 9² 2 Ch 22¹, so **קטן** **בני** 21¹⁷; + **גדול** = *young and old* (v. **קטן** 1), i. e. everybody Gn 19¹¹ (J), 1 S 5⁹ 30² + (of pers. and things) v¹⁹. **b.** of things 1 S 2¹⁹ 1 K 8⁵⁴ (+ **זן** comp.), Am 6¹¹ Is 54⁷; opp. **גדול** 1 S 22¹⁸ 25³⁶ Gn 1¹⁶ (P). **2. = unimportant**, things, Ex 18^{22,26} (E), 1 S 20² (all opp. **גדול**); pers., = *feeble* Am 7^{2,3}; = *insignificant* Je 49¹⁸ Ob¹ (both || **בזוי**), Is 60²² (|| **בזוי**); **קטן** **בזוי** 1 S 15¹⁷; esp. + **גדול** = low and high, = *everybody*, Dt 1¹⁷ 1 K 22³¹ = 2 Ch 18³⁰, Je 8¹⁰ Jb 3¹⁹, + 8 t. — Vid. also **קטן**.

† **קטן** **n.m.** *little (finger)*; — sf. **קטני** (= **קטני** van d. H. in Ch; cf. Kö^{11. 89} Ges^{180a}), 1 K 12¹⁰ = 2 Ch 10¹⁰.

קטר **vb.** *pluck off* (twigs, etc.), or out **ף** NH = BH; Ar. **قَطَفَ** *pluck* grapes; **قَطَر**, source **مَقَطَر**; cf. As. *kutāpu*, appar. *pluck off*); —

Qal Pf. 3 ms. **קטר** Ez 17⁴ *he* [i.e. eagle, in fig.] *plucked off* twigs; 2 ms. **קטפת** Dt 23²⁴ (ears of grain, **בִּינְיָה**); Impf. 1 s. **אֶקְטֵר** Ez 17²² (subj. **י**; acc. + **מִן** *from*); Pt. mpl. **הִקְטִירִים** Jb 30⁴ *they who pluck out* the mallow. **Hiqh.** Impf. 3 ms. **יִקְטֹב** Jb 8¹³ *it is not plucked off*.

I. **קטר** (√ of foll.; cf. As. *kutru* (with *n*) *smoke*; Talm. **קִיטְרָא**, **קִיטְרָא** (thick) *smoke*; Ar. **قَطَر** *smoke* (said of fire); usu. *exhale odour* (esp. of roast meat); As. *kutrinnu*, *incense-offering*; Sab. **קטרת** *censer* CIS^{17. 202} 1. 6; 20. 1. 4; Eth. **ቀተረ**: *incense*; Egypt. *katalba* Bondi⁷⁴², *kataruti* WMM^{As. u. Sur. 17} = **קטרת**; NH **קטיר** *smoke* (said of incense)).

† **קטור** (Lag^{22. 123}) **n.m.** *thick smoke*; — **קטור** Gn 19^{28,29} (J), **קטור** ψ 119²⁸; 148⁸ (fig. of clouds in thunderstorm; Vrss. appar. **קטור**, cf. Du).

† **קטורה** **n.m.** *smoke of sacrifice*; — abs. Dt 33¹⁰ (E; Di al. of *incense*).

† **קטורה** **n.pr.f.** a wife of Abraham, after Sarah's death, Gn 25¹⁴ 1 Ch 1^{22,23}; *Κατρουρα*.

קטרת **n.f.** *smoke, odour of (burning) sacrifice, incense*; — p abs. Ex 30¹ +; cstr. 25⁶ +; sf. **קטרת** Ez 16¹⁸ 23⁴¹; — **1. sweet smoke of sacrifice**, || מנחה Is 1¹³ ψ 141², **קטרת** 66¹⁵; **קטרת** 1 S 2²⁸ (v). **2. incense**, **קטרת** **קטרת** Ex 25⁶ 30⁷ 31¹¹ 40²⁷ + 9 t.; **קטרת** **קטרת** Ex 30⁸, **קטרת** **קטרת** alone v⁷ Lv 16¹³ Nu 16²⁵ 17¹²; so **קטרת** 16^{17,17,18} 17^{11,11} 2 Ch 29⁷, **קטרת** **קטרת** Ex 30⁸, **קטרת** **קטרת** Lv 16¹³ Ez 8¹¹, also of **קטרת** **קטרת** Lv 10¹ (illegal worship); in offering of the princes Nu 7¹⁴ + 11 t. 7, cf. v²⁶. Altar of incense is **קטרת** **קטרת** Ex 30¹, **קטרת** **קטרת** 1 Ch 28¹⁸, **קטרת** **קטרת** Ex 40⁵, **קטרת** **קטרת** Lv 4⁷, **קטרת** **קטרת** Ex 30²⁷ + 6 t. **3. perfume**, || **קטרת** Ez 16¹⁸ 23⁴¹ Pr 27⁹.

[**קטרת**] **vb.denom.** **Pi.** **Hiqh.** *make sacrifices smoke, send them up in smoke* (prop. *produce* **קטרת**, v. Sta^{2A.W vi (1899), 208 t}); — **Pi.** Pf. 3 mpl. **קטרו** Je 19¹² +, **קטרו** Je 44^{21,22}; Impf. 3 ms. **קטיר** Hb 1¹⁶ +; 3 mpl. **קטיר** Ho 11², etc.; Inf. abs. **קטיר** 1 S 2¹⁶ +; cstr. Je 11² +, Pt. pl. **קטירים** Is 65³ +, etc.; — *make sacrifices smoke*, offer them by burning: to **י**, 1 S 2¹⁶ (where prob. rd. **קטיר** [and so v¹³] Sta^{1. 6. 299}); elsewhere to other gods or in illegal worship, Je 44²²; c. acc. **קטיר** (but see this, infr.) Je 44²¹ (here [and al. in some other passages] of *incense*), **קטיר** Am 4⁵; place is usu. c. 2, e.g. **קטיר** 2 K 17¹¹ 23⁵; **קטיר** **קטיר** 1 K 22⁴ 2 K 12⁴ 14¹⁵ 15^{4,23} (R), cf. 2 K

16⁴ = 2 Ch 28⁴ (cf. RS ^{sem.} 1. 471; 2nd ed. 490); **קטר** ^{אשר} 2 K 23⁸; c. על e.g. הנבעות Ho 4¹³, על ההרים Is 65³, על הלבנים Je 19¹³ 32²⁰, על (נו) ת, v⁷; c. ^ל of deity, Ho 11² Je 11⁶ + 14 t. Je (+ 19¹³ 32²⁰ supr.), Hb 11⁶ 2 K 22¹⁷ 23⁵ 2 Ch 25¹⁴ 28²⁵ 34²⁵ Qr (> Kt **Hiph.**), to the brazen serpent 2 K 18⁴. **Pu. Pt.** ^{אשר} **קטר** Ct 3⁶ *fumigated with myrrh*, etc. (Aq. ^ב Schlottm ^{אשר} **קטר**). **Hiph.** ^{אשר} **קטר** Pf. 3 ms. ^{אשר} **קטר** Lv 9¹⁰ +; 2 ms. ^{אשר} **קטר** Ex 29^{13, 18, 25}, etc.; **Impf.** 3 ms. ^{אשר} **קטר** Lv 4³⁶ 16²⁸, ^{אשר} **קטר** Ex 40²⁷ +, etc.: *Imv.* ms. ^{אשר} **קטר** 2 K 16¹⁵; *Inf. abs.* ^{אשר} **קטר** 1 K 9²⁵; *cstr.* ^{אשר} **קטר** Ex 30²⁰ +; **Pt.** ^{אשר} **קטר** Je 33¹⁸ +, etc. 1. *make sacrifices smoke*, usu. **a.** in worship of ^א: *abs.* 1 K 12²³ 13¹ 2 Ch 29¹¹; c. *acc.* חלב Lv 17⁶ Nu 18¹⁷ 1 S 21^{16, 18}, עלת 2 K 16^{13, 15} 2 Ch 13¹¹, ^{אשר} **קטר** Ex 30²⁰ Lv 21¹¹ Nu 18¹⁷, מנחה Je 33¹⁸; ראש, etc., Lv 8²⁰ ^{אשר} **קטר** Lv 21¹⁶, חלבי השלמים Lv 6⁶; קטרת 1 S 2²⁰; on 1 K 9²⁵ v. Klo Benz; place is על מנחה Lv 4¹⁰ + 5 t., ^{אשר} **קטר** Ex 29^{13, 18, 25} + 23 t. Lv, Nu 5²⁵ (all P); c. *acc.* ^{אשר} **קטר** (acc.) Lv 6⁶; ^{אשר} **קטר** 1 K 3²; ^{אשר} **קטר** בנ הים 2 Ch 28³. **b.** less oft. in worship of other gods, לאלהות (gods of Sol.'s wives) 1 K 11⁸, לאלהי (of Moab) Je 48²⁸, להם (Baalim) Ho 2¹⁵; — 2 Ch 34²⁵ rd. Qr **Qal** 2. *cause incense to smoke, offer incense abs.* 2 Ch 2⁵ 26^{18, 19}; c. *ל* of altar 2 Ch 26¹⁶ Ex 30⁷ 40²⁷; c. *acc.* ^{אשר} **קטר** 30^{7, 8}, סמים קטרת 30⁷ 40²⁷ 2 Ch 2³, קטרת תמיד Ex 30⁸, קטרת הק' Nu 17² 2 Ch 29⁷. 3. *make smoke upon* (על) both altars (of burnt-offering and of incense) 1 Ch 6²⁴, cf. also 23¹². **Hoph.** *be made to smoke as a sacrifice: Impf.* 3 fs. ^{אשר} **קטר** Lv 6¹⁵, **Pt.** ^{אשר} **קטר** Mal 1¹¹ (Ew Ke al. [Ges^{121 b}]; We Now rd. ^{אשר} **קטר** מנחה; ^{אשר} **קטר** but v. ^{אשר} **קטר**).

† **קטר** (OI^{122 a}) **n.f.** incense; — Je 44²¹ (on gender v. Albr ^{zaw} 21 (1896), 100, who reads אֲתָה for אֲתָם, and so Rothst ^{Kau} Gie; Gie also קִטְרָת).

† **קטר** **n.m.** place of sacrificial smoke; — *cstr.* ^{אשר} **קטר** ^{אשר} **קטר** Ex 30¹ altar, place of offering incense (SS Kau Buhl¹⁵ al. n. act. burning).

† **קטר** **n.m.** incense; — *abs.* ^{אשר} **קטר** Mal 1¹¹ (Thes Hi Marti ^{Kau} GASm Kö¹¹¹, 1307).

† **קטר** **n.f.** censer; — *abs.* 2 Ch 26¹⁹; *sf.* ^{אשר} **קטר** Ez 8¹¹.

† **קטר** **n.f.** incense-altar; — *pl. abs.* ^{אשר} **קטר** 2 Ch 30¹⁴.

† II. **קטר** **vb.** dubious word; *si vera l.* appar. = shut in, enclose (^{אשר} **קטר**, Syr. ^{אשר} **קטר**).

bind, ^{אשר} **קטר** chain); — **Qal Pt. pass.** *pl.* ^{אשר} **קטר** Ez 46²² enclosed courts (cf. interpr. in Levy ^{NHWB}, and ^{אשר} **קטר** PS ³⁶⁸⁰), but rd. prob. ^{אשר} **קטר** small, ^{אשר} **קטר** Co Toy Berthol Krae.

† **קטר** **n.pr.loc.** in Zebulun Ju 1³⁰, ^{אשר} **קטר**, A Xεβρων; = ^{אשר} **קטר** Jos 19¹⁵ ? site unknown.

† **קטר** **n.pr.loc.** in Zebulun Jos 19¹⁵, Karavaθ, A Karraθ, ^{אשר} **קטר** Korraθ; — *v.* ^{אשר} **קטר**.

† **קיא** **vb.** vomit up, spue out, disgorge (NH *id.*, Hiph.; As. ^{אשר} **קיא**, ^{אשר} **קיא** Meissn ^{Suppl.} 83; Ar. ^{אשר} **קיא** vomit; Eth. ^{אשר} **קיא** vomit); — **Qal Pt. f.** ^{אשר} **קיא** Lv 18²⁸, but read prob. ^{אשר} **קיא**, *Pf.* 3 fs. (Di Baen); **Impf.** (**Qal** or **Hiph.**) 3 ms. ^{אשר} **קיא** Jon 2¹¹, *sf.* ^{אשר} **קיא** Jb 20¹⁶; 3 fs. ^{אשר} **קיא** Lv 18²⁸ 20²³, ^{אשר} **קיא** 18²⁸; 2 ms. *sf.* ^{אשר} **קיא** Pr 23⁸; **Hiph. Pf. sf.** consec. ^{אשר} **קיא** 25¹⁶; all vomit up; — *c. acc.*, lit. Pr 23⁸ 25¹⁶ Jon 2¹¹; fig. of land casting out inhab. Lv 18^{28, 29, 30} 20²³ (all H); of disgorging riches Jb 20¹⁶.

† **קיא** **n.[m.]** what is vomited up, vomit (v. Ba ^{NB} 79); — *sf.* ^{אשר} **קיא** Pr 26¹¹ (of dog).

† **קיא** **n.m.** *id.* (v. Ba ^{NB} 80); — *abs.* ^{אשר} **קיא** Is 28⁸; *sf.* ^{אשר} **קיא** Is 19¹⁴ (sim.); fig. Je 48²⁸ (of Moab).

† **קיה** **vb.** vomit (*si vera l.* = ^{אשר} **קיא**, Ges^{178 b} Kö^{111, 1307}); — **Qal Imv. mpl.** ^{אשר} **קיה** Je 25²⁷ Qr (Kt ^{אשר} **קיה**), be drunken and vomit (! err. for ^{אשר} **קיא**!).

קיה **v.** קטר. **קיה** **v.** קום.

קיה **v.** קומש.

קין (✓ of foll.; cf. Ar. ^{אשר} **קין** fit together, fabricate (make artificially), forge (cf. Wetzst ^{Syr.} Drosch-tschel (1873) 297), whence ^{אשר} **קין** worker in iron, As. ^{אשר} **קין** (Meissn ^{zaw} 111 (1896), 82), ^{אשר} **קין**, Syr. ^{אשר} **קין**, Palm. ^{אשר} **קין** (pl.) metal-worker, cf. BH ^{אשר} **קין**; also Ar. ^{אשר} **קין** slave-girl, and woman-singer, lute-player (fr. skill); cf. Eth. ^{אשר} **קין** song, singing, Syr. ^{אשר} **קין**, hymn, elegy; Ar. vb. ^{אשר} **קין** Dozy; NH ^{אשר} **קין** = BH; cf. also Ba ^{zaw} 11 (1896), 20).

† I. **קין** **n.[m.]** spear ^{אשר} **קין** and most; — *sf.* ^{אשר} **קין** 2 S 21¹⁶; < rd. ^{אשר} **קין** (cf. 1 S 17³⁰) Klo Bu HP S al.

† II. **קין** **n.pr. 1. gent.** (v. Sta ^{zaw} 111 (1896), 115; cf. Ar. n.pr.fam. ^{אשר} **קין**; Nab. Sin. n.pr.m. et. f. ^{אשר} **קין**; tribe of smiths); — tribe of Moses' father-in-law Ju 4¹¹ (cf. ^{אשר} **קין** 1¹⁶), Kaiva, ^{אשר} **קין** Kew; akin to Midjan (Nu 10³⁰ P), settled among Amal. in S. of Canaan (v. ^{אשר} **קין**);

prophesied against by Balaam Nu 24²² (קִינָה; JE);—v. also קִינִי. **2. loc.** קִינָה, in S. Judah (a settlement of II. P 1¹);—Jos 15⁴⁷, [Zakav]^{aeum}, A [Zawo] ^{Akev}, ΘL [Zavov] ^{Akev}; poss. = Yūkin SE. from Hebron [Rob^{BS II. 85}] (v. Buhl^{Geogr. 102 f.} who, however, cp. קִינָה v²²).

† I. קִינָה n.pr.loc. in S. Judah (a settlement of II. P 1¹), Jos 15²², Iakm, A ΘL K(ε)va.

† III. קִינָה n.pr.m. Cain, Kain, eldest son of Adam and Eve (expl. Gn 4¹ fr. קִינָה acquire; but in fact = II. 'p, as *heros eponymos*, acc. to We^{Comp. II} Sta^{G 285 f.} Bu^{Urg. 193} Holz^{Ga 80 f.} esp. Sta^{ZA W 217 (1894), 280 f.; IV (1895), 107 f.}, Che^{Kney. Bib. Cain});—'p Gn 4^{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17}, קִינָה v. 6.24.25 (all J).

† קִינָה adj.gent. of II. P 1 (q.v.), קִינָה (dwelling in N. Isr.), δ Kewaioς, Ju 4^{11, 17, 17} 5²⁴ (against WMM Jen, who ref. 'p here to city Kin near Megiddo, mentioned by Egypt., v. esp. Bu Now on 4¹¹); rd. prob. also קִינָה 1¹⁶ (for 'p; so Bu GFM; Θ of *οἱ τοῖοι τοῦ Κεωαίου*); elsewhere as n. gent. coll. קִינָה settled among Amal., Nu 24²¹ (JE; v. II. P 1), 1 S 15⁶—= קִינִי v⁶ (We Bu Kit P 1, HPS [הַקִּינִי]);—קִינָה also 27¹⁰ 30²⁵ (B ΘL Kew(ε) = קִינִי; A Kηvei, Kewaioς); Gn 15¹⁹ (list of peoples; R); = קִינִי 1 Ch 2³⁵ (K(ε)waioς), related to Rechabites.

† קִינָה n.pr.m. a Sethite (Sab. n. pr. dei קִינָה CIS^{IV, no. 8. 1. 2});—Gn 5^{9, 10, 12, 13, 14} 1 Ch 1², Kainav.

† II. קִינָה n.f. elegy, dirge;—abs: 'p 2 S 1¹⁷ +; pl. קִינִים Ez 2¹⁰ (but rd. קִינָה Co—not Berthol Toy Krae); קִינָה 2 Ch 35²⁵; sf. קִינִיתָם v²⁵;—*elegy, dirge* 2 S 1¹⁷ Ez 19^{14, 14} 32¹⁶, pl. 2 Ch 35²⁵; sg. || לִבְלָל Am 8¹⁰, || קִינָה Ez 2¹⁰, נִשָּׂא Je 7²⁰, c. לִבְלָל for, Am 5¹ Je 9⁹ Ez 26¹⁷ 27² 28¹² 32²; c. לִבְלָל Ez 19¹ 27²²; קִינָה Je 9¹⁸ (|| קִינָה); pl. as collection of written dirges 2 Ch 35²⁵.—Bu^{ZA W II (1892), 1 f., cf. III (1893), 200 f.} thinks *Kina* rhythm always 3 + 2 tone-beats, but book La (Heb. קִינֹת) is in all parts pentam., 3 + 2 varying sts. with 2 + 3, yet always 5 in line, with caesura; of other קִינֹת Am 5³ Ez 19²² 26¹⁷ 28¹² are pent., 2 S 1¹⁹ 3³³ tetr., Ez 27¹² 28¹² 32² hex.; v. Br^{Gen. Intr. 279 f.}.

† [קִינָה] vb. denom. Pōl. chant a קִינָה;—Pf. 3 pl. consec. וְקִינִי Ez 27²⁷ (על pers.), sf. (cogn.) וְקִינִי 32¹⁶; Impf. 3 ms. וְקִינִי 2 S 1¹⁷ (c. acc. cogn. + על pers.), cf. (על pers. only), 2 Ch 35²⁵ and (על pers.) 2 S 3³³; 3 fpl. וְקִינִי c. acc. cogn., Ez 32¹⁶, + על pers. v¹⁶; Pt. as subst. Je 9¹⁶ (professional) *wailing women*.

† I. [קִיץ] vb. Hiph. awake (|| form of קִיץ; NH in Hiph. (rare));—Pf. 3 ms. וְקִיץ 2 K 4³¹ Ez 7⁶; 2 ms. וְקִיץ consec. Pr 6²², etc.; Impf. 1 s. וְקִיץ Pr 23³⁰; 3 mpl. וְקִיץ Je 51³⁰ +; Inv. ms. וְקִיץ Hb 2¹⁹ +; mpl. וְקִיץ Is 26¹⁹ Jo 1⁵; Inf. cstr. וְקִיץ ψ 17¹⁵ 73³⁰; Pt. וְקִיץ 1 S 26¹²;—*show signs of waking, awake*: 1. from sleep, a. 1 S 26¹² Is 29^{8, 9} ψ 3⁶ 73³⁰ 139¹⁹ Pr 6²² (doubtful line, v. Toy). b. of 'י ψ 44²⁴ awake [fr. sleep] to activity, so 35²² (c. ל rei), 59⁶ (c. inf. purpose). c. fr. ecstatic sleep of proph. Je 31²⁵. 2. fr. sleep of death, c. neg. 2 K 4³¹ Je 51^{30, 37} Jb 14¹²; of resurrection Is 26¹⁹ Dn 12². 3. from stupor (of drunkenness) Jo 1⁵ Pr 23³⁰. 4. of inanimate thing Hb 2¹⁹; cf. וְקִיץ וְקִיץ בָּא וְקִיץ Ez 7⁶ the end cometh, it hath awaked unto thee (Co del. וְקִיץ, but the word-play favours it).—ψ 17¹⁵ is put by Thes Ol Hup Du al. sub 1 a; Ew De Che sub 2; We sub 1 b; Calv Now: from night of distress and helplessness, and so Bae (psalmist representing Isr.).

II. קִיץ (✓ of foll.; usu. taken as = I. קִיץ, but connex. not clear; cf. Ar. قَيْظٌ vehement heat of summer, late summer (We^{Skizzen III, 90}), قَيْظٌ be vehemently hot; Sab. קִיץ summer Mordtm Hlm. Inscr. 71.; NH קִיץ = BH, so קִיץ, Syr. قَيْظٌ; OArām. (Zinj.) كَيْظٌ summer).

† קִיץ n.m. Je 8²⁰ summer, summer-fruit (cf. Gk. θέρος in both meanings);—abs: 'p Gn 8²² +; קִיץ Am 3¹⁵ +; sf. קִיץ Is 16⁹ Je 48²²;—1. summer-season, opp. חֶרֶף Gn 8²² (J), Am 3¹⁵ Zc 14⁵ ψ 74¹⁷; || קִיץ Je 8²⁰ Pr 6⁵ 10⁶ 26¹, also (without קִיץ) 30²⁵; as fruit harvest Is 28⁴; time of drought ψ 32⁴ (fig.). 2. summer-fruit 2 S 16¹² Am 8¹² Je 40^{10, 12} also, || קִיץ, 48²² Mi 7¹ (in sim.), but || קִיץ Is 16⁹ (assim. to p of קִיץ; rd. prob. בציר).

קִיץ v. קִיץ.

† קִיץ n.m. Jon 4⁶ a plant (cf. As. kuk-kānītum (כ) a garden-plant, DI^{WB 22});—usu. ricinus (R. communis, Linn. = castor-oil tree; cf. Dioscor.^{IV. 104} κίκυς (Egypt.) = κρότων [castor-oil tree]; Talm. קִיץ [קִיץ]; v. esp. Löw^{p. 233 f.}); perh. < bottle-gourd (Θ κολούδα; i.e. cucurbita lagenaria, a vine growing and withering rapidly, Post in Hastings^{DB II. 220});—Jon 4^{6, 7, 8, 10}.

קִיץ v. קִיץ.

י. קיר **n.m.** ^{*22.4} wall (✓unknown);—

abs. ק' Nu 22²⁵ +, קר Is 22⁵; cstr. קיר I K 6⁴ +; pl. קירות I K 6¹⁶ +, cstr. *id.*, v⁵ +; sf. קירתי Ex 30³ +, etc.;—*wall*, esp. as flat surface: **1.** usu. of house or chamber: **a.** inner surface, Am 5¹⁹ I S 18¹¹ + 9 t., + (of temple) I K 6¹⁵ + v¹⁵ b (but rd. קירות *beams*, with © The Kit Benz), v^{16.27} + 6 t. + **b.** outer surface, 2 K 9²³ Ez 33³⁰ Is 59¹⁰ (in sim.); so ירם קיר Is 25⁴ (but Lo Kn Gr Di Du Che^{25t} al. rd. קר; JP Peters JBL 21 (1892), 46 prop. קיר [as 28²]); of temple I K 6^{5.5.6}, cf. Ez 41^{6.6}. + **c.** both inner and outer v^{17.30.35}. + **d.** indeterminate, 12^{5.7.12} 23¹⁴. + **e.** thickness specified, Ez 41^{5.9.12.13} (of Ezekiel's temple). + **f.** as enclosing, 2 K 4¹⁰ (of עליה, q.v.); as separating Ez 43⁵. + **2.** wall of (temple)-court Ez 8^{7.8.8} (in vision); of vineyard Nu 22^{25.26} (J), of city 35⁴ (P), cf. חחוקה ק' Jos 2¹⁵ (JE) *the (inner) surface of the wall*. + **3.** more gen., I K 5¹³, and (in phr. משתין בקיר) I S 25^{27.24} I K 14¹⁰ 16¹¹ 21²¹ 2 K 9⁸; in fig. Ez 13^{12.14} (appar. fem., but city Jerus. prob. in mind, cf. Albr^{2AW xvi} (1890), 86 Kö II, 2, 173), v^{15.16} (|| ח'י v¹⁰), ק' פ 62⁴; ק' אפן 2 S 5¹¹ = ק' I Ch 14¹, cf. Hb 2¹¹ (fig.); קיר ברחל Ez 4³ (symbol.).—Is 22⁵ is dub.: usu. *wall* (so even Du Che^{25t} Marti), but ref. not clear; Ew Che^{Comm.} III. קיר; K1o Brd Wkl^{Alttest. Untern.} 177 קיר, so WMM^{Hast. DB K1a}, but v. Dr^{th. Koa}. + **4.** of flat side of altar Ez 41²² Ex 30³ 37²⁶ Lv 15⁵ 5⁹ (all P). + **5.** קירות ק' Je 4¹⁰ *walls of my heart* (as seat of pain).

† II. קיר **n.pr.loc.** of Moabite cities (cf. קר = *city* MI^{11.12.24}, pl. קרן l.²⁰);—© usu. om., or reads רֹר *reiḥor*;—**1.** מואב ק' Is 15¹, poss. *Rabba*, S. of Arnon, v. Buhl^{Geogr.} 270. **2.** חרש ק' Je 48^{21.26} (ק' חרש Is 16¹¹ = חרש Is 16⁷, ק' חרש 2 K 3²⁵ (Gi חרש ק' חרש), perh. *Kerak*, S. of Rabba, v. Buhl^{th.}, and cp. (on Kerak) Palmer^{Des. of Ex. II. 473} Dowling^{PEQ. Oct. 1895, 227}, esp. Mauss in de Luynes *Voyage à la Mer Morte* (1864), II, 106 Z., III (Atlas, ad fin.), 13 pl.

† III. קיר **n.pr.terr. et gent.** ק' orig. house of Aram Am 9⁷; ק' as place of exile Am 1⁵ 2 K 16⁵ (© *ἐξορία*); ק' as people in As. army Is 22⁶ (v⁵ vid. I. קיר ad fin.).—Location dub., v. conspectus of older views Dr^{Am 1.5}; plausible is some tribe in S. Babylonia, E. of Tigris Wkl^{AT Untern.} 178, cf. Hal^{2EJ xl. 60};—WMM^{Hast. DB K1a} everywhere del., or em. קיר, but v. I. קיר **3.**

קירם = קרים.

† קיש **n.pr.m.** (prob. *קיש, Ar. قيس, **Ar. 80:**

קיש, Nö^{ZMG xl (1886), 167}, orig. n.pr.dei as Ar. قيس;—wh. now only in n.pr. pers. Wö^{Held. 2. 67});—K(ε)ih) **1.** father of Saul I S 9^{1.2.3} 10^{11.21} 14⁵¹ 2 S 21¹⁴ I Ch 8^{30.33} (where read אֶכָּרִי, Be Kau Kit), v³³ = 9^{30.33} (read as above), v³⁰ 12¹ 26²⁸. **2.** Levites: **a.** I Ch 23^{21.22} 24^{29.29}. **b.** 2 Ch 29¹². **3.** ancestor of Mordecai Est 2⁵ (Kεισαίου).

† קישון **n.pr.** of wady running NW. through plain of Megiddo (Esdraelon), K(ε)ισων (*istream of (god) Kish* RS^{Sem. I. 125; 2nd ed. 170});—alw. ק' נחל Ju 4^{7.12} 5^{21.21} ψ 83¹⁰, also I K 18⁴⁰; mod. *Nahr-el-Mukattā'*; v. Buhl^{Geogr. 106, 209}, GASm^{Geogr. 282}.

קישו v. קישו sub קיש.

קל v. קלל. קלל v. קל (*voice*, v. קול).

קלה 2 S 20¹⁴ Kt, v. קהל.

† I. [קלה] **vb.** roast, parch (NH קלה *id.* (rare), קל' = BH; As. *kalū*, II, I, III. I *burn, consume* Meissn^{Suppl. 84}; Sab. קלאחם *conflagratio, aestus* Os 4^{1.19.30} CIS^{17. No. 74. 1. 30}; Ar. قلى *fry or roast wheat*; Eth. ቀለው; ቀለፍ; *burn, fry*, so Ḳ¹ קלא, Syr. ܩܠܐ;—Qal Pf. 3 ms. sf. קלאש Je 29²² (acc. pers.) *he roasted them with fire*; Pt. pass. קלאש Lv 2¹⁴ (P) *grain parched with fire*; so קלוי alone, as common food, Jos 5¹¹ (P), v. קלי. **Wiph.** Pt. נקלה as n. ψ 38⁸ *my loins are filled with burning* (Vrss Bae *with contempt*, II. קלה).

† קלי **n.m.** ^{18.17, 17} parched grain, a common food (Rob^{EB II. 60} Anderlind^{2PV 12. 3});—abs. ק' I S 25¹⁶ 2 S 17²⁸ + v²⁸ b (but dittogr., del. © © and Comm.), Lv 23¹⁴ (P), Ru 2¹⁴; = קליא I S 17¹⁷.

† II. [קלה] **vb.** **Wiph.** belightly esteemed, dishonoured (|| form of קלל; cf. NH קלה, Ḳ¹ קלנא, *disgrace, shame*);—Pf. 3 ms. consec. ונקלה Is 16¹⁴ Dt 25³; Pt. נקלה Is 3⁶ + 2 t.;—*be lightly esteemed*, held of little account, Is 16¹⁴ (glory of Moab); ונקלה אשׁ שׁוׁ I S 18²⁵; so (Pt. as subst.) Is 3⁶ (opp. נכבד), Pr 12² (opp. מתעבד); more positively, *be dishonoured, degraded*, Dt 25³ (לענין). **Hiph.** *treat with contempt, dishonour*, Pt. סקלה אביו ונא Dt 27¹⁶ *one dishonouring* [i.e. opp. פבד of 5th Command].

† קלון **n.m.** ^{Pr 11. 3} ignominy, dishonour;—abs. ק' Ho 4⁷ +; cstr. קלון Is 22¹⁸; sf. קלונת Je 13²⁸ +;—**1.** of national *ignominy* Ho 4^{7.18} (dub. line, v. Che Now), Je 46¹² (rd. prob. קלנא, so ©

prop. ¹⁰ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

קֶלֶחַ n.f. caldron (Erman ^{ZMG} xlv (1892), 151 cp. Egypt. *krht*, *pot*, cf. OCopt. *galah* Lag ^{BN} 36, wh. has come back as loan-wd. WMM ^{As. u. Eur.} 94); —abs. ק' ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹

alone, *swift*, messengers Is 18², pursuers La 4¹⁰ (קל comp.), camel Je 2²³, cloud Is 19¹; of swift vanishing of wicked Jb 24¹⁸ (Bu קל for קל); as subst. Am 2¹⁴ Je 46⁶ Ec 9¹¹, = *swift* (horse) Is 30¹⁶; קל as adv., *swiftly* (+ מהרה) Is 5²⁶ Jo 4⁴.

† קל n.[m.] lightness, frivolity (so Vrss Ki Gie; Gf thinks = קלון; > = voice); — קל Je 3⁹. — קל voice, v. קל.

† קל adj. burnished (fr. *light, quick* movement of rubbing †); — קל burnished brass Ez 1⁷ Dn 10⁶ (so most; Co, Ez, בלות, in prefixing בנותים fr. v⁹; Dn then follows crpt. Ez.

קל n.f. curse; — abs. ק Gn 27¹² +; cstr. קלל Ju 9³⁷ +; sf. קלל Gn 27¹³, קלל 2 S 16¹³ (van d. H. Kt בללתי, so We Dr Löhr); pl. בלות Dt 28^{15, 45}; — *curse*, Gn 27^{12, 13} (J); oft. opp. ברכה, Dt 11^{26, 29} 23⁶ = Ne 13³, + 8 t. Dt., Jos 8³⁴ (D), Ju 9³⁷ ψ 109^{17, 18} Pr 27¹⁴; קלל Pr 26⁶ a *groundless curse*, cf. 2 S 16¹³; קלל נפוצת 1 K 2⁸ a *grievous curse*; = a formula of cursing Je 29²³; = *object of curse*, בלות אלהים חלי Dt 21²³, נפוצת בלות 2 K 22¹⁹, cf. Je 24⁹ 25¹⁸ + 6 t. Je, Zc 8¹³.

† קל n.pr.m. priest Ne 12²⁰, ⓄL Kalmet.

† קל adj. contemptible, worthless (cf. Ol^{1, 120} Ba^{120, 100}); — בלות בלות Nu 21⁴ (JE).

† קל n.[m.] disgrace; — Hb 2¹⁶, si vera l. intens. Ol^{1, 120} Kō^{11, 130, 497}, but dub. (v. We Now GASm).

† קל vb. mock, scoff (Ecclus 11⁴ קלם, text by Adler^{10 xii} (1900, 470); — Pi. Inf. cstr. בלות Ez 16³¹ to *scoff at hire* (of Jerusalem under fig. of harlot), but Ⓞ Symm collect, rd. בלות Gr Toy Krae (or בלות, Co). Hithp. mock, deride, c. 3 pers., Impf. 3 ms. בלות Hb 1¹⁰; 3 mpl. בלות Ez 22⁶, בלות 2 K 2²³.

† קל n.[m.] derision, i.e., object of it, בלות; — Je 20⁹, בלות ψ 44¹⁴ 79⁴.

† קל n.f. id., || id.; — Ez 22⁴.

† I. קל vb. sling, hurl forth (Thes cp. Ar. قلع sit insecurely (v. also Frä²⁴, Socin in Buhl¹⁻² 13), waver, whence قلع sail (loan-wd. Frä¹⁻²), J.Aram. קלע id., BH NH קלע curtain; thence *hurl, sling*; but this perh. denom. (Socin¹⁻²) fr. قلع loosened clod, cf. Syr. قلع id.

id. (Nö in Frä¹⁻²); Ar. قلع sling, Eth. መቀለ: id.; קלע vb. sling, Syr. n. قلع sling); — Qal Pt. קלע באתן אף Ju 20¹⁶ one *slinging* (with) a stone at a hair; קל c. acc. pers. Je 10¹⁸ I will sling forth the inhabitants. Pi. Impf. 3 ms. בלות 1 S 17⁴⁰ and he *sling* (sc. the stone); sf. בלות 25²⁹ he shall *sling away* (life of enemy).

† I. קל n.[m.] sling; — abs. ק 1 S 17⁴⁰, בלות 25²⁹ hollow of the sling (fig.); sf. בלות 17⁴⁰; אבן בלות Jb 41²⁰ sling-stones, so קלע 2 Ch 26¹⁴; אף זע 9¹⁵ is difficult: Marti¹²⁰ קל; We Now קל בנות sons of — ?

† קל n.m. slinger; — pl. בלות 2 K 3²⁵.

II. קל n.[m.] curtain, hanging (P); — pl. abs. בלות Ex 27⁹ + 7 t. Ex; cstr. בלות 35¹⁷ + 4 t. Ex, Nu 3²⁶ 4²⁶. — 1 K 6³⁴ read בלות.

† II. קל vb. carve; — Qal Pf. 3 ms. ק: c. 2 acc., carve walls with, 1 K 6³³; c. acc. cogn. + על v²²; c. acc. of thing carved v²².

† מקל n.f. carving; — cstr. ב 1 K 6¹⁸; pl. abs. מקלעו 7³¹; cstr. מקלעו (after בלות) 6^{22, 23}.

קל v. קלל.

† קל doubtful word, in phrase קל 1 S 13²² (poss. would be *fine point*, cf. Aram. קל be thin, hence 'ק' tridens, E.V. forks, but against anal., v. esp. Dr).

קמח v. קמח.

† קמח n.pr.m. קמח: 1. son of Nahor Gn 22²¹. 2. Ephraimite Nu 34²⁴. 3. Levite 1 Ch 27¹⁷ (B Σαμουηλ, A Καμ., ⓄL Κεμ.).

קמח v. קמח.

קמח (√ of foll.; As. kamû, perh. crush, grind; kēmu (= kamû?), flour; NH=BH, so קמח, Syr. قمح; Vulg. Ar. قمح wheat; Eth. ቀመክ: produce, fruit, vegetables; cf. Egypt. kamāh, Bondi⁷⁷, kamā, a kind of bread, Erman²¹⁶ xlv (1882, 120).

† קמח n.[m.] flour, meal; — abs. ק 1 S 1²⁴ +, קמח Is 47²; cstr. קמח Nu 5¹⁵; — Ju 6¹⁸ (material for unleavened cakes), 1 S 1²⁴ 28²⁴ 2 K 4⁴¹; defined by בלת (q.v.) Gn 18⁶, disting. fr. בלת 1 K 5²; of barley (שעורים) Nu 5¹⁵ (P), but 2 S 17²⁰ + קמח, קמח; + other articles of

food 1 Ch 12⁴¹ (van d. H. v⁴⁰); kept in a כֶּרֶס 1 K 17^{14,16}; made by grinding Is 47²; צֶמֶח בְּלִי; יֶעֱשֶׂה Ho 8⁷.

†[קָמַט] vb. seize (NH id., seize, grasp, press together; Ar. كَمَطَ bind together; Aram. קָמַט=BH; קָמַט seize, compress);—Qal Impf. 2 ms. sf. וְהִקְמַטְנִי Jb 16⁸ and thou didst seize me. Pu. be snatched (untimely) Pf. 3 pl. קָמַטוּ Jb 22¹⁶.

†[קָמַל] vb. be decayed (Syr. مَكَمَل be mouldy, decay);—Qal Pf. 3 ms. קָמַל Is 33⁹ Lebanon mouldereth; 3 pl. קָמְלוּ 19⁶ (of קִנְיָה וְסוּיָה).

†[קָמַץ] vb. enclose with the hand, grasp (NH id.=BH; קָמַץ; As. kimsu, kinsu, is a part of the body occurring in pairs, Meissn^{Suppl. 54});—Qal Pf. 3 ms. consec. וְקָמַץ Lv 2³ 5¹³ (both c. acc. קָמַץ מִן מְלֶאךָם of source), Nu 5²⁶ (c. acc. + מִן of source; all P).

†[קָמַץ] n. [m.] closed hand, fist;—sf. קָמַץ מִלֵּא his fist-full Lv 2² 5¹³; take up בָּקַע 6⁸ in his fist (all P); pl. קָמַצִים Gn 41⁴⁷ the earth yielded by handfuls (i.e. abundantly; E, acc. to most; P, Ball Holz, who questions text).

קָמַץ (✓ of following; meaning unknown).

†קָמַץ n.m. מִסֵּוֹ. 6 coll. thistles or nettles (Θ ακανθας, cf. Ki; 3 urtica);—abs. קָמַץ, sign of desolation, Ho 9⁶ (> van d. H. קָמַץ; cf. Baer De Complut. Var. 20, || חוֹלָה, Is 34¹³ (+ סִירִים); cf. Baer De Complut. Var. 20, || חוֹלָה, Is 34¹³ (+ סִירִים); pl. (c. 3 ins., Thes Nö¹⁰⁶ Ann. 5 Löw¹⁹⁴ Ann.) קָמַצִים Pr 24³¹ (> van d. H. קָמַצִים; || חוֹלָה).

קָמַץ v. קָמַץ.

קָנָה (✓ of foll.; Ar. كَانَا become intensely red (or black), with dye; NH קָנָה jealousy; Syr. كَانَا lividus fuit, || كَانَا zeal, envy (rare); vb. denom. NH קָנָה, Aram. קָנָה, Eth. ቀለኝ: all be jealous, zealous).

†קָנָה n.f. ardour, zeal, jealousy (from colour produced in face by deep emotion);—abs. קָנָה Nu 5¹⁴; cstr. קָנָה Is 9⁶; sf. קָנָה Nu 25¹¹ +, etc.; pl. קָנָה Nu 5^{16,18,29};—1. ardour of jealousy of husband Pr 6²⁴ 27⁴; קָנָה jealous disposition Nu 5^{14,18,29} (P); offering for jealousy, קָנָה מִן מְלֶאךָם 15²⁸ (P); of rivalry Ec 4⁹; Ephr. against Judah Is 11¹³; ardent love, || אהבה Ct 8⁶. 2. ardour of zeal: a. of men for God Nu 25^{11,11} (P) 2 K 10¹⁶; for the house of יְיָ ψ 69¹⁰. b. of God for his people,

esp. in battle Is 42¹³ 63¹⁵ Zc 1¹⁴ 8²; קָנָה Is 59¹⁷; תַּעֲשֶׂה זֶה קָנָה 9⁶ 37²²=2 K 19³¹. 3. ardour of anger: a. of men against adversaries ψ 119¹³⁰ Jb 5² (|| כַּעַשׁ, Pr 14³⁰ (opp. מִדָּבָר). b. of God against men, || קָנָה Ez 5¹³ 16^{38,43} 23²⁵ 36⁶; || קָנָה 38¹⁹; || קָנָה Dt 29¹⁹ Ez 35¹¹; + קָנָה Is 26¹¹ Ez 36⁶ Zp 1¹⁸ 3⁶ ψ 79⁶; קָנָה Ez 8³ the anger-image provoking to anger; קָנָה alone v⁵.

†[קָנָה] vb. denom. Pi. be jealous, zealous (Gerber¹⁵¹);—Pf. 3 ms. קָנָה Nu 25¹³ +; 1 s. קָנָה Zc 1¹⁴ + etc.; Impf. קָנָה Is 11¹³ Pr 23¹⁷, etc.; Inf. abs. קָנָה 1 K 19^{10,14}; cstr. sf. קָנָה Nu 25¹¹ 2 S 21²; Pt. קָנָה Nu 11²⁹;—1. be jealous of, c. acc. אֶת-אֲשֶׁרֶנּוּ Nu 5^{14,14,30} (P); in rivalry Is 11¹³. 2. be envious of, c. 3 pers., Gn 30¹ (E), 37¹¹ (J) ψ 37¹ 73³ Pr 3³¹ 23¹⁷ 24^{1,19}; c. acc. pers. Gn 26¹⁴ (J), Ez 31³; c. 3 pers. ψ 106¹⁶. 3. be zealous for: a. of man, c. 3 pers. Nu 11²⁹ (J), 2 S 21²; for God Nu 25¹³ (P), 1 K 19^{10,14}; קָנָה קָנָה Nu 25¹¹ (P). b. of God, קָנָה לְעַם Ez 39², לְאֶרְצוֹ Jo 2¹⁸, לְיִרְשָׁה Zc 1¹⁴, לְצִיּוֹן Zc 8²⁴. 4. excite to jealous anger, c. 3 instr. Dt 32²¹ (dub.; probably הִקְנִינִי; cf. v^{16,21} b), 1 K 14²². Hiph. provoke to jealous anger: Impf. 3 mpl. sf. קָנָהוּ Dt 32¹⁶; יִקְנִיאוּהוּ ψ 78⁵⁸ (|| וְיִכְעִסוּהוּ); 1 s. אֶקְנִיאוּ Dt 32²¹ b; Pt. metapl. קָנָה Ez 8³ (Ges¹⁷⁸ q, del. Co).

†קָנָה adj. jealous;—only of God: קָנָה אל Ex 20⁵ (J)=Dt 5⁹ (as punishing those who hate him), Ex 34¹⁴ (J), Dt 4²⁴ 6¹⁵ (demanding exclusive service); קָנָה שְׁמוֹ Ex 34¹⁴ (J).

†קָנָה adj. id.;—קָנָה אל Jos 24¹⁹ (E) (cf. Dt 6¹⁵ supr.), Nah 1² (|| נֶלֶם).

I. קָנָה vb. get, acquire (NH=BH; Ph. (Pun.) מְקַנָּה, property [in cattle]; As. kanu, gain, acquire, Meissn^{Suppl. 55}; Ar. كَانَا (, ى) acquire, procure; Sab. קָנָה acquire, possess, CIS¹⁷, no. 89, 5, 6 קָנָה n. property Id¹⁷, no. 2, 5, 23, 3; Eth. ቀለኝ: acquire, subjugate; Aram. קָנָה, לָקַח, acquire);—Qal Pf. 3 ms. קָנָה Gn 25¹⁰ +; sf. קָנָה Dt 32⁶, קָנָה Lv 27²⁴; 3 fs. קָנָה ψ 78⁵⁴; 2 ms. קָנָה Ex 15¹⁶ +, etc.; Impf. 3 ms. קָנָה Lv 22¹¹ +, וְקָנָה Gn 33¹⁹ +, etc.; Inv. ms. קָנָה Gn 47¹⁹ +; Inf. abs. קָנָה Lv 25¹⁴ 1 Ch 21²⁴, קָנָה 2 S 24²⁴; cstr. קָנָה Pr 16¹⁶, קָנָה Pr 16¹⁶ +, etc.; Pt. קָנָה Dt 28⁶⁸, קָנָה Pr 15³² +, etc.;—†1. get, acquire (all poet.): a. of God as originating, creating, קָנָה שְׁמִים וְאָרֶץ Gn 14^{19,22}, 1 Pt 32⁶ (Isr.),

ψ 139¹³ (פִּלְתִּי); Pr 8²² (חכמה q.v.). **b.** of God as victoriously redeeming his people Ex 15¹⁶ Is 11¹¹ ψ 74² (|| חָלַל); obj. הַרְחָה 78²⁴. **c.** of Eve, acquiring לֶחֶם, אֶת־הָאֱדָמָה (i.e. *with the help of*), Gn 4¹ (J). **d.** of acquiring wisdom, knowledge (only Pr): Pr 1¹ 4^{5,7,7} 15³² 16^{16,16} 17¹⁶ 18¹⁶ 19⁸ 23²². **2.** elsewhere *buy* Ex 21² (E), Gn 47²² (J), 50¹² (P), Lv 27²⁴ (H), Dt 28²⁸ Is 24² Je 13¹ Ez 7¹³ Pr 20¹⁴ +; owner, as purchaser Lv 25³⁰ (P) Is 1² Zc 11⁴ +. **Hiph.** *be bought*: Pf. 3 ms. יִקְנֶה Je 32⁴⁵; Impf. 3 mpl. יִקְנוּ v¹⁵. **Hiph.** Pf. 3 ms. sf. הָקַנְנִי זָרָם Zc 13¹; AV makes denom. of מִקְנֶה *cattle*; Thes RV Marti²²⁸ Buhl *caused* (one) *to purchase me*, i.e. *made me a bondman*; < We Now GASm read יִקְנֶנִי זָרָם. —Pt. מִקְנֶה v. קָנָה.

† קָנָה **n.[m.]** thing got or acquired, acquisition (Aramaism, Lag²³²⁰); abs. ק' Ez 38^{12,13}; cstr. קָנָה Lv 22¹¹; sf. קָנִיָּה Pr 4¹ +, etc.;—**1.** *thing acquired by purchase* בְּסָפָה קָנָה Lv 22¹¹ (H; cf. מִקְנֶה); of property Gn 34²³ 36⁶ Jos 14⁴ (all P), Ez 38^{12,13} (in all disting. fr. מִקְנֶה *cattle*); || בֵּיתָ ψ 105²¹; מִקְנֶה קָנִינוּ Gn 31¹⁸ (P); prob. doublet, & om.); & om.); (or at the price of) *all that thou hast acquired, get understanding*. **2.** more gen.: coll. *creatures* & *krions* ψ 104²⁴ (cf. √1 a).

מִקְנֶה **n.m.** ^{Ex 10,26} *cattle*;—abs. מ' Gn 46³² +; cstr. מִקְנֶה Gn 13⁷ +; sf. מִקְנֶהוּ Gn 3¹⁸ +, מִקְנֵיָּה Is 30²² (Ges¹²⁰²), etc.; pl. sf. (but v. Kö¹¹¹²¹) מִקְנֵיָּה Ex 17⁷ +, מִקְנֵיָּהם Gn 47¹⁶ +, etc.;—**1.** *cattle* in gen., including cows, sheep, horses, asses, camels (any or all of them), as purchasable domestic animals, Gn 47^{16,17,17} Ez 9² + (J), 10²⁶ (E), Dt 3¹⁹ (not in P), Jb 1² ψ 78⁴⁸ Je 9⁹ i Ch 5²¹ +; so prob. אֶתְּלָה וּמִקְנֶה Gn 4²⁰ (J) of nomads, מִקְנֶה הַבְּהֵמָה Gn 47¹⁸ (J). **2.** specif. of cows, sheep, and goats in herds and flocks Gn 13⁷ (J), 31⁹ (E), v¹⁸ 36⁷ 46⁶ Nu 32¹ (all P), Is 30²² +; מ' אֶתְּלָה Gn 46^{32,34} (J), מ' שְׁלֵה Gn 47⁶ (P), cf. i Ch 28¹; מ' רָעִי Gn 13^{7,7} (J); disting. from מִקְנֶה Nu 31⁹ (P), 32²⁸ 2 K 3¹⁷; fr. קָנָה Jos 14⁴ (P) Ez 38^{12,13}; from both Gn 34²³ 36⁶ (P); מ' צֶאֱן וּבָקָר מ' 2 Ch 32²⁹ זֶאֱן וּבָקָר מ' Ec 2⁷; מ' צֶאֱן וּבָקָר Gn 26¹⁴ 47¹⁷ (J); sheep only Gn 29⁷ (J) Nu 32¹⁶ (E).—מִקְנֶה מִקְנֶה Gn 49²² (P) rd. מִקְנֶה; מִקְנֶה; מִקְנֶה Jb 36²³ rd. מִקְנֶה (**Hiph. Pt.**), or מִקְנֶה (**Pi. Pt.**) metapl. fr. קָנָה, Hi Bö Di Du; i S 30³⁰ del. הִנֵּה & We Dr al., v. esp. HPS.

† מִקְנֶה **n.f.** *purchase*;—abs. מ' Gn 23¹⁸ +; cstr. מִקְנֶה Gn 17¹² +; sf. מִקְנֶהוּ Lv 25¹⁶ +;—**1.**

purchase, מִקְנֶה בְּסָפָה Gn 17^{12,13,23,27} Ex 12⁴⁴ (all P); הַפִּרְ *document of purchase* Je 32^{11,12,12,14,16}. **2.** *purchase-price*, Lv 25^{16,16,51} 27²² (P). **3.** *possession* (gained by purchase), מִקְנֶה Gn 23¹⁸ (P).

† מִקְנֶהוּ **n.pr.m.** (*possession of* ');—Levit. musician i Ch 15^{18,21}, Μακ(κ)ελλ(ε)α, Μακενα(ς), Μακκαρα(ς).

II. קָנָה (√ of foll.; cf. As. *kanā*, *reed*; Ar. قَنَا *spear-shaft*; Eth. ቀናት *goad*; NH קָנָה, Aram. קָנָה, קָנָה, all=BH. Hence Gk. *kánva*, *kánvs*, also *káveov* *basket* (Lewy^{Fromm. 99}), Lat. *canna*).

קָנָה **n.m.** ^{Gn 41,5} *stalk, reed*;—abs. ק' i K 14¹⁵ +; cstr. קָנָה Ez 40⁵ +; sf. קָנִיָּה Ex 25³¹ 37¹⁷ = קָנִיָּה (Ges¹²¹⁹) Jb 31²²; pl. קָנִים Ex 25³² +; cstr. קָנִיָּה 37¹⁸ +; sf. קָנִים 25³² 37²²;—**1.** *stalk of grain* Gn 41^{5,22} (E). **†2.** *water-plant, reed*, i K 14¹⁵ Is 19⁶ (+ סִיָּה), 35⁷ (+ וְסִיָּה); coll., ק' חֵיתָ ψ 68²¹ *beasts of (the) reeds* (dwelling among them), cf. מִקְנֶה הַיָּם וְהַיָּבֵשֶׁת Jb 40²¹; מִקְנֶה הַיָּם וְהַיָּבֵשֶׁת 2 K 18²¹ = Is 36⁶, ק' מִקְנֶה Ez 29⁶, all fig. of weak support; cf. ק' רָעִיָּה Is 42³ (spared by ' עֶבֶר). **†3.** *calamus, aromatic reed*, הַפִּירָה ק' Je 6²⁰ (Ges¹²²⁶), ק' בִּלְעָם Ex 30²² (P); ק' alone Ez 27¹⁹ Is 43²⁴ Ct 4¹⁴. **4.** derived meanings: **†a.** *measuring-rod*, הַפִּירָה קָנָה Ez 40^{5,5} (6 cubits long, v. מִקְנֶה) 42^{16,16,17,18,19}. **b.** *unit of measure, reed* (of 6 cubits, as As. *kanā*) Ez 40^{5,5} + i Ch 40, 42, + מִקְנֶה 41⁸ *full reed* (emphat.). **†c.** *beam of scales*, for scales themselves Is 46⁶. **†d.** *shaft of lamp-stand* Ex 25³¹ = 37¹⁷ (P). **e.** *branches thereof*, Ex 25^{32,32,32} = 37^{18,18,18} + 16 t. 25, 37 (all P). **†f.** *shoulder-joint*, Jb 31²² (|| שִׁכְמָה).

† קָנָה **n.pr.** **1.** of wady between Ephr. and Manass., ק' נָחַל Jos 16⁸ 17⁹ (both P), Ka(pa)va, Kava, etc.; identif. by Rob²²³ III. 123 with *Wady Kānah*, S. and SW. of Nablús, cf. Buhl^{Geogr. 101, 106}. **2.** *loc.* in Asher, 19²², Kav(θ)a(v), etc.; prob. *Kāna*, SE. fr. Tyre Rob²²³ II. 425 f. Buhl²²⁰, Egypt. *Ka'nō* WMM^{As. u. Syr. 181}, and perhaps Tel Am. *Kanū*.

† קָנָה **n.pr.m.** in Edom, Kεφ: son of Eliphaz Gn 36¹¹ = i Ch 1³⁶, Gn 36¹⁵ cf. v⁴² = i Ch 1³⁶, and father of Othniel Jos 15¹⁷ Ju 1³ 9¹¹ (v. Di G⁸ Bu²²⁹, Comm. Ju 1, 13 GFM Ju 1, 13 f. Mey^{Entstehung 115 f.}).

† קָנָה **adj. gent.**, c. art. הַ, of Caleb Nu 32¹² Jos 14¹⁴ (all JE); as n.coll. Gn 15¹⁹ (in list; appar. S. Canaanitish people).

קָנִי v. קָנִי.

† קנמו *n.m.* cinnamon (prob. foreign wd., coming with the thing from remote E., cf. M'Lean-ThDyer *Encyc. Bib. a. v.*; cp. with Malay *kainamanis* by Röd *Thea. Add.* 111, *kāyū mānis* Lewy *Freemw.* 37, but only *kāyū*, wood, given by Scott *Mal. Words in Eng.* JAOS xvil, xviii (1896, 1897); Gk. *κιννάμων* from Heb. (against Lag *BN* 190));—fragrant bark used as spice: abs. 'p Pr 7¹⁷ Ct 4¹⁴; cstr. קנמן-בשם Ex 30²³ (P) *cinnamon of sweet odour*.—Vid. also Houghton-Tr. Smith DB a. v. Post Hastings DB a. v.

קנן (✓of foll.; mng.† NH 12 *nest*, As. *kinnu*, *kannu*, *nest*, *family*; Aram. קנן, קנא *nest*).

קן *n.m.* ^{Dt 22, 6} nest;—abs. 'p Is 10¹⁴; cstr. קן Dt 22⁶; sf. קנן 32¹¹ +, etc.; pl. קנים Gn 6¹⁴;—1. *nest*, of bird Dt 22⁶ Jb 39²⁷; in sim. Is 10¹⁴ Pr 27⁸, of *nestlings* Dt 32¹¹ Is 16⁸ (קנן), perhaps also 'p Jb 29¹⁸, but difficult, Che *JQ* July, 1897, 478 prop. קנן or קנני (cf. 9); *nest* on high, of rock-dwellings Nu 24²¹ (JE) Je 49¹⁶ Ob 4; fig. of Chaldeans' secure abode Hb 2⁸; temple as secure home for Isr. ψ 84⁴ (fig. of swallow). 2. *cells*, like nests, in Noah's ark Gn 6¹⁴ (P; read prob. קנים קנים, so Lag Ol Bu *Urs.* 255 Di Holz Gunk).

† קנן *vb. denom. Pi.* make a nest, nest;—*Pf.* 3 fs. קננה Is 34¹⁵; 3 pl. קננו Ez 31⁶ (in fig.); *Impf.* 3 ms. קננו ψ 104¹⁷; 3 fs. קננה Je 48²⁸ (sim.). *Fu. Pt.* fs. מקננה (Ges¹⁸⁰¹) Je 22²² Kt (Qr מקננה; cf. Ges¹⁸⁰⁴) (thou) *who art nested* in the cedars (fig.).

קנץ (✓of foll., si vera l.; cf. Ar. قَنَص *catch, capture, ensnare*).

† קנץ *n. [m.]* snare, net (si vera l.);—pl. cstr. (Ges¹³⁰⁴) קנץ קנץ קנץ לללן Jb 18² *how long will ye lay snares for words* (catch at words, talk without knowledge)? so Castle JDMich and most, but sense strange; Vrss transl. *end*, so Thea al. (expl. קנץ [very dub.] as Aram.), rd. then קנץ (with sg. vb., after 9), Me Bi Siegf Du, and del. קנץ Du.

† קנת *n.pr.loc.* Kaab, Ka(a)ab, E. of Jordan Nu 32⁴² (JE) 1 Ch 2²²; perh. *Kanawat* on W. slope of Hauran mountains (Buhl *Geogr.* 252).

קסם (✓of foll.; appar. orig. *divide, assign* (deity), Ar. قَسَم *divide, distribute*, x. *get a part allotted to oneself*, especially by drawing lots [with headless arrows] at a sanctuary (cf. esp. Ez 21^{26, 27}); iv. *أقسم* *swear*; v. also Eth. ቀለሙ; iv. *use divination*, so 2 קסם, Syr. ܩܝܫܡܐ

divination; see esp. RS¹ Phil. xiii (1865), 270 f., We *Skizzen* III. 127 f. 167; Held. 2. 132 f. Dr¹⁴ 18, 10).

† קסם *n. [m.]* divination;—abs. 'p Nu 23²⁸ +, קסם Ez 21²⁶; cstr. קסם 13⁶; pl. קסמים Dt 18¹⁰ +;—1. of the nations: Balaam, Nu 23²⁸ (poem in JE; || נחש; c. 2 *against*; as acc. cogn. קסם Ez 21²⁶; 'p as instr. of divination קסמי v²⁷; so of elders of Moab and Midian, קסמים, Nu 22⁷ (E).—Is 2⁶ v. [קסם]. 2. of false proph. קנץ 'p Ez 13⁶ (but v. [קסם]); 'p as acc. cogn. Ez 13²³ (< Co Berthol Krae קנץ as v² 21²⁴ 22²⁸); קסם 'p (so Gf for MT קסם) Je 14¹⁴ (all || חזק חזק or שקר); קסם קסמים prohibited Dt 18¹⁰ 2 K 17¹⁷; reprobated 1 S 15²³ (poem; || תרמים). 3. in good sense קסמי על שפתיו 'p Pr 16¹⁰ (king's lips as oracle).

† [קסם] *vb. denom. practise divination*;—*Qal Impf.* 3 mpl. קסמו 2 K 17¹⁷, קסמו Mi 3¹¹; 2 fs. קסמנה Ez 13²³; *Imv.* fs. קסמי 1 S 28⁶ Qr (Kt קסמי); *Inf. cstr.* קסם Mi 3⁸ (Buhl קסם), קסם Ez 21^{26, 27} קסם Ez 21²⁶ (read קסם Co Buhl), esp. *Pt.* קסם Dt 18¹⁰ Is 3⁸, etc.;—1. of diviners of the nations, Balaam, Jos 13²² (D), Philist. 1 S 6⁸ (|| כהנים), Bab. Is 44²⁵ (|| חכמים) Ez 21²⁶ cf. קסמי 'p Ez 21²⁶ (but rd. קסם), + Is 2⁶ (ins. prob. קסמי, > קסם, or קסם; v. קסם 1 b); of Can. necromancers קסמי 1 S 28⁶; || מעננים Dt 18¹⁴; of Ammonites קנץ 'p Ez 21²⁴ (+ pers.). 2. false proph. of Isr. || חזק Mi 3⁸ (קסם; || חזק), v⁷; Is 3⁸ (+ נביא; cf. v⁵), || נביא Je 27⁹ 29⁸, קסמי Mi 3¹¹, || חזק חזק Zc 10²; קסם Ez 13²³ (but v. קסם) Ez 13⁶ 22²⁸, + 13⁶ (rd. קסמי, or [Co Berthol] inf. abs. קסם, Vrss. Toy). 3. קסמים 'p prohibited Dt 18¹⁰ 2 K 17¹⁷.

† [מקסם] *n. [m.]* divination; cstr. מקסם קסם Ez 12²⁴ (|| חזק חזק); מקסם קנץ Ez 13⁷ (|| מחזק חזק).

† [קסם] *vb. Pō.* strip off (so context requires; verb otherwise unknown);—*Impf.* 3 ms. קסם קסם Ez 17⁸ and *its fruit shall he not strip off*!

קסה v. קסת.

קעילה *n.pr.loc.* Keila: in Judah, toward Philistines, 'p 1 S 23¹ + 13 t. 23 (קעילה, v^{1, 13}); Jos 15⁴⁴ (P), cf. 2 Ch 4¹⁹ (geneal. scheme); post-ex. קעילה קעילה Ne 3^{17, 18}; mod. *Kilā*, c. 8 m. NW. from Hebron, GASm *Geogr.* 220 Buhl *Geogr.* 193; cl. Tel Am. *Killi* Wkl¹ No. 165, 11, 12, etc.

קעקע (✓ of foll.; NH קעקע usu. *mull, tear* (or cut) down, off, Levy^{NHWS} Eccles 10¹⁵ (cf. Frä^{ZAW} xxi (1901), 192); also, as to Lv 19²⁸, *incise*, appar. reduplicated fr. a ✓קע (Thes) or קעע).

† **קעקע** n. [m.] *incision, imprint, tattoo*; Lv 19²⁸ (H), v. כתכת (RS^{Sam.} 1. 316; 2nd ed. 324).

קער (✓ of foll.; cf. Ar. قَعَرَ *be deep*, of well, قَعَرَ *come to bottom* of well, vessel, also *make well deep*; II. *hollow out* (Dozy); قَعِيرٌ *deep*, of well, bowl; Nab. קער *hollow* or *carve out* (Sachau^{SB} Ak. 1906, 1067); Syr. |. مكع, *calyx, acorn-cup, well*; Bondi⁶⁰ ep. Egypt. māqaār, *bottom part of oven*).

קערה n.f. *dish, platter* (P) (NH id.);—abs. ק' Nu 7⁵⁵; cstr. קערות־בָּסָף Nu 7¹³ + 11 t. 7; pl. cstr. קערות־בָּסָף⁶⁴, all of dedication gifts; as utensils in tabern. pl. abs. קערות 4⁷, sf. קערותיו Ex 25²⁹ 37¹⁶.

† **קעקעררה** n.f. *depression, hollow* (on format. v. Ges¹⁸⁶¹);—pl. קעקעררות Lv 14³⁷ in wall.

† **קפנא** vb. *thicken, condense, congeal* (cf. Syr. مكف heap up, collect);—Qal Pf. 3 pl. קפנא תולכות Ex 15⁵ (song) *the deeps were condensed*, became firm walls; Impf. קפנאן Zc 14⁶ Kt (i.e. יקפנאן [poss. is also יקפנאן Niph.]) Thes al. glorious(?) ones [stars] *shall contract* (dwindle), but rd. Qr. קפנאן v. foll. Pt. קפנאן על־הַמַּרְיָם Zp 1¹² *the men who are thickening on their lees* (easy-going men, under figure of undisturbed wine). Hiph. Impf. 2 ms. sf. יקפנאני Jb 10¹⁰ *didst thou not curdle me like cheese* (of formation of foetus)?

† **קפאן** n. [m.] *congelation*;—Zc 14⁶ Qr [> Kt v. ✓Qal Impf.], so © & Symm We Now (with other change, but see GASm), v. יקר.

† **קפנר** vb. Pi. *gather together, roll up* (Ar. قَفَنَ *wind turban snugly*; Aram. קפנר, مكف, Ithpe. *be drawn in, together*; also קפנר, مكف, porcupine; so Ar. قَفَنَ (cf. Lag^{BN} 182), Eth. ቀፍከ;—Pf. 1 s. קפנתי Is 38¹³ *I have rolled up*, like a weaver, my life (i.e. finished it; Buhl^{Lex} 13 ק- [of '], but 3 ms. foll. of ')).

† **קפדר** n. [m.] *porcupine* (fr. *rolling itself together*; © ἐχίνος (alw. pl.), ἑρικός, Bo^{Hieroz.} III. cap. 26 Post Hastings DB Bittern; > (from context) *bit-tern* Tr^{NHB} 243 Hi Che Gu^{Kau}; v. discussion by M'Lean-Shipley^{Ency. Bib. Bittern});—' as haunting desolate places, Is 14²³ Zp 2¹⁴, קפדר Is 34¹¹.

† **קפדה** n. [f., Albr^{ZAW} xvi (1896), 116 cf. Sta^{1308a}] *shuddering* (cf. مكف, of skin, = קמר ψ 119²⁰, v. Thes);—abs. קפדה־בָּ Ez 7²⁶ (read בָּהָה Co Krae, and on tone v. Ges¹²⁹⁰).

קפו (✓ of foll.; cf. Ar. قَفَزَ *leap, spring*; so קפא (rare), v. Syr. مكف id., مكف weasel).

† **קפון** n.f. *arrow-snake* (Ar. قَفَا; so Bo^{Hieroz.} Pars post. III. cap. 11 (citing Avicenna^{11. 139, 16}, cf. Thes Lag^{BN} 309), and most moderns; cf. Dozy^{11. 283} PS 1375 ad fin.; = akortias Aelian^{Hist. Anim.} vi. 16, v. III. 12, called 'ק as *leaping* from trees on passers-by; but ag. this v. Houghton^{Acad.} Apr. 24, 1884, 292 f. (arrow-snake does not incubate) Post^{Hast. DB} III. 627 who conj. an owl (as AV));—Is 34¹⁵, token of desolation.

† **קפץ** vb. *draw together, shut* (NH = BH; Ar. قَفَعَ *collect, conjoin, tie*; Syr. مكف *draw together, contract, withdraw* (cf. Nö^M 471, ZMG xxxiii (1879), 516); קפץ *hasten* (double oneself up in running), Pi. *hop, spring*);—Qal Pf. 3 ms. ק' ψ 77¹⁰, etc.; Impf. 2 ms. קפץ Dt 15⁷; 3 mpl. קפצו Is 52¹⁵;—*shut* hand Dt 15⁷ (c. ק' away from, so as not to lend; opp. פתח v²); mouth, in astonishment Is 52¹⁵, in abject silence Jb 5¹⁶ ψ 107¹²; fig. קפץ הַחַיִּים 77¹⁰ *shut up his compassion*. Niph. Impf. 3 ms. יקפצו Jb 24²⁴ si vera l. *they draw themselves together*, of contraction in death (cf. Di Bu; Ol יקפצו are gathered in). Pi. Pt. קפצו על־הַמַּרְיָם Ct 2⁸ *springing* (i.e. making repeated contractions of body, in taking leaps) *upon the hills* (|| מרדג).

קצן v. קץ.

קצב vb. *cut off, shear* (?) (NH קצב *decide, determine*, Pi. *chop meat*; Palm. קצבא *butcher*, so Syr. قَضَا, JAram. קצבא, and Ar. قَضَا as loan-word Frä²⁵³; Ar. قَضَب also is *cut off a branch*);—Qal Impf. 3 ms. יקצב עץ 2 K 6⁶ *he cut off a stick*; Pt. pass. fpl. קצבו Ct 4² *a flock of (sheep) that are shorn* (?).

† **קצב** n.m. 1. *cut, shape*; 2. *extremity*;—1. ק' abs., *shape* of cherubim 1 K 6²⁸ (+ קצה), of bases 7³⁷ (+ id.). 2. *extremity*, pl. cstr. קצבי הרים Jon 2⁷ *the extremities (bottoms) of (the) mountains* (= קצבי הרים Eccles 16¹⁷).

† I. **קצרה** vb. *cut off* (NH id., *separate*, Ph. קצה *cut off, exterminate*; Aram. קצא, قَضَا *break off* (e.g. bread); Ar. قَضَا *be remote*, قَضَا *remote extremity*);—Qal Inf. קצוה עמים Hb 2¹⁰ *cutting off many peoples*; Vrss קצוה (✓קצן);

Gr Now conj. הַצִּיקוּת. **Pl. Inf. cstr.** קָצוּת ז 2 K 10³² to cut off in Israel; read prob. לְקָצוּת to be angry with, & Hi Che ^{Crit. n. Is 14, 6 (In Comm.)} Kmp^{Kau} Kit Benz, & Gr לָקַץ; **Pl. Inf. cstr.** קָצוּת רָגְלִים. **Pr** 26⁶ (fig.). **Hiph. Pf.** 3 pl. הִקְצַע Lv 14⁴¹, acc. dust; **Inf. cstr.** הִקְצַעוּ ז , acc. house, in both appar.=קָצַע scrape, scrape off (q.v., v^{41a}), and so prob. read, viz. הִקְצַעוּ, הִקְצַעוּ, RS^{Phil.} xvi (1888), 72 Dr-Wh Di-Ry Baen.

קָצָה **n. [m.]** end, extremity, only sg.: abs. ק' Gn 19⁴ + 3 t.; cstr. קָצָה Ju 6²¹ +; sf. קָצָה Gn 47²¹ + 4 t.; **Inf. cstr.** (קָצַח) Ez 33² (sg.; Ges^{133a}); pl. (cstr.) supplied by קָצוּת, v. foll.;—**1. end**, of staff Ju 6²¹, rod 1 S 14^{27,43}, curtains Ex 26³=36¹² (P; cf. קָצָה) of conduit Is 7³, river,=mouth v¹⁸ (prob.), Jos 15^{5,5} 18¹⁹; of field Gn 23³, valley Jos 15⁵, tribe v²¹, sea v² Nu 34³ (all P); of territory (גְּבוּל) Nu 20¹⁶ (JE; just without), 22³⁶ (E; just within), cf. Ez 25⁹ (al. sub 3); **Inf. cstr.** וְעַד-קָצָהוּ מִן-הַיָּם Gn 47²¹ (J); cf. וְעַד-קָצָהוּ מִן-הַיָּם Ex 26²⁸ = 36³⁸ (of side of tabern.); **Inf. cstr.** וְעַד-קָצָהוּ Ez 48¹ at the northern extremity, cf. חֵיקוֹן מִן-הַיָּם Jos 15¹ (P); of earth, מִן-הָאָרֶץ Is 5²⁶ 43⁶ Dt 28⁴⁰ (all || מִן-הָאָרֶץ, Is 42¹⁰ + 4 t.; + phr. מִן-הָאָרֶץ וְעַד-קָצָהוּ Dt 13³ 28⁴ Je 25³², of land 12¹² (cf. Is 26¹⁵); of earth, abbrev. הָאָרֶץ עַד-קָצָהוּ 25³¹ Is 48³⁰ 49⁶ ψ 46¹⁰, אֶל-קָצָהוּ Is 62¹¹; of earth, מִן-הָאָרֶץ Pr 17²⁴, בֶּקֶר תִּבְלֶה הָאָרֶץ Is 13³ (|| מִן-הָאָרֶץ) ψ 19⁷ (|| עַד-קָצָהוּ) (|| מִן-הָאָרֶץ) Dt 30⁴=Ne 1⁸; **Inf. cstr.** וְעַד-קָצָהוּ Dt 4²². **2. border, outskirts**, of city 1 S 9⁷ 14² Jos 4¹⁹ 18¹⁴, camp Nu 11¹ (JE); esp. to one approaching Ju 7^{17,19} 2 K 7^{5,5}, so of armed force Ju 7¹¹, people Nu 22⁴¹ (E), 23¹³ (JE; emphat. קָצָה, opp. בְּלִי, mt. Ex 19¹² (E), Jos 18¹⁶ (JE); see also 3⁸ (D), v¹⁸ (JE), Ex 13²⁰=Nu 33³, Ex 16²⁴ Nu 33³⁷ Jos 13³⁷ (all P), Ru 3⁷. **†3. condensed term** for what is included within extremities,=the whole: הָאָרֶץ מִן-קָצָהוּ Gn 47² (J), cf. Ez 33²; abs. מִן-קָצָהוּ Gn 19⁴ (J)=in (its) entirety; =on all sides, Je 51²¹+50²⁶ (מִן-קָצָהוּ מִן-קָצָהוּ, Gie); so מִן-קָצָהוּ Is 56¹¹ Di, but om. מִן-קָצָהוּ Du Che Marti. **4. at the end of a certain time** Jos 9¹⁸ (JE), 2 S 24⁸ + 8 t.

קָצָה **n.f. et (pl.) m.** ^{Ex 25, 18} end (pl. 4 t. f. [c.num.masc.], Albr^{ZAW xvi (1886), 83} changes gender of num. in all, or regards as irregular agreement in gender (Ges^{137c}); otherwise Kr^{11, 1, 61, 176}); —abs. ק' Ex 25¹⁹ +; pl. cstr. קָצוּת 1 K 12²¹ +; sf. קָצָהוּ Ex 27⁴ + (so also Ex 37⁸ 39⁴ Qr; Kt קָצוּתוּ, cf. קָצָה infr.), etc.;—**1. end**, sg. of

בִּפְתָח in tabern. Ex 25^{19,19} = 37^{8,8}; of curtain 26⁴=36¹¹; elsewh. pl. הַפְּתָח ק' 25¹⁸=37⁷, cf. 25¹⁹=37⁸; of ephod 28⁷=39⁴, breast-plate 28^{23,24,25}=39^{16,17,18}, chains 28²³=39¹⁵, grating 27⁴ (appar.=corners); tips of wings 1 K 6^{34,34}; on fine Ez 15⁴; הָאָרֶץ ק' ends of the earth Is 40²⁸ 41^{5,9} Jb 28²⁴; הָאָרֶץ ק' הָאָרֶץ Je 49³⁸, cf. ψ 19⁷; הָרְקִיב ק' Jb 26⁴, i.e. the mere edge, minute part, of his doings. **2. מִן-קָצָהוּ**=from the whole of (fr. among) the people, 1 K 12²¹ 13²³, cf. Ju 18² 2 K 17³² (v. also Ecclus 16¹⁷, and קָצָה 3).

קָצָה (Baer קָצָה) **n. [m.]** end (on—Ba^{18, 12, 12}, and [on ה] Kō^{11, 1, 61});—only ק' אֵין, usu. + ל, no end to (of), Is 27⁷ Na 2¹⁰ 3³; abs. קָצָה אֵין v⁹.

קָצָה **n. [m.]** end, boundary (on form Kō^{11, 1, 61});—only pl. cstr. קָצָהוּ ends of the earth ψ 48¹¹ 65⁶; boundaries of the land Is 26¹⁵.

קָצָה **n.f. end** (Lag^{18, 10} Ges^{136a});—cstr. ק' Ne 7⁶⁸ (Gi Baer, v⁷⁰ van d. H.) +; sf. קָצָהוּ Dn 1²; pl. abs. קָצָהוּ Ex 38⁸ ψ 65⁹ (+ perh. קָצָהוּ Ex 37⁸ 39⁴ Kt. v. קָצָה; Kō^{11, 1, 61} der. these pl. forms fr. [קָצָה]);—**1. end**, of corners of grating Ex 38⁸ (|| קָצָהוּ 27⁴), cf. Ex 37⁸ 39⁴ supr. (all P); ends of earth ψ 65⁹. **2. מִן-קָצָהוּ** (some) from the end of, some of (מִן 3 b) Ne 7⁶⁸ (so NH), Dn 1². **3. מִן-קָצָהוּ** at the end of a certain time Dn 1^{2, 12, 12}.

II. קָצָה (✓ of foll. (OI^{1, 12, 12} Kō^{11, 1, 61}); cf. Ar. **قَاضٍ** decide judicially, decree, **قَاضٍ Kadi**).

קָצָה **n.m.** ^{Dn 11, 12} chief, ruler (prop. decider, cf. Dr^{Dn 11, 12});—abs. ק' Ju 11⁶ +; cstr. קָצָהוּ Is 3⁷; pl. cstr. קָצָהוּ Is 14¹⁰ +; sf. קָצָהוּ Is 22²;—**1. chief, commander** in war Jos 10²⁴ (JE), Ju 11^{6, 11} (|| קָצָהוּ), Dn 11¹². **2. dictator**, Is 3⁷. **3. more gen., ruler, man in authority**, Is 1¹⁸ 22³ Mi 3^{1, 2}; of ants, ק' אֵין Pr 6⁷ (+ שֹׁמֵר, מִשְׁלֵל).—Pr 25¹⁵ read probably קָצָה (Toy).

קָצָה v. קָצָה.

קָצָה (✓ of foll.; mng. unknown; NH קָצָה =BH; Ar. **قَزَحْ قَزَحْ** seeds used for seasoning).

קָצָה **n.m.** ^{Is 23, 27} black cummin (*Nigella sativa* Linn.; & *melancholion*, & *gith*, id.; cf. Tr^{NHB 444}; Smith DB 2nd ed. ^{FRUGES} Post^{Hastings DB 1a});—plant with small black acrid seeds, used as condiment: abs. ק' Is 28^{27, 27}.

I. קָצָה **vb.** scrape, scrape off (NH id., also קָצָהוּ=BH, & קָצָהוּ, Ar. **قَضَعَ** fine dust);—**Hiph. id. Impf.** 3 ms. קָצָהוּ Lv 14⁴¹.

†I. [קציעה] **n.f.** cassia, a powdered bark, like cinnamon (hence Gk. *kaasia*, Lat. *casia*, Lewy^{Fromdw. 27});—pl. קציעות (סר והאילות) ψ 45⁹ (Che now קציעות are shed, v. in Ency. Bib. CASSIA, n.).

†II. קציעה **n.pr.f.** (cassia, fr. fragrance);—Job's second daughter Jb 42¹⁴, קציעה (acc.).

†[קציעה] **n.[f.]** scraping tool, used in fashioning idols;—pl. קציעות Is 44¹³.

†II. קצע (✓ of foll.; cf. Aram. קצע, ܩܥܥ cut off, also Ar. قطع break off (if for قطع RS^{Phil. xvi. 74}), قطع place where something is cut off or ends abruptly RS^{ibid.}; Sab. קצע appar. cut off, or the like, Sab Denkm⁹¹).

קצע **n.m.** Ex 44²¹ place of corner-structure, (inner) corner-buttress (as (place of) cutting off of an inner angle if ✓ rightly expl.; v. RS^{1. c. 71-81});—abs. ב' Ne 3¹⁰ +, צוֹע Ne 3³⁰ +; cstr. צוֹע Ez 46^{21,21}; pl. abs. קצעות Ex 26³⁴ 36³⁰, cstr. קצעות Ez 46²³, also קצעות v²¹, also קצעות Ex 26³⁰ 36³⁰ Di (not Pu. Pt. fr. קצע Thes Buhl^{Lex 13} al.), but rd. prob. קצעות, so SS Baen; sf. קצעותי Ez 41²²;—corner-post of altar Ez 41²², tabern. Ex 26^{34,34}=36^{30,30}; (inner) buttress-place of court, where the small corner-courts were, Ez 46^{21,21}. 21,22; of inner (rock-?) buttress at NE. corner of wall of Jerus., קציע , nearly=n.pr., Ne 3^{18,20,25}, also (disting. fr. קציע) v²⁴ 2 Ch 26⁶.

קצע **vb. denom.** Hoph. Pt. קִצְעוּתָם (Ew 1824 O¹ 1780 Ges^{1824.4}) Ez 46²³ cornered? set in corners? del. with M (cf. OI) קִצְעוּתָם Hi K^{6.1.1, 294} Co Berthol Toy Krae.—Ex 26³⁴ 36³⁰ v. קצע.

†I. קצץ **vb.** be wroth (NH id., Hiph. make wrathful (rare); Syr. ܩܥܥ be wrathful, also be anxious, fearful);—Qal Pf. 3 ms. קָצַץ Gn 41¹⁰ +, etc.; Impf. 3 ms. קָצַץ Lv 10⁶ +, etc.; Inf. cstr. קָצַץ Is 54⁹; Pt. קָצַץ Zc 1¹⁵;—be wroth: 1. of God; abs. Dt 1³⁴ Is 57^{16,17,17} 64^{4,8} Zc 1¹⁵; c. עַל against, Lv 10⁶ Nu 16²³ (P), Dt 9¹⁹ Is 47⁶ 54⁹ La 5²² Zc 1¹⁵ Ec 5⁴; c. עַל Jos 22¹⁵ (P). 2. of man; abs. Est 1¹³ 2²¹ 2 K 5¹¹; c. עַל Gn 40³ 41¹⁰ (E), Ex 16²⁰ Lv 10¹⁶ Nu 31¹⁴ (P), Je 37¹⁵ 1 S 20⁹ 2 K 13¹⁹. Hiph. Pf. 2 ms. קָצַץ Dt 9⁷; 2 mpl. $\text{קָצַץ$ v²; Impf. 3 mpl. $\text{קָצַץ$ ψ 106³³; Inf. cstr. קָצַץ Zc 8¹⁴; Pt. pl. $\text{קָצַץ$ Dt 9²²;—provoke to wrath, c. acc. ב' Dt 9^{2,23} Zc 8¹⁴; so (acc. om.) ψ 106³³. Hithp. put oneself in a rage: Pf. 3 ms. consec. קָצַץ Is 8²¹, of hard-pressed people.

†I. קָצַץ **n.m.** 2 K 3²⁷ wrath;—abs. ב' Nu 13³ +; קָצַץ Jos 22³⁰ +; cstr. קָצַץ Je 50¹⁸ +; sf. קָצַץ Is 60¹⁰; קָצַץ ψ 38², קָצַץ 102¹¹, קָצַץ Je 10¹⁰;—1. of God: abs. Nu 17¹¹ (P), Dt 29²⁷ Is 60¹⁰ Je 10¹⁰ 21⁸ 32²⁷ 50¹³ ψ 38² 102¹¹ Zc 7¹²; c. עַל against Nu 13³ 18⁵ Jos 9²⁰ 22²⁰ (P), 2 K 3²⁷ 1 Ch 27²⁴ 2 Ch 19^{2,10} 24¹⁸ 29⁸ 32^{26,26} Is 34² Zc 1¹⁵; ב' קָצַץ Is 54⁹. 2. of man (late), Est 1¹⁸ Ec 5¹⁶.—Ho 10⁷ v. II. קָצַץ.

II. קָצַץ (✓ of foll.; Ar. قَصَف break, snap off).

†קָצַץ **n.f.** a snapping or splintering (on abstr. formation v. Ba^{NS 57});—Jo 1⁷ (of fig-tree; || שִׁפְפָה).

†II. קָצַץ **n.[m.]** prob. splinter;—only ב' עַל Ho 10⁷ (sim. of helpless king).

[קָצַץ] **vb.** cut off (NH id., also קָצַץ end; As. *kaṣṣu*, hew off, cut off, *kiṣṣatu*, boundary-stone, Belser^{BAS II. 120, 120}, cf. Hilpr^{Amytaca I. 12}; Ar. قَص cut, clip, cut off; Aram. קָצַץ , قَص cut off, قَص end);—Qal Pf. 2 ms. consec. קָצַץ Dt 25¹² (acc. ב'); Pt. pass. pl. cstr. קָצַץ Je 9²⁵ 25²³ 49³³ (v. ב' 1). Pi. Pf. 3 ms. קָצַץ ψ 129⁴, ב' consec. Ex 39³ ψ 46¹⁰, קָצַץ 2 K 18¹⁶; Impf. קָצַץ 16¹⁷ +, etc.;—cut or hew off, thumbs, toes, Ju 1⁶, hands and feet 2 S 4¹³; cut in two, spear (קָצַץ) ψ 46¹⁰, threads Ex 39³ (P), cords ψ 129⁴ (fig.); cut in pieces, vessels (of gold) 2 K 24¹³ 2 Ch 28²⁴; bases (קָצַץ) 2 K 16¹⁷ (so Kit Benz, transposing קָצַץ , doors 2 K 18¹⁶ (both, for the sake of metal sheathing). Pu. Pt. pl. קָצַץ Ju 1⁷ hewn off (as v⁶ supr.).

קָצַץ **n.m.** Ex 7⁶ end;— ב' abs. Am 8² +, cstr. Gn 4³ +, עַל Dn 8¹⁷; sf. קָצַץ Is 37²⁴ +, קָצַץ || 2 K 19²⁸, etc.;—1. end, usu. of time, esp. in phr. קָצַץ at the end of a definite time Gn 8⁶ (J), 41¹ (E), 16³ (P) + 15 t., + קָצַץ Est 2¹²; indef. Gn 4³ (J) 1 K 17⁷ Je 13⁶; so (late) קָצַץ of indef. time 2 Ch 18³ Ne 13⁶ Dn 11^{6,13}; defin. קָצַץ ב' Am 8² Ez 7^{2,2,6,6} Je 51¹³ La 4^{18,18}, cf. (of all flesh) Gn 6¹³ (P); of individ. Jb 6¹¹ ψ 39⁵ (|| קָצַץ), Dn 9²⁶ 11⁴; in eschatol. sense, קָצַץ ב' עַל time of final punishment (Toy) Ez 21^{20,24} 35⁵; קָצַץ Hb 2³ to the end; esp. Dn, of time of Antiochus' persecution, foll. by A.'s death, קָצַץ ב' עַל time of the end 8¹⁷ 11^{35,40} 12^{4,9}, קָצַץ 8¹⁷; cf. קָצַץ 12²³, קָצַץ alone 9²⁶ 12¹³; end, cessation, abs. קָצַץ 11²⁷; קָצַץ 12⁶, of words Jb 16⁶, darkness 28³,

perfection ψ 119²⁶; ק ψ 119²⁶ *no end*, of peace Is 9⁶, iniquities Jb 22⁴, toil Ec 4⁸, עֲשׂוֹת סְפָרִים 12¹².
2. *end*, in space, קֶצֶה 2 K 19²³ *its remotest lodging-place* = Is 37²⁴ (v. סֶלֶן p. 533); ק ψ , of multitude Ec 4¹⁶.—Je 50³⁰ v. קֶצֶה **3**.

† קֶצֶץ **n. pr. loc.** (fr. above ✓/);—only in עֶקֶץ in Benj., Jos 18²¹, *Aperageis*, etc.

† קִיצוֹן **adj.** at the end, outermost;—fs. קִיצוֹנָה, of curtain (וִירְעָה) Ex 26^{110a} = 36^{11.17a}; ins. also prob. 26^{10b} = 36^{17b} so Kit (in Di) Baen.

† קִצֵּר, I. קִצֵּר (Ges¹⁴⁰ Sta^{134.2}) **vb.** be short (NH קִצֵּר *short*, קִצֵּר *shorten*; Ar. كَصَرَ *shorten*, كَصَرَ *be short*, c. عَنِ *come short of*; JArām. קִצֵּר *be short*);—**Qal** Pf. 3 ms. קִצֵּר Is 28³⁰ Mi 2⁷ (SS קִצֵּר fr. adj. קִצֵּר); 3 fs. קִצְרָה Is 50⁵ 59¹; **Impf.** 3 fs. תִּקְצֹר Jb 21⁴ +, 3 fpl. תִּקְצְרֶנָּה Pr 10²⁷; **Inf. abs.** קִצֹּר Is 50²; **Pt. pass.** fpl. קִצְרוּחַ Ez 42⁴;—*be short*, of bed Is 28³⁰ (fig.), of לְשׁוֹנוֹ Ez 42⁵; esp. (fig.) of יָד, i.e. be ineffective, powerless Nu 11²³ (JE), c. מָן comp. Is 50² (+ inf. abs.), 59¹; c. נָפֶשׁ, רֵיחַ, = *be impatient* (opp. אֲרִיז) **Hiph.** 1 (c): וַתִּקְצַר נֶפֶשׁ הָעָם Nu 21^{1b} (JE), of utter discouragement, cf. (of רֵיחַ) Jb 21⁴; וַתִּקְצַר נֶפֶשׁוֹ Ju 16¹⁶ i.e. he was worn out (by impotency), so of proph. (representing אֵל) Zc 11³ (ב pers.) reach limit of patience with, endurance of; of אֵל Ju 10¹⁶ (ב rei); אֵל רֵיחַ קִי Mi 2⁷ (v. supr.); ק of time †Pr 10²⁷ (years of wicked). **Pl.** shorten Pf. 3 ms. קִצֵּר ψ 102²⁴. **Hiph.** id., Pf. 3 ms. וַתִּקְצַרְתָּ יָמֶי וְגו' ψ 88⁹.

† קִצֵּר **adj.** short;—in phr. קִצְרֵי 2 K 19²⁶ *short of hand*, feeble, = Is 37²⁷; fig. קִצֵּר אֲפִסִּים Pr 14⁷ = *impatient*, so קִצֵּר רֵיחַ v²⁰ (opp. אֲרִיז); of time יָמִים קִצֵּר †Jb 14¹ *short-lived*.

† קִצְרָה **n. [m.]** shortness;—cstr. רֵיחַ קִי Ex 6⁹ (P) = *impatience*.

† II. קִצֵּר **vb.** reap, harvest (NH id., also קִצֵּר *harvest*; cf. As. *kaṣāru*, *join together, collect*; v. Dl Pr 186 L Zehnpt¹ BAS I. 503 (not Syr. كَصَرَ *bind*, Eth. ቋፈፈ፣ [ቋፈፈ፣] *constringere*, v. Nö ZMG xl (1880), 73);—**Qal** Pf. 3 pl. קִצְרוּ Je 12¹³, etc.; **Impf.** 3 ms. יִקְצֹר Is 17⁸ Ec 11⁴ + Pr 22⁸ Kt (Qr יִקְצֹר); 3 mpl. יִקְצְרוּ Ru 2⁹, etc.; **Imv. mpl.** קִצְרוּ Ho 10¹³ +; **Inf. cstr.** לְקַצֵּר 1 S 8¹² +; sf. קִצְרָה Lv 23²³, הִקְצַרְתֶּם 19²³ 23²³; **Pt.** קִצֵּר Je 9²¹ +, etc.:—*reap*, c. acc. of crop: acc. cogn. קִצֵּר 1 S 6¹³ 8¹³ (+ חֶרֶשׁ), Lv 19²³ 23^{10.23} (all H) Dt 24¹⁹; acc. of grain Is 17⁷ (fig.; || אֲפִסָּה, Jb 24⁶ (Qr; Kt vid.

Hiph.), cf. Lv 25⁵ (H), v¹¹ (P; + וְעָרַב), so (obj. om.) 2 K 19²⁶ = Is 37²⁰, Mi 6¹⁵ (opp. וְעָרַב), Lv 19²³ 23²³ Ru 2⁹ Ec 11⁴ (+ וְעָרַב); obj. קִצֵּר Je 12¹³ (opp. וְעָרַב); **Pt.** = *reaper* Am 9¹³ (+ חֶרֶשׁ), Je 9²¹ (sim.), ψ 129⁷ (|| קִטְפִּיר), + Is 17⁸ (for קִצֵּר, so Buhl^{Lex 13} Marti); pl. 2 K 4¹⁸ Ru 2^{2.4.4.7.14}; fig. of reaping fruits of righteousness Ho 10¹³ (+ וְעָרַב), of evil Ho 8⁷ (both + וְעָרַב), 10¹³ (+ חֶרֶשׁ), Jb 4⁸ (+ חֶרֶשׁ, וְעָרַב), Pr 22⁸; ψ 126⁶ they that sow (וְעָרַב) in tears shall reap in joy. **Hiph.** **Impf.** יִקְצִירוּ Jb 24⁶ Kt (< Qr יִקְצִירוּ, v. supr.).

† I. קִצֵּיר **n. m.** ^{Jo 1.20} harvesting, harvest (cf. Lag^{23.17});—abs. קִי Gn 45⁶ +, cstr. קִצֵּיר Ju 15¹ +; sf. קִצֵּיר Lv 19⁹ +, etc.;—**harvest**: **1.** process of *harvesting*, Gn 45⁶ (E; + חֶרֶשׁ), Ru 2²¹. **2.** *what is reaped, harvested, crop*, spec. of grain: Gn 8²² (+ וְעָרַב; J), Is 17¹¹ (fig.; cf. נֶדֶר; || וְעָרַב, קִי 23³ (|| id.) i.e. exported grain of Egypt; **Qal** Ex 34²² (JE), ins. also 2 S 24¹⁶ (Θ Th We Dr al.), קִי Lv 19⁹ 23²³; ק as eaten Je 5¹⁷ Jb 5⁵ (but rd. here קִצֵּיר Θ Me Bu al., cf. Bev^{Phil. xvi. 304}); as acc. cogn. c. קִצֵּיר 1 S 8¹³ Dn 24¹⁹ Lv 19⁹ 23^{10.12.23} קִי קִטְפִּיר Lv 25⁵ (all H), of ripe grain Is 11¹ (קִי שְׂרָה), 4¹³ (קִי שְׂרָה); fig. of punishment Ho 6¹¹; of vintage Is 16⁶ (|| קִי; rd. prob. קִצֵּיר as || Je 48²², Buhl^{Lex 13}). **3.** *time of harvest*, Ex 34²² (+ חֶרֶשׁ; JE), 2 S 21¹⁰ (23¹³ rd. וְעָרַב as || 1 Ch 11¹⁶, so Θ L Th We and most), Is 9² (sim.), 18⁵ (fig.), Je 5²⁴, || 8²² Pr 6⁵ 10⁵ 26¹ (sim.); opp. חֶרֶשׁ 20⁴; קִי Jos 3²¹ (JE), 2 S 21¹⁰, קִי Pr 25¹² (sim.), קִי (עֶתֶד־הַ) Je 50¹⁶ 51³³ (fig.); of *wheat-harvest*, קִי חֶרֶשׁ Gn 30¹⁴ (J), Ju 15¹, without קִי Ru 2²³, הָיָה קִי הָלֹא 1 S 12¹⁷; *barley harvest*, קִי שְׂעִירִים Je 2 S 21¹⁰ Ru 2²³; קִי הָיָה Ex 23¹⁶ (E). On harvest in Pal. v. Vogelst¹ Landwirthsch. 67 ff. Hayman¹ Smith DB AGRICULTURE. —Is 17⁸ rd. קִצֵּר, v. קִצֵּר.

† II. קִצֵּיר **n. m.** ^{Is 27.11} usually coll., boughs, branches (connex. with above ✓/dub.);—abs. קִי Jb 14⁹; sf. קִצֵּיר Jb 29¹⁹ (in fig.; || שְׂרָשׁ), קִצֵּיר 18¹⁶ (fig.; || id.); קִצֵּירָה Is 27¹¹; pl. sf. קִצֵּירָה ψ 80¹⁵.

קִצֵּר v. I. קֶצֶה.

קִר v. I. קָר. קִר v. I. קָר.

I. קִרָּא **vb.** call, proclaim, read (NH id., read aloud, read; Ph. קִרָּא *call*; Ar. قَرَأَ *read aloud, recite* (the 'Kor'ān'), الْقُرْآنُ *the Kor'ān*; Arām. קִרָּא, قُرِئَ *call*, etc., so OArām.

קרא, Nab. id., Palm. id., קרה); — **Qal** ^{ass} Pf. ק' Gn 11⁹ +, 3 fs. consec. קראת Is 7¹⁴ (Ges¹⁷⁴); 2 ms. קראת Ju 12¹ +, etc.; *Impf.* 3 ms. קראת. Gn 2¹⁹ +; sf. יקראו Je 23⁶, יקראו Is 41² +; 1 s. יקרא Dt 32² +, יקראו 1 S 28¹⁶ (Ges¹⁷⁴ Nes^{Mar. 18}); 3 fpl. ויקראו Ru 4¹⁷⁻¹⁷, ויקראו Nu 25²; 2 fpl. ויקראו Ru 12²¹, etc.; *Imv.* ms. קרא Ju 7¹ +, sf. קראו ψ 50¹⁵, etc.; *Inf. cstr.* קראו 1 S 3⁶ +, קראות (Baer) Ju 8¹ (Ges¹⁷⁴); sf. קראו ψ 4² +, etc.; *Pt. act.* קרא Am 5⁵ +, קרא Je 1¹ +; pl. קראו ψ 99⁶ (Ges¹⁷⁴; 70⁰⁰); *pass.* קרא Est 5¹²; pl. קראו 1 S 9²⁵ Ez 23²⁵, קראו 1 S 9¹² +; *cstr.* קראו Nu 1¹⁶ Qr (Kt קראו), 26⁹ Kt (Qr קראו, v. קרא); — **1. a. call, cry, utter a loud sound**, Ju 9⁷ 2 S 18²⁵ (in v²⁵ read ויקרא We, confirmed by GL, so Dr and all recent Comm.), Je 4⁶ Dn 8¹⁶ (all + אמר), 2 K 7¹¹ (on text v. Kit Benz), Is 6⁴; for help Gn 39^{15,18} (J); of pleading in court Is 59⁴ (ב of manner); explicitly בקול גדול Gn 39¹⁴ (J), 1 K 18²⁷⁻²⁸ 2 K 18²⁸ = Is 36¹⁵ = 2 Ch 32¹⁸, קול גדול Ez 9¹ (+ ויבא); c. אמר pers. 1 S 20²⁷ (+ אמר), 24⁸ (Gi); v⁹ van d. H. Baer; + אמר, Je 12⁶. **b. call, cry**, obj. in orat. recta Ju 7² 1 S 3⁴ (rd. שמואל שמואל; Th We Dr Kit Bu HPS), v⁶ (cf. G), v⁸ (agst. accents), v¹⁰ (v. שמואל), 20²⁵ 2 S 20¹⁶ 2 K 11¹⁴ Je 20⁹ Lv 13⁴⁵; = utter, speak Je 36¹⁵; of command Gn 45¹ (E). **2. a. call unto some one**: אמר pers. (oft. + אמר; sts. c. בן loc.), Gn 3⁹ 19⁶ Ex 3⁴ Is 6² + oft.; c. על (for אל) of satyrs Is 34¹⁴ (so Vrss Ges Che^{Comm.} al. > recent Comm. from II. קרא or קרה which (in Qal) alw. take accus.), unto (אל) א' (God), in praise + ψ 66¹⁷ 1 Ch 4¹⁰, usu. for help, Ju 15¹⁸ 1 S 12¹⁷⁻¹⁸ Ho 7⁷ ψ 3⁴ +, + על pers. against Dt 15²⁴; to (ל) א' (God) + Jb 14¹⁴ ψ 57² 141¹; to (ל) a servant (for service) 2 K 4³⁶ Jb 19¹⁶, so (אל) 2 S 1¹⁶; call to (ל) one Je 3⁴ (+ orat. rect.), La 4¹⁵ (id.), Pr 2³ (לביקה); subj. א' Mi 6⁹ Je 35¹⁷. **b. cry for help**, abs., (poet. and late) Zc 7¹³ Is 58⁹ 65²⁴ Jb 5¹ 9¹⁶ Pr 21¹³ ψ 4² 20¹⁰ + 10 t. ψψ (147⁹ of young ravens); אמר Ez 8¹⁵. **c. א' בשם ק' call with name of א'** (i.e. use it in invocation): Gn 4²⁶ 12²⁻³ K 5¹¹ Je 10²⁵ = ψ 79⁶ + 16 t. (1 K 18²⁴ of specif. appeal to א' to display his power), + Is 65¹ (v. Pu.); with name of Baal + 1 K 18^{24,25}. **d. late, c. acc. dei** Is 43²⁵ ψ 14⁴ + 4 t. ψψ; abs. ψ 116². **3. proclaim**: a. c. acc. rei procl. Am 4⁶ Gn 41⁴³ Dt 15² Je 3⁶ Lv 25¹⁰ +; צום ק' proclaim a fast 1 K 21^{9,12} Je 36⁶ +, א' מועדי ק' Lv 23²⁴; ק' sq. orat. rect. Ex 34⁶, etc.; sq. ל pers. Je 34^{8,15,17} Is 61¹, על pers. (against, concerning) 1 K 13²³ Je 49²⁹

La 1¹⁵; proclaim peace to (ל pers.) Ju 21¹⁵; cf. לשלום ק' אלה Dt 20¹⁰; ק' c. acc. cogn. שקרא Is 1¹³, ויקרא Jon 3⁷ (+ אל). **b. א' בשם ק' Dt 32³ ψ 99⁶**; so (earlier) א' בשם ק' Ex 33¹⁹ 34⁵ (JE); cf. בשם יעקב ק' Is 44⁵ (but read ויקרא, Lo Che and most). **c. על בשם ק' ψ 49¹² proclaim (with) name over** landed estates, claim possession (Hup Bae); proclaim one's own name Ru 4¹¹ = become famous; pt. pass. proclaimed, i.e. renowned Ez 23²². **d. abs. make proclamation** (sts. + אמר, לאמר) Ju 7² Je 2³ (באני) Zc 14¹⁷ Jon 3⁴ Is 40^{2,6} +, c. על concerning Ne 6⁷, against 1 K 13² Jon 1². **+ e. a. read aloud**, oft. ויקרא, less oft. לפני, c. ב of roll, book Je 36^{8,14} Ne 8^{8,9} 9² 2 Ch 34⁸, + acc. of words Je 36^{8,10}; obj. om. Ex 24⁷ (E) Je 36¹⁴; c. acc. of roll, book v^{15,21} 51⁶⁸ 2 K 22¹⁰ 2 Ch 34⁸, of letter (ספר), writing 2 K 5⁷ Is 29^{11,12} Je 29², columns of manuscript Je 36²²; c. acc. of words Jos 8^{34,35} Je 36⁶ 51⁶¹ 2 K 23² = 2 Ch 34³⁰, cf. Dt 31¹¹. **b. read, to oneself**, in (ב) a roll, book, Dt 17¹⁸ Ne 8¹⁸, so of vision written on tablets Hb 2²; c. acc. of letter (ספר) 2 K 19¹⁴ = Is 37¹⁴, book 2 K 22⁸; abs. Is 34¹⁶. **c. read, for hear read**, 2 K 22¹⁶. **5. summon**: usu. a. c. ל pers.: Gn 12¹⁶ 20⁸ Nu 22^{2,30,37} Ju 8¹ 1 S 3^{6,22,8} + oft. (c. 100 t.), + ל reflex. 1 K 1^{22,23}, + אל loc. Ex 19²⁰, + אל pers. 2 S 9², + inf. purpose Jos 24⁹ Ju 12¹ 14¹⁶ 1 S 28¹⁵, + בן loc. Ho 11¹ Ju 4⁶; + בשם ק' Is 45⁴ summon by thy name; specif. summon = invite (esp. to feast) Ex 34¹⁵ Ju 14¹⁵ (+ inf. purpose) 1 S 16³ (+ ויבא, rd. prob. לז v. HPS), v⁸ (+ לז), 1 K 19²⁶ + (c. 17 t.). **b. c. ל pers.** Ex 10³⁴ Jos 4¹⁰ 1 K 13²¹ + (c. 20 t.); אל pers. + ל pers. (diff. persons in same relation) Ex 8²¹ Je 42²; = call for (demand to see), c. אל pers. 2 K 18¹⁸; c. ל rei = demand, require Pr 18⁶ cf. 27¹⁶ (prob. corrupt, v. Toy). **c. c. acc. pers.** Gn 41^{8,14} Ex 2⁷ (+ ל pers.), v⁷ Am 5¹⁶ (+ אל rei), Is 13³ (ל rei), 1 S 3¹⁶ 22¹¹ + (c. 33 t.), ins. ויקרא in this sense also 2 S 15¹² GL We Dr and most; + inf. purpose Nu 24¹⁰, מפורד עיני ק' Is 46¹¹; in weakened sense (to bring response, or bring pers. near) Ct 5⁶; specif. invite, 1 S 9²⁴ (but corrupt, v. esp. HPS), 1 K 1⁹ (also + ל, MT), v¹⁰ 12³⁰ (+ אל loc.), Dt 33¹⁹ (acc. loc.); ויקרא לה Est 5¹², pt. pass. elsewhere pl., invited ones, guests 1 S 9^{12,22} 2 S 15¹¹ 1 K 1^{41,49} Zp 1⁷ Pr 9¹⁸; invite or summon (acc. pers.) for help, succour, Ho 7¹¹; usu. obj. א' (poet. and late) Je 29¹³ 2 S 22^{4,7} = ψ 18^{4,7} Is 55⁶ La 3⁴⁷ Jb 27¹⁰ ψ 50¹⁵ 86⁶ + 8 t. ψψ, acc. א' בשם ק' 3¹⁶; acc. חכמה Pr 1²⁵. **d. abs. call, summon** Am 7⁷ (+ ל rei), Is 22¹³ (id.), 1 S 3^{6,6}

Zc 7¹³; subj. ^י (God) Is 52² 65¹⁵ 66⁴ Jb 13²² 14¹⁵, ^{הערה} קראי Nu 17¹⁷ Qr (Kt קראי), 26⁹ Kt (Qr קראי!). e. *call and commission, appoint*, acc. pers., Is 48¹⁸ 49¹, + ^{בשם} by name, specifically, Ex 31² 35³⁰ Is 43¹ 45³. f. *call and endow* (with privilege) Is 51² 54⁶ 55⁵. 6. *call = name*: a. (early and most common usage), *call one's name* (שם) so and so, 2 acc.: of pers. Gn 3²⁰ 4^{25,26} 5^{2,23} + 34 t. Gn, Ex 2^{10,22} Ho 1^{4,5} Is 7¹⁴ 8³ 9⁶ + 10 t. (Je 46¹⁷ read קראי Gie al.); of places, etc., Gn 4¹⁷ 11⁹ + 17 t. Gn, Ju 17²⁶ 2⁵ 15¹⁹ 18²⁰ + 21 t. b. c. acc. of appellation only, Ez 39¹¹. c. acc. pers. vel loc. + acc. appell. Ho 2¹⁸ Dt 3¹⁴ Je 23⁶ Is 58⁸ Nu 32⁴¹. d. acc. pers. + cl. ^ש 89⁷. e. = *given name to*, acc. appell. + ^ל pers. (loc., vel rei): (1) pers. Ho 2¹⁸ Gn 35¹⁸ 1 S 4²¹ Je 3¹⁹ 30¹⁷ 33¹⁶ + 9 t.; (2) loc., vel rei, Ju 18¹² 2 S 2¹⁶ 5⁶ 6⁸ Jos 22²⁴ (name lost, © Heb. Codd. ins. ^ע; cf. DiSteuern), Gn 1^{5,13} 2^{19,19} Ex 33⁷ + 30 t. + Jb 17¹⁴ (^ל + sentence incl. name). f. c. שם Is 40²⁶, cf. 65¹¹ (שם אחר), ^ש 147⁴ (שמות), Ru 4¹⁷ (שם), Gn 2²⁰ 26^{18,18} (all c. שם). g. c. ^ל rei + שם על 2 S 18¹⁸. h. *call by* (^ב) names the names (acc.) of cities Nu 32³⁵; *call to* (^ל) city, + appell., + ^{בשם} v. 42. i. *call cities* (acc.) שם, i.e. specify them, Jos 21¹ 1 Ch 6⁶⁰ (בשמות). + Niph. Pf. 3 ms. נקרא Je 4²⁰ +, 1 s. נקראי Est 4¹¹, etc.; Impf. 3 ms. יקרא Gn 2² +, יקרא Ez 20²⁰ +, etc.; Pt. נקרא Is 43⁷ Je 44²⁶; pl. נקראים Is 48¹ Est 6¹; —1. reflex., נק, ^{מער} העיר Is 48² *from the holy city they call themselves*. 2. pass. be called: a. *be proclaimed* (cf. Qal 3), of ^{שם} Je 44²⁶ (בפה instr.); of man's name = *be famous* Ru 4¹⁴; = *be announced* Je 4²⁰. b. *be read aloud* (cf. Qal 4): impers. c. ^ב of book, + ^{באני} Ne 13¹; subj. records Est 6¹ (לפני). c. *be summoned* (cf. Qal 5): Is 31⁴ (על against); Est 3¹³ 4^{11,11} 8⁹; + ^{בשם}, i.e. specifically, 2¹⁴. d. *be named* (cf. Qal 6): (1) appell. subj. + ^ל pers. Gn 2² *to her shall be called 'woman'*, 1 S 9⁹ Is 32⁵ 62^{4,13} Pr 16²¹; + ^ל loc. 2 S 18¹⁸ Is 1²⁶ 35¹⁰ Je 19⁶. (2) *be named* ונהר Dt 25¹⁰, so Gn 35¹⁰ Dn 10¹ Ez 20²⁹ (of place); ^{אח} שם Ez 20²⁹. (3) *be named* ונהר Zc 8³, so of land Dt 3¹³, temple Is 56⁷. (4) esp. ^ל על שם, denoting ownership, of pers. Je 15¹⁶, people Dt 28¹⁰ Je 14⁹ Am 9¹³ Is 63¹⁹ 2 Ch 7¹⁴, ark 2 S 6² (del. 2n¹ ל שם G We Dr al.), = 1 Ch 13⁶ (adding עליו Q¹ tti Kau; > Kit¹ שם שם), temple 1 K 8¹³ 2 Ch 6³³, Je 7^{10,11,14,30} 32³⁴ 34¹⁶, city Je 25²⁹ Dn 9¹⁸, city + people v. 19; so name of man S 12²⁸, as given to his wife Is 4¹. (5) *be* על שם,

i.e. reckoned to, Gn 48⁶ Is 54⁵ 61⁶; על שם 1 Ch 23¹⁴, cf. Ezr 2⁶¹ = Ne 7⁶³. (6) *be called* בשם Is 43⁷ 48¹. (7) ^ל לה נרע Gn 21¹³, i.e. in (through) ^ל shall seed be reckoned to thee; ^ל יקרא 48¹⁸ *through them shall my name be called*, i.e. perpetuated. (8) *be named* = mentioned, of pers. Is 14²⁰. (9) subj. שם Ec 6¹⁰, i.e. thing is known. + Pu. (Ez and Is²) Pf. 3 ms. קרא be called, subj. appell. + ^ל pers. vel rei = *be named*, Is 48⁶ Ez 10¹³ (ק); קרא consec. Is 58¹² 61⁶ 62² (שם חרש); קרא וי לא קרא 65¹ (< קרא or קרא [Qal 2 c], Vrss Lo Ew Che Di al.); *be called and privileged* (cf. Qal 5 f), Pt. שם קראי 48¹².

† I. קרא n.m. ^{Jo 17,11} usu. partridge (fr. *calling*; v. Gray in FFP¹²³ Post^{Hastings DB 1.7} Tristr Moab 128, 144 f.; otherwise Bo^{Hieros. Pt. 2, 21 f.}; ed. Rosenm. vol. II. 622 n.); — 1 S 26²⁰ Je 17¹¹, cf. עץ נקי Ju 15¹⁹.

† II. קרא n. pr. m. ^{Καρθ, Καρη, etc.}; Levites: 1. 1 Ch 9¹⁹ 26¹ (קרא). 2. 2 Ch 31⁴.

† [קרא] adj. called, summoned; — pl. cstr. as subst.; קראי מועד Nu 16² *the summoned ones of assembly*, term. techn. for representatives, councillors; so קראי העדה 1¹⁶ Kt (Qr קראי), 26⁹ Qr (Kt וקראי cf. √Qal 5 d).

† קרא n.f. proclamation; — Jon 3¹.

מקרא n.m. ^{Ex 12,16} convocation, convoking, reading; — ^מ abs. Is 1¹³ Ne 8⁸; cstr. Ex 12¹⁶ +; pl. cstr. מקראי Lv 23² +; sf. מקרא (Ges^{181k}) Is 4⁵; — 1. *convocation, sacred assembly* Is 1¹³ (after מקרא), 4⁵; usu. explicitly קראי מ, term. techn. in P for religious gathering on Sabbath and certain sacred days, Ex 12^{16,16} + 14 t. Lv 23 Nu 28, 29, + (pl.) Lv 23^{2,4,27}. 2. (n. verbi, as Aram. Inf., Ges^{145a}, cf. 118 d) *convoking*, הנהיג מ Nu 10⁸. 3. *reading* Ne 8⁸.

II. [קרא] vb. encounter, befall (|| form ¹³⁷ of קרה, q.v.; SI¹ לקרא to ¹³⁷ oppose; Ar. ¹³⁷ put part to ¹³⁷ art; Min. קרא set opposite, Hom Chrest. 127). — Qal 131 Pf. 3 ms. sf. קראי Je 13²² Jb 4⁴; 3 fs. קרא Dt 31²⁰ Je 44²², etc.; Impf. 3 ms. יקרא Gn 49¹, sf. יקראי Gn 42²; 3 fpl. ויקראי Lv 10¹⁹; Ex 1¹⁰ rd. 3 fs. sf. ויקראי (Sam Vrss Di Ges^{147k} So^{Kau} Baen); Inf. cstr. ויקראי (Ges^{181k} Ol¹³⁷), Gn 15¹⁰ +, etc.; Pt. fpl. sf. ויקראי Is 51¹⁹; — 1. *meet, encounter*, only inf. cstr. ויקראי oft. = prep. *toward, against* (Kö^{11.1,12}), almost always c. acc. pers., after vb. of motion, Is 7¹ Gn 19¹ 24¹⁷ Ju 4^{18,22} 1 K 2⁶ +; in war, battle,

Ju 7²⁴ 20^{23,21} I S 4¹ I K 20²⁷ +, after עָרַךְ 2 S 10^{9,10,17} +, ψ 35^v. I. סַנֵּר 2 b; לָחֹם לָבֵם לֵק' לְחַיֵּם לָבֵם לֵק' Jos 11²⁰ to harden their heart to encounter the war with Isr.; after הִנֵּה (without vb. of motion), † I S 10¹⁰ 2 S 15²³ 16¹ I K 18⁷ Pr 7¹⁰; in constr. præg. לֵק' וַיִּשְׂמַח Ju 19³ he rejoiced to meet him, † I S 6¹³ (© We Dr al.); לֵק' חָרַד I S 16²¹ 21²; so c. שָׂאָה Ju 14⁵ 15¹⁴, מצָא 2 K 10¹⁶ נָצַב Ex 5²⁰ 7¹⁵ Nu 22²⁴, etc.; redund. לֵק' יִנְרָה ' לֵק' Nu 23³; implic. of helping, Is 21¹⁴ ψ 59⁵ (fig.); לֵק' נִהְיָם לֵק' Nu 24¹ he did not go to encounter (in expectation of) signs of divination; in metaph. Is 14³ לֵק' אֱלֹהִים, Am 4¹³. 2. fig. befall c. acc. pers., bad sense Gn 42^{1,28} Dt 31²⁹ Je 13²³ 44²³ Is 51¹⁹ Jb 4¹⁴ Lv 10¹⁹; of war Ex 10¹⁰ (v. supr.); in gen., Gn 49¹. **Niph.** meet unexpectedly; **Pf.** 3 ms. וַיִּקְרָא, c. על pers. Ex 5²; **Impf.** 3 ms. וַיִּקְרָא, c. לִפְנֵי pers. 2 S 18²; **Pf.** 20¹, c. שָׂם, chanced to be there; **Impf.** of bird's nest Dt 22⁶ (לִפְנֵי); **Inf. abs.** וַיִּקְרָא v. קרא. **Hiph.** **Impf.** 2 ms. וַיִּקְרָא Je 32²³ thou didst cause all this evil to befall them (acc. pers. et rei).

[קראת], לִקְרֹאת to meet, v. II. קרא.

I. [קרב], קָרַב vb. come near, approach (NH approach, be offered; As. karābu, approach; Ar. قَرَبَ, قَرَّبَ be near, approach; so Eth. ቀርቦ: Sab. קרב approach a woman (sexually, v. 1 a infr.), DHM Hofmann No. 6.1.2, but also gen. וְהוּא רָחַק וְהוּא קָרַב he who is far and he who is near CIS¹⁷ no. 55. 7.5 cf. SabDenkm^{no. 12} 2.10; Aram. קרב, approach; also, = oblation, Sab. קרב DHM ZMG xxx (1876), 672 Ar. قَرَّبَان, OArām. קרבן, Syr. ܩܪܒܢܐ; cf. As. kurbannu (כ), DI^{HWB} 261); — **Qal** **Pf.** 3 ms. ק' Gn 20⁴ +; 3 fa. קָרַבָה Zp 3², etc.; **Impf.** 3 ms. וַיִּקְרַב Gn 37¹⁵ + etc.; **Inv. ms.** קָרַב 2 S 20¹⁶ +, קָרַבָה ψ 69¹⁹; mpl. קָרְבו Ex 16³; **Inf. abs.** קָרֹב Ec 4¹⁷ De Siegf Ol¹²⁶⁰ Sta¹⁶²² Kō¹¹⁷³; cstr. קָרַב ψ 27³ 32², לִקְרַבָה Ex 36², etc.; — approach: 1. a. c. אל pers. (27 t.) Gn 37¹⁸ Nu 18⁴ Mal 3⁵ (+ לִפְנֵי), Jon 1⁶ +; in kindness I K 2⁷, of ' to help ψ 69¹⁹; for war, battle, Ex 14²⁰ Ju 20²⁴; unto God † I S 14³⁰ (+ הִלֹּחַ), Zp 3², † Ez 44¹⁵ Is 48¹⁶; approach sexually, of man, † Gn 20⁴ Is 8³ Dt 22¹⁴ Lv 18^{6,14,19} (H) Ez 18⁶; of woman † Lv 20¹⁶ (אל of beast); לִקְרַבָה Is 65⁵ = keep to thyself (|| אֶל-תִּשְׁמְרִי); c. על pers. in hostility, ψ 17² (+ inf. purpose), so prob.

לִקְרַבָה ψ 55¹⁹ that none may approach me (ק' inf. cstr., so Che Bae Dr, > n. = bataille). b. אל loc. Ex 32¹⁹ Dt 2²⁷ 20¹⁰ Jos 8⁵ Pr 5³; אל rei Jos 3³ Ez 42¹⁴ 44¹⁶ Lv 22³ (H), Ex 36² + 5 t. P; אל-הַפְּזֹבָח 2 K 16¹²; אל-הַפְּזֹבָח Dt 20². † c. לִפְנֵי pers. (') Ex 16³ Lv 16¹ ψ 119¹⁶⁹ (of cry); before men Nu 9⁶ Jos 17⁴. † d. מֵל gent. Dt 2¹⁹. † e. ב loc. Ju 19¹³ ψ 91¹⁰ (of evil). † f. ל loc. Jb 33²²; adv. loc. הֵלָם Ex 3⁵, הֵנָּה Is 57³ (cf. g, 2 S 20¹⁹). † g. draw near for a purpose, c. Inf. I S 17⁴⁸ 2 S 15⁵ Dt 25¹¹ Ex 12²⁸ Lv 21¹⁷ Nu 17⁵ Is 34¹ Ec 4¹⁷, + (Inf. om.) Lv 21¹⁸; c. ! subord. 2 S 20¹⁶ (+ עַד-הֵנָּה); c. לִפְנֵי pers. Is 41¹ (cf. a. Mal 3⁵); + Inv. Dt 5²⁴ Jos 10²⁴ Lv 10⁴, + Impf. Jos 10²⁴ Lv 10⁴. h. abs. (15 t.) Jos 7^{14,14,14} (technically of approach to sanctuary, for trial by lot), Is 5¹⁹ (of 's counsel), 41⁵ +, La 3³⁷ (of ' to help); of הַמִּלְחָמָה I K 20³⁹ i.e. the battle was joined; of calamities Ez 9¹ קָרַבָה La 4¹⁸. † 2. of time, draw near, Gn 27⁴¹ Dt 15⁹ Ez 12²³, spec. וַיִּקְרַבָה Gn 47²⁹ Dt 31¹⁴ I K 2¹. † **Niph.** **Pf.** 3 ms. consec. וַיִּקְרַבָה לֵאלֹהִים Ex 22⁷ he shall be brought unto God (at the sanctuary), also (abs., reflex.) 2 mpl. consec. וַיִּקְרַבְתֶּם Jos 7¹⁴ (cf. Qal 1 h). † **Pi.** **Pf.** 1 s. וַיִּקְרַבְתִּי Is 46¹³; 3 pl. וַיִּקְרַבו Ho 7⁶ (v. infr.), Ez 36⁸; **Impf.** 2 ms. וַיִּקְרַבו ψ 65⁵; 1 s. sf. וַיִּקְרַבְתִּי Jb 31²⁷; **Inv. ms.** וַיִּקְרַב Ez 37¹⁷; mpl. וַיִּקְרַבו Is 41²¹; — cause to approach, bring near: 1. in space, acc. rei + אל Ez 37¹⁷; = receive, acc. pers. Jb 31²⁷ (Thes Du; most approach majestically, march up to), acc. om. ψ 65⁵; ק' וַיִּקְרַבָה Is 41²¹ bring on your suit! 2. in time, וַיִּקְרַבְתִּי ק' Is 46¹³ (of '), ק' לָבוֹא Ez 36⁸ they have brought near to come, brought their coming near, it is at hand (cf. **Hiph.** Gn 12¹¹). — Ho 7⁶ rd. וַיִּקְרַב וַיִּקְרַבָה RS Proph. iv, N. 19). cf. © Now. **Hiph.** **Pf.** 3 ms. וַיִּקְרַבָה Gn 12¹¹ +, וַיִּקְרַבָה Nu 7¹⁹; 2 ms. וַיִּקְרַבָה Ex 29³ +, etc.; **Impf.** 3 ms. וַיִּקְרַבָה Ez 44²⁷ +, וַיִּקְרַבָה Ju 3¹⁷ +; 1 pl. וַיִּקְרַבָה Nu 31²⁰, etc.; **Inv. ms.** וַיִּקְרַבָה Nu 3⁶ +, etc.; **Inf. abs.** וַיִּקְרַבָה Lv 6⁷; cstr. וַיִּקְרַבָה Ju 3¹⁸ +, etc.; **Pi.** וַיִּקְרַבָה Lv 3¹ +, etc.; — 1. a. bring near, bring, present, c. acc. rei, Ju 5²⁸ (+ בְּסִפָּל), cf. Ex 29³ (+ בְּסִפָּל); tribute ψ 72¹⁰; מִנְחָה Ju 3¹⁷ (+ ל pers.), v¹⁸; cf. (ל pers.) Mal 1²; שָׁרָה בְּשָׂרָה יֵק' Is 5⁵ i.e. join, incorporate; pregn., c. מֵן loc. 2 K 16¹⁴ (v. RS Sem. i. 486 ff., 2nd ed. 486 ff.); acc. of case, affair, † Dt 1¹⁷ (+ ל pers.), Nu 27⁵ (+ ל pers.); c. acc. pers.: + אל pers. Nu 15²⁵ 25⁶ Jos 8²³, + אל reflex.

Ex 28¹, + אָט (prep.) reflex. Nu 18²; abs., of pers., *make an approach* Ex 14¹⁰. b. of time, ותקריב Gn 12¹¹; לתקריב Is 26¹⁷; ותקריב Ez 22⁴. 2. as term. techn. (c. 158 t.), chiefly in Ez HP, *bring near*, of presenting, dedicating, or offering to 'י: + א. c. acc. pers., (1) Aaron and his sons, and Levites, sts. c. אָל לְפָנַי, pers. or loc., Ex 29^{4,8} 40^{12,14} Lv 3⁷ 8^{6,13,24} Nu 8^{9,10} 16^{8,9,10}, cf. (of prince, subj. 'י) Je 30²¹; (2) for selection by lot Jos 7^{18,17,18} 1 S 10^{20,21}; (3) for ordeal of הַפְּרִים Nu 5¹⁶. b. usually (c. 142 t.) c. acc. of offering, with or without further complement (אָל לְפָנַי loc., 'ל, 'לפני, rarely אָל ל, of priest, etc.): (1) animal-offering Lv 3^{7,12} 8^{18,22} (all + סָקֵךְ of offerer), Ex 29¹⁰ Lv 1¹⁵ 4^{2,14} +, etc.; (2) זֶבֶח Lv 7¹⁶; עֹלָה Nu 29^{13,28}; אֶשָּׁה Lv 3¹⁴ 23²⁸ +; + (3) blood Lv 1⁵ (+ פָּז), 7² 9²; (4) מִנְחָה Lv 2⁶ 7¹² 23¹⁶ Nu 5²⁸ 6¹⁶ 15⁵; לֶחֶם אֱלֹהֵי Lv 21^{6,17,21}, etc.; (5) incense Nu 16²⁵, censer v¹⁷ 17¹⁴; זֶהָ Lv 10¹ Nu 3⁴ 26⁶¹; (6) esp. c. acc. cogn. קֶרְבֵּן Lv 1^{2,14} 2^{1,4} 22¹⁸ Nu 7^{10,11} 31⁵⁰ + (c. 33 t.); (7) acc. om. 2 Ch 35¹². c. abs. *make an offering* Nu 7^{2,18}.

קָרַב adj. vb. *approaching*;—abs. ק' 1 S 17¹¹ +; pl. קָרְבִּים Ez 40⁴⁶ 45⁴;—*approaching*: 1. as pred., וְקָרַב וְקָרַב 1 S 17¹¹; אֲנִי קָרְבִּים, אֲנִי קָרְבִּים Dt 20⁵; abs. וְקָרַב 2 S 18²⁸; c. art. as subst., 1 K 5⁷ (+ וְשִׁלְחָן), Nu 17^{28,29} (+ אֶל-וְשִׁלְחָן). 2. c. art., *approaching* 'י, temple or tabern., for service, c. לְשֵׁרָת Ez 40⁴⁶ (+ אֶל-וְשִׁלְחָן), 45⁴; abs. וְקָרַב Nu 1⁵¹ 3^{10,28} 18⁷.

קָרַב n. [m.] *battle, war* (hostile *approach*; Aramaism = קָרַב, cf. Lag²² 173);—abs. ק' Zc 14³ +; pl. קָרְבוֹת ψ 68³¹;—מִלְחָמָה Jb 38²² ψ 144¹; ק' Zc 14³ ψ 78⁹; ק' Ec 9¹⁸; *his heart was war* ψ 55²² (v¹⁹ v. √ Qal 1 a); pl. ψ 68³¹ peoples that delight in battles.—2 S 17¹¹ read בְּקָרְבָם ⑤ ⑥ Th Dr and most.

קָרַבָּה Lag²² 173 Kō^{1,174} n. f. *approach*;—cstr. in phr. קָרַבָּה אֱלֹהִים *approach to God* (Che Intr. Is. 328) Is 58³ ψ 73²⁰.

קָרֹב adj. *near*;—abs. קָרִב Ex 12⁴ +, 2 S 19⁴⁵ +; pl. קָרִבִּים 1 K 8⁴⁹; קָרֹבִים Is 33¹³ +; fpl. קָרְבוֹת Ez 22⁵, etc.;—*near* (oft. opp. רְחוֹק): 1. of city Gn 19³⁰ (+ וְשִׁלְחָן), Je 48²⁴, וְקָרַב Dt 21³ *the nearest* (+ אֶל), cf. (of elders) v⁶; of land 1 K 8⁴⁸ = 2 Ch 6³⁶; road Ex 13¹⁷; = contiguous, בְּרָם 1 K 21² (+ בֵּיתִי).

2. of pers.: a. + אֶל pers. Gn 45¹⁰ Dt 13⁸ 22² Jos 9¹⁶ 1 Ch 12⁴¹ (van d. H. v⁴⁰); אֶל הַקָּרִיב Ex 12⁴ *the nearest to*; c. sf. קָרְבוֹ Ex 32⁷, i.e. *his neighbour*. b. abs. (opp. or + רְחוֹק, oft. = *near and far*, i.e. all without distinction), Ez 6¹² Is 57¹⁹ Pr 27¹⁰; pl. Is 33¹³ Je 25²⁸ Dn 9⁷ Est 9³⁰ Ez 22⁶; ק' of distress, personif., ψ 22¹².—Ez 23^{1,13} Co Berthol read קָרְבָּים *famous*; Toy רָבִים (cf. Je 39¹²); Hpt in Toy Krae conj. קָרְבִּים (As. *kuradu*, *warrior*). c. of near relationship, + אֶל pers. 2 S 19⁴⁵ Lv 21²³ 25²⁵ (all H), Nu 27¹¹ (P); ל pers. Ne 13⁴ Ru 2²⁰; + מִן comp. 3¹²; of intimacy, קָרְבוֹ ψ 15² (וְרֵעֵהוּ), Jb 19¹⁴ (וְרֵעֵהוּ), ψ 38¹² (וְרֵעֵהוּ); *near*, in office, Est 1¹⁴. d. *near to* 'י, קָרְבוֹ ψ 148¹⁴ (Rie Bae קָרְבוֹ *the people of those near him*). e. *near to* 'י in ceremon. function, c. אֶל Ez 43¹⁹, c. ל 42¹², sf. Lv 10³. f. of God ('י), + אֶל pers. Dt 4⁷ 30¹⁴; ל pers. ψ 34¹⁰ 145¹⁸; abs. Jer 12⁵ Is 50⁵ 55⁵ ψ 119¹²¹; אֶלֶי מִקְרֹב Je 23²³ *a God from near by* (opp. מִרְחוֹק); ק' of 'י קָרַק Is 51⁴, 'י יִשַׁע ψ 85¹⁰ (+ ל pers.);—ק' שִׁמְךָ ψ 75², read קָרַב Dy Che Gr Dr, cf. Bae ⑤ ⑥ Du. g. of word, + אֶל pers. Dt 30¹⁴; prayer, + אֶלֶי 1 K 8⁴⁹. 3. of time: יוֹם אֶרֶב ק' Dt 32²⁵; esp. of 'י יוֹם Zp 1^{7,14,15} Ez 30³ (perh. del. as ⑤ Co Krae), v³ Is 13⁶ Ob¹⁵ Jo 1¹⁵ 2^{1,4}, cf. Ez 7⁷; + inf. אֶרֶב לְבָנָא ק' Je 48¹⁶, cf. Is 13²² 56¹; ק' מִתְּחִלָּה Pr 10¹⁴ *imminent ruin*; קָרְבוֹ Dt 32¹² *recently*, so Ez 11¹³ ⑤ ⑥ Co Siegf Berthol (for MT + קָרְבוֹ); Ez 7⁸ *soon*; Jb 20⁵ *of the briefest*.—מִנְחָה חֲשֵׁךְ Jb 17¹² is dub.; Thes (my) *light is near to* (prope abest a, as Ar. قَرَبٌ, but not proven in Heb.) *darkness*; Di *light* (they say) *is near* (breaking away) *from darkness*, will soon leave it behind; Bu אֶרֶב קָרְבוֹת מִדְּהֶשֶׁף *the light of their intimate friend shall not (?) grow dark*.

קָרְבָּן n. m. Lv 4¹⁰ *offering, oblation* (As. *kurbannu*, id., appar. alw. with כ, D1¹⁷⁵ 175);—abs. ק' Lv 1² +; cstr. קָרְבָּן 2¹ +; sf. קָרְבָּנִי Nu 28²; pl. sf. קָרְבָּנֵיהֶם Lv 7³⁸;—*offering, oblation*, gen. term for all kinds of offering (only Ez Lv Nu [HP]): animal Lv 1^{2,10} +, vegetable 2^{1,14} +, articles of gold Nu 31⁵⁰, silver 7¹² +, etc.; as acc. cogn. after וְקָרַב Lv 1^{2,3} Nu 6¹⁴ + (v. √ Hiph. 2 b (5)); cstr. מִנְחָה ק' Lv 2^{2,14} 3¹⁴ ק' רֵאשִׁית v¹², מִנְחָה ק' 22²⁷; 'י ק' Nu 9^{7,18} (cf. 31⁵⁰).

קָרְבָּן n. [m.] *offering*;—cstr. קָרְבָּן הַעֲצִים *wood-offering* for second temple Ne 10³⁸ 13³¹.

II. **קרב** ($\sqrt{\text{of foll.}}$; cf. *As. kirbu, midst*; NH **קרב** pl. *entrails* (rare); MI²⁴, *בקרב in the midst of the city*; perh. also *Ar. قَلْب heart*).

קָרַב *n.* [m.] inward part, midst;—*ק* abs. Ex 29¹² + (only 3); cstr. Gn 45⁶ +; sf. *קָרְבִי* Jos 9⁷ +, 3 fpl. *קָרְבָּנָה* Gn 41²¹, *קָרְבָּנָה* v²¹ (Ges¹⁰¹ Kō^{11.1}, etc.); pl. only (sf.) *קָרְבִי* ψ 103¹;—usu. c. prep. (*בְּ* 143 t., *מִן* 43 t.);—1. *a. inward part of human body, physical sense*, *בְּ* within one's body Gn 25²³ (J), cf. 18¹² (J), 1 S 25²⁷ Je 23⁹ Jb 20¹⁴ (|| *בְּמַעְיָו*), cf. Is 19¹ (of nation personif.); *into his body* ψ 109¹⁵ (sim.); as seat of life *עַל-קָרְבִי* (1) *חַשְׁבָּה נַפְשִׁי הַיְלֵךְ עַל-קָרְבִי* (1) 1 K 17^{21.22}, cf. (of idol) Hb 2¹⁹ (v. also 2). *†b. = belly, of kine* *קָרְבִי* Gn 41^{21.22}. *c. of city* (*בְּ* within it, *מִן* etc.) Gn 18²⁴ Ju 18⁷ Am 3⁹ + 18 t. cf. Is 25¹¹; *בְּ* *קָרְבִי* *דְּמִיוֹת* Is 5²⁶. *d. of house* ψ 101^{2.7}; temple 48¹⁰; *בְּ* *מִזְבֵּחַ* 74⁴. *e. of land (earth)* Gn 45⁶ 48¹⁶ Am 2³ Is 5⁸ 24¹³ (|| *בְּתוֹךְ הָעַמִּים*), + 10 t. (*בְּ*, *מִן*). *f. of a number of pers., בְּ* in the midst, among, *מִן* from among: esp. (1) people (96 t.; 80 t. as sg. coll., 15 t. pl.), Am 7⁸ Gn 24² Ex 23²⁵ Dt 31¹⁷ Je 46²¹ 1 S 4³ Jos 7¹² Ju 10¹⁶ +, *בְּ* Dt 17¹⁰ +, *בְּ* *מִן* *בְּ* *בֵּית יֵשׁׁ* Am 7¹⁰; *בְּ* *הַכְּנָעִי*; *בְּ* *בֵּית יֵשׁׁ* Dt 4²⁴, etc. (2) *הַפְּתִיחָה* (*מִן*) Jos 1¹¹ Nu 14⁴⁴ + 6 t. *†(3) בְּ* *מִן* *בְּ* *מִן* Dt 18² 1 S 16¹³, and (*מִן*) Dt 17¹⁵ 18¹⁸. *†(4) מִן* *עֲמִיָּה* Ex 31¹⁴ (ע.ע. (5) *בְּ* *מִן* *אִיִּרְךָ* ψ 110², cf. (of wicked) 55¹⁶; *בְּ* *מִן* *הַכְּמִים* Pr 15²¹. (6) *בְּ* *מִן* *אֱלֹהִים יִשְׁפָּט* ψ 82¹. (7) *בְּ* *מִן* *הַפְּתִיחָה* 1 K 20³⁰ into the midst of the battle, the thick of the fight; *בְּ* *צָרָה* ψ 138⁷. *†(8) of nations, הַגּוֹיִם* Dt 29¹⁵, *בְּ* *מִן* *הַעַמִּים* La 3⁴⁶, cf. Jos 24¹⁷ Mi 5^{6.7}. *g. חֹקֵר* ψ 74¹¹ (Qr *חֹקֵר*) thy hand fr. within thy bosom, (anthrop. of 'i; v. I. כלה Pi. 2 c). *†h. of a period of time, בְּ* *מִן* *שָׁנִים* Hb 3^{2.2}. *†2. of inward part of man; a. as seat of thought and emotion: בְּ* 1 K 3²⁸ Je 4¹⁴ 9⁷ Pr 26²⁴ ψ 62⁵ 94¹⁹; || *בְּ* *מִן* *בְּ* *מִן* Pr 14²⁸ *עַל-לֵב* Je 31²³; seat of לֵב ψ 39⁴ 55⁶ 109²³ La 1²⁰; *בְּ* *מִן* *בְּ* *מִן* Ex 11¹⁹ 36^{26.27} Zc 12¹ Is 26⁹ ψ 51¹², cf. Is 19^{24.14}; *בְּ* *מִן* *בְּ* *מִן* ψ 36² (rd. *לְבָ* Vrss Hup Now Che Bae al.). *b. as faculty of thought and emotion, subj. (no prep.)* Is 16¹¹ (|| *מַעְיָ*), ψ 64⁷ (|| *לֵב*) 5¹⁰; *בְּ* *מִן* *בְּ* *מִן* 103¹ (only here pl.; || *נַפְשִׁי*).—49¹² rd. *קָרְבִי*, or *קָרְבִי*, Ew Gr Ol Bi Che Bae al. (for *קָרְבִי*). *†3. term. techn. in P of entrails of sacrificial animals* (Di^{17.9} Dr-Wh¹⁷, pl. facing p. 4), Ex 12⁹ 29^{12.17.22} Lv 1^{9.13} 3^{3.9.9.14.14} 4^{8.11} 7³ 8^{16.21} 9¹⁴.

†[קָרַב] n. [m.] axe ($\sqrt{\text{unknown}}$; cf. NH *double hoe*, one side of which could split wood, Vogelst^{Landwirtsch. 37}; *Ar. قَدْرَم adze* is loan-wd. acc. to Frä³⁴);—sf. *קָרְבָּנוֹ* 1 S 13²⁰ + Ju 9⁴⁸ (so prob. rd. for *הַקָּרְבָּנוֹת*, A & L r. *אֲדָמָה*, GFM Bu Now); pl. *קָרְבָּנוֹת* 1 S 13²¹, *קָרְבָּנוֹת* Je 46²² ψ 74⁵.

קָרָה cold, v. קָרָה.

†[קָרָה] vb. encounter, meet, befall (|| II. *קָרָה*; NH *קָרָה meet* (rare), *קָרָה misfortune*, specif. (nocturnal) *pollution*, and so *Aram. receive hospitably as guest*; *Eth. II. 3, 3 ms. sf. קָרָה Dt 25²³, (ו) קָרָה Gn 44²³ +; Impf. 3 ms. sf. קָרָה Ec 9¹¹ + Dn 10¹⁴ Kt (Qr *קָרָה*), Ru 2², sf. קָרָה Nu 11²³, קָרָה 1 S 28¹⁰ (d. f. dirim.); Pt. fpl. קָרָה Gn 42²⁹;—1. encounter, meet, acc. pers. Dt 25¹⁸, cf. (acc. rei) *וְהָיָה חֵלְקָהּ עַל-שָׂדֶה*, etc. 2. befall, acc. pers., subj. evil Gn 44²³ (J), 1 S 28¹⁰, 's word Nu 11²³ (JE), indef. Gn 42²⁹ (J) Is 41²² (abs.) Est 4⁷ 6¹³ Dn 10¹⁴ (l pers.); *עַתָּה וְנִפְגַּע יִקְ* Ec 9¹¹; subj. *מִקָּרָה* 2 S 1⁶, cf. v¹⁵. *Niph. Pf. 3 ms. sf. קָרָה Ex 3¹⁸; 1 S 2 S 1⁶; Impf. 3 ms. sf. קָרָה Nu 23³, וְיָקָרָה v¹⁶; 1 S 2 S 1⁶;—1. encounter, meet without pre-arrangement, usu. of ' (God): c. *עַל* pers. Ex 3¹⁸ (J), *אֶל* pers. Nu 23^{4.16}; *לְקָרְבִי* v¹⁶ (all JE); obj. ' (om.) v¹⁵. 2. chance to be present, loc., 2 S 1⁶ (+ Inf. abs. *וְיָקָרָה*). *Hiph. 1. of 'i, cause* (the right thing, good fortune) to occur, c. *לְפָנֵי* pers.; *Pf. 3 ms. sf. קָרָה Gn 27³⁰; Inv. ms. sf. קָרָה 24¹² (both J). 2. of Israel, Pf. 2 mpl. consec. עָרִים *יִקָּרְאוּ לָכֶם עָרִים* Nu 35¹¹ ye shall (cause cities to occur rightly for yourselves, i. e.) select cities as suitable.***

*†[קָרָה] n. [m.] chance, accident;—cstr. *מִקָּרָה* Dt 23¹¹ by reason of the chance of the night (i. e. nocturnal pollution, cf. Lv 15¹⁶).*

*†[קָרָה] n. [m.] opposition, contrariness;—only *בְּ* *קָרָה* in Lv 26, as adv. modifier of *הָלַךְ* (in fig. sense), + *עַם* pers., of *Isr.'s relation to 'i*: *בְּ* *קָרָה* Lv 26²¹ if ye walk with me contrariwise, so v²², *בְּ* *קָרָה* v^{27.40}; 'i subj. *וְהִלַּכְתִּי עִמָּכֶם*, so v⁴¹ and *בְּ* *קָרָה* in wrath of opposition) v²².*

†מִקָּרָה n.m. 186.9 accident, chance, fortune;—abs. מ' 1 S 6⁹ +; cstr. מִקָּרָה Ec 2¹⁵ (so

read also 3^{19,19} with ③ Ruēt^{Kau} Wild, for MT קרה;—1. *accident, chance*, 1 S 6⁹ 20²⁵; c. קרה Ru 2² (v. ק' 1). 2. in Ec, *fortune, fate*, כ' קרה Ec 2¹⁴ cf. v¹⁶, 3^{19,19} 9²³.

† קורה n.f. rafter, beam (prop. a thing meeting, fitting into, another);—sf. קרתי Gn 19⁹ (J) = *my roof-trees*; pl. קרות rafters, abs. 2 Ch 3⁷, cstr. || 1 K 6¹⁵ (reading קרות הפסן ③ Th Kit Benz, for MT קירות), + 7¹⁵ (reading קירות הפסן for הפסן, v. ק'); Ct 1¹⁷ (|| רחמים Kt, רחמים Qr); more gen. *beam*, sg. abs. קורה 2 K 6²⁴.

† [קרה] vb. denom. Pi. lay the beams of, furnish with beams;—c. acc. of the building: Pf. 3 pl. sf. קרהו Ne 3⁴⁴; Inf. cstr. לקרה Ne 2⁹ 2 Ch 34¹¹; Pt. הפסן ψ 104¹³ (fig.).

† מקרה n.[m.] beam-work;—Ec 10¹⁸.

† קריה n.f. town, city (syn. of עיר, chiefly poet., and in the higher style; perhaps from above ✓ as meeting-place of men; cf. n.pr.loc. MI¹³ קריה, 1.10 קרית; J Aram. [קר]ה);—abs. ק' Is 1²¹ +; cstr. קרת Nu 21²⁸ +;—1. in gen. Dt 2³⁶ 3⁴. 2. of specif. towns, Ho 6⁸ (נלער), ③ Gadd. Γαλαλα, cf. Now); קרת סיון Nu 21²⁸; Damascus, קרת שושן Je 49²³ (|| עיר תהלה); esp. of Jerus. Mi 4¹⁰ Is 29¹ 33²⁰, ק' רחבות La 2¹¹, ק' קנה רב ψ 48³, city for inhab. 1 K 1^{41,46}, ק' עיר || Is 21²⁵ (|| עיר העצק), 22² (|| עיר), 32¹³. 3. in Is 24–26 coll., i.e. denoting various, representative, cities, קרתו 24¹⁰, ק' 26⁴; so prob. Hb 2¹⁷. 4. indef., Hb 2¹³ (|| עיר); Pr 29⁹, ק' עז 18¹⁹ a city of strength, so ק' עז 10¹⁵ (in fig.) = 18¹¹ (id.); = inhab., 1 K 10¹⁰, ק' תמון Jb 39⁷.

קרת v. קרת.

† קריתים n.pr.loc. Καριαθαίμ (perh. double city (du.), yet in gen. on ים—in n.pr.loc. v. Ges¹²⁰);—1. in Moab (MI¹⁰) Je 48¹ (תים-), v²⁸, so קריתים Ez 25⁹ Qr (Kt ריתמה); Reubenite city acc. to Nu 32³⁷ (תים-) Jos 13⁹; קריתים Gn 14⁴ plain of Kiryathaim (v. שמה); mod. Kur'yāt, c. 1½ m. SE. from (Mt.) 'Aṭṭarus (עטרות), and 6½ m. NNW. from Dibon; GASm^{Geogr. 147} Buhl^{Geogr. 267}. 2. Levit. city in Naphtali 1 Ch 6⁵¹, = קרת || Jos 21²³ (Θεμμων, ③ L Kapṁw).

† קרית ארבע n.pr.loc. older name of Hebron; πόλις Ἀρβο(ς), Καρ(ς)αβραξ, etc. (prob. = fourfold city (otherwise Jos 14¹⁸ 15¹⁸ 21¹¹),

v. esp. GFM);—Jos 14¹⁸ (JED), Ju 10¹⁰ (ק' ארבע), also Gn 23² Jos 15^{13,14} 20⁷ 21¹¹ (all P); ק' הא' Gn 35²⁷ (P) Ne 11²⁸.—Vid. תברון.

† קרת v. קרת.

† קרת הצות n.pr.loc. in Moab, παλις ἐπαυλεω, Nu 22²⁸, site unknown.

† קרת יערים n.pr.loc. παλ(ς) Ιαρεμ[ς], Καριαθαίμ, etc. (city of forests);—city of the Gibeonites Jos 9¹⁷, assigned to Judah Jos 15²⁰ cf. Ju 18^{12,13}, on border of Benj. Jos 15² (ר' יערים v¹⁰, ③ παλις Ιαρεμ, v. יערים), 18¹⁴, assigned to Benj. v²³ (יערים) om. by text. err. before יערים, v. ③); near Beth Shemesh 1 S 6²¹, long the abode of ark 7¹³ 1 Ch 13^{6,6} 2 Ch 1⁴; named in genealogical list 1 Ch 2^{50,52,53}; named also Ne 7²⁸ = יערים ק' Ezr 2²⁸ (read יערים); c. art. ה'יערים ק' Je 26²⁰; abbreviated (in poet.) (קר) יערים ψ 132⁶; called also קרת-בצל (Καριαθβαλ) Jos 15⁶⁰ 18¹⁴ + v¹⁵ (where read for יערים ק', so ③ Di Benn Steuern); this abbrev. into בצלה 15¹⁰ [(1ε)βαλ], also v^{11,28}, and מבצלי יהודה 2 S 6³ (rd. מבצלי יה', or מבצלי יה' || 1 Ch 13⁶ (v. on these II. מבצלה). Identif. uncertain; Rob²² II. 11 conj. Kiryat el-'Enab, 8 m. + W. of Jerusalem (cf. Καριαθαίμ Lag^{Onom. 271}); 'Erma (Henderson^{Pal. 26, 113, 210} Conder^{Survey Mem. III. 432}), cf. GASm^{Geogr. 228} L Buhl^{Geogr. 186} f.

קרת v. קרת.

† קרת-ספר n.pr.loc. πόλις (τῶν) γραμματέων, + (③ Ju 11) Καριασσωφ: ancient name of דביר (v. II. ד' 2 c) (perh. קרת-ספר scribe-town, cf. ③ supr., also ③ and Egyptian Ba'-tītu-pa-īrg, house of scribe, WMM^{AA. u. Eur. 174} Buhl^{Geogr. 274}, cf. GFM²⁰);—Jos 15^{14,16} Ju 11¹³; another name is קרת-ספר Jos 15⁴⁹ (but ③ πόλις γραμματέων, hence rd. perh. קרת-ספר, so Steuern), in S. Judah; on site (prob. Dhohertye, 5 h. SW. from Hebron) v. II. דביר 2 c and Buhl^{Geogr. 164}.

† [קרת] n.f. town, city (late poet.) (cf. Ph. קרת חרשת n.pr.loc. in Cyprus, also = Carthage, and perhaps Cirta, Tigranocerta; cp. Thes);—always קרת;—of Job's city, Jb 29⁷; indef. Pr 8⁹ 2¹⁴; city as a corporate body of men 11¹¹.

† קרתה n.pr.loc. Καθς, Καθα, etc.: Levit. city in Zebulun Jos 21³⁴, site unknown.

קרת v. קרת.

† **קריות** *n.pr.loc.* (formed as pl. intens. fr. **קר**);—1. in Judah Jos 15²⁵ (*ai πoλεις*; whence, as supposed, Judas קריית **קריית**, perh. *Karyatén*, c. 12 m. S. of Hebron, Buhl ^{Geogr. 182}); 2. in Moab, *Kariab*, *ai πoλεις*; MI¹³ קריית: Je 48³⁴, **קר** v⁴¹ Am 2²; perh. = Παββαθ *Mwaß* = Moab = Αρεοπολις (Euseb., v. Lag ^{Onom. 277, 60 al.}), mod. *Rabba*, c. 11 m. S. of Arnon, cf. Buhl ^{Geogr. 170}.

† **קרר** *vb.* make bald, or a baldness, usu. (by mourners) for the dead, cf. RS ^{Sem. I. 206, 2nd ed. 324} (Arab. parallels) (NH *id.* Hiph. *shevo* baldness; Ar. *قرع* wound, make sores, *قرع* whiteness in face of horse (but *قرع* be bald, *أقرع* bald); Eth. *ቀርሐ*: make bald (rare); Aram. *קרה*, *כרה*, chiefly deriv. (and der. meanings); cf. Sin. n.pr.m. קרהו, קרהו; MI^{2.21.24.25} n.pr.loc. (קרהו);—Qal *Impf.* 3 mpl. יקרהו קרהו: **קרהו** Lv 21⁵ Qr (> Kt קרהו; || יקרהו cf. Dt 14¹); *Imv.* fs. על **קרר** Mi 1¹⁶ make a baldness . . . for. **Niph.** *Impf.* 3 ms. יקרר להם Je 16⁶ men shall not make themselves bald for them. **Hiph.** *Pf.* 3 pl. consec. והקררו ימיהו קרהו Ez 27²¹ and they shall make a baldness (cf. Qal) for thee. **Hoph.** *Pt.* בלראש סקרהו Ez 29¹⁸ every head made bald (by carrying load).

† **קרר** *adj.* bald;—Lv 13⁴⁰ (distinct fr. **קרה** v⁴¹); *n.m.* 2 K 23²².

† **קררהו** *n.f.* baldness, bald spot, made as sign of mourning;—abs. **קררהו** Is 34² +; sf. **קררהו** Mi 1¹⁶;—bald spot, על-בלראש Am 8¹⁰, **בקרר** Is 15² Ez 7¹⁸; **קרר** Lv 21⁵ (acc. cogn.); **קרר** Je 48³⁷; **קרר** Mi 1¹⁶; **קרר** Dt 14¹; opp. **קררהו** Is 34²; also Je 47⁴ and (acc. cogn.) Ez 27²¹.

† **קרחת** *n.f.* baldness of head;—abs. **קרחת** Lv 13⁴²; sf. **קרחת** v⁴⁸ +;—baldness of head (alw. opp. **קרחת** baldness of forehead), Lv 13^{42.43.44}.

† **קרר** *n.pr.m.* in Judah (bald one);—2 K 25²³, *Καρηθ*, Ⓞ *L. Kapre*; Je 40⁸ + 12 t. Je, *Kapre*.

† **קרר** *n.pr.m.* *Kope* (baldness ?);—1. Edomite name: a. Gn 36^{14.15} 1 Ch 1³⁶. b. Gn 36¹⁶ (not Sam.; prob. gloss fr. 15 Di Kau Ball al.; Holz hesitates). 2. Levite, rebel ag. Moses, Nu 16¹ + 10 t. 16, 17, 26^{9.10} 27³; in geneal. lists Ex 6^{21.24} 1 Ch 6^{7.22}; **קרר** 9¹⁹; **קרר** Nu 26¹¹; esp. **קרר** as company of ψ-collectors (or singers), in titles: ψ 42¹ 44¹ 45¹ 46¹ 47¹ 48¹ 49¹ 84¹ 85¹ 87¹ 88¹. 3. a 'son' of Hebron, i.e. Judahite clan 1 Ch 2⁴⁸ *Kope*, etc.

† **קרר** *adj.gent.* of **קרר** 2; alw. c. art.; 1 Ch 9²¹; as subst. coll. Ex 6²⁴ Nu 26⁶⁶; pl. **קררים** 1 Ch 9¹⁹ 12⁷ (van d. H. v⁶), 26¹; **קרר** v¹⁹; **קררים** 2 Ch 20¹⁹.

II. **קרר** (✓ of foll.; meaning unknown).

† **קרר** *n.m.* ^{Jb 38.28} frost, ice;—abs. **קרר** Gn 31⁴⁰ +, **קרר** Jb 6¹⁶ +; sf. **קרר** ψ 147¹⁷;—1. frost of night (opp. **קרר** of day), Gn 31⁴⁰ (E), Je 36²⁰. 2. ice, Jb 6¹⁶ 37¹⁰ 38²⁹ (|| **קרר** hoarfrost), **קרר** ψ 147¹⁷ (Hup al. think of hail, but v. Bae; || **קרר** cold, **קרר** v¹⁶); probably also **קרר** Ez 1²² (so Krae; most crystal, after Ⓞ).

קרר, **קררית**, **קררית**, etc., v. **קרר**.

† **קרר** *vb.* spread or lay something over (NH *id.* form a crust, so Hiph. **קרר** Eccus 43²⁰; Aram. **קרר**, **קרר**, *incrust, overlay*);—Qal *Pf.* 1 s. **קרר** עליכם עור Ez 37⁸ I will spread skin over you (i.e. the dry bones); *Impf.* 3 ms. **קרר** עליהם עור v⁸ (so Gi van d. H.; Baer indef. subj. instead of pass.; but rd. **Niph.** **קרר** v⁸ (cf. Ⓞ) Co Berthol Toy Krae.

† **קרר** (✓ of foll.; mng. dub.; cf. As. *karru*, Ar. **קרר**, Eth. **ቀርሐ**: NH **קרר**, Ph. **קרר**, Aram. **קרר**, all horn; Sab. **קרר** spur of mt. (?) Hom ^{Chrest. 127}; v. also Ar. **קרר** part of man's head where horns are in beasts, **קרר** corner, extremity, of anything Frey, horn of uterus, Lane).

† **קרר** *n.f.* ^{Je 48.25} horn;—abs. **קרר** Is 5¹ +, **קרר** ψ 75⁴; cstr. **קרר** Jos 6⁴ +; sf. **קרר** 1 S 2¹ ψ 92¹¹, etc.; du. **קרר** Hb 3⁴, **קרר** Dn 8⁶, **קרר** v²⁰; cstr. **קרר** 1 K 22¹¹ +, sf. **קרר** Gn 22¹³ Dt 33¹⁷, **קרר** Dn 8⁷, **קרר** Ez 34²¹; pl. (usu. in der. senses) **קררות** Ez 43¹⁸ +; cstr. **קררות** Ex 29¹⁸ +, sf. **קררות** 27³ +, etc.;—horn: † 1. a. of ram (**קרר**) Daniel's vision Dn 8^{3.5.6.7.20}, and (of goat) v^{5.6.21}; of oppressors in Isr. (under fig. of rams) Ez 34²¹, so of nations Zc 2^{2.4.4.4}; of Zion under fig. of threshing-ox Mi 4¹⁸; **קרר** 1 K 22¹¹ = 2 Ch 18¹⁰ (symbol.); seen in Zech.'s vision Zc 2¹. b. used as oil-flask 1 S 16^{1.13} 1 K 1²⁰ (cf. **קרר** infr.). c. **קרר**, as wind-instr. Jos 6⁴ (cf. **קרר**). d. **קרר** Ez 27¹⁵ (from curved shape of tusks). † 2. fig., of pers., symbol of strength Dt 33¹⁷, **קרר** 2 S 22² =

†[צָרַץ] vb. nip, pinch (NH צָרַץ cut dough, compress lips, צָרַץ piece of bread; As. kardānu, nip off, gnaw, Ar. قَرَصَ pinch; Eth. ቀረጸ: incise; Syr. ܥܪܥܐ nail [v. also BARAM]; cf. Frä³);—Qal Impf. 3 mpl. צָרְצְרִי ψ 35¹⁹ let them not pinch the eye, i.e. wink maliciously, so Pt. act. צָרַץ Pr 10¹⁰, צָרַץ ב' 6¹³; also צָרַץ ב' 16³⁰ pinching his lips (i.e. compressing, as NH, or biting, gnawing, cf. As.). Pu. Pp. 1 s. צָרַץ צָרַץ Jb 33⁸ from clay I was nipped off (cf. As. 𐎶𐎶𐎶 iktaris, he nipped off clay, to form Eabani).

[קשב] **vb.** incline, attend, of ears;—

+Qal Impf. 3 fpl. הִקְשִׁיבָה Is 32² (subj. אֲנִינִים). **Hiph.** Pf. 3 ms. הִקְשִׁיב Je 23¹⁸ ψ 66¹⁹, etc.; Impf. 3 ms. יִקְשֹׁב Is 42²², etc.; Inv. ms. הִקְשִׁיב Jb 33²¹, esp. הִקְשִׁיבָה ψ 5⁺, etc.; Inf. cstr. הִקְשִׁיב 1 S 15⁺; Pl. מִקְשִׁיבִים Pr 1⁺, pl. מִקְשִׁיבִים Ct 8¹³;—give attention (sts. + שָׁמַע); abs. Ho 5¹ 1 S 15²⁵ Is 10³⁰ 28³⁴ 49¹ Mi 1² + 12 t.; + לָא pers. Je 18¹⁹ Zc 1⁴ Is 51⁴ (|| הִתְאַוֵּיט), לָא pers. ψ 55²; + לָא rei Je 18¹⁸ Ne 9²⁴ ψ 142⁷, עַל rei Je 6¹⁹ Pr 17²⁹ 29¹³, לָא rei Je 6¹⁷ Is 48¹⁸ Pr 4²⁰ 5¹ 7²⁴ ψ 5² Ct 8¹³, בָּ rei ψ 66¹⁹ 86⁶; also c. acc. rei Je 23¹⁸ Jb 13⁶ ψ 17¹ 61²; acc. cogn. Is 21⁷; appar. = cause to attend, c. acc. הִקְשִׁיבָה Pr 2⁺ (+ לָא rei), ψ 10¹⁷, but usage would be so late and rare that הִקְשִׁיבָה is prob. subj. rei (Ges¹¹⁴⁴ = Da⁸⁷⁴ 1102, R. 5).

†קָשֶׁב **n.m.** attentiveness;—קָשֶׁב as sign of life 2 K 4²¹, of a living deity 1 K 18²⁰; as acc. cogn. הִקְשִׁיב קָשֶׁב רִבְקָה Is 21⁷ he shall attend an attentiveness (give close attention),—abundance of attentiveness (cf. 63⁷ ψ 145⁷).

†[קשב] **adj.** attentive;—f.s. אֶתְּנֶה לָא מִקְשִׁיבָה Ne 1⁺, + לָא rei v¹¹.

†[קשב] **adj.** id.;—fpl. מִקְשִׁיבִים, of אֲנִינִים, 2 Ch 6³⁰ 7¹⁵ ψ 130², all + לָא rei.

I. [קשה] **vb.** be hard, severe, fierce (NH קָשָׁה be severe; Ar. قَسَا (ي) be hard, dry, III. endure, struggle against, severity; Aram. קָשָׁה be hard, difficult; J.Aram. קָשָׁה adj. hard);—Qal Pf. 3 fs. קָשָׁתָה 1 S 5⁷, קָשָׁתָה Gn 49⁷; Impf. 3 ms. קָשָׁה Dt 17¹⁵ 15¹⁸, וְקָשָׁה 2 S 19⁴⁴;—1. be hard, difficult Dt 17¹⁵ (of a legal case; מִן compar.). 2. be hard, severe, יָרָא קָשָׁה 1 S 5⁷ (of 'i, in judgment); וְקָשָׁה יָרָא Dt 15¹⁸ it shall not be hard in thine eyes (seem a severe trial, an injustice); of wrath Gn 49⁷ (poem in J; || עָוָה); of fierce words 2 S 19⁴⁴. **Niph.** Pt. קָשָׁה Is 8²¹ hardly bestead, hard pressed. **Pi.** Impf. 3 fs. הִקְשִׁיבָה Gn 35¹⁶ (E) she made hard in her bearing (had severe labour). **Hiph.** Pf. 3 ms. הִקְשִׁיבָה Ex 13¹⁵ +, etc.; Impf. 3 ms. וְיִקְשֹׁב 2 Ch 36¹³; 3 mpl. וְיִקְשֹׁב Je 7²⁸ +, etc.; Inf. cstr. sf. הִקְשִׁיבָה Gn 35¹⁷; Pt. מִקְשָׁה Pr 28¹⁴ 29¹;—1. make difficult, difficulty: הִקְשִׁיבָה Ex 13¹⁵ Pharaoh made difficulty about sending us away; of travail Gn 35¹⁷ (E; as Pi.); הִקְשִׁיבָה 2 K 2¹⁰ thou hast made hard to ask, asked a hard thing. 2. make severe, burdensome,

yoke imposed by king 1 K 12⁴ = 2 Ch 10⁴. 3.

a. make hard, stiff, stubborn, fig. of obstinacy: וְיִקְשֹׁב אֶת־עַרְפָּם 2 K 17¹⁴ they stiffened their neck, so Je 7²⁸ 17²³ 19¹⁵ Dt 10¹⁶ 2 Ch 30⁸ 36¹³ Ne 9^{16,17,23} Pr 29¹; אֶת־תִּקְשֹׁב לִבְבָּם ψ 95⁸, cf. Pr 28¹⁴; subj. 'i, אֶת־לִבְּךָ אֶת־לִבְּךָ Ex 7¹ (P), acc. אֶת־לִבְּךָ Dt 2³⁰. b. shew stubbornness Jb 9⁴ (c. לָא pers. [י]).

†קָשָׁה **adj.** hard, severe;—abs. קָ Ex 18²⁸ +; cstr. 32⁺; fs. קָשָׁה Dt 26⁶ +; cstr. קָשָׁה 1 S 1¹⁵; mpl. קָשִׁים 2 S 3³⁰; cstr. קָשִׁי Ez 2⁴ 3⁷; fpl. קָשִׁים Gn 42^{7,30};—1. hard, difficult, of a legal question (דָּבָר) Ex 18²⁸ (E). 2. a. severe, of battle 2 S 2¹⁷, wind Is 27⁸, servitude (עֲבָדָה) 1 K 12⁴ = 2 Ch 10⁴, Dt 26⁶ Is 14⁴ Ex 1¹⁴ 6⁶ (both P); as n.coll. קָשָׁה עֲפָרְךָ הָרְאִיתָ ψ 60⁸ thou hast made thy people see severe things; יוֹם קָשָׁה Jb 30²⁵ i.e. one whose time (life) is hard, so 1 S 1¹⁵ (reading יוֹם קָשָׁה for יוֹם קָ, Th We Dr al.); severe, rough, of lord (אֲדֹנָיִם) Is 19⁴, cf. 2 S 3³⁰ (c. מִן comp. מִקְשָׁה? v. HPS); הָלוֹךְ וְקָשָׁה עַל־ Ju 4²⁴ the hand of the sons of Israel went on being more and more severe upon Jabin; fierce, relentless, of 'i's sword Is 27¹ (in fig.); rough, rude 1 S 25³; severe things, of language Gn 42^{7,30} (E; c. דָּבָר), 1 S 20¹⁰ 1 K 12¹³ = 2 Ch 10¹³ (all c. עֲנָה); וְאֶנְכִי שְׁלַח אֵלֶיךָ קָשָׁה 1 K 14⁴ I am commissioned with a severe (message) unto thee (Ges¹¹²⁴ 2. N. 2 Da⁸⁷⁴ 1170 (4), 80); קָשָׁה הָיָה קָשָׁה Is 21². b. fierce, intense, vehement, of קָשָׁה Ct 8⁶ (|| עָוָה; cf. Gn 49⁹). 3. עַם־קָשָׁה־עַרְףָּה a people stiff of neck, stubborn, Ex 32² 33^{3,4} 34³ (all JE), Dt 9^{6,13}; וְיִקְשֹׁב אֶת־עַרְפָּרְךָ 31²; cf. וְיִקְשֹׁב אֶת־עַרְפָּרְךָ Ju 2¹⁰; קָשִׁי פָּנִים Ez 2⁴ (+ חֲקִירֵי־לֵב 3⁷ (+ חֲקִירֵי־מַצֵּחַ) 'i alone = stubborn Is 48⁴.

†קָשִׁי **n.** [m.] stubbornness;—cstr. Dt 9²⁷.

†קָשִׁי **n.** pr. loc. Levit. city in Issachar, Jos 19³⁰ 21²⁸ (in || 1 Ch 6⁵⁷ קָשִׁי q.v.); Kερωσ, ὩL Kερωσ, A Kεσ', Kισ'.

II. קָשָׁה (✓ of foll. mng. dub.; Thes decoratavit, = Ar. قَسَا; then tornavit, but ش = ش).

†מִקְשָׁה **n.** [m.] an artistic hair arrangement; ? turner's work, Is 3²⁴, so most.

†מִקְשָׁה **n.f.** perhaps hammered work, only of metals (orig. turner's work?);—abs. מ', of cherubim in tabern. Ex 25¹⁸ 37⁷, lamp-stand 25^{31,36} 37^{17,23} Nu 8⁴, clarions 10².—II. מ' v. שָׁמַח.

†[קָשָׁה] **vb.** **Hiph.** 1. make hard. 2.

treat hardly (Ar. قَسَح be hard, firm, tough; Sab. Denkm hardness, severity, cruelty, SabDenkm⁵); —1. make hard, stubborn, *Impf.* 2 ms. קָשִׁיחַ (subj. ^), c. acc. לֵב Is 63¹⁷ (+ סִימָתָהּ); 2. treat hardly, roughly (of ostrich), *Pf.* 3 ms. קָשִׁיחַ Jb 39¹⁶ (c. acc. בְּנִיָּה; rd. 3 fs. קָשִׁיחָה Hi Siegf Du); <(Di) *Inf. abs.* (Ges¹¹¹³²) קָשִׁיחַ Ew, or *Impf.* 3 fs. קָשִׁיחַ Hirz Bae²⁴ Bu.

†קָשָׁה **n.** [m. f] bow; —ψ 60°, Aram. form of קָשָׁה, q. v. (ט for נ after פ).

קָשָׁה (✓of foll.; cf. Palm. קָשָׁה succeed; Aram. קָשָׁה, קָשָׁה right, truth; Syr. ܩܫܐ id., ChrPalAram. قَشَ true, Mand. קָשָׁה be true, v. Schwally^{1407.26}; Ar. قَسَط equity, justice is loan-word (v. Frä²⁰⁴)).

†קָשָׁה **n.m.** truth; —Pr 22²¹ (acc. to Toy Aram. gloss to foll. אֱמֶת אֱמֶת).

קָשָׁה, קָשָׁה, v. I. קָשָׁה.

†קָשָׁה **vb.** bind, league together, conspire (NH id., bind, join, קָשָׁה knot; ִקָּשָׁר, Syr. ܩܫܐ bind (ט for נ after פ) Nö²⁸⁰ al. 733, who cp. also ('perh.') Ar. قَسَر force to do a thing, Eth. ቋረፈ bind); —**Qal** *Pf.* 3 ms. קָשָׁה Am 7¹⁰ 1 K 16¹⁶; 2 ms. sf. קָשִׁיחַ consec. Dt 6⁸, etc.; *Impf.* 3 ms. קָשִׁיחַ 1 K 15²⁷ and וְקָשָׁר 2 K 15³⁰, etc.; *Imv.* ms. sf. קָשִׁיחַ Pr 3⁺; *Pt. act. pl.* קָשִׁיחַ 2 S 15³¹; *pass. fs.* קָשִׁיחָה Gn 44³⁰ Pr 22¹⁵; *pl.* קָשִׁיחַ Gn 30²⁵; —1. bind: a. lit., c. acc. rei + על Gn 38²⁸ (J), Je 51¹⁸, + ב, Jos 2^{15.21} (JE); bind, confine, c. acc. רִימִים Jb 39¹⁰ (+ בְּחִלָּם), acc. of crocod. 40²⁰. b. fig., c. acc. + על Dt 6⁸ 11¹⁸ Pr 3⁸ 6²¹ 7² (all of religious and moral precepts); c. ב, נָפְשׁוֹ קָשָׁה בְּנִפְשׁוֹ Gn 44³⁰ his life is bound up with his [viz. the boy's] life (J; of strong affection); אֶתְּךָ קִי בְּלִבִּי נָשָׂר Pr 22¹⁵. c. pt. pass. vigorous (prop. well-knit; opp. עֲצֻמִּים) Gn 30²⁵ (J). 2. league together, conspire: c. על pers. against 1 S 22^{8.13} Am 7¹⁰ 1 K 15²⁷ 16⁹ 2 K 10⁹ 15^{10.25}, 21^{23.24} = 2 Ch 33^{24.25}, 2 Ch 24²¹; c. acc. cogn. קָשָׁה, 1 K 16³⁰ 2 K 12²¹ 15¹⁵, + על pers. 14¹⁹ = 2 Ch 25²⁷, 2 K 15³⁰; abs. 1 K 16¹⁶ Ne 4² (+ inf. purpose); c. עם, together with, 2 S 15³¹. **Niph.** *Pf.* 3 fs. נִקְשְׁרָה 1 S 18¹ the life of Jonathan was bound up with the life of D. (**Qal** 1 b); *Impf.* 3 fs. נִקְשְׁרָה Ne 3²⁰ all the wall was joined together (the circuit complete). **Pi.** *Impf.* 1. bind on

(as ornament), 2 fs. sf. וְתִקְשְׁרִים Is 49¹⁸ (fig.; (תִּקְשְׁרִי ||). 2. bind fast, 2 ms. תִּקְשְׁרִי (ה) Jb 38³¹ canst thou bind fast the bands of the Pleiades? **Pu.** *Pt.* תִּקְשְׁרִי Gn 30²¹ (J), = **Qal** 1 c. **Hithp.** conspire: *Pf.* 3 pl. תִּקְשְׁרוּ על- 2 Ch 24²⁵ (|| 2 K 12²¹ **Qal** 2); *Impf.* 3 ms. תִּקְשְׁרוּ 2 K 9¹⁴; *Pt. pl.* תִּקְשְׁרוּ 2 Ch 24²⁵.

†קָשָׁה **n.m.** 28.15.12 conspiracy; —abs. פ' 2 S 15¹² +, קָשָׁה 2 K 11¹⁴ +; cstr. קָשָׁה Ez 22²⁵ (but v. infr.); sf. קָשָׁה 1 K 16³⁰ 2 K 15¹⁵; —conspiracy 2 S 15¹²; as acc. cogn. c. קָשָׁה 1 K 16³⁰ 2 K 12²¹ 14¹⁹ = 2 Ch 25²⁷, 2 K 15^{15.30}; וְיִמְצָא 2 K 17⁴, בְּהִרְשֵׁעַ ק' בְּהִרְשֵׁעַ Je 11⁸; as exclam. 2 K 11^{14.14} = 2 Ch 23^{13.13}, Is 8^{12.12} (Gr Lag Che^{Comm} Gu²⁴⁰ אל. קָשָׁה or קָשָׁה); קָשָׁה נְבִיאָה Ez 22²⁵, <rd. קָשָׁה נְבִיאָה Co Toy Krae al. (after 9).

†קָשָׁה **n.** [m.] pl. bands, sashes, or other woman's ornament that is bound on: —abs. פ' Is 3²⁰; sf. קָשָׁה Je 2²² (|| עֲרִיָּה; cf. ✓**Pi.** Is 49¹⁸).

I. קָשָׁה (✓of foll.; cf. ִקָּשָׁה be old (orig. be dried up)), Syr. ܩܫܐ be old; J Aram. ܩܫܐ old; Palm. קָשָׁה name of office, perh. elder; NH קָשָׁה stubble, straw (Löw^{p.180}), so Syr. قَشَا, ִקָּשָׁה (Ex 15⁷ Is 40²⁴); Ar. قَش is loan-word Frä¹²⁷).

†קָשָׁה **n.m.** 28.1.10 stubble, chaff; —abs. פ' Ex 15⁷ +, קָשָׁה 15⁷; —lit. as acc. cogn. פ' לִקְשֵׁה Ex 5¹² (J); in sim., as inflammable, 15⁷ Is 5²⁴ 47¹⁴, Na 1¹⁰ Jo 2⁵, so in metaph. Is 33¹¹ Ob 1⁸ Mal 3¹⁹; in sim., as driven by wind Is 40²⁴ 41² Je 13²⁴ ψ 83¹⁴; fig. of the worthless Jb 13²⁵, of harmless trifles 41^{20.21}.

†[קָשָׁה] **vb. denom. Pō.** gather stubble; —*Pf.* 3 pl. consec. וְקָשְׁתָּה Ex 5⁷; *Inf. cstr.* וְקָשְׁתָּה v¹²; *Pt.* וְקָשְׁתָּה Nu 15^{23.23}, f. וְקָשְׁתָּה 1 K 17^{10.12}; —gather stubble, c. acc. cogn. קָשָׁה Ex 5¹² (לִתְּכֶן); also c. acc. וְקָשְׁתָּה v⁷ (both J); c. acc. עֵצִים as firewood Nu 15^{23.23} (P), 1 K 17^{10.12}.

†II. [קָשָׁה] doubtful **vb.**, only **Qal** *Imv.* + **Hithpō.** *Imv.* וְקָשְׁתָּה וְקָשְׁתָּה Zp 2¹; AV RV gather yourselves together, yea gather together, from foregoing (cf. Vrss), but this only denom. in specif. mng. gather stubble, sticks, etc.; read prob. with Gr Bu^{8K 188.306} al. וְקָשְׁתָּה וְקָשְׁתָּה.

†קָשָׁה **n.f.** Gn 9.14 (appar. m. 2 S 1²² but v. Albr^{24W xvi (1286) 21}) bow (orig. ✓ perh. קָשָׁה, mng. unknown; NH id.; As. kaštu; Eth. ቀስት);

Ar. *qash*, pl. *qash*, etc.; *qash* and (ס for ת after ק) *qash* (rare), all *bow*, *qash* *bowman*; Syr. *qash*, *qash*; OAr. *qash* *bow*, Mand. *qash* (Frä¹⁰⁰); Palm. *qash* *bowman*);—abs. ק' Ho 1⁷ +, ק' Je 46⁹ +; cstr. ק' Ho 1⁷ +; sf. ק' Gn 48²² +, etc.; pl. abs. ק' 2 Ch 26¹⁴ +; sf. ק' (Ges¹⁰⁰) Is 5²⁸, ק' Je 51¹⁶ + 37¹⁵, ק' Ne 4⁷ (ק' etc., van d. H. [exc. 37¹⁵]);—1. *bow*: a. for hunting Gn 27³ (J; + תל); b. battle: + (or ||) ק' Gn 48²² Jos 24¹² (both E), Ho 1⁷ 2²⁰ 1 S 18⁴ (+ תל), 2 S 1²² 2 K 6²² Is 41² Ne 4⁷ (+ תל), Zc 9¹³ (fig. of Judah as 's bow), 37¹⁵ (fig.), 44⁷ (+ or || ק' also infr.); + (or ||) ק' Is 7²⁴ 2 K 13^{15,16} Ez 39^{3,9} 1 Ch 12²⁸; cf. ק' 76⁴=arrow (+ ק' || ק') so ק' Jb 41²⁰ (cf. La 3¹³ Jb 5⁷); + various weapons Ne 4¹⁰ 2 Ch 26¹⁴; alone Is 13¹⁸ (context corrupt), 22³ Je 51¹⁶ Hb 3⁹ (of ' as warrior); ק' Zc 9¹⁰ 10¹; in sim. ק' like a bow of deception Ho 7¹⁶ + 78³⁷ (i.e. one that misses its aim; al. *slack bow*). c. ק' coll.=*bow-men*, *archers* Is 21¹⁷. d. phrases are: ק' ה' ה' 1 S 31³ *archers, bowmen* (but dub.; Dr Kit Löhr tr., 'א; We Bu del. 'א, as || 1 Ch 10³; HPS Now

del. ב'ק), ה' ה' 1 Ch 10³; ק' Gn 21¹⁶ (v. [ק']), Je 4²³, cf. perh. Gn 21¹⁶ v. ק' || ק' (v. II. ק') 1 Ch 12²⁸ 2 Ch 17¹⁷, ק' 78³ + נ' ר' Am 2¹⁵ *one grasping the bow*, (v. Je 46⁹ infr.) v. also ק' 2 K 9³⁴, ק' 13¹⁶, ק' bend (lit. *tread the bow*, Is 5²⁸ (pt. pass), 21¹⁵ (id.; || ק'), Je 50^{14,25} 51¹ 1 Ch 5¹⁸ 8⁴⁰ 2 Ch 14⁷; 37¹⁴ (|| ק'), in fig. 11² (|| ק'), and, of God, La 2⁴ 3¹³ 7¹³ (|| ק'); Je 46⁹; cf. (fig.) Je 9⁹; also ק' Je 9⁹; also ק' (|| ק') for ק' 18³⁴=2 S 22³⁴ (rd. ק' for ק'); 22³⁴=2 Ch 18³⁴, Is 66¹⁹. e. *bow* (passing over into) fig. of *might*, Gn 49²⁴ (poem), 1 S 2⁴ Ho 1⁵ Je 49²⁴ Jb 29²⁰ (cf. 37¹⁵, b. supr.). f. *fig. of divine judgment* Jb 20²⁴ (|| ק'). 2. *rainbow*: ק' ה' ה' ה' Ez 1²⁸; Gn 9^{13,14,16} (P).—*Q* al. om.; We Now think misplaced gloss on v⁶; v. further HPS.

↑ ק' n.m. *bowman* (si vera l.);—ה' Gn 21²⁰ *and he became, growing up, a bowman*; but ' then superfluous (om. Q), after ו' v⁶; Kn Di ק' (= ר' Je 4²³, which Ball reads here), cf. Holz Gunk.

ר

ר *Res*, 20th letter; = 200 in post-B. Heb.

ר Dt 14¹³ textual error; v. ד.

ראה

vb. see (NH id.; וארא MI⁴, הראני

1⁷, cf. ר *spectacle* 1¹²; Sab. ר *see, expect*, DHM ZMG xlix (1875), 596, 599; Ar. ر *see, so* Eth. ر *human appearance, features*, etc. (cf. Heb. ר 2);—Gal¹¹⁴¹ Pf. 3 ms. ר Gn 29¹⁰ +, sf. ר consec. Ex 4¹⁴ 2 K 2¹² +; 3 fs. ר Gn 38¹⁴, sf. ר Jb 42⁴; 2 ms. ר Gn 20¹⁰ +, etc.; Impf. 3 ms. ר 22⁸ +, juss. ר Gn 41²³ (Baer Gi, Ges¹⁰⁰ Kö¹⁰¹); van d. H. ר Ex 5¹ +, ר Gn 18² + (1 S 19²⁰ read pl. Q Comm., i.e. ר Dr¹⁰¹), sf. ר Ex 33³⁰ 2 S 1⁷; 3 fs. ר Lv 20¹⁷ Jb 33³⁰, juss. ר Mi 7¹⁰ Zc 9⁵ (Baer Gi, cf. Ges¹⁰⁰ supr.; van d. H. ר Gn 3⁶ +; 1 S 21¹⁶ +, 31¹⁰ +, etc.; Inv. ר 27²⁷ +, etc.; Inf.

abs. ר Ex 3⁷ +, ר Gn 26²³ Is 6³; cstr. ר Gn 48¹¹, ר Ex 10³⁰ +, ר Ez 28²⁷, etc.; Pt. act. ר Gn 13¹⁵ +, etc.; pass. ר (Baer Gi; van d. H. ר);—1. a. *see, subj.* ע' c. acc. pers. Is 6³ 30³⁰ Je 42² + 5 t. Jb Pr; subj. pers., c. acc. pers. Gn 12^{12,16} + 1 S 23²³, rd. ה' Th We al. [not HPS]; ר 16¹³ (pt. sf., cf. ב' ל' ר 14, p. 91 supr.); acc. of God 32²¹ (פ' פ' 18² 19¹ +; c. acc. 31² 46³⁰ 48¹¹ Ex 33³⁰, opp. ר v²³; c. acc. 31² specif. of having access to man of rank Gn 43³⁵ + (v. [פ' 2 b). b. *see, c. acc. rei: subj.* ע' Jos 24⁷ (E) 1 S 24¹¹ (van d. H. Baer; v¹⁰ Gi), Dt 32¹ + 5 t. Dt; + Je 32⁴, cf. 34²; acc. om. 2 S 24³ Dt 21⁷ + 9 t. ל' 1 S 6¹³ rd. ל' We Dr Kit Bu HPS Now); subj. pers. Gn 13¹⁵ 31²³ + very oft.; c. acc. cogn. ר Ex 3⁷ + 7 t. מ' דn 10^{7,27}, ח' Jo 3¹; hence *see* abs.=

receive revelation, Is 30¹⁰ (|| חזוה), cf. Ez 13³ and v. i. רָאָה; c. acc. עָרְוָה, v. 'ע, p. 788 f.; see war, i.e. see it impending Ex 13¹⁷ (E); רָאָה הַקֹּלֶט רָאָה הַלְפָּדִים 20¹⁵ (Gi v¹⁵); רָאָה הַשֶּׁמֶשׁ Ec 7¹¹ those who see the sun=living men; acc. rei om. Ex 22² 2 S 13⁵ +, רָאָה בְּחֹזֶן Dn 8²² (abs.); לֹא יֵרָעוּ Ne 4⁴; c. adv. or adv. phr. instead of acc. rei: בְּהִנֵּה Gn 41¹⁹ cf. Is 66⁸, Ez 1^{27,28}, 2 K 2¹⁹ 2 Ch 29³⁰ 30⁷ Jb 4⁸ Ez 16⁵⁰ Dn 1¹³, בִּן פֶּן 48⁹. 2. see, sq. acc. + cl. or phr. of closer design.: (1) + epex. cl. c. בִּי, acc. pers. Gn 6⁸ saw them that they were fair, 12⁴ (both J), Ex 2² 32²⁵ (both E), 1 K 11²⁸, acc. of face + id. Gn 31⁵ (E), Ex 34²⁵ (P); acc. rei Gn 49¹⁵ (poem), Is 22⁹ Gn 1⁴ (P), Ec 2²⁴ 4⁴ and prob. 2 K 14²⁸ (rdg. חָזַק); (2) + adj. (incl. pt.), acc. pers. Gn 7¹ (J), Am 9¹ 2 S 18¹⁰ + 39 t. (Je 4⁶ del. 'ר & Gie), + acc. חָזַק Ex 14^{13,14} (J); acc. rei, + Ex 23⁵ 33¹⁰ (both E), Dt 22⁴ Ez 33^{2,6} Dn 10^{8,6,7}; + (4) + כִּה, acc. rei Nu 13¹⁵ (JE), Hg 2²; + (5) + prep. phr., acc. pers. Ex 5¹⁹ (J), Zc 4¹⁰ Ec 10⁷ Est 5⁹; acc. rei + בְּכִבְדּוֹ Hg 2³, + בַּ pers. Je 23^{12,14}, + בַּ pers. Ju 9³⁶, כַּ rei 2 S 18²⁷; (6) acc. pers. + adv. acc. + בַּ pers. Je 30⁶. 3. see, so as to learn to know: c. acc. pers. Dt 33⁹ (|| וְרָאָה, וְרָאָה); c. acc. rei Dt 1^{19,21} 11¹ Jb 11¹¹ (|| וְרָאָה, וְרָאָה); = have experience of, Je 5¹² 14¹³ 20¹⁵ 42¹⁴ Zp 3¹⁵ ψ 89⁴⁹ Ec 5¹⁷, רָאָה עֵינֶיךָ אֵינֶנּוּ רָאָה Ec 8¹⁶; כִּה רָאָה Gn 20¹⁰ i.e. what hast thou encountered, that...? Bacher ZAW xix (1899), 346 ff.; Terminol. 177 f. 4. abs. see, have (power of) vision, Gn 27¹ (J), 48¹⁰ (E), 1 S 3³ 4¹⁵ 1 K 14⁴, miraculous 2 K 6^{17,17,20,20}; denied of idols Dt 4²⁸ ψ 115⁵ 135¹⁶; fig. of spiritual vision Is 6¹⁰ 29¹⁸ 42¹⁸ 44¹⁵ Je 5²¹ Dt 29³ Ez 12^{2,3} ψ 40¹³ 69²⁴; רָאָה עֵינֶיךָ Pr 20¹².—1 S 14²⁷ rd. Qr v. אָוֹר. 5. see=perceive: a. sq. cl. c. בִּי, Ex 3⁴ 8¹¹ Gn 1^{10,12} + oft. (1 S 23¹⁵ rd. וְרָאָה and he feared We Dr Kit Bu HPS Now); om. בִּי (late) + La 1¹⁰ ψ 49¹¹ Ec 3¹⁶; sq. כִּה of indirect question Gn 2¹⁹ (J), 37²⁰ (E), Ju 9³⁶ Dt 32²⁰ Je 7¹⁷ 33²⁴ Ez 8⁶ Jon 4⁴ +; בְּכִה Ju 16⁶ cf. 1 S 14³⁸, בְּכִה Zc 2⁶ ψ 35¹⁷; sq. כִּי of indirect question 1 S 14¹⁷ Is 40²⁶ La 2²⁰ (הִבְיָהּ +); sq. אֵי 1 S 26¹⁶, אֵי 2 K 6¹³, אֵי Je 3²; sq. cl. c. הִי whether, Gn 8⁸ 18³¹ Nu 11²³ (all J), Ex 4¹⁸ (E), ψ 14² 53³ Ct 6^{11,11} Est 3⁴, אֵי whether Je 30⁶ La 1¹² ψ 139⁴ Ct 7¹³, אֵי that or how 1 S 18¹⁵, אֵי Ec 2³, אֵי that v¹³, אֵי 3¹⁶. b. c. acc. אֵי נִפְשׁוֹ Gn 42²¹ (i.e. saw it by outward signs), cf. Ho 5¹³. [Note, under 5 (rarely in other cases, and only S K Je), + Imv. + יֵרָאֵה

Imv.: יֵרָאֵה 1 S 24¹² 2 S 24¹³ 1 K 20²²; יֵרָאֵה 1 S 25¹⁷ Je 2¹⁹; יֵרָאֵה 1 S 12¹⁷ 14²³ 23²² 1 K 20⁷ 2 K 5⁷; in reverse order, יֵרָאֵה וְרָאָה 1 S 23²³ Je 5¹.] 6. look at, see, by direct volition: a. subj. men, c. acc. rei, Gn 9^{22,23} (J), 42^{9,12} (E), Lv 13^{3,15} +; c. acc. of land=reconnoitre Jos 2¹; look at sun, etc., for worship + Dt 4¹⁹ Jb 31²⁶; = inspect 1 K 9¹² Lv 14^{36,36}; c. acc. pers. Nu 24^{20,21} (JE), Ex 2²⁵ Lv 13^{3,5} (all P), 1 S 9¹⁶ +, (1 S 19¹⁵ HPS prop. לֹא-יֵרָאֵה for לֹא-יֵרָאֵה); c. prep. אֵי אֵי Gn 16¹³ (J) I have looked after one seeing me (interpr. v. Di). b. subj. God, c. acc. rei Gn 9¹⁶ (P); = inspect 1 S 1⁵ (J); look at with favour, acc. pers. Jb 37²⁴ ψ 138⁸; so perh. fig., subj. man, regard, c. acc. אֵי 66¹⁸ (Hup-Now; Che Bae Dr al. intend); look with pleasure (acc. om., + בִּי by reason of, as a fruit of) Is 53¹¹ (si vera l.; ins. acc. אֵי Houb Klo Du Che¹⁶ Kit [perh.], with Hiph. וְרָאָה & Du Che¹⁶, rescues from travail his soul, makes it see light). c. without acc., look, take a look, etc. (of man and God; oft. + וְרָאָה), Gn 8¹³ 18² Ex 3² Lv 13⁸ La 3⁵⁰ (מִן loc.), Gn 13¹⁴ (מִן loc. + ה loc.), Dt 3²⁷ Ez 40⁴ 44⁵ (all בְּעֵינֶיךָ), + oft.; peculiarly, בְּעֵינֶיךָ וְרָאָה Ju 7¹⁷ (cf. GFM). d. look after, see after, learn about, c. acc. rei Gn 37¹⁴ (J), c. acc. pers.=visit (go to see) 1 S 15²⁵ 20²⁹ 2 S 13^{6,6} 2 K 8²⁹=2 Ch 22⁶, 2 K 9¹⁶, cf. Ez 20²⁸, וְרָאָה עֵינֶיךָ Jb 7⁸ (Di Bu al.). e. observe, watch, abs., 1 S 6^{3,16} 17²⁸ Ec 8¹⁶ (|| וְרָאָה). f. look upon= endure to see, c. acc. rei Hb 1¹³ (|| וְרָאָה). g. look out, find out, acc. pers. 2 K 9², Gn 41²³ (E), + לַ pers. 1 S 16¹⁷; select, acc. pers. + מִן from among 2 K 10³, + בַּ among + לַ pers. 1 S 16¹; provide, furnish, c. acc. rei Dt 33²¹ (poem), + לַ pers. Gn 22⁸ (E), cf. abs. וְרָאָה אֵי as n.pr.loc.= 'seeth v¹⁴ (E; ? read וְרָאָה, cf. v¹³, Niph. and Di); וְרָאָה Est 2⁹ looked out = suitable (as oft. NH). h. look at = concern oneself about, acc. rei (+ וְרָאָה) Gn 39²³ (J). 7. of mental observation: a. Imv. see / observe / consider / exclaim. (nearly = וְרָאָה), sq. cl.: Gn 27²⁷ 31⁵⁰ see! God is witness 39¹⁴ 41⁴¹ Ex 4²¹ Dt 1⁸ +; sq. nom. independ. 2 S 24²² (|| 1 Ch 21²² sq. cl.). b. look at, i.e. inquire into, a matter, acc. rei om., of 'א, 1 S 24¹⁶ (Gi v¹⁵). c. give attention to, acc. rei, Je 2³¹, abs. give attention / 2 S 13²⁸ 2 K 6³³ Ex 25⁴⁰ ψ 45¹¹; take heed to, acc. rei, 1 K 12¹⁶=2 Ch 10¹⁶; abs. take heed / Ex 10¹⁰, + מִן 2 K 10²³. d. discern, c. לִי רָאָה Ec 1¹⁶, כֹּחַ רָאָה 3¹³. e. distinguish, c. לִי... רָאָה of pers. Mal 3¹⁸. f. consider, reflect, Ec 7¹⁴ (sq. cl. orat. rect.). + 8. a. c. בַּ, lit., look into, hence look at with interest (Germ.

'sich vertiefen in'): (1) *gaze at* 1 S 6¹⁹ (on context v. We Dr HPS), so as to become acquainted with Gn 34¹ (P); so as to find out Ec 3²²; *inspect* liver (for omens) Ez 21²⁶; somewhat weakened = *behold* Jb 3² 2 Ch 7³ ψ 64⁹. (2) *look at* with kindness, helpfulness, of אֵל, בָּעֵינִי Gn 29³² 1 S 11¹ (+ inf. abs.), 2 S 16¹², בָּעֵינִי ψ 106⁴. (3) upon a spectacle causing anger Ex 2¹¹ (E), grief Gn 21¹⁶ (E), 44²⁴ Nu 11¹⁵ (both J), 2 K 22²⁰ (subj. עֵינַיִם) = 2 Ch 34²⁸, Est 8^{6,6}, abhorrence Is 66²⁴. (4) *gaze at* with apprehension Ec 11⁴. (5) with joy, pleasure, 2 K 10¹⁶ Mi 7⁷ Je 29²³ Is 52⁸ (עֵינַיִם בָּעֵינִי, cf. **Niph.** Nu 14¹⁴), Jb 20¹⁷ 33²³ ψ 54⁹ 106⁵ 128⁸ Ct 3¹¹ 611¹⁴ Ec 2¹. (6) esp. with exultation, triumph = *feast eyes upon*, sts. *gloat over* (fallen enemies), Ju 16²⁷ Mi 7¹⁰ Ez 28¹⁷ Ob 12¹³ ψ 22¹⁸ 112⁹ 118⁷. b. c. אֵל pers. Is 17⁷ (subj. עֵינַיִם; || שֶׁעָלָה עָלָה pers. Ex 5²¹ (J); עַל-הַמִּצִּיבֵיִם; Ex 1¹⁶ v. [אֵל] and Comm., also Spiegelh. ^{ZA xlv (June 1900), 299 ff.} c. c. ל, לִלְבָב, הָאָדָם יִרְאֶה לְעֵינַיִם יְהוָה יִרְאֶה לְבָבוֹ וְרֵאיוֹתָיִם כְּתוֹר הָאָדָם 1 S 16⁷, מִי רֵאיוֹתָיִם כְּתוֹר הָאָדָם ψ 64⁹.—Corrupt is הָאָדָם כְּתוֹר הָאָדָם 1 Ch 17¹⁷ (and || הָאָדָם חִוֶּרֶת הָאָדָם 2 S 7¹⁰), read וְרֵאיוֹתָיִם (with other changes) We Dr Kau BuHPS Now; Ez 12¹² read prob. **Niph.** © Hi Co Krae; Mi 6⁷ read prob. **Niph.** cf. Now GASm. **Niph.** Pf. 3 ms. נִרְאָה Gn 48³ +, etc.; Impf. 3 ms. נִרְאָה Gn 22¹⁴ +, juss. נִרְאָה Ex 34³ Lv 9⁶, נִרְאָה Gn 12⁷ +; 1 s. נִרְאָה Ex 6³, etc.; Inv. ms. נִרְאָה 1 K 18¹; Inf. cstr. לְהִרְאוֹת 1 S 17¹⁷ +, לִרְאוֹת Is 12³ + 2 t., נִרְאָה Ju 13²¹ 1 S 3²¹, etc.;—1. *appear*, esp. a. of אֵל (God): c. אֵל pers. Gn 12^{7,7} + 6 t. J, Gn 35¹ (E), v⁹ 48³ Ex 6³ (בְּאֵל שֵׁרֵד, b. essent.), Lv 9⁴ (all P), 1 K 3⁹ 9²³ = 2 Ch 7¹², 1 K 11¹; c. ל pers. Je 31² 2 Ch 17³ 3¹ (ins. אֵל © Kau Kit); abs. Gn 22¹⁴ in the mt. where אֵל *appeareth* (prob., Di Sta ^{al.} ⁴⁶⁰ Dr^{Hast.} DB II. 663; E), Nu 14¹⁴ (JE; עֵינַיִם בָּעֵינִי, v. Is 52⁸ **Qal** 8 a (5)), Lv 16² (P; ב loc. + על), 1 S 3²¹ (ב loc.), 2 S 22¹¹ על-בְּנֵי-רִיחַ; < אֵל || ψ 18¹¹ + 5 t.; of אֵל מִלְאָךְ, c. אֵל pers. Ex 3² (E), Ju 13²¹; of אֵל כְּבוֹד, c. אֵל pers. Lv 9²³ Nu 14¹⁰ (ב loc.), 16¹⁹ 20⁶ (all P), Ju 6¹³ 13³; על pers. Is 60²; abs. Ex 16¹⁰ (ב loc.), Nu 17⁷ (both P). b. *appear*, of man, = *present oneself*: c. אֵל pers. Gn 46²⁹ (J), Ju 13¹⁰ 1 K 18^{12,15} Lv 13^{7,10}, אֵל of God ψ 84⁸ (ב loc.), אֵל-פָּנֵי הָאָדָם Ex 23¹⁷ (E); abs. Is 16¹² (del. as dittogr. Lo Du Che ^{Ms} Marti al.); esp. (Mass.) sq. פָּנֵי (פָּנֵי) of אֵל, rendered *appear before* אֵל: so וְנִרְאָה 1 S 1²², נִרְאָה Ex 34²³ (JE), Dt 16¹⁶, וְנִרְאָה ψ 42², נִרְאָה Ex 23¹⁵ (E), 34²⁰ (JE), Dt 16¹⁶, לִרְאוֹת Ex 34²⁴ (JE), Dt 31¹¹ Is 12³; read prob. in all **Qal** (v. [פָּנֵי] II. 2).

c. *appear*, of things: late (Hex only P), abs. Gn 1⁹ 8⁶, c. ב loc. 9¹⁴ Lv 13^{14,17}; elsewhere poet. ψ 18¹⁶ = 2 S 22¹⁶, ψ 90¹⁶ Pr 27²⁸ (of נֶחֱמֶה), Ct 2¹³ (ב loc.; of blossoms); subj. מִרְאֵהֶם Dn 1¹⁵ (+ adj. pred.), v¹³ (+ מִרְאֵהֶם); subj. הָיוּ, c. אֵל pers. Dn 8¹¹; subj. בְּנֵי־עַמְּךָ Lv 14²⁸ (c. ל pers.). 2. *be seen*: a. subj. rei, 1 K 10¹² = 2 Ch 9¹¹ (where מִרְאֵה subj.) Ez 19¹¹, of sins 21²² (|| הַנְּלוֹת), subj. בְּאוֹתָם Ju 19²⁰, בְּאוֹתָם etc. Ez 10¹. b. subj. pers. 2 S 17¹⁷ (+ בְּאוֹתָם) *be seen to come*. c. *be seen* = occur 2 K 23²⁴ (ב loc.); = exist, + ל pers. Ex 13^{7,7} (JE), Dt 16⁴, cf. Ez 10⁸; = be present, + ב loc. Ju 5⁸ Ex 34³ (JE). 3. *be visible*, Ex 33²³ (JE; subj. אֵל's face), נִרְאָה, אֵל 1 K 6¹⁸, 8^{6,6} = 2 Ch 5^{9,9}, Je 13²⁸ Is 47⁷. + **Pu.** Pf. 3 pl. נִרְאָה לֹא עָצְמוֹתָיו Jb 33²¹ (Baer Gi; d. f. Ki Kō^{1,41,48}, Mappik Ges^{14,4}; van d.H. נִרְאָה, appar. *his bones are not seen, detected*; De *which were* (formerly) *not seen*; Di *are insignificant* ('unscheinbar'), so Bae; prob. corrupt, Bu נִרְאָה, Du del. as doublet. + **Hithp.** recipr. *look at each other*: Impf. 2 mpl. נִרְאָה לְפָנֵי Gn 42¹ (E); techn. 3 mpl. נִרְאָה לְפָנֵי 2 K 14¹¹ = 2 Ch 25¹² and *they looked each other in the face*, i.e. met in combat, so 1 pl. נִרְאָה לְפָנֵי 2 K 14⁸ = 2 Ch 25¹⁷, cf. (perhaps) 2 K 23²⁸, where Wkl Benz conj. אִתּוֹ נִרְאָה לְפָנֵי (or **Niph.** אִתּוֹ נִרְאָה) for MT אִתּוֹ נִרְאָה לְפָנֵי. **Hithp.** Pf. 3 ms. נִרְאָה Gn 41²⁸ +, sf. נִרְאָה Am 7¹ +, נִרְאָה Ez 11²⁸, נִרְאָה Dt 5²¹ Ju 13²², נִרְאָה Dt 4²; 1 s. נִרְאָה Na 3¹ (Ges^{18,18}), sf. נִרְאָה Dt 34⁴, נִרְאָה Is 39⁹ cf. || 2 K 20¹⁸, etc.; Impf. 3 ms. נִרְאָה Is 30²⁰, נִרְאָה 2 K 11⁴, sf. נִרְאָה Nu 23³ ψ 59¹¹; 1 s. sf. נִרְאָה Gn 12¹ +, etc.; Inv. ms. sf. נִרְאָה Ex 33¹⁸, etc.; Inf. cstr. לִרְאוֹת Dt 3²⁴ +, sf. לִרְאוֹתָם Ez 40⁴, לִרְאוֹתָם Dt 1²⁸, etc.; Pt. מִרְאָה Ez 25⁶ Ez 40⁴;—1. a. *cause one to see something, show*: (1) subj. man, c. acc. pers. + rei, Nu 13²⁸ (JE), Ju 1^{24,28} 2 K 20^{12,15,16} = Is 39^{2,4} + 4 t., acc. rei om. Ez 40⁴ Est 4⁸, acc. refl. נִקְשָׁו + acc. rei Ec 2²⁴; נִרְאָה מִי כוֹכָב ψ 4⁷, acc. pers. om., = *exhibit* Est 1⁴; c. 2 acc. pers. Ju 4²² 2 K 11⁴. (2) especially subj. אֵל (God), c. acc. pers. + rei, Gn 12¹ Ex 9¹⁶ (both J), Gn 41²⁸ 48¹¹ (both E), Ex 33¹⁸ Dt 34¹⁸ (both JE), Dt 3²⁴ 4²⁸ 5²¹ Jos 5⁶ (D), Ez 25⁶ (P), Ju 13²² + 5 t. + (of revelation to prophets) Nu 23³ (JE), Je 38²¹ Ez 11²⁸, also, c. acc. rei cogn., Nu 8⁴ (P), acc. rei om. Dt 34⁴ (JE), acc. pers. om. = *exhibit*, Is 30²⁰; of visions, אֵל subj., c. acc. pers. + נִרְאָה Am 7^{1,4,7} 8¹, נִרְאָה Ex 27⁸ (P), c. acc. pers. only = *cause to see* [a vision] Je 24¹; c. 2 acc. pers. + appos. 2 K 8¹⁸, acc. pers. + cl. c. נִרְאָה v¹⁰. (3) subj. angel, acc. pers.

+rei, of revelation to prophet Zc 2³ 3¹; acc. pers. + cl. c. כֹּה Zc 1². **b.** *cause to experience* something, c. acc. pers. + rei, subj. 'י, Hb 1³ ψ 60⁵ 71²⁰ 85⁵. +**2.** *cause to look intently at, to behold*, c. acc. pers. + ב rei (cf. Qal 8), subj. 'י: **a.** *cause to gaze at, with joy* ψ 50²³ 91¹⁶. **b.** in exultation, *cause to feast one's eyes upon*, fallen enemies ψ 59¹¹ (cf. MI⁷). **c.** in weakened sense, *cause to behold* Dt 1³³ (cf. Dr). +**Hoph.** **1.** *be caused to see, be shewn*: Pf. 2 ms. הִרְאִיתָ, subj. man, acc. rei, Ex 26³⁰ (P; ב loc.); so Pt. אֲתָה הִרְאִיתָ לְעֵצָה בִּי Dt 25⁴⁰ (P; ב loc.); sq. inf. לְרַעַת בִּי אֲתָה הִרְאִיתָ Dt 4³⁵. **2.** *be exhibited to*, subj. rei, acc. pers., Pf. 3 ms. consec. הִרְאִיתָ אֶת־הַכֹּהֵן Lv 13⁴⁹ (P).

†[רִאָה] **adj.** *seeing*, assumed by Thes al. to explain cstr. יִרְאֵה עֲנִי Jb 10¹⁵, but improb.; Mass. appar. intended *Imv.* (unsuitable); Ew al. רִאָה; Di Bu Du (after Lag Gei) רִאָה עֲנִי drenched (i.e. sated) with affliction.

†**I.** **רִאָה** **n.** [m.] *seer*, c. art. הֵרָ (exc. 2 S 15²⁷);—old name for נָבִיא 1 S 9⁹, used of Sam. v² 11.18.19 and (as archaism) 1 Ch 9²⁶ 26²⁸ 29²⁵; of יִרְמְיָה 2 Ch 16^{7.10}; הִרְאִיהָ appar. of Zadok 2 S 15²⁷, but crpt. (conj. in We Dr); pl. (c. prep.) רִאָהִים Is 30¹⁰ the seers, as a class.

†**II.** **רִאָה** **n.** [m.] *prophetic vision* שָׁנָה בְּרָאָה־וֹי Is 28⁷ they reel in (their) vision (|| פָּסַח בְּלִילֶיהָ).

†**III.** **רִאָה** **n.pr.m.** 1 Ch 2³², v. רִאָה־וֹי infr.

†**רִאָה** Ez 28¹⁷ v. √ Qal Inf., and 3 a (6).

†**רִאָה** **n.f.** *look*;—cstr. רִאִית עֵינֶיךָ Ec 5¹⁰ Qr (Kt רִאִית).

†**רִאָה** **n.m.** *mirror*;—בְּרָא מִצָּקֶךָ Jb 37¹⁸ (sim.).

†**רִאָה** **n.** [m.] *looking, seeing, sight*;—**1.** *seeing*, רִאָה Gn 16¹³ a God of seeing (= who sees). **2.** *appearance* (= מַרְאֶה, מִרְאֶה 1 S 16¹²; מִרְאִי Jb 33²¹ without (healthy, fair) appearance. **3.** *sight, (warning-) spectacle*, בְּרָאָה Na 3⁶.—רִאָה Gn 16¹³ Jb 7⁸ is Qal Pt. sf.

ראית v. **ראית**.

†**I.** **מִרְאָה** **n.f.** *vision*, as means of revelation: מ' abs. Nu 12⁶ (E), 1 S 3¹⁵ Dn 10¹⁶, as acc. cogn. v^{7.7.8}; appar. pl. abs. מִרְאֹת Ez 43³, but rd. מִרְאֵה הֶרְקֵב Co Berthol Siegf Krae, or del. Toy Krae (as altern.); cstr. מִרְאֹת הַקִּלְיָה Gn 46² (E), מִרְאֹת אֱלֹהִים Ez 1¹ 8³ 40².

†**II.** [מִרְאָה] **n.f.** *mirror* (so Vrss; as place, or instrument, of seeing (oneself));—pl. cstr. מִרְאֹת הַזִּבְחָת Ex 38⁸ (P) the mirrors of the serving-women (v. Di).

מִרְאָה **n.m.** ¹⁰² *sight, appearance, vision*;—**1.** abs. Gn 12¹¹ +; cstr. מִרְאֵה Dt 28³¹ +; sf. מִרְאֵהוּ Jo 2⁴ +, מִרְאָה Lv 13⁴ +; appar. pl. cstr. מִרְאֵי Ec 11⁹ (Kö^{11.1.112}), sf. (prob. in fact sg. Ges 11¹¹) מִרְאֵיָה Ct 2^{14.14}, מִרְאֵיָהוּ Na 2⁴ +, etc.;—**1.** *sight, phenomenon, spectacle* Ex 3³ (J). **b. *appearance* מִרְאֵהוּ לְמִי נְהָמֵד Gn 2² (J) desirable in appearance, מִרְאֵהוּ לְמִי נְהָמֵד Jos 2¹⁰; appearance of man (or woman), Ju 13^{6.6} (angel), Is 52¹⁴ (servant of 'י), Ct 5¹⁶ Dn 8¹⁸ 10¹⁸; = outward person (opp. inner man) 1 S 16⁷; visible form Ct 2^{14.14} Dn 1^{13.13.13}; מִרְאֵהוּ Nu 12⁸ (E; so rd. Sam 9 9 9 Di, for MT מִרְאֵהוּ), i.e. in personal presence (< Ew Pat 11¹¹ כִּי מִרְאֵהוּ); of crocod. Jb 41²; מ' קִבּוֹד מ' Ex 24¹⁷ (P), מ' הַנֶּגֶז Lv 13³; מ' מִשְׁאֵשׁ Nu 9^{15.16}, מ' בָּרָק Dn 10⁶ +; esp. Ez appearance pers. vel rei (27 t., sts. redundant), 1^{13.13.26} 8² 10¹ +, מ' מִרְאֵהוּ 1^{17.27} 8² (|| מִרְאֵהוּ); of beauty מִרְאֵהוּ וַיִּפְהָ fair of appearance Gn 39⁶ (J; + מִרְאֵהוּ), cf. 1 S 17²⁴ (rd. עֲלָם [q.v.] for עֵם); fem. מִרְאֵהוּ יִפְתָּה־וֹי Gn 12¹¹ (J), 29¹⁷ (E; + יִפְתָּה־וֹי), 2 S 14²⁷; of kine מִרְאֵהוּ Gn 41²⁴ (E), opp. מִרְאֵהוּ עֵת (ה) מ' v²⁴, מ' עֵת (ה) Gn 24¹⁶ 26⁷ (all E); of women also מ' בִּלְתָּה Gn 24¹⁶ 26⁷ (both J), 2 S 11² Est 1¹¹ 2¹⁷, מ' מִלּוּכָה 2¹⁷; of boys מ' וְנִחְמְדָהוּ Dn 1⁴, cf. מ' alone in כִּלְיָהוּ (of suffering servant of 'י) Is 53²; מ' אִישׁ 2 S 23²¹ (but rd. as || 1 Ch 11²³ מִדָּה אִישׁ We Dr al.). **c.** *appearance, sight, vision* Nu 8⁴ (P). +**2.** in gen. *what is seen*, מ' עֵינֶיךָ Is 1¹ i.e. what his outward eyes see (cf. 1 S 16⁷ 1 b), מ' עֵינֶיךָ Ez 23¹⁶, מ' עֵינֶיךָ אֲשֶׁר תִּרְאֶה Dt 28^{34.57}, מ' עֵינֶיךָ הַהֵן Lv 13¹³ (P). +**3.** *specif. a (supernat.) vision* (in Ez Dn; oft. acc. cogn. c. רִאָה): Ez 8⁴ 11²⁴ 43^{3.3.3}, rd. also מִרְאֵה הֶרְקֵב v⁷ (for מִרְאֵה v. מִרְאֵה supr.); מ' 11²⁴; Dn 8^{16.27} 9² 10¹; מ' מִרְאֵהוּ 8²⁸. +**4.** *sight, vision* = power of seeing (and enjoying), late: מ' עֵינֶיךָ Ec 6⁹, הִנֵּה מ' בְּרִיכֵי לְבָד וּבְרִכֵּי עֵינֶיךָ 11⁹.**

†**ירִאִיָּה** **n.pr.m.** (rd. יִרְאִיָּה 'י seeth);—officer, Jeremiah's time, Je 37^{13.14}, Zapovia(s).

†**רִאָה** **n.pr.m.** (' hath seen);—**1.** Judaite 1 Ch 4² (Pada, A Pea, ḠL Peaa), = III. רִאָה 2¹² (crpt.; Aω, A Apaa). **2.** Reubenite 1 Ch 5⁵, Pηα, ḠL Paa. **3.** post-ex. name Ezr 2⁴⁷ (Pεα, A ḠL Paa) = Ne 7¹⁰ (Paa, A ḠL Paa).

רְאוּבֵן *n.pr.m.* Reuben, *Pouβην* [w] (*be-*
hold a son! but Gn 29³² makes = *רְאוּבֵן* (1);
Jos *Ant. L. 19, 7al.* *Pouβηνλος*, *ⲓⲣⲟⲩⲃⲏ*, ' then perh. =
Ar. *رَبِيعَال* *lion*, cf. Di); —1. eldest son of Jacob
and Leah Gn 29³² 30¹⁴ + 11 t. Gn, Ex 1² 1 Ch 2¹;
as head of family or clan Ex 6^{14,14} Nu 1²⁰ 26⁶
(all P), 1 Ch 5^{1,2}, cf. *רְאוּבֵן* Dt 11⁶.
2. as name of clan or tribe Ju 5^{15,16} Dt 27¹²
Jos 18⁷ (+ 7¹; both D), Dt 33⁶ (poem), Ez
48^{6,7,31} Nu 1⁵ (P); so *רְאוּבֵן* Nu 1²¹ 13⁷ Jos 20⁸
21⁷ (all P), 1 Ch 6^{6,68}, *רְאוּבֵן* Nu 2^{10,16} 10¹⁸
(all P); *רְאוּבֵן*, as tribe, Nu 16¹¹ 32³⁷ (both JE),
2¹⁰ 7²⁰ 26⁶ Jos 13^{22,23} (all P), also (+ Gad and
oft. Manasseh) Nu 32^{1,2,6,23} (JE), Jos 4¹² (D),
Nu 32^{29,31,33} Jos 22⁹ + 11 t. 22 (all P), cf. 1 Ch
5¹⁵; *רְאוּבֵן* as tribe Jos 15⁶ 18⁷ (both P), *רְאוּבֵן*
רְאוּבֵן 13¹⁵ (P).

רְאוּבֵנִי *adj. gent.* of foreg.; of individ.
1 Ch 11^{62a}; c. art. as subst. coll. *רְאוּבֵנִי* Nu 26⁷
34¹⁴ (both P), Jos 13⁶ (D); (+ *רְאוּבֵנִי*, 2 K 10³³
(+ *id.* + *רְאוּבֵנִי*), 1 Ch 12³⁸ (van d. H. v³⁷; + *רְאוּבֵנִי*
+ *רְאוּבֵנִי* שְׂבָבִים *רְאוּבֵנִי* 1 Ch 5⁶
27¹⁶, + *רְאוּבֵנִי* (+ sts. *רְאוּבֵנִי*) Dt 3^{12,16} 29⁷
Jos 1¹² 12⁶ 22¹ (all D), 1 Ch 5²⁵, cf. Dt 4⁴⁸.

רָאָה *v.* רָאָה, רָאָה, רָאָה, רָאָה, רָאָה.

רָאָה *v.* רָאָה. **רָאָה** *v.* רָאָה.

רָאָה *vb.* (Mass Thes al.) rise (si
vera l., || form of *רָאָה*); —*Qal Pf.* 3 fs. *רָאָה* Zc
14¹⁰, but < rd. *רָאָה* = *רָאָה* (✓ *רָאָה*), Ges¹⁷² p.

רָאָה *n.m.* *Job 38, 10* wild ox (As. *rēmu* Dl
HWB 603 (ראם), Houghton *TBA v* (1877). 336 E., and illustr. def.
p. 33 Schr. *KOF 136 E.*, 530 Hom *MS 207 E.*, 410, 436 f. Dr *Dt 33, 17*, on
strength and ferocity, Plin *nat. hist.* 21; Aram. *רָאָה*,
רָאָה, *רָאָה* (Lag *BM 66*); Ar. *رأس* is *white*
antelope, antelope leucoryx; Ⓞ (erron.) *mon-*
κίρως (Is 34⁷ ἀδρῶ), Ⓞ *unicornis*, and (oftener)
rhinoceros; —abs. *רָאָה* Nu 23²² + *רָאָה* 92¹¹, *רָאָה*
Jb 39¹⁰; pl. *רָאָה* Is 34⁷ 29⁶, *רָאָה* 22²² (v.
Baer); —*wild ox*, as fierce and strong Jb 39¹⁰;
sim. of strength of Isr., cf. *רָאָה* Nu 23²²
= 24⁹ (JE), *רָאָה* *רָאָה* 92¹¹; so fig. of
Joseph, *רָאָה* Dt 33¹⁷; fig. of princes of
Edom Is 34⁷ (+ *רָאָה* *רָאָה*); of powerful
foes, *רָאָה* 22²²; in sim. of skipping,
leaping, *רָאָה* 29⁶ (|| *רָאָה*).

רָאָה *n.pr.f.* concubine of Nahor Gn
22²³ (J); A *Penpa*, ⓄL *Penpa*.

רָאָה *n.[f.pl.]* usu. corals (so Ki;
black corals Thes *פְּרִיטִים* = *red corals*); cf. Ar.
رأس, *sea-shell*, We *Heb. 2. 103*; —as costly Jb 28¹⁸,
as merchandise, *רָאָה* Ez 27¹⁶; —*רָאָה*
Pr 24⁷, reading and sense dub., v. Toy.

רָאָה *v.* *רָאָה*, *רָאָה*, *רָאָה*, *רָאָה*, *רָאָה*.

רָאָה *poor*, *רָאָה* *poverty*, v. *רָאָה*.

רָאָה *n.m.* *Lev 13, 46* head (common Sem.

word; earliest form **raʿā*, Ar. *رأس*, Sab. *ראם*
Prä *ZMO xlix* (1875), 425 Mordtm *Elm. Inscr.* 31; Eth. *ርእስ*;
Amh. *ርእስ*; hence (a heightened) As. *rēšu* (rarely
rašu), Aram. *רָאָה* (Egypt. Aram. *ראש* Cooke
North-Sem. Inscr. 404), *رأس*, mod. (*Ma'lūla*) *raša*,
Huart *As xli* (1875), 401 Duval *id. xlii* (1879), 464; Palm. *ראם*,
Lzh *366*, cf. BH *ראש*, *ראש*; fr. **raʿā*, also BH
ראש, *ראש* (Lag *Symm. I. 113*), TelAm. *rušu(nu)*
Wkl *189, 18* (gloss to *kakkadunu*), NH = BH; SI⁶
ראש, Ph. *ראש*, *ראש* (in n.pr.), Pun. *rus* (in n.pr.
loc.) Schröd *Ph. Spr.* 123, *ראש* *choicest, chief*; on
MI²⁰ (sf.) *ראש*, 1²⁵ *ראש*, cf. Sm. u. So¹⁴ Nö *LCS*
Jan. 8, 1897, 60); —*abs.* Gn 3¹⁵ +, cstr. 40³⁰ +; sf.
ראש 16¹⁶ +, etc.; pl. *ראשים* (for **ראשים* Nö *GGA*
1894, 1019) Ex 18²⁸ +; cstr. *ראש* Ho 7¹³ + [*ראש*]
1 S 26¹² v. *ראש* infrr.]; sf. *ראש* 1 Ch 12¹⁹,
1 S 26¹² v. *ראש* infrr.]; sf. *ראש* 1 Ch 12¹⁹,
Is 29¹⁰ +, etc.; —1. a. (c. 230 t.) *head*,
of human being; man Gn 40^{16,17} + oft., *ראש*
Ju 5³⁰ for the head of a man, i.e. for each man,
per capita; woman 2 K 9³⁰ Dt 21¹² Nu 5¹⁵ Est
2¹⁷; boy 2 K 4^{19,19} Gn 48^{14,14} +; of *ʿ*, under fig.
of armed man ψ 60⁸ = 108⁸; of idol 1 S 5⁴; of
gates, personif. ψ 24^{7,9}. b. *head*, of animals:
of serpent Gn 3¹⁵, dog 2 S 3⁸, ass 2 K 6²⁵, of
the *הַחֲמִי* in Ez 1²² cf. *הַחֲמִי* 10¹ cf. v¹¹;
of sea-monsters, *הַחֲמִי* Jb 40²¹ ψ 74¹⁴, *הַחֲמִי*,
esp. of animals for sacrifice Ex 12⁹ 29^{15,15} Lv
1^{4,5,12,15} 3^{2,2} + 18 t. P; in phr. *ראש* Is 9¹³ (fig.
of noble and commoner) cf. v¹¹ 19¹⁵, so (fig. of
relative dignity, power, influence) Dt 28^{12,44}.
2. a. *top* (88 t.): of mt., *ראש*, Gn 8⁶ Ex 19^{20,29}
24¹⁷ 34² + 34 t.; hill, *ראש*, Ex 17^{9,10} (E), 2 S 8⁸;
ראש Pr 8² + 1²¹ Toy (for MT *ראש*), *ראש*,
Is 28¹⁴; of rocks, *ראש*, Nu 23⁹ (JE), *ראש*,
2 Ch 25^{12,12}; tower Gn 11⁴ (J), stronghold
Ju 6²⁶, ladder Gn 28¹² (E), tree 2 S 5²⁴ = 1 Ch
14¹⁵, bough Is 17⁶ cf. Ez 17^{4,22}, mast (†; *ראש*),
Pr 23³⁴ (otherwise Toy); of ears of grain, *ראש*,
Jb 24²⁴, of stone Gn 28¹⁸ (E), bed, *ראש*, 47²¹
(J), throne, *ראש*, *ראש*, 1 K 10¹⁹, tabern., or its
wall, Ex 26²⁴ = 36²⁹ (P); pillar (= capital) 1 K
7^{16,17} + 13 t., *ראש*, *ראש*, lampstand Zc 4^{2,2}, h.p.'s
robe, *ראש*, Ex 28²² (P), *ראש*, 1 S 18²² *top of* (the)

ראשון¹⁸² adj. former, first, chief (i. heightened fr. orig. a, v. √); —abs. ראשון¹⁸² Jb 2¹⁹ +, ראשון¹⁸² Ex 12¹⁶ +, ראשון¹⁸² Jb 8⁸, cstr. ראשון¹⁸² Jb 15⁷ Qr (Kt ראשון¹⁸² +, so always Cod. Sam. Pent., v. Kō^{11.1.225a}); f. ראשונה¹⁸² Ju 20³⁷ + (Jos 21¹⁰ Kt ראשונה¹⁸², v. supr.); mpl. ראשונים¹⁸² Ex 34¹ +, fpl. ראשונות¹⁸² Is 41²² +, etc.; — 1. former: a. in time, former of two Gn 25²⁶ (J), 41³⁰ (E), Dt 10^{1.2.3.4.10} 24⁸, cf. Ho 2², Lv 4²¹ 9¹⁸ (both P), Ju 20³⁶ 2 K 1¹⁴ Hg 2^{3.5} Ezr 3¹² +; more gen. former, previous, נאזר¹⁸² (JE), Mi 4⁸ 2 K 17^{34.40} Zc 1⁷ 7¹² 8¹¹ Ne 5¹⁵ Ec 17¹⁰ √ 79⁸ +; בעת הראשונה¹⁸² Is 8²²; הראשון¹⁸² דודי הראשון¹⁸² + 1 Ch 29³⁰ the doings of David, the former and the latter (הראשונים¹⁸²), cf. + 2 Ch 9³⁰ 12¹⁵ 16¹¹ 20³⁴ 25²⁶ 26²² 28²⁶ 35²⁷; early days of harvest 2 S 21⁸; ראשונים¹⁸² as subst., former persons, ancestors, men of old, Dt 19¹⁴ Lv 26⁴⁵ (H), Ec 1¹¹ (opp. אחרונים¹⁸²); (ה)ראשונות¹⁸² as subst. the former things, i.e. past events Is 41²² 43^{9.18} 46⁹ 48⁸, earlier predictions 42⁹. b. loc., foremost, of two 2 S 18²⁷. 2. first: a. in time, הראשונה¹⁸² הראשונה¹⁸² 1 S 14¹⁴ the first slaughter (prelim. to general carnage); הראשונה¹⁸² הראשונה¹⁸² 2 S 19⁴⁴ was not my word first? ראשונה¹⁸² in appos. with pers. subj. + 2 S 19²¹ I am come as first, cf. perh. Is 41²⁷ (ins. אחריתי¹⁸² Ges De < read אחריתם¹⁸² for הנם הראשונה¹⁸², Che¹⁸² Kit¹⁸²), and הראשונה¹⁸² Je 50¹⁷ (opp. אחרונה¹⁸²), Is 43²⁷; ראשונה¹⁸² ראשונה¹⁸² abs., first of mankind Jb 15¹⁷; abs. of ראשונה¹⁸², I (am the) first Is 41⁴ (+ אחרונה¹⁸²), ראשונה¹⁸² ראשונה¹⁸² 44⁸ 48¹²; abs. of time, הראשונה¹⁸² הראשונה¹⁸² Je 17¹² from the beginning; esp. first of a def. series (sts. opp. אחרונה¹⁸²), first day of feast Dt 16⁶ Ex 12^{15.16.16} + 5 t. P (H), Ne 8¹⁸; usu. first month (חודש) הראשונה¹⁸² Ex 40² Lv 23⁸ + 6 t. P, 1 Ch 12¹⁶ (van d. H. v¹⁸) + 10 t. Ch Ezr, Est 3⁷ Dn 10⁴, חודש הראשונה¹⁸² om. Gn 8¹⁸ Ex 12^{2.18} Nu 9⁸ (all P) Ez 29¹⁷ 30²⁰ 45^{18.21}, so Jo 2²², but rd. הראשונה¹⁸² (3 a) 3 a We Now and Dr. b. first in degree, chief: הראשונה¹⁸² הראשונה¹⁸² . . . הראשונה¹⁸² Ezr 9² the hand of the princes . . . has been first in this trespass; 1 Ch 18¹⁷ Dn 10¹⁸ (cf. Est 1¹⁴ infr.). + 3. a. fem. c. prep. as adv. phr.: (1) of time, הראשונה¹⁸² הראשונה¹⁸² Gn 13⁴ (J), =before, formerly, so Jos 8^{5.6} (JE), 2 S 7¹⁰ 20¹⁸ Je 7¹² Is 52⁴, הראשונה¹⁸² =before, formerly, Gn 28¹⁹ (J), 2 S 18²⁸; so הראשונה¹⁸² as formerly Ju 20³⁶ 1 K 13³ Is 1²⁶ Je 33^{7.11}, הראשונה¹⁸² הראשונה¹⁸² Dt 9¹⁶ Dn 11²⁸ (opp. אחרונה¹⁸²), הראשונה¹⁸² הראשונה¹⁸² =at first, first of all, Dt 13¹⁰ 17¹⁷

Nu 10¹³ (P) Jos 8³³ (D), 1 K 17¹³ 20⁹ Zc 12⁷ Pr 20²¹ (opp. *אַחֲרֵיהֶם*), 1 Ch 11⁶⁶ 17⁹ Ne 7⁵; *לְמַרְאֲשֹׁנָה* 1 Ch 15¹³ (= *לְמַרְאֲשֹׁנָה*) for what was at first, etc. (*מִה* 1 e); (2) loc., *רֹאשׁ*, i.e. at the head of an army 1 K 20¹⁷, a procession Nu 10¹⁴ (P), cf. Is 60⁹. **b.** *רֹאשׁוֹ* alone as adv.: (1) of time, first Gn 38²³ (J), 1 K 18²⁵ Je 16¹⁵ Lv 5⁵ Nu 2⁹ Jos 21¹⁰ (all P), Is 65⁷ (Ew De Che Di Du Skinner, >adj. Ges Hi Kn); (2) of place Gn 33² (J); (3) of degree, rank, Est 1¹⁴.

† *רֹאשׁוֹ* [ראשני] *adj.* first;—*fs.* *הָרֹאשִׁית* Je 25¹ the first year; but *rd.* *נָה*, Gie Du Kö^{11.1.225}.

רֹאשׁוֹ 1 S 26¹² v. *מִרְאֲשֹׁתוֹ* *infr.*

† *רֹאשִׁית* *n.f.* beginning, chief (for **ראשית*); No^{GGA 1884, 1019}, cf. Holz^{224 465}; Syr. *(رَأْسِيَّة)*;—*abs.* *רֹאשִׁית* Dt 33²¹ +, *cstr.* *רֹאשִׁית* Gn 10¹⁰ +, *רֹאשִׁית* Dt 11¹²; *sf.* *רֹאשִׁיתוֹ* Ec 7⁸, *רֹאשִׁיתוֹ* Jb 42¹², etc.;—**1. a. beginning**, of kingdom Gn 10¹⁰ (J), year Dt 11¹², reign Je 26¹ 27¹ 28¹ 49²⁴; = first phase, step, or element in course of events Is 46¹⁰ (opp. *אַחֲרֵית*); of a thing (*דִּבְרֵי*) Ec 7⁸ (opp. *id.*); of sin Mi 1¹³, strife Pr 17¹⁴, wisdom *פִּי* 111¹⁰, knowledge Pr 17¹; *thy beginning* Jb 8⁷ = thine early life, so *his beginning* 42¹² (both opp. *אַחֲרֵית*); *רֹאשִׁית* before cl., *רֹאשִׁית* Gn 1¹ in the beginning when God created (> *abs.* in the beginning God created); *אֵי* *רֹאשִׁית* 49² (poem) beginning (first product) of my manly vigour (*פְּכֹרִי* || *פְּכֹרִי*), so Dt 21¹⁷ *פְּכֹרִי* 8¹ (both || *פְּכֹרִי*, 105³⁶; cf. *פְּכֹרִי* Jb 40¹⁵ (of hippopot.)), *רֹאשִׁית* Pr 8²² (of wisdom); = first season (of a tree) Ho 9¹⁰; *רֹאשִׁית* Nu 24²⁰ (JE), first, earliest, of nations. **b. first** of fruits Ex 23¹⁰ (E), 34²⁶ (JE), Dt 26²¹⁰ Ez 44^{30a}, of harvest Lv 23¹⁰ (H), grain Dt 18⁴ 2 Ch 31⁸, dough Nu 15^{20.21} (P), Ez 44^{30b} Ne 10³⁶, wool Dt 18⁴; of *בְּלִילֵי תְּבַאֲתוֹ* Pr 3⁹; Israel is *תְּבַאֲתוֹ* Je 2³ (i.e. of 's increase); *רֹאשִׁית* = first-fruits Lv 2¹² (P), Nu 18¹³ (P), Ne 12⁴⁴; *רֹאשִׁית* Ez 48¹⁴. **2. first**, chief, Am 6¹; *וְנִבְרָתוֹ* Je 49³ (of bows); so appar. *עֲפֹנִי* Dn 11⁴¹, i.e. the principal part of them (Buhl Marti conj. *שְׂאֵרִית*, after *ע*); *מִלְאֲוִיתֶיכֶם* Ez 20⁴⁰, i.e. your chief oblations; *רֹאשִׁית* Am 6⁶, i.e. choice oils; = choice part, of land Dt 33²¹, offering 1 S 2³⁰, *וְהִתְחַלֵּם* 15²¹; *abs.* chief thing Pr 4⁷ (of wisdom).

מִרְאֲשֹׁתוֹ *n.pr.loc.* v. p. 601.

† *מִרְאֲשֹׁתוֹ* [מראשות] *n.[f.]pl. denom.* place at the head, head-place;—only *sf.* *מִרְאֲשֹׁתוֹ* as adv. at his head-place (of one lying down) Gn 28^{11.18} (E), 1 S 19^{12.16} 1 K 19⁶; so Qr 1 S 26^{7.11.18}

(Kt *מִרְאֲשֹׁתוֹ*); in v¹² read *מִרְאֲשֹׁתוֹ* & We Dr HPS, for MT *מִרְאֲשֹׁתוֹ*; *מִרְאֲשֹׁתוֹ* Je 13¹⁸ (head-tires AV²² RV), *rd.* *מִרְאֲשֹׁתוֹ*, from your heads, & & Gie Buhl Co²²⁴ (cf., already, *Thes*).

† *רֹאשׁ* and *(+Dt 32²²) רֹאשׁ* *n.m.* *רֹאשׁ*, a bitter and poisonous herb, then venom, *alw.* fig.;—**1. a bitter and poisonous herb**, + (or ||) *לְעֵנָה* Dt 29¹⁷ La 3¹⁹, so *(מִי רֹאשׁ)* Je 9¹⁴ 23¹⁵; *רֹאשׁ* (without *לֵ*) 8¹⁴; *עֲבֵרֵי רֹאשׁ* Dt 32²² (*מִרְאֲשֹׁתוֹ* ||); *וְיִפְחָה בְּרֹאשׁ* La 3⁷; *רֹאשׁ* alone *פ* 69²²; *מִשְׁפַּחַת* Ho 10⁴, *מִשְׁפַּחַת* לֵרִי *מִשְׁפַּחַת* Am 6¹². **2. venom**, of serpents, *פְּחָתִים* Dt 32²³ Jb 20¹⁶.

† *רֹאשׁ* *n.m.* son of Benj.;—Gn 46²¹, *Pos.*

† *רֹאשׁ* *n.pr.gent.* Rōsh (so & and most; > *chief* Ew Sm al. (*principem capitis*) Mosoch);—only in phr. *בְּשֵׁם רֹאשׁ* (*מוֹסוֹךְ*) *מוֹסוֹךְ* Ez 38²² 39¹, *Pos.*; not identified.

רַב v. *רַב*. *רַב* v. *רַב*. *רַב* v. *רַב*. *רַב* v. *רַב*.

† *רַב* [רבב] *vb.* be or become, many, much (NH *רַב* esp. lord, master, *רַבִּי* my master, teacher; MT¹ *adj.* pl. *רַבִּין*; Ph. *רַב*, f. *רבת*; As. [*rabbu*], *rabbu*; Ar. *رَبَّ*, rear, increase (act.; *ثَبَّ* thick juice, cf. NH *رَبَّ* grease, is thought by Buhl al. to indicate original mng. *be thick*), *رَبَّ* lord, owner, master; Sab. *רב* esp. in n.pr., *רב*, *רב*, *רב*, *רב*, *רב*, etc., CIS IV. nos. 285, 3; 286, 1; 287, 12, etc.; Lihy. *רב* its lord DHM *Epigr. Danks. Ar.* 287, 12, etc.; Eth. *ረበበ* expand, spread (intrants); Aram. *רב*, *רב* great, chief, so OAr. Nab. Palm. *רב*, *רב* *רב* Cook¹⁰⁷);—*Qal Pf.* 3 fs. consec. *וְיָרֶבֶת* Ex 23²⁰ Is 6¹², *וְיָרֶבֶת* Gn 18²⁰ (Ho 9⁷ rd. *וְיָרֶבֶת* [for MT *וְיָרֶבֶת* & We Now]; elsewhere only 3 pl. *וְיָרֶבֶת* 1 S 25¹⁰ +, *וְיָרֶבֶת* Je 46²² + 2 t. [other forms supplied by *רב* q.v.]; *Inf. cstr.* *רב* Gn 6¹ Jos 9¹² Lv 25¹⁶ *פ* 3²⁵ 38²⁰ Ec 5¹⁰ +, *רב* comp. Je 46²² Dt 7⁷ *פ* 69²; of things Is 22⁹ *פ* 104⁴, years Lv 25¹⁶ (P), sins Je 5⁵ 14⁷ Is 59¹² Jb 35⁵. **2. become great**, Gn 18²⁰ (J), Is 6¹²; *be long*, of journey, Jos 9¹².—*Pu. v.* [*רבב*] *denom.*

רב *adj.* much, many, great;—*ms.* *abs.* *רב* Gn 24²⁴ +, *רב* Gn 33⁹ +, also *רב* 2 Ch 20², *רב* 28⁸, *רב* Ezr 10¹³, etc.; *cstr.* *רב* Ex 34⁴ +; *fs.* *רב* Nu 11³³ +; *cstr.* *רב* Ez 22⁴ +, *רב* (Ges¹³⁰ 11) La 1¹¹; *mpl. abs.* *רב* Ex 23²² +, *cstr. v. II.* *רב*;

fpl. abs. רבות Gn 30²⁵ +; —[often both as pred. and as attrib.; as attrib. preceding n. (infl. of usage for numerals? Kō⁸⁷ Ges¹³³): רב Is 63⁷ ψ 145⁷ (but read prob. רב, רב; in Is 21⁷ ר is pred.), רבים Je 16¹⁶ ψ 32¹⁰ 89¹¹ (on context Bō²⁴ Bae, also Hup), Pr 7²⁵ 1 Ch 28⁴ רבות Ne 9²⁸ Pr 31²⁹]; —1. (oft. opp. קטנס) a. (1) *much*: of substances, gold 1 K 10² ψ 19¹, silver (money) 2 K 12¹¹ = 2 Ch 24¹¹, bronze 1 Ch 18⁸, wine Est 1⁷; of other quantities, e.g. spoil 2 S 3²⁵, property 2 Ch 32²⁵, seed Dt 28³⁸, etc.; רב שנה Ec 6³ *be it much that his days amount to*; (2) esp. of collectives, *numerous*, עשרת Jos 11⁴ 2 S 13²⁴, רבה Gn 26¹⁴ Jb 1³ רב, מנה Dt 3¹⁰ +, etc. b. pl. *many*: pers. Ex 5⁶ Ju 8³⁰ 9⁴⁰ 1 K 4²⁰ 11¹ +, things Gn 30⁴³ Am 5¹² Dt 31¹⁷ +; n. om. רבות Dn 11⁴¹ (sc. lands; rd. *myriads* Kmp Bev Behrm Marti Prince); ימים רבים *many days* (a long time) Gn 21³⁴ 37²⁴ + 28 t., רבות Ne 9³⁰ Ec 6³, אס עוד רבות בפנים, Lv 25⁵¹; רבות פעמים Ne 9²⁸ *many times* (v. supr.) = רבות פעמים ψ 106⁴³ Ec 7²; רבה Dt 25³ *many blows*; רבים מים *many waters* Nu 20¹¹ 24⁷ + 27 t., cf. Is 8⁷; etc. c. רב as subst. coll. pers. Ex 19²¹, also (opp. קטנס) 1 S 14⁶ Nu 13¹⁸ 26^{54,56} 33⁵⁴ 35⁶; so רבת (Ges¹³⁰) 2 Ch 30^{17,18}, and (rei; = *much*) Is 24¹²; רב cstr. before abstr. (= רב) Is 21⁷ 63⁷ ψ 145⁷; esp. pl. רבים of pers. Ex 23²² + 37 t. + ברת רבים Ct 7⁵ (v. p. 123). †d. cstr. = *abounding in*, רבתות Pr 28²⁰, רב חסד (v. 1. חסד 3) רבת, ψ 147⁵, רבת חסד Pr 28²⁷, רב רבה עז Ez 22⁵, רבתות, 17 רבתות, Je 32¹⁰, רבתות 2 S 23²⁰ = 1 Ch 11²², רבתות Pr 29²², רבתות 14 רבתות, Je 51¹⁸, רבתות 1 S 2⁵, רבתות La 1¹ (Ges¹³⁰). †e. + מן comp. = *more numerous than* Ex 1⁹ Nu 22¹⁵ Jos 10¹¹ Ju 16³⁰ 2 K 6¹⁶ Is 54¹ 1 Ch 24⁴ 2 Ch 32⁷ Dn 11¹²; sq. inf., *too many to* Gn 36⁷ Ju 7³ (cf. v⁴); vid. also foll. †f. רב = *abundant, enough* Gn 24²⁵ 33⁹; as exclam. *enough!* Gn 45²⁵ 2 S 24¹⁶ = 1 Ch 21¹⁸, 1 K 19⁴, so (+ מן inf.) Ex 9²⁵ (מן 6 d); רב (with implication of excess) Dt 3²⁶ (let it suffice thee! so רב לבך Ez 45⁹, also Nu 16³⁷ = ye assume too much! + inf. *it is enough for you to* Dt 1⁶ 2² (i.e. you have done it enough), so + מן inf. 1 K 12²⁸, מן subst. Ez 44⁶. †g. as adv. *much, exceedingly* (only ψψ), רב ψ 123³, רב ψ 18¹⁸ (Hup De Che al.; HPS^{28,29,15} conj. רב; om. || 2 S 22¹⁵); רבה ψ 62³ 78¹⁵ 89⁸ (Bae רב הוא); רבת (Aramaism, cf. Syr. ربت, ربت, Nō¹²⁵ W^{80,126}) ψ 65¹⁰ 120⁶ (= long enough), 123⁴ 129^{1,2}. 2. less oft. *great*: a. of space 1 S

26¹³, the deep Am 7¹ Gn 7¹¹ Is 51¹⁰ ψ 36⁷ (fig.), city La 1¹ רבת (Ges¹³⁰), —v. also צירון, חסד; —plague Nu 11³³, empire Est 1²⁰, goodness ψ 31²⁰, wickedness Gn 6⁵, etc. b. specif. *strong* (opp. חלש) 2 Ch 14¹⁰, רב להשיע Is 63¹; so רבים as subst. Is 53¹² (עצמים). †c. *major natu* Gn 25²³ (opp. קטני); רבים as subst. *grandævi*, Jb 32⁹. †d. + מן comp. *greater than* Dt 7^{1,17} 9¹⁴ 20¹; *too great for* Jos 19⁹ 1 K 19⁷. —Pr 26¹⁰ is hopelessly corrupt, v. Toy.

II. רב n.m. chief (As.-Bab. influence, cf. rab Dl^{HWB} 608^b; Baram. רב); —cstr. ר Je 39⁹ +; pl. cstr. רבי 39¹³ 41¹ (but v. infr.); —esp. רב מנה *chief of guardmen* (v. מנה), only as title of Bab. officer Je 39^{9,10} + 15 t. Je, 7 t. || 2 K 25 (cf. מנה in Gn [JE]); also רב הנהל Jon 1⁶ *chief of the sailors*, i.e. captain; + in gen. רב Est 1⁸, רב-מסריו, Dn 1⁸ (v. מסר), and so רבי (סר), and so רבי 41¹ (late gloss; om. מנה and || 2 K 25²⁵, so Hi Gf Gie). †The foll. titles of As.-Bab. officers are prob. loan-words in Heb.: רב-מנה Je 39¹³ usu. *chief soothsayer* (v. מנה), but = *rab-mugi* [? *chief of princes*] Pinches^{Hast. DB. Rab-mug}; רב-מסר (cf. OArām. [Nineveh] רב מסר Lzb³⁶⁸), 2 K 18¹⁷ (As.; not in || Is 36²), Je 39¹³ (Bab.), usu. *chief eunuch*, but = *rabû-ša-rêši*, *chief of the heads* (the principal men) Wkl^{Unterz. z. altor. Gesch., 1889, Kzura. v. p. 128} (actually found as *rubû-ša-ri-êsu* Pinches^{Acad. June 25, 1892, 618}), Pinches^{Hast. DB. Rab-ša-ri-êsu}; רב-מנה (van d.H. רב-מנה) *chief of the officers* (?) (so prob. As. *rab-ŠAK*; *šakû* = *high one*; COT² K 18, 17 KB^{11,22} D1^{HWB} 608^a Tiele^{Bab.-As. Gesch. 407, 513} Pinches^{Hast. DB. iv. 191}), 2 K 18^{17,19,20,27,33,37} 19^{4,5} = Is 36^{2,4,11,12,13,22} 37^{4,5}.

† רבה n.pr.loc. Rabba (prop. *great* or *populous*, sc. city); —1. capital of Ammonites: explicitly, רבת בני עמון 2 S 12²⁷ 17⁷ Dt 3¹¹ Je 49³ Ez 21²⁵; רבה alone 2 S 11¹ || 1 Ch 20^{1,1}, Am 1¹⁴ Je 49³ Ez 25⁵ Jos 13²⁶ (P); c. ה loc. רבתה 2 S 12²⁹; in Gk. period *Philadelphia*, Lag^{Onom. 218, 24; 219, 22} (but Παρθαγανα Polyb^{v. 71, 4}), mod. 'Ammân, 13½ m. NE. from Heshbon, 28½ m. E. of Jordan; cf. Buhl^{Geogr. 200}; —Ⓜ Παρθαβ, Παρθα. 2. הרבה, city in Judah Jos 15⁶⁰ (P), site unknown; —Ⓜ Σαθηβα, ΑΘΛ Αρεβα.

רב n.m. multitude, abundance, greatness; —abs. ר Gn 16¹⁰ +, רוב 1 Ch 4²⁸ 2 Ch 31¹⁰ + Jb 33¹⁰ Qr (Kt רב); cstr. רב Ex 15⁷ + (רב Jb 37²⁵ Baer Gi), רב Jb 23⁶ +; 2 K 19²² and pl. cstr. רבי Ho 8¹² v. infr.; —1. *multitude*

(c. 125 t.): of pers. Ho 10¹³ Pr 14²⁰ Est 10³ +; of things Is 1¹¹ 47¹² Ez 27¹⁸ Lv 27¹⁶ Pr 10¹⁰; Jb 11² +; = *great quantity, abundance* Gn 27²⁸ Ho 9⁷ + oft. (2 K 19²⁸ Qr [= Is 37³⁴ Kt], > Kt רכב, 2 Ch 24²⁷ Kt ורב, > Qr וְרַב), + (of time) Jb 32⁸ (Gi; v⁷ van d. H., Baer, בָּרַב, שָׁמִים; Ec 11¹; = *whole number* (of bones) Jb 4¹⁴ 33¹⁸ (Qr; Kt רב); esp. לָרַב *in respect of, for, multitude*, in sim., like sand, stars, etc., Jos 11⁴ (JE), 1 S 13⁸ 2 S 17¹¹ + 10 t.; = *abundantly*, c. vb. (= הִרְבֵּה) Gn 30³⁰ (J), 48¹⁶ (E), 1 K 1^{12, 25} 10¹⁰; usu. late Ne 9³⁸ Jb 26³ Zc 14¹⁴ 1 Ch 4³⁰ 2 Ch 9⁸ (|| הִרְבֵּה 1 K 10¹⁰) + 23 t. Ch; as pred. c. הָיָה 1 Ch 22¹⁴; = *in great numbers*, 2 Ch 30^{5, 24}; nearly = adj. (c. subst.; רַב) 9¹ (|| רַב 1 K 10³); 16⁸ 24³⁴ 30¹³; מִרַב *from multitude of*, Dt 7⁷ 28⁴⁷ + 14 t.; abs. *from (for) mult.* 1 K 7⁴⁷, Gn 16¹⁰ 32¹⁸ (J), 1 K 3⁸ 8² = 2 Ch 5⁶. 2. *greatness* (c. 26 t.): מִטַּר שִׁחִי 1 S 1¹⁶, רַב חֶסֶדְךָ Ne 13²⁵ פֶּסֶץ 69¹⁴, cf. 106⁴⁸, פֶּחַץ Is 63¹ Jb 23⁶ 30¹⁸ פֶּסֶץ 33¹⁶, etc.; read רַב prob. also (for רַב) Is 63⁷ 145⁷; = *length of journey* (cf. vb. Jos 9¹³) בָּרַב יִרְבֶּךָ Is 57¹⁰; Ho 8¹⁸ Qr חֲוִיתִי רַבִּי = *greatnesses* [great things], or *numerous things*, of my law, but form dubious, read perhaps רַב חֲוִיתִי (sub 1), so We (cf. 6); Gr al. דִּבְרֵי; > Kt רבו, v. רבו. —Lv 25¹⁶ Dt 7⁷ Ho 4⁷, v. √.

(c. 125 t.): of pers. Ho 10¹³ Pr 14²⁸ 20⁶ Est 10³ +; of things Is 1¹¹ 47¹² Ez 27¹⁸ Lv 27¹⁶ Pr 10¹⁹ Jb 11² +; = *great quantity, abundance* Gn 27²⁸ Ho 9⁷ + oft. (2 K 19²⁸ Qr [= Is 37³⁴ Kt]), > Kt רבב; 2 Ch 24²⁷ Kt ורבב, > Qr ורַבַּב, + (of time) בָּרַב Jb 32⁸ (Gi; √ van d. H., Baer), בָּרַב יָמִים Ec 11¹; = *whole number* (of bones) Jb 4¹⁴ 33¹⁹ (Qr; Kt ררב); esp. לָרַב *in respect of, for, multitude*, in sim., like sand, stars, etc., Jos 14⁹ (JE), 1 S 13⁶ 2 S 17¹¹ + 10 t.; = *abundantly*, c. vb. (= הִרְבֵּה) Gn 30³⁰ (J), 48¹⁶ (E), 1 K 1^{15,26} 10¹⁰; usu. late Ne 9³⁵ Jb 26³ Zc 14¹⁴ 1 Ch 4³⁰ 2 Ch 9⁶ (|| הִרְבֵּה 1 K 10¹⁰) + 23 t. Ch; as pred. c. הָרַב 1 Ch 22¹⁴; = *in great numbers*, 2 Ch 30^{5,24}; nearly = adj. c. subst.; (= רב) 9¹ (|| רב 1 K 10⁵), 16⁸ 24³⁴ 30¹⁸; = *multitude of*, Dt 7⁷ 28⁴⁷ + 14 t.; abs. *from (for) mult.* 1 K 7⁴⁷, Gn 16¹⁰ 32¹³ (J), 1 K 3⁸ 8² = 2 Ch 5⁶. 2. *greatness* (c. 26 t.): מֶרֶץ שִׁחִי 1 S 1¹⁶, מֶרֶץ חֲסִידָךְ Ne 13²⁵ √ 5⁶⁹¹⁴, cf. 106⁴⁸, פֶּחַח Is 63¹ Jb 23⁶ 30¹⁸ √ 33¹⁶, etc.; read רב prob. also (for רב) Is 63⁷ √ 145⁷; = *length of journey* (cf. vb. Jos 9¹⁸) בָּרַב יָרֵבֶּךָ Is 57¹⁰; Ho 8¹² Qr חֲרָתִי = *greatnesses* [great things], or *numerous things*, of my law, but form dubious, read perhaps רַב חֲרָתִי (sub 1), so We (cf. 9); Gr al. דִּבְרֵי; > Kt רבו, v. רבו. — Lv 25¹⁶ Dt 7⁷ Ho 4⁷, v. √.

†[מַרְבֵּד] n. [m.] spread, coverlet;—only pl. abs. מַרְבֵּדִים (Hb¹¹ 1. 7. 7) Pr 7¹⁶ 31²².

I. [רַבָּה] ²²⁵ vb. be, or become, much, many, great (NH *id.*; As. *rabū*, be great, grow; Ar. رَجَا, Aram. רָבָא, רָבָא, all grow, increase);—†Qal⁹⁹ Pf. 3 fs. רָבָהּ 1 S 14³⁰; 2 ms. 1 S 14³⁰; 3 pl. רָבָהּ Ezr 9⁹ +, etc.; Dt 30¹⁶; 3 pl. רָבָהּ Ezr 9⁹ +, etc.; Impf. 3 ms. יִרְבֶּה Dt 8¹³ +, juss. יִרְבֶּה Gn 1²² + 2 Ch 24²⁷ Qr (< ורב Kt, v. רב 1) Ex 1²⁰; 3 fs. תִּרְבֶּה Dt 7²⁷ Dn 12⁴, וְתִרְבֶּה Gn 43³⁴ 1 K 5¹⁰; 3 mpl. יִרְבֶּה Dt 11²¹ +, יִרְבֶּה ψ 139¹⁹, יִרְבֶּה Dt 8¹³, etc.; Inv. ms. תִּרְבֶּה Gn 35¹¹; Inf. cstr. רָבוּ Ex 1⁹ +;—Pt. רָבָה v. II. רבה.—1. become many, numerous: a. of a people, Ex 1^{10,12} (J), v²⁰ (E), Dt 6⁸ 8¹ 30¹⁸ Zc 10¹ 1 Ch 5²³; esp. + פָּרָה be fruitful and multiply Je 3¹⁶ 23³ (fig. of flock), Gn 47²⁷ (P), Ex 1⁷ (P), ψ 107²⁸, also (of man and beast) Ez 36¹¹; of children Jb 27¹⁴; צִדְקִים Pr 28²⁸, צִדְקִים Pr 29² (Toy *id.* rule, || מטל), בר' וְשָׁעִים, v¹⁶ (Toy *id.*). b. of animals Dt 22² (+ על pers.), 8¹³ 1 Ch 5⁹; + פָּרָה Gn 1²² 8¹⁷ (both P; cf. Ez 36¹¹ supr.). c. of things Dt 8^{13,15} Ez 31⁵ Ex 11⁹ (P), Ec 5¹⁰; of sins Ezr 9⁹ (+ לְמַעַלָּה), Pr 29¹⁶; + מְלָן comp. ψ 16⁴ 139¹⁸; of days Gn 38¹² (J), Dt 11²¹ 1 S 7⁷ Pr 9¹¹, years of life 4¹⁰; of waters Gn 7¹⁷ (J), v¹⁸ (P). 2. a. be great: (1) of things, Gn 43³⁴ (J; + מְלָן comp.), 1 S 14³⁰; of way = be long Dt 19⁹ and (מְלָן comp. pers.) 14²⁴ be too long for; of wisdom 1 K 5¹⁰ (מְלָן comp.). (2) of pers., יִרְבֶּה אֱלֹהִים מֵאֲנֹשׁ Jb 33¹³ i.e. is too great for (De al.); has loftier, nobler thoughts (Di Bu), but no ||. b. grow great (Aramaism): (1) of pers., = grow up Ez 16⁷ (+ בָּרָל), Jb 39⁴. (2) of glory ψ 49¹⁷, knowledge Dn 12⁴.—2 Ch 24²⁷ v. supr. †Pi. make large, increase;—Inv. ms. רָבָהּ יִרְבֶּה Ju 9²⁹ enlarge thy host; Pf. 2 ms. רָבָהּ בְּמַחֲרֵיהֶם ψ 44¹⁸ thou hast not made great with their price (set a high price; so Ew De Che al.); or increased (sc. thy wealth) by their price (Hup Bae); = bring up, rear (children) La 2²² (+ סַפָּח), whelps Ez 19² (in fig.). Hiph.¹⁰³ Pf. 3 ms. תִּרְבֶּהּ Ho 8¹¹ +, sf. תִּרְבֶּה consec. Dt 30¹⁶; 2 ms. תִּרְבֶּהּ Is 9² +, 1 S. תִּרְבֶּהּ Ho 2¹⁰ +, etc.; Impf. יִרְבֶּה 12² +, תִּרְבֶּה 2 S 18⁸ La 2², etc.; Inv. ms. תִּרְבֶּה Ez 24¹⁰, תִּרְבֶּה Ju 20²⁸ + ψ 51⁴ Qr (הרבה Kt, Inf. abs.), etc.; fs. תִּרְבֶּה Is 23¹⁶, mpl. תִּרְבֶּה Am 4⁴ 34¹²; Inf. abs. תִּרְבֶּה 15¹ +, תִּרְבֶּה (Ba²³⁸ 90, 10) 3¹⁶ 16¹⁰ 22¹⁷; cstr. תִּרְבֹּת Dt 28²⁸ + (2 S 14¹¹ Kt הרבות; Am 4⁹

Pr 25²⁷ v. infr.); Pt. מְרַבֵּה Ex 16¹⁷ +, cstr. מְרַבֵּה Lv 11⁴², etc.;—1. make much, or many: a. obj. pers. (or a people), multiply, increase Gn 16¹⁰ 17²⁰ Is 9² +; Ez 36¹⁰ (+ על pers.), v¹¹ (man and beast; + id.); Dt 30¹⁶ (+ מְלָן comp. pers.); + פָּרָה Hiph. Gn 28³ 48⁴ (both P); הִרְבֶּה בְּשִׁלָּה Je 46¹⁶ = he made many stumble; = have many 1 Ch 7⁴ 8⁴⁰ 23¹¹. b. obj. animals Dt 17^{16,18} (cf. Ez 36¹¹ supr.). c. obj. things Ho 2¹⁰ 8^{11,14} Gn 3¹⁶ +; הִרְבֶּה עָלֵי מֵאֹר מִהָרָה וּמִהָרָה Lv 26¹⁶ Nu 26³⁴ 33³⁴; obj. words Ec 10¹⁴ (v. Jb 34²⁷ sub 2), cf. Is 1¹⁵ Jb 40²⁷, הִרְבֶּה שִׁיר Is 23¹⁶; obj. days Jb 29¹⁸ (like sand); = use many (medicines) Je 46¹¹; have many (feet) Lv 11⁴²; bring abundantly 2 Ch 31⁵; yield abundantly Ne 9²⁷; c. ל of obj. Ho 10¹ (3 a); obj. om. Hb 2⁶ Pr 22¹⁶, also (opp. מְעַט [usu. Hiph.]) Ex 16^{17,18} 30¹⁸ Nu 35⁸ (all P), Pr 13¹¹. d. (1) sq. inf., make much to do, do much in respect of, = do much, abundantly, greatly, often, etc. (Dr^{181,17}): הִרְבֶּה לְפָשַׁע Am 4⁴ = transgress greatly, so Ezr 10¹³, cf. 2 K 21⁶ = 2 Ch 33⁶; further, Is 55⁷ Ex 36² 2 Ch 36¹⁴ ψ 78²⁸, also 2 S 14¹¹ (Kt מְרַבֵּה, Qr מְרַבֵּה, rd. prob. מְרַבֵּה Dr¹⁸¹ Ges¹⁷⁵ Th-Löhr); + מְלָן comp. 18⁸; 1 S 12¹ = pray a long time; Ju 20²⁸ del. הִרְבֶּה as dittogr. of הִרְבֶּה Be Bu GFM. (2) sq. vb. fin. (Dr¹⁸¹ Ges¹⁷⁵ 180), הִרְבֶּה 1 S 2³ i.e. talk not so much; cf. ψ 51⁴. e. the Inf. abs. (Ol¹ 180 180 Ges¹⁷⁵ 180) is used: (1) הִרְבֶּה אֶרְבָּה I will greatly increase Gn 3¹⁶ 16¹⁰ 22¹⁷ (all J; Ges¹⁷⁵ 180); (2) הִרְבֶּה carrying on inf. cstr. Ez 21²⁰; (3) הִרְבֶּה as adv. (c. vbs. and [Ec 7¹⁶] adj.), greatly, exceedingly, etc., esp. מֵאֹד ה' Gn 41⁴⁰ (E), 1 S 26²¹ 2 S 12³⁰ = 1 Ch 20², Jos 13¹ (D), 2 K 21¹⁶ Ne 2²; perh. also 1 K 5⁹ 10¹⁰ (both c. נָתַן, v¹¹ (c. הִבִּיא), Je 40¹² (c. אָמַר), 2 Ch 14¹² (c. נָשָׂא), הִרְבֶּה alone 2 K 10¹⁸ (opp. מְעַט, Ne 3² Ec 16⁵ 17¹⁷ ψ 51⁴ Kt (Qr הִרְבֶּה Imv.); (4) as adj. attrib. (Kö¹⁸⁷ 180 Ges¹⁷⁵ 180), הִרְבֶּה Dt 3⁸ Jos 22⁸ (D; || רַב־מֵאֹד, 2 S 8⁸ מֵאֹד in || 1 Ch 18¹⁸), 12² Is 30²⁸ 2 Ch 32²⁷; so הִרְבֶּה alone Ne 4^{1,13} (+ וְהִרְבֶּה), Ezr 10¹ (preceding n., cf. 1. רַב), Ec 2⁷ 5¹⁶ (rdg. כַּעַם as n., Ew De Hi-Now al.), 6¹¹ 9¹⁸ 11²⁸ 12^{12,13}, הִרְבֹּת alone Pr 25²⁷ (Toy reads הִרְבֶּה); מֵאֹד הִרְבֶּה as pred. Gn 15¹ (J; Sam. מֵאֹד, Ec 11⁵ ψ 130⁷ (adv. Bae); (5) הִרְבֶּה as n. concr. (Kö¹⁸⁷ 180 Ges¹⁷⁵ 180) 2 S 1⁴ Je 42² (בְּהִרְבֶּה van d. H.), c. מְלָן comp., 2 Ch 25⁹ Jon 4¹¹; as obj. (or adv.), opp. מְעַט Hg 1⁶ Ec 5¹¹; late in adv. phr. הִרְבֶּה מֵאֹד לְהִרְבֶּה 2 Ne 5¹⁸ 2 Ch 11¹³ 16⁶; הִרְבֹּת as n. Am 4⁹ (rd. prob. הִרְבֹּת We Now). †2. make great, obj. pers. 2 S 22²⁶ = ψ 18²⁶;

enlarge border 1 Ch 4¹⁰; perhaps also Jb 34³⁷ *make words great*, presumptuous, against God (לַאֲל); so Buhl^{Lex}; most *make many words*, 1 o).

† **אַרְבֵּהָ** **n.m.** ^{Ex 10, 19} a kind of locust (usu. interp. as *the multitudinous*, but Di^{HWE 126} as = *As. aribu, eribu, eribā, locust-swarm*, from ארב *devastate*);—alw. abs. 'א(ר);—usu. coll. *locust-swarm*, in sim. of swarm of invaders Ju 6^{17, 13}; oft. appar. the common species (|| other species, cf. לַמִּינֵי Lv 11²²): Je 46²³ Na 3¹⁵ (sim. of multitude; || יָלַק; as destructive Ex 10^{4, 12, 13, 14, 15, 19a} (all J), ψ 105²⁴ (|| יָלַק), Dt 28³⁸ (vb. חסל), 1 K 8³⁷ = 2 Ch 6³⁸, ψ 78⁴⁶ (all + חסיל), Jo 1¹⁴ (|| נָגַם, יָלַק, חסיל), 2²⁸ (|| *id.*); as disappearing suddenly (sim.) Na 3¹⁷ (|| נָגַם); as edible Lv 11²² (H; || סָלַעַם, חֲרִיב, חֲרִיבִּל); as well organized Pr 30²⁷ (cf. Jo 2⁷⁻⁸); of single locust, אֶרֶב Ex 10^{19b} (J), as leaping (sim.) Jb 39³⁰, as shaken out of garment (sim.) ψ 109²³ (v. II. נָשַׁר).—Cf. Dr^{Jo 28 f.}

† **מְרִבָּה** **n.[m.]** 1. *abundance*;—abs. 'מ Is 33²³, as adv., in *abundance*. 2. *increase*(?), cstr. לְמִרְבָּה (sic) 9^o for the *increase* of the dominion (take לָם as dittogr. of foregoing, and read רִבָּה, @ Gr Che Kit Buhl^{Lex} Marti; Du לְמִרְבָּה, in view of following לְשָׁלוֹם).

† **מְרִבָּה** **n.f.** *much*;—only מִ'הָכִיל Ez 23²⁸ *much to contain*, i.e. which contains much; but read מְרִבָּה Hiph. Pt. Hi-Sm Co Berthol Krae (v. √ Hiph. 1 d (1)).

† **מְרִבִּית** **n.f.** *increase, great number, greatness*;—מ' abs. Lv 25³⁷; cstr. 1 S 2²³ + 2 t.; sf. מְרִבִּיתָם 1 Ch 12³⁰ (van d. H. v³⁰);—1. *increase*, concr.: a. of family 1 S 2²³. b. *increment, interest, usury*, Lv 25³⁷ (H; of food-stuffs, || נֶשֶׁךְ, of money; מ' of money Egypt. Aram., opp. ראש *principal*, Cooke North-Sem. Inscr. 404). 2. *great number*: of people 2 Ch 30¹⁸; c. sf.=the greater part of them, 1 Ch 12³⁰ (v. supr.). 3. *greatness*, of wisdom 2 Ch 9⁶.

† **תְּרִבּוֹת** **n.f.** *increase, brood*;—cstr. in phr. תְּרִבּוֹת הַחַטָּאִים Nu 32¹⁴ *a brood* (contempt.) of *sinful men* (cf. מְרִבִּית 1 S 2²³).

† **תְּרִבִּית** **n.f.** *increment, interest, usury* (= מְרִבִּית 1 b; cf. (on both) Ar. تَرَبُّ, iv. *take usury*, تَرَبُّ, *interest, usury*, Syr. تَرَبُّ; Saalschütz Mos. Recht (H. 1868), 859 Hoelemann Letzte Bibelstud. (1886), 297 f. Di Lv 25, 36 Benn Hast. DB Dert¹);—alw. abs. ת' + נֶשֶׁךְ Lv 25³⁶ (H), Ez 18¹⁷ 22¹³ Pr 28⁶; || *id.* Ez 18^{8, 13}.

† II. [רִבָּה] **vb.** *shoot* (cf. II. רִבַּב, I. רִבָּה);—only Gal Pt. רִבָּה נֶשֶׁת Gn 21²⁰ < רִבָּה; Kn Di al., but read prob. קִרְבָּה Ol Ball, *one shooting the bow*.

רִבַּב, רִבִּית, רִבּוֹ (א), רִבָּה.

† [רִבָּה] **vb.** *mix, stir* (Ar. رَمَخَ, *mix, mingle*; NH רִבִּיבָה, רִבִּיבָה [for BH מְרִבֵּת], (*dough*) *mixed, or stirred*);—Hoph. Pt. f. as term. techn. in sacrif., alw. of בָּלֵת *well mixed*, Lv 6¹⁴ 7¹³ הַמִּזְבֵּחַ, 1 Ch 23²⁸.

† **רִבְלָה** **n.pr.loc.** 1. ר' in land of Hamath 2 K 23³³ 25²¹ = Je 52²⁷, Je 39⁶; c. ה loc., רִבְלָה 2 K 25^{6, 20} = Je 52²⁸, also ('in land of Hamath') Je 39⁵ 52⁹; רִבְלָה, v. 10; read רִבְלָה also Ez 6¹⁴ (for MT רִבָּה, v. [רִבְלָה]); @ usu. Δεβλαβα (also Ez 6¹⁴); mod. Ribla on Orontes, Rob^{BH II. 507}; m. 543 f. Bd^{Pal 2. 406}. 2. הַרְבֵּלָה (הַרְבֵּלָה) Nu 34¹¹, on NE. border of land of Isr., certainly not so far N. as 1, but site unknown; @ ἀπὸ Σεπφάμαρ Βηλα, whence Di al. conj. הַרְבֵּלָה, but not *Harmel*, 8 m. SW. from ר' 1 (Wetzst^{LAW III (1883), 274 f.}), see Dr^{Hast. DB}.

רִבַּב, רִבִּית, רִבּוֹ (א), רִבָּה.

I. **רִבַּע** (√ of following; v. [רִבַּע], רִבַּע, רִבֵּעַ etc., infr.; also in ling. cogn.).

1. **אַרְבַּע, אַרְבַּעָה** **n.m. et f.** *four* (NH = BH; MI^o = אַרְבַּע = 40; Ph. אַרְבַּע, Pun. אַרְבַּעַת, *four*; so As. arba'u (rarely irba'), irbitti; Ar. أَرْبَعَة; Sab. אַרְבַּעַת CIS^{IV. no. 222} Hom^{Chrest. 47}; Eth. ስፋርት: ስፋርት: Aram. אַרְבַּע, אַרְבַּעָה, אַרְבַּעָה, Nab. אַרְבַּע, Palm. אַרְבַּע, אַרְבַּעָה, Lzb²⁶⁷);—m. 148 (c. n.f.) אַרְבַּע (abs. vel cstr.) Ex 21³⁷ +; also אַרְבַּע Lv 11²⁰ +; note (Baer Gi) Jos 21¹⁸ + 6 t. Jos 21 (van d. H. אַרְבַּע); in Pr 30¹⁸ read f. with Qr; f. (c. n.m.) abs. אַרְבַּעָה Gn 2¹⁰ + 125 t. + Pr 30¹⁸ (v. supr.); cstr. אַרְבַּעָה 1 S 4³ + 29 t., incl. Ez 7² (but rd. m. Kt); sf. אַרְבַּעָתָם Ez 1⁸ + 5 t. Ez, אַרְבַּעָתָם 1^{10, 10} (but rd. prob. בָּתָם, Krae), v^{16, 18}; du. אַרְבַּעָתָם 2 S 12⁶, v. 1 d; pl. אַרְבַּעָתָם = 40, v. infr.;—*four* (in Hex. 108 t., chiefly P, 98 t.; Ez 52 t., Ch 47 t.):—1. without other num.: a. אַרְבַּע (1) before n.pl. Je 15⁸ Ex 25¹² (P) + 101 t., incl. אַרְבַּעָה Dt 3¹¹ + 5 t. (but also אַרְבַּעָה *four* (in) cubit(s) Ex 26^{2, 3} 36⁶ 1 K 7^{27, 27, 38}), and אַרְבַּעָה = 400 Gn 11¹³ + 55 t. (2) אַרְבַּע bef. du. רִבְלִי Lv 11²², רִבְלִי Ex 25²⁶. †(3) bef. collective, אַרְבַּעָה Ex 21³⁷ (E); אַרְבַּעָה = 40,000 Ezr 2⁶⁴ = Ne 7⁶⁶. †(4) rare

and late, after n.fpl. אַרְבַּעִים Jos 19⁷ (P); after n. fs. cstr. אַרְבַּעִים 1 K 22⁴¹ Zc 7¹ 2 Ch 3³.— אַרְבַּעִים, v. this, and אַרְבַּעִים infr. †(5) n. om. Ez 43^{11b} Pr 30^{15,18} (Kt, v. supr.), v¹ Dn 8^{3,22}; אַרְבַּעִים (sc. רגלים)=on all fours Lv 11^{30,21,27,28}. b. אַרְבַּעִים (1) bef. n. mpl. Gn 2¹⁰ (J), 14³ Ex 25³⁴ + 21 t., + אַרְבַּעִים הַיָּמִים (א) Ju 19² 1 S 27⁷; also אַרְבַּעִים אַרְבַּעִים distrib. Ez 10²¹. †(2) late, after n. mpl. 1 Ch 23¹⁰. (3) n. om., Am 1^{3,5} + 15 t., + (as pred. of n. mpl.) + Ex 27^{14,18} 38^{10,19}; also אַרְבַּעִים, (sc. יום) + Zc 7¹=ordinal, on the fourth (day). c. אַרְבַּעִים (1) bef. n. mpl. Ju 11⁴⁰ 1 K 7³⁸ + 11 t. (not Ez 7², v. supr.), + אַרְבַּעִים אַרְבַּעִים=4000, 1 S 4² + 14 t. †(2) bef. coll. הַבָּנִים Nu 7⁷. †(3) n. om. 2 S 21²². †(4) c. sf., after n. pl.,=the four of them, Ez 1^{8,10,10} + 6 t. Ez, Dn 1¹⁷ these boys, the four of them. d. du. אַרְבַּעִים 2 S 12⁶=four-fold Ges¹³⁸ Kö^{11.1,27}, but read אַרְבַּעִים שְׁבָעִים Th We Klo Dr Kmp Bu HPS. 2. with other num.: a. (1) אַרְבַּעִים עֶשְׂרִים=14, (a) before n. fs., אַרְבַּעִים עֶשְׂרִים Gn 31⁴¹, + (as ordinal, =14th) 14² 2 K 18¹²=Is 36¹, Ez 40¹. (β) after n. fpl. אַרְבַּעִים Jos 15³⁸ + 8 t., אַרְבַּעִים עֶשְׂרִים 2 Ch 13²¹. (2) אַרְבַּעִים עֶשְׂרִים=14, (a) before n. ms. Nu 17¹⁴ (14 × 1000), Jb 42¹²; esp. (as ord.) אַרְבַּעִים עֶשְׂרִים 14th day Ex 12^{6,18} + 7 t. (β) bef. n. mpl. Nu 20¹⁵. (γ) after n. mpl. Nu 29^{13,17} + 6 t. (δ) after n. ms. Est 9^{15,19,21}, all=14th. (ε) אַרְבַּעִים pred. of נֶפֶשׁ Gn 46²². (ζ) אַרְבַּעִים=14th (sc. day) Lv 23¹⁵ 2 Ch 30¹⁵ + 6 t. b. 20 + (!) 4 + n. s. 1 K 15³³ 1 Ch 23⁴ + 13 t. 1 Ch 27⁷; + n. pl. †Nu 7³⁸; n. om. 2 S 21³⁰, pred. || 1 Ch 20⁶, Ne 7²²; 4 + 20 + n. s. Nu 25²; =24th, אַרְבַּעִים עֶשְׂרִים Hg 1^{14,18} Zc 1⁷ Ne 9¹ Dn 10⁴, אַרְבַּעִים om. Hg 2^{10,20}, and (א) אַרְבַּעִים 1 Ch 24¹⁸ 25²¹ +. c. other tens + 4, 1 Ch 7⁵ 15¹⁸ (+ n. s.), Ezr 2¹⁵ + 7 t.; 4 + tens + אַרְבַּעִים Gn 11¹⁸, + אַרְבַּעִים 1000 Nu 17²⁹ 24⁴⁶ 26^{25,43}.—Vid. Kö^{11.1,106}.

אַרְבַּעִים n.pr.m. (called הַיָּמִים הָאֵלֶּים אַרְבַּעִים Jos 14¹⁵ אַרְבַּעִים 15¹⁵ cf. 21¹¹), inferred (erron.) from n.pr.loc. אַרְבַּעִים (q. v.).

אַרְבַּעִים n.pl. indecl. a forty;—1. sine num. al.: a. usu. appos. bef. n., esp. אַרְבַּעִים (sing.): אַרְבַּעִים אַרְבַּעִים Ju 3¹¹ 1 S 4¹⁸ Am 2¹⁰ 5²⁵ + 29 t.; אַרְבַּעִים אַרְבַּעִים Gn 7¹⁷ 1 K 19⁸ Jon 3⁴ + 6 t., אַרְבַּעִים אַרְבַּעִים Gn 7^{14,18} Ex 24¹⁸ + 7 t.; also אַרְבַּעִים אַרְבַּעִים + 1 K 7³⁸, אַרְבַּעִים אַרְבַּעִים + 2 K 8⁹, אַרְבַּעִים אַרְבַּעִים + Ez 41² and אַרְבַּעִים om.) 46²², but אַרְבַּעִים אַרְבַּעִים + 1 K 6¹⁷ (v. אַרְבַּעִים); אַרְבַּעִים אַרְבַּעִים Nu 1³³ 2¹⁹ 26¹⁸ Jos 4¹⁵ Ju 5² 2 S 10¹⁸ 1 K 5⁶ 1 Ch 12²⁷ (van d. H. v²⁸), 19¹⁸ (v. also infr.); rarely sq. n.pl., אַרְבַּעִים אַרְבַּעִים Ju 12¹⁴ אַרְבַּעִים אַרְבַּעִים Ex 26^{15,21} 36^{24,26} (P).—(As round no. Gn 7¹⁷ Ju 3¹¹ 5²¹ 8²⁸ 1 S 4¹⁸ +). b. after

n. pl., אַרְבַּעִים Gn 32¹⁶ (E), אַרְבַּעִים Ne 5¹⁵. c. n. om. Gn 18²⁵, אַרְבַּעִים Dt 25³ forty (blows) may he smite him. 2. c. num. al.: a. before unit, + n. s., 40 + 1 אַרְבַּעִים 1 K 14²¹ 15¹⁰, 2 K 14²⁸; 40 + 2 אַרְבַּעִים 2 Ch 22², אַרְבַּעִים 2 K 10¹⁴, עֶשְׂרִים Nu 35⁶, אַרְבַּעִים Ju 12⁶; 40 + 5 אַרְבַּעִים Jos 14²⁰ (JE), etc. (12 t.); + n. pl. אַרְבַּעִים 2 K 24⁴; after n. pl. אַרְבַּעִים + 40 + 5 1 K 7³; n. om. 40 + 5 Gn 18²⁵, cf. Ezr 2²⁴=Ne 7²⁸. b. after unit, 9 + 40 אַרְבַּעִים Lv 25⁵ (H); 1 + 40 אַרְבַּעִים Nu 1⁴¹ 2²⁸, etc. (9 t. Nu, P). c. c. hundreds, 40 אַרְבַּעִים + 800 אַרְבַּעִים Gn 5¹⁸ (P); 100 + 40 אַרְבַּעִים Jb 42¹⁶; + units, 7 אַרְבַּעִים + 40 + 100 אַרְבַּעִים Gn 47²⁸ (P); but (Ezr Ne, mostly pred., without n.), 900 + 40 + 5 Ezr 2⁸, cf. v²⁸ Ne 7³², and (א without !) 600, 40 + 2 Ezr 2¹⁰, v. also || Ne 7¹⁸, Ezr 2³⁴=Ne 7³⁶, Ezr 2⁶⁶=Ne 7³⁸ (ver. om. Baer Gi), Ne 7^{12,24,41}; 1000, 200, 40 + 7 Ezr 2³⁸=Ne 7⁴¹; n. pl. 200 + 40 + 5 Ne 7³⁷, n. pl. 200, 40 + 2 11¹³; also n. s. אַרְבַּעִים 700, 40 + 5 Je 52²⁰. 3. as ordinal, אַרְבַּעִים Dt 1³ in the fortieth year; also אַרְבַּעִים אַרְבַּעִים Nu 33³⁸ 1 Ch 26³¹; אַרְבַּעִים אַרְבַּעִים 2 Ch 16¹⁸ in the forty-first year.

† אַרְבַּעִים vb.denom., only Pt. pass. squared, square;—Qal Pt. pass. אַרְבַּעִים square, of altar Ex 27¹ 30² 37²⁸ 38¹, cf. Ez 43¹⁶; breastplate 30² 39⁹; pl. אַרְבַּעִים, of doorways, etc. [on text v. Kit Benz] 1 K 7³; fs. אַרְבַּעִים as subst.=a square Ez 41²¹ (acc. Co Toy, om. מִחוּץ, and joining אַרְבַּעִים to v²⁰; Krae reads מִחוּץ אַרְבַּעִים, cf. 1 K 6³⁸, רַבִּיעִי 2). Pu. Pt. square, אַרְבַּעִים Ez 45², of piece of land; fs. אַרְבַּעִים 40⁷, of court; fpl. אַרְבַּעִים 1 K 7³¹ (opp. עֲלֻלוֹת), of borders of bases (cf. Sab. רַבְעֻת, a kind of square building, Sab-Denk^m 21).

† אַרְבַּעִים n.m. 2. 1. fourth part. 2. pl. four sides;—1. אַרְבַּעִים cstr., fourth part, of shekel 1 S 9⁸, of hin Ex 29⁴⁰. 2. in Ez, pl. sf. four sides (אַרְבַּעִים always preceding): אַרְבַּעִים Ez 43¹⁶, אַרְבַּעִים v¹⁷; אַרְבַּעִים 1 S 10¹¹, אַרְבַּעִים 1¹⁷.

† אַרְבַּעִים n.[m.] fourth part;—אַרְבַּעִים cstr.; of Israel Nu 23¹⁰; of a kab 2 K 6³⁵.

† אַרְבַּעִים m., רַבִּיעִי f., adj. num. ordin. fourth;—m. רַבִּיעִי Gn 2¹⁴ + 29 t., רַבִּיעִי 1 Ch 24⁸ 26¹¹; pl. רַבִּיעִים 2 K 15¹², רַבִּיעִים 10²⁰; f. abs. רַבִּיעִי 1 K 6¹ + 3 t., רַבִּיעִי Lv 19³⁸, רַבִּיעִי 1 K 6¹⁷ + 6 t. + 1 K 6³³ (v. infr.); cstr. רַבִּיעִי Nu 15⁵, רַבִּיעִי Ex 29⁴⁰ + 4 t., רַבִּיעִי Nu 15⁵ + 2 t.;—fourth, usu. הָרִבְעִי: 1. m. Gn 2¹⁴ 15¹⁶ (JE), also (esp. of days, months, sons, etc.) Gn 1¹⁹ Ex 28²⁰ 39¹³ Nu 7³⁰ 29²³ Jos 19¹⁷ (all P), Ju 10⁶ Je 39² 52⁴ 1 Ch 27⁷ 2 Ch 20²⁵ Ezr 8²³; n. om. 2 S 3¹=

1 Ch 3², 1 Ch 2¹⁴ 3¹⁵ 8² 12¹⁰ 23¹⁹ 24²³ 25¹¹ 26^{24,11} 27⁷ Ezr 10¹⁴ Dn 11²; sc. חרש Ez 1¹ Zc 8¹⁹; pl. in ימים רבי(י)ים sons of fourth (ones), i. e. to the fourth generation, 2 K 10³⁰ 15¹⁸ (cf. [רבע], and [OAr. Nérab] בני רבע Cook¹⁰⁷). 2. f. of years, 1 K 6¹⁷ 2 K 18⁹ Je 25¹ 28¹ 36¹ 45¹ 46³ 51¹⁰ Zc 6³ Lv 19²⁴ (H); מִצֵּת רִבְעִית 1 K 6²³, rd. מִצֵּת רִבְעִית Th Sta Kmp Kit Benz Bur. 3. רִבְעִית Ez 48³⁰ four square (rd. poss. רִבְעָה). 4. רִבְ(י)ע(י) as n.=fourth part, cstr., רִיחֵן Lv 23¹³ (H), Ex 29⁴⁰ Nu 15⁴⁴ 28^{1,7,14}; הַיּוֹם Ne 9³²; so abs. (הַיּוֹם om.) v¹.

† [רבע] adj. pertaining to the fourth (in a series);—pl. in phr. עַל-שְׁלֹשִׁים וְעַל-רִבְעִים, i. e. those belonging to the 3rd and 4th generations, Ex 20⁶ (E) = Dt 5⁹, Ex 34¹⁷ (J), Nu 14¹⁸ (JE), cf. 1 supr.

† II. [רבע] vb. lie stretched out, lie down (Aram. form of רָבַץ (q.v.); NH רבע usu. of copulation, chiefly unnatural; yet cf. also Sab. רבע abide, encamp, settle, DHM ^{EMG} xxi (1876), ¹⁰³, Ar. رَبع, abide, dwell)—Qal only Inf.: sf. רָבַץ ψ 139³ my lying down (for repose, opp. אֶחָי); elsewh. (H) for copulation (woman with beast) לִרְבֹּעָה Lv 20¹⁶, but read אֶחָה (sf. of beast) Dr-Wh Kö^{27a. 226}, cf. Bae Berthol (and Dr^{25.11,14}); לִרְבֹּעָה 18²³, rd. לִרְבֹּעָה (compl. om.; v. id.). Hiph. Impf. 2 ms. לֹא יִרְבֹּעַ לָהּ בְּהֵמָתָהּ Lv 19¹⁹ (H) thy cattle thou shalt not cause to (let) lie down (i. e. breed) in two kinds.

† II. רִבֵּעַ n.m. a king of Midian Nu 31⁸ Jos 13²¹; Ροβεκ, Ροβε(κ).

† רָבַץ vb. stretch oneself out, lie down, lie stretched out (NH = BH; As. rabdqu, lie, dwell; rubqu (in word-lists), stall, also womb (cf. II. רבע supr.); Ar. رَفَضَ, lie down on the breast, stretch oneself out, مرايض, Sab. مَرَبَضَ CIS^{iv. no. 5. 2}; רָבַע lie stretched out, Syr. رَفَضَ, ChrPal رَفَضَ recline at meals, Schwally^{140a. 27});—Qal Pf. 3 ms. רָבַץ Gn 49⁹, 3 fs. consec. רָבַץ Dt 29¹⁹, רָבַץ Ez 19³, etc.; Impf. 3 ms. יִרְבֹּץ Is 11⁷ 27¹⁰; 3 fs. יִרְבֹּץ Nu 22²⁷; 3 mpl. יִרְבֹּצוּ 11⁷, יִרְבֹּצוּ 14³⁰, יִרְבֹּצוּ Zp 2⁷ ψ 104²²; 3 fpl. יִרְבֹּצֹנָה Ez 34¹⁴; Pt. רָבַץ Ex 23⁶ + 3 t.; f. יִרְבֹּץ Gn 49²³ + 2 t.; mpl. רָבִצוּ 29²;—lie down, lie: of domestic animals, ass Ex 23⁶ (E; under heavy burden), Nu 22²⁷ (Je; in obstructed path), Gn 49¹⁴ (at ease; poet., in sim.); sheep, in repose, 29² (J), Is 17³ Zp 2¹⁴; fig. of people Ez 34¹⁴; calf, in repose Is 27¹⁰; of wild beasts, lion, in

lair, Gn 49⁹ (poem in J; fig.); ψ 104²²; = make lair, abode Ez 19³ (fig.), so of צִיִּים Is 13²¹, צִיִּי Ez 29³ (fig.); leopard (with kid) Is 11⁶, cf. v⁷; = brood, of mother-bird Dt 22⁶ (עַל-הָאִמָּה); of man, in repose Is 14³⁰ Jb 11¹¹, cf. Zp 2⁷ 3¹³ (fig. of flock perhaps impl., cf. Ez 34¹⁴ supr.); of the deep, רָבִצָה גְּמֵלָה Gn 49²³ Dt 33¹³; fig. of curse Dt 29¹⁹ (ב pers.); of sin, רָבִצָה רִיחֵן Gn 4⁷ at the door sin makes its lair. Hiph. Impf. 3 ms. sf. יִרְבִּיעֵנִי ψ 23³, 2 ms. יִרְבִּיעֵנִי Ct 1⁷, etc.; Pt. מִרְבִּיעֵנִי Is 54¹¹, pl. מִרְבִּיעִים Je 33¹³;—cause to lie down, or lie, acc. of flock (for repose) Je 33¹³, also (fig.) ψ 23³ Ez 34¹⁵; acc. of flock om. Is 13¹⁰ Ct 1⁷; of laying stones Is 54¹¹.

† רָבַץ n. [m.] (place of) lying down, resting- or dwelling-place;—cstr. רִבְצָר Is 65¹⁹ (|| נֶחֱם צֶלֶם); sf. בְּנֵיהֶם תִּהְיֶה רִבְצָה 35⁷ (cf. Ges¹⁴⁵), but Du רִבְצָה, sc. flock; רִבְצָם Je 50⁶ (people as sheep); of man, רָבִצוּ Pr 24¹⁸ (|| נֶחֱם צֶלֶם).

† מִרְבִּיעַ n. [m.] id.;—of wild beasts, מִלְחָה Zp 2¹⁵ (sign of desolation, || שִׁמְמָה); of flock, cstr. מִרְבִּיעֵי עֶזְרָא Ez 25⁶ (|| נֶחֱם וְנִלְחָם).

רבק (✓ of following; cf. Ar. رَتَقَ, tie fast; רִבְקָא stall).

† מִרְבֶּקֶת n. [m.] stall (lit. tying-place);—מִרְבֶּקֶת עֲלֵיהֶם Am 6⁴ calves out of the stall (where they were fattened); עֲלֵיהֶם 1 S 28²¹ i. e. a stall-fed, fattened, calf; so מִרְבֶּקֶת Mal 3³⁰ (sim. of prosperity), Je 46²¹ (sim. of well-fed and arrogant mercenaries).

רִבְקָה n. pr. f. Rebekah, daughter of Bethuel and wife of Isaac, Gn 22²³ 24¹⁵ + 24 t. 24, 25, 26, 27; 28⁶ 29¹³ 35⁶ 49³¹;—Ⓢ Ρεβεκα.

רב־שָׂקָה v. II. רב sub רב.

רגב (✓ of following).

† רִגְבָּה n.m. clod of earth;—pl. רִגְבִּים יִרְבִּים Jb 38²⁸ clods are joined together; cstr. רִגְבֵי נָחַל 21²³ clods of (the) wady.

† אֶרְגֵּב n.m. heap, mound (prob.);—so read 1 S 20¹⁹ (for אֶבֶן), v⁴¹ (for עֵבֶן), Ⓢ ἀργαβ, εργαβ, Th We Klo Dr Kit Bu HPS.

† אֶרְגֵּב n. pr. 1. loc. (heap, or region of clods; 'glebe' GASm¹⁰⁰);—always אֶרְגֵּב Dt 3¹⁴ 1 K 4¹³, חֶ' הָאֶרֶץ Dt 3¹³, = measured region of Argob; some well-defined district of Bashan, (appar. identif. with חֶ' הָאֶרֶץ Dt 3¹⁴ [where 'ח

in Bashan, so Jos 13³⁰], but this a harmonistic correction; 'ח in fact in Gilead [Nu 32⁴¹ Ju 10⁴], and disting. from רָגַב 1 K 4¹³ cf. Dt 3¹³]; exact loc. dubious, GASm^{1a} and esp. Dr^{2a,4}; Buhl^{Geogr. 18} thinks of *Suwet*, S. of Upper Yarmuk, a border district between Bashan and Gilead.—Apyoß; 1 K 4¹³ Epeßarap, ©L Payaßar, A Epyaß. 2. m. 2 K 15²⁵, Apyoß; dub.; v. Klo Kit Benz Bur.

† רָגַז vb. be agitated, quiver, quake, be excited, perturbed (Ph. Iph. (+ Inf. abs. Qal) *disquiet, disturb*, Inscr. Tabn.^{4,6,7}; NH Hiph. *provokes to wrath*; جَز, *tremble* (with rage, fear, Dozy); v. VIII, *rumble* (of thunder, Frey), جَز, *a trembling disease* (of camels), etc.; Aram. רָגַז *tremble, rage*, רָגַז *be enraged*; Zinj. רָגַז *wrath*, Lzb³⁶⁷); — Qal Pf. 3 ms. consec. רָגַז Pr 29⁹, 3 fs. רָגַז Is 14⁹ +, etc.; Impf. 3 ms. רָגַז 2 S 7¹⁰ 1 Ch 17⁹, 2 fs. רָגַז Ez 16⁴⁸ (but v. infr.); 3 mpl. רָגַז Hb 3⁷, רָגַז Ex 15¹⁴, etc.; Impv. ms. רָגַז (Ges¹⁴⁸) Is 32¹¹, mpl. רָגַז ψ 4⁵; — *quake*, subj. רָגַז 1 S 14¹⁵ Am 8⁸ (רָגַז rei), ψ 77¹⁹ (רָגַז), Jo 2¹⁰ (רָגַז) of locusts; || רָגַז, Pr 30²¹ (רָגַז pers.); subj. מִסְכֵּרוֹת הַשָּׁמַיִם 2 S 22⁹ (רָגַז), = 2 S 22⁹ (רָגַז), = 2 S 22⁹ (רָגַז), = 2 S 22⁹ (רָגַז); || *id.*; Is 5²⁵; of tent-curtains Hb 3⁷ (fig. of terror of tent-dwellers); of people, in dread, c. מִפְּנֵי pers. Dt 2²⁵ (חָל), Is 64¹; c. רָגַז rei Je 33⁹ (פָּחַד +), abs., Ex 15¹⁴ (חָל), ψ 99¹ Jo 2¹; pregn. = *come quivering* Mi 7¹⁷ (מִן loc.); of pers., in fear, awe, Gn 45²⁴ (ב loc.), Is 32¹¹ (חָל), v¹⁰ ψ 4⁵, Hb 3¹⁶ (רָגַז), cf. of מִפְּנֵי Hb 3¹⁶; of Israel, = *be disquieted*, 2 S 7¹⁰ = 1 Ch 17⁹; *be excited, perturbed*, of pers. 2 S 19¹ (by grief; cf. Dr), שָׂאוֹל Is 14⁹ (surprise; ל pers.); in rage, c. ל at, Ez 16⁴³ (of Jerus. personif.; but rd. Hiph. (i.e. *didst enrage me*) © 2 S 19¹ Hi Sm Co Berthol Toy Krae); prob. also רָגַז Pr 29⁹; of א' Is 28²⁵. Hiph. Pf. 3 ms. רָגַז Is 23¹¹; 2 ms. sf. רָגַז 1 S 28¹⁵; Impf. 1 s. רָגַז Is 13¹³; Inf. cstr. רָגַז (Ges¹⁴⁸) Je 50³⁴; Pt. מִרְגַּז Is 14¹⁶ Jb 9⁶, pl. cstr. מִרְגַּז 12⁶; — *cause to quake, disquiet, enrage*: *cause earth to quake* Is 14¹⁶ (fig.; || רָגַז), Jb 9⁶ *shake earth* מִסְכֵּרוֹתָם; heavens Is 13¹³ (רָגַז); kingdoms 23¹¹; *cause disquiet*, c. ל pers., Je 50³⁴ (רָגַז); = *disturb* 1 S 28¹⁵ (cf. Ph. תָּרַחַן, Inscr. Tabn.⁴ Dr^{2a,111}); = *enrage, provoke*, מִרְגַּז Jb 12⁶; so also prob. Ez 16⁴³ (rdg. לִי, v. Qal ad fin. Hithp. *excite oneself*, only Inf. cstr. sf. רָגַז הִתְרַגַּז *thine exciting thyself* (to rage) against me, 2 K 19^{37,38} = Is 37^{36,37}.

† רָגַז n. m. רָגַז agitation, excitement, raging; — ר' abs. Hb 3² +, cstr. Jb 37²; sf. רָגַז Is 14²; — *raging* Jb 3¹⁷; *disquiet, turmoil* Is 14² Jb 3²⁵ 14¹; *raging, wrath* Hb 3²; רָגַז Jb 37² *rumbling of his voice* (i.e. thunder); of *excitement* of warhorse, רָגַז רָגַז 39²⁴.

† רָגַז n. f. a quivering, quaking; — ר' Ez 12¹⁸ (רָגַז).

† רָגַז adj. quivering, quaking; — ר' Dt 28²⁵ a quaking heart.

† רָגַז n. m. box, chest, or like receptacle (cf. Ar. رَجَاز a kind of (camel-)vehicle for women, also a garment containing stones, etc., as balance, makeweight (at side of haudaj); from above ✓, as *swaying*? Syr. رَجَاز sack, Talm. רָגַז chest, coffin); — רָגַז 1 S 6^{11,15}, cf. HPS.

† רָגַל n. f. (on sf. m. Ct 5⁵ v. Kō^{27a,1} 14 Albr²⁴⁷ ZAW (xvi. 1896, 76) xv (1895), 316 f.), foot (NH id.; Ar. رَجَل leg, foot; Aram. רָגַל foot; Palm. sf. רָגַל Lzb³⁸⁸; transp. Zinj. (pl. cstr.) לָרִי Id^{1b}, Mand. לינרא Nō¹⁰²; cf. Eth. ለገላ: vehicle Di³⁷); — abs. ר' Ex 21²⁴ +, רָגַל v²⁴ +; cstr. רָגַל Nu 22²⁵ +; sf. רָגַל Gn 30³⁰ +, etc.; du. רָגַל Is 28³ +, רָגַל 2 S 4⁴ +; cstr. רָגַל Gn 24³² +; sf. רָגַל Nu 20¹⁹ +, רָגַל Ex 3⁴ +, etc.; pl. רָגַל 23¹⁴ + 3 t. (v. 2 infr.); — 1. foot: a. human, Gn 18⁴ 19² + 10 t. of washing feet (רָגַל); Ex 3⁴ + oft.; in fig. Dt 32²⁵ 1 S 2⁹ Je 2²⁵ Jb 12⁵ + oft.; רָגַל רָגַל ψ 36¹⁸ foot of pride; רָגַל 110¹; רָגַל sole of foot Dt 2⁹ 11²⁴ 28^{45,56} + 6 t., + רָגַל רָגַל 2 S 14²⁵ 28³⁵ Jb 2⁷; also רָגַל רָגַל Lv 13¹²; רָגַל רָגַל Jb 13²⁷, v. רָגַל רָגַל 2 S 21²⁰ = toes, רָגַל רָגַל = great toe Ju 1^{6,7} Ex 29³⁰ + 6 t. Lv; רָגַל = leg 1 S 17⁶ (v. also f. ad fin.). † b. anthrop. of God, Ex 24¹⁰ 2 S 22¹⁰ = ψ 18¹⁰, Na 1⁹ Hb 3⁶ Is 60¹³ Zc 14⁴; רָגַל רָגַל Ez 43⁷; רָגַל Is 66¹ La 2¹ 1 Ch 28² ψ 99⁶ 132⁷. † c. of seraphim Is 6², Ezekiel's חִיּוֹת Ez 1^{7,8} and (רָגַל) v⁷, cherubim 2 Ch 3¹³; idols ψ 115⁷. d. of animals: dove, רָגַל Gn 8⁹ (J); calf, רָגַל Lv 11^{15,25} ψ 12²; calf, רָגַל Ez 1⁷ (in sim.), Pharaoh under fig. of חִיּוֹת 32²; prob. of beast also Jb 39¹⁵, indef. Is 28³ (in fig.). e. of table Ex 25²³ 37¹³ (P). f. phrases: רָגַל (ל 5 i) acc. to the pace of Gn 33^{14,15} (J; as fast as cattle, children, can go); at one's guidance Dt 33²; at one's foot, i.e. at every step Gn 30³⁰ (J), Is 41², cf. Jb 18¹¹ (v. I. [פָּרַח] Hiph.); רָגַל רָגַל 1 S 25⁴², i.e. went where

she went, cf. 2 S 15^{15,17,18}; + בַּר on one's feet, on foot, Nu 20¹⁸ (JE), Dt 2²⁸ Ju 4^{15,17} ψ 66⁶, שָׁלַח בַּר, Ju 5¹⁶ (v. שָׁלַח), cf. Jb 18⁸ (and שָׁלַחוּ 30¹³); שָׁלַח בַּר (הָעָם, הַיָּסִיד, הַבְּהֵמָה), i.e. which follow one, hence obey or belong to one, Ex 11³ (J), Ju 4¹⁰ 8⁵ 1 K 20¹⁰ Dt 11⁶ 2 K 3⁹, בַּר הַפְּתוּחִים בַּר, 1 S 25²⁷; רַגְלָיו + Gn 29¹ (E) = set out, but 'רַגְלָיו אֶת־רַגְלָיו' + 41⁴ (E) lift the foot, i.e. make a movement, do anything; euphemism אֶת־רַגְלָיו מִסִּידָהּ Ju 3²⁴, cf. 1 S 24² (Gi; van d. H. Baer v⁴; v. I. [פֶּסֶד] Hiph.); רַגְלָיו וְהַפְּסָקִי אֶת־רַגְלָיו (v. פֶּסֶד); רַגְלָיו מִיָּדָהּ Dt 28²⁷ (v. יָדָהּ 1 h); רַגְלָיו שֶׁנִּיחָהּ v. מִיָּדָהּ 3); שֶׁנִּיחָהּ 2 K 18²⁷ = Is 36¹² (Kt שֶׁנִּיחָהּ v. מִיָּדָהּ 3); שֶׁנִּיחָהּ Is 7²⁰, i.e. hair of the private parts. †2. pl. only in phr. רַגְלָיו שְׁלֹשׁ three times (feet, paces, cf. פָּעָם) Ex 23¹⁴ (E), Nu 22^{33,33} (J).

† רַגְלָיו vb. denom. foot it, go about; —Qal go about (maliciously, as slanderer; cf. Ar. مَشَى and سَاع slanderer, from √/ مَشَى walk along, سَعَى walk quickly), slander, Pf. 3 ms. לֹא־רַגְלָיו ψ 15³ he takes no slander upon his tongue (|| דִּבֶּר אֶמֶת v. פִּי Impf. 3 ms. 2 S 19²³, 3 mpl. רַגְלָיו Dt 1²⁴ Jos 7⁷; Imv. mpl. רַגְלָיו Jos 7⁷; Inf. cstr. לֹא־רַגְלָיו Nu 21²³ + 5 t.; sf. לֹא־רַגְלָיו 2 S 10²; Pt. pl. מְרַגְלִים Gn 42⁹ + 11 t.; —1. slander (cf. Qal), רַגְלָיו בְּעֵבֶרֶךָ אֵל 2 S 19²³. 2. go about as explorer, spy, c. acc. loc. Nu 21²³ Jos 6²³ 7²³ 14⁷ (all JE), Ju 18² (|| חָשַׁר v. 14,17 2 S 10² (|| חָשַׁר 1 Ch 19³, so also pt. Gn 42²⁰ (E), Jos 6²³ (JE); pt., acc. om., as adj., מְרַגְלִים, Jos 2¹, cf. 6²³ (both JE); as subst., spies 1 S 26⁶ 2 S 15¹⁰, and so perh. (as pred.) Gn 42^{2,11,14,16,31,34} (all E). Tiph. Pf. 1 s. רַגְלָיו לְאֶפְרַיִם Ho 11³ I taught Ephr. to walk (si vera l.; v. Ges^{155b}).

רגל (treader, fuller (cf. כבס), so Thes SS al.) v. עָן, II. עָן c.

† רַגְלָיו adj. on foot; —אִישׁ (after num.) footmen, esp. foot-soldiers, Ju 20² 2 S 8⁴ = 1 Ch 18⁴, 1 Ch 19¹⁸ (מִרְשָׁיִם in || 2 S 10¹⁸); elsewhere רַגְלָיו as subst., usu. coll., of Isr. at Exod. Ex 12²⁷ Nu 11²¹ (both JE); = foot-soldiery 1 S 4¹⁰ 15⁴ 2 S 10⁶ 1 K 20³⁰ 2 K 13⁷; n.pl. רַגְלָיו footmen, men on foot Je 12⁵ (opp. הַפְּסָקִים).

† [מְרַגְלִי] n. [f.] pl. denom. place of the feet, feet (cf. [מְרַגְלִי] sub I. ראש); —sf. מְרַגְלִי place of his feet Ru 3^{4,7}; adv. = at his feet v³ + v¹⁴ Qr (Kt מְרַגְלִי); = his feet Dn 10⁶ (opp. וְלֹעֲזֵיו).

† רַגְלִים n.pr.loc. (place of fullers, v. רַגְלִי supr.); —in Gilead, 2 S 17²⁷ 19²³; unknown; Ⓢ Παργελα(λ)ειμ, ⓈL Παργελευ.

† [רָגַם] vb. stone, kill by stoning (denom. cf. סָקַל; or orig. = throw, hurl! NH רָגַם throw at (rare); Ar. رَجَم throw stones at, stone, also (from accompaniment of stone-throwing) revile, curse, cf. Eth. ረገመ: curse, We^{Heb.} 2. 111, 220; Aram. רָגַם, رَجَم stone); —Qal Pf. 3 pl. consec. רָגַמוּ Lv 24¹⁴ + 2 t., sf. רָגַמוּ Dt 21²¹; Impf. 3 mpl. יִרְגְּמוּ Lv 20^{16,27}, יִרְגְּמוּ Jos 7²³ + 4 t.; sf. יִרְגְּמוּ Lv 20³, יִרְגְּמוּ 2 Ch 24²¹; Inf. abs. רָגַם Lv 24¹⁶ Nu 15³⁵; cstr. לְרָגֹם 14¹⁰; —stone, c. acc. pers. + מְרַגְמִים Dt 21²¹ (D), Nu 14¹⁰ 15^{35,36} (P), + מְרַגְמוּ Ez 16⁴⁰ Lv 20²⁷ (H); + acc. מְרַגְמוּ Jos 7²³ (JE), Lv 24²³ (P), 2 Ch 24²¹; c. 3 pers. + acc. מְרַגְמוּ 1 K 12¹⁸ = 2 Ch 10¹⁸; c. 3 pers. + acc. מְרַגְמוּ Ez 23²⁷; c. acc. pers. alone Lv 24¹⁴ (P); c. 3 pers. alone, רָגַם וְרָגַמוּ v¹⁶ (P). —Syn. סָקַל q.v.

† [רָגַם] n.f. heap (of stones, then) crowd (of people; si vera l.); —sf. רָגַם ψ 68²⁸, but read probably רָגַשְׁתִּים, v. [רָגַשְׁתִּים].

† מְרַגְמָה n.f. sling (!; implement of hurling stone? so Ⓢ al.; Thes al. stone-heap); —בְּמִי מְרַגְמָה Pr 26⁶, v. esp. Toy.

† רָגַם n.pr.m. (Thes cp. Ar. رَجَم friend; v. also Sab. רַגַם Hal^{63,4}); —1 Ch 2⁴⁷, Παρεμ, Παρεμ, ⓈL Παρεμ.

† רָגַם מְלֹךְ n.pr.m. exilic, Zc 7⁷; Αρβεεεep δ βασιλευς.

† רָגַם vb. murmur, whisper (NH id.; I Ithpe. backbite, slander); —1. murmur (rebelliously): Qal Pt. pl. רֹגְגִים Is 29²⁴ murmurers; Niph. Impf. 3 mpl. יִרְגְּנוּ ψ 106²⁸ and they murmured in their tents, so 2 mpl. יִרְגְּנוּ Dt 1²⁷. 2. whisper (maliciously), backbite, slander: Niph. Pt. נִרְגַּן backbiter Pr 16²⁸ 18⁶ 26²².

† I. רָגַע vb. disturb (NH Hiph. move to and fro; perh. transp. from Ar. رَجَعَ disturb, Ba²³⁸); —Qal Pf. Jb 26¹² הָיָה רָגַע הָיָה; Pt. cstr. (Ges^{65d,116} 2. 1), Je 31¹⁸ = Is 51¹⁶ הָיָה רָגַע וְהָיָה נִלְוִי. Hiph. denom. from רָגַע make a twinkling, only 1 s. Impf. cohort. וְהָיָה נִלְוִי וְהָיָה נִלְוִי and while I would twinkle (= only for a moment: cf. Jb 20⁶) is the false tongue (opp. אֶרְבֵּיעָה, Pr 12¹⁹ (cf. De); and אֶרְבֵּיעָה

אֲרִיעָנָה *I will twinkle and* (=I will in a moment, Ges¹⁸⁰¹; cf. Hi) chase them away from it, Je 49¹⁹=50⁴. (Ba¹⁸⁰ as subst.=רנע, of the very rare type *aqtil*; ה- as Ges¹⁸⁰¹.)

† **רָנַע** *n.m. a moment* (NH *id.*; רינעא Ec 9¹²: prob. properly a movement, i.e. twinkling, of the eye; cf. *momentum*, i.e. *movimentum*);—abs. ר, רנע Nu 16²¹+, pl. רָנַעִים;—a. ψ 30⁶ רָנַע אֶפְסוֹ a moment (passes) in his anger (opp. ברצונו); Is 54⁷ פָּרָךְ קָטָן during a little moment. b. usu. in adv. phrases:—(a) as adv. acc., (a) Ex 33⁶ אֶחָד רָ for one moment, so ר alone Is 54⁸; repeated Je 18⁷ רָנַע . . . רָנַע at one moment . . . at another moment; (β) in a moment, suddenly, ψ 6¹¹ רָנַע יִשְׁכַּבְהוּ, Je 4²⁰ Is 47¹ Jb 34³⁰. (b) רָנַע in a moment Jb 21¹³ Is 47¹ Jb 34³⁰. (c) רָנַע וְכִי שָׁאֵל יָהוָה (of a quick and painless death; but see 34²⁰ ψ 73¹⁹: Hoffm Buhl Beer Bu Du [cf. ὁ ἀπαύσις, רָנַע וְכִי שָׁאֵל יָהוָה] take רָנַע (or rd. רָנַע) as subst. [√ II. רָנַע] in tranquillity, of a peaceful death). So (c) קָרָה Nu 16²¹=17¹⁰ Is 47¹ Jb 34³⁰. (d) רָנַע קָטָן La 4⁶. (e) רָנַע עַד רָנַע while a moment lasts Jb 20⁶. (f) רָנַע לְכַטֵּם like the littleness of a moment = for a little moment Is 26²⁰ Ezr 9⁸. (g) pl. לְרָנַעִים by moments, at every moment, Is 27³ Ez 26¹⁸ לְרָנַעִים (so 32¹⁰, Jb 7¹⁸ || לְכַטֵּם).

† II. **רָנַע** *vb. be at rest, repose* (prob.= Ar. رَجَعَ, return, prop. return to rest, after wanderings, etc.);—**Niph.** *Inv.* 2 fs. Je 47⁶ (of sword) be gathered into thy scabbard, הִרְנַעְתִּי וְיָשָׁבָה וְיָשָׁבָה repose, and be still. **Hiph.** a. trans. give rest to;—*Inf. cstr.* Je 31⁷ הִרְנַעְתִּי אֶת־יְהוָה I will go to give him (Isr.) rest, 50³⁴ אֶת־הָאָרֶץ אֶת־יְהוָה לְשָׁכֶן (on הָ, v. Ges¹⁸⁰¹ Dr^{17,24}; read prob. הָ); Is 51⁴ וְשָׁכַנְתִּי לְאֹר עַמִּים אֲרִיעָנָה usu. I will cause my judgment (religion) to repose as, etc. (i.e. I will establish it; cf. שָׁכַן 42¹); but metaph. strange: hence Bachm Che Marti (joining to v) אֲרִיעָנָה אֶת־יְהוָה in a moment (I. Hiph.) will I bring near, etc., Du הִרְנַעְתָּ, Oort Ry Kit פָּרָךְ קָטָן (cf. ὁ ἄγχι ταχὺ). b. intrans. rest, repose, Dt 28⁶⁵ לֹא וּבְנֵי הָאָדָם שָׁכְנוּ הִרְנַעְתָּ, Is 34¹⁴ לִילִית שָׁכְנוּ הִרְנַעְתָּ. So Ecclus 36³¹.

† **רָנַע** *adj. restful, quiet*, ψ 35²⁰ רָנַע וְיָשָׁבָה, אֶת־יְהוָה דְּבָרֵי מְרוֹמֹת יִשְׁכָּנוּ, of the peaceful worshippers of יְהוָה.

† **מְרוֹמֹת** *n.[m.] rest* (poet.), Je 6¹⁶ וְיָשָׁבָה מְרוֹמֹת יִשְׁכָּנוּ, of the peaceful worshippers of יְהוָה.

† **מְרוֹמֹת** *n.f. rest, repose* (poet.), Is 28¹² (הַמְנוּחָה ||) אֲשֶׁר אָמַר וְזֶה הָיָה לֹא אָבֹא שְׁמוֹעַ.

† III. **רָנַע** *vb. harden* (Eth. 270: coagulate, congeal: poss. a special development of √ رَجَعَ, v. II. רָ);—Jb 7¹ וְיָשָׁבָה אֶת־עוֹרִי וְיָשָׁבָה אֶת־עוֹרִי my skin hardens, and (then) runs again (II. מְרוֹמֹת), of the ulcers in elephantiasis.

† **רָנַע** *vb. be in tumult or commotion* (Ar. رَجَسَ, make a vehement noise; BARAM. Aram. رَجَسَ, be disturbed, in tumult (√ Ithp. often for הָמָה, as ψ 46⁶ שָׁמָּה Is 17¹²; but Syr. usu. perceive, so NH Hiph., but Hithp. fall stormily upon);—**Qal** Pf. 3 pl. רָנְעוּ why do the nations throng tumultuously?

† **רָנַע** *n.[m.] throng*;—נִהְלַךְ בְּרָנַע ψ 55¹⁵ used to walk in the throng (cf. הָמָן 42², also to בית אלהים).

† **רָנַע** *n.f. throng*;—*cstr.* רָנַע פְּעֻלֵי אֱתָן רָנַע פְּעֻלֵי אֱתָן 68²⁸, reading ψ 64³; so (of worshippers, cf. רָנַע 68²⁸, reading רָנַע פְּעֻלֵי אֱתָן for רָנַע פְּעֻלֵי אֱתָן, Hup Pe Bi Che Bae Dr.

† **רָדָה** *vb. beat out, fig. beat down, subdue* (NH Pi. stamp or beat down, make flat, spread out; √ רָדָה beat out; cf. prob. Ar. رَدَدَ, repel, reject (Nö¹⁷⁵); As. raddā is pursue (rare));—**Qal**, fig., beat down: *Inf. cstr.* לְרָדָה לְפָנֵינוּ הָיָה Is 45¹; Pt. act. הִרְדָּה עַמִּי תַחְתִּי ψ 144²;—so also *Impf.* יִרְדָּה Is 41² acc. Ew al. (for MT יִרְדָּה, v. I. רדה **Hiph.**).—Ju 19¹¹ rd. יִרְדָּה. **Hiph.** lit. beat out: *Impf.* 3 ms. אֶת־הַיְּהוּדִים . . . אֶת־הַיְּהוּדִים 1 K 6²⁸ and beat out the gold upon the cherubim (covered them with beaten gold).

† **רָדָה** *n.[m.] wide wrapper, or large veil* (√ רָדָה (esp. for Heb. رَدِيَة); Syr. رَدِيَة, appar. veil; Ar. رَدِيَة, is wrapper);—*sf.* רָדִידָה Ct 5⁷; pl. הַרְדִּידִים Is 3²⁵ (in list of women's finery).

† **רָדִידָה** *n.pr.m. fifth son of Jesse*, acc. to 1 Ch 2¹⁴; Zaddai, A Paddai, ὁ L Pedai.

† I. **רָדָה** *vb. have dominion, rule, dominate* (NH רָדָה, רָדָה, chastise; Ar. رَدَى, tread, trample; Syr. رَدَى, chastise, also (and so As. radd) go, flow);—**Qal** Pf. 3 pl. consec. Is 14² Lv 26¹⁷; 2 mpl. רָדִיתֶם Ez 34⁴; *Impf.* 3 ms. sf. יִרְדָּה Lv 25¹³ וְיִרְדָּה La 1¹³, juss. יִרְדָּה Nu 24¹⁹ ψ 72⁸; 2 ms. תִּרְדָּה Lv 25^{13,46}, etc.; *Inv.*

רָדַף ^{7.141} vb. pursue, chase, persecute (NH *id.*, Aram. **רָדַף** ^{7.1.2}; Ar. رَدَف; Sab. **רָדַף** *id.*, SabDenkm ^{7.1.2}); — **Qal** ¹²³ Pf. 3 ms. רָ Ju 4¹⁶ +; 1 s **רָדַפְתִּי** Je 29¹⁸, etc.; *Impf.* **רָדֵף** Dt 19⁶ +, **רָדֵף** **וְ** 7⁶ (appar. to give choice of Qal or Pi, Ki JHMich Bae al.; Ges^{65a} expl. as developed from **רָדַף**, cf. Q1²⁸²); and, further, Kō^{1.100}), sf. **רָדַפְתָּ** Ez 35^{4,6}, etc.; *Imv.* ms. **רָדֵף** Gn 44⁴ +, sf. **רָדַפְתָּ** **וְ** 34¹⁵; mpl. **רָדֹפוּ** Ju 3²³ +; *Inf. cstr.* **רָדֵף** Jos 8¹⁶ +, **רָדֹפֶיךָ** 1 S 23²² 2 S 18¹⁸, sf. **רָדֹפֶי** **וְ** 38²¹ Qr, **רָדֹפוּ** Kt, etc.; *Pt.* **רָדֵף** Ju 4²³ +, pl. **רָדֹפִים** 8⁴ +; — 1. a. *pursue* (sts. **רָדֹפֶיךָ** (הַשִּׁינִי); lit. c. **אָחֳרֵי** pers., in order to overtake Gn 44⁴ (J), 2 K 5²¹; esp. with hostile purpose Gn 31²² (+ **וְהַרְדִּיקָ**), 35⁵ Jos 24⁶ (all E), 2^{5,7} 8^{16,17} 10³⁰ (JE), Dt 11⁴ 19⁶ Jos 20⁵ (all D), Ex 14^{4,9,3} (P), Ju 1⁶ 2 S 20^{6,7,10,13} 2 K 5²⁷ + 17 t., + 2 K 25⁵ (**אָחֳרֵי**), + Ju 4¹⁶ (**אָחֳרֵי הָרֶקֶב**); **אָחֳרֵי** + **רָדֹפוּ** Ju 3²³ = *follow me* (as leader; but this meaning not elsewhere; rd. **רָדֵף** ⊗ Kit GFM). b. lit., c. acc. pers., *put to flight, chase* (defeated foe; sts. c. **הַשִּׁינִי**): Am 1¹¹ Ho 8³ Dt 32³⁰ (poem; || **הַיָּסִי**) 28^{22,44} Jos 23¹⁰ (D), Lv 26^{8,33} (H); **וְרָדֵף** **אֹתָם** קָל (H); **וְרָדֵף** **עֲלֶיהָ** נָהָה (H); Jos 7^{8,24} 10¹⁰ 11⁸ (all JE), Gn 14¹⁶ Dt 14⁴ Ju 4²² Is 41⁷ + 13 t. + Ju 7²⁵ (rd. **וְרָדֵף** for **לָקַח**, ⊗ **וְרָדֵף** GFM Bu Now). c. lit., acc. om. Ju 8⁴ 1 S 30⁸ (+ **הַשִּׁינִי**), v¹⁰ Gn 14¹⁴ Ex 14²³ (P), 15⁹ (poem; **הַשִּׁינִי**), Lv 26^{36,37} (H), Pr 28¹; esp. pt. pl. **הָרָדִיף** the pursuers Jos 2^{16,16,22,23} Ne 9¹¹ Is 30¹⁶, so **הָרָדִיף** Jos 8²⁰ La 1⁶. d. *chase, hunt*, partridge (**לָרֵדֵף**) 1 S 26²⁰ (in sim.; || **בָּצֵט**). e. *pursue*, in fig., Je 20¹¹ La 4¹⁹, **וְרָדֵף** **וְתִפְסְדֶנּוּ** **וְ** 71¹¹, cf. La 1⁸; **וְ** 7⁶ (+ **הַשִּׁינִי**; v. sup.); esp. subj. **וְ**, *pursue* (fig. of punishment, judgment), c. acc. pers. Je 29¹⁸ (**בְּרָדֵף**), La 3⁴³ and (**בְּרָדֵף**) v⁶, **וְרָדֵף** (**וְתִפְסְדֶנּוּ**) **וְ** 83¹⁶ (**וְתִפְסְדֶנּוּ**) **וְ** 13²³ (**וְתִפְסְדֶנּוּ**)). f. fig. *persecute, harass*, c. acc. pers. Dt 30⁷ Jb 19²² (**בְּרָדֵף**), **וְ** 69²⁷ 109¹⁶ 119^{36,161}; c. acc. **וְרָדֵף** 143³, c. acc. **וְרָדֵף** Jb 30¹⁵ (but subj. obscure; read perh. **וְרָדֵף** Bu; Du **וְרָדֵף**); c. l. pers. Jb 19²²; pt. as subst. Je 15¹⁵ 17¹⁸ **וְ** 7² 31¹⁶ (**וְרָדֵף**); We **וְרָדֵף** for **וְרָדֵף** (**וְרָדֵף**), 35³ 19^{84,157} (+ **וְרָדֵף**), 142⁷. g. *pursue, dog*, subj. **וְ**, c. acc. pers. Ez 35^{6,6} (del v⁶ ⊗ Co Toy Krae). h. good sense, *attend closely upon*, **וְרָדֵף** **וְ** 23⁶. i. **וְרָדֵף** **וְ** 23⁶. j. **וְרָדֵף** **וְ** 23⁶. k. **וְרָדֵף** **וְ** 23⁶. l. **וְרָדֵף** **וְ** 23⁶. m. **וְרָדֵף** **וְ** 23⁶. n. **וְרָדֵף** **וְ** 23⁶. o. **וְרָדֵף** **וְ** 23⁶. p. **וְרָדֵף** **וְ** 23⁶. q. **וְרָדֵף** **וְ** 23⁶. r. **וְרָדֵף** **וְ** 23⁶. s. **וְרָדֵף** **וְ** 23⁶. t. **וְרָדֵף** **וְ** 23⁶. u. **וְרָדֵף** **וְ** 23⁶. v. **וְרָדֵף** **וְ** 23⁶. w. **וְרָדֵף** **וְ** 23⁶. x. **וְרָדֵף** **וְ** 23⁶. y. **וְרָדֵף** **וְ** 23⁶. z. **וְרָדֵף** **וְ** 23⁶. aa. **וְרָדֵף** **וְ** 23⁶. ab. **וְרָדֵף** **וְ** 23⁶. ac. **וְרָדֵף** **וְ** 23⁶. ad. **וְרָדֵף** **וְ** 23⁶. ae. **וְרָדֵף** **וְ** 23⁶. af. **וְרָדֵף** **וְ** 23⁶. ag. **וְרָדֵף** **וְ** 23⁶. ah. **וְרָדֵף** **וְ** 23⁶. ai. **וְרָדֵף** **וְ** 23⁶. aj. **וְרָדֵף** **וְ** 23⁶. ak. **וְרָדֵף** **וְ** 23⁶. al. **וְרָדֵף** **וְ** 23⁶. am. **וְרָדֵף** **וְ** 23⁶. an. **וְרָדֵף** **וְ** 23⁶. ao. **וְרָדֵף** **וְ** 23⁶. ap. **וְרָדֵף** **וְ** 23⁶. aq. **וְרָדֵף** **וְ** 23⁶. ar. **וְרָדֵף** **וְ** 23⁶. as. **וְרָדֵף** **וְ** 23⁶. at. **וְרָדֵף** **וְ** 23⁶. au. **וְרָדֵף** **וְ** 23⁶. av. **וְרָדֵף** **וְ** 23⁶. aw. **וְרָדֵף** **וְ** 23⁶. ax. **וְרָדֵף** **וְ** 23⁶. ay. **וְרָדֵף** **וְ**

sense, c. inf. לָרַעַת אֶת־ Ho 6², c. acc. צָדַק Dt 16²⁰ Is 51¹ (|| (כְּבִקֵּשׁ) וְחָסַד, Pr 21²¹ שְׁלוֹם, only as names, v. infr.;—abs. ר' Is 30⁷, Jb 9¹³ +;—1. mythical sea monster (cf. Barton JAOB xv. 1 (1891), 22 f.): ר' Jb 9¹³; || 26¹² ψ 89¹¹; || תַּנִּין Is 51⁹. 2. emblematic name of Egypt, || 87⁴; || מַצְרַיִם Is 30⁷.

מְרִיבָה n. f. boisterous, raging, behaviour;—Is 14⁴; so read (for MT מְרִיבָה) Thes and most, after @; || נָשׁ (cf. 3⁹).

רָהַג (✓ of foll.; Ar. رَجَّ is raise (dust, a tumult, conflict, etc.), Lane).

רָהַגָה Qr, ררהגה Kt, n. pr. m. in Asher i Ch 4⁴; A Oya, @ L Payove.

רָהַה vb. dub., appar. fear;—Qal Impf. 2 mpl. אֶל־הַפָּחַדוֹ וְאֶל־הַתַּרְדּוֹ Is 44⁵; Thes תָּרַח, but no ✓ ירה; Ew Brd Buhl Lex 12 תָּרַח (ירא); > Lag Gr Che תָּרַח (in Syr. sense).

רָהַט (✓ of foll., prob. collect, gather, cf. Ar. رَهَّط, i, VIII. be collected, congregated, cf. Nö ZA xii. 186; רָהַטִּים = רָהַטִּים, Gn 30³⁵⁻⁴¹ Ex 2¹⁶; Syr. رَهَّط is appar. conduit, also reservoir (?); As. rāṭu, vessel for water, provisions, etc.).

רָהַט n. [m.] trough (where water is collected ?);—for watering cattle;—pl. רָהַטִּים Gn 30³⁵⁻⁴¹ Ex 2¹⁶ (all J).

רָהַה n. [m.] persecution (si vera l.) (formed like Hoph. Pt.);—Is 14⁶, but 2 Thes and most מְרִידָה q. v.

רָהַב vb. act stormily, boisterously, arrogantly (Ecclus 13⁹, NH id., Hiph. make proud (rare), רָהַב be arrogant; As. ra'dbu, storm at (angrily); Ar. رَهَب be alarmed, frightened; Syr. رَهَب, Pe. Pt. trembling, hastening, Aph. terrify, hasten);—Qal Impf. 3 mpl. יִרְהַב הַיָּעַר יִרְהַב Is 3⁴ (|| וְיָשׁוּב) storm against (@ πρὸς κόψει); Inv. רָהַב רָהַב Pr 6⁵ beset, importune, thy friend (Perles Anal. 61 conj. רָהַב give surety, cf. NH (רוחן)). Hiph. Pf. 3 mpl. sf. הִרְהִיבְנִי Ct 6⁶, of eyes, dub.: alarm me Hi Ew Bu, awe me Gi, disturb, confuse me, Oettli Dr Intr. 419 (446) Buhl; Impf. 2 ms. sf. תִּרְהִיבֵנִי ψ 138⁸ (subj. 'י), Buhl Bae Dr thou makest me proud, bold (Thes De Che denom. of רָהַב).

רָהַב adj. proud, defiant (si vera l.);—pl. מְרִיבִים ψ 40⁵ unto the proud; but read prob. הַבִּלִּים (cf. @ παρωστότας).

רָהַב n. [m.] Thes al. pride, i. e. obj. of pride;—sf. רָהַבִּים ψ 90¹⁰ (cf. ἡ ἀλαστία τοῦ βίου i Jn 2¹⁶); < @ θ their width, extent (רחבים).

רָהַב n. [m.] lit. storm, arrogance, but only as names, v. infr.;—abs. ר' Is 30⁷, Jb 9¹³ +;—1. mythical sea monster (cf. Barton JAOB xv. 1 (1891), 22 f.): ר' Jb 9¹³; || 26¹² ψ 89¹¹; || תַּנִּין Is 51⁹. 2. emblematic name of Egypt, || 87⁴; || מַצְרַיִם Is 30⁷.

מְרִיבָה n. f. boisterous, raging, behaviour;—Is 14⁴; so read (for MT מְרִיבָה) Thes and most, after @; || נָשׁ (cf. 3⁹).

רָהַג (✓ of foll.; Ar. رَجَّ is raise (dust, a tumult, conflict, etc.), Lane).

רָהַגָה Qr, ררהגה Kt, n. pr. m. in Asher i Ch 4⁴; A Oya, @ L Payove.

רָהַה vb. dub., appar. fear;—Qal Impf. 2 mpl. אֶל־הַפָּחַדוֹ וְאֶל־הַתַּרְדּוֹ Is 44⁵; Thes תָּרַח, but no ✓ ירה; Ew Brd Buhl Lex 12 תָּרַח (ירא); > Lag Gr Che תָּרַח (in Syr. sense).

רָהַט (✓ of foll., prob. collect, gather, cf. Ar. رَهَّط, i, VIII. be collected, congregated, cf. Nö ZA xii. 186; רָהַטִּים = רָהַטִּים, Gn 30³⁵⁻⁴¹ Ex 2¹⁶; Syr. رَهَّط is appar. conduit, also reservoir (?); As. rāṭu, vessel for water, provisions, etc.).

רָהַט n. [m.] trough (where water is collected ?);—for watering cattle;—pl. רָהַטִּים Gn 30³⁵⁻⁴¹ Ex 2¹⁶ (all J).

רָהַט (✓ of two foll.; perhaps Aram. run, flow).

רָהַט n. [m.] dub., Thes and most look of hair (? fr. flowing down);—pl. רָהַטִּים Ct 7⁶.

רָהַיִט n. m. coll. rafters? boards? (as strips running between beams? so Bu conj.; cf. Syr. رَهَّيْט boards (?), Nö in Bu);—sf. רָהַיִטִּים Ct 1¹⁷ Qr (Kt רחייט; Codd. רח Baer P⁴⁶ Kō^{11.1.149}), || קִרוֹת.

רָהַב v. רב sub רב. [רוב] v. רב.

רָהַד vb. wander restlessly, roam (cf. Ar. رَهَّط, i, VIII. go to and fro [Nö ZMG xxxvii (1895), 526], Eth. ረደ: run upon, invade, attack);—Qal Pf. 3 ms. עָלָה עַל הַר עָלָה Ho 12¹, fig., crpt., @ appar. עָלָה, We עָלָה עָלָה lacks knowledge, Now עָלָה, Bewer JBL xii (1902), 106 f.; עָלָה עָלָה; i pl. רָהַד Je 2²¹ fig. of Isr.; read וְרָהַד perh. Ju 11²¹ lit., v. 1 g. Hiph. shew restlessness: Impf. 2 ms. מְרִיבִים Ct 27⁴⁰ (dub. Nö^{1 c. 540}); i s. מְרִיבִים ψ 55³ I shew restlessness (?) in my murmuring.

†[מְרוּרָה, Kō^{11.1.1271}] n.[m.] restlessness, straying (†);—sf. מְרוּרָה La 3¹⁹; pl. sf. מְרוּרָה La 1⁷ (rd. prob. מְרוּרָה No¹²⁷⁰ (1283, 1284)); pl. מְרוּרָה Is 58⁷, usu. concr. *the wandering* (homeless) *poor* (Di thinks old Qal pass. Pt.; Che^{Comm.} rds. Hoph. מְרוּרָה; Buhl^{Lex} Hiph. מְרוּרָה; Kō^{11.1.128} takes MT as abstr. for concr. [appos. of וְעַל]; so Du Che¹²⁴ [וְעַל gloss], read perhaps pt. מְרוּרָה (v. dittogr.)).

†[רָוָה] vb. be saturated, drink one's fill (NH in der. spec.; Ar. رَوَى; Eth. ረወ፣ Aram. ܪܘܐ, ܪܘܐ);—Qal Pf. 3 fs. consec. מְרוּרָה Je 46¹⁰, fig. of sword (|| מְרוּרָה); Impf. 3 mpl. מְרוּרָה Pr 7¹⁸ (Ges¹⁷⁵⁴) fig. of men (|| מְרוּרָה); 1 pl. מְרוּרָה Pr 7¹⁸ *we will take our fill of love* (|| מְרוּרָה). Pl. Pf. 3 fs. מְרוּרָה Is 34⁵, 1 s. consec. מְרוּרָה Je 31¹⁴; Impf. 1 s. sf. מְרוּרָה Is 16⁹ (read prob. מְרוּרָה Margolis^{Am. J. Sem. Lang., Oct. 1902, 48}, vid. also Kō^{1.1281}; > מְרוּרָה Sta¹²⁸¹ Ges^{1754d}); 3 mpl. sf. מְרוּרָה Pr 5¹⁹; Inf. abs. מְרוּרָה Is 34⁵, fig. of sword; intens. *be intoxicated, drunk* Is 34⁵, fig. of sword; + מְרוּרָה v⁷, of land (|| מְרוּרָה). 2. causat., drench, water abundantly, c. acc. מְרוּרָה (subj. ʾ); Is 16⁶ c. acc. pers. + מְרוּרָה material; saturate (fig.), sate, מְרוּרָה Je 31¹⁴ (|| מְרוּרָה); sexually, מְרוּרָה Pr 5¹⁹. Hiph. Pf. 3 ms. מְרוּרָה Is 55¹⁰, sf. מְרוּרָה La 3¹⁵; 2 ms. sf. מְרוּרָה Is 43²⁴; 1 s. מְרוּרָה Je 31²⁵; Pt. מְרוּרָה Pr 11²;—saturate, water, c. acc. מְרוּרָה Is 55¹⁰ (subj. מְרוּרָה); cause to drink (fig.), c. acc. pers. etrei (|| מְרוּרָה) La 3¹⁵ (|| מְרוּרָה); c. acc. pers. only (|| מְרוּרָה) Je 31²⁵, abs. Pr 11²; of Isr. satisfying ʾ, מְרוּרָה Is 43²⁴. Hoph. Impf. מְרוּרָה Pr 11² v. Toy and Isr p. 432.

† n.[m.] moisture (for מְרוּרָה Sta¹²⁷⁰, or מְרוּרָה Kō^{11.1.64}; cf. n. מְרוּרָה);—abs. מְרוּרָה Jb 37¹¹.

† מְרוּרָה adj. watered;—ms. מְרוּרָה, of garden (in sim.) Je 31¹² Is 58¹¹; fs. מְרוּרָה Dt 29¹⁸ (opp. מְרוּרָה; appar. of herbage, in proverb. expression for *everything*); perhaps also cstr. מְרוּרָה Jb 10¹⁵ = *sated with affliction* (for מְרוּרָה), v. [מְרוּרָה].

† מְרוּרָה n.f. saturation (Lag^{1281.1280});—abs. מְרוּרָה Je 23⁴ (fig.), i.e. is well-filled Ges¹⁴¹¹; in gen. מְרוּרָה 66¹², but Vrss and most mod. לְמְרוּרָה to (a place of) relief.

מְרוּרָה v. מְרוּרָה sub. מְרוּרָה.

רוּחַ (√ of foll.; prob. breathe, blow (v. Gerber⁴⁶); cf. Syr. ܪܘܐ breathe; Ar. رَاح be windy; Eth. ረከ: flabello ventilare, ventulum facere; Ar. رَاح breath, wind, spirit, رُوح soul, spirit; NH רוח, Aram. ܪܘܚܐ wind, breath, spirit; also NH רוח, Aram. ܪܘܚܐ, all odour; NH רוח, רוח (usu. Hiph.), 3 Syr. Aph., all smell).

רוּחַ n.f. Gⁿ d. 8 (less oft. m. Ex 10, 13+) breath, wind, spirit;—abs. רוח Gⁿ 8¹ +, רוח Je 52²²; cstr. רוח Gⁿ 6¹⁷ +; sf. רוח Je 104³⁰ +, etc.; pl. רוחות v⁴ +, רוחות Je 49²⁶, רוחות Nu 16²² 26¹⁶ (v. Br¹⁹⁰⁰ in O.T., JBL xix (1900), 122 ff., full statement of all passages);—† 1. breath of mouth or nostrils (33 t.): a. רוח ב¹⁵ 15²⁰ breath of his mouth, cf. 19¹⁷; רוח אֲפִי Je 4²⁰ (fig. of king), of idols לא רוח בם Je 10¹⁴ = 5¹⁷, Hb 2¹⁹ 135¹⁷; cf. Jb 9¹⁸. b. as mere breath: cf. 2 e. רוח אֲמָרִי Jb 16⁵ i.e. windy words; רוח אֲמָרִי Jb 6²⁶, רוח אֲמָרִי Je 5¹³. c. as word of command: (1) of God: רוח ב¹⁵ 15²⁰ (נעלו) ב¹⁵ 15²⁰ = 5¹⁷, Hb 2¹⁹ 135¹⁷; cf. Jb 9¹⁸. d. as hard breathing through the nostrils in anger: (1) of God: רוח אֲפִי Je 4²⁰ Ex 15⁸ (poem), 2 S 22¹⁶ = 18¹⁶, Is 30³⁵ 59¹⁸; (2) of man: רוח אֲפִי Is 25⁴. e. as sign and symbol of life: רוח חיים Gn 6¹⁷ 17¹⁶ (P); רוח חיים באֲפִי Gn 7²² (P); Ez 37⁴, cf. v. 4.5.9.9.10.14 (breath or spirit), Ez 3¹⁹. 2. wind of heaven: Gn 8¹ (P) Ex 15¹⁰ (E) Nu 11²¹ (J) 1 K 18⁴ +, Je 10¹³, thence 5¹⁶ 135¹⁷; רוח Hor 13¹⁶ Is 40⁷, cf. Jb 26¹² (Di Bu); + רוח (ה) קָרִי east wind Ex 10^{13.12} 14²¹ (J) 48⁸ Je 18¹⁷ Ez 17¹⁰ 19¹² 27²⁰ Jon 4⁸; + רוח צפון north wind Pr 25²²; + רוח ים sea wind (west wind) Ex 10¹⁹ (J); + רוח יום day wind, evening wind Gn 3⁸ (J); cf. Ct 2¹⁷ 4⁶; + רוח אֲפִי four winds Je 49²⁶ Ez 37⁹ (quarters?) Dn 8⁸ 11⁴ (fig. quarters; cf. b), Zc 2¹⁰ 6⁴; רוח סערה storm wind v¹⁰ 107²⁵ 148⁸ Ez 1⁴ (סערה) 13^{11.12}; רוח רשעה rushing wind v⁵⁵ 55⁵ (read poss. סערה Hup); רוח בעים Is 11¹⁶ (read בעים רוחו v. בעים, etc.); wind personif.: רוח בְּנִי 2 S 22¹¹ = 18¹¹, 104⁴, cf. Ho 4¹⁹ 104⁴. b. quarter (of wind), side: רוח הַקָּרִי Ez 42¹⁶ east side; רוח הַצָּפוֹן v¹⁷ north side; רוח הַדָּרוֹם v¹⁸ south side; רוח הַיָּם v¹⁹ west side; אֲרָבַע רוחות 1 Ch 9²⁴ four sides; רוחה Je 52²² on the sides. c. breath of air: רוח לא יבא בְּיִתְּךָ Je 14⁴; רוח קטו Jb 41⁸. d. air, gas, from womb (dub.): קטו

ψ 78³⁰ (Dr a *wind* that passeth away 2 e);
 רִיחַ׃ חַיִּי Is 38¹⁶ (Di *principle of life*), ψ 146⁴;
 sp. 104^{20,30} Jb 17¹ 34¹⁴ (cf. v¹⁵), Is 57¹⁶ Ec 8^{8,9}
 (*wind* Wild); רִיחַ׃ אֵינִי יוֹדֵעַ מַה־דִּדְךָ הָרִיחַ Ec 11⁵, cf.
 3²¹; over ag. הָרִיחַ הַשֹּׁבֵב אֶל־הָאֱלֹהִים אֲשֶׁר בְּתִנְיָהּ Is 12⁷;
 בְּתִדְךָ אֶתְקִיר רִיחִי ψ 31⁴. e. disembodied
 being (dub., Di Du *breath of wind*): רִיחִי עַל־פְּנֵי
 הָאֵלֶּה Jb 4¹⁴. †5. *spirit* as seat of emotion
 = נַפְשׁ׃ a. *desire* (poss. 3 g), Is 26⁹ (|| נַפְשׁ׃)
 b. *sorrow, trouble* (prob. 3 e), Jb 7¹¹ (|| נַפְשׁ׃).—
 I S 11^v. קָשָׁה. †6. occasionally, (and late)
 = seat or organ of mental acts, || ב, or synon.
 with it: רִיחַ חֲכָמָה Ex 28³ Dt 34⁹ (both P; prob.
 3 g); רִיחַ׃ הָלַץ Is 29²⁴, cf. Jb 20⁵ (Hi Bu Du *wind*
 of Job's words), ψ 77⁷ (Ⓢ Sym Ⓢ Jer troubled
disposition); רִיחַ׃ הָיָה Is 40¹³; come into *mind* Ez
 11⁵, 20³² (cf. לֵב Is 65¹⁷ Je 31⁴ +); I Ch 28¹². †7.
 rarely of the will; also = לֵב׃ רִיחַ׃ נָכוֹן ψ 51¹²
 (= לֵב׃ 57^{8,9} +); רִיחַ׃ נִדְבָה רִיחִי v¹⁴; נִדְבָה רִיחִי Ex
 35²¹ (P; cf. נִדְבִיב Ex 35^{2,22} (P) 2 Ch 29³¹).
 †8. רִיחַ esp. of moral character; also = לֵב׃
 רִיחַ׃ הָרָעָה Ez 11¹⁹ 18³¹ 36²⁷; רִיחִי v²⁷ Is 59²¹
 (רִיחִי׃, דְּבָרֶיךָ, but prob. prophetic spirit 9 b);
 רִיחַ׃ הָרָעָה Ez 18³¹ 36²⁷; נִבְּהָ רִיחִי Is 66²;
 רִיחַ׃ מְשַׁבֵּר רִיחִי Is 65¹⁴ (cf. נִדְבָאִים Is 57¹⁵);
 לֵב׃ מְשַׁבֵּר (|| רִיחַ׃ מְשַׁבֵּר) ψ 51¹⁹ (cf. 3 f).
 Is 61¹ (cf. 34¹ Is 61¹); ψ 32² Pr 11¹² 16¹⁸ ψ 78⁸
 Ec 7⁸ (cf. לֵב׃ נִבְּהָ Pr 16⁵); רִיחַ׃ מְשַׁבֵּר Pr 16¹⁹ 29²³
 Is 57¹⁵. †9. *spirit* of God (94 t.; not D or Je or any Deut. writer;
 conception of its activity in inspiring prophecy
 prob. discredited from abuse by false prophets,
 v. נְבִיא (נְבִיא׃): a. as inspiring ecstatic state of
 prophecy, Nu 11^{17,25,26,29} (J), I S 10^{6,10} (cf. v⁸),
 19^{20,22}; as inciting to deeds of frenzy, in the
 ecstatic state; hence conceived as רִיחַ׃ אֱלֹהִים
 יצֵא רִי׃ אֱלֹהִים = רִי׃ אֱלֹהִים יצֵא רִי׃
 18¹⁰ (other narrative) = רִי׃ אֱלֹהִים יצֵא רִי׃
 = רִי׃ אֱלֹהִים יצֵא רִי׃, cf. רִי׃ אֱלֹהִים I K 22²¹ = רִי׃ אֱלֹהִים
 = 2 Ch 18^{20,21,22} = רִי׃ אֱלֹהִים I K 22²⁴ = 2 Ch 18²²; cf.
 also (in earlier prophets) רִיחַ׃ אֱלֹהִים, i.e. one
 possessed by the spirit in the ecstatic state,
 || רִיחַ׃ הָיָה Ho 9⁷; רִי׃ Mi 3³ (|| רִי׃) is prob. gloss
 (We Now); רִיחַ׃ הָיָה Is 30¹; רִיחַ׃ dealing with
 Ezek.: Ez 2² 3^{12,14,34} 8⁹ 11^{1,3,24} (Co gloss), 37¹ 43⁵
 (all implying ecstatic state of vision), cf. Elijah
 I K 18¹² 2 K 1⁶. b. *spirit* as impelling proph.
 to utter instruction or warning (higher and later
 conception): transition prob. Nu 24² 2 S 23²
 I Ch 12¹⁸; elsewhere in Ch.: 2 Ch 15¹ 20¹⁴ 24²³;
 distinctly in Is², 48¹⁶, cf. 61¹; so of ancient

prophets, Zc 7¹³ Ne 9³⁰, cf., of future prophetic gift, Jo 3¹². c. imparting warlike energy, and executive and administrative power: (1) כָּחַץ, מְשִׁיעִים, שְׂפָתִים, of ancient Isr.: יְהוֹדֵי רוּחַ, cf. Ju 3¹⁰ 11³⁰, cf. 6³⁴ 13²⁵ 14¹⁰ 15¹⁴ 1 S 11⁶ 16^{13,14}; so also מְשִׁיעֵי רוּחַ מְשִׁיעֵי רוּחַ Is 32¹⁵; (2) resting upon Messianic king: Is 11^{2,23}; upon servant of '4, 42¹. d. late, as endowing men with various gifts: technical skill Ex 31³ 35³¹ (P); understanding Jb 32⁶ (|| נִשְׁכַּח שִׂדִי); poured out by divine wisdom Pr 1²³. e. as energy of life: אֱלֹהִים מְרוּחָתָם עַל פְּנֵי הַמָּיִם, רוּחַ Gn 1³ (P); יְהוֹדֵי רוּחַ Jb 33⁴ (|| נִשְׁכַּח שִׂדִי); as vital power, opp. בְּשָׁר: Is 31³; in cherubic chariot: Ez 1¹³, cf. v^{20,21} 10¹⁷; reviving Israel Ez 39²³ Zc 12¹⁰ Is 44³. f. = ancient angel of the presence and later Shekina: רִיבְשֵׁי רוּחַ Is 63^{10,11} = רִיבְשֵׁי רוּחַ (cf. v¹⁴), cf. v^{10,11}; so also רִיבְשֵׁי רוּחַ v¹³ (in national prayer), cf. Ne 9³⁰ v^{14,15}; proph. of restoration conceive of the divine spirit as standing in their midst and about to fulfil all divine promises: רוּחֵי עֲלֵמָהּ מְרוּחָתָם Hg 2⁴, Zc 4⁶; this conception culminates in רוּחַ = divine Presence, and as such omnipresent, v^{13,17} (|| מְרוּחָתָם; cf. v¹⁷).

רוּחַ n.m. ^{Jo 4, 11} scent, odour (prop. breath);—abs. Ct 2¹³ +, usu. cstr. Gn 8²¹ +; sf. רוּחֵי Je 48¹¹ Ct 1¹³, רוּחֵי Ex 5²¹; — 1. *scent, odour*, of plants and fields Gn 27²⁷ (JE) Ct 1¹³ 2^{4,11} 14¹⁴ Ho 14⁷, of ointments Ct 1³ 4¹⁰, of pers. and garments Gn 27^{27,28} (JE) Ct 4¹¹ 7³, of water Jb 14³; fig. of influence, reputation Ex 5²¹ (J) Je 48¹¹. 2. term. techn., רוּחֵי נִחִיחַ odour of *soothing* (to God), tranquillizing odour (of ascending sacrifices, v. נִחִיחַ) Gn 8²¹ (J), elsewh. Ez 6¹³ 16¹⁹ 20^{3,41} and P: Ex 29^{13,34,41} Lv 1⁹ + 16 t. Lv, Nu 15³ + 17 t. Nu.

†רוּחַ vb. denom. Hiph. (?), small, perceptive odour;—Impf. 3 ms. רוּחֵי Jb 39²³, רוּחֵי 1 S 26¹⁹ + 2 t.; רוּחֵי Gn 8²¹; 3 mpl. רוּחֵי 115⁶, רוּחֵי Dt 4²³, etc.; Inf. cstr. רוּחֵי Ex 30²³, etc.;—*smell*, c. acc. Gn 8²¹ 27²⁷ (JE), 1 S 26¹⁹; abs. Dt 4²³ v¹¹⁵; metaph. רוּחֵי בְּהֵרֵחוֹ Ju 16³, רוּחֵי מִלְחָמָה Jb 39²³ the horse *scenteth battle*; c. ב Ex 30²³ Lv 26³¹ (both P); metaph. = *delight in* Am 5²¹ Is 11³ (prob. dittogr. Br ^{MP 223}).

†רוּחַ vb. be wide, spacious (NH *id.*, extend (intrans.), רוּחַ wide space; Ar. رَوَّحَ be wide (between thighs), and deriv.; cf. perhaps Eth. ረገግ: *make open, open* (der. spec.; Di ²²⁰);

Aram. רוּחַ be wide (usu. fig. as Heb.), ܪܘܚܐ, ܪܘܚܐ be wide, enlarged);—Qal Pf. 3 ms. ܪܘܚܐ, sq. ܪܘܚܐ 1 S 16²³ fig. there *was enlargement, relief*, for Saul; Impf. 3 ms. ܪܘܚܐ Jb 32²¹ that *there may be relief* for me. Pu. Pt. pl. מְרוּחִים Je 22¹⁴ spacious (of rooms; || בֵּית מְרוּחִים).

רוּחַ n.m. 1. space, interval Gn 32²⁷ (E; || ܪܘܚܐ... ܪܘܚܐ). 2. respite, relief, Est 4¹⁴.

רוּחַ n.f. respite, relief;—abs. ܪܘܚܐ Ex 8¹¹ (J); sf. ܪܘܚܐ La 3⁴ (Ew Löhr Bu ^{Comm.} ܪܘܚܐ my outcry; then del. ܪܘܚܐ as gloss); rd. ܪܘܚܐ also for MT ܪܘܚܐ v⁶⁶ (v. sub רוּח).

רוּח v. רוּח.

רוּם vb. be high, exalted, rise (OHeb., Ph., OAram., Palm., all in n.pr.; Sab. in epith. dei et regis Fell ^{ZMG} 11 v (1860), 252, also in n.pr. Mordtm ^{ib.} 22 (1870), 26 SabDenkm ^{No. 14, 1, 1}; Ar. رَامَ, be high, dial. of Oman (Jayakar ^{JA} 21. 813, 875) and Zanzibar (Prä ^{ZMG} 22 v (1860), 218); Eth. in deriv.; Aram. ܪܘܡ, ܪܘܡ (very often in der. spec. and deriv.);—Qal Pf. 3 ms. consec. ܪܘܡ Dt 8¹⁴ +; 3 fs. ܪܘܡ 1 S 2¹ +, ܪܘܡ Jb 22¹³ (Baer Gi; Ges ¹⁰); Impf. ܪܘܡ Is 30¹⁵ +, juss. ܪܘܡ Nu 24⁷, ܪܘܡ Ho 13⁶ Ez 10⁴ [ܪܘܡ Ex 16²⁰ v. ܪܘܡ]; 3 mpl. ܪܘܡ Is 49¹¹, etc.; Inv. ms. ܪܘܡ v²¹ +; Inf. cstr. ܪܘܡ Dt 17²⁸ Ez 10¹⁶, ܪܘܡ v¹² [Bae conj. ܪܘܡ], sf. ܪܘܡ Ez 10¹⁷ (Ges ¹⁰); Pt. ܪܘܡ Is 6¹ +, pl. ܪܘܡ 2¹³ +, cstr. ܪܘܡ 10²³, etc.;—1. a. *be high*, lit. rock (in fig.) v⁶¹ (מֶן comp.); *be (set on) high*, ܪܘܡ Jb 22¹³ (of stars), esp. pt., = adj., in gen. Is 2¹³ (+ ܪܘܡ), of mts. v¹⁴ Dt 12², hill Ez 6¹³ 20^{3,34}, throne Is 6¹, trees = *tall* 2¹³ Ez 17²³, cf. (in fig.) Is 10³³ (ܪܘܡ ܪܘܡ); human stature Dt 1³ (מֶן comp.), 2^{10,21} 9²; ܪܘܡ v⁷⁸ heights (of heaven; || ܪܘܡ) of inhab. of heavens Jb 21²³. b. esp. of '4, ܪܘܡ Is 57¹³, cf. v¹³⁸, ܪܘܡ עַל כָּל הָעֲצָמִים 99², ܪܘܡ 113⁴. 2. *be raised, uplifted*: a. of highway Is 49¹¹ (*made high*, put in order); voice, Dt 27¹⁴ (pt. = adj.) *uplifted*. b. fig.: of hand, symbol of might, Dt 32²⁷, + ܪܘܡ pers. Mi 5⁵; of Isr. in Exodus ܪܘܡ Ex 14³ Nu 33³ (both P); of '4's hand Is 26¹¹ v⁸⁹ (|| ܪܘܡ); fig. of presumption Nu 15³⁰ (P); ܪܘܡ of might Jb 38¹⁵; of eyes, fig. of arrogance Pr 6¹⁷ 30¹³ v¹³¹ (|| ܪܘܡ), so 18²³, but || 2 S 22²³ of pers.; of heart, fig. of reckless elation, Ho 13⁶ Dt 8¹⁴ Ez 31¹⁰ (ܪܘܡ, ܪܘܡ); ܪܘܡ Dn 11¹², + ܪܘܡ pers. Dt 17²⁰; of '4, ܪܘܡ, fig.

of triumph I S 2¹ (song), ψ 89²⁸ (v¹⁸ see **Hiph.**), 112⁹, so head 27⁶ (+ ל pers.), 140⁹ (join ירמו to v¹⁰, but read ירמו Che, cf. Hup-Now). c. of pers., *be exalted* (in fig.), king Nu 24⁷ (JE; + מן comp.; || תפא); of God (י, i.e. shew his exaltation) Is 30¹⁶ 2 S 22⁴⁷ = ψ 18⁷, ψ 21¹⁴ 46^{11,11}, + שמים על (ה) 57¹² 108⁶; א עבר Is 52¹³, א's people ψ 89¹⁷; rebellious 66⁷ (Qr; Kt Hiph.: *shew exaltation*); worthlessness (personif.) ψ 12⁷ of city Pr 11¹¹. 3. *be lifted, rise, of ark, cherubim* Gn 7¹⁷ (J), so of cherubim Ez 10¹⁶, cf. ψ 17; א כבוד (סעל הכרוב).—Pr 24⁷ v. 1. ראמות p. 910b. **Pōlāl** Pf. 3 fs. sf. רומתו Ez 31⁴; 1 s. רומתי Is 1² 23⁴; Impf. 3 ms. ירום Ho 11⁷, sf. ירוםתי ψ 27⁶ ירוםתך 37²⁴; 1 s. sf. ירוםתני Ex 15² (Ges¹⁸¹), etc. (ארום v. **Hithpōl**); Inv. mpl. רום ψ 99^{6,9}; Inf. ctr. לרום Ezr 9⁶; Pt. מרום 1 S 2⁷, sf. מרוםי ψ 9¹⁴, f. רומה ψ 118¹⁶ (v om., Hup-Now Bae; cf. Kō¹⁴⁴).—1. a. *raise, rear*, children Is 1² 23⁴ (both || גל). b. *cause tree to grow*, subj. תחום Ez 31⁴ (|| גל). c. *rear, erect*, temple Ezr 9⁶. 2. *lift up*: a. in fig., acc. pers., subj. א ψ 27⁶ (+ גור); + מן comp. 2 S 22⁴⁰ = ψ 18⁹, + מן from 9¹⁴; acc. om. Ho 11⁷ (si vera l., cf. We Now). b. *raise waves of sea*, subj. wind, ψ 107²⁸. c. *exalt*, acc. pers., subj. א Jb 17⁴ (read perh. תרם, so Bu, cf. Di), ψ 37²⁴ (לרשת ארץ); acc. om. 1 S 2⁷ ψ 118¹⁶ (in victory); subj. wisdom, acc. pers. Pr 4⁸, cf. צדקה ירוםנו 14²⁴. 3. *exalt, extol*, acc. א, ψ 30³, || אודה Is 25¹ ψ 118²⁸, || השתחוו 99^{6,9}, || הלל 107²⁸, || גרד 145¹, || אנהי Ex 15²; acc. א שם ψ 34⁴ (|| גל). **Pōlāl** Impf. 3 fpl. רומתנה ψ 75¹¹ *be lifted up*, of horns (cf. **Qal** 2 b); Pf. 3 ms. ירום 66¹⁷ and he was extolled (so Ki al., but v. רום infr.); Pt. מרום Neq⁹ extolled, of א's name (cf. **Pōlāl** 3), + על כל גובהו, **Hiph.** Pf. 3 ms. הרים 1 K 17² +; 2 ms. הרימות 2 K 19²⁸ ψ 89⁴⁸, ותרם Nu 31²⁸; 2 mpl. consec. תרם 18²⁸, etc.; Impf. 3 ms. ירים Gn 41⁴⁴ +, juss. ירם Nu 17² 1 S 2¹⁰, תרם Ex 7³⁰ +, sf. תרמה Gn 31⁴⁸, etc.; Inv. ms. תרם Ex 14¹⁶ Is 58¹, תרמה ψ 74³, etc.; Inf. ctr. תרים Is 10¹⁵ +, sf. תרימי Gn 39¹⁸, etc.; Pt. מרים Ex 35²⁴ +, etc.;—1. a. (1) *raise, lift*, c. acc., hand Ex 17¹¹ (E), Nu 20¹¹ (P), + אלהי (in oath) Gn 14²² cf. אלהי השמים Dn 12⁷, + ב pers. against 1 K 11^{26,27}; feet, פגעים ψ 74³, i.e. run (+ ל dir.); hand or foot Gn 41⁴⁴ (E), i.e. make any movement (hyperb.); head ψ 110⁷ (As. *ullā rēku* Dl¹⁸⁷³ 28), cf. ירמו 140⁹ (so rd., v. **Qal** 2 b); face, אלהי Ezr 9⁶; hand of another,

רום, רָם n.[m.] height, haughtiness
(prop. inf.);—abs. ר', 1. height, loftiness, שְׁמַיִם
(לְרָאֵת לְעֶסֶק Pr 25⁷; cstr. רוּם עֲצִינִים fig. of
haughtiness Is 10¹² (וְגִלְגָּל ||), Pr 21⁴ (|| וְרֹבֶרֶת גִּבּוֹר));
so רוּם לְבוֹ Je 48²⁹ (|| מִזִּמְתּוֹ, מִזִּמְתּוֹ || גִּבּוֹר); then alone:
2. haughtiness, רוּם אֱלֹהִים Is 2^{11,17} (both || גִּבּוֹרֶת).
רוֹם adv. on high, of direction (cf. קְרוֹם.
2) רוֹם יְדִידוֹ נִשָּׂא Hb 3¹⁰ (subj. תְּהוֹם).

†רומה **n.pr.loc.** רֹמָה 2 K 23³⁵; (ἐκ) Κρουμα, Α Ρυμα, ΘΛ Λοβερνα; poss. = [אַרְמָה] Ju 9⁴¹ (q. l. perh. also v³¹, see GFM), yet cf. Kit Benz.

†רומה **adv.** haughtily, רָמָה מִלֵּי Mi 2³.

†רם **n.pr.m.** 1. **a.** an ancestor of David, Ru 4^{19,19}, brother of Jerachmeel 1 Ch 2^{9,10}. **b.** son of J. 1 Ch 2^{23,27}.—Appan, Παμ, etc. 2. name of Elihu's family, Jb 32² (Παμ[α], Αραμ), dub., cf. Bu.

†ר.ר. **n.f.** height, high-place;—abs. 'ר as term. techn. (cf. רָמָה), = shrine (for illicit worship): Ez 16³⁵; || v^{21,31,30}; so perh. 1 S 22⁶, but rd. prob. רָמָה, Θ Βαμα (Α Παμμα), HPS.

II. רָמָה **n.pr.loc.** usu. c. art. הָרָה the Height, Rama, הָרָמָה (exc. Je 31¹⁵ Ne 11²³): 1. in Benj., on border of Ephr., Ho 5⁶ 1 K 15^{17,21,22} = 2 Ch 16^{1,5,6}, Ju 4⁶ 19³ Is 10²⁹ Je 31¹⁵ 40¹ Jos 18²⁵ (P), Ezr 2²⁵ = Ne 7²⁰, prob. also Ne 11²³; Θ usu. Παμα; mod. *er-Rām*, 5 miles N. of Jerus., Buhl ^{Geogr.} 172. 2. in hill-country of Ephr. (= 1¹), home of Samuel 1 S 19² 2¹¹ 7¹⁷ 8⁴ 15²⁴ 16¹³ 19^{19,22a} (all c. h loc., הָרָמָה), v^{19,22b,23,25} 20¹ 25¹ 28³, = הָרָמָה 1¹ (v. צָמִי); Θ Αρμαθαυμ, Παμα; perhaps (if distinct from 1) = *Beit-Rima*, 13 miles ENE. of Lydda (GASm ^{Geogr.} 254 Buhl ^{Geogr.} 170); or *Rām-allah*, 3 m. SW. of Bethel (Ew ^{Hist.} 11. 421 al.) [cf. also 'Αρμαθαία Mt 27⁴⁷ +]. 3. in Asher Jos 19²⁵ (P), Παμα; perh. *Rāmiye*, c. 12 miles E. of Ladder of Tyre Rob ^{BE III. 79} Buhl ^{Geogr.} 221. 4. in Naphtali, Jos 19³⁴ (P), Αραηλ, Α ΘΛ Παμα; mod. *Rāmeḥ*, c. 8 miles WSW. of Safed Buhl ^{Geogr.} 222. 5. רָמָה (רָ) 2 K 8²² = 2 Ch 22⁶ (Πεμμαθ, Παμμαθ; ΘΛ Παμμαθ Γαλ.), v. רָמָה 1.—Vid. Dr ^{Hast. DB. RAMA}.

†רָמָה **adj.gent.** (of what Rama?), c. art. הָרָה 1 Ch 27²⁷; δ ἐκ Παμλ; Α δ 'Ραμαθαίος.

רָמָה (רָ) **n.pr.loc.** cstr., in combin.: 1. רָמָה לְחִי Ju 15¹⁷, v. II. לְחִי p. 534. 2. רָמָה הַמְצִיפָה Jos 13²⁵ (P), in Gilead, on N. border of Gad; Αραβωθ [Α Παμμαθ, ΘΛ Παμμαθ] κατὰ τὴν Μασ(ση)φά; = II. מְצִיפָה 3; on (dub.) identif. cf. GASm ^{Geogr.} 286 f. Buhl ^{Geogr.} 222. 3. רָמָה נָגַב Jos 19⁸ (P), Βαμεθ [Α ΘΛ Ιαμεθ] κατὰ λίβα (= בעלצבֶּאֱרָ v⁸, q.v. p. 128); prob. = רָמָה נָגַב 1 S 30²⁷, Παμα νότον; site dub., v. Dr ^{Hast. DB. RAMA}.

רָמָה (רָ) **n.pr.** 1. **loc.** Heights, Ramōth;—**a.** in Gilead, רָמָה בְּנִלְעָד Jos 21³⁸ (Gi; van d. H. Baer v³⁸; P), רָמָה בְּנִי (of Gad) Dt 4⁴ 1 Ch 6⁶, רָמָה בְּנִי Jos 20⁸ (P), Παμμαθ [Jos 20⁸ Αρημαθ] ἐν (τῇ) Γαλαθ; usu. רָמָה (Πεμμαθ [Ερεμαθ, Παμμαθ, Παμαθ]) Γαλ., etc.) 1 K 4¹³ + 19 t.

K Ch (v. לְעָד 1 d); = II. רָמָה 5, q.v.; site dub.; Onom. (Lag ^{287, 31}) 15 m. W. of Philadelphia [Jer Ib. 146. 31 says E!], hence Di ^{On 31, 54} Buhl ^{G. 281} conj. *el-Jat'aud*, c. 17 Eng. m. NW. of Phil., and 3 m. S. of Yabбок; SMerrill ^{E. of Jordan, 284 f.}; ^{Hast. DB. RAMOTH G.} conj. (on gen. grounds) *Jerash*, c. 28 m. N. of Phil.; GASm ^{G. 286} some place just S. of Yarmuk, cf. GACooke in Dr ^{De Add. xviii f.}, q.v. esp. against *es-Salt* (Seetzen al.). †b. רָמָה נָגַב 1 S 30²⁷, v. רָמָה 3. †c. רָמָה, Levit. city in Issachar 1 Ch 6⁶⁸ (Δαβωρ, ΘΛ Παμμαθ), prob. = רָמָה Jos 19³¹ (P; Πεμμαθ, Α Παμμαθ), and רָמָה 2, Jos 21²⁹, q.v. p. 438 (v. also Di ^{On 19, 31}). 2. **m.** רָמָה (רָ) Ezr 10³⁰ Qr (Kt ירמח) v. ירמח 5 c, p. 438.

רָמָה **n.pr.loc.** הָרָה 1 S 1¹, v. II. רָמָה 2.

†[רָמָה] **n.f.** height, lofty stature;—sf. רָמָה Ez 32⁶.

†רָמָה **n.** [m.] extolling, praise;—= song of praise (to 'ר) ψ 66¹⁷, so read with van d. H., cf. Thes Hup-Now Che Bae Buhl ^{Lxx}; > Ki Baer Gi vb. פָּדַל, רָמָה; pl. cstr. רָמָה 149⁶.

†[רָמָה] **n.f.** uplifting, arising;—sf. רָמָה Is 33³ at thine arising.

†רָמָה עֲזָרָה as **n.pr.m.** (I have made lofty help; cf. יְהִי לִי and reff.);—son of Heman 1 Ch 25⁴, רָמָה עֲזָרָה v⁴.

רָמָה v. (רָ) מָה 1 c.

†מָה **n.m.** ^{Ex 10. 6} height (poet.);—abs. מָה Mi 6⁶ +; cstr. מָה 2 K 19²⁵ +; pl. מָה Is 33¹⁶ +; cstr. מָה Ju 5¹⁵; sf. מָה Jb 25²;—1. height, elevation (concr.), elevated place: מָה מָה Jb 5¹⁵, בְּרָאשׁ מָה Pr 8³; מָה מָה Ob³ (cf. Now), מָה מָה in || Je 49¹⁶; מָה מָה top of mts. 2 K 19²⁵ = Is 37³⁴, מָה מָה Je 51¹³ (of Bab.); specif. of Zion, מָה מָה Je 17¹³, מָה מָה 31¹³, מָה מָה Ez 17²⁰, מָה מָה 34¹⁴; indef. Hb 2⁹ (in fig.), מָה מָה Jb 5¹¹; מָה מָה Ec 10⁶ (of high office, rank; opp. שָׁפָל); מָה מָה Is 26⁶, i.e. in (supposed) security, cf. מָה מָה 33¹⁶ (|| מָה מָה); מָה מָה on high (Germ. in die Höhe) ψ 75⁶, so מָה Jb 39¹⁵, adv. = in a high place Is 22¹⁶. 2. מָה alone = height of heaven: מָה מָה Mi 6⁶; 2 S 22¹⁷ = ψ 18¹⁷, Is 24^{21,31} 32¹⁵ 57¹⁵ 58⁴ La 1¹³ ψ 7⁷ 68¹⁹ 71¹⁹ 93⁴ 144⁷, pl. Jb 25²; || מָה מָה Je 102²⁰, מָה מָה Jb 16¹⁹ ψ 148¹; מָה מָה Is 24¹⁸;

1. *alarm of war, war-cry*, Jos 6⁵⁰ Je 20¹⁶ Ez 21²⁷ Am 1¹⁴ 2² Zp 1¹⁶ Jb 39²⁵; מִלְחָמָה Je 4¹⁹ 49²; מִלְחָמָה *battle-cry of king* Nu 23²¹ (poem in JE). 2. *blast for march*: חֶקֶעַת Nu 10^{5,6,8} (P; with חֲצֹצְרוֹת; hence) חֲצֹצְרוֹת ה' Nu 31⁶ (P) 2 Ch 13¹⁵; on day of atonement שִׁפְטָר ל' Lv 25⁹ (H); 1st of mo. וְכָרוֹן ה' 23²⁴ (P); בְּחֹדֶשׁ הַחֹדֶשׁ בְּחֹדֶשׁ לְחֹדֶשׁ Nu 29¹ (P); gen. חֲצֹצְרוֹת 150⁶. 3. *shout of joy with religious impulse*, 1 S 4^{4,6} 2 S 6¹⁶ = 1 Ch 15²⁸, 2 Ch 15¹⁴ Ezr 3^{11,12,13}; קוֹל ה' הַשִּׁמְחָה Ezr 3¹³; in public worship gen. Jb 33²⁶; esp. + musical service 1 S 33⁴⁷; רָצִי ה' 27⁶; שְׂחֹק 89¹⁶. 4. *shout of joy*, in gen. Jb 8²¹ (שְׂחֹק).

רוח (✓ of foll.; = רפא).

† תְּרוּסָה *n.f.* healing;—Ez 47¹².

† רָץ *vb.* run (NH *id.* (rare); Eth. *Ṛāṣ*: Zinj. *Pf.* 1 s. רצת; = Aram. *Ṛāṣ* (W⁸⁰); cf. As. *rāṣu*, *be helpful* (i.e. *run to help*!);—**Qal** *Pf.* 3 ms. רץ Gn 18⁷; 2 ms. רָצָה Je 12⁶, etc.; *Impf.* רָצָה Hb 2² +, רָצָה Jb 16¹⁴, רָצָה Gn 18² +, רָצָה 2 S 18²¹; 1 s. sf. אָרָצָה Je 50⁴ Kt (but < Qr *Hiph.*, v. *infr.*), etc. [v. also רָצָה]; *Imv.* ms. רָצָה 2 S 18²² 2 K 4²⁸, רָצָה 1 S 20³⁶ Zc 2⁸; *Inf.* *estr.* לָרֹץ 1 S 20⁶ +; *Pt.* רָצָה 2 S 18²⁸ +, pl. רָצָה 1 S 22¹⁷ +, רָצָה 2 K 11¹³ (Ges¹⁵⁰);—1. *run*, c. מָלָה loc. Gn 18⁷ 24²⁰ (both J), Nu 17¹² (P), מָלָה pers. Gn 24²⁰ (J; + ה' loc.), 1 S 3⁵ Is 55³ (fig.), with hostility, *against*, Jb 15³⁶ (fig.), so goat *against* ram Dn 8⁶, עָלָה pers., *against* Jb 16¹⁴; ה' loc. also Jos 7²⁷, מָלָה Hg 1⁹, לָרֹץ Is 59⁷ Pr 1¹⁰; acc. loc. 1 S 20⁶ 17^{22,23} (+ לְקָרָא); c. loc. on (ב' II. 2), of horses Am 6¹², locusts Jo 2²; *into* Pr 18¹⁰ (fig.); c. loc. 1 S 4¹², so MT 2 K 23¹³ (= *he went quickly thence*, but text perh. corrupt, v. Kit Benz, and cf. *Hiph.* *infr.*); מָלָה pers. 2 S 18²² 1 K 19³⁰ 2 K 5^{20,21} Ct 1⁴, עָלָה pers. 2 K 4²⁸; לָרֹץ pers. 2 S 15¹ 1 K 1⁶ (both of royal escort, *out-runners*), 18²⁸ (+ ר' loc.), לָרֹץ rei 1 S 8¹¹; מָלָה pers. accomp. Je 12⁶; c. acc. of way, מָלָה 19⁶, דָּרָה 2 S 18²² 19¹³ (fig.); as *prelim.*, + *inf.* לָרֹץ *run to meet* Gn 18² 24¹⁷ 29¹³ 33⁴ (all J), 2 K 4²⁸ Je 51²¹, + *vb. fin.* Gn 24²² 29¹³ (both J), Nu 11²⁷ Jos 8¹⁰ (both JE), Ju 7²¹ 13¹⁰ 1 S 10²³ 17⁵¹ 2 S 18¹⁹ 59⁵; as *inv.* + *inv.* 1 S 20³⁶ Zc 2⁸; abs. 1 S 20³⁶ Is 40³¹ 2 Ch 23¹² (v. 2 a), Pr 4¹² 6¹⁸ (of feet), of locusts Jo 2²; spec., *run* as messenger 2 S 18^{21,22,23,24,25,26}, fig. of prophet's activity Je 23²¹, of א' word 147¹⁵; fig. of reading smoothly, מָלָה Hb 2².—18³⁰ = 2 S 22³⁰ read מָלָה (for מָלָה, מָלָה), ✓ רָצָה Ew Ol Che Bae al. 2.

Pt. as subst.: a. pl. הָרָצִים *the runners* (prop. *out-runners*, as royal escort, cf. vb. 2 S 15¹ 1 K 1⁶; then) of royal body-guard 1 S 22¹⁷ 1 K 14^{27,28,29} = 2 Ch 12^{10,11,23}, 2 K 10^{25,26} 11^{4,11,19,19}.—הָרָצִים (הָרָצִים) is gloss (Kit Benz); whence [easier] הָרָצִים 2 Ch 23¹² v. 1.—Pr 29⁶ for הָרָצִים Pinsk Toy favour יָרָץ. b. *runner* = (royal messenger, post, late), רָץ Je 51^{21,21} (|| מְנִיד), cf. Jb 9²⁸ (as swift); הָרָצִים 2 Ch 30^{6,10} Est 3^{11,12}, riders 8¹⁰ הָרָצִים הָרָצִים, 8¹⁰ הָרָצִים הָרָצִים. *Pōlāl Impf.* 3 mpl. יָרָצוּ Na 2⁶ *they run swiftly, dart* (like lightning; of chariots). *Hiph. caus.* to run: 1. *bring, or move, quickly*, *Impf.* 3 mpl. sf. הָרָצוּהוּ, הָרָצוּהוּ loc. Gn 41¹⁴ (E), rd. perh. also 3 ms. הָרָצוּ 2 K 23¹² (acc. om.; for MT הָרָצוּ v. *Qal*); ל pers., acc. rei om. הָרָצוּ 2 Ch 35¹³; *Imv.* ma. הָרָצוּ 1 S 17¹⁷ (+ acc. loc., ל pers.); *Impf.* 3 fs. הָרָצוּהוּ 68²⁸ *quickly stretch out hands*, לְמַלְאֵהִים (viz. with offerings). 2. c. הָרָצוּ = *drive away from*, 1 s. sf. 3 ms. הָרָצוּ Je 49¹⁹, so read prob. also in || 50⁴ (Qr הָרָצוּ, > Kt אָרָצוּ).

† מְרוֹץ *n.* [m.] running, race;—abs. Ec 9¹¹.

† I. מְרוֹצָה *n.f.* 1. running. 2. course (of life):—1. *running, mode, style, of running*, *estr.* מְרוֹצָה 2 S 18²⁷, מְרוֹצָה 27²⁷. 2. *course* (of life), sf. מְרוֹצָה Je 8⁶ (Qr; > Kt pl. מְרוֹצוֹת), 23¹⁰.—II. מְרוֹצָה Je 22¹⁷ v. sub רָצָה.

רוש *poison*, Dt 32²⁵, v. II. ראש.

[רוש or ריש] *vb.* be in want, poor (related to ריש [cf. *Qal* 3, *Niph.* *Hiph.* 3] ? so Thes);—*Qal* *Pf.* 3 pl. הָרָצוּהוּ 34¹¹ *young lions are in want and hunger*; elsewhere *Pt.* רָשׁ 1 S 18²⁸ + 16 t., רָשׁ 2 S 12¹ + 2 t.; pl. רָשִׁים Pr 22⁷, רָשִׁים 13²⁸;—(oft. opp. עָשִׁיר): as adj. 1 S 18²⁸ 2 S 12¹⁴ Pr 28³ Ec 4¹⁴; as subst. = *poor man* (men), 2 S 12³ 82³ Ec 5⁷, esp. Pr 10⁶ 13²⁸ + 12 t. *Pr.* *Hithpōlāl* *Pt.* מְרוֹצָה Pr 13⁷ *one impoverishing himself* (opp. מְעָשִׂיר; cf. Pōl. רוש Ecclus 11¹³ 13³).—Je 5¹⁷ Mal 1⁴ v. ראש.

† ראש *n.m.* poverty, only Pr;—ראש 28¹⁹, sf. ראש 31¹⁰, ראש 13¹⁸, sf. ראש 24²⁴ (|| מְרוֹצָה) (opp. עָשִׁיר); ראש 30⁸ (opp. עָשִׁיר), sf. ראש 6¹⁰ (= 24²⁴, || *id.*).

נ. *pr.* ר' v. sub רוח.

† רוה *vb.* be or grow lean (Ar. رَوِيَ, *grow thin and* *pick*);—*Qal* *Pf.* 3 ms. רוה Zp 2¹¹ obj. false god, s, appar. *makes lean* (3 *attenuavit*; 3

etc.; of wall (קיר), = *thickness*, Ez 41¹¹ (cf. 42¹⁰ supr.); of doorway 40¹¹ 41²³, etc.

1. **רחב** *adj.* wide, broad;—abs. ר' Jb 30¹⁴; cstr. רחב Pr 21⁴ +; fs. רחבת Ex 3⁸ +; cstr. רחבת Gn 34²¹ +; mpl. cstr. רחבִּים Is 33²¹;—*wide, broad, spacious*, of land Ex 3⁸ (J), Ne 9³⁸, רחבת ימים, etc., Gn 34²¹ + 6 t., v. ר' 3 d; ר' Jb 11⁹ (of greatness of God, || ארצה מארץ; רחבת as subst. ψ 119⁴ in a wide, roomy, space (fig.); ר' Jb 30¹⁴ (sim.); of cup Ez 23²³ (in fig.; + הַעֲשֵׂהָ; of wall (= *thick*) Je 51¹⁶; specif., in Jerusalem (as n.pr.) הַרְחֵקָה Ne 3⁸ 12³⁸; fig. *extensive*, of work, undertaking, מְלָאכָה, Ne 4¹³ (+ הַרְחֵבָה); of 's commandment ψ 119³⁶ (i.e. unlimited, measureless); רחב ללב 101⁵ i.e. *exultant, arrogant* (|| גְּבוּהַ עֵינַיִם), so ר' לֵב Pr 21⁴ (|| רחמֵי); רחב נפש Pr 28²⁸ i.e. *greedy* (cf. רחב אלה Ecclus 47²⁸, in play on רחבֵּם).

† II. **רחב** *n.pr.f.* harlot in Jericho;—Jos 2¹³ 6^{17,22,23} (all JE); Paaß (so Heb 3¹¹ Jas 2²⁸, but Mt 1⁵ Παχαß).

† I. **רחוב** *n.f.* Dn 9^{2,25} [not m. Zc 8⁵ Albr^{2A} W (1886), 51 cf. Ges¹²⁶ D. 2. 4.] broad open place, plaza (Lag¹⁷⁸ Ba¹⁴³);—abs. Gn 19² +, cstr. Ju 19¹⁷ +, רחב v¹⁵ 2 S 21¹⁵; sf. רחבת Dt 13¹⁷ ψ 55¹²; pl. abs. רחבות Am 5¹⁶ +, cstr. id. Zc 8⁴ + (v. also רחבות n.pr., infr.); sf. רחבתה Is 15³ +, etc.;—*broad open place* in city (usu. near gate, Ne 8^{12,16,16} 2 Ch 32⁸ Jb 29⁷; || חרץ Je 5¹ + 8 t., רחב Pr 26¹², שְׁקִים Ct 3²), for various private and public uses Gn 19² (J), Ju 19^{15,17,20} Dt 13¹⁷ 2 S 21¹⁵ Je 5¹ Ez 16^{24,21} Ne 8^{16,16} Is 59¹⁴ ψ 55¹² Jb 29⁷, essential part of city Dn 9²⁸; for lamentations Am 5¹⁶ Is 15³ Je 48²⁸, cf. Je 9³⁰ 49²⁶ 50³⁰ La 2^{11,13}, ψ 144¹⁴, assemblies 2 Ch 29⁴ 32⁸ Ezr 10⁹ ('בית ה''), Ne 8¹², proclamations Est 6¹¹, speeches Pr 1²⁰; social life Zc 8^{4,5} La 4¹⁸ Pr 5¹⁶ 7¹², cf. 22¹³ 26¹³, Ct 3²; 'r in Na 2⁵ is appar. outside city (cf. As. *rēbit Nind*, etc.).

† II. **רחוב, רחב** *n.pr.* Paaß, Paaß, etc.: 1. (cf. Lag¹⁸⁶) loc.: a. towards Hamath, רחוב 2 S 10⁸ (ΘL Βαυπααß), רחב Nu 13²¹ (P); = ר' בית ר' q.v. p. 112 (also ΘL S 14⁷ Βαυεωρ, ΘL Βαυπωωß). b. רחב in Asher: (1) Jos 19²⁸ (P); (2) [perh. = (1)], v³⁰ (P), Ju 1³¹, Levit. city Jos 21³¹ (P) = 1 Ch 6²⁰; Egypt. *Rahubu*, N. of Kishon, WMM A. A. Sur. 153. 2. m.: a. Aram. name, רחב 2 S 8¹². b. post-exilic Levite, רחוב Ne 10¹².

† **רחבות** *n.pr. loc.* 1. רחבת עיר near Nineveh Gn 10¹¹ (J), רחב Ποσειδων[θ] πάλαι; DI Pa 261 cf. As. *rēbit Nind*, but v. COT Gn 10, 11. 2. רחבת, name of well Gn 26²² (J), Εὐρυχωρία (cf. interpr. v²³); Palmer^{Desert 296} f. identif. with er-Ruhaibeh (in Wady R.) c. 45 m. SW. of Hebron, N. of lat. 31°. 3. ר' הנהר, home of a king of Edom Gn 36³⁷ (P) = 1 Ch 1⁴⁸, Ποσειδων της παρὰ ποταμόν, P. τοῦ ποταμοῦ (i.e. on Euphrates? here improb.; conj. in Di Holz Wkl^{Geoch. I. 1. 127}).

† **רחביה** *n.pr.m.* son of Eliezer and grandson of Moses: רחביה 1 Ch 23^{17,17} (Paaßia) = רחב- 26³⁸ (Pa(a)ßia, ΘL Αßia), appar. also 24^{21,21} (Paaßia, Αßia).

רחבעם *n.pr.m.* Rehoboam (word-play on רחב Ecclus 47²⁸);—king of Judah, son of Solomon; Ροβοαμ: 1 K 11¹² 12^{12,6} + 16 t. 1 K 12, 14, + 15⁶ || 2 Ch 9³¹ 10^{12,6} + 21 t. 2 Ch 10, 11, 12, + 13¹⁷; also 1 Ch 3¹⁰.

† **רחבת** *n.[m.]* broad, roomy, place;—abs. 'ח, of pasture Ho 4¹⁶ (in sim.); fig. of freedom from distress and anxiety 2 S 22²⁰ = ψ 18²⁰, ψ 31⁹ 118⁸ (MT cstr. in רחבתה *spacious place of Yah*, i.e. extraordinarily spacious, < רחב, יח, being subj. of vb.); pl. cstr. מרחבתֵי ארץ Hb 1⁹ *expanses of the earth*.

רחה (√ of foll.; mng. unknown; NH = BH; Ar. رَحَى *handmill* (cf. Wetzst^{Hebr. XPV 27} (1881), 4); Aram. רַחְיָא, رَحْسَل; Lag¹⁸⁷ Ba¹⁴³ 9, 21).

† **רחיה** *n.[m.]*, only du. רחיים (hand-)mill (prob. = *two mill-stones*);—abs. 'ר, common household utensil, turned by maids, Ex 11⁸ (רחיים; J), female slaves Is 47¹ (c. קחן, q.v.); ר' קחן Nu 11⁸ (J); ר' ורחב Dt 24⁸ (v. רחב); ר' קחן as sound of family life Je 25¹⁰.

רחם רחישו Ct 1¹⁷ Kt, v. [רחים] sub רחם.

רחם v. רחם.

רחל (√ of foll.; mng. ?; cf. NH רחל (pl. רחל, רחל, רחל, Ar. رَحَل, رَحَل, Aram. רַחְלָא, all ewe; cf. perh. As. *lahru* (transp.; vid. on רחל)).

† I. **רחל** *n.f.* La 53⁷ ewe;—abs. 'ר Is 53⁷ (in sim., || שֶׁחָ; pl. רחלים Gn 32¹⁵ (E; + עדים, זאבים, Ct 6⁶ (in sim.); sf. רחלִי וְעֵדִי Gn 31³⁰ (E).

II. **רחל** *n.pr.f.* (eue, RS²¹⁰);—Rachel, Παγγελ, daughter of Laban and wife of Jacob: Gn 29^{6,9,10,11,22,23,30} + 36 t. Gn (JE 37 t., P 6 t.),

+ קְבוּרָה (JE), 35²⁰ (JE), 1 S 10² (cf. אֶפְרָתָה 1, p. 68; on site vid. Dr. ^{Hast.} DB BACONET); רָ (in fig.) Je 31¹⁶; רָ Ru 4¹¹ (in sim.).

I. **רחם** (✓ of foll.; orig. meaning dub.; *Thes be soft*, so Gerber.¹²⁶ cp. Ar. رَحِمَ *be soft, gentle* (but orig. cons. ?); D^{HBW} 404 b *be wide*; cf. As. *rîmu, rêmu*, Ar. رَحِمَ, NH רָחַם, Aram. רָחַם, all *womb*; MI¹⁷ רחמת *female captives*; vbs. (connexion with רָחַם not wholly clear, cf. Nö ZMG xl (1886), 121 f., v. רָחַם): As. *râmu, love, compassionate*, Ar. رَحِمَ *have compassion*, also رَحِمَ *be inclined toward, affectionate to* (= رَحِمَ, acc. to Ar. authorities, v. Lane); Sab. epith. dei רחמן *Compassionate* (= Ar. الرَّحْمَانُ), CIS IV, no. 6, 3 Fell ZMG lxx (1900), 292 who cp. epith. רָחַם *id.*; cf. NH רָחַם Pi.; *Thes* cp. Eth. መስፈር; (transp.) *have compassion*, but v. Prät^{BAS} 1. 21 and reff.; Aram. רָחַם, רָחַם, Palm. רחם, all *love* (common); Nab. Palm. רחם *friend*).

† **רָחַם, רָחַם** n.m. ^{Hos. 14} *womb* (f. Je 20¹⁷, unless יָרַת a noun, cf. Alb^{ZAW} xvi. 81 SS);—abs. רָ Gn 20¹⁸ +, רָחַם Ju 5³⁰, רָחַם Je 20¹⁷ +, רָחַם Gn 49²⁵ +; cstr. רָחַם Nu 12¹³ Jb 3¹¹; sf. רָחַם Gn 29³¹ +, רָחַם Je 20¹⁷ (Ges¹⁹¹); > f. abs. Kō^{11.1.129}; du. רָחַם Ju 5³⁰;—1. *womb*, Gn 49²⁵ (J) Je 20¹⁷ Jb 24²⁰; רָחַם i.e. from birth Je 20¹⁷ ψ 22¹¹ 58⁴ Jb 3¹¹ (בְּנֵי), Is 46³, fig. ψ 110³; רָחַם Jb 31¹⁵; רָחַם יָצָא *go forth from womb* in birth Je 1² 20²⁸ Jb 38⁸, cf. 10¹⁵; רָחַם Nu 12¹³ (E); רָחַם *open the womb*, in order to childbirth Gn 29³¹ 30²² (JE); רָחַם *all that first opens womb* (of men and animals) Ex 13^{12.15} 34¹⁹ (J) Nu 18¹⁵ (P) Ez 20²⁶; רָחַם פֶּטֶר Nu 3¹⁵ (P), רָחַם פֶּטֶר כל רָחַם Nu 8¹⁶; רָחַם Ex 13² (P); on the other hand, רָחַם מִשְׁבִּיל *miscarrying womb*; רָחַם עֶזְרָה Pr 30¹⁶ *restraint* (i.e. barrenness) of *womb* (so ψ 107³⁶ Perles Anal. 25); רָחַם עֶזְרָה (of God) Gn 20¹⁸ (E); קִנְיָה רָחַם (בְּעֶרְ) 1 S 1^{5.6}, preventing childbirth. 2. *womb-man, woman-slave*: רָחַם רָחַם Ju 5³⁰ *a woman, two women*.

† **רָחַם, רָחַם** n.m. ^{2 S 24. 14} *abs. pl. intens. compassion* (acc. to many denom. from רָחַם, orig. *brotherhood, brotherly feeling*, of those born from same womb, v. Nö ZMG xl (1886), 121 (Gut v. 152) We GGN 1893, 475 Gerber¹²⁶, or *motherly feeling* Kō^{11.1.1.21});—abs. רָחַם Gn 43¹⁴ +; cstr. רָחַם Pr 12¹⁰; sf. רָחַם La 3²² (Baer Gi; van d. H. Qr, Kt רחמו), 2 S 24¹⁴ Qr (> Kt רחמו), etc.;—1. *compassion*:

usu. of God Is 63^{7.16} ψ 77¹⁰ 79⁸ 119¹⁷ Ze 1¹⁶ Dn 9⁹ Ne 9²⁰; c. רָחַם 2 S 24¹⁴ = 1 Ch 21¹³, Ne 9^{19.21} ψ 119¹⁶ Dn 9¹⁸; נְדָוִים Is 54⁷; || חסד ψ 40¹³ 103⁴ Ho 2²¹ Je 16⁵; חסד ψ 25⁶; רָחַם חסד ψ 51³ 69¹⁷; c. rei 145²; רָחַם נָתַן Dt 13¹⁸ Je 42¹²; רָחַם לא La 3²². 2. of man, Am 1¹¹ Pr 12¹⁰; רָחַם זֶרַח Zc 7⁷; לִפְנֵי רָחַם Gn 43¹⁴ (R); נָתַן רָחַם 1 K 8⁴⁰ Ne 1¹¹ Dn 1⁹ ψ 106⁴⁶, cf. 2 Ch 30²; רָחַם Is 47⁶; רָחַם Gn 43³⁰ (J), c. על 2 K 3²⁶.

† **רָחַם** vb. denom. *love*. Pi. *have compassion*;—Qal Impf. 1 s. sf. רָחַם ψ 18² *I love thee* (perhaps gloss; v. not in || 2 S 22²; Hi Ch SS Gerber read רָחַם). Pi. Pf. 3 ms. רָחַם ψ 103¹³ +; sf. רָחַם consec. Dt 13¹⁸, etc.; Impf. 3 ms. רָחַם Is 9¹⁶ +; sf. רָחַם Is 55⁷, etc.; Inf. abs. רָחַם Je 31²⁰ Hb 3³; cstr. רָחַם Is 49¹⁵ ψ 103¹³; sf. רָחַם Is 30¹⁸; Pt. רָחַם ψ 116⁶, etc.;—*have compassion, compassionate*;—1. usu. of God: c. acc. of his people, Ex 33^{19.19} (J) Dt 13¹⁸ 30² 2 K 13²² Is 9¹⁶ 14¹ 27¹¹ 30¹⁸ 49^{10.13} 54¹⁰ 55⁷ 60¹⁰ Je 12¹⁸ 30¹⁸ 31^{20.20} 33²⁸ Ez 39²⁸ Ho 1^{6.7} 2^{6.28} Mi 7¹⁹ Zc 1¹³ 10⁶ ψ 102¹⁴; c. על 103¹³; abs. Je 13¹⁴ Hb 3³ ψ 116⁶ La 3²². 2. of man, usu. a conqueror: c. acc. 1 K 8⁴⁰ Je 42¹³; abs. 6²³ 21⁷ 50⁴³; elsewhere of children, c. acc. Is 13¹⁸ 49¹³; c. על ψ 103¹³. Pu. Pf. 3 fs. רָחַם Ho 2^{2.28} (Ges¹¹⁰² a. n. Kō^{1.270});—Impf. 3 ms. רָחַם Ho 14⁴; רָחַם Pr 28¹³; *be sheum compassion, compassionate*: of orphans Ho 14⁴; children of Israel wife of Yahweh 2^{2.28} (cf. לֹא־רָחַם 1^{6.8}, p. 520); penitent sinner Pr 28¹³.

† **רָחַם** adj. *compassionate*;—always of God: רָחַם אל Dt 4¹, רָחַם Ex 34⁶ (J) = ψ 86¹⁵ 103⁶; later רָחַם 2 Ch 30² Ne 9^{17.21} Jo 2¹³ Jon 4² ψ 111¹ 12⁴ 145⁵; רָחַם 78³⁸.

† **רָחַם** adj. *id.*;—pl. f. רָחַם *women*. La 4¹⁰ *compassionate women*.

† **רָחַם** n.pr.m. (*girl*-(like) ?);—in Judah, 1 Ch 2⁴⁴; Pamee, Α Ραμ, ὉΛ Ραμ.

רָחַם in רָחַם n.pr.f., v. p. 520.

† **רָחַם, רָחַם** n.pr.m. (*compassion, or softness, gentleness* ?);—post-exilic name: 1. with Zerub.: a. רָחַם Ezr 2², Α Ιερουμ, ὉΛ Ναουμ (= נָתַן || Ne 7⁷). b. priest, רָחַם Ne 12³ Ρεουμ (= נָתַן || Ne 7⁷), cf. 7⁴² = Ezr 2²⁹, Ezr 10²¹, v. רָחַם 3 a. 2. רָחַם, with Neh.: a. Levite Ne 3¹⁷, Βασουθ, Α Α ὉΛ Ραουμ. b. Ne 10²⁸, Πα[ε]ουμ.

†**יֶרַחֵם** **n.pr.m.** (*may he be compassionate*; cf. Lag^{BN 124});—**1.** father of Elkanah, grandf. of Sam, Ephraimite 1 S 1¹ (1ερεμε[ι]ηλ, A 1εροαμ); Levite 1 Ch 6^{12,19} (1δαερ, Haal; A 1εροβοαμ, 1ερεαμ; ⑤L 1εραμαηλ). **2.** Benjamites: **a.** 1 Ch 8²⁷ 1ρααμ, etc. (appar.=יֶרַחֵם v¹⁴). **b.** 9⁶, ⑤ *id.* (= **a**). **3.** priests: **a.** 1 Ch 9¹², 1(ε)ρααμ, etc. **b.** Ne 11¹¹, 1(ε)ρααμ. **4.** father of a hero of David 1 Ch 12⁸ (van d. H. v⁷), Ρααμ, A ⑤L 1εροαμ. **5.** Danite 1 Ch 27²², 1ωραμ (⑤L as **4**). **6.** father of a captain with Jehoiada, 2 Ch 23¹, 1ωραμ.

†**יֶרַחְמֵאל** **n.pr.m.** (*may El have compassion*) 1εραμεηλ, etc.;—**1.** name in Judah 1 Ch 2^{9,25,26,27,28,43} (cf. **adj.gent.** foll.). **2.** son of king Jehoiakim Je 36⁶. **3.** Levite, 1 Ch 24²⁹.

†**יֶרַחְמֵאל** **adj.gent.** (earlier than foregoing; as tribal name bef. **n.pr.m.** [For radical view of relations of יֶרַחְמֵאל, (with many text. emendations), v. Che^{Ency. Bib. JERACHM.}]);—יֶרַחְמֵאל as subst. coll., יֶרַחְמֵאל 1 S 27¹⁰ the *Negeb of the Yerahmeelites* (in S. Judah), (νότος) 1εραμεα, A 1εραμεηλεις, ⑤L 1εραμεων; יֶרַחְמֵאל 30²⁸, τοῦ 1εραμῆλ, A 1εραμῆλεις (cf. **1** supr., and Gray^{PROP. N. 214, 255, 257}).

II. רָחַם (✓ of foll.; cf. Ar. رَحِمَ *vulture*; **n. unit.** رَحْمَةٌ).

†**רָחַם** **n.[m.]** *carion-vulture*;—abs. רָחַם Lv 11¹⁸ (Sam. רחמה; so perh. read) = רָחַם Dt 14¹⁷ (on accent v. Dr; cf. Ges¹⁰⁰⁷).

†**רָחַם** **n.[m.]** *id.*; Dt 14¹⁷, v. foregoing.

רָחַם (appar. ✓ of foll.; meaning dubious).

†**רָחַם** **n.pr.** [**m.?** **f.?**] child of Caleb 1 Ch 2⁴⁶; Θαραμ, A Θαραμα, ⑤L Θαραμα.

†**I. רָחַף** **vb.** *grow soft, relax* (cf. Ar. رَحِفَ *be soft*);—**Qal Pf.** 3 pl. רָחַפוּ Je 23⁹ (bones of one appalled).

†**II. רָחַף** **vb. Pi.** *hover* (NH *id.*, cf. Grünbaum^{ZMG 2221x (1886), 607}; Syr. Pa. رَحَفَ *move gently*, also *cherish*, and *brood*, cf. Thes⁴⁻⁷; connexion with I. רָחַם dub.);—**Pi. Impf.** 3 ms. רָחַף Dt 32¹¹ (poem) of vulture *hovering* over young; *Pt. fs.* מְרַחֵף עַל פְּנֵי הַמַּיִם Gn 1² (P); *hovering* over face of waters, or perh. (v. Syr.) *brooding* (and fertilizing), so Jer^{Quaest. in Gen. ed. Lag. 4} (reading 'marahæfeth'), cf. Di Gunk.

רָחַץ **vb.** *wash, wash off, away, bathe* (NH=BH; Ar. رَحَضَ (also of garments); Eth.

Ḥāḥṣi, Ḥāḥṣi: *sweat*; cf. As. rahṣu, *overflow, flood* (on ḥ = ע v. Nö^{ZMG 21 (1886), 727});—**Qal. Pf.** 3 ms. רָחַץ 1 S 4⁴ +, etc.; **Impf.** 3 ms. רָחַץ Dt 23¹² + etc.; **Inv. ms.** רָחַץ 2 S 11⁸ 2 K 5¹²; **mpl.** רָחַצוּ Gn 18⁴ +; **Inf. cstr.** רָחֹץ Gn 24² +, רָחֹץ Ex 30¹⁸ +; **Pt. fs.** רָחֹצֶת 2 S 11², fpl. רָחֹצוֹת Ct 5¹²;—**1.** trans. *wash* (with water), c. acc. feet (רַגְלִים; רַגְלֵיךְ oft. expr.), Gn 18⁴ 19² 24²² 43²⁴ (all J), Ju 19²¹ 1 S 25¹¹ 2 S 11² Ct 5²; רָחַץ הָרֶגֶל בְּרֵגְלֵי בָרִים פְּעֻמֵּי יָרֵךְ ψ 58¹¹ (fig. of righteous, at 's vengeance); c. acc. hands (יָדִים) Dt 21⁶ (+ עַל over, in ceremonial, to express innocence), hence fig. בְּרַגְלֵי בְּרַגְלֵי פְּעֻמֵּי יָרֵךְ ψ 26⁶ 73¹³; hands and feet Ex 30¹⁸ (+ וְכֵן of laver), v²¹ 40³¹ (+ וְכֵן *id.*; all P); c. acc. face (פָּנֶיךָ) Gn 43²¹ (J); c. acc. pers. Ez 16⁹ Ex 29⁴ 40¹² Lv 8⁸ (all P), acc. בְּשָׂרָךְ (oft. || כִּבְשׁ of garments), Lv 14⁹ 15¹³ + 9 t. P (H); c. acc. of parts of sacrificial victim Ex 29¹⁷ Lv 1¹³ 8²¹ 9¹⁴; *wash off, away*, c. acc. of filth 1 S 4⁴ (fig.). **2.** intrans. *wash, bathe* (oneself): Ex 2⁸ (E), 2 S 11² 12²⁰ 1 K 22²⁸ 2 K 5^{10,12,13} 1 S 16⁶ Ez 23⁴⁰ (+ לַי pers. for whom), Ru 3³ Lv 14⁸ + 14 t. P (oft. || כִּבְשׁ); + בֵּן of laver 2 Ch 4^{6,8}; of eyes, *bathed* in milk (בְּחֵלֶב) Ct 5¹² (fig.); Jb 29⁶ (fig.), v. רָחַץ. †**Pu. Pf.** 3 ms. רָחַץ Pr 30¹² *be washed* (+ וְכֵן of filth, fig.); 2 fs. רָחַצְתָּ לֹא בְּמֵי עֵינַי Ez 16⁴ (in fig.). †**Hithp. Pf.** 1 s. שָׁלַגְתִּי בַּמָּוֶה בְּשֵׁנִי Jb 9³⁰ if *I washed myself in snow* (fig.).

†**[רָחַץ]** **n.[m.]** *washing, fig.*;—only sf. in יָצִי רָחֹץ ψ 60¹⁰ Moab is *my wash-pot* = 108¹⁰.

†**רָחֹץ** **n.f.** *id.*, lit.;—עֲלֵי מִן־הָרֹץ, of sheep, Ct 4² 6⁴ (in sim.).

†**רָחַק** **vb.** *be, or become, far, distant* (NH=BH; As. esp. adj. rāku, *far*; cf. Ar. رَحِيقَ *choice wine* (i.e. from a distance) Frä¹⁸⁶; Eth. Ḥāḥṣi: *be far*, Sab. רָחַק CIS¹⁴, 200. 85, 86; Aram. רָחִיק, רָחִיק, and (oft. in der. spec. and deriv.) רָחִיק);—**Qal Pf.** 3 ms. רָחַק 1 S 59⁹ La 1¹⁶, etc.; **Impf.** 3 ms. רָחַק Dt 12²¹ +, etc.; **Inv. fs.** רָחַק 1 S 54¹⁴, **mpl.** רָחַקוּ Ez 11¹⁵ < **Pf.** רָחַקוּ Ra Hi Sm Co Toy Krae; **Inf. cstr.** רָחֹק ψ 103¹² Ec 3⁷, רָחֹק Ez 8⁶;—*be far, distant*: c. 10 pers., of place Dt 12²¹ 14²⁴, of pers., = neglect, abandon, Pr 19⁷, esp. in ψ ψ, of 's, ψ 22^{12,20} (10 pers. om.), 35²² 38²² 71¹²; of utter absence, or non-existence La 1¹⁶, cf. 1 S 49¹⁹ (abs.), subj. justice 1 S 59⁹ (opp. הַיָּשִׁיר), cf. v¹¹ (|| הַיָּשִׁיר), subj. blessing ψ 109¹⁷; subj. עֲצָתָם Jb 21¹⁶ 22¹⁸; c. 10 pers. (י'), of Isr. (fig.) Je 2⁶, cf. Ez 44¹⁰; = *far from* (land of) 's 11¹⁵ (v. supr.; Krae ins. רָחַק); c. 10 loc. Ez 8⁶ (of 's),

like (√unk.own; Thes fr. רוח=ventilabrum, cf. Nö ZMG xi (1886), 720; Wetzst in De^{1s} (2), 709 fr. רוח=روح be soft, loose, friable, etc., cf. Kö¹¹. 1. 17; NH=BH, Ar. ريفت is prob. loan-wd. Nö^{1c});—

†[רטב, רטב Lag³¹] vb. be moist (NH id.; As. *rafābu*, II. *moisten*; Ar. رَطَبَ, Eth. ረፕብ; Aram. ܪܬܒ, ܪܬܒ, all be moist);—**Qal** Impf. 3 ms. מִרְטָבִי הָיִים Jb 24^a.

†רטב adj. moist, juicy, fresh;—הָיָה רִטְבִּי Jb 8¹⁶.

†[רטה] vb. (dub.) wring out (NH=BH (si vera l., v. Levy^{NHVB} IV. 444 and reff.));—**Qal** Impf. 3 ms. sf. יִרְטָנִי Jb 16¹¹ upon the hands of wicked men *he wrings me out*, but read prob. יִרְ, יִרְטָנִי (Di Bu Du al.), q. v.

רטב (Aram. ܪܬܒ tremble, rare, der. spec.).

†רטב n. [m.] trembling, panic (Ba³¹ 130. Kö¹¹ 1. 4);—abs. הִתְרַטְּבָה Je 49²⁴ *she hath seized panic*, but < הִתְרַטְּבָה (Gie), *panic hath seized her*.

†רטפש vb. quadril. intrans. grow fresh (Ges¹⁵⁶; si vera l., transp. מִרְפֵּשׁ [expanded from מִרְפֵּשׁ be wide, loose, delicate, cf. esp. As. *tapāšu*, be fat, Zim³¹ 30. A. Frä³¹ III. 55], cf. Talm. מִרְפֵּשׁ fatty membrane, Syr. ܡܪܦܫܐ PS¹²⁷ *thin flesh*; Ar. مَرَفَش be convalescent; but ʾ perh. not orig.);—**Pf.** pass. בָּשְׂרוּ מִרְפֵּשׁ Jb 33²⁸ *his flesh hath grown fresher than*, etc.; rd. perh. מִרְפֵּשׁ Altschüller²⁴ VI. (1880), 212, יִרְפֵּשׁ Bi Bu cf. Du.

†[רטש] vb. Pi. dash in pieces (cf. ʾ cast away, reject; but possibly akin to רָטַשׁ);—**Pi.** Impf. 2 ms. הִרְטֵשׁ 2 K 8¹³ their children *thou wilt dash in pieces*; 3 spl. קָשַׁחוּתָם Is 13¹⁸, but prob. crpt., Du conj. נִשְׁחָתָהּ Is 13¹⁸, cf. Che. **Pu.** **Pf.** 3 fs. אֵם עָלָהּ Ho 10⁴; **Impf.** 3 mpl. יִרְטֹשׁוּ Is 13¹⁶ Na 3¹⁰ וִירְטֹשׁוּ Ho 14¹, all of children.

רי v. רח.

†ריב [Nö³¹ 330, 334 Ges¹⁷³] vb. strive, contend (cf. Ar. رَابَّ (y) agitate (the mind), رَابَّ disquiet; cf. also Syr. ܪܝܒ cry, shout, Aph. also quarrel noisily, ܪܝܒ shouting, clamour (v. Nö¹⁴); on Sab. n.pr. =Ar. رَابَّ v. DHM¹⁴);—**Qal** **Pf.** 3 ms. רָיב Ju 11²⁶ 1 S 25²⁰; 2 ms. רָיְבָה La 3³⁶ רָיְבָה Jb 33¹⁶, etc.; **Impf.** 3 ms. רָיְבָה Ju 6³¹ +, juss. רָיְבָה Ho 4¹ 1 S 24¹⁶ רָיְבָה Ju 6³¹ +, רָיְבָה Gn 31²⁶ +; 2 ms. תִּרְיֹב Pr 3³⁰ Kt, רָיְבָה Qr; 3 mpl. יִרְיְבוּ Ex 21¹⁸, etc.; **Imv.** ms. רִיבֵנִי Mi 6¹ Pr 25⁵ רִיבֵנִי 35¹ +, mpl. רִיבֵנִי Is 17¹⁷ Ho 2⁴; **Inf. abs.** רָיְבָה Ju 11²⁶, 40²; רָיְבָה Je 50²⁴ (Ges¹⁷³ 4 Kö¹¹ 1. 500 I¹⁸ 300); **ctr.** רָיְבָה Is 3¹³

Jb 9³ + Ju 21²² Qr (Kt רִיב, רִיב Am 7¹⁴ Pr 25⁵; Pt. Is 19³⁰ +;—**strive**. 1. involving bodily struggle Ex 21¹⁸ (sc. one with another; E); public hostilities, לוֹ רִיבֵי דָּדִי Dt 33⁷ (with) *his hands he strove for it*, c. עַם of Israel, רִיבֵיבָה Ju 11²⁶ (|| לָחֶם). 2. with words, c. ב pers. Gn 31²⁶ (E), Ex 17²⁸ (J) Ju 6³², so (in fig.) Ho 2⁴ cf. v¹; oft. = *quarrel*, c. עַם pers., Gn 26³⁰ Ex 17²⁸ Nu 20² (all J), Ne 13²⁸; subj. God Jb 9³ 13¹⁹ 23⁴; also 40² (עַם of God; on inf. abs. v. Ges¹¹⁴ 100), in gen. Pr 3³⁰; c. אִת pers. Ju 8¹ Ne 5¹ 13¹¹ 17, subj. v¹ Is 49²⁶ (cf. I. רִיבֵי inf.), 35¹ (|| לָחֶם) c. אִת of v¹ Is 45⁹ (pt. *one striving*), Nu 20¹³ (P); c. לַע rei Is 26²¹ 22; abs. = *find fault* Ho 4⁴ (|| הוֹכִיחַ). Esp. 3. *conduct a (legal) case, suit*, usu. fig., v¹ subj.; Is 3¹³ (|| רִיב), 57¹⁶ (|| קִצְוֹן), 103³ (|| נִסְרָה), cf. מִרְפֵּשׁ לָרִיב לָרִיב Am 7⁴; c. acc. pers. with whom (unfriendly sense), Jb 10² Is 27⁸; c. acc. cogn. רִיב in good sense, = take one's part, 1 S 24¹⁶ (Gi); v¹ van d. H. Baer; || שָׁפַט, Mi 7¹ Je 50²⁴ (|| מִרְיָבָה), inf. cstr. = inf. abs., v. supr.), 51²² (|| נָקַם), La 3³⁶ Pr 22²² 43¹ (+ מִרְיָבָה; || שָׁפַט), 19¹⁴ (+ מִרְיָבָה), also 74²² (God, his own cause); + מִרְיָבָה pers. against whom 1 S 25²⁰ (of vengeance); + אִת pers. against whom Pr 23¹¹, so (without acc. cogn.) Is 50⁸ Je 2²³; cf. מִרְיָבָה Mi 6¹ (II. אִת 1 c; ③ πρὸς, whence We Now - אִת in the presence of, but on רִיב v. 4); /r = *plead*, c. ל pers. for whom Ju 6³¹ 11²⁶ Jb 13³, c. acc. pers. for whom Is 17¹⁷, of God 51²², cf. Dt 33⁸ (obscure, v. Dr); of human disputes Pr 25⁵, מִרְיָבָה רִיבֵיבָה אִתְרֵיבָה, c. ל pers. unto and against whom Ju 21²² Je 2²⁸ 12¹ Jb 33¹³. **Hiph.** **Pt.** sf. מִרְיָבָה 1 S 2¹⁰ Kt (Qr מִרְיָבָה), i.e. (those) *displaying contention against him* (v¹), cf. pl. cstr. וְעַמֶּיךָ מִרְיָבָה לְהֵן Ho 4⁴, obscure; RS^{Proph.} 406 בִּי מִרְיָבָה *thy people have rebelled against me, O priest!* Beck Wü Wö G. A. S. m. וְעַמֶּיךָ מִרְיָבָה הֵן (as voc., and [by some] joined to v¹); Hermann³¹ 1878, 816 /הֵן וְעַמֶּיךָ מִרְיָבָה, cf. Oort (רִיבֵי); Ruben^{Crit. Rem.} ad loc. הֵן וְעַמֶּיךָ בְּמִוֶּה הֵן, so Now.—וְעַמֶּיךָ 1 S 15¹ v. אִת **Hiph.**

ריב n.m. ¹¹ 22 strive, dispute;—abs. v¹ Gn 13⁷ +, רִיב Ex 23³ +; cstr. רִיבֵיבָה 17¹ +; sf. רִיבֵיבָה 1 S 24¹⁶ +, c. עַם pers., רִיבֵיבָה Jb 31¹³ (or inf.), etc., pl. רִיבֵיבָה Dt 17¹⁷; cstr. רִיבֵיבָה 2 S 22⁴ + 2 t., רִיבֵיבָה Jb 13⁶;—**strife, quarrel**. 1. in words, Ex 17¹ (J), Dt 1¹³, about pasture Gn 13⁷ (J) (= מִרְיָבָה), in gen. Pr 15¹⁸ 17¹⁴ 20² 26¹⁷ 21³⁰ 30², Hb 1¹, so מִרְיָבָה Pr 17¹; fig. וְעַמֶּיךָ רִיבֵיבָה Jb 33¹³ Kt (Qr רִיבֵיבָה, i.e. רִיב q. v.); רִיב לְשֹׁנֹת, cf. Is 58⁴ Pr 18⁶;

רִיבִּי Je 15¹⁰ (+ קְדוֹן) 2. of public hostilities 2 S 22⁴=ψ 18⁴, cf. אִשֵּׁי רִיבִּי Ju 12³, אִשֵּׁי רִיבִּי Is 41¹¹; || ψ 55¹⁰. 3., esp. *dispute, controversy, case at law*: Ex 23^{2,6} (E), Dt 21⁵ (+ וְעַל), 25¹ 2 S 15^{2,4} (|| מִסְפָּחַם), + 10 t., + (of ᾿) Ho 4¹² Mi 6^{2,3} Je 25³¹ Ez 44³ La 3³⁶, as acc. cogn., *case, cause* Mi 7⁹ Je 50³⁴ + 8 t. (v. √3), דְּבַרֵּי רִיבָה; אִשֵּׁי רִיבִּי La 3³⁶; דְּבַרֵּי רִיבָה; אִשֵּׁי רִיבִּי 1 S 25⁵, נִפְשִׁי, דְּבַרֵּי רִיבָה; אִשֵּׁי רִיבִּי Dt 17⁸ *matters of controversy*; רִיבִּי 19¹⁷ *dispute as to guilt*; אִשֵּׁי רִיבִּי Jb 31³=*accuser*. 4. *plea*: Pr 18¹⁷, שְׁפָתַי רִבּוֹת Jb 13⁶ *pleadings of my lips*.

† רִיבִי n.pr.m.in Benj., 2 S 23²⁹ (Ρειβα, Ερμβα)
= 1 Ch 11²¹ (Ρεβια, Ρηβα, Ρυβα, etc.); cf. רִיבִי.

יָרֵב n.m. epith. of Assyrian king (prop., si vera l., vb.=let him contend, or (one who) contends);—only מְלִיךָ Ho 5¹³ Io⁶; i.e. TP. III.; WMM **מַלְכֵּי** xvil (1897), 335 prop. מְלִיךָ יָרֵב (- old nom. termin.)=As. *Sarru rabbu*; Che Expos., Nov. 1897, 264 **מֶלֶךְ עֲרִי** conj. **עֲרִי**, *Arabian king*; cf., further, Comm., Schr COT. ad loc. JA Selbie Hastings DB, JARH and reff.

†**i.** [יָרִיב] **n.**[**m.**] **opponent, adversary**
(Ges.^{186d});—**sf.** (of Zion), יָרִיבָהּ Is 49²⁸ (וְיָרִיבָהּ, so Du); **cf.** **pl.** **sf.** יָרִיבַי ψ 35¹ (וְיָרִיבַי); of personal opponent, יָרִיבִי Je 18¹⁹ (וְיָרִיבִי, so Gie).

† ח. ירִיב **a.pr.m.** (*he contendeth or taketh*
(our) *part, conducteth (our) case*; cf. Sab. ירִיב
Hal⁶³);—1. son of Simeon i Ch 4²⁴, יאָרעוּ[μ, β],
= יִרְיָ, 1, v. sub כָּח. 2. post-ex. names, יאָרעוּ[β],
etc.: **a.** Ezr 8¹⁶, perhaps = **b.** 10¹⁸.

† [יִרְבִּי] n.pr.m. a hero of David (OArām. ירבי C¹IS¹ ⁷⁰ (M¹ill¹)) || *As. Iribai*;—c. 1. יִרְבִּי I Ch ¹1⁴⁶, *Iap̄iṣei*, G¹L *Iap̄iṣ*.

† **מִיָּדָה** *n.f.* strife, contention;—abs. **מַ',** of quarrel between herdsmen Gn 13^a (J); cstr. **מִיָּדָה**, of people's strife with Moses at Kadesh Nu 27¹⁴ (P), cf. II. **מ' 3.**

† II. מְרִיבָה *n.pr.loc.* (*place of strife*);—
1. at Rephidim, מֵרִיבָה *Ex* 17¹ (J), Λοιδόρις.
2. at Kadesh, esp. in מֵרִיבָה מַי *water of M.*
 (⊗ ὕδωρ ἀντιλογίας) *Dt* 33^a *Nu* 20¹³ (P) ψ 81^a
 106²², also (⊗ ὕδωρ τῆς λοιδωρίας, ⊗ L as above)
Nu 20²⁴ (P); מַי מְרִיבָת קָדֵשׁ *in* (⊗ ὕδωρ
 ἀντιλογίας [*ἐν*] Καδης) *Nu* 27¹⁴ *Dt* 32⁵¹ (both P),
 and (⊗ ὕδωρ βαρμιασθ Καδης) *Ez* 48²⁵; so מְרִיבוֹת מַי
 קָדֵשׁ *at* (⊗ ὕδωρ Μαριμωσθ Καδης); *Dt* 33^a v. קָדֵשׁ
ad fin.; מְרִיבָה alone, only ψ 95^a (παρὰκταρασμός;
 || יוֹם מִסַּח).

יִרְבֶּעַל n.pr.m. name given to Gideon (acc. to Ju 6³², where expl. as *let Baal contend* (cf. Dr 2844 Kö^{11.1.467}); Impf. יִרֹב not elsewhere [yet תִּרֹב Pr 3³⁰ Kt, and Inf. cstr. רֹב Ju 2²² Kt], hence We^{Sm 31} expl. as = יִרְבֶּעַל, √רֹב, cf. יִרְיָאֵל (p. 436b), so GFM^{7a} Bu^{7a} Now^{7a}); — Ju 6³² 7¹ 8²³ 9¹ + 8 t. 9 (יִרְבֶּעַל - 9^{24.25}), I S 12¹¹; יִרְבָּעַת + 2 S 11²¹ (v. בָּעַת 2, sub בָּאשׁ); Ιεροβααλ (usu.; so V L S 12¹¹ 2 S 11²¹, where Ⓢ Ιεροβααμ). — יִרְבֶּעַם. רֹב. רֹבב.

† ירִבֶּשֶׁת 2 S I I²¹ v. foregoing.

אֲדֹכָאֵן מְרִיבָעֵל n. pr. m. (*Baal is* (our, my, his) *advocate* (?), cf. Nes ^{Ex. 120} Dr ^{28.4, 4}; but Gray ^{Prop. N.} ²⁰¹ thinks *מְרִיבָעֵל* orig. form = *hero of Baal*); —
 1. son of Jonathan 1 Ch 8³⁴, מְרִיבָעֵל מִן יִשְׂרָאֵל ^{v³⁴ 9⁴⁰} =
 מְרִיבָעֵל (err. ?) ^{v⁴⁰} מְרִיבָעֵל (later change, v.
 בִּשְׁתִּי sub בִּשְׁתִּי) 2 S 4⁹ ^{6.10.11.12.13.15} 16¹⁴ 19^{26.31} 21⁷,
 מְרִיבָעֵל i6²⁵ (called מְרִיבָעֵל); Ⓞ in 2 S Μεμφι-
 βοσθε, in 1 Ch (usu.) Μεμφισαλ; Ⓞ L Μεμφισαλ
 in 2 S (exc. 4^{1.2} etc., where not in Ⓞ). 2. מְרִיבָעֵל
 son of Saul and Rispah, acc. to 2 S 21⁸, Ⓞ
 (incl. Ⓞ L) Μεμφιβοσθε.

רֵאָם v. רִים. רוח v. רִיחַ, רִיחַ.

v. רוע. ריע. רעה sub רע. v. II. [ריע]

רִיף (✓of following; meaning unknown).

†[רִיפָּה] n. [f.] dub.; some grain or fruit (such as was spread out to dry (2 S), and also pounded (Pr); 2^d as if drying barley-groats, 10L παλάδας, cakes of preserved fruit, cf. preparation of 'apricot-cheese' Wetzst ZPV iv. 2 Nes^{Marg. 18}, who cites also Almkvist Kl. Beitr. zur Lexicogr. des Volg. Ar. Actes, 419);—pl. abs. רִיפּוֹת 2 S 1^{7, 18}, רִיפּוֹת Pr 27²².

† רִפְתָּ n. pr. gent. 'son' of Gomer (of Japhet);—Gn 10¹ (P; > || 1 Ch 1⁹ רִפְתָּ q.v.); Joseph. makes = Paphlagonians; Bo Lag^{Gen. Abh.}
²⁵⁶ cp. river 'Ρῆσας (Arrian ^{Periplus} 12.⁵) = *Rhebas* (Plin^{NH} vi.), on Thracian Bosphorus, but v. Di.

† [רִיק] vb. Hiph. make empty, empty
 -ut (Ar. رَاقَى (ى) *pour out, forth*, intrans. (of
 water, blood, etc.); Aram. רִיק *empty, pour*,
 ܪܝܩ in deriv.; As. *rēku, empty*);—Pf. 1 s. הִרְקִיתִי
 Lv 26³ Mal 3¹⁰; 3 pl. הִרְקִי Ez 28⁷ 30¹¹; Impf.
 3 ms. הִרֵק Hb 17⁷, הִרֵק Gn 14¹⁴ (but v. infr.);
Imv. ms. הִרֵק Ps 45²; *Inf.* cstr. הִרֵק Is 32⁶; *Pt.*
 pl. מְרִיקִים Gn 32³ Zc 4¹²;—1. *empty vessels*
 Gn 42² (E) Jc 48¹²; *keep empty*, הִרֵק נֶפֶשׁ לְעַבְדְּךָ

Is 32⁶ (i.e. keep hungry). 2. *pour out or down*, rain Mal 3¹⁰ Ec 1¹³, oil Zc 4¹³. 3. *empty out* (i.e. *draw*) sword (cf. As. *kakkê ittabbaku* [pass.], Dl¹⁸⁷⁵ 333) Ex 15⁹ (poem), Lv 26³³ (H), Ez 5¹² 12¹⁴ 28⁷ 30¹¹; prob. also Hb 1¹⁷ (חרבו for חרמו Gie We Now); of lance ψ 35²; cf. (si vera l.) ψ Gn 14¹⁴ (R) *led forth*, < Sam. ψ 14¹⁴ (Aram. ψ Aph. look) i.e. *mustered* & cf. Di al., ימקד Ball.—In ψ 18²⁴ & Hup-Now Bae rd. ψ 18²⁴ MT; but De Dr < ψ 18²⁴ (v. רקק). Hoph. *be emptied out* from vessel: Pf. 3 ms. ψ Je 48¹¹; Impf. 2 ms. ψ Ct 1³ (al. 3 fs.; of ointment, in sim.); cf. also Am 6⁶, where Oort מִן־יֶזֶק for מִן־יֶזֶק.

† [רק], רק adj. empty, vain;—m. abs. רק Gn 37²⁴ + 2 t.; f. רקה Ez 24¹¹ Is 29⁸; mpl. רקים (רִיקִים) Ju 7¹⁶ +; fpl. רקות Gn 41²⁷;—1. empty, of vessels 2 K 4³ Ju 7¹⁶ Ez 24¹¹ + (prob.) Je 14³ (רִיקִים) (רִיקִים) 51²⁴ (רִיקִים) (רִיקִים); of pit Gn 37²⁴ (J), lap Ne 5¹³, ears of grain Gn 41²⁷ (E); רקת נפשו Is 29⁸ (cf. 32⁶ ✓ 1). 2. empty, idle, worthless, ethically; worthless fellows Ju 9⁴ 11² 2 Ch 13⁷, so רקים alone (as subst.) 2 S 6²⁰; רקים מרדף Pr 12¹¹ AV RV of persons; < vain, unprofitable things, 28¹⁰ (v. Toy); רק דבר ר' מן Dt 32¹⁷ (D) *a thing too empty* (of significance) for you; + (prob.) ψ 4² (רִיקִים for MT רִיקִים) *love an empty thing* (|| כוב), of abortive course of action.

† רק n. [m.] emptiness, vanity;—chiefly in adv. phr. לִרְקִי Is 49⁴ Jb 39¹⁶ *in vain* (of labour without benefit), so לִרְקִי Lv 26^{16,30} (H), Is 65²²; and as adv. acc. רִיקִי Is 30⁷ ψ 73¹³, prob. also 2¹ (most = empty scheme as רִיקִי 2) cf. ψ 4² (rd. prob. רִיקִי); רִיקִי Je 51¹⁸ = Hb 2¹³.—Je 51¹⁸ v. רִיקִי 1.

† רִיקִי adv. emptily, vainly;—1. in empty condition, empty = with empty hands; c. vb. of sending Gn 31¹³ (E), Dt 15¹³ 1 S 6³ Jb 22⁹; of going forth Ex 3²¹, returning Ru 1²¹ 3¹⁷; = without an offering, לֹא רִיקִי Ex 23¹⁵ (E) = 34²⁰ (J), more fully Dt 16¹⁰ (cf. [פִּנְיָה] II. 2, ראה Niph. 1 b). 2. in vain, without effect: c. שִׁבַּ 2 S 1²² (poem), Is 55¹¹ Je 14³ (but v. רִיקִי 1), 50⁹; prob. also ψ צֹרְרֵי ר' those who were ר' adversaries in vain (without success); ר' 25³ that deal treacherously in vain (in both most without cause).

† [רִיר] vb. flow (like alime);—(Aram. רִיר saliva, spittle; cf. Ar. رَالٍ slaver, slobber);—Qal Pf. 3 ms. ψ רִיר אֶת־זֶרְעוֹ Je 15³ *his flesh* (רִיר 3) *flows with his issue*.

† רִיר n.m. slimy juice, spittle;—cstr. רִירִי חֶלְמָה Jb 6⁶ *in the juice of* ח (al. slime of yolk, i.e. white of egg); sf. רִירִי 1 S 21¹⁴ *his spittle*.

ראשון v. רישון. רוש v. ריש.

רכן v. רך, רך.

† רכב vb. mount and ride, ride (NH= BH; As. *rakābu*, Ar. رَكَبَ, Aram. רָכַב, נָכַב, all id.; cf. Zinj. *war-chariot*, n.pr. div. רכבאל (Cook¹⁰⁸); Sab. רכבנו = *his rider* Mordtm Hlm. Inscr. 26 (of horse; but *his trappings* CIS¹⁰ 208, 4); Eth. ψ 208; is attain, acquire);—Qal Pf. 3 ms. ר' Est 6⁸; 2 ms. רָכַב Nu 22³⁰; 3 pl. רָכְבוּ 1 S 30¹⁷; Impf. 3 ms. יִרְכַּב Lv 15⁹, etc.; Inv. ms. ψ 45²; Inf. cstr. לִרְכַּב 2 S 16² 2 K 4²⁴; Pt. act. רָכַב abs. Nu 22³⁰ +, cstr. Am 2¹⁵; sf. רָכְבוּ Gn 49¹⁷ +; fs. abs. רָכַב 1 S 25³⁰; mpl. רָכְבוּ Ju 10⁴ +, etc.;—1. mount, mount and sit, or ride, c. ψ of camel Gn 24⁶¹ (J), 1 S 30¹⁷, of ass (חֲמֹר) 1 S 25³⁰ 25³⁰ 2 S 16² (c. ψ obj. om.), 19⁹ 1 K 13¹³, of mule (פָּרָד) 2 S 13²; abs. of mounting (and riding in) chariot 1 K 18⁴ 2 K 9¹⁶. 2. ride, be riding, c. ψ of mule (פָּרָד) 2 S 18⁸, of ass, אֶתֹן Nu 22³⁰ (J), so (c. ψ obj. om.) 2 K 4²⁴, of horse Zc 9⁹, of horse Zc 1²; c. ψ of animal (בְּהֵמָה) Ne 2¹²; ב of chariotry and horses Je 17²² = 22⁴; abs. (perh. in chariot) ψ 45² *ride on* / *ride* (habitually) c. ψ of אֶתֹן Nu 22³⁰ (J), of עֲרִיִים Ju 10⁴ 12¹⁴, of סוּס Ho 14⁴ (fig. of alliance with Egypt), Je 6²⁵ 50⁵ Est 6⁸, Hb 3⁸ (fig. of י; poss. add sf. ref. to י, cf. Dt 33²⁰), of ψ על־סוּס Is 30¹⁶; of י, על־סוּס 2 S 22¹¹ = ψ 18¹¹, על־סוּס Is 19⁹, c. acc. שָׂסִים *ride through* Dt 33²⁰, but also c. ב loc. in, through, ψ 68²⁴. 3. pt. רָכַב etc., as subst., rider: רָכְבִי אֶתֹן Ju 5¹⁰, רָכְבִי (ה) סוּס Ar 2¹⁵ 2 K 9^{16,19}; Ez 23³⁸ 38¹⁸ Zc 10⁶, so (appos. פָּרָשִׁים) Ez 23³⁸; sf. of סוּס Gn 49¹⁷ Ex 15¹⁰ Je 52¹¹ Zc 12⁴ Jb 39¹⁸ Hg 2²²; c. ψ of סוּס 2 K 18⁸ = Is 36⁶; Est 8^{10,14}, sf. of chariot Je 51¹⁰ Hg 2²². Hiph. Pf. 2 ms. ψ הִרְכַּבְתָּ ψ 66¹², etc.; Impf. 3 ms. יִרְכַּב Gn 41²³ 2 K 13¹⁶, sf. יִרְכַּבוּ Dt 32¹³, etc.; Inv. ms. ψ הִרְכַּב 2 K 13¹⁶;—1. cause to (mount and) ride: c. acc. pers. + ψ of חֲמֹר Ex 4²⁰ (J), of פָּרָד 1 K 18⁴, of סוּס Est 6⁸, cf. על־סוּס om.) v¹¹; c. acc. pers. + ב of chariot Gn 41²³ (E), 2 K 10¹⁶; ב of chariot om. 2 K 9²³ 23³⁰ = (c. על־סוּס) 2 Ch 35²⁴; fig. Jb 30² (sc. on the wind); c. acc. rei + ψ על־סוּס 2 S 6³ = 1 Ch 13⁷; fig., c. acc. pers. + ψ loc. (על־במותי ארץ) Dt 32¹³ so Is 58¹⁴ +

לְרֹאשֵׁי פֶּ6¹³ *over our heads*. 2. *cause to draw* (plough, etc.) Ho 10¹¹, obj. Ephr. under fig. of heifer. 3. fig. (עַל-הַקֶּשֶׁת) הִרְכַּב יָדָךְ 2 K 13^{16,16} *cause hand to ride upon* (grasp) bow.

רֶכֶב ¹⁸⁰ **n.m.** 2 K 13⁷ [even Na 2⁸, where read מִיָּמֵיהֶם (for יָמֵיהֶם) We Now Albr ^{ZAW vi (1896), 80}] *chariotry, chariot, mill-stone*; appar. also *riders* (cf. Lag ^{BN 181});—abs. רָ Gn 50⁹ +, רֶכֶב 2 S 8⁴ +; cstr. רֶכֶב Ex 14⁹ +; sf. רֶכְבִּי Ju 4⁷ +, רֶכְבִּי 2 K 5⁹ +, רֶכְבִּי Na 2¹⁴; pl. cstr. רֶכְבִּי Ct 1⁹;—Ho 10¹³ v. infr.;—1. ¹⁰⁹ coll. *chariotry, chariots* [sts. of specific no. 2 K 13⁷ 2 S 8⁴ Ex 14⁷ etc.; often + פָּרָשִׁים (סוּסִים)], esp. war-chariots: in Egypt Ex 14⁷ (J), Jos 24⁶ (E) +; early Canaan Jos 11⁴ Ju 4^{7,13} 5²⁸ (not sg.; || מִרְכָּבוֹתָיו) +, called רֶכֶב לְרֹאשׁ (i.e. iron-bound, or studded, cf. GFM ^{Ju 1, 19} and reff.), + Jos 17^{16,19} Ju 1¹⁹ 4^{3,13} +; Philist., acc. to 1 S 13⁶ 2 S 1⁶; Aram 8⁴ 10¹⁸ +; Judah and Israel (from David's time, cf. 8⁴) 1 K 9^{19,22} 10²⁶ +, read also מִרְכָּבָה Ho 10¹³ (for מִרְכָּבָה) ① We Now GAsm; Assyria 2 K 19²⁵ = Is 37³⁴, Na 2^{4,14} (to be burnt; made mainly of wood); Babyl. Je 47³ (on title v¹, see Gf Gie), 50³⁷ 51²¹ Ez 23²⁴ +, etc.; for dignity and display 1 K 1⁵ 2 K 5⁹ Je 17²² 22⁴ Is 66²⁰, cf. Gn 50⁹ (J), (cf. also 1 K 9^{19,22} 10²⁶, etc.); fig. of Elijah, יִשְׂרָאֵל וְיִשְׂרָאֵל 2 K 2¹², of Elisha 13¹⁴; אֵשׁ רֶכֶב 2 K 2¹¹ *chariotry of fire* (at Elijah's translation); אֵל רֶכֶב 68¹⁸ *chariots of El*, i.e. his heavenly host, cf. vision 2 K 6¹⁷, and also 7⁷; רָ meton. for *chariot-horses* 2 S 8⁴ = 1 Ch 18⁴. ②. of single chariot 1 K 22^{38,28} 2 K 9^{11,21,34} 10¹⁶ 2 Ch 35²⁴, prob. also Ex 14⁹; pl. מִרְכָּבוֹת Ct 1⁹. ③. *upper millstone* (as *riding* on the lower) Dt 24⁶ Ju 9³⁸ 2 S 11²¹. ④. appar. = *riders* (coll.), *troop* (of riders): שְׂנֵי רֶכֶב 2 K 7¹⁴ *two riders of horses, horsemen* (or *two chariots drawn by horses*!); in foll. text dub.: וְנָסַל רָ צִמְדָּה פָּרָשִׁים רָ חֲמֹר רָ Is 21⁷ *riders*, viz. *a pair of horsemen, ass-riders, camel-riders*; cf. מִן אֵשׁ צִמְדָּה פָּרָשִׁים v¹ i.e. *men riding, a pair of horsemen*; בָּרָ אָדָם פָּרָשִׁים 22⁶ *with riders* (consisting of) *men, horsemen*, but use of אָדָם very improb.; attractive is *with chariotry of* (drawn by) *steeds* (אָ as gloss) Du Che ¹⁸⁷ Dir Kit but מ' hardly *steeds* here (cf. מ' *horsemen*, v¹); read perhaps simply בָּרָ מ'.

† רֶכְבָּה **n.f.** act of riding;—לָּהּ Ez 27²⁰.

רֶכֶבֶת **n.m.** 1. *charioteer*, רֶכֶבֶת 1 K 22³⁴ = רֶכֶבֶת 2 Ch 18²⁸. 2. *horseman*, רֶכֶבֶת 2 K 9¹⁷ (= לִכְבֵּשׁ מ' ^{v^{13,19}}).

† [רֶכְבִּי] **n.** [m.] *chariot* (Ba ¹⁸⁵);—sf. רֶכְבִּי פֶּ104³ (of א').

† רֶכֶב **n.pr.m.** (*band of riders*? cf. Ar. كَبَاب camel used in journeying);—1. Pηχαβ: **a.** in יהוֹנָדָב בֶּן-יְהוֹרִי (Jehu's time, v. יהוֹרִי) 2 K 10^{15,22}, whose descendants [or, the members of whose society, RS ^{K 15}, yet v. Nö ^{ZMG xl (1896), 171}] were contemp. with Jerem., Je 35^{6,8,14,16,19}; 1 Ch 2⁵⁶ רֶכְבִּי (פִּינִי) (v. פִּינִי) are said to be descended fr. Hammath, אֲבִי בֵית-רֶכֶב.—On the asceticism of diff. tribes cf. Diod ^{xl. 94} (Nabataeans), Palmer ^{Desert 432} (Kheibar Jews in Arabia); v. also Berthol ^{Stellung Iar. zu d. Fremden 80}. **b.** (perh. = **a**, so EMey ^{Entstehung 147}) in מִלְכִּיָּה בֶּן-נְחֻמִּי Ne 3¹⁴. 2. in Benjamin, 2 S 4² (Pηχαβ), v^{6,4,9} (Pηχα; A ① L Pηχαβ in all).

† [רֶכְבִּי] **adj.gent.** of רֶכֶב 1, only pl. בְּנֵי בֵית-הָרָר Je 35^{2,3,18} as subst., in הָרָר בְּנֵי הָרָר אֲפָחֶשֶׁב, פָּחֶשֶׁב, etc.

† מִרְכָּבָה **n.m.** Lv 15⁹ *chariot, riding-seat* (prop. *riding-place*);—1. *chariot* (= foll.), sf. מִרְכָּבוֹת 1 K 5⁹. 2. abs. מ', prob. *saddle* Lv 15⁹ (P). 3. *seat of litter* Ct 3¹⁰.

† מִרְכָּבָה **n.f.** *chariot*;—abs. מ' Ju 4¹⁵ +, cstr. מִרְכָּבָה † Gn 41⁴³; sf. מִרְכָּבָהוּ 46²⁰ +; pl. מִרְכָּבוֹת Zc 6¹ +; cstr. מִרְכָּבוֹת 2 K 23¹¹ +, בַּח Ex 15⁴; sf. מִרְכָּבוֹתָיו Mi 5¹⁰ Hb 3⁸, etc.;—*chariot* (oft. || פָּרָשִׁים 1 S 8¹¹ (סוּסִים)): esp. war-chariot, Egypt., Ex 14⁹ (J), 15⁴ (song), 2 Ch 14⁸; from *Musri* in N. Syr. (acc. to Wkl., v. מִסְרִים *ad fin.*, cf. Kit ^{1 K 10, 26} Benz ^{1b}) 1 K 10²⁰ = 2 Ch 1¹⁷; Can., Jos 11^{6,9} (JE), Ju 4¹⁵ (|| רֶכֶב), 5²⁸ (|| *id.*); Assy., Is 2⁷ Na 3²; foe from north Je 4¹³, nations in gen. Hg 2²²; Isr. and Jud. 1 K 20²⁵ 22²⁵ = 2 Ch 18²⁴, 2 K 9²⁷ 10¹⁵ 2 Ch 35²⁴ Mi 5¹⁰; fig. of א' s chariots Is 66¹⁵ Hb 3⁸, cf. (in vision) Zc 6^{1,2,2,3}; מ' for dignity and display Gn 41⁴³ (E), 46²⁰ (J), 1 S 8^{11,11} 2 S 15³ 2 K 5^{21,26}, מִרְכָּבוֹת בְּבוֹרָה Is 22¹⁸ (iron.); used in flight 1 K 12¹⁸ = 2 Ch 10¹⁸, Mi 1¹⁵; מִרְכָּבוֹת הַקֶּשֶׁת 2 K 23¹¹ (idolators); הַקֶּשֶׁת הַקֶּשֶׁת (read מִרְכָּבוֹת הַקֶּשֶׁת, ① Benz) 1 Ch 28¹⁸ (on this conception of cherubim in temple v. Benz); קָוָל מ' מ' מִמְּנֶשֶׁה אֹמֶן הַמ' 1 K 7³⁷ on the obscure מִמְּנֶשֶׁה עֲמִי בְּרִיב Ct 6¹² *chariots of* 4¹² *people, a prince* (?) v. esp. Bu.

† רֶכֶב **n.pr.loc.** in Judah;—1 Ch 4¹², Pηχαβ. 3. orn^t. [רֶכֶב] **vb.** be tender, weak, soft (Ar. Almkvii¹¹ ^{am}, רֶכֶב (in der. spec. and deriv.), رَک, (on text Gal Pf. 3 ms. רֶכֶב 2 K 22¹⁹ 2 Ch 34²⁷;

3 pl. רָכַשׁ ψ 55²²; *Impf.* יִרְכַּשׁ (Ges¹¹⁸) Is 7⁴ +; —
 1. *be tender, weak, of heart:* a. *be timid, fearful*,
 || יִרְאָה Is 7⁴ Je 51¹⁶ Dt 20³. b. *be softened*,
penitent, || יִנְחַל Niph., 2 K 22¹⁹ = 2 Ch 34²⁷. 2.
be soft, of treacherous words ψ 55²² (c. מֶלֶךְ comp.;
 || II. תִּלְלַק). **Pu.** *Pf.* 3 fs. רִכְכָּה Is 1⁶ *it has not*
been softened, mollified, with oil (of wound,
מִכָּה). **Hiph.** *Pf.* 3 ms. יִרְכַּשׁ לְבִי Jb 23¹⁶
 (Ges¹¹⁸), causat. of **Qal** 1 a.

† **רָךְ** *adj.* tender, delicate, soft; — ר' *abs.*
 Gn 18⁷ +, cstr. Dt 20⁸ 2 Ch 13⁷; fs. רִכָּה Dt
 28⁴⁶ +; mpl. רְכִים Gn 33¹²; fpl. *abs.* רִפּוֹת 29¹⁷
 Jb 40²⁷; — 1. *tender of flesh* Gn 18⁷ (J; *בְּרִי-רָךְ*;
tender, delicate, esp. in body, of children 33¹²
 (J), cf. (implying weakness of undeveloped
 character) 2 S 3³⁶, וְרָךְ יָעַר 1 Ch 22⁶ 29¹, (וְרָךְ;
 Pr 4³ ('of tender age,' Toy, q.v.); of man (+ *עָנָנ*;
 i.e. delicately nurtured) Dt 28⁴⁶, so of woman
 v²⁶ (+ *עָנָנָה*), so, fig. of Bab., Is 47¹ (+ *id.*); רָךְ
 as subst. = *tender (twig)* Ez 17²² (in fig.); *deli-*
cate, weak, of eyes Gn 29¹⁷ (E). 2. *weak of heart,*
timid, Dt 20⁸ (+ יִרְאָה), 2 Ch 13⁷
(נָעַר). 3. *soft, of words, abs.* רִפּוֹת Jb 40²⁷ =
 subst., mild, gentle words (|| *תַּחֲנוּנִים*); מַעֲנֵה רָךְ
 Pr 15¹ (opp. *עָצָב עָצָב*, רָךְ שִׁשׁוֹן 25¹⁵).

† **רָךְ** *n.* [m.] tenderness, delicacy; — of deli-
 cately-nurtured woman, מִתְחַנְנֵנָה וְרָךְ Dt 28⁴⁶.

† **מָרְךָ** *n.* [m.] weakness (Kö^{11.100}); — Lv
 26³⁶ *I will send* מ' *into* (ב) *your heart* (i.e. make
 you timid, fearful, cf. √ 1 a, 2 Ch 2).

† **רָכַל** *vb.* prob. go about, from one to
 another (for trade or gossip) (! connected with
 רָגַל; cf. Ar. *كَلَّ* kick a horse, to make him go
 [? prop. *use the foot*, cf. *رجل*]; NH *רוכל*, Aram.
 מַשׁ *trader*, NH *רוכלות* *slander* [cf. *מַשׁ*
calumniator, fr. *go about*, Qor 2¹⁵ al.]; — **Qal**
Pt. רָכַל Ct 3⁶; fs. cstr. רָכַלְתָּ Ez 27⁸, sf. *abs.*
 v^{20.22}; mpl. רָכַלִים 1 K 10¹⁶ +, etc.; — as subst.
 = *trafficker, trader*: usu. pl., Na 3¹⁶ Ez 17⁴
 (עִיר ר'), 27^{12.15.17.22.23a} (< del. Toy, Krae), v²⁴
 Ne 3^{31.32} 13³⁰ (+ *מְכַרֵּי בְּלִמְסָדָה*); 1 K
 10¹⁶ (text dub.; cf. v, p. 695); sg. fig. of Tyre,
 רָכַלְתָּ עַם אֲלֵימִים רָכִים Ez 27⁸, of a people
 v^{20.22b} (pl. Mez *Harmon* 24 Krae, v. also *עָרִים*); sg. of
 pers. only אֲבָתָה רָכַל Ct 3⁶.

† **רָכַלְתָּ** *n.f.* 1. *traffic*; — sf. *לְחָדָה*
 28^{15.16.17}. 2. *merchandise, רָכַלְתָּה* 26¹ (Aram

† **רָכַל** *n.pr.loc.* (*trader?*); — in S. of *slaver*,
 בְּרָכַל 1 S 30³⁰, @ *ἐν Καρχηδὺν* [A Παρχη],
 רָכַל We Dr Bu Kit HPS; v. II. כ' 2 *sue*.

† **רָכַל** *n.* [m.] slander, > tale-bearer, in-
 former; — always ר' *abs.*; — יִרְכַּשׁ ר' Je 9³,
 Lv 19¹⁶ (H), הִלְכָה ר' Pr 11¹³ 20¹⁹, all of going about
in slander, as slanderer (Ges¹¹⁸); ר' הִלְכָה Je 6²⁸
goers of slander (slandering persons) (cf. הִלְכָה,
 p. 231f.); ר' אֲנָשׁ Ez 22⁹ *men of slander*, informers.

† **מִרְכָּלָתָא** *n.f.* prob. place of trade,
 market-place; — sf. *בְּמִרְכָּלָתְךָ* Ez 27²⁴ *in thy*
market-place (Thes Buhl¹²⁸ Hi-Sm Krae al.;
 > *בְּמִרְכָּלָתְךָ* & Co Berthol, cf. Toy).

† **רָכַשׁ** *vb.* bind (As. *rakāšu*, *id.*; NH
found, lay foundation (rare); Ar. *رَكَسَ* bind
with رَكَاثَ [rope tying camel's head to forefoot]
 (Frey); but usu. *turn over, reverse* (Lane)); —
Qal *Impf.* 3 mpl. יִרְכָּשׁוּ (P) Ex 28³⁸, 39²¹,
bind חֲשֵׁן by (מ) its rings to (אֵל) rings of ephod.

† **רָכָם** *n.* [m.] dub.; perh. *roughness* (of
 ground; ? lit. *binding, knot*); or bound up, im-
 peded, i.e. *the impassable*; or mountain-chain
 (v. Thes); — pl. הֲרָכָם Is 40⁴ (|| *הָעֵשֶׂה*; opp. *בְּקָשָׁה*).

† **רָכָם** *n.* [m.] dub., Thes Hup-Now *snare*,
 or *band* (Dr *banding together*), or (most) *league*,
conspiracy (RV *plottings*); Ol reads deriv. of
 רָכַל = *slander*, so (רָכַלִּי) Che Dū; Bae despairs;
 — pl. cstr. רָכָםִים ψ 31²¹ (|| *רִיב לְשֹׁנוֹת*).

† **רָכַשׁ** *vb.* collect, gather property, vb.
 only P (rare) (Mand. *רכש* gather, Norberg *Lexid.* 221;
 As. *rukāšu*, *property* (Hpt¹¹⁸ III. 110 *riding anim.*);
 Aram. *רוכש* = BH (רָכַשׁ); — **Qal** *Pf.* 3 ms.
 רָכַשׁ, acc. רָכַשְׁ, Gn 31¹⁸ 36⁶; elsewhere c. acc. cogn.
 רָכַשׁ: רָכַשׁ 31^{18a}, 3 pl. רָכַשׁ 46⁶, 12⁵.

† **רָכַשׁ** *n.m.* Est 8¹⁰ coll. *steeds* (connex. with
 √ dub.); — *abs.* ר' Mi 1¹² +, רָכַשׁ 1 K 5⁵; — +
 סִסְמִים 1 K 5⁵, harnessed to chariot Mi 1¹², ridden Est 8¹⁰
 (+ *סִסְמִים*; defined as *הָרָכָבִים*), v¹⁴.

† **רָכַשׁ** *n.m.* Gn 12⁶ *property, goods*; —
abs. רָכַשׁ Nu 16²³ +, רָכַשׁ Gn 14^{16.21}; cstr. *רכוש*
 2 Ch 35⁷, רָכַשׁ Gn 14¹¹; sf. רָכַשְׁ v¹² +, and
 רָכַשְׁ +, etc.; — *property, goods*, PRChr Dn Gn 14:
 1. *gen. term for movable possessions of all kinds*
 (oft. specif. incl. cattle), Gn 12⁶ 15¹⁴ Nu 16²³ 1 Ch
 27²¹ 28¹ 2 Ch 31⁸ 32²⁸ Ezr 8²¹ 10⁶. 2. *used*
specif. of cattle, flocks, etc. Gn 13⁶ 31¹⁸ 36⁷ Nu
 35³ 2 Ch 35⁷. 3. *of stores, utensils, etc.*
 Gn 46⁶ Ezr 1^{4,6}, as camp-baggage Dn 11¹³, esp. as
 booty Gn 14^{11.12.16.21} 2 Ch 20²⁵ 21^{14.17} Dn 11^{24.25}.

י, ה, רם, רם, רם. רם. רם.

†I. **רָמָה** vb. cast, shoot (As. *ramû*, throw, lay; Ar. *رمى*, throw, shoot; Eth. *ረመደ*: strike, aim a blow at; Aram. *רָמָה*, *רָמָה* cast, throw);—**Qal** Pf. 3 ms. רָ, subj. א' Ex 15¹²¹ (song), c. acc. + בָּיָם; Pt. *רָמָה* קָשָׁת Je 4²³ coll. (or read *רָמָה* bow-shooters, *bowmen*, pl. cstr. *רָמָה* רָמָה 78⁹ (v. II. *רָמָה*); cf. *רָמָה* Gn 21³⁰ (v. II. *רָמָה*)).

†II. **[רָמָה]** vb. **Pi.** beguile, deal treacherously with (NH in deriv.; *רָמָה* Pa.; Buhl¹²² cp. Ar. *رمى* vi. be sluggish, backward (of wound), become putrid, corrupt);—**Pf.** 3 ms. *רָמָה* Pr 26¹⁹, sf. *רָמָה* 2 S 19²⁷; 2 ms. sf. *רָמָה* Gn 29²⁵ 1 S 28¹²; 2 fs. sf. *רָמָה* 19¹⁷, etc.; *Inf.* cstr. sf. *רָמָה* 1 Ch 12¹⁸ (van d. H. v¹⁷);—*be-guile, deceive, mislead, acc. pers.*, Gn 29²⁵ (E), Jos 9²³ (JE), 1 S 28¹² 2 S 19²⁷ Pr 26¹⁹; *deal treacherously with, betray, acc. pers.*, 1 S 19¹⁷ La 1¹⁹, + *לָרָמָה* 1 Ch 12¹⁷.

†I. **רָמָה** n.f. deceit, treachery;—always abs. רָ;—*deceit, treachery*: esp. of speech, pred. of *לָשׁוֹן* Mi 6¹² (|| *לָשׁוֹן*), appos. of *לָשׁוֹן* (or read *לָשׁוֹן* 120²) *לָשׁוֹן* 120² (|| *לָשׁוֹן*); of man, רָ *עָשָׂה* 52⁴ *that worsted treachery*, 101⁷ (|| *עָשָׂה*); also Jb 13²⁷ 27⁴ (both || *עָשָׂה*); *deception* *לָשׁוֹן* 32³ (|| *עָשָׂה*); in phr. *רָמָה* *קָשָׁת* treacherous bow (sim.) Ho 7¹⁶ *לָשׁוֹן* 78⁹ (failing him who trusts to it).

†I. **רָמָה** n.f. deceit, treachery;—abs. רָ;—*Am* 8⁴; + pl. abs. *רָמָה* *לָשׁוֹן* 10⁷;—*deceit, of balances, מִזְנֵי* i.e. *deceptive balances* Am 8⁴ (|| *לָשׁוֹן*), Ho 12⁸ Pr 11¹ (opp. *שָׁלֵמָה*), 20², *מִזְנֵי* Mi 6¹¹ (v. [מִזְנֵי] p. 24); esp. *treachery, craftiness*, 2 K 9²⁵, *בָּמָה* treacherously, Gn 27³⁵ (J), and (of crafty speech) 34¹³ (P); *לָשׁוֹן* 17¹ i.e. *treacherous lips*, *לָשׁוֹן* 52⁴, 109⁹ (|| *לָשׁוֹן*); *לָשׁוֹן* 24⁴ *לָשׁוֹן* 35²⁰, *דְּבָרֵי* *רָמָה*, 24⁴ (|| *לָשׁוֹן*); cf. Is 53⁹ (|| *דְּבָרֵי*); also Ho 12¹ (|| *דְּבָרֵי*), Je 5² 9¹² Zp 1⁹ (|| *דְּבָרֵי*), 10⁷ (|| *דְּבָרֵי*), 34¹³ 36⁴ (|| *דְּבָרֵי*), 38¹³ 59¹⁵ 55¹² (|| *דְּבָרֵי*), Jb 15²⁵ 31⁶ (|| *דְּבָרֵי*), Pr 12²⁰ 14⁵ 26²⁴ Dn 8²⁵; opp. *דְּבָרֵי* *רָמָה*, Pr 12²⁰, + *עַד* *לָשׁוֹן* 14²⁵ (Hi Wild Toy read *מִדְּבָרֵי* *רָמָה*, but II. *דְּבָרֵי* not elsewhere *Pi*); *דְּבָרֵי* 5⁷ (|| *דְּבָרֵי*); cf. 55²⁴, *דְּבָרֵי* 43¹ *אִישׁ* *מִן* *וְעוֹלָה* *דְּבָרֵי*, cf. 55²⁴, *דְּבָרֵי* Dn 11²⁵.—II. *רָמָה* a.p.r. v. p. 599.

†**רָמָה** *בְּתָר* Jug³¹ si vera l. in treachery, treacherously, but form strange and meaning

unsuitable; read poss. *רָמָה* (2) n.pr.loc. (q.v.), cf. v⁴¹ and GFM.

תרמות Je 14¹⁴ Kt, v. foll.

†**תְּרֻמִּית** n.f. deceitfulness;—abs. *לָשׁוֹן* *תְּרֻמִּית* Zp 3¹³ (|| *עוֹלָה*), *תְּרֻמִּית* Je 8⁸; cstr. *תְּרֻמִּית* 14¹⁴ Qr (> Kt *תרבות*), 23²² (|| *לָשׁוֹן*); sf. *תְּרֻמִּית* 19¹⁸ (where *תְּרֻמִּית* al. *תְּרֻמִּית* Aram. *their thought*).

III. **רָמָה** (✓ of foll.; connex. with II. רָ dub.; cf. As. *ramû*, grow loose; II. *loosen*).

†II. **רָמָה** n.f. laxness, slackness;—alw. abs. רָ;—*Pr* 10⁴ *slack* (negligent, idle) *hand* (opp. *רָמָה*); *רָ* alone = *slackness* (abstr. for concr. = one who is slack) 12²⁴ (|| *id.*), v²⁷ (v. *חרך*); *נָפַשׁ* 19¹⁵ (|| *עוֹלָה*); as adv. *עָשָׂה* *רָמָה* Je 48¹⁰.

רָמָה n.p.r.m. (1' *looseneth*, sc. the womb? cf. As. *ša kirinmaša rummû*, whose womb is loosened D¹²²²);—1. *proph.*, son of Hilkiah, of priestly family in 'Anathôth: *רָמָה* Je 1¹¹ 29²⁷ 36¹⁴ + 116 t. Je, + 2 Ch 35²⁵ 36¹² 23¹² (|| *רָמָה* Je 21² + oft.); *רָמָה* Je 27¹ 28¹⁴ 10.11.12.15 20¹ Ezr 1¹ Dn 9²; *רָמָה*. + 2. *רָמָה*, of Libnah, father of Josiah's wife, 2 K 23³¹ 24¹⁸ = Je 52¹, *רָמָה*. + 3. *רָמָה*-Gadite, David's time 1 Ch 12¹³, *רָמָה*, *רָמָה*. The foll. all *רָמָה*, *רָמָה*, etc.: + 4. *Manas-site* 1 Ch 5²⁴. + 5. *Benjamite* 12⁴. + 6. *Gadite* 12¹⁰. + 7. *a. priestly name*: Ne 12¹². b. *Ne* 10³, perhaps = 12²⁴.

†**רָמָה** n.p.r.m. (prop. *hath loosened*?);—one with foreign wife Ezr 10²⁵, *רָמָה* (s).

I, II. **רָמָה** v. רום. **רָמָה** v. II. רם.

†I. **רָמָה** n.m. *pomegranate* (foreign word of doubtful origin, cf. Löw¹²³ Hom A. u. A. 97²; Aram. *רָמָה*, *רָמָה*, Mand. *רָמָה* Nö¹²³; Ar. *رمان* (Aram. loan-word, Frä¹²³), Eth. *ረመደ*);—abs. רָ 1 S 14² +, *רָמָה* Ex 39²⁶; sf. *רָמָה* Ct 8²; pl. *רָמָה* 1 K 7²⁰ +, etc.;—*pomegranate*: 1. tree 1 S 14², oft. + *רָמָה*, etc., Nu 20⁴ (JE), Dt 8⁸ Hg 2¹³ Jo 1¹² Ct 4¹³ 6¹¹ 7¹³. 2. fruit Nu 13²³ (JE); + *רָמָה*, etc., Ct 4¹³ 6¹¹ 7¹³. 3. ornaments in temple, shaped like pomegranates (cf. *رمان* in mod. Syria = *epaulet*, Almkvist Kl. Beiträge zur Lexicogr. etc. Nes¹²³ 12), 1 K 7¹⁸ (on text cf. Sta¹²³ 111 (1883), 124 f. Kit Benz), v¹²³ 12.42

|| 2 Ch 3¹⁶ 4^{13,15} 2 K 25¹⁷ = Je 52²², Je 52^{22,23,25}; so in tabernacle, Ex 28^{33,34,35} 39^{24,25,26,27,28}.

† II. רמון **n.pr.dei**, in Aram. (OArām. רמן in n.pr. Lzb³⁶⁹ Cook¹⁰⁸; As. *Rammānu*, god of wind, rain and storm (Schr^{COT 2 K 4, 18} Zim^{KAT 3. 442} Muss-Arnolt^{JBL 21 (1902), 172} Jastri^{Real. Bib. 116}); Sab. רמן (CIS^{IV, no. 140, 200} H. Derenb. in Kohut-Studies¹⁹⁰); etym. dub.; √ *ramdnu*, *thunder* Schr; √ *ramdmu*, *roar* D¹⁸⁷⁵ 624 and most; = 1. רמון Hom^{A. u. A. 90}); — 2 K 5¹⁵ 18^{15,16}; רמון [θ]; — v. also רמון p. 213, רמון p. 372.

† III. רמון **n.pr.m.** in Benj., 2 S 4^{15,9}; רמון.

† IV. רמון **n.pr.loc.** 1. in קלע הרמון *cliff* of R. Ju 20^{46,47} רמון, 21¹³; רמון; = mod. cliff *Rammōn*, E. from Bethel, Buhl¹¹⁰⁰, cf. GFM^{730, 45}. 2. in S. Judah, רמון Jos 15²⁵; רמון 19⁷ (both P), 1 Ch 4²²; = רמון Zc 14¹⁰; רמון [θ], etc.; v. III. רמון 2, p. 745, and רמון רמון 3. in Zebulun Jos 19¹³ (רמון (μ)), = רמון 1 Ch 6²² (רמון); + Jos 21²⁵ (rd. רמון for רמון, Di Benn Steuern); mod. *Rummāne*, c. 6 miles E. of N. from Nazareth (Buhl¹²²¹).

† רמון פארץ **n.pr.loc.** station of Israel in wilderness, Nu 33^{19,20} (P), רמון, רמון.

רמון 1 Ch 6²² see iv. רמון 3.

רמות, [רמות] v. רחם.

† רמה **n.[m.]** spear, lance (etym. unknown; Aram. רמח, רמח; Ar. رَمَحَ; Eth. ረጠጠ; — oft. + קרב, קרב, etc.; — abs. רמון Ju 5⁸ Nu 25⁷ (P), Ez 39⁹ 1 Ch 12^{9,25} (van d. H. v^{2,24}), 2 Ch 14^{7,25}; pl. רמות 1 K 18²⁵ Je 46⁴ Jo 4¹⁰ Ne 4^{10,15} 2 Ch 11¹⁵ 26¹⁴; sf. רמות Ne 4⁷.

הרמות 2 Ch 22⁸, err. for הרמות, v. הרמות.

רמה, i, ii. רמה v. II. רמה.

† רמון **n.[f.]** exact meaning dub. (cf. Syr. *ramd* herd; foreign wd.; Pahlavi *ramak*, NPers. ram, herd of sheep, horses, etc., Thes¹²⁰¹ Vullers^{11,62}; in NH *mule* born of mare and he-ass); — Est 8¹⁰ usu. sons of the (royal) mares, said of הרמון.

רמל (in foll. cpd.; Thes cp. Ar. رَمَلَ *adorn* with gems; OHeb. רמל Lzb³⁶⁹).

† רמליו **n.pr.m.** father of Pekah, king of Israel, 2 K 15^{25,27,30,32,37} 16^{1,5} Is 7¹ 2 Ch 28⁶; contempt. (רמל om.) Is 7^{4,5,9} 8⁶; υἱὸς 'Ρομελίου.

† I. [רמל] **vb.** be exalted (|| form (acc. to Mas.) of רמל); — Qal Pf. 3 pl. רמל מלך וְאִיָּנָה Bu; Du רמל); — 24²⁴ (perhaps pass. form Ges¹⁸⁷ Bu; Du רמל); — Pt. רמל v. רמל Pōl. Niph. Impf. 1 s. רמל Is 33¹⁰ (|| רמל); Hithpōl. fr. רמל Kö^{1. 454} Ges¹⁵⁴), 3 mpl. רמל Ez 10¹⁵ (of cherubim), רמל v. רמל, 17¹⁷, רמל v. רמל, 19¹⁹; Imv. mpl. רמל הָעָרָה הָעֵדָה Nu 17¹⁰ (P).

II. רמל (√ of following; cf. Ar. رَمِيَ, grow rotten, decay).

† רמה **n.f.** worm (cause and sign of decay); — abs. רמל Ex 16²⁴ (P), Is 14¹¹ (|| רמל), Jb 7¹ 17¹⁴ 21²⁵ 24²⁵ all indic. corruption, feeding on dead, etc.; hyperb. of insignificant man 25⁶ (|| רמל).

† רמל **vb. denom.** be wormy; — Impf. 3 ms. (c. acc. result, Ges¹²⁰⁴ 4¹⁴) רמל Ex 16²⁰ (Ges¹⁸⁷; + רמל).

רמל v. sub רמל.

† רמס **vb.** trample (NH *id.*; JArām. רמס; cf. perh. Syr. رَمَسَ, Ar. رَمَسَ, kick (Ba²³³ Kö^{11,193}); is bury, and conceal grave); — Qal Pf. 3 ms. consec. רמס Mi 5⁷; Impf. 3 ms. רמס Ez 26¹¹ 7⁶, רמס Is 41²⁵, sf. רמס 2 K 9²⁵, etc.; Imv. fs. רמס Na 3¹⁴; Inf. cstr. רמס Is 1¹²; Pt. רמס Is 16⁴; — trample, of men, c. acc. רמס Is 1¹², רמס Ez 26¹¹ (by horses' hoofs), 41²⁵ (in sim.), cf. רמס Na 3¹⁴, acc. רמס Ez 34¹⁸ (in fig.); trample down, acc. pers., anim., vel rei, 2 K 7^{17,20}, so (by horses' hoofs) 9²⁵ רמס חמץ, רמס 7⁶, 9¹³ (|| רמס), subj. רמס Is 63¹³ (fig.; + רמס), subj. רמס Is 26⁴; subj. beast 2 K 14⁹ (allegory) = 2 Ch 25¹⁸, Dn 8⁷ (vision), of horn, v¹⁰; abs. of lion, רמס Mi 5⁷ (sim.); pt. as subst. coll. trampers (i.e. devastators) Is 16⁴. Niph. be trampled, Impf. 3 spl. רמס רמס Is 28³ (on subj. cf. Di Du Che²⁵¹ Kö^{1. 133}).

† רמס **n.[m.]** trampling-place, tramp-ling; — abs. רמס Mi 7¹⁰ +, רמס (Kö^{11,193}) Is 10⁶; cstr. רמס Ez 34¹⁹; — 1. trampling-place, רמס Is 7²⁵ (|| רמס), רמס Is 34¹⁹ (fig.). 2. trampling, רמס Is 5⁵ it shall become a trampling, be trampled down, so Mi 7¹⁰, Is 28¹³ to trample, cf. 10⁶ Dn 8¹³.

† רמש **vb.** creep, move lightly, move about (chiefly P) (Ar. رَمَسَ touch gently (Ḥam Frey); NH רמש creeping things (rare)); — Qal Impf. 3 fs. רמש Gn 9² + 2 t.; Pt. רמש 1²⁵ +; fs. רמש Lv 11¹⁶ + 2 t.; — 1. subj. ground,

הָאָרְמָה *all with which the ground creeps* (teems), i.e. all creeping things, Lv 20²⁵ (H), Gn 9² (P).

2. elsewhere subj. animal: a. *creep*, עַל-הָאָרְמָה Dt 4¹⁵ Gn 7⁹ (P), עַל-הָאָרְמָה Lv 11⁴ (H), Gn 1²⁰ (P); הָרֶמֶשׂ עַל-הָאָרְמָה Ez 38²⁰ עַל-הָאָרְמָה Gn 1²⁶ 7¹⁴ 8¹⁷ (all P). b. *move lightly, glide about*, of water animals, הָרֶמֶשׂ עַל-הָאָרְמָה Lv 11⁴ (H), Gn 1²¹ (P), cf. ψ 69²⁵. c. in gen. *move about*, of all land-animals, עַל-הָאָרְמָה Gn 1²⁶ 7²¹ 8¹⁹ (all P); specif. of wild beasts prowling at night ψ 104²⁰.

רֶמֶשׂ n.m. ^{21.22.23} coll. creeping things, moving things;—ר' abs. 1 K 5¹³ +, cstr. Ho 2²⁰ +;—**1.** *creeping things* (disting. from הָרֶמֶשׂ, עוֹף, חַיָּה, חִיָּה) Ho 2²⁰ 1 K 5¹³ Ez 8¹⁰ 38²⁰ Gn 1^{24.25.26} 6^{7.30} 7^{14.25} 8^{17.19} (all P), Hb 1¹⁴ (in sim.) ψ 148¹⁰. **2.** of sea animals, *gliding things*, ψ 104²⁵. **3.** *moving things*, of all animals Gn 9² (P).—Cf. Dr ^{Hast. DB CREEPING THINGS}.

רֶמֶשׂ, רֶמֶשׂתִּי, רֶמֶשׂתִּי v. רֶמֶשׂ.

רַן, I, II. רֶנָּה v. רַן.

רַן (רֶנָּה) vb. rattle (onomatop.);—**Qal** Impf. 3 fs. הִרְנָה Jb 39²³ the quiver *rattleth*.

רַן (רֶנָּה) vb. give a ringing cry (onomatop.?) cf. Ar. ^ج cry aloud, also *twang* (of bowstring); NH Pi. *murmur, complain*, cf. JAram. (not ^ר);—**Qal** Impf. 3 ms. יִרְנָה (Ges^{170a}) Pr 29⁶ (but rd. perhaps יִרְנָה Pinsk Toy, v. רַן 2); 3 fs. הִרְנָה Is 35⁵; 3 mpl. יִרְנָה 24¹⁴ +, Lv 9²⁴; 3 fpl. הִרְנָה Pr 1³⁰ 8³; *Inv.* fs. יִרְנָה Is 54¹ +, v. 12⁶; mpl. יִרְנָה Je 31⁷ +; *Inf.* cstr. הִרְנָה Jb 38⁷;—*give a ringing cry*: **1.** in joy, exultation, הִרְנָה Je 31⁷ (ר' שִׂמְחָה), Is 12⁶ 24¹ (|| נִשְׂאָה קוֹל), 54¹ (פָּצַח +), רֶנָּה Zp 3¹⁴ (+ שִׂמְחָה, עלו, שִׂמְחָה), Is 44²³ Jb 38⁷; (רֶנָּה || שִׂמְחָה Zc 2¹⁴ ψ 35²⁷ Pr 29⁶ (v. sup.); || יִלֵּל Is 49¹³ (+ הָרִים רֶנָּה ||, הָרִים רֶנָּה ||, opp. צָעַץ (cry in distress) 65¹⁴ (|| of cause); Lv 9²⁴ Is 35⁵ (subj. לִשְׁוֹן).—Is 61⁷ is corrupt; read perh. וְיִלֵּל and *spitting*, Klo Che^{25a}. **2.** in distress, La 2¹⁰. **3.** *cry aloud*, in summons, exhortation (of wisdom) Pr 1²⁰ (|| נָחַם קוֹל), 8³. **PI.** Pf. 3 pl. consec. יִרְנָה Je 31¹² 51⁴⁸; *Impf.* 3 fs. הִרְנָה ψ 51¹⁶, 3 mpl. יִרְנָה 84² +, 5¹² +; 3 fpl. הִרְנָה 71²² (van d. H. (הִרְנָה), etc.; *Inv.* mpl. יִרְנָה Is 52⁹ +; *Inf.* abs. רַן ψ 132¹⁶, cstr. id. Is 35²;—*give a ringing cry*, in joy, exultation, esp. in praise to י', Je 31¹² 51⁴⁸ Is 26¹⁹ 35² (+ וְיִלֵּל, v. וְיִלֵּל), 52⁹ (נִשְׂאָה קוֹל), v. (פָּצַח +), v. (נִשְׂאָה קוֹל) ||

(עָלָה, שִׂמְחָה ||), 67⁹ 90¹⁴ 92² (c. ב rei; all || שִׂמְחָה ||); 140⁵ (|| עָלָה ||); 98⁴ (|| הִרְנָה ||); 132⁹ 145⁷, 132¹⁶ 132¹⁶; c. acc. of theme 51¹⁶ 59¹⁷ (|| שִׂר ||); (הִרְנָה ||) 95¹ 95¹; c. rei 20⁶ 63⁸ 89¹³; c. לִי 95¹ 95¹; 84² 84² (|| עָלָה ||) = 1 Ch 16²³ (|| וְיִרְנָה ||); 98⁸; subj. שִׂמְחָה ||) 71²² (|| וְיִרְנָה ||). **PU.** Impf. 3 ms. impers. יִרְנָה Is 16¹⁰ no ringing cry shall be given (|| וְיִרְנָה ||). **Hiph.** Impf. cause to ring out for joy, 1 s. אֶלְמָנָה אֶרְנָה Jb 29¹³; 2 ms. מוֹדֵעִי בְּקֶרֶךְ יִרְנָה 65⁹; *Inv.* mpl. יִרְנָה ring out a cry of joy ψ 32¹¹ (|| שִׂמְחָה ||), 81² (|| הִרְנָה ||); c. acc. of theme, עוֹף Dt 32²³ (v. Dr; cf. **PI.**).—**Hithpōl.** ψ 78⁵ cf. רַן.

רַן (רֶנָּה) n. [m.] ringing cry; pl. cstr. רֶנָּה || ψ 32⁷.

רַן (רֶנָּה) n. f. id.;—ר' abs., of joy Jb 3⁷ ψ 104⁴ (|| שִׂמְחָה ||); pl. שִׂמְחָה רֶנָּה 63⁹; exultation, ag. cstr. רֶנָּה רֶנָּה Jb 20⁵ (|| שִׂמְחָה ||).

רַן (רֶנָּה) n. f. ringing cry;—abs. ר' Je 7¹⁶ +; sf. יִרְנָה ψ 17¹ +, יִרְנָה Je 14¹³ +;—*ringing cry*: **1.** in entreaty, supplication, to י', 1 K 8²⁸ = 2 Ch 6¹⁹, Je 7¹⁶ 11¹⁴ ψ 17¹ 61⁸ 88³ (all + תַּפִּלָּה), 106⁴⁴ 119¹⁰⁰ 142⁷ Je 14¹³. **2.** in proclamation 1 K 22²⁶. **3.** in joy, esp. praise to י', שִׂמְחָה Is 35¹⁰ 51¹¹ (+ שִׂשְׁוֹן); 2 Ch 20²², + שִׂשְׁוֹן ψ 105⁴⁵, + תִּרְנָה 107²², עלו, Pr 11¹⁰; || שִׂחָה ψ 126²; opp. בְּכִי, etc. 30⁶ 126⁶, cf. v. ר' Is 48³⁰ ψ 42⁵ (+ וְתִרְנָה), 47³ 118¹⁵ (|| וְיִשְׁעָה ||); ר' Is 14⁴ 44²³ 49¹³ 54¹ 55¹²; of י's joy over Zion Zp 3¹⁷;—בְּאֵינִיּוֹת רֶנָּה Is 43¹⁴ in the ships of their ringing cry, in which they exulted, but dub.; Hi Ew בְּאֵינִיּוֹת (bring down) into mourning their ר'; cf. Kit-Di Du Che^{25a} Marti.

רַן (רֶנָּה) n. pr. m. in Judah 1 Ch 4²⁰; *Ava*, A Parnov, ⓄL Parna.

רַן (רֶנָּה) n. [m.] pl. bird of piercing cries, i.e. ostrich, acc. to Ⓞ Bo Di and most, ר' Jb 39¹³, but read prob. יִרְנָה Hoffm Bu Du (as La 4³ Qr), v. [רַן].

רַן (רֶנָּה) n. pr. loc. station in wilderness, Nu 33^{21.22}; Δεσσα, A Pessa, ⓄL Δεσσα.

רַסן (✓ of following; cf. Ar. رَسَن (Frä¹⁰⁰⁴) = רַסן; rare) cf. Dalm⁷⁸.

רַסן (רֶסֶן) n. m. ^{13.24.25} **1.** halter; **2.** jaw (?);—**1.** abs. ר' ψ 32⁹ restraining mouth of horse or ass (+ שִׂמְחָה); fig. of י עָלָה עָלָה Is 30²⁸; ר' Jb 30¹¹, i.e. threw off restraint.

I. רָעָה ^τ 167 vb. pasture, tend, graze (As. *rē'u*, vb. *pasture*, n. *ruler*, TelAm. *ruhi* (as Canaanism) Wkl^{No. 181, 11}, Ar. رَعَى, Eth. Cዕዩ; Aram. רָעָה, רָעָה, all = BH);—Qal Pf. 3 ms. consec. רָעָה Mi 5⁺ +, 1 s. sf. consec. וְרָעָה־יְהוָה Ez 34¹³, 3 pl. sf. consec. וְרָעָה־יְהוָה Je 23⁴, etc.; Impf. 3 ms. רָעָה Is 27³⁰ +, juss. רָעָה Jb 20³⁶, sf. וְרָעָה־יְהוָה ψ 80¹⁴, וְרָעָה־יְהוָה ψ 78²³ (רָעָה Hiph. van d. H.), etc.; Impv. ms. רָעָה Mi 7¹⁴ +, sf. רָעָה־יְהוָה ψ 28⁷; fs. רָעָה Ct 1⁷; mpl. רָעָה Gn 29⁷; Inf. cstr. לְרָעוֹת 37¹² +, etc.; Pt. רָעָה 30³⁶ +, sf. רָעָה־יְהוָה ψ 23¹ +; fs. רָעָה Gn 29⁹ Pr 25¹⁵, etc.;—1. trans. a. *pasture, tend (pascere)*, lit., c. acc. צֶאֱן Gn 30^{31, 36} 37¹² (all J), Ex 3¹ (E), 1 S 17¹⁵ 25¹⁶ Is 61⁴, acc. of asses Gn 36²⁴ (P), kids Ct 1⁷; acc. (צֶאֱן) om. Gn 29⁷ 37¹² (b loc.) v¹⁵ (all J), Ct 1⁷ (|| הָרָעִיָּה), Jb 24⁷ (Ⓜ Me Siegf Bu וְרָעָה);—metaph. לֹא רָעָה־יְהוָה Ho 9⁷, but rd. וְרָעָה Ⓜ We Now GASm; וְרָעָה־יְהוָה ψ 49¹⁵. b. fig. of 'a, acc. pers., Gn 48¹⁵ (E) God, who *shepherded* me, c. acc. of people, as flock Ho 4¹⁶ Is 40¹¹ Mi 7¹⁴ (בְּשֶׁבֶטְהָ), Ez 34¹³ (pregn., c. אֶל loc.), v^{14, 16} (+ הָרָעִיָּה), v¹⁶ ψ 28⁷. c. fig. of ruler, and

teacher, acc. of people, as flock, 2 S 5² = 1 Ch 11², 2 S 7⁷ = 1 Ch 17⁶, ψ 78⁷² Je 3¹⁵ 23²⁴ Ez 34^{2,3,10,23,25} Zc 11^{4,7,9}; of teaching, שִׁפְחֵי צִדִּיק Pr 10²¹; c. ב of people ψ 78⁷¹; abs. Mi 5³; c. acc. pers. reflex. *pastured* (fed, enriched) *themselves* Ez 34^{2,8,10}. **d.** esp. pt. רָעָה, etc., as subst. = *shepherd, herdsman*: (1) lit., רָעָה Gn 4² 46^{32,34} 47³ (all J), רָעָה בָּצָר' (E), 1 S 16¹¹ 17³⁴; מִרְעָה Gn 13⁷⁻⁷ (J); רָ' (ה) alone, sg. Am 3¹² + 7 t. (all in sim.); רָעָה *shepherdess*, Gn 29⁹ (J); רָעָה אֵיילִי' Gn 21¹⁵ (v. כָּלִי 2 c), as symbol; pl. רָעָה (ה) Am 1² Ex 2^{17,19} (J), 1 S 21⁸ (רָעָה הָרָ' Gr Dr Bu Kit Löhr רָעָה־רָ' & Lag 28⁴⁵ HPS רָעָה־רָ', but cf. We) + 8 t. + Is 31⁴ (sim.), 38¹² (rd. רָעָה for רָעָי Perles²⁹ Du Che²⁸ cf. Di), cf. (sf.) Gn 13^{8,8} (J); כָּלִי הָרָעָה 1 S 17⁴⁰ (v. כָּלִי 3);—בִּית־רָעָה, v. p. 112. (2) fig. of ruler (as oft. As.; cf. Gk. (Homer) ποιμένα λαῶν), abs. sg. Je 17¹⁶ Zc 10² 11¹⁶ 13^{7b} + 8 t. Je Ez; sf. of רָעָי Is 44²⁸ (of Cyrus), Zc 13^{7a,17} (rd. רָעָי We Now GASm); abs. pl. Is 56¹¹ Je 2⁸ 3¹⁵ Mi 5⁴ Zc 10³ 11^{5,8} + 18 t. Je Ez 34, + (of Assyrian leaders) Na 3¹⁸; רָעָי רָעָי Is 34²; רָעָי Is 63¹¹ (but rd. רָעָה [of Moses] & Di Du al.). (3) epith. of רָ' רָעָי ψ 23¹, 80³, רָעָה רָעָי Gn 49²⁴ (poem in J; rd. cstr. רָעָה, cf. Comm.); rd. מִרְעָה Ec 12¹¹ DeWild, < *president* of assembly of sages Siegf SS. **2.** intrans. *feed, graze*: a. lit. of cows, sheep, etc.: c. ב loc. Gn 41²⁻¹⁸ (E), 1 Ch 27²⁹; c. acc. of pasture Is 30²⁸; c. על loc. Zp 2⁷ (עַל הַיָּם for MT עַל הַיָּם, v. Now); אֶל־מִינִי loc. Ex 34³ (J); abs. Is 5¹⁷ 11⁷ (|| רָבַץ; but v. II. רעה infr.) 27¹⁰ (|| id.), 65²⁵ Jon 3⁷ Jb 1¹⁴. **b.** fig. of idolater, Is 44²⁰ *he feedeth on ashes* (acc.); cf. Ho 12² Ephr. *feedeth on wind* (acc.); פִּי כְסִילִים יִרְ אֱלֹהִת Pr 15¹⁴ (so Vrss Qr; Kt פִּי כְסִילִים יִרְ אֱלֹהִת) *the mouth of fools feeds on folly* (Toy; Buhl ✓ II. רעה, Gerber¹⁰³ sub III. רעה); in Ct, c. ב loc., fig. of lover Ct 2¹⁶ 6^{2,3}; of breasts (like gazelles) 4¹. **c.** fig., of Isr. as flock Is 14³⁰ (|| רָבַץ, rd. רָבַץ in my pasture(s), for MT רָבַץ, Koppe Ew Di Du (otherwise Che²⁸, cf. Marti); Zp 3¹³ (|| id.); c. על־דְּרָכִים Is 49³; c. acc. of pasture-land Je 50¹⁹ Mi 7¹⁴ Ez 34¹³ (+ אֶל loc.), v. 18¹⁹; hence *crop, strip*, i.e. devastate, of conqueror, c. acc. of land Mi 5⁵, אֶת־דִּירִי Je 6³; so יִשְׁעֵךְ כְּרָקֶר 2¹⁶; acc. of Isr. under fig. of vine (subj. foes, as beasts) ψ 80¹⁴. **d.** subj. wind, c. acc. pers. Je 22²², i.e. drive them away; subj. fire, c. acc. rei, יִרְעֵי Jb 20²⁶, but read perh. יִרְעֵי, **Niph.** (Ol Di Hoffm Siegf Bu; otherwise Du).—רָעָה עֲקָה־ 24²¹ is difficult; Bu הִרְעָה for רָ';

more radical conj. in Du. **Niph.** poss. Jb 20²⁶, v. 2 d supr. **Hiph.** ψ 78⁷² van d. H., v. 1 c supr.

רָעָה *shepherd*, רָעָה *shepherdess*, v. ✓ 1 d.

רָעָי n. [m.] *pasture*;—רָעָי קָבָרִים K 5³ *twenty cattle* (fr.) *pasture* (v. Ges^{131c}; Kit רָבַר). **רָעָי** Is 38¹² Zc 11¹⁷, v. ✓ 1 d (1), (2).

רָעָה n.m. Ez 34¹⁴ *pasturage, pasture*;—abs. מ' Gn 47⁴ +; cstr. מִרְעָה Is 34¹⁴; sf. מִרְעָה־ Jb 39⁸, מִרְעָה־ Ez 34¹⁵;—*pasturage*, לְצֹאן Gn 47⁴ (J), cf. 1 Ch 4^{39,41}, also Is 32¹⁴, שֶׁמֶן וְטוֹב מ' ψ ⁴⁰, cf. (fig.) Ez 34^{14,14,18a}; of cattle Jo 1¹⁸, stag La 1⁶; = *pasture*, of wild ass Jb 39⁸; of בְּפִירִים Na 2¹² (but read מִרְעָה *cave*, for מִרְעָה, We Now, || מִרְעָה); יִתֵּר מִרְעָה־ Ez 34^{18b} (fig.).

רָעָה n.f. *pasturing, shepherding, pasturage* (alw. fig.);—sf. מִרְעָה־ Je 23¹ Ez 34²¹, מִרְעָה־ ψ 74¹ 79¹³, etc.;—**1.** *pasturing, shepherding*, מִרְעָה־, of Isr. as flock of רָ', Je 23¹ Ez 34²¹, cf. ψ 74¹ 79¹³ 100³ + 95⁷ (rd. מִרְעָה־, cf. Hup-Now Che). **2.** *pasturage*, Ho 13⁶ (Now רָעָה־), Is 49⁹ Je 25³⁶. **3.** by meton. = *flock* Je 10²¹.

† II. [רָעָה] vb. prob. *associate with* (cf. Schulthess^{90R}, but also Nö ZMG liv (1900), 154f., As. ru'a, ruttu, *neighbour, fellow* (m. et f.; cf. Jäger BAS 1, 483, 496); so Bed. رَاعَى, master, owner, Wallin ZMG v (1881), 9 Jayakar JA xxi. 851; Eth. መርዕ: *marriage*; Ar. رَاعَى, Eth. አርዕ: *yoke*; NH friendship is fr. BH רָעָה;—**Qal** Imv. ms. רָעָה ψ 37³ *cherish faithfulness* (Hup-Now RV Che Du Dr); > *feed securely* (Bae; I. רעה; רָעָה on (his) *faithfulness* Am RV); Pt. רָעָה Pr 13²⁰ *one associating with fools*, so רָ' וְלִלִים 28⁷ רָ' וְלִלִים (Thes al. think these fig. fr. I. רעה, v. 2 b). **Hithp.** 2 ms. אֶל־חֲבֵרֵךְ Pr 22²⁴ *do not make companionship with a bad-tempered man*; perhaps also 3 fpl. חֲבֵרֵינִי Is 11⁷ (Lag Or. 1. 21; Deceased Wife's Sister 299 Brd Du Che²⁸) *cow and bear shall be each other's companions*; + Inf. cstr. חֲבֵרֵינִי Pr 18²⁴ (Toy, for MT חֲבֵרֵינִי) there are [יִשְׁ for אִישׁ] friends (merely) *to be companions* (v. II. רעע ad fin.).

II. רָעָה n.m. Pr 17. 17 *friend, companion, fellow*;—רָ' abs. 2 S 13³ +, cstr. 1 Ch 27²⁸; sf. רָעָי Jb 31⁹ +, רָעָי Dt 5¹⁷ +, רָעָי Ex 2¹³ +, also רָעָי 2 S 12¹¹ (sg.; Ges^{133a}), רָעָי (Ges^{134a}) Gn 11³ + 114 t., רָעָי Je 6²¹, רָעָי 3³⁰, pl. רָעָי Je 3¹ +, cstr. רָעָי Jb 2¹¹; sf. רָעָי 32³, רָעָי (Ges^{131k}) 42¹⁰

1 S 30²⁸, etc.;—**1. friend, intimate**, Gn 38^{12,20} (J), 1 S 30²⁸ 2 S 13¹ 1 K 16¹¹ (© om.); רַעַי אִישׁ בְּנֵי־שֵׁשׁ Dt 13⁷, רַעֲיוֹתָּם Pr 27⁷ (txt. dub., v. Toy); Mi 7⁵ (אֲנִי וְרַעֲיוֹתָי), Je 9³ (אֲנִי וְרַעֲיוֹתָי), 19⁹ La 1² (+ אֲנִי וְרַעֲיוֹתָי), ψ 35¹⁴ (אֲנִי וְרַעֲיוֹתָי) + 3 t. ψψ; esp. Jb 2¹¹ 6¹⁴ + 8 t. Jb, Pr 17¹⁷ 18²⁴ + 8 t. Pr (12²⁶ v. פִּרְעָה infr.), Ct 5¹ (רַעֲיוֹתָי), associates Zc 3⁸; term. techn. רַעֲיוֹתָי 1 Ch 27²³ (v. רַעֲיוֹתָי), cf. 2 S 16^{17,17}; of lover Ct 5¹⁶ (רַעֲיוֹתָי), husband Je 3²⁰, paramours Ho 3¹ Je 3¹; metaph. רַעֲיוֹתָי לְבָנֹתָי בְּן 30²⁸ (אֲנִי לְבָנֹתָי). **2.** in weaker sense, *fellow, fellow-citizen, even another person*, with whom one stands in recipr. relations, Ex 2¹² 20¹⁶ 17^{17,17} (Gi v. 12.14.14) = Dt 5^{17,18,18,18}, Ex 21¹⁴ 22^{7,8,10,28} (all E), Lv 19^{13,16,18} 20¹⁰ (all H), Dt 4¹² 15^{2,2} + 11 t. Dt, Jos 20⁵ (D), Ju 7¹⁴ Je 9⁷ 22¹³ 29²² Ez 18^{6,11,18} 22^{11,13} Hb 2¹⁶ Jb 16²¹ Ru 4⁷ ψ 15²⁸ 101⁶ Pr 3^{28,30} 6¹ (וְרַעֲיוֹתָי) + 18 t. Pr; רַעֲיוֹתָי Je 6²¹; 1 S 15²⁸ *hath given* (the kingdom) to *thy fellow*, = another than thou, so 28¹⁷ 2 S 12¹¹; so also רַעֲיוֹתָי... אִישׁ a (given, certain) man over against *his fellow* (diff. fr. 3) Ex 21^{18,34} 22^{6,9,13} 33¹¹ (all E), Dt 19¹¹ 22²⁶ Ju 7¹³ 1 K 8³¹ 20³⁵ Je 7⁶ 1 Ch 6²³ Ru 3¹⁴ Ec 4⁴; similarly רַעֲיוֹתָי אִישׁ Is 34¹⁴. **3.** in recipr. phr. רַעֲיוֹתָי... אִישׁ Gn 11³ they said *one to another* (אִישׁ distrib.), *each* the speech of the *other* v⁷, absent *one* from the *other* 31⁴⁹, cf. 43³² (all J), Ex 11² 18^{7,16} 32²⁷ (all E), Ju 6²⁹ 7¹² 10¹⁸ 2 S 2^{16,16} + 4 t. 1 S, 2 K 3²² 7^{2,9} 2 Ch 20²³ Is 3⁶ (אִישׁ בְּאִישׁ), 13⁸ 19³ (אִישׁ בְּאִישׁ), 41⁵ Je 5⁸ + 11 t. Je, Ez 33²³ Zc 3¹⁰ + 6 t. Zc (11⁶ read רַעֲיוֹתָי Sta^{2,7} 1 (1881), 26), Mal 3¹⁶ Jon 1⁷; so of things Gn 15¹⁰ (J).—**I.** רַעַי v. רַעַי.

† רַעֲיוֹתָי n.m. friend (cf. Sta¹⁵⁴ Lag²²⁸ 154 Ba¹²⁴);—cstr. in term. techn. רַעֲיוֹתָי (Ges¹²⁸ 11 Kō^{11,78} 1 K 4⁵ (= רַעַי 1 Ch 27²³), cf. רַעַי דָּוִד 2 S 15²⁷ 16¹⁶; ins. also 15²³ (cf. v⁷) & We Dr al.; in simple sense Pr 27¹⁰ Kt (Qr רַעַי; cf. Kō^{1,6}).

† רַעֲיוֹתָי vb. denom. Pi. be a special friend;—Pf. 3 ms. לוֹ רַעֲיוֹתָי Ju 14²⁰ his comrade who *had been* 'best man' (GFM) to him.

† רַעֲיוֹתָי n.f. companion, attendant;—of maidens, pl. sf. רַעֲיוֹתָי Ju 11²⁷ Qr (> Kt רַעֲיוֹתָי), רַעֲיוֹתָי v²⁸ ψ 45¹⁶.

† רַעֲיוֹתָי n.f. companion;—of beloved bride, sf. רַעֲיוֹתָי Ct 1^{9,16} 2^{10,13} 4^{1,7} 5^{6,4}; so of attendant maidens Ju 11²⁷ Kt, but v. foregoing.

† רַעֲיוֹתָי n.f. fellow (-woman);—sf. in recipr. phr. רַעֲיוֹתָי אִשָּׁה מֵאֵת רַעֲיוֹתָי Ex 11² (E) *each from her fellow* (אִשָּׁה מֵאֵת רַעֲיוֹתָי, cf. II. רַעַי 3); cf. Je

9¹⁹; of birds of prey (רַעֲיוֹתָי) Is 34¹⁵ cf. v¹⁶; people under fig. of sheep Zc 11³; רַעֲיוֹתָי Est 1¹⁹ = *another than she* (cf. 1 S 15²³ II. רַעַי 2).

† רַעֲיוֹתָי n.pr.f. Ruth (for רַעֲיוֹתָי, i.e. *friendship*, Syr. رُوحَا, Thes Lag²²⁸ 84, 106; Or. II. 41 Kō^{11,481});—Moabitess, ancestress of David, Ru 1^{4,14,16,23} 2^{1,2,21,23} 3⁹ 4^{10,13}; Pouv.

† רַעֲיוֹתָי n.pr.m. (prop. name of a god, Duval ZA VI. 126 Mez¹⁸⁸ 22, cf. Hom. A. u. A. II. 205);—son of Peleg: Gn 11^{18,19,20,31} (P), 1 Ch 1²⁵; Payau.

† רַעֲיוֹתָי n.pr.m. Payouha: **1.** Moses' father-in-law Ex 2¹⁸ (J; & L Iodop), Nu 10²⁹ (JE); elsewhere רַעֲיוֹתָי q.v. **2.** Edomite Gn 36^{1,10,13,17,17} (P), || 1 Ch 1^{25,27}. **3.** Gadite Nu 2¹⁴, v. רַעֲיוֹתָי p. 396. **4.** Benjamite 1 Ch 9⁶.

† רַעֲיוֹתָי n.pr.m. (cf. Palm. n.pr. רַעַי *friendly*!) Cook¹⁰⁰);—courtier of David (si vera l.) 1 K 1³; Proux, & L of εἰραῖος αἰρού.

† רַעֲיוֹתָי n.m. friend, companion (strange formation; orig. dub.; Wetzst¹⁸⁷³ Syr. Drucehtschel, 2. Ethnol. 1873, 289 cp. مِرْيَا miryā, name of bell-wether among Syr. nomads (prop. [inseparable] companion), and der. fr. *רַעַי, prop. *closely joined*; cf. Gerber^{17,100});—sf. רַעֲיוֹתָי Gn 26²⁶ +, מִרְעָיו Pr 19⁷, מִרְעָיו Ju 15²; pl. מִרְעָיו 14¹¹;—*companion, confidential friend*, Gn 26²⁶ (J; cf. רַעֲיוֹתָי); of bridegroom's escort 14¹¹, 'best man' (GFM) v²⁰ 15^{2,3}; more gen. *friends* (אֲנָחִים) 2 S 3⁸ Pr 19⁷; 12² is dub., Dōd Hi De al. מִרְעָיו; Toy conj. poss. מִרְעָיו (מִרְעָיו), v. further תור.

III. רַעַי (Aram. רַעַי, take pleasure (in), desire, = Ar. رعى [Heb. רַעַי], whence Aram. رَعِي, رَعِيْنَا, رَعِيْنَا, رَعِيْنَا, opinion, thought, disposition, and following late and Aram. words in Heb., cf. Nō²⁸⁰ 117 (2000), 123; > De Siegf¹⁹⁰ 13 al. from I. רַעַי 2 b, cf. Ho 12², and Ar. رعى watch, regard, respect (Lane) [Ba¹⁵⁴ 46 t. Kau¹⁵⁴ 46 t. derive foll. from I. רַעַי = observe, attend to, specif. tend sheep, also aim at, purpose]).

† III. [רַעַי] n. [m.] purpose, aim;—sf. רַעַי ψ 139³ (of man), pl. sf. רַעַי v¹⁷ (of El).

† II. רַעַי n.f. longing, striving;—cstr., רַעַי Ec 1¹⁴ 2^{11,17,28} 4⁶; 6⁶; עָקַל וְרַעַי Ec 1¹⁷.

† רַעַי n. [m.] id.;—cstr., רַעַי Ec 1¹⁷, 2⁶ בְּקִלְעָמְלוֹ וְרַעַי לְבָא (cf. foreg.), רַעַי 4¹⁶ (cf. foreg.), רַעַי v. II. רַעַי.

† [רעל] vb. quiver, shake, reel (Aram. רעל, 𐤒𐤍𐤏, quiver, shake, tremble; Ar. رَجَّ, the hanging part of a sheep's split ear, also (Frey) a kind of veil of which a part hangs down in front; رَجَلٌ dangling; Lihy. has n.pr. רעל DHM^{Explr. Denkm. Ar. 38});—Hoph. Pf. 3 pl. הַרְעִלְתִּים Na 2⁴ are made to quiver. Vid. also [רעל].

† רעל n. [m.] reeling;—only קַדְרֵר Zc 12² goblet of reeling (fig. of Jerusalem).

† [רעלה] n. [f.] prob. veil (cf. Ar. supr.);—pl. הַרְעִלוֹת Is 3¹⁹, in list of finery.

מרעלה v. p. 599.

† תרעלה n. f. reeling (cf. רעל);—בֹּסֶם הַחַיִּים Is 51^{17,22}; חַיִּים 60⁶ drink reeling as wine.

† רעליה n. pr. m. companion of Zerub., Ezr 2² (Peelleia, Ὁ Δεμίου), רעמיא Ne 7⁷ (Naama, Ἀ Δαεμια, Ὁ Δαμίας, A Peelleia).

רעם (✓ of foll., prob. onomatop.; Gerber⁴⁷ prop. move violently as orig. meaning, but ref. to thunderous sound everywhere, exc. Ez 27²⁵ where text dub., v. infr.; cf. Aram. רעם, רעים n. thunder, רעם vb. thunder; esp. Aph. Ithpa. utter (loud) complaints; רעם, רעם n. thunder, רעם vb. thunder, lament, cf. NH רעם Hiph. thunder, Hithp. complain; Eth. ረፍፍ n. thunder, As. rīmu, id.; Ar. رَجَمَ, vex, dislike, etc.).

† רעם n. [m.] thunder;—ascribed to 'r: 'r abs. Is 29⁶, רעם בְּסִתְרֵי רַעַם 81⁸ (Baer Gi; i.e. thunder-cloud); sf. קוֹל רַעַם 77¹⁹ 104⁷; cstr. רעם נבחרו Jb 26¹⁴ (fig. of 'r's display of might; opp. שָׁמַיִם); fig. of captains, רעם 39²⁵, i.e. thunderous shouting (+ וּרְעָה).

† [רעם] vb. denom. thunder;—Qal make the sound of thunder, thunder: Impf. 3 ms. ירעם let the sea thunder (in praise, || שָׁמַח, גִּיל, עָלוּ, הָרִיעַ, כָּף, מָחָד, רִנָּן) ψ 96¹¹ = 1 Ch 16²⁵, ψ 98⁷. —Pf. 3 pl. רָעַמוּ פָּנִים Ez 27²⁵ is dub.: faces tremble (They are convulsed), or they tremble (cf. Hi-Sm Krae; AV RV are troubled) in face, lacks etym. support (otherwise Gerber⁴⁷, but v. ✓ supr.); ③ ③ Co רָעַמוּ פָּנֵיהֶם Hiph. (Gerber⁴⁷) thunder, cause thunder;—Pf. 3 ms. הָרָעִים ψ 29²; Impf. 3 ms. ירעם (on — v. Kō¹²⁶⁰) ψ 18¹⁴ +; וַיִּרְעֶם 1 S 7¹⁰; 2 ms. תִּרְעֶם Jb 40⁶; 1 S 1⁶ v. infr.;—thunder, of 'r (God) 2¹⁰ 7¹⁰ (both c. על pers. against whom), ψ 18¹⁴ = 2 S 22¹⁴, ψ 29² Jb 37⁴⁵, cf. 40⁶. הָרָעִים 1 S 1⁶ is appar.

Inf. cstr. sf. (Ges^{1201, 221}), but not understood by ③ and dub.: AV RV to make her fret, cf. Aram. utter (loud) complaints (Weir in Dr^{8m 291}); perhaps corrupt HPS.

רעמה v. II. רעמה.

† I. רעמה (Gi^{Intr. 1271}) n. f. vibration? quivering mane? of horse's neck: Jb 39¹⁹ hast thou clothed his neck (with) 'r? so most, but very uncertain.

† II. רעמה, רעמה (Gi^{Intr. 1242}) n. pr. m. 'son' of Cush, רע Gn 10⁷⁻⁷ = נֶ־י Ch 1^{9,9} (Baer, v. his note; van d. H. Gi^{Intr. vb}); Ρερχμα, Ρερχμα; רע as trading people Ez 27²², Ραμα, Ραρχμα. Identified by many with city 'Ρερχ(α)μα (Ptol^{7,14}), 'Ρηρχμα (Steph. Byz.), in SE. Arabia, on Pers. Gulf (so even DHM^{ZMG xxx (1876), 122} Glas Skizze II. 251, 255), but this is رحمة in inscr. (Glas^{10, 252}); < Sab. רעמה near Me'in in SW. Arabia (Hom^{804ar. Chr. 121} Hal^{585, 11}, cf. DHM^{1, 6}), perh. = 'Ραμ-μαvίται of Strabo^{xv. 4. 24}, v. Di Gn 10, 7.

† רעמה (?) thunder of 'r Ne 7⁷ v. רעמה.

† רעמס n. pr. loc. Ex 1¹¹ (J), = רעמס Gn 47¹¹ Ex 12³⁷ Nu 33³⁵ (all P), Ramses, city in Egypt; Ραμεσ(σ)η; built by King Rameses II (hence its name; the king used Israelitish corvée acc. to Ex 1¹¹), near Tel el-Maskhuta (Pithom), but not certainly identified, v. פֶּתֶם and reff.; רעמס Gn 47¹¹ of district round.

† [רע] vb. only Pa'lel be or grow luxuriant, fresh, green;—Pf. 3 fs. רָעַנְנָה (De^{Hob}) Jb 15²⁵ (of branch, in fig.).

† רענן adj. luxuriant, fresh;—m. 'r Dt 12² +; f. רָעַנְנָה Ct 1¹⁶, רָעַנְנִים ψ 92¹⁵;—luxuriant, of trees: בְּרִשְׁתִּי Ho 14⁹, יָנִיתִי ψ 52¹⁰ (both sim.), Je 11¹⁶ (fig.); sim. also, רָעַנְנָה ψ 37²⁵ (but rd. בְּרִשְׁתִּי הַלְבֵּנוֹן ③ ③ and most); esp. in phrase בְּרִשְׁתִּי הַלְבֵּנוֹן place of idolatrous rites, Dt 12² 1 K 14²⁵ 2 K 16⁴ = 2 Ch 28⁴, 2 K 17¹⁰ Je 2²⁰ 3¹⁸ Is 57⁵ Ez 6¹²; רָעַנְנָה Je 17² (si vera l.); leafy⁸ (fig.); leafy couch Ct 1¹⁶; fresh, oil ψ 92¹¹; fresh, flourishing, pers. (fig., as trees) v¹⁵ (+ וּרְעִינִי).

I. רעע (✓ of foll.; orig. meaning dub.).

† רע n. [m.] badness, evil;—'r abs. Gn 41¹⁹ + 4 t. Je; cstr. Ho 9¹⁵ + 13 t.;—1. badness, bad quality, of cattle Gn 41¹⁹ (E), figs Je 24^{2,3,5} 29¹⁷. 2. wilfulness, רע לבב 1 S 17²⁵ (Gerber¹⁶¹ makes 2 and 4 [inf. of] vb.). 3. ethical, evil, badness, only in phr.: רע מעללים evil of doings

II. רָע. ¹²⁶ **n.m.** Job 30, 36 *evil, distress, misery, injury, calamity*; —abs. וַל Nu 11¹ + פָּרַע, Ex 5¹⁹ +, גָּרַע Gn 48¹⁶ +; —+ 1. *evil, distress, adversity*: יִרָא רָע *fear evil* ψ 23⁴ Zp 3¹⁸; בּוֹרָא רָע Is 45⁷ (of God), רָע הִבִּיא רָע 31²; מְתַנַּנִּים רָע Nu 11¹ (J) *murmuring respecting distress* (see Di); רָע Je 42⁶ *whether prosperity or adversity*; יוֹם רָע Am 6² *day of calamity*; יָמֵי רָע in *adversity* Ex 5¹⁹ (E) ψ 10⁶; יֹפֵל בְּרָע Pr 13¹⁷; מְכַל בְּרָע Gn 44³⁴ (J); מְכַל בְּרָע Pr 5¹⁴; מְכַל בְּרָע Gn 48¹⁶ (E) ψ 121⁷; v. also Mi 1¹³ ψ 140¹² Jb 5¹⁹ 31²⁹ Pr 12³¹ 19²⁸. + 2. *evil, injury, wrong*: Hb 2⁹ Jb 2¹⁰ Pr 21¹⁰; עָשָׂה רָע, + pers. Gn 31²⁹ (E); לַ pers. Je 39¹³; as obj. of חָשַׁב Ho 7¹⁵ חָשַׁב רָע Pr 6¹⁴ 12³⁰ 14²² ψ 54⁷ הָשִׁיב רָע Pr 31¹² בָּשָׂה רָע 17¹¹ 20²² אָמַר רָע 41⁶ 109⁹ דָּבַר בְּרָע 73⁸ *speak about injury*; לֹא יִתְנַבֵּא מוֹב בְּי אִם רָע, 18¹⁷ לֹא יִתְנַבֵּא לָרָע; 1 K 22^{2,18} = 2 Ch (18¹⁷ לָרָע) 18¹⁷ *for harm, injury* Is 59⁷ Je 7⁶ 25⁷ ψ 56⁶ Pr 11¹⁶ 21¹⁸ Ec 8⁶; רָעָה רָע Pr 11¹⁵ (but rd. רָע Gr SS, v. Toy). 3. *ethical evil*, Dt 30¹⁵ 2 Si 4¹⁷ Is 5³⁰ Am 5¹⁴ Mi 7³ + 10 t.; עָשָׂה רָע 2 K 21⁹ 2 Ch 12¹⁴ 33⁹ Ne 9³ + 8 t.; שָׂנֵא רָע Am 5¹⁵ ψ 97¹⁰ Pr 8¹³; מָאָס רָע 36⁶; מָאָס רָע Is 7^{1,16}; *consume evil from* Dt 32⁶ + 8 t. Dt;

רעה ψ 5⁵ (adj. = *evil man* Hup De al.); סר מרע Gn 2¹⁷ 3¹² (all J), Dt 1⁹; Ex 32²² (J) *he is set on evil*; רע רשעים; deeds of evil 1 S 25³, cf. Mi 3⁴ (v. רע 3); עצת Je 5²²; מַחֲשָׁבוֹת רע Pr 2¹⁴; אִישׁ רע Ez 11²; מַחֲשָׁבוֹת רע Pr 15²⁵; 29⁶; אִישׁ רע 28⁸; אִשְׁתּוֹ רע 6²⁴ (but rd. רע Gr Bi Toy).

רעה n.f. evil, misery, distress, injury;—abs. ר Gn 26²⁰; cstr. רַעַת 6⁶; sf. רַעֲתִי ψ 35⁴; רַעֲתִי K 2⁴; + רַעֲתִי Je 11¹⁸ (txt. dub.); רַעֲתִי 1 S 12¹⁷, etc.; pl. רַעוֹת Dt 31¹⁷; + רַעוֹת Je 44⁹ Ex 23²; sf. רַעוֹתֵיכֶם 1 S 10¹⁰ +, etc.;—1. *evil, misery, distress*: רַעַת Pr 1²², רַעַת Ez 7¹²; c. רַעַת Is 47¹¹ (read באה for רַעַת), Je 5¹² + 5 t.; c. רַעַת Je 2³ 51¹⁰; רַעַת Je 4⁶ 1 K 21²⁰; + רַעַת 2 S 17¹⁴ + 8 t. K Je; + רַעַת 1 K 9² = 2 Ch 7²², Je 19³ + 6 t. Je + 8 t.; + רַעַת et על Je 19¹⁵ 36³¹; יְמֵי הָרַעַת 17^{17,18} + 5 t.; + רַעַת Ec 12¹ (i.e., spring days, fatal to old people, Wetzst in De^{Koh.47}); רַעוֹת Dt 31^{17,21} (JE), 32²² (poem), ψ 34²⁰ 40¹⁵ 88⁴; עַת רַעַת Am 5¹⁵ Je 27²² + 5 t.; + רַעַת Nu 11¹⁵ (JE) Ob 1³ Est 8⁶; + רַעַת Je 44¹⁷ ψ 90¹⁵ Pr 22³ = 27¹²; רַעַת 17²⁰ 28¹⁴; + רַעַת Gn 44²⁰ (J) Pr 14²² 24¹⁶ Ne 1³ 1 Ch 7²² ψ 107²⁶; ברַעוֹתֵיכֶם 141⁵; רַעַת Ex 32^{12,14} (J) Je 8⁶ + 6 t.; c. רַעַת 2 S 24¹⁶ Je 26^{12,19} 42¹⁰. 2. *evil, injury, wrong*: + רַעַת 2 S 12¹⁵ Je 26¹⁹ 41¹¹; c. רַעַת Gn 26²⁰ (J) Ju 15³ 2 S 13¹⁶; c. אַתּוֹ Ju 11²⁷; c. ל 1 S 6⁹ 1 K 2⁴ + 4 t.; c. אַל Je 44⁷; obj. of vbs. חָשַׁב Gn 50²⁰ (E) Je 36³ 48² + 7 t.; חָשַׁד 2 S 23³ Pr 3³; חָשַׁב Gn 50¹⁵ (E) Ju 9⁴⁷ + 4 t.; חָשַׁד Gn 50¹⁷ (E) 1 S 24¹⁸ (7) Is 3³ Pr 30³; נִקְשׁ Nu 35²⁵ (P) 1 S 24¹⁰ 25²⁸ + 4 t.; לְרַעַת Gn 44⁴ (J) Je 18²⁰ 51²⁴ ψ 35¹² 38²¹; לְרַעַת for harm Gn 31¹² Ex 23² (E) Dt 29²⁰ Ju 2¹⁶ 2 S 18²⁰ Je 21¹⁰ + 8 t. Je, Am 9⁴ Zc 1¹⁵ Pr 6¹⁸ Ec 5¹²; בְּרַעֲתִי 2 S 16³ in thy mischief; בְּרַעַת Ex 32¹² (J) for mischief; רַעַת רַבָּה Ec 2²¹; רַעַת חוֹלָה Ec 5^{12,15}. 3. *ethical evil*, 1 S 12^{17,19} 24¹² 26¹⁸ Is 47¹⁰ Je 2¹⁹ + 13 t. Je, + 18 t., + foll.: רַעַת (ה) רַעַת Gn 39⁹ Dt 31¹⁸ (J) + 5 t. + Je 18¹⁰ (Kt, but Qr רע); נֶשֶׁב מַרְעָה Ec 8¹¹; אַהֲבָה רַעַת Mi 3³ (Kt); מַרְעָה רַעַת Je 18²³ 23⁴⁴; מַרְעָה רַעַת Je 20¹³ (v. II. רע 3); מַמְנֵי רַעַת רַעַת Ho 10¹⁵; מַמְנֵי רַעַת Je 7¹² 44³; מַמְנֵי רַעַת Je 11¹⁷; עַל כֵּן רַעַת 32²² 33³; מַרְעָה Je 12⁴; אִישׁ רַעַת Pr 24¹.

[רַעַת] vb. denom. be evil, bad;—+ Qal Pf. 3 ms. רע Nu 22³⁴ + 3 t., רע 11¹⁰; 3 fs.

רַעַת Dt 15⁹ (Ex 21⁸ v. I. רע); Impf. 3 ms. רַעַת (Ges¹⁶¹) Gn 21¹² +; 3 fs. רַעַת Dt 28^{44,46}; 3 mpl. רַעַת Ne 2³;—1. *be displeasing*: רַעַת Nu 11¹⁰ 22³⁴ (J), Jos 24¹⁵ (E), Je 40⁴ Pr 24¹⁵ (c. | consec.) impf. רַעַת Gn 21^{11,12} (E), 48¹⁷ (J), 1 S 8⁶ 18⁸ 2 S 11²⁵; later, רַעַת Jon 4¹ or רַעַת Ne 2¹⁰ (intensified by גְּדוֹלָה, רַעַת מְאֹד, רַעַת 13³). 2. *be sad*: רַעַת Dt 15¹⁰ 1 S 1⁸; רַעַת Ne 2². 3. *be injurious, evil*: רַעַת ψ 106²² it went ill with Moses, pers. subj. 2 S 20⁶; רַעַת לַעֲזֹר be grudging, c. ב pers., Dt 15⁹ 28^{44,46}. 4. *be evil, wicked, ethically*: רַעַת Gn 38¹⁰ (J) 2 S 11²⁷ Is 59¹⁵; רַעַת מְאֹד Ch 21⁷. + Niph. suffer hurt: Impf. 3 ms. רַעַת (רע) Pr 11¹⁵ 13²⁰. Hiph. 70 Pf. 3 ms. רַעַת Ex 5² +; 2 ms. רַעַת K 17²⁰, etc.; Impf. 3 ms. רַעַת Zp 1¹⁷, etc.; R. רַעַת K 16²⁵; 2 ms. רַעַת ψ 44³ +, etc.; Inf. abs. רַעַת 1 S 12²⁵ 1 Ch 21¹⁷; cstr. רַעַת Gn 31¹⁷ + 8 t., רַעַת Is 1¹⁶ + 4 t.; Pt. מַרְעָה Is 9¹⁶ Pr 17⁴; pl. מַרְעָה Is 1⁴ +;—1. *do an injury, hurt*: abs. Gn 44⁵ (J), Is 11⁸ = 65²⁵, Je 31²⁰ Pr 4¹⁶ 24⁸; opp. הַיָּסוּד Is 41²² Je 10⁶ Zp 1¹² (all in prov. phr. = do anything at all, cf. רע 2); רַעַת Gn 19⁹ 43⁶ Ex 5^{22,23} Nu 11¹¹ (J) 20¹⁵ Jos 24²⁰ (E) + 5 t.; c. acc. pers. Nu 16¹⁵ (J) + 4 t.; c. 3, 1 Ch 16²² = ψ 105¹⁵ (c. ל), Je 25²³ ψ 74²; c. רַעַת Gn 31¹⁷ (E); c. על 1 K 17²⁰ bring evil upon; swear לְרַעַת = to one's hurt, ψ 15⁴ Lv 5⁴ (P); Pt. = subst. לְרַעַת Dn 11²⁷ (shall be) for mischief. 2. *do evil, wickedly*: abs. Gn 19⁷ (J) 1 S 12²⁵ + 6 t.; opp. הַיָּסוּד Je 4²² 13²²; c. acc. comp., 1 K 14¹⁶ 16²⁵ 2 K 21¹¹ Je 7²⁶ 16¹²; c. acc. רַעַת מְעַלְלֵהֶם Mi 3⁴, cf. 1 S 25³; Pt. רַעַת evil doer, Is 9¹⁶ Pr 17⁴; pl. Je 20¹⁵ 23¹⁴ ψ 27² + 7 t.; רַעַת Is 1⁴ 14³; רַעַת בית מ' 31²; רַעַת עֲדָת מ' ψ 22¹⁷; רַעַת קוֹל מ' 26⁴; רַעַת כּוֹד מ' 64².

† II. [רַעַת] vb. break (Aram. loan-word = Heb. רָצַץ q. v.);—Qal Pf. 3 pl. רַעַת Je 11¹⁶; Impf. 3 ms. רַעַת Je 15¹² Jb 34²⁴, 2 ms. sf. רַעַת ψ 2⁹ (but v. infr.); Inf. abs. רַעַת Is 24¹⁵ (del. ה as dittogr. and read רַעַת, v. Hithp.); Pt. f. רַעַת (? for רַעַת) Pr 25¹⁰:—1. *trans. break iron, iron out of the north*? cf. רַעַת בְּפִירִים Jb 34²⁴; רַעַת בְּפִירִים רַעַת ψ 2⁹ (but rd. רַעַת, v. I. רע, Hup-Now al.). 2. *intrans. break = be broken, of branches* Je 11¹⁶ (in fig.; Gf Or al.; > Hi Gie are in a sad state, √I. רע); רַעַת Pr 25¹⁹ a broken tooth (רַעַת = רַעַת; Frankenb Niph. Pt. רַעַת, cf. Toy, but Niph. not elsewhere; Vrss רַעַת bad).—רַעַת Is 8⁸ read רַעַת (Lo Che al.,

|| (הַיָּיִט). **Hithpō.** Pf. 3 fs. + **Qal Inf. abs.** (v. supr.) אָרַץ לָע הַתְּרַעָעָה Is 24¹⁹ *the earth is broken asunder* (|| פֹּר הַתְּרַעָעָה); also **Inf. cstr.** לְהַתְרַעָעָה Pr 18²⁴ *will be broken in pieces* (Ges¹¹⁰⁴¹), *ruined*, De al., but < read לְהַתְרַעָעָה Vrss Toy al., v. רעה **Hithp.** (see, however, Dr *Expos. Times* xi (1899-1900), 230 f.).

† [רַעַף] **vb.** trickle, drip, synonym. of נוֹל,

II. עָרַף (cf. Ar. رَعَفَ *flow* (of blood), *bleed* (of the nose));—**Qal Impf.** 3 mpl. יִרְעָפוּ, of clouds Jb 36²⁸ (c. עָלַי pers.; || יִרְעָפוּ), c. acc. mat. טָל Pr 3³⁰; fig. מַעֲרִיף יִרְעָפוּן פֶּשַׁע 65¹² (i.e. fertilizing rain); subj. of moistened ground, מִדְבָּר, v¹³. **Hiph. Inv. mpl.** יִרְעָפֵי Is 45⁸ *trickle*, O heavens, from above (fig.: || יִרְעָפוּן).

† [רָעַץ] **vb.** shatter (Aram. רָעַץ *smite*, *shatter*; cf. perh. TelAm. *raḥḥu*, Wkl^{TelAm.} 128, 31, 137, 32);—**Impf.** 3 fs. תִּרְעָצֵן אֵיבִי Ex 15⁶; 3 m. pl. יִרְעָצֻ Ju 10⁸, acc. pers. (of men; || יִרְעָצֻ).

† [רָעַשׁ] **vb.** quake, shake, intr. (NH = BH, so Aram. رَعَشَ (rare), and (once) רָעַשׁ *toss*, *rage* (of sea); Ar. رَعَشَ, usu. رَعَشَ (loan-word ?), *tremble*, *quiver*, *quake*; cf. perhaps As. *rēšu*, *ezuli*);—**Qal Pf.** 3 fs. רָעַשָׁה Je 8¹⁶ 49²¹, רָעַשָׁה Ju 5⁴ ψ 68⁸; 3 pl. רָעַשׁוּ Jo 2¹⁰ +, etc. **Impf.** 3 ms. יִרְעָשׁ ψ 72¹⁶, 3 fpl. תִּרְעָשְׁנָה Ez 26¹⁰, etc.; **Pt. pl.** רָעַשִׁים Je 4²⁴;—*quake, shake*, of earth Ju 5⁴ = ψ 68⁸, 2 S 2²⁸ (|| רָעַשׁ) = ψ 18⁸ (|| *id.*), ψ 77¹⁹ (+ רָעַשׁ), also Is 13¹³ (c. עָלַי pers.; || רָעַשׁ), pregn.; || רָעַשׁ, Je 51²⁵, c. מִן caus. Je 8¹⁶ 10¹⁰ 49²¹; of לְפָנַי (|| רָעַשׁ) Is 24¹⁸; of heavens Jo 2¹⁰ (|| רָעַשׁ) caus.; || רָעַשׁ; heavens and earth 4¹⁶; mts. Je 4²⁴ Na 1⁵ (|| pers. caus.), ψ 46⁴ (|| caus.); walls Ez 26¹⁰ (|| caus.); all living things Ez 38²⁰ (|| caus.); of waving grain ψ 72¹⁶. **Niph.** Pf. 3 ms. נִרְעָשָׁה Je 50⁴⁶ *is made to quake* (|| מָקוֹל). **Hiph.** Pf. 2 ms. תִּרְעָשְׁנָה ψ 60⁴; 1 s. תִּרְעָשְׁנָה Ez 31¹⁶; consec. Hg 2⁷; **Impf.** 2 ms. sf. 3 ms. תִּרְעָשְׁנָה (|| תִּרְעָשְׁנָה) Jb 39²⁰; **Pt.** מִרְעָשׁ Is 14¹⁶ + 2 t.;—**1.** *cause to quake*, subj. 'י, c. acc. of heavens, earth, nations, etc., Hg 2^{7,21}, cf. ψ 60⁴; nations + מָקוֹל Ez 31¹⁶; subj. man, c. acc. of kingdoms Is 14¹⁶ (|| מִרְעָשׁ). **2.** *cause* (horse) *to spring, leap* (like locust), man subj., Jb 39²⁰.

† רָעַשׁ **n.m.** ^{Je 10, 23} quaking, shaking;—**1.** *specif. earthquake*, Am 1¹ Zc 14⁵ 1 K 19^{11,11,12}; fig. of

's judgment Is 29⁶ Ez 38¹⁹; cf. (in vision) קָל נִרְעָל 3^{12,13}; prob. also 37⁷ (Θ Thes Co Krae; > *rustling, rattling*, Hi-Sm Toy); hence hyperbol. of shaking of earth by tramping of warriors Is 9⁴, by war-chariots Je 47³, cf. 10²², or wheels Na 3², by war-horse(s) hoofs Jb 39²⁴ (+ רָעַל). **2.** *quaking, trembling*, of pers. Ez 12¹⁸. **3.** *shaking, quivering*, of dart Jb 41²¹ (al. *rushing sound*).

† רָפָא **vb.** heal (NH in deriv.; Ph. רָפַא, Syr. رَفَا *heal*; on Aram. n.pr. cpd. with רָפַא v. Nō ZMG xi (1896), 723 Lzb³⁶⁸; Sab. n.pr. אֲרָפַא Langer^{1,1} DHM ZMG xxvii (1893), 236; Ar. رَفَا (and رَفَا), *darn, mend, repair, pacify*; Eth. ረፋፋ: *stitch together, mend*; cf. Küchenmeister ZWiss. Th. xxx (1867), 257 ff.);—**Qal Pf.** 3 ms. consec. רָפָא Is 6¹⁸, sf. יִרְפָּא 19²², 1 s. sf. consec. יִרְפָּא 57¹⁸, etc.; **Impf.** 3 ms. יִרְפָּא 2 K 20⁸ +, sf. יִרְפָּא Ho 6¹, 1 s. יִרְפָּא Ho 14⁵ +, אֲרָפָה (Ges¹⁷⁶ pp) Je 3²²; 3 fpl. תִּרְפְּיָנָה (Id^{1b,qq}) Jb 5¹⁵, etc.; **Inv. ms.** יִרְפָּא Nu 12¹³, רָפָה (Id^{1b,pp}) ψ 60⁴, רָפָא 41⁵, etc.; **Inf. abs.** רָפֵא Is 19²²; **cstr.** לִרְפָּא Ho 5¹⁵, etc.; **Pt.** רָפָא 2 K 20⁸ +, etc.;—*heal*: **1.** *lit., a.* of God, c. acc. pers. Gn 20¹⁷ (E), ψ 107³⁰ (sf.), c. ל pers. Nu 12¹³ (JE) 2 K 20⁸. **b. of men, abs. Ec 3⁷ (opp. וָרָע); pt. as subst. *healer, physician*, Gn 50²² (J) 2 Ch 16¹². **2.** *fig., heal hurts of nation*, involving 's (restored) favour (and, often, forgiveness): **a.** subj. 'י, c. sf. pers., Ho 6¹ 11³ (yet cf. We Now), Ex 15²⁶ (J), Is 19^{22b} 57^{18,19} Je 33⁶ ψ 30⁵, cf. 6¹; c. acc. עַם 2 Ch 30³⁰, c. acc. אֲרָץ 2 Ch 7¹⁴; c. ל of nation Ho 7¹, and (indef. subj.) Is 6¹⁰ (lest) *one heal them* (= *pass., they be healed*); c. acc. of hurt, מַחֲזִי מַחֲזִי 30²⁶, שְׂבָרִים (of land) ψ 60⁴, so מַחֲזִי Ho 14⁵ Je 3²² (incl. the *consequences* of backsliding); c. ל of hurt ψ 103³; acc. nation (personif.) + מִן of hurt Je 30¹⁷ *I will heal thee of thy wounds* (|| אֲרָפָה); abs. Is 19^{22a} (opp. עָנָה), Dt 32³⁹ (opp. מַחֲזִי); pt. as subst. *healer, physician* Je 8²². **b.** human subj., c. ל of nation, Ho 5¹², cf. La 2¹³. **3.** *a.* *fig., heal individ. distresses*, c. sf. pers. Je 17¹⁴, c. acc. נַפְשִׁי = *me* ψ 41⁵, c. ל pers., ψ 147³ (i.e. *longing exiles*, cf. Is 61¹); abs. Jb 5¹⁸ (opp. מַחֲזִי); pt. as subst. Jb 13⁴. **Niph.** Pf. 3 ms. נִרְפָּא Lv 13³⁷ +, 3 fs. נִרְפָּא (Ges¹⁷⁶ qq) Je 51⁹; 3 pl. נִרְפָּאוּ consec. Ez 47⁶; **Impf.** 2 ms. תִּרְפָּא Je 51⁹; 3 mpl. יִרְפָּאוּ Ez 47¹¹, יִרְפָּו (Ges¹⁷⁶ c) 2 K 2²², etc.; **Inf. cstr.** תִּרְפָּא Je 15¹⁸ +, תִּרְפָּה (Id^{1b}) Je 19¹¹;—*be healed*: **1.** *lit., of pers.* 1 S 6²; + *acc. of disease* Dt 28^{37,38}; subj. disease Lv 13^{18,37} 14^{2,48}; of (bad) water**

2 K 2²², salt waters (prediction), i.e. be made fresh, Ez 47^{8,9,11}; of (broken) pottery, i.e. be made whole, Je 19¹¹ (in sim.). **2.** fig., be healed: a. of national hurts, subj. city Je 51^{8,9}; involving forgiveness and 's blessing, impers. c. ל of people, נִרְפָּא לָנוּ Is 53⁶ i.e. *healing has come to us*. b. of personal distress, subj. pers. Je 17¹⁴, subj. the distress 15¹⁸. **Pi.** Pf. 1 s. רָפְאוּ 2 K 2²¹; 2 mpl. רָפְאוּם Ez 34⁴; 1 pl. רָפְאוּ Je 51⁹; **Impf.** 3 ms. יִרְפָּא Ex 21¹⁹ Zc 11¹⁶, יִרְפָּא 1 K 18³⁰; 3 mpl. יִרְפְּאוּ Je 6¹⁴, יִרְפְּאוּ (Ges¹⁷⁸ 99) 8¹¹; **Inf. abs.** רָפֵא Ex 21¹⁹;—*have healed, heal*, usu. human subj.: **1.** lit., יִרְפָּא רָפֵא Ex 21¹⁹ *he shall have (him) well healed*; c. acc. of altar, = *repair*, 1 K 18³⁰; c. ל of water (subj. 'י) 2 K 2²¹. **2.** fig. of healing national defects and hurts, acc. pers., Ez 34¹⁴ Zc 11¹⁶; *work at healing, treat* (acc. of hurt) Je 6¹⁴ 8¹¹ (both נִקְלָהּ—עַל-נִקְלָהּ **Niph.** 2), 51⁹. **Hithp.** **Inf. cstr.** of purpose, לְהִתְרַפֵּא, lit., *in order to get healed*, + מן of wounds 2 K 8²²=9¹⁶, so || 2 Ch 22⁶ (rd. with מן for קי, cf. Be Kau Benz).

† I. רָפֵא **n.pr.m.** in Benj., 1 Ch 8²⁷, Παφῆ[a].—

II. רָפָא v. רפה.—Vid. also ר' פית p. 112.

I, II. רָפְאוּ v. sub רפה.

† I. רָפָה **n.pr.m.** in Saul's line 1 Ch 8²⁷, Παφῆ(a), ὁ Λ Αραχα; v. רָפָה.—II. ר' v. רפה.

† רָפוּא **n.pr.m.** in Benj., Nu 13⁹, Παφου[av].

† [רָפְאוּ] **n.f.** remedy, medicine;—pl. abs. רָפְאוּ Ez 30²¹ Je 30¹³, חֵל-46¹¹ (all fig.).

† רָפְאוּת **n.f.** healing;—'ר abs. Pr 3⁸ (fig.).

† רָפָא **n.pr.m.** Levite, 1 Ch 26⁷, Παφαλ.

† רָפִיָּה **n.pr.m.** **1.** in David's family 1 Ch 3²¹, Παφαλ, A ὁ Λ Παφαυα. **2.** in Simeon, 4², Παφαυα(s). **3.** in Issachar, 7², Παφαυα, A ὁ Λ Παφαυα. **4.** descendant of Saul 9²⁸, Παφαυα, ὁ Λ Αραχα (=רָפָה 8²⁷). **5.** post-ex. name Ne 3⁹, Παφαυα(s).

† יִרְפָּאֵל **n.pr.loc.** in Benj., Jos 18²⁷, A ὁ Λ Ιερφ(a)λη; unknown.

† מְרַפֵּה, מְרַפָּה **n.m.** ^{20.10.4} **healing, cure, health** (usu. fig.);—abs. מְרַפָּא Je 14¹⁹ +, מְרַפָּה 8¹⁵; cstr. מְרַפָּא Pr 15⁴;—**1.** *healing, cure, of national woes*, Je 8¹⁵ 14¹⁹ (|| שְׁלוֹם), 36⁶ (+אֲרֵכְתָּה); esp. מ' לֵטֵי Je 14¹⁹ *there is no cure for us*, מ' לֵטֵי 2 Ch 36¹⁶. **2.** fig. of pers., *health, profit*, Pr 4²² (|| חַיִּים), 12¹⁸ 13¹⁷ 16²⁴; with

spiritual implic. Mal 3²⁰; מ' אֵין Pr 6¹⁵=29¹; לֵב מ' 14³⁰ *a mind of health* (healthy, composed, mind), cf. מ' alone=*composure* Ec 10⁴; מ' לִשׁוֹן 15⁴ *healing of the tongue*, = *a soothing tongue* (Toy). **3.** lit., of disease, מ' לֵטֵי 2 Ch 21¹⁸.

† [רָפַד] **vb.** spread (As. rapādu, stretch oneself; Ar. رَفَدَ, prop up, support, aid, give, cf. **Pi.** infr.; Sab. רפדת pl. *protection, guard*, CIS¹⁷, no. 40, 3, cf. *terraces* DHM Hofmus.);—**Qal** **Impf.** 3 ms. יִרְפֹּד Jb 41²² *he (the crocodile) spreadeth a threshing-sledge upon the mud* (leaves marks upon it from his scales). **Pi.** Pf. 1 s. of couch (fig.) רָפַדְתִּי יָדַי Jb 17¹³; then (*spread out any support, hence*) **Imv.** mpl. sf. רָפְדוּ Ct 2⁶ *support me with apples* (|| סָפְדוּ).

† [רָפִידָה] **n.f.** perh. *support* (cf. Ar. supr.), i.e. back, or arm, of palanquin; sf. רָפִידָתוֹ Ct 3¹⁰; ὁ ἀνακλινόμενος, B reclinatorium.

† רָפִידִים **n.pr.loc.** station of Isr. at Exodus (in P), Ex 17¹ 19²; רָפִידִים 17⁸ Nu 33^{14,15}; Ραφιδεω.—רָפִידִים v. p. 75.

† רָפָה **vb.** sink, relax (NH id., so Aram. רפא (der. spec.), Zinj. רפה Aph., رَفَا; Ar. رَفَا, an easy life is perhaps akin);—**Qal** Pf. 3 ms. Ju 19⁹ (yet v. infr.); 3 fs. רָפְתָה Ju 8³ Je 49²⁴, etc.; **Impf.** 3 ms. יִרְפָּה Is 5²⁴, יִרְפָּה Ex 4²⁸ (v. infr.), etc.;—**1.** *sink down*, of hay in flame Is 5²⁴; *sink, decline*, of day Ju 19⁹ (si vera l.; ὁ Λ κέκληκεν, GFM נָקָה [but how expl. the difficult רפה?]). **Usu.** **2.** *sink, drop* (of wings, v. **Pi.**), of hands, c. מן Ne 6⁶ *their hands will drop from the work* (in fear); elsewh. abs. fig. = *lose heart, energy*, 2 S 4¹ Is 13⁷ Je 6²⁴ 50⁴ Ez 7¹⁷ 21¹³ Zp 3¹⁶; **יָדַים** om. Je 49²⁴. **3.** *sink, relax, abate*, of temper Ju 8³ (+ מַעַל pers.). **4.** *relax, withdraw*, subj. 'י, מן pers. Ex 4²⁸ (J), i.e. let one alone (but rd. perh. הָרָה, v. **Hiph.**). **Niph.** Pt. pl. נִרְפְּיָם idle Ex 5^{8,17} (J). **Pi.** Pf. 3 ms. רָפָה Jb 12²¹; **Impf.** 3 fpl. תִּרְפְּיָנָה Ez 1^{24,26}; Pt. מְרַפָּא (Ges¹⁷⁸ 107) Je 38⁴; pl. תִּרְפְּיָם Ezr 4¹;—*causat.: let wings drop* Ez 1^{24,26} (rd. **Qal** כְּנָפֵיהֶם subj., ὁ Co Toy Krae al., who del. in v²⁶); loosen and let drop, girdle of mighty, fig. for *weaken* them Jb 12²¹; c. acc. hands, fig. for *enfeeble, dishearten* Je 38⁴ Ezr 4¹. **Hiph.** **Impf.**, 3 ms. sf. יִרְפֶּה Dt 4²¹ +; juss. 2 ms. תִּרְפֶּה Jos 10⁶ +, etc.; **Imv.** ms. הִרְפֵּה Ju 11²⁷ 2 K 4²⁷; הִרְפֵּה Dt 9¹⁴ +; mpl. תִּרְפְּוּ ψ 46¹¹;—*causat., 1.* *let drop*, the hand 2 S 24¹⁰=1 Ch 21¹⁵; fig., + מן pers., = *abandon*, Jos 10⁶ (JE);

perh. also (ר' om.) = *relax, refrain* Ex 4²⁸ (rdg. רָפָה, v. Qal); acc. rei. = *abandon, forsake*, Ne 6³, so (subj. 'v) ψ 138⁸; subj. 'v, c. acc. pers., Dt 4³¹ 31^{6,8} Jos 1⁶ (D), 1 Ch 28²⁰. 2. *let go*, sf. pers., Ct 3⁴ (opp. אחוּז); fig., acc. (om.) מִיָּדָה, Pr 4¹⁸ (opp. החוּזק); Jb 27⁸ (opp. id.). 3. *refrain*, c. מִן pers., = *let one alone* Ju 11³⁷ Dt 9¹⁴, מִן of anger ψ 37⁸; c. ל pers. 1 S 11³ 2 K 4²⁷; acc. pers. Jb 17⁹; abs. *let alone*, i.e. do nothing, be quiet, 1 S 15¹⁶ ψ 46¹¹ (cf. Weir in Dr¹⁸ 15, 16).—Je 3²² Jb 5¹⁵ ψ 60¹ v. רָפָה. Hithp. Pf. 2 ms. התְּרַפֶּה Pr 24¹⁰ *hast shewn thyself slack*; Pt. מתְּרַפֶּה 18⁹ *one shewing himself slack*, pl. מתְּרַפִּים Jos 18³.—Vid. also רָפָה *heal*.

† רָפָה adj. *slack*;—abs. ר', of people, Nu 13¹⁸ (J); cstr. רָפָה יָדַי 2 S 17²; i.e. weak (|| יָגַע); fpl. יָדַי רָפוּת, fig. of discouragement and fear Is 35³ Jb 4³. Cf. √ Qal 2.

† [רָפִיחַ Ges¹⁸⁶, or רָפִיחַ Sta^{186d} cf. Kō¹¹ 164] n.[m.] *sinking*;—cstr. רָפִיחַ יָדַי Je 47³ *sinking of hands*, fig. of helpless terror.

† II. רָפָה, II. רָפָה as n.pr.m., alw. c. art. Ha-Rāphā (perh. der. fr. n.pr.gent. II. רָפָה, q.v.);—הָרָפָה 2 S 21^{16,18}, c. prep. לָהּ v^{20,22} = בְּיָלִידִי הָרָפָה 1 Ch 20^{6,8};—only as parent, הָרָפָה יָלַד לָהּ 2 S 21^{16,18} (= בְּיָלִידִי הָרָפָה 1 Ch 20⁶); יָלַד לָהּ v^{20,22} || 1 Ch 20^{6,8}.—I. רָפָה v. sub רָפָה.

† I. רָפָה n.m. v^{20,22} pl. *shades, ghosts* (by most connected with above √, as *sunken, powerless, ones*, Sta¹⁸ 1420; Ph. רָפָה);—Wis. Lit. and late, name of dead in She'ol, c. art. הָרָפָה Jb 26⁶, elsewhere nearly = n.pr.: ר' Is 14⁹ (in She'ol), 26⁴ (|| בְּתֵימִים, ψ 88¹¹ || id.), Pr 2¹⁸ (|| מָוֶת), 9¹⁸ (in עֲשִׂי שְׂאוּל, עֲשִׂי רָפָה, 21¹⁶; of righteous Isr. Is 26¹⁹ *earth shall cast forth* ר' || בְּתֵימִים).

† II. רָפָה n.pr.gent. old race of giants (perh. = I. ר', as extinct and *powerless*; v. esp. WRS in Dr²¹ 211; or as shadowy, vaguely known, Schwally ZAW 117 (1896), 127 ff. v. also Sta¹⁸ 1420);—ancient inhab. of Canaan [W. of Jordan?], Gn 15²⁰ Jos 17¹⁶ (JE), cf. 1 Ch 20⁴ (v. II. רָפָה supr.); hence ר' עֲשִׂי, plain S. of Jerus. 2 S 5^{18,22} 23¹³ 1 Ch 11¹⁵ 14⁹ Is 17⁹ Jos 15⁹ 18¹⁶ (P); ר' E. of Jordan Dt 2¹¹ (|| עֲנָקִים; tall, cf. v¹⁰), v²⁰ (|| id.; tall; = Zamzummim); in Bashan, Gn 14⁵, Og the last of them Dt 3¹¹ (of huge size), Jos 12⁴ 13¹² (D); ר' אֲרָץ v²⁰ (P) 3¹³ (JE). Ⓞ Παφαιον[μ]; οἱ γίγαντες Gn 14⁵ + 4 t.; ὠν Τίτανων 2 S 5^{18,22} + (ⓄL) 23¹³.

רָפָה v. רָפָה sub רָפָה.

† רָפָה n.pr.m. in Ephr., 1 Ch 7²⁸, Παφ[α].

רָפָה v. רָפִיחַ n.pr.m. v. sub רָפָה.

† רָפַשׁ, רָפַשׁ vb. *stamp, tread, foul by stamping, treading* (NH רָפַשׁ *tread*, Syr. رَفَس; cf. Ar. رَكَس *kick*);—Qal Impf. 2 ms. וְרָפַשׁ Ez 32², c. acc. rivers; 2 mpl. וְרָפַשׁ 34¹⁵. Niph. Pt. מָעַן וְרָפַשׁ Pr 25² *a fountain befouled*. Hithp. (*stamp oneself down*, then fig.), Imv. ms. וְהִתְרַפַּם Pr 6³ *humble thyself, become a suppliant* (RV Toy *beatir thyself*, as conject.); Pt. מָעַן וְרָפַשׁ בְּכֶפֶר ψ 68²¹ *stamping, trampling, down pieces of silver* (?), obscure and prob. crpt., see conj. in Bae al. and פְּתָרִים supr., ad fin.

† [מָרַשׁ] n. [m.] (water) *befouled* (by trampling);—cstr. מָרַשׁ וְרָפַשׁ Ez 34¹⁹.

† [רָפָה] n. [f.] *raft* (etym. dub.; NH once רָפָה *bench or stool on which feet rest*);—pl. רָפָהוֹת 2 Ch 2¹⁶ (late || for דְּבָרוֹת 1 K 5²²).

† [רָפַף] vb. Pō. *shake, rock* (Aram. רָפַף, move gently; Ar. رَفَّت *quiver, flash, throb*; also NH רָפַף *flutter*, Ar. رَفَرَف *flutter, flap wings*);—Impf. 3 mpl. וְרָפַפוּ יָדָיו Jb 26¹¹.

† [רָפַק] vb. Hithp. *support oneself, lean* (Eth. ረፈቀ: *reclinare, accumbere ad mensam*; cf. Ar. رَفَقَ *be gentle, bind camel's arm to prevent going quickly*; مَرَفَقَ, NH رَفَقَ, J Aram. مَرَفَقَ, elbow);—Pt. f. מָרַפַּק Ct 8⁴ (c. pers.).

רָפַס v. רָפַס.

רָפַשׁ (√ of foll.; NH רָפַשׁ = BH; Schult-hess¹⁴ ep. Ar. رَفَّت *talk or act obscenely*, and a Syr. رَفَا *slag, refuse* (not in PS Brock al.)).

† רָפַשׁ n. [m.] *mire*;—Is 57²⁰ (+ מִיִּם).

† [רָפַת] n. [m.] appar. *stable, stall* (NH id.; √ dub.; Thes fr. רָפַת, cf. Ar. رَفَّت *enclosure for sheep and goats*, but no satisfactory meaning of רָפַת known);—pl. רָפָתִים Hb 3¹⁷ (for cattle).

רָצָה v. רָצָה. [רָצָה] v. רָצָה.

† [רָצָה] vb. si vera l., || form of רָצָה *run*, Inf. abs. רָצָה Ez 1¹⁴, but rd. רָצָה (רָצָה) Hi-Sm Co Toy, cf. Krae Berthol al.; Ⓞ om. verse and most mod. think interpol.—Vid. also רָצָה.

† [רָצָה] vb. Pi. *watch stealthily, or with envious hostility* (Ar. رَجَّ *watch or wait* (oft. *lie*

in wait) for; **רצה** Ecclus 14²² *observe stealthily*, so once Aram. **רצה** Levy^{NHWH iv. 441};—only *Impf.* 2 mpl. **יִרְצֶה** ψ 68¹⁷ (fig. of mts., c. acc.).

† **רָצָה** **vb.** be pleased with, accept favourably (NH *id.*, *will, be willing*; Ar. **رَضِيَ**) (orig. *g*) *be well pleased with*, N^g ^{ZMG liv (1900), 185}; Sab. **רצה** favour CIS ^{iv. no. 77, 9 al.}, cf. Hom⁹⁸dar. Chrest. 123, **רצים** good, acceptable, CIS ^{iv. no. 73, 9 al.}, of a coin, good, Id^{ib.} no. 21, 5; Aram. **רצה**, **רצה** have pleasure in, cf. II. **רצה** supr.);—**Qal** Pf. 3 ms. **רצה** Ec 9⁷; (met. **רצה** Je 14¹⁰; 1 s. **רצה** Ez 43²⁷ consec. (stapl. Ges¹⁷⁰); Aramaism, Krae; but Co **רצה** (רצה), etc.; *Impf.* 3 ms. **יִרְצֶה** ψ 147¹⁰ +, sf. **יִרְצֶה** Mal 1²; 3 fs. juss. **יִרְצֶה** Lv 26⁴³; 3 fpl. **יִרְצֶה** Pr 23⁶ Kt (< **רצה**, cf. Toy), etc.; *Inv.* **רצה** ψ 40¹⁴ 119¹⁰⁸; *Inf. cstr.* **רצה** Pr 16⁷ ψ 77⁸, etc.; *Pt.* **רצה** 147¹¹ 149⁴, sf. **רצה** Je 14¹²; pass. **רצה** Est 10³, cstr. **רצה** Dt 33²⁴;—1. *be pleased with, favourable to*: a. of God, c. acc. pers. Is 42¹ ψ 44¹ 147¹¹ Jb 33²⁶; c. acc. rei ψ 85² 1 Ch 29¹⁷ Pr 16⁷ Ec 9⁷; c. b. pers. ψ 149⁴; 2 rei 147¹⁰ Hg 1⁸; abs. ψ 77⁸. b. of men: c. acc. pers., subj. father Mal 1², || **אב** Pr 3¹²; of brother Gn 33¹⁰ (JE), monarch 2 Ch 10⁷; c. acc. rei ψ 62⁵ 102¹⁵ Jb 14⁶ Pr 23³⁶ (but v. supr.); c. *rei* 1 Ch 29³ ψ 49¹⁴; **עם** pers. Jb 34⁴ ψ 50¹⁸; pt. pass. **רצה** favoured, acceptable to Dt 33²⁴ (poem), Est 10³. 2. *accept*: of God, c. acc. pers., sacrificing, 2 S 24²³ Ho 8¹³ Je 14^{10,12} Ez 20^{40,41} 43²⁷; c. acc. of sacrifice Dt 33¹¹ Mal 1^{10,13} ψ 51¹⁵ 119¹⁰⁸; c. *rei* of sacrifice Mi 6⁷; abs. Am 5²². 3. *be pleased*: a. *determined*, c. inf. ψ 40¹⁴. b. c. *pers.* 1 Ch 28⁴. 4. *make acceptable, satisfy* (by paying off debt), subj. land, paying off its sabbaths (Di Dr al. *accept*, be satisfied with [in payment]) Lv 26^{34,43} 2 Ch 36²¹, c. acc. of guilt incurred (עון) Lv 26^{41,43} (< point all these as **Hiph.**, so SS Gerber). **Niph.** Pf. 3 ms. **יִרְצֶה** Lv 1⁴ Is 40²; *Impf.* 3 ms. **יִרְצֶה** Lv 1⁴ +, etc.;—1. pass. of **Qal** 2, *be accepted*, of sacrifices, c. *pers.*, Lv 1⁴ 22²⁵; c. *l* of sacrifice 22^{23,27}; abs. **יִרְצֶה** 19⁷. 2. pass. of **Qal** 4: **יִרְצֶה** Is 40² *her punishment is accepted* (as satisfactory). **Pi.** *Impf.* 3 mpl. **יִרְצֶה** Jb 20¹⁰, c. acc. **יִרְצֶה** seek the favour of the poor (but Bu SS Gerber from **רצה**). **Hiph.** Pf. 3 fs. **יִרְצֶה** (Ges¹⁷⁰) consec. Lv 26³⁴ the land shall pay off her sabbaths (acc.), cf. **Qal** 4. **Hithp.** *Impf.* 3 ms. **יִרְצֶה** 1 S 29⁴ with what shall he make himself acceptable unto (אל) his lord? + 3 mpl. **יִרְצֶה** Ho 4¹⁰ @ We Now (for MT **יִרְצֶה**) they shall not have delight.

† **רָצוֹן** **n.** [m.] goodwill, favour, acceptance, will;—abs. **רצה** Dt 33²² +; cstr. **רצה** ψ 145¹⁹ +; sf. **רצונו** Is 60¹⁰, **רצונו** Dn 8⁴ +, etc.;—1. *goodwill, favour*: a. of God, Dt 33¹⁶ Is 60¹⁰ ψ 5¹² 30^{6,8} 51²⁰ 89¹⁸ 106⁶ Pr 8⁵ 12² 18²²; **עַתָּה** Is 49⁸ ψ 69¹⁴; **רצה** Is 58⁵; **שְׂנֵתֶיךָ** Is 61²; || **בְּרָכָה** Dt 33²²; opp. **הוֹעֵקָה** Pr 11^{1,20} 12²² 15⁸. b. of men: in gen. Pr 10²² 11²⁷ 14³; of kings v³⁶ 16^{12,15} 19¹². 2. *acceptance*, of persons, offering sacrifice, **לרצון** לפני יהוה Ex 28³⁸ (P); c. *pers.* for acceptance for him before **רצה**; c. sf. pers. **לרצונו** Lv 1²; abbrev. **לְרָצוֹן** לְרָצוֹן 22²⁰ 19⁶ 22^{19,20} 23¹¹, **לרצון** 22²¹ Is 56⁷ Je 6³⁰ ψ 19¹⁵ (of words; cf. Ho 14³); **על רצון** Is 60⁷ (read **ל**, so Codd., v. Gi, also Du), **רצון**, **רצון** Mal 2¹². 3. *will, desire, pleasure*: a. of God, **רצה** do his will Ezr 10¹¹ ψ 40⁸ 103²¹ 143¹⁰. b. of man, **עשה** do according to his will, exactly as he pleased, Dn 8⁴ 11^{3,16,26} Ne 9²⁴ Est 1⁸ 9⁶, cf. Ne 9²⁷; *desire* ψ 145^{16,19} 2 Ch 15¹⁵; = self-will Gn 49⁶ (poem).

† **הִרְצָה** **n.** pr. f. et loc. (*pleasure, beauty*);—1. f. daughter of Selophehad of Gilead Nu 26³³ 27¹ 36¹¹ Jos 17³; *Θερα*. 2. loc. old Can. city Jos 12²⁴, early cap. of N. Isr. (until Omri) 1 K 14¹⁷ (הִרְצָה), 15^{21,22} 16^{6,8,9,9,15,17,22}, *Θερα*, usu. *Θερα*; Menahem's base of operations 2 K 15^{14,16} (*Θαρσ(ε)λα* v¹⁴, Euseb^{Onom.} 203, 62, ed. Lag. cp. *Θαρσ(ε)λα*, village of Samaritans in Batanea, and Buhl Geogr. 247 conj. *Testil*, 20 m. E. of Lake Gennesaret, but this too remote); in sim. of beauty (om. **ע**) Ct 6⁴ (|| **יִרְצֶה**);—site not certain; conj. are: *Tallūza*, just N. of Mt. Ebal (Rob^{RE III. 302 f.}), *Tayasir*, c. 10 m. further NE., > *et-Tire*, S. of Gerizim (see, on these, GASm^{Geogr.} 256 Buhl Geogr. 203 Aglen^{East. DE. a. v.}).

† **רָצַח** **vb.** murder, slay (NH (rare, also in deriv.)=BH; cf. Ar. **رَضَحَ**, **رَضَحَ**, break, bruise, crush);—**Qal** Pf. 3 ms. consec. **רָצַח** Nu 35²⁷, **רָצַח** Dt 22²⁶; 2 ms. **רָצַח** (ה) 1 K 21¹⁸; *Impf.* 3 ms. **יִרְצַח** Nu 35³⁰ Dt 4²; 2 ms. **יִרְצַח** (ה) Ex 20¹²=Dt 5¹⁷; *Inf. abs.* **רָצַח** Ho 4² Je 7²; *Pt. act.* **רָצַח** Dt 19³ +, **רָצַח** 4² +;—murder, slay, with premeditation, Ex 20¹² (E)=Dt 5¹⁷, Ho 4² Je 7² 1 K 21¹⁸ (all abs.); c. acc. pers. Dt 22²⁶, unawares Dt 4²; *slay as avenger* Nu 35^{27,30} (P; || **הִמִּית** v^{19,21}); esp. pt. as subst.=*slayer, manslayer*, without intent, Dt 4² 19^{2,4,6}; also in P: Nu 35^{6,11,12,25,26,27,28} Jos 20^{2,3,6} 21^{12,21,27,32,36} (van d. H., Baer, v³⁸ Gi; all P); *murderer*, with intent, Nu 35^{16,17,17,18,18,19,21,31,30,31};

also Jb 24¹⁴. **Niph. Impf.** 1 s. **רָצַח** Pr 22¹³ *I shall be slain*; **Pt. fs.** as adj. **רָצוּחַ** Ju 20⁴ *the murdered woman*. **Pi. (intens.) murder, assassinate**: 3 mpl. **רָצְחוּ** Ho 6⁹ (abs.), **רָצְחוּ** ψ 94⁶ (acc. pers., || **רָצְחוּ**); ψ 62⁴ v. infr.; **Pt. רָצַח**, as subst. 2 K 6³² *murderer, assassin*; pl. **רָצָחִים** Is 1²¹ *assassins*. **Pu. Impf.**, 2 mpl. **רָצְחוּ** ψ 62⁴, so Baer Gi, van d. H. **רָצְחוּ**, but Ben Napht. **Pi. רָצְחוּ** (Baer¹⁴⁸), so Vrss Hup-Now De Chu Bae al. *ye murder (or batter, shatter)*.

† **רָצַח** n. [m.] *shattering*; — **בָּרָצְחוֹתַי** ψ 42¹¹ *with a shattering in my bones*, fig. of effect of sneering words (Codd. **רָצַח**; Ol Gr Che We **רָצַח**); appar. *slaughter* Ez 21²⁷, but **רָצַח** (so || **רָצַח**), Co **רָצַח**, Houb (in Rosenm) **רָצַח**, so Berthol Toy Krae.

† **רָצַח** n.pr.m. in Asher 1 Ch 7³⁰, **רָצַח** (e)u.

† **רָצַח** n.pr.m. 1. king of Aram, Ahaz's time: 2 K 15³⁷ 16^{6,8,9} Is 7^{1,4,5} 8⁹ 9¹⁰; **רָצַח** (a)σ(σ)ω, **רָצַח**. 2. Ezr 2⁴⁸ = Ne 7⁴⁰, **רָצַח** (a)σω.

† **רָצַח** vb. bore, pierce (NH=BH; Ar. **رَضَعَ**, *stab violently*); — **Qal Pf.** 3 ms. consec. **רָצַח** Ex 21⁶ (E) *he shall pierce his ear* (acc., 3 instr.).

† **רָצַח** n. [m.] *boring-instrument, awl*; — abs. **רָצַח** Ex 21⁶ (E), Dt 15¹⁷.

† I. **רָצַח** vb. fit together, fit out, si vera l. (Ecclus 43^{8,4} id. **Pi. pave** (fig.; si vera l.); **As. rapāpu**, *join together, build*; **Ar. رَضَعَ**, *join together*, cf. DHM^{VOJ} 1.30, **Sab. رَضَعَ**, **Id** 1¹⁵ Hal JAS, 1872, Juin, 284; **Aram. رَضَعَ**, **رَضَعَ**, arrange in a line; cf. **Aram. رَضَعَ**, **رَضَعَ**, NH **רָצַח**, all = *pavement*); — **Qal Pt. pass. רָצַח** **רָצַח** Ct 3¹⁰ *its interior fitted out (?) with love* (Gr al. **רָצַח** *ebony*).

† **רָצַח** n. f. *pavement*; — abs. **רָצַח** Ez 40^{17,17} +, cstr. **רָצַח** Est 1⁶ (van d. H. **רָצַח**, **רָצַח**); — *pavement*, in Ezek.'s temple, Ez 40^{17,17,18,18} 42³; Sol.'s temple 2 Ch 7⁸; in a palace Est 1⁶.

† **רָצַח** n. f. id.; — cstr. **רָצַח** 2 K 16¹⁷.

II. **רָצַח** (√ of foll.; prob. *glow*, cf. **Ar. رَضَعَ**, *heated stone*, **رَضَعَ**, *cauterize, roast*; **Syr. رَضَعَ**, *bread baked in ashes* (coals), cf. Rob BR 1.486, II. 117, 202).

† I. **רָצַח** n. f. *glowing stone (or coal)* (**We** *Isr. u. Jüd. Gesch.* (3) 88); — **רָצַח** abs. Is 6⁶; pl. **רָצַחִים** 1 K 19⁶ (cf. **Syr. supr.**).

† **רָצַח** n.pr.loc. *conquered by Assy.* (**As.**

Ragappa, COT² K 12.13 **Schr** KGF 167 **DI** Pa 297; prob. = **Ρησάφα** Ptol^{v.16}); — 2 K 19¹² = Is 37¹², **Ραφά** (e), **Ραφάθ**; mod. **Rusāfa**, between Palmyra and the Euphrates **DI** 1^c. Peters¹¹ *supra* 1. 106.

† II. **רָצַח** n.pr.f. *concubine of Saul*, 2 S 3⁷ 21^{8,10,11}, **Ραφά**.

רָצַח v. I. **רָצַח**.

† **רָצַח** vb. crush (NH=BH; **Ar. رَضَعَ**, *bruise, bray, crush*; **Aram. رَضَعَ**, *crush, shatter*); — **Qal Pf.** 2 ms. af. **רָצַח** 1 S 12⁴; 1 s. **רָצַח** v; **Impf.** 3 ms. **רָצַח** (Ges¹⁶¹) Is 42⁴ (Cod. **Bab. רָצַח**, **Niph.**, so SS here and Ec 12⁶), 3 fs. **רָצַח** Ec 12⁶, 1 s. **רָצַח** ψ 18³⁰ = **רָצַח** 2 S 22³⁰ (v. infr.); **Pt. act. fpl. רָצַחוּ** Am 4¹; **pass. רָצַח** Is 42³ +, cstr. **רָצַח** Ho 5¹¹; pl. **רָצַחִים** Is 58⁶; — *crush*: 1. lit., a. **pt. pass. in רָצַח** (ה) **רָצַח** (ה) 2 K 18²¹ = Is 36⁶, Is 42³ (all metaph. of weak pers.). b. **impf. intrans. get crushed** (rd. **רָצַח**), of bowl Ec 12⁶ (in metaph.). 2. **fig. crush, oppress**, acc. pers. 1 S 12⁴ Am 4¹; **pt. pass. Dt 28³⁸**, as subst. **the oppressed** Is 58⁶; **רָצַח** **רָצַח** Ho 5¹¹ (We Now **רָצַח**, i.e. *pervverting judgment*, but dub.); **intrans. get crushed** (rd. **רָצַח**), of servant of **י**, under fig. of wick, Is 42⁴ (+ **יִכְהָה**) *he shall not grow dim or be crushed out*. **Niph. be crushed, broken**: **Pf.** 3 ms. consec. **רָצַח** (Ges¹⁶¹) Ec 12⁶ (of wheel at cistern); **Impf.** 2 ms. **רָצַח** Ez 29⁷ (of Pharaoh as reed, cf. **Qal 1 a**); Jb 20¹⁰ rd. perh. **רָצַח** (for **רָצַח**, v. **רָצַח** **Pi.**), *are crushed* (as) poor men, Bu, cf. Hoffm SS Gerber. — Is 42³ Ec 12⁶ v. **Qal. Pi. crush in pieces**: 1. lit. (in metaph.) **Pf.** 2 ms. **רָצַח** ψ 74¹⁴ c. acc. rei. 2. **fig. = grievously oppress**, 3 ms. **רָצַח** Jb 20¹⁰; **Impf.** 3 ms. **רָצַח** **רָצַח** 2 Ch 16¹⁰. **Poal Impf.** 3 mpl. **רָצַחוּ** Ju 10⁶, acc. pers. (= **Pi. 2**; || **רָצַח** here perh. doublet, so GFM¹⁸⁴, cf. Bu Now). **Hiph. Impf.** 3 fs. **רָצַחוּ** (Kö^{1.382}, Ba^{ZMG} 1111 (1880), 181 thinks **Qal**) Ju 9³ *she crushed his skull*. **Hithpo.** recipr., **Impf.** 3 mpl. **רָצַחוּ** **רָצַחוּ** Gn 25²³ (J) *the children crushed (thrust, struck) one another within her*.

† **רָצַח** n. [m.] usu. *piece, bar* (1), in phr. **רָצַח** **רָצַח** ψ 68²¹, but very obscure and dub.; **Aq. רָצַח** *wheels*; **Syr. רָצַח**; **Ch. רָצַח** *בְּרָצַח* (i.e. mercenaries); **Pott We** **רָצַח**; **Du** **רָצַח**.

† II. **רָצַח** n.f. *crushing, oppression*; — **Je 22⁷** (+ **רָצַח**).

רָצַח v. I. **רָצַח**; **רָצַח** v. II. **רָצַח**.

[**רָקַב**] **vb.** rot (NH *id.*; Aram. רָקַב in deriv.);—**Qal Impf.** 3 ms. יָרַקַב Is 40²⁰ (of tree); fig. יָרַקַב שֵׁם רָשָׁעִים Pr 10⁷ (Krochm al. יָרַקַב be cursed, √ קַבַּב, cf. Toy).

† **רָקַב** **n.** [m.] rottenness, decay (always fig.);—**רָ** abs.; appar. of ravages of worm, in בֵּית יְהוֹדָה, in fig. Ho 5¹² (|| עָשָׂה), cf. Jb 13²⁸ (|| *id.*); elsewhere of decay of bones, *caries* (in fig.), בָּעָצָמִי Hb 3¹⁶ Pr 12², cstr. יָרַקַב עָצָמִי 14³⁰.

† **רָקַבּוֹן** **n.** [m.] *id.*;—**רָ** עֵץ Jb 41¹⁹ wood of rottenness, = rotten wood (in fig.).

† **רָקַד** **vb.** skip about (NH Pi. Hiph. = BH; so Aram. רָקַד Pa., رَكَد Pa.; As. *raḳādu*, skip, dance; Ar. رَكَد, IX. run with leaps and bounds, رَكَدًا, leaping up briskly);—**Qal** skip about, Pf. 3 mpl. יָרַקְדוּ ψ 114⁴ (of mts., בְּצִיּוֹלִים); **Impf.** 2 mpl. תִּרְקְדוּ v⁶ (*id.*; both of Sinai quaking at law-giving); **Inf. cstr.** עֹתִי רָקִיד Ec 3⁴ a time to mourn (קָפַד), and a time to skip about (gaily). **Pi.** dance, leap: **Impf.** 3 mpl. יָרַקְדוּ Is 13²¹ (of שְׂעִירִים); יִרְקְדוּ Jb 21¹¹ (of children; merrily), Jo 2⁸ (of locusts); **Pt.** מִרְקֵד 1 Ch 15²⁰ (of David; = מִסַּח, in || 2 S 6^{14,16}); fs. מִרְקֵדָה Na 3² (of jolting chariots); in 2 S 6²¹ ins. מִרְקֵד I will dance, after לְקַנֵּי, ThWe DrBuHPS (מִרְקֵד). **Hiph.** **Impf.** 3 ms. sf. יִרְקִידִים ψ 29⁸ he (י) made them skip like calves (trees, by lightning).

רָקַה v. I. רָקַק v. II. רָקַק.

† [**רָקַח**] **vb.** mix, or compound oil, ointment (perh. denom.; in this case √ meaning unknown; NH has מִרְקַחַת ointment; Ph. רָקַח either *spice-mixer* (Bloch) or *spice-dealer* (Lzb); perh. akin to As. *rikku*, spice, Meissn^{suppl. 90}, cf. *rikke*, D¹¹⁷³ 630);—**Qal Impf.** 3 ms. יָרַחֵשׁ Ex 30³³; **Pt.** רָחַשׁ v^{35,36}; רָי 37²⁰ Ec 10¹; pl. cstr. יִרְחָשׁ 1 Ch 9³⁰;—**mix, compound**, Ex 30³³ (P; *id.*, i.e. anything like the holy oil); **pt.** as subst. יִרְחָשִׁים 1 Ch 9³⁰ compounders of the ointment; as a professional name, *mixer, perfumer*, Ex 30^{33,35} 37²⁰ Ec 10¹. **Pu.** **Pt.** mpl. מִרְקַחִים 2 Ch 16¹⁴ mixed as ointment. **Hiph.** **Inf. abs.** הִרְקַחַת Ez 24¹⁰ (|| הִתְקַחַת), as *Inv.*, spice the spicing (?), i.e. spice (the meat) well, but very dub., Krae prop. הִרְקַחַת הִרְקַחַת empty out the broth.

† **רָקַח** **n.** [m.] spice;—**יֵין רָקִי** Ct 8² wine, (that is) *spice* (i.e. spiced wine).

† **רָקִיחַ** **n.** [m.] spice-mixture, perfume;—of holy oil, רָקִיחַ מִשְׁחָה רָקִיחַ Ex 30³³; of incense, רָקִיחַ מִשְׁחָה רָקִיחַ v³⁶.

† [**רָקִיחַ**] **n. m.** ointment-maker, perfumer;—only in phr. בְּיָדֵי רָקִיחִים Ne 3⁸, i.e. one of the perfumers, i.e. of that guild.

† [**רָקִיחָה**] **n. f.** (female) ointment-maker, perfumer;—pl. רָקִיחָת 1 S 8¹³ (+ מְבַחֶחֶת).

† [**רָקִיחָה**] **n. [m.]** perfumery;—pl. sf. רָקִיחָה Is 57⁸ thy perfumeries, unguents.

† [**מִרְקַחַת**] **n. [m.]** spice, perfume (of cheeks); pl. מִרְקַחִים Ct 5¹³ (v. also מִנְדִּיל 3).

† **מִרְקַחָה** **n. f.** 1. ointment-pot, in which ointment is compounded, Jb 41²³ (fig.). 2. spice-seasoning (?); as acc. cogn. v. √ **Hiph.**

† **מִרְקַחָת** **n. f.** 1. ointment-mixture. 2. ointment-pot (?);—1. abs. רָקִיחַ הַמִּי 1 Ch 9³⁰; מִי רָקִיחַ Ex 30³³. 2. בְּמִי 2 Ch 16¹⁴ in an ointment-pot (?), or as an ointment-mixture.

† [**רָקַם**] **vb.** variegate (NH *id.*; so Ar. رَكَم, Eth. رَكَم, cf. רָקַם רָקַמָה variegated cloth or skin, Syr. رَكَمَ freckles);—**Qal Pt. act.** רָקַם, as subst. *variegator, worker (weaver)* in colours, c. n. mater. Ex 38²⁸ וְרָקַם הָרֶשֶׁת וְהַשֵּׁבֶט 35³³; esp. רָקַם מַעֲשֵׂה variegator's work 26³⁶ 27¹⁶ 28³⁰ = 36²⁷ 38¹⁸ 39³⁰ (all P; all c. mater. exc. 28³⁰). **Pu.** **Pf.** 1 s. רָקַמְתִּי ψ 139¹⁵ I was skilfully wrought (woven, || סָכַךְ v¹³).

† **רָקַמָה** **n. f.** variegated stuff (woven or embroidered);—abs. רָי Ju 5²⁰ +; sf. רָקַמְתָּ Ez 16¹⁸, רָקַם 26¹⁶; du. רָקַמְתִּים Ju 5²⁰; pl. רָקַמֹת ψ 45¹⁵;—(piece of) *variegated stuff*, Ju 5^{20,30}, for garments Ez 16^{10,13} 27^{16,24} ψ 45¹⁵; explicitly, רָי בְּגָדֵי Ez 16¹⁸ 26¹⁶; רָי appar. = *variegated work* 27⁷; fig. of variegated plumage 17²; of variegated stone 1 Ch 29².

† **רָקַם** **n. pr.** 1. **m. a.** a king of Midian Nu 31⁸ (רָקֹם), Jos 13²¹ (רָקֹם, Ἀ Ρόκομ, Ὁ Ορόκομ). **b.** a 'son' of Hebron 1 Ch 2^{43,44}, Ρόκομ, Ρόκομ, Ρόκαμ. **c.** name in Gilead 1 Ch 7¹⁶, Ὁ Λ Ρόκαμ. **2. loc.** in Benj., Jos 18²⁷, Nakar, Ἀ Ὁ Λ Ρερεμ[υ].

† [**רָקַע**] **vb.** beat, stamp, beat out, spread out (NH *id.*; Hiph., Aram. רָקַע Aph., both spread out, and deriv.; Syr. رَكَع press down (Lk 6³⁸ ©), spread out, also consolidate; Ar. رَكَع patch, put on a patch, repair, cf. Chr.-Pal. رَكَع patch, رَكَع swaddling-bands, Schwally^{140c. 90}; Ph. מִרְקַע platter, or bowl, of gold CIS^{1.90.1});—**Qal Impf.** 1 s. sf. מִרְקַעַם 2 S

†[רשע] vb. denom. be wicked, act wickedly; — **Qal Pf.** 1 s. רָשָׁע 2 S 22²³ +, רָשָׁע 1 K 8⁷ +; **Impf.** 2 ms. רָשָׁע Ec 7¹⁷; 1 s. רָשָׁע Jb 9³⁰ 10⁷; — **1. be wicked, act wickedly,** 1 K 8⁷ = 2 Ch 6⁷, Dn 9¹⁵ Ec 7¹⁷; מְרַשָּׁע 2 S 22²³ (in departing) from my God = ψ 18²⁷. **2. be guilty,** Jb 9³⁰ 10^{7,18}. **Hiph. Pf.** 3 ms. הִרְשָׁע 2 Ch 20³⁵; 3 mpl. הִרְשָׁעוּ Dt 25¹ Dn 12¹⁰; 1 pl. הִרְשָׁעוּ 9⁵, etc.; **Impf.** 3 ms. יִרְשָׁע Pr 12² +; יִרְשָׁע Jb 34²⁹; 3 mpl. יִרְשָׁעוּ Ex 22⁸, etc.; **Inf. cstr.** הִרְשָׁע 1 K 8³³ 2 Ch 22³; Pt. מִרְשָׁע Pr 17¹⁶; pl. cstr. מִרְשָׁעִי Dn 11³²; — **1. condemn as guilty,** in civil relations, c. acc. Ex 22⁸ (E) Dt 25¹ ψ 94³¹ Jb 34¹⁷ Pr 17¹⁵. **2. condemn as guilty,** in ethical and religious relations, c. acc. 1 K 8³³ Jb 9³⁰ 10³ 15⁶ 32³ 40⁸ ψ 37³³ Pr 12³ Is 50⁸ 54¹⁷, abs. Jb 34²⁹. **3. act wickedly (late),** in ethics and religion: Jb 34¹² (denied of 'י), Ne 9³³ Dn 12¹⁰ 2 Ch 22³; חָמָא ψ 106⁶ Dn 9¹; מִרְשָׁעִי בְרִיחַ 2 Ch 20³⁵; מִרְשָׁעִי בְרִיחַ Dn 11³²; — **1 S 14⁴⁷** read יִרְשָׁע & Capp We Dr Bu HPS.

† רתת n.[m.] trembling (on form Lag
 EN 178 Ba^{17b}); — ר' Ho 13¹ (si vera l.) *when Ephr.*
spoke trembling (AV C¹₁ al.); Ew al. *spoke*
terror; Hi Ke RV *spoke*, *there was trembling*;
 text dub. (v. Now).

ש

ש *Šin*, 21st letter (with ש, q.v.).

שאר (√ of foll.; vb. unknown; cf. NH קאר, קאר; J Aram. קאר, all *leaven*).

† שאר n.m. ^{Ex 12, 19} leaven;—abs. ש Ex 13⁷ (J), Dt 16⁴ (D), Ex 12^{15, 19} Lv 2¹¹ (all P).

שאת v. נשא. שיב v. שב.

שכב (√ of foll.; *interweave*; NH סכב, der. spec., שכב hair-net, etc.; Ar. سَبَكَ insert, *interweave*; Syr. سَكَب rush in, *adhere, embrace, be mixed with*, سَكَل *velum reticulatum*; cf. As. šabikū, *headdress*, DI ^{HWB 686}).

† שוכך n.[m.] network of boughs;—cstr. שֹׁכֶךְ ש 2 S 18⁹.

† שכבה n.f. lattice-work, network;—abs. ר 1 K 7¹⁸ +, pl. שֹׁכְבוֹת v¹⁷ +, שכבים v¹⁷;—1. prob. window-lattice 2 K 1². 2. net-ornament on pillars, 1 K 7^{17, 17} (om. @ Kit Benz), v^{18, 20} (crpt., cf. Kit Benz), v^{41, 42, 43} 2 Ch 4^{12, 13, 13} 2 K 25^{17, 17} || Je 52^{22, 22}. 3. network, toils, for catching animals (fig.) Jb 18⁸ (+ נֶשֶׁת, פֶּחַ, צִמְצִים).

שכרים v. שכרה.

† שכם n.pr.loc. Nu 32³, שכמה v²⁸ Jos 13¹⁹ Is 16^{8, 9} Je 48²⁸; in Moab (Reuben), near Heshbon (cf. also Jerome^{11, 14, 15}); Σεβαμα.

[שבע, שבע vb. be sated, satisfied, surfeited (NH (der. spec.)=BH; so As. šebū, Ar. شَبِع, Aram. סָבַע, سَكَب, Palm. שבע; the Eth. vb. of same meaning is ጸፃፀ);—Qal, Pf. 3 ms. שָׁבַע 1 Ch 23¹, שָׁבַע consec. Dt 31²⁰; 3 pl. שָׁבְעוּ Is 9¹⁹, שָׁבַע consec. Dt 14²⁶ 26¹², etc.; Impf. 3 ms. שָׁבַע Pr 12¹¹ +, 3 mpl. יִשְׁבְּעוּ ψ 104²⁸, etc.; Inv. שָׁבַע Pr 20¹²; Inf. abs. שָׁבַע Jo 2²⁶ 2 Ch 31¹⁰; cstr. לִשְׁבֹּעַ Ex 16⁸ La 5⁶, לִשְׁבֹּעַ Hg 1⁶;—1. *be sated* (with food), esp. human subj.: a. abs., after אָכַל, Ho 4¹⁰ Is 9¹⁹ Dt 10¹⁰, Ex 16⁸ (P), + 11 t., cf. Is 44¹⁶ (|| אָכַל); exposing men to arrogance Dt 6¹¹ 8¹² 31²⁰, cf. Ho 13^{6, 6} (Isr. under fig. of cattle), Je 50¹⁹ (id.; c. 3 loc.; || רָעָה *graze*); =have (or get) enough to eat ψ 37¹⁹ 59¹⁶, enough to drink Am 4⁸, fig. of sword Je 46¹⁰, of wine Hb 2⁵. b. c. acc. of food Je 44¹⁷ La 5¹⁶ Ex 16¹² (P), + 6 t., cf. Ez 39²⁰ (of beasts, in fig.), of earth, sated with water (rain) Pr 30¹⁶,

so of trees (acc. om.) ψ 104¹⁶, fig. of requital Pr 18²⁰. c. c. 3 of food Jb 19²² (fig.); fig. of earth having its fill (of rain) ψ 104¹², and (fig. of requital) Pr 18²⁰; good sense 12¹⁴ (del. כֹּחַ, so Toy), bad sense 1³¹ 14¹⁴; c. 3 of source Is 66¹¹ (fig.). 2. more gen., *be sated, have desire satisfied*: a. abs. Ez 16^{23, 23} (i.e. with harlotry), Je 50¹⁰ (with plunder), Is 53¹¹ (with a given result); of eyes Pr 27²⁰, of Sh^{ol} and Abaddōn v²⁰, cf. 30¹⁶; =have abundance Pr 30⁹ (exposure to arrogance). b. c. acc., *be satisfied with, have one's fill of*: Je 31¹⁴, cf. ψ 17¹⁵ 63⁴, Pr 5¹⁰ Ec 5⁹, cf. (eye subj.) 4⁸, acc. of sons ψ 17¹⁴ (si vera l., but text dub., v. Ol Du, cf. Bae We), days of life, i.e. reach the full limit (+ 121) 1 Ch 23¹ 2 Ch 24¹⁵. c. c. 3 of goodness ψ 65⁵, c. 3 id. Ec 6². d. c. l inf., לֹא יִשְׂבַּע עַיִן לְרֵאוֹת Ec 1⁸ (|| שָׂא). 3. *have in excess, be surfeited with*: a. lit., with honey (acc.) Pr 25¹⁶. b. fig.=be weary of, c. acc. of offerings Is 1¹¹ (subj. 'י), tossings Jb 7⁴, poverty Pr 28¹⁸, shame Hb 2¹⁶, contempt ψ 123^{3, 4}, c. acc. pers. Pr 28¹⁷. c. id., c. 3 of troubles ψ 88⁴, of reproach La 3³⁰. † Niph. Pt. יִשְׁבַּע sated Jb 31¹. † Pi. satisfy, Impf. 3 mpl. יִשְׁבְּעוּ Ez 7¹⁹ they shall not satisfy their appetite (נָפַשׁ; || שָׂא); Inv. ms. sf., subj. 'י, שָׁבַע חֲסִידָי ψ 90¹⁴ (2 acc.). † Hiph. Pf. 3 ms. שָׁבַע ψ 107⁸, 7⁹ consec. Is 58¹¹; 2 fs. הִשְׁבַּעַת Ez 27²⁸, etc.; Impf. 3 ms. sf. יִשְׁבְּעוּ Jb 9¹⁸, 2 ms. הִשְׁבַּעַת Is 58¹⁰, 1 s. הִשְׁבַּעַת Je 5⁷, sf. הִשְׁבַּעַת ψ 81¹⁷ van d. H., אִשְׁבַּעַת Baer Gi, etc.; Inf. cstr. לִשְׁבַּעַת Jb 38²⁷; Pt. מִשְׁבַּעַת ψ 103⁵ 145¹⁶;—1. *satisfy* (esp. with material blessings), subj. 'י, c. acc. pers. Je 5⁷ (exposing men to arrogance), Is 58¹¹ (acc. נָפַשׁ; of refreshment in drought, 3 loc., fig. of help and blessing), ψ 107⁸ (acc. נָפַשׁ; || שָׂא), cf. 103⁵ (3 instr., on acc. v. 'עָד); c. acc. of ground Jb 38²⁷ (i.e. with rain); human subj., c. acc. נָפַשׁ Is 58¹⁰. b. c. acc. of food + pers., 'י subj., ψ 81¹⁷ (|| הִיאֲכִיל), 105⁴⁰ 132¹⁵ 147¹⁴; c. acc. pers. + יָמִים 91¹⁶. c. 'י subj., acc. rei + ל pers., לִבְלִי רָצוֹן, ψ 145¹⁶. d. 'י subj., c. acc. of beasts + שָׂדֶה (of Pharaoh, in prophetic fig.) Ez 32⁴. 2. *enrich*, subj. Tyre, c. acc. gent. Ez 27²⁸ (|| הַעֲשִׂיר). 3. *sate, glut* (with the undesired), subj. 'י, c. acc. pers. + 3 rei La 3¹⁶, acc. pers. + rei Jb 9¹⁸.

† שבע n.[m.] satiety, abundance;—abs. לֹא Ex 16⁸ +, cstr. שְׁבַע ψ 16¹¹, לֹא Pr 13²⁵; sf. שָׁבַע Dt 23²⁵, שָׁבַע Ru 2¹⁸;—1. *satiety*, as to

food Ru 2¹⁸; לֶחֶם אָכַל Ex 16³ (P), Lv 25¹⁹ 26⁶ (both H), cf. לֶחֶם פִּנְסֶה שֶׁ . . . אָכַל Dt 23²⁵ *eat grapes according to thine appetite*, (namely) *thy fill*, cf. לֶחֶם נִפְסֹה Pr 13²⁵. **2.** *satisfying abundance*, שֶׁ שָׂמַח וְשָׂבַע 16¹¹.

† שְׂבַעְתָּה [שְׂבַעְתָּה] n.f. *satiety*;—abs. שֶׁ Is 56¹¹ +, cstr. שְׂבַעְתָּה Ez 16⁴⁹, sf. שְׂבַעְתָּה v²⁸;—**1.** as to food, esp. לֶחֶם אָכַל *eat to satiety, one's fill*, Is 23¹⁸ Ez 39¹⁹; לֶחֶם also Is 55² (fig.); שֶׁ of dogs 56¹¹ (fig.); שֶׁ לֶחֶם leading to arrogance, as sin of Sodom Ez 16⁴⁹ (+ נָאֵן, etc.). **2.** as to carnal desire Ez 16²⁸ (fig.).

† שְׂבַעַת n.m. ^{Gen 41, 26} *plenty, satiety*;—only abs. שֶׁ;—**1.** *plenty*, of bread-stuffs Gn 41^{26, 30, 31}. 34, 47, 53 (E), Pr 3¹⁰. **2.** *satiety*, Ec 5¹¹.

† שְׂבַעַת adj. *sated, satisfied, surfeited*;—abs. שֶׁ Gn 25⁸ Pr 19²³; cstr. שְׂבַעַת Dt 33²³ +; fs. שְׂבַעַת Pr 27⁷; mpl. שְׂבַעִים 1 S 2⁵;—**1. a.** *sated with food*, c. בָּלָחֶם 1 S 2⁵; נִפְסֶה שְׂבַעַת Pr 27⁷ (opp. שְׂבַעַת רָצוֹן); *abounding in 's favour* (רָצוֹן) Dt 33²³ (|| בָּלָחֶם); abs. *satisfied* Pr 19²³. **b.** in phr. שְׂבַעַת יָמִים *satisfied with days*, in a good old age, Gn 35²⁰ (P), Jb 42¹⁷ (both + יָמִין), 1 Ch 29²⁸ (+ בְּשִׂיכָה מוֹכֵחַ), also abs. שְׂבַעַת Gn 25⁸ (P; + id. + יָמִין). **2.** bad sense, *surfeited with trouble*, etc.: שְׂבַעַת Jb 14¹, קָלָן שֶׁ 10¹⁶.

† I. [שָׁבַר] vb. *inspect, examine* (van d. H. שָׁבַר [so Θ *συρρίβω*], but Mas. שֶׁ v. Norzi; hence connex. with Ar. سَبَرَ *probe a wound, try, examine*, improb., and this (acc. to Frä¹⁰¹) denom. from Aram. loan-word; improb. also is connex. with Aram. קָבַר *think* (cf. foll.), Kau^{Aram. in AT, 86});—Qal Pt. שָׁבַר, c. 3 obj., Ne 2^{13, 15} I *examined into the wall, inspected it closely*.

† II. [שָׁבַר] vb. **Pi.** *wait, hope* (Aramaism; cf. Aram. קָבַר *think*, Pa. *hope*; ܡܠܝܬܐ *believe, hope*, Pa. *think*, Aph. *hope*);—Pf. 1 s. שָׁבַרְתִּי v^{119, 166}, 3 pl. שָׁבַרְו Est 9¹; Impf. 3 mpl. שָׁבַרְו Is 38¹⁸, שָׁבַרְו v^{145, 15}, שָׁבַרְו v^{104, 27}; 2 fpl. שָׁבַרְתֶּם Ru 1¹⁸;—**1.** *wait for*, ל pers., Ru 1¹⁸. **2.** *hope for*, ל rei v^{119, 166}, ל rei Is 38¹⁸, ל pers. v^{104, 27} 145¹⁵; ל inf. Est 9¹ *hope to rule*.

† [שָׁבַר] n.m. *hope*;—sf. שָׁבַרְתִּי v^{119, 166}, שָׁבַרְתִּי 146⁶.

[שָׁבַר] vb. *grow, grow great* (✓ only in Job; Aramaism; cf. Aram. קָבַר, קָבַר, קָבַר, all

increase, grow great; OArām. BArām. Palm. שָׁבַר adj. *much*);—Qal Impf. 3 ms. metapl. שָׁבַר Jb 8¹¹ (of plant; metapl. form Ges^{175, 00}; > van d. H. שָׁבַר). **Hiph.** **1.** *make great*, pt. שָׁבַרְתִּי Jb 12²² *he maketh the nations great* (v. ל 3 b). **2.** *magnify, laud*, 2 ms. שָׁבַרְתִּי Jb 36²⁴ *that thou magnify his work*.—Vid. שָׁבַר.

† שָׁבַרְתִּי adj. *great*;—of God, abs. שָׁבַרְתִּי Jb 36²⁰; cstr. שָׁבַרְתִּי 37²⁴.

† [שָׁבַר] vb. *be (inaccessibly) high* (cf. זָבַב Pa. [from Heb.] *exalt*);—Qal Pf. **1.** 3 fs. שָׁבַר Dt 2²⁸, of city, c. בָּן, *be (too) high for capture*. **2.** 3 mpl. שָׁבַרְו Jb 5¹¹ of pers., *be high in prosperity*. **Hiph.** Pf. 3 ms. שָׁבַרְתִּי Is 2^{11, 17}; שָׁבַרְתִּי Pr 18¹⁰; 3 fs. שָׁבַרְתִּי v^{139, 6}; Pt. שָׁבַרְתִּי Is 12⁴ +; fs. שָׁבַרְתִּי Is 26⁶ +;—**1.** *be high*, walls Is 30¹³ Pr 18¹¹; city Is 26⁶; God's knowledge v^{139, 6} (unattainable). **2.** *be (safely) set on high*, Pr 18¹⁰. **3.** *be exalted*, of God Is 2^{11, 17} 33⁵; his name 12⁴ v^{148, 13}. **Pi.** Impf. 3 ms. שָׁבַרְתִּי Is 9¹⁰ v^{107, 41}; sf. שָׁבַרְתִּי 20², etc.;—trans. c. acc.: **1.** *set (securely) on high*, v^{202, 69} 91¹⁴; c. בָּן, of foe 59², affliction 107⁴¹. **2.** *exalt*, in effective hostility, c. עַל, Is 9¹⁰. **Pa.** Impf. 3 ms. שָׁבַרְתִּי Pr 29²⁸ *be set (securely) on high*. **Hiph.** Impf. 3 ms. שָׁבַרְתִּי Jb 36²² *God acts exaltedly* בְּכָבוֹד.

† שָׁבַרְתִּי n.pr.m. (*exalted*);—**1.** son of re-builder of Jericho (Hiel) 1 K 16³⁴ Qr (Kt שָׁבַרְתִּי; Ζεύουβ; ΘL om. v.). **2.** of Judah 1 Ch 2^{21, 22} (Σεπουχ, ΘL Σεγουβ).

† I. מְשֻׁבָּב n. [m. Albr^{2AW vii (1880, 100)} *secure height, retreat*;—מְשֻׁבָּב v^{9, 10} +; cstr. מְשֻׁבָּב Is 25¹²; sf. מְשֻׁבָּב v^{183, 4} +, etc.;—**1. a.** = strong-hold, מְשֻׁבָּב מְשֻׁבָּב Is 25¹². **b.** fig. of security Is 33¹⁶. **2.** fig. of God as refuge v^{9, 10, 183} = 2 S 22², v^{46, 12} 48⁴ 59^{10, 17, 18} 62^{2, 7} 94²² 144².

† II. מְשֻׁבָּב perh. n.pr.loc. in Moab;—הַמְּשֻׁבָּב Je 48¹ (v. Schwally^{2AW vii (1880, 100)} Albr^{1-c}), Αμαθ; Gf thinks appell. of Kir Moab (v. II. קִיר); most sub 1. מְשֻׁבָּב 1.

† [שָׁבַר] vb. *grow, increase* (late; || form of שָׁבַר);—Qal Impf. 3 ms. שָׁבַרְתִּי v^{92, 13} *righteous shall grow great like cedar* (|| יִפְרַח), cf. Jb 8⁷ (opp. מְצַר; v¹¹ see שָׁבַר). **Hiph.** Pf. 3 pl. שָׁבַרְתִּי v^{73, 13} *they have increased riches*.

שָׁבַר v. II. שָׁבַר. שָׁבַר v. II. שָׁבַר.

† **שָׂדֶר** vb. **PI.** harrow (שדר id. Eccclus 38²⁵ marg. 25; cf. As. *šadādu*, draw, drag);—*Impf.* 3 ms. **שָׂדֶר** Jb 39¹⁰ (of beast); human subj., c. acc. of ground Is 28²⁴ (+ **יִחַשׁ**, || **יִחַשׁ**); **שָׂדֶרְלִי** Ho 10¹¹ (|| **יִחַשׁ**; fig. of Jacob).

† **שָׂדֶרִים** n.[m.] pl. in n.pr.loc. **שָׂדֶרִים** *vale of Siddim* Gn 14³ (identif. with Dead Sea), v^{2.10} (= *vale of furrows*? or (Di after Onk Sam) of fields (= **הַשָּׂדֶרִים**); **θ** ἡ κοιλὴς [*φαραγξ*] ἡ ἀλάτης; Renan *Hist. Isr.* 1. 116; Eng. Tr. 1. 98 **W**₆ *Isr. u. Jüd. Geesch.* (3) 101 prop. **שָׂדֶרִים** *demon-valley*).

שָׂדֶה (✓ of foll., meaning unknown; foll. plausibly connected with As. *šadū*, mountain, used by people whose land was mountainous (cf. Ju 5¹⁵ Dt 32¹³ +), by JPPeters^{REL xii} (1885), 54 f. and (simultan.) Ba^{NS} (1883), 55 f. cf. Wkl^{Altor. Forsch.} 11 (1894), 192; Jäger^{RAS II} 222 cp. As. *šedum*, pasture-land; Tel Am. (Canaan. gloss) *šatē* Wkl^{Tel Am.} 120, 56; Ph. שד=BH, NH=BH, so Eccclus 40²³).

† **שָׂדֶי** n.m. v^{24.12} field, land (rare orig. form of **שָׂדֶה** (q.v. infr.), only poet.);—abs. **שָׂדֶי** Je 4¹⁷, **שָׂדֶי** Ho 10⁴ +; —1. cultivated field 12¹², also 10⁴ (si vera l., but v. Now), yielding food Dt 32¹³ La 4²; **שָׂדֶי** Je 4¹⁷ keepers, watchmen, of a field. 2. home of wild beasts: **שָׂדֶי** בְּהֵמוֹת **שָׂדֶי** ψ 8⁸ Jo 2²², **שָׂדֶי** חֵיתָיו Is 56⁹ ψ 104¹¹, **שָׂדֶי** 50¹¹ 80¹⁴. 3. plain, opp. mt., Je 18¹⁴ (but dub., Co Du **שָׂדֶי**). 4. land, opp. sea, ψ 96¹² (cf. **שָׂדֶה** 3; **שָׂדֶה** 98⁷).

שָׂדֶה n.m. *lv. 24* id. (ordinary contr. form Ges^{184a});—abs. **שָׂדֶה** Gn 2^{5.5} +; cstr. **שָׂדֶה** 14⁷ +; sf. **שָׂדֶה** Je 32^{7.8}, **שָׂדֶה** Dt 11¹⁵ +, **שָׂדֶה** 24¹⁹ Lv 25⁵, etc.; pl. **שָׂדֶה** 1 S 22⁷ +, cstr. **שָׂדֶה** Ne 12²⁹; also **שָׂדֶי** 2 S 1²¹ Is 32¹² Ru 1¹ + 8 t. (some might be sg. = **שָׂדֶה** cf. Ba²⁵⁰ 110 (1880), 251 SS Buhl; note, e.g. **שָׂדֶה** Ru 1²⁵ = **שָׂדֶה** v² 4²; but v. Kö^{11.1.77}); sf. **שָׂדֶה** Ne 11³⁰, etc.; also **שָׂדֶי** 1 K 2²⁶, **שָׂדֶי** Mi 2⁴; —1. open field, country: a. pasture-land Gn 29³ 30¹⁵ Ex 9³ (all J), Dt 11¹⁵ 1 S 11⁵ + 10 t. J, JE. b. unfrequented Gn 24^{65.66}, exposed to violence 4⁹ (J), 2 S 14⁶ Dt 2¹ 22^{23.27}, to wild beasts Ex 22³⁰ (E), Ez 33²⁷. c. specif. home of beasts: 2 S 17⁸ Je 14⁵; esp. phr. **שָׂדֶה** חֵיתָיו Gn 2^{19.20} 3^{1.14} (all J) of beasts in gen., and, of wild beasts, Ex 23^{11.29} (E), Ho 2^{14.20} 4³ 13⁸ Dt 7² Lv 26²³ (H), Jb 5²³ (|| **שָׂדֶה** חֵיתָיו), + 16 t.; **שָׂדֶה** 1 S 17⁴ cf. Jo 1²⁰; **שָׂדֶה** חֵיתָיו Ct 2⁷ 3⁵, cf. **שָׂדֶה** חֵיתָיו 2 S 2¹⁰; hunting-ground Gn 25²⁹ 27^{5.6} (all JE), cf. **שָׂדֶה** 25²⁷ (JE; || **שָׂדֶה** חֵיתָיו). d. yielding plants and trees: Gn 25²⁷ (JE), 30¹⁴ (J), Ex 10⁵

(JE), 2 K 4³⁰ Ez 21² 39¹⁰; esp. phr. **שָׂדֶה** חֵיתָיו Gn 2⁵ 3¹⁸ (both J), + 6 t. + **שָׂדֶה** זֶרַע Zc 10¹; **שָׂדֶה** חֵיתָיו Gn 2⁵, **שָׂדֶה** חֵיתָיו 2 K 4³⁰, **שָׂדֶה** חֵיתָיו Is 40¹⁵ ψ 103¹⁵, **שָׂדֶה** חֵיתָיו Ez 16⁷; **שָׂדֶה** חֵיתָיו (4 t.) Ex 9²⁵ (JE), Dt 20¹⁹ Lv 26⁴ (H) Is 55¹² + 8 t.; 2 S 1²¹ v. **שָׂדֶה**, **שָׂדֶה**, **שָׂדֶה**. e. stony, **שָׂדֶה** חֵיתָיו Jb 5²³. f. open country, outside of walled city Ju 9^{22.12}. g. battle-ground Jos 8²⁴ (J), 2 S 10⁸ = 1 Ch 19⁹, 2 S 11²³ 18⁶, outside of military camp 1 S 4² 14¹⁵; opp. city (in formula) 1 K 14¹¹ 16⁴ 21²⁴ Je 14¹⁸ Ez 7¹⁵; **שָׂדֶה** חֵיתָיו Lv 25²¹; as site of small town, country-town 1 S 27⁵ (opp. royal city), cf. 1 Ch 27²⁵; of high places, **שָׂדֶה** חֵיתָיו Je 13²⁷; quite gen., 1 S 30¹¹ Je 40^{7.13}; including road Ju 20³¹ 1 K 11²⁵ Je 6²⁵; disting. from road Nu 22²³ (JE), 2 S 20²³; outside houses and courtyards Ex 8⁹ (P), 1 S 25¹⁵; **שָׂדֶה** nearly = outdoors Ex 14¹⁴ (P), Ju 13⁹; of surface of country or ground, **שָׂדֶה** Ex 16²⁵ (JE; = **שָׂדֶה** חֵיתָיו v¹⁴), cf. 1 S 14²⁵; so **שָׂדֶה** חֵיתָיו (|| **שָׂדֶה** חֵיתָיו) 2 K 9²⁷ Je 9²⁵ Ez 29⁵ (|| **שָׂדֶה** חֵיתָיו), 32⁴ 39⁵; same phr. opp. house, comfort, etc., 2 S 11¹¹ Ez 16⁵, opp. city Lv 14^{7.13}, opp. tent Nu 19¹⁶ (all P), opp. tent of meeting Lv 17⁵ (H). g. = expanse of country, opp. mt., in phr. **שָׂדֶה** חֵיתָיו Ju 5¹⁵; **שָׂדֶה** חֵיתָיו Je 17³ (of Jerus.) is dub.; cf. **שָׂדֶה** חֵיתָיו Mi 1⁶ (Je 18¹⁴ v. **שָׂדֶה**). 2. definite portion of ground, field, land: a. cultivated ground Gn 37⁷ (E), 47²⁴ (J), **שָׂדֶה** חֵיתָיו Ex 22^{4.4.5} (E), Lv 27^{16.17} (P), Mi 3¹² (in sim.) Ru 2² + 47 t., + **שָׂדֶה** חֵיתָיו 2 S 1²¹, **שָׂדֶה** חֵיתָיו Ez 17⁵, **שָׂדֶה** חֵיתָיו v⁸ good soil. b. as private property, Mi 5^{2.4} Is 5^{2.8} Gn 47²⁰ (J), 23^{9.11.13} (P) + 50 t., + 2 Ch 26²³ (as burial-place); also **שָׂדֶה** חֵיתָיו, v. **שָׂדֶה** חֵיתָיו; and **שָׂדֶה** חֵיתָיו, v. **שָׂדֶה** חֵיתָיו. c. city-land, adjacent to city (town) and subject to its control: Gn 41⁴⁸ (E), Lv 25³⁴ (P), Jos 21¹² (P) = 1 Ch 6⁴¹, Ne 11^{25.30} 12^{23.44}; specif. of Zoan ψ 78^{12.43}. d. territory of nation, tribe: Gn 32⁴ Nu 21²⁰ (both JE), Ju 5⁴ Ru 1¹³ Gn 14⁷ + 13 t. + **שָׂדֶה** חֵיתָיו Ju 20⁶. e. territory of king, 2 S 9⁷ 13³⁰. 3. land, opp. sea, 1 Ch 16²³ (opp. הַיָּם; = **שָׂדֶה** ψ 96¹²), perhaps also mainland Ez 26^{6.8} (Co Krae Toy al.; not Sm).

שָׂדֶה v. שדר. **שָׂדֶה** v. שדר.

† **שָׂדֶה** n.m. *Gn 22.23* and (less oft.) f. *Je 20.17* one of a flock, a sheep (or goat) (As. *šu'u*, Ar. *شاة*, pl. *شاة*, etc. (also wild ox), cf. Egypt. *šaw*, sheep Bo di⁶, cf. Id. *šaw* (22⁶); —abs. **שָׂדֶה** Gn 30²³ +, cstr. **שָׂדֶה** Is 43²³ +; sf. **שָׂדֶה** Dt 22¹, **שָׂדֶה** 1 S 14²⁴; not in pl.; —1. a sheep, or goat, nom. unit. of צאן; as property Gn 32^{23.25} (J); + צאן

I. שוּם, שִׁים vb. put, place, set (cf. Nö ⁵⁸⁹ *ΣΜG xxxvii* (1888), 533; NH סים Pi. designate, fix, שום Eccus 45^a 49^b; Ph. שם, As. *šāmu*, fix, determine; Sab. שים set, set up, SabDenkm.^{no. 7. l. 6} CIS^{no. 1}; Ar. سَم (س) is insert, sheathe, also compute; Eth. *šam*: put, place; ʾ שם, Syr. *šam*, OArām. (שם) — *Qal* Pf. 3 ms. שם Gn 21¹⁴ + (2 Ch 1^a rd. שם ʾ שם Gi Be Kau Benz), שם Ez 17⁴ + שם שם 7³⁰; 3 fs. שם 1 S 19¹³, sf. שם Ez 19^a 24⁷; 2 ms. שם Je 32³⁰ +; 3 pl. שם Gn 40¹⁶ +; 1 pl. שם Is 28¹⁶, etc.; *Imperf.* 3 ms. שם Ex 4¹¹, שם Gn 30⁴² +, שם Jb 23⁶; juss. שם 1 S 22¹⁵ +; שם Gn 2⁸ +; sf. שם 2 S 15⁴, שם 1 K 10⁹; 2 fs. שם Is 51²², שם 1 S 28²¹ +, שם Ezr 8¹⁷ Ju 12³ Qr (Kt שם), 2 mpl. שם Gn 32¹⁷ +, שם Ex 22²¹ +, etc.; *Imv.* ms. שם Gn 24² +, etc.; *Inf. abs.* שם Dt 17¹⁵ +, cstr. שם 45⁷ +, שם Jb 20⁴ + 2 S 14⁷ Qr (Kt שם), שם Is 10⁶ Kt (Qr שם), etc.; *Pt.* שם Am 7⁸ +, fs. שם Is 51¹⁰ (so rd. for MT שם); pl. שם Mal 2² +; *pass.* שם Nu 24²¹ (cf. Di), שם⁴; f. acc. to most שם 2 S 13²² (van d. H. שם Kt), but v. infr.; שם ψ 56⁸ Bae Buhl, but most *Imv.* ms.; — *put, set* (oft. || נָחַץ 2, q. v.), c. acc. pers. vel rei (expr. or impl.): **1. a. put, set**, in a place, + שם Gn 2⁸ (J), + acc. loc. 28¹¹ (E) + 5 t. +, c. 2 acc. + loc., 2 K 10⁸ heads (in) heaps at (acc. loc.), cf. Lv 24⁶ (שָׁלַל); + 40¹⁶ (E), fig. of ⁴, *put* his name, שם בְּיָדָיו 2 K 21⁹ = 2 Ch 33⁷, cf. c. שם 1 K 9⁹ Dt 12⁵ + 6 t.; esp. 2

of receptacle Gn 31²⁴ (E), Ex 2³ (E), Ju 6¹⁹ + oft.; sackcloth on (ב) loins Gn 37²⁴ (J), 1 K 20³¹, crown on head Zc 6¹¹ Est 1¹⁷, shoes on feet Ez 24¹⁷; hook, etc., in nose 1 K 19³⁰ = Is 37³⁰ Jb 40³⁰, incense בַּחֲבֵרֵי Dt 33¹⁰, i.e. cause thee (י) to smell it; feet in stocks (fig.) Jb 13²⁷ 33¹¹; knife into throat Pr 23³ (fig. of self-restraint, Fl in De); words into mouth Ex 4¹⁵ (J), Nu 22³⁰ (E) + 8 t., + Dt 31¹⁹ teach to say or sing; into heart Jb 22²², ins. also 1 S 29³⁰ © Th We Dr Kit Bu HPS; trust in God ψ 78⁷; (guilt of) blood into house Dt 22⁸, cf. Ju 9³⁴ (על pers.; so, c. בְּחַן Dt 21⁸ Je 26¹⁵ Jon 1¹⁴); something into hand Ex 4²¹ (E), of wonders, i.e. enable hand to do them; elsewhere = take, of hammer Ju 4²¹, booty 1 K 20⁶, so (fig.) take one's life (נַפְשִׁי) into one's palm (i.e. risk it) Ju 12³ 1 S 19⁵ 28²¹ Jb 13¹⁴; put eyes בְּפִתּוֹן 2 K 9³⁰ (v. פִּתּוֹן, cf. Is 54¹¹); נָשָׂא (= person), בְּנֵי־אָדָם ψ 66⁹ (subj. י); set men at (the use of) implements 2 S 12²¹ (prob., cf. Dr HPS; > (יִשְׂרָאֵל) saved them with, as || 1 Ch 20³, Th We); 1 K 2⁵ (|| נתן) is dub.; © L K lo Kit rd. יִשְׂרָאֵל; charge something against (n pers.; properly put in, i.e. attribute, impute, to) 1 S 22¹⁵ Jb 4¹⁰; so, c. ל pers. Dt 22¹⁴, cf. (ל om.) v¹⁷; put בְּקֶרֶב Am 7⁸ Is 63¹¹, בְּתוֹךְ Ez 26¹². b. put something upon (על) Nu 21³⁰ (E) + oft.; jewels, clothes, on person Gn 24¹⁷ (J), 41¹² (E), Lv 8⁶ (P), Ru 3⁸, turban Zc 3⁵ Ex 29⁹ (P), Lv 8⁶ (P), cf. (prep. om.) Jb 24¹⁵ 36¹³ (fig.), girdle Je 13¹², sackcloth 1 K 21²⁷; עַל־הָאָדָם ש' Jb 20⁶ (of man's creation); of siege and siege engines, על = against, Mi 4¹⁴ Ez 4² 23²⁴; put, lay, upon (על), 2 K 4²⁰ +; hand Gn 48¹⁸ (J) + 3 t., + upon mouth, in silence Ju 18¹⁹ Jb 21⁵, and awe Mi 7¹⁶, so c. ל Jb 29⁹, לְמֹ, 40⁴⁰, upon (על) head 2 S 13¹⁹ (in despair, cf. Je 27⁷); acc. of disease Ex 15²⁶ (J), so (ב pers.) v³⁰ Dt 7¹⁶; fig., spirit (על) Nu 11¹⁷ (JE), name 6²⁷ (P), duty Jb 37¹⁵ (?), reproach 1 S 11², רָעָה פִּתּוֹחַ מַכָּה, ψ 109⁵ (© Bae וְשִׁבְיָהּ, so, or וְשִׁבְיָהּ, Hup Che); על לֵב Ct 8⁶ (sim.), so, fig., = remember, treasure up, Is 42²⁶ 47⁷ (|| זָכַר), + 6 t., c. ל 2 S 13³⁰ 19³⁰ (|| id.); c. ב 1 S 21¹⁵; cf. בְּאֵזְנוֹ ש' Ex 17¹⁴ (E), impress upon. c. put, lay, set, c. ל, 2 K 11¹⁶ lay (violent) hands on = 2 Ch 23¹⁵; put end to Jb 18² 28³; set לְפָנֵי 5¹¹; render glory to Jos 7¹⁹ (JE; || נָתַן, Is 42¹²; make covenant with 2 S 23⁵; set food for Gn 43³² (J), 2 S 12³⁰, prep. om. Gn 43³¹ (J), so, c. לְפָנֵי 1 S 9²⁴ 28²² 2 K 6²²; לְפָנֵי ש' elsewhere Ju 18²¹, of precedence Gn 48^{30b} (E); set laws (as authoritative) לְפָנֵי Ex 19⁷ 21¹ (both E), Dt 4⁴; God (as moral

ruler) לְפָנֵי ש' 54⁵ 86¹⁴; נָקַד also Gn 31²⁷ (E), נָקַח Ez 14⁷; לְעֵינֵי Gn 30¹¹ (J). d. put, c. בְּן Jos 24⁷ (E) + 5 t. (Ex 8¹⁹ v. פִּתּוֹחַ p. 804), + Gn 30³⁶ (J), 32¹⁷ (E), put space between; c. פִּתּוֹחַ Ex 17¹² (E), + 3 t. (Ob⁷ del. לְחַסֵּךְ We GASm Now al.) + יָדָה פִּתּוֹחַ יָדָה ש' in oath Gn 24²⁹ 47²⁰ (all J); put, c. לָלֹק loc. 1 S 6^{11.15} 19¹⁵ Hb 2¹⁵, לָלֹק pers. Jb 5⁸ commit unto; c. אֶצֶל rei Lv 6³ (P), אֶצֶר rei Dt 31²⁶ (P); ש' 1 S 9⁹ lay up something with thee, reserve it; put, c. יָדָה Mi 2¹² put together = collect (|| אָסַף, קָבַץ); without modifier 1 K 18^{23.25.26}; Ez 30²¹ apply bandage (|| נָתַן). 2. set, direct: a. sword against (ב) Ju 7²²; fig. extend compassion, ל pers. Is 47⁶. b. direct לִב (mind) toward, pay attention to, c. ל, 1 S 9³⁰ Dt 32⁴⁶ Ez 40⁴ 44¹⁵; c. לָלֹק Ex 9²¹ (J), 1 S 25²⁵ 2 S 18²³ Jb 2⁸ 34¹⁴ (Bu Du del. לִב and רָד. חָשִׁב. רָדוּ); c. עַל Hg 1⁷ Jb 1⁸; compl. om. Ez 44⁶ Hg 2^{15.16.17} Is 41²²; Ju 19³⁰ read perh. לְבָבֶכֶם for לִבָּם (or עֵצָה for עֲצוּ, v. esp. GFM Heb. Hpt.; לִב om., Is 41²⁰ (+ רָחַם, יָרַע, הִשְׁקִיל), c. ב pers. Jb 23⁸ (so Bu, who cps. 4²⁰ 24¹² 34²², but all cases dub.); שִׁים לִב, c. עַל = intend Dn 1⁸ (obj. cl.). c. set face (פָּנֵי) toward (acc. loc.) Gn 31²¹ (E), + לְבֹאֵי Je 42^{16.17} 44¹², cf. 2 K 12¹⁵ Dn 11¹⁷; c. לָלֹק, toward or against (implying opposition) Ez 6³ + 5 t. Ez, c. עַל Ez 29³⁵ 27⁷ of direction 21²; c. ב (fig. of oppos., subj. י); הִנֵּנִי שָׁם בְּכֶן לְרַעָה; c. לָלֹק Je 44¹¹, cf. 21¹⁰ Ez 15⁷ (|| נתן), Lv 20⁵ (P); c. ל rei (human subj.) Dn 11¹⁸ Qr (< Kt יִשְׁבֵּן); c. עַל pers. + לְמַלְכוּת of purpose 1 K 2¹⁵; set eyes (עֵינֵי) upon, c. עַל pers. = behold Gn 44²¹ (J), = look after, take care of, Je 39¹² 40⁶, לְמַלְכוּת 24⁶, but לְרַעָה Am 9⁴. 3. a. set, ordain, c. acc. rei Nu 24²² (> acc. pers. Di). b. set, establish a law, statute, + ל pers. Ex 15²⁵ Jos 24²² (both E), cf. Pr 8²⁰; + ב loc. Is 42⁴ ψ 78⁵ (|| תִּקְוִים), also 81⁶ Je 33²² + 2 S 20¹⁹ (עָשָׂה for שָׁלַח © Ew We Kit Bt. HPS, cf. Dr); establish something as (ל) law Gn 4²⁸ (J), 1 S 30²⁵ (+ ל pers.); establish bazaars (as a right), ב loc., 1 K 20²⁴; appoint a set time Ex 9⁵ (J), Jb 34²² (rdg. מְעַד for עֵד GHBW Bu), ins. (perh.) 1 S 13⁸ so Dr K lo HPS (> ins. Th We Bu Kit, after © X); a place, + ל pers. Ex 21¹² 2 S 7¹⁰ = 1 Ch 17⁸, ל rei 1 K 8²¹ (+ שָׁם). c. set, found a nation, Is 44⁷ (si vera l.), establish it ψ 89³⁰ (לָקַד). d. set, appoint (as ruler, official) + ל pers. vel gent., Ex 11⁵ 18²¹ (all E), Dt 17^{14.15.16.17} Ju 11¹ (+ ל of office), 2 S 17²² (+ פִּתּוֹחַ

instead of) + 6 t. + Gn 47⁶ (J; second acc. = ruler, expressed), 2 S 23²² (אל, על in || 1 Ch 11²²; also 2 acc. + ל and ב loc. ψ 105²¹, ב loc. 2 S 15⁴ 2 Ch 33¹⁴, בראש at the head of, Dt 1¹³, 2 acc. alone Ct 1⁶; c. acc. pers. + ל pers. Gn 27²⁷ (E), Ho 2² 1 S 8⁶ (+ inf.); + ל of title Gn 45^{8,9} Ex 2¹⁴ (+ על; all E) + 4 t. + Ju 8³³ (+ ל pers.), + Ez 44⁸ (perh. rd. וְהַשִּׁימוּם Hi Sm Co and most); + ל of purpose Hb 1¹²; + ב of position, ל pers. 1 S 8¹¹; c. acc. of office alone 1 S 8¹³ (+ ל pers.), so Co Ez 21²⁷ (אֲשֶׁר לְפָנֶיךָ v. כָּרַר sub בר, 1 K 20²⁴ (+ תחת), cf. 2 Ch 23¹³, על, אֶל, of task Nu 4¹⁹ (P); Jb 7³⁰ set me as (ל) mark for (ל) him. e. set, constitute, make, c. ב pers. vel rei, Gn 13¹⁶ (J) I will make thy seed as the dust, 32¹³ (J) 48²⁰ (E), Dt 10²² Ho 11⁶ + 16 t. + (bad sense) Ho 2⁶ Na 3⁶ 1 K 19². f. set, determine, fix, bounds Je 5²² (2 acc.) Jb 38^{3,23} ψ 104⁹; pass. determined, settled, + על-פה 2 S 13²³ (but v. II. שורם); appoint, send, frogs לְפָנֶיךָ Ex 8⁸ (J), c. acc. pers. + על against 2 K 18¹⁴. g. a. set, station, at a post, etc., acc. pers. Jos 8¹³ (JE), + ב loc. 2 K 10³⁴ Je 9⁷ + 5 t., + adv. acc. Gn 33² (J), + פֶּן loc. Jos 8¹², + ל (against) and אֶחָד loc. v² (both JE), + ל against Ju 9²⁵ (+ ל loc.), + אֶל against 20^{23,26}; doubtful are 1 S 15² (c. ל pers.), 1 K 20^{12,13} (עַל-הָעֵר), where no obj. expr. (in MT); either an obj. has fallen out, or vb. (in techn. military sense), here intrans. or inwardly trans. (DI²² u. 307 forward! take direction toward; cf. also [on Sm] WeDr Löhr, or else ש is corrupt (cf. HPS^{8m}). b. put in position, sacred bread, sword, staves, bars, c. acc. 1 S 21⁷ Ez 21²⁷ Nu 4^{6,8,11,14} + 4 t. P, Jb 38¹⁰, + על Ex 32²⁷ (E), 40³⁰ (P), ל מַסְעָל Je 43¹⁰, מַעַל Est 3¹; + (various modifiers) 8 t.; set in place, תָּבַל Jb 34¹² (De al.), but context favours שָׁמַר Bu; Du לְבֹו בְּתָבַל ש. c. set up altars 1 K 2¹⁹ Je 11¹³, stone as memorial Gn 18¹⁸ (J), 28²² (E), 1 S 7¹² (cf. הָקִים Gn 31⁴⁶ +), image, etc. Ju 18³¹ (|| הָקִים), Dt 27¹⁸ 1 K 12²⁹ (ב loc., || נָתַן), 2 K 21⁷ (ב loc.) = 2 Ch 33⁷, cf. ψ 14⁴ Is 57⁸ and, + ב loc., Je 7³⁰ 32²⁴; rods before לְעֵינֵי cattle Gn 30⁴¹ (|| וַיִּצָּג v³⁸), cf. v⁴², guide-p-sts Je 31²¹, bed 2 K 4¹⁰ (+ ל pers.). d. = plant, wheat Is 28²⁵, tree 41¹⁹ (ב loc.; || נָתַן), slip Ez 17⁵ (על by). e. set, fix (countenance) 2 K 8¹¹, so usu., but acc. om., and sense dub.; read perh. וַיִּשֶׁם (✓ שָׁמַם, cf. e.g. 1 K 9⁹), so Klo Kmp Kit Benz. 5. a. make a thing, or per s. (acc.), for, transform into (ל), Jos 6¹³ (J) make/camp לְחַיִּים, Mi 1⁶ make Samaria לְעֵי, Gn 21^{13,18} (E), Ex 14²¹ (JE), Mi 4⁷

(both good sense), Is 28¹⁷ 42^{15,16} + 12 t. Is. (25² rd. עֵר for עָרִי Vrss. Comm.), Je 2⁷ + 8 t. Je, + 14 t. + Ju 1²² they made the Can. into the corvée; וַיִּשְׁמְרוּ לְדֶרֶךְ פָּעֻסֵי ψ 85¹⁴ maketh his steps into a way (so RV Hup Che Dr, but meaning obscure; De Bae attend to the way of (לְבֹו om.); Schr Hup-Now rd. וַיִּשְׁמְרוּ); c. 2 acc. Jos 8²⁸ (J), 1 S 11¹¹ Mi 1⁷ 1 K 5²³ (prægn. c. עֵר loc.), + 29 t. b. make, constitute, 2 acc., 1 S 8¹¹ 18¹³ (+ ל pers.) 22⁷ (לְבָנָם), ל of acc.; or < rd. וַיִּבְנֵם, Is 3⁷ 60¹⁷ + 6 t., + 1 S 11¹¹ form people in bands, cf. Jb 1¹⁷ (one acc., form bands), + (acc. pers. om.) Ex 4¹¹ (J), cf. (beast, in fig.) Ez 19⁶; 2 acc. and acc. + ל in same ver., Is 54¹² I will make rubies thy pinnacles, and (transform) thy gates into carbuncles; in phr. of naming, שָׁם שְׁמוֹ יִשְׂרָאֵל 2 K 17³⁴, cf. Ju 8³¹ Neg⁷; c. ל, וַיִּשְׁמֶה לְהֵם יִשְׁמֶה Dn 1⁷, וַיִּשְׁמֶה לְבָנָאֵל לְבָנָאֵל v⁷; make, fashion, c. acc. rei + ל pers. Ex 4¹¹ (J; ' subj.); grave Na 1¹⁴ (but on text and mng. v. Now Bi²² Wiener Ak. 1894, Abb. 7); c. acc. וַיִּשְׁמֶה Is 43¹⁹ (ב loc.), cf. Ez 21^{24,25} (+ ל inf.); ψ 50² is dub., usu. order (one's) way, De Dr prepare way (which), etc., Gr Che חַם for שָׁם; make name + ל pers. 2 S 7²² = 1 Ch 17²¹, 2 S 14⁷; make for, ל pers. (or give to), c. acc. of posterity Gn 45⁷ (E); 1 S 2³⁰ rd. prob. וַיִּשְׁמֶה @ We Kit Bu HPS, cf. Dr; Ezr 10⁴⁴ is obscure, Gu-Batten del. וַיִּשְׁמֶה וַיִּשְׁמֶה bef. וַיִּשְׁמֶה, cf. 3 Esdr 9³⁸ Be-Ry Ryle. c. work, bring to pass, c. acc. rei, of 's signs, etc., + ב loc. Ex 10³ (J), Je 32²⁰ Is 66¹⁹ ψ 46⁹ 78⁸ 105²⁷. d. appoint, give, acc. rei Nu 6²⁸ (P), Is 61³ (|| נָתַן; both c. ל pers.); a pledge Jb 17³ (|| וַיִּצָּג go surety for me, but rd. perh. עָרַבְנִי as obj., v. p. 786 b); וַיִּשְׁמֶה Ne 8⁸ giving understanding (making sense clear). † Hiph. Pf. 1 s. consec. וַיִּשְׁמֶה Ez 14⁵, acc. pe-: + ל, I will make him for a sign (< ש for ש van d. H., ✓ שָׁמַם; Co Berthol Toy וַיִּשְׁמֶה (Qal), Krae וַיִּשְׁמֶה 21²¹, prob. del as dittogr. Co Krae after @ @ @ Nö²² 1894, 1895, 1896 (> Bö Toy al. וַיִּשְׁמֶה); Pt. וַיִּשְׁמֶה Jb 4²⁰ = Qal (לְבֹו שָׁמַם (v²³), but phr. dub., and text perh. crpt., v. Me Nö^{1,2}. † Hoph. Impf. 3 ms. וַיִּשְׁמֶה Gn 24²³ Qr (Kt וַיִּשְׁמֶה Ges⁷³) there was set before him (לְפָנֶיךָ) to eat, cf. OI²² Ak. 1870, 200 Kö^{1,2}, who read also וַיִּשְׁמֶה 50²⁶ he was laid in (ב) a mummy-case (for MT וַיִּשְׁמֶה), Di^(ed. 1.8.6) allows this.

† [שימאל] n.pr.m. Simeonite (El estab-lisheth); — וַיִּשְׁ 1 Ch 4³⁶ (van d. H. Gi; Baer וַיִּשְׁמֶה); @ L Ismael.

† **לָחַץ** vb. laugh (|| **לָחַץ**, q.v.; NH **לָחַץ**, **לָחַץ**; Eth. **ሠሐቋ**);—**Qal** Pf. 3 ms. **לָחַץ** consec. Pr 29⁹; 3 pl. **לָחָצוּ** La 1⁷ Jb 30¹; **Impf.** 3 ms. **לָחֵץ** Jb 39⁷ +, etc.; **Inf. cstr.** **לָחֵץ** Ju 16²¹ Ec 3⁴;—**1. a. laugh** at, usu. in contempt, derision, c. **לָחֵץ** pers. Jb 30¹ **לָחֵץ** 52⁸; **לָחֵץ** rei La 1⁷; c. **לָחֵץ** pers. God subj. **לָחֵץ** 37¹³ 59⁹ (|| **לָחֵץ**); c. **לָחֵץ** rei vel pers. = have no fear of, Hb 1¹⁰ Jb 5²² Pr 31²⁶, also, fig., of noble animals Jb 39^{7,18,22} 41²¹; abs., Pr 29⁹ (opp. **לָחֵץ**), of **לָחֵץ** **לָחֵץ** 2⁴ (|| **לָחֵץ**), of wisdom Pr 1²⁶ (**לָחֵץ** temp.; || *id.*). **b. c. לָחֵץ** pers., appar. of friendly laugh Jb 29²⁴; in gen. Ec 3⁴ (opp. **לָחֵץ**).

2. sport, play, Ju 16²⁷. **Pl. Pf.** 1 s. **לָחֵץ** I S 6²¹; **Impf.** 3 ms. **לָחֵץ** Ju 16²⁵, etc.; **Inf. cstr.** **לָחֵץ** **לָחֵץ** 104²⁶; **Pt.** **לָחֵץ** Pr 26¹⁹ I Ch 15²⁹, f. **לָחֵץ** Pr 8^{30,31}; pl. **לָחֵץ** 2 S 6⁴ +, **לָחֵץ** I S 18⁷;—**1. make sport**, Ju 16²⁵ (**לָחֵץ** pers.) 2 S 2¹⁴ (**לָחֵץ** pers.; in tournament), Pr 8³⁰ (**לָחֵץ**), v³¹ (**לָחֵץ** loc.). **2. jest**, Pr 26¹⁹. **3. play**: incl. instr. music, singing and dancing I S 18⁷, c. **לָחֵץ**

I. **שִׁיחַ** (✓ of foll.; NH שִׁיחַ *speak*, שִׁיחָה *conversation* (oft.); Aram. שִׁיחַ *speak*; Nö ZMG xxxviii (1885), 538 cp. Ar. (ي) شَاح *be eager, diligent*, whence (Buhl) *eager occupation* with sthg. as orig. mng. in Heb., but conjectural).

† שִׁיחַ **n.m.** ^{+104,34} **complaint, musing**;—abs.

שִׁיחַ 1 K 18²⁷ Pr 23²³; sf. שִׁיחַי 1 S 1¹⁶ +, שִׁיחַי Jb 23³, שִׁיחַי 2 K 9¹¹ ψ 102¹;—1. *plaint, complaint*: Jb 7¹³ 9²⁷ 10¹ (|| מַר נַפְשִׁי ||), 21¹ 23² Pr 23²³ ψ 55³ (|| אֲהִימָה ||); שִׁיחַי 102¹ שִׁיחַי לִפְנֵי 64²; שִׁיחַי 142². Foll. are dub.: 2. *musings*, 1 K 18²⁷ (E) of a god, || שִׁיחַ לֵל (so RV; SS 'nachdenken'; Buhl 'beschäftigt sein'; AV talk); ψ 104²⁴ of man (Buhl SS. Bae 'Rede, oder Gesang').—Vid. also [שִׁיחַ] infr. 3. *anxiety, trouble*: מִרְבַּח שִׁיחַי 1 S 1¹⁶ (defined in MT by נַפְסִי, cf. HPS; so Buhl SS, but perh.=1). 4. *talk*: שִׁיחַי 2 K 9¹¹ (so RV SS, but meaning obscure in context).

† שִׁיחָה **n.f.** id.;—abs. שִׁיחָה ψ 119²⁶ Jb 15⁴; sf. שִׁיחָתִי ψ 119²⁷;—1. *complaint*: שִׁיחָתִי לִפְנֵי אֱלֹהִים Jb 15⁴ (so Bu al., cf. שִׁיחַ 1 De al. *meditation*, cf. [נַפְסִי]). 2. (obj. of) *musings, study*: שִׁיחָה ψ 119²⁷; עֲרֹחַ v²⁶.

† שִׁיחַ **vb.denom.** muse, complain, poet. talk (of);—**Qal Impf.** 3 ms. שִׁיחַ ψ 119²³; 3 fs. sf. שִׁיחַתָּה Pr 6²²; 1 s. שִׁיחַתָּה ψ 119²⁸ +, etc.; **Imv.** ms. שִׁיחַ Jb 12⁹, mpl. שִׁיחוּ Ju 5¹⁰ +; **Inf. cstr.** שִׁיחַ ψ 119¹⁴⁸;—1. *complain*: ψ 55¹⁸ 77⁴ (both || הִמָּה ||, Jb 7¹¹ (בְּמִרְבַּח נַפְשִׁי) + ψ 67⁷ (rd. prob. אֲשִׁיחָה for אֲשִׁיחָה)). 2. *muse*: שִׁיחַ עַל-לִבִּי ψ 77⁷; c. ב, *meditate upon, study*, God's עֲלֵי לִוִּית 12¹³ (הִנֵּה ||); אֲשִׁיחָה || נִפְלְאוֹת v^{22,48}; חֲקִים 119^{15,78}; אֲשִׁיחָה || נִפְלְאוֹת v²⁷; c. acc. שִׁיחַ נִפְלְאוֹתָי 145⁴. 3. a. *talk* (about), *sing* (of): abs. Ju 5¹⁰ (ode); c. 2 rei, ψ 105³ = 1 Ch 16⁹ (|| שִׁיר ||); וַיִּסֵּר, so SS Gerber, but poss. = 2, so Dr), ψ 69¹⁸ || pers. *againet*; || נִינִינֹת || (of mocking words). b. c. sf. pers. *talk* (with) Pr 6²² (del. Toy); c. ל, *speak to* Jb 12⁹ (Di 'sprich sinnend'; Hi Bu rd. שִׁיחַ; Kau חִית (so Bu as altern.), Bö al. sub II. שִׁיחַ). **Pōl'el meditate, consider**: **Impf.** 3 ms. שִׁיחַתָּה Is 53⁸ (abs.); 1 s. שִׁיחַתָּה ψ 143⁵ (2 rei || הִנֵּה ||).—Gn 24⁶³ v. I. שִׁיחַ.

[שִׁיחַ] **n.[m.]** thought;—sf. לִאָדָם מִדָּה-שִׁיחַ Am 4¹³; read prob. שִׁיחַ (against Ba^{28 75, 80}) unless otherwise corrupt.

II. שִׁיחַ (✓of foll.; cf. perh. As. *šāhu*, grow, grow up (of trees), *šāhtu*, appar. a shoot, sprout; NH=BH; Pun. שִׁיחַ; Syr. *ḥimṣā* *artemisia* *Judaica*, cf. Wetzst Reisebericht iv. 41 Löw p. 78, so Ar. Lane¹⁰²³ (cf. Lag^{21 150})).

† שִׁיחַ **n.[m.]** bush, shrub, plant;—sf. abs. coll. Jb 30⁴, cstr. הַשִּׁיחָה שִׁיחַ Gn 2⁵ (J); pl. שִׁיחִים Jb 30⁷, אֲחֵר הַשִּׁיחִים Gn 21¹⁸ (E).

I, II. שִׁימָה, שִׁימָה etc., v. I, II. שִׁימָה.

שִׁיחַ v. IV. שִׁיחַ. שִׁיחַ v. II. שִׁיחַ.

שִׁיחָה (✓of foll.; NH *šāhu* look out, Aram. *look out, hope*, כְּנִיחָה *watchman*, כְּנִיחָה (for Heb. מַצְפָּה) *outlook-point*; Pa. *hope for*; Ar. *شكا* (ي, و) is *complain* (i.e. disclose grief?), *شكارة* *lamp-niche*, Eth. *ሰላሳ* *window*).

† שִׁיחָי **n.[m.]** perh. a celestial appearance, phenomenon (Rabb. *Thes mind*; De (after Talm.) *cock* (cf. NH *שִׁיחַי* *cock*, *שִׁיחַי* *hen*, foreign words acc. Dalm), Di 'Wolkengebilde');—abs. שִׁיחָי perh. of clouds (cf. || מִיחָה || Jb 38³⁶ (RV^m *meteor*)).

† [שִׁיחָה] **n.f.** very dub., only pl. cstr. שִׁיחָה Is 2¹⁶: perh. gen. term, *quod visu pulchrum est*, Ges^{Comm} 'köstliche Anblicke,' cf. De; others refer to *imagery* (cf. מַשְׁכָּה ||, as attracting the gaze) Che^{Comm} RV Du; *watchtowers* (v. Aram.) Ew Di RV^m; *standards* (as conspicuous) Thes; *ships* (id.) (Bennett [private letter], and now Gunk^{Schöpfung} 50 Che^{Ex} Marti, cf. || אֲנִיחָה ||; SS Bu^{74 40, 51} prop. שִׁיחָה = 'ships').

† מַשְׁכָּה **n.f.** show-piece, figure, imagination;—abs. מַ' Lv 26¹, sf. מַשְׁכָּה Ez 8¹², מַשְׁכָּה Pr 18¹¹; pl. cstr. מַשְׁכָּה Pr 25¹¹ ψ 73⁷, sf. מַשְׁכָּה Nu 33⁵²;—1. *show-piece*, specif. *carved figure*, of idolatrous symbols, Nu 33⁵² (P; || צִלְמֵי ||, חֲרָי מַ' (מַשְׁכָּה etc.), || מַ' Lv 26¹ (|| מַשְׁכָּה ||), Ez 8¹² (> del. Co); elsewhere מַ' Pr 25¹¹ *silver carvings*. 2. *imagination, conceit*, Pr 18¹¹, מַ' ψ 73⁷.

† שִׁיחָה (so Baer Gi; var. שִׁיחָה; van d. H. *שִׁיחָה*; Kit^{Ex} dub.) **n.pr.m.** in Benj. 1 Ch 8¹⁰; *Ṣaḥa*, *Ṣaḥa*, *ṢL Ṣaḥa*; *Ṣ Ṣ Sechia*.

† שִׁיחַ **n.[m.]** knife (NH *ṣāḥ*; prob. loan-word (Lewy^{Fremdw.} 176) fr. Aram. *ṣāḥ* id., whence also Ar. *سكين* Nö^M 123 Frä²⁴; ✓dub.);—abs. שִׁיחַ Pr 23³.

† שִׁיחַ **n.pr.loc.** (si vera l.) near Ramah (= *outlook*, Kö^{11 1, 61});—1 S 19²²; WMM^{As. u. Eur.} 164 cp. *T-ku* in Eg. inscr.; but *Ṣaḥ* (ε); read שִׁיחַ Th We Dr Kit Bu HPS.

I. [שִׁיחַ] **vb.** cover, lay over, so as to screen (cf. || ✓I. (סכך);—**Qal Pf.** 1 s. כִּפִּי שִׁיחַתי Ex 33²² (JE).

† II. [שָׁכַר] vb. weave (cf. || √ II. (סָכַר); **Po'el Impf.** 2 ms. sf. הַשְׁכֵּנִי Jb 10¹¹ with bones and sinews *thou weavest me together*.

† [שָׁךְ] n. [m.] booth, pavilion (שׁ perh. erron., cf. בָּךְ, סָכָה sub II. (סָכַר); —sf. שָׁכּוֹ La 2⁶ his [שׁ] pavilion (|| מַעְדוֹ)).

III. שָׁכַר (√ of foll.; cf. I. שָׁח, II. (סָח)).

† [מַשְׁכָּה] n.f. hedge; —sf. מַשְׁכָּתוֹ Is 5⁴ (if ב right); perhaps rd. מַשְׁכָּה v. sub I. שָׁח.

IV. שָׁכַר (√ of foll.; cf. Ar. شَكَّ pierce, transfix (Lane 1280), شِكَّة weapons; akin also to شَوْك, Eth. ሸጎጎ: thorn, spine; As. sikkatu, peg, Syr. ܫܟܐ nail do not belong here, cf. D¹ 120¹).

† [שָׁךְ] n. [m.] thorn; —pl. שָׁקִים Nu 33⁴ (P; || צִינִים).

† [שָׁכָר] n.f. barb, spear; —pl. שָׁכָר Jb 40³¹.

† I. שָׁכַל vb. be prudent (Gerber¹⁷ denom. fr. שָׁכַל, but vb. early; NH שָׁכַל, Hithp. shew oneself attentive (to), look; Aram. שָׁכַל (rare) understand, Ithpa. look (at), consider, Aph. instruct; שָׁכַל only Aph. (for Heb. הִשְׁקִיל), understand, make wise; שָׁכַל Pa. teach, Ethpa. understand, etc.; Sam. 24¹⁴ Ithpa. look (for Heb. הִבִּיט); As. šiklu, clever, šiklūtu, cleverness, Meissn^{suppl. 2}); —**Qal Pf.** 3 ms. שׁ I S 18³⁰ be prudent, circumspect (SS HPS); Kit Buhl Gerber al. prosper. **Hiph. Pf.** 3 ms. הִשְׁקִיל Je 23⁵ I Ch 28¹⁰; 1 S. הִשְׁקִילָהּ ψ 119³; 3 mpl. הִשְׁקִילוּ Jb 34²⁷ +; **Impf.** הִשְׁקִיל I S 18⁵ +; 2 ms. juss. הִשְׁקִיל Dn 9³, etc.; **Imv. mpl.** הִשְׁקִילוּ ψ 2¹⁰; **Inf. abs.** הִשְׁקִיל Je 9³ +; הִשְׁקִיל (Ges¹⁰⁰) Je 3¹⁵ Jb 34²⁵; **cstr.** הִשְׁקִיל Gn 3⁶ +, etc.; **Pt.** מִשְׁקִיל I S 18¹⁴ +, f. מִשְׁקִילָהּ Pr 19¹⁴; pl. מִשְׁקִילִים Dn 11²⁵ +, etc.; meanings hard to classify: scholars differ greatly; — 1. look at: הִשְׁקִיל נְהַמֵּד הָעַץ Gn 3⁶ (J) was desirable to look upon (so G Ges De; AV, RV to make one wise; Ew Di Buhl SS Dr al. sub 3). 2. give attention to, consider, ponder: Is 41²⁰ 44¹⁸ Dt 32²⁰ ψ 64¹⁰ 106⁷ Jb 34²⁷; c. ל Pr 21¹³; c. אֵל ψ 41³ Ne 8¹³; c. ל Pr 16³⁰; c. ב ψ 101² Dn 9¹³. 3. have insight, comprehension: Je 9³ (|| יָדַע), ψ 94⁸ (|| יָדַע), 119³⁰, Dn 1⁹ 9²⁵ (|| יָדַע); הִשְׁקִיל as subst. = insight, understanding: as אֵל's gift to ruler and teacher, מוֹסֵר Je 3¹⁵; || יָדַע Jb 34²⁵; || מוֹסֵר Dn 1¹⁷; מוֹסֵר Pr 1⁵; 21¹⁰. 4. cause to consider, give insight, teach: אֵל subj., acc. rei, I Ch

28¹⁰, acc. pers. ψ 32⁸ Ne 9³⁰; Gabriel subj., 2 acc. Dn 9²²; לֵב הָקֵם subj., acc. rei Pr 16²²; c. ל, Pr 21¹¹; הַמְשִׁילִים שָׁכַל טוֹב לֵי Ch 30²² (but Be Ke Benz etc. who shewed good skill, so. in music, v²¹); הַמְשִׁילִים (ה) Dn 11²⁵ 12¹⁰ the teachers (so Ew Hi Bev; Thes Ke Behrm al. the wise). 5. act circumspectly, prudently: abs. Am 5¹³ ψ 2¹⁰ 36⁴; מִשְׁקִיל as subst. ψ 14³ = 53³, Pr 10⁶ 14³⁵ 15²¹ 17² Jb 22²; אִשָּׁה מִשְׁקִילָהּ Pr 19¹⁴. — Je 50⁹ has מִשְׁקִיל acc. to Mas. (van d. H. Baer Gi), cf. 23, i.e. a child-slaying warrior; but שׁ Hiph. elsewhere only Ho 9¹⁴, of miscarriage; G Ges Ew and most mod. (Gf Gie Rothst) read מִשְׁקִיל, either skilful or fortunate. 6. prosper, have success (cf. Dr 1 S 18¹⁵): abs. I S 18¹⁶ Is 52¹² Je 10¹ 20¹¹ 23⁵ Jos 1⁸ (D); c. ב, v⁷ (D) I S 18¹⁴ (rd. מִשְׁקִיל for לִקְחֵ לְכָל-; Vrss Th HPS al.), cf. 2 K 18⁷; c. אֵל, Pr 17⁶. 7. cause to prosper: Dt 29⁸ I K 2³ (D).

שָׁכַל, שָׁכַל n.m. prudence, insight; —ψ abs. ψ 111¹⁰ +, cstr. Pr 19¹¹ +; שׁ abs. I S 25³ +; שָׁכַל Jb 17⁴; sf. שָׁכָלוּ Pr 12⁸ Dn 8²⁵; — 1. prudence, good sense: מוֹדֵת woman of good sense I S 25³. 2. insight, understanding: || רִנָּה I Ch 22¹³ 2 Ch 2¹¹, cf. Jb 17⁴; טוֹב שׁ Pr 3⁴ 13¹³ ψ 111¹⁰ 2 Ch 30²²; שׁ Ezr 8¹⁸; יָדַע I Ch 26¹⁴; מִסְכּוֹר הַיָּם שׁ בְּעָלָיו Pr 16²²; restrains from anger 19¹¹, wins praise 12⁸, fool despises מְלִים שׁ 23⁵; שׁ Ne 8⁸ (|| הִבִּיט) set forth (the) understanding (i.e. the meaning). 3. bad sense, cunning, craft, Dn 8²⁵.

† מְשֻׁכָּל n.m. contemplative poem (**Hiph.** 2. De al.); —in titles of ψ 32, 42, 44, 45, 52, 53, 54, 55, 74, 78, 88, 89, 142; also 47⁸ מְשֻׁכָּל: > Ges al. didactic poem (√ 4); Ew Ri Pe al. skilful, artistic song (√ 3); √ 2 alone fits all cases.

† II. [שָׁכַר] vb. Pi. lay crosswise (so, and not √ I. שׁ, G Ges 2¹⁰ and mod., cf. Ar. شَكَّ bind legs of beast, plait locks of hair); —**Pf.** 3 ms. שָׁכַר אֶת-יָדָיו Gn 48¹⁴ (J); Thes Dr, however, prudenter fecit, fr. √ I. שׁ.

מְשֻׁכָּלוֹת Ec 1¹⁷ v. מְשֻׁכָּלוֹת.

† שָׁכַר vb. hire (NH id.; Sab. חִשַּׁר hire oneself out (?), recompense (?) DHM^{Holms. 11}; Eth. ሸጎጎ: hired; Ar. شَكَر reward, thank, mod. Pal. שכַּר hired, of land ploughed by hire, Bergheim^{FXQ 180. 182}; Palm. שְׂכָרָה perh. rewarding Lzb²⁷); —**Qal Pf.** 3 ms. שׁ Dt 23⁵ 2 K 7⁶,

sf. שכר Ne 6¹²; 1 s. sf. שכר Gn 30¹⁶; *Impf.* 3 ms. שכר Ju 9⁺, etc.; *Inf. abs.* שכר Gn 30¹⁶; cstr. שכר 1 Ch 19⁶; *Pt. act.* שכר Pr 26^{10,10}, pl. שכרים 2 Ch 24¹² (Ezr 4⁵ v. II. סכר); *pass.* שכר Ne 6¹²;—*hire*, retainers Ju 9⁺ (ב pret.), soldiers, etc. 2 S 10⁶=1 Ch 19⁶, 2 K 7² 2 Ch 25⁶ (ב pret.), priest Ju 18⁴, artificers Is 46⁶ 2 Ch 24¹², husband's favour שכר שכר Gn 30¹⁶ (J; ב pret.); Pr 26^{10,10} obscure, v. De Now Toy; for evil purpose Dt 23⁴=Ne 13² (לל against), Ne 6^{12,12}. **Niph.** hire oneself out, *Pf.* שכר שכר 1 S 2⁶. **Hithp.** earn wages, *Pt.* שכר שכר Hg 1⁶ (as subst.), 'ב' (as vb., + לל loc., constr. praep.).

† שכר n. [m.] hire, wages;—abs. שכר Is 19¹⁰ (= שכר); cstr. Pr 11¹⁸.

† I. שכר n.m. ^{Ex 22, 12} hire, wages, only sg., not c. art.;—abs. שכר Nu 18³¹ +, cstr. שכר Dt 15¹⁸ +, sf. שכר Gn 30¹⁶ +, etc.;—1. wages, of servant, Gn 30^{22,23} (J), 31^{2,5} Ex 2⁹ (all E), Dt 15¹⁸ (שכר שכר), 24¹⁵ 1 K 5²⁰ 2 K 8¹⁰ Mal 3⁵ (שכר שכר); soldiers Ez 29^{10,10}; shepherd (symb.) Zc 11^{12,12}; beast Ex 22¹⁴ (E), Zc 8¹⁰. 2. = reward, for work done, faithfulness, etc., Gn 15¹ (JE), 30¹⁶ (E) in expl. of name ששכר, Nu 18³¹ (P), כי שכר שכר Je 31¹⁶ (cf. 2 Ch 15⁷), Is 40¹⁰=62¹¹ (fig. of reward of 's labours), ψ 127⁵ Ec 4⁹ 9⁶. 3. passage-money, fare, Jon 1³.

† II. שכר n.pr.m. 1. father of hero of Dvd. 1 Ch 11²⁵, Αχαρ, Α Ζαχαρ (|| שרר 2 S 23²⁵). 2. doorkeeper 26⁴, Ζαχαρ.

† שכיר adj. hired;—abs. שכר Ex 14⁶ +, f. שכיר Is 7²⁰; cstr. שכיר Lv 25¹⁵; sf. שכיר v⁶; pl. sf. שכיר Je 46²¹;—1. hired, of beast Ex 22¹⁴ (E), razor Is 7²⁰ (fig.). 2. usu. as subst. hireling, hired labourer Dt 15¹⁸ 24¹⁴, Lv 19¹³ 22¹⁰ 25^{40,40} (all H), Ex 12⁴⁵ Lv 25⁴⁰ (both P), Mal 3⁵ Jb 7¹³ 14⁶; שכיר שכיר Is 16¹⁴ years like a hireling's years (reckoned strictly), so 21¹⁶; mercenaries Je 46²¹.

שכיר v. p. 441 supr.

† [משכרת] n.f. wages;—sf.: wages of servant, משכרת Gn 31^{7,41}, שכר 29¹⁵; = reward of faithfulness, שכר Ru 2¹².

† שול n.f. ^{Ex 14, 12} quail (prob. foreign word; Ar. سَلَوِي, Syr. سَلَوِي, Sam. מלל 2¹¹);—quail, *coturnix communis* vel *vulgaris* (Tristr^{NBS 220} 2. 177 134 Post Hist. DB. QUAIL, Di Ex 14, 13);—abs. coll. Nu

11²² (J), Ex 16¹³ (P), ψ 105⁴⁰ (in all Qr שול); pl. שול Nu 11²¹ (J; as if from sg. שול).

שול, I. שולמה v. שולמה.

II. שולמה = שולח v. sub שולח.

† שולח n.pr.m. father of Boaz Ru 4¹¹ (Θ Ζαλμαν, ΑΘΛ -μω), = שולח v²⁰ (Θ id.; rd. prob. שולח), hence שולח 1 Ch 2^{11,11} (Ζαλμων), also (as father of Bethlehem, on identity v. Be Now²²⁰) v^{21,21} (Ζαλμων, ΘΛ Ζαμ(α)μ)—rd. שולח in all.

† שולח n.pr.m. head of post-ex. family;—ש' Ezr 2⁶⁶ Qr (Kt. שחלי [cf. NH n.pr. שחלי Dalman, Lihy. שחל DHM^{Epiqr. Denkm. Ar. No. 13}]; so Baer; van d. H. Gi Qr שחלי; Ζαμω, ΑΘΛ Ζαμω(ε)μ = שחלי Ne 7²⁸ (Ζαλαμει; Ν Ζαμωει).

† [שולק] vb. kindle, burn (Ecclus 43⁴ marg. הסיק, v^{21,22} הסיק, burn; Aram. (also BA) קלק ascend, Aph. cause to go up (in flame), offer sacrifice; שולק, Palm. בלק, ascend);—**Niph.** Pf. 3 fs. הסיק הסיק ψ 78²¹ a fire was kindled against Jacob. **Hiph.** make a fire, burn: Pf. 3 pl. consec. הסיק, c. ב rei; *Impf.* 3 ms. abs. הסיק Is 44¹⁵ (both || דער).

שמאל, שמאל (Baer^{101,7}), n. [m.] the left (NH id.; As. šumēlu; Ar. شِمَال (also شَمَال and شَمَل north wind); OArām. שמאל, Palm. (sf.) סמלך; Syr. شَمَال; √ dub., DMŠ + ל Nö¹¹² Hom A. u. A. I. (1902), 21 Kö II. 1. 143, 405; (v. also Thes Dietr^{Wörterbuch 224}), cf. Ar. شَم be unlucky, شَمَة left, شَم, شَم north; Sab. DMŠ north, unlucky DHM^{Epiqr. Denkm. 29}; Epiqr. Denkm. Ar. No. 6. 7; other views in Sta¹²⁰ Lag^{EN 116});—שמאל abs. Gn 13⁹ +, cstr. 48¹⁸ 2 K 23⁸; שמאל abs. Nu 20¹⁷ +; sf. שמאל 2 S 2²¹, שמאל 2 K 48¹⁸ +, etc.;—opp. שמאל exo. Gn 14¹⁵ Ju 19²⁷ 2 K 23⁸;—1. left, region on the left, Gn 13⁹ (J); on the left is שמאל 2 K 23⁸ Ez 16⁶ Zc 4^{2,11}, שמאל 1 Ch 6²⁰ cf. 2 Ch 18²⁵, also שמאל (a sinistra) Ex 14^{22,22} (P), 2 S 16⁶ + 7 t. + שמאל 2 Ch 3¹⁷ Ez 1¹⁰, שמאל Ec 10², שמאל alone Jb 23⁸; toward the left is שמאל Gn 24⁶⁰ (J), 2 S 2²¹ Zc 12⁶, שמאל 2 S 2¹⁰, שמאל alone 1 S 6¹³ Is 9²⁰ + 13 t. + 2. שמאל left hand, Ju 3²¹ 7²⁰, so שמאל alone Gn 48^{12,12} (E), Ju 16²⁰ Ez 39⁸ Jon 4¹¹ Pr 3¹⁶ Dn 12⁷ Ct 2⁸. + 3. = north (on left of one facing east, cf. שמאל a, שמאל 4, שמאל 1 b) Gn 14¹⁵ Jos 19²⁷ (P); cf. Ez 16⁶.

†[שמואל] vb. *demom.* Hiph. take the left (alw. opp. *ימין*):—*Impf. cohort.* *יִשְׁמְלוּ* Gn 13²; 2 mpl. *יִשְׁמְלוּ* Is 30²¹; *Imv. fa.* *יִשְׁמְלוּ* (Ges.¹²¹ KÖ¹²²) Ez 21¹, cf. *Inf. cstr.* *יִשְׁמְלוּ* 2 S 14¹³; *Pt.* *יִשְׁמְלוּ* 1 Ch 12²;—1. = go to the left Gn 13² (J), Ez 21¹. 2. fig. turn (aside) to the left (fr. true way) 2 S 14¹³ Is 30²¹. 3. use the left hand 1 Ch 12².

שמואלי adj. left, on the left;—ש 1 K 7²¹; f. *יִשְׁמְלוּ* Lv 14¹³;—*left* (usu. opp. *ימין*), pillar 1 K 7²¹ = 2 Ch 3¹⁷, side of temple 2 K 11¹¹ = 2 Ch 23¹⁰, side of body Ez 4⁴, palm Lv 14^{14, 15, 27} (P).

שמה, שמה vb. rejoice, be glad (NH *id.*; cf. perh. As. *šamāhu*, flourish, Ar. *شَمِعَ* be high, proud; Pun. n. pr. f. *שמחה*);—*Qal* 1st Pf. 3 ms. *שָׂמַח* ψ 16⁷; *consec.* Pr 29⁶; 3 fa. *שָׂמַח* Est 8¹¹; 2 ms. *שָׂמַח* Dt 12¹²; 3 mpl. *שָׂמַח* Ne 12²², etc.; *Impf.* *יִשְׂמַח* Is 9¹⁶ +, 3 mpl. *יִשְׂמַח* 65¹³ ψ 69²³, 3 fpl. *יִשְׂמַח* 2 S 1²⁰, etc.; *Imv. ms.* *שָׂמַח* Dt 33¹¹ +, fa. *שָׂמַח* Zp 3¹⁴ +, *שָׂמַח* Jo 2²¹, etc.; *Inf. cstr.* *שָׂמַח* Ez 35¹¹ +, etc.; *Pt. v.* *שָׂמַח* adj.;—24 t. || 1, less oft. || 2, 3, 4, 5, etc.;—1. in common life: a. rejoice, c. 2 pers. vel rei take pleasure in Ju 9^{12, 13} Dt 33¹¹ Ec 3² + 7 t. + (prob.) *יִשְׂמַח* ψ 90¹⁴ (others 2 temp.), cf. Ec 1²; *על* pers. Is 39² + || 2 K 20¹² (*יִשְׂמַח* for MT *יִשְׂמַח* Vrss mod.), *על* rei Jon 4⁶ 2 Ch 15¹⁵; c. cl. temp. Je 41¹² + 6 t. + (of heart) Pr 23¹⁵, in one's heart Ex 4¹¹ (J); c. *כי* because Is 14²⁰ + 3 t.; c. *עם* with Is 66¹⁰; c. *מן* pers. get pleasure from Pr 5²³; abs. 1 S 11⁹ Ec 3¹³ Pr 13⁹ (fig. of prosperity; subj. *יִשְׂמַח*; opp. *יִצְטַח*); + 8 t.; c. *ל* rei at Jb 21¹². b. rejoice arrogantly, exult at, *ל* pers., Mi 7⁵ Is 14²² Ob 1³ ψ 35^{12, 13} 38¹⁷, c. *ל* rei Ez 25⁶, *ל* rei Jb 31²³ ψ 35¹³ Pr 24¹⁷; abs. Ho 9¹ (+ *יִשְׂמַח*), 2 S 1²⁰ + 3 t. + (said of righteous by Eliphaz) Jb 22³. 2. a. rejoice religiously, c. *ל* rei 1 S 21¹ Dt 12⁷ ψ 21² + 7 t.; c. *ב*, etc., Jo 2²⁵ ψ 32¹¹ + 10 t. *שָׂמַח* + *ב* (+ *יִשְׂמַח*); c. *על* rei 2 Ch 29³⁰, *על* inf. 1 Ch 29³⁰; c. *ל* rei ψ 48¹²; c. *כי* because 119⁷; abs. Zc 2¹⁴ 4¹⁰ Jo 2²¹ 1 Ch 29³⁰ (c. acc. cogn.), 16²¹ (of heavens) = ψ 96¹¹, ψ 97¹ (isles) + 18 t. (12 t. *שָׂמַח*), + (of heart) Zc 10² ψ 16⁶ 1 Ch 16¹⁰, *יִשְׂמַח* Zp 3¹⁴ (of Ex 4¹¹ 1 a supr.); c. *אֲנִי* Is 9² and (of joyous feasting etc., at sanctuary) Lv 23⁴⁰ (H), Dt 12^{12, 15} 16¹⁷, cf. 14²³ 1 S 11⁹. b. subj. *אֲנִי*,

c. *על* pers. Is 9² (|| רחם; Perles *שמחה* a be gentle, Ar. *سَمِعَ*), *ל* rei ψ 104²¹. *Pl. Pf.* 3 ms. *שָׂמַח* consec. Dt 24⁴, sf. *שָׂמַח* Je 20¹⁵, etc.; *Impf.* 3 ms. *יִשְׂמַח* ψ 104²¹ +, etc.; *Imv. ms.* *שָׂמַח* ψ 86⁴, *שָׂמַח* Pr 27¹¹, etc.; *Inf. abs.* *שָׂמַח* Je 20¹⁵; *Pt.* *יִשְׂמַח* Ju 9¹², pl. cstr. *יִשְׂמַח* ψ 19⁹;—*cause to rejoice, gladden*, c. acc. pers. (or equiv.), subj. pers. Dt 24⁴ Je 20¹⁵ (+ *Inf. abs.*), Pr 10¹ 15²⁰ 27¹¹ 29³ (Ho 7³ v. *שמח* 2); esp. subj. *אֲנִי* (God) Je 31¹² (c. *מן* separ.) Is 56⁷ 2 Ch 20²⁷ (c. *מן* of source, v. *Qal* 1 a), Ezr 6²² Ne 12²² (+ acc. cogn.) ψ 86⁴ 90¹⁵ 92² (2 instr.), also, c. *ל* pers. *cause to exult at* ψ 30², *id.* c. *על* pers. La 2¹⁷; subj. rei Ju 9¹² ψ 19⁹ 45⁶ 104²¹ Ec 10² Pr 12²⁵ 15²⁷. †Hiph. = *Pl. Pf.* 2 ms. *שָׂמַח* ψ 89² (subj. *אֲנִי*).

שְׂמִיחָה adj. verb. glad, joyful, merry;—abs. *שְׂמִיחָה* Dt 16¹⁴ +, f. *שְׂמִיחָה* ψ 119⁹; pl. *שְׂמִיחִים* 1 K 1⁴ +, cstr. *שְׂמִיחֵי* Is 24¹⁷, *שְׂמִיחֵי* ψ 35²²;—1. a. as adj. joyful, showing joy, 1 K 1⁴ Est 5⁹ (+ *מִשְׂמִיחָה*), *שְׂמִיחָה* *עַם* ψ 113³; *שְׂמִיחָה* *לֵב* Pr 15¹⁷; at feast of tab. Dt 16¹⁴, in thankfulness to *אֲנִי* ψ 126³ (both pred. c. *הָיָה*), 1 K 8² (+ *מִשְׂמִיחָה*) = 2 Ch 7¹⁰. b. = pt. 1 K 1⁴ (|| *שְׂמִיחָה* piping), 4² 2 K 11¹¹ (+ *שְׂמִיחָה*) = 2 Ch 23¹³, *מן* rei Ec 2¹⁰. 2. as subst. *הַשְׂמִיחָה* Am 6¹³ (+ *ל* rei), Pr 2¹¹ (*ל* inf.), Jb 3² (+ *יִשְׂמִיחָה*; || *יִשְׂמִיחָה*); *שְׂמִיחָה* Is 24⁷; of malicious joy *שְׂמִיחָה* Pr 17⁶ (*ל* rei), *שְׂמִיחָה* ψ 35²².

שְׂמִיחָה n.f. joy, gladness, mirth;—abs. *שְׂמִיחָה* Gn 31²⁷ +, cstr. *שְׂמִיחָה* Is 9² +; sf. *שְׂמִיחָה* ψ 137⁶, etc.; pl. *שְׂמִיחֹת* ψ 16¹¹, *ל* 45¹²;—1. mirth, gladness, e.g. in festivity, Gn 31²⁷ (E), ψ 137⁶, 1 K 1⁴ 1 S 18⁶ Is 9² 16¹⁰ ψ 45¹²; *אֲנִי* *שְׂמִיחָה* Est 9^{17, 18} cf. (אֲנִי om.) v¹⁸ (+ *מִשְׂמִיחָה*), v²² (|| *אֲנִי*), + 5 t. + *שְׂמִיחָה* Je 7³⁴ = 16²⁰ = 25¹⁰ = 33¹¹; joy of heart Pr 14^{12, 13} Ec 5¹⁸ Ct 3¹¹, cf. (of inward joy) Jon 4⁶ Pr 15²³ 21¹³; = gaiety, pleasure Is 22¹³ Ec 2^{12, 10} 8¹⁵ 9⁷, *שְׂמִיחָה* *לֵב* 7⁷; *שְׂמִיחָה* Jb 20⁶, of foolish Pr 15²¹ 21¹⁷; malicious joy Ez 35¹¹ (*ל* rei), so *שְׂמִיחָה* *לֵב* 36⁶. 2. (esp. *שְׂמִיחָה* Chr) religious: 2 S 6¹⁸ || 1 Ch 15²⁵ Jo 1¹ +; *שְׂמִיחָה* Nu 10¹⁰ (P); *שְׂמִיחָה* i.e. make a (sacred) festivity 2 Ch 30²³ Ne 8¹² 12²²; joy of heart Is 35¹⁰ = 51¹¹, 61⁷; *שְׂמִיחָה* c. *על* pers. Ne 12²²; joy of heart Is 30² Je 15¹⁶; as gift of *אֲנִי* ψ 4²¹ + 7 t. + (in mockery) Is 66⁷. 3. joy of *אֲנִי* Zp 3¹⁷. 4. glad result, happy issue ψ 106³ (|| *מִשְׂמִיחָה*), Pr 10²³ 12² (Gr *שמחה*, Toy *שמחה*; opp. *יִצְטַח*).

שְׂמִיכָה n.f. rug or thick coverlet (י);—abs. Ju 4¹³ (v. GFM).

שָׁמַל (✓ of foll.; Ar. *شَمَلَ* *enclose, envelope*; *cloak*, Lane 1600 Dozy *Vêtements*, 86 L, 232 I.).

שָׁמְלָהּ n.f. wrapper, mantle;—abs. *ש* Gn 9² +, cstr. *שָׁמְלָהּ* Dt 21¹³ 22⁵; sf. *שָׁמְלָהּ* Dt 8⁴, etc.; pl. *שָׁמְלָהּ* Gn 45^{22,23} +, sf. *שָׁמְלָהּ* 44¹³ +, etc.;—*wrapper, mantle* (of man or [Ru 3² +] woman), usu. square piece of cloth worn as *outer garment* (v. Mackie *East. DR. I. 625*; Benz *Ency. Bib. III. 2323*), Gn 35² Ex 22²³ (both E), Dt 8⁴ 10¹⁵ 21¹³ 22³ Is 3^{4,7} 9² 2 S 12²³ Kt, Ru 3² Kt (Qr in both pl.); as *covering* in sleep Gn 9²³ (J; cf. Ex 22²³), bed-covering Dt 22¹⁷; covering or receptacle for articles Ex 12²⁴ (E), Ju 8²⁵ 1 S 21¹⁰, cf. Pr 30⁴; more gen. *garment*, Dt 22⁵, *clothes* (pl.) Gn 37²⁴ 44¹³ (J), 41¹⁴ Ex 19^{10,14} (all E), Jos 7⁶ (JE); as costly gifts Gn 45^{22,23} Ex 3²³ 12²³ (all E).

שָׁמְלָהּ n.pr.m. kg. of Edom Gn 36^{33,34} (P; *Σαμ(α)λα*) = 1 Ch 1^{27,43} (*Σαμα, Σαβαν*).

שָׁמְלָהּ n.f. id. (transp. from *שָׁמְלָהּ*);—abs. *ש* Ex 22⁵ +, cstr. *שָׁמְלָהּ* v²³; sf. *שָׁמְלָהּ* Dt 24¹³; pl. *שָׁמְלָהּ* Jos 9⁴ +, sf. *שָׁמְלָהּ* v¹³, etc.;—*garment* (of man or [Ct 4¹¹] woman): *outer garment* Ex 22²³ (E), Jos 9^{4,13} (JE), Dt 24¹³ 1 K 11^{23,25} ψ 104³ (fig.); in gen. *clothes* (pl.) Dt 29⁴ Ne 9²¹ Jb 9³¹ Ct 4¹¹; as costly gifts 1 K 10²³ = 2 Ch 9²³; as booty Jos 22⁵ (late).—Mi 2³ rd. prob. *שָׁמְלָהּ* (Roorda, RS *Proph. VII. N. 4*), or *שָׁמְלָהּ* (We Now GASm), *him (those) at peace (with him)*, cf. ㊂㊂.

שָׁמְלָהּ Kt Ezr 2⁴⁶ v. *שָׁמְלָהּ* supr.

[שָׁמְלָהּ] Hiph. v. **[שָׁמְלָהּ]** supr.

שָׁמְלָהּ n.f. a kind of lizard (so ㊂㊂ 3 L^{v. 23} cf. Str^{Fr} (also on *ש* > *ש*));—abs. *ש* Pr 30²³ (cf. Shipley-Cook *Ency. Bib. LIZARD*).

שָׁמַר (appar. ✓ of foll.; meaning dub.).

[שָׁמַר] Hiph. v. **[שָׁמַר]** supr.

שָׁנָא vb. hate (NH *id.*; MI⁴ *שָׁנָא* *my foes*; Sab. *שָׁנָא* *foes* Sab. Denkm. *No. 12. 1. 9* cf. Ib. *No. 7. 1. 9* CIS^{IV. No. 173. 1. 9}; Ar. *شَانَى*, *شَانَى*, *hate*; Aram. *שָׁנָא*, *id.*, *שָׁנָא*, *שָׁנָא*, *hater*, etc.; Eth. *hate* is *ሥላሳ*);—Qal¹²³ Pf. 3 ms. *שָׁנָא* Dt 12²¹ +, sf. *שָׁנָא* 2 S 13¹⁵ +; 2 ms. *שָׁנָא* ψ 5⁴ +, sf. *שָׁנָא* Ju 14¹⁶, etc.; Impf. 3 ms. *שָׁנָא* Pr 13²⁶ 26²³, sf. *שָׁנָא* 9³, etc.; Inv. mpl. *שָׁנָא* Am 9¹⁰ ψ 97¹⁰; Inf.

abs. *שָׁנָא* Ju 15²; cstr. *שָׁנָא* Gn 37⁵ +, *שָׁנָא* Pr 8¹³; Pt. act. *שָׁנָא* Dt 4² +, *שָׁנָא* Ex 23⁵ Pr 25²¹; pl. cstr. *שָׁנָא* Ex 18²¹ +, etc.; pass. fs. *שָׁנָא* Gn 29²¹ +; mpl. cstr. *שָׁנָא* 2 S 5⁵ Qr (> Kt *שָׁנָא*);—*hate* (oft. opp. *אַהֲבָה*): 1. human; a. c. acc. pers. Gn 26⁷ (J), 37¹³ (E), Ju 11⁷ 2 S 13²² Am 5¹⁰ (|| *עָשָׂה*) + 17 t. (evil-doers + ψ 26³ 31⁷ 139²¹), + (obj. wife) Ju 14¹⁶ 15²³; + pt. pass., of wife, + Gn 29^{21,21} (J), Dt 21^{13,13,16,17}, cf. Pr 30²³; fig. of Zion Is 60¹⁵ (+ *עָשָׂה*); specif. of sexual revulsion + 2 S 13^{13,13} (+ acc. cogn.), Dt 22^{12,12} 24²; so, obj. man (of Jerus. under fig. of harlot) + Ez 16²⁷; pass. *שָׁנָא* 2 S 5⁵ (but v. obscure); reflex. (acc. *שָׁנָא*) + Pr 29²⁴, abs. + Ec 3². b. c. acc. rei, Ez 35⁶ (but rd. *שָׁנָא* ㊂㊂ Co Berthol Toy), Ec 2^{17,18}, esp. evil Ex 18²¹ (E), Mi 3² ψ 45⁷ + 10 t., virtue, etc. Mi 3² Pr 1² + 4 t. 2. subj. *שָׁנָא*; obj. perverse Isr. + Am 6⁸ (its palaces), Ho 10¹⁵ Je 12⁵; wickedness ψ 5⁶ 11⁵; idolatry and evil Am 5²¹ Is 1¹⁴ 61⁸ Je 44⁴ Mal 2¹⁶ + 5 t. 3. Pt. act., as adj. Is 66⁵ (as vb. c. 1 a. pron. 61⁸, 2 supr.); usu. subst., Pr 13²⁴ *one hating his son* (opp. *אַהֲבָה*); elsewhere = *enemy, foe* (usu. cstr. or c. sf.), sg. and pl. (oft. || *אַהֲבָה*, sta. opp. *אַהֲבָה*): foe of man Ex 23⁵ (E), Gn 24²⁰ (J), Lv 26¹⁷ (H) +, nation Ex 1¹⁰ (E), Est 9^{1,16} +, abs. Pr 26²⁴ 27⁵, (c. 31 t. in all); + *שָׁנָא* c. ל pers., a *no-hater* to one Dt 4¹⁹ 19¹⁴ Jos 20⁶, and (without ל) Dt 19¹¹; foe of good Mi 3², cf. Jb 34¹⁷ + 3 t., of evil + Ex 18²¹ Pr 28¹, cf. 15²⁷; of suretyship + 11¹⁵ (i.e. not giving it); foes of *שָׁנָא* + Ex 20⁵ = Dt 5⁵, Dt 7^{10,10} 2 Ch 19². **שָׁנָא** Hiph. Impf. 3 ms. *שָׁנָא* Pr 14¹⁷ *is hated*, so v²⁰ (+ ל pers. by, v. ל 5 d). **שָׁנָא** Pl. sf. *שָׁנָא* Jb 31²³ ψ 55¹⁵; pl. cstr. *שָׁנָא* 81¹⁶; sf. *שָׁנָא* 2 S 22⁴¹ +, etc.;—*enemy* (Qal 3) || *אַהֲבָה*, *שָׁנָא*, etc.: 1. personal and national, Jb 31²³ Dt 33¹¹ (poem), 2 S 22⁴¹ = ψ 18⁴¹, ψ 44²¹ 55¹⁵ 68² 89²⁴. 2. of *שָׁנָא* Nu 10²⁵ (J), Dt 32⁴¹ (poem), ψ 81¹⁶ 83³ 139²³. 3. of wisdom Pr 8²⁴.

שָׁנָא adj. hated, held in aversion;—fs. *שָׁנָא* Dt 21¹⁵ *the hated* (wife; v. ✓ 1 a.); but read probably *שָׁנָא* (as v^{13,14,16}).

שָׁנְאָה n.f. hating, hatred;—abs. *ש* Nu 35²⁰ +, cstr. *שָׁנְאָה* Dt 1²⁷ Pr 25¹⁰; sf. *שָׁנְאָה* Ez 35¹¹ (pl. *שָׁנְאָה* prob. meant, Kö^{II. 1. 10} cf. Ol¹²³, but < rd. *שָׁנְאָה* ㊂㊂ Co Berthol Toy, cf. Ges¹²¹), etc.;—*hatred* (sta. opp. *אַהֲבָה*): 1. human, Nu 35²⁰ (P), Ez 23²⁰ 35¹¹ Pr 10^{12,12} 15¹⁷ 26²³ ψ 109⁵ Ec 9¹⁴; *שָׁנְאָה* ψ 109⁵; emphatic, *שָׁנְאָה* 25¹⁰ *שָׁנְאָה* 139²³ (against *שָׁנָא*'s foes),

also (of sexual revulsion) ש' וְזָלָה 2 S 13¹⁵ (all acc. cogn.). 2. 's *hating*, as vb., c. acc. pers., Dt 1⁷ 9³.

†שניר n.pr.mont. *Savir*: Amorite name of Hermon Dt 3², whence came cypress-trees Ez 27⁴, prob. northern peak(s) of H. 1 Ch 5²² Ct 4⁸ (where + תְּרִסָּה); so Ar. سنير, Abulf^{ed. Par. 22}, Syr. سِنِير, Ecclus 24¹³ al., As. *Saniru*-COT^{Dt 3, 9} Dt¹⁰ 104. Vid. also Dr^{Dt 3, 9} Buhl Geogr. 110 f. and ref. [van d. H. erron. ש' Dt Ct].

שער (√ of foll.; Thes al. identif. with שער divide (q.v.), whence foll. as *branching out*, involved; Ba²² ep. شَعَف strikes the (شَعَف) pericardium, شَعَف be disquieted by a thing).

†שעפפים n.[m.]pl. disquietings, = disquieting or excited thoughts;—ש' Jb 4²³; sf. שפפ (Baer שפפ) Jb 20² (|| וְשָׁפַף).

†[שפפ] n.[m.]pl. disquieting thoughts (cf. שפפ sub שפפ, Ges¹⁸ 11);—sf. שפפ 94¹⁰ (appar. of anxious doubts); as secreta שפפ, 139²² (open to 'i; || לְבָבִי).

I. שער (√ of foll.; cf. Ar. شَعَر be hairy, شَعَر, hair, so NH = BH, Eth. ሥርጽጽ; Aram. שַׁעַר or (ש'), שַׁחַל, שַׁחַל; As. šārtu, *hairy skin*; on Gk. deriv. v. Lowy ^{Fraser, 26} Egypt. v. Bondi⁴ WMM³⁰).

שער n.m. ^{Lv 12, 3} hair;—abs. ש' Gn 25²⁵ +, cstr. שער Ju 16²² +, שער Is 30³⁰ (Ges¹⁸ 11 Kö^{11, 12}); sf. שער Ez 16⁷, שער Ct 4¹⁶ (Kö^{11, 12}); שער Lv 14¹⁴ +, שער 1²², שער 1²² (Ges¹⁸ 11);—*hair*: 1. of animals, as material, ש' אֶרְתָּה Gn 25²⁵ (J), Zc 13⁴; prob. also ש' אֶרְתָּה 2 K 1⁸ i.e. a man with a garment of skin. 2. human: ש' רֹאשׁ Ju 16²² 2 S 14²² Nu 6⁶ (P), cf. 1¹⁸ (P); + beard Ez 9³; ש' בְּרִיחַ 68²²; incl. head, beard, eyebrows Lv 14^{8, 10} (P); ש' הַרְגָּלִים Is 7³ (i.e. of genitals; + רֹאשׁ, וְגִן; in fig.) long hair of woman Ez 16⁷ Ct 4¹⁶; hair of skin in (leprosy-)marks Lv 13³ + 10 t. 13 (P).

†שער n.f. a hair, nom. unit. (Ges¹⁸ 11);—abs. Ju 20¹⁶; cstr. in phr. שְׂעֵרֹת רֹאשׁוֹ 1 S 14⁴ a single hair of his head, cf. 2 S 14¹¹ 1 K 1²² (v. שְׂעֵרֹת (d), Dr^{1, 13, 14, 15}); ש' בְּרִיחַ Jb 4¹⁵ (appar. n. coll., @ B and most; Buhl prop. pl.); pl. cstr. שְׂעֵרֹת רֹאשׁוֹ 40¹³ 69⁶ (both as numerous).

†[שער] vb. denom. bristle, with horror;—Qal Pf. 3 pl. שָׁעַר שְׂעֵרֹת Ez 27²² (|| שָׁמַם עַל);

Impf. 3 mpl. שָׁעַר שְׂעֵרֹת 32¹⁰ (|| שָׁמַם Hiph.); Imv. mpl. שָׁעַר Je 2¹³ (|| שָׁמַם על).—Dt 32¹⁷ v. III. שער.

†I. שער n.[m.] horror (prop. *bristling*);—'ש' abs., as acc. cogn. Ez 27²² 32¹⁰ v. foregoing; cf. ש' אֶרְתָּה Jb 18²⁰ (|| נִשְׁמַם עַל).

†I. שער adj. hairy;—ms. ש' אֶרְתָּה Gn 27¹¹; fpl. שְׂעֵרֹת 1²² (J).

II. שער n.m. ^{Is 12, 3} he-goat, buck (*hairy* one; NH *id.*);—abs. ש' Lv 4²⁴ +, cstr. שְׂעֵרֹת Nu 7¹⁶ +; pl. שְׂעֵרֹת Lv 16^{7, 22}; cstr. שְׂעֵרֹת 1²² Nu 7¹⁶;—*he-goat*, usu. שְׂעֵרֹת (שְׂעֵרֹת) *buck of goats* (v. ש' p. 777): Gn 37²² (J), Ez 43²² 45²² Lv 4²² 9³ 23¹⁰ + 20 t. Nu (all P); ש' שְׂעֵרֹת Lv 16⁶ Nu 7¹⁶ (P); ש' alone = *he-goat* Lv 4²⁴ + 11 t. Lv 16 (P); שְׂעֵרֹת (הַ) שְׂעֵרֹת *he-goat for sin-offering* Ez 43²² Lv 9¹⁵ + 9 t. Lv Nu; ש' שְׂעֵרֹת 2 Ch 29²²; in Dn 8²² שְׂעֵרֹת is prob. gloss to שְׂעֵרֹת (cf. Dr).

†I. [שְׂעֵרֹת] n.f. she-goat;—cstr. שְׂעֵרֹת שְׂעֵרֹת (lit. *hairy female of goats*) Lv 4²² 5⁴.

†II. [שְׂעֵרֹת] n. pr. loc., prob. in SE Ephraim (= *goat*, Thes);—c. ה loc. שְׂעֵרֹתוֹ Ju 3²²; Σε(ρ)ραμδα, @L Σεραμδα.

†III. שער n.m. satyr, demon (with *he-goat's* form, or feet; NH *id.*; cf. Baud¹ 1 128 f.; *hairy demons* We¹ 125; Held. 128 RS¹ 125, 126; 2nd ed. 120, 141); abs. ש' Is 34¹⁴ inhabiting desolate ruins, so pl. שְׂעֵרֹת 13²¹; name for idols 2 Ch 11¹⁵ and (שְׂעֵרֹת) Lv 17⁷ (H); prob. also ש' בְּמִצַּח הַשָּׂדֶה 2 K 23² (MT (שְׂעֵרֹת) Hoffm¹ 175 SS Kmp Klo Kit Benz Bur).

†שער n.f. barley (*bearded grain*; @ σπυρί, B hordeum; NH *id.*; Sab. שער Glas in Fell¹ 127 (1000). 266, Ar. شَعِير; OAr. שְׂעֵר, Sy. שְׂעֵר, Di¹ cp. Eth. ሥርጽጽ wheat, grain);—abs. ש' Ex 9¹¹ +; usu. pl. שְׂעֵרֹת Ho 3² +;—*barley*, common grain (oft. || חֲסִיד, etc.): 1. growing, standing, sg. Ex 9^{11, 21} (J), Dt 8⁸ Jb 31¹⁰ Jo 1¹¹, as sown Is 28²⁵; standing, pl. 2 S 14²² שְׂעֵרֹת 1 Ch 11²², reaped שְׂעֵרֹת 2 S 21¹ Ru 2²² 3², ש' 3². 2. pl., the grains, measured, cooked, etc.: Ho 3²² Ez 4¹³ 45¹³ 2 K 7^{1, 12, 13} Je 41⁵ 2 Ch 2¹⁴ 27² Ru 2¹⁷ 3^{12, 17}, 2 S 17²² 1 K 5⁵ (food for horses); ש' שְׂעֵרֹת Lv 27¹⁶ (P); ש' לֶחֶם Nu 5¹⁵, ש' לֶחֶם Ju 7¹³ 2 K 4², ש' Ez 4¹².

†שער n.pr.m. priest 1 Ch 24⁶; Σεραμ.

שפה n.f. [m. Ex 28²², edge, cf. Albr ZAW xvi (1896), 76], lip, speech, edge;—abs. שׁ Gn 11¹ +, cstr. שִׁפְתָּה v⁷ +; sf. שִׁפְתוֹ 1 K 7²³ +, etc.; oftener du. שִׁפְתַּי Is 6⁴ +, cstr. שִׁפְתָּי ψ 12⁴ +; sf. שִׁפְתֵּי Je 17¹⁶ +, sf. 3 mpl. שִׁפְתֵּיהֶם ψ 59¹³ 140^{4,10}, etc.; pl. (poet. and late) cstr. שִׁפְתֹּת Ec 10¹², sf. שִׁפְתֵּיהֶם etc. ψ 45³ 59³ Is 59³ Ct 4^{3,11} 5¹³; —1. lip: a. usu. (c. 108 t.) human organ of speech (oft. לִשָּׁן, rarely [only late poetry] חֵךְ 10 t. Jb; 25 t. ψψ; 45 t. Pr): (1) Is 29¹³ Lv 5⁴ (P), Jb 13⁴ Mal 2⁴ ψ 12⁵ Pr 5³ +; שׁ דָּל ψ 141³ (דָּל); שׁ אִישׁ Jb 11² = a talker, שׁ אֲוִיל Pr 10⁸ = one talking folly, so v¹⁰ (MT; but v. Toy); שׁ מִמָּה שִׁפְתָּי Is 6^{3,5} cf. v⁷ Dn 10¹⁶; שׁ עֶרֶל Ex 6^{12,30} (P; unskilled in speech); שׁ עֵצֶז 19¹; שׁ פִּתָּה 20¹⁰ v. (פִּתָּה) p. 834; שׁ מוֹצֵא i.e. utterance, Dt 23²¹ Je 17¹⁶ Nu 30¹³ (P), ψ 89²⁸, שׁ רִחַ Is 11⁴ (of Mess. kg.), שׁ דִּבֶּר ψ 59¹³ Pr 14²² +, = mere, empty, word 2 K 18³⁰ = Is 36⁴; שׁ תְּבוּאַת Pr 18²⁰, שׁ טֹב Is 57¹⁰ (thanksgiving), cf. Ho 14³ (טֹעַ and most פָּרִי for פְּרִים); of flattery, שׁ חֶלֶק Pr 7²¹, שִׁפְתָּה חֶלֶקוֹת ψ 12^{3,4}; cf. שִׁפְתָּי מִרְמָה ψ 17¹, שִׁסָּר שׁ 31⁴ + 4 t., שִׁפְתָּה אֶחָד Pr 17⁴; poison beneath (cf. לִשָּׁן) ψ 140⁴ (fig.); שׁ יָחַד שׁ 12¹⁵, שׁ נֶאֱחָז 4²⁴, לוֹהֵת שׁ Pr 12¹⁵; שׁ צֶדֶק, שׁ 17¹, שׁ דִּיעַת שׁ 16¹³, שׁ 14⁷ 20¹⁵; שׁ 22¹¹; שִׁפְתָּה בְּרָהָה Zp 3³; שׁ רִנְנוֹת שׁ 63⁵ i.e. lips that shout for joy; c. vbs.: שִׁפְתָּה (to speak) Jb 11⁴ 30²⁰ (Gi v²¹), cf. ψ 51¹⁷, שׁ מִכְפָּתָה Pr 8⁶; שׁ מִשָּׂא שׁ 13³ i.e. prate; שׁ מִלֵּא וָעַם Is 30²⁷; שׁ subj. of דִּבֶּר Is 59³ Pr 24²; שׁ נִשָּׂא עֲלֵי שׁ 16¹⁴; שׁ מִרְרָ Pr 16³⁰ = backbite; שׁ אִמָּם 17²⁸ = keep silence, so שׁ חִסָּה שׁ 10¹⁰, שׁ בָּלָא שׁ ψ 40¹⁰. †(2) lips moving in speech, c. נָצַח I S 1¹³, נִיר Jb 16⁴. †(3) transition to mng. speech, שִׁפְתָּה לִשָּׁן Ez 36²; = ability to speak Jb 12²⁰. †b. organ of laughter Jb 8²¹. †c. of insulting grimace שׁ הִפְסִיד בִּשׁ ψ 22⁵. †d. quivering in terror Hb 3¹⁶. †e. feature of beauty Ct 4³ (scarlet). f. place of bridle 2 K 19²⁸ = Is 37²⁸ (v. מִתָּג).

tg. receiving kiss Pr 24²⁸ cf. Ct 4¹¹ and (in fig.) 7¹⁸. †h. of divine speech, ש' קצוה Jb 23¹², ש' דבר ψ 17¹. †2. *language* (v. לשון), Gn 11^{1,4,7,9} ψ 81⁶; ש' עם עממי Ez 3^{3,6} Is 33¹⁹, ש' לעני 28¹¹; ש' קפח קנען 19¹⁸ (i.e. Hebrew). 3. *edge: shore of sea* Gn 22¹⁷ (J) + 7 t.; *bank of river* Gn 41^{3,17} (E) + 5 t., of wady (יַרְדֵּן) Dt 2²⁸ + 7 t.; *lip (bank)* of vessel i K 7^{22,23} + 7 t.; *edge of altar* Ez 43¹²; of curtains (in pairs) Ex 26^{4,4} (P) + 6 t.; of חֶסֶן, toward ephod 28²⁸ = 39¹⁹ (P); of round opening in robe לְפָיו (יְהוָה) ש' 28²⁸ = 39²⁸ (P).

† שָׁפָם n. [m.] *moustache* (cf. NSyr. ܫܦܟܐ *rete*; on meaning and form v. Thes Ol¹⁰⁰ Kö^{11,73});—abs. ש' Mi 3⁷ +, sf. שָׁפָם 2 S 19²⁵;—*moustache*: ש' נֶשֶׁה 2 S 19²⁵ (Θ μύσταξ) i.e. trim it; ש' עָקָה על־ש' Mi 3⁷ Ez 24^{17,22} Lv 13⁴⁵ (P; v. I. עמָה 1).

שָׁפָה v. III. סָפָה. מִשְׁפָּחָה v. II. סָפָה.

שָׁפָמוֹת 1 S 30²⁵ v. שָׁמָ.

שָׁפָן v. שָׁפָן. שָׁפָן v. שָׁפָן. שָׁפָן v. שָׁפָן.

† II. [שָׁפָק] vb. *suffice* (NH פָּסַק *suffice*, abound, so Eccles 15¹⁸ +; ש' פָּסַק, פָּסַק, Syr. ܫܦܟ; Ar. شَفَق is *be niggardly, scanty*, Lane 1572);—Qal Impf. 3 ms. שָׁפַק 1 K 20¹⁰, subj. dust, c. 7 rei.

† [שָׁפָק] n. [m.] *sufficiency, plenty*;—sf. שָׁפָק Jb 20²⁵ (Baer Gi; 'ס van d. H.; opp. צָרָה).

שָׁק v. שָׁק.

† [שָׁקַד] doubtful vb., Ki bind on;—Niph. Pf. 3 ms. שָׁקַד על־ש' La 1¹⁴ (fig.); rd. perh. שָׁקַד watch is kept upon @ @ Bu, cf. Thes (v. שָׁקַד); other conj. in Löhr Bi.

שָׁקָה (assumed as ✓ of foll., but nowhere found).

† שָׂק n.m. ^{Jos 9,4} sack, sackcloth (v. Schwally ZAW 21 (1891), 173 who conj. Egyptian origin; NH פָּסַק sackcloth (rare); As. šakku, sack (DI¹⁸⁷⁵ 567 a), sackcloth (Wkl Altor. Forsch. vi. 44); Eth. ሰባሽ = BH; Aram. ܫܟܐ, ܫܟܐ; Gk. sákchos Lewy^{Freundw. 57});—abs. ש' Gn 37³⁴ +, ש' Je 48²⁷ +; sf. שָׂקָה ψ 30¹², etc.; pl. שָׂקִים Jos 9⁴ +, sf. שָׂקִים Gn 42²⁸;—1. sack, for grain Gn 42^{25,27} (|| אֶמְצָאָהּ) (E), Jos 9⁴ (JE), perh. also Lv 11²² (P). 2. sackcloth: a. worn in mourning and humiliation (v. Now Arch. 1. 192 f. SACook Ency. Bib. a.v.), either loose

garment like sack, or piece of similar material (of rough, dark hair), fastened round body: put (שָׂק) on loins Gn 37³⁴ (J), 1 K 20³¹, on (bare) flesh 21²⁷ 2 K 6³⁰, cf. Je 48²⁷ Jb 16¹⁶ (c. מִפְּרָ); ש' וְהַעֲלִיתִי עַל-עַלְמֵי-מִצְרַיִם Am 8¹⁰; usu. girt on (קָוָה) 2 S 3³¹ Is 15² 22¹⁸ Je 4⁶ 6²⁵ 49³ Ez 7¹³ 27²¹ 1 K 20²⁵ Jo 1⁸, cf. Is 3³¹; ש' קָוָה 2 K 19¹² = Is 37¹², Jon 3^{6,8} 1 Ch 21¹⁶, fig. of heavens (cf. קָוָה), ש' אֲשִׁים בְּסוּתָם Is 50⁵; late ש' לְבַשׁ put on sackcloth Jon 3⁵ Est 4¹, cf. v. ψ 35¹³ 69¹²; ש' נָטַח Ne 9¹, cf. Dn 9³; ש' פָּתַח loosen sackcloth Is 20² (+ שָׂקָה), ψ 30¹² (opp. שָׂקָה), Est 4¹. b. same garment (or material) spread out (to lie on), 2 S 21¹⁰ (c. הִקָּה), Is 58⁵ (c. הִקָּה), cf. Est 4¹; ש' לִבְשׁ 1 K 21²⁷, ש' לִבְשׁ Jo 1¹².

† [שָׁקַד] vb. Pi. ogle (Aram. ܫܦܟ look at (Jb 20²⁸ 28⁷), שָׁקַד looking about, ogling; שָׁקַד eye with envy or hatred (e.g. 1 S 18⁶ 6); cf. De¹¹);—Pt. fpl. שָׁקַדוֹת Is 3¹⁶ ogling of eyes (women of Jerusalem).

שָׁר v. שָׁר.

† שָׁרָא n.pr.m. in Assyr. (Bab.) (vand. H. 'ש', but v. Baer, and Str^{ENG 22211} (1879), 282; in As. perhaps [Ašur, Bēl, or Nergal] šar-ušur, [...] protect the king! COT² 18, 27; Запаса(р));—1. son of Sennach., 2 K 19²⁷ = Is 37³⁸ (Schr^{COT 1.2} Wkl^{EAT 3.64} Stevenson^{Rest. DB. 17. 47}). 2. a returned exile Zc 7² (Stevenson^{ib. 47}).—Cf. also ש' נָגַל p. 669.

† [שָׁרַג] vb. Pa. be intertwined (Talm. שָׁרַג Pi. enmesh, weave around; Aram. ܫܪܓ intertwine, involve, שָׁרַג entwine; Ar. شَرَج set in order, join, weave, mix);—Impf. 3 mpl. שָׁרְגוּ Jb 40¹⁷ are intertwined (of sinews of hippopot.). Hithp. Impf. 3 mpl. שָׁרְגוּ La 1¹⁴ they intertwine themselves (fig. of שָׁרְגוּ).

† [שָׁרַג] n.m. Gn 40, 10 tendril, twig (from interlacing; cf. Ar. شَرَجَة palm-leaf braid, etc.; Eth. መሥገር: net (Frä^{BASL 271}); Aram. ܫܪܓ, ܫܪܓ network, lattice);—of vine, pl. שָׁרְגִים Gn 40¹⁰, שָׁרְגִים v¹²; of fig-tree, sf. שָׁרְגִיהָ Jo 1⁷.

† שָׁרַג n.pr.m. descendant (i.e. younger branch) of Peleg Gn 11^{21,22,23} 1 Ch 1²⁶; ܫܪܓ (LCh ܫܪܓ).

† I. [שָׁרַד] vb. escape (Ar. شَرَد take fright, shy (of camel or horse), run away; Aram. ܫܪܕ be terrified, ܫܪܕ survivor);—Qal Pf. 3 pl. שָׁרְדוּ Jos 10²⁰ (JE; c. פָּרָה), Benn del. as dittogr.

†**י. שרר** n.m. ^{10.11.12} ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ 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priests, etc. (late): Ezr 10³⁵ Ne 11³ 1 Ch 9²; ¹⁰עזר Ezr 2⁷⁰ 10⁴; ¹⁰עזר Ne 10¹⁰; cf. ¹⁰עזר 11²⁰.

† שוראלי ¹⁰adj. gent. of foregoing;—m. ¹⁰עזר Lv 24¹⁰; f. ¹⁰עזרית v^{10.11}, cf. v¹⁰.—2 S 17²⁵ < ¹⁰עזרית, Th We Dr al. (so || 1 Ch 2¹⁰).

† שוריה (א) ¹⁰n. pr. m. (¹⁰persisteth Dr ¹⁰Hak. DB. 11. 630 Jacon);—usu. ¹⁰עזרה; 1. secretary of David 2 S 8¹⁷, but ¹⁰עזרה || ¹⁰עזרה 20³⁵ Kt (¹⁰עזרה Qr), ¹⁰עזרה 1 Ch 18¹⁶ (in both ¹⁰עזרה, GL ¹⁰עזרה), ¹⁰עזרה 1 K 4³ (¹⁰עזרה, A ¹⁰עזרה, GL ¹⁰עזרה); orig. in all prob. ¹⁰עזרה We Dr Klo (¹⁰Sausa), HPS (¹⁰עזרה), Now (¹⁰Sofa), Bu. 2. chief priest 2 K 25¹³=Je 52²⁴. 3. a captain 2 K 25²³ Je 40⁵ 51^{10.11.12}. 4. a. son of Kenaz 1 Ch 4^{13.14}. b. name in Simeon v²³. c. Levite name 5^{40.40}. 5. a. companion of Zerub. Ezr 2². b. father of Ezra 7¹. c. one sealed Ne 10³. d. priest 11¹¹ 12^{1.12}. 6. ¹⁰עזרה, officer of king Jehoiakim, Je 36²⁶, ¹⁰עזרה ¹⁰עזרה.

II. שרה (✓ of foll.; = rule? cf. שרר).

† שרה ¹⁰n. f. rule, dominion;—Is 9¹⁴.

† שרה ¹⁰n. pr. f. (cf. Sab. n. pr. m. שרה Sab. Denkm. ¹⁰No. 20, l. 1, and p. 72. ¹⁰עזרה Id. ¹⁰No. 12, l. 2. 12. ¹⁰עזרה Epigr. Denkm. Arab. 1211);—daughter of Asher Gn 46¹⁷ 1 Ch 7³⁰, שרה Nu 26⁴⁶; ¹⁰עזרה, ¹⁰עזרה, etc.; ¹⁰עזרה Nu Kapa.

† שרית ¹⁰vb. incise, scratch (NH id., so Aram. ¹⁰עזרה Pa (¹⁰עזרה 1 S 21¹⁴), ¹⁰עזרה, ¹⁰עזרה scratch, hence write (= ¹⁰עזרה); As. ¹⁰עזרה, slit up, rend; Ar. ¹⁰עזרה slit ear of camel, ¹⁰עזרה, ¹⁰עזרה sign, mark (RS ¹⁰עזרה);—Qal Impf. 3 mpl. c. acc. cogn. ¹⁰עזרה ¹⁰עזרה Lv 21⁵ shall make no incision; Inf. abs. c. ¹⁰עזרה. ¹⁰עזרה 3 mpl. ¹⁰עזרה ¹⁰עזרה Zc 12³ those loaded with the stone shall be severely scratched, lacerated.

† שרית ¹⁰n. [m.] incision;—abs. ¹⁰עזרה לא ¹⁰עזרה חתנו ¹⁰עזרה Lv 19²⁰.

† שרית ¹⁰n. f. id. (Ba^{10.10.10});—¹⁰עזרה Lv 21⁵, v. vb. Qal.

שרר v. sub שרר.

שררה v. sub I. שרה.

† שרר ¹⁰n. pr. mont. (in As. ¹⁰Sirara COT ¹⁰12. 9, 1 K 6, 13 D1^{10.10.10});—Sidonian name of Hermon Dt 3³ (¹⁰עזרה); ¹⁰עזרה 29⁶ (+ ¹⁰עזרה); van d. H. al. ¹⁰עזרה.

† שרר ¹⁰vb. twist (so ¹⁰עזרה (= Heb. ¹⁰עזרה, עזרה); perhaps akin to שרר, שרר; Talm. ¹⁰עזרה is adhere, cf. Aram. ¹⁰עזרה, ¹⁰עזרה; Ar. ¹⁰עזרה is share, participate, but ¹⁰עזרה sandal-thong, ¹⁰עזרה snare);—Pi. Pt. fs. ¹⁰עזרה ¹⁰עזרה Je 2² a swift dromedary entangling her ways (galloping aimlessly; fig.).

† שרר ¹⁰n. [m.] (sandal-)thong († from above ✓, as crossed and twisted over the foot; on vocalization cf. Ar. ¹⁰עזרה, Ges^{10.10.10} Ba ^{10.10.10});—cstr., ¹⁰עזרה Gn 14²³ Is 5²⁷.

† שרר ¹⁰n. pr. m. a prince of Nebuch. Je 39³, but read prob. ¹⁰עזרה (נבו), v. Gie Du, cf. p. 613^a supra; ¹⁰עזרה, etc.

† שרר ¹⁰vb. extend (Ar. ¹⁰עזרה point directly at, also enter upon a path (Frä^{10.10.10} thinks orig. divide, then stretch out, make straight), ¹⁰עזרה projecting roof, ¹⁰עזרה long-nosed (torto naso ^{10.10.10}); Eth. ¹⁰עזרה; dispose, arrange; Sab. ¹⁰עזרה arrangement, security Hom^{10.10.10};—but Aram. ¹⁰עזרה expl. as mutilated Lv 21¹⁸ 22²³ PS^{10.10.10}, cf. ¹⁰עזרה;—Qal Pt. pass. ¹⁰עזרה extended, i.e. too long (in a limb or member), of man Lv 21¹⁸, beast 22²³ (v. II. ¹⁰עזרה). ¹⁰עזרה stretch oneself: Inf. cstr. ¹⁰עזרה Is 28²⁰ (v. ¹⁰עזרה p. 427^a).

שרר v. sub שרר.

שרר ¹⁰vb. burn (70 t. + ¹⁰עזרה, 2 t. + ¹⁰עזרה) (NH (rare) = BH; As. ¹⁰עזרה; Aram. ¹⁰עזרה (rare); ¹⁰עזרה is absorb, consume);—Qal Pf. 3 ms. ¹⁰עזרה Jos 11³ + 3 fs. ¹⁰עזרה Is 47¹⁴, etc.; Impf. 3 ms. ¹⁰עזרה Nu 19³ + 2 t., more oft. ¹⁰עזרה Ex 32²⁰ + 2 mpl. ¹⁰עזרה Dt 7³ + 2 t.; Inf. abs. ¹⁰עזרה 2 S 23⁷; cstr. ¹⁰עזרה Je 36²⁶ +; sf. ¹⁰עזרה Ju 9²⁴ Am 2¹; Pt. act. ¹⁰עזרה Lv 16²⁸ Nu 19³, pl. ¹⁰עזרה 2 K 17³¹; pass. mpl. ¹⁰עזרה Nu 17³; fs. ¹⁰עזרה 1 S 30³, ¹⁰עזרה ¹⁰עזרה ¹⁰עזרה, pl. ¹⁰עזרה Ne 3³, cstr. ¹⁰עזרה Is 1⁷;—burn (59 t. + ¹⁰עזרה, 2 t. + ¹⁰עזרה): 1. in making bricks, + ¹⁰עזרה Gn 11³ (J; obj. om.). 2. a. c. acc. rei, usu. to destroy, e.g. door Ju 9²⁴, house Ju 12³ 1 K 16¹⁰ (both c. ¹⁰עזרה pers.), Je 39³ + 11 t., cf. pt. pass. Ne 3³, city Jos 6³ 1 S 30^{1.14} + 16 t., cf. pt. pass. 1 S 30³ Is 1⁷, chariots Jos 11⁴⁰ 2 K 23¹¹ ¹⁰עזרה 46¹⁰ (subj. ¹⁰עזרה), idols, etc., Ex 32²⁰ (acc. om.), Dt 9²¹ + 10 t., roll + Je 36²⁶ ¹⁰עזרה, wood + Is 44^{16.10} (both + ¹⁰עזרה), cf. ¹⁰עזרה (fig.), Je 51², hair + Ez 5⁴; bones, to lime (as outrage) + Am 2¹; upon altars (in desecration) + 1 K 13³ 23^{16.20} = 2 Ch 34³; bodies, as funeral rite + 1 S

31¹² (rare custom, RS Sem. 1. 353; Rud. ed. 372; but Klo Bu rd. שרף [= 'ס]; cf. Benz Arch. 183; Ency. Bib. DEAD Now Arch. 1. 183); ש as funeral rite also (obj. om., prob. spices, cf. 2 Ch 16¹⁴), t.c. ל pers. mort. Je 34⁵, + acc. cogn. שרפה 2 Ch 16¹⁴ (cf. שרפה); in ceremonial of P (never of burning sacrific. on altar, הקטיר, cf. העולה, but) chiefly (14 t.) of consuming refuse, esp. unused portions of victims, etc. (to prevent use), and infected objects, Ex 29^{14,31} +, sta. מחרץ למחנה Lv 4¹³ (+ על-עצים), v. 21.21 + 4 t., etc., cf. Ez 43²¹; also of burning red heifer (to produce ashes for purification) Nu 19^{5,22}. + b. burn, c. acc. pers., (1) as penalty Jos 7²² (JE), Ju 14¹⁵ 15⁵ Lv 20¹⁴, cf. Nu 17⁴ (pt. pass.), so, שרף subj., Is 47¹⁴, c. acc. cogn. שרפה Lv 10⁶ (P); (2) as sacrifice, Je 7²¹ 19⁵; + ל dei Dt 12²¹ 2 K 17³¹. + Miph. Impf. 3 ms. שרף Jos 7¹⁵ +, 3 fpl. שרפו Pr 6²⁷, etc.; — be burned (11 t. + 3 fpl. שרפו): of city Je 38¹⁷ + v. 22 (read שרף for שרף וְשָׂרָף וְשָׂרָף Hi Ew Gf Gie Du), idols, etc., Mi 1⁷ 1 Ch 14¹²; ritually (cf. Gal 2 a ad fin.) Lv 4¹² 6²³ 17.19 13⁶² 19⁶; of pers., as penalty Gn 38²⁴ (J), Jos 7¹⁸ (JE), 2 S 23⁷ (poet.), Lv 21⁹ (H). + Pl. Pt. sf. שרפו Am 6¹⁰ his burner, usu. one burning him, but prob. burning spices for him, v. Dr and cf. Gal supra. + Pu. Pf. 3 ms. שרף, of goat Lv 10¹⁶ it was burnt up (and gone).

† I. שרף n.m. 14.22 a serpent, usu. venomous (poss. from above ✓, from burning effect of poison); — abs. ש Nu 21⁸ (JE; on Ar. parallels v. Jacob Ar. Dichter II. 83, IV. 101), appos. ש נחש Dt 8¹⁵, pl. הנחשים השרפים Nu 21⁶; a flying serpent, or dragon, שרף מעופף Is 14²⁹ 30⁶.

† II. שרף n.m. 14.22 pl. שרפים seraphim (prob. akin to I. ש, as beings orig. mythically conceived with serpents' bodies (serpent-deities, cf. Is 14²⁹ 30⁶), or (Che Comm.) personif. of lightning, cf. arts. SERAPHIM, Strachan Hist. DB Che Ency. Bib.; Di Marti al. cp. also Egypt. guardian-griffins, called Serref; v. also שרר; on As. Sarrapu (-bu), epith. of god Nergal, connected by DI¹²³ with שרף, v. שרר, Zim KAT 2. 415); — in OT majestic beings with six wings, and human hands and voices, attendant upon י Is 6²⁻⁶.

† III. שרף n.pr.m. a Judahite; — I Ch 4²²; Zau, A ΘL Zapaφ.

† שרפה n.f. burning; — abs. ש Is 9⁴ +, cstr. שרפה Nu 19⁵ +; — ל of brick-burning Gn 11³ (+ שרף); destructive Am 4¹¹ Is 9⁶, of land Dt 29²³, of temple, שרף בית Is 64¹⁰, שרף הר

Je 51²⁵ i.e. a burnt-out volcano (fig. of Bab.); of heifer Nu 19⁵, cf. v. 17; of spices (prob.) as funeral rite 2 Ch 16¹⁴ (as acc. cogn.), 21¹⁹ (obj. of שרף), v. 19; of pers. (penal) Lv 10⁶ (acc. cogn., א subj.), Nu 17².

† שרפה, שרפה n.[f.] a burning; — only pl. cstr. שרפות: שרפות Je 34⁵ (read שרפות Gie Du al.), like the burnings (of spices; cf. ✓ 2 a) for thy fathers; שרף Is 33¹² (fig. of ignominious destruction, cf. Am 2¹).

† שרפות n.pr.loc. named with Sidon Jos 11⁸ 13⁸ (appar. near coast); cp. (dub. Buhl Geogr. 229) Μυσέρφ, 14 m. S. of Tyre, v. Di and reff., Guérin Gal II. 166¹. — Μασέρφ, Μασέρφωμα, etc.

I. שרק (NH שרק, Aram. שרף, all comb, card; Ar. slit sheep's ear, pluck fruit).

† שרק adj. carded, combed, of flax; — fpl. שרקים Is 19⁶.

II. שרק (cf. NH שרק light red; השרק Eccles 30. 71. 3. 9 mare. shine brightly (of sun); As. Jarku, red blood; Ar. شَرَق rise and shine (of sun), shew redness, شَرَق become red (like blood); Sab. שרק rise (of sun), مشرق East, שרק epith. dei the shining Sab. Denkm. 18. 4 Fell ZMG II. 7 (1900), 283 f. cf. Hom Chr 124).

† I. שרק adj. perh. sorrel (1 fr. II. ש, or cf. شَرَف having ruddy tinge over white, of horses sorrel Lane 1301); — pl. שרקים וקרנים Ze 1⁸, of horses.

† II. שרק n.[m.] vine-tendrils (or clusters) (from red colour?); — pl. sf. שרקים Is 16⁶.

† I. שרק n.[m.] choice species of vine; — abs. ש Is 5², ש Je 2²¹ (both in fig.).

† II. שרק (van d. H. ש) n.pr.loc. in ש נחל Je 16⁶ (prop. Wady of choice vines); — שרף [κ]; prob. Wady Surār (GASm Geogr. 218. 2), on N. side of which is ruin Sūrik, 2 h. W. of Sur'ah (Zor'ah), Survey III. 33 GFM ad loc.

† שרק n.f. choice vine; — Gn 49¹¹.

† שרק n.pr.loc. in Edom; — שרף Gn 36²⁸ = 1 Ch 1⁴⁷; שרף Μαρίκκας (ΘL ἐκ Μαρίκκας); Euseb Onom. ed. Lag. 277 Μαρίκκα.

שרר (✓ of foll.; mng. dub.; DI¹²³ cp. As. Jāraru, rise in splendour (of sun, etc.), but dub., cf. Hal R&L xiv (1887), 150).

שר ⁴²⁰ n.m. chieftain, chief, ruler, official, captain, prince (NH esp. of angels; As. *Jarru*, king);—abs. שר 2 S 3⁺, Mi 7⁺, שר Ho 3⁺; cstr. שר Ju 4⁺; sf. שרם Dn 10²¹; pl. שרים 1 K 4⁺; cstr. שרים Gn 12¹⁵; sf. שרי 1 S 10⁸, שרם Je 44²¹, שרים Is 3⁺;—1. *chieftain, leader*: a. pl. of Isr. Nu 21¹⁸ (poem in JE; || קריב העם), of Issachar Ju 5¹⁸ (poem); in JE; || שר 10¹⁸ is dub. (we should expect שר, and cf. וקני ג', instead, 11⁵⁻¹¹); of Midian 7⁸³; Philistines 1 S 29^{3,4,9} (appar. = קרינים v^{2,4,7} [We], yet disting. by HPS and [with reserve] Bu; © Th Bu del. in v¹¹), cf. 18³⁸; poet., of כמלש (i.e. the leading Moabites) Je 48⁷, of מלכם (q.v.; i.e. the leading Ammonites) Am 1¹⁵ = Je 49³. b. sg. David as leader of freebooters 1 S 22²; cf. ודוד שר 1 K 11³⁴, pl. 2 S 4². 2. *vassal, noble, official*, under king (acting, on occasion, as counsellor, commander, etc.): a. pl., in Egypt Gn 12¹⁵ (J) + 3 t. Is + 30⁴ Di Du Skinner (> of foreign embassy [cf. || מלאכי] Che al. rdg. [Che^{ab. Bpt} Marti] שרים), ψ 105²²; Moab Nu 22⁸ + 8 t. 22, 23 (JE), Am 2³; Edom Is 34¹² (|| חרים); As. 10³¹; Bab. 21⁵ + 7 t. Je + 2 Ch 32²¹ (but here perhaps vaguely = *authorities*); other nations Je 49³⁸ + 17 t. Ezr Est; in gen. Is 49⁷; *officials, official class*, under kings of Israel: David (only Chr) 1 Ch 22¹⁷ + 5 t. 1 Ch, Ezr 8³⁰; Sol. 1 K 4²; Jehoiachin 2 K 24^{12,14}; Zedek. Je 34²¹ 2 Ch 36¹⁸; other kings 19 t. 2 Chr; in gen. Ec 10^{16,17}; see also (Judah) Je 1¹⁸ + 31 t. Je (17²⁵ a. del. ש Gf Che Gie Du), 4 t. La, Ez 17¹², Zp 1⁸ (where disting. from בני המלך, who are never called ש); so, in gen., Ne 9^{22,24} Dn 9^{6,8}; and (N. Isr.) Ho 3⁺ + 6 t. Ho. b. as having powers of magistrate (*kadi*) Ex 21⁴ (E. + שפט); under Moses (over groups of 1000, 100, 50, 10) 18²¹ + 7 t. 18 (E), Dt 1^{15,16,18}; later in Judah Ho 5¹⁰ (Now reads שר, Is 1²³, cf. 3¹⁴ 32¹ Mi 7⁸ (sg.; || שפט), Zp 3³ (|| id.), Ez 22²⁷, cf. Pr 8¹⁶ (|| נדיבים)); 28² read perhaps צריה, v. Toy. c. as ruler or magistrate of a district (מדינה), 1 K 20^{14,19,17,19} (cf. Est 1⁸ 9³, וקם שר עם תום, 3¹²). d. as *commandant* of city, העיר שר Ju 9³⁰, cf. 1 K 22²⁸ = 2 Ch 18³⁸, 2 K 23⁸ 2 Ch 34⁵; of citadel, העיר שר Ne 7²; pl. of city *officials*, שכות שר Ju 8¹⁴ (disting. from וקנים, cf. 2 K 10¹ 2 Ch 29³⁰). 3. *specif. military, = captain, general*: a. שר(ה)צבא Gn 21^{22,32} (E), 26²⁸ (J), 1 S 12⁹ + 23 t., + שר צבא Jos 5^{14,15} (JE; || צבא 1 b), angel-captain in vision; v. also ש, ש, שר הצבא 1 K 1²⁸ + 3 t. Chr, שרים בצר שר 12²² (Gi Baer; van d. H. v²¹); שר צבאות שר 12²² (but

read שר as שר and || 1 Ch 21² Th We Dr HPS Bu), שר(ה)צבא 2 K 9² 2 Ch 33¹⁴ Ne 2², שר 1 K 15²⁰ = 2 Ch 16⁴, 2 K 25^{23,25} Je 40^{7,13} + 7 t. Je; שר מלחמות 2 Ch 32²; so (ה)שר alone 2 S 18⁵ 19⁷ 1 K 9²⁸ = 2 Ch 8⁵ © Be Kit (שרו ושלשיו, for MT ש' ש' ש'), 2 K 9¹⁴ 1 Ch 11¹⁴ + 9 t., + Jb 39²⁸ Dn 11¹; ונדרל שר 2 S 3³ (of Abner); poss. military fig. also in שר שרם Is 9⁵ (Mess. name). b. *leading companies* of 50 2 K 1¹⁴ Is 3², of 100 1 S 22⁷ + 16 t. + 8² (reading שרם); שרם וקנים © HPS, cf. We; Bu ins. שר שר, of 1000 1 S 17¹⁸ + 11 t., + שר שרם, שר שרם 1 Ch 13¹ 26³⁰ (disting. from שר שרם), 27²⁹ 2 Ch 1²; also שר הרקב ש' *captain of the chariotry* 1 K 22^{31,32,33} = 2 Ch 18^{31,32,33} + 3 t. שר שר 1 K 9²⁸ = 2 Ch 8⁵. 4. a. *chief, head*; of other official classes: שר הפכחים, Egypt, Gn 37³⁶ + 5 t.; שר הרצים 1 K 14² = 2 Ch 12¹⁰; שר השרים 1 K 5²⁹ = 2 Ch 8¹⁰; even domestic positions (court of Pharaoh), שר הפסקים Gn 40² + 5 t., שר האמנות 40² + 4 t. (all E); שר הפתקיות 1 Ch 28¹, i.e. of the successive courses of royal military officials; cf. שר שר 27²⁸; שר שר Dn 1^{7,9,9,10,11,12}, שר שר Je 51¹⁰. b. = *overseer*: שר שר שר Gn 39^{21,22}, שר שר 47⁴ (all J; cf. שר שר שר 1 S 21¹⁰), שר שר Ex 1¹¹ (J); cf. 1 Ch 15²⁷ 29⁶ 27²¹ 28¹.—In 1 Ch 15²² read prob. שר שר (= שר) *overseer of the carrying* (for MT שר שר שר, so © Benz Kit, Be שר = שר; v. another view שר Gal. 5. of religious office: שר הפכחים Ezr 8^{34,35} 10² 2 Ch 36¹⁴, שר שר 1 Ch 15^{16,22} 2 Ch 35², cf. 1 Ch 15^{2,6,7,9,10,10}; heads of classes or courses of priests, called שר שר 1 Ch 24⁴, שר שר שר Is 43³ (usu. *consecrated princes*, whether priests, or kings, or both) is prob. corrupt, read perh. שר שר (Du) or שר שר שר © Houb Klo Che^{ab} Gr (substantially). 6. *late*, of representative leaders of people, tribal heads, שר שר 1 Ch 27²⁸ 29⁶, cf. 28¹; appar. = elders, שר שר Ez 11¹ 2 Ch 24²⁸; ש' alone, ψ 68^{28,29}; in post-exilic Jerus. Ezr 9¹² Ne 4¹⁰ 10¹ 10¹ שר שר, + elders Ezr 10¹⁴; called שר שר Ne 12^{31,32}; of district-rulers 3^{12,14,15,16,17,18,19}, of heads of families, שר שר Ezr 8²⁸ 1 Ch 29⁶ (= שר שר 24²¹ 27¹ Ne 7⁷⁰). 7. *late*, as term of rank and dignity, Is 23⁸ (cf. 'merchant-princes'), Jb 3¹³ 29⁶ (|| שר שר), 34¹⁹ ψ 45¹⁷ 82⁷ 148¹¹, opp. שר שר Pr 19¹⁰ Ec 10⁷; formidable foes ψ 119^{23,24}, שר = *patron-angel*, only Dn: שר שר 10^{13,20}, שר שר v²⁰, specif. of שר שר 12¹. 8.

8¹¹ = God (prob., cf. 1 c; yet v. also 1 b), so שׁוּר שׁוּר.

† [שׁוּר] **vb. denom.** (Gerber²⁰) be, or act as, prince, rule;—**Qal Impf.** 3 ms. שׁוּר Ju 9²³ Abim. ruled over Isr. three years; 3 mpl. שׁוּר Is 32¹ princes shall govern (prince it) justly (|| שׁוּר שׁוּר, cf. Pr 8¹⁶; Pt. שׁוּר ... להיות Est 1²² that every man should bear rule בביתו. **Hithp. Impf.**, 2 ms. + Inf. abs. שׁוּר שׁוּר Nu 16¹³ that thou shouldst also keep playing the prince over us.—**Qal** 1 Ch 15²² v. שׁוּר **Qal** and שׁוּר 4 b. **Hiph. Pf.** 3 pl. metapl. השׁוּר (Ges¹⁷) Ho 8⁴ they made princes (abs.; || השׁוּר).

† I. [שׁוּר] **n.f.** princess, noble lady;—**astr.** שׁוּר (Ges¹⁸⁰) La 1¹; pl. שׁוּר K 11¹, **astr.** id. Est 1¹⁸; sf. שׁוּר Ju 5²⁹ חיהם Is 49²³;—**princesses** attending Sisera's mother Ju 5²⁹; of Sol.'s wives I K 11³, other queens Is 49²³ (|| שׁוּר); wives of nobles Est 1¹⁸; fig. of Jerus. La 1¹.

II. שׁוּר **n.pr.f.** wife of Abraham (**princess**);—**Sappa**: Gn 17¹⁵ (where formal change from שׁוּר, v. 17.19.21 21^{1b.3} 23^{1.1.2.2.19} 25^{10.12} 49³¹ (all P), 18⁶ + 9 t. 18, 21^{12.24} 24^{36.67} (all J), 20^{2.2.14.16.18} 21^{6.7.9.13} (all E); as ancestress of Hebrews Is 51².

† שׁוּר **n.pr.f.** wife of Abram (Nö²² 2111 (1888), Ges¹⁸⁰ Kō^{1.1.437} make = foregoing, with old fem. ending '—; > Lag²² 22, Annm., emphasizing diff. in @, der. fr. a שׁוּר, and cp. شارة, name of a barren mt.; cf. RS שׁוּר supr., sub I. שׁוּר);—**@ Sappa**;—Gn 11³⁰ (J), v³¹ (P), 12^{6.11.17} 16^{1.2.3.4.5.6.8.9} (all J), 17¹⁵ (P); שׁוּר 11³⁰ (J), 16¹ (J), 17¹⁵ (P).

שׁוּר v. שׁוּר.

שׁוּר v. שׁוּר sub שׁוּר p. 673^a.

† שׁוּר **vb.** usu. stop up, in sense of shut out, shut ears against (late || form of שׁוּר; yet awkward; Ba²² cp. Ar. شَمَت frustrate, dis-appoint);—**Qal Pf.** 3 ms. שׁוּר La 3³ (> van d. H. שׁוּר he (י) hath shut out my prayer (Bu שׁוּר shut up [himself] from).

† [שׁוּר] **vb.** **Niph.** burst or break out, of tumours (Ar. شَتَر have inverted, or cracked, eyelids, or lower lips; Eth. ረፈፈ lacerate; As. [šatru] II. tear down; Syr. ḥalā destroy, so Sab. שׁוּר Sab. Denkm.²⁰ 48.1.2, Baram. שׁוּר Ezr 5¹²);—**Niph. Impf.** שׁוּר להם עפלים I S 5⁹ and tumours brake out to them.



שׁ Sin, 21st letter (with שׁ); = 300 in post-B. Hebrew.

שׁ, also (+Gn 6³ [v. 4 a], Ju 5^{7.7} Ct 1⁷ Jb 19²⁹ [1]) שׁ, שׁ in שׁוּר + Ju 6¹⁷, and שׁ in שׁוּר + Ec 2²³ שׁוּר + 3¹⁸ (elsewhere before gutt. שׁ, as שׁוּר + Ct 1⁶ Ec 2¹⁵, שׁוּר + 146⁶ שׁוּר + Ct 6⁶ La 4⁹ שׁוּר + Ju 7¹² 8²⁵ שׁוּר + Ct 5²), **rel. part.** who, which, that, etc. (constantly in NH; Aram. of Nerab, Ldzb^{271.446}; As. sha; Ph. שׁ (regularly), also sometimes שׁ (Ldzb²⁷¹): acc. to Ges Ew¹⁸⁰¹ Ol^{1.400} Sta¹⁷⁶, abbrev. from שׁוּר; more prob. (Sperling [v. שׁוּר], Kō^{1.338}) an original demonstr. part.), syn. with שׁוּר, but in usage limited to late Heb., and passages with N. Palest. colouring, viz. + Ju 5^{7.7} [שׁוּר v²⁷], 6¹⁷ 7¹² 8²⁶ 2 K 6¹¹ (v. 4 c), Jon 1^{7.12} 4¹⁰ [שׁוּר I t.], ψ 122^{3.4} 123² 124^{1.2.5} 129^{6.7} 133^{2.3} 135^{2.5.10} 136²³ 137^{2.9} 144¹⁵ 146^{3.5} La 2^{15.16} 4⁹ 5¹⁸ Ezr 8²⁰ 1 Ch 5²⁰

27²⁷, Ct (uniformly, except in title 1¹), Ec (68 t.; שׁוּר 89 t.); also (dub.) Gn 6³ 49¹⁰ (שׁוּר שׁוּר), Jb 19²⁹; and in the n.pr. (q.v.) שׁוּר and שׁוּר.—In usage, שׁ is in the main parallel with שׁוּר, viz. 1. as **pron. who, which, whom**, Ju 7¹³ היום שׁוּר שׁוּר (cf. חול c), ψ 122³ 124⁶ etc.; **him whom, that which**, etc., Ct 1⁷ 3¹ 1 Ch 27²⁷ Ec 1¹¹ 6³ חיי שׁוּר and much (vb.) is **that which** his days amount to (Hi De al.), v¹⁰; שׁוּר that which 1⁹; in the genit., שׁוּר + ψ 137^{2.9} 146⁶.—On שׁוּר in Ec = **whatever, what**, v. שׁוּר 1 e b. 2. as a connecting link; = **where** (cf. שׁוּר p. 81, and 4 b b), שׁוּר + Ec 1¹¹ 1³ (cf. שׁוּר Gn 39²⁰ + Ges¹³³⁰), **whither** ψ 122⁴ (... שׁוּר), **when** Ct 8⁸ Ec 12³ שׁוּר (cf. ib. 4 b a). 3. as a **conj.** (cf. שׁוּר 8);—a. **that**, after שׁוּר Ec 2¹³ 3¹⁸, דע 1¹⁷ 2¹⁴ 9⁵ Jb 19¹⁸ (v. p. 192^b), דבר Ec 2¹⁵, שׁוּר

8¹⁴ עֲשֵׂה אֹתָם Ju 6¹⁷; as subj. of sentence, Ec 3¹³ 5¹⁵; also in the phrases, (a) *what is . . . that?* Ct 5⁹ (usu. בְּיָ; v. קָה 1 d d). בְּיָ מִה הִיא שֶׁ how comes it that . . .? Ec 7¹⁰; (b) Ct 3⁴ מִהֶם שֶׁעָבְרָתִי מִהֶם hardly (was it) *that* (Germ. *kaum dass*) I had passed, etc., Ec 7¹¹ יִמְצָא שֶׁלֹּא עָלָה דְּבַרְתָּ לְךָ to the intent *that* . . . , 5¹⁵ בְּלִפְנֵי עֵינֶיךָ exactly as . . . , 12⁹ שֶׁ יִּתֵּר besides *that*, עַד שֶׁ (עַד שֶׁ + Ju 5⁷) until *that* ψ 123³ Ct 2¹⁷ + (v. III. עַד II 1 a a and b; cf. NH Yoma 5¹), while 1¹² (ib. 2 d); עֲשֵׂה to make or cause *that* . . . , † Ec 3¹⁴ (cf. Ez 36²⁷). b. involving a reason (cf. אֲשֶׁר 8 c), *because, since*, Ct 1⁶ 5² Ec 2¹⁸. Hence שֶׁלֹּאמָה † Ct 1⁷ *since why?* = *lest* (v. קָה 4 d d). 4. compounds: a. בְּשֶׁ, i. q. בְּאִשֶּׁר o (p. 84^a) in *that, seeing that*, Ec 2¹⁶; also (acc. to MT ⑤ Hu De) Gn 6³ בְּשֶׁר הוּא בָשָׂר *because that* he also is flesh; but v. שֶׁנֶּגֶן. b. בְּשֶׁ, i. q. בְּאִשֶּׁר p. 455:—(a) *according as* Ec 5¹⁴ 12⁷; (b) *when* (so oft. NH, as Ab 1^{23,24,14}) 9¹² 10³. c. בְּשֶׁ, i. q. בְּאִשֶּׁר a (p. 84^a), 2 K 6¹² מִי מִשְׁלֵט בְּיָ who of *those that are ours?* (but Klo Kamp²² Benz מְבַלֵּט who betrays us? cf. ⑤); Ec 5⁴ *than that* (cf. בְּאִשֶּׁר 3²²), + 2²¹ (read מִשְׁלֵט with Ew De, etc.; cf. 3²²). d. שֶׁ, like לְ (אֲשֶׁר 7 b), a mark of the genit.: thrice, adding slight emph. to the sf., Ct 1⁶ = 8¹² שֶׁלִּי my vineyard (lit. my vineyard, which is mine), 3⁷ מִסְתָּה שֶׁלִּי (so oft. in NH, but without any special emphasis, as *Abboth* 1¹² הָיוּ תַלְמִידָיו שֶׁלִּי Aaron's disciples, 2¹ הָיוּ מִתְחַלְלִים בְּשֶׁלֹּאמָה שֶׁלִּי מַלְכוּתָם 3² שֶׁכָּרְךָ שֶׁלִּי מִקְוֹת; cf. ⑤ in Syr., as Lk 6⁴² מִלִּי my words, N⁶ 1²²). And with בְּ, בְּשֶׁ lit. *through that which belongs to or concerns*, pleon. for *on account of* (a late, unidiom. transl. of Aram. בְּרִיל, from בְּ, רִי, and לְ, as in Onk Gn 12¹³ בְּרִיל on my account, 30² 39² יוֹסֵף בְּרִיל on account of what? Ju 8¹ 2 S 9¹ 1 K 11^{12,20}, etc.), Jon 1⁷ בְּשֶׁלִּי on account of whom? (|| בְּאִשֶּׁר v¹ v. p. 84; prob. a gloss), v¹² בְּשֶׁלִּי on account of me (אֲשֶׁר בְּרִיל מִן; Ec 8⁷ אֲשֶׁר יַעֲלֵל בְּשֶׁלִּי אֲשֶׁר יַעֲלֵל on account of (the fact) *that* (= *seeing that*) man labours, etc. (unidiom. transl. of Aram. בְּרִיל *because that*, as Gn 6³ דְּאִינוּ בְּרִיל בְּאִשֶּׁר 39² דְּאִינוּ אִתְּהִיָּה [for Heb. אִתְּהִיָּה בְּאִשֶּׁר]; Palm. בריל Ldz 23²,—in Tariff 1⁴ (Cooke ^{N.-Sem. Inscr. 320}) = *enredig*).

[שח] v. [שח].

† [שחב] vb. draw (water) (NH *id.*, also *attract*; Aram. שְׁחִיב, of magnet; Ar. سَاحِب be

satisfied with drinking);—Qal Pf. 2 mpl. consec. וְשָׁחַבְתֶּם Is 12²; Impf. 3 fs. וְשָׁחַבְתִּי Gn 24²⁶ אֶבְיָ; 1 s. אֶשְׁחַב v^{19,41}; 3 mpl. וְשָׁחַבְתֶּם Ru 2⁹, וְשָׁחַבְתֶּם 1 S 7⁶ + 2 t.; Imv. fs. שְׁחַבְתִּי Na 3¹⁴; Pt. ms. שָׁחַב Dt 29¹⁰, pl. cstr. שָׁחַבְתֶּם Jos 9^{21,22,27}; fpl. וְשָׁחַבְתֶּם Gn 24¹¹;—draw water, c. acc. שָׁחַב Gn 24¹³ (J), 1 S 7⁶ 9¹¹, + מִן of source 2 S 23¹⁶ = 1 Ch 11¹², Is 12² (fig.); לְךָ מִי מְצוּר שֶׁ Na 3¹⁴; מִי om. Gn 24^{26,27,41} and (+ לְ of animals) v^{19,22,41} (all J); c. acc. אֶשְׁחַב Ru 2⁹ drink of *that which* the young men draw; Pt. fpl. Gn 24¹¹ *the water-drawing women*; m. מִיִּיךְ שָׁחַב Dt 29¹⁰ (servile labour, || חֹסְבִי עֲצִיד, so mpl. Jos 9^{21,22,27} (P; all c. לְ, and all || חֹסְבִי עֲצִיד).

† [שחב] n. [m.] appar. drawing-place of water; only pl. מִשְׁחָבִים Ju 5¹¹.

† שָׁחַב vb. roar (NH *id.*; Ar. سَاحَ low, bleat, Frey);—Qal Pf. 3 ms. שָׁחַב Is 5²⁰ Kt consec. (> Qr שָׁחַב), שָׁחַב Am 3⁸, etc.; Impf. 3 ms. שָׁחַב Am 3⁴ +, etc.; Inf. abs. שָׁחַב Je 25²⁰; Pt. שָׁחַב Ju 14⁴ ψ 22¹¹, שָׁחַב Ez 22²⁵, שָׁחַב Zp 3² ψ 104²¹;—1. roar, of lion Ju 14⁴ (c. לְקָרְאוֹ?), Am 3¹² ψ 104²¹ (c. לְ of prey), fig. of invaders and foes Je 2¹² (c. לְ pers.) ψ 22¹¹, cf. 74¹, sim. Is 5²⁰ Je 5²⁰; fig. of rapacious rulers Zp 3² Ez 22²⁵ (read שָׁחַבְתֶּם for שָׁחַבְתֶּם ⑤ and mod.); of ' (like lion) calling scattered Isr. Ho 11^{10,12} (on text of v. see Now); of ' roaring in thunder Je 25²⁰ = Am 1² = Jo 3¹⁶, also Je 25²⁰ שָׁחַב (שָׁחַב, sq. (רָעַם) ||) Jb 37¹ (עֲלֵנוּהוּ; cf. שָׁחַבְתֶּם Jb 37¹ (רָעַם) ||). 2. of human cry in distress ψ 38⁷ (c. מִן causat.).

† שָׁחַב n.f. roaring;—1. like lion, abs. שָׁחַב Is 5²⁰ (of invaders); of lion, cstr. שָׁחַבְתִּי Zc 11³ Jb 4¹⁰ (fig. of wicked), sf. שָׁחַבְתִּי Ex 19⁷ (fig. of conquering king). 2. human cry in distress, שָׁחַבְתִּי ψ 32³, דְּבַרְתִּי 22², שָׁחַבְתִּי Jb 33²¹.

שח v. שחח sub שחח.

† I. [שחח] vb. make a din or crash, crash into ruins (perh. akin to שחח (שחח) storm, devastation; > Aram. שְׁחַח be deserted, שְׁחַח desert);—Qal Pf. 3 pl. שָׁחַח Is 6¹¹ until cities have crashed into ruins; + perh. Na 1¹ (p. 671^a). Hiph. Impf. 3 fs. שְׁחַחְתֶּם Is 6¹¹, usu., and the ground be ruined into a desolation, but ⑤ Lo Du Marti שְׁחַחְתֶּם be left a desol.; 3 mpl. שָׁחַח Is 17¹² they are in uproar (of nations, || שְׁחַחְתֶּם, v¹² (but del. as doublet Du Che²² Marti). Hiph. Inf. cstr. שְׁחַחְתֶּם Is

37ⁿ, = להשת 2 K 19²⁵ (Ges¹²⁰ Kō¹⁵⁷⁰, who follow van d. H. in giving להשת as Qr, but v. Baer Gi), to cause... cities to crash into ruined heaps.

† שחור Kt, שחור Qr, n.f. devastating storm;—sim. Pr 1²⁷ (|| סעף). V. שחף, √ II. שח.

† שחור n.f. ruin;—Is 24¹³ (late).

† שחור n.m. ^{Ho 10, 14} roar (of waters, etc.), din, crash, uproar;—abs. ש Ho 10¹⁴; cstr. שחור Is 13⁴; sf. שחור 5¹⁴;—1. roar of water (waves), Is 17¹³ (|| הנהל), sim. of noise of invading host, so v¹³, but del. Du Che²²⁴ Marti, as doublet; roar of this host v¹³ (|| הנהל), cf. שחור קולם Je 51¹⁴; of waves also ψ 65¹⁴; of din or crash of battle Am 2² Ho 10¹⁴ ψ 74²²; ש Je 48⁴⁴ (i.e. warriors); of battle in which ' beats down his foes Je 25²¹, cf. Is 66⁴; of gathering hosts Is 13⁴; שחור 25² (Du Marti, plausibly, שחור, as 13¹¹); rd. ש also prob. (for שחור, q.v.) 2 K 19²⁵ = Is 37²³; in mocking appell. of Pharaoh (Necho), Je 46¹⁷ שחור (|| שחור) call ye the name of Ph. a Crash. 2. uproar of revellers Is 5¹⁴ 24⁸.—שחור 40², pit of roaring (of waters? fig., cf. שחור 69², where also || שחור); Thes al. of destruction (v. √ 2), but against usage of שחור; > Du prop. שחור בור (cf. שחור נפת Is 30²³).

† שחור n.f. doubtful word; perh. (for שחור) din of battle (= שחור); Thes al. devastation, cf. שחור; either meaning suits שחור La 3¹⁷ (|| שחור; but We Comp. Hex. 2, 351, from II. שחור, desolation); contr. (acc. to Thes and most) שחור, in שחור Nu 24¹⁷ (J) sons of (battle-)din (warriors, = שחור in || Je 48⁴⁴); Vrss take שחור here as n.pr.; Gray prop. שחור = שחור, pride, or reading as Je, cf. We Comp. 351.

† II. [שחור] vb. Hithp. gaze (appar. || form of שחור, q.v.);—Pt. ms. להאיש משהתאח לה Gn 24²¹ (J) the man was gazing at her (Ges^{120a}).

[שחור] שחור v. II. שח.

שחור v. I. שח.

שחור vb. ask, inquire (NH id.; As. ša'alu, Ar. سأل, Eth. ሰለለ: Sab. סאל request, petition, Hom Chrest. 124 Levy-Os ZMG xix (1883), 165; Aram. ܫܠܐ, שחור; OArām. Zinj. שחור Ldzb 371, Nab. Hiph. lend Id¹⁵;—on ש cf. Jastr JBL xix (1900), 222);—Qal Pf. 3 ms. ש Ju 5²⁵ +, שחור Ju 8²⁵ + 2 t.; consec. ל שחור Nu 27²¹; sf. שחור consec. Gn 32¹⁸ (Ges^{120a}), שחור consec. Ju 4²⁰;

1 s. sf. שחור 1 S 1²⁰, שחור Ju 13¹⁶; 3 pl. sf. שחור ψ 137²; 2 mpl. שחור 1 S 12¹³ (del. @ Th We Dr and most), Jb 21²³, שחור consec. 1 S 25², etc.; Impf. 3 ms. שחור Ex 22¹³ +, etc.; Imv. שחור Is 7¹¹ +, שחור Is 45¹¹ (< שחור Weir Che al.), etc.; Inf. abs. שחור Gn 43⁷ +; cstr. שחור Ju 1¹⁴ +, etc.; Pt. act. שחור 2 S 3¹³ +, fs. שחור 1 K 2^{20, 22}, mpl. שחור 1 S 8¹⁰; pass. שחור 1 S 2²⁰ K 6²;—1. a. ask, ask for, acc. rei (vel pers.) Ju 5²⁵ 8²⁵ 1 K 3¹⁰ ψ 122⁶ (= pray for) +; שחור שחור 1 K 19⁴ Jon 4⁸, i.e. pray for death, but Jb 31²⁰ demand the life of another שחור by a curse; c. ל pers. 1 K 2^{22, 23} + (ל pers. reflex.) 1 S 12^{17, 10} +; c. ל pers. Ju 8²⁴ (acc. cogn.), Ezr 8²² Zc 10¹ +; sq. inf. 1 K 3¹¹; sq. cl. שחור שחור 1 K 3¹ = 2 Ch 1⁷, cf. 2 K 2²; c. acc. + שחור pers. 1 S 8¹⁰ ψ 27⁴ (from '); + שחור pers. Is 7¹¹ (from '); + c. acc. pers. (from whom) + rei + ψ 137²; acc. om. Is 7¹² 1 S 12²⁰ 1 K 2²⁰, c. ל pers. ψ 2²; abs. Mi 7² ψ 105⁴⁰ (of prayer); שחור שחור 2 K 2¹⁰, i.e. thou hast asked for a difficult thing.—1 S 2²⁰ v. Hiph. b. specif. ask as a favour, for temporary use, i.e. borrow (cf. שחור, as matter of business, v. Bu^{181, 20}), Ex 22¹³ (E; acc. rei + שחור pers.), 2 K 4³ (acc. rei + ל pers. reflex.), 6² (pt. pass. abs.); so also (acc. to many), c. acc. rei Ex 3² (+ ל pers.), 11² 12²³ (both + שחור pers.; all E)—it is, however, not clear that there was any pretext of mere temporary use; pt. pass. שחור 1 S 1²⁰ (lent, granted), made over to ' (in effect pass. of Hiph., q.v.). c. in weakened sense, seek, desire (late), c. acc. 2 Ch 11²³ Ec 2¹⁰ (subj. שחור); Pr 20⁴ in harvest he shall look [for a crop], שחור and there shall be none.. 2. a. inquire of, c. acc. pers. + שחור before inquiry Gn 32¹⁸ (E), 44¹⁹ (J) +; c. שחור Ju 4²⁰, שחור, etc., Gn 24⁴⁷ (J), Je 37¹³; sq. שחור without acc. pers. Gn 32³⁰ (J), cf. 1 S 19²², sq. שחור Jos 4⁶ (JE); c. acc. pers. + שחור rei Ne 1²; שחור rei alone, Ec 7¹⁰ (+ שחור, i.e. prompted by wisdom); c. acc. pers. + rei (about which) 2 S 14¹⁸ Is 45¹¹ + 4 t.; acc. pers. + indir. quest. Ju 13⁶; c. acc. pers. only, Ju 8¹⁴ 1 S 25⁸ Dt 32⁷ +, inquire of beasts (acc.) Jb 12⁷; c. acc. rei only, Je 50⁸; c. ל pers. = acc. 2 K 8⁶ (Kö²⁰ h); c. ל rei about which Gn 26⁷ (J), 32³⁰ (J), Ju 13¹⁸ 2 S 11⁷ Je 6¹⁶ Jb 8⁸, also (+ שחור before the inquiry) Gn 43⁷ (J), and (sq. direct question) Dt 4²²; c. ל pers. about whom, Gn 43⁷ (J), cf. phr. of greeting, שחור שחור Ex 18⁷ (E)

נִשְׁאָל n.pr.m. (=asked (of ʾ), cf שָׁאַל);
 infr.; Palm. n.pr. נִשְׁאָל Lzb⁵⁷¹ Cooke⁵⁸³);—
 Ζαουλ: 1. 37 1st king of Isr., I S 9^{22,23} (son of
 Kish, a Benjaminite) + 359 t.Sm, 28 t. IChr, ψ 18¹
 52² 54² 57¹ 59¹ (all in titles); שׁ נִשְׁאָל Is 10²⁰

† שִׁוִּי, שִׁוִּי n.f. ^{† 84, 13} (appar. m. Jb 26⁶
 cf. Is 14⁷, v. Albr ^{ZAW xvi (1886), 61} She'ol, under-
 world (✓dub.); שִׁוִּי, i.e. *place of inquiry* (ref.
 to necromancy) Jastr ^{Am.-Sem. Lang. xiv. 170, cf. JBL xix}
 (1900), 88 ff. (Jerem ^{Leben u. d. Tode 108} 'Ort der Entschei-
 dung'); Thes Bō ^{De Inf. 1143} Di al. cp. ✓ שִׁוִּי,
 whence שִׁוִּי *hollow hand*, etc.; שִׁוִּי then = *hollow*
place, 'Hölle,' hell; other conj. v. Hup ^{Pa. 6, 6}
 De Is. 6, 14 Beer ^{Dibl. Hades in Holtzmann} ^{Vergabe, 1892, 15,}
 most now refrain from positive etymology (e.g.
 Buhl); O Aram. שִׁוִּי, Syr. ~~שִׁוִּי~~; As. *šu-ah* is
 dub.: so read and interpr. DJ ^{Pa 121}; Prot. G. 143 Jastr
 Am. J. Sem. Lang. xiv. 165 ff. Ency. Bib. ^{6, 7}; opp. by Bertin
 TSBA viii. 200 Jen ^{Komol. 223 ff.} Zim ^{KAT 2, 636} al.; v. also
 Muss-Arnolt ^{JBL xi (1882), 169} and reff.); —alw. aba,
 שִׁוִּי Dt 32³² + 52 t., הֶ־ Gn 42³³ ψ 15, שִׁוִּי K 2⁶
 Jb 17¹⁶, הֶ־ Gn 37³⁵ + 7 t.; + Is 7¹¹ (so read for
 הֶ־ Aq 2 Θ Du Che and now most); —1. *the*
underworld, הַמְּוִת Dt 32³², הַמְּוִת Is 14⁹,
 הַמְּוִת Pr 15²⁴; || הַמְּוִת 5⁷ Ct 8⁶ ψ 89⁹,
 whither men descend at death, Gn 37³⁵ (E), 42³⁸
 44^{29, 31} (J), Is 2⁶ K 2^{6, 9} Jb 7⁹ 21¹³ Is 14^{11, 15} ψ 88⁴,

and Korah and associates go down alive by 's judgment, Nu 16^{30,32} (J), cf. ψ 55¹⁶; under mts. and sea Jb 26⁶ (cf. v¹), ψ Jon 2¹ (cf. v¹); with bars Jb 17¹⁶ (si vera l.: v. ψ Du); ψ 141⁷; ψ 18¹⁰; personif. Is 28^{13,18} (\parallel insatiable monster 5¹⁴ Hb 2¹ Pr 1¹² 27³⁰ 30¹⁶; as said (fig.) to have snares, ψ 18⁶ = 2 S 22⁶, cf. ψ 116³; opp. (height of) ψ Am 9² Jb 11⁸ ψ 139⁸ + (opp. ψ 18⁶) Is 7¹¹ (v. supra); dark, gloomy, without return Jb 17¹² (cf. v¹⁶ 7¹⁰ 10²¹ 16²²; all being alike 3¹⁷⁻¹⁹ 21²²⁻²³); without work or knowledge or wisdom acc. to Ec 9^{10,11} (cf. Jb 14²¹, and v. ψ 18⁶ sub ψ 18⁶; yet cf. Is 14²¹). 2. condition of righteous and wicked disting. in ψ (later than 1 S 28, esp. in WisdLt): a. wicked ψ 9¹³, ψ 9¹³, ψ 31¹³; death is their shepherd, without power and honour they waste away 49^{13,18}; ψ consumes them as drought water Jb 24¹⁹; righteous dread it because no praise or presence of God there (as in temple) ψ 6⁶ (cf. 88⁶), Is 38¹³; deliverance from it a blessing ψ 30⁴ 86¹³ Pr 23¹⁴. In Ezek. ψ is land below, place of reproach, abode of uncircumcised Ez 31^{13,14,17} 32^{21,27}. b. righteous shall not be abandoned, ψ 16¹⁰ (\parallel ψ q.v.; opp. ψ 17¹³, etc., v¹¹, cf. 17¹³), is ransomed from ψ 49¹⁶ (cf. 73^{23,25} Is 57^{1,2}; cf. Job's expectation and desire Jb 14¹³ 17¹³ (cf. 10²¹ 19²⁴)). 3. later distinction of places in ψ : a. depths of ψ for sensualist Pr 9¹³. b. ψ Pr 25¹¹, ψ 25¹¹. [ψ and ψ , q.v., when \parallel ψ , are usu. in bad sense (ψ 88⁶); prob. = pit in ψ , > ψ itself as pit; words at least prepare for local distinctions of postB. Judaism and NT.] 4. ψ fig. of extreme degradation in sin Is 57⁹; as place of exile for Israel Ho 13^{14,14} (cf. Is 26¹⁹).

† [ψ] vb. PaL (Ges^{184d}) be at ease or at peace, rest securely (Syr. ψ pacify, ψ , Eth. ψ : peace); — Pf. 3 ms. ψ Je 48¹¹, ψ consec. 30¹⁰ +; 3 pl. ψ Jb 3¹³; — be at ease, secure, undisturbed by ill fortune: ψ 18⁶ 48¹¹ (of Moab); ψ Je 30¹⁰ = 46⁷; 48¹¹ (of Moab); ψ Pr 1¹²; of rest from trouble, etc., in grave Jb 3¹³.

ψ v. ψ 31¹³.

† ψ adj. at ease, secure (Ba^{184,185} Ges^{184b}); — abs. ψ Is 33²⁰; pl. ψ Am 6¹ +, ψ Is 32^{9,11,18}; — 1. at ease, secure: ψ Is 33²⁰ secure habitation (of Jerus.), cf. ψ 32¹⁰ (\parallel ψ). 2. as subst., one at ease,

free from misfortune, Jb 12⁴. 3. at ease, with collat. idea of careless, wanton, arrogant, Am 6¹ Is 32^{9,11} Zc 1¹⁸ ψ 123⁴. 4. as subst. abstr. = arrogance: sf. ψ 2 K 19²⁸ (\parallel ψ) = Is 37²⁸, but < ψ thins uproar, Bu^{24,25} (1892, 30 Gr Che Marti Kit (perh.), Bur. Cf. ψ).

† ψ Je 30¹⁶ Kt v. ψ , ψ .

† I. ψ vb. gasp, pant, pant after, long for (so ψ Jb 7²); — Qal Pf. 3 ms. ψ consec. Jb 5³, 3 fs. ψ Je 2²⁴, 3 pl. ψ 14⁶; Impf. 3 ms. ψ Jb 7², etc.; Pt. act. ψ Ec 1¹; — 1. gasp, as a woman in travail, fig. of ψ , Is 42¹³ (\parallel ψ); pant after, snuff up the wind (acc.), of wild ass Je 2²⁴ 14⁶; constr. praeogn. ψ Ec 1¹ unto his place he pantieth (comes panting), of sun under fig. of racer. 2. gasp or pant with desire ψ 110¹³¹ (\parallel ψ); pant after, be eager for, c. acc. Jb 5³ (cf. ψ p. 855^b), 7² (\parallel ψ), 36²⁰ (but obscure in context).

† II. [ψ] vb. crush, trample upon (\parallel form of ψ (q.v.), if pointing right, cf. Kö^{1,130}; We Now read ψ , etc., from ψ , cf. Ges^{172,2}; perh. orig. pulverize by rubbing, but also appar. by pounding, stamping, treading, Levy^{ChWB} ψ , Jastr^{Dict.} ψ , ψ ; — most make = I. ψ , but Vrss render as above); — Qal Pf. 3 ms. sf. ψ 56², 3 pl. ψ v¹; Inf. abs. ψ Ez 36²; Pt. sf. ψ 57⁴; pl. ψ Am 2⁷ 8⁴; — trample upon, crush (the poor, etc.), fig., c. acc. pers. Am 8⁴; strangely 2⁷ (We Now Marti del. ψ , which Torrey^{1 BL 27 (1896), 132} expl. as old doublet, cf. ψ & ψ ; AV RV pant after the dust, etc., hyperb. for extreme avarice, cf. Hi Dr; but Dr thinks ψ poss. original: crush the heads of the poor upon the dust [cf. Is 3¹⁸], in any case del. ψ after ψ crush); ψ 36²; ψ 56² 57⁴ and (acc. om.) 56².

I. ψ vb. remain, be left over (syn. ψ) (NH id.; ψ ; Sab. ψ remaining Hom^{Chr 124}; Ar. ψ be left over, Lane, cf. Lag^{OGN 1890, 207}; OArām. ψ remainder, Nab. ψ , v. Lzb⁷¹ SAC¹¹⁰); — † Qal Pf. 3 ms. ψ 1 S 16¹¹ the youngest still remains. Niph. 3 ms. ψ Gn 47¹⁵ +; 3 fs. ψ Jos 13¹ Dn 10⁸, etc.; Impf. 3 ms. ψ Is 11^{11,16} Gn 7², etc.; Pt. ψ Gn 32² +, ψ Gn 9³ (read ψ Hi Toy Krae, ψ Sm; del. ψ Hi Co Siegf Berthol); f. ψ 2 K 19³⁰ = Is 37³¹, ψ Ex 10⁸ 2 Ch 30⁸, ψ Jos 13², etc.; —

1. *be left over* (sts. || נותר) Ex 8²⁷ 10¹⁹ 14²⁸ (all J), Jos 11²² (D), Ju 7³ 2 S 14⁷ +; in restrictive cl. לא נ' אלה 2 K 24¹⁴ *there were left only*, etc., Gn 47¹⁸ (J); sq. acc. adv. (Ges¹¹³¹), or appos., Dt 4⁷ Ezr 9¹⁸, cf. Ges¹¹³¹; sts. c. ב loc. Ex 8¹⁷ (J), Je 38²² +; c. את (prep. loc.) + Jos 23¹² (D); c. מן = *be left from* (of) + Ex 10⁶ (J), Dt 3¹¹ Jos 13¹² (D), Is 11¹¹ Je 8¹⁸ (pt.; v³ del. ה' Hi Gf Gie Co), Ne 1²³, נ' מעט מהרבה, Ne 1²³, Je 42²; c. ל to or for, + 2 K 10¹¹ (pt.), Zc 9⁷ 2 Ch 21¹⁷, לכם מהרבה, Ex 10⁶, cf. 2 Ch 30⁶ and (ב loc. for ל) Je 21⁷; c. ב, in, among, of, + 1 S 11¹¹ Is 17⁶ Je 34⁷ 37¹⁰ Lv 26³⁰ (H; pt.), 25²² (P; of years), even בדם ה' 5³ (P) *the rest of the blood*; c. על + 1 S 5⁴; c. inf. לשרדה, + Jos 13¹ (D); = *be left alive, survive*, + Gn 7²³ (J), Ez 9⁸ (but on text v. supr.); ה' = *the survivors*, + Gn 14¹⁰ 1 S 11¹¹ Ez 17²¹; pt. as term. techn. = *the (purified) remainder, remnant* (cf. שארית, שאר) Is 4³ (ב loc.; || הנוחר, 2 Ch 34²¹ (ב loc.)) — ה' 1 S 9²⁴ is dub.; *what is left over*, in polite depreciation, Bu; read השרה HPS.

2. *be left behind*, Ex 10²⁶ (E), Nu 11²⁶ (JE); c. ל Gn 42²⁸ (J), cf. Is 49²¹ Dn 10⁶; of widow Ru 1³, + מן of the dead v². + Hiph. Pf. 3 ms. השרה Ex 10²⁶ +, etc.; Impf. 3 ms. השרה Dt 28¹¹, 1 pl. השרה 1 S 14²⁶ (Ges¹¹³¹ 1008 Kö 1008), etc.; Inf. cstr. השרה Ezr 9⁸, v. also infr.; — 1. *leave over, spare*, c. acc. Ex 10¹² (E), 2 K 25²³ Je 49⁸ = Ob¹, Jos 11¹⁴ (D), Ju 6⁴; אחרת לאשר, Je 50²⁰; esp. לאשר, leave no survivor, Jos 10²⁶, cf. v^{30,37,39,40} (all D), so ער-בלתי יהי ע' (sts. c. ל pers.) Nu 21²⁵ (E) = Dt 3³, cf. Dt 24²⁴ Jos 8²² 11⁶ (both JE), 10²³ (D), 2 K 10¹¹, and מבלי, Dt 28²⁶ (in all these rd. Inf. cstr. השרה, v. Dr^{24,3,31,7,34}); c. ב, among, of, 1 S 14²⁶, ב loc. 1 K 19¹⁸ Zp 3¹¹ (in both of preserving a pious remnant, cf. שארית, שאר), also 2 K 3²² (Bur rds. בניה for אבניה, Kit מנשים, cf. Klo Benz); c. ל pers. Dt 28²¹ 1 K 15²⁵ 16¹¹ 2 K 13⁷ Ezr 9⁸; c. מן, from, of, 2 K 10¹⁴, מן part. 1 S 25²³ 2 K 25¹² = Je 52¹⁶, Je 39¹⁰.

3. *leave or keep over* (מן part.) till morning Nu 9¹¹ (P).

4. *leave as a gift*, מהרבה, Jo 2¹⁴. — We Now read השרה Mal 2¹⁸, v. שאר.

† שאר n.m. ^{18,14} rest, residue, remnant

(= שר, esp. Is. and late; on form Kö^{11,1,141} Nö ^{Boltr. 2. Sem. W. 30}); — ש abs. Is 14²² +, cstr. Is 10¹⁹ +; — *rest, residue, remainder*, of trees Is 10¹⁹,

silver 2 Ch 24¹⁴, city 1 Ch 11⁸, territory Est 9²; in like phrase, v. p. 451 f.); of men 1 Ch 16¹¹ Ezr 3^{4,7} Ne 10²³ 11¹³ Est 9¹⁶; of Moab Is 16¹⁴, Aram 1⁷ (= last remnant), archers of Kedar 21¹⁷; || posterity, וְנִין וְנָכָד, Is 14²² (of Babylon); ש' הבעל Zp 1⁴, i.e. Baal, to the last remnant, vestige (so We al.; ש' שם, cf. Schwally Now GASm); term. techn. = purified remnant of Israel (Gie ^{Boltr. 1008} 371) Is 10²⁰ (|| השרה, v^{21,22} 11¹⁸ 28¹ — לו' רחל Mal 2¹⁸ is obscure; read לו' וְהַשָּׂרָה We Now, cf. GASm.

† שאר ישוב n.pr.m. of Isaiah's son Is 7³ (= a remnant shall return, cf. 10²¹; ש' ó kara-leupheis 'Iarovs).

† שארית n.f. rest, residue, remnant, remainder (= שאר); — ש' abs. 2 S 14⁷ +, cstr. Ez 36³ +, שרית (Ges¹¹³¹) 1 Ch 12²⁰ (van d. H. v²⁰); sf. שארית Is 14²⁶ Ez 5¹⁰, ותו-Is 44¹⁷, הם-Je 15⁹; — 1. *rest, what is left*, of wood Is 44¹⁷, land 15⁹ (|| השרה), Je 47^{4,5} Ez 25¹⁴; ש' השרה, ψ76¹¹ is difficult (Gr [cf. Che] prop. השרה Hamath, Du אמת tribes); rest of princes Je 39⁹, of nations (= the other nations, Toy) Ez 36^{3,4,5}; of Israel 1 Ch 12²⁰ (van d. H. v²⁰), 2 Ch 34⁹ Ne 7⁷¹ (van d. H. v⁷²); = last remnant of people, Philistines Am 1⁹ (cf. We), Is 14²⁶, Edom Am 9¹², Anathoth Je 11²², Ashdod 25²⁰, Babylon 50²⁵, Amalek 1 Ch 4⁴ (+ השרה), Isr. 2 K 21¹⁴ Je 6¹⁵ 15⁹; remnant left after catastrophe Am 5¹⁶ Je 8² 24⁸ 40^{11,12} 41^{10,16} 42^{2,15,19} 43^{3,44} 12^{14,15} Ez 5¹⁰ 9⁸ 11¹³ Hag 1^{12,16} 2²; even ש' השרה, Mi 4⁷ (as promise, || ש' השרה, cf. Gie ^{Boltr. 1008} 421); = survivors Je 44⁷, ש' השרה, 2 Ch 36²⁰; = faithful remnant of Israel or Judah (term. techn. of proph., cf. שאר ad fin.), 2 K 19⁶ = Is 37⁴, 2 K 19³¹ (|| השרה) = Is 37²² (|| id.), Mi 2¹² 5^{6,7} 7¹⁰ Ezr 9¹⁴ (|| id.), Is 46³ Je 23³¹ 37⁷ Zp 2^{7,9} (|| השרה), 3¹⁸ Zc 8^{6,11,12}.

2. *remainder* = descendants (= שאר Is 14²²): Gn 45⁷, ש' ש' 2 S 14⁷.

II. שאר (✓ of foll.; cf. As. šeru, Pun. שאר,

flesh, Ar. ¹ blood-revenge, so Sab. שאר, Sab. Denkm. ^{No. 5, 1, 7}; perhaps orig. blood (cf. Je 51³⁵), Nö ²⁰⁰⁰ 21 (1880), 723 and Id¹⁰¹, who cp. Mand. חירות = זלל, conscience, mind, etc., perh. prop. midriff, cf. Hoffm ¹⁸⁸⁷).

† שאר n.m. ^{v^{73,28}} flesh (perh. orig. the inner flesh, full of blood, next the bones, cf. Hoffm ²⁴⁰⁰ 111 (1880), 107, and ש' ש' = (orig.) flesh next the skin); — ש' abs. ψ 78^{20,27}, cstr. Mi 3³ +, sf. שאר

Je 51³ ψ 73³, etc.;—1. *flesh*: a. as food, Ex 21¹⁰ (HPS also 1 S 9⁴, for ^השָׂרָר, ψ 78²⁰ (|| לָחֵם), v²⁷ (|| עֹלֶה בְּנֶהוּ); fig. Mi 3² (|| עֹלֶה), v³ (|| id.), Je 51³ (|| דָּם). b. fig. for physical power ψ 73³ (+ לָבָב), Pr 5¹¹ (+ בָּשָׂר). 2. in HP=*flesh* (=blood-) *relation* (i.e. one near of kin): שָׂרָר Lv 18¹³, cf. v¹³ 20¹⁰, also 18¹⁷ (read שָׂרָר for שָׂרָר, © Ew Dr-Wh; cf. Di Baen); + הָרָר 21² Nu 27¹¹; שָׂרָר Lv 18⁶ 25⁹. 3. = *self*, Pr 11¹⁷ (|| נִפְשׁ).

שְׂמָרָה Lv 18¹⁷ v. שָׂרָר 2.

שְׂמָרָה n.pr.f. 'daughter' of Ephraim;—שְׂמָרָה 1 Ch 7³⁴ (v. also n.pr.loc. שְׂמָרָה p. 25^a supr.); © εἰς τοὺς τ. καταλοῖτους, but © L (cf. ©^a) ἡ θυγάτηρ αὐτοῦ Σαρὰ.

שְׂמָרָה v. p. 602^a supr.

שְׂמָרָה v. שָׂרָר.

שְׂבָא n.pr.gent. et terr. Sheba, in SW. Arabia (Sab. סבא DHM ΣΑΒΑ ΣΑΒΑΙ (1888), 9, vb. = *make campaign* Mordt¹¹⁷ or *expedition* Sab. Denkm. No. 12. 1. 5. 14; cf. DSMargoliouth¹⁸⁸⁸ DB SABBA FB Ency. Bib. SABBA and ref.);—*Sheba*: שְׂבָא 1 K 10^{1,4,10,12} = 2 Ch 9^{1,2,9,12}; שְׂבָא ψ 72¹⁰; famous for trade, שְׂבָא Ez 27^{22,23}; שְׂבָא Jb 6¹⁹ (|| חֶמֶד); yielding costly wares Ez 38¹³; שְׂבָא ψ 72¹⁰, paying homage and tribute to Israel in future Is 60⁶; descended from (Yoktan and) Shem Gn 10²⁵ (J) = 1 Ch 1², from (Yokshan and) Abr. and Keturah Gn 25² (Jf) = 1 Ch 1² (i.e. a northern branch of Sheba, + יִדְדִן, q.v.), but from שְׂבָא Gn 10⁷ (P) = 1 Ch 1²; marauders, N. Arabia, Jbr 1⁴.

שְׂבָא adj.gent. only pl. as subst., שְׂבָא (Baer Ginsb שְׂבָאִים Jo 4⁴ (|| חֶמֶד), cf. Je 6³⁰ supr.), > © Me Now שְׂבָא into captivity.

I. שְׂבָב (NH שְׂבַב Pi. *hew*; Ar. سَبَّ cut, Aram. (Talm.) שְׂבַב *splinter*, cf. Mand. dim. שְׂבַבִּית Nö¹⁴⁰).

שְׂבָבִים n.[m.] pl. probably splinters;—שְׂבָבִים Ho 8⁶ (cf. We; Vrss appar. conjecture).

II. שְׂבָב (As. *šabābu*, *blaze*, cf. Syr. سَبَّ *burn*, سَبَّ *ray, flash* (Lexx., cf. PS); Ar. سَبَّ is *laze up* (cf. Ba²⁰⁰), but ش = ش (Another etymology in Ber^{223,22}).

שְׂבָבִיב n.m. probably flame (Baram. שְׂבָבִיב;—cstr. שְׂבָבִיבִים Jb 18⁶ (|| אֵשׁ); so Ecclus 8¹⁰ 45¹⁰.

שְׂבָה vb. take captive (NH, OArām. id.;

Ar. سَبَا⁴⁷ (سَبَى); Aram. سَبَا, سَبَا;—Qal Pf. 3 ms. שְׂבָה Je 41¹⁴; sf. שְׂבָבִים (consec.) 43¹² (but rd. שְׂבָבִים Gie; Du conj. שְׂבָבִים); 2 ms. שְׂבָבִי 2 K 6²² ψ 68¹⁹, etc.; Impf. 3 ms. שְׂבֹבֶה Nu 21¹ Je 41¹⁰, etc.; Inv. ms. שְׂבֹבֶה Ju 5¹²; Inf. cstr. שְׂבֹבֶה Ob 11; Pt. act. pl. שְׂבִיִּים Is 14², etc.; pass. mpl. שְׂבִיִּים Is 61¹, fpl. cstr. שְׂבִיִּיִת Gn 31²³;—take captive: 1. a. c. acc. pers., Nu 24²² (JE), 1 S 30² 2 K 5² 6²² (+ ב instr.) Je 41^{10,10} (but v^{10b} Gie reads שְׂבָבִים, cf. © Luc), v¹⁴, Gn 34² (P), 2 Ch 28⁸ (+ מן part.), + 6 t.; + Je 43¹² appar. c. acc. idols (but v. supra; acc. of land Gie). b. acc. חֵילִי Ob 11, שְׂבָבִים 2 Ch 21¹⁷, cattle, etc., 1 Ch 5²¹ 2 Ch 14¹⁴. c. pt. in periphrast. conjug. (שְׂבִיִּים) Is 14²; pt. c. sf. = *their captives*, etc., 1 K 8⁴⁴ = 2 Ch 6²², Is 14² Je 50³, + 5 t.; pt. pass. Is 61¹ = *captives*; שְׂבִיִּיִת Gn 31²³ my daughters as *captives of the sword*. 2. c. acc. cogn. שְׂבִי Ju 5¹² lead captive thy captives, cf. ψ 68¹⁰ 2 Ch 28¹⁷, so (+ מן pers.) Nu 21¹ (JE), and (acc. שְׂבִיִּי) 2 Ch 28¹¹; שְׂבִי Dt 21¹⁰ = *take him captive*. + Niph. be taken captive: Pf. 3 ms. שְׂבִי, of man Gn 14¹⁴, of beast Ex 22³ (E), of שְׂבִי Je 13¹⁷; 3 pl. שְׂבִי, human subj. 1 S 30²⁵ 1 K 8⁴⁷ = 2 Ch 6²⁷, Ez 6⁶.

שְׂבִי n. m. שְׂבִי captivity, captives (coll.);—שְׂבִי abs. Ex 12²⁰ +, cstr. Ezr 2¹ +; שְׂבִי Nu 21¹ +; sf. שְׂבִיִּי Ju 5¹², שְׂבִיִּי Dt 21¹⁰, שְׂבִיִּים Nu 31¹⁹, etc.;—1. = state of captivity, שְׂבִי הלך Je 12¹¹ Am 9⁴ Dt 28⁴¹ Na 3¹⁰ Je 20⁶ 22²² 30¹⁸ Ez 12¹¹ (+ בְּוֹלָה), 30^{17,18} Is 46² La 1¹⁸, = שְׂבִי שְׂבִי Dn 11⁸; שְׂבִי עָלַי Ezr 9⁷, שְׂבִי שְׂבִי Je 48⁴; שְׂבִי שְׂבִי Je 15² 43¹¹, שְׂבִי שְׂבִי 2 Ch 29⁹; שְׂבִי instr. of judgment Dn 11⁸; שְׂבִי שְׂבִי Je 30¹⁰ 46²⁷ 2 Ch 6^{27,28}; phr. of deliverance (only Ezr Ne): שְׂבִי נִשְׁבָּה Ne 1², cf. v³, שְׂבִי הָשִׁיב מִן־הָשָׁבִיב Ezr 2¹ = Ne 7⁶, שְׂבִי הָשִׁיב מִן־הָשָׁבִיב Ezr 3⁸. 2. act of capture, שְׂבִי שְׂבִי Am 4¹⁰; שְׂבִי שְׂבִי Dt 21¹³ i.e. garb in which she was captured (> others captivity in both: Am 4¹⁰ = *your captive horses*; Dt 21¹³ *her captive's garb*). 3. = *captives* (coll.): Ex 12²⁰ (J), Nu 31^{12,13,26} (man and beast), Is 20⁴ (|| וְלֹא), 49^{24,25} Hb 1⁹ + Ez 32³ © al. (v. שְׂבִי ad fin.); appar. fs. Is 52³ (but v. שְׂבִי); object of שְׂבָה (q.v.) Ju 5¹² (> שְׂבִי JDMich We Bu Now), Nu 21¹ (JE), Dt 21¹⁰ ψ 68¹⁰ 2 Ch 28¹⁷.

שְׂבִיִּי adj. vel n.m. whence] שְׂבִיִּי n.f. captive (cf. Rahlfs שְׂבִיִּי in Psalm. 10);—שְׂבִיִּי שְׂבִיִּי

Is 52^{2b} (Bev⁷ Phil. xvi (1888), p. 127 ingeniously, שְׁבִי הָבָה, cf. שְׁבִי || וְנָה, cf. שְׁבִי || וְנָה, La 2¹³); read also שְׁבִי (שְׁבִי) Oort Bu Du Che¹⁸ Marti.

† שְׁבִיָּה n.f. captivity, captives (coll.), cf.

שְׁבִי;—always abs. שְׁ;—1. state of captivity, Je 48⁴⁶ (of בְּנוֹת || שְׁבִי of בְּנֵי); Ne 3³⁶. 2. body of captives, Dt 21¹¹ 32⁴² (|| לָלֵךְ), 2 Ch 28^{14,15}; object of שְׁבִיָּה, שְׁ (נְדוּלָה), v. שְׁבִיָּה, v. שְׁבִיָּה.

† שְׁבִיָּה n.f. id. (√ שבה & Thes SS

Preusschen ZAW xv (1880), 1 ff. Krae Ex 36, 38; > √ שוב שְׁבִיָּה v. (1880-3), 216 f.; 186 b Ol 412, 417 Bö 464 Kue TTJdschr. vii. 519 ff. Oort Ib. xlv. 157 Schwally ZAW viii (1888), 200 al.; Kö II. 1, 106 f., 474; II. 2, 188; thinks deriv. of שבה and שוב are confused, cf. Ew¹ 106 b);—abs. שְׁבִיָּה Nu 21²; cstr. שְׁבִיָּה Ho 6¹¹ +, sf. שְׁבִיָּה Dt 30³, שְׁבִיָּה Ez 16³³ (v. infr.), שְׁבִיָּה Zp 3³⁰ (rd. הָבָה—Now GASm), etc. [MT has שְׁבִיָּה, etc. 16 t., + Kt (שְׁבִיָּה) Zp 2⁷ + 85² 126⁴ + Ez 16³³ (Gi, but Baer שְׁבִיָּה Kt et Qr, v. his note), + Qr (Kt שְׁבִיָּה) Je 29¹⁴ 49³⁰ Ez 16³³ + v⁴ (but < rd. שְׁבִיָּה for שְׁבִיָּה Vrss Comm.), La 2¹⁴ Jb 42¹⁰; שְׁבִיָּה Kt et Qr Nu 21², שְׁבִיָּה Ez 16³³ (but Co Krae שְׁבִיָּה); שְׁבִיָּה prob. earlier Ew¹ 106 b al. √ 126¹ rd. prob. שְׁבִיָּה;—1. in cl. שְׁבִיָּה into captivity Nu 21² (JE) give his daughters into captivity (or as captives, || בְּנוֹת || of sons, cf. Je 48⁴⁶); cf. (perh.) La 1⁷ (v. שְׁבִיָּה) sub שְׁבִיָּה. 2. in phr. restore the captivity of, acc. after שְׁבִיָּה, v. sub. [vb. Qal Dt 30³ + 15 t., + Ez 16³³ + 126¹ (v. infr.); Hiph. Je 32⁴⁴ + 5 t., + Qal Kt, Hiph. Qr, Je 33² + 2 t.]: a. of Iar. (or Judah) Ho 6¹¹ (Q joins to 7¹, so, as gloss, We Now), Zp 2⁷ 3³⁰ Dt 30³ Je 29¹⁴ 30³ 32⁴⁴ 33^{7,11} (שְׁבִיָּה), v. La 2¹⁴ (subj. proph.), Ez 16³³ a.c.d. (on text v. supr.), 39² Am 9¹⁴ Jo 4¹ √ 14⁷ = 53⁷, 85² 126¹ (v. supr.), v⁴. b. of other nations Je 48⁴⁷ (cf. v⁴), 49^{6,30} Ez 29¹⁴ (cf. v¹³). c. appar. in more gen. sense, restore fortunes of Sodom Ez 16³³ (Krae, cf. foll.). d. restore fortunes of individuals, Jb 42¹⁰.

† שְׁבִיָּה n. [f.] a precious stone (relation to above √ dub.; = As. *subā*; & Agate);—Ex 28¹⁰ = 39¹² (+ לָשֶׁט, אֶחָד).

† שְׁבִיָּה n.pr.m. appar. Ammonite prince, שְׁ 2 S 17²⁷, & Ουεσβει, & L καὶ Ζεφεει.

† שְׁבִיָּה n.pr.m. in post-ex. Israel Ezr 2⁴² = Ne 7⁴⁸, & Αβαου (Ezr), Ζαβει, Α (Ezr) & L Ζαβατ.

† שְׁבִיָּה n.pr.m. son of Gershom 1 Ch 23¹⁶ 26³⁴ (שְׁבִיָּה) = 24³⁰, of Heman 25⁴ = שְׁבִיָּה v³⁰ (cf. Benz on these lists).—& in all usu. Σουβαηλ, & L usu. -βηλ.

† [שְׁבִיָּה] n.pr.loc. (fr. above √);—read prob. שְׁבִיָּה (or שְׁבִיָּה) 1 K 17¹ (for MT שְׁבִיָּה) & ἐκ Θεσβῶν (& L Θεσσαβῶν) τῆς Γαλααδ, so Jos; Ew Th We Kmp Benz Kit Burney al.; home of Elijah; v. Kasteren ZPV xii (1880), 207 ff. cp. mod. *Istib*, in mts. of Ajlūn, so Buhl¹ 257.

† שְׁבִיָּה adj.gent., אֶלְיָהוּ 1 K 17¹ 21^{17,28} 2 K 1^{2,9} 9³⁰;—& Θεσβ(ε)ίτης.

† I. [שְׁבִיָּה] vb. Pi. soothe, still (Ar. *shabha*, be free from care, etc., Jen ZA I (1886), 198; iv (1889), 288, cp. As. *pašdu*, grow calm, so Ba¹⁸ Schulth¹);—Pi. Impf. 3 ms. sf. שְׁבִיָּה Pr 29¹¹ he stilleth it, i.e. רָחוּ his temper (Bi Toy read שְׁבִיָּה); 2 ms. sf. שְׁבִיָּה ψ 89¹⁰ thou stillest them, i.e. waves (|| הָיָה הַיָּם ||). Hiph. Pt. (prob. Mass. error for Pi. שְׁבִיָּה) שְׁבִיָּה ψ 65⁴ stilling the roar of the seas.

† II. [שְׁבִיָּה] vb. Pi. laud, praise (late Aramaism, cf. Aram. (incl. O Aram.) שְׁבַח, Pa. praise; v. Schwally¹ Idiot. 81 Schulth¹);—1. laud, praise God ('): Impf. 3 mpl. sf. שְׁבִיָּה ψ 63⁴ (|| בָּרַךְ ||); Inv. fa. שְׁבִיָּה 147¹², mpl. sf. שְׁבִיָּה 117¹ (both || הָלַל ||); his works, Impf. 3 ms. sf. שְׁבִיָּה 145⁴ (|| הָגִיד ||). 2. commend, congratulate, the dead, Inf. abs. שְׁבִיָּה Ec 4¹ (Ges¹ 113 ff.; c. מן comp.); mirth, as best thing, Pf. 1 s. שְׁבִיָּה Ec 8¹⁵. Hithp. boast of (בָּ); Inf. cstr. שְׁבִיָּה ψ 106⁶ = 1 Ch 16³³, & (εὐχαριστῶν εἰς).

† שְׁבִיָּה n.pr.m. in Judah (?; cf. Lag¹⁸ 121);—1 Ch 4¹⁷; Μαρεθ, Α Ιεσαβα, & L Ιασαφαρ.

† שְׁבִיָּה (√ of foll.; cf. As. *šabdu*, smite, stay, šibtu, rod, sceptre; NH שְׁבִיָּה = BH, also שְׁבִיָּה beat (denom. 1 so Nö ZMG xl (1880), 726, but too sceptical); Sab. Denkm. No. 21. 1. 1.; Aram. שְׁבִיָּה, ܫܒܕܐ = BH; loan-word in Egypt. demot. *šbtz*, pl. hierogl. ša-b-di-y, WMM As. u. Exr. 2; Lewy Fremdw. 122 cp. שמד).

† שְׁבִיָּה n.m. Nu 24, 17 (f. Ex 21, 15, 16 but corrupt): 1. rod, staff, club, sceptre. 2. tribe;—שְׁ abs. Gn 49¹⁰ +, cstr. 1 S 10³⁰ +; שְׁבִיָּה Dt 1³ +; sf. שְׁבִיָּה Ju 21²⁴ +, etc.; pl. שְׁבִיָּה 1 K 17¹ +, cstr. שְׁבִיָּה Gn 49¹⁰ +, sf. שְׁבִיָּה Dt 12¹⁴ +, etc.;—† 1. a. rod, staff (evidently common article), for

שָׁבַל (√ of foll.; cf. Ar. سَبَلَ IV. *cause to hang down*, سَبَلَةٌ *flowing dress*; Ab. šubultu, sunbultu (Meissner), Ar. سُنْبُلٌ, سُنْبِلَةٌ (Ba^{NE} 207),

I. שבעה, שָׁבַע n.m. et f. seven
(NH id., MT¹⁶ שבעה; As. *sibi, sibittu* (DI Gr. ¹⁶ sē, s=ש), Ar. سَبْعَة, سَبْع, Sab. סבע Hom¹⁶ Chr 47, 124,
Eth. ስብዓት ስብዓት: Ph. (Pun.) שבע, Nab. שבע, שבעה, Palm. שבעה, שבעה; Aram. שבע, שבעה, שבעה, שבעה, שבעה, שבעה; on etym. cf. Lag^{BN 371}); — m. (c. n.f.) abs. שבע Gn 41¹ + 115 t.; cstr. שבעה⁵ + 47 t., esp. P (15 t.) and Chr (20 t.), שבעה I K

14²¹. f. (c. n. m.) abs. שבעה Gn 4²¹ + 100 t.; cstr. שבעה 7¹⁰ + 120 t.; sf. שבעתם 2 S 21⁹ Qr (so Vrss and mod.; v. Dr; > Kt שבעתם);—*seven*: 1. without other num.: a. שבע, before n. pl. Gn 21²³ (J), Ju 16¹³ Is 4¹ + 80 t., esp. שבע Gn 29¹³ (E) + 32 t. (but read שלש for שבע 2 S 24¹³, cf. v. b., also © and || 1 Ch 21¹²; so Th We Dr Bu HPS Now), שבעים Gn 33³ (J), Lv 4⁶ (P) + 17 t.; בַּשָּׁבִיעַ 1 K 6⁶; after noun Ezr 40^{20,23}; n. om. Jb 5¹⁹ Pr 6¹⁴, + (=ש' שבעים) Lv 26^{12,21,24,25} (H), ψ 119⁶⁴ Pr 24¹⁶. b. שבעה, before n. mpl. Nu 23^{1,11} (E) + 40 t. + Jb 42¹³ (read ש' for שבעה Ges¹⁷⁰ and most); + (distrib.) ש' Ze 4²; after n. Gn 7⁴ (J), Ex 25²¹ (P) + 12 t. (P Ch Dn Pr); n. om. 1 S 2⁵ + 9 t., incl. ש' as ordinal, v. infr.; but read שבעה for שבעה 1 K 7^{17,17} © Th Kmp Klo Benz Kit Bur; also ש' distrib. = 7 each Gn 7¹³ (J); as pred. Gn 46²⁵ (P). c. שבעת, before n. pl. Nu 23⁴ (E), 8² (P), Ez 45^{22,23} Jb 2^{13,13} + 97 t., incl. ימים ש' Gn 8¹⁰ (J), + 88 t. + Ez 45²¹ (rd. שבעת for שבעת, Vrss and mod.). d. = ordinal, שבעת (ה) שנת Dt 15⁹ 2 K 12³ + 3 t., בשבעה לחודש Ez 30²³, cf. 45²⁰; לשבעת הימים Gn 7¹⁰ (J), 1 Ch 9²⁵. 2. + a. שבע שנה 17 years Gn 37³ + 3 t. + 1 K 14²¹ (נשבע), also as ordin. שבעת ש' 1 K 22²³, שבע שנה 2 K 16¹. + b. שבעה עשר (sc. הלוך lot) 1 Ch 24¹³ 25²⁴ (cf. also, + other num., 7¹¹ Ezr 2³⁰ Ne 7¹³), יום 17th day Gn 7¹¹ 8⁴; unusual is שבעה ושלשים ושלשים ושלשים 7 shekels and 10 the silver. 3. שבע מאות = 700 Ju 8²³ + 39 t. (but Ne 7³⁰ om. Mass. Baer Gi q. v.). 4. שבעה אלף = 7000 1 K 20³⁰ + 2 t.; שבעת אלפים = id. 1 K 20¹⁵ + 15 t.; 57,000 is 7 + 50 × 1000 Nu 1²¹ 2³¹. 5. ש' + other num.: a. ש' follows 18 t.: (1) n. s. after ש' Ju 8¹⁴; also (= ord. num.) Ez 29¹⁷ + 2 t., שנת ש' שנה 2 K 13¹⁰, cf. 15¹; (2) n. pl. before other num. Ezr 8²⁵ Ne 7^{73,71}; (3) n. s. cstr. precedes ש' שנים עשרים 1 K 16^{10,15} (ordin.); (4) n. after each num. Gn 23¹ 25¹⁷ (both P), etc. b. ש' precedes 10 t. (P and Est): (1) n. s. after other num. Gn 8¹⁴ Ez 6^{16,30} + 3 t. Est; (2) n. repeated Gn 5⁷ 11²¹ 4^{7,22}, cf. 5^{23,31}. c. 1000 + 17 Ezr 2³⁰ = Ne 7¹³.—ש' oft. c. sacred signif.: Gn 21^{23,24} (J), Ex 37²³ Lv 4¹⁷ 8¹¹ 14²⁷ + (P); as round number Gn 4²⁴ (song in J), 29^{18,28} 31²³ 41²² (all E), etc.; on bowing 7 t. 33³ (J); in great humility, cf. Wkl^{TalAm. nos. 142, 230, 246} Ne^{Mar. 11 t.}; all these prob. originating with week of seven days; cf. esp. Kō^{East. DB NUMBER, 622 L, 685}.

שבעה n. f. pr. putel, Gn 26²³ (J); *Opkos; (explanation of name שבע בָּאָר.)

שבעים n. pl. seventy (irreg. pl. of שבע Ges¹⁷⁰ 2.1);—not decl.:—*seventy* (oft. as round no., cf. Kō^{East. DB NUMBER, 685}): 1. without other no.: a. before n. s. year Gn 5¹² + 12 t., man Ju 9² Nu 11²³ + 7 t., shekel 7¹³ + 11 t., other n. 5 t. b. before n. pl. kings Ju 1⁷, sons 8³⁰ 9²⁴ 2 K 10¹, brothers Ju 9⁴, asses 12¹⁴, palms Ex 15²⁷ Nu 33³, males Ezr 8^{7,14}. c. after n. coll. (שָׁבִיעִי) 2 Ch 29²⁵, n. pl. Dn 9²⁴. d. pred. Gn 46²⁷. e. n. om. Ex 24¹³ (man), Nu 7³⁵ (shekel), cf. Ju 9⁴. 2. ש' = 70,000 2 S 24¹³ + 6 t. 3. + other num.: a. + unit + n. s. Ju 8¹⁴; n. om. 70 + 7 (times) Gn 4²⁴, cf. Ezr 2²⁰ = Ne 7¹³, so 2 + 70 Nu 31²³; n. pl. + 70 + 7 Ezr 8²⁵; 5 years + 70 year Gn 12⁴. b. 5 + 70 × 1000 (man) Est 9¹⁶, cf. Nu 2⁴ 3⁴³ 26³; 2 + 70 × 1000 31²³ (שָׁבִיעִי precedes); 70 man, 50 × 1000 man 1 S 6²⁵; 7 + 70 year + 7 × 100 year Gn 5²¹; n. om. 3 + 70 + 200 Nu 3⁴⁶. c. 70 foll. hundreds: 70 year + 5 years Gn 25⁷, and (n. om.) 70 + 2 Ezr 2¹⁴ = Ne 7¹³, Ne 11¹⁰; + 3 Ezr 2²⁵ Ne 7²⁰; 5 + 70 Ezr 2². d. 1000 + 7 × 100 + 5 + 70 shekel Ex 38²⁸ and (n. om.) v³⁰.

שביעי m. שביעית f. adj. num. ord. seventh;—m. שביעי Gn 2³ + שביעי Ex 12¹⁵ +; f. שביעית Jos 6¹⁶ +, עת- Ex 23¹¹ +, שבעת 21², עת- 1 K 18⁴⁴ 2 Ch 23¹;—*fifth*, esp. P; always c. art.: 1. m. 7th day Gn 2³ + 47 t.; month (חֹדֶשׁ) 8⁴ + 23 t. + (n. om.) Ez 45²³ + 3 t.; lot (חֶלֶק) Jos 19⁴⁰ + (n. om.) 1 Ch 24¹⁰ 25¹⁴; n. om. also 1 Ch 2¹⁵ 26²³ (son), 12¹¹ (man), 27¹⁰ (captain). 2. f. 7th year, 2 K 11⁴ + 7 t. + (n. om.) Ex 21² 23¹¹, also השביעית שנת (Ges¹³⁴) Ezr 7²; sabbath Lv 23³⁸; time (עֵת) Jos 6¹⁶ + (n. om.) 1 K 18⁴⁴.

שבעה Jb 42¹³ read שבעה Ges¹⁷⁰ and most.

שבעתיים n. f. du. seven-fold, seven times (cf. Ges¹⁷⁰ 2.1, 134);—1. *seven-fold, seven times as much*, Is 30²³ Pr 6³¹; as adv. Gn 4^{13,24} ψ 79¹². 2. *seven times*, adv. ψ 12⁷.—2 S 21⁹ read Qr שבעתם, v. i. שבע.

שבעה n. m. Dn^{9,27} period of seven (days, years), heptad, week (on format. v. Lag²³⁰);—abs. ש' Dn 9^{27,27}; cstr. שבע Gn 29^{27,28}; du. שבעים Lv 12⁵; pl. שבעות Ex 34²³ + 4 t. Dt + (in term. techn.) 2 Ch 8¹³; late שבעים Dn 9²¹ + 4 t. Dn; cstr. שבעה Je 5²⁴ (Ez 45²¹ read שבעת with Vrss and all mod., v. שבע); sf. שבעותיהם Nu 28²⁸;—1. *period of seven days* (fr. a given time), *week*: Dt 16⁹ Lv 12⁵ (P); of marriage feast Gn 29^{27,28} (E; cf. Ju 14¹³ Tob 11¹³); שבעים ימים Dn 10² three weeks, days (three weeks long);

ש' חקת קציר Je 5²⁴ *weeks of statutes* (i.e. weeks appointed by ^י) for harvest; term. techn. חַקְשֵׁבֶת. Ex 34²² (J) *feast of weeks* (ending seven weeks of harvest), Dt 16^{10,16} 2 Ch 8¹³, so ש' alone Nu 28²⁶ (P). 2. *heptad* or *seven* of years, late, Dn 9^{24,25,26,27,28}. — שָׁבַע שְׁבַעֵי Ez 21²³ v. [שָׁבַע].

[שָׁבַע] ¹⁸⁶ vb. swear (proh., so to say,

seven oneself, or *bind oneself by seven things*, cf. Thes (as altern.), Gerb¹⁰⁸²; NH Niph.=BH; שָׁבַע Ithpe. Aph.; v. also Dr Gn 21.28 K¹ Hest. DS NUMBER, 668 RS Sem. I 166, 2nd ed., 182 W¹ Baste Ar. Heid. 2, 196); —

Qal (acc. to Thes Rob Ges) *Pt. pass.* שְׁבַעֵי שְׁבַעֵי Ez 21²³ *those sworn with* (=who have sworn) *oaths*; both from שָׁבַע, acc. to Krae, *oaths of oaths* (the most sacred); Ⓢ Co om.; both from שָׁבַע, Ew Sm ש' ש' *weeks on weeks* (plenty of time). **Niph. Pf.** 3 ms. שָׁבַע Gn 24⁷ +, etc.; **Impf.** 3 ms. שָׁבַע Lv 5²⁴ +, שָׁבַע Gn 24⁹ +; 2 ms. שָׁבַע Dt 6¹³ 10²⁰; 1 s. שָׁבַע Gn 21³⁴, שָׁבַע 1 K 2⁸ Ez 16⁸, etc.; **Inv. ms.** שָׁבַע Gn 21³⁴ +, etc.; **Inf. abs.** שָׁבַע Nu 30³, שָׁבַע Je 7⁹; **ctr.** שָׁבַע Je 12^{16,18} + 1 S 20¹⁷ v. infra; **Pt. pass.** שָׁבַע Zc 5⁴ +, etc.; — *swear, take an oath*: 1. subj. man: a. in asseveration, abs. Gn 21^{34,31} (E), Ju 21¹⁻¹⁸ 2 S 21² +; also sq. שָׁבַע 1 S 20¹ 1 K 1²⁹, sq. שָׁבַע 2 S 3³ Jos 14⁹ (D); c. acc. cogn. Nu 30³ (P; || נָרָה); שָׁבַע Je 5⁷ Lv 5²⁴ (P; + עַל rei), Mal 3³; + שָׁבַע על ש' Lv 5²² (P); + שָׁבַע לְמִרְכָּה ψ 24⁴; sq. inf. Lv 5⁴ (P), ψ 15⁴ 119¹⁰⁶; + ל pers. *takes an oath to*, Jos 6²² (JE), 9³⁰ (P; acc. cogn.) Gn 24⁹ (+ שָׁבַע הָיָה הָיָה הָיָה), so also 1 S 20¹⁷ (rd. שָׁבַע הָיָה for שָׁבַע אֶת־הָיָה), Ⓢ Th We Dr al.; oath of allegiance (לִי) 1 S 19¹⁸ 45²³ Zp 1⁸ 2 Ch 15¹⁴, cf. (abs.) v¹⁵ (Jos 23⁷ v. Hiph.); also sq. שָׁבַע 2 K 25²⁴, sq. שָׁבַע 2 S 21¹⁷ 1 K 1¹³ Je 40⁵; sq. Ⓢ = *that not* Ju 15¹², sq. Ⓢ = *id.* 1 K 1¹¹; + שָׁבַע pers. sq. שָׁבַע Je 38¹⁶; + שָׁבַע by ש', sq. inf. Ju 21⁷; + ש' שָׁבַע 1 S 20¹² Is 48¹, cf. Gn 31¹³ (E), Dt 6¹⁵ 10²⁰ Je 12¹⁶ (+ חָרִי), Is 65¹⁶ Zc 5⁴ (שָׁבַע), Lv 19¹² (id.), ψ 63¹³ Dn 12⁷; + ש' sq. Ⓢ 2 S 19⁸; + ל pers. c. ש' Jos 9^{18,19} (P; pledge faith), sq. שָׁבַע 1 S 28¹⁰ 1 K 1³⁰ 2 S 22²³, sq. כִּי of obj. cl. Jos 2¹² (JE), 1 K 1¹⁷; + ל pers. c. ש' בָּא, sq. Ⓢ Gn 21²³ (E), 1 S 30¹⁵; as vb. of quotation + obj. חָרִי Ho 4¹⁵ Je 4¹ 1 S 19⁶ (+ Ⓢ), + Ⓢ in *orat. recta* ψ 132² (|| נָרָה); also + שָׁבַע אֱלֹהִים Je 5⁷, שָׁבַע 12¹⁶, שָׁבַע בְּמִלָּם Zp 1⁸, cf. Am 8¹⁴ (+ שָׁבַע). b. *imprecate, curse*, שָׁבַע by me ψ 102⁷ (cf. שָׁבַע 1 ב, קָלָה). 2. subj. ש': *swear, c. by myself* Gn 22¹⁶ (JE), Je 22⁵ (cl. כִּי), 49¹³ (id.), Is 45²³ (id.), c. ש' Am 4² (id.), cf. ψ 89³⁰ (|| אֲמַרְנָה),

cf. also Am 6⁸ 8¹⁷ Je 44²⁸ 51¹⁴ Is 62⁸; *swear*, sq. inf. Dt 1²⁵ 4²¹ Jos 21¹¹ (van d. H. Baer; v²⁵ Gi), sq. Ⓢ inf. = *not to* Is 54^{2,9}, sq. Ⓢ ψ 90¹⁰, sq. שָׁבַע Dt 1²⁴ Is 14²⁴ Nu 32¹⁰ (P); sq. *orat. recta* ψ 110⁴; c. ל pers. *takes an oath to*, Gn 24⁷ (J), Ex 13¹¹ (J), Dt 2¹⁴ + 7 t. Dt. (acc. cogn. 7⁸ 9⁵), Ez 16⁸ (|| בֹּא בְּרִית, בְּרִית, ψ 89⁴ (|| בְּרִית הָיָה), v¹⁰ בְּרִית הָיָה, +; ל pers. + inf. (usu. *to give land*) Ex 13⁵ (J), Dt 1⁸ + 9 t. Dt, Jos 1⁶ 5^{6,8} (all R^D), Je 11¹ (+ acc. cogn.), 32²²; ל pers. + acc. rei (usu. *land*) = *promise by oath to* Gn 50²⁴ Ex 33¹ Nu 11¹² (all J), 14^{16,23} (JE), 32¹¹ (P), Ju 2¹ Mi 7²⁰ Dt 6¹⁸ + 8 t. Dt (obj. covenant 4²¹ 8¹⁵); ל pers. om. Dt 31²¹. + **Hiph. Perf.** 3 ms. שָׁבַע Ex 13¹⁹ +, 1 S. שָׁבַע Ct 2⁷ +, etc.; **Impf.** 3 ms. שָׁבַע Gn 50²⁵ +, sf. שָׁבַע Gn 24⁷, etc.; **Inf. abs.** שָׁבַע Ex 13¹⁹ 1 S 14²⁸; **ctr.** שָׁבַע 1 S 14²⁷ (20¹⁷ v. Niph.); **Pt. sf.** שָׁבַע 1 K 22¹⁶ = 2 Ch 18¹⁶; — 1. *cause to take an oath*, subj. always man: c. acc. pers. Gn 50⁶ (J), 1 S 14²⁷ 1 K 18¹⁰ 2 K 11⁴, + acc. cogn. Jos 2^{17,20} (J), + שָׁבַע Gn 24⁷ 50⁶ (both J), v²⁵ (E), Jos 6²⁸ (J; acc. pers. om.), so (Inf. abs. + Pf.) Ex 13¹⁹ (JE), 1 S 14²⁸, + שָׁבַע Nu 5¹⁹ and (c. acc. cogn.) v²¹ (both P), + inf. cl. Ne 5¹² Ezr 10⁴; + ש' by ש' Gn 24⁷ (J; cl. שָׁבַע), 1 K 22¹⁶ (|| שָׁבַע שָׁבַע, cf. Jos 23⁷ 1 R¹), Ne 13²³ (cl. Ⓢ, *orat. recta*), 2 Ch 36¹³. 2. *adjure*, c. acc. pers. 1 K 22¹⁶ = 2 Ch 18¹⁶ (both + cl. שָׁבַע); elsewhere only Ct: 5⁹, c. cl. שָׁבַע interrog. v⁹, c. cl. Ⓢ *that not* 2⁷ 3⁶ (both + ב of oath), = cl. שָׁבַע 8⁴ (v. קָה 2 a (b)). — 1 S 20¹⁷ v. Niph.

† II. שָׁבַע n.pr.m. 1. in Benj. בְּנֵי־בְכָרִי 2 S 20^{1-2,4,7,10,12,21,22}, ZaSee. 2. in Gad 1 Ch 5¹⁵; ZaSee, A ZaSee, ⓈL ZaSee.

† III. שָׁבַע si vera l. n.pr.loc. in Simeon, שָׁבַע Jos 19²; Zappa, ⓈL ZaSee; prob. del. ש' Di al. (om. || 1 Ch 4²³). — ש' בָּאָר v. p. 92^a.

שָׁבַע v. in cpds. אֶל־שָׁבַע (בְּתִשְׁבַּע), יְהוֹשָׁבַע.

† שָׁבַע n. f. (Jos 2¹⁷ read הָיָה Albr²⁴ W¹ 271 (1866, 116)) *oath, curse*; — abs. שָׁבַע Jos 9²⁰ +, שָׁבַע Gn 26³ +; **ctr.** שָׁבַע Ex 22¹⁰ +; sf. שָׁבַע Gn 24⁸, etc.; pl. שְׁבַעֵי abs. Ez 21²³, **ctr.** Hb 3⁹ [Je 5²⁴ Ez 45²¹ v. שָׁבַע]; — *oath* [as acc. cogn. c. שָׁבַע etc. Nu 30³ + (in rel. cl.) 5 t.]: 1. of man: a. attesting innocence Ex 22¹⁰ (E), friendship 2 S 21⁷, promiser K 2⁴⁸ (after שָׁבַע keep; all ש' שָׁבַע *oath to*); innocence also Nu 5²¹; friendship Ne 6¹⁸ (שָׁבַע לִי), promise Lv 5⁴; of vow (|| נָרָה) Nu 30^{10,11} (שָׁבַע אֶפְרַיִם), Jos 9²⁰ (all P),

שָׁבַר *vb. break, break in pieces (NH id.; Sab. חָבַר break, destroy DHM* *Hof. Mus., no. 1, 1. 26 Mordtm* ²¹¹⁷ *; Ar. نَجَرَ restrain, destroy; Aram. ܠܚܒ, As. šabāru, break, break in pieces; Eth. ለበረ; break);—Qal* ⁵⁵ *Pf. 3 ms. שָׁבַר I K 13²³ Is 14⁵, etc.; Impf. 3 ms. יִשְׁבֹּר Je 19¹¹, בִּדֹר—Is 42²; 3 fs. תִּשְׁבֹּר Pr 25¹⁵, etc.; Imv. ms. שִׁבֹּר ψ 10¹⁵, sf. שִׁבְרִים Je 17¹³; Inf. cstr. לִשְׁבֹּר Gn 19⁹ + 2 t., שִׁבֹּר Je 28¹²; Pt. act. שֹׁבֵר Ez 4¹⁶ + 2 t.; pass. שֻׁבֵּר Lv 22²², pl. ostr. שֻׁבְרֵי ψ 147³;—break, lit., obj. earthen vessel Ju 7²⁰ Lv 11³³ (P), Je 19¹¹ (in sim.), cf. v¹¹ 48³⁸ Is 30¹⁴, flask Je 19¹⁰, gate-bar Am 1⁵ (in metaph.), bow Ho 1⁵ Je 49³, and sword Ho 2³⁰ (כֶּלֶבֶת הַיָּד), bone of lamb Ez 12⁴⁶ Nu 9¹³ (P), and (in metaph.) Pr 25¹⁵, cf. שֻׁבֵּר i.e. fractured of limb Lv 22²² (H), yoke Je 28^{10, 12, 13}, and, in metaph., of deliverance (ʿ subj.) v^{24, 11} 38⁹ (c. מַעַל), + 4 t., of rebellion Je 2²⁰ 5⁵, so staff Is 14⁵ + 5 t., reed Is 42³, arm of Pharaoh Ez 30^{21, 22, 23} cf. ψ 10¹⁵; trees (subj. thunder) ψ 29⁶; break in, down, door Gn 19⁹ (J); rend violently (of lion), man I K 13³³, ass v³⁰; wreck Tyre (as ship) Ez 27²²; fig. break pride Lv 26¹⁷ (H); crush (fig.) Is 14²⁶ (cf. Je 48²⁸ supr.), La 1¹⁵ Dn 11²²; שֻׁבֵּר מַסְנֶה שִׁבְרוֹ Je 17¹³; break, rupture, heart (fig.) ψ 69²¹ + Ez 6⁶ (v. Niph. ad fin.), לִבִּי שֻׁבֵּר ψ 147³; וְהַשִּׁבֹּר עָלָיו חֹסֵי Jb 38¹⁰ broke for it my boundary, of sea, ref. to abrupt ending of mainland; = quench thirst (frangere sitim) ψ 104¹¹. Niph. ⁵⁷ *Pf. 3 ms. נִשְׁבַּר Ex 22⁹ +, etc.; Impf. 3 ms. יִשְׁבַּר Lv 6²¹ +, 3 fs. וְנִשְׁבַּר Ec 12⁶, 2 ms. תִּשְׁבַּר Ez 29⁷, בִּר—32², etc.; Inf. cstr. נִשְׁבֹּר Jon 1⁴; Pt. nishbar ψ 51¹⁰, fs. נִשְׁבְּרָה v¹⁰ נִשְׁבְּרָה Ez 27³¹ +, etc.;—be broken, of neck I S 4¹⁵, bones ψ 34²¹, gate-bars Je 51³⁰, rod (in fig.) Is 14²⁷ Je 48¹⁷, idols Ez 6⁴⁴, horn Dn 8⁵, cf. v²², arm Jb 31²² (מַסְנֶה), and (in metaph.) Je 48²⁸ Jb 38¹⁴ ψ 37¹⁷, cf. Ez 30²², bough Ez 31¹² Is 27¹¹, cf. (fig.) of wickedness, like a tree Jb 24²⁸, other things ψ 37¹⁸ Je 50²⁵ Ez 29⁷ ψ 124⁷; cisterns Je 2²³ (id.), pottery Lv 6²¹ 15¹² (P), Ec 12⁶ (in fig.); = be maimed, crippled (have limb broken), of animal Ex 22^{13, 15} (E), and (fig.) Ez 34¹⁶ Zc 11¹⁶, so (fig. of men stumbling) Is 8¹⁵ 28¹³; be wrecked, of ships I K 22²⁰ (rd. Qr נִשְׁבְּרָה), || 2 Ch 20³⁷, Jon 1⁴, metaph. of Tyre Ez 27²⁴; fig. be crushed, destroyed (pers., warriors, kingdoms, etc.), Je 14¹⁷ 22²⁰ 48⁴ 51⁸ + 10 t.; fig. be broken, of heart † Je 23⁹ Is 61¹ ψ 34¹⁹ 51¹⁹, cf. וְיִשְׁבֹּר לִבִּי—Es 6⁹ rd. prob. יִשְׁבְּרָה (We Sm Berthol Toy Krae); Co נִשְׁבְּרָה ⁵⁸ *Pf. 3 ms. שֻׁבֵּר Is 21⁹ +, שֻׁבֵּר Ex 9²⁸, etc.; Impf. 3 ms. יִשְׁבֹּר ψ 46¹⁰ +, 2 mpl. תִּשְׁבְּרוּ Ex 24¹³, etc.; Inf. abs. שִׁבֹּר Ex 23²⁴; Pt.***

מִשְׁבֵּר 1 K 19¹¹;—*shatter, break, tablets* Ex 32¹⁹ (E), 34¹ (J), Dt 9¹⁷ 10¹; מִשְׁבֵּרוֹת Ex 23²⁴ (E; + Inf. abs.), 34¹³ (J) + 7 t.; images 2 K 11¹⁸ + 3 t.; bronze sea, etc., 2 K 25¹³ = Je 52¹⁷; horns Dn 8⁷; jaws Jb 29¹⁷ (in fig.); of hail *shattering* trees Ex 9²⁵ (J), cf. 1 K 19¹¹; elsewhere subj. 'י, *shattering* gate-bars, etc., weapons Is 45³ 38¹³ La 2³ 3³ 46¹⁰ 76¹ 107¹⁶, trees 29¹ 105²³, heads of מַגִּנִּים 74¹³; *wrecking* ships 48². †**Hiph.** *cause to break out*, i.e. *bring to the birth, Impf.* 1 s. אֱלֹהִים לֹא מִשְׁבֵּר וְלֹא מִשְׁבֵּר Is 66⁹ ('י subj.; cf. מִשְׁבֵּר infr.). †**Hoph.** *be broken, shattered* (in heart), *Pf.* 1 s. מִשְׁבֵּר בְּתִי הָעֵצָה Je 8²¹.

†**I.** שֶׁבַר, שֶׁבַר n.m.^{14,5} *breaking, fracture, crushing, breach, crash*;—abs. שֶׁבַר Is 51¹⁹ +, שֶׁבַר La 3⁴⁷ Pr 17¹⁹, cstr. שֶׁבַר Is 1²¹ +, שֶׁבַר Am 6⁶ +; sf. שֶׁבַר Je 10¹⁹, etc.; pl. שֶׁבָרִים Jos 7⁷ Jb 41¹⁷ (dub., v. infr.), sf. שֶׁבָרִים 60⁴;—**1.** *breaking of pottery* Is 30¹⁴, *fracture of member, limb* Lv 21¹⁹ 24²⁰ (H), esp. fig. of people personif. שֶׁבַר Am 6⁶, cf. Is 30¹⁴ (|| מִצָּחַ סִבְתָּו), Je 8²¹ 10¹⁹ 14¹⁷ 30¹² (|| סִבְתָּו), v¹⁵ (|| מִכְאָב), La 2¹¹ 3⁴ 4¹⁰, also (c. acc. רַמָּא, רַמָּא *heal*) Je 6¹⁴ 8¹¹ La 2¹³ 3⁶ 4¹⁰, cf. Na 3¹⁹; of sinners Is 1²²; *shattering, crushing, of wall* (in fig.) Is 30¹³; שֶׁבַר שֶׁבַר (|| שֶׁבַר) Je 4⁶ 6¹, שֶׁבַר שֶׁבַר Is 59⁷ 60¹⁸ Je 48³, cf. Is 51¹⁹; שֶׁבַר שֶׁבַר La 3⁴⁷; שֶׁבַר שֶׁבַר Is 15⁴, cf. Je 48³; of individ. Pr 16¹⁸ 17¹⁹ 18¹²; fig., שֶׁבַר שֶׁבַר crushing of spirit, cf. Pr 15⁴; so (in om.) מִשְׁבָּרִים Jb 41¹⁷ from *terror*, Di De, cf. Bi, but dub.; Buhl Bu conj. מִשְׁבָּרִים, Gie מִשְׁבָּרִים גִּמְרִים, Du מִשְׁבָּרִים גִּמְרִים. **2.** *crashing*, Zp 1¹⁰ (|| קוֹל צֶעֱקָה), Je 50²² (|| מִלְחָמָה), 51¹⁴ (|| קוֹל צֶעֱקָה). **3.** *breaking of a dream*, i.e. its interpretation (*solution of mystery*) Ju 7¹⁷ (cf. GFM). **4.** מִשְׁבָּרִים Jos 7⁷, perhaps (Di Benn Steuern) *the quarries*, as n.pr.loc., מִשְׁבָּרִים Sabarim (> ⑤ ⑥). שֶׁבַר Ez 32⁹, read שֶׁבַר ⑤ Co Sta Berthol Krae (not Toy).

†**II.** שֶׁבַר n.pr.m. a Calebite 1 Ch 2⁴⁸; Забѣр, A Забѣр, ⑤ La Забѣр.

שֶׁבַר Lv 22² v. √ Qal.

†**I.** שֶׁבַר n.m. [m.] *breaking, crushing*;—fig.; cstr. שֶׁבַר מְתֵנִים Ez 21¹¹ (emotional distress; || מְתֵנִים), read שֶׁבַר also (for MT שֶׁבַר) 23²³ Co Berthol Krae; *crushing of opponents* Je 17¹⁸.

†**II.** מִשְׁבָּר n.m. [m.] *place of breach, i.e. mouth of womb*;—בְּמִשְׁבָּרֵי עַדְמִי וְכֵן אֵין לִלְדָה 2 K 19² = Is 37³ (fig. of helplessness); cstr. מִשְׁבָּרֵי בָנִים Ho 13¹³ (fig. of opportunity).

†**I.** מִשְׁבָּר n.m. [m.] *breaker, of sea*;—pl. cstr. מִשְׁבָּרִים 93⁴ (|| קָלוֹת מִיָּם רַבִּים; in comp. of 'י's majesty); fig. of calamities, מִשְׁבָּרֵי מָוֶן 2 S 22⁸ (|| חֲבַל־מָוֶן in || v 18⁴); as sent by 'י, מִשְׁבָּרֵךְ 88⁸, וְנִגְלִיךְ 42² Jon 2⁴.—Jb 41¹⁷ v. I. שֶׁבַר.

†**III.** שֶׁבַר n.m. [m.] *corn, grain, as food stuff* (perh. *broken*, i.e. *threshed*, Hoffm ZAW III (1883), 122 SS Siegf Ne 10, 22; > Kö II. 1. 19² *breaking out*, i.e. sprouting (as chief fruit of soil); hence NH שֶׁבַר *price of corn*);—abs. Gn 42¹ +; cstr. v¹⁹; sf. שֶׁבָרִים 44²;—*corn, grain* 42¹ 2. 19. 22 43² 44² 47¹⁴ (acc. cogn.), Am 8⁵ (*id.*); so perh. (for גֶּר) Gn 42² Lag 22 22; שֶׁבַר Ne 10²² *all kinds of grain*.

†**I.** שֶׁבַר vb. denom. *buy grain*;—Qal *Impf.* 2 mpl. מִשְׁבָּרֵי Dt 2⁶, 1 pl. מִשְׁבָּרֵי Gn 43⁷; *Imv.* mpl. מִשְׁבָּרֵי 42² +; *Inf. cstr.* לְשֶׁבַר v¹ +, לְשֶׁבַר v¹ +; *Pt.* mpl. מִשְׁבָּרִים 47¹⁴;—*buy grain* for food Gn 41¹⁷ (v¹ v. **Hiph.**), 42² (שֶׁבַר in v¹), v¹; c. acc. אֶכְלֵ 43² 44² 47¹⁴ Dt 2⁶ (|| pers.); c. acc. גֶּר Gn 42², שֶׁבַר 47¹⁴; fig. Is 55¹, c. acc. v¹. **Hiph.** *Impf.* 1 pl. מִשְׁבָּרֵי Am 8⁵, etc.; *Pt.* מִשְׁבָּרֵי Gn 42² Pr 11²²;—*sell grain* (prop. *cause to buy grain*), c. l pers. Gn 42² + v¹ (read מִשְׁבָּרֵי for MT מִשְׁבָּרֵי Ol Di Gunk), c. acc. מִשְׁבָּרֵי Am 8⁵, מִשְׁבָּרֵי v¹, cf. Pr 11²²; c. sf. pers. + acc. אֶכְלֵ + pret. Dt 2⁶.

שֶׁבַת vb. cease, desist, rest (As. *šabātu*, prob. *cease, be completed* DI¹⁸ Zim KAT 2. 100 (Jen ZA IV (1880), 271 L is sceptical); Ar. سَبَت *cut off, interrupt*; NH has שֶׁבַת *neglect*, etc., Aram. שֶׁבַת *cost of neglect*);—Qal *Pf.* 3 ms. שֶׁבַת Gn 2³ +; 3 pl. שֶׁבַתִּים La 5¹⁴, etc.; *Impf.* 3 ms. מִשְׁבַּתִּים Ho 7⁷; שֶׁבַתִּים Pr 22¹⁰ + 2 t.; 3 fs. מִשְׁבַּתִּים Lv 26³⁵; שֶׁבַתִּים Ne 6³ +, etc.;—**1.** *cease*: (abs. 13 t.) of seasons Gn 8²² (J); manna Jos 5¹² (P), etc., Is 14⁴ Ne 6³ +; c. מֶן Ho 7⁷ + 3 t. **2.** *desist from labour, rest*: a. c. מֶן (of God) Gn 2² (P). b. מֶן om., בְּ temp. Ex 23¹² (E), 16³⁰ 34²¹ (J), 31¹⁷ (P); מֶן בְּחַרְשֵׁי וּבְקִצְרֵי שָׁנָה 34²¹ (J); i.e., even in these busy seasons). c. land in 7th year Lv 26³⁴ 35. (H), 2 Ch 36¹¹.—Lv 23³⁵ 25⁴ v. [שֶׁבַת] vb. denom. *infr.* + **Hiph.** *Pf.* 3 ms. מִשְׁבַּתִּים Is 17⁷ + 2 t.; pl. מִשְׁבַּתִּים Ez 6⁶;—*cease*: abs. Ez 6⁶ 30¹⁸ 33²²; c. מֶן Is 17⁷. **Hiph.** *Pf.* 3 ms. מִשְׁבַּתִּים Ru 4¹⁴ +; 2 ms. מִשְׁבַּתִּים 89⁴ 119¹⁹, etc.; *Impf.* 3 ms. מִשְׁבַּתִּים Pr 18¹⁸ Dn 9²⁷ וּמִשְׁבַּתִּים 2 K 23¹¹ 2 Ch 16⁶, etc.; *Inf. cstr.* מִשְׁבַּתִּים 8⁵; מִשְׁבַּתִּים Am 8⁵ (Ges¹⁸); *Imv.* mpl. מִשְׁבַּתִּים Is 30¹¹; *Pt.* מִשְׁבַּתִּים Je 16⁶.

ψ 46¹⁰;—1. *cause to cease, put an end to*: c. acc. mirth Ho 2¹³, work 2 Ch 16¹ Ne 4⁴; sacrifice Dn 9²⁷; war ψ 46¹⁰, cf. Is 13¹¹ Ez 7²⁴ Pr 18¹⁸ + 6 t., Je 7¹⁴ 16¹, cf. 48²⁸. 2. = *exterminate, destroy*: c. acc. 2 K 23¹¹ Am 8⁴ (Now conj. העשקים), Ho 1⁴ 8³ 119¹¹⁸; c. acc. + מן, Je 36²⁸, הָאָרֶץ מן Lv 26⁶ (H), Ez 34²⁵; 30¹³ Dt 32²⁸. 3. *cause to desist from*: c. מן Ez 16⁴¹ 34¹⁰ Ex 5⁵ (E=give rest from); inf. Jos 22²⁸ (P). 4. *remove* (=הִסִּיר): c. מן Ez 23^{27,48} ψ 89⁴⁸ (txt. dub.: rd. הִשְׁבִּיתוּ [3] ⊗ Du; יממה Herz Che, v. also sub הִסִּיר); leaven מבתים Ez 12¹⁵ (P); הָאָדָם יִשְׂרָאֵל מִבְּנֵינִי Is 30¹¹. 5. *cause to fail, let be lacking*: salt מִלֶּחֶם מִתְּחִילָה Lv 2¹² (P); acc. pers. + ל pers. Je 48²⁸ Ru 4¹⁴.

† II. שָׁבַת n.f. *cessation* (dub.) Pr 20³ (c. מְרִיב, ἀνοστήρεσθαι = שָׁבַת; Ex 21¹⁰ i.e. from work = his loss of time (but Di i. שָׁבַת, p. 443 f.).—Is 30⁷ perh. = a *sitting still* (indolently) ✓ שָׁבַת, but prob. crpt., v. Du Che al.

שָׁבַת n.f. Ex 31, 14+ and m. 15, 66, 24 (under inf. of יום in freq. יום ה', Albr. ZAW xvi (1896), 97) Sabbath (=שָׁבַת + חַת; NH שְׁבִיתָ, Aram. שְׁבִיתָ, ܫܒܬܐ; perh. As. šabattum (|| um nuš libbi, day of rest of heart (i.e. propitiation) [of deity]: only in lex. tablets); cf. Lotz *Quaest. de hist. Sabbath*, 1933 Jen ZA iv (1929), 274 ff. (doubts connexion of As. word with Heb. Sabbath) Id. S. S. Times, Jan. 16, 1922, 35 f. Muss-Arn JBL xi (1922), 33 Schwally *Idiot.* 127; v. (more recently) Jastr. *Am. J. Theol.* ii (1898), 322 ff. Toy *TBL xviii* (1906), 190 ff. Dr Hart. DB SABBATH (1902) Zim. KAT 3, 302 ff.; ZMG 1904, 190 ff. [15th day of month so called] 486 ff.;—abs. ש' Ex 16²⁶ + 64 t.; cstr. שְׁבִיתָ v³ + 10 t.; sf. שְׁבִיתָ Nu 28¹⁰ + 3 t. sf.; pl. שְׁבִיתוֹת Lv 23¹⁵ + 7 t.; cstr. שְׁבִיתוֹת v³⁰ 25^{8,9}; sf. שְׁבִיתוֹתִי Is 56⁴ +, etc.;—1. *sabbath*: a. primitive יום לִירוּחָה ש' Ex 16²⁶ (J), 20¹⁰ = Dt 5¹⁴ (ten words) Lv 23⁸ (P); הָיָה Ec 16²⁶ (J); יום הַשְּׁבִיתָה Ex 16²⁶ (J); on seventh day הַשְּׁבִיתָה ש' 20^{8,11} = Dt 5^{12,15} (ten words), so throughout; Ex 31¹³ + 3 t. P, Je 17²¹ Ez 46¹ Ne 10²³ + 9 t., + (|| new moon) Is 1¹³ Ez 46¹ 2 K 4²³ Am 8³, cf. Is 66^{23,25}, also חַת and מוֹעֵד Ho 2¹³; time of change of watch in temple 2 K 11^{5,7,9,9} = 2 Ch 23^{4,5,5}, מִסְךְ הָיָה (in temple) 2 K 16¹⁸; orig. observed simply by *abstinence from labour* Ex 20^{8,10} = Dt 5^{12,14}, Ex 23¹³ (E), 34²¹ (J; Br. *Hex.* 181–186). b. Deut. reason for day is deliverance fr. Egypt Dt 5¹⁵, hence its consecration, לִקְדָּשׁ v¹² = Ex 20⁸; קִדְּשׁ יוֹם הָיָה Je 17^{22,24,27} (esp. no load carried), Ez 20²⁰ 44²⁴. c. intensified by antith. ש' חָלַל

Ez 20¹³ + 5 t. Ez, cf. Ne 13¹⁵. Phrases in H: 'ש' שְׁמֵר Lv 19³⁰ 26², then P Ex 31^{12,14,16}; cf. Is 56^{2,4,6}; יוֹם קִדְּשׁ, קִדְּשׁ: 58^{12,13} (כַּבֵּד). H also מְשַׁבְּחֵיכֶם Lv 26²³; מְשַׁבְּחֵיכֶם 23^{11,12,16}; שְׁבִיתוֹתִי 19³⁰ 26² Is 56⁴, Ez 20¹² 22²⁸, + 8 t. Ez; || מוֹעֵד La 2⁶. d. P gives as basis God's resting Ex 20¹¹ 31¹⁷; ש' שְׁבִיתוֹת Lv 23²⁸; קִדְּשׁ ש' לִירוּחָה Ex 16²⁶, cf. Ne 9¹⁴, שְׁבִיתוֹת ש' Ex 31¹⁵ 35⁵ Lv 23³; עֲלָתָה ש' בְּשַׁבְּתוֹ Ex 31¹⁶, עֲלָתָה ש' Nu 28¹⁰, cf. Is 66²³; בְּיוֹם הָיָה ש' Lv 24⁸ on every sabbath, abbr. שְׁבִיתָ שְׁבִיתָ 1 Ch 9²⁸; לְשַׁבְּחוֹתָ, || מוֹעֵדִים וְהַדָּשִׁים 23³¹ + 3 t. Chr, Ne 10³⁴ (ל om. by error); work punished by stoning Nu 15^{32,33}; trade prohib. Ne 10³² 13^{15,21}. 2. *day of atonement* is שְׁבִיתָ שְׁבִיתָ Lv 16³¹ 23³² (P), cf. שְׁבִיתָ שְׁבִיתָ v³ (P). 3. *sabbath year*, שְׁבִיתָ שְׁבִיתָ (H); שְׁבִיתָ לִירוּחָה v²⁴ (H); (הַאָרֶץ) רָחָה (הַאָרֶץ) שְׁבִיתָ 26^{34,34,34} (H), 2 Ch 36²¹. 4. = *week* (1): שְׁבִיתָ שְׁבִיתָ Lv 23¹⁵ (H), seven sabbaths or weeks; שְׁבִיתָ שְׁבִיתָ 25^{8,9} (H) seven sabbaths or weeks (of years), uncertain (v. Mk 16²⁸ Lk 18²⁸ Mt 28¹, cf. J. Aram. usage); poss. שְׁבִיתָ Is 66²³ = *week* (Du). 5. שְׁבִיתָ שְׁבִיתָ Lv 25⁴ (H) = *produce* in sabbath year (growing of itself).

† [שְׁבִיתָ] vb. *denom.* keep, observe (sabbath);—Qal, c. acc. cogn.; Pf. 3 fs. שְׁבִיתָה הָאָרֶץ שְׁבִיתָה Lv 25²; 2 mpl. שְׁבִיתָה שְׁבִיתָה 23³² (P).

† שְׁבִיתוֹן n.m. *sabbath observance, sabbatism*;—ש' Ex 16²³ + 10 t. P; usu. phrase שְׁבִיתוֹן שְׁבִיתוֹן *sabbath of sabbath observance*;—1. of weekly sabbath Ex 31¹⁵ 35⁵ Lv 23³ Ex 16²³ (שְׁבִיתוֹן שְׁבִיתוֹן, prob. transp.). 2. *day of atonement* Lv 16³¹ 23³². 3. *sabbatical year* Lv 25⁴, cf. שְׁבִיתָ שְׁבִיתָ v³. 4. ש' alone of feast of trumpets Lv 23²⁴, and of first and eighth days of feast of tabernacles v^{29,30}.

† שְׁבִיתָ n.pr. *Levite*;—Ezr 10¹⁵ Ne 8⁷ 11¹⁴; *zaf(β)abai*, etc.

† [מְשַׁבְּחָה] n.[m.] *cessation, annihilation*;—pl. sf. מְשַׁבְּחָה לָא 1⁷ (⊗ ἐν καταστροφῇ αὐτῆς = מְשַׁבְּחָה; Marti *LÖB* 1905, Mar. 2, 292 מְשַׁבְּחָה *her captivity*).

שָׁגָה v. שָׁגָה

† [שָׁגָה] vb. *go astray, commit sin or error* (שָׁגָה שָׁגָה);—Qal Pf. שָׁגָה Lv 5¹⁸; Pt. שָׁגָה Jb 12¹⁶ ψ 119⁹; f. שָׁגָה Nu 15²²;—1. *err*, mentally Jb 12¹⁶. 2. *sin ignorantly, inad-*

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n.pr. נשד נשד Nō ^{EMG xlii} (1880, 481) Lzb³⁴⁰; orig. √שד (= Ar. ساء rule) acc. to Thea Band ^{sem. Rel. i. 120 ff.} DI⁷³ al.; > Ar. ساء (III, IV aid), Hom ^{EMG xlii} (1882, 48), against this Zim¹⁴; — יקחו לעצמם לא אלהים Dt 32¹⁷ (cf. Dr), √ 106²⁷ (human sacrifice).

I. שד v. שד.

[שד] vb. deal violently with, despoil, devastate, ruin (NH id., Niph.; Ar. ساء stop up, obstruct, arrest, make firm; Eth. ሰደደ expel; As. šaddu is draw, drag); — Qal Pf. 3 pl. consec. וְשָׁדוּ Ez 32¹²; sf. שְׁדוּי √ 17²; Impf. 3 ms. וְשָׁדוּ (metapl., cf. Ges¹⁴⁵ Bae) √ 91⁴, sf. שְׁדוּם (Ges¹⁴⁵) Pr 11² Qr (Kt Pf. וְשָׁדוּ), וְשָׁדוּם Je 5²; Imv. mpl. וְשָׁדוּ (Ges¹⁴⁵) 49²⁸; Inf. abs. שְׁדוּ Mi 2⁴; cstr. וְשָׁדוּ Je 47⁴ (Ges¹⁴⁵), cf. also שד Ho 10¹⁴; Pt. act. שְׁדוּ Je 6²⁶ +, etc.; pass. שְׁדוּ Ju 5²⁷ +, f. שְׁדוּהָ √ 137²; — violently destroy, pers., = slay Ju 5²⁷ (pass.), Je 5² (wolf subj.; || וְשָׁדוּ); acc. Philistines 47⁴ (|| וְשָׁדוּ), √ (subj. 'י); = devastate, acc. וְשָׁדוּ (subj. 'י) Je 51¹⁴, cf. √ 137² (rd. prob. וְשָׁדוּהָ We Du, cf. Ew Hi וְשָׁדוּהָ v. Kō¹⁴ 1882); וְשָׁדוּהָ Ez 32¹² (|| וְשָׁדוּ), cf. Ho 10¹⁴, וְשָׁדוּהָ Je 25²⁸ (subj. 'י), abs. Is 21² (|| וְשָׁדוּ), 33¹ (on use of pt. v. Ges¹⁴⁵ 1882), pass. √ 1 (|| וְשָׁדוּ), וְשָׁדוּ Je 4²⁰ (Gf Ba¹⁸ 1870, but dub.; < Du וְשָׁדוּהָ); = despoil, acc. pers. Je 49²⁸; = bring pers. to ruin Mi 2⁴ (Inf. abs. + Niph. q.v.), Pr 11²; weaker, assail √ 17²; elsewhere Pt. act. as subst. devastator (despoiler?): of national foes Is 16⁴ 21² 33¹ Je 6²⁶ + 8 t. Je; וְשָׁדוּ Ob¹ (|| וְשָׁדוּ) del. Now GASm; personal foe Jb 15²¹; representing wicked in gen. 12⁴ (|| וְשָׁדוּ). + Niph. Pf. 1 pl. וְשָׁדוּ (Ges¹⁴⁵ Kō¹⁴ 1882) we are utterly ruined. + Pl. Impf. 2 ms. וְשָׁדוּ Pr 24¹⁵ assault not his dwelling-place (|| וְשָׁדוּ); Pt. as subst. וְשָׁדוּ Pr 19²⁸ he who assaults, maltreats (his) father (|| וְשָׁדוּ). + Pu. Pf. 3 ms. וְשָׁדוּ Is 15¹ +, 3 fa. וְשָׁדוּ Je 4²⁰ +, וְשָׁדוּ Na 3⁷ (Ges¹⁴⁵), etc.; — be devastated, of city Is 15¹ 23¹ Je 48¹ 49² Na 3⁷, country or nation Je 4²⁰, cf. √ 9¹⁸ 48¹⁸ 49², dwellings (אָהֳלִי) Je 4²⁰ 10²⁶, trees Zc 11² (del. Sta¹⁴ 1880, 1882), cf. √ 23, strength of ships Is 23¹⁴, field (by drought) Jo 1¹⁰, crop √ 10. + Pō'el violently destroy: Impf. 3 ms. וְשָׁדוּ Ho 10² (|| וְשָׁדוּ). + Hoph. Impf. (or Qal pass. Impf.) cf. Ges¹⁴⁵ be devastated: 3 ms. וְשָׁדוּ Ho 10¹⁴ (of Ephr., < We pl. וְשָׁדוּ); 2 ms. וְשָׁדוּ Is 33¹ (subj. שְׁדוּ, v. Qal).

† I. שד, שד (v. infr. n.m. violence, havoc, devastation, ruin; — √ abs. Ho 7¹³ +; cstr. Is 22⁴ +; — 1. violence havoc, as social sin: וְשָׁדוּ Am 3¹⁰ Je 6⁷ 20⁵ Ez 45⁵, וְשָׁדוּ Hb 1², וְשָׁדוּ Ho 12² (l. וְשָׁדוּ, @ We Marti al.), וְשָׁדוּ Is 59⁷ 60¹⁸ Pr 24² (|| וְשָׁדוּ); Pr 21⁷; c. genit. obj. שְׁדוּ √ 12⁴. 2. devastation, ruin, for nation Ho 7¹³, וְשָׁדוּ Is 13⁴ (sim. of 'י) = Jo 1¹, Is 16⁴ (Lo Gr Che¹⁴ Marti שְׁדוּ; || וְשָׁדוּ), 22⁴, וְשָׁדוּ 51¹⁸ Je 48²; more gen. Am 5²⁵; for individ. Jb 5²¹ (van d. H. שד), √ 23; for beasts Hb 2¹⁷ (+ וְשָׁדוּ). — Ho 10¹⁴ v. שד Inf. — שד (הָלַחַם) Ho 9⁴ read שד We Now Marti. — II. שד, v. שד.

שד v. infr. וְשָׁדוּ v.p. 78; > here, Thea.

שד (√ of foll.; Ar. ندى moisten, ندى breast; Aram. pl. נָדָה, נָדָה breasts; cf. Lag¹⁸ 1870; Heb. n. orig. * שד Ba¹⁸ 1870, cf. Id. ^{EMG xlii} (1882, 48)).

† [שד] n.m. ^{EMG xlii} female breast; — abs. שד La 4²; elsewhere du. שד Ho 9¹⁴ +, cstr. שד Ez 23²¹ +, sf. שד Ct 1¹³ 8¹⁰, שד 4² +, etc.; — breast: 1. of woman Ho 2⁴ Ez 16⁷ 23²¹ (|| שד), נשד, || וְשָׁדוּ (> del. @ Codd. Co.; — all these of personif. people), Ct 1¹³ 4² 7¹² 8¹⁰; of mother √ 22¹⁰, c. נָדָה Ct 8¹ Jb 3¹⁸ Jo 2¹⁶; Ho 9¹⁴ (v. [שד]); שד Is 28⁹ i.e. those already weaned, mature (|| וְשָׁדוּ). — Is 32² v. [שד]. 2. of animal La 4². 3. both human and animal, וְשָׁדוּ Gn 49²⁸ (poem in J).

† II. שד n.m. id. (cf. the rare Arab. ندى, Lane¹⁸ Ba¹⁸ 1870, 1872); — √ abs., of mother Jb 24²; cstr. (fig., c. נָדָה): שד Is 60¹⁸, וְשָׁדוּ 66¹¹, i.e. the consolations of Jerusalem.

† שד n.pr.m. in Reuben (read prob. וְשָׁדוּ, √ is flame, v. Nō ^{EMG xv} (1880, 500) Ne¹⁴ Gray Prop. N. 100, 197); — only in וְשָׁדוּ Nu 1² 2¹⁰ 30²⁸ 10¹⁸ (all P); Sédouph.

† שד n.f. mng. unknown; — only a. et pl. וְשָׁדוּ Ec 2², apparently appos. of וְשָׁדוּ (@ οὐροχόον και οὐροχόας, i.e. וְשָׁדוּ, from Aram. שד pour out [but not spec. of wine]; Aq. κυλίκιον και κυλίκια (cf. B), prob. fr. same √; DI¹⁴ 1870 Kō¹⁴ 1. 181 Wildeb Siegf ep. As. šaddu, love (Siegf 'Haremsperlen'), but this word lacks evidence; poss. שד וְשָׁדוּ, v. I. שד).

שד n.m. del (etym. dub. (1) Aq Sym Theod karós; Rabb שד + י (self-)sufficient, no moderns. (2) = almighty, √ שד + י = Thea De

Di Sta, or $\sqrt{\text{שד}} = \text{שד}$, n. intens. Ew¹⁵⁵, but שד (q. v.) is *deal violently* not simply *mightily*; cf. $\Theta \text{ ναροκράτωρ}$ 14 (15) t. (but in Pent. שד is $\delta \Theta\epsilon\acute{o}\varsigma \mu\omicron\upsilon, \sigma\omicron\upsilon$, etc.), B mostly *omnipotens*. (3) < conject. for orig. שד (v. שד) *my sovereign lord*, || שד , שד Nö^{1890, 776}; ZMG 211 (1898), 481; Hoffm^{Ph. Inscr. 13}; used of foreign deities (Dt 32¹⁷), and so discredited (cf. שד).—> other conj., e. g. RS^{OTJC, 424} $\sqrt{\text{שד}}$ pour forth (God as rain-giver); Dl^{Pr 38, 44} As. *šadū, high, ilu šadū'a*, Che^{Comm. 12 II, 148}, or *šadū, mountain*, also in n. pr.; v. further Dr^{Gn 41, 42};—1. שד Nu 24^{1, 16} (JE, poem), and so as archaism Ru 1^{20, 31} ψ 68¹⁵ 91¹ Jo 1¹⁵ = Is 13⁶, Ez 1²⁴ (del. Co); esp. Jb 5¹⁷ + 30 t. Jb (+ 19²⁰ Ew Di, rdg. שד for שד). 2. שד Gn 49²⁶ (poem; so read for שד , v. Sam & Saad, Heb. Codd.), and so, as archaism, divine name of patriarchs in P, Gn 17¹ 28³ 35¹¹ 48³ Ex 6³, Gn 43¹⁴ (R¹); so Ez 10³ (del. Co; but $\Theta \text{ šadū}$).

שד Jb 19²⁹ v. שד p. 192^b supra.

שד ($\sqrt{\text{of following}}$; meaning unknown).

† שד n. f. field;—only pl.: abs. שד Hb 3¹⁷ Je 31⁴⁰ Qr (> Kt שד); cstr. שד Dt 32² + 2 t.;—*fields*, as cultivated Dt 32², also (c. vb. sg.) Is 16³ Hb 3¹⁷; as locality 2 K 23⁴, area Je 31⁴⁰.— שד Is 37³⁷ v. שד .

† שד vb. scorch, blight (NH id.; Niph. Hithp. *be blighted*; JArām. שד Ithpe. *burn* (up); Ar. سدب iv. *be dark*);—Qal Pt. pass. cstr., of ears of grain, שד Gn 41⁶ scorched by a sirocco, so שד v. שד (all E).

† שד n. f. blighted or blasted thing;— שד 2 K 19²⁶ a blasted thing before (the) standing grain, i. e. before maturity (> שד field, as || Is 37³⁷, cf. Di), but improb.; Th prop. שד ; Kit שד ; We (and most since) שד (Che: שד); שד (all E).

† שד n. m. blight, of crops (Lag^{BN 202} Vogelst^{Landwirthsch. 54});— שד abs. + שד Am 4⁹, cf. Hg 2¹⁷, Dt 28²² 1 K 8³⁷ = 2 Ch 6²⁸.

† שד n. pr. m. Bab. name given to שד , one of Daniel's comrades Dn 1⁷ (form and mng. dub.; Dl (cf. COT Dr) *šudur-Aku, command of Aku*; Jen^{Th 12 1865, 293} thinks Pers. [**Khšatraka*]; Kohler^{ZA 14 (1899), 50} conj. מדרך, so Wkl^{Altor. Forsch. III. 47, 57} Zim^{KAT 2, 204}).

שד ($\sqrt{\text{of foll.}}$; Sab. סד, סד, six Sab Denkm³⁰ Hom^{Chrest. 47, 124}; Ar. سادس sixth (assim. of last cons.), سادس, سادس six; Eth. ሥልስ፡፡ six; As. sudušu (s) six-fold, sadšu, sixth; cf. also Arām. שד, שד, שד six, Nab. שד, Palm. שד Ldzb²⁶³ SAC¹¹⁸).

שד n. m. et f. six;—m. שד (c. n. f.) Gn 31¹¹ + 120 t.; f. שד (c. n. m.) 30³⁰ + 39 t.; cstr. שד Ex 23¹² + 30 t. (6 + 10 = 16 are additional);—six (Hex chiefly P): 1. no other num.: a. bef. n. pl. 75 t.: e. g. שד Ex 21³ (E) + 11 t., שד 1 S 17⁴ + 8 t.; שד 1 K 6⁶; שד Gn 30³⁰ (E) + 2 t.; שד Ex 23¹² (E) + 14 t.; after n. (late) + Ex 28³ Jos 15^{10, 22} (all P), 1 Ch 4²⁷ 26¹⁷ Ne 5¹⁵; rarely n. om. Lv 24⁴ (P) + (distrib. 2 S 21²⁰ = 1 Ch 20⁶). b. = ordin. שד 2 K 18³⁰ (Ges¹³⁴). 2. 16, c. n. f.: שד , bef. שד Gn 46¹⁸ (P), שד 2 K 13¹⁰ + 9 t., שד 2 Ch 13²¹; after שד Jos 15¹¹ 19²² (P); c. n. m.: שד , bef. שד Ex 26²⁵ 36³⁶ (P), also שד , 1000, Nu 31⁴⁰ + (P); after שד 1 Ch 4²⁷, etc.; = ordin. 1661 1 Ch 24¹⁴ 25²³ +, שד 2 Ch 29¹⁷. 3. 6000 = שד , Gn 7⁶ (P) + 63 t.; 6000 = שד Nu 3⁴ (P) + 8 t.; שד Ju 20¹⁵ + 2 t. 4. c. tens, שד foll. Gn 46²⁶ + 13 t., precedes Nu 31⁴⁰ (P). 5. שד as round no., שד 2 K 13¹⁰, cf. Jb 5¹⁵ Pr 6¹⁶.

שד m. שד f. adj. num. ordin. sixth;— שד Gn 1²¹ + 5 t., etc.; שד Lv 25³¹ Ez 8¹, etc.; cstr. שד Ez 4¹¹ 6th part of the hin, cf. 45¹³ 46¹⁴; read שד also 45¹³ (v. [שד] infra).

שד n. indecl. sixty;—bef. n. sg.: city Dt 3⁴ + 4 t., cubit 1 K 6³ Ez 40¹⁴, man 2 K 25¹⁹ = Je 52²⁵, day Lv 12⁴, etc.; n. pl. שד 2 Ch 11²¹, cf. Ct 3⁷; after n. pl. Nu 7^{20, 28, 29} 2 Ch 3³ 11²¹ +; שד 2 Ch 12³ +; שד foll. units Gn 5¹⁵ + 12 t.; שד precedes unit Is 7⁶ + 12 t.; שד foll. 100 (1000) Ezr 8¹⁰ + 11 t.; precedes Gn 5¹⁵ + 8 t.

† שד vb. Pl. denom. give sixth part of (si vera l.);—Pf. 2 mpl. consec. שד Ez 45¹³ (+ שד part.), but < read שד Vrss and mod. (|| שד).— שד Ez 39² v. שד .

† שד n. m. שד a gem, identif. dubious, Vrss vary; *onyx* or *chrysoprasus* Ri^{HWB 2, 336, 1}, *onyx* Taylor^{Hand. DB III, 624}, *beryl* Ridgeway^{Encyc. Bib. 546}, *malachite* Myres^{ib. 4208}, etc.; cf. also Dr^{Gn 2, 12} ($\sqrt{\text{unknown}}$; perh. loan-word, cf. As. *šdmu* Dl^{WB 406});— שד Gn 2¹² (J; שד), in land

Havilah; ש' אבני Ex 25²⁸ 35³⁷ 39⁴ (all P), 1 Ch 29²; אבני om. Ex 28¹³, Ex 28³⁰ 39¹³ (both P; all in lists of gems); ש' אבני Jb 28¹⁶.

† II. שדח n. pr. m. Levite;—ש' 1 Ch 24²⁷; 10(σ)σαμ, 10σσαμ.

שדח Jb 15²¹ Kt, v. אשדח.

† שדח n. pr. m. 1. Calebite 1 Ch 2²⁶, 2σσ, 2σσ. 2. secretary, David's time 2 S 20²³ Qr (Kt אשדח), 1σσσ, A loous, @L 2σσσ (v. (σ)σσσ 1).

I. שוא (√ of foll.; cf. Ar. ساء (med.) be evil, foul, unseemly; Eth. ሰላሳ baseness).

† שוא n. [m.] emptiness, vanity;—ש' abs. Ex 23¹ + 51 t., ש' Jb 15²¹ (Kt);—1. emptiness, nothingness, vanity: אשדח אשדח ש' 60¹³ vain (is) man's deliverance, = 108¹³; לך ש' 127² it is vain (useless) for you; 89⁹ for (ש') what nothingness hast thou created man? cf. ש' ידני Jb 7³; ש' אבני 31¹⁷ (idols) = Jon 2², cf. Je 18¹⁸ + Ho 5¹¹ @ (for ש'); ש' אבני Is 1¹³ of ineffective offering to א'; ש' אשדח Ex 20⁷ take up name of God in vain (to no good purpose) = Dt 5^{11,11}, cf. ש' 24⁴ 139³⁰ [MT lifted up in vain are thy foes, but rd. ש' for ש', cf. אשדח 1 b (7); al. ש', v. II. ש']; ש' אשדח Ho 12¹³ become nothing (We ש' אשדח, and so 3); ש' אשדח 119²⁷; adv. ש' in vain Je 2² 4³ 6² 46¹¹; ש' 127¹¹ Mal 3¹⁴. 2. emptiness of speech, || lying, ש' אשדח Pr 30⁵; ש' אשדח 12⁴¹ 144¹¹ Is 59⁴ Ez 13⁵; ש' אשדח Ho 10⁴ + 12² @ We al. (for ש'); ש' אשדח Jb 31¹ (|| אשדח); ש' אשדח Dt 5¹⁷ (= אשדח Ex 20¹⁶); cf. ש' אשדח Ex 23¹ (E); of false (empty) prophecy ש' אשדח Ez 12²⁴, ש' אשדח La 2¹⁴; v. also Ez 13^{4,5,23} 21²⁴ 22²⁸ Jb 35¹³ (or empty complaining, sub 1); ש' אשדח Ez 21²²; אשדח Zc 10². 3. of conduct, worthlessness (Buhl sub 1, 2); ש' אשדח worthless: men ש' 26⁴ Jb 11¹¹; worthless motives (in fig.) ש' אשדח Is 5¹³; ש' אשדח 30²³ (i.e. sifting out the worthless; al. sieve of (bringing) disappointment); play on meanings in Jb 15^{21,21}, cf. Dr^{Joh} Psal. 64.

II. שוא (√ of foll.; prob. || form of שוא).

† [שוא] n. [m.] ravage (?);—pl. sf. אשדח ש' 35¹⁷ rescue me from their ravages (si vera l.); @ ακαυπυλα; Ol Dy Gr Che^{Comm} plausibly אשדח their roaring, cf. v^{16,17}; We Du אשדח.

† שואה, שואה n. f. devastation, ruin, waste;—abs. ש' Is 10³ + אשדח 47¹¹ Zp 1¹³ Jb 30¹⁴

(+ 38²⁷ van d. H. Gi, but v. Baer's n.); cstr. אשדח Pr 3²⁵;—1. devastation, ruin, as coming on pers., Is 10³ 47¹¹ (Babylon personif.), ש' 35²³ 63¹⁶; אשדח אשדח Pr 3²⁵ (obj. genit.; || אשדח); אשדח אשדח (|| אשדח) Zp 1¹³, prob. = devastating storm, in sim. Ez 38² (|| אשדח), Pr 1²⁷ (Qr; Kt אשדח; || אשדח).—ש' 35²³ read prob. אשדח his pit, @ We (cf. v⁷). 2. concretely, ruin, waste, of the desert, Jb 30² (rdg. אשדח for אשדח Ol; otherwise sub 1), אשדח אשדח ש' 38²⁷ (|| אשדח v²³); = ruins Jb 30¹⁴.

† אשדח, אשדח n. f. desolation;—1. ag. only in אשדח Zp 1¹³ Jb 30² 38²⁷, v. foregoing; pl. אשדח, rd. אשדח, so Kilo Hup-Now Che^{Comm}. Bae Du ש' 74² ruins (of temple) and 73²³ ruins (of one's life, fig.; but Du here der. fr. אשדח: deceptions, v. p. 674; yet cf. synonym. אשדח v²³).

† [אשדח] n. f. noise (prop. of devastation, storm);—MT only pl. אשדח abs. city noises Is 22² (of אשדח), adv. acc. = (with) shoutings Zc 4²; so cstr. אשדח אשדח Jb 39⁷ (subj. wild ass); אשדח אשדח 36²³ (of thunder); read perh. אשדח (= אשדח) Jb 30²³ Kt, dissolvast me in (or, into) the roar of the storm (|| make me ride on wind), so Ew Ol De Di Du Bu al.; > אשדח Qr AV my substance (?), Du אשדח 'ohne Halt' (?).

שוב vb. turn back, return (NH id.; Hiph. in MI^{12,13}; Sab. חוב, חוב, esp. regrets Os¹² 12 (120), 12 SabDenkm¹² 1.1 Hom¹² 12 CIS¹² 1.1, etc.; Ar. سب return, so Aram. שוב, @);—Qal¹² Pf. 3 ms. שוב Gn 18²³ +, 3 fs. שוב Ru 1¹³ +, אשדח consec. + Ez 46¹⁷ (Ges¹²), but CoToy Krae (אשדח), 2 ms. אשדח 85², etc.; Impf. 3 ms. אשדח, Ho 11¹ + off. אשדח 146³ La 3³, juss. אשדח Ju 7³ +, אשדח Gn 26¹³ +; 3 fpl. אשדח Ex 16¹³, אשדח אשדח, etc.; Impv. ms. אשדח Gn 31² +, אשדח Ex 4¹³ K 18², אשדח Ho 14² +, fpl. אשדח Ru 1^{13,13}, etc.; Inf. abs. שוב Gn 8² +, cstr. שוב Ex 4² +, אשדח Jos 2¹⁶ (Ges¹²), etc.; Pt. אשדח Ga 43¹⁸ +, fs. אשדח Ru 1¹³ +, etc.; pass. cstr. אשדח Mi 2⁵;—turn back, return: 1. turn back, c. אשדח loc. Ju 3¹⁸ 8², cf. אשדח, c. אשדח pers., i.e. from following 2 S 11¹⁶ 1 K 19²¹ Ru 1¹³, fr. pursuing 2 S 2^{23,23} 1 K 22²³ = 2 Ch 18²³; c. אשדח of pursuit 1 S 17²³ 23³, cf. 2 Ch 11⁴; c. אשדח pers., i.e. so as to follow 1 S 15²¹ 2 S 23¹³; turn back in fear, אשדח Jb 39²³ (of horse), אשדח Pr 30²³ (of lion), so abs. (of foes) ש' 6¹¹ 56¹⁰ 70⁴, in shame La 1²; turn back and do so and so: Gn 14⁷ Ex 14², cf. Nu 33⁷ (אשדח loc., both P), Jos 8² (E), 11² (J).

1 Ch 21³³, sq. inf. 2 Ch 20²⁷; abs. *turn back* (face about) Ct 7^{1.1.1.1} (+ vb.); = be repulsed, defeated ψ 9⁴, 74²¹; fig. *turn back*, viz. from a promise or a vow Ju 11²³; c. פָּן of service Nu 8²³ (P), i.e. be exempt. 2. *return, come or go back*, c. שׁוּב pers. 1 S 17¹⁴ (opp. הָלַךְ), 2 S 10¹⁴ 2 K 18¹⁴, פָּן pers. Jos 10²¹ (+ בְּשׁוּלֹם), פָּן loc., esp. from foreign land 2 K 8³ 2 Ch 10² Ru 1²² 2⁴ 4³ Je 31¹⁸ 40¹⁸ 43⁵ 44²⁸ Ezr 6²¹ Ne 8¹⁷, מִדְּבָרֹת Gn 14¹⁷ (JE¹), 1 S 17¹⁴ 18² 2 S 1⁸ 8¹⁵, מִמֶּלֶךְ i.e. from pursuing 1 S 24³ (Gi v¹); fig., $\text{לֹא שָׁב מִי חֶשֶׁךְ}$ Jb 15²³ (v. חֶשֶׁךְ 3 a); $\text{עָקַר עֵצִי וְשָׁבִי מִשְׁעַר לְשָׁעַר}$ Ex 32²⁷ (J), i.e. *go back and forth from gate to gate*, cf. (abs.) pt. as subst. $\text{לְשָׁב עֵצִי זֶרַע זֶרַע}$ Zc 7¹⁴ 6⁸ and (=all persons) Ez 35⁷; also $\text{רָצוּא וְשָׁב רָצוּא}$ Gn 8⁷ (J), רָצוּא וְשָׁב Ez 1¹⁴ (del. Hi Co Toy al.; yet v. Krae); Gn 8³ (J) v. הָלַךְ 4 o (4). 3. esp. *return unto*: a. *go back*, שׁוּב pers. Nu 23¹⁴ (JE), 2 K 1⁴ (\parallel הָלַךְ , as oft.), Ex 5² (J; שׁוּב), 32²¹ (E; *id.*), Nu 17¹⁵ (P), 2 S 20²² (+ acc. loc.), Je 46¹⁸ (both + שׁוּב loc.), + 17 t.; שׁוּב loc. also Gn 21²⁸ 28²¹ (both E), 2 S 11⁴ Ho 5¹⁸ (of אֵל), 2 Ch 19¹ (+ בְּשׁוּלֹם + ל pers.), Est 2¹⁴ (opp. בָּוֶא), 7⁸ (+ פָּן loc.), + 27 t.; of a dog שׁוּב עַל שְׂאֵי Pr 26¹¹; ל loc. Gn 18²³ (J), 1 S 26²⁵ 29⁴ 1 K 19¹⁵ (+ $\text{ה-$ loc.), Gn 33¹⁸ (J; לְרֵעֵהוּ , + *id.*), ψ 7⁸ (of אֵל), + 25 t.; ל pers. \dagger Ru 1¹⁰ (לְעֵמֶד); $\text{ה-$ loc. also Gn 44¹³ (J), Ex 4²³ (R), 13¹⁷ (E), + 5 t.; שׁוּב (= שָׁבַח) Je 22²⁷; acc. loc. also Ho 8¹³ 9¹ 1 S 18² 2 S 3¹⁵ 15²⁷ (בְּשׁוּלֹם), 2 K 2²³ (+ פָּן loc.), + 15 t.; acc. לְרֵעֵהוּ Ez 46³; acc. pers. \dagger Nu 10²⁸; מִמֶּלֶךְ pers. Ru 1¹⁵; abs. 2 S 3¹⁶ 19¹⁶ (+ בָּוֶא), 1 K 18² Je 40⁴ (< del. G Gie Du), Ez 7¹³ (del. G Co Krae al.) +; sq. vb., *go back* and do so and so, Gn 43³ 1 S 1¹⁰ 29⁷ (לֵךְ שָׁב בְּשׁוּלֹם), 1 K 13²³ 2 Ch 18¹⁶ (+ בְּשׁוּלֹם), (Je 42¹⁸ read שָׁב Vrss and mod.); sq. inf. purpose Ju 14⁵ 2 S 6²⁶ + 10 t. b. *come back*, שׁוּב pers. Gn 8⁹ (J; + שׁוּב loc.), Ex 24¹⁴ (J), 1 S 23²³ + 2 S 17⁷ (G Ew Th We Dr HPS Bu), 1 K 12¹⁵ (opp. הָלַךְ) + 9 t. + (in hostility) Ju 20²⁸; שׁוּב loc. also Zc 8³ (subj. אֵל); Jos 22²² (P) has מִמֶּלֶךְ pers. + פָּן loc. + שׁוּב loc. + שׁוּב pers.; שׁוּב rei Ez 7¹³; עַל pers. \dagger Ne 4⁶ Mi 5² (be reunited to); עַל loc. \dagger 1 K 17^{21.22}; ל loc. Jos 1¹⁸ (R), Zc 1¹⁶ (subj. אֵל), 2 Ch 30³ + (from exile) 5 t.; ל animal., Jb 39⁴; $\text{ה-$ loc. \dagger Gn 15¹⁶ (E), 50¹⁴ (J); acc. loc. \dagger 2 Ch 19⁸; שׁוּב Je 20¹¹ (opp. רָצוּא), שׁוּב v²⁷, הָיָה 31³; abs. Gn 43¹⁰ (J), 2 S 10³ 2 K 1⁵ Is 21¹² (\parallel מִתְרָה), Jb 39¹² (Kt, so Bu Du; of wild ox), + oft.; + בְּשׁוּלֹם Ju 8⁹ 1 K 22²⁸ (שָׁב מִשְׁכָּן) = 2 Ch 18²⁷, 2 Ch 18²⁸; + vb., *come back*

and do so and so, \dagger Dt 1³⁰ 30⁸ Je 37⁷ 1 K 19¹ 20⁸ 2 K 9²² ψ 60² (title), cf. Zc 4¹ Dn 11¹⁰, שׁוּב לְשָׁכְתָּ Nu 35²³ (P), שׁוּב לְלִבְתָּ Ec 5¹⁴. + 4. a. of dying, $\text{עָלָה עֵצִי מִן הָאָרֶץ}$ Gn 3^{19.20} (J), ψ 104² Ec 3², $\text{עָלָה עֵצִי מִן הָאָרֶץ}$ Jb 34¹⁴; שׁוּב לְשָׁכְתָּ ψ 146⁴, cf. אֵשׁ שָׁכְתָּ (i. e. שׁוּב לְשָׁכְתָּ) Jb 1²¹ (v. Di Bu, also Ec 5¹⁴); שׁוּב לְשָׁכְתָּ ψ 9¹⁸; so prob. abs. ψ 90² (> come back to life); of (human) dust, $\text{עָלָה עֵצִי מִן הָאָרֶץ}$ Ec 12⁷; breath, $\text{עָלָה עֵצִי מִן הָאָרֶץ}$ v⁷. b. of revival from death, $\text{שׁוּב לְחַיֵּי$ Jb 7¹⁰, abs. 10²¹ (opp. הָלַךְ), 16²² (*id.*), Pr 2¹²; also c. שׁוּב pers. 2 S 12¹². + 5. fig. of human relations: a. *return* to leader, king, שׁוּב pers., Ju 11⁸ 1 K 12^{27.27}; to divorced wife Je 3¹ (opp. הָלַךְ). b. = change so as to approach (in purpose, desire), שׁוּב pers. Je 15^{18.19}. c. *turn*, i.e. resort to, ל pers. ψ 119⁷. d. *return* to a physical condition Jb 33²² (ל rei); to a state or course of life, ל rei Is 23¹⁷ Ez 16^{24.25.26} Ne 9¹⁷ ψ 85⁵ עַל rei Je 11¹⁸, הָלֹם ψ 73¹⁸ (but crpt.); b. Je 8⁴ (Du rda. שׁוּב for שָׁב). e. abs. = change course of action; from good to bad, $\text{וְשָׁב$ $\text{וְיִסְרְדוּ$ 2 K 24¹, Je 34^{11.12}; bad to good v¹⁵; so אֵל alone Jb 6^{23.23} (prob.; read וְשָׁב), so Di Da Bu al.; other interpr. De Du al.). f. pt. pass. = *averse*, שׁוּב מִלְחָמָה Mi 2⁴ (> We Now שׁוּב *spoils of war*). 6. fig., specif. of spiritual relations: a. *turn back* from God, = *apostatize*, שׁוּב מִמֶּלֶךְ Nu 14²⁶ (J), 1 S 15¹¹ 1 K 9⁴ (שׁוּב מִמֶּלֶךְ), Je 3¹⁹, Nu 32¹⁵ Jos 22^{16.22.23} (all P); abs. (usu. + vb.) Ju 2¹⁸ 8³³ Jos 23¹³ (R²), Je 8⁴ ψ 78¹¹ 2 Ch 7¹⁰. b. of אֵל , *turn away*, שׁוּב מִמֶּלֶךְ pers. Dt 23¹⁸. c. *turn back* to God (= seek penitently), שׁוּב מִמֶּלֶךְ Ho 6¹ 7¹⁰ 14³ Je 3⁷ 1 K 8³⁸ (בָּרֵךְ לְרֵעֵהוּ), + 18 t.; שׁוּב מִמֶּלֶךְ + Ho 5⁴ ψ 51¹⁵, cf. Is 10¹¹; שׁוּב מִמֶּלֶךְ + 2 Ch 15⁴ 30⁸; שׁוּב מִמֶּלֶךְ Am 4^{1.2.3.4.5.6.7.8.9.10.11} Ho 14³ Is 9¹² + 5 t.; שׁוּב מִמֶּלֶךְ + Jb 22²²; אֵל Is 31⁴, שׁוּב מִמֶּלֶךְ ψ 116⁷; cf. שׁוּב מִמֶּלֶךְ Ho 7¹⁶ (for עַל לָא , Now, cf. Marti); שׁוּב מִמֶּלֶךְ Pr 1²² (prob. del., v. Toy). d. abs. *repent*, Ho 3¹⁵ 11⁵ Is 6¹⁰ 10²⁰ Je 3^{7.12.14.23} 4¹ 5² + 14 t., + pt. as subst. Is 1²⁷. e. *turn back* from evil, c. פָּן (esp. Je Ez) 1 K 8³³ 13²³ Je 15⁷ 18⁸ + 8 t. Je, Ez 3¹⁹ 13²² + 12 t. Ez, + 9 t.; cf. שׁוּב מִמֶּלֶךְ Is 59²⁰; שׁוּב מִמֶּלֶךְ Ez 18²⁸, so c. שׁוּב מִמֶּלֶךְ 14⁶; from good, c. פָּן , \dagger Ez 3²⁰ 18^{24.25} 33¹⁸. f. of אֵל , שׁוּב מִמֶּלֶךְ Ex 32¹² (JE), Dt 13¹³ Jos 7² (J), 2 K 23²³ Jon 3³; שׁוּב מִמֶּלֶךְ Ho 14⁴ Je 2²³ 4³ Nu 25⁴ (P), 2 Ch 12¹² 29¹⁰ 30⁸, so (man's anger) Gn 27⁴³ (J) and (abs.) v⁴⁴ (E); abs. of אֵל Is 5²⁵ 9^{11.12.20} 10¹ 12¹ Je 23²³ (opp. רָצוּא v¹⁹), 30²¹ Jb 14¹³ Dn 9¹¹. g. of אֵל , *return*

Ho²¹ 2 K 13²⁵ Dt 30¹ Mi 7¹⁰ Zc 8¹⁵ + 71^{23, 25} 85¹; = *restore* to original condition by doing, + vb. Dt 23¹⁴. 9. trans., peculiarly, in phr. שׁוֹבֵת *restore captivity* of, etc., c. 21 t. (v. שׁוֹבֵת sub שׁוֹבָה); צִוּן ^ שׁ Is 52¹, שׁ c. sf. pers. + 85¹; elsewhere only וְעָלָה אֶת-נָשָׁאָהּ ^ נָשָׁה Na 2¹, cf. **Hiph.** 6. + Pōl. 1. *bring back*, Pf. 1 s. וְשׁוֹבֵת, c. acc. pers. + לָּ loc. Je 50¹ (^ subj.), *Inf. cstr.* sf. וְשׁוֹבֵת, c. 10 loc. Ez 39⁷ and (fig.) וְשׁוֹבֵת, c. לָּ pers. Is 49¹; *Impf.* 2 ma. וְשׁוֹבֵת לָּ 60¹ = *takes us back into power*. 2. a. fig. *restore, refresh*, 3 ms. וְשׁוֹבֵת נָשָׁה + 23¹ (^ subj.); cf. **Hiph.** 2 b. b. *restore, repair*, Pt. וְשׁוֹבֵת שִׁבְתָּהּ נְחִיבָהּ Is 58¹². 3. *lead away* (enticingly), Pf. 1 s. sf. (of Gog), ^ subj. וְשׁוֹבֵתָהּ Ez 38⁴ (del. Co), וְשׁ 39²; so fig. 3 fs. sf. וְשׁוֹבֵתָהּ Is 47¹⁰ (of Bab.); — Je 50¹ v. **Qal.** 4. *show turning* = *apostatize* (cf. **Hiph.** 8), Pf. 3 fs. וְשׁוֹבָה Je 8¹ (read וְשׁוֹבֵת, and del. וְשׁוֹבֵת, c. 6). — Vid. also וְשׁוֹבֵת infra. + Pōl. Pt. f. וְשׁוֹבֵתָהּ Ez 38⁴ a land *restored* + לָּ rei. — Vid. also וְשׁוֹבֵת infra. **Hiph.** 333 Pf. 3 ma. Gn 41¹⁵ +; sf. וְשׁוֹבֵתָהּ 40¹⁵, וְשׁוֹבֵתָהּ 28¹; 2 ms. וְשׁוֹבֵתָהּ + 85¹, וְשׁוֹבֵתָהּ Dt 4³ 30¹, sf. וְשׁוֹבֵתָהּ 2 Ch 6²⁵; 1 s. consec. וְשׁוֹבֵתָהּ Am 1⁸, וְשׁוֹבֵתָהּ Nu 22² +, sf. וְשׁוֹבֵתָהּ Zc 10¹ (but rd. וְשׁוֹבֵתָהּ, v. **שב** **Hiph.**), etc.; *Impf.* 3 ms. וְשׁוֹבֵתָהּ Ex 21¹ +, (rd. וְשׁוֹבֵתָהּ Du 11^{12, 13} > Qr v¹⁸ וְשׁוֹבֵתָהּ), Gn 20¹ +; sf. וְשׁוֹבֵתָהּ 2 S 15¹ +, וְשׁוֹבֵתָהּ 2 Ch 19¹ + 1 S 12¹ Vrss We Dr al.; 3 fpl. וְשׁוֹבֵתָהּ Jb 20¹⁰, etc.; *Imv.* ms. וְשׁוֹבֵתָהּ Gn 20⁷ +, וְשׁוֹבֵתָהּ 2 K 8¹, וְשׁוֹבֵתָהּ Is 42², so וְשׁוֹבֵתָהּ Ez 21² (v. Ke and still Toy; Ew Sm Krae *Inf. abs.* וְשׁוֹבֵתָהּ Ju 11² +, etc.; *Inf. abs.* וְשׁוֹבֵתָהּ Ez 23¹ +; *cstr.* וְשׁוֹבֵתָהּ Gn 42² +, etc.; Pt. וְשׁוֹבֵתָהּ 20¹ +, etc.; — *causes to return, bring back*: 1. a. c. acc. pers. + לָּ loc. Gn 24¹ (J; וְשׁוֹבֵתָהּ 28¹ (J), 42² (E), 48² (E), +; esp. from exile 1 K 8²⁴ = 2 Ch 6²⁵, Je 27²⁵ + 5 t. Je; + לָּ pers. 1 K 22²⁵ = 2 Ch 18²⁵; + לָּ loc. Je 16²⁵ 23²⁴; + לָּ loc. 12¹⁵; + acc. loc. 2 S 15¹ (read וְשׁוֹבֵתָהּ Vrss Th We Dr al.), Dt 28²⁵ Ez 29¹ 47¹ 2 Ch 33¹⁵, etc.; + לָּ loc. Je 41¹⁸ Zc 10¹⁸, וְשׁוֹבֵתָהּ pers. Je 41¹⁸, לָּ inf. 2 Ch 25¹²; acc. pers. only Ju 19¹ 1 K 13^{25, 26} +; *bring back into bondage*, etc., Je 34^{11, 16}; = *allow to return* 15²⁵; acc. pers. + rei (= recover, recapture), 28¹ (+ לָּ loc., לָּ loc.); = *recover, rescue*, Gn 14¹ (acc. pers. + rei), + 35¹⁷ (acc. וְשׁוֹבֵתָהּ, לָּ rei); acc. rei + לָּ pers. Gn 44¹ (J), + לָּ pers. Ex 15¹ (song), Pr 20²⁵; + לָּ loc. 1 K 14²⁵ = 2 Ch 12¹¹, Je 28¹ 2 Ch 24¹¹; acc. of hand, וְשׁוֹבֵתָהּ 1 S 14² Pr 19¹

26¹⁵; esp. of 's hand, in judgment, sq. על Am 1⁸ Is 1²⁵ Zc 13⁷ ψ 81¹⁵, also of man's hand Je 6⁹ Ez 38¹²; + acc. loc. 2 S 15^{23,25}; + שׁוּב Ne 13³; acc. rei alone Gn 43^{21,22} (both בְּיָדָם), 14¹⁶ (=re-capture), 1 S 6³¹ 30¹⁹ 1 K 13³³ (corpse), Lv 26²⁵ (H); c. acc. animal. 1 S 6⁷ (רִמְיָהוּ), Ez 34^{4,16} (fig.); shadow on dial 2 K 20¹¹=Is 38⁸.—Jb 39¹⁵ v. Qal 3 b. b. put back: acc. rei, stone, שֶׁבֶט Gn 29³ (J), veil עֲלֵי פָנָיו Ex 34²³ (P), Dagon לִפְתָּי 1 S 5³, rod הַעֲרֵתָהּ Nu 17²³ (P), sword, + שֶׁבֶט of sheath, 1 Ch 21²⁷ Ez 21²⁵ (acc. om.); hand בְּיָדָם Ex 4¹⁷ (J; opp. הוֹצֵא). c. =draw back, hand Gn 38²³ (J), 1 K 13⁴ (opp. שָׁלַח; + שֶׁבֶט reflex.), Jos 8²³ (E; opp. נָסוּהוּ, so, fig., ' subj. La 2³ (כִּסְפִּי), ψ 74¹¹; c. כִּן=refrain from La 2⁸ Ez 18^{4,17} (i.e. from oppressing), 20²² (כִּן om.); foot, c. כִּן Is 58²³ (fig.); draw in breath Jb 9¹⁵. d. =give back, restore, acc. pers. vel rei: + ל pers. Gn 20¹⁴ (E), v⁷ (E; acc. om.), Ex 23⁴ (E; הִשְׁבֵּה הָשִׁיב, Dt 22¹ (id.; both acc. animal.), 24¹³ (id.), Ex 22²⁵ (E), Ju 17^{22,24} 1 S 12² 2 S 9⁷ Dt 22² (P), Ne 5¹¹, so 2 S 16³ 1 K 12²¹=2 Ch 11¹ (all acc. of kingdom), c. acc. שֶׁבֶט Jb 33²⁵; + שֶׁבֶט pers. Gn 37²² (E; acc. pers.); + שֶׁבֶט loc. 42²⁵ (E); acc. rei only, 2 K 8⁸ Ez 18⁷ (read Inf. abs. שׁוּב for חוּב, Co Toy Krae), 18¹² 33¹⁵ Lv 5³³ (P), Nu 5⁷ (P; + שֶׁבֶט=in full), ψ 69⁵ (opp. חָלַל), so of land (or city) Ju 11¹³ 1 K 20²⁴ Ne 5¹⁵, cf. 2 K 14²⁵ (+ שֶׁבֶט), 16⁶ (+ שֶׁבֶט); = win back 2 K 13²⁵ 14²² (+ ל terr.)=2 Ch 26², boundary (i.e. re-establish it) 2 K 14²⁵; restore ruined city Dn 9²⁵ (+ לְבָנָתָהּ), conquered nation ψ 80^{4,25}; joy, acc. + ל pers. ψ 51¹⁴.—2 S 8³ v. 7. 2.—Acc. pers. only, Gn 20⁷ (E), Is 42²²; restore to office, acc. pers. + ל Gn 40^{13,31} (E), שֶׁבֶט loc. 2 S 19¹², acc. pers. only, 2 S 19^{11,24}, cf. Is 1²⁵; =pay back money, Lv 25²⁷ (ל pers.), v^{31,32}. e. =relinquish, c. acc. rei, Jb 20¹⁰. f. =give in payment, requital, c. acc. rei + appos. 1 S 6⁵ (ל pers.), v¹⁷ (id.; cf. שָׁחַר); also pay as tribute (in answer to demand), acc. rei 2 K 17³ ψ 72¹⁰, + ל pers. 2 K 3⁴ 2 Ch 27³; give in exchange Ez 27¹³. g. bring one back (from dead) 2 S 12²², so c. כִּנֵּי Jb 33²⁰; on other hand, שֶׁבֶט Jb 10⁵=חָמָה (acc.) 30²⁵, cf. שֶׁבֶט ψ 90². +2. a. bring back heart, לֵב, על pers. Mal 3²⁴; הִשְׁבֵּה הָשִׁיב בְּלִיַּת Ne 9²⁵ (cf. v²⁵), 2 Ch 19⁴ 24¹⁵, also (כִּן of evil) Je 23²², abs. 31¹⁵. b. acc. שֶׁבֶט=refresh La 1^{11,16,19} ψ 19⁸ Pr 25¹³ Ru 4¹⁴. 3. bring back words of people, שֶׁבֶט Ex 19⁸ (E); then, in gen., bring back word,

דִּבְרֵי, report to, + acc. pers. Gn 37¹⁴ Nu 13²⁵ 22⁸ (all E), Dt 1^{22,25} Jos 14⁷ (RP), 22²⁵ (P), + 8 t.; =answer 1 S 17²⁰ 2 S 3¹¹ 1 K 12⁶=2 Ch 10⁶+6 t., + (acc. כִּלְיָ) Jb 35⁵; also (דִּבְרֵי om.) Jb 13²⁵ 20² 33^{22,23} 2 Ch 10⁶ Ne 6⁴ (בְּדִבְרֵי הָהֵם); acc. אֲנָשִׁים + ל pers. Ju 5²² Pr 22²¹; later c. ל pers. alone 1 S 12²; c. cl. orat. recta, שֶׁבֶט pers. Est 4^{12,13}; similar phrases, Ez 9¹¹ Pr 18¹³ 24²⁵ 26¹⁶ Hb 2¹ Jb 31¹⁴ 32¹⁴ (Gi v¹⁵), 40⁶. 4. a. bring back (in retribution, cf. Qal 7 f) upon, subj. oft. 'i, acc. of evil, Ju 9²⁵, אֲשֶׁר Ju 9⁶ 1 S 25³⁵ 1 K 2⁴⁴ Jo 4^{4,7}, עֲלֵי רֹאשׁ 1 K 2²⁵, אֲשֶׁר Ne 3²⁵; ל pers. Gn 50¹⁵ (E), 1 S 6³ (הָשִׁיב הָשִׁיב), v¹ 25³¹ (return evil for good), +, etc.; abs. =make requital, ל pers. 2 Ch 6²² (+ כ comp.) Ho 12² Pr 24^{12,23}; + c. acc. of good, ל pers. 2 S 16¹³ 26²⁵ Zc 9¹²; c. כ comp. + ל pers. ψ 18^{21,22}=2 S 22^{21,22}, and (כ comp. only) 2 Ch 32²⁵; requite 's benefits, acc. rei + 'i ψ 116¹³, cf. Nu 18⁹ (P). b. pay as recompense, לְכַפֵּרָה Ex 21²⁴ (E); so (fig.) of 'i, לְכַפֵּרָה Dt 32^{41,42}, אֲשֶׁר לְכַפֵּרָה Is 66¹⁵. 5. turn back, backward=repel, defeat, c. שֶׁבֶט 2 K 18²⁴=Is 36⁶, acc. שֶׁבֶט Is 28⁸, acc. of sword ψ 89⁴⁴, acc. pers. + שֶׁבֶט ψ 44¹¹ (+ כִּנֵּי pers.), Is 44²⁵ (fig., =refute, confute), fig. of calamity La 1¹³; =repulse, hinder Je 2²⁴, esp. acc. Is 14²⁷ (יָרָה), cf. 43¹², Jb 9¹³ 11¹⁰ 23¹³; =reject, refuse, שֶׁבֶט 1 K 2^{12,17,20,21} 2 Ch 6²⁵ ψ 132¹⁰. +6. a. turn away face, fig., + שֶׁבֶט rei Ez 14⁶; acc. pers. + כִּן rei Mal 2⁶; anger of 'i (acc.) + שֶׁבֶט pers. Nu 25¹¹ (P), Pr 24¹⁵, כִּן pers. Je 18²⁵ Ezr 10¹⁴; acc. only, Jb 9¹² ψ 78²⁵ 106²²; acc. of human anger Pr 15¹ 29⁸. b. late, turn toward, acc. face, ל loc. Dn 11^{12,19}, acc. foot, שֶׁבֶט rei ψ 119¹⁰ (fig.). +7. turn against, שֶׁבֶט, c. acc. רִחֵק Jb 15²⁵. 8. turn against, שֶׁבֶט bring back to mind, take into consideration, c. acc. La 3²¹, sq. cl. with כִּי Dt 4²⁰ (cf. Dr), obj. om. 30¹ 1 K 8²⁷=2 Ch 6²⁷, Is 44¹⁹, + (עַל) 46⁶. 9. הָשִׁיב מִן אֶת שֶׁבֶט Je 32⁴⁴ 33^{7,11} 49⁶ La 2¹⁴ Ez 39²⁵ + (Qr Hiph., Kt Qal) Je 33²⁵ 46²⁵ Jo 4¹ (v. Qal 9). +10. Hiph. declar., שֶׁבֶט שֶׁבֶט Ez 14⁶=show a turning away from your idols (i.e. turn away), cf. (כִּן) 18²⁰, abs. הָשִׁיב הָשִׁיב; of 'i, הָשִׁיב הָשִׁיב הָשִׁיב הָשִׁיב (but rd. prob. אֶת הָשִׁיב הָשִׁיב הָשִׁיב הָשִׁיב [6 a supra]); perhaps in physical sense Jon 1¹³ (שֶׁבֶט loc.; We Now sc. מִן הָשִׁיב, etc.). +11. reverse, revoke, acc. (sf.) rei, i.e. judgment, Am 1^{2,3,5,11,12} 2^{1,4,5}; blessing Nu 23²⁰ (poem in E), edict Est 8^{2,3}. +Hoph. Pf. 3 ms. הָשִׁיב Gn

42^m my money has been returned / cf. Pt. הַכֶּסֶף
אֲשֶׁר 43^m (both J); לֵי Nu 5^s (P) the אֲשֶׁר
which is restored to י; pl. מְשֻׁבִּים Je 27^m the
vessels are about to be brought back, c. מְשֻׁבִּים loc.;
Impf. 3 ms. וַיָּשָׁב אֶת-מִטְעָה Ex 10^s (J; cf. Ges
121^a) Moses was brought back, c. מְשֻׁבִּים pers.

† שׁוּבָה n.f. retirement, withdrawal (from
war, etc., cf. Mi 2^s); —Is 30^m.

† שׁוּבָה [שׁוּבָה] cstr. שׁוּבָה restoration (?) ψ 126¹,
but read שׁוּבָה, v. sub שׁוּבָה. —L. שׁוּבָה v. שׁוּבָה.

† שׁוּבָה adj. backturning, recusant,
apostate (perhaps for מְשׁוּבָה, Pt. Pōl. Ol 121^b
Ges 121^a Kō 121^a); —שׁ Is 57^m; pl. מְשׁוּבִּים
שׁוּבָה Je 3^m 121^a. —שׁוּבָה Je 50^s Kt < Qr שׁוּבָה
Comm., cf. √ Pōl.

† שׁוּבָה n.pr.m. שׁוּבָה, etc.: 1. son of
David 2 S 5^m = 1 Ch 14¹, 1 Ch 3¹. 2. son
of Caleb 1 Ch 2^m.

† שׁוּבָה adj. backturning, apostate (perh.
for שׁוּבָה, v. 1. שׁוּבָה); —as subst., לֵי Mi 2¹ (but
read prob. שׁוּבָה our captors); f. הַשׁוּבָה
Je 31^m (of Israel), 49¹ (of Ammon).

† שׁוּבָה n.pr.m. usu. Ισασσ; —1. in Issachar
Nu 26^m (P) 1 Ch 7¹ Qr (Kt ישׁב). 2. one
with foreign wife Ezr 10^m. —Is 7¹ v. שׁוּבָה.

† שׁוּבָה adj. gent. of foregoing 1; c. art. as
subst. coll. הֵן Nu 26^m.

† שׁוּבָה n.pr.m. in Judah 1 Ch 4^m;
ΘL ἐπιστρέψας ταῖς Ἀεμ.

† שׁוּבָה n.pr.m. a hero of David; —1 Ch
11^m, 12¹, 27¹ (שׁוּבָה), q. v. p. 444 supra,
in 2 S 23^s, v. Dr); Ιεσβὰδα, Ιεσσεβαλ, Ισβαμ,
etc.; rd. in all אֲשֶׁר We al.

† שׁוּבָה n.pr.m. son of Zerubbabel,
1 Ch 3^m; Αρσασουκ, ΘL Ιωσάβη.

† [מְשׁוּבָה] n.f. turning back,
apostasy; —abs. מְשׁוּבָה Je 3¹; cstr. מְשׁוּבָה
Pr 1^m; sf. מְשׁוּבָה Ho 14¹; pl. sf. מְשׁוּבָה Je
3^m, etc.; —backturning, apostasy, of Isr., Ho
14¹, מְשׁוּבָה 11¹ apostasy from me (si vera l.);
of Judah Je 2^m 3^m 5^s 8^s 14¹ (all pl.) + Ez 37^m
(read מְשׁוּבָה for מְשׁוּבָה, Θ Comm.); מְשׁוּבָה
Je 8^s enduring, perpetual apostasy; also as n.
concr., appos. of foll. word, מְשׁוּבָה Je 3^m 11^m.
apostate one, Israel. Of individual, מְשׁוּבָה
Pr 1^m.

† מְשׁוּבָה n.pr.m. in Simeon, 1 Ch 4^m;
Μωσβαβ, ΘL ἐπιστρέψας.

† [מְשׁוּבָה] n.f. return, answer; —1. sf.
וְהָשִׁיבָהּ 1 S 7^m and his return was (= he
returned) to Rama. 2. esp. cstr. וְהָשִׁיבָהּ
at the return of the year, i.e. of spring,
2 S 11¹ 1 K 20^m 2 Ch 36^m, לָקַח מֶלֶךְ 1 Ch
20¹ (|| 2 S 11¹). 3. answer, pl. abs. מְשׁוּבָה
Jb 34^m, sf. מְשׁוּבָה 21^m.

† שׁוּבָה v. שׁוּבָה (cf. Sab. n.pr. חֲתָאֵל Os
280 212 (1889), 182 a. Hal 282 DHM 280 212 (1889), 182).

† שׁוּבָה n.pr.m. Aramaean general, 2 S
10^m 12^m (שׁוּבָה, ΘL שׁוּבָה), = שׁוּבָה 1 Ch 19^m
(שׁוּבָה, שׁוּבָה; A שׁוּבָה, שׁוּבָה, ΘL שׁוּבָה).

† שׁוּבָה n.pr. v. שׁוּבָה.

† שׁוּבָה n.pr. v. שׁוּבָה.

† שׁוּבָה (√ of following; || form of שׁוּבָה).

† [מְשׁוּבָה] n.f. error; —sf. מְשׁוּבָה Jb 19¹
(rd. מְשׁוּבָה).

† שׁוּבָה Jb 5^m van d. H., for 1. שׁוּבָה q. v. sub שׁוּבָה.

[שׁוּבָה] vb. שׁוּבָה, ψ 91¹ v. שׁוּבָה.

† I. שׁוּבָה vb. (be even, smooth, v. Pl.,
hence) agree with, be like, resemble (Ar.
II. make even, flat, uniform (with something
else); Aram. שׁוּבָה (der. spec.) be like, שׁוּבָה be
equal, fit, like, Pa. lay out smoothly, Aph. make
plain, fit, worthy); —Qal Pf. 3 ms. לֵי
Jb 33^m (si vera l.) it was not equalled to me,
i.e. (v. infra; acc. to most) not requited (so De
Di Da, and Is 16¹ 2); Bu לֵי לֵי God did
not requite (or שׁוּבָה for שׁוּבָה); Du לֵי לֵי
(cf. Θ); Impf. 1 s. of י, אֲשֶׁר... Is 40^m
to whom shall I be like? (|| מְשׁוּבָה), implying
that he is incomp.; 3 mpl. לֵי לֵי Pr 3^m
are not comparable with her (wisdom), so 8^m;
2 ms. לֵי לֵי Pr 26¹ lest thou be like him
(a fool); Pt. לֵי Est 7¹ is not an equivalent
for; c. לֵי, suitable for 3^s, so 1^m Hi Or Ry
(rdg. לֵי לֵי for לֵי לֵי, but v. Siegf.);
adequate for 5^m. Pl. Pf. 3 ms. לֵי Is 28^m he
hath levelled its (the ground's) surface; 1 s.
לֵי לֵי 131¹ I have smoothed (com-
posed) and stilled my soul; so, sc. לֵי Is 38^m
Ges De al.; Houb Lo Che Du al. read לֵי
I cried; acc. מְשׁוּבָה 119^m accounted suitable,

meet (|| אִמְצֵה בְּתַרְתִּי ||), Hi, cf. Gr v¹² (v. **Qal** Est 3^a); We ins. לִנְיָ (II. ש, cf. ψ 16^a); Zenner Du אִמְצֵה. **Hithp.** *make like*: **Impf.** I s. קָח לְיָ אִמְצֵה La 2¹¹ (|| אִמְצֵה ||); 2 mpl. וְהִשְׁתַּחֲוִי וְהִשְׁתַּחֲוִי לְיָ Is 46^a (cf. **Qal** 40^a). **Withp.** (appar.) **Pf.** 3 fs. נִשְׁתַּחֲוּ (for נִשְׁתַּחֲוּ) Pr 27¹⁵ *are alike*, but read prob. Niph. 3 fs. נִשְׁתַּחֲוּ Ges¹⁷ Toy al.—חֲשֵׁה Jb 30^a Kt v. II. שֹׁה.

† I. שֹׁה n. [m.] level plain;—in קִרְיָתִים שֹׁה Gn 14^a (v. p. 900^a; p appos. acc. to Ol¹²⁷ Lag¹² a; †rd. שֹׁה); *Sauy*.

† II. שֹׁה in n.pr.loc. ש' עֶקֶק Gn 14¹⁷ (v. ע'); *Sauy*.

† שֹׁה n.pr.m. in Asher, Gn 46¹⁷ = I Ch 7²⁰; *Isoai, Isova, Isovus*, etc.

† I. שֹׁה n.pr.m. 1. in Asher, Gn 46¹⁷ = I Ch 7²⁰, Nu 26⁴; *Isoai, Isoai, Isoai, Isoai*, etc. 2. a son of Saul I S 14¹⁷; *Isoai* (א), but read as I Ch 8² 9^a (v. אִישׁ בִּשְׁתָּה p. 36^a), cf. We Dr al.

† II. שֹׁה adj.gent. of foregoing 1; c. art. as n. coll. הַ, Nu 26⁴.

† II. [שֹׁה] vb. **PI. set, place** (Baram. **Hithpa.** שָׁה Pa. *set, makes* (oft. שָׁה = שָׁה); Thes al. sub I. ש', orig. *set, place*, then *set together*, compare, < weakened fr. orig. *make even, right*, cf. Vulg. Ar. سَوَّى II. *make* (Wahrm, cf. also Ba¹² 10));—**Pf.** I s. שָׁה ψ 16^a *I have set ' before me* (לִנְיָ); 89^a *I have placed strength upon a hero*, cf. 21^a; **Pt.** 2 s. שָׁה 2 S 22²⁴ *setting my feet like hinds* = ψ 18²⁴ (cf. שָׁה 2 S 22²⁴ Gn 48²⁰ Je 29²², for שָׁה);—Is 38¹⁵ v. I. שֹׁה;—**Impf.** = *make, produce*, 3 ms. לֹא הָיָה הוֹ 10¹ (Israel as vine, si vera l., v. We Now || עֲשֵׂה פֶרִי Ho 9¹⁶, cf. 8⁷).

† [שָׁה] vb. **sink down** (Buhl disting. this as II. ש' (Ar. سَاخ (س) *sink down*, MI¹² 22 *אִשְׁחָה* prob. *depression, excavation, reservoir*, so *אִשְׁחָה* Ecclus 50^a), and hence שָׁה Pr 2¹⁸, si vera l., and foll. deriv., from I. ש' *melt away* (Ar. سَاخ *flow and spread, melt away*, Eth. ሰለከ: *cause to dwindle*, ሰለከ: *phthisis*, Aram. שָׁח, *flow or melt away, vanish*), whence La 3²⁰ ψ 44²⁶; but insuff. evidence for I. ש' in Heb.);—*sink down*, **Qal** **Pf.** 3 fs. נִשְׁחָה לְעֶמְקָא נִשְׁחָה Pr 2¹⁸ (|| וְהִבְסָה לְאָרְצָה ||); but † masc., rd. שָׁח, √ שָׁח, Albr²⁴ 271 (1896), 22,

so Toy); **Impf.** 3 fs. נִשְׁחָה לְעֶמְקָא La 3²⁰ Qr, **Hithp.** declar. נִשְׁחָה Kt, of depression of mind. —ψ 49¹⁵ Gr rda. שָׁח for MT שָׁח but v. שָׁח.—**Hithp.** ψ 42, 43 v. שָׁח.

† שָׁח n.f. pit;—abs. ש' Je 2^a *land of steppe and pits* (coll.); fig., ש' לִי Je 18²⁰, so v²² (Qr); עֲמֻקָּה Pr 23²⁷ *deep pit* (in fig. of harlot), cf. 22¹⁴.

† שָׁח n.f. id.;—כֹּה ש' Je 18²⁰ Kt (Qr שָׁח), ψ 57⁷; pl. שָׁחֹת כ' 119⁹.

† שָׁח n.f. pit;—abs. ש' ψ 7¹⁶ +; שָׁח 16¹⁰ +; cstr. שָׁח Is 38¹⁷ ψ 35⁷; sf. שָׁחֹת Ez 19⁴ (+ שָׁחֹת ψ 35¹⁶ We);—1. *pit*, for catching lion (in fig.) Ez 19⁴; fig. ש' פֶּעַל ש' 7¹⁶; c. עֵשָׂה c. 9¹⁶; c. חֲסֹר 35⁷ (transp. ש' to v¹⁶); c. 94¹³ Pr 26²⁷; + ψ 35¹⁶ We (for שָׁח); ש' שָׁחֹת 16¹⁰ (|| שָׁחֹת ||), of Sh¹ 1, ירד Jb 33²⁴; ש' שָׁחֹת 16¹⁰ (|| שָׁחֹת ||), 49¹⁰; ש' שָׁחֹת Ez 28^a, and ψ 55²⁴ (|| שָׁחֹת ||); 33²⁴ Jb 33²⁴; ש' שָׁחֹת Is 51¹⁴; ש' שָׁחֹת Is 38¹⁷ (poem); ש' שָׁחֹת Jb 33²⁴ (|| שָׁחֹת ||); c. חֲסֹר Jon 2⁷; ש' שָׁחֹת Jb 33²⁴ (|| שָׁחֹת ||); c. 103⁴ ψ 103⁴; personif. Jb 17¹⁴ (|| שָׁחֹת ||).—ש' here either = שָׁחֹת (hollow place, cavern), or < = pit in שָׁחֹת (cf., from Ezek. on, בּוֹר 5; also מְבִדִּין, p. 2, and עֲמֻקֵּי שָׁחֹת Pr 9¹⁸. This distinction of two parts of שָׁחֹת became important in Jewish and Christian theology).

† שָׁח n.pr.m. son of Abr. and Keturah, Gn 25² I Ch 1²²; *Sauv, Sae, Sauv*.—In As. *Su-hi* is named as Aramaean land on Euphr. (left bank Tiele¹² 123 < right bank, cf. esp. Schr¹² 121; it had, however, dependencies on left bank) by TP I. (KB¹ 12), Ašurnasirp. (Id. 12, 101).

† II. שָׁח n.pr. 'son' of חֲוִי, I Ch 4¹¹ (Ασχα, *Sova*), = חֲוִי (Ωσα, Ουσα), v. ח'.

† שָׁח adj.gent. of שָׁח (Hilpr¹² 123 124 cp. As. *Su-hi*);—בְּלִדְרֵי הַשָּׁח Jb 2¹¹ 8¹ 42²; הַשָּׁח 18¹ 25¹; δ Σαυχ(ε)της, (Σαυχαίης).

† שָׁח n.pr.m. in Dan, Nu 26⁴², Σαμ(ε), Σαμ; = II. חֲשִׁים, חֲשִׁים Gn 46²², Ασσυ.

† שָׁח adj.gent. of foregoing; c. art. הַ as n. coll. Nu 26⁴².

[שָׁח] n.pr.m. v. sub שָׁח.

† I. שָׁח vb. go or rove about (NH Aram. שָׁח rove, row (Jon 1¹³), swim (Is 25¹¹), stroke,

42^m my money has been returned / cf. *Pt.* הַכֶּסֶף
אֲשֶׁר 43^m (both J); לֵב Nu 5^s (P) the אֲשֶׁר
which is restored to אֵל; pl. מִלְּקָהִים Je 27^m the
vessels are about to be brought back, c. 10 loc.;
Impf. 3 ms. וַיָּשָׁב אֶחָד מֵהֶם Ex 10^s (J); cf. Ges
120^a) Moses was brought back, c. אֵל pers.

† שׁוּבָה n.f. retirement, withdrawal (from
war, etc., cf. Mi 2^s); — Is 30^a.

† שׁוּבָה [שׁוּבָה] cstr. שׁוּבָה restoration (f) 126ⁱ,
but read שׁוּבָה, v. sub שׁוּבָה. — ל שׁוּבָה v. שׁוּבָה.

† שׁוּבָה adj. backturning, recusant,
apostate (perhaps for מְשׁוּבָה, *Pt.* Pōl. Ol 120^b
Ges 120^a Kō 120^a); — שׁוּבָה Is 57^m; pl. שׁוּבָה
שׁוּבָה Je 3^m 122^m. — שׁוּבָה Je 50^s Kt < Qr שׁוּבָה
Comm., cf. √ Pōl.

† שׁוּבָה n.pr.m. *Sabaß*, etc.: 1. son of
David 2 S 5^m = 1 Ch 14^s, 1 Ch 3^s. 2. son
of Caleb 1 Ch 2^s.

† שׁוּבָה adj. backturning, apostate (perh.
for מְשׁוּבָה, v. i. שׁוּבָה); — as subst., לֵב Mi 2^s (but
read prob. שׁוּבָה our captors); f. הַבָּת הַשׁוּבָה
Je 31^m (of Israel), 49^s (of Ammon).

† שׁוּבָה n.pr.m. usu. *Issouß*; — 1. in Issachar
Nu 26^m (P) 1 Ch 7^s Qr (Kt יִשָּׁכָר). 2. one
with foreign wife Ezr 10^s. — Is 7^s v. יִשָּׁכָר.

† שׁוּבָה adj. gent. of foregoing 1; c. art. as
subst. coll. הָ Nu 26^m.

† שׁוּבָה n.pr.m. in Judah 1 Ch 4^m;
ΘL *ἐπιστρέψας ταυροῖς ἀεπ.*

† שׁוּבָה n.pr.m. a hero of David; — 1 Ch
11^m, 12^s, 27^s (יִשָּׁכָר), q.v. p. 444 supra,
in 2 S 23^s, v. Dr); *Iesseßada*, *Iesseßaal*, *Iseßaam*,
etc.; rd. in all אֶשְׁבַּעֵל We al.

† שׁוּבָה n.pr.m. son of Zerubbabel,
1 Ch 3^m; *Αρροβασουκ*, ΘL *Iseßaßec*.

† [מְשׁוּבָה] מְשׁוּבָה n.f. turning back,
apostasy; — abs. מְשׁוּבָה Je 3^s +; cstr. מְשׁוּבָה
Pr 1^m; sf. מְשׁוּבָה Ho 14^s; pl. sf. מְשׁוּבָה Je
3^m, etc.; — backturning, apostasy, of Isr., Ho
14^s, מְשׁוּבָה 11^s apostasy from me (si vera l.);
of Judah Je 2^m 3^m 5^s 8^s 14^s (all pl.) + Ez 37^m
(read מְשׁוּבָה for מְשׁוּבָה, Θ Comm.); מְשׁוּבָה
Je 8^s enduring, perpetual apostasy; also as n.
concr., appos. of foll. word, מְשׁוּבָה Je 3^m 11^s 12^s
apostate one, Israel. Of individual, מְשׁוּבָה
Pr 1^m.

† מְשׁוּבָה n.pr.m. in Simeon, 1 Ch 4^m;
Μουσαß, ΘL *ἐπιστρέψας*.

† [תְּשׁוּבָה] תְּשׁוּבָה n.f. return, answer; — 1. sf.
וְתְשׁוּבָתוֹ 1 S 7^m and his return was (= he
returned) to Rama. 2. esp. cstr. וְתְשׁוּבָתוֹ
at the return of the year, i.e. of spring,
2 S 11^s 1 K 20^m 2 Ch 36^m, לְעֵת מְשׁוּבָה 1 Ch
20^s (|| 2 S 11^s). 3. answer, pl. abs. תְּשׁוּבָה
Jb 34^m, sf. תְּשׁוּבָתְכֶם 21^m.

† שׁוּבָה v. שׁוּבָה (cf. Sab. n.pr. אֶסְבָּל Os
280 212 (1887), 282 a. Hal 482 DHM 280 212 (1887, 18).

† שׁוּבָה n.pr.m. Aramaean general, 2 S
10^m 12^s (*Sabaß*, ΘL *Saßec*) = שׁוּבָה 1 Ch 19^m 22^m
(*Sabaß*, *Sabaß*; A *Sabaß*, *Sabaß*, ΘL *Sabaß*).

† שׁוּבָה n.pr. v. שׁוּבָה.

† שׁוּבָה n.pr. v. שׁוּבָה.

† שׁוּבָה (✓ of following; || form of שׁוּבָה).

† [מְשׁוּבָה] מְשׁוּבָה n.f. error; — sf. מְשׁוּבָה Jb 19^s
(? rd. מְשׁוּבָה).

† שׁוּבָה Jb 5^m van d. H., for 1. שׁוּבָה q.v. sub שׁוּבָה.

[שׁוּבָה] vb. יִשָּׁכָר 91^s v. שׁוּבָה.

† שׁוּבָה vb. (be even, smooth, v. Pl.,
hence) agree with, be like, resemble (Ar.
II. *make even, flat, uniform* (with something
else); Aram. שׁוּבָה (der. spec.) be like, *léa* be
equal, *fi*, like, Pa. lay out smoothly, Aph. *make*
plain, fit, worthy); — Qal Pf. 3 ms. לֹא שׁוּבָה
Jb 33^m (si vera l.) it was not equalled to me,
i.e. (v. infra; acc. to most) not requited (so De
Di Da, and Is 16^s 2); Bu לֹא שׁוּבָה God did
not requite (or שׁוּבָה for שׁוּבָה); Du לֹא שׁוּבָה
(cf. Θ); *Impf.* 1 s. of 'י, אֲשֶׁנִּי Is 40^m
to whom shall I be like? (|| וְהָיִיתִי), implying
that he is incompar.; 3 mpl. לֹא שׁוּבָה Pr 3^m
are not comparable with her (wisdom), so 8^m;
2 ms. וְהָיִיתָ לְךָ Pr 26^s lest thou be like him
(a fool); *Pt.* 3 שׁוּבָה Est 7^s is not an equivalent
for; c. ל, suitable for 3^s, so 1^m Hi Or Ry 22^m
(rdg. לֹא שׁוּבָה for לֹא שׁוּבָה, but v. Siegf.);
adequate for 5^m. Pl. Pf. 3 ms. שׁוּבָה Is 28^m he
hath levelled its (the ground's) surface; 1 s.
שׁוּבָה 131^s I have smoothed (com-
posed) and stilled my soul; so, sc. שׁוּבָה Is 38^m
3 Ges De al.; Houb Lo Che Du al. read שׁוּבָה
I cried; acc. מְשׁוּבָה 119^m accounted suitable,

meet (|| אִמְנָה בְּחֶרֶת ||), Hi, cf. Gr v¹²³ (v. Qal Est 3⁹); We ins. לִנְנִי (II. ש', cf. ψ 16⁹); Zenner Du אִמְנִי. **Hiph.** make like: **Impf.** 1 s. קָח לִי אִמְנָה La 2²² (|| אִמְנָה ||); 2 mpl. תִּרְמִינִי וְתִשְׁמַח לִי Is 46⁶ (cf. Qal 40²⁰). **Nithp.** (appar.) **Pf.** 3 fs. נִשְׁמַח (for נִשְׁמַחָה) Pr 27¹⁶ are alike, but read prob. Niph. 3 fs. נִשְׁמַחָה Ges¹⁷² Toy al.—חֲשָׁה Jb 30²² Kt v. II. שָׂא.

† I. שֹׂרָה n. [m.] level plain;—in קִרְיָתִים שֹׂרָה Gn 14² (v. p. 900^a; 'p' appos. acc. to Ol¹²⁷ Lag²²; 1 rd. שֹׂרָה); Zauy.

† II. שֹׂרָה in n.pr.loc. ש' עֶסֶק Gn 14¹⁷ (v. 'ע'); Zauy.

† שֹׂרָה n.pr.m. in Asher, Gn 46¹⁷ = 1 Ch 7³⁰; Iesou, Iesoua, Iesous, etc.

† I. שֹׂרָה n.pr.m. 1. in Asher, Gn 46¹⁷ = 1 Ch 7³⁰, Nu 26⁴; Iesou, Ioul, Iesou, Iesou, etc. 2. a son of Saul 1 S 14⁹; Iesou(λ), but read אִישׁ־בַּעַל as 1 Ch 8²⁹ 9³⁰ (v. אִישׁ־בַּעַל p. 36^a), cf. We Dr al.

† II. שֹׂרָה adj.gent. of foregoing 1; c. art. as n. coll. הַ, Nu 26⁴.

† II. [שֹׂרָה] vb. Pi. set, place (Baram. Hithpa. שָׂאָה Pa. set, make (oft. שָׂא=שׂוּם, שִׁית); Thes al. sub I. ש', orig. set, place, then set together, compare, < weakened fr. orig. make even, right, cf. Vulg. Ar. سَوَى II. makes (Wahrm, cf. also Ba²² 20));—**Pf.** 1 s. שָׂאתִי ψ 16⁸ I have set ' before me (לִנְנִי);—**Pt.** 2 s. שָׂאתָ לְרַגְלִי 2 S 22²⁴ setting my feet like hinds = ψ 18²⁴ (cf. שָׂאָה Gn 48²⁰ Je 29²², for שָׂאתָ);—Is 38¹² v. I. שֹׂרָה;—**Impf.** = make, produce, 3 ms. לֹא יִשְׂאָה הוֹ 10¹ (Israel as vine, si vera l., v. We Now (|| שֹׂרָה הוֹ 10¹, cf. 8⁷)).

† [שֹׂרָה] vb. sink down (Buhl disting. this as II. ש' (Ar. سَاخ (و) sink down, MI²² 22 אִשְׁחָ prob. depression, excavation, reservoir, so אִשְׁחָ Ecclus 50³), and hence שָׂחָה Pr 2¹², si vera l., and foll. deriv., from I. ש' melt away (Ar. سَاخ flow and spread, melt away, Eth. ለፈከ: cause to dwindle, ለፈከ: phthisis, Aram. שָׂח, flow or melt away, vanish), whence La 3³⁰ ψ 44²⁶; but insuff. evidence for I. ש' in Heb.);—sink down, Qal **Pf.** 3 fs. שָׂחָה לְעֶסֶק נִשְׂחָה ψ 44²⁶ (|| אֶל־רַגְלִי ||) Pr 2¹² (|| אֶל־רַגְלִי ||) (|| אֶל־רַגְלִי ||) but 1 masc., rd. שָׂחָה, ✓ שָׂחָה, Albr²² 21 (1890), 22,

so Toy); **Impf.** 3 fs. נִשְׂחָה עַל־נַפְשִׁי La 3³⁰ Qr, **Hiph.** declar. נִשְׂחָה Kt, of depression of mind. —ψ 49¹⁵ Gr rds. שָׂחָה for MT שָׂחָה but v. שָׂחָה.—**Hithp.** ψ 42, 43 v. שָׂחָה.

† שֹׂרָה n.f. pit;—abs. ש' Je 2⁸ land of steppe and pits (coll.); fig. ש' בְּרָה Je 18²⁰, so v²² (Qr); עֲמֻקָּה Pr 23²⁷ deep pit (in fig. of harlot), cf. 22¹⁴.

† שֹׂרָה n.f. id.;—ש' בְּרָה Je 18²² Kt (Qr שָׂחָה), ψ 57⁷; pl. שְׂחָחַת 119²⁵.

† שְׂחָחַת n.f. pit;—abs. ש' ψ 7¹⁶ + 16¹⁰ +; estr. שְׂחָחַת Is 38¹⁷ ψ 35⁷; sf. שְׂחָחַת Ez 19⁴ (+ שְׂחָחַת ψ 35¹⁵ We);—1. pit, for catching lion (in fig.) Ez 19⁴; fig. ש' פֶּעַל ψ 7¹⁶; c. עֶשֶׂה 9¹⁶; c. חָסֵר 35⁷ (transp. ש' to י'); c. בְּרָה 94¹² Pr 26⁷; + ψ 35¹⁵ We (for שְׂחָחַת); 2. pit of Sh' 81, ש' ירד Jb 33²⁴; ש' 16¹⁰ (|| שְׂחָחַת ||), 49¹⁶; ש' חֲדָרִיד Ez 28⁸, and ψ 55²⁴ (ש' לֵב); ש' Jb 33²²; יִשְׂחָה Is 51¹⁴; ש' Jb 33²²; ש' ירד אֶל־ש' ψ 30³⁰; ש' חֶשֶׁק Is 38¹⁷ (poem), c. חֶשֶׁק Jb 33²² (כֶּסֶף); c. חֶעֱלָה Jon 2⁷; c. הַשִּׁיב Jb 33²⁰ (כֶּסֶף); c. נָאֵל ψ 103¹; personif. Jb 17¹⁴ (|| רֶפֶחַ ||).—ש' here either = שְׂחָחַת (hollow place, cavern), or < = pit in שְׂחָחַת (cf., from Ezek. on, בּוֹר 5; also אֲבִדֹן, p. 2, and שְׂחָחַת עֶסֶק Pr 9¹⁸). This distinction of two parts of שְׂחָחַת became important in Jewish and Christian theology.

† שֹׂרָה n.pr.m. son of Abr. and Keturah, Gn 25² 1 Ch 1²²; Zauy, Zau, Zoue.—In As. Suhu is named as Aramaean land on Euphr. (left bank Tiele¹²³ < right bank, cf. esp. Schr¹²³ 121²; it had, however, dependencies on left bank) by TP I. (KB¹²³), Ašurnasirp. (Id. 1b. 20, 101).

† II. שֹׂרָה n.pr. 'son' of חֲדָרִיד, 1 Ch 4¹¹ (Αρχα, Zoua), = חֲדָרִיד (Ωσα, Ουσα), v. ח.

† שְׂחָחַת adj.gent. of שָׂחָה (Hilpr¹²³ 123² cp. As. "Su-ḫa-ai);—ש' בְּרִידִי Jb 21⁸ 42⁹; ש' 18¹ 25¹; δ Σαυχ(ε)της, (Σαυχαυετ).

† שְׂחָחַת n.pr.m. in Dan, Nu 26⁴, Σαμ(ε)τ, Σαμ; = II. חָשִׁים, חָשִׁים Gn 46²², Ασσυ.

† שְׂחָחַת adj.gent. of foregoing; c. art. ש' as n. coll. Nu 26⁴.

[שְׂחָחַת] n.pr.m. v. sub שָׂחָה.

† I. שָׂחָה vb. go or rove about (NH Aram. ש' rove, row (Jon 1¹²), swim (Is 25¹¹), stroke,

besmear; v. also שור;—**Qal** go or rove about: *Pf.* 3 pl., abs. הָשָׁרָה שֹׁרָה Nu 11⁸ (J; gathering manna), so, c. 2 loc., *Impf.* 3 mpl. הָשָׁרָה 2 S 24⁶, *Imv.* ms. הָשָׁרָה v², *Inf. cstr.* שֹׁרָה Jb 1⁷, שֹׁרָה 2² (both || הָשָׁרָה), perhaps also Gn 24¹⁰ (שֹׁרָה for שֹׁרָה, so © Thea¹²²² cf. Di Gunk Dr); Je 8⁴ Du reads שֹׁרָה for שֹׁרָה.—*Pt.* שֹׁרָה v. שֹׁרָה denom. *infr.* **Pōl.** go eagerly, quickly, to and fro: *Impf.* 3 ms. שֹׁרָה לְבָשָׁה Am 8¹² (|| וְשָׁרָה); abs. שֹׁרָה Dn 12⁴; c. 2 loc., *Imv.* mpl. שֹׁרָה Je 5¹, *Pt.* pl. שֹׁרָה Zc 4¹⁰, מְשֹׁרָה 2 Ch 16⁹ (both of ^עֲנִי); **Withpōl.** *Imv.* fpl., 2 loc., וְהִשְׁרָה Je 49³ run to and fro.

† שֹׁרָה n.m. ^{12,15} scourge, whip (NH id., so Ar. سَوْط, سَلَط (و) mix, stir about and beat; Eth. ሰውፕ: Aram. שֹׁרָה, ܫܪܐ; from foregoing? cf. Germ. streifen; or onomat., cf. swish, switch?);—ʾš abs. Is 10²⁶ +, cstr. Jb 5²¹; pl. שֹׁרָה 1 K 12¹¹ +;—1. scourge, for chastisement, 1 K 12^{11,14} = 2 Ch 10^{11,12} (all c. vb. שֹׁרָה); fig. of national scourge (wielded by ^) Is 10²⁶ 28¹⁵ (Qr; > Kt שֹׁרָה), v¹⁸ (both שֹׁרָה שֹׁרָה, v. שֹׁרָה), calamity Jb 9²²; lash of (accusing) tongue Jb 5²¹ (rd. שֹׁרָה as ⑤). 2. whip, for horse, שֹׁרָה קול Na 3² i.e. crack of whip, שֹׁרָה לְבָשָׁה Pr 26³ (|| וְשֹׁרָה לְבָשָׁה).

† שֹׁרָה n.[m.] scourge;—abs. שֹׁרָה Jos 23¹⁵ (D; national scourge; < rd. שֹׁרָה).

† שֹׁרָה n.[m.] rowing (as whipping, lashing the water);—only שֹׁרָה Is 33²¹ rowing vessel;—28¹⁵ Kt v. שֹׁרָה.

† [שֹׁרָה] vb. denom. row;—*Pt.* pl. שֹׁרָה rowers Ez 27^{25,26} (of Tyre as ship).

† שֹׁרָה n.[m.] oar;—abs. שֹׁרָה Ez 27²⁵.

† [שֹׁרָה] n.[m.] id.; pl. sf. שֹׁרָה Ez 27⁶ (Kö^{11,128}, cf. Ges¹⁷³ °), made of oak-trees.

† II. [שֹׁרָה] vb. treat with despite, only Ezek. (Aram. שֹׁרָה, ܫܪܐ despise; cf. perhaps As. šdu, rebel, Meissn);—only **Qal** *Pt.*, c. acc. pers.: mpl. (subst.) הָשָׁרָה Ez 28^{24,25} (Kö^{11,1,108,246} Ges¹⁷³); fpl. הָשָׁרָה הָשָׁרָה 16⁵⁷ (Kö^{11,108}).

† שֹׁרָה n.[m.] despite, contempt (expanded fr. שֹׁרָה sup., Kö^{1,488}; u. 1, 488);—abs. שֹׁרָה Ez 25¹⁵ with despits in the soul; cstr. שֹׁרָה 36⁶; sf. שֹׁרָה 25⁶ (Ges¹²⁰ Kö^{11,1,47}).

† שֹׁרָה (√ of foll.; cf. Ar. سَوَّل hang down loose).

† [שֹׁרָה] n.m. ^{12,15} skirt, of robe;—pl. cstr. שֹׁרָה Ex 28⁴ +; sf. שֹׁרָה Na 3¹ +, שֹׁרָה Is 6¹ +, שֹׁרָה La 1⁷;—skirts; of ^'s train, in vision Is 6¹; elsewh. of city personif. as woman, in phrase of ignominy, שֹׁרָה Je 13²³, שֹׁרָה Na 3¹, שֹׁרָה Je 13²³; of defilement, שֹׁרָה La 1⁷; of high priest's robe Ex 28^{23,24} = 39^{21,22} (all P).

שֹׁרָה v. שֹׁרָה.

† שֹׁרָה usually expl. as adj. gent. f. Shulammitte;—c. art. as n. שֹׁרָה heroine of Song of Songs Ct 7^{1,1}; = Shunammite (from שֹׁרָה, mod. Sulem), B Σουλαμίτις; but NA Σουλαμίτις; 1 cp. Nab. n.pr.f. שֹׁרָה = سُلَيْمِيَّة Lab²⁷.

† [שֹׁרָה] n.[m.] garlic;—pl. שֹׁרָה Nu 11⁸ (J) (*allium sativum*, Linn, Thea Löw^{12,288} Post Hist. DB H. 110 Tristr¹⁸³ 448 (or *allium Ascalonicum*, cf. Buhl, after Tristr¹⁸³ 438; v. this and Post Flor⁷⁸⁸ for many kinds of *allium*); Ar. نَوْح, Aram. ܢܘܚ, As. šumu).

שֹׁרָה v. שֹׁרָה infra.

† שֹׁרָה 1. n.pr.m. in Gad, Gn 46¹⁵ Nu 26¹⁵; Σαυ(ε)ς, Σαυε, Σαυε. 2. adj. gent. of 1, c. art. = n. coll. Nu 26¹⁵.

† שֹׁרָה n.pr.loc. in Issachar;—Jos 19¹⁸ (P); 1 S 28² K 4⁶; Σαυα[μ], Σαμαρ, Σαυμα, ⑤ L Jos Σαμα; in Egypt. Sa-n-m-d, Sa-na-ma WMM A.A. 11. 170; mod. Sulem, N. of Zer'in (Jezreel), Buhl¹²¹⁷, cf. GASm¹²¹⁷.

† שֹׁרָה adj. gent. f. of foregoing: 1. שֹׁרָה 1 K 1^{2,15} 2^{17,21} (הָשָׁרָה), v²² (id.). 2. שֹׁרָה 2 K 4^{12,23,24}.

† [שֹׁרָה] vb. Pi. cry out for help (Gerb²² thinks denom. from שֹׁרָה, and this from √akin to שֹׁרָה deliver);—*Pf.* 1 s. שֹׁרָה ψ 30³ + 3¹; *Impf.* 3 fs. שֹׁרָה Jb 24¹²; 2 ms. שֹׁרָה Is 58⁸, etc.; *Inf. cstr.* sf. שֹׁרָה ψ 28³ 31²²; שֹׁרָה 5¹ (Ol¹¹⁸²), etc.; *Pt.* שֹׁרָה 72¹² Jb 29¹²;—cry for help: abs. ψ 72¹² Jb 19⁷ 24¹² 29¹² 30³ 35⁵, + Is 38¹² Houb Lo Che Du al. (for שֹׁרָה); specif. to God ψ 5³ 18⁴² 19¹⁴⁷ 36¹² Is 58⁸ Jon 2² Hb 1³ La 3³; c. אל ψ 18⁷ 22²⁵ 28² = 31²², 30³ 88¹⁴ + v³ (rd. with Weir שֹׁרָה יום שֹׁרָה יום שֹׁרָה, Jb 30³ 38¹⁴).

† I. שֹׁרָה, [שֹׁרָה] n.m. cry for help;—שֹׁרָה Jb 30³ (Bi Di Bu Du שֹׁרָה), שֹׁרָה 36¹⁵ (Bu Buhl שֹׁרָה, Du שֹׁרָה).—I. שֹׁרָה v. p. 447^b.

† I. [שור] dub. word, only pl. sf. *וְשֹׁרֵי* *ψ 92¹²*, read *וְשֹׁרֵי* (Bae al.) v. foll.

† [שורר] n.m. (insidious) *watcher*, (prop. *Ps 1. Pt.*, *ψ om.*, Ges¹²²);—pl. sf. *וְשֹׁרֵי* *ψ 56²*, *וְשֹׁרֵי* *5²⁷ 54² 59¹¹*; *92¹²* v. foregoing.

III. שור (✓ of foll.; Ar. *سُر* (ج) is *become raised, excited, leap, spring*; NH שור = BH, = Sab. (ו) SabDenkm^{22. 12. 13} DHM *2202 2203* (1883), *222*; Ar. *سُر*, Aram. *ܫܪܐ*, *šol*; Nab. *שורא* as n.pr.m. *Lzb²²⁴* (Gk. *ταυρος*, Lat. *taurus*, Eng. *steer*); As. *šuru*, Eth. *ሰር*).

שור n.m. *22. 12* a head of cattle, bullock, ox, etc. (oft. + *שור*, *שור*, etc.);—*ש'* abs. *Is 1³ +*, cstr. *Ex 21²² +*, sf. *שורו* *20¹⁷ +*, etc.; pl. *שורים* *Ho 12²*;—usu. a single head of cattle, without emphasis on sex (opp. *בקר* coll. *Ex 21²⁷ Nu 7³*): as property, spoil of war, etc. *Ex 20¹⁷* (E); *Gi 1¹⁴* = *Dt 5¹⁴*, cf. *Dt 5¹⁴*, *Ex 21²²* (E) || *Dt 22¹*, *Ex 21²⁷* (|| *בקר* of five head), *22^{22. 23} 23¹²* (all E), *Dt 22¹* *Gn 49⁹* (poem in J), *Dt 28¹* *Ju 6¹* *1 S 12²* *Jb 24²*; as *licking up* (*לָקַח*) grass *Nu 22⁴* (J), feeding *ψ 106²⁰* (in ref. to golden calf), cf. *Is 7²² 32²⁰*; lowing *Jb 6²*; as intelligent *Is 1³*; vicious (goring *בָּקָה*) *Ex 21^{22. 23} + 11 t.* *Ex 21* (E); used in ploughing *Dt 22¹⁰*, threshing *25⁴*, cf. *Pr 14⁴*; drawing wagon *Nu 7³* (P; opp. *בקר* coll.); *ש'* *Ez 1¹⁰*; specif. of male + *Jb 21¹⁰* (opp. *שׁוּרָה*), of female + *Lv 22²⁶* (H), perhaps also *Nu 18¹⁷* (P), appar. generic *Dt 15¹⁹ 33¹⁷* (poem, fig.); rarely coll. *Gn 32² (+ 22²)*, *Ex 34¹⁵*—cf. *Lv 27³²* (P)—*Jos 6²¹ 7²⁴* (all J), *1 S 15²² 22¹⁰*; † as slaughtered *Pr 7²²*, for food *1 S 14^{24. 25}* (but *ב'* read *שׁוּרָה* (אח) with *Th We Dr* al.), *1 K 1^{13. 23}* *Dt 14⁴* *Lv 17³* (H), cf. *Ne 5¹³* (שׁוּרָה), *Pr 15¹⁷*; for † sacrifice *Ju 6²²* (שׁוּרָה), text strange, cf. GFM, *ψ 69²²* (שׁוּרָה, but join *שׁוּרָה* to *ב'* Bae), *2 S 6¹³* *Ho 12¹²*, *Lv 9¹⁰* (P), *22^{22. 27}* (H), *Nu 15¹¹* (P), *Dt 17¹ 18³*, cf. *Lv 7²² 9¹⁰*; *שׁוּרָה* *Lv 4¹⁰* (P); illicit sacrifice *Is 66³*.

† II. שור n. [m.] wall (Aram. *ܫܪܐ*, *šol*);—*Gn 49²²* (poem in J), *2 S 22²⁰* = *ψ 18²⁰*; pl. sf. *שוריהם* *Jb 24¹¹* *their walls* *De Di De*, cf. Bu; but v. שור infra; *שׁוּרָה* *Je 5¹⁰* = *its walls*, acc. to Vrss AV RV Gf Gie, read then *שׁוּרָה*, but v. id.

† III. שור n.pr.loc. SW. of Palestine, on E. border of Egypt;—*Gn 16⁷* (J), *20¹* (E), towards Egypt *25¹⁸* (J), *1 S 15⁷*, *שׁוּרָה* *27²*; *שׁוּרָה* *Ex 15²²* (J).—Oft. supposed to denote properly the 'wall' or line of fortresses, built

by Egyptian kings across isthmus of Suez; but dub.: cf. Dr *Hest. DB Suez*.

† [שורה] n.f. prob. row of olives or vines (so Du Buhl al.; cf. NH *שורה*, JArām. *ܫܪܐ*, whence mod. Ar. *شورة* as loan-word, cf. Vogelst. *Landwirtschafts 411*);—pl. sf. *שורותיהם* *Jb 24¹¹* (al. II. *שורה*); Bu and Du del. sf.; here also *Je 5¹⁰* (reading *שׁוּרָה*) Du Buhl Dr, *her* (vine)-rows, but v. II. *שורה*.

שורה n.pr.m. *1 Ch 18¹⁶*, v. *שורה*.

† I. שושן n.m. שושנה n.f. usually lily, prob. any lily-like flower (Tristr. *222 222 2* Post *Hest. DB Lilt Löw No. 222*; NH *שושנה*, Ar. *سوسن* (Vulg. *سوسن*), esp. *iris*, Aram. *ܫܫܢܐ*, *ššnā* (PS¹²⁴), Gk. *σούσων* Lewy *Frucht 45*; orig. loan-word from Egypt. *ššn*, *ššn*, Erman *220 221* (1882), *117*);—lily: in sim., *יָסַח בְּשֹׁשְׁנָה* *Ho 14⁷* (of Isr.), *בְּיַד הַחֲוֹתִים* *Ct 2²* (sim. of bride), so cstr. *שֹׁשְׁנֵי הַחֲוֹתִים* *1⁴* (cf. *חֲבֻלָּת*); pl. *שֹׁשְׁנִים* *6²² 7²* and (fig. of lover's lips) *5¹³*; of flower-shaped capitals of pillars, *שֹׁשְׁנֵי הַמִּצְבֵּה* *1 K 7¹⁰*, *שֹׁשְׁנֵי הַמִּצְבֵּה* *2 Ch 4¹*; elsewhere only *ψ*-titles: *שֹׁשְׁנֵי הַמִּצְבֵּה* *ψ 45¹ 69¹*, *שֹׁשְׁנֵי הַמִּצְבֵּה* *80¹*; meaning not clear, v. Bae et Comm. al.; yet cf. *שֹׁשְׁנֵי*, sub *עד*.

† II. שושן n.pr.loc. Susa, winter residence of Persian kings; *Σουσα*, *in Zouros* (cuneif. *Šušān* *DI 222 COT¹ 1*, *1* Billerbeck *Say²²²* *DB Susean*);—*שׁוּשָׁן* *Ne 1¹* (9th month, *בְּכֵלֵי*), *Dn 8²* (in Elam), *Est 1²² 3¹² 8¹⁴ 9^{11. 12}* (12th month, *אָדָר*, v.); *שׁוּשָׁן* om., *Est 4¹⁶* and (month *אָדָר*) *9^{12. 14. 15. 16}*; *שׁוּשָׁן* *9^{12. 14. 15. 16}*.

שושן n.pr.m. *1 K 14²⁵* *Kt*, *Qr* *שׁוּשָׁן* q.v.

שוח v. שית.

† שוחלח n.pr.m. in Ephraim, *Nu 26²²* *1 Ch 7²¹*, *שוחלח* *v²²* *Nu 26²²*; *Σουχλα*, *Σουχλα*, etc., *ΘΛ Σουχλα(αμ)*.

† שחלח adj.gent. of foregoing; c. art. *שחלח* as subst. coll. *Nu 26²²*.

† [שחן] vb. catch sight of, look on (of eye);—*Qal Pf.* 3 fs. sf. pers., subj. *שחן*, *Jb 20²*, so (rei) *28⁷*; cf. *שחן* *Ct 1⁴* *because the sun hath looked on me*.

[שחן] vb. Hoph. be twisted (NH *שחן* twist; cf. Ar. *شَرَّرَ* look askew at, also twist cord

from the left Ba^{22.48} (expl. *ש*, for normal *ש*, as dissim. before *י*), Jacob Ar. Dichter I. 12); — *Pt.* *שש* Ex 26^{1.31.32} + 17 t. Ex (P); *שש* om. 39¹.

שחח v. *שחח*.

†[*שחור*] vb. give a present, bribe (Eccl^{us} 35¹⁴; Aram. *שחור* *ܫܚܪܐ* *bribe*; perh. also As. *šidē*, gifts, DI^{73.60}); — *Qal* Impf. 2 fs., acc. pers. אֲתָם וְהַשְׁחִירִי Ez 16²³ thou didst bribe them to come (לָבוֹא || בָּרְכוּ וְנִרְנֵם ||; rd. prob. also *Inf.* cstr. sf. *שחורה* Is 47¹¹ to buy it off (for MT *שחורה*, so Kr Gr Buhl Che^{22.12} cf. Marti; v. Pr 6²³); *Imv.* mpl. שְׁחֹרֵי בָעָרִי (Ges¹⁴⁴) Jb 6²² give a bribe for me.

†*שחור* n.m. present, specif. bribe; — *ש* abs. Is 1²³ + 22 t.; — *bribe*, usu. to pervert justice, obj. of לָשֹׁךְ Ex 23⁸ (E), = Dt 16¹⁹, Dt 10¹⁷ 18⁸ 2 Ch 19⁷ ψ 15⁷ Pr 17²³; + inf., take bribe to do something, Dt 27¹⁷ Ez 22¹²; *ש* אָרַב Is 1²³; cf. also 5²³ 33¹⁵ Ex 23¹⁵ (E) = Dt 16¹⁹, Mi 3¹¹ ψ 26¹⁰ Pr 17²³ 21¹⁴; אֲבֹתָם Jb 15²⁴, i.e. abode of bribe-givers; *ש* Pr 6²³ (|| לָשֹׁךְ) is hush-money, or (poss.) legal compensation (cf. Toy); *ש* elsewhere. (c. *שחח*) of bribing king to take sides 1 K 15¹⁹ 2 K 16⁶, cf. Is 45¹³ (|| *שחיר*).

[*שחח*] vb. bow down (NH *id.*; J Aram. *שחח* (rare); akin to *שחח*, *שחח*); — *Qal* *Imv.* fs. *שחחי* Is 51²² bow down. *Hiph.* Impf. 3 ms. sf. *שחחה* Pr 12²³, fig., anxiety depresses it (sc. לֵב; opp. *שחח*). *Hithpalel* 129 (Ges^{173.22}) Pf. 3 ms. *השחחתה* Ez 46⁷; 2 ms. *השחחתה* Dt 4¹⁰ + 3 t.; 1 a. *השחחתה* 18 16⁴ + 2 t.; 3 mpl. *השחחתה* Je 8², etc.; *Impf.* *השחחתה* 2 S 15²³ + 3 t.; apoc. *השחחתה* Is 44¹⁷ +; 3 mpl. *השחחתה* Gn 49⁹ +; 2 fpl. *השחחתה* Gn 33⁶ 37⁷, etc.; *Imv.* fs. *השחחתי* ψ 45¹²; mpl. *השחחתה* 29² +; *Inf.* cstr. *השחחתה* Gn 37¹⁰ +; sf. *השחחתה* 2 K 5¹⁸ (but *שחח* and mod. *השחחתה*); *Pt.* *השחחתה* 2 K 19²⁷, etc.; *מְשַׁחֲחִים* Ez 8¹⁴, read *יִרֵם* all mod.; — 1. bow down, prostrate oneself, before a monarch or superior, in homage, etc.: a. c. ל, after descriptive cl. (esp. with *שחח*), נָפַל 3 b, q. v.), 1 S 24⁸ Gn 43²⁸ (J) 2 S 14^{4.22} Ru 2¹⁰ 1 K 1³¹ 2 K 4²⁷ + 6 t., + (after *בָּרַע*) Est 3^{2.23}. b. c. ל, sq. phr. עַל אַמִּים אֶרֶצָה (לְמַנִּי) 2 S 14²³ 1 K 1²³; אַמִּים Gn 48¹² (E) 2 S 18²³; אַמִּים Gn 42⁶ (E) + 4 t.; om. אַמִּים 33³ (J) + 3 t.; עַל בָּמוֹת Is 60¹⁴. c. c. ל pers. only, Gn 23⁷ (P) 27^{30.33} 37⁹ (E), 49⁵ Ex 11⁵ (J) + 8 t.; c. לְמַנִּי Gn 23¹² (P); c. אֵל Is 45¹⁴ (|| *התחמל*); abs. Gn 33^{4.7}

(J), Ex 18⁷ (E) 2 S 9¹ 16⁴ Is 49⁷. 2. before God, in worship, etc.: a. c. ל, after descriptive phr.: קָרַד אֶרֶצָה Ex 34⁸ (J); אֶרֶצָה om. Gn 24^{26.28} (J) + 4 t.; כָּרַע אַמִּים אֶרֶצָה 2 Ch 7⁷; כָּרַע 29²⁹; אֶרֶצָה נָפַל Jb 1²⁰; נָפַל לְמַנִּי 2 Ch 20¹⁸. b. sq. phr.: קָרַד אֶרֶצָה לִי אֶרֶצָה Ne 8⁶; קָרַד אֶרֶצָה לִי אֶרֶצָה Gn 24²⁶ (J); וְכָרַע הָאֵשׁ וְכָרַע הָאֵשׁ וְכָרַע הָאֵשׁ (looking towards) ψ 5⁴ 138²; לְהָרִים רִגְלִים 99¹ 132⁷. c. c. ל only: 1 S 1²³ (but read וְכָרַע *שחח* and mod.), 15²³ Je 7⁷ ψ 66⁴ + 9 t.; c. לְמַנִּי Dt 26¹⁰ Is 66²³ + 4 t.; c. ל loc. Is 27¹²; a. ל loc. ψ 99⁹; abs. Gn 22⁵ (E) Ju 7¹⁸ + 5 t.; acc. loc. Ex 33¹⁰ (E) Je 26⁶ Ez 46²; עַל לְמַנִּי Is 36⁷ = 2 K 18²⁸ = 2 Ch 32¹²; c. עַל loc. Gn 47²¹ (J) 1 K 1⁴⁷ Ez 46²; מִן אֶפְרַיִם afar off Ex 24¹ (E). d. before angel in theoph.: after cl. c. נָפַל, קָרַד, Jos 5¹⁴ Nu 22³¹; sq. אַמִּים אֶרֶצָה Gn 19¹; אֶרֶצָה 18² (all J). 3. before other gods: abs. Is 2²⁰ 44^{17.18} 46⁶; acc. loc. 2 K 5^{18.19.20} 19²⁷ = Is 37³³; c. ל, Ex 20⁶ = Dt 5⁷ (10 words), Ex 23²⁴ (E), Nu 25² (J), Jos 23⁷ (D), Dt 8¹⁹ 11¹⁶ 1 K 16²¹ + 34 t.; c. עַל, Lv 26¹ (H); לְמַנִּי 2 Ch 25¹⁴ (|| *קָרַד*).

†[*שחורת*] n.f. pit (cf. *שחח* from *שחח*); — sf. *שחורת* וְהָאֵשׁ בְּשַׁחֲרֹתָהּ Pr 28¹⁰.

†[*שחית*] n.f. id.; — pl. sf. בְּשַׁחֲרִיתוֹתָם נִלְכְּדוּ בְּשַׁחֲרִיתוֹתָם La 4²⁰ וַיִּשְׁלַח בָּשָׂר וַיִּשְׁלַח בָּשָׂר ψ 107²⁰.

שחור v. *שחור*. *שחור* v. I. *שחור*.

†[*שחח*] vb. bow, be bowed down, crouch (NH *id.*; TelAm. *šahāhu* (Wkl^{TelAm. Vocab}), prostrate oneself, prob. Canaanism; As. *šahāhu* is oppress, torment); — *Qal* Pf. 3 ms. consec. *שחח* Is 2^{11.17}, 1 a. *שחחתי* ψ 38⁷, *שחחתי* 35¹⁴, 3 pl. *שחחו* Jb 9¹³, *שחחו* Hb 3⁶ Pr 14¹⁰; *Impf.* 3 ms. *שחח* ψ 10¹⁰, 3 mpl. *שחחו* Jb 38¹⁰, *שחחו* ψ 107²⁰; *Inf.* cstr. (= abs., as adv., Ges^{112.9} Kō^{11.2} H²²¹, 402) cf. also Ba^{23.14} *שחח* Is 60¹⁴; — 1. be bowed down, prostrated, humbled, by *שחח*, Is 2^{11.17} (both || *שחח*), Hb 3⁶ (of hills), Jb 9¹³ (*שחחתי*), ψ 107²⁰ (+ *שחח*); by man 10¹⁰. 2. bow in homage, *שחח* pers. Pr 14¹⁰; וְהָלַכְתָּ אֶלֶיךָ שְׁחֹחַ Is 60¹⁴ (|| *השחחתה*). 3. bow, of mourner (קָרַד), ψ 35¹⁴ 38⁷. 4. crouch, of wild beast in lair Jb 38¹⁰. *Hiph.* Impf. be prostrated, humbled: *שחחתי* Is 2⁹ (*שחחתי*) = 5¹³ (|| *id.*); be reduced, weakened, of words בְּלִבְנוֹת הָאֵשׁ Ec 12⁴; = proceed humbly, of words מִן הָאֵשׁ Is 29⁴ (|| *שחחתי*). *Hiph.* prostrate, lay low, city, walls, etc.; Pf. 3 ms. *שחח* Is 25¹²

26⁵ (both || הִשְׁתַּחֲוִי). **Hithpo⁵**. be cast down, despairing: *Impf.* 3 fs. הִשְׁתַּחֲוִיָּה ψ 42⁷, 2 fs. הִשְׁתַּחֲוִיָּה ν 43⁵ (all c. subj. הִשְׁתַּחֲוִיָּה).

†**שח** *adj.* low, lowly; — *estr.* שְׁחָצִינִים *Jb* 22²² *lowly of eyes*, humble.

†[שְׁחָצִינִים] *n.pr.m.* in Simeon (mng.?): — *יִשְׁרָאֵל* *1 Ch* 4³⁸; *ισαουα, ιεσουα*.

שחט *vb.* slaughter, beat (orig. *beat, slay*! cf. *As. šahātu, slay, take off dress*; *Ar. سَحَطَ slay* (but $\text{ح} = \text{ה}$; is this loan-word in *Ar.*?); *NH = BH*, esp. in ritual); — *Qal Pf.* 3 ms. שָׁחַט *Je* 39⁶ +, *sf.* שָׁחַט consec. *Lv* 3², etc.; *Impf.* 3 ms. שָׁחַט *Lv* 4³ +, 2 fs. שָׁחַט *Ez* 16²¹, 3 mpl. *sf.* שָׁחַט *Ju* 12⁶; *Imv. mpl.* שָׁחַט *Ex* 12²¹ 2 *Ch* 35⁷; *Inf. abs.* שָׁחַט *Is* 22¹³; *estr.* שָׁחַט *Gn* 22¹⁰, *sf.* שָׁחַט *Ez* 40³⁰, *sf.* שָׁחַט (Ges¹⁴⁴) *Ez* 23³⁰; *Pt. act.* שָׁחַט *Is* 66², etc.; *pass.* שָׁחַט *1 K* 10¹⁶ +, etc.; — *slaughter*: 1. beast for food *1 S* 14^{23,24} *Is* 22¹³ (|| הִנֵּה), cf. *Lv* 17²³, for blood *Gn* 37³¹ (*E*). 2. usu. (51 t.; *Hex* only *P*, 38 t.) term. techn. of *killing* sacrifice (*BJacob* שחט *1897*, 51), *1 S* 1²⁵ *Ex* 29¹¹ *Lv* 1¹¹ 4¹¹ 9⁵ *Nu* 19³ 2 *Ch* 29^{22,23} +; *abs.* *Ez* 40¹¹ (|| שחט loc.); bird *Lv* 14^{5,6,10,11}; beast in illicit sacrifice *Is* 66²; c. acc. of sacrifice (|| שחט , etc.) *Ez* 40³⁰ (|| שחט loc.), ν 44¹¹ *Lv* 4²¹ 7¹⁴ +; *passover* lamb \dagger *Ex* 12⁶, acc. שחט \dagger *2 Ch* 30¹⁵ 35^{1,11} *Ezr* 6³⁰. 3. *slaughter* pers. *Ju* 12⁶ *1 K* 18²⁶ 2 *K* 10^{7,14} (|| שחט loc.), 2 *K* 25⁷ = *Je* 39⁶ = 52²⁰, *Je* 39⁶ = 52^{10b}, 41⁷; ν subj. *Nu* 14¹⁴ (*JE*); in human sacrifice *Gn* 22¹⁰ (*E*), to false gods *Ez* 16²¹ 23³⁰ *Is* 57⁵. 4. *pt. pass.* = *beaten, hammered*, שָׁחַט *1 K* 10^{16,17} = 2 *Ch* 9^{15,16}, of shekels 2 *Ch* 9¹⁵; so also *Je* 9⁷ *Qr* שָׁחַט \dagger (שחט > Kt שָׁחַט) *hammered* (i.e. sharpened) arrow. \dagger *Wiph. Impf.* 3 ms. שָׁחַט *Nu* 11³² (*J*) *be slaughtered* for food (subj. beast); 3 fs. שָׁחַט *Lv* 6^{12,13} (*P*) *be slain*, of sacrifice.

†[שְׁחָצִינִים] *n. f.* act of slaying; — *estr.* מִשְׁחָצִינִים 2 *Ch* 30¹⁷.

†**שְׁחָצִינִים** *n. f.* (*Qal Inf. estr.* *Kö*^{1,283}) doubtful word; — שְׁחָצִינִים *Ho* 5⁷ *RV* (cf. *AV*) *the revolvers are gone deep in slaughtering* [*‘Opferschlächtere’ Kö*^{1, 1, 283, n. 1}], *Ew Now* (formerly), *Che in corrupting* (rd. then שְׁחָצִינִים); *We Now GASm Marti* שְׁחָצִינִים *have made deep the pit of Shiftim* (as place of idolatry).

שָׁחַט *v.* שָׁחַט. שָׁחַט *v.* [שָׁחַט].

†שָׁחַט *Is* 37³⁰ = שָׁחַט (in || 2 *K* 19²⁰), q. v.

†**שחל** ($\sqrt{\text{of foll.}}$; *DI*^{ProL 34} cp. *As. šahlu*, *call, proclaim*; perh. both onomatop., as *Ar. سَحَلَ bray* (of ass), cf. *Nö* *SMG* 21 (1890, 725).

שָׁחַל *n.m.* lion (poet.); — *abs.* שָׁחַל *Ho* 5¹⁴ +, שָׁחַל *Jb* 4¹⁰ +; — *lion*, sim. of ל , toward *Israel* *Ho* 5¹⁴ (|| שחל), 13⁷ (|| שחל); of guilty men *Jb* 4¹⁰ (|| שחל); fig. of foes ψ 91¹² (|| שחל); *lion*, as hunted 10¹⁶ (in sim.); lit. *Jb* 28⁸ *Pr* 26²⁵.

†שָׁחַל *n. f.* an ingredient of the holy incense, + שָׁחַל, *Ex* 30³⁴; שחל *onyx* (whence *AV onycha*), i.e. *unguis odoratus*, the operculum, or closing-flap, of certain molluscs, with pungent odour when burnt, *v. Thes*¹³⁰⁶ *Di Shipley-Cook* *Ency. Bib. Orienta*; so most; *KG Jacob* *SMG* 2110 (1890), 344 *prop. amber*.

שָׁחַן ($\sqrt{\text{of foll.}}$; cf. *Ar. سَحَنَ be hot*, then *inflamed*; *Aram. שָׁחַן, سَحَن be warm, heat*).

†שָׁחַן *n.m.* boil, coll. eruption; — on man 2 *K* 20⁷ = *Is* 38²¹, שחן *Dt* 28²⁸ *Jb* 2⁷; possibly leprous *Lv* 13^{12,13,28}, שָׁחַן *13²³* (ν . שחן ; all *P*), in *Egypt*, on man and beast *Ex* 9^{1,10,11,11} (all *P*), *estr.* שָׁחַן *Dt* 28²⁷.

שָׁחַף ($\sqrt{\text{of שָׁחַף}}$ and poss. of שָׁחַף; *Ar. سَحَف is pare, peel off*; also *affect with consumption* of lungs; سَحَف consumption, so *JAr. שָׁחַף* [for שָׁחַף]).

†[שָׁחַף] *n. [m.]* prob. sea-mew, gull (cf. שחף) (from *attenuated* body, *Thes*); so *Post Ham. DB Guckow Tristr.*^{NHB 210, 2}; *sterna fluviatilis*, or *tern* *Id*⁷⁷⁷ *M'Lean-Shipley* *Ency. Bib. Ia.*; — שָׁחַף *Dt* 14¹⁵ = *Lv* 11¹⁶ (*P*), in list of unclean birds.

†שָׁחַט *n. f.* wasting disease, consumption *Dt* 28²⁸ *Lv* 26¹⁶ (*H*).

שָׁחַץ ($\sqrt{\text{of foll.}}$; cf. *NH act proudly*, and deriv.; *Aram. שָׁחַץ lion* (\dagger ψ 17¹² *edd.*); *Eth. ሥሐር: be insolent*; *Ar. شَحَى is rise, be elevated*; شَحِيح bulky, man of rank, but $\text{ش} = \text{ש}$!).

†[שָׁחַץ] *n. [m.]* dignity, pride; — שָׁחַץ *Jb* 28⁸ (|| שָׁחַץ), 41²⁰.

†שָׁחַץ *Kt*, שָׁחַץ *Qr* (i.e. [שָׁחַץ] + שח) *n.pr.loc.* in *Issachar* *Jos* 19²²; שח *κατὰ θάλασσαν*, *AΘL* *Σαρεμ(θ)*.

†[שָׁחַץ] *vb.* rub away, beat fine, pulverize (so *Ar. سَحَقَ, سَحَق worn garment, thin clouds*; *Aram. שָׁחַץ, سَحَق pulverize*; *Eccles*

שחך 6³⁶ is go often (wear by treading), Str cp. iter torere); — Qal Pf. 3 pl. שָׁחֲקוּ יָמֵי יְבִיָּהּ Jb 14¹⁰ waters rub away stones; 2 ms. שָׁחֲקָהּ Ex 30³⁶ (P; of pulverizing incense, v. דָּקַק Hiph.); fig., acc. of foes, Impf. 1 s. sf. וְאֶשְׁחָקֶם 2 S 22¹³ (|| דָּקַק) = ψ 18⁴⁸.

שָׁחֲקָהּ n.m. Pr 2, 20 dust, cloud (as fine, thin); — ש' abs. ψ 89^{7, 28}, cstr. Is 40¹⁸; pl. שָׁחֲקִים Dt 33²⁸ +; — 1. fine dust, ש' כְּאֶבָּן Is 40¹⁸ (sim. of insignif.). 2. (thin) cloud, usu. pl. (oft. || שָׁמַיִם), Dt 33²⁸ (poem), Is 45⁸ Je 51⁹ Jb 35⁵ 36²⁸ 37²¹ 38³⁷ ψ 36⁶ 57¹¹ 68²⁸ 77¹⁸ 78²² 108⁵; opp. הַשָּׁמַיִם Pr 3³⁸ 8²⁸; ש' עָבִי 2 S 22¹² = ψ 18¹²; = heavens, sky Jb 37¹⁸ (c. הַרְעִי), and (sg.) ψ 89^{7, 28}.

שָׁחֲרָה v. שָׁחַר.

†I. שָׁחַר vb. be black (NH שָׁחַר and deriv., black, blackness, etc., Eccus 25¹⁷ Hiph. make black; Aram. שָׁחַר (Jastr Dalm), Aph. grow black, so سَحَا, سَحَا coal; Jäger BAS II. 296 cp. As. šuru, coal, furinnu, fire-pot); — ש', of skin Jb 30³⁰.

שָׁחֲרָה n. [m.] blackness; — חֶשֶׁךְ כֶּסֶף הָאָרֶם Is 4⁸.

שָׁחֲרָה adj. black; — ש' of hair Lv 13^{31, 37} (P), so fpl. שְׁחֹרֹת Ct 5¹¹; of skin, fs. שְׁחֹרָה 1; of horses, mpl. שְׁחֹרִים Zc 6^{2, 6}.

†שָׁחֲרֹת n.f. acc. to De Comm. Rüetschi Kas blackness, viz. of hair (so X), i.e. (RV) prime of life (which Wild allows); usu. dawn of youth (II. שָׁחַר); — Ec 1¹⁰ (+ יְלֻדָּת).

†שָׁחֲרָה Ges¹⁸⁴¹ adj. blackish (Gann JAS 1883, Rev.-Mar., 126, no. 41, cp. Isr. n.pr. שָׁחֲרָה on seal = 'le brun'); — f. שְׁחֹרָת Ct 1⁶.

†שָׁחֲרָה n.pr.m. in Judah, called אֶבְיָהּ 1 Ch 2²⁴ 4⁶; Ασχα, Σαπα; A Ασδωδ, Ασχορ; ὉΛ Ασσωρ, Ασσορ.

II. שָׁחַר (✓ of foll.; MI¹⁸ שָׁחַר, Ar. سَحَا, As. šeru, NH שָׁחַר, Aram. שָׁחַר all dawn).

שָׁחַר n.m. Gn 12, 15 dawn; — abs. ש' 1 S 9²⁸ +, שָׁחַר Ju 19²⁸ +; sf. שָׁחַר Is 47¹¹ (but read prob. שָׁחַר); — dawn, c. עָלָה rise Gn 19¹⁸ 32^{28, 27} Jos 6¹⁵ (all J), Ju 19²⁸ 1 S 9²⁸ Ne 4¹⁸ Jon 4⁷; opp. עֶשְׂתָּה Am 4¹³; as adv. at dawn ψ 57¹ = 108²; ש' עֶשְׂתָּה Jb 3⁴¹ 10¹⁰; ש' בְּנֵי יִשְׂרָאֵל 139⁹; 110³ rd. prob. ש' רָחֵם (v. מִשְׁחָר infr.); ש' also Jb 38¹², in sim. Ho 6³

(but rd. בְּנֵי יִשְׂרָאֵל as inf., v. following, Gie Beitr. 208 We Now GASm Marti), Is 58⁸ Ct 6¹⁰, Jo 2² (al. blackness, || וְעָרַל); ש' Is 14¹² (of star, fig. of royal splendour; — lit. as myth RS²⁰⁰); ש' Is 8²⁰ is obscure, so also בֶּשֶׁת Ho 10¹⁸ (We in storm, i.e. בֶּשֶׁת). — Is 47¹¹ usu., but improbably, dawn (origin) of calamity: JHMich Hi Ew Röd (Thes) De Di al. charm away (RVm) (Ar. سَحَر enchant (We Heid. 2. 146, 200), سَحَر enchantment [= Sab. סחר DHM Hofmann. 1. 1]); but v. [שָׁחַר].

†שָׁחַר vb.denom. look early, diligently for (late; orig. look for dawn); — Qal Pt. שָׁחַר Pr 11¹⁷ (|| דָּרַשׁ, דָּרַשׁ), elsewhere Pl. e. acc. (sf.) Pf. 3 ms. sf. שָׁחַר מִסֵּפֶר Pr 13³⁴ seeks him early (with) discipline (chastises him betimes); 2 ms. sf. consec. וְאֶשְׁחָרְתִּי וְאֶבְיָהּ Jb 7²¹; lit. Inf. לְשָׁחַר פְּנֵי Pr 1¹⁷; of wild asses, Pt. לְמִשְׁחָרִי Jb 24⁴ (Ges¹²⁰⁰) seeking eagerly for their food; usu. of seeking God (י) earnestly, Pf. וְאֶשְׁחָרְאֵל ψ 78³⁴ (|| דָּרַשׁ), Impf. 2 ms. וְאֶשְׁחָרְנִי Jb 8⁵ (si vera l.), 3 ms. sf. וְאֶשְׁחָרְנִי (Ges¹²⁰⁰) Ho 5¹⁵ (|| דָּרַשׁ), + 6⁶ (v. שָׁחַר), and, acc. wisdom, Pr 1²⁸, Pt. sf. מִשְׁחָרִי Pr 8¹⁷; seek with longing, long for (י), וְאֶשְׁחָרְקָה Is 26⁹ ψ 63².

שָׁחֲרָה v. I. שָׁחַר.

שָׁחֲרָה n. [m.] dawn; — מִן מַחְרָם ψ 110², but מ prob. dittogr., read שָׁחַר (Du, cf. Buhl).

שָׁחֲרָה n.pr.m. in Benjamin, 1 Ch 8²⁸; Sa(a)p(a)u.

שָׁחֲרָה n.pr.m. in Benjamin, 1 Ch 8²⁸; Σααρη[μ], ὉΛ Σααρη.

[שָׁחַת] vb. go to ruin (?), only der. spec. (NH Hiph. = BH, Eccus. שָׁחַת 30¹¹ corrupt act; Ar. سَحَت extirpate; Eth. ለሰሰ: injure, violate; TelAm. šahātu is fall (esp. of city), be prostrate (? of land), perh. Canaanism (v. Wkl^{TelAm. Vocab.}), As. poss. šetu, flee, escape (cf. אָבַד); OArām. (Zinj.) שָׁחַת destroy Lab²⁴, Aram. שָׁחַת, سَحَت (assim. of ḥ-), mutilate; — very improb. Gerber¹⁷⁹ denom. from שָׁחַת); — † Hiph. be marred, spoiled, Pf. 3 ms. שָׁחַת, of waistcloth Je 13⁷, vessel 18⁴; be injured, or even (hyperb.) ruined, Impf. 3 fs. שָׁחַת Ex 8³⁰ (J) of land (כְּפָנֵי הָעָרִב); be corrupted, corrupt, in morals and rel., of earth, Pf. 3 fs. שָׁחַת Gn 6¹² (P), Impf. 3 fs. וְהָיָה לְפָנֵי הָאֵל v¹¹ (P); so Pt. fpl. as adj. שָׁחֲתוֹת Ez 20⁴. † Pl. Pf. 3 ms. שָׁחַת Ex

[שָׁחַ] vb. spread, spread abroad (NH id.; Ar. سَحَّ spread out; so Eth. ሰጠ; Aram. ܣܚܥ); — Qal Pf. 3 pl. sf. consec. שִׁחְּוּ Je 8² they shall spread them abroad, etc., acc. of many separate things, so Impf. 3 fa. שֹׁחֵם S 17¹⁸ (7¹⁸ loc.; disting. from שָׁח spread

3 T

† שִׁירָה Gn 49¹⁰, appar. n., but prob. = שִׁירָה
he whose it is, or that which belongs to him, v.
 infra; views are: (1) שִׁירָה (= שִׁירָה, NH *embryo*,
 + sf. הִ—his son, & Jer Rabb Calv); (2) שִׁירָה
 n.pr.loc. (q.v.) Herder De and most (until
 recently); (3) n.pr. of Messiah, AVRVMünster
 (1534) on basis of Talm Sanh 98^b; groundless;
 (4) Jer שִׁירָה = שִׁירָה, *qui mittendus est*; (5) שִׁירָה
 = לוֹ + שִׁירָה, *whose is the kingdom*, & *whose*
it is, so Aphr Ephr & *ἵος ἀν ἑλθῶν τὰ ἀποκείμενα*
αὐτοῦ (Codd. φ ἀποκείμενα); so Sam. שִׁירָה, cf. עֲרִיבָה
 עֲרִיבָה Ez 21²², Aq Sym Theod Sgad;
 this reading best, but exact transl. not certain;
 v. Dr. JPhil. xlv (1886), 1 K. Gn. 418 K. Br. MF 86 K., Intr. 238 K. Poz-
 nański Schiloh (1894).

שִׁירָה v. שִׁירָה.

† שִׁירָה n. pr. m. in Judah, 1 Ch 4²⁰,
 Σειρα (Σειρα, Σειρα).

שִׁירָה (✓of foll.; cf. As. *šānu*, Iphte. *istūn*,
urinate; *šindūti* (pl.), *urine*; vb. also Eth. *šān*;
 Aram. *šān*, *šān*; v. Ar. *šān* bladder (Wahrm)).

† שִׁירָה n. [m.] urine;—pl. sf. שִׁירָה
 2 K 18²⁷ = Is 36¹² (both Kt; Qr *שִׁירָה*).

† שִׁירָה vb. *šān*. urinate (secondary ✓
 from above);—Pt. *שִׁירָה* (i.e. a male person)
 1 S 25^{22,24} 1 K 14¹⁰ 16¹¹ 21²¹ 2 K 9⁸ (all of ex-
 terminating a family).

שִׁירָה (✓of foll., cf. Nö *šān* (1883), 627).

† שִׁירָה n. m. song (NH *id.*; so Ecclus
 40²¹);—abs. Ju 5¹² +, cstr. 2 Ch 29²⁷ +;
 sf. שִׁירָה ψ 28⁷, etc.; pl. שִׁירָה 1 Ch 13⁸ Ct 1¹;
 שִׁירָה Gn 31²⁷ Pr 25²⁰; sf. שִׁירָה Am 5²³, etc.;—
 1. lyric song, ψ 1 K 5¹², opp. קִינָה Am 8¹⁰;
 joyous Gn 31²⁷ (J) Is 30²⁸; love song Ct 1¹¹ (title שִׁירָה
 שִׁירָה, ψ 45¹ (שִׁירָה יְרִידָה), noisy Am 5²³ Ez 26¹³,
 in drunken revels Is 24⁸, cf. 23¹⁰; שִׁירָה כְּסִלִּים
 Ec 7⁵; not for sorrow Pr 25²⁰ ψ 137²³);
 שִׁירָה Ec 12⁴ *songstresses* (prob. birds). 2.
 religious song, in worship, || תְּפִלָּה ψ 42⁸; usu.
 praise, שִׁירָה בְּשִׁירָה 69⁹; שִׁירָה בְּשִׁירָה 28⁷;
 שִׁירָה בְּשִׁירָה Ne 12⁴⁶; שִׁירָה ψ 137²³ 2 Ch 29²⁷;
 Is 42¹⁰ (fresh outburst), + 6 t., v. חֲדָשׁ;
 in ψ-titles, שִׁירָה 46¹, cf. Is 26¹; שִׁירָה הַמְּעֻלּוֹת
grim songs ψ 120¹ + 14 t. (v. II. שִׁירָה p. 752);
 c. שִׁירָה ψ 48¹ + 12 t. (v. מִן p. 274); שִׁירָה
 45¹; (' orig. alone in all except 30¹ 92¹ 108¹,

v. Br. JBL xviii (1890), 126). 3. specif. song of Levitical
 choirs, with musical accomp., 1 Ch 6^{16,17} 13³ (so
 read also || 2 S 6⁵ for שִׁירָה, & Th and mod.,
 cf. 'ב), 25²⁷ 2 Ch 23¹⁵ 29²⁰ Ne 12²⁷; שִׁירָה (ה)
 כְּלִי instrument to accompany song 1 Ch 15¹⁶ + 6 t.
 (v. כְּלִי 2 b); cf. Am 6⁴.

† שִׁירָה n. f. song (pl. שִׁירָה Ecclus
 39¹⁵);—abs. שִׁירָה Ex 15¹ + 9 t.; cstr. שִׁירָה Is 5¹
 23¹⁶; pl. cstr. שִׁירָה Am 8³ (rd. שִׁירָה & Hoffm
 ZAW III (1883) Weal.);—song, ode, Ex 15¹ (E), 2 S 22¹
 = ψ 18¹, Dt 31^{18,19,21,22,30} 32⁴ Nu 21¹⁷ (E) Is 5¹ 23¹⁶.

† שִׁירָה vb. sing (denom. acc. to Nö *šān*
 xxvii (1883), 537 Gerb 173, but, if so, an old one);—
 Qal., Pf. 3 ms. שִׁירָה ψ 7¹; Impf. 3 ms. שִׁירָה Ex
 15¹ Nu 21¹⁷ (read שִׁירָה Jb 33²⁷ for שִׁירָה, ✓II. שִׁירָה,
 so SS Bu Gerb; in this sense also Ew De Di
 RV and all mod.); 3 fs. שִׁירָה Ju 5¹, etc.; *Ima*.
 mpl. שִׁירָה Ex 15¹ +; *Inf. cstr.* שִׁירָה 1 S 18⁶ Kt
 (< Qr שִׁירָה, so Bu; & om., cf. Dr Kit. HPS
 Now); Pt. שִׁירָה Pr 25²⁰; pl. שִׁירָה 2 S 19²⁰ +; f.
 שִׁירָה 2 S 19²⁰ + 2 t. + Am 8³ (read for שִׁירָה; v.
 שִׁירָה);—sing, c. acc. שִׁירָה Is 42¹⁰ ψ 33³ + 5 t.;
 שִׁירָה Ex 15¹ Nu 21¹⁷ (E) Is 5¹; שִׁירָה Pr 25²⁰;
 שִׁירָה 106¹²; שִׁירָה (מְסֻרָה) 17 שִׁירָה; שִׁירָה
 c. acc. of theme 59¹⁷ 89²; abs. Ju 5¹ 1 S 18⁶; c.
 שִׁירָה 13⁹ 90¹² = 1 Ch 16²², Ex 15²¹ Je 20¹³; ||
 שִׁירָה 68²² 101¹ 104²² 105² = 1 Ch 16², Ju 5¹; +
 abs. שִׁירָה 57² = 108²; c. acc. theme 21¹⁴; c. שִׁירָה
 27⁷; of nature 65¹⁴ (after שִׁירָה); שִׁירָה Jb
 33²⁷ (v. supra); pt. שִׁירָה *singers* 2 S 19²⁰ 1 K 10¹²
 + 6 t. (Ez 40⁴ read שִׁירָה & Hi Co mod.); שִׁירָה
songstresses 2 S 19²⁰ 2 Ch 35²⁵ Ec 2⁸ + Am 8³ (v.
 supra).—שִׁירָה rd. שִׁירָה. Pōl., Pf. 3 mpl.
 שִׁירָה Jb 36²⁴; Impf. 3 ms. שִׁירָה Zp 2¹⁴; Pt.
 שִׁירָה 1 Ch 6²⁸ 2 Ch 29²⁸; pl. שִׁירָה Ezr 2²⁰ +,
 etc.;—sing: birds Zp 2¹⁴; men Jb 36²⁴; elsewh.
 pt. of Levitical singers 1 Ch 6¹³ 9²³ + 31 t., + fpl.
 Ezr 2²⁰ *songstresses* = Ne 7⁷. + *Hoph. be sung*:
 Impf. שִׁירָה שִׁירָה Is 26¹.

† שִׁירָה n. [m.] alabaster (foreign word! NH
id.; Aram. שִׁירָה, perhaps As. *šāru*);—
 שִׁירָה 1 Ch 29² (material of temple); cf.
 Patrick *Mat. DE Maris*.

† II. שִׁירָה n. m. *id.*;—שִׁירָה Ct 5¹³ (in fig.),
 Est 1¹⁰, material of pavement v¹⁰ (v. פֶּזֶז).—
 i. שִׁירָה, v. שִׁירָה.

† שִׁירָה n. pr. m. Solomon's time, 1 K 4³,
 Σαβα, Σαισα, & L Σαφαρ; cf. שִׁירָה.

† **שִׁשְׁבָּ** *n.pr.m.* king of Egypt, Solomon's time (10th cent. B.C.), 1 K 11⁴⁰ 14³ Qr (Kt שִׁשְׁבָּ), = 2 Ch 12³, 2 Ch 12³, שִׁשְׁבָּ v. 12³; = *Sešonk* I, first king of 22nd dynasty, Blau²²² 27 (1881), 228 E. Steind²²⁸ 1. 251; = *Sešonk* WMM (A. u. Eur. 100 E.; Eoc. Eib. Sumerak; cf. Griffith *Rest. DE Sumerak*).

† **שִׁבָּ** *vb.* put, set (Nö²⁰ Beitr. 1. Sem. Sprachwiss. 20 f.; cf. Ph. שִׁבָּ Lab²⁵; Ecclus שִׁבָּ Pt. pass. 31²⁷ (1); v. also (Nö¹⁰ c. 41) Syr. ܫܒܐ *quality, appearance*); — *Qal Pf.* 3 ms. שִׁבָּ Gn 4²⁵ +, 3 fs. שִׁבָּה 1 S 4²⁵ +, 2 ms. שִׁבָּה ψ 8⁷, שִׁבָּה 90⁸, sf. שִׁבָּה 88⁷, 1 s. שִׁבָּה 73²⁵ +; 3 pl. שִׁבָּה Ex 33⁴ + 3 t., metapl. שִׁבָּה ψ 49¹⁶ 73⁹ (other forms not found); *Impf.* 3 ms. שִׁבָּה Ex 21²² +, juss. שִׁבָּה Jb 9²⁵, שִׁבָּה Gn 30⁴ +; 3 fs. sf. שִׁבָּה Ru 4¹⁶, שִׁבָּה ψ 21¹⁰ +, 1 s. sf. שִׁבָּה 1 K 11⁴⁰; *Imv.* ms. שִׁבָּה Pr 27², שִׁבָּה ψ 9¹¹ 141⁸; fs. שִׁבָּה Je 31²¹, etc.; *Inf. abs.* שִׁבָּה Is 22⁷; *estr.* שִׁבָּה Jb 30¹ +; *Pt. pass.* שִׁבָּה (Je 13⁴ Qr, but rd. Kt שִׁבָּה); sf. שִׁבָּה Ex 10¹; — 1. *put, lay* hand upon, שִׁבָּה Gn 46⁴ (E), 48^{14,17} (J), Jb 9²⁵ ψ 139⁸; c. שִׁבָּה in evil partnership, Ex 23¹ (E); *put* ornaments, שִׁבָּה pers., 33⁴ (J); cf. 1 S 2⁸ Is 15⁵ Jb 22⁴ Ru 3¹⁶; *lay* child into (ב) bosom Ru 4¹⁶; *put* wisdom, ב loc., Jb 38²⁸, cf. Pr 26²; שִׁבָּה שִׁבָּה ψ 13³, i.e. take counsel, plan; ב שִׁבָּה ψ 73²; *put* things נָלַךְ 8⁷; *lay* (penalty) שִׁבָּה pers. Ex 21²² (E), sin Nu 12¹¹ (E), cf. (c. שִׁבָּה = where) ψ 84⁴; nearly = *give* (נתן), acc. + ל pers. Gn 4²⁵ (J; explan. of name שִׁבָּה), appoint ψ 9²¹. 2. *a. set, station, sheep* בְּרִדָּה Gn 30⁴, cf. שִׁבָּה לֹא v. 40 (J); acc. pers. = *appoint* (שִׁבָּה over) 41²³ (E); *set* לֹא pers. (ל 3 ב) + ב loc. ψ 73¹⁸, so (acc.) 88⁷ and (obj. pers. om.) 12⁴, *set* crown לֹא שִׁבָּה 21⁴, *set* one (לֹא partit.) לֹא שִׁבָּה 132¹¹; *set* pers. among (ב pers.) 2 S 19²⁸ Je 3¹⁸, cf. (שִׁבָּה) Jb 30¹; *set* watch לֹא שִׁבָּה ψ 141⁸, snares לֹא 140⁸, enmity, לֹא pers. Gn 3¹⁵ (J); iniquities לֹא שִׁבָּה ψ 90⁸, cf. 101⁸; *set, direct* face, לֹא loc. Nu 24¹ (J), eyes לֹא שִׁבָּה ψ 17¹¹. b. in phr. לֹא שִׁבָּה *set* one's mind to, give heed, attention (cf. שִׁבָּה 2 ב), Ex 7² (E), 2 S 13³⁰ Je 31²¹ ψ 48¹⁴ Pr 22¹⁷ 27², c. לֹא Jb 7¹⁷, abs. 1 S 4²⁵ ψ 62¹¹; Pr 24³ I reflected. c. *set, fix, בְּרִדָּה* Ex 23¹ (E; c. שִׁבָּה . . . שִׁבָּה, חָסָה Jb 14¹⁵ wouldst fix me a limit, 38¹¹ (שִׁבָּה בְּרִדָּה) De al. here shall one fix it [the boundary, חָסָה, v. 10] = it shall be fixed against, etc.: but explan. very forced: Me Kan 'ג' שִׁבָּה, Bi Bu 'ג' שִׁבָּה). 3. *constitute, make* one something, 2 acc., 1 K

11²⁴ I will make him prince, Is 5⁶ 26¹ Je 22⁶ ψ 21⁷ 84⁷ 88⁹ (+ לֹא ind. obj.), 110¹ 2 S 22¹³ || ψ 18¹⁵; שִׁבָּה שִׁבָּה 21¹³ = thou wilt make them (all) shoulder, make them turn their back, flee (cf. 18⁴¹); acc. + ל make something into Je 2¹⁵ = 50⁸, 13¹⁶ ψ 45¹⁷ (+ ב loc.); acc. + ב comp. make one like Ho 2¹ (|| שִׁבָּה), Is 16³ ψ 21¹⁰ 83^{13,14}; acc. only, make, prepare, feast Je 51²⁰, cf. שִׁבָּה קָצִיר Je 6¹¹ (rd. poss. שִׁבָּה, pt. pass.), make darkness ψ 104²⁰; = perform signs, ב loc. Ex 10¹ (J). 4. internally trans., = take one's stand (cf. שִׁבָּה 4 a) שִׁבָּה שִׁבָּה Is 22⁷; c. שִׁבָּה (against) ψ 3⁷. — שִׁבָּה שִׁבָּה Jb 10²⁰ (Kt; > Qr *Imv.* שִׁבָּה) is dub., שִׁבָּה = שִׁבָּה: De direct (attention) away from me, cf. Di (ellipsis of יָד, שִׁבָּה, or לֹא), Du (sc. יָד; reads *Imv.*); Lag (so Bu) prop. שִׁבָּה, Siegf (יָד) שִׁבָּה, Beer (best) שִׁבָּה (יָד), with יָד שִׁבָּה (Bu Be Du) for יָד שִׁבָּה prob. rightly. *Hoph.* (or *Qal pass.* Ges¹³ 13), *Impf.* 3 ms. שִׁבָּה Ex 21²⁰ (E) if a ransom be imposed שִׁבָּה, v. 20.

† **שִׁבָּה** *n.m.* garment (Nö²⁰ Beitrage, 41 f., cp. Syr. ܫܒܐ *appearance*, and qu. שִׁבָּה ?); — *estr.* שִׁבָּה וְהָהָה Pr 7¹⁰; fig. שִׁבָּה שִׁבָּה ψ 73⁶ (v. II. עֲכָה).

† **שִׁבָּה** *n.pr.m.* third son of Adam; Gn 4²⁵ (where expl. from √ שִׁבָּה), v. 5^{3,4,5,7,8} 1 Ch 1¹; 270. — In שִׁבָּה שִׁבָּה Nu 24¹⁷ (poem in J), read prob. שִׁבָּה tumult (cf. La 3²⁰), or שִׁבָּה (v. sub שִׁבָּה), cf. Gray. — II. שִׁבָּה, v. II. שִׁבָּה.

† **[שִׁבָּה]** *n.m.* (Albr²² 271 (1880), 84) foundation, stay (of society) (√ שִׁבָּה Thes Kö¹¹ 1. 173); — pl. שִׁבָּה שִׁבָּה ψ 11² (prob. fig. of established usages, laws, etc., 3 leges, Sym. θεσμοί, so Hup-Now Bae Che²²⁰ al.; > Thes al. of nobles); Thes puts here also שִׁבָּה Is 19¹⁰ (so MT probably intends), which Ew Di Kit then interpret of working-classes, || שִׁבָּה שִׁבָּה; but perh. opp. of this, the upper classes, so as to include all ranks of society, Thes De Che²²⁰; Che²²⁰ Buhl al. שִׁבָּה weavers of it (cf. Du Marti), v. III. שִׁבָּה.

† **שִׁבָּה** *n.[m.]* coll. thorn-bushes (connex. with above √ dub.; Dietr²² 73 cp. (improb.) שִׁבָּה devastate, שִׁבָּה ruin, whence שִׁבָּה wild, rough growth); — *alw.* c. שִׁבָּה: abs. שִׁבָּה Is 7^{23,24} 9¹⁷ 27⁴ (cf. Du); שִׁבָּה 5⁴ 7²⁵; sf. שִׁבָּה 10¹⁷ (fig. of Assyri.).

שִׁבָּה (Lag²² 213) *vb.* lie down (NH = BH; שִׁבָּה Ecclus 47²² (in death), שִׁבָּה bed 40⁴ 47²⁰, = death bed 46¹⁰; Ph. שִׁבָּה, שִׁבָּה (v. מ' 1 infr.), Lab²²; Eth. 𐩦𐩣𐩪𐩠: lie, so Aram. שִׁבָּה, ܫܒܐ;

מִשְׁכָּב n.m. ^{Lv 14.4} place of lying, couch; act of lying;—abs. מ' 1 K 1⁷ +, cstr. מִשְׁכָּב 2 S 4⁺; sf. מִשְׁכָּבִי Jb 7¹³ +, מִשְׁכָּבְךָ ψ 4⁺; pl. cstr. מִשְׁכָּבִי Gn 49⁺ +, sf. מִשְׁכָּבוֹתָם Ho 7¹⁴ +, etc.;—1. couch, bed (37 t.), 2 S 4¹¹ Ho 7¹⁴ Mi 2¹ 1 K 1⁷ Ct 3¹ +; לָמַד וְתָפַס Ex 21¹⁸ (E) *he takes to his bed*, מ' נִתְּחָה Lv 15²⁸ (P; v. sub I. נָטַד); מ' as place of copulation Gn 49⁺ (poem in J), Is 57^{7,13} Pr 7¹⁷; as place of burial Is 57⁷ Ez 32² 2 Ch 16¹⁴ (v. n. Inscr. Tabnit⁸ and perh. Jewish inscr. Cooke²⁴). †2. act of lying: a. in gen., מ' חֲדָר מִשְׁכָּב chamber of *lying down* = bed-chamber, Ex 7²⁸ (E), 2 S 4⁷ 2 K 6¹², מִשְׁכָּבִי Eccl 10²⁸; וְהָיָה לָמַד מִשְׁכָּב 2 S 4⁸ *his noon-day siesta*; וְלָמַד rd. perh. מ' נִרְשָׁה couches for *lying down* Klo Bu HPS Now, cf. ③. b. (from context) sexually: of woman מִשְׁכָּב (אִישׁ לְ) יָדָהּ (אִישׁ לְ) Ju 21^{11,12} Nu 31^{17,18} (P); of man מִשְׁכָּבִי לְמִשְׁכָּבִי Lv 18²⁸ 20¹³ (+ אִישׁ לְאִשָּׁה sodomy; H); מ' לְאִשָּׁה Ez 23¹⁷.

†[שכח] **vb.** *forget* (NH *id.*; Ecclus 45²⁰ and (Pl.) 11²²; Aram. שָׁחַח, *is find*);—**Qal** *Pf.* 3 ms. שָׁחַח Je 9¹³ +, sf. שָׁחַח Is 49¹⁴; 2 fs. שָׁחַח Je 13²²; 1 pl. sf. שָׁחַח Je 44¹⁸, etc.; *Impf.* שָׁחַח Dt 4²¹ +, etc.; *Imv.* fs. שָׁחַח Je 45¹¹; *Inf. abs.* שָׁחַח; *Pt.* pl. cstr. שָׁחַח Jb 8¹³ Je 50²²; —*forget*: 1. subj. man, a. acc. rei Gn 27⁴ (E), Dt 4⁹ 9⁷ (opp. וָכַח) +, = *forget and leave*, ב loc., 24¹⁸; c. obj. cl. c. קִי Jb 39¹¹; c. inf. שָׁחַח 102². b. c. acc. pers., involving *forgetting to mention*, Gn 40²³ (E; opp. וָכַח), *ceasing to care for* Je 30¹⁴ (fig.), Is 49¹⁴ (acc. om.), v¹⁸ Jb 19¹⁴ Je 45¹¹; c. acc. Jerusalem 137²²; אֶתְּשַׁחֲחֶנּוּ Jb 24²²; aba. שָׁחַח 137²² AE Ki supply *her cunning* or *her cunning* (whence AV *her cunning*), but forced: שָׁחַח; read prob. (Gr Bu al.) תִּבְחַשׁ *let it grow lean* (109²¹, cf. Zc 11¹⁷), or (Che) תִּבְחַשׁ *let it disappoint (me), fail* (Hb 3¹⁷). c. esp. c. acc. אֵל (God), Ho 2¹⁸ 8¹⁴ 13⁷ Ju 3⁷ 18¹² Is 17¹⁰ Dt 8¹⁸ (שָׁחַח תִּשָּׁחַח) + 16 t. (5 t. Dt, 4 t. Je), + שָׁחַח 59¹² (acc. om.); also acc. of divine name Je 23²⁷ (שָׁחַח), שָׁחַח 44²¹; commands of אֵל Ho 4⁴ Dt 26¹³ (acc. om.) שָׁחַח 119¹⁶ + 7 t. שָׁחַח 119, his doings and ways, v¹⁸ 78¹¹ 103² 106¹³, his covenant Dt 4²³ 2 K 17³⁰ Pr 2¹⁷; law of wisdom 3¹, so. acc. pers. Ho 4⁴. 2. subj. אֵל (God): a. acc. pers. Ho 4⁴ 1 S 11¹¹ (opp. וָכַח), La 5²⁰ Is 49¹⁴ (|| וָכַח) v¹⁸ 13² 42²⁰. b. acc. of sins Am 8⁷ Je 10¹¹ (acc. om.), cry שָׁחַח (opp. וָכַח), cf., of distress, 44²². c. voice of foes שָׁחַח 74²². d. sq. inf. שָׁחַח 77¹⁰. + **Hiph.** *Pf.* 3 ms. שָׁחַח Ec 9⁸, etc.; *Impf.* שָׁחַח Je 9¹³, 3 fs. שָׁחַח Je 20¹¹, etc.; *Pt.* fs. שָׁחַח Is 23¹⁸, שָׁחַח v¹⁸, pl. שָׁחַח Jb 28⁴; — *be forgotten*: subj. rei Gn 41³⁰ (E), Dt 31²¹ Je 20¹¹ 23³⁰ 50⁶ Is 65¹¹; subj. pers. שָׁחַח 31¹⁸ Ec 2¹⁴, Tyre Is 23¹⁴ (under fig. of harlot), subj. וָכַח Ec 9⁸; הָשַׁח עַל הָרָגֶל Jb 28⁴. + **Pl.** *Pf.* 3 ms. שָׁחַח La 2⁸ אֵל *hath caused to forget* (be forgotten) in Zion assembly and sabbath. + **Hiph.** *Inf.* לְשַׁחֲחֵנִי Je 23²⁷ *to make my people forget my name* (2 acc.). + **Hithp.** *Impf.* 3 mpl. שָׁחַח Ec 8¹⁰ *they were forgotten* in the city.

†[שכח] **vb.** *forget* (NH *id.*; Ecclus 45²⁰ and (Pl.) 11²²; Aram. שָׁחַח, *is find*);—**Qal** *Pf.* 3 ms. שָׁחַח Je 9¹³ +, sf. שָׁחַח Is 49¹⁴; 2 fs. שָׁחַח Je 13²²; 1 pl. sf. שָׁחַח Je 44¹⁸, etc.; *Impf.* שָׁחַח Dt 4²¹ +, etc.; *Imv.* fs. שָׁחַח Je 45¹¹; *Inf. abs.* שָׁחַח; *Pt.* pl. cstr. שָׁחַח Jb 8¹³ Je 50²²; —*forget*: 1. subj. man, a. acc. rei Gn 27⁴ (E), Dt 4⁹ 9⁷ (opp. וָכַח) +, = *forget and leave*, ב loc., 24¹⁸; c. obj. cl. c. קִי Jb 39¹¹; c. inf. שָׁחַח 102². b. c. acc. pers., involving *forgetting to mention*, Gn 40²³ (E; opp. וָכַח), *ceasing to care for* Je 30¹⁴ (fig.), Is 49¹⁴ (acc. om.), v¹⁸ Jb 19¹⁴ Je 45¹¹; c. acc. Jerusalem 137²²; אֶתְּשַׁחֲחֶנּוּ Jb 24²²; aba. שָׁחַח 137²² AE Ki supply *her cunning* or *her cunning* (whence AV *her cunning*), but forced: שָׁחַח; read prob. (Gr Bu al.) תִּבְחַשׁ *let it grow lean* (109²¹, cf. Zc 11¹⁷), or (Che) תִּבְחַשׁ *let it disappoint (me), fail* (Hb 3¹⁷). c. esp. c. acc. אֵל (God), Ho 2¹⁸ 8¹⁴ 13⁷ Ju 3⁷ 18¹² Is 17¹⁰ Dt 8¹⁸ (שָׁחַח תִּשָּׁחַח) + 16 t. (5 t. Dt, 4 t. Je), + שָׁחַח 59¹² (acc. om.); also acc. of divine name Je 23²⁷ (שָׁחַח), שָׁחַח 44²¹; commands of אֵל Ho 4⁴ Dt 26¹³ (acc. om.) שָׁחַח 119¹⁶ + 7 t. שָׁחַח 119, his doings and ways, v¹⁸ 78¹¹ 103² 106¹³, his covenant Dt 4²³ 2 K 17³⁰ Pr 2¹⁷; law of wisdom 3¹, so. acc. pers. Ho 4⁴. 2. subj. אֵל (God): a. acc. pers. Ho 4⁴ 1 S 11¹¹ (opp. וָכַח), La 5²⁰ Is 49¹⁴ (|| וָכַח) v¹⁸ 13² 42²⁰. b. acc. of sins Am 8⁷ Je 10¹¹ (acc. om.), cry שָׁחַח (opp. וָכַח), cf., of distress, 44²². c. voice of foes שָׁחַח 74²². d. sq. inf. שָׁחַח 77¹⁰. + **Hiph.** *Pf.* 3 ms. שָׁחַח Ec 9⁸, etc.; *Impf.* שָׁחַח Je 9¹³, 3 fs. שָׁחַח Je 20¹¹, etc.; *Pt.* fs. שָׁחַח Is 23¹⁸, שָׁחַח v¹⁸, pl. שָׁחַח Jb 28⁴; — *be forgotten*: subj. rei Gn 41³⁰ (E), Dt 31²¹ Je 20¹¹ 23³⁰ 50⁶ Is 65¹¹; subj. pers. שָׁחַח 31¹⁸ Ec 2¹⁴, Tyre Is 23¹⁴ (under fig. of harlot), subj. וָכַח Ec 9⁸; הָשַׁח עַל הָרָגֶל Jb 28⁴. + **Pl.** *Pf.* 3 ms. שָׁחַח La 2⁸ אֵל *hath caused to forget* (be forgotten) in Zion assembly and sabbath. + **Hiph.** *Inf.* לְשַׁחֲחֵנִי Je 23²⁷ *to make my people forget my name* (2 acc.). + **Hithp.** *Impf.* 3 mpl. שָׁחַח Ec 8¹⁰ *they were forgotten* in the city.

†[שכח] **adj.** *forgetting, forgetful*;—pl. הַשָּׁכְחִים Is 65¹¹ *they who forget the mt. of my holiness* (|| וָכַח אֵל); cstr. אֵל שָׁכְחִי Je 9¹³ *all nations forgetful of God* (cf. שָׁכְחִי pt., Jb 8¹³ Je 50²²).

†[שכח] **vb.** *decrease, abate* (NH שָׁכַח *is allaying of anger*; אֵל שָׁכַח *soothe, satisfy the ear* (so appar. Dalm), i.e. allow it to hear and understand, cf. Levy¹⁸⁷³ (and Ar. سَكَنَ *be narrow, have small ears, be deaf*, Frä¹⁸⁷³); Ar. سَكَنَ *v. humble oneself, Wahrm humble*);—**Qal** *Impf.* 3 mpl. וָשַׁח Gn 8¹ *the waters abated*; *Inf. cstr.* שָׁחַח Est 2¹ *when abated the king's wrath*, so *Pf.* 3 fs. שָׁכַח Je 5²⁰ usu. *like the bending, crouching, of fowls* (this meaning for שָׁח dub.; Dr קָשַׁח; Du del. כָּשַׁח, then rds. : מוֹקְשִׁים הָיָה בְּשַׁחַח אֵל יְהוָה). **Hiph.** *Pf.* 1 s. consec. וְהִשְׁכַּחְתִּי מַעְלֵי Nu 17⁷ *I will allay from upon me the murmurings* (acc.), etc.

†[שכח] **vb.** *be bereaved* (=Ar. فَكَّرَ, فَكَّلَ; of Syr. ܡܠܐ *loss of children*);—**Qal** *Pf.* 1 s. שָׁכַחְתִּי Gn 43¹⁴ (E) *if I am bereaved, I am bereaved* (of father, expr. resignation; on כָּל v. Ges¹⁸⁷³); *Impf.* 1 s. שָׁכַח 27¹⁴ (E), c. acc. pers. *be bereaved* of you both (of mother); 3 fs. שָׁכַחְתִּי 1 S 15²³ *thy mother shall be bereaved above* (more than) *women*. **Pl.** *Pf.* 3 fs. שָׁכַחְתִּי 1 S 15²³ +, sf. שָׁכַחְתִּי Ez 14¹⁵, etc.; *Impf.* 3 fs. שָׁכַחְתִּי Dt 32²⁵ +, 2 fs. שָׁכַחְתִּי Ez 36¹⁴ Qr (v. שָׁכַח Pl.); *Inf. cstr.* sf. שָׁכַחְתִּי v¹⁸; *Pt.* שָׁכַחְתִּי Ex 23²⁶, שָׁכַחְתִּי Ez 36¹⁵, שָׁכַחְתִּי 2 K 2¹²; —1. *make childless*, acc. of father Gn 42²² (E), of mothers 1 S 15²³ (subj. וָכַח), cf. Ez 5⁷ (subj. famine and beasts), and 14¹⁵ (*id.*; obj. land); acc. of people Ho 9¹³ (מִשְׁכַּח), Je 15⁷ (+ מִשְׁכַּחְתִּי), Ez 36¹⁵, cf. v¹⁸ (v. supra); obj. om. (subj. וָכַח) Dt 22²² La 1³⁰ Ez 21¹⁸ (Co, for מִשְׁכַּח, v. שָׁכַח p. 495^b; otherwise Toy Krae). 2. *cause barrenness*, or abortion, הָשַׁח עַל הָרָגֶל 2 K 2¹⁸, cf. v¹⁸ (Thes otherwise, v. שָׁכַח infra). b. *show barrenness*, or abortion, (1) of any female Ex 23²⁶ (E; + מִשְׁכַּח), animals Gn 31³⁰ (E) Jb 21¹⁰; (2) of vine Mal 3¹¹. **Hiph.** *Pt.* נָשַׁחְתִּי (שָׁכַחְתִּי) Ho 9¹⁴ *miscarrying womb*. —Je 50⁶ read מִשְׁכַּח *successful*, © Heb Codd. Ew Hi Gf Gie.

†[שכח] **n.** [m.] *bereavement, loss of children*;—שָׁכַח לֹא יָרַע Is 47⁹ (|| מִשְׁכַּח), cf. v¹⁸; fig. שָׁכַח 35¹³.

שָׁבַן, **שָׁבַן**, ¹²⁹ vb. settle down, abide, dwell (NH *id.*, Ecclus 43¹⁷⁺⁴; Ph. שָׁבַן Lzb⁴⁵; Aram. שָׁבַן; Syr. **ܫܒܢ**, all dwell; Ar. **سَكَنَ**, rest, dwell, cf. As. *šakānu*, set, lay, deposit, set up (a dwelling), intrans. be situated (of city), *maškānu*, place, dwelling-place); — **Qal** Pf. 3 ms. **שָׁבַן** Ex 40³⁵ + 5 t.; **שָׁבַן** Dt 33¹³ + 2 t., etc.; *Impf.* 3 ms. **שָׁבַן** Gn 16³ +; **שָׁבַן** Nu 9¹⁷ + 2 t.; 3 mpl. **שָׁבַן** Je 49³¹; 3 fpl. **שָׁבַן** Ez 17³, etc.; *Imv.* ms. **שָׁבַן** Gn 26³ + 37²; **שָׁבַן** 3¹; mpl. **שָׁבַן**

מִשְׁכָּן ¹³⁹ *n.m.* ^{Ex 25} dwelling-place, 'tabernacle'; — מ' Ex 25⁹ +; cstr. מִשְׁכָּן 38²¹ +, etc.; pl. cstr. מִשְׁכָּנָיִם 46⁶ (ⓐ Bae Du מִשְׁכָּנָיִם, < מ' מִשְׁכָּן); cf. מִשְׁכְּנֵיהֶם Ez 25⁴ (מִשְׁכְּנֵיהֶם || מִשְׁכְּנֵיהֶם), Hb 1⁶ 132⁵; cstr. מִשְׁכְּנֹת 87² +, etc.; — †1. *dwelling-place*: מִשְׁכָּן לְרֹחַ דָּתָן וְאָבִירָם Nu 16^{34,37} (P) [but here orig. מ' מִשְׁכָּן; v. Comm.]; poet. = *tomb*, Is 22¹⁴. 2. elsewhere in sg. always of abode of מ': †*a.* in gen., of temple, מ' קֹדֶשׁ 46⁶; מִשְׁכָּן בְּבֹרֶךְ 26³; מ' מִשְׁכָּן 74⁷. *b.* מִשְׁכָּן שָׁלוֹם 78³⁰. *c.* מ' in P, of מ' 'dwelling' (Ex 25⁹ RVm; rendered conventionally 'tabernacle'), of planks lined with vari-coloured tapestry, with a 'tent' (אֹהֶל) over it, filled with מ' קֹדֶשׁ Ex 40^{34,35}; over it cloud שָׁכַן Nu 9^{12,22} (during the wanderings); its plan given by מ' Ex 25⁹ 26³⁰; disting. from מִוֶּעַד אֹהֶל, the 'tent' over it (cf. אֹהֶל 3), Ex 26^{7,12,13} 36¹⁴ 40¹⁰; מ' מִשְׁכָּן Lv 17⁴ (H), Nu 16⁹ 17²⁵ 19¹³ 31^{30,37} Jos 22¹⁹ (v. also 1), 1 Ch 16³⁹ 21²⁹ 2 Ch 1⁶ 29⁶; מ' אֹהֶל Ex 38²¹ Nu 1^{10,13,15} 10¹¹; מ' אֹהֶל מוֹעֵד Ex 39³² 40^{34,35} 1 Ch 6¹⁷ מִשְׁכָּן בֵּית הָאֱלֹהִים v²², מִשְׁכָּן אֹהֶל מוֹעֵד 23²⁸; cf. מִשְׁכָּן (prob. gloss on אֹהֶל), 2 S 7⁶ || 1 Ch 17⁴, + 76 t. P. 3. pl. *dwelling*s (only poet.): *a.* of Israel, Nu 24⁴ (poem; || אֲהָלִים), Je 30¹⁸ Is 54² + 4 t.; of other nations Je 51²⁰ Hb 1⁶, cf. Ez 25⁴ (v. supra); מ' מִשְׁכָּן Jb 18²¹; מ' רִשְׁעִים 21²²; of wild

ass 39^o (|| בית) shepherds Ct 1^o; = tomb ψ 49¹² (cf. 1). b. God's abode in Zion Ez 37²⁷ ψ 132¹⁷, cf. 43², 84² (|| ^ תַּחְתָּהּ).

† שכניה(ו) n.pr.m. (ʿ *hath taken up his abode*);—שכניה, Σεχενια(ς), etc.: 1. descendant of Jehoiakin 1 Ch 3^{21,22} (on context v. Kit), Ezr 8³⁴. 2. Ezr 10² (diff. from 1!). 3. father of a wall-builder Ne 3²⁰. 4. father-in-law of Tobiah Ne 6¹². 5. priestly name: a. Ne 12³ = שכניה 1 Ch 24¹¹, cf. שכניה 3 Ne 10⁵ 12¹⁴. b. שכניה 2 Ch 31¹⁰.

† I. [שכר] vb. be, or become, drunk, drunken (NH *id.*, der. spec. and deriv.; Ecclus 40^{18,20} שכר *strong drink*; Ar. سكر *be drunken*, also *be full*, سكر *fill*; As. *šikaru*, = שכר, *šak-kūru*, *drunken*, perhaps also vb. *šakāru*; Eth. ሰረጸ: Aram. שכר, سكر = שכר, esp. *date-wine* (Löw² 122), cf. שכר *be drunken*, usu. (der. spec.) *defile, deform*, etc.; from שכר, Egypt. š-k-ira WMM⁴⁴ u. Eur. 102, Gk. *stikepa* Lewy^{Frém. v. 51});—Qal Pf. 3 pl. שכרו Is 29⁹; Impf. 3 ms. שכרו Gn 9²¹, 3 mpl. שכרו Is 49²⁶, etc.; Inv. mpl. שכרו Je 25⁷ Ct 5¹; Inf. cstr. לשכרו Hg 1⁶; Pt. pass. שכרת Is 51²¹ (Ges¹ 120¹⁰ Lag²² 60);—*become drunken* Gn 9²¹ (J), of social drinking 43²⁴ (J), Ct 5¹, token of plenty Hg 1⁶; fig. of nations staggering helplessly under calamity Je 25²⁷, 51²¹ (ללא מנוח), Na 3¹¹; of infatuation Is 29⁹ (ללא יין), of disgrace La 4²¹, self-destruction, שכר נפסות Is 49²⁶. Pl. *make drunken*: Impf. 3 ms. sf. ושכרו 2 S 11¹², lit.; fig. 1 s. (sf. of people) ושכרם (read ו) Is 63⁴ (subj. ו) *I made them drunk* in my wrath (but MSS Ges Hi Ew Che Kit Marti al. ושכרם *I brake them in pieces*); Pt. fa., of Bab., ושכרת בלחמך Je 51⁷; cf. Inf. abs. שכר Hb 2¹⁶ (i.e. terrorizing nations; read prob. שכר We Now). Hiph. *id.*: Pf. 1 s. ושכרת Je 51²⁷ (subj. ו) i.e. *make princes helpless*, ושכרתם v²⁰; Inv. mpl. sf. ושכרתם, obj. Moab, i.e. *make helpless and disgraced* 48²⁸; Impf. 1 s. ושכרת Dt 32⁴²—Ruben¹⁹ 21 (280), 446 prop. משכרתו Ho 7⁷ *משך ידו את* Hithp. Impf. 2 fa. ושכרת 1 S 14¹⁴ *how long wilt thou make thyself drunken [a drunken spectacle]*?

† שכר n.[m.] intoxicating drink, strong drink (Ba²³ 71);—alw. שכר abs.; usu. יין (exc. ψ 69¹³): Is 29⁹; usu. condemned, Is 5^{11,22} 28^{7,77} 56¹² (שכר נאס), Mi 2¹¹ 1 S 16¹⁸ Pr 20¹; forbidden to priests on duty Lv 10⁸ (P); not for princes

Pr 31⁴; nor Nazirite Nu 6³ Ju 13^{47,14}, cf. שכר Nu 6³; שכר ψ 69¹³ *drunkards*; but שכר as common drink Dt 29⁶ (opp. to miraculous), allowable in sacrif. meal 14²⁶, commended for weak and weary Pr 31⁴; שכר Nu 28⁷ (P; for יין v¹⁴ +); v. further Kennedy^{Ency. Bib. iv. 1889 f.}.—On form cf. Lag²² II. 357; BM 51.

† שכור adj. drunken (Ba²³ 124);—abs. שכר 1 S 25²⁴, שכר 1 K 16⁹ +, f. שכרה 1 S 12¹³, pl. שכורים Jo 1⁸, cstr. שכרי Is 28^{1,2};—*drunken*: 1 S 25²⁴, שכר Je 23⁹, שכרה 1 K 16⁹ *drinking* (and) *drunken*, 20¹⁶; as subst. = *drunken one, drunkard* Is 28^{1,2} Pr 26⁹, pl. Jo 1⁸ (|| שכרי); in sim. Is 19¹⁴ Jb 12²⁵ ψ 107²⁷, and (of earth) Is 24²⁰; f. of drunken woman 1 S 12¹³.

† שכרון n.[m.] drunkenness;—שכר only fig.: Je 13¹³ Ez 23³³ (Co Berthol Krae שכרון, not Toy), both of bewilderment and helplessness under calamity; from drinking blood 39¹⁰.—Vid. Lag²² BM 302, cf. 199.

† [שכרון] n.pr.loc. on NW. border of Judah, c. ה loc. שכר- Jos 15¹¹, Σαρχαθ, ΘΛ Σαρχαθα.

II. שכר (✓ of foll.; meaning unknown).

† שכר n.[m.] gift;—abs. שכר ψ 72¹⁰ (|| שכרה); sf. שכרה Ez 27¹⁶.

† שכר in על-השכל 2 S 6⁷ is disputed; שכל om.; AΘL ἡ ἡσυχία, for his hastiness (prob. from Aram.; cf. שכר = suddenly), שכל *temeritate*; שכר על ראשתי because he acted in error (Aram. שכר err: v. B.Aram. שכר), hence AV RV for his error; <Th We Dr Bu Now fragm. of [שכל] [שכל] [שכל] || 1 Ch 13¹⁰.

שכל Ct 1⁶ 3³ al.; שכל Ec 8¹⁷: v. שכל 4 d.

שכל Jb 21²² *lapis cal.* for שכר, q. v. (cf. Perles^{Anal. 27}).

† [שלב] vb. Pu. be bound, joined (NH Pu. = BH; שלב rung of ladder; Aram. שלבין appar. only 1 K 7^{22,23}, שלב ravine, narrow path between mountains; Ar. سلب is seize, carry off, by force);—Pt. fpl. שלבת Ex 26¹⁷ *tenons joined each to (אל) its fellow*, 36²² (both P).

שלב n.[m.] pl. joinings of bases (שלב juncturas);—שלב 1 K 7^{22,23}, שלב v²²; AV RV *ledges*, < ribs (Kit) or frames (Benz), joining or binding the parts together.

שָׁלוֹחַ, שָׁלוּחַ, שָׁלוּחַ n.pr.loc. (orig. שָׁלוֹחַ, v.
adj.gent. (otherwise Ba^{28b; 28c}), which also shews that שָׁלוּחַ, שָׁלוּחַ, was posited when text of K was
fixed, cf. Dr^{38.15.17});—שָׁלוּחַ Ju 21¹⁹ I S 1²⁴ 3²¹ 14³
Je 7¹⁴ (on destruction of S. v. We^{38.17}), 26⁹ 41⁸,
שָׁלוּחַ Je 21³¹ Je 7¹²; שָׁלוּחַ Jos
18^{1.8.9.10} 19⁵¹ 21² 22^{9.12} (all P or R), Ju 18³¹ 21¹²
I S 1^{3.9} 2¹⁴ 3²¹ 4^{2.4.12} I K 2²⁷ 14^{2.4} Je 26⁹ (var. שָׁלוּחַ).

in all these [21 t.] given by Gi as Qr).—*Σηλωμ*, *Σηλω* (v).—Mod. *Seilun*, c. 9½ m. NNE. of Bethel (Beitlin), Buhl ¹²⁸ Dr ^{East. DB} ^{Buhl}.

שִׁלַּחְנִי, שִׁלַּחְנִי etc., *adj. gent.* of foreg.: שִׁלַּחְנִי of Ahijah 1 K 11²³ 15²³; שִׁלַּחְנִי 12²³; שִׁלַּחְנִי 2 Ch 9²³; שִׁלַּחְנִי 10²³; also שִׁלַּחְנִי (coll.) 1 Ch 9²³, in || Ne 11²³ שִׁלַּחְנִי without n.pr.m., but in both these read שִׁלַּחְנִי (שִׁלַּחְנִי) Be Ke Ryle Gn ²³ Siegf²³ Buhl, etc.; v. II. שִׁלַּח.

שִׁלַּחְנִי v. p. 529^a *supr.*

I. שִׁלַּח *vb.* send (NH *id.*; Eccus 48²³ +; Aram. *שִׁלַּח*, *חֲכַס*, So Buhl Ba ²³ cp. Ar. *سَرَح* (r=l), *send forth, drive cattle to pasture, send messenger, etc.*, but then diff. ✓ for I. *שִׁלַּח*, Ar. *سَلَح*, *سَلَح* *weapon*; As. prob. *šalû* (*send, hurl*?), whence *šallûu, command*);—Qal. *Pf.* 3 ms. *שִׁלַּח* Gn 42²³ +, 2 ms. sf. *שִׁלַּחְנִי* Ex 5²³, etc.; *Impf.* 3 ms. *שִׁלַּח* Gn 32²³ +, 2 spl. *שִׁלַּחְנִי* Ez 23²³ (Ju 5²³ read *שִׁלַּחְנִי* Ob²³ יר *שִׁלַּח* Ges²³); *Imv.* ms. *שִׁלַּח* 1 S 20²³ +, mpl. *שִׁלַּחוּ* 2 K 2²³; *Inf. abs.* (י) *שִׁלַּח* Nu 22²³ +; cstr. *שִׁלַּח* v²³ +, *שִׁלַּח* Is 58²³, sf. *שִׁלַּח* Gn 38²³, etc.; *Pl. act.* *שִׁלַּחוּ* Ex 9²³ +, etc.; *שִׁלַּחוּ* 1 K 14²³ +, etc.;—1. *send*: human subj., esp. a. acc. pers. Gn 42²³ 43²³ (both J; c. *לִּי* with, pers.) Nu 22²³ (E) + oft., c. *לִּי* rei for which Je 14²³; sq. *לִּי* pers. Gn 37²³ (J), 2 S 11²³ Ne 6²³ +; rarely c. *לִּי* pers. Gn 32²³ (J; pass.), *לִּי* loc. 2 Ch 16²³, *לִּי* loc. 1 S 11²³, *לִּי* loc. 1 K 5²³, acc. loc. 2 K 22²³, *לִּי* loc. + *שִׁלַּח* pers. 2 S 13²³, *לִּי* loc. Gn 37²³ (J), Nu 13²³ (P), etc.; sq. inf. purpose 1 S 25²³ (+ *לִּי* loc.), 2 K 1²³ Je 40²³ +, *לִּי* pers. c. inf. purpose 2 S 10²³ Je 42²³ +, c. 1 subord. 2 K 5²³, c. vb. fin. actionis Ex 2²³ (E), *sent her maid and took*, +, etc. (many combinations); acc. pers. alone 24²³ (E), Jos 7²³ (E), 2 S 10²³ + oft. b. less oft. acc. rei (sometimes c. *לִּי* of agent), c. *לִּי* pers. 1 S 16²³ 2 K 5²³ 20²³ +, 1 K 5²³ (= designate by sending unto), *לִּי* pers. Ju 3²³ 1 K 5²³ +, *לִּי* loc. Est 12²³, *שִׁלַּח* 2 K 6²³; + inf. purpose 1 Ch 19²³ Est 4²³; + vb. fin. action. *שִׁלַּח* 105²³; acc. of kid, alone, Gn 38²³ also (acc. om.) v²³, etc. c. very oft. without obj.: + vb. fin. action., *send and do so and so*, Gn 27²³ (E), 2 K 11²³ Jb 1²³ +; c. *לִּי* pers. Ho 5²³ 2 S 11²³ +, esp. + *לִּי* Gn 38²³ (J), 1 K 20²³ (oft. SK), Je 29²³ +; c. inf. purpose Gn 32²³ (J), Nu 21²³ (J), 1 S 22²³ +, etc. (and so 1 S 31²³, reading *שִׁלַּח*, for *פִּי*, Th We Dr Now, not HPS Bu); abs. 2 K 2²³ 17 2 S 14²³; = *send to inquire* 1 K

20²³, etc. 2. *send*: subj.: (God), a. acc. pers. Gn 45²³ (E; *שִׁלַּח* *פָּסַח*, 1 S 15²³ (יְהוָה), + *לִּי* pers. 2 S 12²³; acc. of angel, *שִׁלַּח* pers. Gn 24²³ Ex 33²³ (both J), *לִּי* with Gn 24²³ (J), etc.; c. acc. pers. = *commission* Ex 3²³ (E), Ju 6²³ Is 6²³ Je 14²³ + oft. Je, Zc 2²³ +; also (c. *לִּי* pers.) Ex 3²³ (E), Je 25²³ Ez 3²³ +, etc.; esp. of sending prophet, *שִׁלַּח* (שִׁלַּח), *שִׁלַּח* Je 7²³ + (v. [שִׁלַּח]); acc. pers. + inf. purpose 1 S 15²³ Je 19²³ +; + *לִּי* loc. 2 K 2²³, acc. loc. v²³, *לִּי* loc. v²³, etc. b. c. acc. rei, plagues Ex 9²³ (c. *לִּי*, *לִּי* pers.), fig. arrows 2 S 22²³ = *שִׁלַּח* (+ vb. fin. action.), *שִׁלַּח* 144²³, cf. Je 25²³ al.; his word Is 9²³ (ג *gent.*), 55²³ (שִׁלַּח *to which*), Zc 7²³ (ג *agent.*), *שִׁלַּח* 107²³ (+ vb. fin. action.), 147²³ (+ acc. *לִּי*); acc. help 20²³ (לִּי loc.), light and truth 43²³ (+ vb. fin. action.), cf. 57²³. 3. *stretch out*, esp. acc. hand: a. human subj., c. *לִּי* pers. *against*, Gn 37²³ (E), 1 S 24²³ Est 2²³ +; c. *לִּי* rei (property of others) Ex 22²³ (E), Est 9²³ +, *שִׁלַּח* Jb 28²³; c. *לִּי* pers. *against* Gn 22²³ (E), 2 S 18²³, *שִׁלַּח* pers. 1 K 13²³, etc.; *לִּי* rei (for good) 2 S 6²³ (י. om.); from outside, inward, Ct 5²³ (לִּי loc.); abs. Jb 30²³ (read *שִׁלַּח* for *שִׁלַּח* Di Bi Bu). + inf. purpose 1 S 22²³ 2 S 1²³ 1 Ch 13²³; + vb. fin. act. Gn 3²³ (J) Dt 25²³ Ju 15²³ +; *שִׁלַּח* Is 58²³, in token of scorn; c. acc. of rod 1 S 14²³; *שִׁלַּח* Jo 4²³ *stretch out* (the) *sickle*. b. *לִּי* subj., acc. hand, + *לִּי* pers. *against* Ex 24²³ (E), cf. (שִׁלַּח) *שִׁלַּח* 138²³; + vb. fin. act. + Ex 3²³ (JE), 9²³ (J), Jb 11²³ 2²³; in favour, Je 1²³, abs. *שִׁלַּח* (לִּי loc.), also (pass.) Ez 2²³ and (acc. *לִּי* תְּכַנִּית), 8²³. + c. acc. hand, subj. angel, + acc. loc., inf. purpose 2 S 24²³, cherub, *לִּי* rei, לִּי loc. Ez 10²³; adversary, *לִּי* pers. Jb 1²³; subj. angel, acc. rod Ju 6²³. d. *stretched out, slender*, of tree Gn 49²³ (poem in J), v. I. *שִׁלַּח* *supr.* p. 18b. e. perhaps *extend, direct*, acc. rei Ez 8²³ (v. *שִׁלַּח* *supr.* p. 274b, also conj. in Toy Krae). 4. rarely *send away* (v. *פִּי*): human subj., acc. pers. Ju 11²³ (+ acc. temp.), Gn 28²³ (P). 5. *let loose* (v. *פִּי*), perhaps only *שִׁלַּח* 50²³ (fig.) *thy mouth hast thou let loose in evil*. + *שִׁלַּח* *Inf. abs.* *שִׁלַּח* קְטִירָם = *letters were sent* (Ges²³); Est 3²³ (+ *לִּי* pers., *לִּי* agent, inf. purpose). *פִּי* *Pf.* 3 ms. *שִׁלַּח* Ex 8²³ +, sf. *שִׁלַּח* 1 S 20²³, etc.; *Impf.* 3 ms. *שִׁלַּח* Je 3²³ +, *שִׁלַּח* Is 45²³ Pr 6²³; 1 s. sf. *שִׁלַּח* Gn 32²³, *שִׁלַּח* 2 S 11²³ 1 K 20²³, etc.; *Imv.* ms. *שִׁלַּח* Ex 4²³ +, etc.; *Inf. abs.* Dt 22²³ 1 K 11²³; cstr. *שִׁלַּח* Gn 8²³ +, *שִׁלַּח* Ex 7²³ +, etc.; *Pl. act.* *שִׁלַּחוּ* Gn 43²³ +, etc.;—1. *send*

off, away, human subj.: a. acc. pers. + ל loc. Jos 24²³ (E), Ju 7⁸ 1 S 10² +; + ל pers. Je 48¹²; + ה- loc. Ju 12⁹ and (c. inf. purpose) Gn 28⁶ (P); acc. of goat, לַעֲזָאֵל Lv 16¹⁰ (ה- loc.), v²⁰; *send out*, different ways, acc. pers., ב loc. Ju 19²⁰ 20⁶; *send into exile*, א subj., c. ה loc. Je 24⁴, ה- loc. 29²⁰. b. *send away, dismiss*, acc. pers. Gn 21¹⁴ (E), 25⁶ (J); מַעַל pers., 2 S 13¹⁵ +; specif., c. acc. of wife (= divorce), Dt 22^{19,20} 24¹³ Je 3¹ +, abs. Mal 2¹⁶. c. *send away empty* (handed) דָּקָר, + acc. pers. Gn 31²² (E), Dt 15¹⁵ Jb 22³. d. *send off*, give a 'send-off' (sometimes escort part way), acc. pers., Gn 18¹⁶ 24¹⁰ 31²⁷ (all J), 1 S 9² 2 K 5²⁴ 6²². e. acc. rei 1 S 6⁸ Ne 8¹³ +, c. acc. loc. 1 S 5¹⁰ 6³, לַא pers. Je 27³, etc. 2. a. *send away*, subj. א, acc. pers. Gn 19²⁰ (J); מִתְּוֹךְ, 1 K 9⁷ (מַעַל). b. *give over*, acc. pers. ψ 81¹³ (ב of evil). c. *cast out*, acc. pers. Je 28¹⁶ (מַעַל-מִן), Lv 18²⁴ 20²² (both מִן). d. *send out, forth*, send on a mission, esp. of א, c. acc. of hornet Dt 7²⁰, cf. 28³⁰ 32³⁴ (all ב pers.), serpents Nu 21⁶ (E; ב pers.), lions 2 K 17^{35,36} (both id.), foes 2 K 24²³ (+ inf. purpose); pestilence Am 4¹⁰ Ez 28²² (ב pers.), etc.; also springs into (ב) channel ψ 104¹⁰. 3. *let go, set free* (sometimes c. מִן) Ex 4²² 5²³ (all JE), 2 S 3^{31,32,33} +; = cease to abuse Ju 19²²; + inf. purpose Gn 24¹⁶ (J), Ex 5¹ (E; + 10 t. Ex), 1 S 5¹¹; c. acc. of bird Gn 8^{7,8} (+ מִתְּוֹךְ) +; + מִן הַקָּדָה לַעֲלֹמֵי הָאָרֶץ Lv 14⁷, cf. v¹³ (both P); = *let loose*, acc. of beast, Ex 22⁴ (E), Lv 16²² (ב loc.); acc. of bridle Jb 30¹¹ (fig.); metaph. of strife Pr 6^{14,15} 16²²; *let loose waters*, subj. א, Jb 12¹⁵. 4. *shoot forth* branches, Je 17⁸ ψ 80¹³ Ez 31⁸ (but v. 1. שָׁלַח 2); cf. of locks (פָּרָע) Ez 44²⁰ = *let grow long*. 5. *let down*, acc. pers. Je 38⁶ (ב instr.), acc. rei v¹¹ (id. + לַא pers. et loc.). 6. *shoot* (acc. of arrow om.), לַא, לַא לַמִּטְחָה 1 S 20²⁰. 7. phrases: הִנֵּה (הִנֵּה) שָׁלַח + Ju 1⁸ 20²⁰, cf. 2 K 8¹² ψ 74⁷; but also א שָׁלַח + Am 1^{4,5,10,12} 2²³ Ho 8⁴ Ez 39⁶; rare expressions are: שָׁלַח בְּיָדֵי הָאֱלֹהִים Jb 8⁴ (God subj.); *stretch out hand*, ב rei (for use) Pr 31¹⁹, ל pers. (charity) v²⁰; *stretch out hand*, Jb 39⁸ (of hinds, bearing); שָׁלַח לְהַמְדֵּם עַל-פְּנֵי הָאֲדָמָה Ec 11¹. — שָׁלַח רִגְלֵי Jb 30¹² is corrupt; Theod Ew Di שָׁלַח רִגְלֵי; Me Bu Be al. dittogr. from v¹¹. Pa. Pf. 3 ms. שָׁלַח Ju 5¹⁵ Jb 18⁸, etc.; Impf. 3 ms. שָׁלַח, Pr 17¹¹; Pt. שָׁלַח 1 S 16² +; — *be sent off* (started on journey) Gn 44³ (J); with commission, ב pers. Ob 1 Pr 17¹¹, לַא pers. Dn 10¹¹;

be put away, divorced, of wife Is 50¹ (fig.); *be impelled* (ו), מְרִגְלִי (= at his heels?), c. ב loc. Ju 5¹⁵ (vb. dub.), cf. שָׁלַח בְּרִגְלֵי Jb 18⁸ *he is hurried into the net with his feet* (! @ Du שָׁלַח רִגְלֵי); שָׁלַח מִן מִשְׁלַח Is 16² *a driven* (scattered) *nest* (|| נִדָּר ||), cf. וְנִדָּר בְּמִדְבָּר, cf. 27¹⁰; שָׁלַח בְּיָדֵי הָאֱלֹהִים Pr 29¹⁵ *a boy let loose* (unrestrained). + Hiph. Pf. 1 ms. וְהִשְׁלַחְתִּי and I (א) *will send* famine, מִן אֲמָרָן Am 8¹¹, cf. Ez 14¹³, wild beasts; ב pers. Lv 26²² (H); Pt. שָׁלַח, acc. of flies, ב pers. Ex 8¹⁷ (J); Inf. cstr. לְהַשְׁלִיחַ, acc. of foe, ב gent. 2 K 15²⁷.

I. שָׁלַח n. [m.] missile, weapon, sprout (late); — abs. שָׁלַח Jo 2³ +, שָׁלַח Ne 4¹¹ Jb 33¹³, sf. שָׁלַח Ne 4¹⁷; pl. שָׁלַחִים 2 Ch 23¹⁰, etc.; — 1. *missile, weapon*, Ne 4¹¹ and v¹⁷ (where שָׁלַחִים corrupt; read probably מִקְרָאִים or מִקְרָאִים; v. Ryle Be-Ry Berthol), 2 Ch 23¹⁰ (disting. from מִקְרָאִים); coll. 32³ and שָׁלַח עָבַר Jb 33¹³ 36¹² (*perish by or < rush upon* [and perish]), Jo 2³ (v. שָׁלַח). 2. *sprout, shoot* (cf. [שָׁלַח], and √ שָׁלַח 1 S 17⁵), שָׁלַחִים Ct 4¹³ (fig.; meaning † Perles ^{Am. 6} prop. לְהִיחַ שְׁנֵי תְּחֵנֶּה *thy two cheeks*); + prob. Ez 31⁸ (rd. שָׁלַחִים CoToy al., or שָׁלַחִים [with v⁸] Krae).

† II. שָׁלַח n. pr. m. son of Arphachshad, Zala: שָׁלַח Gn 10²⁴ 11^{12,13,14} 1 Ch 1¹⁵; שָׁלַח Gn 10²⁴ 11¹³ 1 Ch 1^{15,24}.

† III. שָׁלַח n. pr. in גִּבְרַת הַשֵּׁן Ne 3¹⁵ = שָׁלַח.

† שָׁלַחִי n. pr. m. father of Jehoshaphat's mother; — 1 K 22² = 2 Ch 20²¹; Σεμει, Zalala, Zalei, etc.

† שָׁלַחִים n. pr. loc. in Negeb of Judah Jos 15²²; Zala, Zaleem, @L Zaleem.

† שָׁלַח n. pr. font. at SE. of Jerus. (connex. with above √ not certain (Ba²⁶ 66), ψ 104¹⁰ has Pl.); — הָשָׁלַח Is 8⁶; Σ(ε)λασαμ; = III. שָׁלַח; mod. Birket Silwadn; v. Wilson ^{Hast. DB Silwadn} Cond GASm RS ^{Ency. Bib. Jerusalem} 15.3.11.12 Buhl ^{G 120}; on inscription found in adjacent tunnel v. Dr ^{Buhl} 27.2. GACooke¹²².

† שָׁלַחִים n. [m.] pl. sending away, parting gift; — 1. שָׁלַחִים אֲחֵר Ex 18² (J) *after she had been sent away*. 2. שָׁלַחִים 1 K 9¹⁶ *he gave* (city) as *parting gift* (i.e. dowry) to his daughter; cf. fig. שָׁלַחִים Mi 1¹⁴ *thou shalt give a parting gift* (= say farewell to, lose) Morešeth of Gath.

†[שלחה] n.f. shoot, branch (cf. I. שלח 2);—pl. sf. שלחות Is 16⁵, of vine of Sibmah (E. of Jordan).

†משלח n.[m.] 1. outstretching; 2. place of letting loose;—מ only cstr.: 1. מ' י' ד' in every outstretching of one's hand, = every undertaking, Dt 12¹⁷ 15¹⁰ 23²¹ 28³⁰. 2. מ' ל' ש' ש' ש' Is 7³ (✓ Pl. 3 esp. Is 32³⁰).

†משלוח n.[m.] 1. outstretching; 2. sending;—מ only cstr.: 1. מ' י' ד' Is 11¹⁴ Edom and Moab are the outstretching of their hand (that of which they take possession, cf. ✓ Qal 3). 2. מ' ק' ח' א' ש' ל' Est 9^{10,22} the sending of portions to each other.

†משלחת n.f. 1. discharge; 2. deputation, sending;—1. abs. מ' מ' מ' Ec 8⁶ there is no discharge in war. 2. cstr. מ' מ' מ' Ec 7⁸ a deputation (or sending) of angels of evil.

II. שלח (✓ of foll.; Ar. سَلَح strip off hide, سَلَا piece of hide stripped off; Aram. שָׁלַח, שָׁלַח takes off garment; Ar. سَلَح, Aram. שָׁלַח hide, perh. also Palm. שְׁלַח (pl. Lzb; Reckend ²²⁸⁰ xiii (1888), 415 cp. I. שָׁלַח); hence שָׁלַח, q.v. (also NHEccclus), v. GFM PAOS 1890, 122; esp. Ju 1. 7).

†שֻׁלְחָן n.m. ^{Ex 25, 23} table (on form of word cf. GFM^{1,2}; prop. (v. supr.) skin or leather mat spread on ground, v. also, on early Sem. 'table,' Thes¹⁴¹⁷ We ^{Skizzen} iv. 157 RS ^{Stem.} 1. 154; 2nd ed. 201 Kennedy Recy. Bib. iii. 2201);—abs. ש' Is 20³⁴; cstr. שֻׁלְחָן I K 5⁷; sf. שֻׁלְחָנִי Ju 1⁷, etc.; pl. שֻׁלְחָנוֹת Is 28⁵; cstr. שֻׁלְחָנוֹת I Ch 28^{16,18};—1. table for king's repast Ju 1⁷ (c. שֻׁלְחָן), I S 20^{33,34} 2 S 9¹¹ (read ש' ש' Th We Dr and mod.), v¹³ 19²⁵ I K 2⁷ 5¹ 18¹⁰ 10⁵ = 2 Ch 9⁴, cf. Is 21⁵ (c. שֻׁלְחָן (q.v. 10) arrange); c. ש' 2 S 9^{7,10,11} Dn 11²⁷; for governor Ne 5¹⁷ (c. שֻׁלְחָן). 2. for private use I K 13²⁰ (c. שֻׁלְחָן), Jb 36¹⁶ ψ 23⁵ (fig., c. שֻׁלְחָן), cf. 78¹⁰ (id.), 128³, also (in bedroom) 2 K 4¹⁰; of revellers Is 28⁵, cf. ψ 69²⁵ (fig.), of wisdom (fig.) Pr 9². 3. esp. Ez P for sacred uses: in tab. Ex 25²³ + 17 t. 25-40, Nu 3²¹, שֻׁלְחָן הַקֹּדֶשׁ Nu 4⁷ (cf. 2 Ch 29¹⁸ infr.); in Sol.'s temple I K 7⁴⁰ 2 Ch 29¹⁸, also (10 in no.) 4¹⁰ 13¹¹, cf. I Ch 28^{16,18,19}, also Ez 23⁴¹ (c. שֻׁלְחָן); in Ezekiel's temple Ez 40^{30,32} + 6 t. Ez 40 (8 in no.), 40⁴³ (of stone, 4 in no.); like altar 41²², = altar of burnt-offering 44¹⁶; in second temple,

Mal 1⁷, שֻׁלְחָן; v¹²; for idolatrous meal Is 65¹¹; fig. of 's sacrif. feast Ez 39²⁰ (eschatol.).

†שָׁלַט v.b. domineer, be master of (late) (NH id.; As. šāḫṭu, have power; Ar. سَلَطَ overcome, prevail; سَلِطَ strong, hard, سلطان dominion, also ruler, sultan; Eth. ሰለጠጠ Aram. שָׁלַט, שָׁלַט (esp. der. spec.), Nab. שָׁלַט, שָׁלַט);—Qal Pf. 3 ms. ש' Ec 8⁹, etc.; Impf. 3 ms. שָׁלַט Ec 2⁹, etc.; Inf. cstr. שָׁלֹט Est 9¹;—domineer, lord it over, ש' pers., Ne 5¹⁰; 3 pers. Ec 8⁹ (לָרַע לוֹ) rei 2¹⁰; becomes master of, 3 pers. Est 9¹¹. Hiph. 1. give power of: Pf. 3 ms. sf. pers. שָׁלַטְתִּי Ec 5⁵, so Impf. 3 ms. sf. שָׁלַטְתָּ 6² (both subj. God). 2. = Qal, get mastery of: juss. 3 fs. שָׁלַטְתִּי Ec 5⁵ ψ 119¹².

†שָׁלִיט adj. having mastery, domineering;—1. having mastery: ש' ש' Ec 8⁹; elsewhere as subst. ה' the ruler 10¹, so (c. שָׁלִיטָא) Gn 42⁴ (prob. late substitution for original word of E); pl. as subst. שָׁלִיטִים Ec 7¹⁰ (specif. of Alex.'s successors Perles ^{Anal.} 47). 2. domineering, imperious, fs. (Kö¹¹ 1. 201) אִשָּׁה שָׁלִיטָה Ez 16³⁰ (Jerusalem personified).

†שֻׁלְטָן n.[m.] mastery (Lag²² 200);—Ec 8^{4,2} (c. ש').

II. שָׁלַט (✓ of foll.; Zehnpf¹ BAS I. 188, No. 53 cites As. šāḫṭu, a shield of leather).

†[שָׁלַט] n.m. ^{2 S 21, 2} shield(?);—pl. שָׁלִטִים 2 K 11¹⁰ +, cstr. שָׁלִיטִים 2 S 8⁷ +; sf. שָׁלִיטָה Ez 27¹¹;—shields (so AVR V Thes; al. quivers, or [v. esp. Barnes ^{Expos.} T. x. 431 (of 1888)] arms, equipment; Vrss vary; As. šāḫṭu (v. ✓) seems to be a specif. article), 2 S 8⁷ = 1 Ch 18⁷, 2 K 11¹⁰ = 2 Ch 23³ (where + קַנְיָוֹת, but) Ct 4⁴ appos. of קַנְיָוֹת (q.v. sub קַנְיָוֹת), hung on walls, cf. Ez 27¹¹; ש' ש' Je 51¹¹ i.e., perh., put arms through thongs, ready to use them (but v. Barnes^{1,2}, and Gie, cf. סָלַט Qal 2).

†שָׁלַט v. שָׁלַט supra.

[שָׁלַח] m. v.b. Hiph. m. throw, fling, cast (Ph. שָׁלַח in cp. n.pr., meaning dub.; Ar. سَلَكَ is travel (or cause to travel) along a road, cause to enter);—Pf. 3 ms. שָׁלַח Am 8³ +; 2 ms. sf. consec. שָׁלַחְתָּ Je 51⁶; 2 fpl. consec. שָׁלַחְתֶּם

Am 4³, etc.; *Impf.* הִשְׁלַח Is 2²⁰, הִשְׁלַח Ju 9¹⁷ +, etc.; *Inv. ms.* הִשְׁלַח Ex 7⁵ + 55²³, *fs.* הִשְׁלַח Je 7²³, etc.; *Inf. abs.* הִשְׁלַח Je 22¹⁹ 36²³; *constr.* הִשְׁלַח Ec 3²⁶, etc.; *Pt.* הִשְׁלַח Mi 2⁵ + 14¹⁷, etc.;—**1.** usu. human subj., *throw, cast*: a. acc. rei. with many prep.: e.g. הִשְׁלַח loc. 2 K 23¹³ Ez 5⁴ Zc 5²³ +, also (acc. rei om.) Ex 15²³ (J), Nu 19⁶ (P) +; ב loc. Ex 32²⁴ (E), Ez 7¹⁰ +; rarely ל loc. 2 Ch 30¹⁴ and (acc. om.) 24¹⁰; הִשְׁלַח loc. 2 K 23⁵, הִשְׁלַח loc. Ex 4²³, הִשְׁלַח Ju 8²³ 2 K 6⁶ (acc. om.), etc.; esp. of casting dead bodies, הִשְׁלַח loc. Jos 8²³ (J), 10²⁷ (J), + 3 t., ב loc. Am 8² 2 K 9²³ 13²¹, הִשְׁלַח Je 22¹⁹; acc. rei + הִשְׁלַח pers. 1 K 19¹⁰ 2 S 20²³ (acc. om.); acc. rei c. הִשְׁלַח pers. Na 3⁶ Ju 9¹³ 2 S 11²¹ (+ הִשְׁלַח), etc.; acc. rei + הִשְׁלַח Ex 32¹⁰ (E), cf. Dt 9¹⁷ (הִשְׁלַח); + ל of animal Ex 22³⁰ (E), Is 2²⁰, etc. + b. c. acc. pers., הִשְׁלַח of pit Gn 37²³ (E), Je 38²³, ב of pit Gn 37²³ (E), c. הִשְׁלַח loc. v²⁴ (E; pit), Ex 1²³ (J), cf. Am 4³ (ai vera l.); הִשְׁלַח loc. Gn 21¹³ (E); acc. הִשְׁלַח, fig., c. הִשְׁלַח 1 K 14⁶ (of apostasy), Ez 23²³, so הִשְׁלַח's law Ne 9²³, words (הִשְׁלַח pers. reflex.) + 50¹⁷. + e. *throw away*, acc. rei Ju 15¹⁷ (הִשְׁלַח), 2 K 7¹³ Ez 20²³ + 2³ (הִשְׁלַח reflex.), Ec 3⁶ (opp. = הִשְׁלַח); acc. om. Je 7²³ Joi¹ (of locusts); abs. Ec 3⁶ (opp. הִשְׁלַח); acc. of transgr. Ez 18³¹ (fig.; הִשְׁלַח reflex.). + d. *cast off, shed, blossom* (like flower) Jb 15²³. e. *cast down* (late), subj. goat, acc. ram, Dn 8⁷ (הִשְׁלַח) little horn, acc. הִשְׁלַח v¹² (id.); acc. pers. (lit.) 2 Ch 25¹³ (הִשְׁלַח loc.), Jb 18⁷ his (own) counsel felleth him; so prob. Je 9¹³ they have overthrown our dwellings (Du reads Hoph.). f. fig., + 55²³ cast הִשְׁלַח thy lot. **2.** הִשְׁלַח subj.: a. *cast*, acc. rei, + הִשְׁלַח pers. Jos 10¹¹ (E), Jb 27²³ (acc. rei om.); sandal upon Edom + 60¹⁰ = 108¹⁰ (sign of possession); ice (no prep.) 147¹⁷. b. acc. pers. + ב loc. 2 K 21⁶ (subj. הִשְׁלַח), Ne 9¹¹ Jon 2⁴ (+ acc. loc.); + הִשְׁלַח Ez 28¹⁷ (fig.); הִשְׁלַח loc. (of exile) Dt 29²⁷; esp. of הִשְׁלַח's rejecting men, acc. pers. + הִשְׁלַח 2 K 13²³ 24²⁰, cf. 2 K 17²³ Je 13¹³ 52², also + 51¹³ and (without הִשְׁלַח) 71⁵; casting sins (acc.) הִשְׁלַח Is 38¹⁷, ב loc. Mi 7¹⁰. c. *cast down*, honour of Israel + acc. loc., הִשְׁלַח loc., La 2¹; acc. pers. + 102¹¹ (opp. הִשְׁלַח). **3.** phrases: הִשְׁלַח + Jos 18¹⁰ (R²⁰) cast lots ל in behalf of; הִשְׁלַח Mi 2⁵ (v. הִשְׁלַח 3, i. הִשְׁלַח 2); הִשְׁלַח Is 19⁵ i.e. fishermen; הִשְׁלַח Ju 9¹⁷, v. הִשְׁלַח 2 o; הִשְׁלַח Jb 29¹⁷ out of his teeth I cast the prey. + Hoph. Pf. 3 ms. הִשְׁלַח Dn 8¹¹; 2 ms. הִשְׁלַח Is 14¹⁹, etc.; *Impf.*

2 fs. הִשְׁלַח Ez 16⁶; 3 mpl. הִשְׁלַח Is 34³; *Pt.* הִשְׁלַח 2 S 20²¹, etc.;—**1.** *be thrown, cast*, acc. of head, הִשְׁלַח pers. + הִשְׁלַח of wall 2 S 20²¹; carcass, ב loc. 1 K 13²³ 23²³ Je 14¹⁶; הִשְׁלַח 36²³. **2.** *be cast forth, out*, abs. of dead Is 34³; הִשְׁלַח of grave 14¹⁹; הִשְׁלַח Ez 16⁶ (Jerus. personified as infant); הִשְׁלַח Je 22²³ (of exile). **3.** *be cast down*, הִשְׁלַח Ez 19¹³ (Isr., fig. of vine); abs. of sanctuary Dn 8¹¹. **4.** metaph., *be cast*, הִשְׁלַח of הִשְׁלַח + 22¹¹ (i.e. on his protection).

† הִשְׁלַח n. [m.] bird of prey, prob. cormorant (as *hurling* itself from above;—cf. Thes¹⁴¹⁹ Di Lv Tristr²³² McLean-Shipley Ency. Bib. Cormorant);—Dt 14¹⁷ Lv 11¹⁷ (P).

† I. הִשְׁלַח n.f. felling of tree;—Is 6¹³.

† II. הִשְׁלַח n.pr. of a temple-gate, W. side (? gate of *casting forth*; yet cf. Kit);—1 Ch 26¹⁶.

† I. [הִשְׁלַח] vb. draw out (Ar. سَلَّ draw, esp. sword from scabbard, سَلَبَ drawn sword, new-born child (cf. Frä⁷⁸, but also Schulth Hom. Wurz. 302); Talm. הִשְׁלַח, הִשְׁלַח embryo or abortion);—*Impf.* 2 mpl. + *Inf. abs.* הִשְׁלַח Ru 2¹⁶ ye shall by all means draw out for her from the sheaves.

† הִשְׁלַח adj. indecl. (Ges¹³³⁰) barefoot (appar. stripped as to walking; alw. c. הִשְׁלַח);—הִשְׁלַח Mi 1⁹ Qr I will go barefoot and naked (Kt הִשְׁלַח); הִשְׁלַח Jb 12¹⁷, cf. v¹⁹.

† II. הִשְׁלַח vb. spoil, plunder (usu. identif. with I. הִשְׁלַח; NH id. (Jastr; cf. Dalm); As. šalālu, id.; Hom²³² cp. Sab. הִשְׁלַח plunder, connecting this with Ar. هَلَّ a flock of sheep (or goats); then הִשְׁלַח booty, and (rare) Syr. هَلَّ are loan-words);—Qal Pf. 3 ms. consec. הִשְׁלַח Ez 26¹³; 2 ms. הִשְׁלַח Hb 2⁵, etc.; *Impf.* 3 mpl. sf. הִשְׁלַח v⁵; *constr.* הִשְׁלַח Is 10⁶ +; *Pt.* pl. הִשְׁלַח Zc 2¹³, etc.;—*spoil, plunder* (usu. || הִשְׁלַח), c. acc. cogn. הִשְׁלַח Is 10⁶ Ez 29¹³ 38¹² 12¹³, acc. הִשְׁלַח wealth 26¹³; acc. pers., הִשְׁלַח Je 50¹⁰ Hb 2⁵ Ez 39¹⁰ הִשְׁלַח Hb 2⁵, cf. Zc 2¹³. Hithpo. Pf. 3 pl. הִשְׁלַח הִשְׁלַח (N in הִשְׁלַח is Aram., or scribal error: Ges¹³⁴⁴ cf. 1345) + 76⁶ the stout of heart are spoiled; *Pt.* הִשְׁלַח Is 59¹⁵ he that departs from evil is one despoiled.

† הִשְׁלַח n. m. 1330, 16 prey, spoil, plunder, booty;—abs. הִשְׁלַח Gn 49¹⁷ +; *constr.* הִשְׁלַח Ju 5²³ +,

sf. שָׁלַם Zc 14¹, שָׁלַם Is 33⁴, etc.; —†1. *prey*, of Benj. as wolf Gn 49²⁷ (poem in J; c. פָּלַן). 2. *booty, spoil of war*, of all kinds (oft. || 12): incl. garments, gold and silver Jos 7²¹ (J), ornaments Ju 8^{24,25}, fabrics and women 5^{24,25}, flocks and herds 1 S 30²⁶ Je 49² 2 Ch 15¹¹, + persons Dt 20^{14,15}, garments, food and drink 2 Ch 28¹⁴, etc. (58 t.; among these) שָׁלַם הָעָרִים Dt 2²⁵ 2 S 12³⁰ 1 Ch 20² and (+ cattle in addition) Dt 3⁷, Jos 8²⁷ 11¹⁴ (both R²⁰), cf. (also of city) Is 8⁴ Dt 13^{17,18} Zc 14¹ and (+ cattle) Jos 8² (R²⁰), but incl. pers. and cattle Dt 20¹⁴, cf. v¹⁴; fig. of entire nation Je 50²⁰ Ez 7²¹ Zc 2¹²; שָׁ in symbol. n.pr. שָׁמַר שָׁלַם Is 8¹³, v. supr. p. 555^a; שָׁ in metaph. of future majesty of אֱלֹהֵינוּ Is 53¹²; שָׁ in i.e. life shall be spared, Je 21³ 38² 39¹³, cf. 45⁴. †3. *private plunder* Is 10² (שָׁלַם שְׁלֵמָה), Pr 1¹² and (perh. in current saying) 16¹⁹. †4. = *gain* Pr 3¹¹. — שָׁלַם Ju 5²⁰ is clearly wrong; meaning dub. (v. esp. GFM); plausible conj. are שָׁלַם לְצַוֵּי for *my neck as spoil*, Reuss Br al., and שָׁלַם לְצַוֵּי for *the neck of the queen* Ew Be Kit al. (but שָׁלַם elsewh. late); Now del. שָׁלַם and reads שָׁלַם.

[שָׁלַם] vb. be complete, sound (NH id. (Jastr), Ph. שָׁלַם Pi. *complete, requite*, esp. in n.pr., Lzb⁷⁴ GACooke²⁸, also II, III, etc.; Ar. سَلِمَ *be safe, secure, free from fault*, II. *make over, resign to*, IV. *resign or submit oneself*, esp. to God, whence ptc. Muslim, and inf. Islām, prop. *submission to God*; As. kalāmu, *be complete, unharmed, be paid*; Aram. שָׁלַם *be complete, safe, & peaceful*; OArām. שָׁלַם *reward, repay* (Pa; in n.pr.); cf. Sab. שָׁלַם *peace* Hom^{car 124}, Ar. سَلِمَ, also سَلَامَ *safety, security*; As. šulmu, *welfare*; Eth. ሰለሙ Di²²² *security, peace*; Aram. שָׁלַם, *security, welfare*, OArām. שָׁלַם Lzb⁷⁶, esp. = *submission*, in n.pr. RS^{sem. 79}; Bondi⁷⁰ (after Brugsch), cp. šarmā, *greet, do homage*, as loan-word in Egypt.); — Qal Pf. 3 pl. שָׁלַם Is 60²²; Impf. 3 ms. שָׁלַם Jb 9⁴; f. שָׁלַם 1 K 7¹¹ + 2 t.; — 1. *be complete, finished, ended*: temple 1 K 7¹¹ = 2 Ch 5¹; walls of city Ne 6¹⁴; of time Is 60²². 2. *be sound, uninjured*, Jb 9⁴. Pl. Pf. 3 ms. שָׁלַם Lv 5²¹ +, 1 s. שָׁלַם Je 16¹⁸ +, etc.; Impf. 3 ms. שָׁלַם Ex 21²⁴ +; sf. שָׁלַם Lv 24¹⁵ +, etc.; Inv. ms. שָׁלַם Ec 5² ψ 50¹⁴, etc.; Inf. abs. שָׁלַם Ex 21²⁴ +; cstr. id. Pr 22²⁷, etc.; Pt. שָׁלַם Dt 7¹⁰ +, etc.; —

†1. *complete, finish*, temple 1 K 9²⁵. †2. *make safe*, c. acc. Jb 8⁶. 3. *make whole or good, restore* thing lost Jo 2²⁵, or stolen Ex 21¹⁷ (E); pay a debt 2 K 4⁷ ψ 37²¹ Pr 22²⁷ Jb 41⁷; *make compensation*, for injury Lv 24^{18,21} (P); for trespass in sacred things 5¹⁶ (P). 4. *make good*, i.e. pay, vows, c. acc. שָׁלַם Dt 23²² 2 S 15⁷ + 9 t., + (c. ל to God) ψ 50¹⁴ 66¹ 116^{14,15}; obj. om. 76¹²; abs. Is 19²¹; c. acc. שָׁלַם c. ל to God ψ 56¹²; שָׁלַם מִרְיֹת שְׁמִיטָה Ho 14² (v. p. 830b). 5. *requite, recompense, reward*, good 1 S 24²⁰ Ru 2¹²; evil Is 65⁴ Je 51¹⁴; c. ל pers. Dt 7¹⁰ + 4 t., + (c. acc. rei) Je 51¹⁴; אל pers. Jb 21²⁵; acc. rei Pr 20²⁵ Je 16¹²; שָׁלַם שָׁלַם Is 59¹² (but v. i. שָׁלַם, 66¹ + (v. שָׁלַם); + שָׁלַם שָׁלַם Jb 34¹¹; שָׁלַם שָׁלַם Jo 4¹; שָׁלַם שָׁלַם Is 65⁴; שָׁלַם שָׁלַם Je 32²⁰; tc. ל pers. and כ of deeds, שָׁלַם *reward according to one's works* 2 S 3²⁰ + 3 t.; acc. pers. ψ 31²⁴; acc. rei וְתַח תַּחַת מוֹכַחַת שָׁלַם Gn 44¹ (J) ψ 35¹³ 38²⁸ (read שָׁלַם שָׁלַם). Pu. Impf. 3 ms. שָׁלַם ψ 65² Je 18²⁰; שָׁלַם, Pr 11¹¹ 13¹²; — 1. *be performed*, of vow ψ 65². 2. *be repaid, requited*, Je 18²⁰ Pr 11¹¹ 13¹². Hiph. 1. *complete, perform*: Impf. 3 ms. שָׁלַם Jb 23¹¹ Is 44²², שָׁלַם v²². 2. *make an end of*, 2 ms. sf. שָׁלַם שָׁלַם Is 38^{12,13} (© Du Marti *deliver up to pains*, as in Aram.).

שָׁלַם n.m. ¹⁴ ¹⁵ ¹⁶ completeness, soundness, welfare, peace (Lag¹⁷⁴); — שָׁלַם Gn 29⁶ +; שָׁלַם (rare) Ez 13¹⁶ +; cstr. שָׁלַם Gn 37¹⁴ +; sf. שָׁלַם ψ 41¹⁰ +, etc.; pl. (all dub.) שָׁלַם Je 13²⁰ ψ 69²²; sf. שָׁלַם 55²¹; —†1. *completeness* in no., שָׁלַם Je 13²⁰ Judah is *wholly carried captive* (but read שָׁלַם שָׁלַם, cf. Am 1⁶); so © We¹² SS Buhl). †2. *safety, soundness*, in body, שָׁלַם שָׁלַם ψ 38⁴; שָׁלַם Is 38¹⁷; שָׁלַם שָׁלַם (Ges¹⁴¹⁰) Jb 5²⁴ *is safe, secure*. 3. *welfare, health, prosperity*: + שָׁלַם לְשָׁלַם ask one *about welfare* Gn 43²⁷ (J), Ex 18⁷ (E), Ju 18¹⁴ + 7 t., cf. 2 S 11^{17,18}; pregn. שָׁלַם 2 K 10¹³ *descend* (to ask) *about welfare* of, cf. 1 S 17²² Je 38⁴; שָׁלַם Ex 4¹⁵ (E) + 5 t.; שָׁלַם Gn 44¹⁷ (J), 1 S 25²²; שָׁלַם Gn 37⁴ (JE); שָׁלַם שָׁלַם be well with Gn 29⁶ 43²² (J), Ju 6²² 19² 1 S 20²¹ + 10 t., 2 K 4^{24,25}; שָׁלַם שָׁלַם ψ 122² *may it be well in*; abs. as obj. of שָׁלַם *well, be well*, שָׁלַם Gn 29⁶ (J), 2 S 18²² 2 K 9^{11,17,18,19,22} Je 6^{14,15} + 10 t.; שָׁלַם שָׁלַם (Ges¹⁴¹⁰) Gn 43²⁷ (J); + שָׁלַם שָׁלַם 1 S 16⁴ (v. Dr), 1 K 2²⁵; שָׁלַם שָׁלַם Je 6¹⁴ + 3 t.; + שָׁלַם שָׁלַם Is 48²² 57²¹; but רָחַם

122^a שאל ש' מ'; 72¹¹ רב ש' + 73⁷ ש' רשעים;
 Pr 3²; ש' וקיים לך Dt 23⁷ Ezr 9¹³; (טוב ||) ררש ש';
 Jb 15²¹ in time of prosperity. 4. *peace, quiet, tranquillity, contentment*, Is 32¹⁷ (|| השקט);
 (ובטח ב'ש' (to sleep); depart life ב'ש' in tranquillity Gn 15¹⁵ (R¹²), 1 K 2⁶ + 3 t., יבוא,
 Is 57⁷; ש' אחרית לאיש ש' Ex 18²²; (E) come in contentment; ש' ארץ Je 12⁴; ש' נח (מבטחים ||) Is 32¹⁸, cf. Je 25²⁷; ש' מפחד Jb 21⁶;
 ש' ולשלמים למוקש 69²² security, (let it) become a trap (but @ Aq Sym Theod Jer ושלמים ולשלמים, Du (cf. 2) שלמים peace-offerings, and שלחן (v^a)).
 †5. *peace, friendship*: a. human relations: שלמי אנטש שלמי Je 20¹⁰ man of my friendship, cf. 38²² Ob⁷ 41¹⁰; בן ש' צדקת זכ 6¹³; ש' יצני Pr 12²²; (עם, אה), ש' דבר ש' 28³⁵ 35²⁸ Je 9⁷; ש' ידע Is 59⁸; ש' צדקת ש' 34¹⁵; ב'ש' Gn 26²² (J); ש' חלק ב'ש' (J), 1 S 29⁷ + 4 t.; ש' שוב ב'ש' 2 S 15⁷; || צדקה in Mess. reign 72². b. *peace with God, esp. in covt. relation*: Is 54¹⁰ ברית covt. of my peace, cf. Nu 25¹³ (P), Ez 34³⁷, also Mal 2⁶; ש' as name of altar Ju 6²⁴; ש' subj. ל ש' Nu 6²³ (P); ש' אסף ש' Je 33⁹; עשה ש' ל 35²⁷; חפץ ש' 29¹¹; עשה ש' ל. man subj. Je 29¹¹; מושבות ש' Hg 2⁹; ש' חלק Mal 2⁶. In this sense || צדק Is 27¹²; ש' צדקה Is 54¹³ 60¹⁷, is like a river 48¹⁸ 66¹²; ש' עיר ישראל 125⁶ 128⁶; ש' מוסר Is 53³ chastisement for our peace (but SS בליטת). 6. *peace from war*: (ל) ש' make peace (with) Jos 9¹⁵ Jb 25²; בארץ נחן ש' Lv 26⁶ (H); ש' בן + Dt 20¹⁶ Ju 21¹³ Mi 3³; ש' שוב ב'ש' Jos 10²¹ (E), Ju 8⁹ 11³¹; ש' חיה ש' ל + 2 S 19²¹ + 7 t.; ש' ל + 1 K 5⁴ + 3 t., cf. 2 S 17² (v. Dr); ש' בקש ש' Is 33⁷; ש' נחן ש' חסם Ct 8¹⁰; ש' אמת ש' Is 39⁸ = 2 K 20¹⁹ + 3 t., cf. Zc 8¹⁹; ש' עת Ec 3⁸; ש' 1 K 2⁵ in time of peace; ש' Is 9⁵ (Mess. title), cf. ש' נה Mi 5⁴. 7. as adj. שלמי 55²² those at peace with him (rd. שלמי Bae Buhl Du, or שלמי SS; @ appar. שלמי).

שלם n. [m.] sacrifice for alliance or friendship, 'peace-offering' (expl. disputed: orig. sacrif. for alliance Di; al. peace-offering (mark of peace with God), @. K Pr εἰρηφορά, De Sta⁹ L⁴⁸⁸ We^{84d} 71 (fellowship between God and

worshippers); welfare-offering, @ elsewhere σω-
 ρισμα, Ke; thank-offering (as due rendered for benefit, or in paying vow, cf. √ Pl. 4, and Pr 7¹⁴) Ges Ew Kn; sacred meal its special feature: v. RS^{2em} 1. 219; 2nd ed. 227; Now Arch. II. 211 f. GFM Ency. Bib. Sacrif. 11; As. fulmu = שלם is cited by J Jerem Ency. Bib. Ritual, 111);—cstr. ש' Am 5²²; elsewh. pl. שלמים Ex 24⁵ + 69 t.; cstr. שלמי Lv 10¹⁴; sf. שלמי Ex 20²⁴, etc.; pl. is abstr. intens. Lv 7¹³ Nu 6¹⁷ (P) +; pl. of no. Ex 24⁵ (JE), 1 S 11¹⁵ +; usu. hard to decide; ש' (in app.) defines נדחים Ex 24⁵ (JE), and so נדח of covt. of Horeb is ש', as also sacrifice for Saul 1 S 11¹⁵; foll. phr. shew ש' essentially = coming to mean ' in like phr. (v. נדח); ש' coming to mean ' in all ritual; over against עלות Ex 20²⁴ 32⁶ (JE), Lv 6⁶ (P), Dt 27⁷ Jos 8³¹ (D), Ju 20²² 21¹ 1 S 13³ 2 S 6¹⁷ 24²⁴ 1 K 3⁹ 9³⁰ 1 Ch 16¹² 21²² 2 Ch 31² Ez 43²⁷ 45¹⁷ 46¹²; so in longer lists Lv 9¹² Nu 6¹⁴ 29³⁰ (P), 1 K 8⁶⁴ 16¹⁵ 2 Ch 7⁷ 29²⁵ Ez 45¹⁷ 46¹²; and when ש' alone Lv 7¹²; in P ש' defines ' in cstr. sg. or pl.: Ex 29²⁵ Lv 3¹ + 34 t. P, Lv 17¹⁹ 19²² 23¹³ (H), so 1 S 10⁶ 1 K 8⁶³ 2 Ch 30²³ 33¹⁶ Pr 14⁴; ש' of H and P incl. תורה, נדח, נדח Lv 7¹², and so נדח תורה ש' v¹²; ש' disting. from (larger) ' in lists ש' Jos 22²⁷ (P); ש' נדח, נדח Nu 15⁵ (P); ש' disting. from נדח Ez 46¹² (where may = either of other two); from נדחות, נדחות Nu 29³⁰ (P) (and must then ref. to נדחות); from נדח Nu 15⁵ (P); appar. then not disting. from נדחות, נדחות 2 Ch 33¹⁶ being probably specification.

† [שלם] vb. denom. be in covenant of peace;—Qal Imv. שלם Jb 22²¹ be at peace (in covt.); Pt. sf. שלמי 7⁷ i.e. my ally, friend (cf. 41¹⁰); Pt. pass. cstr. שלמי 2 S 20¹⁸, read שמי @ Ew⁶ III. 244 Dr (cf. We) HPS and mod. Pu. Pt. שלם Is 42¹⁰ one in covt. of peace (with '); but @ שלם their ruler, so Che²⁴; Ges Hi Ew al. one resigned (to God), read then שלם, cf. √, Ar. IV.; Kroch Grä Marti שלמי. Hiph. Pf. 3 fs. שלמי Jos 10¹¹ 11¹³; 3 mpl. שלמי 10¹; Impf. שלמי Is 44²⁶ +, שלם Pr 16⁷; ושלם 1 K 22⁴, etc.;—1. make peace with, אה, Jos 10¹⁴ 2 S 10¹⁹ = 1 Ch 19¹⁹ (עם); עם Dt 20¹³ 1 K 22⁴; c. אל pregn. Jos 11¹⁹ submitting unto. 2. cause to be at peace, אה, Pr 16⁷. Hoph. Pf. 3 fs. שלמי Jb 5²² live in peace with, ל (ברית ||).

† 1. שלם adj. complete, safe, at peace;—ש' Gn 15¹⁶ +; pl. שלמים Gn 34²¹ Na 1¹²; f. שלמה Dt 25¹⁸ +; pl. שלמה 27⁶ Jos 8³¹;—1. complete:

a. full, perfect: שָׁלֵם כֶּסֶף *full weight* Dt 25¹⁵, שָׁלֵם פְּדִיָּה v¹⁵ Pr 11¹; of גִּזְּן Gn 15¹⁶ (JE); number of captives Am 1⁴³; of army Na 1¹² (text corrupt; @ מִשָּׁל, but ?; v. Comm.); of reward Ru 2¹²; of stones, *whole* (in natural condition, *unhewn*) Dt 27⁶ Jos 8²¹ (cf. law Ex 20²⁵). **b. finished:** stones for temple 1 K 6⁷; temple 2 Ch 8¹⁶. **2. safe, unharmed,** of pers. Gn 33¹⁸ (P; Sam. בִּלְשָׁם, cf. בִּשְׁלֹם 28²¹; not n.pr.loc. as Vrss). **3. in covt. of peace,** friendship, c. חֶסֶד Gn 34²¹ (P); אֶת עַם בְּלִשְׁתָּם a *mind at peace with* א', keeping covt. relation, hence *complete, perfect*, 1 K 8⁶¹ 11¹⁵ 15¹⁴; c. לֵא 2 Ch 16⁵, לֵא om. 2 K 20² = Is 38³ (בִּלְשָׁם), 1 Ch 12²² 2 Ch 15¹⁷ 19²⁵; בִּלְשָׁם 1 Ch 28²⁹.

† II. שָׁלַם n.pr.loc. abbrev. fr. בְּשָׁלֵם (q.v.), and perh. (Gunk Dr) intended as archaism Gn 14¹⁵, cf. (poet.) פֶּשֶׁת 76³ (|| מִשָּׁל); v. Jos ^{Ant. L. 10,2}; @ Σαλημ and (ψ) εἰρήνη.

† I. שָׁלַם n.[m.] recompense (abstr. Ba ²⁸ 73);—Dt 32²² (read with @ @ שָׁלֵם; || בְּרָא); so read also (for בְּרָא) Is 59^{18,19} Du (otherwise Che²⁸ Di-Kit Marti).

† II. שָׁלַם n.pr.m. in Naphtali Gn 46²⁴ Nu 26²⁹; Σαλλημ, Σαλλη(μ).

† שָׁלַם adj. gent. as n. coll. שָׁלֵם Nu 26²⁹.

† [שָׁלַם] n.[m.] reward, bribe;—pl. שָׁלָמִים Is 1²³ (|| שָׁחַר).

† שָׁלַם Mi 7⁷, שָׁלַם Ho 9⁷, n.[m.] requital;—pl. שָׁלָמִים Is 34⁸;—**1. requital, retribution,** שָׁחַר Ho 9⁷ (|| שָׁחַר); שָׁחַר Is 34⁸ (|| בְּרָא). **2. reward, bribe** Mi 7⁷ שָׁחַר שָׁלָמִים.

† [שָׁלַם] n.f. requital, retribution;—cstr. שָׁלָמִים ψ 91⁸.

† שָׁלַם (less oft. שָׁלֵם) n.pr.m. Σα(λ)ουμ, Σαλ(λ)ουμ, Σαλλημ, etc.;—**1. king of N. Israel** 2 K 15^{10,12,14,15}. **2. son of Josiah,** and king of Judah Je 22¹¹ 1 Ch 3¹⁵ = יְהוֹשָׁפָט 1, v. p. 219. **3. husband of Huldah** 2 K 22¹⁴ = 2 Ch 34²², B @L Σαλλημ, A -λουμ. **4. uncle of Jeremiah** Je 32⁷. **5. in Simeon** 1 Ch 4²⁵. **6. in Jerahmeel** 2^{40,41}. **7. in Ephr.** 2 Ch 28¹². **8. in Napht.** 1 Ch 7¹². **9. father of a threshold-keeper** Je 35⁴. **10. wall-builder** Ne 3¹². **11. priests** 1 Ch 5^{28,30} Ezr 7² (ancestor of Ezra, perh. = שָׁלָם 7 a). **12. Levites:** a. 1 Ch 9^{17,17}, perh. = v^{19,21}, and Ezr 2⁴² || Ne 7⁴⁵ (= שָׁלָם 2, מִשְׁלֵם 8 c, (9) מִשְׁלֵם). b. Ezr 10²⁴. **13. v⁴³.**

† שָׁלַם n.pr.m. wall-builder Ne 3¹⁵ = שָׁלַם acc. to Thea.

† שָׁלַם n.pr.m. Μεσολαμ, Μοσολλαμ, etc.:

1. grandfather of Shaphan 2 K 22⁷. **2. son of Zerub.** 1 Ch 3¹⁹. **3. in Benj.:** a. 8¹⁷, perh. = b. 9⁷. c. v⁸. d. Ne 11⁷. **4. in Gad** 1 Ch 5¹³. **5. wall-builders:** a. Ne 3¹³. b. 3⁶. **6. a chief** 10²¹. **7. priests** (distinctions in part obscure): a. 1 Ch 9¹¹ Ne 11¹¹ 12¹² (perh. = שָׁלָם 11). b. 1 Ch 9¹². c. Ne 10⁸. d. Ne 12⁶. e. v²³. **8. Levites:** a. 2 Ch 34¹². b. Ezr 8²⁴ 10¹⁵ Ne 8¹⁴. c. 12²³ (= שָׁלָם 12 a). **9. Ezr 10²⁹.**

† שָׁלַם n.pr.m. Μοσολαμβ, etc.: **1. in Ephr.** 2 Ch 28¹². **2. priest** Ne 11¹² = שָׁלָם 1 Ch 9¹² (Μαυλαμβ, etc.).

† (9) שָׁלַם n.pr.m. Μεσολλαμα, etc.: **Levite** חֶ- 1 Ch 9²¹, חֶ- (ΘL Σαλεμας) 26^{12,29} (= שָׁלָם 2, שָׁלָם 12 a).

† שָׁלַם v. מִשְׁלֵם.

† שָׁלַם n.pr.f. mother of king Amon 2 K 21⁷, Μεσολλαμ, Α Μασσαλαμειθ.

† שָׁלַם n.pr.m. Solomon (Σαλωμων, rarely Σαλομων, ΘL mostly Σαλομων; cf. Lag ²² 12, 22);—**king of Israel,** son of David and Bathsheba 2 S 12²⁴ 1 K 1¹¹ + [name 2 t. S; 162 t. K; 109 t. Ch; 7 t. Ezr Ne]; born in Jerus. 2 S 5¹⁴ 1 Ch 3¹⁴; designated by D. as successor, anointed and proclaimed before D.'s death 1 K 1^{30,31,32} +; king after D.'s death 1 K 2^{12,17} 1 Ch 29²² 2 Ch 1¹ + [phr. שָׁלַם 1 K 1²⁴ + 36 t. K, 11 t. Ch, Je 52²⁰ Ct 3^{11,11}; חֶ- 1 K 2¹⁷ 12² 1 Ch 29²⁴ 2 Ch 10²; חֶ- 1 K 12²² 2 Ch 11², חֶ- 2 K 23¹². 24¹³ 2 Ch 30²² 35² Ne 13²²]; builder of temple 1 K 5²² 6^{1,2} 1 Ch 5²² + oft.; wise 1 K 3¹⁰ 5^{2,10,14} 10^{1,2,3,4} 2 Ch 1^{7,11} +; author of proverbs (and songs) acc. to Proverbs שָׁלַם 1¹ 10¹ 25¹ (cf. 1 K 5^{12,13}), v. also שָׁלַם ψ 72¹ 127¹ (titles), Ct 1¹ (title); of written provision for priests, etc. 2 Ch 35⁴, cf. 8¹⁴ Ne 12⁴⁶; elsewh. (outsides of K Ch) name occurs + Je 52²⁰ Ct 1⁵ (Wkl ^{Altoc. Furch.} 11, 196 prop. *Salmaies*, Nab. שָׁלַם Lzb²⁷⁶, cf. Levy ^{tw} 11, 288 Jastr ¹⁸⁶⁷), 3^{7,9,11} 8^{11,12}, and in phr. שָׁלַם עֲבָדֵי שָׁלַם Ezr 2^{58,58} = Ne 7^{57,58}, Ne 11².

† שָׁלַם, I. שָׁלַם (שָׁלַם Ezr 8¹⁰) n.pr.m. **1. Levites:** a. מִשְׁלֵם 1 Ch 24^{22,22} 26²²; מִשְׁלֵם v²³ 23¹⁸; מִשְׁלֵם 26²² Kt, מִשְׁלֵם Qr, Σαλωμβ, ΘL Σαλωμβ. b. מִשְׁלֵם 1 Ch 23³ Kt, מִשְׁלֵם Qr, Αλωμβ.

שָׁלַח (ע) **2.** חֶבֶן son (appar.) of Rehob. **2** Ch 11²⁰, Ερμενθ, Α Σαλημθ, Θ Λ Σαλαμθ. **3.** חֶבֶן head of post-ex. family Ezr 8¹⁰, Σαλαμθ, etc.

† **שָׁלַח** **n. pr. f.** Σαλ(α)μθ, etc.: **1.** in Israel Lv 24¹¹. **2.** daughter of Zerub. 1 Ch 3¹⁰.

† **שָׁלַח** **n. pr. m.** in Asher, Nu 34²⁷; Σαλαμ(ε)κ.

שָׁלַח **v.** p. 1002.

† **שָׁלַח** **n. pr. m.** in Simeon Nu 1² 2¹² 7³⁴ 10¹⁰; Σαλαμθ.

† **שָׁלַח** (ח) **n. pr. m.** **1.** Jeremiah's time; Σελεμῶν (genit.): **a.** חֶבֶן Je 36¹⁴. **b.** חֶבֶן v²⁵. **c.** חֶבֶן 37³, חֶבֶן 38¹. **d.** חֶבֶן 37¹². **2.** Levite, חֶבֶן 1 Ch 26¹⁴, חֶבֶן Σαλαμια, etc., = חֶבֶן 12 **a.** חֶבֶן. **3.** post-ex. names: **a.** חֶבֶן Ne 3³⁰, Τελεμα(ς), Θ Λ Σελ'. **b.** חֶבֶן Ne 13¹³, priest, Σελεμα(ς) (= c or d?). **c.** חֶבֶן Ezr 10²⁰, Σελεμα. **d.** חֶבֶן v¹¹, Θ id.

† **שָׁלַח** (van d. H. ח-) **n. pr. m.** vel loc. (cf. Palm. n. pr. שָׁלַח GACooke²⁸⁹; Ph. n. pr. div. שָׁלַח Lzb²⁷⁷ GACooke²⁸; As. *Salamanu*, of Moabit. prince COT^{10, 14}; n. pr. div. *Šulmanu*, v. foll.);—חֶבֶן חֶבֶן חֶבֶן Ho 10¹⁴, Σαλαμαν (cf. also Field^{Ex. 11. 667});—dub., WeNow think = foll. (and cl. ins. after Hosea's time), cf. also Marti; others cp. Moabitish prince, v. supra; Spiegelberg^{EA xiii (1890), 120¹} suggests n. pr. loc., cp. *Sa-ra-ma-na* in Egypt.

† **שָׁלַח** **n. pr. m.** king of Assyria (prop. אֶסְרָח, = As. *Šulman-akaridu*, '(God) *Šulman* is chief'; Schr^{2K II (1895), 127 B.} Muss-Arnolt^{JBL xl (1892), 7});—2 K 17³ = 18³; Σαλ(α)μανα(σ)αρ, Β Salma-nasar. This was ש' IV, B.C. 727–722, Say^{Bas. DB a. v. Johns^{Egypt. Bib. a. v.}}.

שָׁלַח **v.** II. שָׁלַח **v.** sub שָׁלַח.

† **שָׁלַח** **vb.** draw out, off (NH id., loosen, draw (nail, sword; Jastr); As. *šalānu*, pluck out, draw sword; Aram. שָׁלַח draw sword, draw off shoe, حَكَا draw sword, in Lexx. remove corselet; Ar. سَلَف is pass, pass away, سَلَب strip, plunder, etc.);—Qal Pf. 3 ms. ש' Ju 3²² +; Impf. 3 ms. שָׁלַח Ru 4¹⁰, etc.; Imv. ms. שָׁלַח Ju 9⁴ +; Pt. act. שָׁלַח 8¹⁰ +, etc.; pass. f. שָׁלַח Nu 22²⁵ +;—**1.** draw out sword from (the) wound Ju 3²², cf. Jb 20²⁵; usu. sword from sheath Ju 8²⁰ 9⁴ 1 S 31⁴ = 1 Ch 10⁴, מִן הַחֶבֶר 1 S 17¹¹; מִן הַחֶבֶר Nu 22²⁵ Jos 5¹² (all J), 1 Ch,

21¹⁶; elsewhere חֶבֶר שָׁלַח coll. Ju 8¹⁰ 20^{2, 16, 17, 48} 2 S 24⁹ 2 K 3²⁵ 1 Ch 21^{1, 2}, cf. Ju 20²⁵ and (חֶבֶר שָׁלַח) v²⁵. **2.** draw off sandal Ru 4^{7, 8} (cf. I. חֶבֶר 1; also RS^{K 200} Dr^{14 28, 9} Bower^{SK 12211 (1905), 228}). **3.** shoot up (?), i.e. draw out blade, of grass on roof ψ 129⁶ (cf. Ew Bae al.); Che Dr is unsheathed (vb. c. subj. indef. = pass.), with same meaning; Hup-Now prop. שָׁלַח (with || in Syr.); v. Orten-berg^{Testkritik d. Ps. (1881), 30} שָׁלַח, We¹⁸⁴ Du שָׁלַח (as 90^{5, 6}, v. ח 2).

† **שָׁלַח** **n. pr. m.** son of Joktan;—שָׁלַח Gn 10²⁶ = 1 Ch 1²⁰; Σαλεφ; identif. by Os^{2MG xl (1887), 113 f.} with S. Ar. tribe سَلَف, cf. Mordtm^{2MG xxxix (1890), 228} Glaser^{Bibl. 11. 425} Hom^{Chr 70}, and v. Di Dr.

שָׁלַח (✓ of following; meaning unknown; conj. in Dietr^{Wortforsch. 229 n.}; cf. Lag^{BN 173}).

שָׁלַח, **שָׁלַח**, **שָׁלַח** **n. m.** et f. a three, triad (NH id.; שָׁלַח SI²; שָׁלַח 30 MI²; Ph. שָׁלַח; As. *šalaštu*, *šalatu*; Sab. שָׁלַח Hom^{Chr 47, 134}, but also שָׁלַח, etc., Id. v¹; A. n. A. II 175 Sab Denkm^{10. 31, 2}; Ar. سَلَاةٌ, سَلَاةٌ; Eth. ወለሰ: ወለሰቱ; Aram. שָׁלַח, שָׁלַח; Nab. חלת Lzb²⁷⁷; Palm. חלת (in חלת חלת) Reckend^{2MG xiii (1889), 408}; v. also Kö^{11. 1. 208});—**m.** שָׁלַח (ש'—rare, chiefly late), c. n. f. Am 4⁸ + 90 t., also cstr. שָׁלַח Gn 18⁶ + 65 t. (but 38⁴ read perh. שָׁלַח Sam., cf. Di al.), שָׁלַח Ex 21¹¹; f. שָׁלַח (ש'—rare, chiefly late), c. n. m. Gn 6¹⁰ + 149 t., also cstr. שָׁלַח Am 4⁴ + 92 t. (3 + 10 = 13 are additional; on rare exceptions to rule of gender cf. Ges¹⁷⁰), sf. שָׁלַח Nu 12⁴, שָׁלַח v⁴ Ez 40¹⁰ 41¹⁶;—**three** (Hex chiefly P): **1.** no other num.: **a.** bef. n. pl., שָׁלַח 51 t., e.g. שָׁלַח Ex 27¹ +, שָׁלַח 1 K 7²⁷, שָׁלַח 90 t., e.g. Gn 18² + (so always שָׁלַח, שָׁלַח; rd. שָׁלַח Gn 38⁴ Sam Di; = שָׁלַח, from חֶבֶר; after n. (late: on 1 S 17¹⁴ v. [שָׁלַח]) 1 Ch 25⁶ + 17 t.; n. om. 1 S 17¹⁴ 2 S 24¹² = 42 t. **b.** = ordin. שָׁלַח Ex 19³ on third day; שָׁלַח הַיָּמִים 1 S 9²⁰, שָׁלַח הַיָּמִים 30¹², both = three days ago; esp. ל' שָׁלַח 1 K 15²⁸ + 7 t. (Ges¹²⁴⁰). **2.** 13, c. n. f.: שָׁלַח שָׁלַח Gn 17²⁵ 1 K 7¹ + (as ordin.) Gn 14⁴ (+ שָׁלַח), Je 1²⁵; before עָרִים Jos 21¹⁰; after, 19¹⁶ + 3 t., before עָרִי Jos 21²³ 1 Ch 6⁴⁸, אֲפֹתָה Ez 40¹¹; c. n. m. שָׁלַח שָׁלַח before עָרִים Nu 29¹⁴; after, v¹³; ordin. before עָרִי Est 3¹² 9¹; after, v¹⁷; יום om. 3¹³ 8¹³ 9¹³; וְיָרָה om. 1 Ch 24¹³ 25²⁰ 26¹¹. **3.** 300 = שָׁלַח שָׁלַח Gn 5²² + 59 t. (1 Ch 11¹¹ perh. intentional change [HPS²⁸] from שָׁלַח || 2 S 23³, which

certainly orig., Vrss Th We Dr and mod.); 3000 = שָׁלֹשׁ Ex 32²⁸ + 28 t. 4. c. tens, ש' foll. Nu 1² + 11 t., precedes Lv 12¹ + 17 t., + (as ordin.) 3 + 20 Je 52³⁰ + 3 t.; 20 + 3 2 K 12² + 2 t. 5. as round, or conventional, no.: 2 (or) 3, Am 4⁸ Dt 17³ Jos 7³ 2 K 9³² Is 17⁶; 3 (and) 4, Pr 30^{15, 12, 21, 22}; three days' journey Ex 3¹⁵ 5⁸, etc.

† I. [שָׁלֹשׁ] Pi. denom. do a third time, divide into three parts, etc.; — Pf. 2 ms. שָׁלַשׁ Dt 19³ divide land into three parts (so Impf. שָׁלַשׁ [for MT שָׁלַשׁ]) 2 S 18³ (L Bu); 1 S 20¹⁰ stay three days (cf. Dr); v²⁰ We Dr al. (cf. ⑤) read שָׁלַשׁ (for שָׁלַשׁ) = I will shoot on the third day with the arrows (HPS qu.); Impf. 3 mpl. שָׁלַשׁ 1 K 18²⁴, and Inv. mpl. שָׁלַשׁ v²⁴ do a third time. Pu. Pi. שָׁלַשׁ three years old Gn 15⁵ + 1 S 1²⁴ (read with ⑤ Th We etc. שָׁלַשׁ בְּפָרָם שָׁלֹשָׁה, f. שָׁלַשׁ Gn 15²²; שָׁלַשׁ הַחֹמֹת Ec 4¹² the threefold cord; fpl. שָׁלֹשׁת Ex 42⁶ three-storied chambers.

שָׁלֹשׁ m. שָׁלֹשִׁית f. adj. num. ord. 103 third; — שָׁלֹשׁ יוֹם Gn 1² + 31 t., etc. (64 t., rarely שָׁלֹשִׁים); pl. שָׁלֹשִׁים (third 50, set of messengers, etc.) 1 S 19²¹ 2 K 1¹³ + 4 t.; בְּשָׁנָה שְׁלֹשִׁית 1 K 18¹ + 4 t., etc. (33 t.; sometimes שְׁלֹשִׁית, etc.); = third part, a third 2 S 18^{22, 23} + 13 t., + (estr.) Nu 15⁵ + 4 t., + שְׁלֹשִׁית (Ges¹⁰¹) Ez 5¹² third part of thee; = third time 1 S 3⁵; also שְׁלֹשִׁית Is 19²⁴ third (on par with other two); בְּשָׁלֹשִׁים Ez 42² in the thirds, i.e. third story; — שְׁנֵי עָלָה 15⁵ Je 48²⁴, v. p. 722. — שְׁלֹשִׁיתָה Ez 21¹⁹ is corrupt and doubtful; Krae prop. שְׁלֹשִׁית the sword shall be doubled and trebled; other conj. in Co Toy. 1 S 20⁶ del. הָשָׁה ⑤ We Dr al., so v¹² 2 S 23¹⁵ read הָשָׁה ⑤ We Dr al.

† שָׁלֹשָׁה and (less oft.) שְׁלֹשִׁים adv. = three days ago, specif. day before yesterday (Kö II. 1. 253. Lag BN 20 Ann. Ba NB 1216); — in phr. שָׁלֹשָׁה Ex 5⁵ yesterday (and) day before, idiomat. for hitherto, so Ru 2¹¹, שְׁלֹשָׁה 1 S 4⁷; שְׁנֵי גִן 31²² (E), Ex 5^{7, 14} (J), 2 K 13³, cf. 1 S 14²¹ 19⁷; שְׁנֵי גִן Ex 4¹⁰ (J), 2 S 3¹⁷ 1 Ch 11², cf. 2 S 5²; שְׁנֵי מִן from aforeside, previously Ex 21^{20, 21} (E), Dt 4² 19^{1, 6} Jos 4¹⁵ (J), 3²⁰ (both R), cf. 1 S 10¹¹; שְׁנֵי 1 S 21⁴ as formerly (but Bu שְׁנֵי = for some days). — שְׁנֵי Pr 22²⁰ Kt is difficult; Qr שְׁנֵי (v. III. שְׁנֵי) is imposs.; supply perhaps הָשָׁה have I not written to thee heretofore, etc.?

שָׁלֹשִׁים (very seldom שְׁלֹשִׁים, שָׁלֹשִׁים) m. indecl. thirty; — 1. bef. n. sg.: שָׁלֹשִׁים Gn 16¹⁵ + 3 t., +, c. שָׁלֹשִׁים Ex 26⁶ + 3 t.; שָׁנָה 2 S 5⁴ + 12 t. (age of paternity, of Levitical or royal duty, etc.), שָׁנָה Ju 14¹⁰ + 3 t., etc.; bef. n.pl. שָׁלֹשִׁים Ju 10⁴ 12², שְׁלֹשִׁים Je 38¹⁰ (read here prob. שְׁלֹשָׁה Ew Hi Gf al.), less common words Ex 40¹⁷ Ezr 1^{2, 10}, etc.; after n.pl. Gn 32¹⁵, שְׁלֹשִׁים Ex 41⁴; שְׁלֹשִׁים 1 Ch 23³ +, שְׁלֹשִׁים Ezr 2² Ne 7²²; ש' foll. units Gn 11¹² + 14 t., precedes 1 K 22²² + 29 t.; ש' foll. 100 (1000, etc.) Gn 5⁵ + 15 t., precedes 5³ + 21 t. 2. as ordin. שְׁלֹשִׁית (ש) שְׁנֵי 1 K 16²⁵, cf. v²⁵ + 4 t.; שְׁנֵי om. Ne 5¹⁴ + 4 t.; שְׁנֵי om. 2 K 25²² = Je 52²¹; שְׁנֵי alone Ez 1¹. — 1 S 13³ read שְׁלֹשָׁה ⑤ L We Dr al.; 2 S 23¹⁵ read שְׁלֹשָׁה Qr Vrss Th and mod.; 1 Ch 11² read שְׁלֹשָׁה, שְׁלֹשָׁה ⑤ L Kit Benz al. (so || 2 S 23³ for שְׁלֹשָׁה).

† I. (שָׁלֹשִׁית) n. [m.] third (part, i.e. of ephah? dub.), name of a measure; — for dust Is 40¹², tears ψ 80⁶ (in fig.), adv. acc. measure-wise.

† II. [שָׁלֹשִׁית] n. [m.] pl. שְׁלֹשִׁים, a (three-stringed? three-barred? three-cornered?) mus. instr., perhaps a *sistrum* (so B), or 'triangle' (RVm: cf. Prince RS 12. 222), 1 S 18⁶ (+ שְׁלֹשִׁים).

† III. שָׁלִישׁ n.m. adjutant or officer (best explained as third man (in chariot), v. esp. Hpt BAS IV. 561. Bender ZAW xliii (1902), 19 WMM AL. n. 220. 229; v. also Kau M. N. DPT. 1904, 10; doubted by Di RS 14. 7 Baen¹⁴ Buhl¹⁴); — abs. ש' of king's personal attendant at court 2 K 7^{2, 17, 19}, sf., military officer of king, שָׁלִישׁ 2 K 9²⁵, שָׁלִישׁ 15²⁰ (on abnormal — v. Ges¹⁰² Kö II. 1. 221, 222, 223); pl. שְׁלִישִׁים Ez 23¹⁵ + (sts. שְׁלִישִׁים, etc.) v²² Ex 14⁷ 2 K 10^{22, 23}, + (Qr) 2 S 23³ (> Kt שְׁלִישִׁים), 1 Ch 11² 12¹⁰ (v¹⁸ van d. H.; Kt in both, שְׁלִישִׁים), read in all three שְׁלִישִׁים (שָׁלִישׁ) chief of the three ⑤ L We Dr Bu Now. — שְׁלִישִׁים Pr 22²⁰ Qr v. שְׁלִישִׁים.

† II. [שָׁלִישׁ] adj. pertaining to the third; — only m.pl. as subst. שְׁלִישִׁים those of third generation (grandsons); שְׁנֵי גִן Gn 50²⁰ (E) sons of those of third generation, i.e. great-grandsons (v. Kö SK 100, 253, 254); שְׁנֵי גִן Ex 20⁶ (E; v. [שְׁנֵי]) = Dt 5⁵, Nu 14¹⁸, cf. Ex 34⁷ (both J).

† שָׁלִישׁ (van d. H. שְׁלִישׁ) n.pr.m. in Asher, 1 Ch 7²⁵, Ζεφυ, Α Σελλης, ⑤ L Σελερ.

3 U 2

(revealed) character of א': אָמַם Am 5⁹ Je 33⁷ וְהָיָה שְׁמִי לְעֵלָם Ex 3¹⁵ (E); וְיָרָא; fundamen-
tamental passage), 6³ (P); אָמַם אֱלֹהִים (א) Am 4¹³ 5²⁷ Je 10¹⁶ 46¹⁸ + 10 t. Je 15², אָמַם אֱלֹהִים
Ex 34¹⁴ (J; cf. 20⁵ Na 1³), ש' אֱלֹהִים Is 57¹⁵, ש' [וְ]יָרָא Am 2⁷ Ex 39⁷ 43⁷ + 103¹ + oft.; hence
object of knowledge. Is 52⁶ Je 48¹⁷, יָרָא אֱלֹהִים, ש' 9¹¹ (|| וְיָרָא), love Is 50⁶, ש' אֱלֹהִים 5¹³ 69²⁹
119¹²², fear 61⁶, esp. of praise, etc. וְיָרָא, הָלַל, הוֹדָה, הוֹדָה, etc.): לְשִׁמְךָ אֱלֹהִים 2 S 22⁴⁶ (|| אֱלֹהִים, and so very oft. || א') = ψ 18⁴⁰, cf. 1 Ch 16²³ 29¹³
ψ 45¹⁸ Is 26¹³ 1 K 8³³ = 2 Ch 6³¹ ψ 82¹⁰ +; אָמַם אֱלֹהִים הָיָה לִי בְּבֹד שְׁמִי, and many combinations;
opp. אָמַם אֱלֹהִים אֱלֹהִים Lv 18²¹ +, א' נִבְּשׁ 24¹⁶, ש' נִבְּשׁ, ש' 74^{10,18}, etc.; הָיָה תִּכְבֹּד וְהוֹדָה Dt 28²⁶, cf. Ne 1¹¹;
לְשִׁמְךָ, in appeals to א' to act acc. to his character Je 14^{7,21} Ex 20^{2,14} Is 48⁵ 66⁵ ψ 25¹¹ 31⁴ +; א' ש' is powerful agent, אֱלֹהִים הָיָה לִי בְּבֹד שְׁמִי 54³ (|| בְּבֹד שְׁמִי, cf. 124³; of א' ש' א' says אֱלֹהִים אֱלֹהִים Ex 23²¹ (E); הָיָה לִי בְּבֹד שְׁמִי is prob. scribal
substitution for word א' (already beginning to be thought ineffable, esp. c. וְיָרָא. cf. Gei Unsch. 22² Di Dr-Wh Baen); on development of this
usage, and Jewish use of א' as personif. or hypostasis, v. Levy ^{NEWB. v. Jastr. v.} — אֱלֹהִים שְׁמִי 75² is striking, but doubtful, < @ Dy Che Gr
Hup-Now ש' אֱלֹהִים, Du קָרָא בִשׁ (= קָרָא). 4. of false gods, use forbidden Ex 23¹³ (E), Jos 23⁷ (R^D), cf. Ho 2¹⁹ ψ 16⁴; speak אֱלֹהִים אֲחֵרִים יִלְכוּ בִשְׁמִי Dt 18²⁰; א' קָרָא בִשְׁמִי 1 K 18^{24,25,26}; א' יִלְכוּ בִשְׁמִי Mi 4⁵. 5. = memorial, monument Is 55¹² (|| אֱלֹהִים; so Che Du > = fame Di-Kit), אֱלֹהִים וְהָיָה שְׁמִי 56³ (with word-play on ש' 1 c).

† שִׁמְיָאֵל n.pr.m. king of Šeboim;—Gn 14², Συμβολ, GL Συμορ.

140 **El** **n.pr.m. Samuel (= name of El**
Thes al. (or, his name is El Hom Heb. Trad. 20 f. Wkl
KAT 2.226 Now 181, 30, cf. **El**, **El**; v. Dr 181, 30;
 Prät ENG 1903, 777 f. caritative from **El**; Palm.
El Lzb 277; v. further Gie AT Schätzung d. Gottam.
(1901), 102 f.); — **1.** great prophet, 11th cent. B.C.,
Σαμουηλ : **1 S** 1²⁰ (name expl. as if from **El**),
1 K 11.36 + **125 t.** **1 S**, **1 Ch** 6^{12, 13} **9²³** **11²⁶** **26²⁹**
2 Ch **35¹⁵** **Je** **15¹** **ψ** **99⁵**. + **2.** in Simeon, **Nu**
34²⁰ (P), **Σαλαμηνλ**. + **3.** in Issachar **1 Ch** **7²**,
(1) σαμουηλ.

[שָׁמַיִם] *n.m.* Dt 32²⁸ only pl. שָׁמַיִם (Sta¹ 431) *heavens, sky* (NH *id.*; As. *šamā*, pl. *šamē*, *šamātu*, also *šamāmu*, cf. Ph. *šmš*; Sab. *smh* Hom^{Chr} 46, 124.; Ar. *سماء*; Eth. *ሰማይ*; Aram. *שְׁמַיָּא*, *ܫܡܝܐ*; Palm. Nab. (שמי) in n.pr. (cpd. with בעל) Lzb¹²³ GACooke⁴⁵; on pl. form v Ba^{ZMG} 211 (1890, 301 f.);—abs. שׁ Gn 1¹ +, שָׁמַיִם Gn 2¹ +; השָׁמַיִם Ex 9⁸ +; constr. שְׁמַיִם Dt 10¹⁴ + 9 t.; sf. שְׁמַיִם ψ 8¹ + 2 t., שְׁמַיִם Dt 33²⁸, שְׁמַיִם Lv 26¹⁹, c. vb. pl., Ho 2²²;—1. a. *visible heavens, sky*, where stars, etc., are Ju 5²⁰ Gn 15⁵ (J), Dt 4¹⁹ Gn 1^{14, 17} (P), hence הָשָׁמַיִם עֹקְבֵי 22¹⁷ (JE) + 9 t. (usu. as countless), הָשָׁמַיִם (בְּלִי) Dt 4¹⁹ Je 8³ + (צ 1 c; rarely of angels, צ 1 b); before which fowl fly Gn 1²⁰ (P), cf. Dt 4¹⁷ Je 8⁷ Pr 30¹⁹, עוֹף הָשָׁמַיִם Gn 2¹⁹ (J), 1¹⁹ (P) + (עוֹף 1), צָפָר, ψ 8⁷, נְשָׁרֵי + Ls 4¹⁹; as רָקִיעַ (q.v.) Gn 1⁸ (P), ψ 19⁷, with waters beneath and above Gn 1⁹ (P, cf. v⁷), ψ 148⁴, darkened with clouds 1 K 18⁴⁵, cleared by wind Jb 26¹³; whence comes rain Gn 8² (J), Ju 5⁴ Dt 11¹¹ +, and dew Gn 27²⁸ (J), v²⁸ (E), Dt 33²⁸ (poem) +, cf. שָׁרְבַת + Gn 49²⁵ (poem in J), שָׂרַף + Dt 33¹² (poem), but also (destructive) fire 2 K 1^{10, 11} Jb 1¹⁶ + (v. also 2 a infr.), הַבְּרִיִּשׁ Is 47¹³, i.e. astrologers, cf. אֱלֹהֵי הָשָׁמַיִם Je 10²; as high Gn 11⁴ (J), Am 9² (opp. שְׂפָאֵל), v⁸ (opp. אֲרָץ), הָשָׁמַיִם וְעַד לִבָּהּ Dt 4¹¹; as over all the earth, הָשָׁמַיִם וְהָאָרֶץ Gn 6¹⁷ 7¹⁹ (both P), Dt 2²⁸ Ec 1¹³ מִבְּחֵית הָרָא (of extermination) Ex 17¹⁴ (E), Dt 7²⁸ 9¹⁴ +; specif. of Israel, שְׁמַיִם Dt 28²⁸, שְׁמַיִם Lv 26¹⁹ (H); הָשָׁמַיִם וְהָאָרֶץ S 18⁸ (hung from tree), 1 Ch 21¹⁶ (of angel), cf. Ez 8⁸ (Ezekiel in vision), Zc 5⁸ (flying ephah); מִקְצֵה הָשָׁמַיִם וְהָאָרֶץ

ש' cf limits of horizon Dt 4²², cf. 30⁴ Ne 1⁷ ψ 19⁷; as made by God Je 51¹⁶ (opp. חֲבֵל), ψ 8⁴ +; enduring Dtr 11²¹ Jb 14¹² ψ 89³⁰; esp. מַעֲרָא (הַ) (הַ) = universe (cf. in Sab., SabDenkm ^{12.11.12}), Dt 3²⁴ Gn 1¹ (P) + (esp. Dt Je Is 2² ψ ψ), + הָיִם Ex 20¹¹ Hg 2⁴, etc., + מַעֲרָא מִיָּם מִתְחַת לְאָרֶץ Ex 20⁴ = Dt 5², cf. Pr 30⁴, etc.; opp. מַעֲרָא Pr 8²⁷ (+ מַעֲרָא v²³); מַעֲרָא חֲרֹשָׁה as part of future glory + Is 65¹⁷ 66²². b. phrases are: מַעֲרָא הָאֵשׁ (letting rain through) + Gn 7¹¹ 8² (P), Mal 3¹⁰ (fig.), cf. מַעֲרָא אֵשׁ הָרֶעָה 2 K 7¹², so ש' לְהִי יָרֵד (for manna), cf. ש' יָרֵד + v²⁴, ש' לָחֶם + 105³⁰; מַעֲרָא מִסְּרֹת הָאֵשׁ 2 S 22⁸ (|| מַעֲרָא; in || ψ 18⁸ + 105³⁰); מַעֲרָא הָאֵשׁ Jb 26¹¹, ש' 22¹⁴; towards the sky is מַעֲרָא הָאֵשׁ Jos 8³⁰ (J), Ex 9¹⁰ (P), Jb 2¹³ Ju 13²⁰ 20²⁰ 2 Ch 6¹²; מַעֲרָא הָאֵשׁ Ex 9²³ 10²¹ 22²² (all E), ש' אֶל־ Dt 32²⁰ (poem), Dn 12⁷, ש' alone 1 K 8²² Jb 35⁵ Pr 23⁵. 2. a. as abode of God (אֵל) 1 K 8²² + oft., where he sits enthroned ψ 2² Is 66¹, etc., cf. ש' יָרֵד Dt 33²⁰ (poem), ψ 68²⁴, whence he rains brimstone Gn 19²⁴ (J), bread Ex 16⁴ (E), cf. Ne 9¹⁵, casts hailstones Jos 11¹¹ (E), talks with Israel Ex 20²³ (E; Gi v¹⁹) +, cf. Gn 21¹⁷ 22¹¹ (E), looks down Dt 26¹⁵ +, hears his people ψ 20⁷ + 10 t. Chr., etc.; he thunders ש' 1 S 2¹⁰ ψ 18¹⁴, || ש' בְּרָשׁ 2 S 22¹⁴; he bends (נָחָה) ש' to come down v¹⁰ = ψ 18¹⁰, cf. ψ 144⁸ and (rend) Is 63¹⁹; ש' נִפְתָּחָהּ Ez 1¹ in vision of God, cf. ש' שָׁעַר Gn 28¹⁷ (E; + תִּיתִּי); though even ש' שָׁמַיִם the highest heavens cannot hold him + Dt 10¹⁴ 1 K 8²⁷ = 2 Ch 6¹², 2 Ch 2⁵ Ne 9⁶ ψ 148⁸, ש' שָׁמַיִם 68²⁴; he is called ש' אֱלֹהֵי (post-ex. title) Ezr 1² = 2 Ch 36²², + 11 t. Ezr Ne, Jon 1⁹ (cf. Aram., Dn 2¹² 12²⁷); in Gn 24⁷ add c. אֱלֹהֵי הָאָרֶץ, as v⁷), ש' אֱלֹהֵי ψ 136²⁶; his sword is ש' Is 34⁸, but also his חֶסֶד ψ 36⁶, נָדָר 85¹², אֱמֶתָה 89³, his word fixed 119³⁰. — ש' are + שְׁמִי (of Israel) Dt 33²⁰ (poem), + שְׁמִיָּהּ Lv 26¹⁰; + שְׁמִיָּהּ ψ 8⁴ 144⁸, + אֵל שְׁמִי La 3³⁸, + ש' קָדְשׁ ψ 20⁷. + b. Elijah taken up ש' in whirlwind 2 K 2¹, cf. v¹¹. 3. ש' personified in various relations Is 1³ Je 2¹³ Jb 15¹⁵ ψ 19⁷ 50⁶ = 97⁶, 89⁶ 148⁸. + 4. מַעֲרָא הָאֵשׁ v. מ' p. 573.

1. II. שְׁמָה v. שָׁמַם. שְׁמָה v. שָׁם.

† שְׁמָהוּת n. pr. m. captain of Israel 1 Ch 27⁸, Σαμαωθ, A ΘΛ Σαμαωθ; prob. = II. שְׁמָה 3 b, q. v.

שְׁמָהוּת v. sub שָׁם.

שְׁמָה v. II. שְׁמָה, √ שָׁמַם.

שְׁמָה v. √ שָׁמַם. שְׁמָה v. שָׁם.

שְׁמָה Ezr 2⁶, v. שָׁם.

† [שְׁמָה] vb. let drop (NH id., loosen,

detach, draw away, Niph. slip off; Aram. שְׁמָה loosen, pull away; שְׁמָה draw sword, draw or pull away; Ar. شَمَطَ is hang, suspend, II. release debtor (Kam), شَمَطَ string of pearls); — Qal let drop, fall: Inv. mpl. sf. + Impf. 3 ms. sf. שְׁמָה (final dittogr.) 2 K 9³² he said, Let her fall, and they let her fall; then fig., of letting land rest in seventh year, 2 ms. sf.: שְׁמָה Ex 23¹¹ (E); Pf. 2 ms. שְׁמָה Je 17⁷ thou shalt let drop thy hand (read שְׁמָה for שְׁמָה JDMich and mod.) from (מִן) thine inheritance, i.e. abandon it; Inf. abs. שְׁמָה Dt 15² let fall (a debt in seventh year; v. שְׁמָה p. 674^b). — Pf. 3 pl. שְׁמָה 2 S 6⁶ = 1 Ch 13³ is dub., most naturally either they let the oxen fall (slip, stumble), or (as S) the oxen let it fall (reading שְׁמָה, sc. the ark); > The oxen ran away; S slipped (the yoke)? v. further Dr. Niph. Pf. 3 pl. שְׁמָה ψ 141⁸ their judges have been thrown down. Hiph. 2 ms. (I) juss. (I) שְׁמָה Dt 15² thou shalt cause thy hand to let drop, etc.; Ba ^{23.17} Qal; < read שְׁמָה (cf. Dr), שְׁמָה subj.

† שְׁמָה n.f. a letting drop of exactions, a (temporary) remitting: ש' שְׁמָה Dt 15¹ (at end of seven years), v¹ לִי ש' שְׁמָה; whence seventh year is ש' שְׁמָה v¹ 31¹⁰.

שְׁמָה v. sub שָׁם.

† [שְׁמָה] vb. be desolated, appalled (context of mngs. not clear) (NH id.; J Aram. שְׁמָה Ithp. be dashed); — Qal Pf. 3 fs. שְׁמָה Ez 35¹⁰, etc.; Impf. 3 ms. שְׁמָה 1 K 9³ +, 3 mpl. שְׁמָה Jb 17⁸ ψ 40¹⁶, etc.; Inv. mpl. שְׁמָה Je 2¹²; Inf. cstr. (I) metapl. שְׁמָה Ez 36² (Ges^{17.2}, but v. infra); — שְׁמָה, etc. (v. [שְׁמָה]) are placed here by most; Ez 6⁶ reads שְׁמָה, v. Ges^{17.24}; — Pt. שְׁמָה La 3¹¹ (v. also שְׁמָה); f. שְׁמָה (Ges^{18.11}) 2 S 13²⁰ +; pl. שְׁמָה La 1¹⁴, etc.; — 1. be desolated, of Tamar 2 S 13²⁰ (i.e. deflowered, or deserted; others appalled), of pers. elsewhere late La 1¹⁴; נָחָה שְׁמָה v¹², ש' שְׁמָה 3¹¹; pt. as n.f. שְׁמָה Is 54¹ (opp. שְׁמָה) [Dn 8¹⁴ + v. שְׁמָה]; usu. of land, etc. (sts. = deserted), Is 49⁸ Ez 33²⁸ (עֲרֵב), 35¹² (read שְׁמָה Qr Co Toy Krae; > Kt שְׁמָה), v¹²; הַחֲרָבוֹת הַשְׁמָמוֹת 36⁴ (|| הַחֲרָבוֹת); שְׁמָה v³ is prob. corrupt, Co שְׁמָה as v⁴, Hi-Sm

from *שם* = *שם*, Toy reads *שם*, Krae *שם*; — pt. fpl. as n. = *desolate places* Is 49¹⁹ 61¹ (both || *הַרְבּוֹת*), v¹ (cf. *שָׁמָּה* 62⁴); = *desolations* Dn 9¹². 2. *be appalled, awestruck*, usu. at (על) judgments on others, Lv 26³² (H), Je 2¹² (v. II. [הַרְבּוֹת]), Ez 26¹⁶ 27²² 28¹⁹ Is 52¹⁴ Jb 17⁸, cf. 1 K 9⁸ = 2 Ch 7¹¹, Je 18¹⁶ 19⁸ 49¹⁷ 50¹³; on oneself *שָׁמָּה* (על עצמו) — Is 42¹⁴ v. [נִשְׁמָה]. **Niph. Pf.** 3 fs. *שָׁמָּה* Je 12¹¹ +, 3 pl. *שָׁמָּה* Zp 3⁴ +; **Pt. f.** *שָׁמָּה* Ez 36³⁴ +, etc.; — **Qal**: 1. *be desolated, of roads* Lv 26³² (H), Is 33⁸, *bamoth* Am 7⁸ (|| *הַרְבּוֹת*), altars Ez 6⁴; of. 25³ 32¹⁵ Zp 3⁴ Zc 7¹⁴ Jo 1¹⁷ *שָׁמָּה* 69²²; of lands Ez 29¹² 30⁶ 36³², cities Is 54³ (opp. *יְהוּדָה*), cf. Ez 36³² Am 9¹⁴ Je 33¹⁰; *שָׁמָּה* Ez 36³² *the desolated* (sc. land, in fig.). 2. *be appalled* Je 4⁴ La 4⁴ Ez 4¹⁷ 30⁷, c. *לֵךְ* rei Jb 18²⁰. **Pō. Pt.** 1. *transit. appalling, causing horror* (Dr ¹²⁰⁰ *שָׁמָּה* *הַרְבּוֹת*) Dn 11²¹, + perh. 9²¹ (v. *שָׁמָּה*); so also *שָׁמָּה* 12¹¹ (on *שָׁמָּה* v. Ges ¹²⁰⁰ *שָׁמָּה* 8¹³ *the orime causing horror*, and *שָׁמָּה* as *horror-causer, appaller*, 9²¹). **Hiph. Pf.** 2 ms. *שָׁמָּה* Jb 16⁷, etc.; **Impf.** 3 ms. *שָׁמָּה* (Ges ¹²⁰⁰ *שָׁמָּה*) Je 49²⁰ 50⁴, 3 mpl. sf. *שָׁמָּה* 1 S 5⁸, 1 pl. *שָׁמָּה* Nu 21³⁰, etc.; **Inv. mpl.** *שָׁמָּה* (Ges ¹²⁰⁰ *שָׁמָּה*) Jb 21³; **Inf. abs.** *שָׁמָּה* Mi 6¹²; **Pt. m.** *שָׁמָּה* Ez 3¹²; — 1. *devastate, ravage*, acc. pers. 1 S 5⁸ Ez 20²⁶ Ho 2¹⁴ (fig. of vine), Jb 16⁷; acc. loc. Lv 26³² (H), Je 10²³ Ez 30¹² 14¹⁴ *שָׁמָּה* 79⁷, so (acc. om.) Nu 21³⁰ (poem in JE), Mi 6¹²; — Ez 14⁸ v. *שָׁמָּה* **Hiph.** 2. a. *appal*, acc. pers., c. *לֵךְ* at, Je 49²⁰ 50⁴ Ez 32¹⁰. b. *inwardly trans.* *שָׁמָּה* 3¹³ *showing horror*, Jb 21³ (Bu Niph. *הַרְבּוֹת*). **Hoph. Inf. cstr.** *שָׁמָּה* *הַרְבּוֹת* (sc. *הַרְבּוֹת*) Lv 26³⁴ (H) *all the days of (its) being desolate*, so v²⁸ 2 Ch 36²¹; Aramaizing, *שָׁמָּה* (Ges ¹²⁰⁰ *שָׁמָּה*) Lv 26³⁴. **Hithpō. Impf.** 3 ms. *שָׁמָּה* *שָׁמָּה* 143⁴, etc.; — 1. *be appalled, astounded*, *שָׁמָּה* *that, because*, Is 59¹⁸ 63³; *לֵךְ* rei Dn 8²⁷; *לֵךְ* *שָׁמָּה* 143⁴ (cf. 1 pl. *שָׁמָּה* Eccles 43³⁴). 2. *cause oneself desolation, ruin*, Ec 7¹⁶.

† *שָׁמָּה* adj. *devastated*; — *שָׁמָּה* of sanctuary Dn 9⁷; f. *שָׁמָּה* of land Je 12¹¹.

שָׁמָּה n.f. *a devastation, waste*; — abs. *שָׁמָּה* Ex 23²⁴ +; pl. cstr. *שָׁמָּה* Je 51²⁰ +; — *waste*, usu. of land, city, houses, etc., Ex 23²⁴ (E), Is 1⁷ (prob. del., with words foll. Stu ¹²⁰⁰ *שָׁמָּה*, FB ¹²⁰⁰ *שָׁמָּה*), Lv 26³² (H), Je 4⁴ + 14 t. Je (|| *שָׁמָּה* *שָׁמָּה* 32¹⁵, *שָׁמָּה* 34¹⁵), Ez 5¹⁴ + 18 t. Ez (35¹⁰ read *שָׁמָּה* *שָׁמָּה* for MT *שָׁמָּה* *שָׁמָּה*),

so Hi Co Toy Krae al.) +; of prince, *שָׁמָּה* Ez 7⁷; of idols Mi 1⁷; *שָׁמָּה* Ez 23²². — Ez 35¹² v. *שָׁמָּה* **Qal**.

שָׁמָּה Ez 35⁷ v. foregoing.

† *שָׁמָּה* n. pr. m. in Asher, 1 Ch 7²⁷, *שָׁמָּה* (μ), etc.

† I. *שָׁמָּה* n.f. *waste, appalment* (24 t. Je); — abs. *שָׁמָּה* Je 5²⁰ +; pl. abs. *שָׁמָּה* *שָׁמָּה* 46⁸; — 1. *a waste, of land, city, etc.*, Ho 5⁹ Is 5¹³ 24¹³ Zc 7¹⁴ Je 2¹⁵ 4¹ 18¹⁸ 19⁸ 46¹⁰ 48⁵ 50⁵ 51²², vine Jo 1⁷; pers. *שָׁמָּה* *שָׁמָּה* Ez 23²². 2. *appalment, horror*, i.e. occasion of it; of people, land, etc., Dt 28²⁷ 2 K 22¹⁷ Mi 6¹⁶ Zp 2¹⁵ Je 5²⁰ 25¹¹. 12²² 29¹⁸ 44¹² 49¹² 50² 51²⁷ 2 Ch 29⁸ 30⁷; *שָׁמָּה* *שָׁמָּה* Je 8¹¹.

† II. *שָׁמָּה* n. pr. m. 1. in Edom Gn 36¹³ 17 1 Ch 1²⁷, usu. *שָׁמָּה*. 2. third son of Jesse 1 S 16⁹ 17¹⁵, *שָׁמָּה* (μ), *שָׁמָּה*; v. *שָׁמָּה*, *שָׁמָּה*, *שָׁמָּה*. 3. *שָׁמָּה*(s), etc., heroes of David: a. 2 S 23¹¹ (om. accid. || 1 Ch 11¹³ Dr), v²⁸. b. v²⁸ = *שָׁמָּה* 1 Ch 11¹⁷, *שָׁמָּה*, *שָׁמָּה* (μ) *שָׁמָּה*; prob. also *שָׁמָּה* 1 Ch 27⁸.

שָׁמָּה n. pr. m. v. foregoing.

† *שָׁמָּה* n. pr. m. in Judah: 1. 1 Ch 2²⁸ 22²², *שָׁמָּה* (μ), etc. 2. 1 Ch 2⁴⁴, *שָׁמָּה*. 3. 1 Ch 4¹⁷, *שָׁמָּה*, *שָׁמָּה*, *שָׁמָּה*.

† *שָׁמָּה* n. [m.] *appalment, horror* (Ba ¹²⁰⁰ *שָׁמָּה*, *שָׁמָּה*; another view Lag ¹²⁰⁰ *שָׁמָּה*); — abs. Ez 4¹⁶ *drink water* *שָׁמָּה*, so 12¹³.

† *שָׁמָּה* n.f. = *שָׁמָּה*; — abs. 1. = *devastation, waste*, *שָׁמָּה* *שָׁמָּה* Ez 6¹⁴ 33²⁸, cf. v²⁸ 35², + 35⁷, v. *שָׁמָּה*; pl. *שָׁמָּה* Is 15¹⁶ = Je 48²⁴. 2. *horror*, *שָׁמָּה* *שָׁמָּה* Ez 5¹⁵.

שָׁמָּה v. *שָׁמָּה*. *שָׁמָּה* v. *שָׁמָּה*.

† I. [*שָׁמָּה*] vb. *grow fat* (NH Hiph. *id.*, also *שָׁמָּה*; Ar. *سَوَّنَ* *be fat*; Aram. *سَمِنَ*, esp. der. spec. and deriv.; *שָׁמָּה* adj. *fat*: As. *šamnu*, *fat*; Ph. (Pun.) *שָׁמָּה* oil, so Palm. *שָׁמָּה* Lzb¹²⁰⁰; on relation of meanings Frä¹²⁰⁰); — **Qal Pf.** 2 ms. *שָׁמָּה* Dt 32¹⁵ and **Impf.** 3 ms. *שָׁמָּה* v¹⁵ both of Israel (prosperous and arrogant) under fig. of *fat beast*; so **Pf.** 3 pl. *שָׁמָּה* Je 5²⁰ (of wicked). **Hiph. Impf.** 3 mpl. *שָׁמָּה* Ne 9²⁸ were sated and showed fatness (inner causat.); **Inv. ms.** *שָׁמָּה* Is 6¹⁰ *makes fat* (dull, unreceptive), *שָׁמָּה* *שָׁמָּה*.

† שֶׁמֶן *adj.* fat, robust; —'ש m. Ju 3² +, f. שֶׁמֶן Gn 49²⁰ +; —1. fat, rich, of food, Gn 49²⁰ (poem in J), Is 30²³ (+ שֶׁמֶן), Hb 1¹⁶ (|| שֶׁמֶן); of land, fertile Nu 13²³ (E), Ne 9²³, pasturage Ez 34¹⁴ i Ch 4²⁰. (1 S 15² v. שֶׁמֶן 3). 2. stout, robust, of men Ju 3²³ (|| שֶׁמֶן חַיִּל; v. GFM); f. coll. (fig. of flock) Ez 34¹⁶ (+ שֶׁמֶן חַיִּל).

† שֶׁמֶן *n.* [m.] fat, fertile, place; —pl. cstr. שֶׁמֶן הָאָרֶץ (Ges¹² a. 28²⁰) Gn 27²³ (poem in J; שֶׁמֶן partit.), v²³ (poem in E; שֶׁמֶן priv. acc. to Thes Ew Di Gunk al.; < partit. here as v²³, 23 [© dōb in both], AV RV Nö^{Ency. Bib. 1184}, cf. Dr).

שֶׁמֶן *n.m.* ^{2 K 2¹³} (on appar. f. Ct 1³ cf. Albr^{2A W 271} (1880), 99, 100) fat, oil; —'ש abs. Gn 28²³ +, cstr. Lv 8² +; 'ש 2 K 4⁶ +; sf. שֶׁמֶן Ho 2⁷ +, etc.; pl. שֶׁמֶן Am 6⁶ +; sf. שֶׁמֶן Ct 1³, 2-4¹⁰; —1. fat, fatness: 'ש שֶׁמֶן Is 5¹ (of fertile slope); pl. שֶׁמֶן Is 28¹⁴; of food (in fig.) 25^{6,7}; lit. שֶׁמֶן שֶׁמֶן שֶׁמֶן 109²⁴ (cf. שֶׁמֶן v²⁴), cf. שֶׁמֶן Is 10²⁷ (in fig., si vera l., mng. obscure; most now emend by conjecture; RS^{2 Pa 211} (1880), 22 שֶׁמֶן שֶׁמֶן שֶׁמֶן [v. also II. חֲבַל], joining to v²³; Du Marti has gone up from P-ne-Rimmon [?], cf. Di-Kit). 2. a. oil, specif. olive-oil, as rich product Dt 8⁸ + (v. שֶׁמֶן); hence 'ש שֶׁמֶן Is 41¹⁰ oil-tree, usu. explained as wild olive, oleaster, so Ne 8¹⁵ (|| שֶׁמֶן, 'ש oleaster-wood 1 K 6^{23,21,22}, once שֶׁמֶן Est 2³ (v. שֶׁמֶן p. 600^b; 'ש also in holy anointing oil Ex 30²³). b. 'ש as staple (condiment) Nu 11⁸ (J; v. שֶׁמֶן), of value 1 K 17^{12,14,16} 2 K 2^{4,7} + 4 t.; symb. of plenty Dt 32¹³ 33²⁴ Jb 29⁶; ascribed (falsely) to gift of Baals Ho 2⁷; as royal treasure 2 K 20¹³ = Is 39², cf. 1 K 5²³ שֶׁמֶן, v. שֶׁמֶן) = 2 Ch 2¹⁴ + 3 t.; tribute Ho 12², art. of trade Ez 27¹⁷; odoriferous Pr 27⁹ Ct 1³ 4¹⁰, שֶׁמֶן Ec 10¹, so (fig.) Ct 1³ Ec 7¹; Pr. 27¹⁶ is corrupt, v. Toy; sign of luxury Ez 16¹³ Pr 21¹⁷, of prosperity Ez 16²³. c. 'ש as medicament Is 1⁶; as unguent, for shield 2 S 1²¹, person Am 6⁶ Mi 6⁴ Dt 28²⁰ Ez 16² Est 2¹² 92¹¹ 104¹⁴, not for mourner 2 S 14²; on head, token of happiness Ec 9⁸, of hospitality, שֶׁמֶן שֶׁמֶן שֶׁמֶן 23³ (fig.), in sim. 133³ 141⁵. d. for anointing king, שֶׁמֶן 1 S 10¹ 2 K 9¹³, cf. v¹³, c. שֶׁמֶן 1 S 16¹³ 1 K 1³; cf. שֶׁמֶן שֶׁמֶן שֶׁמֶן 89²¹. e. in various figs., of joy שֶׁמֶן Is 61³ 45⁸; soft words 55²² Pr 5²; as penetrating 109¹³; as clear, transparent Ez 32¹⁴. f. used in primitive worship, poured on stone Gn 28¹³ (E), 35¹⁴ (J). g. in later ritual: for anointing priests, tabern.,

altar utensils, etc. (P), made of various ingred., שֶׁמֶן among them, Ex 30²⁴, שֶׁמֶן 25⁶ Lv 8^{2,10,12} + 11 t.; שֶׁמֶן שֶׁמֶן שֶׁמֶן Ex 30^{23,25} + 2 t.; 'ש 'ש 'ש Lv 10¹, שֶׁמֶן שֶׁמֶן 21¹³; שֶׁמֶן Nu 35²; 'ש alone Lv 14¹⁰ + 12 t. Lv 14; for lighting Ex 25⁶ + 6 t. + שֶׁמֶן שֶׁמֶן שֶׁמֶן Ex 27²³ Lv 24² (v. שֶׁמֶן); poured upon שֶׁמֶן Lv 2¹ + 5 t., cf. 5¹¹ Nu 5¹³; smeared (v. שֶׁמֶן) upon wafers Ex 29² Lv 2⁴ +, and cakes (or mixed in the making! cf. שֶׁמֶן Ex 29² Lv 2⁴ +, so שֶׁמֶן שֶׁמֶן Lv 2⁷, etc. (c. 45 t. in all), שֶׁמֶן שֶׁמֶן Ex 29² Lv 8²³. h. for use in temple 1 Ch 9². i. for שֶׁמֶן in Ezekiel's temple Ez 45^{14,14} + 7 t. 45, 46. + j. efficacy denied Mi 6⁷. + k. offered to idols Is 57⁹ Ez 16^{18,19} 23¹¹ — Vid. Macalister ^{Hand. DB Out} ARSKennedy ^{Ency. Bib. Out}.

† שֶׁמֶן (relative, Ges¹² b. 128^a; on 2 v. Id. ^{2 S 1, 23}) appar. n. [m.] pl. שֶׁמֶן Is 59² perhaps: (we are) among the stout (RV *lusty*) like dead men, cf. Di-Kit; or abstr. in (actual) vigour (Buhl) > AV (after Jos Ki fr. שֶׁמֶן Ho 14¹ 'be desolate' in desolate places (other conj. v. Che² Marti).

† שֶׁמֶן *n.* [m.] fatness; —cstr. שֶׁמֶן שֶׁמֶן Is 17¹⁴ (fig.); pl. concr.: stout, vigorous, ones, sf. שֶׁמֶן Is 10¹⁶ (opp. שֶׁמֶן; on form v. Ges¹² 103²⁰), שֶׁמֶן שֶׁמֶן 78²¹; = fertile spots, cstr. שֶׁמֶן שֶׁמֶן Dn 11²⁴. Cf. also 1 S 15², v. שֶׁמֶן 2.

† שֶׁמֶן *n.* [m.] fat piece, tid bit; —pl. שֶׁמֶן (Ges¹² a.) Ne 8¹⁰ (for eating; || שֶׁמֶן שֶׁמֶן for drinking).

† שֶׁמֶן (Ges¹² a.) *n.pr.m.* a hero of David, 1 Ch 12¹¹ (v¹⁰ van d. H., who reads שֶׁמֶן; Μαρομμάρη, etc.; 2L Μαρομμάρη).

II. שֶׁמֶן, שֶׁמֶן (✓ of following; meaning unknown).

שֶׁמֶן (less oft. שֶׁמֶן, *n.m.* et f. eight (on — cf. Ba^{2 B 20, 200} and (against him) Philippi ^{2 S 11 364}; Ar. شَمَانَة, Sab. (חֲמַנִית) Hom ^{Ch 67, 122} DHM ^{2 S 11 364} (1883), 360, 4, 473; Aram. שֶׁמֶן, שֶׁמֶן, שֶׁמֶן; Nab. חֲמַנִית, Palm. חֲמַנִית, Lab², NH = BH; שֶׁמֶן; Eth. ስጋ ስጋ ስጋ on As. equiv. Pl¹⁷); —m. (c. m.f.) alw. abs. שֶׁמֶן Ju 3² + 40 t.; f. (c. n.m.) abs. שֶׁמֶן 1 S 17¹² + 34 t., cstr. שֶׁמֶן Nu 2²⁴ + 3 t. (cases of 8 + 10 = 18 are additional, v. infr.); pl. שֶׁמֶן, 8c, v. infr.: —1. without other num.: a. שֶׁמֶן card., before n.pl. Ju 3² 1 K 7¹⁰ + 8 t.;

before n.sg. שָׁמַע 1 K 17 (Kt; Qr pl.), 22¹; after n.pl. Ez 40²¹; ordin. שָׁמַע 2 K 24¹², שָׁמַע לְ שָׁמַע 2 Ch 34². b. שָׁמַע card., before n.pl. 1 S 17¹² + 3 t., + (n. om.) Je 14¹⁶ + 2 t., also Gn 22² these 8, and, as round no., Mi 5⁴ 7 and 8 (i.e. plenty); after n.pl. Nu 29² 2 Ch 29¹⁷; ordin., שָׁמַע לְ שָׁמַע v. 17. c. f. cstr. שָׁמַע יָמִים שָׁמַע Gn 17¹² 21⁴, שָׁמַע לְ שָׁמַע Nu 7⁸. 2. 8 + 10 = 18: a. c. n.f. שָׁמַע עֲשָׂה, card.: bef. sg. שָׁמַע Ju 3¹⁴ + 2 t., שָׁמַע 1 K 7¹⁶ + 2 t.; after n.pl. 1 Ch 26² 2 Ch 11²¹; n. om. Ezr 8¹⁸ Ne 7¹¹; ordin., שָׁמַע לְ שָׁמַע 1 K 15¹ + 4 t.; שָׁמַע לְ שָׁמַע 2 K 22¹ + 2 t.; שָׁמַע לְ שָׁמַע Je 32¹. b. c. n.m. שָׁמַע עֲשָׂה card.: bef. sg. שָׁמַע Ju 20⁴ + 4 t. + ψ 60² (title), so read for עֲשָׂה לְ שָׁמַע, cf. 2 S 8¹² = 1 Ch 18¹²; before pl. Ezr 8¹⁸; n. om. Gn 14¹⁴; ordin., n. om. 1 Ch 24¹² 25¹⁵; שָׁמַע עֲשָׂה Ju 20⁴. 3. c. other numerals: a. שָׁמַע כְּמֵאוֹת 2 S 23³ (so read also || 1 Ch 11¹¹ Kit Benz, cf. Th We Dr al.), + 16 t. b. שָׁמַע אֶלָּה 1 Ch 12²² (v. van d. H.), 23³; שָׁמַע אֶלָּהִים Nu 2²¹ + 3 t. c. שָׁמַע, card., after tens 1 S 4¹⁵ + 20 t.; before ten, only שָׁמַע לְ שָׁמַע Ex 26² 36²; ordin., שָׁמַע לְ שָׁמַע 1 K 16² 2 K 15².

שְׁמִינִי. — **adj. num. eighth**;—בְּיָמֵינוּ Ex 22² + 16 t.; הַיּוֹם הַשְּׁמִינִי 1 K 6² + 4 t.; n.m. om. 1 Ch 24¹⁰ + 4 t.; הַיּוֹם הַשְּׁמִינִי Lv 25²²; elsewhere only phr., עַל הַשְּׁמִינִי 1 Ch 15²¹, and titles ψ 6¹ 12¹, usu. *acc. to the eighth key*, or *on the octave*, but wholly dubious.

שְׁמִינִי. — **n.pl. indecl. an eighty**;—without other num.: sq. sg. שְׁמִינִי ψ 90¹⁰ + 4 t., אִישׁ 2 K 10²⁴ Je 41¹; sq. n.pl. 2 Ch 26¹⁷ Ezr 8⁸ Ct 6²; n. om. 2 K 6² 1 Ch 15²; c. other num., card.: שְׁמִינִי Nu 2² + 6 t.; שְׁמִינִי foll. units Gn 5² + 4 t.; precedes, Gn 16¹⁶ + 4 t.; foll. 100, etc. 1 Ch 25⁷ + 6 t.; precedes, Gn 5² + 2 t.; ordin., שְׁמִינִי לְ שָׁמַע 1 K 6¹.

[שְׁמִינִי]. שָׁמַע v. שְׁמִינִי.

שָׁמַע. — **vb. hear** (NH *id.*; Ph. שמע Lzb⁵⁷³; As. *šamā*; Ar. سَمِعَ; Sab. שמע, mostly in deriv., esp. epith. div. שמע *he who hears* Hom Chr 124 Fell LMG II v (1900), 250, 252 DHM Hofmann. No. 10, L 1; Eth. 080¹⁰; Aram. שמע, ܫܡܥ, O.Aram. שמע Lzb⁵⁷³; cf. also: משמעה MI²² obedience);—Gal¹⁰² Pf. 3 ms. שָׁמַע Gn 24² +, שָׁמַע Je 36¹² + 3 t.; 2 fs. שָׁמַע 1 K 1¹ + 2 t.; 3 pl. שָׁמַע Ju 2¹⁷ +, etc.; Impf. 3 ms. שָׁמַע Ex 6² +, 1 s. cohort. שָׁמַע

Nu 9², שָׁמַע (on — cf. Ges¹⁰⁴; Ol¹⁰⁰ qu. reading) Dn 8¹²; 2 mpl. שָׁמַע Dt 8²⁰ +, שָׁמַע Dt 1¹⁷, etc.; *Imv. ms.* שָׁמַע Am 7¹⁶ +, שָׁמַע Jb 32¹⁰ + (esp. שָׁמַע, שָׁמַע Dn 9¹²; fpl. שָׁמַע Is 32² Je 9¹², שָׁמַע Gn 4²² (Ges¹⁰⁴), etc.; *Inf. abs.* שָׁמַע Is 6² +; cstr. שָׁמַע 1 S 15²² +; sf. שָׁמַע Dt 29¹⁰ +, שָׁמַע Is 30¹² (Ges¹⁰⁴), etc.; *Pt.* שָׁמַע Gn 42²² +; f. שָׁמַע Gn 18¹⁰ +, etc.;—1. subj. pers. hum. (vel rei personif.): a. *hear* (perceive by ear), acc. rei, esp. שָׁמַע Gn 3¹⁰ (J) + 46 t., (רַבִּיר) Am 8¹¹ + 50 t., etc.; acc. חֲכָמָה i.e. wise sayings 1 K 5¹⁴ + 4 t.; so any utterance or sound (c. 150 t. in all) + (obj. om.) Dt 4² + 32 t. + (cl. temp.) 1 S 14²⁷ + 6 t.; very rarely c. ב, שָׁמַע Jb 15²; c. obj. cl., שָׁמַע Ex 4¹ + 52 t. + Is 39¹⁵ (rd. שָׁמַע || 2 K 20¹²), שָׁמַע Jos 2¹⁰ 5¹ (both R²), — שָׁמַע Ju 7¹¹ + 3 t.; without connect. שָׁמַע שָׁמַע 2 K 19²² = Is 37²²; sg. orat. rect. † Is 40²² Zc 8²². † b. acc. pers. + שָׁמַע *hear one speaking* Gn 27⁴ (J), Je 26⁷ Dn 8¹², so שָׁמַע Nu 11¹⁰ (J), שָׁמַע Je 20¹, שָׁמַע Ec 7¹¹; occas. pers. om., שָׁמַע Gn 37¹⁷ (JE), שָׁמַע Ez 2² 43³ (v. רַבִּיר Hithp.); acc. pers. only Dn 12⁷. † c. *hear only, hear say* = *hear it said*, 1 S 13² 2 S 19² Dt 13¹² Jos 22¹¹ (P), 1 K 16¹⁶; + שָׁמַע pers. concerning Gn 41¹⁵ (E), Is 37²; שָׁמַע pers. id. 2 K 19². d. *hear of, concerning*: (1) acc. rei, שָׁמַע (שָׁמַע) שָׁמַע Ex 18² 2 K 19¹¹ + 5 t., (רַבִּיר) 1 S 3¹¹ + 4 t., שָׁמַע Je 19² + 5 t., etc.; שָׁמַע 1 S 23¹¹ ψ 48², שָׁמַע Is 66² *hear of anything like this*, שָׁמַע Je 18¹²; acc., om. Ju 9⁴ + 43 t.; (2) less oft. acc. pers. Jb 42², שָׁמַע pers. Ez 19⁴, pers. om. Dt 9²; c. ב pers. *hear exultantly* of their fate † ψ 92¹² (prob. imitated from || שָׁמַע הַיָּמִים v. 2; v. esp. שָׁמַע 8 a (6)). † e. *hear, abs.*, = *have power to hear*, 2 S 19² (c. שָׁמַע), Is 21³ 32² Pr 20¹² Zc 7¹¹; in sim. ψ 38¹²; c. neg. of idols Dt 4² ψ 115²; fig. (spiritual power) Je 5²¹ Dt 29² Ez 12² Is 42²⁰.—Pr 21²² is probably corrupt, v. Toy. f. *hear with attention, interest, listen to* (sts. || שָׁמַע, שָׁמַע), acc. (רַבִּיר) (54 t.) Am 4¹ +, esp. שָׁמַע (רַבִּיר) Nu 12² (JE) + 45 t.; שָׁמַע Is 28²², שָׁמַע מִי, שָׁמַע Mi 3², etc.; oft. abs. Ju 5² + 57 t., + (neg.) ψ 38¹⁴ *pay no attention*; abs. שָׁמַע לְ שָׁמַע 1 K 3², שָׁמַע Pr 21²². † g. *understand* (language) שָׁמַע Gn 17¹ (J), Is 33¹² לְשׁוֹן Dt 28², שָׁמַע שָׁמַע Ez 3², שָׁמַע Je 5¹², no acc. Gn 42²² (E), 2 K 18²² = Is 36¹¹. h. *specif. of hearing a (judicial) case*, שָׁמַע Dt 1¹⁷, cf. v. 17; acc. om. שָׁמַע pers. v. 16, of שָׁמַע Ju 11¹⁶; c. שָׁמַע 1 K 3¹¹; שָׁמַע לְ שָׁמַע 2 S 14¹⁷, שָׁמַע לְ שָׁמַע 15², cf. Jb 31².

Impf. 3 ms. הִשְׁמַעְתִּי I S 15⁴ *he caused the people* (acc.) *to hear* (and respond, i.e. he assembled them), so 23⁸ (v. **Hiph.** 1 c). **Hiph.** פָּרַס *Pf.* 3 ms. הִשְׁמַעְתִּי I K 15²² +, etc.; *Impf.* 3 ms. sf. הִשְׁמַעְתִּי Dt 30^{12,13}; 2 ms. juss. הִשְׁמַעְתִּי Ju 18²⁸, etc.; *Imv.* ms. sf. הִשְׁמַעְתִּי ψ 143³; fs. sf. הִשְׁמַעְתִּי Ct 2¹⁴ 8¹², etc.; *Inf. catr.* הִשְׁמַעְתִּי ψ 267 (Ges¹⁸⁴); *Pt* הִשְׁמַעְתִּי Je 4¹⁸ +, etc.; — 1. of man: a. *cause to hear*, acc. pers. + rei Dt 30^{12,13} Ct 2¹⁴ 8¹² + 4 t.; obj. rei om. (= *make proclamation to*) I K 15²²; obj. pers. om. Je 5²⁰ +; acc. שָׁלוֹם + Is 52⁷ Na 2¹ i.e. *proclaim peace*; הָיָה שָׁלוֹם + Je 4¹⁸ (7¹⁰ loc.); הָיָה שָׁלוֹם *utter a sound* Jos 6¹⁰ (J; || הָרַץ), cf. Ju 18²⁸ (הָרַץ , + עָמַד), Is 42⁸ 58⁴; הָיָה שָׁלוֹם + ψ 66², הָיָה שָׁלוֹם + 267. b. abs. as musical term, *sound aloud*, הִשְׁמַעְתִּי $\text{בְּקוֹל הַחֲמִישִׁים}$ I Ch 15¹⁹ (perhaps to mark the time, Gr¹⁶⁷ De: cf. 16⁶; also ψ 150⁵ הָיָה שָׁלוֹם ($\text{בְּקוֹל הַחֲמִישִׁים}$), הָיָה שָׁלוֹם 15^{16,23} 16³, הָיָה שָׁלוֹם 2 Ch 5¹² i.e. prob. in unison (Prince^{184, 224}), Ne 12⁴². c. abs. *make proclamation* (oft. || הָרַץ), Am 3⁴ 4⁵ Is 41²⁶ Je 4⁵ + 6 t. Je. d. הִשְׁמַעְתִּי , acc. pers. + לֵךְ loc. = *summon* Je 50³, לֵךְ loc. 51² (cf. **Pt.**). 2. ' subj.: a. *cause to hear*, acc. pers. et rei Dt 4^{10,28} (7¹⁰ loc.); Je 7⁶ + 4 t.; acc. pers. om. Is 30³ + 3 t.; acc. rei om. 44⁸ 48⁸. + b. = *tell*, acc. pers. + $\text{בְּקוֹל הַחֲמִישִׁים}$ Ju 13²²; acc. pers. only, Is 42⁸; acc. rei only, 48⁸ Ez 36¹⁵ ($\text{בְּקוֹל הַחֲמִישִׁים}$). + c. abs., *make proclamation* Is 43¹² 62¹¹ (לֵךְ loc.).

†1. [שָׁמַע] n.[m.] sound;—הִלְלֵהוּ בְּלֵילִי, שָׁמַע
שָׁמַע ψ 150⁵ (|| תְּהוֹדָה).

† II. מַצֵּב n. pr. m. usu. *Σαμα(α)*, *Σεμαα* (cf. Sab. n. pr. מַצֵּב Hal¹⁰⁰);—1. in Judah 1 Ch 24, מַצֵּב v²¹. 2. in Reuben 5³. 3. in Benj. 8¹³ (= מַצֵּב v²¹). 4. post-ex. Ne 8¹, *Σαμαας*.

† שָׁמַעַנָּה n. [m.] hearing, report (on form
 cf. Lag ^{231a}); —^v abs. Is 23⁵; cstr. v⁵ +; sf.
 שָׁמַעַתְּ 66¹⁹, etc.; —^v report, usu. c. genit. obj.: acc.
 with שָׁמַעַתְּ Gn 29¹³ (J) *the tidings about Jacob*,
 Is 23⁵ + (c. sf.) Nu 14¹⁸ (JE), Dt 2²⁵ 1 K 10¹ =
 2 Ch 9¹, Na 3¹⁹ Hb 3³ Je 37⁵ 50²⁵ Is 66⁷; c. ל
 genit. Is 23⁵; שָׁמַעַתְּ Ho 7¹³ usu. *according to
 the report (heard by) their congregation* (I),
 but inexpl. and prob. corrupt, We Now; Marti
 (cf. Oettli) שָׁמַעַתְּ עַל (שָׁמַעַתְּ as gloss) *according
 to their wickedness*; שָׁמַעַתְּ שָׁמַעַתְּ Ex 23¹ (E) *takes
 up (utter) a false report*; שָׁמַעַתְּ שָׁמַעַתְּ 18²⁵ i.e. as
 soon as heard of, = *mere report* Jb 42⁵ (opp.
 personal knowledge), cf. שָׁמַעַתְּ 28²².

†[שׁמַע] **n. m.** ^{28.1.4} report; — sf. שׁמַעוֹ: שׁמַעוֹ Jos 6⁷, *the report of him went*, etc.; שׁמַעוֹ 9⁸ (both R^D), Je 6⁴; שׁמַעוֹ הַלְלוּ בְּכָל-יְהוּדָה Est 9⁴.

†שׁמַע **n. pr. loc.** in S. Judah, Jos 15²⁸, *Σα(λ)μα(a)*.

†שׁמַע **n. pr. m.** a hero of David 1 Ch 11⁴, *Σαμαθα, Σαμμα* (cf. OSem. שׁמַע on scarab Cl Gann JAs 1883 For-Mars, 126, No. 9; also on seal from Megiddo (1904), cf. Kau ^{Mitch. n. Nachr. DPF, 1904, 12.}).

שׁמַע **n. pr. m.** 1. brother of David 2 S 21¹¹ Qr (cf. Dr; Kt שׁמַע) *Σεμει, @L Σαμα*, = 1 Ch 20⁷, third son of Jesse 1 Ch 2¹²; = שׁמַע 1 S 13²², *Σαμα(a)*, etc., שׁמַע (q. v.) 1 S 16¹⁷ 17¹². 2. son of David 1 Ch 3⁵ (= שׁמַע 1), *Σαμαν, Σαμαα*. 3. Levites, *Σομεα, Σαμα(a)*: a. 1 Ch 6¹⁵. b. v²⁴.

שׁמַע **n. pr. m.** v. שׁמַע 1.

†שׁמַע **n. pr. m.** c. art. הַשְׁמַעֲנִי 1 Ch 12², *Αμα, Σαμαα, @L Ασμα*.

†שׁמַע **n. pr. f.** ^{28.24.28} mother of one of Joash's murderers, 2 K 12²² (*Ιεμουαβ*), called Ammonitess 2 Ch 24²⁸ (*Σαμα(αβ)*).

שׁמַעֲתִים **adj. gent. pl.** as *subst.*, family of scribes 1 Ch 2⁵, *Σαμα(α)ιμ[α]*.

†שׁמַע **n. f.** report; — abs. שׁ 1 S 4¹⁰ +, שׁמַע 2²⁴ +; ostr. שׁמַע 2 S 4⁴; sf. שׁמַעוֹ Is 53¹; pl. abs. שׁמַעוֹ Dn 11⁴; — 1. *report*, sts. after שׁמַע 1 S 2⁴ 4¹⁰ (= *news*), 1 K 10⁷ = 2 Ch 9⁶, 2 K 19⁷ = Is 37⁷, Je 51⁴; שׁמַע Je 49², cf. ψ 112⁷, and שׁמַע Pr 15²⁵ 25²⁵; *tidings about* Saul 2 S 4⁴; c. שׁמַע 13³⁰ (+ שׁמַע), 1 K 2²⁸ Ez 21¹² Je 10²², cf. 51⁴ + (שׁמַע om.) v⁴; שׁמַע Ex 7²⁸; שׁמַע Dn 11⁴; שׁמַע Is 53¹ *the report that reached us*, cf. also Is 28¹⁹ Je 49¹⁴ Ob¹ (De Du al. specif. of prophetic message, but v. Gie ^{Beltage 185 f. We Now Ob 1}). 2. = *mention*, בְּשִׁמַע לִשְׁמִיעַ לִי Ez 16⁴.

†שׁמַע **n. pr. m.** 1. son of David 2 S 5¹⁴ = 1 Ch 14⁴, *Σαμμων[ε]*, *Σαμα (= שׁמַע 2)*. 2. Reubenite, Nu 13⁴, *Σαμουηλ, Σαλαμουηλ*, etc. 3. Levite, Ne 11¹⁷ (= שׁמַע 1 Ch 9¹⁶), *Σαμουι*, etc.; 12¹⁸ († same person), @L *Σαμουι*.

שׁמַע **n. pr. m.** (cf. n. pr. שׁמַע in Palm. Lzb²⁸; meaning doubtful; RS al. cp. سَمْع, said to mean *offspring of hyena and wolf*; v. Hogg ^{EB 17. 431}); — 1. second son of Jacob and

Leah, *Συμεων*: Gn 29²³ (name expl. from שׁמַע), 35²³ Ex 1² + 14 t. (assoc. esp. with Levi Gn 34^{28.30} 49⁵). 2. tribal name Ju 1^{2.17} Nu 1⁶ +; so שׁמַע Nu 1²³ + 7 t., שׁמַע Nu 1²³ 2¹² 13⁵; שׁמַע 10¹⁸ 34²⁸ Jos 19^{1.8} 21⁸ 1 Ch 6¹⁰. + 3. post-ex. Jew with foreign wife Ezr 10³¹.

†שׁמַע **adj. gent.** c. art. as n. coll., Nu 25¹⁴ 26¹⁴ 1 Ch 27¹⁶; שׁמַע Jos 21⁴.

י. שׁמַע **n. pr. m.** usu. *Σεμει*: 1. in Benj.: a. 2 S 16^{6.7.13} 19^{17.19.22.31}, 1 K 2⁵ + 10 t. 1 K 2. + b. 1 K 1⁶, perh. = 4¹⁵. 2. a Ramathite 1 Ch 27¹⁷. + 3. Levites: a. 'son' of Gershon Ex 6¹⁷ Nu 3¹⁸ 1 Ch 6²³ 23^{7.9.10.10}. b. 6¹⁴. c. v²⁷. d. 25¹⁷. e. 2 Ch 29¹⁴. f. 31^{12.13}. g. Ezr 10²². + 4. brother of Zerub. 1 Ch 3¹⁹. + 5. in Simeon 4^{24.27}. + 6. in Reuben 5⁴. + 7. 1 Ch 8¹⁵ = (π.) שׁמַע v¹³. + 8. post-ex. names: a. Ezr 10²². b. v²⁸ (cf. 3 g sup.). + 9. grandfather of Mordecai Est 2⁵. 10. 2 S 21²¹ Kt (Qr שׁמַע q. v. 1).

†שׁמַע **adj. gent.** of 3 a; — c. art. as n. coll. שׁמַע Nu 3¹; cf. Ze 12¹³.

†(ר)שׁמַע **n. pr. m.** *Σαμαας*, etc.: שׁמַע, 1. prophet, Rehob.'s time 1 K 12²² 2 Ch 12^{2.7.18}; — שׁמַע 11². 2. Jer.'s time: a. false proph. Je 29^{31.31.32} = שׁמַע v²⁴. b. שׁמַע 36¹². 3. שׁמַע a prophet's father 26²⁰. 4. descendant of Zerub. 1 Ch 3^{22.23}. 5. in Simeon 4²⁷. 6. in Reuben 5⁴. 7. Levites: a. 1 Ch 9¹⁴. b. v¹⁶ = שׁמַע 3. c. 15^{21.11}. d. 24⁶. e. 26^{4.7}. f. 2 Ch 29¹⁴. g. Ezr 8¹⁶. h. Ne 11¹⁵. Also שׁמַע 1 2 Ch 17⁵. j. 31¹⁵. k. 35⁹. 8. companions of Ezra: a. Ezr 8¹⁸. b. 10²¹. c. v²¹. 9. of Neh.: a. Ne 3²⁸. b. 6¹⁰. 10. priests: a. Ne 10⁶ 12⁴². b. v^{4.18}. c. v²². d. v²⁸. 11. a prince v²⁴.

שׁמַע v. p. 84.

יִשְׁמַעֲאֵל **n. pr. m.** (*El heareth*; Sab. יִשְׁמַעֲאֵל Hal¹⁸⁷; on form cf. Lag ^{28.121}); — 1. son of Abraham and Hagar Gn 16¹¹ (name expl. וְיִשְׁמַעֲאֵל בְּנִי שׁמַע, v^{15.16} + 11 t. Gn 17. 25, 28^{9.3} 36³ 1 Ch 1^{28.30.31}; *Ισμαηλ*). 2. usu. *Ισμαηλ*: murderer of Gedaliah Je 40^{8.14.15.16} + 17 t. Je 41, 2 K 25^{22.25} (@L *Ισμαηλ*). 3. in Benj. 1 Ch 8³⁰ 9⁴. 4. in Judah: a. 2 Ch 19¹¹. b. 23¹. 5. Jew with foreign wife Ezr 10²², *Σαμαηλ, A @L Ισμαηλ*.

†יִשְׁמַעֲאֵל **adj. gent.** of שׁ 1; — sg. c. art. שׁמַע 1 Ch 2¹⁷ + || 2 S 17²⁸ (so read for שׁמַע, v. Comm.); יִשְׁמַעֲאֵל 1 Ch 27³; pl. יִשְׁמַעֲאֵלִים (ה) Ishmaelites Gn 37^{28.27.28} 39¹ Ju 8²⁴ ψ 83⁷.

†שמעיהו(^ו) n.pr.m. (^וheareth);—Zapalas: 1. הַ, Gibeonite, one of David's heroes 1 Ch 12¹. 2. הַ in Zebulun 27¹⁹.

†שמעיות n.f. a causing to hear (prop. Aramaizing Inf. Hiph.; Ges¹⁸¹ Sta^{181a});—לְהַשִּׁיעַ אָזְנוֹתָם Ez 24²³ to cause ears to hear, i.e. bring tidings in person (†rd. מַשְׁמַע Nö²⁸⁰ 1711 (1905), 418).

†ל. מִשְׁמָע n.[m.] thing heard;—cstr. לֹא-לְמַשְׁמַע אָזְנוֹי Is 11³ not according to what his ears hear, not superficially (|| לְמַשְׁמָע עֵינָיו).

†II. מִשְׁמָע n.pr.m. Mao(α)μα(ν): 1. in Ishmael Gn 25¹⁴ 1 Ch 1². 2. in Simeon 4^{23,24}.

†[מִשְׁמָעָר] n.f. obedient band, body of subjects;—only sf.: 1. prob.=body-guard, as esp. bound to obedience, מִשְׁמָעָרָם 1 S 22¹⁴ captain over thy guard (Ew Be^{ca} Dr Bu Now), cf. מִ- 2 S 23²³=1 Ch 11²⁵. 2. מִ- Is 11¹⁴ the sons of Ammon (shall be) their subjects (|| מִשְׁמָעָרָם מְשֻׁלָּחִים; cf. מִשְׁמָעָר MI²⁸).

שָׁמַץ (√ of foll.; cf. NH שָׁמַץ accusation (or suspicion); Thes cp. Ar. شَمِعَ speak rapidly (and indistinctly) (KamFrey), but dub.; rapidity seems main idea;—and ש=שׁ).

†שָׁמַץ n.[m.] whisper;—שׁ abs. Jb 4¹²; cstr. שָׁמַץ 26¹⁴ a (mere) whisper of a word, something wholly inadequate.

†שְׁמָצָה n.f. (derisive) whisper, derision;—שׁ Ex 32²³ (J).

I. שָׁמַר vb. keep, watch, preserve (NH id.; Ph. שָׁמַר in n.pr. and (Pun.)=watchman; TelAm. šimiru is perhaps overseer (Canaanism), Wkl²⁰. 80. 1. 22; Mand. שְׁמַרָא preserved Nö²⁸⁴; cf. Ar. سَمَرَ converse by night, stay awake (v. Lag^{BN} 104); Ba²⁸ 170 L.; 22⁴³ infers from لَمَحَ eyelid (cf. [שָׁמַרָה] infr.), and Ar. سَمَرَ support, aid, protect (l=r), that two √ are combined in Heb.; but proof insuff.);—Qal⁴⁵⁵ Pf. 3 ms. שָׁר Gn 37¹¹ +, etc.; Impf. 3 ms. שָׁר 1 S 2² +, שָׁר Je 5²⁴ +, sf. 3 ms. שָׁרָה Ex 21^{23,24}; 3 fs. sf. שָׁרָה Pr 14³ (rd. שָׁרָה), v. Ges¹⁸¹ Toy, etc.; Imv. ms. שָׁרָה Jb 2⁶ +, שָׁרָה 1 Ch 29¹⁸ +; mpl. שָׁרָה Jos 6¹³ +, etc.; Inf. abs. שָׁרָה Dt 5¹³ +; cstr. שָׁרָה Gn 3²¹ +, sf. שָׁרָה 2¹⁵, etc.; Pt. act. שָׁרָה 1 S 1¹² +, etc.; pass. שָׁרָה Ec 5¹² (1 S 9²⁴ v. infr.), etc.;—[Synon. I. נָצַר, q.v.]: 1. a. keep, have charge of, garden Gn 2¹⁵

(J), ark 1 S 7¹, property in trust Ex 22⁶ (E), cf. 1 S 25³¹; tend flock Gn 30³¹ (E), cf. Zc 3⁷ Nu 3⁸ (P); so perh. (obj. om.) Ho 12¹² (where שׁ chosen for parallelism Now Marti al.); Pt. שָׁרָה Gn 4⁹ (J), שׁ of sheep 1 S 17²⁰, שׁ הַבָּקָרִים 2 K 22¹⁴ 2 Ch 34²², שׁ הַנָּשִׁים Est 2^{13,14}, cf. v¹⁴, etc. b. keep, guard, captives Jos 10¹⁸ (J), 1 K 20²⁰, נָצַר Gn 3²⁴ (J); keep watch and ward, אֶל pers. for whom 1 S 26¹⁵ (ψ 59¹⁰ v. 3 end), אֶל pers. v¹⁶ Pr 6²; נָצַר 2 S 18¹² have a care of (read לִי for בִּי @ and mod.); in hostile sense, אֶל הָעִיר (in siege) 2 S 11¹⁵, אֶל הַמִּצְדָּה Jb 14¹⁶ (but rd. מִצְדָּה c. @ Ew Di Du al. [not Hi Bu]); abs. c. שָׁרָה Ec 5⁷ watcheth above, etc. (v. p. 759^a d); keep one's mouth, be prudent of speech †Pr 21²³, cf. Mi 7¹; keep=protect, save, one's life, נָצַח †Pr 13³ 16¹⁷ 19¹⁶ 22², another's Jb 2⁶; in Pr, acc. pers., subj. wisdom, 4⁶ she shall preserve thee, cf. (+ בִּי of evil) 6²⁴ 7²; esp. Pt. watch, watchman, of city Is 21^{11,12} 62⁶ (fig.), Ct 3⁵ 5¹⁷ ψ 127¹; שָׁרָה (in temple) Je 35⁴ + (v. קָם), שָׁרָה בֵּית הָאֱלֹהִים 1 K 14²=2 Ch 12¹⁰, שָׁרָה Ne 13²², שָׁרָה הַבָּיִת (fig.) Ec 12²; שׁ keep the house (of David's concubines) †2 S 15¹⁶ 16²⁰; שָׁרָה הַבָּיִת 1 S 17²², שָׁרָה הַבָּיִת 2 K 22¹⁴, שָׁרָה הַנָּשִׁים Est 2^{13,14}, שָׁרָה abs. Ju 7¹⁹ Je 51¹². c. hence watch for, wait for, acc. pers. 1 S 19¹¹ (to kill him), cf. ψ 59¹ (title; acc. הַבָּיִת); c. נָצַח ψ 56⁷=dog my steps, 71¹⁰ Je 20¹⁰, =watch (suspiciously) Jb 10¹⁴ 13³³; abs. שָׁרָה Ju 1²⁴; wait for, נָצַח Jb 24¹⁵, שָׁרָה ψ 130⁴⁴. d. watch, observe, acc. rei 1 S 1²³ Ec 11⁴ Jb 39¹ Je 8⁷ (of birds), with intelligence Is 42²⁰ ψ 107⁷; acc. pers. 37²⁷ (|| רָחַם), Zc 11¹¹; acc. of sin ψ 31⁷ 130³; acc. rei, for the purpose of avoiding, 17⁴. 2. a. keep, retain, of storing up (food) Gn 41²³ (E); abs. Ec 3⁶ (opp. הִשְׁלִיךְ); treasure up (in memory) Gn 37¹¹ (E), cf. Mal 2⁷ 1 Ch 29¹⁸ Pr 4²¹ (נָצַח לְבָבָהּ), 22¹⁸ (נָצַח); retain wrath Am 1¹¹ (read לְנִיחָה שָׁרָה We Now GASm Marti; v. also נָצַח 1) (+ (anger om.) Je 3⁷ (|| נָצַח)). b. keep within bounds, restrain, obj. שָׁרָה Ex 21^{23,24} (E); c. acc. hand, בִּי of evil Is 56²; fig. keep thy foot, c. cl. temp. Ec. 4¹⁷; שָׁרָה מְחִסּוֹם ψ 39² (Du al. אֶשְׁרִיחָה); appar. reflex. (=Hiph.), †Jos 6¹⁸ (+ מְחִסּוֹם), poss. sc. נָצַח Di. 3. a. observe, celebrate, acc. of festival, etc., Ex 23¹⁵ (E), 34¹⁸ (J), 12¹⁷, of day v¹⁷ (P), of month Dt 16¹. b. keep sabbath †Dt 5¹² Lv 19^{3,20} 26² (all H), Ex 31^{12,14} (P), Is 56², also (+ נָצַח) v^{2,6}. c. of other obligations: keep covenant Ez 17¹⁴, esp.

covenant of ' Dt 29⁹ I K 11¹¹ + 5 t., ' שְׁבַעַת I K 2²³, *perform vow* Dt 23²¹; *keep commands* Je 35¹³ Ez 20¹³; esp. מְצוֹת, חֻסִּים, עֲבֹדָה, etc., of ' (sts. || נצר ||, Ex 20⁶=Dt 5¹⁰, Am 2⁴ I K 2³ ψ 119^{17,21} + very oft. (c. 120 t.); ' שְׁדָרָה Gn 18¹⁹ (J) + 4 t., ' שְׁדָרָה 2 S 22²²=ψ 18²², ' ר' om. Ju 2²³; שְׁ (חֲלָהּ בְּדָרָה מִכִּיָּם ||) Pr 2²⁰ (|| אֲדָרוֹת צִדִּיקִים שְׁ (ways of wisdom) 8³³ (ψ 17⁴ v. 1 d); *keep, discharge an office, בְּרִינָה* Nu 3¹⁰ 18⁷ (both P), abs. 2 Ch 5¹¹; a function or duty, esp. מְשָׁמְרָת שְׁ Lv 8³³ Nu 1³³ + c. 32 t. (v. כ' infr.); acc. of obligation oft. om., esp. D (and R^p) *keep and do* Dt 4⁶ 7¹² + 8 t.; *to do* 5¹² + 16 t. D + 3 t., etc. d. *observe*=follow dictates of (prudence, justice, kindness, wisdom) Ho 12⁵ (חֲסֵד וְחֵסֶד), Is 56¹ Pr 4⁵ 5⁷ 7¹²; bad sense, *observe vanities* ψ 31⁷.—Doubtful are: לְשָׁמֵר abs. Ho 4¹⁰, very strange (conj. in We Now Marti); שְׁמֵר I S 9², HPS עֲנִי אֶלֶיךָ וְאֶמְרָה 59¹⁰ read שְׁמֵרָה (cf. Now Bu Comm.; ψ 59¹⁰ read שְׁמֵרָה (as v¹⁰, © Che Bae). 4. sts. ' subj.: a. *keep, preserve, protect*, acc. pers., + ב' of way, etc., Gn 28^{13,20} (J), Ex 23²⁰ (E; of שְׁמֵרָה, ψ 91¹¹ (כ'), Jos 24¹⁷ (E); acc. pers. (or נשׁ) only: I S 30²³ Je 31³ Nu 6²¹ (P), Jb 29³ ψ 16¹ + 10 t. ψ ψ; + כֹּן ψ 121⁷ + 2 t.; acc. רָגַל I S 2⁹, cf. Pr 3²⁸ (כֹּן); Pt. שְׁמֵרָה ψ 121²², cf. v⁴, etc.; acc. of city 127¹. b. c. acc. בְּרִית, ל pers. Dt 7¹², + חֲסֵד v⁷ + 5 t., etc.; Dt 7², etc.; pass. of covenant (' agent) וְשָׁמְרָה 2 S 23³ (legal terminology, Dr). 5. *keep, reserve, weeks of harvest* Je 5²⁴ (ל pers.). Hithp. Pf. 3 ms. נִשְׁמֵר 2 S 20¹⁰, etc.; Impf. 3 fs. הִשְׁמֵר Ju 13¹³; 2 mpl. הִשְׁמֵר Ex 23¹³; Inv. ms. הִשְׁמֵר Is 7⁴ (לךְ) הִשְׁמֵר Gn 24⁴ +; fs. הִשְׁמֵר Ju 13³, etc.;—1. *be on one's guard*, c. בְּחָרֵב 2 S 20¹⁰ *by reason of the sword*, i.e. against it; c. ב temp. I S 19², שָׁם 2 K 6¹⁰; *take heed* Ex 23¹³ (E) Dt 2⁴; c. כֹּן pers. Ex 23²¹ (E), Je 9³; כֹּן rei Ju 13¹³ Dt 23¹⁰; כֹּן inf. *take care not to*, etc. Gn 31²⁰ (E), 2 K 6⁹; inf. without כֹּן Ex 19¹³ (J), but rd. prob. מְעַלְוֹת; sq. כֹּן *lest* Gn 24⁴ (J) + 11 t. (esp. Dt); c. (וְ) juas. Ex 10²⁸ (J), Ju 13⁴ Jb 36²¹, c. Inv. coord. Is 7⁴.—Very oft. Inv. (24 t.), esp. in phr. הִשְׁמֵר לָכֵן (12 t.), הִשְׁמֵר לָכֵן (3 t.); + לְמַשְׁתָּכֵם Dt 4¹⁵ Jos 23¹¹ (R^p; + inf.); + בְּנֵם Je 17²¹ appar. 2 pret. *on peril of your life* (cf. III. 3 a), so perhaps also בְּרִינָה Mal 2^{13,16} (WeNow). +2. *keep oneself, refrain, abstain, מאֲשָׁה* I S 21⁵. +3. *be kept, guarded*, Ho 12¹⁴ (cf. שְׁ of Jacob v¹³): *be preserved (by ')* ψ 37²³ (cf. שְׁ of Jacob v¹³): *be preserved (by ')* ψ 37²³ (לְעוֹלָם), but rd. prob. לְשָׁמֵר (לְעוֹלָם) Hup-

Ri(Now) Che Bae Du Dr. +Pi. Pl. pl. מְשָׁמְרִים Jon 2⁹ *those paying regard to false vanities* (cf. Qal ψ 31⁷). +Hithp. Impf. I S. 2 S 22²⁴ (vb. cohort.); 3 ms. הִשְׁמֵר מִיָּדִי Mi 6¹⁸, but read הִשְׁמֵר *thou keepest, observest*, We Now GASm.

†I. שְׁמֵר n. pr. m. (prop. clan-name, cf. Sta^{SAW} v (1886), 1061, cf. Sab. שְׁמֵר Os¹³, but NAram. שְׁמֵר DHM SMO xxvii (1886), 14 Sab Denkm²⁰);—*Σε(μ)ηρ*, etc.: 1. שְׁ orig. owner of hill where Sam. was built I K 16^{24,25}. 2. שְׁמֵר: a. Levite I Ch 6³¹. b. in Asher 7²⁴, A ⓄL Σαμῆρ; = שְׁמֵר v²⁴. c. in Benj. 8¹² van d. H.; > שְׁמֵר q. v.

†שְׁמֵרָה n. f. guard, watch;—שְׁמֵרָה יְהוֹשָׁפָט (נִצְרָה עַל־יָדַי שְׁמֵרָה ||) ψ 141³.

†שְׁמֵר n. pr. m. 1. father of one of Joash's murderers 2 K 12²¹, Σαμῆρ, ⓄL Σαμῆρ (called שְׁמֵרָה q. v., a Moabitess, || 2 Ch 24²⁵). 2. Asherite I Ch 7²³, Σαμῆρ, Σαμῆρ; = שְׁמֵר 2 b.

†שְׁמֵרִי n. pr. m. usu. Σαμῆρι, etc.: 1. in Simeon, I Ch 4²⁷. 2. father of a hero of David I Ch 11⁴. 3. Levites: a. I Ch 26¹⁰. b. 2 Ch 29¹³, Σαμῆρι, Σαμῆρι.

†שְׁמֵרָת n. pr. m. in Benj. I Ch 8²¹, Σαμῆρ, -ρι.

†שְׁמֵרִית n. pr. f. Moabitish mother of one of Joash's murderers 2 Ch 24²⁵ (m. Σομαῖτις, A Σαμῆρις; f. ⓄL Σαμῆριτις), שְׁמֵר n. pr. m. 2 K 12²¹.

†[שְׁמֵרָה] n. f. eye-lid (from its guarding the eye);—pl. cstr. שְׁמֵרֹת ψ 77⁵.

†[שְׁמֵר] n. [m.] watching, vigil (so Di; > *observance*);—pl. לַיְלֵי שְׁמֵרִים Ex 12⁸ *a night of vigils to ' , שְׁ לְבָלִיבֵי יֵשׁ*.

†שְׁמֵרִידָה(n) n. pr. m. (' has kept, preserved);—Σαμῆρι(ε)υ(α)s: 1. הִיָּה—a hero of David I Ch 12⁶ (van d. H. v⁶). Elsewhere הִיָּה: 2. son of Rehoboam 2 Ch 11¹⁹. 3. contemporaries of Ezra: a. Ezr 10²³. b. v⁴¹.

שְׁמֵרֹן n. pr. loc. capital of N. Isr. from Omri's time (*belonging to clan שְׁמֵר*, Sta^{SAW} v (1886), 163-172; originally שְׁמֵרֹן or שְׁמֵרֹן; As. Samērīna COT¹ K 16²⁴);—שְׁ I K 16²⁴ (name expl. as from שְׁמֵר, orig. owner of site), v^{24,25,26} 20^{10,10} +; שְׁמֵרָה I K 20²³ 2 K 6¹⁹ 14¹⁴; personified as woman Ez 16^{43,44,45,46} 23^{4,23}; king of N. Israel is שְׁמֵרָה

1 K 21¹ 2 K 1¹; יֵשׁ אֶשְׁמִירָה 2 K 21¹⁸, cf. 22¹² + 9 t.; thence name of territory, שְׁמִירָה Ob 19, שְׁמִירָה 1 K 13²² (point of view of later editor), 2 K 17^{24,25} 23¹⁹; הָרִי שְׁמִירָה Am 3³ Je 31¹;—cf. הָרִי שְׁמִירָה Am 4¹ 6¹ 1 K 16²⁴; perh. שְׁמִירָה alone Je 23¹³ 1 K 18² 2 K 7^{21,22} 2 Ch 25¹²; חֵיל שְׁמִירָה Ne 3³.—⊙ usu. *Samarina*, but 1 K 16²⁴ *Σαμειρα*, *Σαμειρω*, *Σαμειρων*; = mod. *Sebastieh*; vid. GASm O 366 f. Buhl G 207 f. Cowley *Ency. Bib. a. v.* Wilson *Hand. DB a. v.*

† [שְׁמִירָה] **adj. gent.** Samaritan, only as n.pl. הַשְּׁמִירָנִים 2 K 17²⁴ *the Samaritans*.

† I. שְׁמִירָה **n.pr.loc.** Canaanite city, with king: Jos 11¹, in Zebulun 19¹⁵, *Σαμειρα*, *Σαμειρων*, etc., = שְׁמִירָה 12²⁰.

† II. שְׁמִירָה **n.pr.m.** son of Issachar, Gn 46¹⁸ Nu 24⁴ 1 Ch 7¹; *Σαμειρα*, *Σαμειρα*, *Σαμειρων*, etc.

† **adj. gent.** of foregoing; c. art. as n.coll. הַשְּׁמִירָה Nu 26³⁴.

† **n.f.** watch (division of time);—abs. אֶשְׁמִירָה בְּלֵילָה ψ 90¹; ראש אֶשְׁמִירָה הַיְּבוֹנָה Ju 7¹⁸; cstr. אֶשְׁמִירָה הַבֶּלֶר Ex 14² (J), 1 S 11¹¹; pl. abs. אֶשְׁמִירָה La 19¹⁹ ψ 63⁷ 119¹⁴⁰.

† **n.pr.m.** in Benj., 1 Ch 8¹⁸, *Σαμειρα*; A *Isaia*, ⓄL *Isaia*.

† **n.[m.]** place of confinement, gaol, prison; late, guard, watch, observance;—abs. מ' Gn 42¹⁷ +; cstr. מִשְׁמִירָה 40³ +; sf. מִשְׁמִירָה Ne 7³, etc.; pl. sf. מִשְׁמִירָה 13¹⁴;—1. *gaol, prison*, מִשְׁמִירָה בְּיָמֵינוּ Gn 40³, cf. v⁴ (abs.), v⁷ 41¹⁰; 42¹⁷ (abs.), + v²⁰ (Ⓞ) מִשְׁמִירָה (all E); *guard-house* in camp Lv 24¹² (H), Nu 15³⁴ (P). 2. *guard*, Je 51¹² Ne 4^{1,16} מִשְׁמִירָה; *guard-post* 7³; fig. of י setting a guard, מ' חֵשֶׁם עָלֵי מ' Jb 1¹⁸; *band of* (Levit.) *guards* or functionaries 1 Ch 26¹⁶ Ne 12²⁴ (cf. מִשְׁמִירָה); *act of guarding*, מ' מִשְׁמִירָה Pr 4²³ *above all guarding watch thy heart*.—מ' Ex 38⁷ is doubtful, Hi Co Toy al. *reserve*; Krae מ' לְשִׁמְרָה. 3. pl. *observances, services*, of temple Ne 13¹⁴.

† **n.f.** guard, watch, also charge, function;—abs. מ' 2 S 20³ +, cstr. מ' 1 K 11¹ +; abs. מִשְׁמִירָה Ex 16²⁴; sf. מִשְׁמִירָה Gn 26³ +, etc.; pl. מִשְׁמִירָה 1 Ch 9² +; cstr. מִשְׁמִירָה Ne 7³; sf. מִשְׁמִירָה 2 Ch 7³ +, מִשְׁמִירָה 2 Ch 31¹⁷;—† 1. *guard, watch*: מ' בֵּית מ' 2 S 20³ = *house of detention, confinement*; מ' אֶתָּה עֲמִידִי 1 S 22²³ i.e. *protected*,

secure; c. שְׁמִירָה *keep the watch* 2 K 11^{14,17} 1 Ch 12²⁰ (van d. H. v²⁰); = *post of watch* (fig.) Is 21⁵ (|| מִשְׁמִירָה), Hb 2¹ (|| מִשְׁמִירָה); pl. = *guards* Ne 7³ 1 Ch 9². † 2. *keeping, preserving*, מ' לְבָבִים Ex 12⁶ i.e. *ye shall keep it*; מ' לְבָבִים 16²³, cf. v²⁴ Nu 19⁹ (all P). † 3. *charge, injunction* of י, c. שְׁמִירָה in gen. Dt 11¹ (+ וְהָיָה מִשְׁמִירָה), cf. Gn 26¹ 1 K 2³, and (מ' מִשְׁמִירָה) Jos 22³ (all R²), Mal 3¹⁴; of specif. injunctions Lv 18²⁰ Nu 9^{19,22}. † 4. a. *ceremonial office or function* (AV RV usu. *charge*) of priest or Levite (P [esp. Nu], Ez 40, 44, 48, Chr Zc), mostly c. שְׁמִירָה מ' מִשְׁמִירָה הָעֲרֹחַ: מ' מִשְׁמִירָה מ' אֶתֶּל מִשְׁמִירָה 31^{24,25}; מ' מִשְׁמִירָה מ' חֵשֶׁם 44¹⁶ Nu 3³³ 18¹ 1 Ch 18⁴ cf. v³, 1 Ch 23²² מ' מִשְׁמִירָה Nu 3³³ 18¹ 1 Ch 23²² מ' מִשְׁמִירָה (of Isr. in gen.) Ez 44¹⁶ מ' מִשְׁמִירָה Nu 18¹ Ez 40⁴ מ' מִשְׁמִירָה Nu 18¹ Ez 40⁴ מ' מִשְׁמִירָה Ne 12²⁴; c. genit. (sf.) מ' = *perform the service imposed by, due to*, Lv 8²² Ez 44¹⁶ 48¹¹ Zc 3⁷ מ' מִשְׁמִירָה Ne 12²⁴ (of Judah in gen.); מ' מִשְׁמִירָה Nu 3⁷ מ' בְּנֵי יִשְׂרָאֵל 3³³ 18¹ 1 Ch 23²²; also, in secular sense, מ' בֵּית שְׁמִירָה 1 Ch 12²; מ' מִשְׁמִירָה Nu 4¹ מ' מִשְׁמִירָה (v² read c. Ⓞ Di Gr Gray, etc. מִשְׁמִירָה for בְּמִשְׁמִירָה, and perhaps מִשְׁמִירָה after מִשְׁמִירָה, cf. v²); 1 Ch 9² i.e. *the duty rested upon them*;—25³ 26¹² v. 1. מ' עֲמִידִי c. d. (p. 769 supr.); 2 Ch 7³ were standing according to (or in) their offices, מ' מִשְׁמִירָה appoint to their offices 8¹⁴ 35². b. pl. of Levitical divisions for service Ne 12³.

II. שְׁמִירָה (✓ of foll.; cf. NH שְׁמִירָה = BH, also vb. denom.; שְׁמִירָה; meaning of ✓ and relation (if any) to I. שְׁמִירָה obscure; cf. poss. Ar. سَمِيرٌ *be tawny, dark*, in colour, Lane¹²²⁵).

† II. שְׁמִירָה **n.m.** ¹²²⁵ only pl. *lees, dregs* (fig.);—abs. שְׁמִירָה Is 25¹⁴ (in both = *wine* matured by resting undisturbed on the lees); sf. שְׁמִירָה Je 48¹¹ (of Moab's undisturbed life), cf. (of careless men) שְׁמִירָה זֶרַח שְׁמִירָה Zp 1¹²; שְׁמִירָה ψ 75⁹ (of י's cup of judgment).

III. שְׁמִירָה (✓ of foll.; mng. dub.; NH שְׁמִירָה *diamond*, so Aram. שְׁמִירָה (also *flint*); Ar. سَمِيرٌ = *mimosa gummiifera*, Lane¹²²⁵).

שְׁמִירָה v. III. שְׁמִירָה.

† I. שְׁמִירָה **n.m.** ¹²²⁵ thorn(s), adamant, flint;—abs. שְׁמִירָה Is 5³ +; sf. שְׁמִירָה 10¹⁷;—1. coll.

†I. [שָׁנָה] vb. change (NH Pi, etc.; Ecclus 42³⁴, etc.; As. *šanū*, *change*, Aram. ܫܢܐ, Nab. Ethpa. Lzb³⁷⁹; Syr. ܫܢܐ, esp. mentally = *grow insane*; cf. (prob.) NH שָׁנָה *year*, = Ph. שנה, שח, MI^{2,8} שח; As. *šattu* (cf. Muss-Arnolt JBL xi (1882), 73 n.); Ar. سَنَّ; Aram. ܫܢܐ, ܫܢܐ, ܫܢܐ, ܫܢܐ; OArām, Nab., Palm. שנת, שנת, שנת, שנת, Lzb^{379 f.}; on *year* from *changing* seasons, v. Philippi ZMG xxxii (1878), 70 f. Ba. ZMG xii (1887), 612, 621, 638 (esp. against DHM VTime Orient. Congr. ii. 1, 462 who proposes bilit. ✓), cf. Thes; a daring suggestion by Jen EA vii (1882), 177;—Qal Pf. I אֲנִי לֹא שֶׁנִּיתִי Mal 3⁶ I am [^], I do not change; Impf. 3 ms. שֶׁנֶּנֶה (Ges^{177 m}) La 4¹ how is the fine gold *changed* (si vera l.; Löhr^{Now} שֶׁנֶּנֶה; gloss on שֶׁנֶּנֶה Bu Löhr); Inf. cstr. שֶׁנֶּנֶה יְמִין שְׁמֹאל [^] 77¹¹ the right hand of the Highest is *changed* (S B Aq Sym Theod Hup-N RVm Bae Du We Buhl; AV RV Ew De Che al. years, usu. ins. I will remember); Pt. שֶׁנֶּנֶה Est 1⁷ differing, different, c. 10, cf. 3⁸ (so Ecclus 42³⁴);

שָׁנָה n.f. (on appar. exc. v. Albr^{EA W xvi} (1906),
 "year (^{etym.} v. √); —abs. ש' Am 2¹⁰ +; cstr.
 שְׁנַת Gn 41¹⁰ +; sf. שְׁנוֹת Ez 46¹³ +, שְׁנוֹת Lv 14¹⁰
 + 2 t.; du. שְׁנָתִים Am 1⁺, יָחִים 1 K 15²⁵ +;
 pl. שָׁנִים Ex 21² +, cstr. שְׁנֵי Gn 23¹ + 24 t., שְׁנָה
 Dt 32⁷ + 8 t. (poet. and late); sf. שְׁנוֹי Lv 25¹² +
 4 t. sf.; שְׁנוֹת Is 38¹⁵ √ 31¹¹, שְׁנוֹת 78²³ + 8 t.
 sf.; —year, as division of time, Ex 23^{14,17} 3 t.
 שְׁנָה +, etc.; רִשִּׁית הַשָּׁנָה Dt 11¹⁸, opp. אַחֲרֵית הַשָּׁנָה
 v¹⁸, הַשָּׁנָה צֵאתָ Ex 23¹⁶, הַשָּׁנָה תִּקְרָא 34²² 2 Ch 24²³,
 הַשָּׁנָה תִּשְׁכַּח 2 Si 1⁺ +, etc.; בֶּן שְׁנָה 2 K 13²⁰, rd.
 ש' בֶּן Bur, בארץ ש' בֶּן Kit, cf. ש' בֶּן =
 year by year 1 Si 1⁺ +; שְׁנָה Benz, cf. Ne 10²⁵;
 so ש' Dt 14²², ש' אַחֲרֵי ש' 2 Si 1⁺, בְּכָל שָׁנָה
 Estg^{1,2,7}; esp. of duration of life; שְׁנֵי חַיִּים
 Gn 23¹ 25⁷ + (P); שְׁנֵיהֶם Jb 36¹¹ + √ 31¹¹
 (|| תִּי), etc.; of God Jb 10⁺ √ 102^{25,26}; in phr.
 of age, v. בֶּן פ' בֶּן פ'; indef. שָׁנִים Es 38¹⁷ = for
 years, ש' לִפְנֵי Dn 11⁶, וְהַיָּמִים אוֹ הַשָּׁנִים 1 S 29³;
 specif. בְּשָׁנַת מוֹת הַמֶּלֶךְ Is 61¹ 14²⁸, בְּשָׁנַת בֶּן תִּרְחָן,
 20¹, שְׁנַת הַשְּׂמֻטָּה Dt 15⁵ 31¹⁰, שְׁנַת הַיּוֹבֵל Lv
 25¹³ +, etc.; שְׁנֵי שָׁבָיר Is 16¹⁴ 21¹⁶ (v. שָׁבָיר).
 שְׁנַת Je 11²⁵ + 2 t.; ש' רָצוֹן ל' Is 61¹,
 etc.; שְׁנַת דִּרְחָר Dt 32⁷, cf. Jo 2³; most oft. c.
 num. card.: pl. after units, appoa., Ex 21² +,
 so also שְׁתֵּים עָשָׂר 2 S 2¹⁰ +, but du. שְׁנָתִים Am 1⁺
 + 4 t., שְׁנָתִים Gn 41¹ + 4 t.; very rarely c.
 num. (certainly) cstr. שְׁתֵּי שָׁנִים 1 Si 3¹ (corrupt),
 ש' שְׁלֹשׁ Lv 25²¹; 8 + שְׁנָה + 2 K 22¹; before unit
 (rare, late) 2 Ch 11^{17,17} Dn 1¹; sg. after 11–19,
 tens, and hundreds Gn 5³ 14⁴ + oft.; so 90 + 9
 years 17²⁴ +, rarely 30 + 3 years 1 K 2¹¹, etc.;
 but אֶלֶף שָׁנִים √ 90⁴ 1000 years, so (+ עַמִּים)

שְׁנַיִם (Philippi 2:25-26) Ges
 (97 b note) 700 n.m. et f. and. two (NH id.; Ph.
 אֶשְׁנָם (and שְׁנֵי second), Pun. שְׁנֵם Lab³⁰⁰; Ar.

אֶתְנָן; Sab. חֲתִי Hom^{chr} 47, Aram. חֲתִי, second); Nab. חֲתִי, Palm. f. חֲתִי, חֲתִי, Lab²²; As. *find*; on etym. v. ✓, and esp. Philippi 2202 2221 (1870, 21-22); — m. (c. n.m.) שְׁנִי Am 3⁺; cstr. שְׁנֵי Is 7¹⁰ +, sf. שְׁנֵיהֶם Gn 2²⁵ +, etc.; f. (c. n.f.) שְׁנֵיהֶם Am 4⁵ +; cstr. שְׁנֵיהֶם Gn 4¹⁹ Is 7²¹ +, etc.; חֲתִי Ju 16²³ (v. GFM); sfs. v. infr. (2 + 10 = 12, v. infr.); Hex chiefly P: — *two*: 1. no other num.: a. usu. cstr. before n.pl. (צְמִידִים) שְׁנֵי Gn 24²² + 194 t. + 2 S 23²⁰ || 1 Ch 11²² (ins. 22 Th mod., otherwise RS Sem. l. 400, 2nd ed., 400); (נְשִׁים) שְׁנֵי Gn 4¹⁹ + 132 t., 1 S 10⁴ ins. נְשִׁים Klo HPS Bu Now; Lv 16²¹ read du. יְדֵי Qr, + Ju 16²⁵ (v. supr.) + שְׁנֵי Is 47⁷ both these things; before n.sg., שְׁנֵי Ex 16²² (Ges¹¹⁰⁴); sf. שְׁנֵיהֶם the two of them Gn 2²⁵ + 62 t., + Pr 24²² (> their years © 2 De al.; prob. crpt., v. Toy), שְׁנֵי Gn 31²⁷ + 2 t., שְׁנֵיהֶם + Gn 27⁴⁵; שְׁנֵיהֶם (msf. l. Ges¹¹⁰⁴) + Ru 11⁴ יְהוָה, + 1 S 25⁴⁵ Ez 23¹³. b. abs. (1) שְׁנֵים (90 t.), before n.pl. Ju 11²⁷ + 26 t.; after n.pl. 2 S 1¹ Ex 29¹ + 21 t. (usu. P Chr), n.sg. (coll.) Gn 46²⁷ Nu 7¹⁷ + 11 t. Nu 17; n. om. Gn 7²⁴ 44²⁷ + 26 t.; שְׁנֵי distrib. Gn 7² +; שְׁנֵי cut in two + 2 K 3²⁵ Je 34¹⁸; = double amount + Ex 22²⁵ (E); שְׁנֵי + Dt 21¹⁷ double portion, + בְּרִיחָהּ + 2 K 2⁹ in (of) thy spirit, + בְּרִיחָהּ + Zc 3¹²; (2) שְׁנֵיהֶם (55 t.), bef. n.pl. 1 K 3¹⁶ + 16 t.; after n.pl. (usu. P and late) 2 Ch 24⁹ + 9 t.; n. om., = two things + 1 S 51¹⁹ Jb 13²⁰ Pr 30⁷; שְׁנֵיהֶם = twice + 2 K 6¹⁰ Jb 40⁴ + 62¹² (or as Pr 30⁷), בְּשֵׁי Jb 33¹⁴ either so, or in two ways RVm (v. De); as ordin. לְשֵׁנֵיהֶם 1 K 15²⁵ + 9 t., etc.; (3) as round number, שְׁנֵים עָרִים 1 K 17¹² a few sticks (Germ. 'ein paar'), cf. 2 K 9²⁵ Is 17⁴; שְׁנֵים עָרִים Am 4⁵, שְׁנֵים עָרִים Ne 13²⁰, cf. Je 34¹⁴ כִּסְיִי שְׁנֵים עָרִים = a small no.; Ezr 10¹⁵ not for one or two days (but for many), 2 K 6¹⁰. 2. twelve: c. n.m. עָשָׂר שְׁנֵים Gn 42¹² + 87 t., לְשֵׁנֵי עָשָׂר Ex 28²¹ + 4 t.; c. n.f. עָשָׂר שְׁנֵים Ex 24⁴ + 34 t., שְׁנֵי עָשָׂר + Ez 32¹⁷ 33²¹; before n.pl. Gn 17²⁰ Ex 15²⁷ +; after n.pl. Nu 7²⁴ 34²⁴ +; before n.sg. Ex 28²¹ +, Gn 14⁴ (12 year) +, etc.; as ord., עָשָׂר שְׁנֵים Nu 7²⁷ Ez 32¹⁷ +, etc. 3. with larger num.: 10 (etc.) + 2, 2 S 8⁸ Ju 10³ + 56 t.; 2 + 10 (etc.) Nu 1³⁵ (P), 2 Ch 22² + 18 t. (Kö^{11.215} Ges¹¹⁰⁴); 200 + 2 + 30, 1 K 20¹⁵; 50 + 2 as ord. 2 K 15²⁷ + 2 t.; cf. 2 + 20, 1 Ch 24¹⁷.

שְׁנִי m. שְׁנִי f. adj. num. ord. second; — שְׁנִי Ex 2¹² +, etc. (82 t. + Ne 3³⁰, read שְׁנִי; read שְׁנִי also 1 Ch 6¹³ for שְׁנִי); שְׁנִי

Gn 47¹⁵ +, etc. שְׁנִי (72 t. + Ne 3³⁰ v. supr.), שְׁנִי Lv 13³³ a second heptad of days; שְׁנִי = a second time Gn 22¹⁵ + 16 t. + (= again, of similar—not identical—act, or another point in a series) Ez 4⁴ Mal 2¹³, שְׁנִי 2 S 16¹⁹; + impl. שְׁנִי Nu 2¹⁷ they shall set out as second, but Gn 6¹⁶ second stories (in ark).

שְׁנִי n. [m.] double, copy, second; — abs. שְׁנִי Gn 41¹³ +; cstr. שְׁנֵי Je 16¹⁸ + 3 t., so read also Dt 15¹⁵ (van d. H., > גִּי - Gi), Je 17¹⁸ (Gie Buhl al.); sf. שְׁנֵי 1 S 8² +; pl. שְׁנֵים 1 Ch 15¹⁸ (1 S 15⁹ Ezr 1¹⁰ v. infr.); — 1. (the) double: cf. שְׁנֵי Gn 43¹³ (J) money of double amount, cf. שְׁנֵי v. 1¹⁰ (J), a double amount (in) money (Ges¹¹⁰⁴); שְׁנֵי Ex 16²² (P); שְׁנֵי v. 1¹⁰ (P) the double above what they gathered daily; שְׁנֵי Dt 15¹⁵ (v. Dr); שְׁנֵי Je 16¹⁸ the double of their guilt, 17¹⁸ (v. supr.); a double portion Is 61⁷ Zc 9¹³, Jb 42¹⁰. 2. written copy of law Dt 17¹⁸ Jos 8²² (D). 3. second in order: a. second rank, שְׁנֵי Gn 41¹³ (J), שְׁנֵי 2 Ch 35²⁴; of pers. one second in rank, priest next to high-priest, (הַ) 2 K 23⁴ 25¹⁵ = Je 52²⁴; שְׁנֵי 1 S 23¹⁷, שְׁנֵי 2 Ch 28⁷, שְׁנֵי Est 10³; 1 Ch 15¹⁸ 16⁶ 2 Ch 31¹²; שְׁנֵי Ne 11¹⁷. — 1 S 15⁹ read (cf. © 2) שְׁנֵי (Ne 8¹⁰) Th, שְׁנֵי or שְׁנֵי We Dr Bu, etc. (Ez 34¹⁷); שְׁנֵי Ezr 1¹⁰ is appar. corruption of a numeral. b. second in age, 1 S 8² 17¹³ 2 S 3³ 1 Ch 5¹². 3. second quarter, district, of city, שְׁנֵי 2 K 22¹⁴ = 2 Ch 34²², Zp 1¹⁰, cf. שְׁנֵי Ne 11¹⁷ over the city, viz. the second quarter.

שְׁנֵי n. [m.] repetition (1); — שְׁנֵי 68¹⁸ thousands of repetition, i.e. thousands twice-told, Che; redoubled, Dr, i.e. thousands on thousands (Du, reading שְׁנֵי, as שְׁנֵי c. sf. removed them, treating שְׁנֵי as gloss).

שָׁן v. ✓ שָׁן v. שָׁן.

שָׁן vb. whet, sharpen (cf. Ar. سَنَّ id.; Aram. שָׁן sharp, etc.; Eth. [ሰሰ] III, 2, ሰሰ: contend, litigate; hence שָׁן tooth, NH id., As. kinnu, Ar. سَنَّ, Eth. ሰሰ: Aram. שָׁן); — Qal whet, sharpen: Pf. 1 S 8² שָׁן שְׁנֵי בְּרִק חֲרִיב (Ges¹¹⁰⁴) Dt 32⁴¹, of 's preparation for judgment; 3 pl. שָׁן (בְּחִירָה) שְׁנֵי 1 S 8² 140⁴ of uttering sharp words; Pt. pass. שְׁנֵי sharpened, of arrows, Is 5²⁸ 45⁶, fig. of tongue 120⁴, of false witness Pr 25¹⁸.

Pi. Pf. consec. לְבָנֵיךְ דָּתָהּ Dt 6⁷ i.e. teach the words *incisively*, Germ. 'einschärfen.'
Hithpo. *Impf.* 1 s. פָּ 73²¹ in my kidneys
אֶשְׁתַּנֵּן *I was pierced* (of poignant envy).

† 1. שֵׁן n.f.^{182, 18} (yet m. 1 S 14⁵ cf. Dr) tooth, ivory; — שֵׁן abs. Ex 21²⁴ +, cstr. v שֵׁן Dt 32²⁴; sf. שֵׁנוֹ Ex 21²⁷; du. שְׁנַיִם Pr 10²⁸, cstr. שְׁנֵי Je 31¹³ +; sf. שְׁנֵיהֶם פָּ 124⁶, שְׁנֵיהֶם 58⁷, etc.; — 1. tooth: a. of man, Ex 21^{27, 28} (E), Nu 11³³ (J), Gn 49¹³ (poem in J), Am 4⁶ Ct 4⁶, שֵׁן רָעָה שֵׁן Pr 25¹⁹, v. II. רעע 2; of *lex talionis*, שֵׁן תַּחַת שֵׁן Ex 21²⁴ (E), Lv 24²⁰ (H), בָּשָׂן שֵׁן Dt 19²¹; irritated by acid Pr 10²⁸, dulled by it (in proverb of inherited guilt) Je 31^{30, 31} Ez 18²; שֵׁן חֶרֶס La 2¹⁶ Jb 16⁹ פָּ 35¹⁶ 112¹⁰, v. חֶרֶס; שֵׁן בָּשָׂן Jb 13¹⁴ = *risk my life* (del. עֲלֵי שֵׁן, dittogr.; || נַפְשִׁי בְּבָשָׂן וְאֶשְׁתַּנֵּן 19³⁰, v. חֶרֶס **Hithp.** (other conj. v. Di Bi Bu Du). b. of beasts: Dt 32²⁴, crocodile Jb 41⁸, locusts Jo 1⁸ (teeth of lions); esp. fig. of false prophets Mi 3⁵, of foes Zc 9⁷, oppressors Jb 29⁷, wicked 4¹⁰ פָּ 3⁵ 58⁷ 124⁶; of their weapons Pr 30¹⁴ פָּ 57⁷; of Isr. shattered by ʿ. c. tooth of a fork, time, 1 S 2¹² (cf. Dr ²²¹); of cliff, הַשֵּׁן הַסֵּלַע 14⁴, cf. Jb 39²⁸, שֵׁן 1 S 14⁴. 2. ivory, of commerce, שֵׁן קִנְיָנוֹ Ez 27¹⁵ (i.e. *tusks*); as material, שֵׁן כְּפֹתוֹ Am 6⁴, שֵׁן כְּפֹתוֹ 1 K 10¹⁸ = 2 Ch 9¹⁷, שֵׁן בֵּית הַשֵּׁן 1 K 22³⁹, cf. Am 3¹⁵, שֵׁן הַיֵּלֵל פָּ 45⁹, also Ez 27⁶ Ct 5¹⁵ 7¹.

II. שֵׁן n.pr.loc. הַשֵּׁן 1 S 7¹², v. שֵׁנָה p. 446^a.

† שְׁנִיכָהּ n.f. sharp (cutting) word, taunt; — Dt 28²⁷ 1 K 9⁷ = 2 Ch 7²⁰, Je 24² (cf. פָּ 64⁴ 140⁴).

† שְׁנֵיבִים appar. n.m. [pl.], in list of Solomon's imports, 1 K 10²² = 2 Ch 9²¹, AV RV ivory (elsewh. שֵׁן alone); hence שְׁנֵיבִים = *elephants* acc. to Ges (in Thes) Ew Hi Schr ²²⁰ xvii (1873), 708 COT¹ K, cf. ʿ (2 Ch, and A in 1 K) *odonton elepharion*, ʿ (in 1 K) *dentis elephantorum*, ʿ; but this very dub.; < rd. Röd^{Thes} Th Be Che ²²¹ 1144 *הַשֵּׁן* (i) שֵׁן ivory (and) ebony (Ez 27¹⁵).

† [שֵׁן] vb. **Pi.** gird up (si vera l.; in Talm. (Aram.) שֵׁנָן = *bind sandals*; NH שֵׁנָן *thong*); — *Impf.* 3 ms. הִשְׁנָן כְּתָנִי הָרֵן 1 K 18¹⁶.

שֵׁנָת פָּ 132⁴ v. שֵׁנָה p. 446^a.

† שְׁנַעֲרָ n.pr.loc. Shinar = Babylonia (= Bab. *Šumér* acc. to COT^{Ga} 11, 1 al., > denied by Hal^{Rev. Crit.} 1883, 44 Jen ZK 11 (1886), 419; Egypt. *Sangar* (WMM^{As. u. Eur.} 279), TelAm. *Šanhar* (Wkl^{TelAm.} 26)

identif. with שֵׁן by Mey^{Kerylos} 63; cf., further, Pinches^{East. DE. SHINAR}); — שֵׁן Gn 10¹⁰ 11² Zc 5¹¹ Dn 1²; שֵׁן מְלִיכָה (Amraphel) Gn 14²³; שֵׁן alone Is 11¹¹ (as place of diaspora); שֵׁן Jos 7²¹; ʿ usu. *Zer(v)ap*; Zc 5¹¹ (in ʿ) Baḡdāḡos.

שֵׁנָה sleep, v. שֵׁנָה sub שֵׁן.

† [שָׁסָה] vb. spoil, plunder (rarer syn. of שָׁלַל, בָּח; with this √ WMM^{As. u. Eur.} 121 connects Egypt. name of Beduin plunderers *Šas* [ša-su, ša-sa]; connex. doubted by Jen^{EA} 1 (1886, 201); — **Qal Pf.** 3 pl. שָׁסוּ לָמוֹ פָּ 44¹¹ they plunder for themselves; *Impf.* 3 ms. הִשָּׁסָה אֶצְרִי וְנָוֹ Ho 13¹³; elsewh. *Pt.* שָׁסִים plunderers Ju 2¹⁴ 2 K 17²³; c. acc. loc. 1 S 23¹; c. sf. (as obj.) שָׁסָה 1 S 14⁴ (prob. pl. = שָׁסִי, so Sta²²⁶ Dr Bu, cf. Ges¹⁸⁷), שָׁסִי Is 17¹⁴ (|| בְּחִינָיו, שָׁסִי Ju 2¹⁶; שָׁסִי Jo 30¹⁶ Qr (Kt v. שָׁסִי; || בְּחִינָיו); cstr. שָׁסִי נִחְלָתִי 50¹¹; pass. שָׁסִי עַם-בְּנוֹהוּ Is 42²². **Pō.** = **Qal Pf.** 1 s. שָׁסִיתִי (Ges¹⁸⁷) Is 10¹², c. acc. rei; read also prob. *Pt.* שָׁסִיתָ Is 42²⁴ (|| בְּחִינָיו), for מַשֹּׁחֶה Kt, מִשְׁפָּה Qr; so Du Klo Che²²¹ Marti.

† [שָׁסָה] vb. id. (|| form of שָׁסָה); — **Qal Pf.** 3 pl. שָׁסְרוּ פָּ 89^a they have plundered him; *Impf.* 3 mpl. שָׁסְרוּ Ju 2¹⁴ (acc. pers.); 1 S 17²³ (acc. loc.); *Pt.* sf. שָׁסִיתָ Je 30¹⁶ Kt (Qr v. שָׁסָה), Aram. form, Ges¹⁸⁷. **Wiph.** be plundered, rifled, of houses: *Pf.* 3 pl. consec. הִשָּׁסְרוּ Zc 14²; *Impf.* 3 mpl. שָׁסְרוּ Is 13¹⁶.

† מִשְׁפָּה n.f. booty, plunder; — abs. מ' 2 K 21¹⁴ +, so Is 42²⁴ Qr מִשְׁפָּה Gi, מִשְׁפָּה Baer; Kt מַשֹּׁחֶה, usu. read מִשְׁפָּה, < read מִשְׁפָּה, v. שָׁסָה **Pō.**; pl. abs. מִשְׁפָּה Hb 2⁷; — *plunder, spoil, prey*, usu. הָיָה לָמוֹ (and לָמוֹ) 2 K 21¹⁴ Je 30¹⁶ Hb 2⁷ Zp 1¹² (|| שָׁסָה), cf. Is 42²² (v²⁴ see above).

† [שָׁסָה] vb. divide, cleave (NH **Pi.** *tear apart*; ʿ^{Pa.} La 3¹¹ *tear in pieces* (for שָׁסָה)); — **Qal Pt.** (c. acc. cogn. שָׁסָה): ms. שָׁסָה שָׁסָה Lv 11⁷ (P; on שֵׁן cf. Lag²²⁶) *cleaving the cleft of the hoof*, i.e. having cloven hoof, so fs. שָׁסָה v³, cf. Dt 14⁶; שָׁסָה אֶצְרִי וְנָוֹ Lv 11⁷ (P); pass. הִשָּׁסָה הַשִּׁמְרָה Dt 14⁷. **Pi.** *tear in two*, a lion, kid, *Impf.* Inf. cstr. שָׁסָה שָׁסָה הַשִּׁמְרָה Ju 14⁷; a bird (by, or at, its wings), *Pf.* 3 ms. consec. הִשָּׁסָה אֶתָּה Lv 11⁷ (P); *Impf.* 3 ms. הִשָּׁסָה אֶתָּה אֶתָּה 1 S 24⁸ gives too violent a meaning; prob. crpt. for word = *restrain*, or the like Dr HPS, cf. Bu Now (hesitantly).

† **שטע** n. [m.] cleft; — as acc. cogn. c. [שטע], q. v.; abs. Lv 11²⁸, cstr. v²⁷ Dt 14⁶.

† **שטע** vb. dub.: **Pl.** hew in pieces (Vrss and context); — *Impf.* 3 ms. שטע 1 S 15²², acc. pers.; — *Gr Dr HPS* qy. שטע, but improb.

† **שעה** vb. gaze (steadily, with interest, etc.) (As. *šē'u*, behold, look for, aim at); — *Qal* Pf. 3 ms. ש Gn 4⁵, etc.; *Impf.* 3 ms. שעה Is 17^{7,8}, apoc. שעה Gn 4⁵, 1 S. שעה (Ges¹⁷⁰¹) ψ 119¹¹⁷, etc.; *Imv.* ms. שעה Jb 14⁶; mpl. שעה Is 22⁴; — gaze at, regard (with favour), ¹subj., c. שעה Gn 4⁵ (J); c. שעה pers. = *turn gaze away* Is 22⁴ Jb 7¹⁰ Thes Ew Che, + prob. 10³⁰ (for שעה), c. שעה pers. 14⁶; man subj., regard God (with trust, devotion), c. שעה Is 17⁷ 31¹; c. שעה rei 17⁸; c. שעה of words, statutes, Ex 5⁹ (J) ψ 119¹¹⁷; abs. 3 fpl. שעה Is 32² shall not behold makes no sense, read prob. שעה (✓I. שעה, Ew and most); 3 mpl. שעה 2 S 22²² they look (about) for help, < as || ψ 18²² שעה. **Hiph.** *Imv.* ms. שעה שעה ψ 39¹⁴ cause thy gaze to turn away from me (see also ✓I. שעה), < *Qal* שעה as Jb 14⁶ (cf. 7¹⁰ Is 22⁴) *HupBae Du Ges*¹⁷⁰². **Hithp.** *Impf.* 2 ms. apoc. שעה Is 41¹⁰ gaze not about (in anxiety, || שעה); 1 pl. שעה (Ges¹⁷⁰¹) v²² let us look at each other (in rivalry, v. שעה **Hithp.**).

שעט (✓of following; Ar. *شعث* II. pound to pieces).

† **שעט** n.f. stamping (of hoofs); — cstr. שעט פרות Je 47².

† **שעט** n.m. mixed stuff (perh. of Egypt. origin; *Kn der.* from *Copt. saht, woven, + nudj, false* (Peyron ^{Lex 224. 133}), and thinks orig. שעט; *Θ* has *κισθηλος, spurious*); — a kind of cloth forbidden for garments; defined Dt 22¹¹ by יחד וקשמים, and Lv 19¹⁹ (H) by קשמים.

שעיר v. שער.

I. **שעל** (✓of following; NH שעל deep, depth, of sea; Aram. שעל, שעל, שחל = BH [שעל]).

† **שעל** n. [m.] hollow hand, handful; — 1. *hollow hand*: sf. שעל Is 40¹² (fig. of 'holding waters'). 2. *handful*: pl. שעל 1 K 20¹⁰ (dust, in hyperb.); cstr. שעל (as if fr. [שעל] Kö^{11.1.23}) Ez 13¹⁹ handfuls of barley.

† **שעל** n.m. hollow way, road shut in; — cstr. שעל הדרך Nu 22²⁴ (JE) i.e. road shut in between vineyards.

II. **שעל** (✓of foll.; NH שעל, שחל; Ar. *شعل, شعل, شعل*, all = BH שחל).

† I. **שעל** n.m. ^{α2.11} fox, perhaps also jackal; — abs. ש Ne 3²²; pl. שעל Ju 15⁴ +, ש Ez 13⁴ Ct 2¹⁵; — *fox* (prob.) Ne 3²² Ct 2^{15.16}; perh. (fr. large no.) jackal Ju 15⁴; as haunting ruins Ez 13⁴ La 5¹⁰; eating offal ψ 63¹¹.

† II. **שעל** n.pr.loc. district in Israel; — ש 1 S 13¹⁷ (שעה); not identified. — *Vid.* also שעה p. 347^b *supr.*

† III. **שעל** n.pr.m. in Asher; — 1 Ch 7²⁶, Σουλα, A Σουλα, ΘL Σουα.

† **שעל** n.pr.loc. (perh. haunt of foxes; Ar. *شعل, شعل, شعل*, fox); — in (orig.) territory of Dan, Ju 1²⁶ (cf. GFM, on etym. and site), 1 K 4⁹, Σαλαβειν, Σαλαβειν, Ju also αλ αλώπεκες, as doublet, or (AΘL) alone; = שעל Jos 19²², Σα(α)λαβειν.

שעל v. foregoing.

† **שעל** adj.gent. (of foregoing?); — 2 S 23²² = 1 Ch 11²²; *ο Σαλαβαλεις, Σαλαβωνι*, etc.

† **שעל** n.pr.loc. district in Israel; — ש 1 S 9⁴, Εασακειν, A Σααλειν, ΘL Σαγαλειν; near Michmash Schick ^{2FV 17.242}; not identified; = שעל We Dr Now; cf. II. שעל Th HPS Bu.

שעם ✓assumed by Thes for שעם n.pr. q.v.

† **שען** vb. **Hiph.** lean, support oneself; — *Pf.* 3 ms. consec. שען Nu 21¹⁵ Is 10³⁰; 1 pl. שען 2 Ch 14¹⁰, etc.; *Impf.* 3 ms. שען Jb 8¹⁵ +, etc.; *Imv.* mpl. שען Gn 18⁴; *Inf. cstr.* שען Is 10³⁰, sf. שען 2 Ch 16^{7,8}, etc.; *Pl.* שען 2 S 1⁶ +; — *lean*, c. שען upon, 2 S 1⁶ 2 K 5¹⁵ 7¹⁷, against pillars Ju 16²⁸, house Jb 8¹⁵ (fig.); *תחת* שען Gn 18⁴ (J); poet. of cliff, שען למואב Nu 21¹⁵ leans to (upon) the border of Moab; *lean* (fig. = trust) upon, שען pers. king Is 10³⁰ Ez 29⁷ 2 Ch 16⁷; שען Mi 3¹¹ Is 10³⁰ 2 Ch 13¹⁵ 14¹⁰ 16^{7,8}; שען Is 50¹⁰; abs. Jb 24²²; שען Is 31¹; שען c. n. abstr. 30¹² Pr 3⁵.

† **שען** n.pr.loc. in hills of Judah Jos 15²², Σομα, ΘL Σοαν.

† **מִשְׁעָן** n.[m.] support, staff;—abs. מ', fig. of א', 2 S 22¹⁹=ψ 18¹⁴; cstr. מִלְּמִשְׁעָן לָחֶם וּלְמִשְׁעָן מִיָּם Is 3¹ (gloss, v. Comm.).

† **מִשְׁעָן** n.m. id.;—abs. מ' וּמִשְׁעָנָה Is 3¹ fig. support and staff.

† **מִשְׁעָנָה** n.f. id., v. foregoing (m. et f. to exhaust the category=support of every kind).

† **מִשְׁעָנֹת** n.f. staff;—abs. Ju 6²¹ 2 K 4³¹; cstr. 2 K 18²¹+; sf. מִשְׁעָנֹתָ Ex 21¹⁹ Zc 8⁴, etc.; pl. sf. מִשְׁעָנֹתָם Nu 21¹⁹;—staff, Ex 21¹⁹ (E) Nu 21¹⁹ (J) Ju 6²¹ 2 K 4^{31,32} Zc 8⁴; fig. of political support, מִשְׁעָנֹת הַמֶּלֶךְ הַרְצִיחַ 2 K 18²¹=Is 36⁴, cf. Ez 29⁴; of א' as shepherd ψ 23⁴ (+ שָׂכַם).

† I. **שָׁעַר** vb. be smeared over, blinded (Aram. שָׁעַר smear (akin to שָׁח id.), שָׁח' to smooth, שָׁחַ smooth (of words), flattery, שָׁחַ smooth (cf. also שָׁח, שָׁח smear over, close up));—Qal Imv. + Hithp. Imv. mpl. הִשְׁחֵשְׁעוּ Is 29⁴ blind yourselves and be blind / (|| הִתְחַשְׁחֵשְׁעוּ וְהָיִיתֶם כְּבָהֳמֹתָם); > Buhl וְשָׁחַשְׁעוּ, √שָׁח look about (2 S 22⁴⁴); Is 32³ rd. prob. 3 fpl. הִשְׁחֵשְׁעוּ, of eyes, be blinded (v. שָׁח). Hithp. Imv. ms. הִשְׁחֵשְׁעוּ Is 6¹⁰ and its eyes besmear /—So perhaps הִשְׁחֵשְׁעוּ ψ 39¹⁴ (עֵינָי om.) was intended by Mas. (but wrongly, v. Ol al.); see שָׁחַ.

† II. **שָׁעַר** vb. Pilp., etc., sport, take delight in, delight (usu. made=I. ש' smooth over, please; Buhl cp. Aram. שָׁח, Ithpe. sport, trifle, Vulg. Ar. شَاعِع (loan-word?) Vollers 2202 217 (1891), 22, l. 2);—Pilp. Pf. 3 ms. consec. שָׁעַרְתִּי Is 29⁴ the suckling shall sport on (עַל) the cobra's hole; 1 ms. שָׁעַרְתִּי ψ 119⁷⁰ I take delight in thy law (acc.; but 1 rd. שָׁעַרְתִּי, v⁷⁷); Impf. transit. 3 mpl. שָׁעַרְתֶּם ψ 94¹⁵ thy consolations delight my soul (acc.). Palp. Impf. 2 mpl. שָׁעַרְתֶּם Is 66¹² upon (עַל) the knees shall ye be fondled. Hithp. Impf. 1s. הִשְׁחֵשְׁעוּ ψ 119¹⁶ (in ב) thy statutes will I delight myself, cf. v⁴⁷.

† **שְׂעָרִים** n.[m.] pl. intens. delight (Ba^{223 200});—abs. שְׂעָרִים Je 31²⁰ Pr 8³⁰; sf. שְׂעָרִי Is 5⁷, usu. שְׂעָרִי Pr 8³¹ ψ 119²⁴, שְׂעָרִי v⁷⁷ + 3 t.;—delight, in phr. שְׂעָרִי Is 5⁷ the planting of his delight (in which he took delight), so שְׂעָרִי Je 31²⁰ (|| בְּנֵי אָדָם; Pr 8³¹ my delight (was) with the sons of men; elsewhere=object of delight, of wisdom v³⁰; God's law, etc., ψ 119^{34,77,82,128,174}).

† **שְׂעָרָא** n.pr.m. in clan of Caleb, Sayer, A Sayer, GL Sayer;—1. ש' 1 Ch 2²⁶. 2. שְׂעָרָא v⁴.

I. **שָׁעַר** (√ of foll.; Ar. فَجَّر break, break off, through, فَجَّر gap, opening; Eth. ሰበረ tear in two, dissolve; Aram. ܫܠܬ (transp.) split, divide, ܫܠܬ tear down; NH שָׁעַר gate, so MI²² שְׂעָרָא (pl. sf.), Ph. שָׁעַר Lzb²⁶¹; TelAm. šāḥri, as Canaanism, Wkl^{126,1 14}; Aram. ܫܠܬ, ܫܠܬ; Nab. ܫܠܬ Lzb²⁶²;—Egypt. šār is loan-word Bondi⁷⁰).

שָׁעַר n.m.^{22 12 24} (f.^{12 14 21} in personif., Albr ZAW 21 (1890), 86) gate;—ש' abs. Ju 9⁹+, cstr. Gn 22¹⁷ +; c. loc. שְׁעָרָה Is 28⁴ +; pl. שְׁעָרִים 2 S 18²⁴ +, cstr. שְׁעָרֵי 1 S 17² +; sf. שְׁעָרֶיךָ Dt 12¹⁵ +, שְׁעָרֶיךָ Ez 21^{30,48}, etc.;—1. a. gate, entrance to city, shut (שָׁר) by night Jos 2¹⁷ (JE), cf. Is 45¹, opened (פָּתַח) by day Ne 7⁷, cf. Is 60¹¹; for entrance (מִצָּד), and exit (מִצָּד) Je 17^{20,21,22,23} Lz 4¹³ Ez 26¹⁰ +; ש' מִצָּד Mi 2¹³ pass out through (disreg. accents), מִצָּד Is 62¹⁰; with bars ψ 147¹³; attacked Ez 21^{30,37}, cf. Is 28⁴ Mi 1^{13,15} 1 S 17²; on Ju 5¹¹ v. Comm.; burned (by foe) Je 19¹⁰ 51³⁰ Ne 1³ 2^{12,17}; as giving control, possession, of city, מִצָּד ש' אֶת הָאָרֶץ Gn 22¹⁷ 24⁶ (J); ש' מִצָּד Ju 9⁹ + (v. ב'), מִצָּדוֹת הָאָרֶץ 1 S 21¹⁴ + (v. ר' 3); מִצָּדוֹת Ju 18¹⁷ of farm or village; so of camp Ex 32³⁷ (J). In cities, elaborate structure, with roof 2 S 18²⁴, upper chamber 19¹; cf. שְׁעָרִים וְאֶשְׁכֵּם ψ 24¹²; write laws בְּשַׁעַר Dt 6⁹ (+ וְעַל מִצְבֹּת בֵּיתְךָ), 11²⁰ (+ id.); ש' מִצָּדוֹת הָאָרֶץ 1 S 9¹⁵, ש' מִצָּדוֹת הָאָרֶץ 2 S 3³; ש' (ל) as public, 1 S 4¹ + v¹⁵ & Th We Dr al., cf. 2 S 15² 18⁴ Pr 8³ (|| כְּבֹד מִצָּדוֹת). b. particular gates of Jerusalem are: (1) שְׁעָרֵי הָאֶשְׁכֵּם 2 K 14¹³ || 2 Ch 25²², Ne 8¹⁶ 12³⁰; (2) שְׁעָרֵי הָאֶשְׁכֵּם Ne 2¹³ 3¹² 12³¹=הַשְּׁעָרֹת 3¹³; (3) שְׁעָרֵי הַבִּיָּקִי Je 37¹³ 38⁷ Zc 14¹⁰; (4) שְׁעָרֵי הַבִּיָּקִי Ne 2¹³ 3¹² 12³¹ 2 Ch 26⁶; (5) שְׁעָרֵי הַבִּיָּקִי Zp 1¹⁰ Ne 3¹² 12³¹ 2 Ch 33¹⁴; (6) שְׁעָרֵי הַבִּיָּקִי 2 K 25⁴=Je 52⁴, cf. Je 39⁴; (7) שְׁעָרֵי הַבִּיָּקִי Je 19²; (8) שְׁעָרֵי הַבִּיָּקִי Ne 3¹² 12³¹; (9) שְׁעָרֵי הַבִּיָּקִי 3²⁰; (10) שְׁעָרֵי הַבִּיָּקִי 12³¹; (11) ש' הַבִּיָּקִי 8^{13,16}; (12) שְׁעָרֵי הַבִּיָּקִי לְמִצְרָה 3²³, cf. 12³⁷; (13) שְׁעָרֵי הַבִּיָּקִי 3²¹; (14) שְׁעָרֵי הַבִּיָּקִי 2¹¹ 3¹⁵ 12³²; (15) שְׁעָרֵי הַבִּיָּקִי Je 31²⁰ Ne 3¹² (cf. 3 b); (16) שְׁעָרֵי הַבִּיָּקִי 2 K 14¹³ || 2 Ch 25²² (rd. הַבִּיָּקִי for הַבִּיָּקִי), Je 31²⁰ 2 Ch 26⁶; prob.=הַבִּיָּקִי Zc 14¹⁰; (17) שְׁעָרֵי הַבִּיָּקִי Ne 3¹² 12³¹; (18) שְׁעָרֵי הַבִּיָּקִי Zc 14¹⁰;—on sites and rel. to each other v. RS-GASm Exc. Bld. JERUSALEM Conder Exc. DB 14. Buhl G 123 E. Bd Pal. v. v. Murray 24. Bld. v. v. Be-Ry No p. 122 E. Gu 277, esp. v. (1892), 7 E.

viii (1885), 268 f. Comm. ad loc. var.

c. of Ezekiel's holy city, שַׁעֲרֵי הָעִיר Ez 48³¹, three on each side, named for tribes, v^{31,31,31,31} + 12 t. Ez 48. 2. a. *gate*=space inside gate, as public meeting-place, market 2 K 7^{1,16}, place of public well 2 S 23^{14,16}=1 Ch 11^{17,18}, where elders, judges, king, sat officially Dt 21¹⁹ 22¹⁶ Am 5^{12,15} Is 29²¹ 2 S 18²⁴ 19⁹ 1 K 22¹⁰=2 Ch 18⁹, Gn 19¹ (J) Pr 24⁷ Jb 5⁴ 31²¹ Ru 4^{1,11} Pr 31^{23,31}, etc.; of conqueror Je 1¹⁵; appar.=ש' רחוב Gn 19² (J) Ne 8¹⁶ 1 Ch 9¹⁶+ (v. i. 'ר'); Gn 34³⁰ (P) one *came unto gate* (בֵּית הַשַּׁעַר), so ש' בָּאָה 23^{10,15} (P) *those entering the gate*, i.e. having citizens' rights; also *went out* (to), ש' יָצָא Jb 29⁷ (i.e., in this case, from his own house, outside the city), hence ש' בֵּית הַשַּׁעַר Gn 34^{24,24} (P; cf. also ש' בֵּית הַשַּׁעַר Dt 21¹⁹ 22^{15,34}); hence=body of citizens, עַם ש' בֵּית הַשַּׁעַר Ru 3¹¹. b. hence also=city Is 14³¹ (|| וְעִיר, ψ 87², etc. c. specif. in Dt, שַׁעֲרֵי in *thy gates*, i.e. thy cities, towns, etc., Dt 5¹⁴=Ex 20³⁰, Dt 12^{12,15,17,21}+22 t. Dt+1 K 8³⁷ (read ש' בָּאָה, cf. Dt 18⁶ 23¹⁷, so ש' mod.), so || 2 Ch 6²³, + (perh.) Je 14² (but 15⁷ Na 3¹³ fig. of *gates* as entrance to land); of private house, שַׁעֲרֵי בֵּית Pr 14¹⁹ (perh. cf. Ju 18¹⁶ 1 a. *gate* of royal castle or palace 2 K 9²¹ Je 22²⁴ Ne 2³ Est 2¹⁹+10 t. Est; specif. (of king of Judah), ש' כִּסֵּי 2 K 11⁶=ש' הַיְסוּד 2 Ch 23³ (v. 'ס, 'יס), ש' הַרְצִים 2 K 11¹⁹, ש' הַשֶּׁמֶשׁ אֶחָד הָרָה 2 Ch 23¹⁶ (=ש' כְּבוֹד הַשֶּׁמֶשׁ || 2 K 11¹⁹); appar. of official residence, ש' יוֹשֵׁעַ 2 K 23³. b. of temple Je 7²³ 1 Ch 9² 16²+12 t. Ch, incl. א' מִתְחַלֵּט שַׁעֲרֵי מִתְחַלֵּט 1, p. 334), cf. ψ 100⁴ 118²⁰, שַׁעֲרֵי צִדְקָה 19¹⁹; specif. בְּנֵימִין הַעֲלִילִין ש' Je 20³, and (om. בְּנֵי) 2 K 15²⁵=2 Ch 27³, Ez 9², 2 Ch 23³⁰, ש' הַמִּנְיָמִית הַמְּנוּחָה ש' Je 26¹⁰ 36¹⁰, ש' הַמִּנְיָמִית הַמְּנוּחָה Ez 8³ cf. v¹⁴, 8⁵, הַמִּנְיָמִית שַׁעֲרֵי בֵּית אֶתְרֵלְכָי Je 10¹⁹ 11¹; ש' שַׁלְכָה 1 Ch 26¹⁶; שַׁעֲרֵי הַמִּלְחָמָה 1 Ch 9¹⁸. c. of Ezekiel's temple and courts Ez 40³⁴ 44^{11,17}+67 t. Ez 40-47. d. of court of tabern. (P), ש' הַחֹדֶשׁ Ex 27¹⁶ 35¹⁷+6 t. Ex+Nu 4²⁴. 4. fig. הַשָּׁמַיִם ש' Gn 28¹⁷ (E; || בֵּית אֱלֹהִים); pl. שַׁעֲרֵי שָׁמַיִם Is 38¹⁰; שַׁעֲרֵי שָׁמַיִם Jb 38¹⁷ ψ 9¹⁴ 107¹⁸; שַׁעֲרֵי שָׁמַיִם Jb 38¹⁷.

שַׁעֲרָן, n.m. porter (denom. from 1. שַׁעַר);—abs. ש' 2 Ch 31¹⁴, cstr. ש' 2 K 7¹⁰ 1 Ch 9²¹, + f. שַׁעֲרָת 2 S 4⁶ (for MT [וְהָיָה] We Dr HPS Bu Now after ש' (Th פְּתִיחַת דָּלֶת); pl. שַׁעֲרָנִים 2 K 7¹¹+; cstr. שַׁעֲרָנִים 2 Ch 23⁴;—porter of city gate 2 K 7^{10,11} (2 S 18²⁴ rd. שַׁעֲרָן ש' Th We Dr and most); portress of house 2 S 4⁶ (v. supr.);

elsewhere (34 t. Ch Ez Ne) of gate-keepers in sanctuary 1 Ch 9^{17,18,24}+; 4,000 in no., 23³; ש' לְאֹהֶל מוֹעֵד 9²¹ פְּתָח לְאֹהֶל מוֹעֵד 23³; ש' לְאֹהֶל מוֹעֵד 15²⁴; שַׁעֲרֵי הַמִּשְׁכָּן 2 Ch 23⁴; שַׁעֲרֵי הַמִּשְׁכָּן Ez 2¹².

שַׁעֲרֵיהָ n.pr.m. in Benjamin, 1 Ch 8³⁸=9⁴, Σαρ(α)ία, Σαρία.

שַׁעֲרֵי־מִן n.pr.loc. 1. in the Shephelah of Judah (Buhl Geogr. 184) Jos 15²⁴, Σακαριμ, ΘL Σεβαριμ; ש' דְּרָגָה 1 S 17³² (Θ τὸν πυλῶνα). 2. in the Negeb (Simeon), שַׁעֲרֵי־מִן 1 Ch 4³¹, Σεβαριμ, ΘL Σααριμ; = שַׁרְחָן (q.v.) Jos 19⁶, and perhaps שַׁרְחָן (in Negeb of Judah) 15²²; Buhl Geogr. 185.

שַׁעַר vb. calculate, reckon (NH Pi. J Aram. Pa. put a valuation on, estimate; J Aram. שַׁעַר interest, market-price; Ar. سَعَرَ market-price is loan-word Frä 188);—Qal Pf. 3 ms. שַׁעַרְתָּ Pr 23⁷ as he has calculated in his soul, so is he, but dub.: De שַׁעַר as one who calculates; more radical conj. in Bi Toy.

שַׁעַר n.[m.] measure (prop. reckon-ing);—pl. מִזָּה שַׁעֲרִים Gn 26¹² (J) 100 measures, i.e. 100 for one=100-fold.

III. שַׁעַר (√ of following).

שַׁעַר adj. horrid, disgusting (Ba 28 10);—pl. בְּתֵאֵי־הַשַּׁעֲרִים Je 29¹⁷ (uneatable).

שַׁעֲרֹרֶת n.f. horror=horrible thing;—ש' Je 5³⁰ an astounding and horrible thing has occurred; ש' בְּבִרְיָא יְרֵשׁ רֵאִיִּי ש' 23¹⁴.

שַׁעֲרֹרֶת n.f. id.;—abs. רֵאִיִּי שַׁעֲרֹרֶת Ho 6¹⁰ Qr (> Kt שַׁעֲרֹרֶת); שַׁעֲרֹרֶת שַׁעֲרֹרֶת Je 18¹³.

שַׁעֲשֹׁעַ n.m. pers. Est 2¹⁴, Gal.

שַׁפָּה I. [שַׁפָּה] vb. sweep bare (Ar. سَفَا), of wind, raise and carry off dust, سَفَى of horse, scanty in hair of forelock; NH Pi. plane off; Aram. [שַׁפָּה] Pt. pass. level (Is 40⁴=שַׁפָּה, smooth, limpid, سَفَا make level, smooth (and deriv.));—Miph. be wind-swept, bare; Pt. שַׁפָּה Is 13² a bare mt.; Pu. Pf. consec. שַׁפָּה שַׁפָּה Jb 33²¹ Qr his bones are laid bare (so lean is he; Kt שַׁפָּה bareness are his bones).

שַׁפּוּת (Kö 1. 1. 186) n.f. dub., perhaps cream (as skimmed off cf. Wetzst. ZAW 18 (1885), 276 f., who connects with Ar. شَبَابَة cream, and this with √ ش take off the top (but ש=ش); EV cheese

(after 6X, cf. ARSK²⁸ 3001)); — cstr. שְׁפֹחַת בָּקָר 2 S 17²⁰ *cream of the herd* (+ רֶבֶשׁ וְחֶמֶת וְחֶמֶת), cf. Now Bu; 6L HPS *calves*.

† שְׁפֹחַ n.pr.m. in Edom, Gn 36²², 36²³, 6L 36²⁴; = II. שְׁפֹחַ I Ch 1¹⁰, 36²³, 6L 36²⁴.

† I. שְׁפֹחַ n.m. bareness, smooth or bare (treeless) height; — 1. *bareness*, Jb 33²¹ Kt (v. ✓). 2. *bare place, height*: שְׁפֹחַ Nu 23² (E), i.e. an outlook-point; pl. שְׁפֹחִים Is 41¹⁸ 49² Je 3²¹, שְׁפֹחִים 3² 4¹¹ (|| מִדְבָּר), 7²⁰, 12¹³ (בְּמִדְבָּר), 14⁶.

שְׁפֹחָה quiver, vid. s. v.

† שְׁפֹחָה n.pr.m. in Benjamin I Ch 8¹⁶, 36²⁴, 6L 180¹⁶. — שְׁפֹחָה v. p. 448^b supr.

II. שְׁפֹחַ (cf. Ar. شِفْطَة stone (one of three) supporting kettle, Aram. شِفْطَة tripod, also شِفْطَة fire-jar; hence perhaps as denom. Heb. [שְׁפֹחַ] q. v., Fra²⁸; cf. شِفْט II, Aram. شِفْט set on a kettle or pot; v. also GFM²⁸ 1, 18 RS²⁸ 1, 307, 2nd ed. 377).

† [שְׁפֹחַ] vb. denom. set (on the fire) (NH; v. ✓; Sab. שְׁפֹחַ = bestow, Sab Denkm²⁸ 1, 13); — Qal: 1. *Inv. ms.* שְׁפֹחַ הַפֶּיֶר 2 K 4²⁵ set on the pot, so Ez 24², cf. v³ (del. Co, not Krae; Toy allows); later more gen. (subj. '): *Impf.* 2 ms. sf. שְׁפֹחֵנִי הַפֶּיֶר ψ 22¹⁶ in the dust of death thou settest me. 2. *ordain, establish*, 2 ms. sf. הַשְׁפֹּחַת שְׁלוֹמִי Is 26¹².

† אֶשְׁפֹּת n. [m.] ash-heap (?), refuse-heap, dung-hill (prob. orig. fire-place stones, cf. Ar. sub ✓); — א' abs. as beggars' resting-place I S 2⁵ = ψ 113⁷ (both || עָקַר; cf. Jb 2³ Wetzst²⁸ 20); so pl. אֶשְׁפֹּת La 4²; שְׁעַר הָאֶשְׁפֹּת Ne 2¹³ 3¹⁴ 12²¹ = הַשְׁפֹּת שֶׁ 3¹³ (Ges¹⁸ 4).

† I. שְׁפֹתִים n. [m.] du.: prob. = מִשְׁפָּחִים, infr., q. v.; — ש' ψ 68¹⁴ (based on Ju 5¹⁸ 1).

II. שְׁפֹתִים v. p. 1052 infr.

מִשְׁפָּחִים n. [m.] du. prob. fire-places or ash-heaps (viz. of the villages or encampments of the tribe) (> Ki Thes and most sheepfolds, v. Stu²⁸); — מִשְׁפָּחִים הַיְּבֵר Ju 5¹⁸ (poem; cf. GFM); so (מִשְׁפָּחִים) Gn 49¹⁴ (poem in J).

שָׁפַח (✓ of foll.; cf. Sab. سَفَح pour, also n. m. سَفْحَة effusion (?) DHM²⁸ 11 (1888), 188 Hom Chr²⁸ 124; Ar. سَفَح pour out water, shed blood; note (with ref. to etym. of foll. words) phr. سَاخَهَا commit fornication with her (Lane), i.e. effudit

cum ea (sc. semen) Fl in De²⁸ 3, 78 Ann.; on Ph. שָׁפַח servant (?) cf. Hoffm²⁸ 18 Lzb²⁸).

† שְׁפֹחָה n.f. maid, maid-servant (syn. מַאֲסָה, q. v.; orig. = concubine? cf. ✓); — abs. ש' Gn 16¹; + cstr. שְׁפֹחַת v²; + sf. שְׁפֹחָתִי v²; etc.; pl. abs. שְׁפֹחוֹת 12¹⁶; + sf. שְׁפֹחוֹת Ru 2¹³, etc.; — 1. lit., *maid, maid-servant*, as belonging to a mistress Gn 16^{1,2,3,5} (PJ) 29^{24,25} (P) ψ 123⁷, Pr 30²³ Is 24²; even where concubine of master (cf. מַאֲסָה) Gn 16^{2,4} (PJ) 25¹² 35^{25,26} (P) 30^{4,7,9,10,12,13} (all JE); less oft. ref. to master 29^{24,25} (J), Ru 2¹³, of concubine Gn 32²³, cf. 33^{1,2,5} (all J); marriageable Lv 19²⁰ (H, cf. Ex 11¹; not elsewhere in legial.); in gen., esp. of menial service (never מַאֲסָה) Ex 11¹ (J) I S 25⁴¹ (opp. מַאֲסָה) 2 S 17¹⁷ (|| עָבְדָה) Gn 12¹⁶ 24²⁶ (J) 20¹⁴ (E) 30²³ (P) 32⁴ (J; coll.) Dt 28²⁸ I S 8¹⁵ 2 K 5²⁶ Is 14² Je 34^{2,10,11,12} 10³ Ec 2⁷ 2 Ch 28¹⁰ Est 7⁴. 2. fig. in address, שְׁפֹחָתִי, etc., of speaker, in token of humility (v. מַאֲסָה) Ru 2¹³ (|| מַאֲסָה 3⁷), I S 11¹⁸ (|| id. v¹⁶), 25²⁷ (|| v²⁴), 28^{21,22} 2 S 14^{4,7,12,13,17,19} (|| מַאֲסָה v^{15,16}); 2 K 4^{2,16}; not toward God; but v. מַאֲסָה.

משפחה n.f. clan (RS²⁸ 1, 228, 2nd ed. 276; K 1, 28, 2nd ed. 175 Ba²⁸ 303 181); — abs. ב' Am 3¹; + cstr. מִשְׁפַּחְתִּי Ju 9¹; + sf. מִשְׁפַּחְתִּי Gn 24²⁸ +, etc.; pl. מִשְׁפַּחוֹת Na 3⁴; + cstr. מִשְׁפַּחוֹת Am 3²; + sf. מִשְׁפַּחוֹתֵינוּ Gn 8¹⁹ + 2 t., usu. נָדָם Nu 11¹⁸ + 84 t., etc.; — 1. *clan*: a. family connexion of individ. Gn 24²⁸ (+ בֵּית אָבִי, v¹⁰ + id.), v⁴¹ (all J; = מִשְׁפַּחַת v⁴), 2 S 14⁷, united in sacrifice I S 20^{6,29}, in passover Ex 12³¹ (JE; cf. Benz²⁸ 282. Passover, 11, 12); cf. Lv 20¹ (H), 25^{10,41} (P), v¹⁰ (P); defined as מִשְׁפַּחַת בֵּית, non-Heb. v⁴⁷ (H), v¹⁰ (P), Ju 1²⁸; מִשְׁפַּחוֹתֵינוּ Jos 6²³ (E or R) is unintelligible, probably del. (cf. Steuern Holz; בֵּית מִשְׁפַּחַת in v²³ [J]), cf. Nu 27^{1,11} (P); בֵּית אָבִי אִמִּי Ju 9¹ *clan of his mother's father-house*; incl. individuals, and included by שְׁבָט I S 9^{21,22} 10²¹; with specif. name, in series נָבִיר, בֵּית, ב' שְׁבָט, Jos 7^{14,14,17,18} (all J; v¹⁷ read pl. Di Benn, or < שְׁבָט GFM²⁸ 12, 13; Steuern allows either); cf. Dt 29¹⁷ Ju 21²⁴, בֵּית אָבִי אִמִּי I S 11¹⁸ (+ הָיָה, v. II. [ח]); בֵּית שְׁאֵל . . . אִישׁ 2 S 16⁶; with name also Ru 2¹³ and (non-Isr.) Jb 32². b. in loose, popular sense = tribe, Ju 13² 17⁷ 18¹⁹, cf. v² (|| שְׁבָט v¹), v¹¹ (yet in these two rd. poss. pl., v. GFM). c. techn. divisions of people of Isr. Nu 11¹⁰ (J) Je 2⁴ 31¹, cf. 3¹⁴; Nu. 1^{2,13} 2³⁴ 33³⁴ (all P), so (post-ex.) Ne 4²: Est 9²⁸ (מִשְׁפָּחָה, ב', דָּוִד). d. usu. (P) techn. divisions of tribes of

Israel, Ex 6^{14,15,25} Nu 3¹⁵ + 112 t. Nu (93 t. Nu 26, incl. v.⁴³ where השפוט appar. = Dan), 34 t. Jos 13-21; also 1 Ch 6⁴⁴ 7⁷ Zc 12¹⁵; divisions of Gershom, etc. (in Levi) Nu 3^{15,19,20} + 41 t. Ex Nu Jos Ch; subdivisions of these divisions (in Levi) Nu 3^{21,21} + 6 t. Nu 3 + 4¹⁵; cf. (in other tribes) 1 Ch 2⁵³ 4^{2,21,27,28} 5⁷; also Zc 12^{12b} 14^{12b}, and (distrib.) v^{12a} 14^b, pleonast. (מפוט מ' א') Nu 36⁶ cf. v.⁵, and ('מ' א') v¹². e. late, div. of other peoples 1 Ch 16²⁵ = ψ 96⁷, ψ 22²⁵; in Edom Gn 36⁴⁰ (P). f. in wider sense = people, nation; מל משהח הארץ Am 3² Gn 12² 28¹⁴ (both J), cf. Je 10²⁵ Ez 20²⁵ Na 3⁴ (all || מוֹצֵא), Zc 14¹⁷ Je 1¹⁵ 25⁵; as one's posterity Gn 10^{29,31,32} (all P), so prob. v.⁵ (P; Di Dr); = all Isr. Am 3¹, Judah Mi 2³ Je 8³ (הַיְּהוּדִים הָאֵלֶּה), Isr. + Judah, זְמַן הַיְּהוּדִים 33²⁴; מל משהח הארץ Zc 14¹⁵; cf. ψ 107¹¹. + 2. = *guild* 1 Ch 2⁵⁵ (of scribes; orig. hereditary in families). + 3. = *species, kind*: a. of judgments Je 15². b. animals Gn 8¹⁹ (P). + 4. pl. = *aristocrats* Jb 31²⁴ (cf. Eng. 'the classes').

שפיט n.pr.m. v. ✓ שפט

שפט vb. judge, govern (NH in deriv.;

Ph. שפט = שפט, also in n.pr.; Pun. *sufet* Lzb²⁶¹; BAram. שפטין; As. *šapātu* (t = n), syn. *dānu* (דָּן), judge Dl¹⁷³ 264, *šipū* (שִׁפּוּ), prob. *judgment* [and *šapītu*, captain] Jen^{2A} iv (1880), 278 f.; on poss. connexion with Ar. سَطَط v. No²⁸⁰ x1 (1880), 724; on usage of vb. see Ferguson²⁸¹ viii (1880), 130 f.; — Qal Pf. 3 ms. ש' Ju 16²¹ +, etc.; Impf. 3 ms. שפט Gn 16⁶, שפט Is 11²; 3 mpl. שפט Gn 31¹³ +, שפט Ex 18²³ (Ki שפט; cf. Ges¹⁴⁷), etc.; Inf. abs. שפט Gn 19⁹; cstr. שפט Ru 1¹, שפט Ex 8¹³ +, etc.; Inv. שפט Pr 31⁸, שפט ψ 82⁸ La 3³⁶, שפט Is 17¹ +, שפט Zc 7⁷, etc.; Pt. שפט 1 S 13¹ +, etc.; — 1. *act as law-giver, judge, governor* (giving law, deciding controversies and executing law, civil, religious, political, social; both early and late): a. of God only, הארץ שפט Gn 18²⁵ (J), || שפט Is 33²². b. of man, Gn 19⁹ (J), Moses deciding cases Ex 18¹³ (E), making known statutes v¹⁶ (E); so his assistants v^{22,23,25} (E), || Dt 1¹⁶; of שפט Nu 25⁵ (executioners); ' set שפט over Isr. Ju 2^{16,18} 2 S 7¹¹ = 1 Ch 17¹⁰, to deliver Isr., שפט Ju 3¹⁰ 4¹⁰ 10² + 9 t. Ju, 1 S 4¹⁸ 7^{15,16,17} 2 K 23²², cf. 1 S 7⁶; Pt. שפט as subst. also Ju 2^{17,18,19} 1 S 8¹ 2 K 23²²; שפט 1 Ch 17⁶ (|| 2 S 7⁷); שפט Ru 1¹ (cf. מושע); שפט השפטים; שפט

Ob²¹); שפט, שפט || שפט 1 S 8^{14,20} Ho 7⁷ 13¹⁰; שפט Mi 4¹⁴ (= king); king judges people 1 K 3²⁵ = 2 Ch 1¹⁰, 1 K 15⁵ = 2 Ch 26²¹, 2 Ch 1¹¹; abs. 1 K 7⁷ Is 16⁶; || שפט Ex 2¹⁴ (E) Am 2³ Zp 3³; || שפט Is 1²⁵ Jb 12¹⁷, cf. Is 3²; שפט Is 40²⁵ (|| מלכים), Pr 8¹⁶ (|| שרים), ψ 2¹⁰ 148¹¹ (|| מלכים); שפט Dn 9^{12,12}. 2. *specif. decide controversy*, discriminate betw. persons, in civil, political, domestic and religious questions: a. of God ψ 82¹: שפט... שפט 1 S 16⁶ (J); domestic, Ju 11^{27,27} 1 S 24^{12,16} (all of war), Ez 34²⁰ (relig.); c. שפט... שפט Ez 34^{17,23} (relig.); c. שפט Gn 31¹³ (E; domestic), Is 2⁴ = Mi 4³ (of war); c. שפט 2 Ch 20¹³ (war); c. acc. 1 K 8²⁵ = 2 Ch 6²⁵, Ec 3¹⁷, condemning wicked and justifying righteous Jb 21²⁸ (|| ידע), 23⁷; abs. Ex 5²¹ (J) Jb 22²; שפט Je 11²⁰ ψ 9⁵; ' is שפט צדיק 17¹. b. of man, שפט... שפט Ex 18¹⁶ (E) Nu 35²⁴ (P) Dt 1¹⁶ (all civil), Is 5³ (relig.); c. acc. Lv 19¹⁵ (H) Dt 25¹ (all civil), Ez 20⁴⁴ 22²³ 23²³; שפט Dt 16¹⁸ 1 K 3²⁵ (Sol.); במשפט Ez 44²⁴, c. ל 2 Ch 19⁶; abs. Ez 44²⁴ Is 11² (king); influenced by bribes Mi 3¹¹ 7¹ Jb 9²⁴; Absalom desires to decide cases as שפט 2 S 15⁴ (implying lack of such in his time); acc. to 2 Ch 19⁶ Jehoshaphat set up שפט, appar. for the first as judges in this specific sense; code of Dt recognizes them: שפט declares השפט Dt 17^{9,12} 25²; שפט + שפט 16¹⁸ 1 Ch 23⁴ 26²⁶ Jos 8²³ (+ וְשָׁפְטוּם), 23² 24¹ (D; both וְשָׁפְטוּם, וְשָׁפְטוּם, only Dt 21² Ezr 10¹⁴, וְשָׁפְטוּם Dt 19^{17,18}, שרים 2 Ch 1². 3. *execute judgment*: a. *discriminating*, of man only, משפט זע 7⁷, שפט שפט 58² judge uprightly; משפט שלום Zc 8¹⁶, צדק Pr 31⁸, עול ψ 82². b. *vindicating*, c. acc.: (1) subj. God, שפט ψ 10¹⁸, acc. pers. 26¹ 43¹ 58¹³ (rd. שפט for שפט), שפט La 3³⁶; שפט vindicate by delivering from hand of 1 S 24¹⁶ 2 S 18^{18,21}; שפטני שפטני שפטני 35²⁴. (2) subj. man, c. acc. יתום Is 17²²; (3) רל (1) Pr 29¹⁴ ψ 82²; שפט 72²; שפט אבותים Je 5²⁵. c. *condemning and punishing*, (1) God שפט acc. to ways of Ez 7²⁵ 18³⁰ 24¹⁴ 33³⁶ 36¹⁸; שפט במשפט 23²⁴; שפט 16²⁵ (= 23²⁴ of human judges); c. acc. 1 S 3¹³ ψ 51⁶ Is 51⁶ Ez 11^{11,11} 21²⁵ 35¹¹. (2) of man, only שפטני שפטני 109⁹ and Ez 23⁴⁶ supr., prob. also ψ 141⁶ (corrupt). d. *at theophanic advent for final judgment*: God is שפט ψ 50⁶ 75²; שפט השפט 94², c. acc. שפט הארץ 96¹³ = 1 Ch 16²⁵, ψ 98²; שפט הארץ Jo 4¹²; שפט שפט 67⁷; שפט 96¹³ = 98²; שפט שפט

75¹. *Wiph. Pf.* 18. *שפט* Ez 20³ + 4 t.; *Impf.* 18. *שפט* Ez 20³; *שפט* 1 S 12⁷, etc.; *Inf.* cstr. *שפט* 2 Ch 22⁸; sf. *שפט* ψ 37²² 109⁷; *Pt.* *שפט* Is 59⁴ + 4 t.;—1. recipr., (Ges¹⁸⁴⁴), *enter into controversy, plead*: c. *שפט* with, of God Je 2³ Ez 17²⁰ 20³⁸ 38²²; of man 1 S 12⁷ (+ *שפט* *שפט* @ We Dr Bu²² Now), Pr 29⁹; c. *שפט*, of God Jo 4², of man 2 Ch 22⁸; c. *שפט*, of God Je 25²¹; *שפט* Is 43²⁷ *have controversy together*; *שפט* by fire (of God) 66¹⁴; *שפט* 59⁴. 2. pass. *be judged*, ψ 9²⁰ 37²² 109⁷. *Po'el Pt.* sf. *שפט* (dub.; Hi Bu *שפט*), = *my opponent-at-law* (Ges¹⁸⁴⁴) Jb 9¹; + *Zif* 3¹ ψ 109²¹ We al.

† *שפט* n.m. *judgment*;—pl. *שפטים* Ex 6¹ +, sf. *שפט* Ez 14²¹;—*acts of judgment* (cf. *שפטים* *by great acts of judgment* Ex 6⁷ (P); c. *שפט*, *עשה שפטים* 12¹² Nu 33¹ (P), Ez 5¹⁰ 11¹ 16⁴ 25¹¹ 28²² 30¹⁴ (all of God); men Ez 16⁴¹; c. *שפט*, 2 Ch 24²⁴ (Syrians against Joash); *שפטים* of God (four: sword, famine, wild beasts, pestilence) Ez 14²¹; נכחו *שפט* ללצים Pr 19²⁸ *judgments are prepared for scorners* (שפטים *rods*, so Perles¹⁸⁴⁴ [or *שפטים*], Toy).

† *שפט* n.m. *si vera l. judgment, act of judgment*;—abs. *שפט* 2 Ch 20⁶ (so @ @, but dub.); pl. *שפטים* Ez 23¹⁰ (Toy *שפטים*, Co del.).

† *שפט* n.pr.m. (*he hath judged*);—usually *שפאר* [θ]: 1. father of Elisha 1 K 19¹⁶ 2 K 3¹¹ 6²¹. 2. prince of Simeon Nu 13⁵. 3. grandson of Zerub. 1 Ch 3². 4. Gaddite chief 5¹² (*שפאר*, *שפאר* [τ]). 5. herdsman of David 27²⁸ (*שפאר*, A *שפאר*, @L *שפאר*).

משפט n.m. *judgment*;—abs. *משפט* Ex 21²¹ + 203 t., + *משפט* Ez 44²⁴ (but read Kt *משפט* with @ @ Co al.); cstr. *משפט* Ex 23⁶ + 50 t.; sf. *משפט* Is 40²⁷ +; *משפט* Je 49¹² +; *משפט* Nu 27⁴; pl. *משפטים* Je 4¹² + 34 t.; sf. *משפט* Dt 33¹⁰ +, etc.;—1. *judgment*: a. *act of deciding a case*: 'מ be-longeth to God Dt 1⁷, is from him Pr 16²² 29²⁶; 'מ *שפט* Mal 2¹⁷; 'מ *שפט* Ex 28¹⁵ *the pouch of judgment*, so v²² 30 (P); worn on heart of Aaron v³⁰ (P); *שפט* Dt 16¹⁸; 'מ *שפט* Jb 32²; 'מ *שפט* 1 K 3²²; 'מ *שפט* 1 K 3²²; 'מ *שפט* Dt 17² 2 Ch 19⁶; 'מ *שפט* Is 28⁶; *משפט* Lv 19¹⁵ (H) Dt 1¹⁷ Pr 16¹⁰ 24²; 'מ *שפט* Nu 27¹¹ (P); *משפט* 35¹² Jos 20⁶ (P) Dt 17⁸ Ju 4² 2 S 15²² 2 Ch 19⁶ Is 34⁴ 41¹ 54¹⁷ 59¹¹ Hb 1¹² Mal 3¹ ψ 9³⁵ 76²⁰ 122⁵ Jb 9¹⁰ (Ex 44²⁴ v. supr.). † b. *place, court,*

seat of judgment Dt 25¹ 1 K 7⁷ Is 28⁶ Ec 3¹⁴. † c. *process, procedure, litigation* before judges: 'מ *שפט* Jb 14³ Ec 11¹ 12¹⁴; 'מ *שפט*, c. *שפט* Is 3¹⁴ Jb 22⁴, c. *שפט* ψ 143³, c. *שפט* Jb 9², 'מ *שפט* Jb 34²², cf. Ez 34¹⁶ ψ 112²; pl. *משפטים*, c. *שפט* *litigate with* Je 16⁴ 12¹ 39⁴ = 52², sg. *משפט* in || 2 K 25⁶, by error. † d. *case or cause* presented for judgment: 'מ *שפט* Is 50⁸; 'מ *שפט* Jb 13²³ 23⁴; 'מ *שפט* 1 K 3¹¹; 'מ *שפט* La 3³, cf. Nu 27¹ (P) 2 S 15⁴. † e. *sentence, decision* of judgment: 'מ *שפט* 1 K 20⁶ *thus is thy sentence*; 'מ *שפט* Ec 8¹⁴ *time and sentence*; 'מ *שפט* Dt 17¹¹ *according to the sentence*; 'מ *שפט* 19⁶ 21²² Je 26¹¹ 16¹; 'מ *שפט* Ez 7²², cf. Hb 1¹⁴ ψ 7¹⁷ Ez 23⁴; pl. only Ez 16⁶ *נאמות משפטים*; Ho 6¹ rd. sg. *משפט* for *משפט* after @ @ Ew Hi Che and most mod. † f. *execution* of judgment, in gen., 'מ *שפט*, c. *שפט* Je 7⁷ Ez 18⁶, cf. Dt 32⁴¹ Zp 3⁸; c. *שפט* *against* ψ 119¹⁴⁹; 3 om. 9⁷ Ez 39²¹, 'מ *שפט* Je 48²¹, 'מ *שפט* Is 4⁴, 'מ *שפט* Je 48²¹, cf. Is 53⁵ Je 51⁵ Ho 5¹¹ 10⁴ Jb 36¹⁷; pl. Is 26⁸ Ez 5⁵ Zp 3¹⁰ ψ 10⁵; *in favour of*, *עשה משפט* Mi 7⁹ ψ 9⁹; *לעשוקים* 'מ 146⁶; 'מ *שפט* Je 21¹², cf. Ze 7⁸ 8¹⁶; pl. ψ 48¹² = 97⁹, 103⁸ 105⁷ = 1 Ch 16¹² 14. † g. *time of judgment*, 'מ *שפט* ψ 1⁵ (late; prob. judgment of the resurrection). 2. *attribute* of the *שפט*, *justice, right, rectitude*: a. of God, 'מ *שפט* Is 30¹⁸; 'מ *שפט* Gn 18²⁵ (J), cf. Jb 40⁵ Dt 32⁴ ψ 111¹; he loves it 33³ 37²² 99⁴; 'מ *שפט* Ho 2² ψ 89¹² = 97²; will not pervert it Jb 8³ 34¹², cf. 37²²; *משפט* ψ 119¹⁰ (חסד); b. of man: 'מ *שפט* ψ 106⁵ (צדקה); the tongue of the wise speaketh 'מ 37²²; so of thoughts 'מ Pr 12²; put on 'מ as robe Jb 29¹⁴, chosen 34⁴; 'מ *שפט*: God requires that man should do it Mi 6⁸ Is 1¹⁷ 56¹, cf. 61⁸; it is the joy of the righteous Pr 21¹⁸; rulers should know it Mi 3¹, cf. Pr 29⁴; wicked ruler 'מ *שפט* Jb 34¹⁷; abhors it Mi 3⁹, cf. Pr 19²² 21⁷ 28⁵. 3. *ordinances* promulgated by *שפט*: 1 S 8¹¹ 10³ (law of king); Levit. ordinances Lv 5¹⁰ 9¹⁶ + 13 t. P, 1 Ch 15²² 24¹⁹ 2 Ch 4²² 8¹⁴ 35¹⁵ Ne 8¹²; 'מ *שפט* Ex 15²² Jos 24²² (E) 1 S 30²², cf. ψ 81¹; 'מ *שפט* Nu 27¹¹ 35²² (P); divine law in gen. *שפט* 'מ Je 8⁷; 'מ *שפט* Is 58² Je 5¹⁵ (|| דבר), cf. ψ 25⁵; || *שפט* Is 42⁴ 51⁴ Ezr 7¹⁰; cf. Zp 2² ψ 119¹⁰; pl. of particular ordinances Dt 33¹⁰ (poem), Is 58² Ez 44²⁴ ψ 19¹⁰ 119⁷ + 16 t., 147². 4. *decision* of the *שפט* in a case of law (v. Br¹⁸⁴⁴); sg. of particular decision of a case Ex 21²¹ (E); pl.

of series of decisions 21¹ 24³ (JE) Dt 7¹² (D²); in covt. code and D, collection of pentades in conditional or temp. cl., c. ב' or דא in D, and subj. in combination, חקתם וחשפמם 4^{1,2,3,4,5}; in code of H and after, in combin. חקתם וחשפמם, Lv 18^{4,5,6} 19²⁷; (the specific type of these laws in H is י'ש'ק, over against כ' נמש' or כ' נמש' ארם in code of P, v. Br^{22,24,25}); other combin., redactional and later, Lv 26⁶ Nu 36¹³ Dt 30¹⁶ 2 K 17²⁷ 2 Ch 33³ Ne 9¹³ ψ 18²³ 89²¹ 147¹⁹. 5. one's (legal) right, privilege, due: החקתם Dt 18³ due of the priests, החקתם מ' 21¹⁷; מ' החקתם Je 32¹ right of redemption; מ' החקתם Ex 23⁶ (E) wrest right, so Dt 16¹⁹ 23⁶ 24¹⁷ 27¹⁹ 1 S 8³ La 3³, cf. Pr 18³; מ' החקתם Dt 10¹⁵; מ' החקתם Ex 23⁶ (E) Je 5³ ψ 140¹³; מ' החקתם 1 S 10³ Jb 36⁶; מ' החקתם 27³⁴, cf. Is 40³ 49⁴. 6. a. proper, fitting, measure 1 K 5³; fitness Is 28²⁶, 40¹⁴ (of fitness in the order of nature; cf. Di). b. custom, manner: החקתם מ' 1 S 2¹³ custom of the priests (rightful due, acc. to ThWe Dr and most); החקתם 27¹¹ his (David's) custom; מ' החקתם 2 K 17²³ manner of the nations, cf. 2 K 17^{23,27} (RS^{Dem. 1, 24, 2nd ed. 22}); החקתם מ' after the manner, custom, fashion (of) Gn 40¹³ Ex 21⁹ (E) Ju 18⁷ 1 K 18²⁸ 2 K 11¹⁴ 17²⁴ 1 Ch 6¹⁷ Ez 42¹¹ ψ 119¹². +c. מה טעם Ju 13¹² what manner of a boy, cf. 2 K 1⁷. +d. plan... of the tabernacle Ex 26³⁰ (P); temple 1 K 6³⁸; palace Je 30¹⁸.

† שפזיה n. pr. m. (‘ hath judged, vindicated);—usu. Zaphania(s): 1. זפז: a. fifth son of David 2 S 3³=1 Ch 3³ (Zaphania, A Zaphania, GL Zapharias). b. contemp. of Jerem. Je 38¹ (B Zapharias). c. man of Judah Ne 11⁴. d. chiefs of families of restoration: (1) Ezr 2⁴=Ne 7⁷, Ezr 8²; (2) 2⁴⁷=Ne 7¹⁰. e. Benjamite 1 Ch 9⁸. 2. זפז: a. son of Jehosh. 2 Ch 21³. b. hero of David 1 Ch 12⁵. c. Simeonite 27¹⁸.

† שפז n. pr. m. (judgment);—prince of Ephraim Nu 34²⁴; Zaphania(s), GL Zapharav.

1. שפז v. I. שפז. II. שפז v. שפז sub I. שפז.

שפז v. שפז.

שפד vb. pour out, pour (NH id.; As. šapdu, pour out, esp. (DI²³ Jen^{Kosmol. 41}) earth, to form mound; Ar. سَلَّى pour out, cf. سَلَّى melt and pour into mould; Eth. ሰሰጠ: Aram. שפד, שפד (rare)=BH);—Qal Pf. 3 ms. ש' 1 K 2²¹; 3 fs. sf. שפדו Ez 24⁷, etc.; Impf. 3 ms. שפד 2 K 19³; 2 ms. sf. 3 ms. שפדו

Dt 12¹⁶ +, etc.; Impv. ms. שפד Ju 6³⁰ +, שפד ψ 69²²; fs. שפדי La 2¹⁹, etc.; Inf. cstr. שפד 1 K 18²⁸ +, שפד Is 59⁷ +, etc.; Pt. act. שפד Gn 9⁶ +, f. שפדת Ez 22³, etc.; pass. שפד ψ 79¹⁰, שפד Ez 20^{33,34};—1. lit.: a. pour out, pour water Ex 4⁹ (J; acc. loc.), 1 S 7⁶ (+ שפד, unique, symb. of contrition), שפד (subj. ‘) Am 5⁹; blood like water (to flow away and be absorbed), שפד Dt 12^{16,24} 15²⁸, cf. Lv 17¹³ (H) Ez 24⁷; also + שפד loc. Ex 29¹² Lv 4^{7,18} 23^{30,31}; + שפד pers. reflex. 1 K 18²⁸; pour out broth Ju 6³⁰, libation (שפד, to (ל) false gods) Is 57⁶; dust Lv 14⁴¹ (P; שפד loc.); c. acc. שפד mound (in siege), =make by pouring (earth, orig. from baskets, see esp. As. šapdu DI²³ Jen^{Kosmol. 41}), + שפד of city 2 K 19³³=Is 37³⁶, Je 6⁶ Ez 4² 26⁶, שפד 2 S 20¹⁵; abs. Ez 17¹⁷ 21²⁷ Dn 11¹⁸; שפד 2 S 20¹⁶ (by a sword-thrust in the belly, cf. שפד שפדו Jb 16¹³ (metaph., ‘ subj.)). b. techn., acc. שפד shed blood Gn 37²³ (E) 9⁹ (P) 1 S 25³¹ Ez 22⁴ + 9 t. Ez, + 15 t. (pass. ψ 79¹⁰) + Ez 36¹⁸ (c. שפד), 1 Ch 22⁸ (c. שפד); acc. שפד + 1 K 2²¹ 1 Ch 28³ ψ 79³ (שפד). 2. fig.: a. ‘ subj., pour out anger, etc.: שפד Ho 5¹⁰; שפד Ez 14¹⁰ + 8 t. Ez, Je 10² Is 42²⁵ ψ 79³ (שפד et שפד); acc. שפד om. Je 6¹¹; c. ב loc. La 2⁴; שפד Ez 20^{33,34}; acc. שפד La 4¹⁷; acc. שפד pers. Ez 21²⁸ + 3 t.; acc. שפד contempt, שפד pers., Jb 12²²=ψ 107¹⁰; pour their own wickedness שפד Je 14¹⁶ (i.e. requite it); pour out שפד Ez 39²⁸, cf. Zc 12¹⁰ Jo 3¹². b. hum. subj. pour out one's heart, etc., שפד La 2¹ שפד, שפד (i.e. bef. ‘), שפד 1 S 1¹⁵, שפד (reflex.; v. על 1 d) ψ 42²; שפד שפד שפד 102¹ (title), cf. 142³; in bad sense, שפד שפד שפד Ez 16¹⁸, cf. 23⁸. +Hithp. Pf. 3 ms. שפד La 2¹¹, etc.; Impf. 3 ms. שפד Gn 9⁶ +, etc.; Inf. cstr. שפד Ez 16²⁸;—be poured out: of ashes 1 K 13²⁸, blood (שפד loc.) Dt 12²⁷; be shed, of blood Gn 9⁶ (P) Dt 19¹⁰; in fig. La 2¹¹ my liver is poured out (cf. Qal 1 a ad fin.); ψ 22¹⁵ I am poured out like water (nerveless, helpless); subj. שפד Ez 16²⁸ (v. II. [שפד]; cf. v¹⁵ Qal 2 b). +Pu. Pf. 3 ms. consec. שפד Zp 1¹⁷ be poured out שפד, of blood; שפד Nu 35²³ (P) be shed, of blood; 3 fs. sf. שפדו 73³ Kt my steps were caused to slip (Qr שפד). +Hithp. Impf. 3 fs. שפדו Jb 30¹⁶ my soul pours itself out upon me (v. Qal 2 b); 3 fpl. שפדו שפדו שפדו

La 4¹ fig. of slaughter; *Inf. cstr.* נִשְׁחַתּוּ נִשְׁחַתּוּ אֶל־הָיִים אֶמְתָּם 2¹², i.e. they expire.

† שִׁפְךָ n.[m.] place of pouring;—cstr. שִׁפְךָ הַדֶּשֶׁן Lv 4^{12.13} (P).

† שִׁפְכָהּ n.f. male organ (as fluid-duct);—abs. שִׁפְכָהּ דִּבְרָה Dt 23² (|| פְּצוּצֵי דִבְרָה).

† שָׁפַל vb. be or become low, be abased (NH, der. spec.; As. *šapālu*, der. spec. and deriv.; Sab. סַפַּל n. *humility* or *lowland* DHM 1212 (1875), 604; Ar. سَفَلَ, سَفَلٌ, سَفَلٌ be low (Lag¹⁸⁸); Aram. שָׁפַל, שָׁפַל (der. spec.);—Qal Pf. 3 ms. שָׁפַל Is 2¹¹; 2 fs. הִשְׁפַּלְתָּ 29⁴, etc.; Impf. 3 ms. שֹׁפֵל Is 2¹¹; 3 spl. הִשְׁפַּלְתָּהּ 5¹⁶, etc.; *Inf. cstr.* שֹׁפֵל Ec 12⁴ Pr 16¹⁹, v. infr.;—1. all Is: *become* (be brought, laid) *low*, of trees Is 10³³ (|| הִנְיָעִים), mts. 40⁴ (opp. נִשְׂאָה), of מַלְאָכָא 2¹² (but read, for שָׁפַל [Kohler], or שָׁפַל [Lag], so Du Che¹⁸⁴ Di-Kit Marti); fig. *be humiliated*, of man 2⁹ 5¹⁶, his loftiness 2¹⁷, haughty eyes 5¹¹ (all || שָׁפַח), 5¹⁵, of city 32¹⁸; as helping vb. (=adv.) מִשְׁפַּחְךָ וְשִׁפְךָ הַדֶּשֶׁן 29⁴ *thou shalt speak low out of the ground* (Ges¹⁸⁰); 2. מִשְׁפַּחְךָ וְשִׁפְךָ הַדֶּשֶׁן (Ges¹⁸⁰); Pr 16⁶ *to be lowly of spirit*, so Buhl SS Toy al.; Thes Rob Ges al. sub שָׁפַל 3. of sound Ec 12⁴.

Hiph. Pf. 3 ms. הִשְׁפַּלְתִּי Is 25¹², etc.; *Impf.* 3 ms. הִשְׁפַּלְתִּי 75⁵, sf. הִשְׁפַּלְתָּהּ יִשְׁפַּלְתָּהּ Is 26⁵ (but 2nd vb. prob. doublet, etc.; *Imv. mpl.* (sf.) הִשְׁפַּלְתֶּם הַדֶּשֶׁן Jb 40¹¹ Je 13¹³; *Inf. cstr.* sf. הִשְׁפַּלְתֶּם Pr 25⁷ (Ez 21²¹ read abs. הִשְׁפַּלְתֶּם, || הִנְיָעִים, so Co Krae Ges¹¹¹⁵ 1116 R.³); Pt. מִשְׁפַּל I S 2⁷ ψ 147⁶; מִשְׁפַּלִּי (Ges¹⁸⁰) ψ 113⁴;—1. usu. fig., subj., *lay low*, tree Ez 17²⁴ (opp. הִנְיָעִים); city Is 26⁵ (|| הִשְׁפַּח); fortress 25¹² (+ הִשְׁפַּח); Du thinks doublet of 26⁵); *humiliate* pride v¹¹ 13¹¹, cf. Jb 40¹¹; obj. עֵינַיִם 1 S 2⁷ ψ 18²⁸, so read also || 2 S 22²⁸ מִשְׁפַּחְךָ וְשִׁפְךָ הַדֶּשֶׁן 1 S 2⁷ ψ 147⁶; cf. רָשָׁעִים, cf. Ez 21²¹.

2. hum. subj. *set one in a lower place* Pr 25⁷; subj. hum. pride Pr 29²³; declar. Is 57⁹ *thou didst shew abasement* עֲרֵשְׁתָּהּ. 3. as helping vb.: + vb. coörd., הִשְׁפַּחְתָּהּ הִשְׁפַּחְתָּהּ Je 13¹³ *make low, sit down*=take a low seat (Ges¹⁸⁰); + inf. לְרַחֵם מִשְׁפַּחְךָ וְשִׁפְךָ הַדֶּשֶׁן ψ 113⁴ *he who maketh low to look upon heaven and earth* (i.e. הִשְׁפַּחְתָּהּ); Ges¹¹¹⁴ 1115.—הִשְׁפַּחְתָּהּ הִשְׁפַּחְתָּהּ Jb 22²⁸ is dub.; || favours אֱלֹהִים as subj., which Bu conj. for 'הָאֱלֹהִים, read then הִשְׁפַּחְתָּהּ, *hath abased pride*, so (in part) Du; > *they cast* (thee) *down* (RV); *men are cast down* ('שָׁפַל' intrans.; AV, cf. Lag¹⁸¹ 121); (thy ways) *are brought low* (Ew DeDi).

† שִׁפְלָה n.[m.] low estate, condition;—abs. 'ש Ec 10⁶ (opp. מְרֻמִּים); sf. שִׁפְלָה ψ 136²⁸.

† שִׁפְלָהּ n.f. humiliation;—Is 32¹⁹ (of city).

שָׁפַל adj. low;—abs. 'ש 2 S 6²² +, cstr. שֹׁפֵל ψ 29²² +; fs. שֹׁפֵלָה Ez 17¹⁴ +, cstr. שֹׁפֵלָה v⁶; pl. שֹׁפֵלִים Jb 5¹¹;—1. *low*, in height, of vine Ez 17⁶, tree v²⁴ (opp. גִּבְהָה); שֹׁפֵלָה עוֹרֵר Lv 13³⁸ *lower* (deeper) *than the skin* (around it), so v^{21.22}, cf. 14²⁷. 2. of a modest, unambitious kingdom Ez 17¹⁴ 29^{14.15}; *low* in station Jb 5¹¹ (opp. גִּבְהָה), Ez 21²¹ (Ges¹⁸⁰; rd. הִשְׁפַּלְתָּהּ). 3. *humiliated*, as subst. ψ 138⁸ (opp. גִּבְהָה), Is 57¹⁸ (|| נִרְבָּאִים); Pr 29²³ (opp. מְרֻמִּים), + 16¹⁹ Thes al. (but v. √ Qal 2).

† שִׁפְלָהּ n.f. lowland;—alw. abs. 'ש c. art., exc. sf. שִׁפְלָהּ Jos 11¹⁶;—*lowland*: 1. usually term. techn. of strip W. of Judaeen mts. (on exact limits v. GASm Geogr. 204 E.; Expos. Dec. 1884, 604 E. Buhl Geogr. 104 Dr. East. DB III 282 E.); almost alw. disting. from הָהָר and הַגִּבְהָה, sts. from הָעֵרְבָה, in Dt 1⁷ Jos 9¹ (R^D) also from הָהָר, cf. Jos 10¹⁰ 12² (both R^D), Ju 1⁹ (perh. R^D, cf. Bu GFM), Jos 15²³ (P), Je 17²³ 32⁴ 33¹³ Ob¹⁵ Zc 7⁷ 2 Ch 26¹⁰ (disting. from הַיַּשְׁמֹרֶת, table-land E. of Jordan); region of sycomores 1 K 10²⁷=2 Ch 1¹⁵ 9²⁷, 1 Ch 27²⁸. 2. of lowland (near coast) N. of Carmel Jos 11²; W. of mts. of Ephr. v¹⁶ (both R^D).

† שִׁפְלָהּ n.f. sinking;—cstr. יָדִים 'ש Ec 10¹⁸ *sinking of hands*, negligence (|| עֲזָבוּתָם).

† שִׁפְסָם n.pr.m. in Gad 1 Ch 5¹²; Ⓢ Zaphar, A Zaphar, Ⓢ L Zaphar.

† שִׁפְסָם n.pr.loc. on E. border of Israel; 'ש Nu 34¹⁰ שִׁפְסָם v¹¹; Ⓢ Zaphar; site unknown.

שָׁפַם v. שָׁפַם sub שָׁפַם.

† שִׁפְמוֹת (so Baer with codd. and edd.; Thes שָׁפַ; van d. H. Gi שָׁפַ);—n.pr.loc. in Negeb 1 S 30²⁸; Zaphar; A Zaphar, Ⓢ L Zaphar.

† שִׁפְמִי adj. gent. (of foreg.);—1 Ch 27²⁷.

שִׁפְמִי adj. gent. v. שִׁפְמִי sub שִׁפְמִי.

שָׁפַן (√ of foll.; cf. Ar. فَنَّ Fresnel¹⁸⁸ 188, 514 Thes¹⁸⁷ [usu. called فَنَّ or فَنَّ]).

† שָׁפַן n.m. ^{Lv 11.8} rook-badger, *hyrax syriacus*, AV RV coney;—abs. 'ש Dt 14⁷=Lv

11^f (P; unclean animal); living in rocks, pl. שפנים ψ 104¹⁵ Pr 30²⁶.—Vid. Rob^{BB III. 66, 337} Tr^{NHB 75; PFP 1. and Pl. 1} Dr^{Dt} Post^{Hast. DB CONY} McLean-Shipley^{Ency. Bib. 10.}

† II. שפן n.pr.m. Σαφ(φ)ω: 1. secretary (השפן) under Josiah 2 K 22^{3,5,9,10,12,14} 2 Ch 34^{8,15,16,18,19,20}. 2. father of אחיקם, contemp. of 1 (improb.=1): 2 K 22¹² 25²² Je 26²⁴ 39¹⁴ 40^{5,9,11} 41² 43⁶ 2 Ch 34²⁰. 3. father of מלכישא Je 29³, perh.=2. 4. father of מנחם 36¹⁰ (called הַשְּׁפָן, v^{11,12}, perh.=1. 5. father of יאנהי Ez 8¹, possibly=1.

שפן v. עקרוה p. 743^a supr.

† ישפן n.pr.m. in Benjamin 1 Ch 8²²; Ισφαν, A Εσφαν, ΘL Ισφαν.

שפע (✓ of foll.; NH שפע flow abundantly, be abundant; שפע, Syr. ܫܦܥ, overflow, abound).

† שפע n.[m.] abundance;—cstr. ש' Dt 33¹⁹.

† [שפעת, שפע] n.f. abundance, quantity;—appar. abs. שפעת 2 K 9¹⁷, a multitude (of men), (Bur שפעת, or שפעת אנשים as Klo Benz al.; > ש' Kit (שפער); cstr. שפעת יהוה v¹⁷ Jehu's multitude; cstr., of horses Ez 26¹⁰, camels Is 60⁶; of waters Jb 22¹¹ 38²⁴.

† שפעי n.pr.m. in Simeon 1 Ch 4²⁷; Σεφει, ΘL Σωφει.

שפר (✓ of following).

† שפין n.[m.] horned snake, Θ κεράστρης (Ar. ܫܦܝܢ Frey);—abs. ש' Gn 49¹⁷ (|| נחש); = cerastes cornutus or Hasselquistii, cf. Tr^{NHB 273} Post^{Hast. DB IV. 457 f.} McLean-Shipley^{Ency. Bib. IV. 4293} Dr^{ad loc.}—שפין, שפופם vid. s.v.

† שפן n.pr.m. in Benjamin;—Nu 26³⁰, Σουφαν, ΘL Σοφαν (= ספן מרים Gn 46²¹, שפין וספן 1 Ch 7¹²).

† שופמי adj. gent. of foregoing, c. art. as n.coll. Nu 26³⁰.

† שופן n.pr.m. in Benj. 1 Ch 8⁵, Σοφαν-φαι, A Σοφαν, ΘL Σοφαν.

† שפיר n.pr.m. 1. ש' 1 Ch 7¹⁵, Μαυφειν, A Σαφειν, ΘL Σαφιν, appar.= שפם v¹², Σαφειν, ΘL Σαφαν (cf. מפיס, שפופם). 2. שפיר door-keeper, 1 Ch 26¹⁶.

† [שפר] vb. be beautiful, fair, comely (Ar. ܫܦܪ remove veil (of women), shine; Aram. ܫܦܪ be pleasing (v. Dn 6²), ܫܦܪ be beautiful, bright, pleasing, ܫܦܪ beautiful);—Qal Pf. 3 fs. שפרה עלי (Aram.) ψ 16⁶ (the) heritage is beautiful for (pleasing to) me (v. על II. 8).

† I. [שפר] n.m. beauty, goodness;—abs. ܫܦܪ-ܫܦܪ Gn 49¹¹ (v. ܫܦܪ, ܫܦܪ).

† II. [שפר] n.pr.mont. as a station in wilderness;—הר שפר Nu 33^{23,24} (P); Σαφαρ.

† I. שפרה n.f. fairness, clearness, of sky;—abs. ש' Jb 26¹² by his breath the sky becomes fair(ness), v. esp. De Di Bu Du; > Che^{JQ 1367, 578} (after ש) ברייתו שמים כפר הוא.

† II. שפרה n.pr.f. Hebrew midwife, Ex 1¹⁵ (E); Σαφωρα (cf. Lag^{BB 30}).

† שפיר n.pr.loc. in Philist. plain, Mi 1¹¹ (= שפיר Jos 15⁹); Θ αλωας (I).

שפר vid. s.v.

שפר, שופר n.m. 1. ש', 12 horn, for blowing (Aram. ܫܦܪ dub.; CADler PAOS 1286, clxii ff. cp. As. šapparu a species of wild goat; in any case the ש' is a curved horn, as of cow or ram, cf. Dr^{Am 2,2} (with illustr.));—abs. ש' 2 S 6¹⁵ +, ש' Ex 19¹⁶ +; cstr. שופר Lv 25⁹; שופר יהוה Ju 7²⁴ +, cstr. שופרות Jos 6⁴ +; sf. שופרותיהם Ju 7⁸;—horn, mostly as used in war, rarely, and chiefly late, as sacred instr.: Ho 8¹ Ju 7^{2,16} Is 58¹ (sim.) Jb 39²⁵ (ש' ברי, v. ש' 2 a); (ה) יונקים ש' Jos 6⁴ rams' horns (v. בל), so v^{6,13} (all E); (ה) קל Ex 19^{16,18} 20¹⁸ (Gi v¹⁸), Jos 6^{5,20} (all E), Am 2² + 13 t.; ש' תקע = give a blast with the horn, Ju 3²⁷ 6²⁴ Jos 6⁴ + 9 t., Jos, 1 S 13¹ 1 K 1^{34,36} + 9 t., + (s' subj.) Zc 9¹⁴; ש' תקע Ho 5⁶ Am 3⁶ (vb. Niph.), Je 4⁴ + 7 t., + ש' תקע Jos 6⁴ Qr (Kt תקעו); cf. לש' תקעו Ju 7²⁰, ש' תקעו ψ 150³; also ש' תקעו Lv 25⁹ (H), cf. v⁹ (P), ש' תקעו Zp 1¹⁶; used on religious occasions, Jos 6⁴ Lv 25⁹ Jo 2^{1,12} ψ 47⁸ 81⁶ 98⁶ 150² 2 Ch 15¹⁴.—On ש' v. Adler The Shophar (1894) Dr^{Am 2,2} Hpt^{We} v⁹ Transl. 221 f. Abrahams^{Hast. DB TRUMPET}

† [שפרר, שפר] n.[m.] doubtful, Thes splendour (✓ שפר; DI^{Prot. 125} cp. As. vb. šuparruru, spread out (Id^{NWB 566})); appar. of (brilliantly-coloured?) royal pavilion, canopy, or poss. carpet, sf. שפרר Ju 43¹⁰ (Qr שפריר).

[שפת], אשפות, משפתיים v. II. שפה.

†II. שפתיים n. [m.] du. doubtful word: usu. hook-shaped pegs, hooks, so 3 Thes AV RV; abs. שפתיים Ez 40^a; < 3 Co חתך and their edge, so Aq Theod Symm and prob. 3, cf. Hi-Sm, and Krae (שפת).—I. ש v. שפה.

שפתיים v. שפתיים sub שפה.

†שקד vb. watch, wake (Ph. שקד be circumspect; NH שקד be insistent; 3 שקד = BH);—Qal Pf. 3 ms. ש שקד 127¹, ש שקד Je 31²² 102²; Impf. 3 ms. שקד Jb 21²² (Me Bu שקד) Dn 9¹⁴, 1 s. שקד Je 31²²; Inv. mpl. שקד Ezr 8²²; Inf. cstr. לשקד Pr 8⁴; Pt. act. שקד Je 13⁺; pl. cstr. שקד Is 29²²;—1. keep watch of, be wakeful over, ' subj., ל pers., to benefit or injure Je 31²² 44²; ל rei, to perform it 1² Dn 9¹⁴; so (men subj.) שקד Is 29²²; of leopard watching שקד Je 5⁶ (to seize prey, fig.); of man watching (for admission) at (ל) wisdom's doors Pr 8⁴ (|| שקד); = keep guard over (ל) Jb 21²², cf. (abs.) שקד Ezr 8²², and (of watchman, שקד) 127¹. 2. be wakeful, wake, as mourner, sufferer 102².—La 1¹⁴ rd. perh. Niph. Pf. שקד על שקד (3 Bu) watch has been kept over my transgressions (cf. 1 שקד), for MT על שקד.—Pu. denom. v. infra.

†שקד n. [m.] almond(-tree) (NH id.; so called from its early waking out of winter's sleep, acc. to Ki Thes Lag²² al.; Aram. שקד, ܫܩܕ, whence Eth. 𐩈𐩣𐩪: cf. Nö²²; cf. Löw^{No. 319});—1. almond, i.e. the nut, pl. שקדים Gn 43¹¹ (J; + שקנים, etc.), Nu 17²² (P). 2. almond-tree Je 1¹¹ and (prob.) Ec 12⁴.

†[שקד] vb. Pu. denom.—only Pt. pl. in שקדים cups shaped like almond (blossoms) Ex 25^{22, 23, 31} 37^{12, 13, 22} (all P).

†[שקה] vb. Hiph. cause to drink water, give to drink (NH Hiph. id.; Ar. 𐩈𐩣𐩪 1. give to drink; Sab. ܫܩܝ be irrigated Fell²² 11v (1800), 246; DHM Hofmann, No. 1.1.7; Eth. 𐩈𐩣𐩪: water, irrigate; As. šakū 1. = Heb. Hiph., Aram. ܫܩܝ, ܫܩܝ Aph.);—for Qal v. II. שקה;—Pf. 3 ms. consec. שקה Gn 2⁺, sf. שקה Nu 5²⁷; 2 ms. consec. שקה Nu 20⁺; 1 s. consec. שקה Ez 32⁺,

etc.; Impf. 3 ms. שקה Nu 5²⁷, שקה Gn 29⁺, etc.; Inv. ms. sf. שקה Pr 25²¹; fs. sf. שקה Gn 24⁺; Inf. cstr. שקה Gn 2⁺, sf. שקה 24⁺; Pt. שקה 104¹³, cstr. Hb 2¹³ (v. also 1, n. שקה);—1. water, irrigate, ground: subj. mist Gn 2⁺, river v¹⁰ (both J), spring Jo 4¹³; subj. ' Is 27⁺ (שקה), Ez 17⁺ (שקה), both in fig., fig. also 32⁺ water land שקה; lit. c. of source 104¹³ (שקה) and (subj. man) Ec 2⁺ (שקה). 2. water, give drink to, usu. human subj., acc. of beast, Gn 24^{14, 45} 29⁺ (of source), v^{21, 22} Ex 2^{16, 17, 18} (all J), 104¹¹ (subj. springs); acc. pers. Gn 21¹³ (E), 24^{13, 45} (J), Hb 2¹³ (fig.), Is 43²² (' subj.), 78¹³ (id.), 2 Ch 28¹³, c. 2 of vessel Est 1⁺; c. acc. pers. et animal. Nu 20⁺ (P); gives one something to drink, acc. pers. + rei (water, wine, etc.), Am 2¹³ Gn 19^{22, 23, 24} (all J), Ju 4¹³ 1 S 30¹¹ 2 S 23¹³ = 1 Ch 11¹³, Jb 22⁺, cf. Ct 8² (שקה); fig. Je 8⁺ 9¹⁶ 23¹³ 25¹³ 69²², cf. 104¹³ 36⁺, and 78¹³ 80⁺; acc. rei om., lit. Ju 4¹³ Ex 32²² (E), fig. Je 25¹⁷.—Vid. also 1. שקה infra. Pu. Impf. 3 ms. שקה Jb 21²² the marrow of his bones is watered, (refreshed, invigorated).—שקה Am 8⁺ v. שקה.

†שקה n. [m.] drink (Ba¹⁰⁴);—שקה Pr 3⁺ drink (fig. for refreshment) to thy bones (cf. vb. Pu.); pl. sf. שקה (Ol¹⁰⁴) 102²² (+ חם v.), שקה Ho 2⁷.

†שקת, [שקת] n. f. watering-trough (Ges¹⁰⁴ Ba²²⁰ 21 (1807), 225; Ar. ܫܩܬ irrigating canal, ܫܩܬ watering-place, drinking vessel);—abs. שקה Gn 24⁺ (J); pl. cstr. שקתות 30²² (J).

†1. שקה n.m. butler, cup-bearer (prop. Pt. Hiph. = one giving drink);—abs. שקה Gn 40⁺ (E), Ne 1¹¹, cstr. שקה Gn 40⁺, sf. שקה v²², pl. שקה v^{22, 23, 24} 41⁺ (all E); sf. שקה 1 K 10⁺ = 2 Ch 9⁺ (> II. v).

†II. שקה n.m. Lv 11²² irrigation, drink;—abs. שקה Gn 13¹⁰ Lv 11²², cstr. שקה 1 K 10²¹ + 3 t.; sf. שקה Gn 40²¹;—1. irrigation Gn 13¹⁰ (J; abstr. for concrete, =) well-irrigated, of land; Ez 45¹³ (< 3 Co Siegf Berthol Toy Krae שקה; Gr שקנה). 2. drink Is 32⁺ Lv 11²²; שקה drinking-vessels 1 K 10²¹ = 2 Ch 9²². 3. = office of butler, butlership Gn 40²¹ (E).

†שקט vb. be quiet, undisturbed (3 שקט (rare); NH שקט is sink down; Ar. ܫܩܬ is drop down);—Qal Pf. 3 ms. consec. שקט

Je 30¹⁰ 46¹⁷, 3 fs. שקט Jos 11²³ +, שקט 2 K 11²³ +; 1 s. שקט Jb 3²³, שקט Ez 16⁴²; *Impf.* 3 ms. שקט Ru 3¹³; 2 fs. שקט Je 47⁴⁷; 1 s. שקט Is 62¹ Jb 3²³, שקט Is 18⁴ Kt, Qr שקט (Ges^{104.40}); *Pl.* שקט Ju 18⁷ +, fs. שקט 1 Ch 4⁴⁰, שקט Zc 1¹¹; pl. שקטים Ez 38¹¹; — *be quiet, undisturbed*: 1. of land, at peace, abs. Ju 3^{11.20} 5²¹ 8²³ Is 14⁷ (+ וְהָיָה), 2 Ch 13²³; + שקט Jos 11²³ 14¹⁵ (Df), cf. v⁵ (P); שקט 1 Ch 4⁴⁰; of earth, שקט Zc 1¹¹; abs. of city 2 K 11²³ = 2 Ch 23²¹, kingdom 2 Ch 20²⁰, + שקט pers. 14⁴; of people, שקט in peace and security Ju 18²⁷, שקט Is 38¹¹; שקט Je 30¹⁰ = 46¹⁷; of Moab, שקט... שקט 48¹¹ undisturbed upon its lees (fig. of wine); of Job, quiet in death Jb 3²³, be at rest (from apprehensions of evil) v²³ (+ וְהָיָה, נחמה). 2. *be quiet, inactive*: of אִישׁ שקט Is 18⁴ I will be quiet and gaze, i.e. gaze as an inactive spectator, שקט 83² (|| דמה, be silent); = be pacified Ez 16⁴²; of sword of אִישׁ Je 47⁴⁷; of Boaz Ru 3¹³ he will not be quiet until he has finished the matter; of prophet Is 62¹ (|| שקט be silent). *Niph.* *Impf.* 3 ms. שקט Pr 15¹⁵, שקט Jb 34²³; *Inv.* ms. שקט Is 7⁴; *Inf. abs.* שקט Is 32¹⁷ +; cstr. שקט שקט 94¹³, שקט Jb 37¹⁷, שקט Is 57²⁰ Je 49²³; — 1. *show quietness* (inner causat.), of men Is 7⁴ (+ וְהָיָה), of sea Is 57²⁰ = Je 49²³, earth Jb 37¹⁷ (+ וְהָיָה); hence *Inf. abs.* = subst., *quietness, display of quietness* Is 30¹⁵, שקט שקט 32¹⁷ the product of righteousness is quietness and security (Du Che¹³⁴ Marti del. הָיָה as dittogr. from v⁴, read שקט שקט for שקט שקט, and del. הָיָה: the product of justice is security); (*presumptuous*) security, שקט שקט Ez 16⁴⁰ (of Sodom). 2. *cause quietness*: subj. אִישׁ Jb 34²³, שקט שקט 94¹³; *pacify, allay*, obj. שקט Pr 15¹⁵.

† שקט n. [m.] quietness; — 1 Ch 22² (+ שקט).

† שקל vb. weigh (NH id.; Ar. نَقَلَ be

heavy, نَقَلَ heaviness, weight, نَقْل load, OArām. שקל weigh, Arām. שקל, שקל (weigh), pay, שקל shekel, but also (OArām. Zinj.) שקל, שקל Lzb³⁰²; שקל lift up; As. šaklu, weigh, šiklu (appar.) = שקל; Eth. ሰቀለ: hang up, weigh; Ph. משקל weight; cf. Frä²⁰², also Gk. σίκλος (σίκλος), Lag^{11.237} Lewy^{118f}; — on connex. of mangs. cf. weigh trans. and intrans. = Germ. wiegen, wiegen, also heave, heavy, heft (= weight, obs.

or colloq.)); — Qal Pf. 3 ms. שקל 2 S 14²⁵ Is 40¹²; *Impf.* 3 ms. שקל Ex 22¹⁶, sf. שקל Jb 31⁶, etc.; *Inf. abs.* שקל Jb 6²; cstr. שקל Est 4⁷; *Pl. act.* שקל Is 33¹³, 2 S 18¹² read perhaps pass. שקל, v. infra; — 1. *weigh*, human subj., acc. rei 2 S 14²⁵ Is 46⁶ (2 of scale); fig., אִישׁ subj. Is 40¹², also (acc. pers.) Jb 31⁶ (both c. 2 of scale); cf. *Inf. abs.* sub *Niph.*; *weigh* precious metals intrusted to one, שקל pers. Ezr 8²⁵, שקל שקל v²⁵, acc. rei om. v²⁵ (שקל) of superior). 2. *weigh out* a price (i.e. pay): acc. of silver Ex 22¹⁶ (E), 1 K 20²⁰ Zc 11¹³ Je 32¹⁰ (2 of scale), Is 55² (c. 2, in exchange for); + שקל pers. Je 32¹⁰ Gn 23¹⁶ (P); + שקל שקל 2 S 18¹² (read perhaps שקל, so We Kit¹³⁴ Bu Buhl), שקל שקל Est 3⁷, שקל שקל 4⁷. *Niph.* *be weighed*: 1. Pf. 3 ms. שקל, subj. rei Ezr 8²³ (pass. of Qal v²³); *Impf.* 3 ms. שקל (+ Qal *Inf. abs.*), שקל שקל Jb 6². 2. *be weighed out*, as price, 28¹⁵.

שקל n.m. ¹⁷⁷ a weight, shekel (orig. = weight; late Heb. = coin GACooke¹³⁴); — abs. שקל Am 8⁶ +, שקל Ex 38²³ +; pl. שקלים Jos 7²¹ +; cstr. שקל 1 Ch 21²⁵; — *shekel*, as standard weight Am 8⁶; of weight of bronze armour 1 S 17⁴, iron spear-head v⁷, + 2 S 21¹⁶ (v. שקל), hair 2 S 14²⁵, food Ez 4¹⁰; implying value, of wedge of gold Jos 7²¹ (JE); of nails in temple (gold) 2 Ch 3⁸; usu. a definite weight of silver (used in payment or valuation) Ex 21²⁵ (E), Jos 7²¹ (JE), 1 S 9² 2 S 24²⁴ 2 K 7^{1.1.16.16.18.18} 15²⁰ Je 32¹⁰ Ez 45^{12.12} (v. infra), and (= coin, fr. time of Darius I) Ne 5¹⁵ 10³³ Lv 5¹⁵ 27^{3.4.5.5} (all P), + 53 t. P; also שקל שקל Ex 30^{12.12.12} 38²³ (= שקל), all half-shekel, atonement-money; cf. שקל שקל Ne 10³³ one-third; also שקל שקל 1 S 9² one-fourth of shekel; שקל = 20 שקל (otherwise unknown) Ez 45¹² Ex 30¹³ Lv 27²⁵ Nu 3⁴⁷; 50 שקל = one maneh Ez 45¹² (read שקל שקל for שקל שקל [and שקל for שקל preceding], G¹ Boeckh Hi-Sm Co Toy Da Krae Berthol); שקל שקל Ex 30^{12.24} Lv 5¹⁵ Nu 3^{47.47} 7¹² + 2 t. P; land estimated in שקל of gold 1 Ch 21²⁵; שקל also often om. after num. — שקל was of two standards, one one-half the other; actual weights (and values) varied, but most persistent were: (1) gold, 252 $\frac{2}{3}$ gr. Troy (or 126 $\frac{1}{3}$), mod. equiv. c. £2 1s., or \$10; (2) silver, 224 $\frac{1}{2}$ gr. (nearly $\frac{1}{2}$ oz.) = שקל שקל (v. supra), or 112 $\frac{1}{2}$, mod. equiv. c. 2s. 9d., or 67 c. שקל שקל 2 S 14²⁵ is dub.; if late (Bu HPS Löhr Now) it prob. ref. to a Bab. or Pers. scale

(cf. S-C ¹⁸⁰ מלכא oft.); 60 (or 50) 'ש = 1 mina, 60 minas = 1 talent (v. מנה, פזר). Vid. esp. ARSKennedy ¹⁸⁰ *Rest. DB WEIGHTS AND MEASURES, AND MONEY*.

†משקול n. [m.] heaviness, weight;—במ Ez 4¹⁰ by weight.

משקל n.m. id.;—abs. מ' 1 K 25¹⁶ +; cstr. משקל Ju 8²⁸ +; sf. משקלו Gn 24²² +, etc.;—weight Gn 24^{22,22} (J), Jos 7²¹ (JE), Ju 8²⁸ 1 S 17⁵ 2 S 12³⁰ 21^{16a} (v^{16b} read משקל with ③ [v. esp. ③L] We Dr and mod.), 1 K 7⁷ 10¹⁴ Nu 7¹³ + 11 t. Nu 7 (P), 7 t. Chr.; of wind Jb 28²⁵; משקלו Gn 43²¹ (J) in its (full) weight, cf. מ' מאני Ez 5¹; 'במ by weight Lv 26²⁶ 1 Ch 28^{14a,15}; במ' id. Ez 4¹⁶ (of bread), Ezr 8³⁴ 1 Ch 28^{14b,15,16,17,17}; במ' Lv 19²⁵ in respect to weight, cf. מ' 1 Ch 28¹⁶ as to weight, in weight; מ' לא יהיה (i.e. there was too much to be weighed) 2 K 25¹⁶ = Je 52²⁰, מ' 1 Ch 22^{2,14}.

†משקלת, משקלת n.f. levelling instrument, level (for horizontal accuracy);—abs. משקלת Is 28¹⁷ (fig. of צדקה || שׁוֹן); cstr. משקלת, fig., מ' בית אהאב 2 K 21¹³.

†שקמה n.f. sycamore tree (NH id., Aram. שיקמא, ܫܝܩܡܐ, Löw ^{No. 322}; hence Gk. *sykámuros*, mulberry Lewy ^{Fraser. 23});—pl. abs. שקמים Am 7¹⁴ +; sf. שקמוֹת ψ 78⁷;—sycamore, *figus sycomorus* Linn (Tristr ^{NHB 307 ff.} Post ^{Flora of Syria 730}; ^{Hast. DB 2.7}) a common tree Is 9¹, growing in the Shephela 1 K 10²⁷ = 2 Ch 1¹⁶ = 9²⁷, 1 Ch 27²⁵; as property ψ 78⁷ (|| שׁוֹן); בולס שקמים Am 7¹⁴ a tender of sycamores (v. [בולס]).

שקע vb. sink, sink down (so NH שקע, Aram. שקע; Ar. has سَقَعَ be smitten, prostrated, collapse);—Qal Pf. 3 fs. consec. שקעה Am 9⁵ it shall sink like the Nile (of land; opp. עלה); 3 fs. שקעה Nu 11² (JE), of fire, it sank down, died out; שקעה Je 51⁴, of Babylon (like stone) in water; opp. קים. Niph. 3 fs. שקעה Am 8⁵ Qr, of land, sink (opp. עלה); = Qal 9⁵; Kt erron. נשקר, cf. W ²⁰ 207. Hiph. Impf. 1 s. אשקיע Ez 32¹⁴ I will make their waters sink (settle, grow clear); 2 ms. ובהקל אשקיע לשונו Jb 40²⁵ with a cord wilt thou make his tongue sink (? pull or press it down; of crocodile; Mich ^{Suppl. 2249}, cited Thes ¹⁴⁷, cp. Sam. ופאם = שבש bind).

משקע n. [m.] what is settled, clarified (cf. √ Hiph.);—cstr. משקעים תשבו Ez 34¹⁶ the clear (of) water ye drink (cf. 32¹⁴ supra).

[שקערוורה] v. שקר.

†I. [שקף] vb. Niph. Hiph. overhang, look out and down (NH Niph. Hiph. = BH; cf. Aram. שקפא, ܫܩܦܐ rocky pinnacle, rock, Ar. سَقَف ceiling, roof, sky (on connex. of mnas. cf. Ar. اشرف overlook, overlook, from شرف be high; اطلع look down upon, from اطلع rise));—Niph. Pf. 3 fs. שקפה Ju 5²⁸ +, שקפה Nu 21²³ (read prob. pt. השקפה, cf. 23²³, GBG); 1 s. שקפה Pr 7⁶; Pt. שקפה Nu 23²³ 1 S 13¹⁵ ψ 85¹²; f. שקפה Ct 6¹⁰;—lean over (and look), look down, c. שקפה of window, through Ju 5²⁸ 1 S 2¹⁶ = 1 Ch 15²⁸, Pr 7⁶; abs. look down, forth Ct 6¹⁰; c. מן of direction whence Je 6¹ ψ 85¹² (both fig.); of mt. lean over upon (על פני), overhang Nu 21²³ 23²³ 1 S 13¹⁵ (read השקפה for הגבול We Dr HPS al.). Hiph. Pf. 3 ms. שקף ψ 14² +; Impf. 3 ms. שקף La 3⁴⁰, שקף Gn 19²⁸ +, etc.; Impv. ms. cohort. השקף Dt 26¹⁵;—look down (= Niph.); c. שקף of window Gn 26⁶ (J), 2 K 9³⁰, c. שקף pers. v²³; look down upon, שקף, subj. pers. Gn 18¹⁶ 19²⁸ (both J), abs. שקף 2 S 24²² (שׁוֹן in || 1 Ch 21²¹); esp. subj. שקף, c. שקף loc. Ex 14²⁴ (J); c. שקף loc. Dt 26¹⁵ ψ 102²⁸, + שקף pers. 14² = 53³, + שקף La 3⁴⁰.

II. שקף (√ of foll.; cf. Aram. שקף, ܫܩܦܐ strike, whence foll. as that against which the door strikes, v. Frä²³; Ar. سَقَف to coil or roof, ceiling, roof).

†שקפה n. [m.] frame-work, casing of doors (cf. NH שקפה lintel, Aram. שקפה, ܫܩܦܐ threshold);—שקפה 1 K 7¹.

†שקפה, שקפה n.m. ^{1 K 6} frame, casing of windows;—pl. שקפים 1 K 6⁴ windows of narrowing frames, so read also, inserting שׁ, Ez 41¹⁶ (Co Toy; > Krae Berthol read שׁ for שקפה); שׁ alone 1 K 7¹.

†משקוף n. [m.] prob. lintel of door;—משקוף Ex 12⁷ (P), v²² (J).

שקץ (√ of foll.; cf. As. *šikpu*, appar. a (skin-?) disease; NH Pi. שקץ, Aram. Pa. שקץ detest, are denom.; RS² Phil. xvi. 71 s. conj. original meaning let fall, throw away, cf. Ar. سقط fall, drop down, but very dubious).

†שקץ n.m. ^{Lv 7, 22} detestation, detestable thing;—שׁ of the ceremonially unclean Lv 7²¹;

שֶׁרְבִיָּה † n.pr.m. a Levite with Ezra (1')

hath sent burning heat; or cp. Syr. ܡܥܬܐ Pa. *propagavit*);—*Σαραβιδ(ς)*: Ezr 8^{18,24} Ne 8⁷ 9⁴⁵ 10¹⁵ 12^{23,31}.

שָׁבַט v. שְׁרָבִיט.

I. [שָׁרַה] vb. let loose (NH *id.*, *dissolve*; As. *šarā*, Pi. *open* (building, for use), *dedicate* it; *šaritu*, *dedication*; OAram. שָׂרַח loose, so Aram. שָׂרַח, ܫܪܚ; Eth. ሰረዘ *remits, condones*);—Qal Impf. 3 ms. sf. ܫܪܚ Jb 37³ *he* (God) *lets it loose* (i.e. the thunder). Pl. Pf. 1 s. sf. ܫܪܚ Jb 15¹¹ Qr *I will set thee free* (cf. 40¹ 26), but dub.; Kt שְׂרוּחָךְ (i.e. שְׂרוּחָךְ, √שרר), Thes Gie *I vex thee* [שרר=צַר, very dub.]; Ew al. RV *strengthen thee*; this yields best sense, but as Aram. שָׂרַח is intrans., read then שְׂרַחְךָ or שְׂרַחְךָ, Dr; Jerome Rabb rd. שְׂרַחְךָ=שְׂרַחְךָ thy remnant (AV).

II. שָׂרָה (√of foll.; cf. Ar. ܫܪܝ be moist; Aram. ܫܪܐ, ܫܪܐ *id.*; ܫܪܐ *grape-juice*; NH שָׂרַח soften, *dissolve*; whence foll. prop.=moisture (Di¹⁰ Dr¹⁷⁷ Paterson¹⁸ Hpt Gray¹⁹), and so As. *mešru, succulenes* (Hpt^{Paterson} Xu)).

† [כְּשָׂרָה] n.f. juice;—cstr. שְׂרַח עֲנָבִים Nu 6³ (P) *the juice of grapes* (+ ܫܪ, שָׂר).

III. שָׂרָה (√of following; cf. Ar. ܫܪܝ short dart).

† שְׂרִירָה n.f. a weapon, perhaps lance, javelin;—Jb 41¹⁸ (+ ܫܪ, ܫܪܝ),—yet ܫܪܝ, ܫܪܝ *thorax*, i.e. שְׂרִירָה.

IV. שָׂרָה (√of foll.; meaning dub.; cf. As. *siriyām, body-armour* (Inscr. of Sennach.), Aram. ܫܪܐ *id.*; Ecclus 43²⁰ *id.*; also Egypt. *šū-šra-na, šā-ra-y-na*, WMM^{As. u. Syr.} 102).

† שְׂרִירָה n.[m.] body-armour;—abs. שְׂרִירָה 1 S 17^{1,20}; שְׂרִירָה (Ges¹²⁰) 1 K 22³¹=2 Ch 18²³; שְׂרִירָה Is 59¹⁷; pl. שְׂרִירָה Ne 4¹⁰; שְׂרִירָה 2 Ch 26¹⁴;—*body-armour*, perh. more exactly *breast-armour*, Ne 4¹⁰; with appendages (הַשְׂרִירָה) 1 K 22³¹=2 Ch 18²³; c. vb. לָבַשׁ 1 S 17¹, made of scale-like plates (קַשְׂשִׁים) of bronze v¹, named with helmet here, so v² 2 Ch 26¹⁴ and (fig.) Is 59¹⁷.—ש' n.pr. v. שְׂרִירָה.

[שְׂרִירָה] bracelet, v. שָׂרַר.

† שְׂרִירָה n.pr.loc. in Simeon;—Jos 19⁶ (Θ oi dyopol atrōw, ? rdg. שְׂרִירָה); WMM^{As. u. Syr.} 101, 102 identif. with Egypt. *Ša-r(a)-ha-na*.

שָׂרֹן n.pr.loc. שְׂרֹנִי adj.gent. († 1 Ch 27²⁰) v. יֶשֶׁר.

שָׂרֹן Je 15¹¹ v. I. שָׂרָה; שְׂרֹנִי Je 5¹⁰ v. II. שָׂרָה.

שְׂרִי 1 Ch 27²⁰ Qr, v. שְׂרִי.

† שְׂרִי n.pr.m. one with foreign wife Ezr 10¹⁰; Σαρρις, & Σαρρις, ΘL Σαρρις.

שָׂרָה v. III. שָׂרָה. שְׂרִי v. IV. שָׂרָה.

שָׂרִית v. שְׂרִית. שְׂרִית Je 15¹¹ v. I. שָׂרָה.

שְׂרִי v. שְׂרִי. שְׂרִי sub IV. שָׂרָה.

שְׂרִי v. שְׂרִי sub IV. שָׂרָה.

† שְׂרָץ vb. swarm, teem (NH *id.*; Aram. ܫܪܥ crawl, ܫܪܥ=ܫܪܥ, so ܫܪܥ (rare); Eth. ܫܪܥ germinate, sprout);—Qal Pf. 3 ms. ܫܪܥ ψ 105²⁰ Gn 1²¹, etc.; Impf. 3 ms. ܫܪܥ Ex 47², etc.; Inv. mpl. ܫܪܥ Gn 9⁷; Pl. ܫܪܥ +, f. ܫܪܥ Lv 11²⁴; Hex only P:—1. *swarm, teem* with (acc. animal.), subj. water Gn 1^{20,21}, cf. Ex 7²⁸, land ψ 105²⁰. 2. *swarm, subj. animal.* Gn 8¹⁷ (+ ܪܒܐ, רָבָה, Ez 47⁷ ܫܪܥ Gn 7²¹ Lv 11^{20,21,22,23} (all על הָאָרֶץ), v²³; subj. men Gn 9⁷ (+ ܪܒܐ, רָבָה, Ex 1⁷ (id., + ܥַם)).

† שְׂרָצִים n.m. Gn 7²¹ coll. swarms, swarming things;—ש' abs. Lv 11² +, ש' v²; cstr. v² +;—*swarming things* (H D and P), aquatic Gn 1²⁰ Lv 11¹⁰; small reptiles and quadrupeds Gn 7²¹ (+ ܥוֹף, עוֹף, ܪܒܐ, רָבָה, Lv 5² (+ ܥוֹף, עוֹף, ܪܒܐ, רָבָה, 11²⁰ (weasel, mouse, lizard), v^{21,22,23} (c. cogn. שְׂרָץ, v²¹, cf. 22²; insects, ܫܪܥ Dt 14¹⁸, + ܫܪܥ Lv 11^{20,21}, cf. v²². Cf. Dr^{DB} 1. 112).

† שְׂרָק vb. hiss, perh. also whistle, pipe (NH *id.*, hiss (dub.), Aram. ܫܪܩ *id.* 2 Lv 2^{12,16}, ܫܪܩ *id.*;—from ש' comes Gk. σφύριξ acc. to Lag^{Abb} GGV 271. 20 Lewy^{Fremd} 103);—Qal Pf. 3 ms. consec. ܫܪܩ Is 5²⁸, etc.; Impf. 3 ms. ܫܪܩ Is 7³ + (Jb 27²⁰ read ܫܪܩ Me Bi Siegf Bu); 1 s. ܫܪܩ Zc 10⁸;—hiss, as signal, ܪܒܐ, רָבָה, fig., ' subj.: Is 5²⁸ 7³ Zc 10¹; in derision, ܪܒܐ, רָבָה, civitat., etc. (oft. + ܫܪܩ be astounded), Je 19⁴ 49¹⁷ 50³ Lc 2¹⁴ (+ ܪܒܐ, רָבָה, Ez 27²; abs. Zp 2¹³ Lc 2¹⁴ 1 K 9⁸ (+ ܪܒܐ, רָבָה, Jb 27² (c. ܪܒܐ loc.)).

† שְׂרָקָה n.f. (object of derisive) hissing;—always abs. ש', and always + ܫܪܩ: Je 19⁴ 25^{1,13}

(+), (קללה, תרפה), 29¹⁸, (תרפה, אלה), 51¹⁷ Mi 6¹⁶ (+), (תרפה), 2 Ch 29⁹.

† [שריקה] n. [f.] hissing, perhaps also whistling, piping; — pl. abs. (intens.) שריקת Je 18¹⁶ Qr hissing, in derision, + שריקה (v. שריקה), Kt שרוקת; cstr. שריקות עזרים Ju 5¹⁶ as signal hissing (or whistlings, pipings) for flocks.

שרר (√ of [שרר], שרירות, and perhaps of other words following; OArām. שרר be firm, sound, Arām. שרר be firm, hard, חזק be firm, consistent, substantial, truthful, חזק strengthen, confirm; Arām. and NH שריר firm, hard; J) firmness, strength, constancy).

† [שרר] n. [m.] navel-string (cf. Arām. שרר id., Ez 16¹⁴, חזק, Ar. سُر, all id.); — sf. לא כרת שררה Thes al. id.; Ez 16¹⁴ (Ges¹²¹ Kō^{11.1.10}) thy navel-string was not cut; questioned are: שררה Pr 3⁸ (De al. navel, synecdh. for body, || עצמותיך @ φάρμακον σου, cf. @, Clericus Bi Frankenberg בשרך, Ew Hi Kmp al. שררה, Toy either); שררה Ct 7⁷ (Θ. μωφάλης σου; || בכתנך, = שררה Thes al.; now oft. interpreted as = vulva, cf. Ar. سر secret part, Hi Stickel Buhl Öttili, noticed also by Thes, but Arabism dub., v. Bu.

† [שררה] n. [f.] bracelet (Aram. שררה id., חזק chain, Gn 24²² @: Ar. سوار bracelet, Qor 18³⁰ [Frä¹⁶] is said by Lane¹⁴⁶ to be from the Persian, and, if Sem., would be fr. √ (سور); — pl. abs. השררות Is 3¹⁹ (in list of finery).

† שרר n. pr. m. 2 S 23²² = II. שרר, q. v.

† [שרר] n. [m.] sinew, muscle (so context suggests); — pl. cstr. אמות בשרירי בנתו Jb 40¹⁶ (פחו בנתני ||).

† שרירות, usu. שרירות n. f. firmness, always = stubbornness; only cstr. ש. sq. לב: Je 9¹³ 13²³ Dt 29¹⁸ 8¹⁸ (שרירות), so לבם הרע; Je 3¹⁷ 11¹⁸ (שרר), so לבו 16¹⁸ 18¹³.

[שררה] Ex 28²² v. following.

† [שררה] n. f. (in spite of foll. sf. masc. Ex 28¹⁴, Ges^{126.0} Albr²⁴ ZAW 27 (1886), 212, 271 (1886), 267) chain (As. šaršarratu, chain, fetter; Mishn. שרשרות, Talm. שרשרא, Syr. سَرَسَر, chain or rope of palm-leaves, etc., but also NH שרשרת chain, שרשרא, Syr. سَرَسَر [whence Ar. سَرَسَر, v. Eth. ሰረሰ], (connex. with שר denied by Nö 2897 54 Ann. 5)); — pl. שרשרות, abs. 1 K 7¹⁷ +, רת-

abs. 2 Ch 3¹⁶, cstr. Ex 28¹⁴ +, שרשרת v²² (either abbrev. or textual error); — chains of gold, like wreaths, attached to ephod Ex 28^{14.16.22} 39¹⁶; ornaments on pillars at porch of temple 1 K 7¹⁷ (גדלים סעסעה ש), || 2 Ch 3^{16.18.16}.

שרש (appar. √ of foll.; Di^{7.1.16} Buhl al. think = שרשר, √ שרר, cf. שר, etc., Eth. ሰረሰ: nerve, muscle, whence שרש as root-fibre, but word very ancient, and this der. quite unproven; <Schwally ZMG 11 (1886), 140 f. cp. Ar. شَرَسَ (ش by dissimilation), thorn-bush, شَرَسَ hard, rough, rugged (of ground), شَرَسَ ill-natured, cross; hence שרש, from tough, gnarled root-fibres; NH and Ph. שרש, As. šuršū, all root, Sab. שרס (v. Ar. supr.) root, foundation Hom^{Chr 134}, foundation DHM ZMG 22.1 (1876), 606; 22.11 (1882), 415; Arām. שרשא root).

† שרש n. m. Dt 29¹⁷ +, cstr. Is 1¹⁰ +; sf. שרשי Jb 29¹⁸, etc.; pl. cstr. שרשי 13²⁷ (v. infr.) 36³⁰, sf. שרשי Am 2⁹ +, שרשי Ez 17⁷ +; — 1. root of people under fig. of tree, involving firmness, permanence, Am 2⁹ Ho 9¹⁴ 14¹⁴ Is 14²² K 19²² = Is 37²²; — שרש Ju 5¹⁴ is prob. corrupt, v. GFM; — so of pers. (cf. Ph. Eahmunazar¹¹ GACooke^{2.2.2} Is 5²⁴ Mal 3¹⁹ Jb 8¹⁷ 18¹⁶ 29¹⁷ Pr 12^{12.12}; = stock, family Is 11^{1.10} Dn 11⁷, cf. (of serpent) Is 14²⁹; = source or cause Dt 29¹⁷ שרש בשר, Jb 19²³. 2. lit. root of tree or shrub Je 17⁷ (sim.), Ez 31⁷ (metaph. of people), Is 53² (sim.), Jb 14⁵ 30⁴; of vine (metaph. of people) Ez 17^{4.7.9.9} 80¹⁰ (acc. cogn. c. שרש Hiph.). 3. root, fig. = lowest stratum, of mt. Jb 28⁹, of sea 36²⁶ = bottom (text strange and dub.: Du ראשי הרים, with ראש in v.); of feet, שרשי רגלי 13²⁷, i.e. soles Ew Di De Da al. (elsewhere בשר), Bu place of treading, footholds; Du (arbitrarily) שרשי, del. רגלי.

† [שרש] vb. denom. Pl. = deal with the roots; — 1. root up, out: Pf. 3 ms. sf. consec. שרש 52⁷ he shall root thee up from (מן) the land of the living; of fire (burn) roots, root: Impf. 3 fs. שרש Jb 31¹³ fire (fig.) roots at all my increase. Pu. Impf. 3 mpl. שרשו 31⁸ be rooted up (of produce). 2. Po'al take root, establish oneself firmly: Pf. 3 ms. שרש בשר, Is 40²⁴ (fig. of princes, etc.). Po'al id.: Pf. 3 mpl. שרשו Je 12² (fig. of wicked). Hiph. id.: Impf. 3 ms. שרש Is 27⁶ (fig. of Isr.); 3 fs. שרש 80¹⁰ (id.; c. acc. cogn.); Pt. שרש Jb 5² (fig. of pers.).

† שרש n. pr. m. in Manasseh (cf. OArām. n. pr. שרש Lzb²⁰³); — 1 Ch 7¹⁶; 2o [v] pos; ③ L ④ pos.

[שרשה], [שרשה] v. שרר.

[שרת] vb. Pl. minister, serve (cf. NH שרת (temple-)ministry, Ph. משרת ministry, and perhaps vb. שרת minister); — Pl. Pf. 3 ms. שרת Nu 8²⁵ Dt 18⁷; 3 mpl. שרת Nu 3⁴; Impf. 3 ms. ושרת Gn 39⁴; 3 mpl. שרת Nu 3¹¹ +, etc.; Inf. cstr. לשרת Ex 28³⁵ +, שרת Dt 17¹², etc.; Pl. משרת Nu 11²⁵ + (2 S 13³ v. משרת, p. 602^a), f. משרת 1 K 1⁴, etc.; — serve: 1. of ministerial service (opp. menial, עבד): a. higher domestic service: Joseph Gn 39⁴ 40⁴ (JE), Elisha's chief servant 2 K 4⁴ 6¹, royal domestics 2 S 13^{17,18} 1 K 10⁵ 2 Ch 9⁴ Est 2⁶, Abishag 1 K 1¹⁵. b. of royal officers (late) 1 Ch 27¹ 28¹ 2 Ch 17²² Est 1¹⁰ Pr 29¹². c. Joshua as chief assistant to Moses Ex 24¹³ 33¹¹ (E), Nu 11²⁵ (J), Jos 1¹ (D), Elisha to Elijah 1 K 19²¹. d. of angels to ' ψ 103²¹, cf. 104⁴. e. of kings of nations in proph. Is 60¹⁰. 2. usu. of special service in worship: a. of Levit. priests, abs. 1 K 8¹¹ = 2 Ch 5¹⁴; c. acc. ' Dt 10⁶ 17¹² 21⁴ Je 33²¹ + (strangely) משרתי אלהי; also Is 60⁷ of animals put fig. for those sacrificing them; of foreigners admitted to priesthood Is 61⁶, cf. 56⁶; so prob. Samuel conceived as priest 1 S 2¹¹ 3¹, ' אמת פני 2² (פני prob. acc., cf. ③ אמת פני פני v¹¹), ' בלשם ש Dt 18^{4,7}. b. Levites (P, and late); c. acc. of Aaronic priests Nu 3⁸ 8²⁵ 18², c. acc. of ' 1 Ch 15² 2 Ch 29¹¹; prob. also in ref. to Lev. singer ψ 101⁶; c. acc. tabern. Nu 1¹⁰ (P), congregation 16⁶ (P), people Ez 44¹¹ + v¹² (of idolatry); abs. 1 Ch 16² 2 Ch 23⁶ 29¹¹ 31³ Ezr 8¹⁷ (pt. as subst., ministers); ש' ללוי 1 Ch 16², נגד הנהנים ש' 2 Ch 8¹⁴; ' ש' c. 3 loc. 1 Ch 26¹²; esp. c. 3, of sacred vessels Nu 3⁴ 4^{12,14} 2 K 25¹⁴ = Je 52¹²; משרת 1 Ch 6¹⁷. c. Zadokite priests (Ez), abs. Ez 42¹⁴ + 3 t., c. acc. ' 40⁴ + 4 t., cstr. משרתי before sacred place 45⁴⁵ 46²⁴. d. Aaronic priests, abs. Ex 28³⁵ + 4 t. P; c. acc. ' 1 Ch 23¹³; ' 2 Ch 13¹⁰; משרתי Jo 1^{13,15} 2¹⁷, משרתי מזהב Jo 1¹³, c. בפרש Ex 28³⁵ + 4 t. P. e. of idolatry, c. acc. עץ האבן Ez 20²⁵.
† שרת n. m. religious ministry; — בלי הש' vessels of m. in tabern. Nu 4¹², temple 2 Ch 24¹⁴.

[שרה] v. [שרה] Pō.

I. ששן six, v. שש. II. ששן v. שש.

† שש n. m. ^{Ex 28, 1} byssus (loan-wd. prob. fr. Eg. *sen-suten* Reinischap. DHM VOJ VII (1894), 7 Copt. *šen*, cf. Copt. *šent*, *weave*; v. M'Lean ^{Egyp. Bib. Lit.} on spinning, weaving, and wearing of linen in Egypt Erman ^{Aegyptian III 2}; ^{Eg. Trans. 422 (1)}); — always abs. ' ש' Ez 16¹³ is error): — *byssus*, fine Egyptian linen (רָב, q. v., is later synon.), i. e. the linen thread (spun by women Ex 35²⁵), and the material woven from it: used for garments Gn 41⁴² (E), Ez 16^{12,13} (שש, read שש), Pr 31²²; for sail (in fig. of Tyre as ship) Ez 27⁷ (brought from Egypt); elsewhere P, of priestly vestments Ex 28^{35,36,37} 39^{2,7,28,29}; also משרת ש' twisted linen 28^{6,11,12} 39^{2,5,22,23} + v²⁵ (read ' ש' Sam ③ Bae); ' ש' of hangings, etc., in tabern. 25⁵ 35^{4,22,23,33} 38², and so משרת ש' 26^{1,21,22} 27^{2,14,15} 36^{2,25,27} 38^{2,14,15}.

† [ששן] vb. intens. appar. lead on; so Vrss and context; Pf. 1 s. sf. וְשָׁשְׁנִי Ez 39² consec., I (') will lead thee on (acc. of Gog) (form Pīlp. fr. assumed √ ששן Ol¹²³ Sta⁴¹² Ann. 2; 444 Hi-Sm Krae Berthol).

† ששן (Baer Gi; ' ש' van d. H.) n. pr. m. prince of Judah, leader of returning exiles Ezr 1^{8,11} (cf. BArām. 5^{14,15}); *Šašarap*, A *Šašarap*, ③ L *Šašarap*; in 1 Esdr *Šašarap*, etc. (prob. = *Šamaš-bal-upur* or *Sin-bal-upur* Mey ^{Entstehung d. Jud. 75 Z. 188} Selbie ^{Recht. D. a. v. Che} ^{Egyp. Bib. a. v. Berthol} ^{Ex 1, 5} and ref.); — long identified with Zerub., so Be-Ry Ryle, but improbable, v. Sm ^{Listen 19} Kosters ^{Harzel 22 f.} Mey ^{Entstehung 1. c.}; Mey¹¹ al. identify with ששן 1 Ch 3¹⁸ (against this Now^{12,1}, yet v. Berthol^{1 c.}).

[ששה] v. I. שש sub שש.

† שש n. pr. m. Jew with foreign wife Ezr 10²; 2o(c)u.

† שש n. pr. m. a son of Anak (Aram. form, cf. GFM¹⁰); — Nu 13²⁵ Jos 15¹⁴ (both JE), Ju 1¹⁰; 2o(c)u, *Šovra*, *Šovra*.

שש, שש, שש v. I. שש sub שש.

† שש n. pr. terr. = בבל (Jer Rabb. and mod.; by *šš* (שש), i. e. disguising name by substituting last letter of alphabet for first, next last for second, etc., cf. Thes); — Je 51⁴¹ and hence (perhaps gloss) 25²⁵ (v. Gie).

† שש n. pr. m. in Judah, 1 Ch 2^{1,21} (with one son), v^{2,21,22} (no sons, but daughters, cf. Benz Kit); *Šovra*[μ], ③ L *Šovra*.

†שָׁתַּ (Baer Gi; van d. H. שָׁתַּ, שָׁתַּ)
n.pr.m. in Benjamin, 1 Ch 8^{14,22}; שָׁתַּ, שָׁתַּ,
A שָׁתַּ, G L שָׁתַּ (acc. to Simon. (Thes) =
שָׁתַּ one longed for (√קש)).

†[שָׁתַּ] n.[m.] red colour, vermillion
(etym. unknown);—*vermillion*, formerly gained
from *kermes* insect (*vermiculus*): שָׁתַּ
Je 22¹⁴ (Θ μίλος, red ochre; B *sinopsis* [from
city Sinopsis, whence the colour came Plin²⁸
nat. h. 10], cf. Thatcher DB COLOURS Canney EB 10.);
שָׁתַּ Ez 23¹⁴.

[שָׁתַּ], I. שָׁתַּ v. שָׁתַּ.

II. שָׁתַּ v. שָׁתַּ sub I. [שָׁתַּ].

III. שָׁתַּ v. II. שָׁתַּ.

I. שָׁתַּ vb. drink (NH id.; As. šatā,
Eth. ሰጠ: OArām. שָׁתַּ, Arām. שָׁתַּ,
[شَات] Sab. שָׁתַּ DHM²⁸⁰ 18878 (1888), 485
Hom¹²⁹);—Qal¹¹¹ Pf. 3 ms. שָׁתַּ Ex 34²⁸ +, 1 s.
שָׁתַּ 1 S 16⁺, etc.; Impf. 3 ms. שָׁתַּ Gn 44⁺,
שָׁתַּ 1 K 19⁺, usu. שָׁתַּ Gn 9²¹ +; juss. שָׁתַּ
1 K 13¹⁸; 3 fs. שָׁתַּ Nu 20¹¹; 2 ms. apoc. שָׁתַּ
Ju 13¹⁴ +, שָׁתַּ 1 K 13²²; 1 s. שָׁתַּ Gn 24⁴⁶,
3 mpl. שָׁתַּ ψ 78⁴, etc.; Impv. ms. שָׁתַּ Gn 24¹⁴ +,
etc.; Inf. abs. שָׁתַּ Is 21⁸ Je 49¹² (in 1 S 1⁸ after
prep., anom., Ges¹¹³, om. Θ Th We Dr and
mod.), שָׁתַּ Je 25²³ +, שָׁתַּ Is 22¹³ (Ges¹⁷⁵); cstr.
שָׁתַּ + Pr 31⁴, שָׁתַּ Je 35¹⁴, שָׁתַּ Gn 24¹⁹ +,
sf. שָׁתַּ 1 K 13²², שָׁתַּ Is 51²² etc.; Pt. act.
שָׁתַּ Is 29⁺ +, f. שָׁתַּ Jb 6⁴, etc.;—1. a. of man:
drink, water, wine, etc., Ex 34²⁸ (JE), cf. 15²⁴
(J), 1 S 30¹³ Am 2⁴ 5¹¹ Is 5²² 62²⁵ Pr 31⁴, Ju
13^{14,14} + oft. (2 t. JE; 6 t. D); by measure
(short allowance) Ez 4^{11,16}; milk + Ez 25⁴, cf.
Ct 5¹; blood 1 Ch 11¹⁹ (fig. of water gained by
hazard); fig. שָׁתַּ שָׁתַּ רָחֵם Jb 6⁴ *whose venom*
[of arrows of ḥ] *my spirit drinks up*; acc. + כֶּן
of source + Ex 7¹⁸ (J), v²¹ (E), 15²² (J), Pr 5¹³
(fig.); acc. (of wine, water, etc.) om. Gn 24^{14,14}
27²⁸ 43²⁴ (all J) + 11 t. J, Ex 7²⁴ 17⁸ (E), Nu 20⁶
(JE), v¹¹ 33¹⁴ (P), Ju 15¹⁹ + oft.; acc. שָׁתַּ + 2 K
18²² = Is 36¹³; שָׁתַּ Ne 8¹⁰; abs. Ec 2²⁴ +;
+ כֶּן of source 1 K 17⁴⁵ ψ 110⁷, שָׁתַּ 2 S 12²,
שָׁתַּ + Am 6⁶, cf. Gn 44⁺; שָׁתַּ + Pr 9⁴,
c. כֶּן partit. Gn 9²¹ Ex 7²⁴ Ru 2⁺, also (fig.) Je 51⁷
(and Jb 21²⁸ infra). + b. pt. as subst. כֶּן
Ez 31^{14,16}, שָׁתַּ Jo 1⁷; שָׁתַּ ψ 69¹³. c.
drink wine in sacrificial feast Dt 32²⁸ (poem);
blood of sacrificial victim ψ 50¹³ (fig. of ḥ). d.
subj. animals Nu 20¹⁹ Jon 3⁷ (both + men), also

(fig.) Ez 34^{18,19}; acc. (water) om. Gn 24^{19,22} 30^{28,28}.
e. fig. of drinking cup of ḥ's wrath, שָׁתַּ
Is 51¹⁷ (+ ḥ שָׁתַּ), cf. v¹⁷, v²², v. also Ez 23^{32,34}
and (acc. om.) Je 25^{16,28,27} + 8 t. Je, Hb 2¹⁶; abs.
Ob 14^{16,16}; acc. שָׁתַּ שָׁתַּ 75⁹; שָׁתַּ Jb 21²⁰.
†f. *drink* blood, fig. of slaughter, Nu 23²⁴ (JE;
of lion, metaph. of Isr.), Zc 9¹⁸ (read שָׁתַּ for
שָׁתַּ Θ Cod. Sta Now Marti); so (blood of ḥ's
sacrifice) Ez 39^{17,18,19}. g. fig. of wicked deeds:
שָׁתַּ שָׁתַּ Pr 4¹⁷ (|| שָׁתַּ שָׁתַּ); these
are their food and drink, cf. Jb 15¹⁸ 34⁷, but
Pr 26⁶ appar. = *suffers* violence (cf. De Toy).
†2. late, = *feast* Est 3¹⁵ 7¹ (cf. שָׁתַּ). †Niph.
Impf. 3 ms. שָׁתַּ Lv 11³⁴ (P) all which is (may be)
drunk, c. 2 of vessel.—שָׁתַּ Pr 27¹⁵ v. I. שָׁתַּ
ad fin. For *cause*, *give*, *to drink* v. שָׁתַּ.

†I. שָׁתַּ n.[m.] drinking, drinking-
bout;—Ec 10¹⁷.

†שָׁתַּ n.f. drinking (mode or amount)
Est 1⁵.

שָׁתַּ n.m. 1. feast; 2. drink;—
abs. שָׁתַּ Gn 19⁺; cstr. שָׁתַּ 1 S 25²⁸ +; sf.
שָׁתַּ Dn 1⁺ + (Ges¹¹³ 28), etc.;—1. *feast, banquet*
(occasion for drinking, drinking-bout), 1 S 25^{28,28}
Is 5¹² Je 51²⁸ (fig.), Jb 1⁵ Est 2¹⁸ 5¹⁴ 8¹⁷ 9¹⁹; lasting
seven days Ju 14^{12,17} (wedding-feast, cf. Gn 29²⁷,
and v. Benz Arch. 143; Ency. Bib. 2949 Now Arch. 1. 143); שָׁתַּ
שָׁתַּ give or make a feast (sts. + ל pers.) Gn 19³
26²⁸ (both J), 21⁸ 40²⁸ (both E), Ju 14¹⁰ 2 S 3²⁸
1 K 3¹⁵ Est 1⁸ + 8 t. Est, Jb 1⁵ + 2 S 13^{27,27} Θ Th
We Dr and mod.; שָׁתַּ שָׁתַּ Est 5⁶ 7^{2,7}, בֵּית
שָׁתַּ Jer 16⁶ Ec 7⁺, בֵּית שָׁתַּ Est 7⁸; שָׁתַּ
שָׁתַּ Est 9^{17,18}, cf. v²²; of ḥ's banquet for all
peoples Is 25⁶ (fig. of Messianic blessings); fig.
also in שָׁתַּ שָׁתַּ Pr 15¹⁵. †2. *drink*
(late): שָׁתַּ שָׁתַּ Ezr 3⁷; sf. שָׁתַּ שָׁתַּ Dn
1^{2,2}; שָׁתַּ שָׁתַּ v¹⁶; שָׁתַּ שָׁתַּ v¹⁰.

II. שָׁתַּ (√of foll.; || √of שָׁתַּ = *set, sit*).

†III. שָׁתַּ n.[m.] seat (of body), buttocks
(cf. NH שָׁתַּ, Arām. شَات foundation; cf.
[שָׁתַּ] p. 1011; Nö¹¹ 28);—abs. שָׁתַּ Is 20⁴; pl.
sf. שָׁתַּ שָׁתַּ 2 S 10⁴.

III. שָׁתַּ (√of foll.; Arām. شَات weave (Ju 16¹³ & 6); شَات texture; cf. Ar.
سَتَى, أَسَدَى, *set the warp*).

II. שָׁתַּ n.m. warp (NH id.; Ar. سَتَى,
id.);—always שָׁתַּ abs.;—*warp*, the set of

†[𐤁𐤍𐤁] vb. denom. be double; — Qal

Pl. pl. תאנים Ex 26²⁴ || תאנים 36²³; so rd. also (for תאנים) 26²⁴ 36²³ (both P), cf. Sam Di Baen ARSK^{East. DB IV. 601}. **Hiph.** bear twins: *Pl. f. pl.* תאניתות Ct 5² 6⁶.

תאנה, תאנה v. III. אנה.

† תאנה n.f. fig-tree, (then) fig (✓dub.;

Ar. *ثمن*, Aram. *תִּינָא*, *תִּינָא*; perhaps Pun. *תִּין* (v. Lzh³⁰³; i.e. *תִּין* Eut, v. DHM^{v. 1. 20}), As. *tittu*, a tree; Lag^{21. 52. 53} combines 'ת (precariously) with ✓(III) אנה *meet opportunely*, with ref. to fructifying of fig by another tree, cf. Hom *Achilles* v. Abh. I (1892, 100);—abs. 'ת Ju 9¹⁰ +; sf. תאניתו 1 K 5⁺, etc.; pl. תאנים Nu 13²² +; cstr. תאני Je 24²; sf. תאנים Am 4²;—1. *fig-trees* (*ficus carica* Post Flora 730; East. DB. s.v. Tr. ^{MSB 250} M^{Lean}-Th-Dyer *Ency. Bib. s.v.*; cf. Löw¹³³; oft. + תאנים) Ju 9^{10. 11} (in allegory), Am 4² Ho 9¹⁰ Na 3¹² 1 K 5² 2 K 18³¹ = Is 36¹⁶, Mi 4⁴ Is 34⁴ Pr 27¹⁸; 'ת עליה Gn 3⁷ (J) *fig-leaves*, ה'ת חנקה פניה Ct 2²²; coll. Nu 20² (JE), Ho 2¹⁴ Je 5¹⁷ 8¹³ Dt 8⁸ Hb 3¹⁷ Hg 2¹⁹ Zc 3¹⁰ Jo 1^{7. 12} 2²² ψ 105²³. 2. *fig*, alw. pl.: Nu 13²² (JE), Je 24^{1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100} 29¹⁷ (all symbolic of Judæans), Je 8¹³ (תאניתו), Ne 8¹²; as medicament, 'ת רבקה 2 K 20⁷ = Is 38²¹; תאני Je 24² *the figs of early ripeness* (cf. Du).

תאנה v. I. [אנה]. תאנים v. I. אן.

† תאנה n.pr.loc. on border of Ephr.

Jos 16⁶; *Θηρσα και Ζελλησα, Α Τηραβσηλα, ΘΛ Θηραβσηλα*; acc. to Survey^{WF II. 232, 245} Wilson *East. DB TAANATH-SILOH* Buhl *Geogr.* 202 = mod. *Ta'na*, c. 7 miles ESE. from Nablús.

† תאנה vb. appar. incline (perh. akin to

תא Thes; > Buhl denom. from תא, q. v.);—**Qal** Pf. 3 ms. 'ת, subj. *boundary*: Jos 18¹⁴, c. ה loc. 18^{14. 11}; c. על... כן v²²; c. ה only, 18¹⁷; prob. also c. acc. loc. 19¹² (read תאנה תאנה to Rimmon, and it inclined to Ne'a Di Steuern Benn al.). Vid. also [תא] Pl. infr.

† תאנה n.m. ^{La 4. 8} outline, form (Ph. תאר;

acc. to Schwally^{Idiot. 109} prop. *something gazed at*, from ✓תאר = ChrPal Aram. *ܬܐܪܐ* gaze at);—'ת abs. Gn 29¹⁷ +; cstr. Ju 8¹²; sf. תאנה (Ges^{130. 9}) Is 52¹⁴, תאנה 1 S 28¹⁴;—*form*, of woman, יפת 'ת Gn 29¹⁷ (E); כראה, || later נראתה 1 S 25³ Dt 21¹¹; of man, יפחתה Gn 39¹¹ (J); כראה +, cf. Is 52¹⁴ (+ *id.*), 53² (+ *id.*), הדר, Ju 8¹², so also 1 Ch 17¹⁷ (for MT Perles^{Anal. 65}; 'ת אלה 1 S 16¹⁸,

טובת 1 K 1⁶; כראה 1 S 28¹⁴; v. La 4⁸ (where by metonymy = *aspect, visage*); of cattle, יפות 'ת Gn 41¹⁸ (E), 'ת רעות 'ת (E); tree, יפת 'ת 'ת פרתה Je 11¹⁶ (Du יפיה 'ת, v. 46²⁰).

† [תאנה] vb. Pl. denom. draw in outline,

trace out;—*Impf.* 3 ms. sf. תאנה Is 44^{12. 13} (both c. ב instr.), of shaping idols; for MT 2 mpl. תאנה Nu 34^{7. 8} Che *Ency. Bib.* 2109 prop. תאנה *ye shall trace out* (the boundary; with תאנה for תאנה v¹⁰); v. also תאנה.

תאנה v. תאנה sub חרע p. 357.

תאנה v. sub [תאנה] p. 81.

† תבה n.f. ark (prop. *chest, box* (cf. NH

תבה); prob. Egypt. loan-word from *T-b-t, chest, coffin* (Brugsch, Erman ^{EGG 2171} (1892, 123); > Bab. word Jen ^{ZA IV} (1892), 272 f. Hal ^{JAA, 1895} (Nov.-Dec., 517);—abs. 'ת Gn 7¹ +; cstr. תבת 6¹⁴ Ex 2²;—vessel in which infant Moses was laid among reeds v³ (made of papyrus, תב, v³ (both E); @ *θιβας, θιβη*, cf. Lewy^{Friendw. 100}); vessel which saved Noah and his family, with animals, during flood (@ *καβατος*): Gn ^{7. 1. 2. 17. 22} 8^{1. 2. 3. 10. 12} 9¹⁶ (all J), 6¹⁴ (made of תב), ^{14. 15. 16. 17. 18. 19} 7^{1. 2. 3. 10. 12} 8^{1. 2. 3. 10. 12} 9¹⁶ (all P).

בין תבונים, תבונה v. בוא.

בוס. v. תבוסה.

† תבור n.pr. 1. mont. NE. edge of Great

Plain, SW. of Sea of Galilee, on border of Issachar, Zeb. and Napht., mod. *Jebel et-Tár*; cf. Rel ^{Pal. 331 f.} Burckhardt *Travels*, 322 f. Rob ^{SE III. 340 f.} Bād ^{Pal. Index, s.v.} Buhl *Geogr.* 105 GACooke *Ency. Bib. s.v.*;

ת' Ju 4^{6. 12. 14}; 'ת alone Ho 5¹ Je 46¹⁵ Jos 19^{22. 34} (P), ψ 89¹³ (+ תבון); @ *Θαβωρ* (so Euseb *Onom.*), but Ho Je *Ιαβωριον*, and so Jos *Ant. v. 1. 22* [M], BJ IV. 1. 8 [M], etc. (other Gk. forms v. Cooke^{1. 2}).

2. loc. Ju 8¹⁸ (too far away to be = 1 Be al.), GFM conj. טבאר (9²⁷), Bu תבון (9²⁷); @ *Θαβωρ*.

3. loc. Levit. city in Zebulun 1 Ch 6²⁸; appar. = 'ת Jos 19¹², and perh. 'ת v²² (in Issachar), @ *Θαβωρ*, A @L *Θαβωρ*. 4. arbor. in 'ת אלון 1 S 10², near Bethel; @ *Θαβωρ*.

תביל v. תביל.

תביל v. תביל.

† תבן n.m. ^{Ex 2. 18} straw (✓unknown; Ges

al. cp. בנה (cf. Thes¹⁴⁹³), but v. Lag^{21. 120}; NH = BH; As. *tibnu*; Aram. *תִּיבְנָא*, whence Ar. *تبن* as loan-wd. Frä¹²⁴);—abs. 'ת Gn 24²⁸ +,

תבן Ex 5¹⁰ +; — *straw*, i.e. straw threaded fine: chaff Je 23²³ (opp. תבן), blown by wind Jb 21¹⁸ (in sim.; || תבן), yielding 41¹⁹ (sim.); food for camels Gn 24^{23,22} (J), asses Ju 19¹⁹ (all + תבן), תבן Is 11⁷ 65², horses 1 K 5⁵ (+ תבן); mixed with clay in brick-making Ex 5^{7,7,10,11,12} (opp. תבן), v. 12.16.18 (J); — v. further Vogelstein Landwirtsch. 67.

תבן n.[m.] straw-heap; — ט' Is 25¹⁰.

תבני n.pr.m. rival of Omri (We^{1st} ed. n. 384. Geoch. 2nd ed., 70, cp. Sidon. *Thabnit*); — 1 K 16^{21,22,23}; θαμνι, ΘL θαμννι.

תבנית v. תבערה. בנה v. תבנית.

תבץ n.pr.loc. near Shechem: Ju 9^{50,50} (תבץ); also 8¹⁸ Bu for תבץ q.v.), 2 S 11²¹; mod. *Tubds*, 4 h. N. of Shechem Rob²² 11.306 Guérin Sam. 1. 307 H. Buhl G 304; θηβης, θαβης (in Ju), θαμας(ε), ΘL θαμννι (in S).

תבץ n.pr.m. Tiglathpileser (III), king of Assyria (Zinj. תגלתיפליסר, GACooke¹ Inscr. 178. 183. 186, = As. *Tukulti-apil-ēšarra* Rost¹ Kellinsch. TP III (1898), 42 COT² K 14.29; v. also Pinches¹ Ency. Bib. TP Say¹ Hist. DB. TP); — 2 K 15²⁹ 16¹⁰ = תבץ; corrupt תבץ 1 Ch 5² 2 Ch 28²⁹, תבץ 1 Ch 5²⁹; v. also תבץ; — αλγασφellaσar, θαλγασφ[λ]ellaσar, θαλγασararar, etc., ΘL (Kings) Θελαφαλασar.

תבץ v. תבץ. תבץ v. תבץ.

תבץ n.pr.terr. Gn 10³ = תבץ 1 Ch 1⁶; תבץ Ez 27¹⁴ 38⁶; Θοργαμα, Θergy., etc.; it lay in (SW) Armenia acc. to Di¹ Gn 10³ (and reff.), Di¹ Pa 246 (*Til-garimmu*); > NW. Asia Minor (Gk. *Teυθραμία*) Lag¹ Gea. Abb. 207; Armen. Stud. 1885; Abb. GGW. xxv (1898), 142.

תבץ v. p. 187.

תבץ n.pr.loc. built by Solomon, acc. to 1 K 9¹⁸ Qr = 2 Ch 8⁸; *Tadmor* = Palmyra (RS Ency. Brit. (N) PALMYRA Mommsen¹ Rom. Geoch. v. 423, cf. Lag¹ BN 125); but read in both places תבץ Th RS¹ c. Mommsen¹ Kmp Benz Kit Bur Reckend¹ ZMO xiii (1898), 402 Lag¹ c. GASm¹ Geogr. 270, N. 2; 580, N. 2; v. II. תבץ.

תבץ n.pr.m. king allied with Chedorlaomer, called תבץ Gn 14^{1,2}; θαλγ[λ], ΘL θαργαλ (n.pr. *Tudhula* occurs on late Bab. tablet, Pinches¹ Trans. Vict. Inst., xix (1897), 67, 78, Say¹ Acad. Mar. 21, 1896, 242; Hist. DB Tidal¹; but ident. of pers. unproven, LW King¹ Hammurabi (1898), III Hpt¹ Ball G 14, Che¹ Ency. Bib. Tidal¹).

תהה (✓ of foll.; mng. dub.: Aram. תהה is *rage*, *roar* (of earth, with ref. to Gn 1⁷), of man, *bluster*; al. cf. Ar. تَه (س) go astray, تَه desert waste, but this very doubtful).

תהה n.m. 1 S 12.21 (Albr¹ ZAW xvi (1896), 117) formlessness, confusion, unreality, emptiness (primary meaning difficult to seize; Vrss usu. *kenón*, *oidén*, *μάταιον*, *inane*, *vacuum*, *vanitas*; cf. Lag¹ Or. II. 60; BN 144); — 1. *formlessness*, of primeval earth Gn 1² (P), of land reduced to primeval chaos Je 4²² (both + תהה and *voidness*), Is 34¹¹ (תהה תהה); לא ת' תהה 45¹⁸ (תהה תהה); 24²⁰ תהה city of chaos (of ruined city); = *nothingness*, *empty space*, Jb 26⁷ תהה תהה; of empty, trackless waste Dt 32¹⁰ (תהה תהה), Jb 6¹⁸ 12²⁴ = ψ 107²⁰. 2. fig. of what is *empty*, *unreal*, as idols 1 S 12²¹ (coll.: תהה תהה, לא יועילו), Is 41²⁹ תהה תהה (of idol-makers), groundless arguments or considerations, Is 29²¹ תהה תהה, 59¹ moral unreality or falsehood תהה תהה (תהה תהה); = *a thing of nought* (cf. Eccles 41¹⁰ תהה תהה, Is 40¹⁷ (תהה תהה), שפתי תהה תהה תהה, תהה תהה); *worthlessness* 49¹ תהה תהה תהה תהה; as adv. acc. 45¹⁹ I said not, תהה תהה seek me *emptily*, to no purpose. Cf. 29¹³ תהה תהה for תהה תהה.

תהה n.f. error (1 si vera 1; ✓ of תהה acc. to Di¹ Lag¹ ZAW xvi (1896), 117, who cp. Eth. *ተሰፊ* III. *roue*, *wander*; Ar. تَه is *commit error*, cf. Ba¹ BN 174. Ann. 1); — תהה תהה תהה תהה Jb 4¹⁸, < rd. תהה תהה q.v.

תהה v. II. תהה. תהה v. II. תהה.

תהה (prob. ✓ of following, in view of As. *tidmtu*, *tidmtu* (= תהה) Di¹ HWS 603 Jen¹ Komet. 542 Barton¹ JAOB xv, 12, Syr. تَهو; all from ✓ of תהה Thes¹ Ew¹ 1161 O¹ 1232 Sta¹ 1241 al.).

תהה n.f. Gn 7.11+71. et m. Jb. 28.14+81 (Albr¹ ZAW xvi (1896), 60 K¹ 2. 167 Ency. Bib. Deetz¹ deep, sea, abyss (almost alw. poet.); — abs. תהה Gn 1² +; pl. abs. תהה תהה תהה תהה, etc., תהה Is 63¹² ψ 106⁸ (only here c. art.); cstr. תהה תהה תהה (but v. § infra); — 1. *deep*, of subterranean waters, Gn 49²⁵ (poem in J; opp. תהה תהה, Dt 33¹³ (opp. id.); תהה תהה Gn 7¹¹ 8³ (P); תהה תהה תהה תהה Pr 8²⁸ (תהה תהה), Jb 28¹⁴ 38¹⁶ (both || תהה תהה); (prob.), תהה תהה תהה תהה ψ 36⁷ (opp. תהה תהה תהה תהה), Is 51¹⁰ (perh.); so pl. תהה תהה, Pr 8²⁴ (תהה תהה תהה תהה), Is 35⁹ (תהה תהה), and prob. ψ 33⁷ (תהה תהה תהה תהה) (+ תהה). 2. (deep) sea, overwhelming Tyre

Ez 26¹⁰ (|| רֹבֵץ הַיָּם), roaring at theoph. Hb 3¹⁰; in Gen., || יָם, Jb 38²⁰ (פְּנֵי ת); || יָם Jon 2⁶; alone Jb 41²⁴; fig., אֶל־ת' קוֹרָא || 42⁸ (|| מַשְׁבְּרִים); but poss. here of Jordan, cf. ♀; in pl. = *abysses* of sea, Ex 15^{1,3} (of Red Sea, so) Is 63¹² || ψ 106⁹, ψ 77¹⁷; also 78¹⁸ (in sim.), 107²⁵ (poet. of hollows of great waves, opp. שְׁמִים); vaguely, תְּהוֹמוֹת בְּלִי 135⁴ 148⁷. 3. *primaeval ocean, deep*, in Heb. cosmogony, ת' פְּנֵי Gn 1⁷ (P; || הַיָּם), Pr 8⁷ (|| שְׁמֵי), ψ 104⁴.—(Cf., further, Gunkl *Schöpfung u. Chaos* 212. OC Whitehouse *Hast. DB Cosmogony* Zim *KAT. 405 f., 502 f., 505*). 4. *deep, depth*, of river Ez 31⁴ (Nile; || מִים, תְּהוֹמוֹתָיָהּ, v¹ (|| *id.*)); pl. of *bursts* of water fertilizing Canaan, יוֹצֵאִים, וְהוֹרֵר Dt 8⁷ (+ עֵצָה, מִים, נִזְרָה).—On ψ 42⁸ v. 2. 5. *abyss* (si vera l.): תְּהוֹמוֹת הָאָרֶץ = *She'ol*, ψ 71²⁰, but Ol We תַּחְתִּיּוֹת.

ת.ח. v. I. תו. דפך v. [תהפכה]

תאם v. [תואם] תוא v. תוא

† תִּבְלָה n. pr. terr. et gent. in E. Asia
Minor, perh. nearly = Cappadocia (= As. *Tabalu*
DI¹²⁵⁰. COT^{Gn 10.3}, cf. Di^{Gn 10.2}); — ת Is 66¹⁹
Ez 27¹³, תִּבְלָה 32²⁸, תִּבְלָה Gn 10² = 1 Chr¹, Ez 38^{2,3}
39¹; 808λ.

† תַּבְּלִי (-) *n.pr.m.* first worker in metal,
acc. to Gn 4²² (J); Θοβελ.

יֵנָה v. תוֹגָה. בִּין sub תְּבִינָה v. תּוֹבְנָתוּ

יִדָּה v. מְוִדָּה

I. תוה (✓of foll.; cf. NH מוה=BH מו, מוה vb. denom. Pi.; 𐤔 מוה Ez 9⁴; Levy ^{NEWB} iv. 682 derives following from ✓מוה).

† **נִמְ** n.m. mark; — abs. **נִ**, mark on forehead, sign of exemption fr. judgment Ez 9⁴⁶; sf. **נִמִּי** Jb 31³⁸ = *my (written) mark* (in attestation).

†[תְּחֻמָּה] n.f. boundary (as described by a mark¹);—cstr. תְּחֻמֹּת וְגִבְעֹת עֹלָם Gn 49²⁸ (this mng. AV RV Ew^{120b} [√תָּחַם] De^{9a} תָּחַם, תָּחָה, תחן), but <desire=desirable things, so most.

[תָּדַה] vb.denom. make or set a mark;—

Fi. *Impf.* 3 ms. וְהָיָה כִּי, וְהָיָה קִרְיָה וְהָיָה קִרְיָה וְהָיָה קִרְיָה (Ges 17b) and he made marks on (עַל) the doors, but < @ B Th We Dr Ges^{1a} and most וְהָיָה he drummed (וּפָקַד). **Hiph.** עָלָה וְהָיָה וְהָיָה Ez 9^a set a mark (acc. cogn.) upon.

†II. [תַּתַּח] vb. **Hiph.** prob. **pain, wound**
(fig.) (Aram. **ܬܠܬ** (oft.), **ܬܠܬ** (rare) **ܬܠܬ** ܬ', all

repent);—Pf. 3 pl. הָתָה יִשְׂרָאֵל וְקָדְשׁוֹ 78¹ (וַיִּנְסוּ ||
the Holy One of Isr. they pained (Ⓢ παρώξυναν).

† תָּרַח *n.pr.m.* ancestor of Samuel 1 Ch 6¹⁹
[Levite!]; 𐤒𐤌, 𐤒𐤌𐤍, 𐤒𐤌 Naab; || 𐤒𐤌𐤍 1 S 1¹;
𐤒𐤌𐤍, 𐤒𐤌𐤍, 𐤒𐤌 𐤒𐤌𐤍.

יחל v. תוֹחֵלֶת

תַּחַךְ *injury*, v. **אָף** sub.

בֵּתְךָ, subst. midst (NH id., also denom. תַּחַת; √ unknown; not apparently in cognate languages);—aba. בֵּיתְךָ Gn 15¹⁰ +; cstr. בֵּיתְךָ 1⁶ +; תוֹכִי, תוֹכוֹ, etc., 2 fs. וּבֵיתְכִי + ψ 116¹⁹ 135⁸, תוֹכוֹ, Ez 48^{12,13}, תוֹכְכֶם Gn 23⁷ +, וּבֵיתְהֶנָּה + Ez 16³³ (Ges.¹¹¹);—midst, whether of a space or place, a number of people or things, or of a line: aba. †Ju 16³ הַמִּדְתָּ = the middle columns, Je 39³ שָׁעַר הַיָּמִין בֵּיתְךָ Gn 15¹⁰ רִבְבוֹתַי, Nu 35⁴ וְהָעִיר בֵּיתְךָ, Jos 8²² Ju 15¹ Is 66¹⁷ אֲחֵר אֶחָד בֵּיתְךָ; cstr. 1 K 8⁴ מִן הַקִּלְעֹן אֶת־בֵּיתְךָ, Ez 15⁴ נִתְּרָא תוֹכִי, usu. o. prep., as בְּ (oft.=an emph. in, in the very heart and midst of), Gn 1¹ בֵּיתֵנוּ הַזֶּה בְּתוֹכָם, Ex 9¹ בְּתוֹךְ הָעָם, Ex 11¹ אֲנִי יוֹצֵא בְּתוֹךְ הָעָם, Jos 8² הָעָם בְּתוֹךְ, Ju 7¹⁶ הַצִּדִּים בְּתוֹךְ, 1 K 3²⁰ הַגִּילָלוֹת בְּתוֹכָהּ (of land or city) Nu 13²³ Is 7⁴, etc.; in Ez בְּתוֹכָהּ, בְּתוֹכְכֶם, etc., of sins done, or judgment to be wrought, in the very midst of Jerusalem, Ez 5^{12,13} 9^{2,7,12} +; בְּתוֹךְ מַעַי ψ 22¹⁵, 40¹ וְתוֹרַתְךָ בְּתוֹךְ מַעַי v¹ cf. Pr 4¹; after verbs of motion, =into Ex 14²⁷ 1 S 9⁴, =through Ex 14²⁸ Nu 33⁸ Ez 9⁴ Ne 9¹¹; of a number of persons=among (not necess. of the actual middle), Gn 40¹⁰ עָבְרוּ בְּתוֹכָם 23¹ בְּתוֹכָם 1 S 10¹⁰ Jb 1¹, etc., וּבְתוֹכְכֶם Lv 17^{12,13} +; =between (of things arranged by twos) Ex 39²³; in P oft. (12 t.) of the divine presence, or dwelling, in the midst of Isr., Ex 26³ 29⁴⁴ Lv 15³¹ 16¹⁴ + (Carpenter *Rev.* i. 20, col. 2, 110; JED in such cases have alw. כֵּרֶב), so Ez 37^{22,23} 43⁷, cf. Hg 2²; כֵּן, as Gn 19³⁰ מִתּוֹךְ הַחֲפָסִים, Ex 3³ מִמֶּנּוּ, כֹּחַ הָאֵשׁ + Dt 4¹³ + חֲסִידֵי הָאֱלֹהִים, 33¹¹ לֹא יֵשֵׁב מִן מִדְתָּ הָאֱלֹהִים, 1 S 15¹ עֲמָלֶךָ מִן; =from among, as to take, separate, etc., מִבֵּיתְכֶם, מִבֵּיתֵינוּ, etc., Ez 7²⁸ Nu 3¹² 4^{2,10} 16^{31,32} 17¹⁰ 19³⁰ (all P) +; אֵל, as Ex 14² אֶל־יְהוָה הָיוּ... וַיִּבְטְאוּ, Lv 11², Nu 17¹¹ וַיִּתְּנוּ לַיהוָה אֶל־הַבָּתָּא וַיִּבְטְאוּ אֶל־יְהוָה 19¹ Dt 21¹ וַיִּתְּנוּ אֶל־יְהוָה הָאֱלֹהִים, 23¹ 2 S 3⁷ 4¹ Je 21⁴ +; מִן + Ez 11². —תוך— used by most writers, occurring c. 8–10 times in many books, but is esp. frequent in P (c. 106 t.) and Ez (116 t.). Syn. כֵּרֶב, q.v.

† 𐤏𐤓𐤕𐤓𐤓 n. pr. loc. Egyptian city Je
43^{7.3.3} 44¹ 46¹⁴, so Je 2¹⁶ Qr (Kt 𐤏𐤓𐤕𐤓𐤓);
= 𐤏𐤓𐤕𐤓𐤓 Ez 30¹⁸; Ταφρα(ι)s [Ταφραι]; identifi.
with Gk. *Daphnae*, mod. *Tel Defenneh*, c. 18 m.
ESE. from Tanis, c. 9 m. W. of *El-Kanlara*,
Bad Egypt, Sh. ed. (1902), 109 Petrie *Defenneh* (Tanis II), 1908

at the foot of the mt., Ex 24¹ Dt 4¹¹, so 3¹⁷ ח' תַּרְחִיב צָעְדִי ψ 18²⁷; אַשְׁרֵית הַפְסָכָה Jos 11²⁻¹⁷ +; fig. ψ 18²⁷ thou broadenest my steps *under me*, Jb 36¹⁶ רַחֲב לֹא מִצְקָם תַּתְּחִי (so read for תַּחְתִּיהָ, Di Bu) breadth unstraitened is *beneath thee*. ב. ח' הַלְשֹׁן, of something held there as a dainty morsel, and ready, when needed, to be brought out, fig. of sweetness Ct 4¹¹, of evil ψ 10⁷ ח' לֶשְׁנִי נֶעֱמַל וְזָמַן, Jb 20¹² (so שְׂפָתַימו ψ 140⁴), or praise ψ 66¹⁷ לֶשְׁנִי וְרוּחָם (syn. בְּרוּחָם. 149⁶). c. תַּחְבִּיר טָפִי (α) of subjection, ψ 18⁴⁰ תַּחְבִּירִי, v²⁸ (cf. 47⁴ 144²), 45⁶ Jb 9¹³. (b) of a woman, אִשְׁתִּי, ח' אִשְׁתִּי, i.e. under his authority, Nu 5^{19.20.29}, so Ex 23³ תַּחְתִּי being *under me*=being *mine* (fig. of Israel as 's spouse), cf. ὑποτασσομαι Rom 7², and وَضَعَتْ Kor 66¹⁰. (c) of being burdened or oppressed under, Is 24⁵ the earth תַּחְבִּירִי, Pr 30²¹ תַּחְבִּירִי, v^{22.23}, Hb 3⁷ תַּחְבִּירִי i.e. (si vera l.) suffering *under calamity*. d. ח' יָד מ' of authority or control, Gn 41³² פְּרָעָה בְּרַחֲמֵי יָדוֹ, Ju 3²⁰ (cf. ψ 106⁴), 1 S 21^{4.5} (del. אֵל; dittogr. חַל), v⁹ Is 3⁶. e. מָל ח' בְּגֵלִי, of subjection or conquest, ψ 8⁷ מָל ח' בְּגֵלִי, 18³⁰ 47⁴ La 3³⁴, cf. Mal 3³¹. 2. what is *under one*, the place in which one stands: hence as accus., a. with reflex. pron., idiom., in one's place, where one stands, Ex 16²⁸ אִישׁ שָׁבוּ אֶל מָקוֹמָם abide every one in his place, Lv 13^{23.28} Jos 5⁸ 6^{3.20} Ju 7²¹ 1 S 14⁷ וְנִשְׁמְדֵנוּ תַּחְתֵּינוּ we will remain where we are, 2 S 2²² וְיָמָת תַּחְתָּיו he died where he was (cf. Je 38⁷ [read יָבִיחַ]), 7¹⁰ Is 25¹⁰ 46⁷ Am 2¹³ Hb 3¹⁶ אֶמְרֵנוּ I tremble where I stand, Zc 12⁵ 14¹⁰ Jb 36³⁰ 40¹² וְשָׁעִים הַזֵּאת in place of, transferred sense, in place of, instead of: (a) Gn 2¹⁵ 4² חֵבֶל אֵבֶל instead of Abel, 22²³ ח' בְּנוֹ 30² אֱלֹהִים אֲנִי (cf. 50¹⁰), 44²³ 2 S 19¹+ oft.; Jb 16⁴ Is 3³⁴ 55¹³ 61^{3.7}; of one succeeding to the place of another, וְיָסֵל, ח' תַּחְתִּי Gn 36³²⁻³⁹ 1 K 8³⁰ 11⁴² 14³⁰+ oft., Dt 2^{12.21} וְיָסֵל ח' תַּחְתֵּי, Lv 16³² 1 K 2³⁵+; ψ 45¹⁷ in place of thy fathers (whom thou mayest therefore forget) will be thy children. Cf. in Ph. CIS^{1.2} (Cooke³⁰). Sq. inf. Is 60¹⁵ ח' הָיִיתָ instead of thy being... Peculiarly Jb 34²⁸ (si vera l.)=as if they were, like; but text very dubious; Bi Bu חֲסָדֵי חֲסָדֵי חֲסָדֵי his wrath breaketh in pieces the wicked. (b) in partic., of things mutually interchanged, in place of, in exchange or return for: Gn 30¹⁶ ח' דָּוָא בְּנֵי דָּוָא in return for thy son's love-apples, Ex 21²³ נָפֶשׁ ח' נָפֶשׁ life for life, v^{24.25.26.27.36.37}, Jos 2¹⁴ חֲתֻמָּתָם נָפֶשׁ ח' נָפֶשׁ.

למח, 1 S 2²⁰ 1 K 20³⁰ נמשך ח' נמשך v³² (cf. 2 K 10³¹), 21³ Is 43³⁴; often with vbs. of requiting, Gn 44⁴ מוכבם רעה ח' מוכבם why have ye rewarded evil in exchange for good? 1 S 25²¹ 2 S 16¹² 19²² ψ 35¹² מוכב ח' מוכבם, 38²¹ 109⁴⁴ Pr 17¹² +; Je 5¹⁵ מחח in return for what? (cf. עלמח 22⁵ Dt 29²³ 1 K 9⁵). So sq. inf. ψ 38²¹. † 3. as conj.: a. מחח אשר (a) instead of that (Germ. *anstatt dass*), Dt 28²² הייתם ח' א' instead of that ye were ..., instead of your being ..., Ez 36³¹. (b) in return for (the fact) that, because that (Ⓢ *as* Am 1³ + oft.), Nu 25¹³ לא אשר קנא ח', Dt 21¹⁴ 22²⁸ 28⁴⁷ 1 S 26²¹ 2 K 22¹⁷ = 2 Ch 34²⁵, Is 53¹³ Je 29¹⁹ 50⁷ 2 Ch 21¹². b. מחח קי Dt 4¹⁷ (but I read: מחח as end of v²²), Pr 1²². Cf. אשר (קי) עקב אשר. III. compounds: — † 1. מחח, after a vb. of motion: a. (in) under, Ju 6¹⁹ יוצא אל מחח, 1 K 8⁵ (|| 2 Ch 5⁷), Je 3³ 38¹¹ (on 1 S 21¹ v. II. 1 d); after קרא Ze 3¹⁰: so אל ח' ל' Ez 10². b. into the place of, Lv 14⁴. 2. מחח (=*in*'): a. alone, from under, from beneath, as מחח השמים + Gn 1⁷, and esp. after such vbs. as שחח 6¹⁷, מחח Ex 17¹⁴ Dt 9¹⁴ 25¹⁵ 49¹⁸ 2 K 14²⁷ Dt 7², cf. La 3⁴; Ez 47¹ מחח האביד Dt 7², cf. La 3⁴; Ez 47¹ מחח, Pr 22²⁷ מחח מחח, Ex 6²⁷ מחח, Ho 4¹³ מחח מחח (cf. II. 1 o a, b); מחח יד ח' מחח (cf. II. 1 d) from under the hand (power) of ... Ex 18¹⁰ 2 K 8²⁰ 13¹⁷ +; מחח (cf. II. 2 a) from his place Ex 10²³ Ze 6¹². Rarely = מחח or מחח, Gn 1¹ (P) Ez 1⁸ 42⁴⁶ 26¹. b. מחח ל' (opp. מחח) under, beneath: Gn 1¹⁷ מחח מחח, Ex 20⁴ מחח מחח (so Dt 4¹⁵ 5⁵), Ju 3¹⁴ מחח מחח, Je 38¹² +; of locality, + Gn 35⁸ מחח מחח, 1 S 7¹¹ 1 K 4¹². o. מחח ל' (cf. מחח 9 b פ), i. q. מחח 1 K 7²².

† תחתון adj. lower, lowest; — abs. ח' Jos 16³ +, fs. חתה- Is 22³ +, fpl. חתה- Ez 42²⁶; — lower, Is 22³ החתה החתה the lower pool (in Jerus.), of pavement and gate of outer (lower) temple-court Ez 40¹² 13¹⁹ (l. החתה), of lower ledge (עזרה) of altar, 43¹⁴; of the lowest of the three stories of side-chambers surrounding the temple, 1 K 6⁶ החתה החתה, + v²² (v. תחתון), Ez 41⁷ (read חתה for חתה), 42²⁶; in place-name, חתה Jos 16³ 18¹⁸ 1 K 9¹⁷ (|| 2 Ch 8⁸ החתה), חתה חתה 1 Ch 24² 2 Ch 8⁸.

† תחתון adj. and subst. lower, lowest (places): — fs. תחתון + ψ 86¹³, תחתון Ex 19¹⁷ +;

mpl. תחתון + Gn 6¹⁶; fpl. תחתון ψ 63¹⁰ +; — Ex 19¹⁷ ויחצבו בְּתַתְּנִית הָהָרִי in the lower part of the mt., Ju 1¹⁵ = Jos 15¹⁵ (so read here with Ⓢ Ⓢ Ⓢ for תחתון) נֶלֶחַ תַּתְּנִית (נֶלֶחַ תַּתְּנִית) the lower spring, Jb 41¹⁸ נֶלֶחַ תַּתְּנִית like the lower mill-stone, Gn 6¹⁶ (P) תַּתְּנִית = lower stories; of She'öl, Dt 32²² תַּתְּנִית שְׂאֵל עַד שְׂאֵל to the lowest She'öl, ψ 86¹³ תַּתְּנִית תַּתְּנִית, so תַּתְּנִית תַּתְּנִית the lowest earth (or land), i. e. Sh., Ez 31¹⁴ 15¹⁵ תַּתְּנִית תַּתְּנִית בֹּר תַּתְּנִית, 26³² 32³⁴ תַּתְּנִית תַּתְּנִית the pit of lowest places Lam 3⁵ ψ 88⁷ תַּתְּנִית תַּתְּנִית 63¹⁰ (+ perh. 71²⁰) the lowest places of the earth, חתה ח' Is 44²², and fig. of the dark and hidden interior of the womb ψ 139¹². — Ne 4⁷ וַאֲנִי מִתַּתְּנִית לְמִקְוֵם and I set (Ⓢ and they stood) at parts below (ח' as in ח' תַּתְּנִית) the place (where they were to work), so Ke Gu, but text perhaps corrupt (Berthol Sgf).

† II. תַּתְּנִית n.pr. 1. m. a. Levite 1 Ch 6²². b. Ephraimite 7²⁰. — Oaah, Kaah, etc. 2. loc. station in wilderness Nu 33²⁵; Karaah.

תַּתְּנִית v. תַּתְּנִית v. II. תַּתְּנִית v. תַּתְּנִית.

† תַּתְּנִית n.pr.m. in Judah, 1 Ch 4²⁰ Qr (Kt תולן); Ison, A θισον, Ⓢ L θισου.

† תַּתְּנִית n.pr.terr. et gent. (OArām חתה Laz³⁰⁶; in As. Tēma Di Pa 301 L Schr KGF 301 E; = south country, √ תַּתְּנִית (cf. תַּתְּנִית acc. to Nö KGF 301. ISRAELI); — ח' Is 21¹⁴, people Je 25²³; ח' 'son' of Ishmael Gn 25¹⁵ || 1 Ch 1³; ח' (l. ח') Jb 6¹⁹; Θαιμαρ. Mod. Teyma, NW. Arabia, Doughty Arab. Des. I, pass., esp. 294-299 Wilson Hist. DS Teyma, and on inscr. found there Eut. Heb. Inscr. 36 CIS II, No. 112. 114 Nö SBAL 1894, 513 L Hal 3 E J 211, 111 E Cooke 305 E.

I. II. תַּתְּנִית, תַּתְּנִית, תַּתְּנִית.

[תַּתְּנִית] v. תַּתְּנִית.

† תַּתְּנִית adj.gent. (1): ח' Chir¹², unknown.

ירש תירש v. תירש.

† תירש n.pr.m. in Judah, 1 Ch 4¹⁶; Zaira, A θηρια, Ⓢ L θηρια.

† תירש n.pr.terr. et gent. 'son' of Japhet Gn 10³ 1 Ch 1¹; θειρας; identified by Mey Gosh. d. Alt. I. 200 Di Holz Gunk al. with Gk. Τυροσσοί, Egypt. Turusa, on coast of Aegean.

† תירש n.m. he-goat (NH id.; Ar. تيس, Aram. תיש, תיש, id.; √ unknown); —

abs. תיש Pr 30¹¹; pl. תישים Gn 30³⁸ (J), 32¹⁵ (E); + תיש she-goats, 2 Ch 17¹¹.

תך v. תךך.

† [תכח] vb. meaning wholly dub.;—Pa.

Pf. 3 pl. תכח וְהָיוּ לְרִגְלֶךָ Dt 33³; were led or assembled would suit context; v. esp. Dr Berthol.

תכח v. תכונה.

† תכיים n.m. peacocks (acc. to Jerome Rabb.; perh. = Malabar *idgai*, *idghai*, peacock Thes¹⁸⁰²);—1 K 10²² = תכיים 2 Ch 9²¹ + ivory, apes.

תך (✓ of foll., cf. pl.; Ar. *ṭāḥ* overcome (of wine), tread under foot; akin to Aram. *ṭāḥ*, *ṭāḥ* (rare) injure, *ṭāḥ* (rare) injury).

† תך, II. תוך n.m. injury, oppression;—abs. תך, + תוךך ψ 107 55¹² (so Gi; Baer תוךך); תוך, + תוךך (gloss) 72¹⁴; pl. תוךכים Pr 29¹³ oppressor (B creditor; cf. תוךך חסמים 2 S 22²⁹ ψ 140²³).—I. תוך v. תוךך.

תך v. תככים. תכלה v. תכלית, תכלה.

תכלת n.f. violet, i. e. violet thread and stuff; @ usu. *ḡákr̥thos*, *ḡákr̥thos*; v. Thatcher East. DB COLOURS (NH = BH; תכלת, תכלת, תכלת);—1. violet thread (spun, Ex 35²²; woven, 39²): a. in Ex (P) of hangings of tabern., ephod, etc., 'ח' + תוךך (q. v.; oft. also תוךך, 26¹ 26¹ 28³³ 35²⁵ + 20 t.; of temple hangings (+ תוךך, ארזון, ארזון, ארזון) Ex 26^{13,14}; loops or cords of 'ח' (alone) Ex 26^{28,31,37} 36¹¹ 39^{21,22,31} Nu 15²⁵ (all P). b. palace hangings in Shushan, + חור Est 1⁶. +2. violet stuff, fabric; 'ח' תכלת Ez 23⁶; תכלת, תכלת, תכלת; also in trade Ez 27⁷ (+ תוךך, ארזון), cf. תכלת for covering sacred utensils Nu 4^{6,7,9,11,12} (P).

† [תכח] vb. regulate, measure, estimate (cf. Aram. Pa. תכח (rare) prepare (= תכח, תכח); acc. to Ry *syn. d. Wahren u. Guten* 23 a secondary ✓ from תכח);—Qal Pt. estimate, fig.: 'ח תכח וְהָיוּ לְרִגְלֶךָ Pr 16⁶, so (לבות) 21³ 24¹². Niph. 1. Pf. 3 pl. תכח וְהָיוּ לְרִגְלֶךָ [ל] וְהָיוּ לְרִגְלֶךָ by him (י) are actions estimated. 2. Impf., be adjusted to the standard, i. e. right, equitable: subj. תכח (of 'ח and of Israel), 3 ms. תכח Ez 18^{25,26,29,30} 33^{17,17,30}; 3 mpl. תכח, תכח. Pi. Pf. 3 ms.: תכח, תכח, תכח; 28²⁸; תכח, תכח; Is 40¹² (|| מדר, כול); v. Qal;

read poss. תכח or תכח; 1 s. תכח 75⁴ I regulate (or adjust) her pillars (i. e. of earth). Pu. Pt. תכח 2 K 12¹³ the silver which was measured out.

† I. תכח n.m. ^{Ex 45,11} measurement;—cstr. תכח Ex 5¹⁸ (J) the measurement, tale, of bricks; abs. Ez 45¹¹ capacity (of ephah and bath).

† II. תכח n.pr.loc. in Simeon, 1 Ch 4²⁷; *Θακκα*, *Α Θακκα*, *ΘΛ Ερθεκεμ*.

† תכח n.f. measurement, proportion;—abs. Ez 43¹⁰ (< read תכח @ Ew Hi Co Toy al.); תכח 28¹² thou wert one sealing up (the) measure (RVm), i. e. exhibiting perfect proportion; Codd Sm al. תכח the seal of (perfect) proportion; but dub., v. Comm.

† תכח n.f. measurement, tale, proportion;—1. cstr. תכח Ex 5¹⁸ (J) the tale of bricks (cf. I. תכח). 2. sf. תכח—measurement, proportion, of ephah and bath Ez 45¹¹; of composition of sacred oil Ex 30²³, תכח (P); of temple, its measurement, proportion תכח 2 Ch 24¹³.

תכל v. תכר. תל and cpds. v. תלל.

† תל vb. hang (|| form of תלה, Ges¹⁷⁸);—Qal Pf. 3 pl. sf. תל 2 S 21¹² Qr the Philistines had hanged them (Kt תל; v. Dr); Pt. pass. תל Dt 28⁶ thy life shall be hung up before thee, i. e. be in suspense, each moment uncertain.—תל תל Ho 11⁷ my people is hung up to my backsliding is certainly corrupt (AV bent to backsliding from me, i. e. hung or swung toward turning from me, cf. GASm, but very dub.); Marti conj. תל תל; Oettli Now² Harper תל תל has wearied itself [me] in backsliding.

תל v. תלה. תל v. תלה.

† תל n.pr.loc. appar. in Mesopot.;—'ח 2 K 19¹² = תל Is 37¹² (abode of תל); cf. As. *Til-afuri* (Esarhaddon) DI ^{Par. 204 f.}; near Edessa Wkl *Geoch. Bib. u. As. 200, 200 f.; v. Schr *KGF 190 f.; identification not certain, cf. Johns ^{Eccl. Bib. TELAMAR}.**

תל v. תלבשת. תל v. תלבשת.

† תל vb. hang (NH id.; As. Pi. *tullá*, hang up; Ar. *ṭāḥ* let down, dangle (a rope, etc.); Aram. תל, תל hang; perh. OAr. תל id.,

Lzb³⁶; Eth. ተለው; in derived sense, *be devoted, addicted, to*;—**Qal Pf.** 3 ms. ה' Gn 40²²+; 2 ms. וְהָלַךְ Dt 21²² consec.; 3 pl. הָלַךְ Est 8⁷ 9¹⁴, sf. חָלוּם 2 S 21¹² Kt (Qr v. חָלַם), etc.; **Impf.** 3 ms. sf. וְהָלַךְ Jos 10²⁵, etc.; **Imv. mpl. sf.** וְהָלַךְ Est 7⁷; **Inf. cstr.** לְהָלוֹת Ez 15² Est 6⁴; **Pt. act.** חָלַךְ Jb 26⁷; **pass.** וְהָלַךְ Dt 31²³+ 2 t., pl. חָלִימִים Jos 10²⁵;—**hang**: 1. *hang up* any object: acc. of hands and feet of slain, + עַל-הַבֶּרֶכָה 2 S 4¹²; חָלַי of Absalom חָלַי in the terebinth 18³⁰; 'ח c. acc. rei, + עַל Is 22²⁴ Ez 15² Ct 4⁴ ψ 137²; subj. ה' חָלַי על-בְּרִיכָה Jb 26⁷. 2. **specif. put to death by hanging**, c. acc. pers. Gn 40²² 41¹² (both E), 2 S 21¹² (cf. חָלַם), Est 9¹⁴; abs. חָלַי Dt 21²² *one hanged*; acc. pers. + עַל-עֵץ Gn 40¹⁹ (E), Dt 21²² Jos 8²⁹ 10^{25,26} (all JE), Est 5¹⁴ 6⁴ 7¹⁰ 8⁷ 9^{12,23}. **Hiph. Pf.** 3 pl. שָׂרִים מָרְדָּם בְּחָלֵי Jos 5¹³ *princes have been hung up by their hands*; **Impf.** 3 mpl. וְהָלַי עַל-עֵץ Est 2² *they were hanged on a tree*; + 3 ms. apoc. וְהָלַי 2 S 18⁹ (for וְהָלַי v. חָלַי **Hoph.**). **Pl.** *hang up* for display, c. acc. rei: **Pf.** 3 pl. חָלַי Ez 27³⁰ (ב loc.), v¹¹ (עַל-חֲסוֹמֹתָיָם).

† **חָלַי** [חָלַי] n. [m.] *quiver* (with its arrows) (as *hanging* from shoulder);—sf. חָלַי וְחָלַי Gn 27³ (J); Ⓞ φάρετρα, B *pharetra*).

חָלַי v. חָלַי infra.

† **חָלַי** n. **pr. loc.** in (Southern) Dan Jos 19⁴⁵; Χαλαβα, Ⓞ L 16La.

† **חָלַי** n. **pr. m.** in Ephraim;—I Ch 7²⁵; Χαλε(ας), Χαλα.

I. **חָלַי** (appar. √ of foll.; NH חָלַי *heap*, חָלַי *hill*; חָלַי *lofty*; Ar. حَالٍ, Syr. ܚܠܐ *mound*; = (perhaps) OArām. חָלַי CIS II, No. 111 Lzb³⁶ SAC¹³⁰; Jen in Brock^{Gr. Lex.} thinks חָלַי As. loan-word from *tilu*, *ruin-heap*, *mound*).

† **חָלַי** n. [m.] *mound*;—1. *mound*, *ruin-heap* (of city): cstr. חָלַי-עוֹלָם Jos 8²⁸ (JE), Dt 13¹⁷, חָלַי Je 49². 2. *mound* or *hill* on which city stood: sf. חָלַי Jos 11¹⁸ (D), חָלַי Je 30¹⁸.

† **חָלַי** n. **pr. loc.** in Babylonia, on the 'river Chebar,' Ez 3¹⁸.

† **חָלַי** n. **pr. loc.** in Babylonia;—Ezr 2⁶⁰=Ne 7⁶¹; Χαρησα, (Θε)αρησα, etc., Ⓞ L Ezr Θελαα καὶ Πησα.

† **חָלַי** n. **pr. loc.** in Babylonia;—Ezr 2⁶⁰=Ne 7⁶¹; Θερμελεθ, Θελμελεθ[χ].

† **חָלַי** adj. *exalted, lofty* (prop. **Qal Pt. pass.**);—חָלַי וְגִבָּה Ez 17²² *a high and lofty mt.*

† **חָלַי** n. f. (?) pl. as fig. of woman's locks, mng. dub.: שְׁחֹרֹת בְּעֹרֵב Ct 5¹¹; Thes (from above √) *waving palm-branches*, Ⓞ δάρα; NH once, fig., Levy^{HBW IV, 62} *high hills* cf. Jastr^{Diet. 1674} *heaps, piles*; but Magnus Hobes Lied and Jacob^{Stud. Arab. Dichter IV, 21} *envelope* or sheath of spadix of date-palm (with which hair oft. cp. in Ar. poetry Jacob^{ib. III, 461}, cf. Ar. حَلَاة *drinking vessel* made of this envelope Lane); so perhaps As. *taltallu* DI^{HBW 708}.

† II. **חָלַי** vb. **Hiph.** *mock, deceive*, trifle with (perhaps akin to Ar. حَالٍ *act coquetishly*; cf. secondary √ [חָלַי] p. 251);—**mock**, *trifle with*, c. 3 pers.: **Pf.** 3 ms. חָלַי Gn 31⁷ (E), 2 ms. חָלַי Ju 16^{12,13}; **Impf.** 3 mpl. וְהָלַי Je 9⁴, 2 mpl. וְהָלַי Jb 13⁹ (on both v. Ges¹³⁰⁴ Baer^{ad loc.}); **Inf. cstr.** Jb 13¹⁰ and (abs.) Ex 8²⁵ (J). **Hoph. Pf.** 3 ms. וְהָלַי Is 44²⁰ *a heart (which) is deceived*.—Vid. [חָלַי] p. 251.

חָלַי (√ of foll.; cf. NH חָלַי=BH; Ar. حَالٍ, mod. Pal. حَالٍ Bergheim^{FEF 1394, 139}; Eth. ስለፍ: Arām. חָלַי; the nearest verbal √ is Ar. حَالٍ *break edge of, make a breach, gap*, but ح=ח? cf. Frä¹³¹).

† **חָלַי** n. m. Jb 31³⁰ *furrow*;—abs. ח' Jb 39³⁰ (other conj. Du Perles^{Anal. 53}); pl. cstr. חָלַי Ho 10⁴ 12¹²; sf. חָלַי Jb 31³⁰ ψ 65¹¹.—On ploughing in Pal. v. Hogg^{Recy. Bib. Agriculture} Vogelstein^{Landwirtsch. 25 ff.} on depth of furrow (not more than 8–10 centim.) Id^{ib. 36} Anderlind^{EFV 12, 25, 26}; also Benz Arch. s. v.—חָלַי v. חָלַי supr.

† **חָלַי** n. **pr. m.** 1. king of Geshur, father-in-law of David, 2 S 3³ 13³⁷ I Ch 3². 2. a son of 'Anak Nu 13²² Jos 15¹⁴, חָלַי Ju 1¹⁰; Θουμει, Θαλμει, Θαλαμει, etc.

חָלַי v. חָלַי. [חָלַי] v. II. חָלַי.

חָלַי (√ of foll.; perhaps *gnaw*, v. חָלַי infra, and DI^{Fr 112}, cf. As. *tulu*, *worm*).

† I. **חָלַי** n. [m.] *worm, scarlet stuff* (died with the *coccus ilicis*, v. חָלַי, Thatcher^{East. DB Colours});—1. *worm*, only pl. חָלַי, in stale manna Ex 16³⁰ (P). 2. *scarlet stuff*, abs. sg. חָלַי Is 1¹⁸ (in sim. || שָׁנִים; opp. חָלַי); token of luxury La 4⁴.

†ח. תולע n.pr.m. in Issachar; a judge of Israel Ju 10¹; assigned to earlier time by Gn 46³ Nu 26³ (both P), 1 Ch 7^{1,2,3}.

†תולעי adj. gent. of foregoing; c. art. as n. coll. Nu 26³.

תולעת, תולעת n.f. worm;—abs. תולעת Is 14¹¹ Jb 25⁴; תולעת Is 41¹⁴ +, תולעת Dt 28³⁸ Nu 19⁴; cstr. תולעת Ex 25⁴ +; sf. תולעת Is 66²⁴;—1. *worm, grub, vine-weevil* Jon 4⁷ Dt 28³⁸ (coll.); devouring the dead Is 14¹¹ (coll.: || רעה), 66²⁴ (coll.); symbol of insignificance 41¹⁴ Jb 25⁴ (|| רעה), ψ 22⁷. 2. *elsewh. (P) specif., + שני (q.v.), of the coccus ilicis yielding scarlet colour: ח' (ה) שני Lv 14^{4,5,11,12} Nu 19⁴; of crimson stuff, שני ח' 4³; usu. חבלת ואינן; חבלת ואינן ח' Ex 25⁴ 26¹ + 24 t. Ex.*

†[תולע] vb. Pu. denom. clad in scarlet (v. 1. תולע 2; תולע 2.—NH Hiph. denom. is *breed worms*, etc.);—Pt. pl. מתולעים Naz⁴ (|| מתולעים).

†תולעות n.f.pl. teeth (AVRV jaw-teeth) (perhaps *gnawers*, v. √);—*teeth, incisors*, late (always || שניים): cstr. ח' Jb 29¹⁷ and (of lion) Jo 1²; sf. מתולעתי Pr 30¹⁴.

†תלפיות n.f.pl. Ges (in Thes) *exitia*, *fatal things* (√ תלף=Ar. تَلَف perish);—poet. for *weapons*; many other conj. in Comm.: ח' מתולע דוד צאמה גני לח Ct 4¹⁴, doubtful; Che *Expos. Times*, II. 423: JQ, July 1899, 162 שולטים shields, cf. v¹.

תלשור v. תלשור. תלשור v. I. חלל.

תמם v. תמם. תמם v. תמם.

†[תמה] vb. be astounded, dumb-founded (NH *id.*; so Aram. תמה, تَمَّه);—Qal Pf. 3 pl. תמה ψ 48⁴; Impf. 2 ms. תמה Ec 5⁷; 3 mpl. תמה Jb 26¹¹, etc.; Inv. mpl. תמה Is 29⁹ Hb 1¹;—*be astounded*, Is 29⁹ Hb 1¹ (v. Hithp.), Je 4⁴ (|| ששם, Niph.) ψ 48⁴; + קז caus. Jb 26¹¹; + rei at which Ec 5⁷; *look in astonishment at* ח' אש אל רעה Gn 43³³ (J), Is 13⁹. Hithp. Inv. mpl. + Qal Inv. תמה Hb 1¹ (v. supr.), lit. *astonish yourselves, be astounded*, but We Hithp. תמה; Gr rds. inf. abs. תמה (Marti al. תמה) for תמה.

†תמהו n. [m.] bewilderment;—abs. ח' Zc 12⁴; cstr. תמהו Dt 28³⁸;—*bewilderment, stupefaction*; ח' ללב v²³, of those infatuated (v. Dr.); ח' alone of bewildered horses Zc 12⁴.

†תמוז n.pr.div. Tammuz (Bab. *Dāzu* (also *Dumuzi*) COT Ex 3, 14 Zim KAT¹, 397 f. Jastr Rel. Bab. 422 et pass.; on the phonetic change Hpt ZA II. 270, but also Jäger ZAS I. 191);—מבמות אחרת Ez 8¹⁴; ח' = Gk. Adonis (אדון); cf. Baud Rel. Sem. I. 35, 300 f. Dr Du 11, 37 Che Zacy. Bib. TAMMUS Say Hast. DB 1d.

תמונה v. מן. תמונה v. מור.

תמותה v. מוח.

†תמוח n.pr.m. head of a Jewish family, Ezr 2⁶² = Ne 7³; Θ Oema (Ne Ημαθ), Θ L Oema.

תמיד v. מור p. 556.

תמים Ex 26³⁴ 36³ v. [תמים].

†[תמך] vb. grasp, support, attain (Aram. תמך Pa. *hold fast*; cf. Ph. and OArām. תמך *El hath sustained* Lzb³⁸⁸ SAC¹²¹ Cooke ²⁶¹);—Qal Pf. 3 fs. תמך ψ 63⁹, etc.; Impf. 3 ms. תמך Pr 29²³, 3 mpl. תמך Jb 36¹⁷ Pr 5⁴, etc.; Inf. abs. תמך ψ 17⁴; cstr. תמך Is 33¹³; Pt. תמך Am 1¹⁴, תמך ψ 16⁴ (1 rd. תמך Ges¹⁸¹⁰, or תמך, cf. Vras Du; > Ol תמך, Bi Che תמיד), etc.;—1. *grasp, lay hold of*, c. acc. rei Gn 48¹⁷ (E), Pr 31¹³ (|| שלח יד ב); acc. pers. (wisdom) Pr 3¹³ (|| תחזיק); acc. rei (grasp and) *wield* Am 1¹⁴; ψ 16⁴ (v. supr.) *thou dost grasp my lot* (i.e. take and cast it for me, cf. mod. Pal. الله يقرم may Allah uphold my lot, Berghheim²⁸⁷ 1394, 1394); fig., Jb 36¹⁷ *judgment and justice seize* (thee; but v. obscure and doubtful); Pr 5⁴ *her steps lay hold of* Shē'ol (keep the path to it); lit., c. 3 rei Is 33¹³, 3 pers. Pr 28¹⁷ (or sub 3; mng. dub.); *lay hold of, attain, honour, wealth* (acc.) Pr 11^{16,16}. 2. *hold up, support*, c. בְּדִי Ex 17³ (E); fig., 3 pers. Is 42¹ ψ 41¹³ 63⁹; acc. pers. Is 41¹⁰ (3 instr.), Pr 29²³ (opp. תשכיל). 3. *hold, keep*, c. acc. rei Pr 4⁴ *let thy heart keep* my words (|| שש); *hold firmly* ψ 17⁴ (3 loc.; opp. תלש). Hithp. Impf. תמך חטאתו יתמך Pr 5² *in the cords of his sin is he seized* (|| לקח).

†תמול, תמול, תמול + 18 10¹¹, תמול †Is 30³³ Mi 2³ (v. inf.), subst., used sta. as adv. acc., *yesterday, fig. recently, formerly* (Aram. תמול, תמול, sta. תמול, תמול, תמול; Mand. תמול Nō¹²⁰; Eth. ተሙሊ: As. timāli, itimāli, ina timāli (DI 130, 121); der. dub.; acc. to Me^{Gr. 277. 118} Kō^{11. 264 f.} from Ar. م. II. *prolongavit*, IV. *longam vitam*

concessit, מָלָא *tempus*, הַלְלוֹת the two times, i.e. night and day, in form an inf. of *וַל* תָּמַל; hence prop. *long time*, (past) *time*, specialized to *yesterday*);—*yesterday*, but usually fig.=*recently* or *formerly*: 1. 2 S 15²⁰ חָמֹל בּוֹאֵךְ yesterday (=only lately) was thy coming, Jb 8⁹ חָמֹל (of) yesterday (Ges¹¹⁴⁴) are we, פֶּן 90⁴ (genit.) יוֹם חָמֹל. 2. usu. in combin. with שֶׁלְמָה yesterday (and) the third day, to express the idea of *formerly*: thus a. as *adv.* acc. (a) הָיוּ בַּיּוֹם חָמֹל 1 S 20²⁷ (lit.), cf. Ex 5¹¹ (sub b); (b) חָמֹל שֶׁלְמָה Ex 5⁶ Ru 2¹¹, so אָתָּה שֶׁ 1 S 4⁷; (c) שֶׁ הָיוּ בַּיּוֹם חָמֹל 2 S 3¹⁷ 1 Ch 11² (|| 2 S 5² with אָתָּה). b. חָמֹל שֶׁלְמָה as formerly Gn 31²³ Ex 5⁷ Jos 4¹⁸ 1 S 21⁶ (but Bu אָתָּה, as o), 2 K 13⁵; שֶׁ אָתָּה 1 S 14²¹ 19⁷; Ex 5¹⁴ שֶׁ אָתָּה הָיוּ חָמֹל בַּיּוֹם חָמֹל as yesterday (and) the third day (=as formerly), both yesterday and to-day (=as more recently). c. שֶׁ חָמֹל = (from) *afortime*, Ex 21²³ Jos 3⁷, שֶׁ חָמֹל לִי חָמֹל Dt 4²³ 19⁴⁴ Jos 20⁵; so חָמֹל 1 S 16¹¹; חָמֹל שֶׁ חָמֹל Ex 4¹⁰. 3. חָמֹל (alone) Is 30²³ *from yesterday = already*; עָשִׂי חָמֹל Mi 2⁶ corrupt, read וְאָתָּה לְעָשִׂי (WRS, with עָשִׂי; על We Now, with וְאָתָּה), and v. שֶׁלְמָה.

† [תָּמַם], תָּמַם vb. be complete, finished (Ar. *تَمَّ* id., Ph. *תַּם*, Syr. *ܬܡܐ* der. spec. and deriv.; cf. NH=BH (rare), Aram. *ܬܡܐ*, *ܬܡܐ* perfect);—Qal Pf. 3 ms. *תָּמַם* Gn 47¹⁶ + 3 t. (+ Qr *תָּמַם* Je 6²⁰); 3 pl. *תָּמַם* Dt 2¹⁶ +; 2 K 7¹³; 1 pl. *תָּמַם* (Ges¹⁵⁴⁴) Nu 17²⁸ פֶּן 64⁷; *תָּמַם* Je 44¹⁸; (La 3²⁸ rd. *תָּמַם* 2 Ew Löhr Bu); Impf. 3 ms. *תָּמַם* (Ges¹⁵⁷¹) Gn 47¹⁸ Ex 47¹²; 3 fs. *תָּמַם* Ez 24¹¹ (Ges¹⁵⁷¹; del. Co), *תָּמַם* Gn 47¹⁸ 1 K 7²²; 1 s. *תָּמַם* פֶּן 19¹⁴; 3 mpl. *תָּמַם* Nu 14²³ +, *תָּמַם* Dt 34⁸; Inf. cstr. *תָּמַם* Lv 25²⁸ + 10 t.; *תָּמַם* Is 18⁵; sf. *תָּמַם* Je 27⁹ + 7 t. sf.;—1. *be finished, completed*; the writing of words Dt 31^{23,20} (v. Dr.; J), Jb 31²⁰; building of temple 1 K 6²², cf. 7²²; *fulfilled*, 4's command (by obedience) Jos 4¹⁰ (E); as auxil. + vb. fin. = *completely, wholly, entirely*, *cut off* Jos 3¹⁶ (E) *were wholly cut off*; *consumed* פֶּן 73¹⁹ *entirely consumed*; sq. ל inf.: *were finished in regard to*, etc., i.e. *were entirely passed over* Jos 3¹⁷ 4¹¹ (JE) 2 S 15²⁴; *circumcised* Jos 5³ (E) *entirely circumcised*, Nu 17²⁸. 2. *be finished, come to an end, cease*: the year, Gn 47¹⁸ (J), Lv 25²⁸ (P), Je 1²; the years of 4 have no end פֶּן 102²⁸; days of weeping Dt 34⁸

(P), cf. La 4²²; also Is 18⁵ La 3²². 3. *be complete, of number*, 1 S 16¹¹. 4. *be consumed, exhausted, spent*: silver Gn 47^{15,16} (J); strength Lv 26²⁰ (H); lead Je 6²⁰ (Qr); bread 37²¹; fruit Ez 47¹²; rust 24¹¹. 5. *be finished, consumed, destroyed*: people Nu 14²³ (J), v²⁸ 17²³ (P; || *תָּמַם*), 32¹³ (J), Jos 8²⁴ 10²⁸ (JE), Dt 2^{14,15,16} Jos 5⁶ (D), 1 K 14¹⁰ 2 K 7¹³ Is 16⁶ Je 14¹⁸ 24¹⁰ 27⁹ 36²² 44^{12,13,14,27} פֶּן 9⁷ (but read *תָּמַם*), 104²⁵. 6. *be complete, sound, unimpaired, ethically*, פֶּן 19¹⁴ (|| *תָּמַם*; late). 7. twice, very strangely, si vera l., trans.: פֶּן 64⁷ חָמֹל *we have completed* (rd. prob. *תָּמַם*); Je 27⁹ אָתָּה חָמֹל *read with Gr תָּמַם*. Hithp. Pf. 1 s. *תָּמַם* Ez 22²³; 3 mpl. *תָּמַם* 2 S 20¹⁸; Impf. *תָּמַם* 2 K 22⁴; 2 ms. *תָּמַם* Jb 22² (Ges¹⁵⁷¹); Inf. abs. *תָּמַם* Ez 24¹⁰; cstr., id., Dn 8²² + 9²¹ Qr (v. Dr.); sf. *תָּמַם* (Ges¹⁵⁷¹) Is 33¹;—1. *finish, complete, perfect*, a matter 2 S 20¹⁸ (but Qal, *come to an end*, c. ה interrog., We Dr al.); flesh in cooking Ez 24¹⁰. 2. *finish, cease doing a thing*, sq. pt. (Ges¹⁵⁷¹), *תָּמַם* Is 33¹. 3. *complete, sum up*, c. acc. money 2 K 22⁴ (other conj. Klo Gr Gi); transgressions Dn 8²²; sin 9²¹ (Qr; Kt חָמֹם). 4. *destroy uncleanness*, c. מן *from*, Ez 22¹⁴. 5. causative (of Qal 6): acc. רִבְכָּה Jb 22² *makes sound thy ways*. Hithp. Impf. 2 ms. *תָּמַם* 2 S 22²⁵, c. עִם *deal in integrity with* = פֶּן 18²⁸ (late, v. Qal 6).

† תָּמַם [מ.] completeness, integrity;—*abs.* Pr 10²⁵ +; cstr. Jb 4⁶ פֶּן 78²², cstr. also *תָּמַם* Pr 13⁶ + 4 t.; sf. *תָּמַם* פֶּן 26¹ + 11 t. sf.; pl. *תָּמַם* Ex 28³⁰ + 3 t.; sf. *תָּמַם* Dt 33²;—1. *completeness, fullness*: *תָּמַם* Is 47⁹ *acc. to their full measure*; *תָּמַם* Jb 21² *in his very completeness*. 2. *innocence, simplicity*: *תָּמַם* 2 S 15¹¹; *תָּמַם* 1 K 22² = 2 Ch 18²², i.e. without definite aim. 3. *integrity*: *תָּמַם* *integrity of mind* Gn 20⁴⁴ (E), 1 K 9⁴ פֶּן 78²² 101²; *תָּמַם* Pr 13⁶ Jb 4⁶; *תָּמַם* Pr 10⁶, *תָּמַם* 19¹ 20²⁸, *תָּמַם* פֶּן 26^{1,11}; *תָּמַם* Pr 2⁷; *תָּמַם* פֶּן 25²¹; *תָּמַם* 41²²; *תָּמַם* פֶּן 7⁷; *תָּמַם* Pr 10⁶. 4. *אֱמִיתוּת* in *תָּמַם* (mgg. dub., v., *אֱמִיתוּת*) Dt 33², Ex 28³⁰ (P) Lv 8³ (P), Ezr 2² = Ne 9²⁸; + 1 S 14⁴¹ (for *תָּמַם*) We Dr Bu HPS; also Ho 3⁴ (for *תָּמַם*) Che¹⁰ July 1890, 344 and 4⁵ (*תָּמַם* for *תָּמַם*) Ruben¹⁰ April 1890, 44 Che¹⁰.

[תָּמַם] n.f. integrity (late);—cstr. *תָּמַם* Pr 11²; sf. *תָּמַם* Jb 27³¹; *תָּמַם* 2²; *תָּמַם* 3². † תָּמַם adj. complete;—חֶ' Gn 25²⁷ + 10 t.;

sf. תָּמִיץ Ct 5² 6⁹ (late, exc. Gn 25²⁷);—1. *complete, perfect*: in beauty Ct 5² 6⁹; of physical strength פֶּן 73⁴ (rd. לְמִן חָם Ew De Dr.^{xxviii} Che Bas al.). 2. *sound, wholesome*: תָּמִישׁ of Jacob as tent-dweller, opp. Esau, hunter, Gn 25²⁷ (J; De leutseliger Mann, Di ruhig, still, AV RV plain man; 'ח here poss. redactional, = 3). 3. *complete, morally innocent, having integrity*: תָּמִישׁ Jb 1² 2³; 'ח alone 1⁸ 8³⁰ 9^{20.21.22} Pr 29¹⁰ פֶּן 37²⁷ 64⁴.—תָּמִים v. [תָּמַם].

תָּמִים adj. complete, sound;—'ח Gn 6⁹ +; f. תָּמִיץ Lv 3⁺; cstr. תָּמִים Jb 36⁴ 37¹⁶; pl. תָּמִיִּם Ez 43²² +; תָּמִימָה Lv 23¹⁵; cstr. תָּמִיִּי פֶן 119¹ Pr 11²⁰;—† 1. *complete, whole, entire*, Jb 36⁴ תָּמִים יְעוֹחַ 37¹⁶. 2. *whole, sound, healthful*, of men Pr 1¹² (|| תָּמִים); vine Ez 15⁴; usu. of sacrif. animals, P; Ex 12⁴ + 40 t., so Ez 43²² + 10 t. † 3. *complete, entire*, of time: day Jos 10¹³; year Lv 25²⁰; sabbaths 23¹⁵. † 4. *sound, wholesome, unimpaired, innocent, having integrity*: of God's way פֶּן 18³¹ = 2 S 22³¹; work Dt 32⁴; law פֶּן 19⁸; elsewh. of man Gn 6⁹ 17¹ (P; both || לְמִן אֱלֹהִים (חָם); (תָּמִיִּי אֵת (חָם); Dt 18¹⁵ פֶּן 18²⁴, c. ל in || 2 S 22³¹; oft. c. תָּמִיִּי way: תָּמִיִּי פֶן 101²; בְּרִיָּה 'ח Ez 28¹⁶; תָּמִיִּי פֶן 119¹; וְיָתֵר 'ח 2 S 22³¹ || וְיָתֵר 'ח פֶּן 119¹; רִבּוֹ 'ח 2 S 22³¹; הֶלֶךְ תָּמִים, om., הלך בדרך 'ח, Pr 28¹⁵ פֶּן 15²; 'ח 119³⁰; = noun (late), man of integrity Pr 11² Jb 12⁴; pl. Pr 21² 28¹⁰ פֶּן 37¹⁵. † 5. as neuter adj. = subst. *what is complete, entirely in accord with truth and fact*: 'ח Am 5¹⁰; אִם-בְּאֵמֶת וְכֵן עֲשִׂיתִם Ju 9^{16.18}; עֲבָדוּ 'ח Jos 24¹⁴ (E); integrity 'ח פֶּן 18³¹ (cstr. Ges.¹⁸²; || 2 S 22³¹ גִּבּוֹר 84¹²; הֶלֶכִים בְּתָ'—1 S 14⁴¹ v. חָם 4.

תָּמִים n. [m.] soundness; in phr. בְּ-תָמִים Is 1⁶ פֶּן 38¹²; מִעֵיר תָּמִים Ju 20⁴⁸ from entire city (Codd. De Rossi Bu GFM תָּמִים, v. תָּמִית and cf. מִן מִתָּי Dt 2²⁴ 3⁶ Jb 24¹⁵).

תָּמִי יִמֵּן sub. תָּמִי.

תָּמִי v. תָּמִי, תָּמִי, תָּמִי.

תָּמִי v. תָּמִי, תָּמִי.

תָּמִי (✓ of foll.; cf. perh. Ar. اَمَّار be erect, stiff (e.g. of lance), so Buhl¹², who derives thence palm-tree, and also תָּמִי, NH תָּמִי column of smoke, NH תָּמִי rising motion, etc., but these denom. from תָּמִי Levy²²⁷⁵ Buhl¹⁴; cf. Ar. تَمَر date, Eth. ተዋር: id., ተዋር: date-palm, Aram. תָּמִי, NH תָּמִי date(-palm)).

תָּמִי n.m. palm-tree, post;—cstr. תָּמִי Ju 4⁴ palm-tree of Deborah; תָּמִי Je 10⁴ like a post (i. e. a scare-crow; cf. Bar 6⁷⁰) in a cucumber field (sim. of idol).

† 1. תָּמִי n.m. palm-tree, date-palm, Phoenix dactylifera;—'ח Jo 1¹²; in sim. of prosperity פֶּן 92¹³, of (graceful) stature Ct 7⁸, cf. (fig.) v⁹; pl. תָּמִיִּים in oasis Ex 15²⁷ (J), || Nu 33⁹ (P); 'ח בְּפֶתַח Lv 23⁴⁰ (H) palm-branches, cf. 'ח Ne 8¹⁵; עֵיר תָּמִיִּים = Jericho Dt 34² (JE), 2 Ch 28¹⁵ Ju 1¹⁶ 3¹³.—Vid. Post East. DB PALM-TREE M'Lean Enay. Bib. 1d. Tr. NHB 378 ff. Theob. Fischer Dattelpalme, 1861.

† 2. תָּמִי n.pr. 1. f. a. daughter-in-law of Judah Gn 38^{4.11.12.24} 1 Ch 2⁴ Ru 4¹². b. daughter of David, sister of Absalom 2 S 13¹² + 11 t. 13, 2 Ch 3⁹. † c. daughter of Absalom 2 S 14²⁷. † 2. loc. Ez 47¹⁹ 48²³; 1 K 9¹⁵ Kt (> Qr תָּמִי q.v.), so read also || 2 Ch 8⁴ (for MT תָּמִי); site not certain, cf. Buhl¹³⁴.—תָּמִי v. בָּעַל תָּמִי.

תָּמִי n.f. palm(-tree) figure, as ornament;—'ח Ez 41¹⁸ + (van d. H. תָּמִי, so throughout); pl. תָּמִיִּים 1 K 6³⁵ + (Gi תָּמִי, Ez 40¹⁶ +; sf. תָּמִי Qr (Kt תָּמִי);—palm-figure in Sol.'s temple 1 K 6^{35.36.37} 2 Ch 3³; in Ezekiel's temple Ez 40^{16.22.25} + 10 t. 40, 41.

† תָּמִי n.f. (palm-like) column (spreading at top; cf. Ol¹¹⁴);—pl. cstr. תָּמִיִּים Jo 3² Ct 3⁸ (cf. עֲשִׂי עֲשִׂי in prose Ju 20⁴⁸).

† 2. תָּמִי n.m. pl. תָּמִיִּים Je 31²¹, doubtful word; sense, and || תָּמִי, require mng. sign-posts (= תָּמִי, cf. Ar. تَمَر sign-post, امر, v. امر sign, امر stones (heaped up) as way-mark; Eth. አረፈ: shew, point out, give sign or signal);—Gie rejects strange form, reading תָּמִי palm-trees, as posts.—1. v. מִר.

תָּמִי v. תָּמִי, מִר, v. מִר, תָּמִי.

תָּמִי v. תָּמִי.

1. [תָּמִי] vb. hire (si vera l., akin to [תָּמִי] Impf. 3 mpl. יָהֲנוּ Ho 8¹⁰ hire (allies) among the nations; Hiph. Pf. 3 pl. יָהֲנוּ v⁹ have hired lovers.—We in both יָהֲנוּ give: v⁹ give amorous favours, v¹⁰ give (these), cp. Now Marti Harper.—תָּמִי v. 8² v. נתן Qal 2 b.

† 2. תָּמִי n.f. hire of a harlot;—'ח abs., Ho 2¹³ (in fig. of Israel as adulteress);—on תָּמִי (which We Now Marti read here also) v. II. תָּמִי.

† יִתְנִיאל *n.pr.m.* a Levite (*El hireth*);—
1 Ch 26²; *Ierouhā*, ⓄL *Nabawanā*.

† II. [תָּנָה] *vb.* recount, rehearse (†)
(יָנָה, Syr. *ʾān*, is *recount*, Ar. *تَنَى* II, IV. is
celebrate, but Heb. ת=Arām. ת=Ar. ת is very
dub.);—Pl. *Impf.* 3 mpl. יָנָה Ju 5¹¹ *let them*
recount (Vrss) the victories of א'; *Inf. cstr.*
תָּנָה 11¹⁰ *to celebrate* (mod.), or *mourn* (Vrss),
c. ל pers.

[תָּנָה] *v.* [נָה]. תָּנָה *v.* [נָה].

תָּנָה (✓of following).

† תָּנָה *n.* [m.] *tip*, i.e. lobe of ear (Ⓞ *λαβός*
τῶν ὠτίων, B *extremum auriculae*, and so most
ancient authorities, cf. Thes 1211);—cstr. in phr.
תָּנָה Ex 29^{23,30} Lv 8^{23,24} 14^{14,17,22,23} (all P).

תָּנָה *v.* נָה. תָּנָה *v.* I. נָה.

† תָּנָה *n.m.* Lv 24²² portable stove or fire-pot
(loan-word from As. *tinūru*, *id.*, acc. to DHM
vol. 1. 22 (otherwise Dvořák *Ex* 1. 125. 22); 'ח, a large
earthen jar, still in Syria, Wetzst *Verhandl. d. Berl.*
Anthrop. Gesell., 1882, 467 Whitehouse *Heb. Antiq.* 7, 3 ARSK *Ex*
1. 205; Ar. *تَنْوَر* is loan-word from Arām. *תָּנָה*,
tanūra, and this from Pers. *tanūra*, acc. to
Frä 260);—'ח Ho 7⁴ +, cstr. Gn 15¹⁷ ψ 21¹⁰;
pl. *תָּנָה* Ne 3¹¹ 12²⁸;—*fire-pot*, for baking (אָפֶה)
Ho 7⁴ (read *בָּעֵר הָאֵשׁ אֶפְסָה וְהָרָה*, Oort *Th. Tijdschr.*
1899, 400. 2. Albr. *SAW* xvi (1899, 20), cf. v. 4⁷ (all in sim.),
Ex 7²⁰ (J), Lv 2⁴ 7⁹ 26²⁰ (P), also (breakable)
11²⁵; ψ 15¹⁷ (JE) in vision, symbol of
א's presence, cf. Is 31⁹ (|| אָר); sim. of heat
La 5¹⁰, of judgment Mal 3¹⁹, and so אָשׁ ח' ψ 21¹⁰;
מִגְדָּל הַתָּנָה Ne 3¹¹ 12²⁸ a tower on wall of Jerus.

[תָּנָה] *v.* תָּנָה, תָּנָה, תָּנָה (נָה).

I. תָּנָה (✓of following; † akin to II. תָּנָה in
sense lament, i.e. *howl*).

† [תָּנָה] *n.* [m. et] f. La 4³ jackal (so most;
Tr. *HEB* 109. 2., 203 f. Shipley-Cook *Ency. Bib.* JACKAL, but
wolf Post *Hast.* DE DRAGON, cf. Che 12. 12, 22 and (rare)
Ar. *تَنْيَان*);—pl. *תָּנָה* Mi 1⁹ +, *תָּנָה* La 4³ (Ges
120), *תָּנָה* Mal 1³ (si vera l.; Ⓞ Thes al. interpret
= *dwellings*, Sta Now conjecture *תָּנָה*, Marti
|| *תָּנָה*);—*jackal*, howling mournfully in waste
places, Mi 1⁹ Jb 30²⁰ (both || *תָּנָה*), Is 13²²
(|| *תָּנָה*), in desert also 43²⁰ (|| *תָּנָה*); deserted
sites called 'ח *תָּנָה* Je 9¹⁰ 10²² 49²⁵ 51¹⁷;
Is 34¹³ 35⁷, *תָּנָה* ח' Mal 1³ (si

vera l., but v. supra); 'ח as snuffing up wind
Je 14⁴, giving suck La 4³.

† תָּנָה (erron. תָּנָה) *n.m.* *serpent*,
dragon, *sea-monster* (NH *id.* (rare); Ar.
تَنْيَان, loan-word from Arām. *תָּנָה*,
Frä 122; Eth. *ተንኒ*);—abs. 'ח Ex 7⁹ +, 'ח
Ez 29³ 32² (by confusion with pl. of [תָּנָה]); pl.
תָּנָה Gn 1²¹, etc.;—1. *serpent*, Dt 32²² (veno-
mous), ψ 91¹² (|| *תָּנָה*), Ex 7^{9,10,12} (P). 2. *dragon*,
as devourer (sim.) Je 51²⁴; *תָּנָה* Ne 2¹³, near
Jerus. 3. *sea- (or river-) monster*, Gn 1²¹ (P);
fig. Jb 7¹³ ψ 74¹³ (i.e. Egyptians), Is 27¹ 51⁹
(|| *תָּנָה*, mythol. personif. of chaos); in summons
to praise 'ח ψ 148⁷ (|| *תָּנָה*).—Vid. Che *Ency. Bib.*
DRAGON Gunkl *Schöpfung* 69. 2. Barton *JACH* xv. 1 (1881, 22 f.; per-
sonif. of water-spout RS *Sum.* 1. 261; 2nd ed. 175; cf. Gk.
fish-name *θύρρος* Lewy *Framw.* 15.

II. תָּנָה (✓of following; apparently || נָה;
cf. also I. תָּנָה).

† תָּנָה *n.m.* *hire of harlot* (= *תָּנָה*);—
abs. 'ח Ez 16^{24,41}, *תָּנָה* Ho 9¹ +; cstr. *תָּנָה* Dt
23¹⁹ +; sf. *תָּנָה* Is 23¹⁵, *תָּנָה* v 17; pl. sf. *תָּנָה*
Mi 1⁷ (We proposes *תָּנָה*, cf. Now Marti);—
harlot's *hire*, Dt 23¹⁸ (|| *תָּנָה*); elsewhere in fig.:
of idolatrous Israel Ho 9¹, Jerus. Ez 16^{24,34,41},
Tyre Is 23^{17,18}; of costly idols of Samaria Mi
1⁷ b. 7, cf. v 1⁷ (v. supra).

תָּנָה *v.* [נָה].

תָּנָה (✓of foll.; תָּנָה (v. [תָּנָה] Am 6⁹) is
erroneous; cf. NH *תָּנָה* Pi; Ph. *תָּנָה*,
Aram. *תָּנָה*).

תָּנָה *n.f.* abomination;—abs. 'ח Gn
43²³ + 21 t.; *תָּנָה* Je 44⁴; cstr. *תָּנָה* Gn 46²⁴ +;
pl. *תָּנָה* Ez 8⁶ +; cstr. *תָּנָה* 6¹¹ +, etc.; sf.
תָּנָה 2 Ch 36⁶, etc.;—1. ritual sense: a. Iar.'s
sacrifices, *תָּנָה* (gen. obj.) Ex 8²² (E), cf.
Gn 46²⁴ (J); b. to God and his people:
'ח of unclean food Dt 14²; worshipper of idols
Is 41²⁴, cf. Je 2⁷; various objectionable acts:
'ח Dt 24⁴; 'ח *תָּנָה* (cf. v 25), 17¹ 18²²
22⁵ 23¹⁷ 27¹⁵; offering of children (עֶשֶׂה) 12²¹, cf.
Je 32²⁸, also pl. 2 K 16² = 2 Ch 28³, Dt 18¹²
(+ witchcraft); idolatrous practices (sta. with
other illegal acts) 'ח *תָּנָה* Dt 13¹⁸ 17⁴ Ez 16²⁰
18¹² Mal 2¹¹ (intermarriage with idolaters), cf.
Je 44⁴; usu. c. pl. noun Dt 20¹⁸ 1 K 14²⁴ 2 K 21²¹
2 Ch 33² 36³ Je 7¹⁰ 44²² Ez 8⁶ + 12 t. Ez.; cf.
תָּנָה 2 Ch 36¹⁴ Ezr 9^{11,14} Ez 5⁹ + 18 t. Ez.;

of idols Dt 32¹⁶; (תועבה) 2 K 23¹³ Is 44¹⁹ (cf. Dt 27¹⁵); idolatrous objects 2 Ch 34³³; || שְׂקָרִים Je 16¹⁸ (R²⁸) Ez 5¹¹ 11^{13,21} (עֲלֵי ח'), 7⁷ || גִּלּוּלִים 14⁶, cf. 6⁹; ח' 16²⁸. 2. ethical sense: a. c. gen. obj. of man, ח' שָׂשָׁת Pr 8⁷, מַלְכִים ח' 16¹², ח' צַדִּיקִים 29²⁷, ח' כְּסִילִים 13¹⁸, ח' רָשָׁע 29²⁷, ח' לֹאֲדָם 24⁹. b. to God and his people: ח' of sacrifice of wicked Pr 21²⁷ (cf. 15⁹), his prayers 28⁹ cf. Is 1¹⁵ (ח'), prob. also Je 6¹⁵ = 8¹² (of various kinds of wickedness); unchastity Lv 18²²; c. עֲשָׂה 20¹³ (H) Ez 22¹¹ 33²⁸; cf. תועבות Lv 18^{24,27,29} (cf. v. 30; H), also Pr 26²⁸; ח' ח' Dt 25¹⁶ Pr 3³ + 10 t. Pr., cf. 6¹⁶.

†[תעב] vb. denom. Niph. Pl.: Niph.

Pf. 3 ms. נִתְעַב 1 Ch 21⁶; Pt. נִתְעַב Is 14¹⁹ Jb 15¹⁶;—be abhorred: 1. ritual sense: נִתְעַב נִצְרַת Is 14¹⁹ an abhorred (rejected) branch (< צִנְתָּ culture, the unclean scavenger bird); נִתְעַב וְנִתְעַב Jb 15¹⁶ abhorred and corrupt, fr. disease (נִתְעַב) elsewhere †ψ 14² = 53⁴ || (תועב). 2. ethically: David's census, acc. to 1 Ch 21⁶. Pl. Pf. 3 pl. sf. נִתְעַבְנִי Jb 9¹ + 2 t.; Impf. יִתְעַב ψ 106⁴⁰ 5⁷ (read 2 ms. נִתְעַב; 3 fs. נִתְעַב ψ 107¹⁸; 2 ms. נִתְעַב Dt 23²³, etc.; Inf. abs. נִתְעַב Dt 7²⁸; Pt. נִתְעַב Is 49⁷ (but v. infra), + Am 6⁸ (so read for נִתְעַב Gei Urechlin 240 We Now Marti Harper); pl. מִתְעַבִּים Mi 3³;—1. regard as an abomination, abhor: a. ritual sense: (1) of God; c. acc. of Israel, because of idols ψ 106⁴⁰. (2) of man: c. acc., of abomination Dt 7^{28,29}, cf. 23²³; Job Jb 19¹⁹ 30¹⁰. b. ethically: (1) of God; || שָׂנֵא, c. acc.: אִישׁ דְּמִים וּמְרֹמָה ψ 5⁷ (Am 6⁸ v. II. תאב). (2) of man; c. acc. מִשְׁפָּט Mi 3³, דִּבְרֵי תַּמִּים Am 5¹⁰ (שָׂנֵא ||) (שָׂנֵא ||) ψ 119¹⁶³ (||) (שָׂנֵא ||). c. physically: c. acc. בָּל־אֶבֶל ψ 107¹⁸. 2. cause to be an abomination: c. acc., ritual sense Ez 16²⁸; Job, from filthy garments Jb 9³¹; נִתְעַב Is 49⁷ (||) (נִתְעַב) (read prob. נִתְעַב, as Oort SS BuDu). Hiph. Pf. 2 fs. נִתְעַבְתָּ Ez 16²⁸; 3 mpl. נִתְעַבְנוּ ψ 14² = 53⁴; Impf. יִתְעַב 1 K 21²⁶;—make abominable, do abominably: 1. ritual sense: c. acc. rei, Ez 16²⁸; ? c. inf. 1 K 21²⁶. 2. ethically: c. acc. עֲלִיחָה ψ 14² = 53⁴ (עול).

†תעע vb. err (|| form of תעע, q.v.; Aram.

(sts.) תַּעַע id.; NH = BH (rare));—Qal Pf. 3 ms. ח' Is 21⁴; 1 s. תַּעַעִי ψ 119^{116,176}, etc.; Impf. 3 fs. תַּעַע Gn 21¹⁴ Pr 7²⁸; 3 mpl. יִתַּע Is 35⁴ +; Inf. cstr. תַּעַע Ez 44¹⁰ +; Pt. תַּעַע Gn 37¹⁵ +, etc.;—1. physically, wander about, abs. Ex 23⁴ (E) Is 35⁴ 53⁴ Jb 38¹¹ ψ 119¹⁷⁶; c. 2 loc.

Gn 21¹⁴ 37¹⁵ (JE), Pr 7²⁸ ψ 107⁴; c. 2 loc. Is 47¹⁵; acc. loc. 16⁶. 2. of intoxication, c. 2 of wine Is 28⁷; מן of wine v⁷; fig. of perplexity, subj. לבב 21⁴. 3. ethically, abs. Ez 44¹⁰ 48^{11,11,11} ψ 58⁴, prob. Pr 14²⁸ (cf. חוטא v²¹, but Bu Toy go astray to ruin); חָזַע רֹחַ Is 29²⁴, לבב חָזַע, c. 119¹¹⁰ Pr 21¹⁸, מִתְעַרֵּר Ez 14¹¹, מִתְעַרֵּר Ez 44^{10,11}. Hiph. 1. be made to wander about, as a drunkard: Inf. cstr. תַּעַעֵם Is 19¹⁴. 2. ethically: Pf. 3 ms. נִתְעַע be led astray Jb 15²¹ (בשוא). Hiph. Pf. 3 ms. תַּעַעֵם Ho 4¹² (We תַּעַעֵם); Impf. יִתַּעֵם 2 Ch 33⁸; sf. תַּעַעֵם Jb 12²⁴ +; Pt. מִתְעַעֵם Is 30²⁸ +;—1. physically: cause to wander about: abs. Is 30²⁸ (of bridle, in fig.), Pr 10¹⁷; Je 50⁶ (acc. of people as sheep); acc. pers. Pr 12²⁸; c. מן loc. Gn 20¹³ (E), 2 loc. Jb 12²⁴ = ψ 107¹⁰. 2. of intoxication, Is 19^{12,14} Jb 12²⁸. 3. mentally and morally: cause to err, mislead: abs. Is 3¹² 9¹⁵ Ho 4¹²; c. acc. pers. Am 2⁴ Mi 3⁴ 2 K 21² = 2 Ch 33⁸, Je 23^{12,28}; c. 2 obj. Je 42²⁰ (so Gf; Ke al. (so Pr 10¹⁷) intr. err at cost of; @ Ew Du Co תַּעַעֵם); c. מן of Is 63¹⁷.

†תועה n.f. wandering, error;—1. error in morals and religion, c. דִּבְרֵי, Is 32⁶. 2. confusion, disturbance, c. עֲשָׂה, Ne 4².

תועה v. תועה. [עור] p. 730.

†תועי n.pr.m. king of Hamath, 2 S 8^{9,10,10} = תועי (which We Dr al. prefer) 1 Ch 18^{9,10}.

1, II. תועה v. עלה p. 752.

תועה v. I. עלל.

תועה v. I. [עלם]. [ענן] v. תענן.

תועה v. III. [ענה] p. 777.

†תענה n.pr.loc. in Great Plain, [ח' Baer Gi; van d. H. תַּעֲנָה, exc. Jos 21²⁸ 1 Ch 7²⁸]; usu. named with Megiddo: old Can. city, Ju 5¹⁹ Jos 12²¹ (= Egypt. Ta'-n-k-a, Ta'-a-na-k, WMM A. A. E. 170, 186); assigned to Manasseh 17¹¹ 21²⁵ Ju 1²⁷ 1 Ch 7²⁸ (yet within territory of Issachar Jos 17¹¹ 19^{12,28}); named also 1 K 4¹²; @ θαραχ, θαραχ, Tαραχ, etc.; = mod. Ta'annuk, c. 4½ m. SSE. from Lajjun (Megiddo), Rob²⁸ III. 117 Guérin Sam. II. 226 ff. Buhl G 286 f. Wilson Hist. DB TAAANAK.

†[תעע] vb. Pilp. Hithp. mock (cf. Ar. تَعَتَّع stammer, also shake violently; onomatop.);—Pilp. Pt. מִתְעַעֵם Gn 27¹² = subst. a mocker. Hithp. Pt. pl. מִתְעַעֵם 2 Ch 36¹⁶, c. 2 pers., mocking at his prophets (+ מְלָכִים).

† **תַּעֲתִיּוֹת** n. [m.] pl. **abstr.** mockery; — **מַעֲשֵׂה חַ** epith. of idols, Je 10¹³ 51¹³ (both + **הַקָּל**).

[**תַּעֲזָמָה**] v. I. [**עָזַם**]. **תַּעֲזָה** v. II. עוּז.

תַּעֲרָבָה v. II. עֲרַב p. 787.

תַּעֲתִיּוֹת v. [**תַּעַע**]. **תַּעַח** v. [**תַּעַח**].

תַּעֲזָרָה v. I. [**עָזַר**]. I, II, III. **תַּעֲזָרָה** v. [**נָעַח**].

[**תַּעֲזָרָה**] v. I. [**עָזַר**].

† [**תַּעֲזָרָה**] n. [m.] pl. doubtful word; AV RV *baken pieces* (Thes from **אָמַח** *bake*); — only cstr. **תַּעֲזָרָה** Lv 6¹⁴; text prob. crpt.; rd. **תַּעֲזָרָה** (**פָּתַח**), *thou shalt break it* into a meal-offering of pieces, Me² W² Th² vi. 80 f. (©), Di^{ad} loc.

I. **תַּפֵּל** (✓ of foll.; NH **תַּפֵּל**, אַ **תַּפֵּל**, in Midr. expl. of Dt 1¹; on 2 S 22²⁷ **תַּפֵּל** v. **פָּחַל**; NH **תַּפֵּל** *unsalted*, of fish, **תַּפֵּלָה** = BH; Ar. **تَفَل** is *spit*, **تَفَل** *spittle*).

† I. **תַּפֵּל** adj. tasteless, unseasoned; — abs. 'ח, as subst. Jb 6⁴; fig. of unsatisfying prophecies La 2¹⁴ (+ **אָשָׁן**).

† **תַּפֵּלָה** n. f. (moral) unsavouriness, unseemliness; — abs. 'ח; *unseemliness*, of men Je 23¹³ Jb 24¹²; לא **תַּפֵּל** 'ח **לֹא** *he did not ascribe unseemliness to God*; so read also 4¹⁸ (for MT **תַּפֵּלָה**) Hup Me Bu.

II. **תַּפֵּל** (✓ of following; akin to **תַּפֵּל**).

† II. **תַּפֵּל** n. [m.] whitewash; — applied to wall, in Ezekiel's vision Ez 13^{10,11,14,15}; fig. of false prophet 22²³.

† **תַּפֵּל** n. pr. loc. in, or near, the 'Arabah; — Dt 1¹; = mod. *Tafileh*, 15 m. SE. of Dead Sea Rob² II. 117 v. Burckhardt *Travels* 402 f., but *T* = ת improb. v. Di Dr; © **תַּפֵּל** (cf. Lag² 84).

תַּפֵּלָה v. [**פָּלַל**]. [**תַּפֵּלָצַת**] v. [**פָּלַץ**].

תַּפִּסָּח v. I. **פָּסַח**.

† **תַּפֵּחַ** (✓ of following; cf. אַ **תַּפֵּחַ** Ex 15²⁰ *timbrel*, Ar. **تَف** *drum*).

† **תַּפֵּחַ** n. m. *timbrel, tambourine*; — abs. 'ח Gn 31²⁷; pl. **תַּפִּיִּם** Ju 11³⁴; sf. **תַּפִּיךָ** Ez 28¹³, **תַּפִּיךָ** Je 31¹; — *timbrel*, held and struck with hand, esp. by dancing women, oft. with other musical instr.: — sign of merriment, gladness Gn 31²⁷ (E) Jb 21¹², revelry Is 5¹²; 'ח **תַּפִּיִּם** 24³,

cf. Je 31¹ Ez 28¹³; exultation, triumph Ex 15²⁰ (E) Ju 11³⁴ 1 S 18⁶ Is 30²²; used by prophets in ecstasy 1 S 10⁵; in praise of 'ח 2 S 6⁵ || 1 Ch 13², ψ 81² 149² 150¹. — Vid. Prince² *Monc.* 12.

† [**תַּפֵּחַ**] vb. **denom.** sound the *timbrel*, beat; — **Qal** Pt. **תַּפֵּחַ** **תַּפֵּחַ** ψ 68²²; rd. *Impf.* **תַּפֵּחַ** 1 S 21¹⁴ © (v. **תַּחַח**). **Po'al** Pt. **תַּפֵּחַ** **תַּפֵּחַ** Na 2²; > Sta (after ©) **תַּפֵּחַ** **תַּפֵּחַ** *twittering*.

† [**תַּפֵּחַ**] vb. **sow** together (NH *id.*; Aram. **תַּפֵּחַ**); — **Qal** *Impf.* 3 mpl. **תַּפֵּחַ** Gn 3⁷ (J) *they sowed together fig-leaves* (acc.); *Pf.* 1 s. **תַּפֵּחַ** Jb 16¹⁵, c. acc. + **עָלַי**, *sackcloth I have sowed upon my skin*; *Inf. cstr.* **תַּפֵּחַ** Ec 3⁴ *a time to sow together* (opp. **עָרַב**). **Pl.** Pt. as subst. f. pl. **תַּפֵּחַ** Ez 13¹⁸ *those who keep sowing*, c. acc. + **עָלַ**.

† **תַּפֵּשׁ** vb. **lay hold of**, **wield** (= NH **תַּפֵּשׁ**, **תַּפֵּשׁ**, Aram. **תַּפֵּשׁ**, **תַּפֵּשׁ**); — **Qal** *Pf.* 3 ms. 'ח 2 K 14¹³ +, sf. consec. **תַּפֵּשׁ** Dt 22²², etc.; *Impf.* 3 ms. **תַּפֵּשׁ** Is 3⁴, 1 pl. **תַּפֵּשׁ** 2 K 7¹², etc.; *Imv.* mpl. **תַּפֵּשׁ** 1 K 18²⁰, etc.; *Inf. abs.* **תַּפֵּשׁ** Je 34²; cstr. **תַּפֵּשׁ** Ez 14¹, **תַּפֵּשׁ** 21¹⁶ 30²², sf. **תַּפֵּשׁ** Dt 20¹⁹, etc.; *Pt.* **תַּפֵּשׁ** Gn 4² +, cstr. **תַּפֵּשׁ** Je 49¹⁶ (Ges¹ 101), etc.; — 1. *lay hold of*, *seize* (with the hand), acc. pers., Gn 39¹² (J); + **בְּבִקְרָה**, also (ב pers.) Is 3⁴ Dt 21¹⁹ Je 37¹⁴ Ez 29⁷ (in fig.; + ב instr.); c. ב rei 1 K 11²⁰ Dt 9¹⁷; *arrest, catch*, acc. pers. 1 S 23²³ 1 K 13⁴ 18²⁰ Je 26³ 37¹³, 2 K 14¹² = 2 Ch 25²², 2 K 25⁶ = Je 52⁶, ψ 71¹¹; in phrase *catch, capture alive* (ח), acc. pers. Jos 8²³ (JE), 1 S 15⁵ 1 K 20^{13,15} 2 K 7¹² 10^{14,15}; *seize city* (acc.) Jos 8²³ (JE), 2 K 14¹⁷ 16¹⁸ 18¹³ = Is 36¹, Dt 20¹ Je 40¹⁰; fig. Ez 14¹ *seize* Isr. (acc.) by (ב) their heart (terrorize them); Pr 30⁶ *seize* (do violence to) the name (acc.) of my God; *grasp* Hb 2¹⁹ **תַּפֵּשׁ** **תַּפֵּשׁ** *grasped* (sheathed) *in gold*; **תַּפֵּשׁ** 'ח **תַּפֵּשׁ** Je 49¹⁶ *holding* (occupying) *the height of the hill*. 2. *grasp* in order to *wield, wield, use skilfully*: **תַּפֵּשׁ** **תַּפֵּשׁ** Ez 21¹⁶ (acc. om.), cf. 30²¹ (ב of sword), and esp. pt.: **תַּפֵּשׁ** **תַּפֵּשׁ** Am 2¹⁵, **תַּפֵּשׁ** **תַּפֵּשׁ** Gn 4² (J), **תַּפֵּשׁ** 'ח Je 50¹⁶, **תַּפֵּשׁ** 46¹⁶ (del. 'ח v² © Gio Co Du), **תַּפֵּשׁ** 'ח Ez 27²², **תַּפֵּשׁ** 'ח 38⁴; even **תַּפֵּשׁ** 'ח Je 2⁸ *they that handle* (deal with, are expert in) *the law*, **תַּפֵּשׁ** 'ח Nu 31²² (P) *those skilled in war*. — Je 34² v. *infr.* **תַּפֵּשׁ** *Pf.* 3 ms. **תַּפֵּשׁ** Ez 19¹, 2 fs. **תַּפֵּשׁ** Je 50²¹, etc.; *Impf.* 3 fs. **תַּפֵּשׁ** 51¹¹, 2 ms. **תַּפֵּשׁ** Je 34² 38²², etc.;

Inf. cstr. לְהִתְפֹּחֵשׁ Ez 21²³;—*be seized, arrested, caught* (sts. || לְהִתְפֹּחֵשׁ, subj. pers., Je 38²³ (ב instr.), 50²⁴ (fig. of Bab.), also (c. ב instr.) Ez 12¹³ 17²⁰ 19⁴³ (both fig. of Israel), 21²³, and (without ב) v²³ Nu 5¹³; + *Inf. abs.* קָלַת הַתְּפֹחֵשׁ Je 34²; *be seized, of fortress, city* Je 48⁴¹ 51⁴¹ (both || לְהִתְפֹּחֵשׁ, 50⁴⁶, cf. 51³³; fig. ψ 10² *may they be caught in (ב) the devices which they have planned.* **Pl. Impf.** 2 ms. תִּפְחֹשׁ Pr 30²³ a lizard thou mayest grasp with the hands (ב);—or rd. תִּפְחֹשׁ Niph. Impf. 3 fs., v. De Toy.

I. תִּפְחֹת v. תוף.

† II. תִּפְחֹת n. *pr. loc.* in valley of בְּרֵהֶלֶם, S. of Jerusalem (etym. doubtful, v. GFM ^{Recy. Bib. Molmen}; RS ^{sem. l. 357, 2nd ed. 373, 377} al. think Aram., = *fire-place*, cf. שֶׁפֶת);—c. art. תִּפְחֹת 2 K 23³⁰ + 5 t., art. om. Je 7²² 19^{11,12};—place of sacrificing children Je 7³¹, cf. v³² 19⁶ (cf. v⁶), 2 K 23¹⁰; to become burial-place Je 7²² 19¹¹; in sim. of desecrated city v^{12,13} (שֶׁפֶת); scene of a prophecy of Jerem., v¹⁴;—*Tafes*, *Tafes* (cf. Lag ^{BS 73}), GL ^{2 K 23.10} *Θαφες*.—**ViL** GFM ^{L.C.} Salmond ^{Hast. DB TOP 87}.

† תִּפְחֹת n. *pr. loc.* (si vera l.) id.;—as a place of burning, in fig. of א's judgment on Assyria Is 30²³ (Klo Che Buhl Marti al. תִּפְחֹת, joining ת to following as interrogative).

תִּקְהֹת Qr, תִּקְהֹת Kt, v. III. תִּקְהֹת p. 876.

I, II, III. תִּקְהֹת v. I. [תקה].

[תִּקְהֹת] v. תקה. [תִּקְהֹת] v. p. 879.

† [תִּקְהֹת] vb. become straight (NH תִּקְהֹת)

arrange, put right; Ecclus 47⁷ חִין *set in order*; As. *takānu*, *be well ordered*, esp. Pi. as NH; Aram. *qāl*, *be established, firm*, Pa. *qāl*, *fix, arrange, prepare*, etc.; Palm. Pa. *erect*);—**Qal** *Inf. cstr.* לְהִתְקֵן Ec 1¹⁵ (opp. *קָעָה bent*). **Pl.** *Inf. cstr.* לְהִתְקֵן γ¹³ *make straight* (opp. *קָעָה*); *Pf.* 3 ms. תִּקְהֵן 12⁹ *put straight, arrange in order* (proverbs).

תִּקֵּה vb. thrust, clap, give a blow, blast (NH id.; J Aram. תִּקֵּה *strike, blow horn*; Eth. *ṯiqā*; *blow trumpet*);—**Qal** *Pf.* 3 ms. תִּקֵּה Gn 31²⁵ +, 1 s. תִּקֵּה Ju 7¹⁵, etc.; *Impf.* 3 ms. תִּקֵּה 3²⁵ +, sf. תִּקֵּה Ex 10¹⁹, etc.; *Imv.* mpl. תִּקֵּה Ho 5⁹ +; *Inf. abs.* תִּקֵּה Jos 6^{9,13}; *cstr.* תִּקֵּה Ju 7²⁰, תִּקֵּה Is 18³; *Pt. act.* תִּקֵּה Pr 17¹³ +, etc.; *pass. f.* תִּקֵּה Is 22²³;—1. *thrust, drive, weapon* (acc.) into (ב) a person Ju 3²¹ 4²¹ 2 S 18¹⁴, peg

into (ב) sthg. Is 22²³ (cf. Ju 4²¹); hence *pitch* a tent (acc.), i.e. drive its pegs: Gn 31²⁵ Je 6³ (+ ל against, in fig.), acc. om. Gn 31²⁵; *thrust, drive, beat* (strands of hair together) בִּיתֵּה Ju 16¹⁴, ins. also v¹² (so G; cf. GFM ^{Comm.} and PAOS ^{Oct. 1899, 178 ff.}); *thrust, drive* locusts seaward (ה loc.), Ex 10¹⁹ (J); cf. תִּקֵּה 1 S 31¹⁰ of fastening bodies to wall, and similarly 1 Ch 10¹⁰ (but rd. in both הִקֵּה, √קֵה Lag We Dr and mod.). 2. *give a blast, blow* (Germ. 'stossen'), c. ב of instr. (usu. horn or clarion) Jos 6^{4,9,13,12,13,18,20} (JE), Ju 3²⁷ 6³⁴ 7^{12,13,19,20} + 14 t., + Nu 10^{4,4,3,10} (P; v. תִּקֵּה), also Ez 7¹⁴ (v. תִּקֵּה infr.); 'alone Ju 7²⁰ Nu 10⁷ (P; opp. תִּקֵּה *sound an alarm*), c. acc. תִּקֵּה v^{4,6} (P; v. תִּקֵּה); c. acc. of instrument Ju 7²² Ho 5⁹ Is 18³ Je 4⁶ 6¹ 51²⁷ Jo 2^{1,15} ψ 81⁴, + תִּקֵּה Jos 6⁹ (Kt; Qr תִּקֵּה). 3. *strike, clap hands*; in triumph, תִּקֵּה תִּקֵּה Ne 3¹⁹, תִּקֵּה תִּקֵּה ψ 47²; also (late) of gesture ratifying a bargain, specif. pledging oneself to become surety; only Pr. (all || עֲבֹד): תִּקֵּה תִּקֵּה תִּקֵּה 17¹⁸ 22²³; abs. 11¹⁵. **† Niph.** *Impf.* 3 ms. 1. תִּקֵּה שֶׁפֶר Am 3⁶ if a horn be blown, cf. תִּקֵּה Is 27¹² it shall be blown (a blast shall be given) on a horn. 2. תִּקֵּה שֶׁפֶר: תִּקֵּה תִּקֵּה Jb 17⁷ who is there that will strike himself (i.e. pledge himself) into my hand?

† תִּקֵּה n. [m.] blast of horn;—*cstr.* שֶׁפֶר תִּקֵּה ψ 150³ with horn-blast.

† תִּקֵּה n. [m.] a blast-(wind-)instrument (si vera l.);—abs. תִּקֵּה Ez 7¹⁴ (but del. ב, and treat תִּקֵּה as inf. abs., so Co and mod.).

† תִּקֵּה n. *pr. loc.* in S. Judah (connex. with above √dub.);—Am 1¹ Je 6¹ 2 Ch 11⁶, as 'son' of Ashhur 1 Ch 2²⁴ 4⁶; תִּקֵּה 2 S 14²; תִּקֵּה 2 Ch 20²⁰; G *Θεός* (also -oue); mod. *Tekl'a*, c. 5 m. S. of Bethlehem; v. Rob ^{BR 1. 486 f.} Buhl ^{Q 157 f.} Taylor ^{Hast. DB TERSA} GASm ^{Twelve Proph. 1.74 f.} Dr Am 1, 1.

† תִּקֵּה, תִּקֵּה adj. *gent.* of foregoing: תִּקֵּה 2 S 23²⁶ = 1 Ch 11²⁰ 27⁷; f. תִּקֵּה תִּקֵּה 2 S 14¹⁹; pl. as subst. תִּקֵּה Ne 3²⁷.

† [תִּקֵּה] vb. prevail over, overpower (late; NH id.; Aramaism; Aram. תִּקֵּה, *be strong*; Nab. תִּקֵּה *authority*; cf. Nö ^{ZMG 21 v. 14} (1893, 102; Sab. תִּקֵּה *overpower* SabDenkm ^{No. 9. 1. 12.}); Ar. تَقَف *attain to, overtake, overpower*);—**Qal** *Impf.* 3 ms. sf. תִּקֵּה Ec 4¹² (Ges^{1 80 d}) if one overpower him, so 3 fs. sf. תִּקֵּה Jb 14²⁰; 3 fs. sf. id. 15²⁴.

תְּקָה **n.m.** power, strength, energy (Aram. תְּקָה, תְּקָה, תְּקָה);—**abs.** Est 9²⁰; cstr. Dn 11¹⁷ *the strength of his whole kingdom*; sf. תְּקָה Est 10² *the deeds of his power* (+ וְיָדָהוּ, etc.).

תְּקִיף **adj.** mighty (Aram. תְּקִיף, תְּקִיף);—**c. m.** comp. Ec 6¹⁰.

תִּרְדָּה **n.f.** ^{Lv 14, 30} (m. ^{Lv 14, 30}) turtle-dove (onomatop.);—**abs.** וְרָר Gn 15⁹ (J; + וְרָר, Je 8⁷ (as migratory); as sacrif. offering (RS ¹⁹⁰⁸, I 202; 2nd ed. 219, 234) [usu. יִזְכֶּה (יִזְכֶּה) בָּן] Lv 14^{5, 11} 12^{6, 8} 14^{22, 30} 15^{14, 20} Nu 6¹⁰ (all P; cf. also Gn 15⁹); וְרָר Ct 2¹²; sf. תִּרְדָּה ψ 74¹⁰ (fig. of 's people).—Vid. Tristr. ^{MHS 201} Z. Shipley-Cook ^{Ency. Bib. Dove Post} ^{Hast. DB} TURTLE-DOVE.—I. וְרָר v. I. תִּרְדָּה.

תִּרְדָּה **n.pr.loc.** in Benjamin Jos 18²⁷; ^{Θαρηλα}, ^{ΘL} ^{Θαρηλα}.

תְּרִבִּית, תְּרִבּוֹת v. I. [רבה].

תִּרְגֵּל v. רגל Tiph.

תְּרִגְמָן **vb. quadril. interpret, translate** (As. *targumānu, interpreter* (so also TelAm.), perh. from ^{רָגַם}, cf. ^{רָגַם}, *conjecture, opine* We ^{East. Arab. Held. 207}, v. also ^{DI} ^{MWS 713} Völlers ^{ZA XII, 126}; NH=BH; Aram. תְּרִגְמָן, ^{Ar.} ^{ترجم};—*Pt. pass.* מְתִרְגֵּם Ez 4⁷.—On *Targum* v. Walker ^{Hast. DB v. v.}.

תִּרְדָּה v. [רדם].

תִּרְדָּה **n.pr.m.** king of Egypt, of Ethiop. dynasty: 2 K 19⁹=Is 37⁹; ^{Θαπακα}; ^{ΘL} ^{Θαπακα}; = Egypt. *T-h-r-k*, As. *Tarku*, Steindorff ^{BAB I, 245f.} COT² K 12, 9 Wiedemann ^{Ag. Gesch. 500} Z. Brugsch ^{Egypt} under Pharaohs (new ed. 1891), 410 Z. WMM ^{Ency. Bib. TIRHAKAN} Griffith ^{Hast. DB Id.}.

תִּרְדָּה v. תִּרְדָּה, תִּרְדָּה v. רום.

תִּרְדָּה v. רום.

תִּרְדָּה **n.f.** a tree, AV *cypress*, RV *holm-tree*, but very dub.: Tr ^{NHB 326} Post ^{Hast. DB} ^{CYPRESS}; ^{ibex}, and so M'Lean ^{Ency. Bib. CYPRESS};—**abs.** ה' Is 44¹⁴ (+ וְיָדָהוּ, || וְיָדָהוּ).

תִּרְדָּה **n.pr.** 1. m. father of Abraham: (a kind of *ibex* RS ^{K (1st ed.) 220} (cf. As. *turāhu*, Ar. ^{نارخ} Nō ^{ZMG XXXIII (1879), 331}, Syr. ^{لأرنا} *capra caucasica*), but against this Nō ^{ZMG XI (1886), 167}; n.pr.div. Jen ^{ZA VI, 70});—ה' Gn 11^{26, 27, 28, 29, 30, 31, 32} Jos 24²; תִּרְדָּה Gn 11²⁴ 1 Ch 1²⁶; ^{Θαπα}, ^{ΘL} ^{Θαπα}.—Vid.

Selbie ^{Hast. DB TIRAN}. 2. loc. station on Exodus journey Nu 33^{27, 28}; ^{Tapab}.

תִּרְדָּה v. רום.

תִּרְדָּה, תִּרְדָּה v. II. [רמה].

תִּרְדָּה **n.m.** mast (NH *id.*; ^{unknown}; Hoffm ^{Ph. Inscr. 27} conj. תִּרְדָּה, from אִרְדָּה, v. אִרְדָּה);—**abs.** ה', of Tyre as ship Ez 27²; ^{על דאש הדר} Is 30¹⁷ (|| גִּם), i.e. a (solitary) standard-pole, flag-staff; sf. תִּרְדָּה 33²³ (|| גִּם, || תִּרְדָּה).

תִּרְדָּה v. [רעל].

תִּרְדָּה **n.pr.m.pl.** a Kenite family, 1 Ch 2³⁴; ^{Θαρηαθυμ}.

תִּרְדָּה **n.m.** ^{Ze 10, 2} pl. (=pl. majest. Nō ^{ZMG XII (1886), 476}) a kind of idol, obj. of reverence, and means of divination (^{and etymol.-mng.} dub., cf. GFM ^{Hast. DB TIRHAKAN} Say ^{ZA II, 196} (citing Neubauer, and As. *tarpā, spectre*), al. ^{רָמָה}, cf. ^{רָמָה});—**alw.** ה':—portable and sta. small Gn 31^{12, 34, 35} (called מַלְאִיִּם v. ³⁰, all E), but in size and shape like a man 1 S 19^{12, 16}; in household shrine (v. also l. c.) Ju 17⁷ (+ מַלְאִיִּם, cf. GFM ¹⁷), 18^{14, 17} (both + מַלְאִיִּם, מַלְאִיִּם, cf. v. ³⁰ (om. מַלְאִיִּם), Ho 3⁴ (+ מַלְאִיִּם, מַלְאִיִּם); condemned 1 S 15²² 2 K 23²⁴ (+ מַלְאִיִּם); used in divining (by king of Bab.), מַלְאִיִּם Ez 21²⁶ (+ מַלְאִיִּם); as giving empty oracles Zc 10² (רָמָה בְּבִיבֵר);—Vid. GFM ^{1. c.} Now ^{Arch. II, 23} Sta ^{Bib. Theol. d. A. T. v. v.}.

תִּרְדָּה v. רמה.

תִּרְדָּה **n.pr.m.** eunuch at court of Ahasuerus (Scheft¹³ cp. OIran. *tarša*, 'Begierde,' used as n.pr. in NPers.);—Est 2²¹ 6²; ^{Θα(ρ)αs}.

תִּרְדָּה **n.m.** a precious stone, perhaps *yellow jasper*, or other gold-coloured stone (^Θ Ex 28²⁸ 39¹³ χρυσόλευκος, so Jos ^{Ant. II, 7, 5 (188)}, v. Petrie ^{Hast. DB STONES, PRECIOUS MYRES} ^{Ency. Bib. Id. 17} Dr ^{Dn 10, 6});—ה' Ez 1⁶; 10⁶; in list of gems 28¹³ Ex 28²⁸ 39¹³; in sim. of resplendent body Dn 10⁶, cf. Ct 5¹⁴.

תִּרְדָּה **n.pr.** 1. loc. a distant port, site not certainly known (Wkl ^{Alt. Forsch. v. 445}); most *Tartessus* in Spain Thes (after older authorities) Ges ^{Is I, 719} Mey ^{Geogr. d. Alt. I, 4231}; other views are: *Tyræni* (Etruscans) in Italy, WMM ^{Hast. DB TIRHAKAN}, *Phoenicia* Renouf ^{PERA IV, 124}, *Sardinia* Hal ^{REJ XII, 14}; v. also ^{Ency. Bib. TIRHAKAN};

Tarshish, @ usu. *Θαρσις* (Is 23¹⁻¹⁴ *Καρχήδων* = Carthage); — esp. in phr. *תַּרְשִׁישִׁי* *Tarshish-ships* (large, sea-going vessels, fit to ply to Tarshish) Is 2¹⁶ (Θ πλοίων θαλάσσης), 23¹⁻¹⁴ 60⁹ Ez 27²⁵ 1 K 22⁴⁹, || 2 Ch 20^{26,27} (where the ships go to 'ח); 'ח *תַּרְשִׁישִׁי* 1 K 10^{22,22} || 2 Ch 9²¹ (תַּרְשִׁישִׁי), + v²¹ (ships go to 'ח); 'ח alone Is 23⁶ Jon 1^{3,3} 4² (all c. ה loc.), Gn 10⁴ || 1 Ch 1⁷ (erron. ה loc.), Is 66¹⁹ ψ 72¹⁰ Jon 1³; 'ח *תַּרְשִׁישִׁי* Is 23¹⁰; trading-port Ez 27¹² 38¹², whence comes silver Je 10⁹. 2. m. a. in Benjamin 1 Ch 7¹⁰. b. Persian noble Est 1¹⁴; expl. by Scheft⁴³ as OIran. *tr̥sus*, 'der Gierige.'

† *תַּרְשָׁתָּה* n.m. Tirshatha, title of Persian governor in Judaea, acc. to Mey Entstehung d. Jud. 194 al. = *His Excellency* (read *Tarshatha*) otherwise Lag^{Byzant. I. 80} (cf. Arm. Stud. 16 290, 1890). — As Mey¹⁴, Scheft⁴³ l. (*tartāta*, the feared, revered) Moss^{East. DB TIRSHATHA} Che^{Ency. Bib. Id.}; — הַתַּרְשָׁתָּה Ezr 2⁶² = Ne 7⁶, Ne 7⁶ (Baer Gi; v⁷⁰ van d. H.); of Nehemiah Ne 8⁹ 10¹.

† *תַּרְהָן* n.m. title of As. general = field-marshal (loan-word from As. *tartānu*, *turtānu* Dl WB 716 Tiele^{Gesch. 495 f.} Pinches^{East. DB TARTAN} Johns^{Ency. Bib. Id.}); — Is 20¹ 2 K 18¹⁷ (+ רַב־שָׂרִים, רַב־שָׂרָה; only this last in || Is 36²).

† *תַּרְהָק* n.pr.div. of הַעֲרִים, 2 K 17³¹; *Θαρβακ*; not identified, cf. Pinches^{East. DB TARTAN}.

תַּשׁוּמָה v. I. שוּם. [תַּשְׁמָה] v. II. שוּם.

תַּשְׁבּ v. תַּשְׁבֵּי. יֵשֶׁב תַּשְׁבּ sub תַּשְׁבֵּי.

תַּשְׁבִּץ v. [תַּשְׁבֵּץ]. [תַּשְׁבִּיצָה] v. שוּב.

תַּשְׁה v. תַּשְׁהָה sub II. שוּם.

תַּשְׁוֶּה, תַּשְׁוֶּה v. יֵשֶׁע.

תַּשְׁקָה v. III. שוּק.

תַּשְׁרִיה v. I. שוּר. תַּשְׁרִיה v. תַּשְׁרִיה sub תַּשְׁרִיה.

תַּשְׁעָה, תַּשְׁעָה n.m. et. f. a nine, nonad (NH=BH; As. *tišit* (fem.), nine, *tešū*, ninth; Sab. תַּשְׁעָה nine, תַּשְׁעִי ninety Hom^{Chr. 48}; Lihy. תַּשְׁעָה DHM^{Exp. Doukm. Ar. 12}, Ar. تِسْعَة, Eth. ትስዓ; Aram. תַּשְׁעָה, תַּשְׁעָה, Nab. Palm. תַּשְׁעָה Lzb³³, Mand. (א for y; sts. y pref.) תַּשְׁעָה Ne^{M 138}, all nine); — m. c. n. f. abs. תַּשְׁעָה Dt 3¹¹ + 20 t., cstr. תַּשְׁעָה Ju 4³ + 18 t.; f. c. n.m. abs. תַּשְׁעָה 2 S 14⁹ + 13 t., cstr. תַּשְׁעָה Jos 13⁷ + 2 t. (these include 9 + 10 = 19); — nine (Hex chiefly P); 1. no other num.: a. before n.pl. תַּשְׁעָה Dt 3¹¹, תַּשְׁעִי 2 K 17¹ Gn 11⁹, תַּשְׁעִי Ne 11¹, תַּשְׁעָה 2 S 24⁹, תַּשְׁעָה Jos 13⁷ (JE), cf. 14³ Nu 34¹³ (both P); after n.pl. תַּשְׁעִי Jos 15^{4,13} 21¹⁶ (all P), תַּשְׁעִי Nu 29²⁸ (P); n. om. 1 Ch 3⁸. b. = ordin. תַּשְׁעָה לְחַדשׁ 2 K 25³ + 3 t. on the ninth (day) of the month; שְׁנַת־תַּשְׁעָה 18¹⁰ the ninth year of. 2. 9 + 10 = 19, c. n. f. תַּשְׁעָה תַּשְׁעָה Gn 11⁹, תַּשְׁעָה תַּשְׁעָה Jos 19³³ (both P), as ordinal תַּשְׁעָה לְ עָשָׂר 2 K 25³ || Je 52¹²; c. n.m. תַּשְׁעָה 2 S 2³⁰, cf. (as ordin., תַּשְׁעָה om.) 1 Ch 24¹⁶ 25²⁸. 3. 900 = תַּשְׁעָה מֵאוֹת Ju 4³ + 14 t. 4. c. tens (20, 30, etc.): 'ח foll. 2 K 14² + 10 t., precedes Gn 11²¹ + 6 t., cf. Kö^{1. 1. 235 f.}

תַּשְׁעִי, תַּשְׁעִי m. תַּשְׁעִי f. adj. num. ord., ninth; — בְּיָמֵי תַּשְׁעִי Nu 7⁶⁰, הַיָּמִים of series of men 1 Ch 12¹² 27¹², of lot 24¹¹ 25¹⁶; הַיָּמִים Je 36^{9,23} Zc 7¹ 1 Ch 27¹² Ezr 10⁹, 'ח om. Hg 2^{10,13}; תַּשְׁעִי לְחַדשׁ Lv 25²² + 3 t., תַּשְׁעִי (Ges^{134 f.}) 2 K 17⁶ 25¹.

תַּשְׁעִים n. indecl. ninety (archaic pl., DHM^{ZMG xxxvii (1883), 91. Prät. BAS I. 378}, but cf. Ges^{187 f.}); — before n. sg.: תַּשְׁעִי Gn 5⁹ 17¹⁷ +, תַּשְׁעִי Ez 41¹², תַּשְׁעִי Ez 4¹³; less oft. after n.pl. תַּשְׁעִים Ezr 8²⁸, cf. Dn 12¹¹; in combination, 'ח precedes units 1 S 4¹⁶ + 7 t.; foll. Gn 5^{17,20}; 'ח foll. 100 Ez 4^{5,9} + 4 t.

BIBLICAL ARAMAIC

[Dn 2^{4b-7}; Ezr 4⁸⁻⁶¹⁸, 7¹²⁻²⁴; Je 10¹¹; Gn 31^{7a,8}.]

NOTE.—In the case of words common to Biblical Aramaic and Biblical Hebrew the etymological matter already given with the Hebrew words is not repeated here. The sign † is prefixed to all words peculiar to the Biblical Aramaic. In other cases, except where † or Syr. is mentioned alone, it may be understood that the words occur also in the Aramaic of the Targums and in Syriac, even when this is not expressly stated.



אב

[אב] v. אבה.

† [אב] K^{120,5a,5b} n.m. fruit (BH; √אב);—sf. 3 ms. אבִּיהָ (K^{111,4b}) Dn 4^{9,11,18}.

† [אבד] vb. perish (BH);—Pe. Impf. 3 mpl. יִאבְּדוּ (not יִאָּבְדוּ v. K^{120,1}) Je 10¹¹ they shall perish, pass away. Haph. (OAram. האבד Lzb²⁰³ Cooke¹⁵⁰) destroy: Impf. 2 ms. אֶל־יִתְּוֹבֵד (K^{141c}) Dn 2²⁴ (c. l. pers.); 3 mpl. יִתְּוֹבְדוּ v¹⁸ (indef. subj.; acc. pers.); Inf. לְהִתְּוֹבֵד v^{12,24} (both c. l. pers.), יִתְּוֹבֵד v²⁵ (abs.). Hoph. (K^{141c} W^{CG 228}) be destroyed: Pf. 3 ms. הִתְּוֹבֵד 7¹¹.

אבה (assumed as √ of foll.; v. p. 3).

† [אב] D^{160,4}, אבִּיהָ Id¹⁸ Me^{Chr 165} n.m. father (BH אב);—1. lit. father, sf. אבִּי Dn 5¹³ (v. Behrm Marti), אבִּיהָ (K^{120,2a}) v^{11,11,11,18} אֲבוֹתָי v². 2. pl. fathers, ancestors [אֲבוֹתָי D^{1c}], sf. אֲבוֹתָי 2²³ (Baer וְיִי, but v. K^{120,1}), אֲבוֹתָי Ezr 4¹⁶, אֲבוֹתָי (Str. אֲבוֹתָי) 5¹².

† אֲבֵן n.f. Dn 2³⁴ stone (BH id.);—abs. אֲבֵן Dn 2³⁴ +; emph. אֲבֵנָא v³⁵;—1. a (the) stone Dn 2^{34,35,45} 6¹⁸. 2. stone, material of idols 5^{4,22}; of buildings Ezr 5⁸ 6⁴.

† אֲבִירָה (K^{120,3}) n.f. letter-missive (late BH אֲבִירָה, OAram. אֲבִירָה, Palm. אֲבִירָה Lzb²⁰⁷);—abs. אֲבִירָה Ezr 4⁸ (van d. H. אֲבִירָה); emph. אֲבִירָה 4¹¹ 5⁶.

אדרגור

אֲדָרְגֹר adv. then, thereupon (so Eg. Aram. (S-C^{Pop. H.1,1}), not אֲדָרְגֹר: the usu. Aram. forms are אֲדָרְגֹר, אֲדָרְגֹר, Mand. אֲדָרְגֹר (Nö²⁰⁷); from [אֲדָרְגֹר] = BH אֲדָרְגֹר (v. אֲדָרְגֹר) + determ. affix א (as in אֲדָרְגֹר, אֲדָרְגֹר; in Sab.=post-pos. art., Hom^{Chr. 157}: cf. W^{CG 116}), Nö^{OGA 1884, 1020}: אֲדָרְגֹר, [אֲדָרְגֹר], prob. from same demonstr. √ as אֲדָרְגֹר, אֲדָרְגֹר, etc., אֲדָרְגֹר, אֲדָרְגֹר, אֲדָרְגֹר, אֲדָרְגֹר, A well then, in that case, Eth. ለአለ። when? ለአለ። now (Di^{Lex. 107, 1072}), Syr. ܐܕܪܓܐ (enclitic but);—then, thereupon, Dn 2^{14,17,19,23,25} 3²⁴ +, Ezr 4^{2,22} 5^{4,9} + (alw., exc. Ezr 5⁵, at beg. of sentence, introducing new stage of narrative with some emph.); so c. אֲדָרְגֹר (3 t. Ezr., 26 t. Dn) Dn 2^{14,24,46} 3^{2,12,19,21,26}, etc., Ezr 4²⁴ 5² 6¹; אֲדָרְגֹר from that time † Ezr 5¹⁰.

† אֲדָרְגֹר (K^{120,1}) n. pr. 12th month (BH id.);—Ezr 6¹⁸.

† אֲדָרְגֹר K^{120,1} n.m. threshing-floor († id., Syr. ܐܕܪܓܐ, cf. Chr-Pal. Schulth^{Lex. 2}; hence Ar. ܐܕܪܓܐ as loan-word Frä¹²⁶; conj. on etym. Lag^{Gen. Abb. 10} Hoffm^{LCB 1222, 220} Jen^{SA vii (1882) 216});—pl. cstr. אֲדָרְגֹרִים Dn 2³⁵.

†† [אֲדָרְגֹר] n.m. counsellor (Pera loan-word = andarzaghār Nö^{COT Dn 3,2, Tabari 482} Andr^{xi} * Str¹² * Dr Scheft^{11,57}; Mey^{Kntst. J. 23} questions, and thinks military title);—pl. emph. אֲדָרְגֹרִים Dn 3²³.

† אדרדא *adv.* correctly, exactly (acc. to Haug¹⁸⁷⁰ 1283, 1284 Scheft¹⁸⁸¹ from Zend *derez*, *make firm*, whence Skr. ptp. pass. *dr̥dha*, *firm*, *sure*, *suitable*, Zend *derešta*, *holding firm*, Pers. *durust*, *whole*, *complete*, *correct*; > Nö^{KAT¹ 617} from אדרדא, q. v.);—Ezr 7²⁷ א' יתעבר.

אדרע *v.* דרע.

ארה (*✓* of foll.; v. BH ארת II. ארה).

† ארת *n.m.* Dn 2²⁸ sign (alw. as wrought by God, and alw. c. תמוין *wonders*);—pl. abs. ארת Dn 6²⁸; emph. ארתא 3²²; sf. ארתא v²².

אול (*✓* of following, BH II. אל, אל).

† אילן (D¹²⁰) *n.m.* Dn 4⁷ tree (אילן, Syr. {¹}; cf. BH אלה, p. 18);—abs. א' Dn 4⁷; emph. א' v^{2.11.17.20.22}.

† אנתא *vb.* make hot, heat (א' id. [rare]; cf. Ar. {¹ kindle, burn);—Pe. Inf. לנתא (K¹ 11.25)) Dn 3¹⁹ (ל acc.), sf. לנתא v¹⁹; Pt. pass. אנתא (K¹ 25) v²².

† אודא (so Gi, with most MSS.; Baer אודא) *adj.* sure, assured (Pers. *azda*, Skr. *addha*, 'certain' (Kern^{ZDMG} 1890, 220); so first Nö^{KAT¹ 617}; confirmed now by Eg. Aram. (RÉS^{361, 35}) אוד הן אוד if it is made certain (certified) by, etc.; > K¹ AV al. (v. Thes) as vb. *is gone*, or (אודא) *is going*, from Talm. אוד (= אול) *go away* (Levy^{MHWB} 1.50); so Scheft¹⁸⁸⁷ 1908, 210 from Zend **azda* 'gone', ptp. pass. of *azaiti* 'go';—Dn 2⁸ כולתה אודא the word is *assured* on my part (the thing is fully resolved upon by me: cf. {¹ IE אקטא וקטא); + 3¹⁴ (v. אודא).

† אול *vb.* go, go off (BH [rare]);—Pe. Pf. 3 ms. א' Dn 2²⁴ + (אול v¹⁷ 6²⁰); 3 pl. אול Ezr 4²²; 1 pl. אול 5⁶; *Imv.* ms. אול (אול) v¹⁸ (for אול K¹ 15.10; 25.10);—1. *go, go off*, c. ל loc. Dn 2²⁷ 6^{19.20} Ezr 4²² (+ ל pers.); 5⁶; *go and say* Dn 2²⁴, *go (and) put* Ezr 5¹⁸.

און (*✓* of following; BH II. און, און).

† אונתא (Baer Gi Str) *n.m. emph. scale, balance* (cf. also Mand. מונתא Nö^{M¹⁴⁸}, Eg. Aram. מונה S-C²⁴, Chr-Pal. مونا Schulth^{Lex.} 5 Nö^{BHW} 56 Jacob^{ZAW} xxi (1902, 90);—Dn 5²⁷ (van d. H. du. emph. אונתא, v. K¹ 21, 1. Ann. M²³ *).

אחר (*✓* of following; v. BH אחר).

† אחר *adj.* one, a;—ms. א' Dn 2³¹ +; fs. ארה Ezr 4⁸ +;—1. *one side* Dn 7¹; n. om. 6²; ארה 2⁸ = *one and invariable (inevitable)*; ארה v²² as *one, altogether* (so S-C²³ א, and late BH ארה Ezr 2⁶⁴ +); = ordinal, ארה ארה *first year* 7¹ Ezr 5¹³ 6²; א' = *a certain one (rud)* Dn 7¹⁸ (c. א' partit.). 2. *a* (indef. art.) c. subst. Dn 2²¹ 6¹⁵ 4¹⁶ (v. ארה), Ezr 4⁸ 6², ארה ארה Dn 3¹² = *seven-fold* (as Syr.: Nö¹²⁴¹ PS¹¹⁸⁴; cf. Ex¹⁶ 6), v. K¹ 25.

אחה (assumed as *✓* of foll.; cf. BH אה p. 26).

† אחא *n.m.* brother;—pl. sf. אחא Kt (א' K¹ 22, 2. Ann. 2), ארה Qr (K¹ 25) Ezr 7¹⁸ *thy brethren*, i.e. fellows, associates.

אחיה (*v.* אחיה). אחיה (*v.* אחיה).

† אחמתא (orig. א' or א' Nö in Streck^{ZA} 15, 300) *n.pr.loc.* Ecbatana, Ezr 6²; capital of Media, captured by Cyrus (B.C. 550), and then summer residence of Pers. kings; mod. Hamadân, Spieg²⁴⁴ Margoliouth^{East. DB} ACHMETRA, esp. Brugsch^{Reise n. Persien} (1860, I. 260–262) (OMed. *Agmatana* DI^{Calver} Bib. Lex.; OPers. *Haṅgmatāna* (= *place of assembling*) Spieg¹, Bab. *Agam(a)tanu* Beh⁶⁰, Bez^{p. 22}, etc.; 'Aḡḡarava Herod^{1.26}; ② 'Eḡḡarava 2 Macc⁹ +; Mey^{Gesch. d. Alt.} I. 1. 485 Streck^{1. c. 307} I.).

† אחרא *pl. c. אחרא, prep.* after (Cappad. and Eg. Aram. אחרא *afterwards* (Lzb^{Eph.} 1.361 S-C^{Pap.} 0⁵), prob. Nab. אחרא *after* (Lzb²¹² SAC¹⁹); Eg. Aram. אחריכם (S-C^{Pap.} 0.64); א' (sts.) אחרי; BH אחרי);—אחרי אחר *after this* Dn 2^{20.45}; c. sf. אחריה 7²⁴. Usu. Aram. syn. אחר, q. v.

† אחרי *adj. f. another*: v. אחרי.

† אחריא Dn 4¹ Kt, אחר אחר על קרבי דניאל; very dub. (v. Comm.); usu. *and unto the last* (= *at last*) came in, etc.; but word in this sense unknown: Qr אחריא; read perh. (Bev) אחר (or א' Kt אחריא; cf. א' and yet another came in before me).

† אחריא *n.f. ostr. end* (Hebraism; so (cf. Jacob^{ZAW} 1902, 94–5) Chr-Pal., Schulth⁶);—Dn 2³⁰ אחר אחר (from BH אחר, p. 31²).

† אחרי *adj. m. another* (Eg. Aram. אחרי S-C^{D¹¹} +; Nab. Palm. id. (Lzb²¹²); א' אחרי; cf.

Syr. (ܐܠܗܐ);—Dn 2^{11.4} 3³ 4⁵ Kt 5¹⁷ 7²⁴. The f. in use is אֱלֹהִי (Eg. Aram. אֱלֹהִי, RES²⁴⁶; Talm. אֱלֹהִי (D^{120.5}); cf. K^{161.5} M^{157.4} Nö^{164.31}), Dn 2²⁸ אֱלֹהִי, v²⁸ 7^{1.4.2.2.2}.

† אֱלֹהִי n.m. pl. satraps (BH גִּזְיִים; cf. M¹²⁴);—emph. אֱלֹהִי Dn 3^{2.2.7} 6^{2.2.2.7.5}.

אֱלֹהִי v. אֱלֹהִי.

† אֱלֹהִי adj. terrible (אֱלֹהִי, fr. אֱלֹהִי=BH אֱלֹהִי, q.v., √אֱלֹהִי);—fs. abs. אֱלֹהִי (K^{161.51}) Dn 7⁷ (on form v. Prät. אֱלֹהִי (1802), 184 Nö^{180.2} 51. Ann. 2).

† אֱלֹהִי (Baer אֱלֹהִי, exc. bef. sf., v. Baer Dn 2^{1.10}) part. there is, are... (prop. a subst. foll. by a gen., v. BH אֱלֹהִי: Eg. Aram. אֱלֹהִי RES²⁴¹, S-C²⁴², Nab. אֱלֹהִי, Palm. אֱלֹהִי, Talm. אֱלֹהִי (Dalm^{14.4}), Syr. אֱלֹהִי, Sam. אֱלֹהִי, Mand. אֱלֹהִי, עֵית, (Nö^{14.2.2.2.2}); v. further BH אֱלֹהִי);—אֱלֹהִי Dn 2¹⁰, sf. אֱלֹהִי 2² Kt (Qr אֱלֹהִי K^{15.2.1}), אֱלֹהִי 2¹¹, אֱלֹהִי Kt (i.e. prob. אֱלֹהִי: K^{1.4}), Qr אֱלֹהִי 3¹⁵, אֱלֹהִי v^{14.15};—there is (are)..., abs. Dn 2²⁸ אֱלֹהִי there is a God in heaven, v³⁰ not by wisdom אֱלֹהִי that is in me, 3¹⁵ 5¹¹; sq. ptp. or adj. 2² אֱלֹהִי art thou able...? 3^{14.17}; sq. אֱלֹהִי, Ezr 5¹⁷ אֱלֹהִי if it is that... With neg. אֱלֹהִי (so S-C^{150.4}; T Syr. Mand. אֱלֹהִי, Zenj. sf. אֱלֹהִי (Cooke¹⁰⁰); cf. sub BH אֱלֹהִי) Dn 2¹⁰... אֱלֹהִי, 3³ 4²; after the subj. 2^{11.4} 3² אֱלֹהִי, Ezr 4¹⁴; sq. ptp. or adj. Dn 3^{14.15}; with pleon. sf., 2¹¹ אֱלֹהִי אֱלֹהִי עֵת אֱלֹהִי.

† אֱלֹהִי vb. eat, devour (BH);—Pe. Pf. 3 mpl. אֱלֹהִי Dn 3⁶ 6²; Impf. 3 ms. אֱלֹהִי 4²⁰; 3 fs. אֱלֹהִי 7²; Inv. fs. אֱלֹהִי v^{7.10};—1. eat, of beast, Dn 4²⁰ (acc. rei). 2. devour, of beast in vision, 7⁵ (acc. rei), abs. v^{7.10}; hence fig. of kingdom, devour, devastate, v²⁸ (acc. of earth). 3. in phr. אֱלֹהִי 3⁸ eat their pieces, i.e. slander them, cf. 6² (v. פִּרְיָם).

† אֱלֹהִי adv. of prohibition, do not..., let not..., sq. impf. (=BH I. אֱלֹהִי; Zenj. אֱלֹהִי (Had^{22.2.2}) Cooke^{100.2}; cf. Pehlevi (Nö^{60.4} 1884, 1016); not T Syr.);—Dn 2²⁴ אֱלֹהִי, 4¹⁵ 5¹⁰.

† אֱלֹהִי demonstr. pron. pl. these (v. אֱלֹהִי infr.), Ezr 5¹⁵ Qr (Kt אֱלֹהִי).

אֱלֹהִי n.m. god, God (=BH אֱלֹהִי (p. 43), v. also √אֱלֹהִי p. 41);—אֱלֹהִי abs. Dn 2²⁸ +, cstr. v¹⁵ +; emph. אֱלֹהִי v²⁰ +; sf. אֱלֹהִי 6², אֱלֹהִי Ezr 9¹⁴ +, אֱלֹהִי Dn 6⁶ +, אֱלֹהִי Ezr 5¹⁷, אֱלֹהִי Dn 3^{28.29}, אֱלֹהִי Ezr 7¹⁷, etc.; pl. abs. אֱלֹהִי Dn 2¹¹ +, emph. אֱלֹהִי Je 10¹¹, cstr. אֱלֹהִי Dn 5^{1.2}, sf. אֱלֹהִי 3¹⁴, etc. [c. pref. אֱלֹהִי Dn 5², אֱלֹהִי 3¹⁴, etc.; but not in sg. abs. or cstr., e.g. אֱלֹהִי Ezr 5¹⁵, etc.];—1. god, in gen. Dn 6¹⁵; heathen deities Je 10¹¹ Dn 2¹¹ 3¹⁵ + 15 t. Dn (made of gold, etc. 5^{1.2}), + אֱלֹהִי 3² (v. פִּרְיָם). 2. God (of Isr.), Dn 2²⁸ Ezr 5² +; phr. אֱלֹהִי Ezr 5¹ 6¹⁴ 7¹⁵; אֱלֹהִי אֱלֹהִי Dn 2²⁸, אֱלֹהִי Ezr 5¹¹ (+ אֱלֹהִי), v¹² 6¹⁰ Dn 2^{12.13} + 6 t. (v. פִּרְיָם 2 a); אֱלֹהִי Dn 2⁴, אֱלֹהִי אֱלֹהִי 3²² 5^{10.2}; אֱלֹהִי 6²⁷; also אֱלֹהִי 5² Ezr 4²⁴ 5² + 16 t. Ezr; אֱלֹהִי Ezr 6¹⁰.

† אֱלֹהִי demonstr. pron. pl. these (Nab. אֱלֹהִי (Lzb²⁴⁴ Cooke²⁴¹), Cappad. and Eg. Aram. אֱלֹהִי (Lzb²⁴⁴ 1.223 RES²⁴¹ 1.3 S-C²⁴² 1.2 1.3); prob. therefore not, as used to be supposed, a Hebraism, but a peculiarity of the dialects of Je 10¹¹ and of Ezr (in which the usu. Aram. form אֱלֹהִי does not occur): v. further אֱלֹהִי);—these, Je 10¹¹ Ezr 5¹⁵ Kt.

† אֱלֹהִי interj. lo! (der. uncertain: usu. regarded as by-form of אֱלֹהִי, q.v.; cf. Eg. Aram. אֱלֹהִי, Cooke^{240.7}, RES²⁴² = S-C²⁴¹);—אֱלֹהִי Dn 2¹ אֱלֹהִי, 4^{7.10} 7⁸, always in description of a vision.

† אֱלֹהִי (אֱלֹהִי Dn 2⁴ 6⁷) demonstr. pron. pl. these (pl. of אֱלֹהִי, q.v.: Palm. אֱלֹהִי (Lzb²⁴⁴ 1.242.244 Cooke²⁴⁰); Talm. אֱלֹהִי; Mand. אֱלֹהִי (Nö^{14.2.2.2}); Talm. (with emph. אֱלֹהִי prefixed, W¹⁰⁰ 100) אֱלֹהִי: v. further sub BH אֱלֹהִי, and add Eg. Aram. אֱלֹהִי Cooke²⁴⁰);—these, only Dn: Dn 2⁴⁰ אֱלֹהִי אֱלֹהִי, אֱלֹהִי 6¹ אֱלֹהִי (so v⁷), 7¹⁷ אֱלֹהִי.

† אֱלֹהִי demonstr. pron. pl. these (pl. of אֱלֹהִי, q.v.: Eg. Aram. אֱלֹהִי (Cooke²⁴⁰ RES²⁴¹ S-C²⁴² 1.242.244): with אֱלֹהִי prefixed, OSyr. אֱלֹהִי, f. אֱלֹהִי, Nö^{167.1} 162 Burkitt Evag. de Nepharruche II. c. 2, Chr-Pal. אֱלֹהִי (m. and f.) Schw^{101.24}; cf. Ar. אֱלֹהִי, Eth. אֱלֹהִי: Di^{100.7}; the demonst. affix 7, as in אֱלֹהִי, אֱלֹהִי, etc.; W¹⁰⁰ 110);—these, אֱלֹהִי these men, Dn 3^{12.13.21.22.27} 6^{1.2.12.13.23} Ezr 4²¹ 6¹⁰, also Ezr 5⁶.

†**אַלְפָּה** *n.m.* 1,000 (=BH II. אֶלֶף);—abs. אֶלְפָּה (n. pers. precedes) Dn 5¹; n. om., emph. אֶלְפָּה v¹ *the thousand* (just mentioned); cstr.+pl.abs. אֶלְפָּה אֶלְפִּים Dn 7¹⁰ *a thousand thousands* (<Qr אֶלְפִּים K^{151,2}).

†**אַמְבָּה** K^{151,2} 2. Amm. 2] *n.f.* Dn 2.1 cubit (=BH *id.*; v. p. 52; Eg. Aram. (pl.) אֲמָן RÉS²⁰⁶ S-C⁰⁴⁴);—pl. אֲמָנִים (so S. Syr.) Dn 3¹¹ Ezr 6¹³.

†**אַמְבָּה** *n.f.* nation (BH *id.*, late);—abs. אֶמְבָּה Dn 3²³; pl. emph. אֲמָנִים 3^{27,31} 5¹⁹ 6²⁸ 7¹⁴ Ezr 4¹⁰.

†**אַמְבָּה** *vb.* Haph. trust (BH);—*Pf.* 3 ms. אֲמָנִים Dn 6²⁴; *Pt. pass.* אֲמָנִים *trustworthy*, of pers. 6⁵, interpretation 2⁴⁴.

†**אַמְבָּה** *vb.* say, tell, command (BH *id.*);—*Po. Pf.* 3 ms. אֶמְבָּה Dn 2¹³ +, אֶמְבָּה 7¹; 3 fs. אֶמְבָּה 5¹⁰ (K^{158,160}); 1 a. אֶמְבָּה 4¹; 1 pl. אֶמְבָּה 5^{4,9}, etc.; *Impf.* 3 ms. אֶמְבָּה (K¹⁴¹) 2⁷ +; 2 mpl. אֶמְבָּה Je 10¹¹, etc.; *Imv.* ms. אֶמְבָּה 2⁴ +; mpl. אֶמְבָּה 2²; *Inf.* אֶמְבָּה v⁹, אֶמְבָּה Ezr 5¹¹ (K¹⁴¹); *Pt. pass.* Dn 2⁵ + oft., pl. אֶמְבָּה 3⁴ Ezr 5³ +;—1. *say* (oft. in phr. *answer and say*): sq. orat. rect. (only), Dn 2^{7,10} + 13 t. Dn, Ezr 5¹¹; + ל pers. Dn 2⁵ 3¹⁴ + 14 t. Dn [pl. c. indef. subj. for pass. 4²⁸], Ezr 5¹⁵; + קָרָם pers. Dn 2⁵ 5¹⁷ 6^{13,14}; + קָרָם 4¹¹ 7²², קָרָם c. ל pers. Ezr 5³ Dn 2^{24,28} 6⁷, cf. 7¹; + קָרָם c. ל pers. Ezr 5^{4,9}; + קָרָם c. ל pers. Je 10¹¹; sq. acc. rei + ל pers. against whom Dn 3²⁸. 2. *relate, tell*: sq. acc. rei Dn 4^{5,16} 7¹, + ל pers. 2^{4,9,7} 7¹⁶ (acc. rei om.), + קָרָם pers. 2²⁶ 4^{4,5}. 3. *command*: sq. inf. 2^{12,46} + 6 t. Dn; sq. vb. fin. 5²⁸ 6^{17,28}; sq. ל pers. + or. rect. 3⁴ [pl. c. indef. subj., for pass., K¹⁷⁶, so 4²⁸].

†**אַמְבָּה** *n.* [m.] word;—cstr. Dn 4¹⁴ Ezr 6⁹.

†**אַמְבָּה** *n.m.* lamb (As. *immeru* (also = *child; immertu, girl*; conj. as to etym. DI Prot. 28 Jen ZMG xliii (1889), 203; ZA vii 216 Schwally^{1804,114}), אֲמָרָה; Syr. اَمْرَا, Pun. אֲמָר, Palm. pl. emph. אֲמָרָה Lzb²²⁰ Cooke Inscr. 120.227; Ar. أَمْر (loan-word? cf. Frä¹⁰⁷, but also DHM^{v.1.24}));—pl. אֲמָרָה, lambs, as sacrific. victims Ezr 6^{4,17} 7¹⁷.

†**אַמְבָּה** *v.* אֲמָר.

†**אַמְבָּה** Dn 5 Ezr 6¹³ 7²¹ in common edd.: *v.* אֲמָר.

†**אַמְבָּה** *pr.* 1 s. I (=Heb. אֲנִי, q. v.: Zenj. Cilic. Eg. Aram. אֲנִי (Cooke^{182,194,202}; S-C⁰⁴¹),

Nab. אֲנִי... (Lzb²²¹); Syr. اَمْرَا;—I, Dn 2³⁰ 4^{4,27} 5¹⁶, before a ptcp. 3²⁵ 4²⁴, after a ptcp. (K^{176,20}) 2⁸ אֲנִי יָדַע אֲנִי 4¹; sq. a n.pr. 4¹ אֲנִי נְבוּכַדְנֶצַּר שָׁלַח הָיִיתָ, as nom. pendens, Dn 4²¹ 7²⁸; emphasizing a sf. (K^{157,3}) 7¹⁶ Ezr 7²¹ (cf. S-C^{23,12,13,25}).

†**אַמְבָּה** *pr.* 3 mpl. they, those (pl. of אֲנִי: אֲנִי, f. אֲנִי, e.g. Gn 3⁷ 6²; Syr. اَمْرَا, f. اَمْرَا; Talm. אֲנִי, אֲנִי (for אֲנִי, אֲנִי); Mand. הִינֵן, הִינֵן;—all from הִינֵן, הִינֵן, with demonstr. syll. הִי, 'lo,' prefixed, W^{08,82,106} Nö¹⁸⁸);—they, those, Dn 2⁴⁴ אֲנִי אֲנִי those kings, 6²⁸ as accus. אֲנִי וְכָל אֲנִי, 7¹⁷ Kt אֲנִי אֲנִי (Qr f. אֲנִי) which are four (Dr^{15,10,19} K^{157,3}), Ezr 5⁴... שְׁמֵיהֶם אֲנִי = what are the names...? (Dr^{1201,2} 2. Om. K¹⁵⁰). Cf. אֲנִי.

†**אַמְבָּה** (Ezr 4¹⁶ אֲנִי) *pr.* 1 pl. we (Eg. Aram. RÉS²⁰¹ S-C¹⁰⁰ אֲנִי; BH אֲנִי; W^{08,100,1}), Dn 3^{16,17} Ezr 4¹⁶ (after ptcp.), 5¹¹.

†**אַמְבָּה** they (f.) Dn 7¹⁷ Qr: Kt אֲנִי, q. v.

†**אַמְבָּה** *vb.* oppress (BH [late] *constrain*);—*Po. Pt.* אֲנִי אֲנִי Dn 4⁶.

†**אַמְבָּה** אֲנִי K^{144,4} *n.m.* only du. (Schulth ZAW xxi (1906), 164) face (BH אֲנִי, אֲנִי; Aram. of Téma אֲנִי SAC²³ Lzb²²³ Cooke^{98,1,14}, so S-C⁰¹⁹ and (usu.) אֲנִי; אֲנִי S⁰¹⁹ Jon, אֲנִי Syr. Chr-Pal. (Schulth^{Laz.13}); also אֲנִי Palm. Lzb²²³ Cooke^{p.229}, Chr-Pal. c. prep. אֲנִי Schulth^{Laz.14}, etc.);—pl. sf. 3 ms. אֲנִי Dn 2⁴⁶ 3¹⁹.

I. אֲנִי (✓of foll.; cf. BH II. אֲנִי, II. אֲנִי).

†**אַמְבָּה** *n.m.* man, mankind;—abs. אֶמְבָּה Dn 2¹⁰ +; emph. אֶמְבָּה v²³ +, so Qr 4^{12,14} (> Kt אֶמְבָּה K^{157,1}); so Nab. אֶמְבָּה oft. Lzb²²³ Cooke²¹⁹ SAC²³: pl. אֶמְבָּה 4¹⁴ (Hebraism, M¹³⁴ prop. אֶמְבָּה);—1. *man*, human being, Dn 2¹⁰ 3¹⁰ 4¹³ 5^{6,7,7} 6^{12,13} 7^{4,4,5} Ezr 6¹¹; אֶמְבָּה Dn 7¹³ *a son of man*, human being (v. esp. Dr¹¹⁰⁸; DB Son of Man). 2. coll. *men, people*, Ezr 4¹¹ Dn 4^{14,22} 22.23.29.30 5²¹, cf. pl. 4¹⁴; אֶמְבָּה 2⁴³ i.e. human offspring; אֶמְבָּה אֶמְבָּה sons of men, = men, 2²⁸ 5²¹.

II. אֲנִי (✓of foll.; BH III. אֲנִי, אֲנִי).

†**אַמְבָּה** *n.f.* pl. wives (so Zinj. (Cooke^{62,5}) cstr. נְשֵׁי, נְשֵׁי, Syr. نِسَاء, Heb. נְשֵׁי, Ar. نِسَاء: on sing. v. BH אֲנִי, and add Aram. of Nineveh cstr. אֲנִי (CIS^{1,15}), and Eg. Aram. אֲנִי S-C¹⁰⁰);—pl. sf. נְשֵׁי Dn 6²³.

†אנתה Kt₁₄ (i.e. אנתה, peculiar to Baram.; Qr אנתה pr. 2 ms. thou (BH אנתה p. 61^b; Cappad. and Eg. Aram. אנת (Lzb Eph. 1. 97; S-C^A 114, f. אנתו. D², 11. 25+), Nerab אנת (Cooke 186. 180), Palm. אנת (ib. 306); א⁰ אנת, א¹ אנת (D¹ 116. 1); Syr. אנת);—thou, Dn 2^{29.31.37.38} etc., Ezr 7²⁸.

†אנתון pr. 2 mpl. ye, you (BH אנתון p. 61^b), Dn 2⁸.

†אסנפאר n.pr.m. Asnappar, who transported peoples to Samaria Ezr 4¹⁰; Ασνοφαρ, ΘΛ Σαμαρσάρας; prob. = As.kg. Αἰρβανίπαλ (B.C. 668–626), i.e. אס(ר)ב(נ)ל, Gelzer ^{Ag. Zeitsch.} 1876. 78 COT ad loc. Mey ^{E. J. 2d. 20 f.} Zim ^{KAT 2. 351} Berthol ad loc. Ency. Bib. 342.

†אספּרנא adv. thoroughly, RV. with (all) diligence (Zend *aspēre*, *asperend*, Pers. *spārī*, *asperī*, all complete, Castell [1669], Thes Haug ^{JBW 1888. 184} Lag ^{Sem. 1. 48} Andr ^{Mart. 61. 53} Scheft ^{MGWJ 1908. 415} (correcting *Artschoe* (m AT. 78 L));—Ezr 5⁸ אספּרנא, 6^{8.12.13} 7^{17.21.28} (cf. OArām. אספּר, on a weight, complete, correct: Lzb 223, Cooke 180).

אסר (✓of foll.; BH [אסר] *bind*, אסר *bond*, אסר *binding obligation*).

†אסור n. [m.] band, bond (אסור, אסור, Syr. אסור, אסור);—abs. א¹ Dn 4^{12.28} (of iron and bronze, for stump, in Neb.'s vision); pl. abs. אסור Ezr 7²⁸ bonds=imprisonment.

†אסר n.m. interdict (as *binding*);—א¹ abs. Dn 6^{8.12.16}; cstr. v¹³; emph. אסר v^{9.10.14}.

†אעץ n.m. ^{Ezr 5. 8} wood (so א, for עץ; Eg. Aram. עץ S-C^A 114; BH עץ, ✓II. עצה);—1. abs. א¹ timber, for building Ezr 5⁸ 6⁴; beam v¹¹. 2. emph. אעץ wood, material of idols Dn 5^{4.23}.

†אף conj. also (BH אף; Eg. Aram., Palm. אף (S-C^A 114 Lzb 224); אף, אף also אף; Syr. אף);—also, always אף Dn 6²³ Ezr 5^{10.14} 6⁴.

†אפרסינא (K¹ 12. 24) n.pr.pl. gent. Ezr 4², Θ Αφρασινοι, Α Αφρασινοι; Ges ^{Lex. Man.} Röd ^{Thes. Add. 107} Hoffm ^{EA 11. 54} Mey ^{East. J. 28} *Persians*; D¹ Baer Ezr 12 Scheft⁷⁵ *Parsua* (in Media [v. Streck EA xv. 208 ff.]; yet v. COT ad loc.); Marquart⁶⁴ אפרסינא (*secretaries* (א dittogr. of preceding); oft. identif. with following, so Andr¹³³).

†אפרסינא Ezr 5⁶ 6⁶=(acc. to most)

†אפרסינא 4², n.pr.pl. gent., so most hitherto, and still Mey ^{East. J. 28 ff.} (*Persians*), but many moderns think official title (Hoffm ^{EA 11. 54} Marquart⁶⁴ Jen ^{ThLZ. 1898. 109} Ency. Bib. 190 L; plausible explanations are: Andr¹³³ = As. *šupariāk* (v. Muss-Arnolt ^{As. Diet. 1088} *šāqū* 3, *general*, Id ^{AJ Sem. Lang. 22} (1904), 186 ff.); Scheft⁷⁵=OIran. *apara-saraka*, *lesser ruler*; Id ^{MGWJ 47} (1908), 216 L expl. אפרסינא—as OPers. **aparašrāka*, *lesser governor*).

†אפתם or אפתם (so edd.: > Gi Baer [v. p. 102 f.] from MSS, אפתם Ezr 4¹³ אפתם; of uncertain mng.: Thes Haug ^{JBW 1888. 186} in the end (from Pehlevi *afdom*, Pers. *afdom* end); Scheft⁷⁵ *treasuries* (from Zend *pathmā*, pl. of *pathma*, *treasury*, ✓ *path*, to fill up), will endamage the *treasuries* of kings.

[אצבע] v. אצבע. אצבע v. אצבע.

†אצבע n.m. purple, red-purple (BH אצבע, אצבע);—emph. אצבע Dn 5^{7.16.28}.

ארה (✓of foll.; BH I. ארה, ארה).

†ארה n.m. Dn 4. 26 Hon;—abs. א¹ Dn 7⁴ (sim.); pl. emph. ארה (D¹ 118) 6. 12. 17. 28. 31. 32. 33. 35.

†ארה interj. lo (of uncertain der.: only Baram. (1 Nab., v. CIS^{11. 136}); ארה, p. 1080, and NH ארה see! here! Ab 3⁴ al., are perh. allied), ארה Dn 7⁴ ארה... ארה, v^{1. 4. 7. 12}, always in description of a vision (cf. ארה).

†ארה as א¹ Syr.] n. [m.] way (fig.) (BH);—pl. sf. ארה (cf. K¹ 11. 2 Ann. 2) Dn 5²³ thy ways (the progress and outcome of thine affairs); ארה- 4²⁴ his ways (i.e. the course of God's dealings, || ארה).

ארה v. ארה.

†ארה n.pr.m. in Bab. (BH id., cf. D¹ Baer Dn 12);—Dn 2^{14.15.24.25}; ארה (75).

†I. אך (✓of foll.; BH אך, אך).

†אכה (Baer Dn 4. 24 K¹ 64. 2. 2) n.f. a lengthening, prolonging (א);—of time Dn 4²⁴ 7¹².

II. אך (✓of foll.; acc. to most, weakened fr. אך (cf. BH) Be-Ry ^{Ezr 4. 14}; but אכה loan-word fr. Pers. (OIranian) *āryaka*, *worthy of an Aryan*, Scheft⁷⁵).

†אכה adj.vb. fitting, proper (א Baer K¹ 14. 5 M¹ 12, Ann. 2; van d. H. Gi Str אכה, cf. D¹ 23 20; א id.; orig. Pt. pass. K¹ 17 (b) 17);—Ezr 4¹⁴.

אֲרֻכְתָּה Dn 5^v, v. בך.

אֲרֻכְתָּי n.pr.gent. people of Erech (BH אֲרֻכְתָּי; so also Mey^{124.4});—pl. emph. Ezr 4⁹ (Qr אֲרֻכְתָּי; cf. K^{124.9}).

[אֲרֻעַ] n.[f.] earth (so Syr.; =BH אֲרֻעַ, q.v.);—emph. אֲרֻעַ Dn 2²⁰ + 16 t. Dn, Ezr 5¹¹ Je 10^{11b}; אֲרֻעָא (D^{114.5a}; 44.1a) = אֲרֻעַ + אֲרֻעַ of direction, earthward, i.e. downward, אֲרֻעָא Dn 2²⁰ Kt lower than thou, i.e. inferior to thee Qr אֲרֻעַ (cf. אֲרֻעַ Ru 4⁹);—Je 10^{11a} v. [אֲרֻעַ].

אֲרֻעִי n.f.denom. bottom (so Syr.; cf. also אֲרֻעָה lower);—cstr. אֲרֻעִית Dn 6²⁵.

אֲרֻק n.[f.] earth (= [אֲרֻעַ]); אֲרֻקא Eg. Aram. S-C Pap. B 15 + off. (sts. also אֲרֻקא, as ib.¹⁶), Ninev. and Bab. Aram. Cooke¹⁸³, also Mand. Nō¹⁰⁶, Zinj., Lzb²²⁷ Cooke¹⁶⁶ (cf. 183); p=y, as Zinj. מֻקֻּא=מֻקֻּא, רֻקֻּא=רֻקֻּא, Cooke^{166.183}; cf. K^{17.2} and Ann. 1 and reff., Cooke¹⁸³ Nō²²⁰ xlvii (1880), 100; M¹⁶⁶ Gunk Schöpf. 18 Lzb Eph. I. 223 SAC JQ. 1903-4, 373);—emph. אֲרֻקא Je 10^{11a}.

אֲרֻחֻשְׁתָּהּ n.pr.m. of king, Ezr 4^{2.11.22} 6¹⁴ = שְׁכֻמְתָּהּ (BH שְׁכֻמְתָּהּ; Eg. Aram. אֲרֻחֻשְׁתָּהּ RES⁴⁸⁸, S-C B²⁴; v. also Andr^{124.4} Scheft^{1.79});—Αραρδα, Α(ρ)αβαβα, Αβαααβα; ⓄL Αραρδαρδα.

אֲשָׁ K^{155.5c} n.m. Ezr 4.3 foundation (prob. loan-word fr. As. ʾaššā, id., ʾaššā (v. BH), so Zim^{KAT 2.648}; ʾ f. אֲשָׁא, NH אֲשָׁה, Chr-Pal. ʾaš, ʾaš, Schulth^{124.19}; Ar. ʾaš: Nō¹⁰⁰);—pl. emph. אֲשָׁא Ezr 4¹² 5¹⁶; sf. אֲשָׁה 6².

אֲשָׁה n.[f.] fire (BH אֲשָׁה; K^{155.5.2b} thinks emph. fr. onomatop. ʾaššā; D¹⁶¹ Buhl ʾaššā, cf. ʾaššā, אֲשָׁה, Syr. ʾaš(ʾ));—Dn 7¹¹.

אֲשָׁה v. [אֲשָׁ].

אֲשָׁה (K^{155.5c}) n.m. conjurer, enchanter (prob. Bab. loan-word; so BH אֲשָׁה);—abs. ʾא Dn 2¹⁰; pl. abs. אֲשָׁה v⁵¹, emph. אֲשָׁה 4^{5.7.16}.

אֲשָׁרָה n.m. meaning and ʾdub. (K¹⁶⁶ Buhl¹¹);—|| אֲשָׁרָה Ezr 5²³; most wall (ⓄB walls); M¹²⁴ cp. As. ʾašurrā, wall, but ?; Hpt in Gu¹²⁴ thinks = [ʾašrānā] fr. As. ʾašru, sanctuary; pointed by Mas. as if = אֲשָׁרָה (4¹² 5¹⁶); other conj. Marquart⁴ Scheft⁷⁹.

אֲשָׁרָה v. שָׁרָה.

אֲשָׁרָה v. [שָׁרָה].

אֲתָה, אֲתָה vb. come (BH post.

אֲתָה; Palm. אֲתָה Haph. Lzb²²⁰, Chr-Pal. ʾʾ / Schulth¹²⁴);—Pe. Pf. 3 ms. אֲתָה Ezr 5² Dn 7²²; אֲתָה Ezr 5¹⁶; 3 mpl. אֲתָה 4¹³; Inv. mpl. אֲתָה(ו) Dn 3²⁸; Inf. לְאֲתָה (K^{111.10}) v²; Pt. אֲתָה 7¹³;—come, c. ʾל pers. Ezr 4¹² (+ ʾל loc.), 5²; c. ʾל rei Dn 3²; abs. v²⁵ 7^{13.23}; sq. vb. fin. act. Ezr 5¹⁶. Haph. bring: Pf. 3 ms. אֲתָה (K^{111.10}), Dn 5¹³ (acc. pers. + ʾל loc.); 3 mpl. אֲתָה, acc. rei 5², so (ʾל acc.) v²⁵ (+ קָדָם pers.), 6¹⁷ (ʾל acc. pers.), v²⁵ (acc. pers.); Inf. לְאֲתָה (so Eg. Aram. RES^{161.10}) 3¹³ (ʾל acc. pers.), 5² (ʾל acc. rei). Hēphal (pass., K^{111.10}) be brought: Pf. 3 fs. אֲתָה (K^{111.10} 47. Delap. 6, W^{OG 226}) subj. rei Dn 6¹⁸; 3 mpl. אֲתָה subj. pers. 3¹³ (+ קָדָם pers.).

אֲתָה v. אָהָה.

אֲתָה n.m. Dn 3.19 (prob. f. v. 25) furnace (prob. loan-word from As. utūnu, atūnu, id. [also TelAm.], DHM^{VOJ 1.22} Buhl; Syr. ʾašlʾ, hence Ar. ʾašlʾ as loan-word Frä²⁵; Eth. ʾašlʾ; D¹⁶³; conj. on etym. in K^{111.10} Ann. Lag^{111.11});—cstr. ʾא Dn 3^{6.11.16.17.20.21.23.24}; emph. אֲתָה 3^{19.22}.

אֲתָה v. אֲתָה.

אֲתָה n.m. place (so Eg. Aram., Nab., Palm.; ʾ; Syr. ʾašlʾ place; Zinj. אֲתָה Lzb²²⁰; Ar. ʾašlʾ; cf. Heb. אֲשָׁר, and sub אֲשָׁר);—place: a. Dn 2²⁰ אֲתָה לְאֲתָה, Ezr 5¹⁶ אֲתָה לְאֲתָה. Hence b. אֲתָה (Dn 7⁶ Baer אֲתָה) after (lit. in the track of: so Zinj. באֲתָה (Cooke^{160.170}), Palm. ʾašlʾ, Syr. אֲתָה, אֲתָה after this, Dn 7⁶, sf. Dn 2²⁰ אֲתָה and after thee.

אֲתָה v. אֲתָה.

ב

ב prep. in, with, through, etc. (BH ʾ);—

sf. ʾב, ʾב Dn 4⁴ +, 3 ms. ʾב 3⁷ +, f. ʾב 2⁴ 3¹⁶ +, 3 pl. ʾב 3²⁵ +;—1. in, of place, 2²⁰ 3⁴ 4¹² אֲתָה; at Ezr 5¹⁰, of time Dn 2²⁰ 3⁶ (at), 5² +; 4¹² Ezr 4¹⁶ אֲתָה a share in (BH I. 2). 2. into, Dn 2²⁰ אֲתָה, Ezr 5¹²; יָהָב אֲתָה ʾב pass over or upon Dn 3²⁷. 3. of the instrument, by, with Dn 2^{20.24} 3⁴ 4^{12.24.27} +; 5²² (Am 6⁴: BH III. 2). 4. of the price (ib. III. 3), with, Ezr 7^{17.18}. 5. day by day Ezr 6⁴ = day by day (ib. III. 3, end; so Syr. PS¹⁴⁷; cf. יוֹם בְּיוֹם S-C¹⁵, ʾašlʾ

PS^{43b}). 6. *through, on account of* (ib. III. 5), Ezr 6¹⁴. 7. *in the matter of*, Dn 6¹⁵. 8. *after vbs. of ruling*, Dn 2³⁰ +, *trusting* 6²⁴, *looking at* 7⁸; עָבַד to do with 4²² Ezr 7¹⁵. Cf. Lzb²² K¹².

†בָּאֵשׁ vb. be evil, bad (so ʔ; Syr. ܒܐܫ; OAr. ܒܐܫ Lzb²² SAC²⁷ Cooke¹⁹¹; cf. BH);—Pe. Pf. 3 ms. impers. עָלָיו בָּ דְּנ 6¹⁵ i.e. *it was evil (displeasing) to him* (cf. BH [רע] 1).

†[בָּאֵשׁ K^{11.15}] adj. bad (so Eg. Aram. Cooke^{72.2}; ʔ, ܒܐܫ, Syr. ܒܐܫ);—fa. emph. ܒܐܫܐ Ezr 4¹³ *rebellious and bad city* (not ܒܐܫܐ, v. Baer²).

בָּאֵשׁ, בָּאֵשׁ v. ܐܫ.

בָּבֶל n.pr.loc. Babylon (BH id.);—Dn 2¹² + 15 t. Dn, 9 t. Ezr.

†[בָּבֶלִי] adj. gent. pl. emph. as subst. בָּבֶלִי Ezr 4⁹ *the Babylonians*.

†[בָּדָר] vb. Pa. scatter (so ʔ Syr.; BH [בָּדָר]);—Inv. mpl. ܒܕܪܐ Dn 4¹¹ (acc. rei).

†[בָּהֹל] vb. Pa. alarm, dismay (so usu. ʔ (not Syr.); BH [בָּהֹל]);—Impf. 3 ms. sf. ܒܗܠܐ Dn 4¹⁶ and 3 mpl. sf. ܒܗܠܐ 4² 7^{15.20} (both juss. Str¹³ M^{13.15}); ܒܗܠܐ 5¹⁰, ܒܗܠܐ 4¹⁶, ܒܗܠܐ 5⁴. Hithpe. hasten (so Pi. in late BH; ʔ Ithpe. (rare)); Inf. ܒܗܠܐ=in haste (orig. 'in alarm') Dn 2²⁵ 3²⁴ 6²⁰. Hithpa. Pt. pass. ܒܗܠܐ Dn 5⁹ *was greatly alarmed*.

†בָּהִל n.f. haste (ʔ);—בָּהִל Ezr 4²³ (K^{12.10}).

בֹּל (assumed as prob. ✓ of foll., Brock Schulth; Lane²⁷⁷).

†בֵּל n.[m.] mind (Syr. ܒܝܠ id. PS^{43b}; Ar. ܒܝܠ heart);—abs. ܒܝܠ Dn 6¹⁵ (sq. Inf.; cf. Syr. ܒܝܠ PS^{1.10} Schulth^{120.30}).

†[בָּטַל] vb. cease (late BH);—Pe. Pf. 3 fa. ܒܬܠܐ Ezr 4²⁴, Pt. fa. ܒܬܠܐ v²⁴ (both of work). Pa. *makes to cease*, acc. pers.: Pf. 3 mpl. ܒܬܠܐ 4²⁵ 5⁵; Inf. ܒܬܠܐ 4²¹, acc. pers. om. 6³.

†בֵּין prep. between (BH [בֵּין], ܒֵּין; ʔ, ܒֵּין, Syr. ܒܝܢ, ܒܝܢ), Dn 7⁷; c. sf. 3 pl. m. ܒܝܢܐ v⁷ Kt (Qr 3 pl. f. ܒܝܢܐ).

†בִּינָה n.f. understanding (BH; ✓ ܒܝܢ; ʔ, ܒܝܢܐ, Syr. ܒܝܢܐ);—abs. ܒܝܢ Dn 2²¹.

†בִּירְחָה (Baer ܡܢ- n.f. emph. castle (so Egypt. Aram. RES^{201.15}; B1.2 S-C^{201.15} Nab.= temple CIS^{1.16.2}; BH [בִּירְחָה];—Ezr 6².

[בֵּית] n.m. Ezr 4⁷ house (BH [בֵּית]);—emph. ܒܝܬ Ezr 5³ +, ܒܝܬ 5¹⁵ 6¹⁵; cstr. (ܒܝܬ) 4²⁴ 5² +; sf. ܒܝܬ Dn 4¹ (Baer², cf. M^{17.10}; van d. H. Gi [בֵּית]), ܒܝܬ 2¹⁷ +; pl. sf. ܒܝܬ Dn 2⁵;—†1. house, of men: Ezr 6^{11.11} Dn 2^{5.17} 3²⁰ 6¹¹; of king Ezr 6⁴ Dn 4¹, ܒܝܬ ܡܠܟܐ 5¹⁰, ܒܝܬ ܡܠܟܐ Ezr 5¹⁷, cf. 7²⁰ = ܒܝܬ ܡܠܟܐ 6¹; ܒܝܬ ܡܠܟܐ 4²⁰ *royal residence* (of Bab.). 2. house of God, temple at Jerusalem Dn 5²⁵ Ezr 4²⁴ + 28 t. Ezr.

†[בֵּית] vb.denom. (lodge,) pass the night (ʔ id.);—Pe. Pf. 3 ms. ܒܝܬ Dn 6².

בֵּל v. ܒܝܠ.

†[בָּלָא] vb. Pa. wear away, out (BH [בָּלָא]);—Impf. 3 ms. ܒܠܐ Dn 7²⁵, fig. for *harass continually* (acc. pers.).

†בָּלוּ n.[m.] tribute (loan-word from As. biltu, ✓ ܒܠܐ, acc. to most mod.; but Scheft²⁰ cp. OIran. bali, tribute, OPers. *bali, payment in kind, so (in Bab. bara) Mey² d. Aher. M²⁰ Scheft²⁰ Buhl¹⁴ 'vielleicht');—abs. ܒܠܐ Ezr 4^{12.20} 7²⁴.

בָּלְשַׁאצַּר n.pr.m. Bab. name of Daniel (BH id., p. 117);—Dn 2²⁴ 4⁶ + 6 t. Dn; Baltašarap.

†בָּלְשַׁאצַּר n.pr.m. king of Bab., acc. to Dn 5^{1.2.3.22.25} (BH id., p. 128) = ܒܠܐܫܐܐ v²⁰ 7¹; Baltašarap; vid. Bev²⁰ Bib. Belchassar Dr²⁰ Dn 2²⁵ 1.

†[בָּנָה, בָּנָה] vb. build (BH [בָּנָה];—

Pe. Pf. 3 ms. sf. 3 ms. ܒܢܐ Ezr 5¹¹; 1 s. sf. ܒܢܐ Dn 4²⁰; Impf. 3 mpl. ܒܢܐ Ezr 6⁷; Inf. ܒܢܐ 5² +, ܒܢܐ 5⁹ (rd. ܒܢܐ M^{14.10} or < ܒܢܐ, so S-C^{12.10}), ܒܢܐ (rd. ܒܢܐ Str^{12.11} M^{1.10}) v^{1.10}; Pl. act. pl. ܒܢܐ 4¹² +; pass. ܒܢܐ 5¹¹ (v. on forms K^{14.10}, Belp. 120.10);—build: c. acc. of temple Ezr 5^{2.2.2.11} 12.17 6^{7.8}, so 5⁴ (acc. cogn.); pass. of temple v¹¹; c. acc. of city 4¹² Dn 4²⁷; abs. Ezr 6^{14.14}. Hithpe. be built: Impf. 3 ms. ܒܢܐ of temple Ezr 5¹⁶ 6³; 3 fs. ܒܢܐ of city v^{12.16.21}; Pl. ܒܢܐ of temple 5⁸ (c. acc. mater.), v¹⁶.

†[בָּנִין] n.[m.] a building (so ʔ Syr.);—emph. ܒܢܐ Ezr 5⁴.

†בָּנָה vb. be angry (ʔ id.; Sam. ܒܢܐ);—Pe. Pf. 3 ms. ܒܢܐ Dn 2²¹.

† **בַּעַל** vb. ask, seek, only Dn (BH בעה (rare));—**Pe.** Pf. 3 ms. ב' 2^{14,15}; 3 mpl. בָּעוּ v¹³; 1 pl. בָּעִינוּ v²³; **Impf.** 3 ms. יִבְעֵא 6¹³; 1 s. יִבְעֵא v¹⁶; **Inf.** לִמְבַּעַל 2¹³; **Pa.** בָּעֵא 6^{13,14}, pl. בָּעִין v⁵;—**1.** ask, request, c. כִּן pers. 2¹⁶ (obj. cl. c. יד), v¹⁰ 7¹⁶ (+ acc. rei); ask of God 2²³ (+ id.), of God or man 6⁸ (+ acc. cogn.), v¹³; c. כִּן קָרַם of God 2¹⁸ (acc. rei); = pray, ב' וְיִתְחַנֵּן קָרַם ב' 6¹³, ב' בָּעִתָּה v¹⁴. **2.** seek, acc. pers. 2¹³, acc. rei 6⁸. **Pa.** **Impf.** 3 mpl. יִבְעֵן (K^{14,17}; M^{ad loc.} conj. יִבְעֵן) 4²³ resort (for favours) to, ל pers.

† **בַּעֲרָא** (K^{14,1}) n.f. petition (Syr);—abs. ב' Dn 6⁸; sf. בָּעֲרֵתָה v¹⁴ (both acc. cogn. c. בָּעֵא).

† **בַּעֲלָא** (K^{14,1}) n.m. owner, lord (Syr. בַּעֲלָא, used similarly; cf. BH בָּעַל, √בָּעַל; also בָּעֵלָא);—cstr. בַּעֲלֵי עֲמָם Ezr 4^{2,3,17} i.e. commander (Andr^{14*} as translation of Persian *framālar*, commander).

† **בַּקְעָא** n.f. plain (Syr; BH בָּקְעָה, √בָּקַע; cf. Syr. بَقْعَة, √بَقَع);—cstr. בַּבְּקַעַת דִּירָא בבְּקַעַת דִּירָא Dn 3¹.

† **בִּקְרָא** vb. **Pa.** inquire, seek (only Ezr) (Syr.; v. BH);—**Pf.** 3 mpl. בִּקְרִי 4¹⁹ 6¹; **Impf.** 3 ms. יִבְקֵר 4¹⁶; **Inf.** לִבְקֹרָה 7¹⁴;—**1.** inquire, c. עַל (rei) concerning 7¹⁴; c. subj. indef., = pass., 4¹⁹ search was made, so 6¹, 4¹⁶. **Hithpa.** **Impf.** 3 ms. יִתְבַּקֵּר 5¹⁷, imper., let search be made.

† **בֵּר** n.m. son (Syr. id.; BH בֵּר, Mand. בר, Nö^{11,12}, OArām. Nab. Palm. בר (and בן) Lzb^{22,23}; Sab. בר acc. to Mordtm VOJ 2. 124 f.; = בֵּר, | becoming 7, Philippi 2MO 2211 (1878), 26 2. Brock Syr. Gr. 176 al.; √diff. fr. בן acc. to JHMich Thes K^{14,1} al.; BH בֵּר Aramaism for בֵּר);—cstr. ב' Dn 3²³ +; sf. בֵּרָה 5²²; pl. cstr. בְּרֵי Ezr 6⁹ +; sf. בְּרֵיהֶי 6¹⁰ 7²², pl. cstr. בְּרֵי Dn 6²³;—**1.** son(s) Ezr 5^{1,2,3} 6¹⁴ Dn 5²² 6²⁵ Ezr 6¹⁰ 7²²; בְּנֵי יִשְׂרָאֵל 6¹⁶ = Israelites, בְּנֵי זָרָה = captives v¹⁶ Dn 2²³ 5¹³ 6¹⁴; בְּרֵי אֱנוֹשׁ 7¹³ i.e. one of human kind, בְּנֵי אֱלֹהִים men 2²³ 5²¹; בְּרֵי אֱלֹהִים 3²³ a divine (or angelic) being (v. Dr. and cf. BH Gn 6¹ Jb 1¹); ב' 6¹ a son of 62 years = 62 years old (BH בן 9). **2.** of bullocks, בְּרֵי תֹרֵן Ezr 6⁹.

II. בֵּר v. ברר.

† **בִּרְךְ** vb. kneel, bless (so BH);—**Pe.** Pt. 1. act. עֲלִי-בִרְכֹּהִי Dn 6¹¹ kneeling on his knees (in prayer). **2.** pass. בִּרְךְ Dn 3²³ blessed

(be) the God, etc. **Pa.** bless, praise: **Pf.** 3 ms. בִּרְךְ 2¹⁹, 1 s. בִּרְכַּת (K^{14,1}) 4²¹, both c. ל of God; **Pt. pass.** בִּרְכֵּי 2²⁰ the name of God (be) blessed.

† **בִּרְךְ** n. [f.] knee;—pl. sf. בִּרְכֹּהֵי Dn 6¹¹.

† **בִּרְכָּה** n.f. id. (by transp.; cf. רַכְוָּבָא, רַכְוָּבָא; Chr-Pal. رُكْبَان Schwally^{Idiot. 99} (who > expl. from רַכְב, cf. Schulth Lex. 194); Ar. رُكْبَان, id.);—pl. sf. بَرَكَاتُ Dn 5⁶ his knees.

† **בִּרְסָא** adv. with adverbs. force, only, nevertheless (der. uncertain: Nö^{10,11} = בָּרַס + בָּר, lit. except what: B. בִּרְסָא oft. for אֲמַר, Syr. بَرَس Ex 9¹⁶ 21²¹, and in NT for πῆλ; Chr-Pal. (بَرَس, بَرَس);—Dn 2²³ 4¹³ hew down the tree, etc., ... שְׁבֵט only leave the stump, etc., v²⁰ 5¹⁷ Ezr 5¹³.

בִּרְרָא (√of foll.; BH בִּרְרָא, B. + Jb 39⁴).

† II. **בִּרְרָא** n. [m.] open field;—emph. בִּרְרָא, in ב' חֵיטָה (= BH חֵיטָה חֵיטָה, Dn 2²³ 4^{9,13,20,22,23}; ב' חֵיטָה חֵיטָה v^{12,20}).

† **בִּשְׂרָא** n.m. flesh (Syr. بَشَر, BH בִּשְׂרָא, √בָּשַׁר;—abs. ב' Dn 7⁸ flesh (as devoured by beast); emph. בִּשְׂרָא 2¹¹ flesh = mankind, ב' 4⁹ = all creatures.

† **בִּיתָא** n. [m.] bath, liquid measure (Syr; perh. loan-word from BH בֵּית, √בָּתַּח);—pl. abs. בִּיתֵין Ezr 7²².

בִּתְרָא v. sub בִּתְרָא.

ג

גִּבְרָה (prob. √of foll.; BH גִּבְרָה rise up).

† **גִּבְרָה** n.f. pride (Syr. גִּבְרָה; BH גִּבְרָה; cf. K^{14,1} (but also 6¹));—abs. גִּבְרָה Dn 4³⁴ in pride.

† **גִּבְבָּא** n. [m.] either back (Syr. גִּבְבָּא back, top; BH גִּבְבָּא, √גָּבַב, or < side (√גָּבַב, cf. Ar. جَنْب side, Syr. جَنْب side, √جَبَب);—v. also D^{14,15});—pl. sf. Dn 7⁹ Kt wings על-גִּבְבֵיהֶם on its sides (Bev Behrm Dr; Qr גִּבְבֵיהֶם perh. its back, so most).

† **גִּבְבָּא** n.m. pit, den of lions (Syr. גִּבְבָּא pit; ? cf. BH גִּבְבָּא n.pr.loc., √גָּבַב);—cstr. גִּבְבֵיהֶם Dn 6^{2,23}; v¹³; emph. גִּבְבָּא v^{17,18,20,21,24,25,26}.

גִּבְרָא (√of foll.; be strong, so S; BH גִּבְרָא).

גבר n.m. man (BH);—abs. ג' Dn 2²⁵ 5¹¹;
pl. abs. גברים (K^{164.3}) 3²⁵, also, = certain ones,
v. 12.20; emph. גברים Ezr 4²¹ 5^{4.10} 6³ Dn 3¹² + 9 t. Dn.

† גבורה n.f. might;—emph. גבורה
(K^{164.3}: 164.3) but M¹⁷¹) Dn 2^{25.22}.

† גבור n.m. mighty one;—pl. cstr. גבורים
Dn 3²⁰ (=BH גבורים).

†† גדרברי n.m. pl. emph. Dn 3²³, dub.:
most think || form of [גדר] treasurer (or, Mey
Ezra 7.22, text. err. for גדר); Gr Beval. rd. גדרברים
ministers (3²⁴); poss. (v. Lag Dr al.) dittogr. for
following גדרברים.

† גדר vb. hew down (ג' Syr. (rare);
BH cut);—Fe. Imv. mpl. גדרו (K^{164.3}, Bshp. a)
Dn 4^{11.20}.

† גר n.m. midst (Eg. Aram. Nab. Palm.
ג; ג; esp. cstr. גר, גר; so Syr. ג; cf.
BH ג, p. 156);—cstr. גר (so Nab. Cooke^{10.24})
Dn 3²⁵ +, 7¹⁵ edd., Gi 1a (Baer גר, v. on 3⁴);
sf. 3 ms. גר + Ezr 5⁷, 3 fs. גר + 4¹⁵ 6²;—midst,
alw. c. preps.: a. גר (=Heb. גר), Dn 3²⁵
גר, וקרנה חתוב בגר, 5⁷ Ezr 4¹⁵; 6².
b. גר Dn 3^{6.11.12.21.22.24}. c. גר Dn 3²⁵.

גר v. גר.

† גזבר n.m. treasurer (Pers. loan-word
(Scheft³¹); † Syr. BH; K^{164.3}; in Bab. ganza-
baru Peiser 22 W 271 (1867), 347);—pl. emph. גזברים
Ezr 7²¹.—Vid. גזבר.

† גזר vb. cut, (divide,) determine (so
† Syr., in both mngs.; BH usu. divide, † Jb Est
decree);—Fe. Pt. act. as subst., pl. abs. גזרים
determiners (of fate; astrologers or soothsayers)
Dn 2²⁷ 5¹¹; emph. גזרים 4¹ 5⁷ (cf. Dr.; Ar. جَزَر
RS J. Phil. 211 (1880), 751). Hithpe. Pf. 3 fs. גזרת
2²⁸ a stone was cut out, so גזרת (K^{164.3}: 164.3) v. 45
(c. 17 of source).

† גזרה n.f. decree († Syr. גזרה);—
cstr. גזרות Dn 4^{14.21}.

† גזר prep. on account of (†
Galil. Aram., D^{164.3}), read perh. in 7¹⁵: v. גזר.

† גיר n.[m.] chalk, plaster (so †; BH
once, p. 162);—emph. גיר Dn 5¹.

גל v. גל.

† גלה vb. reveal (BH גלה as-
cover, reveal);—Fe. reveal secrets, human
agent: Inf. למגלה Dn 2⁴⁷; of God, Pt. act. גלה
v. 22.23.29.47. P. 10 Pf. גלה v. 10, revealed (W¹⁰⁸
22 Nö^{108.108.109});—of secret, c. 5 pers. Haph.
take into exile (BH Hiph.), Pf. 3 ms. גלה,
c. acc. pers. Ezr 4¹⁰ 5¹² (5 loc.).

† גלי n.f. exile;—emph. גלי
i.e. exiles, Ezr 6¹⁶ Dn 2²⁵ 5¹³ 6¹⁴ (cf. BH גלי).

גל (√ of following; BH II. גל; Palm.
גל Lab²⁵⁰ SAC³⁸ Cooke³⁴, = στήλη λυθίνη).

† גל n.[m.] rolling;—abs. ג' Ezr 5⁶
6¹ stones of rolling, too heavy for carrying.

† גל n.m. wheel († BH; Syr. ~~גל~~);
—pl. sf. גלים Dn 7⁹ of throne-chariot of God.

† מגלה n.f. (book-)roll († BH);—Ezr 6².

† גמר vb. complete (oft. † Syr.; rare
BH);—Fe. Pt. pass. גמר Ezr 7¹² as adj. perfect
(read perh. גמר, Torrey Berthol; cf. 5⁷).

† גז n.m. treasure (†; v. BH גז),
sub (גז);—pl. emph. גזות Ezr 6¹, בית
7²⁰ בית גזי מלכא, cstr. גזי מלכא.

† גף n.f. Dn 7.4 wing of bird († גף,
גף († D^{164.3}), Syr. ~~גף~~; akin to BH גף,
As. agappu † acc. to Nö²⁷⁷ (cf. Mand. ~~גף~~,
† גף, Id^{108.108.109}, √ ~~גף~~, Ar. جَنَفَ,
fly, row (but this loan-word Frä²²⁷));—pl. abs.
wings, גפים Dn 7⁴; sf. גפה v. Kt (Qr sg. ~~גפה~~).

† גרם n.[m.] bone (BH גרם; Chr-Pal
גרם Schulth^{108.46});—pl. sf. גרמות Dn 6²⁵.

† גשם n.m. Dn 4.30 body (v. √ גשם in BH;
† גשם, גשם (D^{164.3}), Syr. ~~גשם~~, body,
self);—body of man, sf. גשם Dn 4³⁰ 5²¹, so pl.
sf. גשמות (K^{164.3}) 3^{27.28}, both Kt, Qr sg. ~~גשמות~~
(K^{164.3}).

ד

† ד demonstr. pr. f. this (=BH דה:
Zinj. Téma, Cappad. Eg. Aram. ד, Nab. ד,
Palm. דה (Lzb²⁶⁴; Eph. I. 223 Cooke²⁸), † ד: v.
further sub BH דה. The corresp. masc. is
ד;—this, Dn 4²⁷ דה דה דה, 5⁶
דה דה דה one striking against another,
similarly 7² (cf. 1 b), v. דה דה.

†**נָשָׂא** n.[m.] bear (so BH √נָשָׂא; Syr. ܢܫܐ);—abs. ʾ n Dn 7¹.

†**זָבַח** vb. sacrifice (BH זָבַח);—**Pe.** *Pt. act. pl.* זָבַחוֹ Ezr 6³, c. acc. זָבַחוּ, v. foll.

†**זָבַח** n.[m.] sacrifice;—pl. abs. זָבַחוֹ Ezr 6³.

†**מִזְבֵּחַ** n.[m.] altar;—emph. מִזְבְּחָא Ezr 7¹⁷.

†**דָּבַק** vb. cling (BH);—**Pe.** *Pt. pl.* דָּבְקִין Dn 2⁴.

†**דְּבָרָה** n.f. cause, reason (BH id., √דָּבַר, cf. דָּבַר על Eg. Aram. S-C ^{Ps. 2 & 5.16});—cstr. in adv. phr. עַל־דְּבָרָהּ Dn 2³⁰ for the cause (to the intent) that, 4¹⁴ (rd. עַל for עַד K^{11.12} Bev).

זָהָב n.m. ^{Dn 2.32} gold (so BH √זָהָב, cf. דָּבַר על Eg. Aram. S-C ^{Ps. 2 & 5.16});—abs. ʾ n Dn 2³² +, דָּהָב Ezr 7¹⁵; emph. זָהָבִי 5¹⁴ 6¹ 7¹⁰, דָּהָבִי Dn 2³² + 15 t. Dn.

†**דָּרוֹמָא** Kt, דְּרוֹמָא Qr, acc. to Thes and most n. pr. gent. Ezr 4⁹, v. conj. identif. by D¹ ^{Beor Dn x Scheft²¹¹}; < read דְּרוֹמָא that is, Hoffm ^{2A II.54 Marquart⁶⁴ Mey^{Entst. J. 36}, & of eiviv}.

†**דָּוָן** vb. dwell (v. BH);—**Pe.** *Impf.* 3 fs. of beasts דָּוִין Dn 4¹⁵; 3 mpl. birds דָּוִין v⁹ (Qr f. דָּוִין, f. subj. דָּוִין, follows, cf. v¹⁰ and K^{100, 2 c. Ann. 2}); *Pt. pl.* of men, דָּוִין Kt 2³⁰ 3³¹ 6²⁸ (Qr דָּוִין); as subst., cstr. דָּוִין Kt 4^{32.33} (Qr דָּוִין) dwellers.

דָּוָר n.[m.] generation (BH דָּוָר);—abs. in phr. עָסְדָּר דָּוָר Dn 3³³ 4³¹ (is) with generation and generation, i.e. endures gen. after gen.

†**מְדוּרָה** n.[m.] dwelling-place;—sf. מְדוּרָה Dn 4^{22.23}, מְדוּרָה 5²¹.

†**מְדוּרָה** n.m. id.;—sf. מְדוּרָה Dn 2¹¹.

†**תְּדוּרָה** n.f. continuance (BH id.; v. BH דָּוָר);—abs. in phr. תְּדוּרָה continually Dn 6^{17.21}.

†**דוּרָה** n.pr.loc. near Bab., only דוּרָה Dn 3¹, & τοῦ περιβολου (Syro-Hex. περιβολου), θ Δευρα; Dūru is name of several places in Babylonia D¹ ^{Par. 216; Beor Dn. p. x}, cf. Andr^{150*}; Hoffm ^{Per. Märtyrer 164 f.}; name of small river and mounds Opp ^{Expd. I. 238 f.} (v. Dr); improb. expl. as = ܕܪܐ, depression (name actually used of lower Euphr. and Tigris valleys) by Wetzst ^{De Jast 701 f.}; Bab. dūru=wall.

†**דָּרַשׁ** vb. tread down (BH);—**Pe.** *Impf.* 3 fs. (sf. of earth) דָּרַשׁ Dn 7², subj. beast.

††**דָּרְוָה** n.f. dub.;—pl. abs. דָּרְוָה Dn 6¹⁹, Vrss connect; AV RV instr. of music (so AE, assuming meaning *strike* [strings] for דָּרַח [BH דָּרַח] thrust; Saad RVm dancing-girls; Bertholdt al. concubines (fr. sens. obsc. of Ar. دَرَجِي), but then read prob. לָחָן (5^{2.22}) Marti Prince Dr.

†**דָּרַח** vb. fear (so BH √דָּרַח; BH II. [דָּרַח]);—**Pe.** *Pt. act. pl.* דָּרַחוֹ Dn 5¹⁰, c. מֶלֶךְ of king, 6², id. of God; *pass.* דָּרַח terrible 2³¹, f. דָּרַח 7^{1.19}. **Pa.** *Impf.* 3 ms. sf. וְדָרַחְנִי 4² the dream made me afraid.

דִּי part. of relation, who, which, that, used also as mark of gen. and conj. that, because (Aram. of Nineveh, Bab. Zinj. Nerab, Cilicia, Tema, Egypt, ʾ (Lzb ^{27. 44} RES ²⁶¹ S-C ^{Ps. A 2+}); Nab. Palm. ʾ; ʾ (exc. in cpds., as ʾ mine, ʾ his); Sam. ʾ; Syr. ܕܝ; Eth. ዘ: za: of same origin as Ar. ܕܝ possessor of [cf. sub BH ܕܝ]. Properly a demonstr. that [cf. ܕܝ; in Eth. za is 'this', za 'which']; but this being referred by usage to something preceding becomes equiv. to the relative who, which, used, however, more widely than Heb. ܕܝ;—1. as rel. who, which (construed like ܕܝ); a. Je 10¹¹ Dn 2¹¹ מְדוּרָהּ ʾ whose dwelling, v²¹ מְלָכָא ʾ whom the king had appointed, v²² ʾ whose name was B., 4⁵ 5^{12.23}, etc.; = that which 2²²; = him that Ezr 7²²; 6¹¹ Dn 7¹⁷ אַרְבַּע ʾ which are four (v. ʾ). Sq. pron. of 2 ps. (cf. ܕܝ 3), Dn 2² thou, O king ..., ܕܝ ... ʾ to whom ... hath given, 4¹⁹; 4⁶ as to whom I know, etc. (cf. ܕܝ 4 d end). Sq. ܕܝ where Ezr 6¹, so ʾ alone 6² Dn 2²⁰; of time, ʾ at the time when, etc., 3^{1.13}. With the pred. an inf. c. ܕܝ, Dn 6⁶ ܕܝ ܕܝ which is not to be changed, Ezr 6²; a place- or other determination, Dn 3³⁰ valiant men ܕܝ that were in his army, 5² ܕܝ ܕܝ 7²² Ezr 4²⁴ 5⁶ 6²⁶; cf. Dn 2²² 5¹³ 7²² Ezr 7²². ܕܝ = without, Ezr 6²² 7²² (so ܕܝ ʾ Gn 15² Ex 21¹¹); cf. Dn 2^{34.45}. b. ܕܝ ܕܝ (cf. in late Heb. ܕܝ ܕܝ 1 e b) whoever, whatever, so ܕܝ ܕܝ ܕܝ ܕܝ whoever does not fall down, 4¹⁴ ܕܝ ܕܝ to whomsoever he willet, v^{22.23} 5²¹; ܕܝ ܕܝ what-ever (or simply what), †Dn 2²³ ܕܝ ܕܝ what will be, v^{23.25.45} Ezr 6³ 7¹⁰.—Cf. K¹⁰⁰. 2. as

mark of the gen., Dn 2¹⁵ מלכא די מלכא prop. the captain, *that of the king = the king's captain* (a genuine Aram. idiom: so 𐤁 𐤓, Syr. ܐ constantly), v^{19.25.10} + oft.: the subst. in such cases may be either in the emph. state (determined), as ll. cc. Ezr 4¹⁶ 5⁷, etc., or in the abs. state (undetermined), Dn 5⁶ 𐤓 𐤓 𐤓 𐤓 𐤓 𐤓; or it may have a pleon. sf., 2²³ 𐤓 𐤓 𐤓 lit. his name, *that of God = God's name*, v⁴⁴ 3^{1.2.3} 4²³, etc. (so also 𐤁 Syr.). To circumscribe an adj., esp. in specif. of the *material*: Dn 2²³ thou art 𐤓 𐤓 𐤓 the head of gold, v³⁰ 3¹ 5^{7.16} Ezr 5¹⁶ 6¹ +; as predic. Dn 2²³ 𐤓 𐤓 𐤓 his head (was) of fine gold, v³⁰ 1¹⁹; with a pron. Dn 2²³ wisdom and might 𐤓 𐤓 are his; cf. 6¹ 𐤓 𐤓 𐤓 his kingdom (is one) which shall not be destroyed, 7¹⁴.—Vid. further K¹⁹¹. 3. as conj. (cf. 𐤓 𐤓 𐤓): a. *that (quod)*, after vbs. of knowing, Dn 2^{6.9}, seeing 2³⁷, hearing 5¹⁴, etc.; introducing the subject of a sentence, ... 𐤓 ... 𐤓 3¹⁵ Ezr 4¹²; Dn 2⁴ ... 𐤓 True is it that ... (cf. 𐤓 𐤓 Jb 12⁷). b. = *in that, inasmuch as, whereas*: Dn 2¹¹ and *whereas* (𐤓) thou sawest, etc. ... it shall be a divided kingdom, v⁴³ 4^{23.25}; as a connecting link = *seeing that, because, for* (cf. 𐤓 𐤓 𐤓 2^{1.2.3.10.17.18} 4¹⁰ 6^{24.15}). c. *that (ut)*, after vbs. of asking Dn 2¹⁶, commanding 3^{13.25}, expressing a purpose 4⁵ 5¹⁵ Ezr 4¹⁵ 6¹⁰ +; 𐤓 𐤓 that not (ne) Dn 2¹² 3⁶ 6¹⁵ (on 𐤓 𐤓 lest Ezr 7²², see 𐤓). d. prefixed to direct narr. (like 𐤓 1 b, and sts. 𐤓 𐤓 𐤓 a γ, and 𐤓 𐤓 𐤓 𐤓 𐤓 𐤓), Dn 2²³ and said thus unto him 𐤓 𐤓 (that) I have found, etc., 5⁷ 6¹⁴. 4. with preps. and other prefixes: a. 𐤓 (like Heb. 𐤓; so Eg. Aram. 𐤓, Palm. Nab. 𐤓, Lzb²⁸⁴ SAC^{61.63} Cooke²⁸⁰ RES²⁶¹; 𐤓, Syr. 𐤓); a. *according as*, Dn 2⁴³; b. *so soon as, when*, 3⁷ 5²⁰ 6^{11.15}. b. 𐤓: a. *because that*, Dn 3²³ Ezr 5¹² (cf. 𐤓 Is 43⁴); b. *from (the time) that, after (ex quo)*, Dn 4²³ Ezr 4²³. c. 𐤓 𐤓 until, Dn 2^{1.24} 4²⁰ 7²²; = *ere that* 6²⁵. d. 𐤓 𐤓 Dn 3¹⁹ is not a conj., but means *above that which* ... e. for 𐤓 𐤓 𐤓 𐤓 and 𐤓 𐤓 𐤓 see [𐤓] and 𐤓.

† [𐤓] vb. judge (BH);—Fe. Pt. pl. 𐤓 Ezr 7²⁵ Kt (Qr 𐤓, sq. 𐤓 pers.

† 𐤓 n.m. Ezr 7²⁵ judgment;—abs. 𐤓 Dn 4²⁴ = *justice* (of ways of God); emph. 𐤓 𐤓 𐤓 𐤓 𐤓 𐤓 Ezr 7²⁵ judgment be executed upon him; 𐤓 = *judges, court* Dn 7^{10.25} + perhaps v²² (reading 𐤓) 𐤓 𐤓 (𐤓 𐤓 𐤓 𐤓), Ew Bev Kmp Dr); MT however = *judgment was given in favour of* (v. Dr).

† [𐤓] n.m. judge;—pl. 𐤓 Ezr 7²⁵.

† [𐤓] n.f. (judicial) district, province (K^{10.10.10}; also BH);—emph. 𐤓 (M¹⁷¹) Ezr 5⁶ 6²; estr. 𐤓 Dn 2^{4.10} 3^{1.2.3} Ezr 7¹⁶; pl. abs. 𐤓 4¹⁵, emph. 𐤓 Dn 3²³.

𐤓 n.pr.m. Daniel (BH id.);—Dn 2^{12.14} + 50 t. Dn.

𐤓 n.pr.gent. (?) Ezr 4³ (so most, but Hoffm^{24.15} Marquart⁴⁴ Andr^{10.10} Mey^{24.15} Str⁴⁴ read 𐤓 judges (as transl. of Pers. *dātābara*), while Scheft²¹ (improb.) cp. OIran. **denya*, (the) *orthodox*, i.e. Persians).

† 𐤓 demonstr. pr. m. this, f. 𐤓; only Ezr; Dn uses 𐤓 (Eg. and Cappad. Aram. 𐤓 (CIS^{11.151} RES²⁶¹ S-C^{10.10} (f. 𐤓, ib. 𐤓), Lzb^{284.1.67}; 𐤓, f. 𐤓; Ar. 𐤓; Eth. 𐤓: From 𐤓, 𐤓, 𐤓 (f.), with the affix 𐤓 (W^{10.10.10}), thus lit. = Germ. *dieser da*. The pl. is 𐤓, q.v.);—*this* (always after its subst.), Ezr 5¹⁶ 𐤓 𐤓, v¹⁷ 𐤓 𐤓, 6^{12.13}; f. 4^{12.13.14.15.16.17.18} all 𐤓 𐤓, 5¹.

† 𐤓 demonstr. pr. comm. this, that; only Dn; Ezr uses 𐤓 (𐤓 + demonstr. affix 𐤓, W^{10.10.10});—Dn 2¹² 𐤓 𐤓, 𐤓 𐤓.

† [𐤓] n.m. ram (𐤓, Syr. 𐤓 id., also (and primarily) *male*, v. BH 𐤓);—pl. 𐤓 for sacrifice Ezr 6¹⁷ 7¹⁷.

† [𐤓] n.[m.] memorandum, record (BH 𐤓, 𐤓; cf. Nab. Palm. 𐤓 Lzb²⁸⁴ SAC⁶⁰ Cooke²³⁴);—emph. 𐤓 Ezr 6².

† [𐤓] n.[m.] id.;—pl. emph. 𐤓 Ezr 4^{15.16}.

† [𐤓] vb. burn (BH);—Fe. Pt. act. 𐤓 (K^{10.10}) Dn 7¹ burning fire.

† [𐤓] vb. be like (BH I. 𐤓);—Fe. Pt. act. 𐤓 Dn 3³ (𐤓 pers.); f. 𐤓 (𐤓).

𐤓 demonstr. pr. comm. this (Zinj. 𐤓; Eg. Aram. 𐤓 (S-C^{10.10.10}); Nab. Palm. 𐤓 (Lzb²⁸⁴ Cooke²⁸⁰); 𐤓 (e.g. 𐤓 𐤓 𐤓) and (with 𐤓, i.e. 𐤓, 𐤓 𐤓); Aram. of Tema 𐤓 (Cooke^{126.100}); Syr. 𐤓 (contr. for 𐤓); Mand. 𐤓; Sab. 𐤓 (Hom. Chrest. 12); Eth. 𐤓: all from [𐤓], 𐤓 + demonstr. 𐤓 (W^{10.10.10}); fem. BAram. 𐤓, 𐤓, 𐤓, Syr. 𐤓, Mand. 𐤓, Eth. 𐤓: without the 𐤓; the pl. is 𐤓, q.v.);—*this*:

v³, c. adj. pred. Ezr 6⁴, c. adv. phr. 5¹ Dn 4²²; oft. periphrast., c. pt.: 'לִי יִיָּצֵץ *let it become known* 3¹⁶ Ezr 4^{12,13} 5¹; so *let it be given* 6¹³, also 7²⁴ Dn 2²⁰. 3. *be*, as copula, c. adj. pred. Dn 2^{40,42} 7¹⁹; so very often in periphrast. conj. c. pt., וְצָבָה ה' *wish* 5^{19,19,19}, וְהָיָה ה' *behold* 2^{21,24} 7^{24,6} +, etc.

† הוה¹⁴ m. הוה¹⁴ f. pron. of 3 s. he, she, it (= BH וְהוּא, וְהִיא; Zinj. and Palm. (once) וְהוּא, Palm. (usually) Nab. Eg. Aram. וְהוּא, f. וְהִיא, Lzb²⁰⁷, S-C^{Pa. A.1,13+; A.4,10+.} The pl. is וְהֵם, q.v.);—*he, she, it*, Dn 2²¹ ... וְהוּא וְהִיא and *he will change*, etc., v^{22,44} 6¹ 7²⁴ Ezr 5⁸; Dn 2²⁸ וְהוּא וְהִיא *that image* (nom. pend.); 4¹⁹ וְהוּא וְהִיא *thou art it*. Resuming the subj. with emph. (BH 2 b) 2⁴⁷ 6¹⁷; resuming the subj. in predication (ib. 3 b) 2³⁰ וְהוּא וְהִיא וְהוּא וְהִיא *it is his*, v²⁸. Anticipating the subj. (ib. 4 a) 2³ וְהוּא וְהִיא *thou art the head of gold* 5¹³; 3¹⁵ ... וְהוּא וְהִיא *who is the god* ... (so pl. וְהֵם Ezr 5¹); 4²⁷ ... וְהוּא וְהִיא *who is* ... (ib. 4 b γ); 6²⁷ ... וְהוּא וְהִיא *who is* ... (ib. 2 c), Ezr 6¹⁸ (so ... וְהוּא וְהִיא Dn 7¹⁷). [Cf. in 2 Ex 14²⁵ 15¹¹ 2 S 20¹⁹ 24¹⁷ ψ 43³ 63³ 66³ +.] Affirming existence (BH 6 b) Dn 4²¹. Cf. Dr¹¹⁰⁻²⁰¹, K^{157,2}.

† הוה¹⁴ n.m. palace, temple (As. loan-word; BH; also Palm. וְהוּא and וְהִיא Lzb²⁰⁷ SAC¹⁰);—emph. הוה¹⁴ Ezr 4¹⁴ +; cstr. הוה¹⁴ Dn 4²⁸; sf. הוה¹⁴ 4¹ 6¹⁹;—1. *palace of king* Dn 4^{12,25} 5^{6,19} Ezr 4¹⁴ (v. מלח). 2. *temple*: a. in Jerusalem Dn 5²³ Ezr 5^{14,15} 6¹⁵. b. in Babylon 5^{14,16}.

† הוה¹⁴ vb. go (BH; 2; Syr. only Pa.);—Pe. syncop. (so 2 D^{170,2}, Eg. Aram. Cooke²⁰⁰, Impf. S-C^{D^{170,2} 200,200}) go, of men: Impf. 3 ms. וְהוּא (K¹⁴⁴; al. וְהוּא) Ezr 6⁵, וְהוּא 5¹; of inanimate things = be brought, 7¹³; Inf. וְהוּא (K¹⁴⁴; al. וְהוּא) v¹. Pa. Pt. וְהוּא *walking about* Dn 4²⁴ (על loc.). Haph. id.: Pt. pl. וְהוּא 3²³ (וְהוּא); fig. 4²⁴ *walk in pride* (1 rd. Pa. in these).

† הוה¹⁴ (K¹⁴⁴) n.[m.] toll;—Ezr 4^{12,20} 7²⁴.

† הוה¹⁴ (Ezr), הוה¹⁴ (Dn), pron. 3 pl. they, them (= BH הֵם, הֵנָּה, q.v., but the more original forms. Eg. Aram. הוה¹⁴ CIS^{145,2} (Cooke²⁰⁷), 145 A.1, S-C^{Pa. 07,10+}; not 2 Syr., which use וְהֵם, וְהֵם, instead; Ar. هُمْ,

وְהֵם. The n in הוה¹⁴, as in הוה¹⁴, by the side of הוה¹⁴, הוה¹⁴, 2; No¹⁰⁰ = W^{100,100});—*they, them*: a. as nom. Ezr 5¹¹ וְהֵם עֲבָדָיו הוה¹⁴ *we are his servants* (constr. as in Syr., No^{100,202} Mt 5², K^{100,2}). b. as accus. (in Baram., as in Syr., there being no verbal sf. of 3 pl.; so Eg. Aram. Cooke^{183,4}, S-C^{Pa. 24+}), Dn 2²⁴ וְהוּא וְהִיא and crushed them, v²⁵ 3²³ Ezr 4^{10,23} 5^{12,14,14,15} 7¹⁷.—Comp. וְהֵם.

† הוה¹⁴ Qr (Kt וְהֵם, also [Gi] וְהֵם, etc.) n.[m.] chain, necklace (Talm. וְהֵם D^{170,100}; Syr. وְהֵם; loan-word from Gk. *hamyān*; K^{100,4}; or < Pers. *hāmīyān*, *girdle* [dimin. would be *hamyānak*] (whence also Gk. *hamyān*, Bev Dr^{100,4}) Andr^{100,2} (rdg. וְהֵם); v. also Behrm¹² Lag^{100,40}; Arm. Stud. 100; v. Krauss¹² (who cp. also Talm. וְהֵם, וְהֵם *necklace, bracelet*, Levy^{100,20,20,100,100} D^{170,100});—of gold, Dn 5^{12,15}.

† הוה¹⁴ conj. if, whether (BH הוה¹⁴, q.v.: Zinj. Eg. Aram. (S-C^{Pa. A.7+}), Palm. Nab. הוה¹⁴, Mand. הוה¹⁴ if [2¹⁰⁰ use Dn, 2¹⁰⁰ use Syr. 2¹⁰⁰]);—1. *if*, Dn 2³ 3^{14,17} 4²⁴ 5¹⁶ Ezr 4^{12,16} 5¹⁷, ... הוה¹⁴ Dn 2³ 3¹⁵; v¹⁸ הוה¹⁴ if not. 2. repeated, הוה¹⁴ ... הוה¹⁴ *sive ... sive, whether ... or* (cf. BH הוה¹⁴, 1 b 1), Ezr 7²⁸ (so Palm. 7²⁸ H. c. 10). 3. in indirect question, *whether* (cf. הוה¹⁴, 2 b), Ezr 5¹⁷. ... הוה¹⁴ ... הוה¹⁴.—Vid. also הוה¹⁴.

הוה¹⁴ etc., v. סלח Haph.

הוה¹⁴ (✓ of foll., 2, הוה¹⁴, NH הוה¹⁴ *reflect, brood impurely* D^{170,100}; Syr. وְהֵם *is injure, irritate, quarrel* PS).

† הוה¹⁴ n.[m.] fancy, imagining;—pl. abs. הוה¹⁴ Dn 4² *fancies* (in dream).

7, conj. and (BH 7), used mostly as in Heb., except that there is no 'consecutive';—and, connecting both words (Dn 2⁴) and sentences (ib.). When three or more words are connected together, 7 may connect them all (Dn 2¹⁰ 4²⁴ 5¹³), or only the two last (2¹⁷ 3⁴ 4¹ Ezr 6⁹), or the three last (Dn 2²⁷ 3²³), or be omitted altogether (2²⁷ 5¹¹, cf. 3² Ezr 4⁹). 7 also connects vbs., in cases where BH would use וְ, as Dn 4² 5²⁰ 6^{17,22}; in such cases a pf. is oft. followed by a ptc., as Dn 2¹ וְהוּא וְהִיא, so v¹⁰ 3^{14,14} +,

hence in 2^{5.15.20} and often read prob. with Nö
GGA 1204, 1021 עֵנָה וְאֵנָה (for עֵנָה). Special senses:—
a. and that Dn 4^{10.12.20} Ezr 6^{5.9} (cf. Dn 2^{15.18});
and also Dn 6²³; =with, 7¹. b. connecting
contrasted ideas, but Dn 2⁶ 3^{6.15} 4¹. c. = and
so, Dn 2⁶ 6², esp. after inv. 2^{1.9.24}, or impf. 2⁷.
d. to express an intention Dn 5² וְיִשְׁתְּנוּ that they
might drink: after a command, etc., even with
ptcp. or perf., nearly = that, 2¹³ 6² (cf. K^{1.108}).
e. introducing the pred. (cf. BH 5 c), Dn 7²⁰
וְעֵינַי לָהּ וְיִסְרָאֵל וְזֶה הָיָה עֵינַי לָהּ
and this horn, it had eyes; but the case is isolated, and del. prob. } with Marti.

7

†[וִּבֵּן] vb. buy, gain (ǻ id., buy, Syr. ܒܝܢ, OArām. Nab. Palm. ܒܝܢ (oft.) Lzb²⁸⁶ SAC⁷, cf. As. zibnitu, scales);—Pe. Pt. act. pl. ܒܝܢ Dn 2⁸ time ye (are seeking to) gain.

†[וְהָרָ] vb. Pe. Pt. pass. pl. ܪܝܕ Dn 4² be warned (ǻ Syr., cf. BH II. [וָרָ] Hiph. warn).

†[וִּזְדָּר] vb. be presumptuous (ǻ¹; v. BH [וִּזְדָּר]);—Haph. Inf. ܠܝܕܝܪ Dn 5²⁰ act presumptuously.

†[וִּזְנָ] vb. feed (ǻ¹; Syr. ܐܝܝܢ; cf. BH);—Hithpa. be fed: Impf. ܐܝܝܢ (K^{1.45.14}); so in Syr. W 224 Nö LÖB, 1206, 703) Dn 4⁹, ܐܝܢ of source.

†[מִזֶּן] (K^{1.150}) n. [m.] food (ǻ Syr.);—abs. ܡܢ Dn 4¹⁸.

†[וִּזְעַל] vb. tremble (ǻ Syr.: cf. BH);—Pe. Pt. pl. ܐܝܝܢ Kt, Qr ܐܝܝܢ pers., Dn 5¹⁰ 6².

†[וִּזְרָ] n.m. brightness, splendour (ǻ id., Syr. ܐܝܝܢ, perhaps loan-word from As. zimu, chiefly of countenance, D1 W 226: Pt 142 Nö ZMG 21 (1886). 722 Jen 2K II. 63 Brock Lex. Syr. 23);—sf. ܐܝܝܢ Dn 4²³ splendour of royalty; ܐܝܝܢ 2²¹ (of image); pl. brightness of countenance: sf. ܐܝܝܢ 7²⁰, ܐܝܝܢ Kt, ܐܝܝܢ Qr, 5¹⁰, ܐܝܝܢ 5¹⁰.

†[זָכָר] (K^{1.61}) n.f. purity, innocence (cf. BH זָכָה, also ܐܝܝܢ, Syr. ܐܝܢ be clean (Ar. ܐܝܢ is be bright (of fire), acute (of mind), etc.), or Ar. ܐܝܢ be pure, good, ܐܝܢ, Syr. ܐܝܢ be pure, innocent; are these forms with 1 secondary 1 or ancient 11);—abs. ܐܝܢ Dn 6¹³ innocence in God's sight.

†[זָכָר] n. pr. m. prophet (BH id.), Ezr 5¹ 6¹⁴.

†[זָמַן] n.m. Dn 2⁷ time (prob. loan-word from OPers. zwan, zarvāna, time, age, Nö¹¹⁵² Scheft⁴⁵; cf. BH (late); and (on change of v [b] to m) Frä^{2A} 11. 12; Nab. ܐܝܢ, Palm. (Nab.) ܐܝܢ Lzb²⁸⁶ SAC^{45.49});—abs. ܐܝܢ Dn 2¹⁶ 7¹²; emph. ܐܝܢ Ezr 5² +; pl. abs. Dn 6¹¹ +, emph. ܐܝܢ Dn 2²¹;—time: specified time Dn 2¹⁶; appointed time 7^{12.23}, cf. 2²¹; ܐܝܢ ܐܝܢ at that time Ezr 5² Dn 3^{7.2} 4²³; (festival) seasons 7²³; time, occurrence, 6^{11.14} three times in the day.

†[זָמַן] vb. denom. Hithpa. agree together (ǻ);—Pf. 3 mpl. Dn 2⁸ Qr ܐܝܢܐܝܢܐܝܢ (D²¹¹, 2nd ed. 203 M^{1.12.2}; Kt Haph. ܐܝܢܐܝܢܐܝܢ, v. 2^{Onk} Ex 5¹⁴ D²⁰³, 203), sq. Inf. ܐܝܢܐܝܢܐܝܢ.

†[זָמַר] n. [m.] music (cf. BH I. [זָמַר]);—emph. ܐܝܢܐܝܢ Dn 3^{5.7.10.15}.

†[זָמַר] (K^{1.151}) n.m. singer;—pl. emph. ܐܝܢܐܝܢ Ezr 7²⁴.

†[זָן] n. [m.] kind, sort (ǻ Syr.; cf. BH);—pl. cstr. ܐܝܢܐܝܢ Dn 3^{5.7.10.15}.

†[זָעַק] vb. cry, call (ǻ Syr.; cf. BH);—Pe. Pf. 3 ms. ܐܝܢ Dn 6² (2 of voice).

זָעַר (ǻ Syr., be small; BH ܐܝܢܐܝܢ; Eg. Aram. ܐܝܢ Cooke²³, Nab. ܐܝܢܐܝܢ, Palm. ܐܝܢܐܝܢ Lzb²⁸⁶ SAC⁴⁹).

†[זָעִיר] adj. little, small;—fs. ܐܝܢܐܝܢ Dn 7³.

†[זָקַף] vb. raise, lift up (ǻ Syr.; cf. BH (late); rare);—Pe. Pt. pass. ܐܝܢܐܝܢܐܝܢܐܝܢ Ezr 6¹¹ and, lifted up, he be fastened upon it (sc. the timber erected); ref. prob. to impale-ment, v. Ryle Berthol).

†[זָרַבְלָל] n. pr. m. (BH id.);—Ezr 5².

†[זָרַע] n. [m.] seed (cf. BH I. ܐܝܢܐܝܢ);—estr. ܐܝܢܐܝܢ ܐܝܢܐܝܢ Dn 2² seed (offspring) of men.

ח

†[חָבַל] vb. Pa. destroy, hurt (v. BH II. חָבַל);—Pf. 3 mpl. sf. ܐܝܢܐܝܢܐܝܢܐܝܢ Dn 6²³ (of lions); Inv. mpl. sf. ܐܝܢܐܝܢܐܝܢܐܝܢ 4²⁰ (sf. of tree); Inf. ܐܝܢܐܝܢܐܝܢܐܝܢ Ezr 6¹² (acc. of temple). Hithpa. be destroyed: Impf. 3 fs. ܐܝܢܐܝܢܐܝܢܐܝܢܐܝܢ Dn 2² 6²⁷ 7¹⁴ (ܐܝܢܐܝܢܐܝܢܐܝܢܐܝܢ; all of kingdom of God).

†חבל¹ n. m. ^{Dn 3³ 6²⁴}, cf. RES ^{202 A 2}; emph. חבלא² Ezr 4²².

†חבולא¹ n. f. hurtful act, crime;—abs. ח' Dn 6²².

†[חבר] n. m. fellow, comrade (Syr.; v. BH);—pl. sf. חברוי¹ Dn 2^{12.17.18}.

†[חברדו] n. f. fellow;—pl. sf. חברתה¹ Dn 7²⁰ its fellows (in vision of horns).

†חגי¹ n. p. m. prophet (BH id.);—Ezr 5¹ 6¹⁴.

חד, חדד, חדד v. אמד.

†חדד n. f. joy (Syr.; v. BH II. חדד);—abs. חדד Ezr 6¹⁴ with joy.

†[חדד], or (K^{14.14}) חדד n. m. breast (Syr.; v. BH II. חדד);—du. (Schulth ^{SAW xxi} (1902, 1904) sf. חדד Dn 2²².

†חדד adj. new (Syr.; BH חדד);—ח' Ezr 6¹.

חוד (√ of following; S. חוד, חוד, riddle, v. BH and K^{14.14}).

†[חודד] n. f. riddle;—fpl. abs. חודד Dn 5¹².

†[חודה] vb. Pa. Haph. (M^{14.14}) declare (Syr.; BH III. [חוד] (late));—Pa. c. acc. חודה¹ (or equiv.): Impf. 3 ms. sf. חודה¹ (sf. pers. indir. obj.) Dn 5⁷, חודה¹ 2¹¹ (sf. pers.); 1 s. חודה¹ 2²⁴ (l. pers.), 1 pl. חודה¹ v¹. Haph. usu. c. acc. חודה¹ (or equiv.): Impf. 3 ms. חודה¹ Dn 5¹²; 2 mpl. חודה¹ 2⁶, sf. (of indir. obj.) חודה¹ v⁹; 1 pl. חודה¹ v⁷; Impv. mpl. sf. (of indir. obj.) חודה¹ v⁴; Inf. חודה¹ v¹⁰ 5¹⁸; + l. pers. 2^{14.27}; c. acc. of signs and wonders 3²².

†[חודה] n. f. a declaring (prop. Inf. Aph., K^{14.14});—cstr. חודה¹ חודה¹ Dn 5¹² the declaring of riddles (cf. חודה¹ חודה¹ Ju 14¹⁴, Bev).

†[חוד] or [חוד] vb. repair (foundations);—Haph. Impf. 3 mpl. חוד Ezr 4¹² (si vera l. [Nö GGA, 1884, 1013 Str^{13.13}]), rare form for חוד¹ K^{14.14} 2²⁴, M^{14.14} 2²⁴, but perh. read this, and regard as Qal (orig. meaning dub.; Ar. حاد is sew, = חוד, Syr. حاد, cf. BH חוד thread; Syr. Pa. also join together (so here Schulth ^{SAW xxi} (1902, 1904 Ann.), cf. Ar. حاد conjunxit trabes (de Goeje Bibl. Geogr. Arab., Pt. IV (1879), Glom. 231; cf. Pt. VIII (1894), Glom. p. 22); Frä ^{SAW xix} (1899), 130 conj. pull down and clear away (for rebuilding), cf. haiafu Dl^{14.14}; Jen

K^{14.14} cp. As. חוד, observe, learn (Dl^{14.14} I. חוד), i.e. examine, test; Hpt ^{On. Ezr-40.22} conj. חוד excavate, cf. Ar. حاد secure site by a mark, found a town; Str ^{Gr. (1893) 40} חוד (after Seybold), cf. Ezr 5¹⁰; al. conj. build wall, denom., cf. Ar. حاد wall (√ حاد guard, surround).

†חוד adj. white (Syr.; BH I. [חוד]);—Dn 7⁹ (robe).

†חוד vb. see, behold (v. BH);—Pa. Pf. 3 ms. ח' Dn 4²⁰ 5¹; 2 ms. חוד 2² + חוד 2^{14.14}; 1 s. חוד v⁷ + חוד 2²; Pl. Inf. חוד Ezr 4¹⁴; Pt. act. חוד Dn 2²¹ + 14 t.; pl. חוד 3²⁷ 5²²; pass. חוד 3¹⁹;—1. see, have sense of sight Dn 5²². 2. see, behold: a. acc. pers. 3²⁵, c. ל v⁷, acc. rei 5⁵. b. see, witness dishonour of king (acc.) Ezr 4¹⁴. 3. usu. behold in dream or vision (oft. pt. in periphrast. conj.), acc. pers. 4²⁰, acc. rei 2^{14.14} 4¹⁷, abs. 2²⁴ 4^{17.11.11.11} + חוד 2²⁴ 4^{17.11}, חוד 2^{14.13}; c. obj. cl. 2²⁴; behold a dream, acc. חוד 2²⁴ 4^{17.11}. 4. pass. = customary (seemly) Dn 3¹⁹ (so S. Lv 5¹⁰ al., v. Dr).

†[חוד] n. m. vision, appearance;—emph. חוד (K^{14.14}) Dn 2¹⁹; sf. ח' 7⁷, ח' v²⁰; pl. cstr. חוד 2²⁰ +;—1. vision (as mode of revelation) 2¹⁹ חוד (ח' 7⁷, ח' 7^{7.13}, ח' 2²⁰ 4^{27.10} 7^{1.13}, חוד ח' 4⁶ (Gie ^{GGA, 1885, 500} reads חוד I will relate). 2. appearance 7²⁰.

†[חוד] K^{14.14} 2²; rd. perh. ח' K^{14.14} 2², Ann.] n. f. sight, visibility (v. Schulth ^{SAW xxi} (1902, 1904));—sf. חוד Dn 4^{21.17}.

†[חוד] n. [m.] sin (v. BH חוד);—sf. חוד Dn 4²⁴ (Qr חוד K^{14.14} 2²), < pl. (for חוד) Hi Bev Kmp Behr, cf. חוד.

†חוד n. f. sin-offering (BH חוד 4; Nab. חוד penalty, acc. to SAC¹¹);—abs. ח' Ezr 6² Kt, Qr חוד.

†[חוד] vb. live (v. BH חוד);—Pa. Impv. חוד live for ever / Dn 2⁴ 3⁹ 5¹⁰ 6^{7.22}. Haph. Pt. חוד (K^{14.14} 2²) Hpt ^{Kmp. Dn. 22} Dn 5¹⁹ let live.

†חוד adj. living (BH id.);—1. of God: abs. ח' Dn 4²¹, emph. חוד 6^{21.27}; men, pl. emph. חוד the living 2²⁰ 4¹⁴. 2. pl. as n. abstr. life (BH חוד): ח' חוד; cstr. חוד Ezr 6¹⁰.

†חוד n. f. beast (BH II. חוד);—abs. ח' Dn 4¹³, ח' 7⁷; emph. חוד חוד 2^{11.13.22}, and (coll.) 4^{11.12} 5²¹; cstr. (coll.) חוד חוד 2^{11.13.22.22}; pl. abs. חוד חוד, emph. חוד חוד 7^{7.12.17}.

†**חִיל** *n.m.* power, strength, army (v. BH II. חול, חיל);—1. *power*: abs. **חִיל** **חִיל** Ezr 4²³ *by force and power*; **חִיל** **חִיל** i.e. *call loudly* Dn 3⁴; **חִיל** 4¹¹ 5⁷; **חִיל** 3³⁰ *mighty men of power*. 2. *force, army*, sf. **חִיל** 3³⁰; cstr. **חִיל** **חִיל** 4²³ (= BH **חִיל** **חִיל**).

†**חִכִּים** *n.m.* wise man (v. BH **חכם**);—pl. abs. **חִכִּים** Dn 2²¹; elsewhere of the class possessed of occult learning in Bab. v²⁷, emph. **חִכִּים** v⁵ 5¹¹; cstr. **חִכִּים** 2¹² + 7 t. Dn.

†**חִכְמָה** *n.f.* wisdom;—**ח** abs. Dn 2³⁰ +, emph. **חִכְמָה** Dn 2³⁰ +, cstr. **חִכְמָה** 5¹¹ Ezr 7²³;—*wisdom*, attrib. of God Dn 2³⁰; of gods 5¹¹; of man 2³⁰; of God imparted to man Ezr 7²³ (practical wisdom), Dn 2²¹; = occult knowledge (v. foregoing) imparted to men v²³ 5¹¹ 14.

†**חִלֵּם** *n.m.* ^{Dn 4²} dream (Syr.; v. BH **חלם**, **חלם**, **חלם** II. **חלם**);—abs. **ח** Dn 4² 7¹; emph. **חִלֵּם** 2⁴ +; sf. **חִלֵּם** 4² **חִלֵּם** 2²³; pl. **חִלֵּם** 5¹²;—*dream*, as vehicle of revelation Dn 2⁴ + 10 t., 4² + 6 t., 5¹²; to prophet 7¹.

†**חָלַף** *vb.* pass (over) (v. BH);—**Pa.** c. **ל** pers. *pass over* one (of time): *Impf.* 3 mpl. **חָלַף** Dn 4¹² 22²³.

†**חֶלֶק** *n.* [m.] portion, possession, lot (v. BH);—abs. **ח** *possession* in land Ezr 4¹⁶; sf. **חֶלֶק** Dn 4¹² 23, i.e. his appointed lot.

†**חֲלֻקָּה** *n.f.* class, division, of priests and Levites (BH **חֲלֻקָּה**);—pl. sf. **חֲלֻקָּה** Ezr 6¹⁸.

חֲמָה v. **חמ**.

†**חֲמֵר** *n.m.* wine (Syr.; BH **חֲמֵר** (poet. and late), **חמ** I. **חמ**);—abs. **ח** Ezr 6⁷ 7²²; emph. **חֲמֵר** Dn 5¹ 2⁴ 23.

†**חֲנָטָה** *n.f.* wheat (v. BH **חֲנָטָה**, **חנ** **חנ**);—**Nö** ^{102, 103, 708} cp. Eg. *chnt*; OArām. has **חנ**, pl. **חנ**, Palm. **חנ** Lzb²³ SAC⁴¹);—pl. **חֲנָטָה** Ezr 6⁹ 7²².

†**חֲנֻכָּה** *n.f.* dedication (Syr.; BH *id.*, **חנ**);—cstr. **חֲנֻכָּה**, of image Dn 3²²; temple Ezr 6¹⁶ 17.

†**חָנַן** *vb.* shew favour (v. BH);—**Pa.** *Inf.* c. acc. pers. **חָנַן** (K¹⁴ 3⁴) Dn 4²⁴ (cf. BH **פִּי**. Pr 14²¹). **Hithpa.** *implore favour* (of God; so BH **Hithp.**), *Pt.* **חָנַן** Dn 6¹².

†**חֲנֻכָּה** *n.p.m.* (= BH *id.* 5);—Dn 2¹⁷.

†**חָסַן** *vb.* **Haph.** take possession of (Syr. *be strong, overcome*; S *be strong, take possession of*; Eg. Arām. **Haph.** **חָסַן** *hold property* S-C²⁴, cf. BH **חָסַן**);—*Pf.* 3 mpl. **חָסַן** (K¹⁴ 3⁴ Kmp^{ad} 10⁴) Dn 7²²; *Impf.* 3 mpl. **חָסַן** (K¹⁴ 10⁴) v¹⁵ (perhaps point **חָסַן**).

†**חָסָן** *n.m.* (royal) power;—emph. **חָסָן** Dn 2²⁷; sf. **חָסָן** 4²⁷.

†**חֲסָה** *n.* [m.] clay, potsherd (S *id.*; Chr-Pal. **חֲסָה** *clay vessel*, **חֲסָה** pl. *potsherds* Schulth², Syr. **חֲסָה** *potsherd*; S **חֲסָה**, NH **חֲסָה** *clay vessel*; As. **חֲסָה**, *id.*; **חֲסָה** **חֲסָה** jar (PS¹²³), whence Ar. **חֲסָה** *pottery* Frä¹⁰⁰, but Sab. **חֲסָה** jar, acc. to Hom¹⁰⁰ 102, 132; cf. Eth. **חֲסָה** jar (transp.; Di¹⁰⁰); v. BH **חֲסָה**);—**ח** abs. Dn 2⁴¹ **חֲסָה** (ח) **חֲסָה** v²² 42; cstr. **חֲסָה** **חֲסָה** v⁴¹ 42; emph. **חֲסָה** **חֲסָה** v²² 42.

†**חָסַר** *adj.* lacking, wanting, deficient (cf. BH **חָסַר**);—**ח** Dn 5²⁷.

†**חָצַף** *vb.* **Haph.** shew insolence, harshness (NH **חָצַף** **Hiph.** *act insolently*, so S **Aph.**; Syr. **חָצַף** *be audacious*);—*Pt.* f. **חָצַף** (K¹⁴ 3⁴) Dn 3²³ *overbearing* (of command), **חָצַף** 2¹⁵ *harsh* (*id.*).

†**חָרַב** *vb.* be waste (v. BH II. **חרב**);—**Hoph.** *Pf.* **חָרַב** Ezr 4¹⁵ *city was laid waste*.

†**חֲרָם** *n.m.* magician (BH *id.*, **ח** I. **חרם**);—abs. Dn 2³⁰; pl. abs. **חֲרָם** 2⁷ 5¹¹; **חֲרָם** 4¹⁴.

†**חָרַף** *vb.* singe (Syr.; NH **חרף**);—**Hithpa.** *Pf.* 3 ms. **חָרַף** Dn 3²⁷ (of hair).

†**חֲרָץ** *n.* [m.] loin (v. BH **חֲרָץ**, **ח** II. **חֲרָץ**);—sf. **חֲרָץ** Dn 5⁴ *the joints of his loin* (v. **חֲרָץ**).

†**חָשַׁב** *vb.* think, account (v. BH);—**Pa.** *Pt.* *pass.* pl. **חָשַׁב** **חָשַׁב** Dn 4²² *like those not accounted of*, of no account, **Bev** Dr.

†**חָשַׁח** *vb.* need (As. **חָשַׁח**, *crave*; Syr. **חָשַׁח** *in need of*; not S);—**Pa.** *Pt.* pl. **חָשַׁח** Dn 3¹⁶, sg. *Inf.* (van d. H., wrongly, **חָשַׁח**).

†**חָשָׁה** *n.f.* thing needed (Syr. **חָשָׁה**; **Nö** in K¹⁴ 10⁴);—pl. **חָשָׁה** Ezr 6⁹.

†**חָשָׁה** *n.f.* coll. things needed, requirement (Syr. *id.*);—cstr. **חָשָׁה** **חָשָׁה** Ezr 7²⁰.

חשך (v. BH חָשַׁךְ *darkness*, √חשך).

†[חֹשֶׁךְ] n. [m.] darkness;—emph. חֹשֶׁךְ Dn 2²².

†[חִשְׁלַל] vb. shatter by a blow (As. *hakklu*, shatter, perhaps thresh; NH חִשַׁל Pi. shatter: J Aram. חִשַׁל forge, hammer, Syr. חִשַׁל forge, furbish; Buhl¹⁴ cp. אֲחִישַׁל barley-groats (as pounded, beaten), and perh. As. *hushlu*, barley; Nö¹¹³ cp. Ar. حَشَلَ thrust, drive away (Frey), אֲחִישַׁל storm(y sea); cf. in Eng. beaten, buffeted by waves; As. loan-word Ba^{24.11.117}), Syr. حَشَلَ id.);—Pe. Pt. act. חִשַׁל Dn 2⁴⁰ (acc. rei).

†[חֲתֹם] vb. seal (v. BH);—Pe. Pf. 3 ms. sf. (of stone) חֲתֹם Dn 6¹⁸ (ב instr.).

ט

†טָב vb. be good (Syr., v. BH טָב);—Pe. Pf. 3 ms. ט, c. ל pers. Dn 6²¹ it was good to him=he was glad (cf. טָבָה v¹⁴).

†טָב adj. good;—abs. ט Dn 2²² pure gold; =pleasing to (ל pers.) Ezr 5⁷ (cf. 6¹⁰, BH טָב 8).

†[טָבַח] n. m. guardman (v. BH id.; √טבח);—pl. emph. טָבַחִים Dn 2¹⁴.

†טָבַח n. m. mountain (Syr. Nab., SAC¹⁰; BH טָבַח, √V. טבח);—abs. ט Dn 2²²; emph. טָבַח v⁴⁵.

†טָבַח adv. fastingly, hungrily (Syr. לֹאֵג id.; PS¹⁴⁵; on etym. cf. Schulth. Rom. Wurz. 22 f.; on adv. force of f. term. טָבַח, v. Nö¹¹³ A. 201 W¹⁰¹³; and cf. לֹבֵחַ ψ 124³);—Dn 6¹⁸.

†[טִין] n. [m.] clay (Syr. id.; NH טִינָה, Syr. طِين, Ar. طِين (yet v. Frä¹⁰));—emph. טִינָה Dn 2^{41.42}.

†טֵל n. [m.] dew (v. BH I. טל);—cstr. טֵלִים Dn 4^{12.23.23.30} 5²¹.

†[טָלַל] vb. Haph. have shade (Syr.; v. BH III. [טָלַל]);—Impf. 3 fs. טָלַל Dn 4⁹ (beasts under tree).

†[טָעַם] vb. Pa. feed (Pe. prop. taste, v. BH);—Impf. 3 mpl., acc. of grass + ל pers.: טָעַם Dn 4^{22.23}, so (sf. pers.) טָעַמְתֶּם 5²¹.

טָעַם n. m. taste, judgment, command (BH טָעַם (late sense));—abs. ט Dn 3²² +, cstr. ט Dn 5² Ezr 6¹⁴, טָעַם (of God, mere scribal distinction Nö^{108.122.123} Str¹³⁰ K^{Annalen} 20) Ezr 6¹⁴ 7²²; emph. טָעַם 4²¹ +;—†1. Dn 5² in the taste of the wine (while they were enjoying it). †2. judgment, discretion, in reply, טָעַם וְיָדַב עֲקָא Dn 2¹⁴ (Pr 26¹⁶); in act (pers.) טָעַם Dn 3²³ 6¹⁴ show proper deference to (ל). †3. report (of official), c. הָלַךְ Ezr 5⁶, יָדַב Dn 6¹. 4. command, of God Ezr 6¹⁴ 7²², of king 6¹⁴; טָעַם give command, issue decree Dn 3²⁰ + 3 t., Ezr 4^{19.21.21} + 11 t.; טָעַם commander Ezr 4^{23.24}.

†[טָפַר] n. m. nail, claw (Syr. טָפַר, Syr. [טָפַר]; v. BH טָפַר, √IV. טפר);—pl. sf. of man טָפַרִים Dn 4²⁰; of beast, טָפַרִיה (K^{12.2.2.1}) 10, Qr טָפַרִיה.

†[טָרַד] vb. chase away (v. BH);—Pe. Pt. act. pl. טָרַדְתִּי, acc. pers. + ל pers. Dn 4²². Peil Pf. 3 ms. טָרַד (W^{102.24}), subj. pers. + ל pers. 4²⁰ 5²¹.

††טָרַפְלִיָּא n. pr. gent. so most, Ezr 4¹ (Andreas¹⁴⁴ a title; Hoffm^{24.11.12} cp. *Pers. taraparda, i. e. beyond the bridge; < Scheft¹⁰ cp. OIran. tarapāra, beyond the shore [=trans-riparii Id. Naw^{17.21}], transl. of טָרַפְלִיָּא).

†[יָבַל] vb. Haph. bear along, carry (v. BH);—Pf. 3 ms. יָבַל, acc. rei + ל loc. Ezr 5¹⁴ 6¹; Inf. לְיָבֹלָה 7¹⁵, acc. rei.

†[יָבֶשֶׁת] n. f. earth (so Syr.; S as BH יָבֶשֶׁת dry land, √יבש);—emph. יָבֶשֶׁתִּים Dn 2²⁰.

†[יָבַר] n. [m.] (stone-)heap (Syr. id.; cf. Eth. ወገረ: throw together, ወገረ: mound);—cstr. יָבַרִים Gn 31⁴ (=Heb. עֵדֶן).

†יָד n. f. hand (v. BH);—cstr. יָדִים Ezr 5¹² +; emph. יָדִים Dn 5^{2.23}; sf. יָדִי 3¹⁵, יָדִי v¹⁷, יָדִי Ezr 6¹², יָדִים (K^{12.2.2.1}) 5⁶, etc.; du. abs. יָדַי Dn 2^{24.45};—1. hand of man Dn 2^{24.45} Ezr 5⁶ 6¹², and (in vision) Dn 5^{2.23}; fig. יָדִי is thy possession Ezr 7^{14.25}; fig. of God 4²². 2. power, of man Dn 2²³ 3^{15.17} 7²² Ezr 5¹², of God Dn 5²³; of lion 6²⁵ (al. paw).

†[יָדָה] **vb.** **Haph.** praise (v. BH יָדָה);—**Pt. act.** מְדָה Dn 2²² (לֵּי dei), מְדָה (K^{11.12.13}; 11.10) 6¹¹ (קִדְם dei).

†יָדַע **vb.** know (v. BH);—**Pe. Pf.** 3 ms. ¹ Dn 5^{6.11}, 2 ms. יָדַע 4^{5.22}, 1 s. יָדַע 4⁵; **Impf.** 2 ms. יָדַע (K^{11.12.13}; 11.10) Ezr 4¹⁵ +, etc.; **Imv.** יָדַע ms. (K^{11.12.13}; 11.10) Dn 6¹⁶; **Pt. act.** יָדַע 2⁵ +; pl. יָדַע 5²², etc.; **pass.** יָדַע 4¹² +;—**know**, c. acc. rei Dn 2²⁰ 5²², acc. rei om. Ezr 7²⁵; 'יָדַע יָדַע' 5²², דָּיָה Dn 2²¹; c. obj. cl. v. 2²² 4^{6.11.12.13} 5²¹ 6^{11.16} Ezr 4¹⁵, so (of God) Dn 4²²; **Pt. act. abs.** 5²² *having capacity of knowledge*; **pass.** in periphr. conjug., subj. cl. + ל pers. 3¹⁵ Ezr 4^{12.13} 5⁵. **Haph. Pf.** 3 ms. הוֹדַע Dn 2¹⁶ +, sf. הוֹדַע v. 2²⁰, 2 ms. sf. הוֹדַע v. 2²⁰, הוֹדַע v. 2²⁰, 1 pl. הוֹדַע Ezr 4¹⁴; **Impf.** 3 ms. הוֹדַע Dn 2²⁵, sf. הוֹדַע 7¹⁶, etc. (v. K^{11.12.13}); **Inf.** הוֹדַע 5⁵, sf. הוֹדַע 4¹⁵ 5¹⁶, etc.; **Pt. act. pl.** מְדָה 4⁴ +;—**cause to know, inform**: ל pers. Ezr 4¹⁴, + acc. rei Dn 2^{16.17.25.26} 4^{5.17}, so (sf. pers.) 2^{25.26} 4^{2.15} 5^{16.16} 7¹⁶, and (subj. God) 2²²; ל pers. + obj. cl. Ezr 4¹⁶ 7²⁴, so (of God) Dn 2^{22.23.24}, and (sf. pers.) v. 2²²; acc. pers. only Ezr 5¹⁰ 7²⁵.

†מְדָה n. [m.] knowledge, power of knowing (X¹ id.; Syr. مَدَا, مَدَا; BH מְדָה (late); cf. 'Mandā' = *gnosis*, Nö^{11.12});—abs. Dn 5¹²; emph. מְדָה 2²¹; sf. מְדָה 4^{21.22}.

†יָהַב **vb.** give (X¹ Syr.; cf. BH);—**Pe. Pf.** 3 ms. ¹ Ezr 5¹² +; 2 ms. יָהַב Dn 2²²; 3 mpl. יָהַב 3²²; **Imv.** ms. יָהַב (K^{11.12.13}; 11.10) 5¹⁷; **Pt. act.** יָהַב 2²¹, pl. יָהַב 6³;—**1. give**, acc. rei + ל pers. Dn 2²⁰ 5¹⁷, also (subj. God) 2^{21.22.27.28} 5^{18.19}; **give report** 6³ (ל pers.); **give over**, acc. pers. + יָהַב (יָהַב 2) Ezr 5¹² (subj. God); **give up, surrender** Dn 3²² (one's body, acc.). **2. place, lay foundations** Ezr 5¹⁶ (Nab. also *place* Cooke¹⁰², 1.6 SAC¹⁹ 1904, 274, v. 200. 2 Schulth¹⁰² Lex; and 2AV 221 (1902), 102; cf. D^{WB} 171). **Pe. Pf.** (W¹⁰² 221), *be given*, subj. rei, c. ל pers.: 3 ms. יָהַב Dn 7^{4.6}, יָהַב v. 14.22, 3 fs. יָהַב 5^{12.27}; 3 mpl. יָהַב Ezr 5¹⁴; **be given up** (ל of flame) Dn 7¹¹. **Hithpe. Impf.** 3 ms. יִתְּנֶה Dn 4¹³, 3 fs. יִתְּנֶה Ezr 6⁴; 3 mpl. יִתְּנֶה Dn 7²⁵; **Pt. act.** מְתַנֵּה Ezr 4²⁰ 6⁶, fs. מְתַנֵּה v. 5, pl. בִּין 7¹⁹;—**1. be given**, subj. rei, ל pers., Dn 4¹³ Ezr 6⁶ 7¹⁹; **be given over**, subj. pers. בִּין (יָהַב 2) Dn 7²⁵. **2. be paid**, of cost Ezr 6⁴ (מִן of source), v. 5 (ל pers.), toll 4²⁰ (ל pers.).

†יָהַב n. **pr. terr.** Judah (secondary format. from foll. acc. to M^{11.12} Buhl; cf. BH יָהַב);—Dn 5¹² Ezr 5¹² 7¹⁴; יָהַב נְלִיָּה Dn 2²⁵ 5¹² 6¹⁴.

†יָהַב n. **gent.** Jew (BH יָהַב);—pl. abs. יָהַב (K^{11.12.13}; 11.10) Dn 3¹²; emph. יָהַב (Ib.¹¹) v. 5 Ezr 4^{12.23} 5¹² 6^{7.12.14}.

†יָהַב n. **m.** day (v. BH);—abs. ¹ Ezr 6^{5.12}, emph. יָהַב Dn 6^{11.14}; pl. abs. יָהַב v. 5 +, emph. יָהַב 2²⁰ +; cstr. יָהַב 5¹¹, and יָהַב (K^{11.12.13}; 11.10) Ezr 4^{15.19}; sf. יָהַב Dn 2²⁴;—**day**, as division of time Dn 6^{11.14}, *day of month* Ezr 6¹⁵; *thirty days* Dn 6¹²; יָהַב יָהַב Ezr 6⁵ *day by day*; pl. esp. of duration: יָהַב *one aged of days*, aged man Dn 7^{12.13}; יָהַב *days of old* Ezr 4^{15.19}; of a period: life-time, or reign, of king Dn 2²⁴ 5¹¹; יָהַב לְקֶצֶת 4²¹ *at the end of the days* (appointed time), יָהַב לְקֶצֶת 2²² *in the latter part of the (future) days*.

†יָהַב n. **pr. m.** Ezr 5² (BH id., √יָהַב).

יָהַב v. יָהַב.

יָהַב (√ of foll.; v. BH יָהַב, whence יָהַב).

†יָהַב n. **f.** rage;—abs. Dn 3¹⁹, יָהַב v. 13.

†יָהַב **vb.** be (good), pleasing (X; Eg. Aram. Haf. יָהַב S-C^{11.12}; v. BH יָהַב);—**Pe. Impf.** יָהַב (K^{11.12.13}; 11.10) Ezr 7¹⁸ (ל pers., + inf.).

†יָהַב (K^{11.12.13}; 11.10) **vb.** be able (Dn) (X; Nab. (rare) SAC¹⁰; Eg. Aram. S-C^{11.12}; Chr-Pal. Schulth¹⁰²; BH יָהַב);—**Pe. 1. c. Inf.** *be able to do*: **Pf.** 3 ms. יָהַב Dn 6²¹ (subj. God), 2 ms. יָהַב 2²⁷; **Impf.** 3 ms. יָהַב (Hebraism, K^{11.12.13}; 11.10) v. 10, יָהַב 3²² (subj. a god), 2 ms. יָהַב 5^{16.16} (< both Qr יָהַב, K^{11.12}); **Pt. act.** יָהַב 3¹⁷ 4²⁴ (both subj. God); pl. יָהַב 2²⁷ 4¹⁵ 6⁶. **2. prevail** (BH 2) *against* (ל), **Pt. fs.** יָהַב 7²¹.

†יָהַב n. **m.** sea (X Syr.; v. BH יָהַב, √יָהַב);—emph. יָהַב Dn 7²³.

†יָהַב **vb.** add (v. BH);—**Hoph.** (W¹⁰² 221) **Pf.** 3 fs. הוֹסַף (K^{11.12.13}; 11.10; 11.10, 1. Bolep. 10) Dn 4²³ *was added*, ל pers.

†יָהַב **vb.** advise (so JAram.; BH יָהַב);—**Ithpa. Pf.** 3 mpl. אֶתְּנֶה (K^{11.12.13}; 11.10, 1. Bolep. 10) Dn 6⁶ *recipr. took counsel with each other*, sq. inf.

חשך (v. BH חָשַׁךְ *darkness*, √חֶשֶׁךְ).

†[חֹשֶׁךְ] n. [m.] darkness;—emph. חֹשֶׁךְ Dn 2²².

†[חֲשַׁל] vb. shatter by a blow (As. *haklu*, shatter, perhaps thresh; NH חֲשַׁל Pi. shatter: J Aram. חֲשַׁל forge, hammer, Syr. חֲשַׁל forge, furbish; Buhl¹⁴ cp. חֲשַׁל barley-groats (as pounded, beaten), and perh. As. *hušlu*, barley; Nö¹¹³ cp. Ar. حَاس thrust, drive away (Frey), חֲשַׁל storm(y) sea; cf. in Eng. beaten, buffeted by waves; As. loan-word Ba^{24.117}, Syr. حَاشَ id.);—Pe. Pt. act. חֲשַׁל Dn 2⁴⁰ (acc. rei).

†[חֲתַם] vb. seal (v. BH);—Pe. Pf. 3 ms. sf. (of stone) חֲתַם Dn 6¹⁸ (ב instr.).

ט

†טָב vb. be good (Syr., v. BH טוב);—Pe. Pf. 3 ms. טָב, c. ל pers. Dn 6²¹ it was good to him=he was glad (cf. טָבָא טָבָא).

טָב adj. good;—abs. טָב Dn 2²⁰ pure gold;=pleasing to (ל pers.) Ezr 5¹⁷ (cf. 6¹⁰, BH טָבָא טָבָא).

†[טָבַח] n. m. guardman (v. BH id.; √טָבַח);—pl. emph. טָבַחִים Dn 2¹⁴.

†טֹרַם n. m. mountain (Syr. Nab., SAC¹⁰; BH טֹרַם, √V. צֹרַר);—abs. טֹרַם Dn 2²⁶; emph. טֹרַםִּי v⁴⁵.

†טָרַח adv. fastingly, hungrily (Syr. لَجَل id.; PS¹⁴⁵; on etym. cf. Schulth^{Bom. Wurz. 28 f.}; on adv. force of f. term. טָרַח, v. Nö^{125 A. M. 201} W^{104 126}; and cf. לָבַח ψ 124³);—Dn 6¹⁸.

†[טִין] n. [m.] clay (Syr. id.; NH טִין, Syr. طِين, Ar. طِين (yet v. Frä¹⁰));—emph. טִיןִּי Dn 2^{41.42}.

†טֵל n. [m.] dew (v. BH I. טֵל);—cstr. טֵלִי Dn 4^{12.20.22.30} 5²¹.

†[טָלַל] vb. Haph. have shade (Syr.; v. BH III. [טָלַל]);—Impf. 3 fs. טָלַלִּי Dn 4⁵ (beasts under tree).

†[טָעַם] vb. Pa. feed (Pe. prop. taste, v. BH);—Impf. 3 mpl., acc. of grass + ל pers.: טָעַםִּי Dn 4^{22.23}, so (sf. pers.) יִטְעַמְנִיָּה 5²¹.

טָעַם n. m. taste, judgment, command (BH טָעַם (late sense));—abs. טָב Dn 3²⁰ +, cstr. טָב 5² Ezr 6¹⁴, טָעַם (of God, mere scribal distinction Nö^{103 104, 202} Str¹³⁰ K^{Annahmen 20}) Ezr 6¹⁴ 7²²; emph. טָעַםִּי 4²¹ +;—†1. Dn 5² in the taste of the wine (while they were enjoying it). †2. judgment, discretion, in reply, וְיָחִיב עָמָא וְיָחִיב Dn 2¹⁴ (Pr 26¹⁵); in act (pers.) טָעַםִּי Dn 3²² 6¹⁴ show proper deference to (ל pers.). †3. report (of official), c. הָלַךְ Ezr 5⁵, יָחִיב Dn 6². 4. command, of God Ezr 6¹⁴ 7²², of king 6¹⁴; טָעַםִּי give command, issue decrees Dn 3¹⁰ + 3 t., Ezr 4^{13.21.22} + 11 t.; טָעַםִּי commander Ezr 4^{23.27}.

†[טָפַר] n. m. nail, claw (Syr. טָפַר, v. BH טָפַר, √IV. צָפַר);—pl. sf. of man טָפַרִּי Dn 4²⁰; of beast, טָפַרִּי (K^{13.2.10}) 7¹⁰, Qr טָפַרִּי.

†[טָרַד] vb. chase away (v. BH);—Pe. Pt. act. pl. טָרַדִּי, ל acc. pers. + ל pers. Dn 4²³. Peil Pf. 3 ms. טָרַדִּי (W^{104 224}), subj. pers. + ל pers. 4²⁰ 5²¹.

†[טָרַפְלִיָּא] n. pr. gent. so most, Ezr 4¹ (Andreas¹⁰⁴ a title; Hoffm^{24.11.15} cp. *Pers. taraparda, i. e. beyond the bridge; < Scheft¹⁰ cp. OIran. tarapāra, beyond the shore [=trans-ripāri] Id. ^{NEW 11.24} transl. of טָרַפְלִיָּא).

†[יָבַל] vb. Haph. bear along, carry (v. BH);—Pf. 3 ms. יָבַל, acc. rei + ל loc. Ezr 5¹⁴ 6⁵; Inf. לְיָבַל acc. rei.

†[יָבֶשֶׁת] n. f. earth (so Syr.; S as BH יָבֶשֶׁת dry land, √יָבַשׁ);—emph. יָבֶשֶׁתִּי Dn 2²⁰.

†[יָבַר] n. [m.] (stone)-heap (Syr. id.; cf. Eth. ወገረ: throw together, ወገረ: mound);—cstr. יָבַרִּי G¹ Gn 31¹² (=Heb. גִּבְעָה).

†יָד n. f. hand (v. BH);—cstr. יָדִי Ezr 5¹² +; emph. יָדִי Dn 5^{24.25}; sf. יָדִי 3¹⁵, יָדִי v¹⁷, יָדִי Ezr 6¹³, יָדִי (K^{13.2.10}) 5⁵, etc.; du. aba. יָדִי Dn 2^{24.25};—1. hand of man Dn 2^{24.25} Ezr 5^{6.12}, and (in vision) Dn 5^{5.24}; fig. יָדִי is thy possession Ezr 7^{14.25}; fig. of God 4²². 2. power, of man Dn 2²³ 3^{15.17} 7²² Ezr 5¹², of God Dn 5²³; of lion 6²⁰ (al. paw).

†[יָדָה] **vb.** **Haph.** praise (v. BH דדה);—**Pt. act.** מְדָה Dn 2²³ (לֵּי dei), מְדָה (K^{11.2.3}; 43.1.0) 6¹¹ (קְדָם dei).

†יָדַע **vb.** know (v. BH);—**Pe. Pf.** 3 ms. אֶדָּע Dn 5²¹ 6¹¹, 2 ms. יָדַע 5²¹, 1 s. יָדַע 4⁴; **Impf.** 2 ms. מְדָע (K^{11.11.4.10.11}) Ezr 4¹⁶ +, etc.; **Imv.** יָדַע ms. (K^{11.11.3.10}) Dn 6¹⁴; **Pt. act.** יָדַע 2³ +; pl. יָדְעוּ 5²³, etc.; **pass.** יָדְעָה 4¹² +;—**know**, c. acc. rei Dn 2²³ 5²³, acc. rei om. Ezr 7²⁵; יָדְעָה יָדְעָה 7²⁵, יָדְעָה יָדְעָה Dn 2²¹; c. obj. cl. v. 2.2.2 4^{11.12.23} 5²¹ 6^{11.16} Ezr 4¹⁶, so (of God) Dn 4²³; **Pt. act.** abs. 5²³ *having capacity of knowledge*; **pass.** in periphr. conjug., subj. cl. + ל pers. 3¹⁵ Ezr 4^{12.13} 5². **Haph. Pf.** 3 ms. הוֹדַע Dn 2¹⁸ +, sf. הוֹדַעַת v. 23, 2 ms. sf. הוֹדַעַת v. 23, הוֹדַעַת v. 23, 1 pl. הוֹדַעַת Ezr 4¹⁴; **Impf.** 3 ms. יוֹדַע Dn 2²³, sf. יוֹדַעַת 7¹⁶, etc. (v. K^{11.10}); **Inf.** הוֹדַעַת 5², sf. הוֹדַעַת 4¹⁵ 5¹⁶, etc.; **Pt. act.** pl. מְדָעוּ 4⁴ +;—**cause to know, inform**: ל pers. Ezr 4¹⁴, + acc. rei Dn 2^{14.17.23.26} 4⁴ 5¹⁷, so (sf. pers.) 2^{15.25} 4¹⁵ 5^{16.16} 7¹⁶, and (subj. God) 2²³; ל pers. + obj. cl. Ezr 4¹⁶ 7²⁴, so (of God) Dn 2^{23.24.26}, and (sf. pers.) v. 23; acc. pers. only Ezr 5¹⁰ 7²⁵.

†מְדָעָה **n.** [m.] knowledge, power of knowing (A¹ id.; Syr. مَدْعَا, مَدْعَا; BH מְדָע (late); cf. 'Mandā' = مَدْعَا, Nö^{11.2.3});—abs. Dn 5¹³; **emph.** מְדָעָה 2²¹; sf. מְדָעָה 4^{21.22}.

†יָתַב **vb.** give (A¹ Syr.; cf. BH);—**Pe. Pf.** 3 ms. אֶתַּב Ezr 5¹² +; 2 ms. יָתַב Dn 2²²; 3 mpl. יָתַבו 3²³; **Imv.** ms. יָתַב (K^{11.11.2.10}) 5¹⁷; **Pt. act.** יָתַב 2²¹, pl. יָתַבו 6³;—1. **give**, acc. rei + ל pers. Dn 2²⁶ 5¹⁷, also (subj. God) 2^{21.23.27.28} 5^{18.19}; **give report** 6³ (ל pers.); **give over**, acc. pers. + בְּיָד (ד' 2) Ezr 5¹³ (subj. God); **give up, surrender** Dn 3²³ (one's body, acc.). 2. **place, lay foundations** Ezr 5¹⁶ (Nab. also *place* Cooke^{102.1.6} SAC^{100.1.6} 1004.274; v. 2. 2 Schulth^{102.1.6} and 2A W 221 (1002.102); cf. D^{102.1.6} 101). **Pe. Pf.** (W^{102.1.6} 101), **be given**, subj. rei, c. ל pers.: 3 ms. יָתַב Dn 7¹⁶, יָתַב v. 14.23, 3 fs. יָתַבו 5²³ 7^{12.27}; 3 mpl. יָתַבו Ezr 5¹⁴; **be given up** (ל of flame) Dn 7¹¹. **Hithpa. Impf.** 3 ms. יִתְּבֶה Dn 4¹³, 3 fs. יִתְּבֶה Ezr 6⁴; 3 mpl. יִתְּבֶה Dn 7²⁵; **Pt. act.** מְתַבֵּה Ezr 4²⁶ 6², fs. מְתַבֵּה v. 23, pl. בְּיָד 7¹⁹;—1. **be given**, subj. rei, ל pers., Dn 4¹³ Ezr 6² 7¹⁹; **be given over**, subj. pers. בְּיָד (ד' 2) Dn 7²⁵. 2. **be paid**, of cost Ezr 6⁴ (קֶן of source), v. 23 (ל pers.), toll 4²⁰ (ל pers.).

†יְהוּדָה **n. pr. terr.** Judah (secondary format. from foll. acc. to M^{102.1.6} Buhl; cf. BH יְהוּדָה);—Dn 5¹³ Ezr 5¹³ 7¹⁴; אֶיְהוּדָה נְלָחָמָה דְּנִי Dn 2²⁵ 5^{13.14} 6¹⁴.

†[יְהוּדִי] **n. gent.** Jew (BH יְהוּדִי);—pl. abs. יְהוּדִי (K^{11.10.10}) Dn 3¹²; **emph.** יְהוּדִי (Ib.¹⁰) v. 3 Ezr 4^{12.23} 5¹³ 6^{7.12.14}.

†יוֹם **n. m.** יוֹם day (v. BH);—abs. אֶיְהוּדָה 6^{13.15}, **emph.** יוֹם Dn 6^{11.14}; pl. abs. יוֹמִין v. 3 +, **emph.** יוֹמִין 2²³ +; cstr. יוֹמֵי 5¹¹, and יוֹמֵי (K^{11.2.1.10.11}) Ezr 4^{15.19}; sf. יוֹמֵהוּ Dn 2²⁴;—**day**, as division of time Dn 6^{11.14}, **day of month** Ezr 6¹⁵; **thirty days** Dn 6¹²; יוֹם יוֹם Ezr 6¹ **day by day**; pl. esp. of duration: אֶיְהוּדָה one aged of days, aged man Dn 7^{12.23}; יוֹמֵי אֶיְהוּדָה days of old Ezr 4^{15.19}; of a period: life-time, or reign, of king Dn 2²⁴ 5¹¹; אֶיְהוּדָה at the end of the days (appointed time), אֶיְהוּדָה 2²³ in the latter part of the (future) days.

†יְהוּדָה **n. pr. m.** Ezr 5² (BH id., √הָהָה).

יְהוּדָה **v.** יְהוּדָה.

יְהוּדָה (√ of foll.; v. BH יְהוּדָה, whence יְהוּדָה).

†הָמָה **n. f.** rage;—abs. Dn 3¹⁹, הָמָה v. 13.

†[יָטַב] **vb.** be (good), pleasing (A¹; Eg. Aram. Haf. יָטַב S-C^{11.11} +; v. BH יָטַב);—**Pe. Impf.** יָטַב (K^{11.10}) Ezr 7¹⁸ (ל pers., + inf.).

†יָכַל **vb.** be able (Dn) (A¹; Nab. (rare) SAC¹⁰; Eg. Aram. S-C^{11.11} +; Chr. Pal. Schulth^{102.1.6}; BH יָכַל);—**Pe. 1. c. Inf.** be able to do: **Pf.** 3 ms. יָכַל Dn 6²¹ (subj. God), 2 ms. יָכַל 2²⁷; **Impf.** 3 ms. יָכַל (Hebraism, K^{11.10.1.10} 101), יָכַל 3²³ (subj. a god), 2 ms. יָכַל 5^{18.19} (< both Qr יָכַל, K^{11.10}); **Pt. act.** יָכַל 3¹⁷ 4²⁴ (both subj. God); pl. יָכַל 2²⁷ 4¹⁵ 6³. 2. **prevail** (BH 2) **against** (ל), **Pt. fs.** יָכַל 2²¹.

†[יָם] **n. m.** sea (A¹ Syr.; v. BH יָם, √יָם);—**emph.** יָם Dn 7²².

†[יָסַף] **vb.** add (v. BH);—**Haph.** (W^{102.1.6} 101) **Pf.** 3 fs. הוֹסַפְתָּ (K^{11.15.4}; 17.1; 43.1.1.10.11) Dn 4²³ **was added**, ל pers.

†[יָעַט] **vb.** advise (so JArām.; BH יָעַט);—**Ithpa. Pf.** 3 mpl. אֶתְּעִיבוּ (K^{11.10.1.10} 101) Dn 6⁸ **recipr. took counsel with each other**, sq. inf.

†[ינעט] *n.m.* counsellor (prop. Pt. act.);—
pl. sf. ינעטוֹי, Ezr 7¹⁴, ינעטוֹי v¹⁵.

†ינעטא *n.f.* counsel;—abs. Dn 2¹⁴ (v. מַעֲסֵם 2).

ינעט v. ינעט.

†[ינעב] *vb.* Pa. make certain, gain certainty (י; cf. BH);—Pa. Inf. לַיַּעֲבֵב Dn 7¹⁹, c. לַיַּעֲבֵב concerning.

†ינעב *adj.* certain, true (י id., firm, native (= אֱמֻנָה));—abs. י Dn 2⁴⁴, emph. ינעב 3²⁴ (K^{12.15}); fs. ינעב-6¹⁵ 7¹⁶;—1. certain, sure Dn 2⁴⁴; in exclam. 3²⁴ undoubtedly / ינעב v² of a surety. 2. true 6¹⁵; f. as subst. 7¹⁶ the truth concerning, לַיַּעֲבֵב rei.

†[ינקר] *vb.* burn (v. BH);—Pe. Pt. act. f. ינקר Dn 3^{4.11.15.17.22.23.25}.

†[ינקרה] *n.f.* burning;—cstr. ינקרה ישרת Dn 7¹¹.

†[ינקר] *n.m.* Dn 2⁴⁶ honour (v. BH);—abs. ינקר Dn 2⁴⁶ 7¹⁴; cstr. id. 4²⁷, ינקר v²³ (K^{12.15} Ann. Str ינקר); emph. ינקר 2²⁷ 5¹⁵, ינקר v²³.

†[ינקיר] *adj.* honourable, difficult;—1. honourable, emph. ינקיר Ezr 4¹⁰. 2. difficult (cf. BH ינקיר *adj.* 1 d), fs. ינקיר Dn 2¹¹.

ירושלם *n. pr. loc.* Jerusalem (BH ירושלים);—Dn 5^{2.3} 6¹¹ Ezr 4¹² + 20 t. Ezr.

†[ירח] *n.m.* month (v. BH);—abs. ירח ל'ח Ezr 6¹⁵; pl. abs. ירחין Dn 4²⁵.

†[ירכה] *n.f.* thigh, or loin (י; v. BH ירח);—pl. sf. ירכה Dn 2²⁴.

†ישראל *n. pr. gent.* Israel (BH id., √I. ישרה);—ישראל Ezr 5¹ 6¹⁴ 7¹⁵; ישראל 5¹¹; ישראל 6¹⁴ 7¹⁵.

†ישוע *n. pr. m.* (BH id. 3, p. 221);—Ezr 5².

ישינ (√ of following; BH ישינ, ישינ).

†II. [שנה] *n.f.* sleep (י Syr.);—sf. שנה (K^{12.15}) Dn 6¹⁹.—I. [שנה] v. [שנא].

†ית *mark of accus.* (= BH I. ית. Palm. ית; Zinj. Had. 22 c. sf. וחה; Nab. Palm. c. sf. יתה (Lzb²² Cooke¹⁷; cf. RES¹⁰⁰); י Sam. ית; Syr. י (rare); v. further p. 84^b);—Dn 3¹² יתה whom thou hast appointed.

†יתב (K^{12.15}) *vb.* sit, dwell (י Syr.; v. BH יתב);—Pe. 1. sit, be seated: Pf. 3 ms. יתב

Dn 7⁹ and (of judgment = the judge) v¹⁰, so Impf. 3 ms. יתב (K^{12.15} Delap. 6), cf. BH יתב 7². 2. dwell, Pt. pl. abs. יתבין Ezr 4¹⁷ (ב loc.). Haph. cause to dwell: Pf. 3 ms. יתב 4²⁰ (acc. + ב loc.).

†יתיר *adj.* pre-eminent, surpassing (v. BH יתר);—ms. abs. י Dn 2³¹; fs. יתיר 6⁴, usu. יתיר 4²³ 5^{12.14}; as adv. exceedingly 3²² 7^{1.13} (cf. יתיר יתיר Eut^{22.23} wh. Lzb¹⁰¹ reads יתיר יתיר).

כ

כ *part.* like, as, about (BH כ, q.v.);—like, as, Dn 2⁴⁰ ככחם כחם, 4¹² 5¹ +; according to 4²² וככחם עבר and according to his will he doeth, Ezr 6¹³ +; about (as BH 1 a: cf. Zinj. Lzb⁴⁴ [כששן מלכ]), Dn 4¹⁶ וככחם לנבא 6¹; with inf. (BH 3 ב), 6¹ וככחם לנבא and as he drew near, etc. Cpda.:—כדי and כדן, v. יד and כדן; כדן together, v. יד (sub אחד).

†[כרב] *adj.* false (י Syr.; v. BH כרב);—fs. abs. כרב כרב Dn 2⁹ (> n. appos. K^{12.15} M^{12.13}). כרב v. כרב.

†כרה *adv.* here (BH כה; י Mand. כה; Chr-Pal. כה; Syr. with prefixes, as כה hitherto, כה where?);—Dn 7²² כרה כרה is the end of the matter.

†[כחל] *vb.* be able (י id.; Eg. Aram., S-C פחל A 4.4.11+; Eth. ከሆሉ; cf. syn. יכל);—Pe. Pt. act., usu. sq. inf.: abs. כחל Dn 2²⁸ 4¹¹ (inf. om.); pl. abs. כחל 5¹⁴.

†[כהן] *n.m.* priest (v. BH כהן);—emph. כהן Ezr 7^{12.13}; pl. emph. כהן 6^{18.19} 7²⁴; sf. (of Isr.) כהן v¹³.

[כרה] Nö^{OGA 1204.1019} *n.f.* window (י כרה, Syr. כרה, cf. Schulth^{12.15} (sub *כרה), hence Ar. כרה, id., as loan-word Frä¹³);—pl. abs. כרה Dn 6¹¹ (cf. S-C¹).

†[כור] *n. [m.]* kôr, a measure of wheat (BH כור p. 499);—pl. abs. כור Ezr 7²².

כורש *n. pr. m.* Cyrus (BH id.);—Dn 6²² Ezr 5¹³ + 6 t. Ezr.

[כפר] *v.* כפר, כפר v. כלל.

†[פָּלַל] vb. complete (v. BH I. [פָּלַל];

but ¹³ perhaps loan-word from As. *šuklulu*, *ušaklil*, *ušaklil*, Dl^{WB 331}, cf. *שָׁקַב* and *שָׁקַב* and Buhl¹⁴);—**Shaph.** of building: *Pf.* 3 ms. sf. *שָׁקַב* Ezr 5¹¹ *he finished it*; 3 mpl. *שָׁקַבּוּ* 6¹⁴, also (c. acc. rei) 4¹² (Kt *שָׁקַבּוּ אֶת־הַיִּסְדָּה*, read Qr) *שָׁקַבּוּ*; *Inf.* *שָׁקַבּוּ*, acc. rei 5^{2,3}. **Ishtaph.** *be completed*, of walls; *Impf.* 3 mpl. *שָׁקַבּוּ*.
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בָּלָא, כָּל־א.מ. the whole, all (BH 1) ;—
emph. כָּל־א.מ. Dn 2⁴⁰ +, cstr. כָּל־א.מ. 2¹² 3² +, כָּל־א.מ. 2⁸ +,
sf. 3 mpl. כָּל־א.מ. (so Palm. Lzb²⁸⁶ Cooke^{No. 117},
Targ^{11 b. 18}); כָּל־א.מ. (Qr f. כָּל־א.מ.);—1. חֲכָמֵי כָּל־א.מ.
the whole of (=all) the wise men of B. 3^{23,24},
etc.; 6² כָּל־מְלָכֹת כָּל־א.מ. *the whole of the kingdom*,
v¹; c. sf. *the whole of them*, 2²⁶ 7¹⁹. 2. with
a sg. noun, understood collectively, *every, any*,
or with a neg. *none* (BH 1 b): 3² כָּל־עָם כָּל־א.מ.
that *every* people, nation, and lan-
guage, etc., 6² מִן־כָּל־אֱלֹהִים of *any* god, Ezr 6¹²
כָּל־אָדָם כָּל־א.מ. *every man who = who-*
ever, Dn 3²⁶ 5¹⁹ 6¹¹; Dn 2¹⁰ לֹא . . . כָּל־אָדָם
כָּל־א.מ. *no king hath asked . . .*, v²⁶ 4⁶ 6²⁴; so
כָּל־אָדָם = Heb. כָּל־אָדָם *whoever* 6² Ezr 7²⁶, *who-*
ever v²⁶, כָּל־אָדָם *wherever* Dn 2²⁶ (cf. אֵשׁ 4 b γ).
+ 3. emph. כָּל־א.מ., used absolutely, as Heb. כָּל־א.מ.
(BH 2 b): Dn 2⁴⁰ כָּל־א.מ. *crushing all things*,
4^{1,18} לֶחֶם לְכָל־א.מ. and food *for all* was in it,
v²⁶ כָּל־א.מ. *all* came upon N. (cf. חַמַּל בָּא Jos
21⁴³), Ezr 5⁷ שָׁלוֹם לְכָל־א.מ. *all peace* (K¹⁸⁴; cf. in
Heb. כָּל־א.מ. etc., *after* their noun: BH 1 d α).—
For כָּל־א.מ. v. כָּל־א.מ.

† כֵּן *adv.* thus, as follows (BH כֵּן; 𐤀 כֵּן, Syr. ܟܝܢ);—usu. c. מִכֵּן (מִכֵּן, etc.; cf. Eg. Aram. CTS ^{u. 126 A, B-02} RÉS ^{422 B}), Dn 2²¹ וְכֵן אֲמַרְיָהּ v²⁵ 4¹¹ 6⁷ 7^{5,22} Ezr 5³; 6² וְכֵן הָיָה.

† אֲכֵנָּה *adv.* accordingly, as follows (der. uncertain: Nö^{GGA, 1884, 1921} Marti al. from אֶנָּה + indef. אֵיךְ, *so somewhat, ungefähr so*: v. older improb. view (*as we should say*, from אֵיךְ and אֲכַנָּה = אֲכַנָּה, cf. Talm. אֲכַנָּה for אֵיךְ) in Thes⁶²²): referring backwards, Ezr 6¹³ וְכָתַבְתָּ אֵת הַשֵּׁנִי אֲכֵנָּה did accordingly; referring forwards, 4^o ... וְכָתַבְתָּ אֵת הַשֵּׁנִי אֲכֵנָּה wrote a letter ... as follows, 5¹ (rd. c. 9^o אֲכַנָּה; אֲכַנָּה from אֵיךְ, Mey^{Enst. 26}), v^{9.11}.

† [כָּנַשׁ] vb. gather (Ṭid.; OArām. Palm.
כנש Lzb²⁹⁶; Syr. ܟܢܫ; v. also BH [כָּנַס];—Pe.
Inf. לְכַנֵּשׁ, sq. ל acc. pers. Dn 3⁷. Hithpa.
Pt. pl. מְכַנְּשִׁין (were) assembled 3³²⁷.

† [כְּנֻתָּה] n.m. *associate* (OArām. *id.*, Lzb²⁹⁸ SAC⁶⁵; S-C^{B6}; Syr. ܟܢܘܬܐ; Chr-Pal. [ܟܢܘܬܐ] Schwally ^{Idiot. 46} Schulth ^{Lex. 93}; ✓ appar. כְּנָה K^{184, 212} M^{174c}; Buhl makes loan-wd. from As. *kindūtu*, 'Genosse,' but v. DI WB³³⁸ Zim^{M. p. 66*}); — *associate*, pl. sf. כְּנֻתָּה Ezr 5⁶, 4-תִּרְחֻ 4.17.23 5² 6¹³.

כסא (v. BH כִּסֵּא *throne*).

† כְּרִסֵּא (K^h 11, 4 b) c; 62) n.m. Dn 7, 9^a throne;—
cstr. כ' Dn 5²⁰; sf. כְּרִסֵּיָה 7^{9b}; pl. abs. כְּרִסֵּי 7^{9a}.

פֿאַרן. v. נאָרד

† **הַכֶּסֶף** **n.m.** **Ezr 7¹⁷** **silver** (v. BH);—abs. 'ו
Ezr 7¹⁶ +, **הַכֶּסֶף** **Dn 2³²**; **emph. הַכֶּסֶף** **v³³** +;—**1.**
 as material **Dn 2^{22.23.45}** **5^{24.25}** **Ezr 5¹⁴** **6¹**. **2.** as
 money or its equivalent **Ezr 7¹⁷**, **v^{16.18.22}**.

ענה v. sub פִּעַת, פִּעְנִית, פִּעֵן

† **כָּפַת** vb. bind (א id.; NH כָּפַת; Syr. **ܕܟܦܬ** form knots, **ܕܟܦܬ** twist into a knot, Ar. **كَفَت** draw together, As. [kapātu] II. bring together);—**פָּוּל** Pf. 3 mpl. **כָּפְּתוּ** (W^{OG 224}) Dn 3²¹ they were bound. **Pa.** bind: Inf. **לְכַפֵּת** Dn 3²⁰ (ל acc. pers.); **Pt. pass. pl.** **כִּכְפְּתִין** bound v^{23,24}.

†[כָּרַא] vb. *Ithps.* be distressed (cf. כָּרַא III. adj. *suffering*, כָּרִיחַ n. *id.* D^W 187; Syr. ܟܪܐ *be short, abridged*, ܟܪܐ *is grieved me*; ܟܪܐ *pain, grief*; cf. As. *kāru, pain*; also ܟܪܐ (der. spec.) *be ill*, Ar. كره *dislike, shrink from*); — *Pf.* 3 ms. אֶתְכַרֶּת רִחִי (K¹ 47, Belp. 2) Dn⁷ 15.

† [פִּרְבֵּלָה] *n.f.* prob. helmet, cap (> al. *manile*, e.g. K¹⁶³; v. Dr) (NH פִּרְבֵּלָה *comb* of cock; so J Aram. פִּרְבֵּלָה, Syr. ܡܢܚܠܐ; As. *karballatu*, cap Andr^{167*}, Muss-Arn^{As. Dict.} 686; so SAC⁹ Phil. xxv. 310 f., cf. BH [כרביל]; — pl. sf. פִּרְבֵּלָתוֹן Dn 3²¹.

† [פְּרוֹר] *n.m. herald* (loan-word from Gk. *ἡρῆς, κηρύττων* (K¹⁶⁴, Krauss¹¹²⁶¹; Nö^{GGA 1884, 1919} doubts); & *id.*, Syr. ܦܪܘܪ (v. Brock), Chp-Pal. [ܦܪܘܪ] Schulth^{Lex. 97}; cf. D^{137 ad Sn.}, also K¹⁶⁴, Bev^{Dn 4, 29} M¹⁸³);—emph. פְּרוֹר Dn 3⁴.

†[פָּרַ] vb. denom. Haph. make proclamation (poss. directly dependent on *κηρύττειν* (D¹ 37, p. 146 (2nd ed. 1853) K¹ c. M 67*), but even then formed as denom.; cf. 3 פָּרַ, NH פָּרַ, Syr. ܦܪܐ Af. Ethpe., so Chr-Pal. Schwally^{Idiot.} 46 Schulth^{Lex.} 97);—Pf. 3 mpl. הִפְרִיחַ Dn 5²⁹, c. ַעַל pers. *concerning*.

כרס v. כרס.

כרר (✓of foll.; cf. BH כרר, כרר).

†[כרר] n.[f.] talent;—pl.abs. כרר Ezr 7²².

כשד v. כשד. Chaldean (v. BH כשד);—abs. כ' Dn 2¹⁰; emph. כשד Dn 5²⁰ Kt (Qr כשד); כשד Ezr 5¹² Kt (Qr כשד); pl. abs. כשד 3⁵ 5¹¹, emph. כשד Kt, כשד Qr, Dn 2¹⁰ 4¹ 5¹;—1. Chaldean by race Dn 3⁵ 5²⁰ Ezr 5¹². 2. as learned, of the class of Magi (BH כ' 1 e), Dn 2¹⁰ 4¹ 5¹¹.

כתב vb. write (v. BH);—Pe. Pf. 3 ms. כ' Dn 6²⁸ pers. + orat. rect., 7¹ acc. rei; 3 mpl. כתב Ezr 4² acc. אמר; 1 pl. נכתב 5¹⁰, acc. rei; Pt. act. abs. fs. כתב Dn 5⁵, subj. יד, fpl. כתב v¹, subj. נכתב. Pe. Pf. 3 ms. כתב Ezr 5⁷ thus (it) was written, so כ' 6².

כתב n.m. Dn 5⁷ writing;—abs. כתב Ezr 7²² (Baer כתב, but v. K¹ 57 ad 2a. Str); cstr. כ' 6¹⁰; emph. כתב Dn 5⁵ +, כ' 5¹¹;—1. writing, inscription (on wall) Dn 5^{7,9,10,16,17,24,25}. 2. a. written decree 6^{9,10,11}. b. written requirement Ezr 6¹⁰ 7²².

כחל n.[m.] wall (BH כחל, כחל);—cstr. כ' Dn 5⁵; pl. emph. כחל Ezr 5⁸.

ל

ל prep. to, for, in regard to, at, mark of accus. (BA ל, and general Aram.);—sf. ל, ל, ל, ל Dn 7¹² +; ל Ezr 4¹⁴; ל 5²⁰ 7²⁴ (so Eg. Aram. S-C^{12,14}); ל Dn 3⁴; ל Je 10¹¹, ל Ezr 5^{24,9,10} 6⁹ (so Zinj., Cooke¹⁰⁴; Nab., ib. No. 25, 91), ל Dn 2³⁰ 3¹⁴ 6⁹ 7¹² (v²¹ ל), Ezr 4³⁰ 5² (so Palm., Cooke¹⁰⁴ No. 120, Turic¹⁰ c. 15 (p. 220));—1. to, after vbs. of saying, declaring, writing, etc., Dn 2^{4,9,10} 6^{21,22}, etc., giving 2^{16,21} +, offering Ezr 6¹⁰; of going (Aram. does not use ל), usu. to a place, 2¹⁷ ל, ל 3²⁰ 4⁶ + oft., rarely to a person Ezr 5⁵; = towards Dn 4²¹; into 3^{6,11} 6¹⁷ +; in address of decree or letter 3¹ Ezr 5⁷ 7¹²; to fall or come to Dn 4^{14,15} 5¹⁷ Ezr 5⁷ 7²⁰, be confirmed to Dn 4²³. 2. as mark of accus. (as oft. in Aram.; cf. in late Heb., BH ל), Dn 2^{10,12,14,24} + oft., Ezr 7²²... לכל (cf. ל Ju 3¹⁰ Is 8⁸). 3. to become or make into (BH ל) Dn 2²⁰ 4²⁷.

4. a. with reference to Ezr 6⁹ ל, 7¹⁴ (but rd. prob. ל, יד). b. belonging to Dn 5²⁰ ל, 7²⁴, and in ל = his 2²⁰ +; c. ל Ezr 4¹⁴; ל to find (belonging) to 2²⁰ 6²² (cf. BH ל Dt 22¹⁴ +). e. as periphr. for the genitive (BH ל e) Dn 7¹ ל, ל, Ezr 5¹³ 6^{12,13,14}; 5¹¹. d. of the object or purpose, for (BH ל g) Dn 4¹ ל, ל, Ezr 6¹⁷ 7¹²; on behalf of Ezr 6¹⁰. e. according to (BH ל i) Ezr 6¹⁷... according to the number of... 5. of time, at Dn 4²⁰ ל, at the end of..., v²¹; to Dn 2⁴⁴ ל, ל. 6. with an inf. (BH ל), after such vbs. as be able, think, need, agree, command, decree, Dn 2^{9,10,12,24} 3^{12,13,14} 6^{4,5,24} Ezr 4^{21,22} 5³ + oft.; = in order to Dn 2^{10,11} 3²⁰, so as to 5²⁰. With ל = not to be... 6^{9,10,11} Ezr 6⁹, v. ל. Cf. the synopsis Lab²⁰⁴.

לא (לה) + Dn 4²⁰ adv. not (BH לא; Aram. of Tema, Eg., etc., לא; Nerab ל (Lab²⁰⁴ Cook 61. 5); לא; Syr. لا);—not Je 10¹¹ Dn 2^{12,23}, etc.; before a ptcp. (so rarely in BH, 1 b c), 2^{27,28} 3¹⁶ 4^{4,15} +, so v²¹ לא לא are as men not accounted of (so Bev Behrm Marti, cf. Is 53⁸ לא חשבין ולא חשבו; >most 'accounted as nothing,' for which no analogy, yet cf. ψ 39⁸ לא; sq. לא, v. לא. With inf. and ל Dn 6⁹ לא לא which it is not to alter = which is not to be altered (cf. v¹⁰), Ezr 6⁹ (K¹ 57. 1 Dr^{120,2}; cf. Is 35⁶ לא, D¹ Aram. Dialektproben, p. 1). With interr. לא + Dn 3²⁴ 4²⁷ 6¹³.

לאך (✓of foll.; BH לאך, לאך).

†[לאך] n.m. angel (Syr.);—sf. לאך Dn 3²⁶.

לבב n.m. Dn 4¹³ heart (v. BH; so Eg. Aram. S-C^{12,14});—cstr. ל Dn 4¹³ 7⁴; sf. לבב 2³⁰ 5²², לבב 4¹³ 5²¹.

†[לבב] n.[m.] id. (BH id.; so S Syr.; Eg. Aram., Lab²⁰⁴ = Cooke^{78,9});—sf. לבב Dn 7²².

לבש vb. be clothed (v. BH);—Pe. Impf. acc. לבש 3 ms. לבש Dn 5⁷, 2 ms. לבש v¹⁶. Haph. Pf. 3 mpl. לבש 7²⁰ cloth one (ל) with (acc.).

†[לבש] n.m. garment (BH id.);—sf. לבש Dn 7²; pl. sf. לבש 3²¹.

לה v. לה.

†I. **לח** conj. therefore (BH לח + Ru 1^{12,13}; Aram. of Tema לח CIS^{11,113} = Cooke¹⁰⁶), Dn 2^{4,4} (Lambert²⁴¹ 1904. 273 denies I. לח, taking Baram. always as = פ).

†II. **לח** conj. except, but (from לח and ח 'not if' (cf. Heb. לא Gn 24³⁰); so Nab. and Eg. Aram. לח Cooke^{277, 282, 281} S-C Pap. O 4, 74; Idinni, however Socin Arab. Dial. v. Marokko 44, Ann. 1903) לח Gn 32^{24,3} al.);—1. after a neg. (=BH לח q.v.); a. *except* Dn 2¹¹ 3²³ 6^{4,5}. b. *but* (Germ. *sondern*) Dn 2²⁰. 2. without a neg.: *however, but* Ezr 5¹².

†**לוי** n. gent. Levite (BH לוי);—pl. emph. לוי Kt, לוי Qr (K 11 a, 6; 22. d), Ezr 6^{16,18} 7^{12,21} (all + priests).

†**לוי** prop. to, at, beside (der. uncertain; v. K¹²⁸; perhaps akin to לח join; לח, Syr. לח 10), c. לח, Ezr 4¹³ the Jews which came up לח from thee (*de chez toi*; cf. לח, e.g. Ex 8⁹ 9³⁰ לח = Heb. מעם).

†**לחם** (K^{154,27}) n.m. feast (Syr. bread, so BH, q.v. √ II. לחם);—abs. לח Dn 5¹ made a feast.

†**לחנה** n.f. concubine (Syr. לחנה; Fl Levy HEBB II. 504f. cp. Ar. لَحْنًا, indelicate epithet for woman; Batten Ezr 2, 65 cp. Ar. لَحْن note, tune, song; still otherwise Wetzst^{De, HL u. Koh. 451});—pl. af. לחנה Dn 5²³, לחנה v^{2,3}.

†**לילה** n.[m.] night (v. BH לילה);—emph. לילה Dn 2¹⁹ 5³⁰ 7^{2,7,13}.

†**לשון** n.m. Dn 2, 7 tongue (Syr.; v. BH לשון, √ לשן);—*tongue = language*, fig. for *people*: abs. לשון Dn 3²⁰; pl. emph. לשונות Ezr 6¹⁷ 7^{17,21} 5¹⁹ 6²⁸ 7¹⁴ (cf. BH לשון 2, Is 66¹⁹).

מ

מ v. מה.

†**מאה** n.f. hundred (v. BH);—abs. מ after noun enum., Ezr 6¹⁷ 7^{22,23,24}, so מ ארבע 6¹⁷, and מ ועשרין Dn 6¹, and du. מאות Ezr 6¹⁷.

מאמר v. אמר. מאמר v. אמר.

†**מאן** n.m. Ezr 7, 19 vessel, utensil (Syr. ܡܢܐ, so Chr-Pal., Schulth^{Lex. 106}; OArām. ܡܢܐ, Ph. ܡܢܐ; poss. √ מנח, v. BH II. מנח, cf. Lag^{BH 182} Buhl);—pl., *vessels* of temple at Jerus.: emph. מאן Ezr 5^{14,15} 7¹⁹ Dn 5²³; cstr. מאני v^{2,3} Ezr 6¹.

מגלה v. גלל.

†**מגר** vb. Pa. overthrow (Syr. (Lexx.); v. BH (late, rare));—*Impf.* 3 ms. מגר על-מלך Ezr 6¹² (of God).

מדיה v. רבה. מדיה v. מן.

מדור v. דור.

†**מדי** n.pr. gent. et terr. Medes, Media (BH id.);—1. *gent.* Dn 5²⁸ 6^{9,12,16}. 2. *terr.* Ezr 6².

מדיה Kt, מדיה Qr (K^{154,10}) n. gent. Mede;—Dn 6¹.

מדיר v. דין. מדיר v. דור.

†**מה** (מא + Ezr 6³) pron. interr. and indef. what? (BH מה; Nab. מה; Zinj. ܡܐ; S. ܡܐ; Syr. ܡܐ; Ar. ܡܐ: cf. W^{OG 1241});—1. *what?* Dn 4²² מה עברת. 2. *whatever, what* (cf. BH 1 b end) Dn 2²² מה בשוכה knoweth what is in darkness, Ezr 6². so קח די (cf. 1 b: so Nab.; Palm. מא די, מדי, Lzb²⁰⁶ Cooke^{228, 229}) Dn 2^{22,23,24} Ezr 6³ מה די חעברון with regard to what ye shall do, 7¹⁸ (=whatsoever). 3. with prefixes: a. *how!* מה Dn 3²². b. *why?* (cf. BH מה) Ezr 4²² be not slack herein: *why* should damage grow, etc., virtually = *lest* damage grow (S. מה note), 7²² מה להוא קצף די *for why* should there be wrath? = *lest* (S. מה note) there be wrath (cf. די מה, Syr. ܡܐ ܠܡܐ ܠܡܐ *lest*: and v. מה 4 d b, p. 554²). c. *wherefore?* מה Dn 2¹⁵.

†**מות** n.[m.] death (Syr.; v. BH);—abs. Ezr 7²⁸.

מוז v. מוז.

†**מחא** vb. smite (v. BH II. מחא);—Pa. Pf. 3 fs. מחא, rei, Dn 2²³ (+ על). Pa. *Impf.* 3 ms. מחא בידה 4²², i.e. hinder him (cf. Ec 8⁴ S; D Arām. Dialektproben, p. 5; Talm.: Levy^{HEBB 27}). Hithpa. *Impf.* 3 ms. מחא Ezr 6¹¹ let him be smitten (nailed) עלה.

מחלקה v. חלק.

† כְּתֹל (K¹ 84, 8a) and c) n. [m.] wall (BH כְּתֹל, √כתל);—cstr. כְּ כ Dn 5⁶; pl. emph. כְּתֹלִים Ezr 5⁸.

prop. to, for, in regard to, at, mark of
accus. (BA לְ, and general Aram.);—*sf.* לְ, לְ, לְ, לְ Dn 7^{4,5} +; לְ + Ezr 4¹⁴; לְ + 5^{3,9} 7²⁴ (so
 g. Aram. S-C Pap. H 12, 14⁺); לְ + Dn 3⁴; לְ + Je
 1¹¹, לְ + Ezr 5^{3,4,9,10} 6³ (so Zinj., Cooke¹⁸⁴; Nab.,
Nos. 89, 91); לְ + Dn 2³⁵ 3¹⁴ 6³ 7¹² (v²¹ לְ), Ezr
 5² (so Palm., Cooke^{No. 120, Turf. II. c. 15 (p. 289)});—**1.**
 after vbs. of *saying, declaring, writing, etc.*,
 n 2^{4,7,10,19} 6^{21,28}, etc., *giving* 2^{16,21} +, *offering* Ezr
 7²; of *going* (Aram. does not use לְ), usu. to
 place, 2¹⁷ לְ, לְ, 3²⁸ 4⁸ 6³⁶ + oft., rarely to
 person Ezr 5⁴; = *towards* Dn 4²¹; *into* 3^{4,11}
 +; in address of decree or letter 3²¹ Ezr 5⁷
 ; to fall or come to Dn 4^{16,18} 5¹⁷ Ezr 5⁷ 7²⁹, be
 confirmed to Dn 4²³. **2.** as mark of *accus.* (as
 in Aram.; cf. in late Heb., BH 3), Dn
 12^{14,34} + oft., Ezr 7²⁵ . . . לְ (cf. 185 Ju 3¹⁵ 1s 8⁹).
 to become or make *into* (BH 4) Dn 2³⁸ 4²⁷.

4. a. with reference to Ezr 6¹¹ וְיָמָאֵי, 7¹⁴ (but rd. prob. וְיָמָאֵי וְיָמָאֵי). b. belonging to Dn 5²³ לְהַ, 7¹⁴, and in לְהַ וְיָמָאֵי = his 2³⁰ +; c. וְיָמָאֵי Ezr 4¹⁶; לְהַ הַמִּצְוָה to find (belonging) to 2³⁰ 6^{14,23} (cf. BH לְהַ Dt 22¹⁴ +). e. as periph. for the *genitives* (BH 5 c) Dn 7¹ לְהַ וְיָמָאֵי וְיָמָאֵי, Ezr 5¹² 6^{13,16,18}; 5¹¹. d. of the *object* or *purpose*, for (BH 5 g) Dn 4¹ וְיָמָאֵי לְהַ לְהַ וְיָמָאֵי 7¹² Ezr 6¹⁷ 7^{18,22}; on behalf of Ezr 6^{10b}. e. according to (BH 5 i) Ezr 6¹⁷ ... לְהַ according to the number of ... 5. of time, at Dn 4³⁶ ... לְהַ at the end of ..., 7³¹; to Dn 2^{4,41} + לְהַ. 6. with an *inf.* (BH 7), after such vbs. as *be able, think, need, agree, command, decree*, Dn 2^{9,10,12,31} 3^{12,14,16,22} 6^{14,15,24} Ezr 4^{21,22} 5³ + *oft.*; = *in order to* Dn 2^{13,16} 3^{2,30}, so as to 5²⁰. With לְהַ = *not to be* ... 6^{9,16} and Ezr 6⁹, v. לְהַ. Cf. the synopsis Lzb 306f.

לָא (**לה**) + Dn 4²⁸ adv. not (BH לֹא; Aram. of Tēma, Eg., etc., לֵא; Nerab ל (Lab³⁰¹ Cook ^{91.67}); א לָא; Syr. 𐤀));—not Je 10¹¹ Dn 2^{4.22.23}, etc.; before a ptcp. (so rarely in BH, 1 b c), 27.⁴⁸ 3¹⁶ 4.^{11.18} +, so v²² חֲשִׁיבִין בְּלֹא אַרְעָא וְכֻלָּא תִּלְוִינֵיהוֹן are as men not accounted of (so Bev Behrm Marti, cf. Is 53³ אַ חֲשִׁיבִין וְלֹא חֲסִירִין > most ‘accounted as nothing,’ for which no analogy, yet cf. ψ 39⁶ א); sq. אִי.וִי, v. אִי.וִי. With inf. and ל Dn 6⁷ לֹא חֲשִׁבֶהָ וְיִי which it is not to alter = which is not to be altered (cf. v¹⁶), Est 6³ (K¹ ^{67.1} Dr¹ ^{202.2}; cf. Is 35⁶ א, D^{Aram.} Dialektproben, p. 1). With interr. הֲלֵא + Dn 3²⁴ 4²⁷ 6¹³.

לאך (✓ of foll.; BH לאך, מלאך).

†[מַלְאָכִים] n.m. angel (Syr.);—sf. מַלְאָכִים
Dn 3²³ 6²³.

† לִבָּב n.m. Dn 4.¹³ heart (v. BH; so Eg. Aram. S-C¹⁵⁺¹⁴);—cstr. לִבָּב Dn 4.¹³ 7⁴; sf. לִבָּבָא 2³⁰ 5²², בִּבָּה 4.¹³ 5.^{20.21}.

†[לִב] n.[m.] id. (BH id.; so 2 Syr.; Eg. Aram., Lzb^m = Cooke⁷⁴⁶);—sf. לִבִּי Dn 7^m.

† [לְבַשׁ] vb. be clothed (v. BH);—**Fe.**
Impf. acc. לְבַשְׁתָּ: 3 ms. לְבַשְׁתָּ Dn 5¹, 2 ms. לְבַשְׁתָּ
 v¹⁶. **Haph. Pf.** 3 mpl. לְבַשְׁתֶּם v² *clothe* one (b)
 with (acc.).

†[לבוש] n.m. garment (BH id.);—sf.
לבושה Dn 7⁹; pl. sf. לבושים 3²¹.

לָהּ v. לָא.

מן prep. from, out of, by, by reason of, at, more than (BH and general Aram. *sd.*);—rarely assimilated, as in Heb., v. Dn 6' **מן**, Ezr 5¹¹ 6¹⁴; sf. **מן**, **מן**, 3 m. **מן**, f. **מן** † Dn

2⁴² 3²⁴; 3 mpl. מְנַחֵן (so Palm. Tariff II. a 34; Nab. Eg. Aram. מנחם, Cooke No. 60, 6, S-C Pap. A 10) + Dn 2^{32.33.41.41.42.42} Kt (Qr each time f. [מְנַחֵן], 6³³;—1. of place: a. from, Dn 4^{10.11.23} 7⁴ +, מְנַחֵן + Ezr 6⁶; fig. on the side or part of (cf. BH 1 c) Dn 6⁶ מְנַחֵן מְנַחֵן. b. out of, Dn 3^{18.23} 5² 7³, etc. c. (coming) from 2²⁵, away from, 2⁴⁴ 11.22.23 Je 10¹¹. d. to ask or exact of a person, Dn 2^{16.40} +; Ezr 7²⁶; to deliver from Dn 6²¹. 2. a. of the source (BH 2 b), as to be fed from Dn 4⁹; or author (ib. d) מְנַחֵן שֵׁם = by me is a decree made, Dn 3²³ 4³ (6²⁷ מְנַחֵן), Ezr 4¹⁰ +, cf. 5¹⁷; מְנַחֵן = on my part Dn 2⁴³ (v. מְנַחֵן). b. of the immediate cause, as a result of, by, Dn 4²³ (= ב 12.20), v³⁰ 5²¹: so with a vb. of fearing 5¹⁹. c. of the remoter cause, by reason of (BH 2 f), Dn 5¹⁹ מְנַחֵן מְנַחֵן, v. 11; so מְנַחֵן, v. 3. d. of the norm (cf. BH 2 g) = at, according to, Ezr 6¹⁴ מְנַחֵן מְנַחֵן at the decree of, etc., v. 22; Dn 2⁸ מְנַחֵן according to certainty, v. 7 מְנַחֵן מְנַחֵן. 3. partitively (BH 3), Dn 6³ מְנַחֵן מְנַחֵן, 2²⁵ 5¹²; (some) of 2^{41.42.42}; מְנַחֵן מְנַחֵן... others of them 2^{41.42.42}; so מְנַחֵן מְנַחֵן... 4. of time, from, Dn 2²⁰ (מְנַחֵן...), Ezr 4^{15.19}; v. also מְנַחֵן and v. 4. 5. in comparisons, different from Dn 7^{27.18.23.24}, beyond, more than 2^{20.20} 6²⁰ 7²⁰ and; 4¹³ מְנַחֵן מְנַחֵן let his heart be changed away from man's (BH 7 b δ; Is 52¹⁴). 6. cpds.:—v. לְמַחֵן, מְנַחֵן, מְנַחֵן. 7. cpds.:—v. לְמַחֵן, מְנַחֵן, מְנַחֵן.

מנא v. מנא.

מְנַחֵן n. f. tribute (As. loan-word, cf. BH II. [מְנַחֵן]);—abs. מְנַחֵן Ezr 4¹³ 7²⁴ + 4²⁰ Baer (van d. H. Gi Str מְנַחֵן); cstr. מְנַחֵן 6⁹.

מנא v. מנא.

מְנַחֵן vb. number, reckon (v. BH);—

Pa. Pf. 3 ms. מ' Dn 5²⁵ God has numbered (the days of) thy kingdom (acc.; i.e. put an end to it);—מְנַחֵן v. infr. Pa. appoint, acc. pers.: Pf. 3 ms. מְנַחֵן Dn 2²⁴ (+ Inf.), v. 28 (ל pers. + על rei); 2 ms. מְנַחֵן 3¹² (על rei); Inv. ms. מְנַחֵן (K¹ 11. 2. 3. 4) Ezr 7²².

מְנַחֵן n. [m.] maneh, mina, a weight (v. BH; OArām. מנא SAC⁷ Lzb³¹²);—abs. Dn 5^{25.26.26}, v. ClGann JAs Juillet-Août, 1890, 26 E. Nö ZA I. 414f. Dr al.; its connexion in Dn with מְנַחֵן is due to word-play; v. also מְנַחֵן, מְנַחֵן.

מְנַחֵן n. [m.] number;—cstr. מ' Ezr 6¹⁷.

מְנַחֵן n. f. gift, offering (BH id., √ מנח);—1. oblation, to God's representative, abs. מ' Dn 2⁴⁰. 2. techn. meal-offering, pl. sf. מְנַחֵן Ezr 7¹⁷.

מנא v. מנא.

מְנַחֵן n. [m.] pl. external belly (v. BH [מְנַחֵן] 6);—sf. מְנַחֵן Dn 2²² (of image in vision).

מְנַחֵן v. עבד. מְנַחֵן v. [מְנַחֵן].

מנא v. II. עלל.

מְנַחֵן n. m. lord (מְנַחֵן, c. מְנַחֵן; Syr. مَنَّا, e. مَنَّا, Eg. Aram. מנא (RES^{1.361}); Chr-Pal. مَنَّا, etc., Schulth Lex. 112; OArām. Nab. Palm. מנא (Lzb³¹²); cf. n. pr. dei מנא (מנא), god of Gaza, SAC⁷; also Ar. مَنَّا man, Sab. מנא man, lord Hom Chr 127; AA 228 RES^{1.464.2});—lord: of God, cstr. מְנַחֵן מ' Dn 5²² מְנַחֵן מְנַחֵן, of king, sf. מְנַחֵן Kt (as Nab., SAC^{1.4}; K¹ 11. 2. 3. 4), Qr מְנַחֵן (as Palm., SAC^{1.4}) 4^{16.21}.

מְנַחֵן n. [m.] rebellion (v. BH);—abs. מ' Ezr 4¹⁹.

מְנַחֵן K¹ 11. 2. 3. 4 adj. rebellious;—of city, f. abs. מְנַחֵן Ezr 4¹⁹, emph. מְנַחֵן (K¹ 11. 2. 3. 4) v¹².

מנא v. מנא.

מְנַחֵן vb. pluck (v. BH);—Pa. Pf. 3 mpl. מְנַחֵן Dn 7⁴ were plucked off (wings).

מְנַחֵן n. pr. m. Moses (BH id.);—ספר מ' Ezr 6¹⁰.

מְנַחֵן n. [m.] oil (v. BH);—abs. Ezr 6⁹ 7²².

מְנַחֵן v. שכן. [מְנַחֵן] v. שכן.

מְנַחֵן v. שרק. [מְנַחֵן] v. שרתה.

מְנַחֵן v. נתן.

נ

נבא (√ of foll.; v. BH id., but esp. Bewer Am. J. Sem. Lang., Jan. 1902 who cp. As. nabā, tear away, lead forcibly, hence proph. as (fig.) carried away by divine frenzy, ecstasy, cf. I S 10^{6.10} 19^{20.21}).

נְבִיא n. m. prophet (Hebraism? also 3 Syr.; v. BH);—emph. נְבִיאָה Kt, נְבִיאָה Ezr 5¹ 6¹⁴; pl. emph. נְבִיאָה 5¹².

† [נְבוּאָה] **n.f.** prophesying;—cstr. נְבוּאָה Ezr 6¹⁴.

נְבוּכַדְנֶצַּר **n.pr.m.** (=BH נְבֻכַדְנֶצַּר, etc.);—Dn 2²⁸+23 t. Dn, Ezr 5¹²⁻¹⁶; נְבֻכַדְנֶצַּר Dn 3²+3 t. Dn.

† נְבוּזַבְדַּנְשַׁר **n.f.** reward (so נְ (rare); prob. Pers. loan-word, Haug *Ev. Jahrb.* 1883, 189 prop. OP **nibagdā, presentation*; but perh. crpt., v. M¹¹);—abs. נ' Dn 2⁶; pl. sf. נְבוּזַבְדַּנְשַׁר (al. נְבֻז, נְבֻז) 5¹⁷.

† נְבֻזְשַׁתָּא **n.f. emph.** the candlestick (נְ id., Syr. نَبْشَة, NH נְבֻשָׁתָא; Ar. نَبْرَس is loan-word from Aram. Frä²²; prob. foreign word K¹² Frä²² Bev al.; † As., cf. Ba²² 117);—Dn 5⁴.

† [נָגַד] **vb.** stream, flow (נָגַד, Syr. نَجَد draw along, lead, נ also intrans. move along Is 30³⁴, flow Dt 33^{12,22}, נָגַד streams Is 44⁴ +);—**Pe. Pt.** Dn 7¹⁰ מְנַגְדִּים מְנַגְדִּים.

†† נָגַד **prep.** in front of, facing (=BH, v. √ p. 616^b; not elsewhere known in Aram.), Dn 6¹¹ נָגַד יְרֵשֶׁלֶם.

† [נֹהַר] **n.[f.]** brightness, daylight (נְ Syr.; BH id.);—emph. נֹהַר Dn 6²⁰.

† [נָתַן] **vb.** Hithpa. volunteer, offer freely (נְ; BH נָתַן);—**Pf.** 3 mpl. הִתְנַתְּנוּ Ezr 7¹⁵; **Inf.** הִתְנַתְּנוּ v¹²; **Pt.** מְתַנֵּן v¹³; pl. מְתַנִּין v¹⁴;—1. volunteer, sq. inf., Ezr 7¹⁵. 2. give, or offer freely, v¹⁵, acc. rei + ל' of God; v¹⁶, c. ל' of temple; *freewill gift* (inf., prop. *freewill giving*) v¹⁶.

† נִרְבֵּה **n.m.** row or layer, course (נְ NH id.; NH also נִרְבֵּה id. (Levy *NHWD* III. 23), cf. نَادْبَاك as loan-word Frä¹²; borrowed from As. *nadbaku, mountain-slope* acc. to Dl¹² 150 (cf. Ba²² II. 115 f. Hpt *GN* 1883, 96; *BAS* I. 2.15), but mng. not very suitable Nö *ZMG* 21 (1896), 723 Mey *Kuss* 1.46);—abs. נ' Ezr 6⁴, pl. נִרְבֵּנִין v⁴.

† [נָרַד] **vb.** flee (v. BH I. נָרַד);—**Pe. Pf.** 3 fs. שָׁנְתָה נָרַד עֲלֵיהֶּם (K¹ 44, *Delep.* a) Dn 6¹⁹.

† נִרְבֵּה (Mas Baer) **n.[m.]** sheath (נְ, לָהּ; v. BH (late) נָרַד, Pers. loan-word);—נ' Dn 7¹⁵ my spirit in (its) sheath, i.e. my body; < נִרְבֵּה emph., or sf. נִרְבֵּה (K¹ 44, 2. 70); or (Nö *GGA* 1864, 1023 Bev) נִרְבֵּה; but expression at best strange; rd. prob. נִרְבֵּה on account of this (נִרְבֵּה as נ' ; D¹⁴⁷ 3 (2nd ed. 47.10), M⁷³ cf. Buhl Dr.

† נָהָר **n.m.** Dn 7. 10 river (v. BH I. נָהָר);—abs. נ' Dn 7¹⁰; emph. נָהָר Ezr 4¹⁰ +, נָהָר 4¹⁰;—river, usu. of Euphr., in phr. נָהָר Ezr 4^{10,11,12} + 10 t. Ezr; נָהָר Dn 7¹⁰ a river of fire, in vision.

† [נְהוֹר, נְהוֹרָא] **n.m.** light (נְהוֹרָא, Syr. نَهْرَا; v. BH II. נְהוֹרָא);—emph. נְהוֹרָא Kt, < נְהוֹרָא Qr (cf. נְ Syr.; Nö *LOB* 1884, 77) Dn 2².

† נְהוֹרָא **n.f.** illumination, insight (Syr. id.);—abs. Dn 5^{11,14} (both + שְׁכִינָתָא, חֲקִימָא).

† [נָרַד] **vb.** flee (נְ Syr.; cf. [נָרַד] supra and BH נָרַד 1a);—**Pe. Impf.** 3 fs. מְנַגְדִּים Dn 4¹¹.

† נָרַד **n.f.** refuse-heap (נְ id., *dung-heap*; perh. loan-word fr. As. *nawdlu* (*nawdlu*), *ruin*, Jen *EB* 11. 285);—נָרַד Ezr 6¹¹, נָרַד Dn 2³.

† נָרַד **n.f.** Dn 2. 3 et m. 7. 3 fire (נְ Syr.; v. √ BH);—abs. נ' Dn 3²⁷ 7^{3,9,10}; emph. נָרַד 3⁶ + 12 t. 3.

† [נָזַק] **vb.** suffer injury (נְ id.; As. *nazāku, injure*; on combin. with Ar. *impair*, v. Ba²² 117 Frä²² *BAS* III. 81);—**Pe. Pt.** נָזַק Dn 6³. **Haph. injure**: **Impf.** 3 fs. מְנַזְקִים (K¹ 2. 7) Ezr 4¹² (acc. pers.). **Pt. act. f. cstr.** מְנַזְקִים v¹⁵; **Inf. cstr.** מְנַזְקִים v¹⁵ (K¹ 10, 10; M¹⁰ 10).

† נָחַשׁ **n.m.** copper, bronze (נְ Syr.; BH נָחַשׁ, נָחַשׁ, √ III. נָחַשׁ);—as material: abs. נ' Dn 2²³ 4^{12,20} 7¹⁹; emph. נָחַשׁ 2^{23,24} 5^{4,5}.

† [נָחַת] **vb.** descend (נְ Syr.; v. BH (poet., and late));—**Pe. Pt.** נָחַת Dn 4^{12,20} (both מְנַחֵת). **Haph. deposit**, 3 loc.: **Impf.** 2 ms. מְנַחֵת (K¹ 2. 7) Ezr 6⁵ (Gu¹² reads 3 mpl.); **Imp. ms.** מְנַחֵת (K¹ 2. 7) 5¹² (acc. rei); **Pt. pass. pl.** מְנַחֵת 6¹ (were) deposited. **Hoph.** (W¹⁰ 22) be deposited: **Pf.** 3 ms. מְנַחֵת Dn 5²⁰ (מְנַחֵת).

† [נָחַל] **vb.** lift (נְ Syr.; BH (rare));—**Pe. Pf.** 1 s. מְנַחֵת נָחַל Dn 4²¹ (As. *nādlu* = look). **Pe. Inf.** (W¹⁰ 22) be lifted: **Pf.** 3 fs. מְנַחֵת מְנַחֵת.

† [נָחַר] **vb.** keep (נְ Syr.; v. BH I. נָחַר, and (rarely) נָחַר);—**Pe. Pf.** 1 s. מְנַחֵת נָחַר Dn 7²⁰.

† [נִיחֹרֵחַ] **n.[m.]** soothing, tranquillising (prob. Hebraism, v. BH id., √ נָחַר (√ also נְ Syr.));—pl. נִיחֹרֵחַ Ezr 6¹⁰ Dn 2⁴ i.e. soothing offerings.

†[נִכְסִים] **n.** [m.], pl. נִכְסִים riches, property (Syr.; Eg. Aram. S-C¹⁴; BH (late)); — נִכְסֵי עֲזָרָה Ezr 7² *confiscation of property*; cstr. נִכְסֵי 6⁵.

†נִמְרָא **n.** [m.] leopard (v. BH); — abs. Dn 7⁴.

†[נִסְחָה] **vb.** pull away (S; v. BH); — **Hithpe.** *be pulled away*: **Impf.** 3 ms. יִנְסְחוּ Ezr 6¹¹ (סן).

†נִסַּךְ **vb.** pour out (v. BH I. נִסַּךְ); — **Pa.** (more gen.): **Inf.** לְנִסְכָּה לֵהּ Dn 2¹⁴ *to offer in sacrifice to him*, c. acc. מִנְחָה וְיִתְחַזֵּן.

†[נִסְךָ] **n.** [m.] drink-offering (Syr.; cf. BH); — pl. sf. מִנְחֵיהֶן Ezr 7¹⁷ (+ מִנְחָהוֹן, etc.). נִסְךָ **v.** סָלַק.

†נָפַל **vb.** fall (v. BH); — **Pe.** **Pf.** 3 ms. נָפַל Dn 2⁴; 4²; 3 mpl. נָפְלוּ 3² + 7² Kt (Qr 3 fpl. נָפְלוּ, K¹²); **Impf.** 3 ms. יִפֹּל (K¹²) Dn 3⁶ +; 2 mpl. תִּפְּלוּ 3¹⁶; **Pt.** pl. נָפְלוּ 3⁷; — 1. *fall*, נָפַל עַל אֲנָפְוִי Dn 2⁴; *fall down and do homage* 3^{14.7.10.11.15}; loc. 3²²; of voice, מִן שִׁמְעִי 4². 2. *fall by violence* 7²⁰ (c. קָרַם). 3. יִפֹּל לְךָ Ezr 7² *it shall fall to thee* (thou shalt need) to give (cf. Chr-Pal. Schulth ^{Lex. 126 and ZA W 1211 (1902, 1903)}).

נָפַק **vb.** go, or come, out, forth (S *id.*, NH נָפַק, Syr. نَفَكَ, so Chr-Pal. Schulth ^{Lex. 126}, OArām. Nab. Palm. נָפַק Lzb²⁰⁴, cf. Ar. نَفَاك hole of field mouse; v. also Arām. نَفَاك, Nafak, Eg. Arām. نَفَاك Cooke ^{Inscr. 212}, Ar. نَفَاك household outlay (Aram. loan-word Schwally ^{220 111 (1890, 123)}); — **Pe.** **Pf.** 3 ms. נָפַק Dn 2¹⁴ *he went out*, c. inf.; 3 fs. נָפְסָה v¹³ *decree went forth* (cf. Lu 2¹); 3 mpl. נָפְקוּ 5⁴ Kt (Qr 3 fpl. נָפְקוּ, K¹²); fingers *came forth*; c. מִן loc.: **Inv.** mpl. נָפְקוּ (K¹²) 3²⁰ *come forth!* **Pt.** pl. נָפְקוּ v²⁰ (both of men); sg. נָפַק 1¹⁰ (= *flow out*). **Haph.** *bring forth*, acc. rei + מִן loc.: **Pf.** 3 ms. נָפַק Ezr 5^{14.14} 6⁴ Dn 5²; 3 mpl. נָפְקוּ v² (so Eg. Arām. S-C¹⁴ ^{Pap. D 15, 17+}).

†[נִפְקָה] **n.f.** outlay; — emph. נִפְקָה Ezr 6¹².

†[נִצְבָּה] **n.f.** firmness (v. BH נִצְבָּה); — emph. נִצְבָּה Dn 2⁴¹.

†[נִצַּח] **vb.** **Hithpa.** distinguish oneself (v. BH I. נִצַּח); — **Pt.** מִנְחָה Dn 6⁴, על pers.

†[נִצַּל] **vb.** **Haph.** rescue, deliver (v. BH Eg. Arām. נִצַּל take away, S-C¹⁴ ^{D 18}); — of God, abs.: **Pt. act.** מִצַּל 6², **Inf.** לְהִצַּלְהּ Dn 3²²; of man, sf. pers. לְהִצַּלְתָּהּ 6¹⁵.

†נָקֵא **adj.** clean, pure (v. BH נָקֵא); — נָקֵא Dn 7⁷ *like pure wool*.

†[נִקְשָׁה] **vb.** knock (v. BH (rare)); — **Pe.** **Pt. act.** fpl. נִקְשָׁה Dn 5⁶ of knees *knocking* לְךָ לְךָ.

†נִשָּׂא **vb.** lift, take, carry (cf. BH; rare in Arām.; v. נִשָּׂא, נִשָּׂא ChWB, NHWB); — **Pe.** **Pf.** 3 ms. נָשָׂא Dn 2² *carry away* (of wind, c. acc. rei); **Inv.** ms. נִשָּׂא Ezr 5¹³ *take* (acc. vessels). **Hithpa.** *make a rising, an insurrection*: **Pt. fa.** מִנְחָה Ezr 4¹⁰, על pers.

נִשְׁדָּו **v.** [נִשְׁדָּו] sub II. אִנְשָׁה.

†[נִשְׁמָה] **n.f.** breath (v. BH, נִשְׁמָה); — sf. נִשְׁמָה Dn 5²³, i.e. breath of life.

נִשְׂרָא **n.m.** griffon-vulture or eagle (v. BH); — abs. נִשְׂרָא Dn 7⁴; pl. abs. נִשְׂרָא 4²⁰.

†[נִשְׁתָּרָה] **n.m.** ^{Ezr 4¹⁰} letter (prob. Pers.; v. BH); — emph. נִשְׁתָּרָה Ezr 4^{10.23} 5¹.

†[נִתְיָרִין] **n.m.-pl.** Nethirin (prob. loan-word from BH נִתְיָרִים, נִתְיָרִין); — servants of sanctuary, emph. נִתְיָרִים Ezr 7²⁴.

†[נָתַן] **vb.** give (v. BH; S rare; OArām. נתן, **Impf.** יִתֵּן, so Nab.; Zinj. Palm. יִתֵּן; Eg. Arām. **Impf.** יִתֵּן, נתן, etc., S-C¹⁴ ^{Pap. 17+}, pl. sf. נתנת ib. 7², **Inf.** לְמַתָּן S-C¹⁴ ¹⁷⁺); — **Pe.** **Impf.** 3 ms. יִתֵּן (K¹²) Dn 2¹⁴, sf. יִתְּנָה 4¹⁶ +; 2 ms. יִתְּנָה Ezr 7²⁰; 3 mpl. יִתְּנוּ 4¹³; **Inf.** לְמַתָּן 7²⁰; — 1. *give*, subj. God, c. sf. rei + ל pers., Dn 4^{14.22.23}. 2. of man, *give, allow*, acc. time, 2¹⁰. 3. *give, pay*, acc. rei, Ezr 4¹³ 7²⁰ (+ מִן of source), abs. v²⁰.

†[מִתְּנָה] **n.f.** gift; — pl. abs. מִתְּנָה Dn 2^{4.23}; sf. מִתְּנָה 5¹⁷.

†[נָתַר] **vb.** **Haph.** strip off (S נָתַר *fall off*; Syr. نَار; Ar. نَار scatter; As. nāḏru, diminish, shorten, NH נָתַר *fall off*); — **Inv.** mpl. נָתַר (K¹²) Dn 4¹¹ (acc. of leaves).

ס

סָבַח **v.** שָׁבַח.

†[סָבַל] **vb.** si vera l. bear, carry a load (v. BH); — **Pe.** **Pt. pass.** מִסְבָּלִים (K¹² No ^{GAL. 1291, 1018}) Ezr 6³ *its foundations* (be) raised (Thes al.; W ^{CG 203, 225}), very dub.; Hpt ^{Ga ad loc.}

conj. **אֵשׁוֹתֵי קֹדֶשׁ** *his (God's) fire-offerings they bring* (As. *zabdlu*), so (hesitantly) Berthol.

†[**סָבַר**] **vb.** think, intend (Syr.; v. BH II. **סָבַר** (late));—**Pe. Impf.** 3 ms. **יִסְבֵּר** Dn 7²², sq. inf.

†**סָבַר** **vb.** do homage (by prostration) (Syr.; BH (late));—**Pe. Pf.** 3 ms. **סָבַר** Dn 2⁴⁶; **Impf.** 3 ms. **יִסְבֵּר** Dn 3⁶ +, 3 mpl. **יִסְבְּרוּ** 3²², etc.; **Pt. act.** pl. **סָבְרוּ** 3⁷ +;—*do homage* לַעֲלֵם Dn 3^{2,7,10,12,14,15,18}, ל of false god v²²; לֹא om., v^{2,11,16}; **סָבַר** 2⁴⁶ (perh. as representing God, cf. v¹, yet v. Dr).

†[**סָבַן**] **n.m.** prefect (Syr. (rare), Eg. Aram. S-C¹²; v. BH (late), As. loan-word);—pl. abs. **סָבְנִין** Dn 2⁴⁰; emph. **סָבְנִיָּא** 3^{22,27} 6².

†**סָבַר** **vb.** shut (v. BH);—**Pe. Pf.** 3 ms. **סָבַר** Dn 6²⁸ *shut* the lions' mouth (acc.).

†**סִבְמִפְנֵיָא** **n.f.** bag-pipe, or < double pipe or Pan's pipe (v. GFM ^{JBL} 1905, 1907.) (NH Levy ^{NHWB} III. 492; NH Aram. **סִבְמִפְנֵיָא** is *tube*, esp. *vein*, *artery* Id^{1b,412}; loan-word fr. (late) Gk. *συμφωνία*, Krauss¹¹ 274, 280 Bev¹¹ Dr^{Dn 2,5} Nes²² 27 (hence also later Lat. *symphonia*, Ital. *zampogna*), Prince²² 220);—abs. **סִבְמִפְנֵיָא** Dn 3^{4,15}, = **סִבְמִפְנֵיָא** Kt, **סִבְמִפְנֵיָא** Qr v¹⁰ (Syr. **سَبْ مَفْنِيَا**, *id.*; cf. Palm. **סִבְמִפְנֵיָא** = *συμφωνία*, in *agreement*, Lzh²⁰⁰ GACooke¹²⁰⁰).

†[**סָרַף**] **vb.** be fulfilled (prop. ended) (Syr. (oft.); v. BH);—**Pe. Pf.** 3 fs. **סָרַפְתָּ** Dn 4²⁰ (cf. BH I. **קָלָהָ** Qal 1 c). **Haph.** put an end to: **Impf.** 3 fs. **תִּסְרַף** Dn 2⁴⁴ (acc. rei).

†**סָרַף** **n.** [m.] end;—**astr.** **סָרַף** end of the earth Dn 4¹⁹; emph. **סָרַף** 7²² *end, conclusion* of the matter; **סָרַף** = *for ever* 6²⁷ 7²².

סִבְמִפְנֵיָא **v.** **סִבְמִפְנֵיָא** **v.** **סִבְמִפְנֵיָא**.

†[**סָלַק**] **vb.** come up (Aram. loan-word in BH, q.v.);—**Pe. Pf.** 3 fs. **סָלַקְתָּ** Dn 7²⁰, **סָלַקְתָּ** (1) v² (K¹²⁰); 3 mpl. **סָלַקוּ** 2²² Ezr 4¹²; **Pt. fpl.** **סָלַקוּ** Dn 7²;—*come up*, **סָלַק** pers. Ezr 4¹², **סָלַק** Dn 7²; abs. of horn in vision 7²⁰; fig. of thoughts 2²⁰. **Haph.** lift, take up: **Pf.** 3 mpl. **הִסָּלַקוּ** (as if from **סָלַק**; K¹⁴⁰) Dn 3²²; **Inf.** **לְהִסָּלַק** (K¹⁴⁰ Str¹²⁰) 6²⁴ (loc.), both c. ל acc. pers. **Hoph.** (W^{CG22}) *be taken up*: **Pf.** 3 ms. **הִסָּלַק** 6²⁴ (loc.).

†[**סָעַר**] **vb.** **Pa.** support, sustain (Syr. Zinj.; v. BH);—**Pt. act.** pl. **סָעְרוּ** Ezr 5².

†**סָפַר** **n.m.** ^{Dn 7,10} book (v. BH **סָפַר**);—**astr.** **סָפַר** **v.** **סָפַר** Ezr 4^{15,16}, **סָפַר** 6¹³; pl. abs. **סָפְרוּ** Dn 7¹⁰ *books* (of records, v. Dr); emph. **בֵּית סָפְרָא** Ezr 6¹ *house of records*.

†[**סָפַר**] **n.m.** secretary, scribe (Syr.; BH **סָפַר**);—emph. **סָפְרָא** the secretary, Persian official, Ezr 4^{8,9,17,22}; **astr.** **סָפַר** the scribe 7^{12,21}, of Ezra as learned in God's law.

†[**סָרְבַל**] **n.** [m.] prob. mantle (v. esp. SAC ^{JPal} 1871 (1880), 1872, cf. Andr¹⁷¹⁸, with conj. as to orig. Pers. form; > *trousers*; NH; JArām. *id.*, with both mngs., also *shoes*; Ar. **سَرْبَال** *mantle* is loan-word Frä⁴⁷; Egypt. Ar. **زربول** *shoe* is Gk. loan-word acc. to Vollers²²⁰ 11 (1897), 280, cf. Krauss¹¹ 412);—pl. sf. **סָרְבַלְיוֹן** Dn 3^{11,27}.

†[**סָרַף**] **n.m.** chief, overseer (Syr. *id.* (= BH **סָרַף**); etym. dub.; prob. with Bev¹¹ Dr^{Dn} Andr¹⁷¹⁸, loan-word fr. Pers. *sār* (and *sarak*), *head, chief*);—pl. abs. **סָרְבַלְיוֹן** Dn 6², emph. **סָרְבַלְיוֹן** 7^{11,21}, **astr.** **סָרַף**.

†I. [**סָתַר**] **vb.** **Pa.** hide (v. BH);—**Pt. pass.** fpl. emph. **סָתְרוּ** Dn 2²² *the hidden things*.

†II. [**סָתַר**] **vb.** destroy (Syr. **سَاك**; v. BH **סָתַר**);—**Pe. Pf.** 3 ms. sf. **סָתְרָה** Ezr 5² (acc. of temple).

ע

עָבַר **vb.** make, do (Syr. OArām. Nah. Palm. Eg. Arām. (S-C¹²⁰; cf. **עָבַר**); = BH **עָבַר**, q.v., but in mng. || **עָשָׂה**);—**Pe. Pf.** 3 ms. **עָבַר** Dn 3¹ +, 2 ms. **עָבַרְתָּ** (K^{112,2}) 4²²; 1 s. **עָבַרְתָּ** 3²⁶, 3 mpl. **עָבְרוּ** Ezr 6¹² +; **Impf.** 2 mpl. **תִּעָבְרוּ** (Baer K^{120,1,6}) **עָבְרוּ** Gi Str Ezr 6¹⁵; **Inf.** **עָבְרָא** (K^{120,1,6}) 4²² 7¹⁹ (**עָבְרָא**); **Pt. act.** **עָבַרְתָּ** +, **עָבְרָא** Dn 7²¹; mpl. **עָבְרוּ** Ezr 4¹⁸;—1. *make*, acc. rei Dn 3^{1,18} and (of creation) Je 10¹¹; *makes* a feast Dn 5¹, war 7²¹ (עָבַר pers.), ded. of temple Ezr 6¹⁶. 2. *do*, acc. of deed, Dn 4²² (of God), 6²² Ezr 4^{15,22}; *do, act*, **עָבַרְתָּ**, *thus*, Ezr 6¹², **כ**, *according to*, Dn 7²³ and (of God) 4²², abs. 6¹¹; acc. + **ב** rei Ezr 7²³ *do something with*, + **עָבַר** pers. 6²; *do, perform*, acc. of God's law 7²², acc. of signs, etc. (subj. God) Dn 6²² and (+ **עָבַר** pers.) 3²². **Hithpe.** **Impf.** 3 ms. **תִּעָבְרוּ** Ezr 6¹¹ +, **עָבְרוּ** 6¹² 7²¹; 2 mpl. **תִּעָבְרוּ** Dn 2⁴; **Pt.** **עָבַרְתָּ** Ezr 7²², **בָּרַךְ** 4¹⁹, fs. **עָבְרָא** 5²;—

1. *be made into*, c. n. pred., Dn 2⁶ 3²⁰ Ezr 6¹¹.
2. *be done, wrought*, 4¹⁰, 5³ (subj. עֲבָדָה); *be performed, executed*, of command Ezr 6¹² 7^{21,22}, judgment 7²⁸.

† עֶבֶד D¹⁰⁶, or עֶבֶד K^{154,20}] n.m. slave, servant (BH עֶבֶד);—cstr. עֶבֶד Dn 6¹¹ servant of God; pl. sf. of king, עֲבָדִים Kt (K^{154,20} Ann. 5), עֲבָדָה Qr Ezr 4¹¹, עֲבָדָה Qr Dn 2⁴; sf. of God, עֲבָדָיו, Dn 3^{25,26} Ezr 5¹¹, of king Dn 2⁷.

† עֶבֶד נְבוּזַד n. pr. m. comrade of Daniel (BH id.);—Dn 2⁴⁰ 3¹² + 10 t. 3, + עֶבֶד נְבוּזַד 3²⁰; = עֲבָדָה 2¹⁷.

† עֲבָדָה] n.f. work, service (BH עֲבָדָה);—emph. עֲבָדָה Ezr 5⁸ Dn 2⁴⁰, cstr. עֲבָדָה Ezr 4²⁴ +;—1. *work*, of building temple, Ezr 4²⁴ 5⁸ 6⁷; = *administration* Dn 2⁴⁰ 3¹². 2. *ritual, service*, of God Ezr 6¹⁵.

† עֲבָדָה K^{154,20}] n. [m.] work (BH עֲבָדָה] + Jb 34²⁶; + עֲבָדָה; Syr. فَحَح of magic works);—pl. sf. עֲבָדָתָיו Dn 4²⁴ (sf. of God).

† עֲבָרָה n.m. region across, beyond (v. BH עֲבָרָה, √ עָבַר);—cstr. in phr. עֲבָרָה עֲבָרָה, i. e. Syria (Scheft⁵): Ezr 4^{10,11,17,20} 5^{1,2,3,4,5,12} 6^{1,2,3,12} 7^{21,22}, עֲבָרָה 4¹⁶. Cf. in Cilic. Aram., Cooke²⁴⁶.

עָבַר v. עוּבַר.

† עָבַר] v. pass on, away (S (oft. for Heb. עָבַר, Syr.; v. BH I. עָבַר (rare, late));—Pe. Pf. 3 fs. עָבַר Dn 3²⁷ 4²³; Impf. 3 ms. יָעָבַר 7¹⁴, 3 fs. יָעָבַר 6⁶;—1. *pass on, over*, c. 2 pers. Dn 3²⁷. 2. *pass away*, of kingdom 4²³ (2 pers.), 7¹⁴; of law 6⁶. Haph. *take away* (so Eg. Aram. S-C²³⁶): Pf. 3 mpl. יָעָבַר, acc. rei, Dn 5²⁰ (2 pers.), 7¹²; Impf. 3 mpl. יָעָבַר 7²⁶; Pt. יָעָבַר 2²¹ remove, depose kings, of God.

† עַד prep. and conj. even to, until (BH III. עַד; so S Syr. O Aram. Nab. Palm. Eg. Aram. (Lzb²²⁶ S-C¹⁴⁴));—1. *prep.*: a. of space, *even to* Dn 7¹²; עַד עַד 7²⁰. b. of amount, *up to* Ezr 7²² (12). c. of time, *until* Dn 2²⁰ 6^{14,17} 7^{18,19,22} Ezr 4²⁴; 5¹⁶ עַד עַד; = *our against* 6¹⁵ (cf. BH, p. 724⁶ top); *to* (the end of) = *during* Dn 6⁹ עַד חֲמִשָּׁה יָמִים, v. 13 7^{12,25}. On עַד עַד Dn 4⁶ v. [עַד עַד]; and on עַד עַד 4¹⁴ v. [עַד עַד]. 2. *conj.*: a. *until*, sq. pf. (of past time) Dn 2³⁴ 4³⁰ 5²¹ 7^{4,9,11,22}; sq. impf. (of fut.) 2⁹ 4^{20,22,23}.—Dn 6²³ עַד דִּי שְׁלֵטָא וְ... עַד דִּי שְׁלֵטָא *up to the time that ...*, i. e. *ere that*. b. *alone*, Ezr 4²¹ 5⁶.

† עֵת n.m. Dn 2⁹ time (S id., Syr. مَظَن, perh. loan-word from As. *adannu*, fixed, appointed, or definite, time; [Ar. عَدَان prob. Aram. loan-wd., Schwally ZMG III (1880), 197]);—abs. ע' Dn 7¹² +; emph. עֵתָא 2²¹; pl. abs. עֵתִין 4¹³ +, emph. עֵתִין 2²¹;—1. in gen., *time*, as duration Dn 2⁹ 7¹²; involving specif. conditions 2²¹; (point of) time 3¹⁵. 2. *definite time*, = *year* (as mod. Gk. χρόνος, v. EASophocles¹¹⁷²): עֵתָא = *seven years*, 4^{13,20,22,23}; עֵתָא וְשָׁנָא עֵתָא (i. e. 3½ years, v. Dr; perhaps read du. for pl., cf. Bev Gunk Schöpl. 201).

† עוֹד adv. still (BH; S-C¹¹²; S^{102a}; Chr. Pal. Schulth¹⁴⁸), Dn 4²³ עוֹד מִלְּפָנֵי מֶלֶךְ מִלְּפָנֵי (cf. BH 1 a).

† עוֹרָה] n.f. iniquity (BH II. עוֹרָה, עוֹרָה; cf. S עוֹרָה);—pl. sf. עוֹרָה (K^{154,20} 7) Dn 4²⁴.

† עוֹף n. [m.] fowl (v. BH, √ I. עוּף);—abs. Dn 7⁶ wings of a fowl; cstr. 2²⁰ coll.

† עוֹרָה n. [m.] chaff (J Aram. (Talm., rare), Syr. حَكَا; Ar. عَوَار, عَوَار mole (in eye, tending to cause blindness [עוֹרָה]) acc. to Ar. Lexx., Lane²¹⁶);—abs. ע' Dn 2²⁶ (in sim.).

עוֹן v. עוֹן, עוֹן.

† עוֹקָה] n.f. signet-ring (S Syr.; √ עָקַה = surround, v. BH);—sf. עוֹקָה Dn 6¹⁵; pl. cstr. עוֹקָה v. 18.

† עוֹרָה n. pr. m. Hara (BH id.);—Ezr 7^{12,21,25}.

† עוֹרָה n. pr. m. comrade of Daniel (BH id.; Dn 1⁶ +);—Dn 2¹⁷, = עֶבֶד נְבוּזַד +.

עֵינָא v. עֵינָא.

† עֵינָא] n.f. Ezr 5⁶ eye (v. BH I. עֵינָא);—cstr. עֵינָא Ezr 5⁶ (of God); pl. (K^{154,1}) of horn, עֵינָא Dn 7^{2,20}; of man, du. cstr. עֵינָא v³, sf. עֵינָא 4²¹.

† עֵיר n.m. waking, or wakeful, one, i. e. angel (√ עֵיר, cf. Syr. عَا wake, عَا waking (PS²⁴³), J Aram. עֵיר, NH עֵיר adj. awake);—abs. ע' Dn 4^{10,20}; pl. abs. עֵירִין v¹⁴; Aq Symm. ἐφύρουροι; cf. Charles²⁴⁰ 1. 5; xxix. 13; also p. 200 Dr ad loc.; doubtful is the connex. with Ph. Zophesemim (Euseb. Praep. Evang. 10), i. e. שְׁמִירֵם צִמִּים watchers of heaven, as keeping watch over or spying out (Zim KAT 2. 200 Jerem AT im Licht 4. A O 63).

עֵלָא v. עֵלָה. עֵלָה v. I. עֵלָה.

עֵלָה (√ of foll.; v. BH עֵלָה).

†[עֹלָת] K^{12.13} n.f. burnt-offering (BH עֹלָה; cf. Palm. altar SAC¹² Lzb²¹);—pl. abs. עֹלֹת, Ezr 6².

†[עֹלָי] K^{12.13} adj. highest;—alw. emph. עֹלָי Kt, עֹלָי Qr, the Most High God: עֹלָי Dn 3²⁵ 5^{15.21}; 'y alone, the Most High, 4^{14.21.22.23.31} 7²³ (cf. Nab. n.pr. עֹלָי Lzb²¹ SAC¹¹).

††[עֹלָיִם] adj. id. (BH id.);—pl. of God, עֹלָיִם עֹלָיִם (double pl., Buhl, as sts. BH, Ges 1244 K^{12.13} Dn 7^{18.22.23.27}).

†[עֹלִי] n.f. roof-chamber (cf. Dr; BH עֹלִי);—af. עֹלִיָּה Dn 6¹¹.

עַל prep. upon, over, on account of, above, to, against (BH and general Aram. id.);—sf. 1 s. עַל; 2 ms. עֲלֵי Kt (so Eg. Aram., Cooke^{70.77.84.85.86}, S-C¹² P¹² A¹² B¹²), עֲלֵי, Qr (אֲלֵי, Dalm^{17.2}) Dn 3¹² + 6 t. Dn, Ezr 7¹⁸; 3 ms. עֲלֵי (so Nab. Palm.; Eg. Aram. עֲלֵי S-C¹² A¹² B¹²) Dn 3²⁵ +, עֲלֵי + Ezr 6¹¹; 3 fs. עֲלֵי Kt (so Eg. Aram., S-C¹² A¹² B¹²), עֲלֵי, Qr (so אֲ) + Dn 4¹⁴ 5²¹; 1 pl. עֲלֵינוּ + Ezr 4¹², עֲלֵינוּ 4¹³ 5¹⁷ Baer (Gi עֲלֵינוּ); 3 mpl. עֲלֵיהֶם (so Nab., CIS^{12.22}; Eg. Aram., S-C¹² P¹² A¹² B¹²) + 7²⁴, עֲלֵיהֶם + 5¹³;—1. a. upon, Dn 2^{10.22.23} 5¹⁷ 6¹¹ + oft., 4²³ עֲלֵהֶם כִּלְכִּלְתָּם (2 S 11²); to be established עֲלֵהֶם עֲלֵהֶם 4²³ (cf. 2 Ch 1¹; BH II. 1) to lay an impost upon, Ezr 7²⁴; to trust on, Dn 3²⁵; after a vb. of motion, עֲלֵהֶם עֲלֵהֶם to come upon, Dn 4^{21.22}; of times, to pass over, 4^{12.22.23}; Ezr 5¹ עֲלֵיהֶם עֲלֵיהֶם i.e. (named) over them. b. idiom. (as in BH; v. II. 1 d) of the pers. who is the subj. of an emotion or experience, Dn 5¹ עֲלֵיהֶם עֲלֵיהֶם were changed upon him, 7²³; 6¹³ עֲלֵיהֶם עֲלֵיהֶם (cf. 2¹). c. on acc. of (BH 1 f b), Dn 3¹⁶ עֲלֵיהֶם עֲלֵיהֶם. So in עֲלֵיהֶם on this acc. + Ezr 4^{12.22} 5¹⁷. d. on behalf of (ib. 1 f c), Ezr 6¹⁷. e. regarding, concerning (ib. 1 f g), Dn 2¹⁰ 5^{14.23} 6¹³ Ezr 7¹⁴ + oft. 2. over, with vbs. of ruling, appointing, etc., Dn 2^{10.22} 3¹² 4¹⁴ +, Ezr 4²⁰ 6¹². 3. in a compar. sense, above, beyond, Dn 3¹⁰ 6⁴. 4. expressing direction: a. to, of a person, after a vb. of motion (cf. BH 7 c a), Dn 2²⁴ 4^{31.32} 6^{7.18} Ezr 4^{12.22} + oft.; after to send (a letter, etc.) Ezr 4^{11.17.18} 5⁶ +, writes 4¹, prophesy 5¹; of the direction of the mind (ib. 7 c e), Dn 3¹² 6^{14.15}; cf. Ezr 5¹ עֲלֵיהֶם עֲלֵיהֶם (cf. Je 40⁴ and Ps 34¹⁶).

b. against, Dn 3^{12.23} 5²³ 6¹⁴ +; Ezr 4¹⁷. 5. in such phrases as עֲלֵיהֶם עֲלֵיהֶם (to be) good or acceptable to (as in Syr. and late Heb.: v. BH 8), Ezr 5¹⁷ עֲלֵיהֶם עֲלֵיהֶם, 7¹⁸ Dn 4²⁴ (עֲלֵיהֶם), 6¹⁵ (עֲלֵיהֶם), 7²⁴ (עֲלֵיהֶם).—Comp. the synopsis of meanings in Lzb²⁴.

†עֲלֵי adv. above (from n. עֲלֵי, with א- of direction, D^{14.12}; Nab., Eg. Aram., id., Lzb²⁴ S-C¹² A¹² B¹²; אֲלֵי, עֲלֵי, Syr. ܐܠܝܐ in ܐܠܝܐ above);—Dn 6¹ עֲלֵיהֶם עֲלֵיהֶם above (over) them (cf. Cooke^{24.2}, Dt 28²³ אֲלֵי).

†עֲלֵיהֶם n.f. matter, affair, occasion (Syr. ܐܠܝܐ, v. BH I. 1 (עֲלֵי));—abs. 'y Dn 6^{14.15} (=ground of accusation).

†[עֲלֵי] vb. go or come in (אֲ Syr.; v. BH III. 1 (עֲלֵי));—Pe. Pf. 3 ms. עֲלֵי Dn 2¹⁶; c. עֲלֵי pers. v²⁴; c. עֲלֵי 6¹¹, so 3 fs. עֲלֵי Kt, עֲלֵי Qr 5²³; Pl. עֲלֵי Kt, עֲלֵי Qr, abs. 4¹⁵ 5². Haph. bring in, c. עֲלֵי pers.: Pf. 3 ms. עֲלֵי (K^{12.13} A¹² B¹²); so Eg. Aram., S-C¹² A¹² B¹² 7²⁴ 8²⁴ 9²⁴ 10²⁴ 11²⁴ 12²⁴ 13²⁴ 14²⁴ 15²⁴ 16²⁴ 17²⁴ 18²⁴ 19²⁴ 20²⁴ 21²⁴ 22²⁴ 23²⁴ 24²⁴ 25²⁴ 26²⁴ 27²⁴ 28²⁴ 29²⁴ 30²⁴ 31²⁴ 32²⁴ 33²⁴ 34²⁴ 35²⁴ 36²⁴ 37²⁴ 38²⁴ 39²⁴ 40²⁴ 41²⁴ 42²⁴ 43²⁴ 44²⁴ 45²⁴ 46²⁴ 47²⁴ 48²⁴ 49²⁴ 50²⁴ 51²⁴ 52²⁴ 53²⁴ 54²⁴ 55²⁴ 56²⁴ 57²⁴ 58²⁴ 59²⁴ 60²⁴ 61²⁴ 62²⁴ 63²⁴ 64²⁴ 65²⁴ 66²⁴ 67²⁴ 68²⁴ 69²⁴ 70²⁴ 71²⁴ 72²⁴ 73²⁴ 74²⁴ 75²⁴ 76²⁴ 77²⁴ 78²⁴ 79²⁴ 80²⁴ 81²⁴ 82²⁴ 83²⁴ 84²⁴ 85²⁴ 86²⁴ 87²⁴ 88²⁴ 89²⁴ 90²⁴ 91²⁴ 92²⁴ 93²⁴ 94²⁴ 95²⁴ 96²⁴ 97²⁴ 98²⁴ 99²⁴ 100²⁴); Dn 2²³ (acc. pers.), 6¹¹ (acc. rei); Imv. ma. sf. pers., עֲלֵי 2²⁴; Inf. עֲלֵי 4¹ (acc. pers.); no עֲלֵי pers., עֲלֵי 5¹ (id.). Hoph. (W^{12.22}) be brought, subj. pers. + עֲלֵי pers.: Pf. 3 ms. עֲלֵי Dn 5¹³, 3 mpl. עֲלֵיהֶם 15.

†[עֲלֵי] n.[m.] going in (Syr., אֲ; אֲ, etc., עֲלֵי);—pl. cstr. עֲלֵי עֲלֵי Dn 6¹⁵ i.e. sunset (so read Nö GOA, 1884, 1885 Str M Bev, cf. Syr. ܐܠܝܐ, ܐܠܝܐ; > van d. H. Gi עֲלֵי, Baer עֲלֵי; cf. K^{12.13} Delap. b).

†עֲלֵי n.[m.] perpetuity, antiquity (v. BH III. 1 (עֲלֵי));—'y abs. Dn 3²³ +, cstr. 7²³; emph. עֲלֵי 2²³ +; pl. עֲלֵי 2²⁴ +, emph. עֲלֵי 2²⁴ 7²³;—perpetuity in the future: 'y עֲלֵי Dn 3²³ 7²³, cf. 4¹⁴ 14¹⁴; 'y as adv. for ever 4²¹; עֲלֵי עֲלֵי pl. עֲלֵי for ever 2^{24.24} 3⁵ 5²³ 6^{12.27}; antiquity, עֲלֵי עֲלֵי Ezr 4^{12.13}; of limitless time both past and future: עֲלֵי עֲלֵי Dn 2²⁰.

†עֲלֵי n.gent. pl. Elamites (cf. BH עֲלֵי);—Ezr 4¹.

†[עֲלֵי] n.f. rib (אֲ Syr.; v. BH I. 1 (עֲלֵי));—pl. abs. עֲלֵי Dn 7¹.

[עֲלֵי] v. עלה.

† עם *n.m.* ^{Ex 4.12} people (v. BH I. עם, עַם);—
‘y abs. Dn 2¹¹ 3²³ Ezr 6¹², cstr. Dn 7²⁷; emph. עַם
Ezr 5¹², עַם 7^{12,14,25}; pl. emph. עַמִּים (K^{110d}; 15, 5²¹)
Dn 3^{4,7,7,21} 5¹⁹ 6²⁸ 7¹⁴.

עם *prep.* with (BH עם; so ʔ Syr. (כִּם)
and general Aram.);—sf. עִמָּךְ + Dn 3²³, עִמָּךְ + Ezr
7¹³, עִמָּךְ + Dn 2²², עִמָּךְ + Ezr 5²;—1. a. together
with, Dn 2^{18,23} 7¹³ עִמָּךְ עִמָּךְ, Ezr 5² +; whose
dwelling, portion, etc., is with Dn 2^{11,22} 4¹² 5²¹.
b. to speak with Dn 6²², to make war with 7²¹;
to do with (= towards) 3²³ עִמָּךְ עִמָּךְ (cf. ʔ 86¹⁷),
cf. Ezr 6²; עם עִמָּךְ to make like to Dn 6²¹. +2.
of time, Dn 3²³ = 4²¹ עִמָּךְ עִמָּךְ (co-exists) with
all generations (cf. BH 1 g); עִמָּךְ עִמָּךְ during
the night.

† עִמָּךְ *adj.* deep (v. BH עִמָּךְ);—fpl.
emph., as n., עִמָּךְ Dn 2²² the deep things.

† עִמָּךְ *n.m.* wool (ʔ Syr.; Eg. Aram. עִמָּךְ
S-C^{57,10}, קִי Id.¹¹; cf. Mand. אִמָּךְ, Nö¹⁷;
v. BH עִמָּךְ);—abs. Dn 7⁹.

† I. [עִנָּה] *vb.* answer (v. BH I. עִנָּה);—
Pe. Pf. 3 fs. עִנָּה Dn 5¹⁰; 3 mpl. עִנָּה 2⁷ +; Pt.
act. (עִנָּה Nö^{66A, 1094, 1021}) עִנָּה 2⁴ +, pl. עִנָּה (K¹⁴
Belep. 1) 3²⁴;—alw. + אִמָּךְ Pt., answered and said
(ל) [or עִנָּה] pers. usu. foll. אִמָּךְ; foll. עִנָּה 2^{10,27,47}):—
1. answer, make reply, to something said: Dn
2^{7,2,10,27} 3^{16,24,25} 4^{16b} 5¹⁷ 6^{12,14}. 2. respond to
occasion, speak in view of a situation: 2^{14,20,25}
3^{9,14,19,23,25,28} 4^{16,27} 5¹⁰.

† עִנָּה *adv.* now (so Eg. Aram. (CIS^{11,137} =
Cooke^{10,73} RES^{361B} S-C¹⁰); ʔ, e.g. Nu 22⁴:
עִנָּה prob. a subst. fr. [עִנָּה] the √ of עִנָּה (p. 773^a),
time; so עִנָּה lit. at (this) time = Heb. עִנָּה:
K¹⁴);—Dn 2²² הוֹדִיעִנִי עִנָּה, 3¹⁴ 4²⁴ 5^{12,14,16} 6⁹
Ezr 4^{13,14,21} 5¹⁷ 6⁶; עִנָּה עִנָּה until now Ezr 5¹⁶ (so
ʔ Gn 18²² +).

† עִנָּה and (Ezr 4¹⁷) contr. עִנָּה *adv.* now
(f. of עִנָּה; so first SS Torrey JBL 16 (1897), 106 2.; now
confirmed by Eg. Aram. כִּעִנָּה Cowley PERSA 127, 264,
311, 312 (= RES³⁶²⁻⁴ = S-C¹¹ 1. 0); וְכִּי formerly
taken to mean and so forth);—alw. וְכִּי, and alw.
in a letter, introducing the business of the letter,
and to be connected with what follows, not, as
MT, with what precedes: Ezr 4¹⁰ (del., as in-
troduced by error from end of v¹¹), v¹¹ (joining
to v¹²) and now, let it be known, etc., v¹⁷. and
now, the letter which, etc., 7¹². and now, I make
a decree, etc. (cf. עִנָּה similarly in letters 2 K
5⁶ 10², and καὶ νῦν 2 Macc. 1⁹).

II. עִנָּה (√ of foll.; v. BH III. עִנָּה, עִנָּה, עִנָּה).

† עִנָּה K^{157a} Str, or עִנָּה cf. Buhl, M] *adj.*
poor, needy;—pl. abs. עִנָּה (Baer Gi K¹⁴), or
עִנָּה (van d. H. Bühl M^{77*}; cf. D^{13,11}) as n. Dn 4²⁴
the poor.

עִנָּה (√ of following; v. BH עִנָּה, עִנָּה).

† עִנָּה n. [f.] (she)-goat;—pl. עִנָּה Ezr 6¹⁷.

† עִנָּה K^{157a} n. [m.] cloud (v. BH I.
עִנָּה);—pl. cstr. עִנָּה עִנָּה Dn 7¹².

† עִנָּה n. [m.] bough (v. BH עִנָּה);—pl. sf.
עִנָּה Dn 4^{9,11,11,12}.

† עִנָּה (K^{157a}) n. [m.] amercing, confis-
cation (not ʔ Syr.; v. BH);—cstr. עִנָּה עִנָּה
Ezr 7²⁴.

עִנָּה v. עִנָּה sub I. [עִנָּה].

עִנָּה (√ of foll.; ʔ עִנָּה Pa., Syr. عَظَا Pa.,
enwrap, עִנָּה foliage, عَظَا flower, etc., BH
עִנָּה, עִנָּה as loan-word; cf. perh. As. upū,
cloud(-mass)).

† עִנָּה n. m. Dn 4⁹ leafage, foliage;—sf.
עִנָּה Dn 4^{9,11,12}.

† עִנָּה *vb.* pain, grieve (ʔ (rare); v. BH
I. עִנָּה);—Pe. Pt. pass., as adj.: עִנָּה Dn
6²¹ a pained voice (cf. ʔ Est 4¹, ʔ Ex 12³¹).

† עִנָּה (< ʔ K^{157a}) n. [m.] root, stock
(√ עִנָּה, v. BH, and, on meaning of √, Schwally
ZMG III (1898), 140);—cstr. עִנָּה עִנָּה Dn 4^{12,30,32}.

† עִנָּה *vb.* denom. Hithpa. be rooted
up;—Pf. 3 pl. (m. ʔ v. K^{157a}) אִתְּעִנָּה Kt, fpl.
הִתְּעִנָּה Qr, Dn 7⁹.

[עִנָּה], עִנָּה v. עִנָּה.

† עִנָּה *vb.* mix (ʔ (oft.); Syr. (rare); v.
BH I. עִנָּה);—Pe. Pt. pass. מִתְּעִנָּה mixed with
(ב) Dn 2^{41,62}. Hithpa. Pt. id.: מִתְּעִנָּה (עִנָּה),
pl. הִתְּעִנָּה v²³ (ב).

† עִנָּה K^{157a} n. m. wild ass (ʔ Syr.;
√ עִנָּה, perh. = Ar. عَظَا give a cry Nö⁵⁸ Wak. c2111, v.
11, 1200, v. BH עִנָּה as loan-word (K^{157a} Aramaeum 72, but
dub. Nö⁵⁸ 1711 (1902), 413);—pl. emph. עִנָּה עִנָּה Dn 5²¹.

† עִנָּה n. f. dishonour (√ עִנָּה, BH be
naked (q.v.), עִנָּה nakedness);—cstr. עִנָּה Ezr 4¹⁴.

ערר (✓of foll., cf. BH II. עָרַר, III. עָרָה).

†[עָרָה] n.m. foe (cf. JAram. עָרַר *objection*; on dub. BH עָר v. p. 786);—pl. sf. עָרִי Kt (K¹² Ann. b), עָרָה Qr Dn 4¹⁶.

†עֵשֶׂב n. [m.] herbage, grass (v. BH עֵשֶׂב);—emph. עֵשֶׂבָה, as fodder: Dn 4^{22.23.25} 5²¹.

†עֶשְׂרֵה, עֶשְׂרִי n.m. et f. a ten (v. BH);—m. (foll. n.f.) Dn 7^{20.24}; f. (before n.m.) v²¹; עֶשְׂרִי = twelve (foll. n.m.) 4²³ Ezr 6¹⁷.

†עֶשְׂרִים n.pl. indecl. twenty;—מֵעֶשְׂרִי Dn 6² (follows n.m.).

†[עָשָׂה], עָשִׂיתָ (K¹² 22.1 a); 17, 2. Ann. 2) vb. think, plan (BH II. עָשָׂה (q.v.) as Aramaism; אָעֲשִׂיתָ, not Syr.);—Pf. 3 ms. (strictly Pt. pass. Nö GGA 1204, 2019; Syr. Gr. 1200 M⁷⁸) 'ע Dn 6⁴, sq. inf., *plan* to do so and so.

עָשָׂה v. עָשָׂה.

†[עָתִיד] adj. ready (v. BH I. עָתִיד);—pl. עָתִידִים Dn 3¹⁵, sq. cl. c. 'י.

†עָתִידִים adj. advanced, aged (BH (as Aramaism), ✓עָתִיד, q.v.);—cstr. (מֵעָתִיד) 'ע יִשְׁכֵּן *one advanced, aged, in days* Dn 7^{12.22} (cf. Syr. ܡܝܢ ܥܬܝܕܐ Ecclesi 25¹ al., PS²⁰¹¹).

פ

†פָּחוּה n.m. (Bab. or Pers.) governor (As. loan-word, BH *id.*);—abs. 'פ Ezr 5¹⁴; cstr. פָּחוּת Ezr 5¹⁶ 6^{4.7.13}; pl. emph. פָּחוּתִים Dn 3^{22.27} 6¹.

†פָּחָר n.m. potter (= *paḥār*, אָ פָּחָר (also *clay*), Syr. ܦܚܪ; prob. loan-word fr. As. *paḥaru*, *potter*, cf. Brock Zim²⁰¹¹);—abs. 'פ Dn 2⁴¹.

†[פָּחַשׁ] n. [m.] a garment, meaning dub., *tunic* (Thes) or *leggings* SAC JPhL xxvi (1900), 200; (prob. later insertion in text Id. 1b. 211 a) (Talm. (rare); ✓פָּחַשׁ *spread out* acc. to K¹² 11¹ 11² 11³);—pl. sf. מִפָּחִישֵׁי הָהֵן Kt (prob. מִפָּחִישֵׁי K¹² 11¹ 11² 11³); σ, b, c), Kmp ad loc. M⁷⁸ al. (מִפָּחִישֵׁי) Qr, Dn 3²¹; conj. on meaning v. in Behrm Bev Dr M⁷⁸.

†[פָּלַג] vb. divide (Syr.; cf. BH (chiefly late));—Pe. Pt. pass. fs. מְפֻלְגָה Dn 2⁴¹ *shall be divided*.

†פָּלַג n. [m.] half;—cstr. 'פ Dn 7²⁵.

†פָּלְגָה n.f. division;—sf. מְפֻלְגָה Ezr 6².

†[פָּלַח] vb. pay reverence to, serve (deity) (cf. As. *palḥu*, *fear, revere* (and BH מָלַח, מָלַח etc.); Eg. Aram. מָלַח *worship* Lzb²¹; אָ מָלַח *serve*, Syr. ܦܠܚ; Palm. מָלַח *soldier*);—Pe. 1. *pay reverence to deity* (usu. ל acc.): Impf. 3 mpl. יִפְלַח Dn 3²⁵ 7^{14.27}; so Pt. act. מָלַח 6^{17.22}, pl. מְפֻלְחִין 3^{12.14.15}, and (acc. dei) v¹⁷. 2. pl. cstr. as n. מְפֻלְחֵי בֵּית אֱלֹהִים Ezr 7²⁴ *servants of the house of God* (+ priests, Nethinim, etc.).

†פָּלְחָן n. [m.] service, worship;—cstr. 'פ מְפֻלְחָן Ezr 7¹⁹.

†פִּס n.m. Dn 7⁸, *mouth* (cf. BH פִּה; on form v. K¹² 11¹ M⁷⁸ 11²);—'פ abs. Dn 7^{8.20}; cstr. 4²³ +, sf. מְפִיָּה (on form v. K¹² c. Nö Zor Gram. d. Class. Ac. 12-12000) (expansion of biliteral ✓), Ba 2200 21 (1207), 2201 1) 7⁴;—*mouth* of king Dn 4²³, lions 6²³, beast (in vision) 7⁴, horn (ib.) v^{2.20}; *mouth* of pit 6¹⁰.

פִּס v. פִּס.

†פִּסְנִימִר n. [m.] a (triangular) stringed instrument (Gk. ψαλτήριον, Krauss¹ 22. 23. 24; n. 23 Prince 2322 Dr Dn 11¹, and on 2, 4);—'פ Dn 3⁷, מְפִסְנִימִר v^{2.10.15}.

פִּסָּה (✓of foll.; v. BH I. פִּסָּה, [פִּסָּה]).

†פִּסָּה n.m. palm of hand;—cstr. Dn 5⁴, emph. מְפִסָּה v²¹.

פָּרָז n.m. Dn 2⁴⁰ iron (Syr.; v. BH פָּרָז);—abs. Dn 2²³ (פָּרָז), 4¹³ +; emph. מְפִרָּז 2²⁴ +;—Dn 2^{23.24} + 11 t. 2; 4^{12.20} 5^{1.22} 7^{1.10}.

†[פָּרַס] vb. break in two (v. BH פָּרַס);—Pe. 1 (W^{64.224}) Pf. 3 fs. מְפִרָּסָה מְלִכְתָּהּ Dn 5²⁵.

†פָּרַס (rd. פָּרַס; M⁷⁸ 11¹) prob. n. [m.] half-mina (NH פָּרַס, OAram. פָּרַס, Lzb²⁴ SAC²⁰ Cooke¹⁷⁴ 200; v. מְפִרָּס and ref.);—abs. 'פ Dn 5²⁵; pl. מְפִרָּסִין [read מְפִרָּסִין v. M⁷⁸ 11¹] v²⁵.

†פָּרַס n.pr. terr. et gent. Persia (as kingdom), Persians (v. BH *id.*);—'פ Dn 6^{2.12.13}; מְפִרָּס 5²⁵ Ezr 4²⁴ 6¹⁴.

†[פָּרַסִי] adj. gent. Persian;—emph. מְפִרָּסִי Kt, מְפִרָּסִיָּה Qr (K¹² 11¹) Dn 6²⁵ *the Persian*.

†[פָּרַק] vb. tear away, break off (v. BH [פָּרַק]);—Pe. Impv. ms. מְפִרָּק Dn 4²⁴ (cf. Dr), acc. of sins + ב instr.

†[פָּרַשׁ] vb. make distinct (cf. BH (chiefly late));—**Pa. Pt. pass.** Ezr 4¹⁸ made distinct (BH Ne 8⁸; 1 NH).

†פָּרִישָׁן n.m. Ezr 4.23 copy (פָּרִישָׁן, Syr. *parišān*; Aram. loan-word in BH, where also *parišān* id.; loan-word from Pers. (Thes¹¹³²; Add. 100), cf. Armen. *patigēn*, copy, Gildemeister¹⁸³¹ 17.210 Lag¹⁸³¹ Abb. 79; Armen. Stud. 1833 Mey¹⁸³¹ East. J. 23 Hoffm¹⁸³¹ 2A 11.22, OIran. **patīcayan*, id., acc. to Andr¹⁸³¹ 79⁸; not clear whether פָּרִישָׁן is text. err. for פָּרַח (Hoffm¹⁸³¹ 1.1), or from diff. orig. (Andr¹⁸³¹ *paratayan*? *parīcayan*?), or from same √ in diff. stage (so appar. Scheft¹⁸³¹, citing, for both, OBaktr. *fra-sēnhana*, announcement, OIran. *praśamsana*, *praśāsana*, command, Ar. *frāsati*, command, *patīśēnhana*, answer, OP. **patīthānhana*, announcement, answer);—cstr. פָּרִישָׁן Ezr 4^{11.22} 5⁶.

†[פָּשַׁר] vb. interpret (a dream) (1 id., Syr. *paršā*, perh. Eg.Aram. *paršā* Lzb¹⁸³¹ SAC¹⁰⁰ (Ar. *paršā* loan-word, v. Frä¹⁸³¹); As. *paršāru*);—**Pe. Inf.** *paršā* Dn 5¹⁶, acc. cogn. *paršā* **Pa. Pt. act.** *paršā* Dn 5¹³, acc. *paršā* Dn 5¹³.

פָּשַׁר n.m. Dn 2.46 interpretation (of dream) (cf. BH as loan-word);—cstr. פָּשַׁר Dn 4³ 5^{13.28} 7¹⁴; emph. פָּשַׁר 2⁴ + 7 t. Dn, + 4^{13.16} Kt (Qr 7¹⁴); חֲ 2⁷ 5¹³; sf. פָּשַׁר 2^{4.6.6} + 1 t. Dn, + Qr 4^{13.16} (Kt 4¹³); pl. פָּשַׁר 5¹⁶.

†פָּתָנָס n.m. Ezr 4.11 command, word, affair (Pers.: v. BH);—abs. פָּתָנָס Dn 3¹⁶; emph. פָּתָנָס Ezr 4¹⁷ +;—command Ezr 6¹¹, word, by missive 5⁷, from king 4¹⁷ (both c. פָּתָנָס), in answer 5¹¹ (c. פָּתָנָס); weakened, thing, affair Dn 3¹⁶ 4¹⁴.

†[פָּתַח] vb. open (v. BH);—**Pe. Pt. pass. fpl.** *paršā* Dn 6¹¹ opened (windows). **Pe'il** (W¹⁸³¹ 228) Pf. 3 mpl. *paršā* 7¹⁰ books were opened.

פָּתָח (✓ of foll.; 1 Syr.; BH פָּתָח (rare)).

†[פָּתָח] n.[m.] breadth (1 Syr.; Eg.Aram. RES¹⁸³¹ S-C¹⁸³¹);—sf. פָּתָח Dn 3¹ Ezr 6².



†[צָבָה] vb. be inclined, desire, be pleased (1 Syr.; cf. BH II. צָבָה);—**Pe. 1. desire**: Pf. 1 s. צָבָה (K¹⁸³¹ 47 Delap. 1) a) N¹⁸³¹ GGA, 1884, 1019 pf. intrans.) Dn 7¹⁹ (c. inf.). **2. be pleased**,

will (without hindrance), abs., of God: **Impf.** 3 ms. צָבָה 4^{13.22.28}; **Inf. sf.** *paršā* 5²³ acc. to his willing; of Neb.: **Pt. act.** צָבָה 5^{18.19.19}.

†צָבָה n.f. thing, anything (orig. purpose) (Palm. *paršā* Lzb¹⁸³¹ SAC¹⁰⁰ Cooke¹⁸³¹, Syr. *paršā*, all thing; cf. NH *paršā* thing, from *paršā* delight in, crave);—Dn 6¹³.

I. [צָבַע] vb. dip, wet (1 Syr.; cf. BH I. צָבַע);—**Pa. Pt. act. pl.** *paršā* Dn 4²² wet thee (ל), + *paršā* **Hithpa. Impf.** *paršā* (also צָבַע), be wet, c. *paršā* 4^{12.28}, *paršā* 5¹¹.

II. צָבַע (✓ of foll.; cf. BH II. צָבַע).

†[צָבַע] n.f. 1. finger; 2. toe (1 Syr.; BH id.);—pl. 1. abs. *paršā* Dn 5⁴. **2. emph.** *paršā* 2¹¹; cstr. *paršā* 2¹¹.

†צָדָה n.[m.] side (very rare in Aram.; perh. Hebr., v. BH id., ✓ צָדָה);—cstr., c. prep.: *paršā* Dn 7²⁸, i.e. against; *paršā* 6¹, i.e. arising from, touching.

††צָדָה n.[m.] usu. (malicious) purpose (Hebraism from BH צָדָה, ✓ I. צָדָה);—c. ה in interrog. *paršā* Dn 3¹⁴; < read *paršā* Bev Dr Kmp.

†צָדָה n.f. right doing (Talm., OArām.; v. BH צָדָה, ✓ צָדָה);—צָדָה Dn 4²⁴.

†[צָוָה] n.m. neck (1 Syr.; v. BH sub I. צָוָה);—sf. *paršā* Dn 5¹⁶, *paršā* 7^{17.28}.

†[צָלָה] vb. **Pa.** pray (orig. bow in prayer) (1 id., bow, Pa, pray, so Syr. *paršā* and Pa.; As. *paršā*, entreat (appar. not of prayer to gods Zim¹⁸³¹ KAT 2. 602); Ar. *paršā* middle of the back, *paršā* II. pray, Eth. *paršā*; bow, *paršā*; pray; Sab. *paršā* shrine Hom¹⁸³¹ Chr 125; AA 125);—**Pt.** *paršā* Dn 6¹¹ (abs.); pl. *paršā* (K¹⁸³¹ 10) Ezr 6¹⁰ (c. ל in behalf of).

†[צָלַח] vb. prosper (v. BH II. צָלַח);—**Haph. Pf.** 3 ms. *paršā* Dn 3³⁰ 6²⁸; **Pt.** *paršā* Ezr 5², pl. *paršā* 6¹⁴;—**1. cause to prosper** Dn 3³⁰ (c. ל pers.). **2. shew prosperity, be prosperous** 6²⁸ (of pers.); have success (in building) Ezr 6¹⁴; be successful (of work) 5² (צָלַח).

†צָלָם n.m. Dn 2.11 image (v. BH צָלָם);—abs. צָלָם Dn 2³¹ 3¹; cstr. צָלָם 3¹⁹, צָלָם 4¹ +; emph. צָלָם 2³¹ +;—image Dn 2^{31.31.22.24.25} 3¹ + 10 t. 3; צָלָם 3¹⁹ i.e. his expression.

ק

[קום] vb. *arise, stand* (v. BH);—**Ps.** Pf. 3 ms. קום Dn 3²⁴, 3 mpl. קומו Ezr 5²; *Impf.* 3 ms. קומ Dn 6³⁰ 7²⁴, 3 fs. קומו 2^{34,41}; 3 mpl. קומו 7^{10,17,34} (7²); *Pt.* קום 2³¹, pl. קומו Kt, קומו Qr, 3³, *emph.* קומו 7¹⁶;—**1.** lit. *arise* Dn 3²⁴ (i.e. from throne), 6³⁰ (from bed). **2.** fig.= come on the scene of history: of kingdom 2³⁰, king 7^{17,24} (both קום of source), v²⁴. **3.** *arise* (out of inaction), and build Ezr 5², devour Dn 7¹¹. **4.** *stand*, lit., קומו pers. 2³¹, cf. 3³, קום pers. 7²⁰; pt. as n., *those standing* (there) v¹⁶. **5.** *endure*, of kingdom 2⁴¹. **Pa.** *set up, establish* an ordinance (קום): *Inf.* קומו 6³. **Haph.** (K^{14,41})

Pf. 3 ms. ¹הַיָּמִים Dn 3² +, ²הַיָּמִים 6², *sf.* ³הַיָּמִים 5¹¹, ⁴הַיָּמִים 3¹; 3 *fs.* ⁵הַיָּמִים 7¹; 2 ms. ⁶הַיָּמִים 3^{12.13}; 1 s. ⁷הַיָּמִים 3¹¹; *Impf.* 3 ms. ⁸הַיָּמִים (K^{1.4.6.8}) 5²¹ 6¹⁶, ⁹הַיָּמִים 2⁴ 4¹⁴; *Inf. sf.* ¹⁰הַיָּמִים 6⁴; *Pt. act.* ¹¹הַיָּמִים 2²¹;—1. *set up*, lit. image 3^{1.2.3.3.5.7.12.14.18}; fig. kings 2²¹, kingdom v⁴. 2. *lift up* one side 7¹⁸ (Dr). 3. *establish*, c. acc. ¹²הַיָּמִים 6¹⁶ (=Pa.), ¹³הַיָּמִים v⁹. 4. *appoint* Ezr 6¹⁸, 2 acc. Dn 5¹¹; *sf. pers.* + ¹⁴עַל 6⁴, ¹⁵ל acc. pers. + ¹⁶עַל 4¹⁴ 5²¹ 6⁴. *Hoph.* *Pf.* 3 *fs.* ¹⁷הַיָּמִים (variants in Str; cf. K^{1.4.6.8}; not Hebraism Nö^{GGA 1887, 1784}; W^{CG 228, 233}) 7¹ *be made to stand* ¹⁸עַל-יָמֵיךָ.

†קִיס n.[m.] statute (Eg. Aram. קִיסִיחַם *Qisicham* Cooke²⁰⁰);—abs. Dn 6¹⁶, cstr. v⁹.

†קִיס adj. enduring (cf. Nab. קִיס (Cooke²¹⁷ Lzb קִיס; SAC, privately, prob. קִיס);—abs. 'ק Dn 6²⁷ (of God, so oft. 3 NH, cf. Dr); *fs.* קִיסָה 4²³ (of kingdom).

†קָטַל vb. slay (3 Syr. (oft.); v. BH (late, rare));—*Pe. Pt. act.* קָטַל Dn 5¹⁹, acc. pers. *Pe'il be slain*: *Pf.* 3 ms. קָטַל 5²³, 3 *fs.* קָטַלָה 7¹¹. *Pa.* *slay*: *Pf.* 3 ms. קָטַל 3²³ (acc. pers.); *Inf.* קָטַלָה 2¹⁴ (acc. pers.). *Hithpe.* *be slain*: *Inf.* קָטַלָה 2¹³; *Pt.* (=gerundive, K^{1.7.8.9}) pl. קָטַלָה v¹³ were to be slain.

קָטַר (✓of foll.; 3 קָטַר, Syr. كَطَر bind, whence קָטַר, كَطَر knot, etc.; cf. BH II. (קָטַר)).

†קָטַר n.m. ¹⁹קָטַר joint, knot;—lit. pl. cstr. קָטַר Dn 5⁶ joints of his loin; fig. abs. קָטַר v^{12.16}, usu. knotty things, difficulties (Syr. PS²⁶¹); but prob. of magic spells, banners (also Syr. PS^{1.6}, cf. Brock²¹⁰), so Bev, v. also Dr.

קִיט n.[m.] summer (3 Syr.; v. BH II. קִיט);—abs. 'ק Dn 2²⁸.

קִיס, קִיס v. קִיס.

†קִיתָר Kt, קִיתָר Qr, n.[m.] lyre, zither (also 3; loan-word from Gk. *kitharis* Krauss^{1.188}; Nö¹⁸⁷);—Dn 3^{4.7.10.15}; Kmp קִיתָר.

קָל v. קָל.

†קָנָה vb. acquire, buy (v. BH I. קָנָה);—*Pe. Impf.* 2 ms. קָנָה Ezr 7¹⁷ c. acc. rei, + קָנָה.

קָנָה (✓of following; BH I. קָנָה, קָנָה).

†קָנָה n.f. end (so BH (late); 3 (Gn 4⁷); not Syr.; cf. Eg. Aram. RÉS^{201.1.1});—cstr. קָנָה at the end of (months, days) 4^{23.21}; קָנָה = part of (|| קָנָה v⁴; cf. BH קָנָה 2).

†קָנָה vb. be wroth (Syr.; v. BH I. קָנָה);—*Pe. Pf.* 3 ms. 'ק Dn 2¹².

†קָנָה n.[m.] wrath (of God) (only Syr. קָנָה sadness, anxiety, in Lexx.);—abs. 'ק Ezr 7²⁸.

קָנָה v. קָנָה.

†קָרָא vb. call, read out, aloud (v. BH I. קָרָא);—*Pe. Impf.* 3 ms. קָרָא Dn 5⁷, 1 s. קָרָא v¹⁷; 3 mpl. קָרָאוּ v¹⁷; *Inf.* קָרָא v¹⁶; *Pt. act.* קָרָא 3⁴ +;—1. *call, proclaim*, קָרָא Dn 3⁴ 4¹¹ 5⁷. 2. *read out, aloud*, acc. קָרָא 5^{7.12.16.18} v¹⁷ (l pers.). *Pe'il* (W^{CG 228}) *Pf.* 3 ms. קָרָא Ezr 4^{12.23} it was read, קָרָא pers. *Hithpe.* *be summoned*, *Impf.* 3 ms. קָרָא Dn 5¹².

†קָרַב vb. approach (v. BH I. קָרַב);—*Pe. Pf.* 3 ms. 'ק Dn 3²³ (l loc.); 1 s. קָרַב v¹⁶ (l pers.); abs., 3 mpl. קָרַבו Dn 3^{6.13}; *Inf. sf.* קָרַבָה 6²¹ when he approached, l loc. *Pa.* *offer sacrifice*: *Impf.* 2 ms. קָרַב Ezr 7¹⁷, c. acc. + ¹⁸עַל of altar. *Haph.* 1.=Pa.: c. acc. *Pf.* 3 mpl. קָרַבו Ezr 6¹⁷, *Pt. act.* קָרַבו v¹⁰ (l dei). 2. *bring near*: *Pf. sf.* קָרַבו Dn 7¹² (קָרַבו dei).

†קָרַב n.[m.] war (3 Syr. NH id.; BH as Aramaism);—abs. Dn 7²¹.

†קָרִיָה, קָרִיָה, n.f. city (3 Syr.; S-C^{1.1} קָרִיָה; v. BH, קָרִיָה; also Nö^{201.1});—abs. קָרִיָה Ezr 4¹⁰, קָרִיָה v¹¹; emph. קָרִיָה v^{12.13.14.15.16.19.21}.

†קָרִין n.f. ²⁰קָרִין horn (v. BH קָרִין);—abs. 'ק Dn 7⁵; emph. קָרִין 3¹ +; du. (often!) קָרִין 7¹; emph. קָרִין 7¹ +;—1. instr. of music, Dn 3^{4.7.10.15}. 2. symbolic, in vision, 7^{2.3.5.11.20.21.24}.

[קָרָץ] n.[m.] piece (3; v. BH קָרָץ);—pl. *sf.* קָרָצִים Dn 6²³, קָרָצִים 3⁵, both in phr. קָרָצִים, i.e. *accuse maliciously* (so 3 Syr. PS²⁷⁴ (cf. OArām. 'מָר רָצָה Lzb²⁰⁰ SAC⁶⁶ Cooke²⁰⁵); קָרָץ also Mand.), prob. borrowed from Aa. *karpe akálu*, *malign, slander* (oft.; also TelAm.); cf. also *uktarrizu* Hamm^{127.101}; further Ar. *كِرْ كِرْ id.*, and kindred phr.; Eth. *ባረከት* Di²⁰⁰).

† קשט n.[m.] truth (Syr.; v. BH קשט (once, Aramaism));—abs. Dn 4²⁴; קשט 2⁴⁷ of a truth.

קיתרם v. קתרם.

ר

ראה (✓of foll.; not Aram.; BH ראה see).

† ר[ר] n.m. appearance (Syr., rare);—sf. ריה Dn 2³³.

† ראש n.m. Dn 7⁶ head (Eg. Aram., S-C^{asp}; Palm. ראש; Syr. ראש; BH ראש);—cstr. רא Dn 7¹; emph. רא 2³³; sf. ראש 4²+; רא 2³³, רא 2³³+; רא 7³³; pl. abs. ראש Dn 7⁶; sf. ראש Dn 7⁶; (K¹ 10, Ann. 5); Gu¹ ad loc. Ezr 5¹⁰;—1. head of man Dn 3³⁷, cf. 7⁹; in vision: of image 2³³, beast 7⁶. 2. head as seat of visions, ראש, etc., 2³³ 4²⁷ 7¹⁵. 3. =chief, רא Ezr 5¹⁰ in the capacity of their chiefs. 4. sum, essential content, of matters Dn 7¹ (Nes¹⁰ 40 beginning).

רבו (✓of foll.; v. BH רב, רבב I. רבו).

רב adj. great (Syr.);—abs. Dn 2³¹+; cstr. רב¹⁴+; emph. m. רבא Ezr 4¹⁰+; f. רבא Dn 4²⁷; mpl. redupl. רבב (K¹ 10) 3³³, fpl. רב 2³³+; emph. רב 7¹¹;—1. great, lit., of image Dn 2³¹, rock 7³³, city 4²⁷, sea 7², beast 7¹⁷, teeth 7¹, gifts 2³³; great, imposing, feast 5¹, signs 3³³, words 7¹¹; c. קו comp. 7³³. 2. fig. of power, influence, etc.: great king 2¹⁰ Ezr 4¹⁰ 5¹¹ (cf. Zinj. מלכן רבבן Cooke¹³³), God 5⁶ Dn 2⁴⁵. 3. as n.=captain, chief: מלכן רבבן Dn 2¹⁴; מלכן רבבן 4⁵ 5¹¹.

† רבב n.f. myriad (Syr.);—abs. רבב+pl. רבב Kt (rd. רבב K¹ 10) Qr Dn 7¹⁰ a myriad myriads.

† רברבן n.m. lord, noble (cf. Syr.);—pl. sf. רברבן Dn 4²³ my lords (of Neb.); נאוי (of Belshazzar) 5^{1,2,3,9,10}, of Darius 6¹³; ניר Kt, קר Qr (K¹ 10, Ann. 5) of Belshazzar 7³³.

† רבה vb. grow great (Syr.; v. BH I. רבה);—Pa. Pf. 3 ms. ר Dn 4⁸+; 3 fs. רבה 7¹⁰; 2 ms. רבה Kt (> רבה Qr K¹ 10, Zelp. 1 a) 7¹⁰;—grow tall and large, of tree Dn 4²⁷; grow long, of hair 7³³; fig. grow great, of king 7¹⁰, increase, of greatness 7¹⁰. Pa. make great: Pf. 3 ms. רבה 2³³ c. l. acc. pers.

† רב n.f. greatness (Syr.);—abs. ר Dn 4²³, emph. רב 5¹⁰+; sf. רב 4¹⁰;—greatness of king Dn 4^{10,23} 5^{10,19}; of kingdom 7².

רבע (v. BH רבע, רב, רבב).

† רבע n.m. et f. four;—1. m.: bef. n.fpl. Dn 7²³; n.f. רבעא Ezr 6¹⁷; after n.fpl. Dn 7⁶; as pred. רבע 7¹⁷. 2. f.: bef. n.mpl. Dn 7^{4,17}; after n.mpl. 3³³.

† רביעי adj. num. ord. fourth;—f. abs. רביעא Kt, רביעא Qr (K¹ 10) Dn 2³⁰ 3³³ 7²³; emph. רביעא 7^{17,23}.

רבב etc. v. רב supr.

† רבב vb. Haph. enrage (cf. BH);—Pf. 3 mpl. רבב Ezr 5¹³, c. acc. רבב 7¹⁷.

† רב n.m. rage;—abs. Dn 3¹³ (of king).

† רגל n.[f.] foot (v. BH);—du. abs. רגל Dn 7⁴; emph. רגל 2^{41,43}; sf. רגל 7¹⁵; Rgל Kt, רגל Qr (K¹ 10, 2 Ann. 5) 7¹⁵;—feet; in vision, of image Dn 2^{33,41,43}, of beast 7^{17,19}.

† רגש vb. be in tumult (Syr.; rare; usu. feel, perceive); v. BH (late, rare);—Haph. shew tumultuousness, come thronging: Pf. 3 mpl. רגש Dn 6¹⁶, c. pers. Dn 6¹⁶, abs. 7¹².

רה v. ר[ר] sub ראה.

רוח (✓of foll.; v. BH רח, רוח).

† רוח n.f. Dn 4¹² wind, spirit;—א. abs. Dn 5¹² 6⁴, cstr. רוח 4⁴+; emph. רוח 2³³; sf. רוח 7¹⁵; רוח 7³³; pl. cstr. רוח 7²;—1. wind Dn 2³³ 7². 2. spirit: a. of man, 5²⁰ 7¹⁵; as faculty of knowledge, רוח 5¹² 6⁴. b. רוח 5¹¹, רוח 7¹⁴.

† ריח n.f. smell;—cstr. ריח Dn 3⁷.

† רים vb. rise (v. BH);—Pa. Pt. pass. רים Dn 5²⁰ lifted up, of heart, i.e. presumptuous. Pōl. extol: Pt. מרים 4²⁴ (ל dei). Haph. exalt: Pt. מרים 5¹⁹ (acc. pers.). Mithpōl. lift oneself up against, 5²⁰ (ל dei).

† רים n.m. Dn 4⁷ height;—sf. רים, of temple Ezr 6⁴, image Dn 3¹, tree in vision 4^{2,17}.

† ר n.m. Dn 2¹⁰ secret (Syr. id., Syr. ر, ر, ر; Pers. loan-word; =Phlv. rāz, NPers. rās Andr 2³³);—abs. ר Dn 4⁸, emph. ר 2^{10,27,28,29}, pl. abs. ר 7¹⁷, emph. ר 7²³.

רחום n.pr.m. Persian official Ezr 4⁸ (usu. expl. from רחם, v. BH, p. 933; Scheft²² thinks poss. orig. רחום, OIran. n.pr. *rukma*, =splendour).

רחמין n.[m.] pl. intens. compassion (BH רחמים, √I. רחם);—abs. ר' Dn 2¹⁹.

†**רחץ** vb. trust (X id., Chr-Pal. رفس Schwally¹²⁰ 125 Schulth¹²² Lex. 123; As. *raḥṣu*; Ar. رَحِمَ II. have indulgence, permission);—**Hithpa.** set one's trust upon (על dei) Pf. 3 mpl. התרחצו Dn 3²⁸.

רחק (√of following; v. BH רחוק, רחוק).

†**רחיק** adj. far;—pl.abs. רחיקים רחוקים Ezr 6⁸, i.e. keep aloof.

רחו v. רחם.

†**רמא** vb. cast, throw (v. BH I. רמה (rare));—**Pe. Pf.** 3 mpl. רמו Dn 6^{17,28}; 1 pl. רמינו 3²³; **Inf.** לרמא v²⁰ Ezr 7²⁴;—1. cast, acc. pers. + ל loc. Dn 3²⁴ 6²⁸; acc. pers. om. v¹⁷ 3²⁰. 2. fig. throw (burden of) tribute, על pers., Ezr 7²⁴. **Pe'il Pf.** 3 mpl. רמיו (W¹⁰ 228): 1. were cast, subj. pers. c. ל loc., Dn 3²¹. 2. were placed, set, 7⁷ (cf. X Je 1¹² Dr, and BH ירה 2). **Hithpa.** be cast, subj. pers. c. ל loc.: **Impf.** 3 ms. יתרמא Dn 3^{6,11} 6^{2,12}; 2 mpl. יתרמון 3¹⁴.

רעה (√of following; cf. BH III. רעה).

רעו n.f. good pleasure, will;—cstr. רעות of king Ezr 5¹⁷, of God 7¹⁸.

†**רעיון** n.m. Dn 4¹⁸ thought;—pl. cstr. רעיונות Dn 2²⁰; sf. 7²² קי- Kt, קי- Qr (K¹ 28 Anm. 5) 2²⁰ 5¹⁰ רעיונות 4¹⁸ 5⁸.

†**רענן** adj. flourishing (perh. loan-word from BH רענן *luxuriant*, √רען);—fig. of pers. Dn 4¹ (cf. BH ψ 92¹⁸).

†**רעע** vb. crush, shatter (X Syr.; v. BH רעץ);—**Pe. Impf.** 3 fs. רעע(ו) Dn 4²⁰ (obj. om.). **Pa. Pt. act.** כרעע 2²⁰ (acc. rei).

†**רפס** vb. tread, trample (cf. BH (late));—**Pe. Pt. act.** fs. ברפס רפס, c. acc. rei Dn 7²⁰.

†**רשם** vb. inscribe, sign (X Syr.; v. BH (once, late));—**Pe. Pf.** 3 ms. ר' Dn 6¹⁰; 2 ms. רשם v¹³ רשם v¹⁴; **Impf.** 2 ms. רשם(ו) v²;—**inscribe** (prob. with one's name, i.e.) *sign*, acc.

רשם Dn 6^{10,10} רשם v^{13,14}. **Pe'il Pf.** 3 ms. רשם, subj. רשם: 1. be inscribed, written, Dn 5^{24,25}. 2. be signed 6¹¹.



†**שבכא** (> van d. H. 'ס, v. Baer) n.[f.] trigon, mus. instr. (whence prob. Gk. *σαμβύκη*, triang. instr. with four strings, v. Thes Lewy *Fromm.* 161 f. Prince *ES* 222 Dr Dn 3^{5,6}; also BH שבכה *lattice-work*, √שבך, cf. Syr. *شبكة*);—Dn 3^{1,7,10,15}.

†**שנא** vb. grow great (X 'ס, Syr. 'as; v. BH שנה (Aramaism in Job));—**Pe. Impf.** 3 ms. ישנא, of injury Ezr 4²²; שלשכות Dn 3^{16,28}.

שגיא adj. great, much;—abs. ש' Dn 2⁸ +, fpl. שגיא 2²⁸ Ezr 5¹¹;—1. great, of image Dn 2³¹ (in vision), height of tree 4⁷ (id.); of honour 2⁸. 2. much, fruit 4¹³, flesh 7⁷; pl. many, years Ezr 5¹¹, gifts Dn 2²⁰. 3. as adv. exceedingly, 2¹² 5⁹ 6^{13,24} 7²⁰.

†**שחר** n.f. testimony (√שחר = שחר קהר testify, Syr. *شحر*, Ar. *شَهِد* testify, cf. BH שחר (once, as loan-wd.) K¹ *Aram.* 26; Eg. *Aram.* pl. שחרים witnesses, Cooke²⁰⁴ S-C¹ 15 + *act.*);—emph. שחרים Gn 31⁴⁷ (|| BH ער).

שום, שים vb. set, make (v. BH; for Pers. infl. on usage cf. Scheft²²);—**Pe. Pf.** 3 ms. שם Ezr 5² +, sf. שמה 5¹⁴; 2 ms. שמה Dn 3¹⁰; 1 s. שם Ezr 6¹²; 3 mpl. שמו Dn 3¹²; **Imv.** mpl. שמו Ezr 4²¹;—1. make, acc. שום = make decrees Dn 3¹⁰ Ezr 6^{1,12}, + vb. fin. v², + inf. 4²¹ 5¹² and (c. ל pers.) v^{2,3}. 2. make, appoint, one's name Dn 5¹² (2 acc.), one to office Ezr 5¹⁴ (2 acc.). 3. set, fix, acc. על mind, Dn 6¹⁸ (c. inf.); acc. שום 3¹² 6¹⁴ pay due regard (שום) to (על pers.). **Pe'il** 3 ms. שום שים שים Ezr 4¹⁹ from me a decree is made, so 5¹⁷ 6¹¹ 7^{12,21} Dn 3²⁰ 4³ 6²⁷; lit. 3 fs. שמה (rd. prob. שמה K¹ 45, *Deut.* 1. 4) 6¹⁸ (of stone, על loc.). **Hithpa.** be made: **Impf.** 3 ms. ישום Ezr 4²⁴ (of decree, שום c. מן agent.); 3 mpl. ישום Dn 2⁸ subj. rei + n. pred. be made into; **Pt.** שום Ezr 5⁸ lit. be set, laid, of wood, ב of wall.

†**שטר** n.m. side (Eg. *Aram.* S-C¹ 15; X קטר, קטר, Syr. *شطر*, Chr-Pal. *شطر* Schulth¹²² Lex. 124, cf. Schwally¹²⁰ 122; Ar. *شطر* half);—abs. ש' Dn 7¹ (of beast in vision).

†[שׁוּבָ] vb. be hoary (v. BH);—*Pe. Pt.* pl. as subst. = *elders*, term. techn., abs. שׁוּבֵי יְהוּדָא Ezr 5⁶ 6^{7,11}; so emph. שׁוּבֵי 5⁶.

†[שׁוּכַל] vb. *Hithpa.* consider, contemplate (v. BH I. שׁוּכַל);—*Pt.* שׁוּכַלְתָּ Dn 7³ (ב rei).

†שׁוּכַלְתָּנוּ (K^{1,11}) n.f. insight;—Dn 5^{11,14}.

†[שׁוּנָא] vb. hate (י שׁוּנָא, Syr. ¹ሰሰ; v. BH שׁוּנָא);—*Pe. Pt.* pl. sf. שׁוּנָא Kt, שׁוּנָא Qr (K^{1,11} & ¹ሰሰ) Dn 4¹⁰ = *thy foes* (BH 3, MI¹ Sab).

†שׁוּעַר n.m. ¹ሰሰ hair, of head (י 'ס, Syr. 'ṣ; v. BH I. שׁוּעַר);—cstr. Dn 3²⁷ 7⁷; sf. שׁוּעָרָה 4³⁰.

שׁוּ

שׁוּאל vb. ask (v. BH);—*Pe. Pf.* 3 ma. 'ש Dn 2¹⁰; pl. שׁוּאַל Ezr 5¹⁰; *Impf.* 3 ma. sf. שׁוּאַלְתָּ Ezr 7²¹; *Pt. act.* שׁוּאַל Dn 2^{11,17};—1. *ask for, request*, acc. rei Dn 2¹⁰ (ל pers.), v^{11,17} Ezr 7²¹ (sf. pers.). 2. *inquire about, for*, acc. rei Ezr 5⁹ (ל pers.); sq. orat. rect. v¹⁰ (*id.*).

†שׁוּאַלְהָ n.f. affair (weakened fr. *question, inquiry*, cf. Dr);—emph. שׁוּאַלְתָּ Dn 4¹¹.

†שׁוּאָר n.m. ¹ሰሰ rest, remainder (v. BH I. שׁוּאָר; Eg. Aram. n. שׁוּאָר Cooke¹⁰⁰, vb. יִשְׁתָּאָר *be left* (outstanding) Cooke¹⁰⁰ = S-C¹⁰, Chr-Pal. (שׁוּאָר);—'ש abs. Ezr 4¹⁰ +, cstr. v⁹ +; emph. שׁוּאָר Dn 7^{1,19};—of a thing, *remainder* Ezr 7^{1,19}; of cities 4^{10,17}, of persons v^{9,10,17} 6¹⁶ Dn 2¹⁸, of beasts 7^{12,19}.

†שׁוּבָ (✓ of foll.; cf. BH II. שׁוּבָ).

[שׁוּבִיב] n. [m.] flame;—emph. שׁוּבִיבָא נִרָא Dn 3²²; pl. abs. שׁוּבִיבֵי נִרָא.

†[שׁוּבַח] vb. *Pa.* laud, praise (י Syr.; v. BH II. שׁוּבַח (Aramaism));—*Pf.* 2 ma. שׁוּבַחְתָּ Dn 5²³, 1 s. שׁוּבַחְתָּ 4³¹, 3 mpl. שׁוּבַחְתֶּם 5⁴; *Pt. act.* שׁוּבַחְתָּ 2²² 4³⁴;—*praise*, c. ל dei Dn 2²² 4^{31,34}; ל of idols 5^{4,23}.

†[שׁוּבַט] n.m. tribe (BH שׁוּבַט, ✓ שׁוּבַט);—pl. cstr. שׁוּבַטֵי מְרַאֵל Ezr 6¹⁷.

†[שׁוּבַעַ] שׁוּבַעַ n.f. seven (BH I. שׁוּבַעַ);—abs. 'ש bef. n.m. pl. Dn 4^{12,22,23}; cstr. שׁוּבַעַת bef. n.m. pl. Ezr 7¹¹; חַר שׁוּבַעַת עַל דָּי Dn 3¹⁰ *seven times above what* (more than), v. חַר, ✓ אַחַר.

†[שׁוּבַק] vb. leave, let alone (י שׁוּבַק, Syr. ¹ሰሰ; cf. BH, p. 990);—*Pe. Inf.* לְשׁוּבַק Dn 4² *leave roots*, so *Impv. mpl.* שׁוּבַקְוּ v^{12,20} (both c. ב loc.); Ezr 6⁷ *let alone*, c. ל acc. rei. *Hithpa. Impf.* 3 fs. תִּשְׁבַּקְתָּ Dn 2⁴ *be left* (of kingdom, + ל gent.).

†[שׁוּבַשׁ] vb. *Hithpa.* be perplexed (י *id.*, entangle, beguile, NH שׁוּבַשׁ *confuse, disarrange*; cf. As. *šabāšu* (*šabasu*), *turn about*; Syr. ¹ሰሰ *flatter, allure*, Schulth¹⁰⁰ ¹ሰሰ; so Mand. Pa. שׁוּבַשׁ Nö¹⁰⁰; cf. Ar. شَرَّسَ (as loan-word Nö¹⁰⁰) *confuse*);—*Pt. pl.* שׁוּבַשְׁתֶּם Dn 5⁹.

†[שׁוּבַל] n.f. (royal) consort (cf. BH *id.*; ✓ unknown Hpt¹⁰⁰ = ¹ሰሰ conj. As. *šigrēti*, *harem-women*);—pl. sf. שׁוּבַלְתָּ Dn 5²², שׁוּבַלְתֶּם v²².

†[שׁוּדָר] vb. *Hithpa.* struggle, strive (י *id.* Pa. *wrestle*, *Ithpa.* *be recalcitrant*, also שׁוּדָר *Ithpa.* *strive*, and so NH שׁוּדָר (ל for ר), Syr. ¹ሰሰ *beguile*, esp. Pa., v. Nö¹⁰⁰ ¹ሰሰ);—*Pt.* שׁוּדָרְתָּ Dn 6¹⁶ *he was striving*, sq. Inf.

†שׁוּדָרְתָּ n.m. revolt;—abs. Ezr 4^{12,13}.

שׁוּדָרָא n.pr.m. (cf. BH *id.*);—Dn 2²⁰ 3¹¹ + II t. 3.

שׁוּדָת (✓ of foll.; BH שׁוּדָת).

†שׁוּדָת, שׁוּדָת n.m. six;—abs. שׁוּדָת after n.f. Dn 3¹; שׁוּדָת שׁוּדָת Ezr 6¹⁵ *year six* = *sixth year*.

†שׁוּדָת n. indecl. sixty;—שׁוּדָת Ezr 6¹⁵ Dn 3¹; שׁוּדָת שׁוּדָת 6¹.

†I. [שׁוּדָה] vb. become like (BH I. שׁוּדָה);—*Pe. Pf.* 3 mpl. שׁוּדָה Qr (v. י foll.; > ¹ሰሰ Kt, v. K¹ ¹ሰሰ ¹ሰሰ and p. 173) Dn 5²¹, acc. rei, c. ¹ሰሰ.

†II. [שׁוּדָה] vb. *Hithpa.* be set, made (Pa. שׁוּדָה *make*, Cappadoc. Aram. Lzb¹⁰⁰ ¹ሰሰ; cf. BH II. [שׁוּדָה]);—*Impf.* 3 ma. יִשְׁדָּה Dn 3²³, subj. rei + acc. *be made into something* (K^{1,11}).

שׁוּק (✓ of following; BH I. שׁוּק, שׁוּק).

†[שׁוּקָ] n. [m.] lower leg;—pl. sf. שׁוּקֵי Dn 2²².

†[שׁוּרָ] n.m. wall (cf. BH II. שׁוּרָ *id.*; Eg. Aram. שׁוּרָ RÉS¹⁰⁰ ¹ሰሰ);—pl. emph. שׁוּרֵי Ezr 4¹⁶, ¹ሰሰ; v¹² rd. שׁוּרֵי Qr, for שׁוּרֵי Kt.

שׁוּשַׁנְכִיָּא n.pr. gent. pl. the Susians, people of Susa Ezr 4⁹, v. דוּחָא (DI¹⁰⁰ ¹ሰሰ; sq. [שׁוּשַׁנְכִיָּא] acc. to Scheft¹⁰⁰ = OP **šušana-ka*, from *Susa*, so (as altern.) Andr¹⁰⁰ ¹ሰሰ; cf. (on Elam. god *šušinak*) Weissbach *Anzelmische Inschr.* 136 Jen¹⁰⁰).

v. 34 Zim^{KAT 3.485}, and (on *Sukunka* in Elam. inscr., appar. n.pr.terr.) v. Weissb^{1.c. Jen} ZMG IV (1901), 229).

†[שָׁחַת] **vb.** corrupt (š'(once), Syr. ܫܚܬ; BH[שָׁחַת]); — **Pe. Pt. pass.** fs. שָׁחֲתָה Dn 2⁹ corrupt word; as n. = fault 6¹³ (cf. š ψ 17³ Ru 4²²).

†שָׁחַב **vb.** deliver (prob. *Shaph.* as loan-word from As. *šūzub(u)*, *ušēzib*, deliver, √ *ezēbu* (שָׁחַב = עָזַב), DI^{Pr 140} Hpt GGN 1963, 91; BAS I. 13 K¹ 43.1. Ann.; שָׁחַב, Syr. ܫܚܬ, Chr-Pal. ܫܚܬ Schulth^{Les. 235}, also Nab. שָׁחַב Cooke²⁸⁵; cf. n.pr. שָׁחַבִּי BH; OArām. ܫܚܬܐ SAC¹⁰²; v. also foll. art.); — **Pf.** 3 ms. שָׁחַב Dn 3²⁸ 6²²; **Impf.** 3 ms. שָׁחַב 3¹⁷; sf. שָׁחַבְתָּ 6¹⁷, שָׁחַבְתָּ 3¹⁸; **Inf.** sf. שָׁחַבְתָּ 6²¹, שָׁחַבְתָּ v¹⁵, שָׁחַבְתָּ 3¹⁷; — **deliver** (usu. c. שָׁחַב): Dn 3^{17b}, ל acc. pers. v²³ 6^{23b}, sf. pers. 3¹⁵ 17^a 6¹⁵ 17.21, abs. v^{23a}.

†שָׁחַץ **Kt.** שָׁחַץ **Qr.** **vb.** bring out (to an end), finish (prob. *Shaph.* as loan-word fr. As. *šū-gū*, *ū-še-gū*, bring out, √ *aqū* (שָׁחַץ, BH שָׁחַץ = Arām. ܫܚܬ, cf. Nō^{GGA 1564, 1019}), DI^{1.c. Hpt} 1.c. K¹ 43.1; שָׁחַץ complete, put an end to, also come to an end, pass. be finished, Chr-Pal. ܫܚܬ Schulth^{Les. 235}); — **finish temple**: **Pf.** 3 ms. שָׁחַץ Ezr 6¹⁵, but read prob. 3 mpl. שָׁחַצוּ K¹ 43.1 ad 29. Berthol Gu²⁸⁴ (so ㊂ ㊂); > **Pf. pass.** Be-Ry.

שָׁכַב (√ of foll.; BH שָׁכַב, שָׁכַב).

†[שָׁכַב] **n.** [m.] couch, bed; — sf. שָׁכַבְתָּ Dn 4^{27.10}; 7^{22.29}; 7¹.

†[שָׁכַח] **vb.** **Haph.** (K¹ 40.4 Nō^{GGA 1564, 1019}) find (š' שָׁכַח find, Syr. ܫܚܬ, Chr-Pal. ܫܚܬ Schulth^{Les. 235}; Eg. Arām. ܫܚܬ S-C⁸⁵, pass. ܫܚܬܐ RÉS^{261A2}); — **Pf.** 1 s. שָׁכַח Dn 2²²; 3 mpl. שָׁכַחוּ Ezr 4¹⁹ Dn 6¹²; **Impf.** 2 ms. שָׁכַחוּ Ezr 4¹⁵ 7¹⁶; **Inf.** שָׁכַחוּ Dn 6¹⁵; — **find**, acc. rei, 6¹ (ל pers.), v^{1.6} (ל pers.), v⁴ (ל pers., acc. rei om.), Ezr 7¹⁶ (ב loc.); sq. cl. 7⁴ 15 (ב loc.), v¹⁹; acc. pers. Dn 2²²; ל pers. 6¹² (+ pt. action.). **Withpe.** **Pf.** 3 ms. שָׁכַחוּ Dn 2²² +, 2 ms. שָׁכַחוּ 5⁷, 3 fs. שָׁכַחוּ 5¹¹ +; — **be found**, subj. rei, ב loc., Ezr 6²; ב pers. Dn 5^{11.12.14} 6²¹; שָׁכַח v⁷; ל pers. + שָׁכַח pers. v²²; ל rei 2²³ (v. שָׁכַח); subj. pers. 5⁷ + שָׁכַח thou hast been found wanting (K¹ 43.3).

שָׁכַחְתָּ etc., v. כלל.

†[שָׁכַן] cf. š' **vb.** dwell (BH שָׁכַן, שָׁכַן); — **Pe. Impf.** 3 fpl. שָׁכְנוּ Dn 4¹⁸ dwell, of birds, ב loc. **Pe. causat.**: **Pf.** 3 ms. שָׁכַחְתָּה Ezr 6¹², of God, cause his name to dwell there.

†[שָׁכַן] **n.** [m.] abode, of God; — sf. שָׁכְנָה Ezr 7¹⁸, of Jerusalem.

שָׁלוּ (√ of foll.; BH I. שָׁלוּ (late)).

†שָׁלוּ **adj.** at ease (Eg. Arām. Cooke²¹⁰); — שָׁלוּ Dn 4¹ I was at ease in my house. — 3²⁸ v. following.

†שָׁלוּ **n.f.** neglect, remissness (š' id.); — abs. ש' Ezr 4²² 6⁹ Dn 6¹ + 3²⁸ Qr; Kt שָׁלוּ usu. thought an error for שָׁלוּ; Hi Bev M (perhaps) expl. as שָׁלוּ = שָׁלוּ = thing, affair (4¹⁴).

†[שָׁלוּ] **n.f.** ease, prosperity; — sf. שָׁלוּ Dn 4²⁴.

†שָׁלַח **vb.** send (BH I. שָׁלַח); — **Pe. Pf.** 3 ms. ש' Ezr 4¹⁷ +; 3 mpl. שָׁלְחוּ 4¹¹ +; 2 mpl. שָׁלְחוּ 4¹³; 1 pl. שָׁלַחְנָא 4¹⁴; **Impf.** 3 ms. שָׁלַח 5¹⁷ 6¹²; **Pt. pass.** שָׁלַח 7¹⁴ Dn 5²⁴; — **send**, acc. of letter, etc., c. שָׁלַח pers. Ezr 4^{11.17.18} 5^{17.17}; abs. 6¹³, sq. vb. fin. 4¹⁴, + acc. pers. Dn 3²⁸ 6²²; sq. Inf. Dn 3²; **send out hand** (acc.) to harm (Inf); **pass.**, be sent, c. שָׁלַח pers.: subj. pers. Ezr 7¹⁴; subj. שָׁלַח Dn 5²⁴.

†שָׁלַט **vb.** have power, rule (š' Syr.; BH (q.v.) late); — **Pe. Pf.** 3 ms. ש' Dn 3²⁷, 3 mpl. שָׁלְטוּ 6²²; **Impf.** 3 ms. שָׁלַט 5⁷, 3 fs. שָׁלְטוּ 2²⁸, 2 ms. שָׁלְטוּ 5¹⁶; — **have power upon**, ב rei, Dn 3²⁷ (of fire); **fall upon, assault** (š' = שָׁלַט), ב pers. 6²² (of lions); subj. pers. rule, be ruler, abs., 5^{7.16}, subj. kingdom, ב of earth, 2²⁸. **Haph. make ruler**: **Pf.** 3 ms. sf. שָׁלַטְתָּ 2²⁸ (ב pers., etc.); subj. שָׁלַטְתָּ v¹⁵ (ל of province).

†שָׁלַטָּן (K¹ 41.2.2. Delap. a) **n.m.** Dn 7.6 dominion; — ש' abs. Dn 7¹⁴, castr. 6²⁷ +; emph. שָׁלַטָּן 7²⁷; sf. שָׁלַטְתָּ 4¹⁹, 7²⁷ 3²⁸ +, 7¹²; pl. emph. שָׁלַטְתָּ 7²⁷; — **1. dominion, sovereignty** (usu. of God): Dn 3²⁸ 4^{19.21.31} 6^{27b} 7^{6.12.14.15.16.27.27}. **2. realm** 6^{27a}.

†שָׁלִיט **adj.** having mastery, ruling; — abs. ש' Ezr 7²⁴ +, emph. שָׁלִיט Dn 2¹³; mpl. שָׁלִיטִין Ezr 4²⁰, בן Dn 4²²; — **1. having, exercising, mastery**: a. of God, sq. ב, Dn 4^{14.22.23} 5²¹; abs., of heavens 4²². b. of kings Ezr 4²⁰ (ב). **2. as n. = ruler** Dn 2¹⁰, captain v¹⁵. **3. having authority to do a thing** (Inf.), hence impers. = it is authorized, Ezr 7²⁴ (so oft. in Syr.; cf. S-C⁴¹¹ + אֵמַת שָׁלִיט לַמִּבְנָה).

†[שָׁלַם] **vb.** be complete (v. BH; Eg. Arām. שָׁלַם pay in full Cooke⁴⁴ = S-C^{12A7}); — **Pe. Pt. pass.** שָׁלַם Ezr 5¹⁶ finished, of temple. **Haph.**

Pf. 3 ms. sf. **השלים** Dn 5²³ *God has finished it* (the kingdom; brought it to an end); *Impv.* ms. **השלים** Ezr 7¹⁰ *render in full*, acc. rei (cf. Syr. Aph., Be-Ry Berthol), sq. **דמך** dei.

† **שְׁלָמָא** *n.m.* ^{Dn 1.2} *welfare, prosperity*;—in greetings: abs. Ezr 4¹⁷ *prosperity* / emph. **שְׁלָמָא** 5⁷; sf. **שְׁלָמָא** Dn 3²¹ 6²⁸.

† **שֵׁם** *n.m.* *name* (v. BH **שֵׁם**);—cstr. **שֵׁם** Ezr 5¹ +; sf. **שֵׁם** Dn 2³⁰ +; pl. cstr. **שְׁמֵי** Ezr 5⁴, sf. **שְׁמֵי** v¹⁰;—*name*, dei: Dn 2³⁰ 4⁵ Ezr 5¹ 6¹²; vir.: Dn 2³⁰ 4^{15,16} 5¹³ (all Dan.), Ezr 5^{4,10,19} also v¹⁴, with which cf. S-C ^{K 4.1, 5.2, 12}.

† **שָׂמַד** *vb.* **Haph.** *destroy* (3 Pa. *make apostatize*; cf. BH);—*Inf.* **שָׂמַד** Dn 7²⁸ (obj. om., = dominion).

† **שָׁמַיָּא** *n.m. pl.* *heavens* (BH **שָׁמַיָּא**), **שָׁמַיָּא**, **שָׁמַיָּא** (שָׁמַיָּא);—*alw.* *emph.* **שָׁמַיָּא**: 1. *visible sky* Jer 10¹¹ Dn 4^{3,10,17,19,30,37,38}; **שָׁמַיָּא** 2²⁸; **שָׁמַיָּא** 4^{1,19}; **שָׁמַיָּא** v^{12,30,32,38} 5²¹; **שָׁמַיָּא** 7² *winds of the sky*; **שָׁמַיָּא** v¹³; *heavens + earth = universe* Jer 10¹¹, where God shews signs Dn 6²⁸. 2. *heavens as abode of God* Dn 2²⁸ 4²¹, hence, *fig.*, as ruling v²⁸ (**שָׁמַיָּא** sometimes = *God* in NH JAram., D Wortes Jesu 179; Eng. Tr. 218 L); as abode of angels v²⁸ (Dr); elsewh. in phr. **שָׁמַיָּא** 2^{13,19,37,44} Ezr 5^{11,12} 6^{10,19,32,33} **שָׁמַיָּא** Dn 4²⁴, **שָׁמַיָּא** 5²³.

† **שָׁמַד** *vb.* **Ethpōl.** *be appalled* (3 rare); v. BH; Chr-Pal. **שָׁמַד**, Schulth²⁸⁰);—*Pf.* 3 ms. **שָׁמַד** (K^{1,2}) Dn 4¹⁶.

† **שָׁמַע** *vb.* *hear* (v. BH);—*Pa.* *Pf.* 3 ms. **שָׁמַע** Dn 6¹⁴; 1 s. **שָׁמַע** 5^{14,16}; *Impf.* 3 ms. **שָׁמַע** 3¹⁰, 2 mpl. **שָׁמַעוּ** 3^{1,16}; *Pt. act.* **שָׁמַעוּ** 3⁷ 5²⁵;—*hear* := *have sense of hearing* Dn 5²²; c. acc. of sound 3^{7,10,16}, word 6¹⁶; c. cl. **וְ** + **ל** pers. *concerning*, 5^{14,16}. **Hithpa.** *show oneself obedient*: *Impf.* 3 mpl. **שָׁמַעוּ** Dn 7²⁷, c. **ל** pers. (prob.).

† **שָׁמַר** *n.pr.loc.* (BH **שָׁמַר**, I. **שָׁמַר**);—Ezr 4^{7,10}.

I. **שָׁמַר** (✓ of following; BH **שָׁמַר**, **שָׁמַר**).

† **שָׁמַשׁ** *n.* [m. so D²⁸] *sun*;—*emph.* **שָׁמַשׁ** Dn 6¹⁶.

† II. **שָׁמַשׁ** *vb.* **Pa.** *minister* (3 **Pa.** *id.*, **שָׁמַשׁ** *use*; Palm. **שָׁמַשׁ**, **שָׁמַשׁ**, SAC¹¹⁴, cl. 12 Lzb²⁷⁰; Syr. **ܫܡܫܐ**, **ܫܡܫܐ**; Chr-Pal. **ܫܡܫܐ** **Pa.**, **ܫܡܫܐ**; NH **שָׁמַשׁ**, **שָׁמַשׁ**; Egypt. *šms*, *servant*, Kopt. *šmš*, cf. WMM in Buhl¹⁴);—*Impf.* 3 mpl. sf. **שָׁמַשׁוּ** Dn 7¹⁰ *were ministering to him*.

† **שָׁמַשׁ** *n.pr.m.*;—*always* **שָׁמַשׁ** Ezr 4^{15,17,22} (Andr²⁸⁸ conj. OIran. caritative **שָׁמַשׁ**, conformed to **שָׁמַשׁ**, cf. Scheft²², who, however, prefers OBaktr. *simēzhi* = *simaēzhi*, n.pr.).

שָׁן v. **שָׁן**.

[**שָׁן**] *vb.* *change* (v. BH I. **שָׁן**);—**Pa.**

Pf. 3 mpl. **שָׁן** Dn 3²⁷, sf. **שָׁן** 5⁸ (rd. prob. **שָׁן** **שָׁן**); *Impf.* 3 ms. **שָׁן** 7²⁴, 3 fa. **שָׁן** 6¹⁸ 7²³; *Pt. act.* fa. **שָׁן** 7¹⁰; mpl. **שָׁן** 5⁹, fpl. **שָׁן** 7⁷;—*intrans.* *change, be changed*: of garment, by fire Dn 3²⁷, brightness (7¹⁰) of face 6¹⁸, purpose 6²³; *be different* from (7¹⁰) 7^{23,24}. **Pa.** *Pf.* 3 mpl. **שָׁן** (K^{1,2} cf. e), and **שָׁן** Dn 3²⁸; *Impf.* 3 mpl. **שָׁן** 4¹³; *Pt. pass.* fa. **שָׁן** (Baer) 7⁷;—*trans.* *change* Dn 4¹³ (**שָׁן** **שָׁן**); = *frustrate* word of king 3²⁸; *pt. pass. intrans.* *different* 7⁷ (7¹⁰). **Hithpa.** *Pf.* 3 mpl. **שָׁן** Dn 3¹⁰ Kt (K^{1,2} cf. e), and **שָׁן** Nō GGA 1334, 1019 Str^{1,2} M²⁴), > 3 ms. **שָׁן** Qr; *Impf.* 3 ms. **שָׁן** 2⁹, 3 mpl. **שָׁן** (1 om. in pause, K^{1,2}, but *modus apocop.* Nō GGA 1334, 1013, as **שָׁן** Je 10¹¹, **שָׁן** Dn 5¹⁰; v. also Cooke¹⁰⁰) 5¹⁰, **שָׁן** 7²⁸;—*be changed*: of 7¹⁰ Dn 5¹⁰ 7²⁸ (v. **Pa.**; cf. pers.); **שָׁן** 3¹⁰ (*id.*); of time, conditions 2⁹. **Haph.** *Impf.* 3 ms. **שָׁן** Ezr 6¹¹; *Inf.* **שָׁן** v¹² +; *Pt. act.* **שָׁן** Dn 2²¹;—*trans.* *change, alter*, times, etc. (v. **Hithpa.**) Dn 2²¹ 7²⁸; acc. om. 6¹² Ezr 6¹²; *frustrate* edict (v. **Pa.**) 6¹¹.

† I. [**שָׁן**] *n.f.* *year* (v. BH **שָׁן**, ✓ I. [**שָׁן**]);—cstr. **שָׁן** **שָׁן** = *first year* Ezr 5¹² 6² Dn 7¹; **שָׁן** **שָׁן** Ezr 4²¹ *second year*; **שָׁן** 6¹⁵; pl. **שָׁן** **שָׁן** Dn 6¹ 62 *years*; **שָׁן** **שָׁן** Ezr 5¹¹.—II. [**שָׁן**] v. **שָׁן**.

שָׁן (✓ of following; v. BH [**שָׁן**], **שָׁן**).

† [**שָׁן**] *n.* [f.] *tooth*;—*du.* (of rows of teeth) abs. **שָׁן** Dn 7⁷;—sf. **שָׁן** Kt (K^{1,2} cf. e), **שָׁן** Qr, v^{1,19} (all of beasts in vision).

† **שָׁעָה** *n.f.* *brief time, moment* (3 *id.*, **שָׁעָה**, NH **שָׁעָה** *time, hour*; Syr. **ܫܥܐ** *moment*, then *hour* Brock²⁸⁰, but Chr-Pal. **ܫܥܐ** *moment*, *hour* Schwally¹⁴⁰ Schulth²¹¹; perh. = *As. šattu*, *duration*; TelAm. ^{21,77} *š-ṣi*, *time, hour* (as Canaanism) Wkl^{247,285}; Ar. **ساعة**, *portion of time*, Eth. **ሰዓት**; *time, hour* (Buhl calls Ar. Eth. loan-words, but v. Wkl¹⁴); ✓ unknown: poss. *As. loan-word* (v. Wkl¹⁴); DI^{27,28} conj. * **שָׁעָה** = **שָׁעָה** *look*, hence *moment* = 'Augenblick', but vb. **שָׁעָה** rather of steady gaze);—*moment*: usu. *emph.* **שָׁעָה** (rd. poss. **שָׁעָה** as

3 Syr., M^{ss} Buhl¹⁴ cf. var. in Str) in the same moment, forthwith Dn 3¹⁵ 4³⁰ 5²; abs. שְׁעָה חֲדָה 4¹⁶ for a moment.

†† [שַׁפֵּט] vb. judge (BH שָׁפַט); — Pt. as n.pl. abs. שֹׁפְטֵינִי Ezr 7² judges.

שָׁפַר v. שָׁמַר.

† [שַׁפַּל] vb. be low (v. BH); — Haph. bring low, humble: Pf. 2 ms. הִשְׁפַּלְתָּ לִּבְךָ Dn 5²² thou hast not humbled thine heart; Impf. 3 ms. יִשְׁפַּל 7²⁴, Inf. לְהִשְׁפִּיל 4²⁴, Pt. מִשְׁפָּל 5¹⁹, all c. acc. pers. bring low, put down.

† שַׁפֵּל adj. low in station; — cstr. שֵׁ Dn 4¹⁴.

† שָׁפַר vb. be fair, seemly (3 Syr.; cf. BH (rare and mostly late); Palm. ל שָׁפַר merit well of, SAC¹¹⁷; Cappad. Aram. שָׁפַר Lzb 2¹⁰); — Pe. Pf. 3 ms. שָׁ, c. קָרַם pers. it seemed good to Dn 3²⁶; Impf. 3 ms. יִשְׁפַּר 4²⁴ let my counsel be acceptable to thee.

† שָׁפִיר adj. fair, beautiful; — of foliage Dn 4¹³.

† [שַׁשְׁפָּר] n. [m.] dawn (3 id.; redupl. (K^{12.5}) fr. above ✓!); — emph. שֹׁשְׁפָרָא Dn 6²⁰.

שָׁק v. שָׁקַח.

† [שָׁרַא] vb. 1. loosen. 2. abide (v. BH I. שָׁרָה); — Pe. Inf. לְשָׁרֵא Dn 5¹⁶; rd. כֵּשׁ also v¹², for כֵּשׁ (K¹⁰⁰ M^{ss} al.); — Pt. pass. שָׁרָא (K^{17.7} B¹⁰⁰ J¹) 2²²; pl. שָׁרִין 3²²; — 1. loosen: lit. pt. pass. loosened Dn 3²² (opp. bound); fig. loosen knots, i.e. solve difficulties, 5^{12.16}. 2. abide (from loosening girths, loads, at encampment; cf. 3 NH [also on pt. pass.]), fig. 2²² (עַם pers.). Pe. Pf. 3 mpl. שָׁרִי Ezr 5³ begin (v. BH III. [חָלַל] Hiph. 2), sq. inf. Hithpa. Pt. mpl. מִשְׁתָּרִין Dn 5⁴ joints were loosened (in fear).

שָׁרָק (3 שָׁרַק, Syr. ܫܪܟ, BH שָׁרַק hiss, whistle (onomatop.)).

† [מִשְׁרָקִי] n.f. pipe (cf. Syr. (rare)); — emph. מִשְׁרָקִיָּא Dn 3^{12.15}, 3¹⁰.

† [שָׁרַשׁ] n.m. ^{Dn 4.12} root (v. BH); — pl. sf. שָׁרְשֵׁי of tree Dn 4^{12.23}.

†† שָׁרַשׁוּ Kt (i.e. שָׁרַשׁ K^{10.4.5}), Qr שָׁרַשׁ n.f. uprooting, fig. banishment; — abs. Ezr 7²².

שֵׁשׁ, שֵׁשׁ six, v. שָׁרַת.

† [שָׁתָה] vb. drink (3 שָׁתָה, Syr. ܫܬܐ); — v. BH I. שָׁתָה); — Pe. Pf. 3 mpl. אִשְׁתִּי (K^{10.4.5}) Dn 5²⁴; Impf. 3 mpl. יִשְׁתִּי v²; Pt. act. שָׁתָה v¹, pl. שָׁתוּ v²; — drink, acc. wine Dn 5¹⁴, + ב of vessel v² and (acc. om.) v^{2.2}.

† מִשְׁתֵּי n.m. feast (as BH מִשְׁתֵּה); — emph. מִשְׁתֵּיָא Dn 5¹⁰.

שֵׁשִׁי sixty, v. שָׁרַת.

† שָׁתָר בְּרוּחִי n.pr.m. Pers. official Ezr 5^{2.6} 6¹³; SabarSouvara (ai, e, η); ① SabarSouvars (Andr²⁰⁰ prop. 'מִשְׁתָּר', Gk. Μισροβου(δης), = OIran. *Mihrabaušana, Mihrā is deliverer (or the like), so Mey^{Kast. J. 32}; Scheft²¹ OIran. Šēhrabūšana, empire-delivering; Wkl^{MVAG 1887}, 201² conj. a title).

ת

† [תָּבַר] vb. break (3 Syr.; BH תָּבַר); — Pe. Pt. pass. fs. תִּבְרִיָה Dn 2²² broken in pieces (kingdom).

תָּבַר v. דָּבַר.

† [תָּוַב] vb. return (3 Syr.; BH תָּוַב); — Pe. Impf. 3 ms. יָוַב, c. עַל pers., of brightness (וַי) of face Dn 4²³, of knowledge v^{31.22}. Haph. Pf. 3 ms. תָּוַב Dn 2¹⁴; 3 mpl. sf. תָּוַבְתָּא Ezr 5¹¹; Impf. 3 mpl. יָוַבוּ 6¹, תָּוַבוּ (K^{12.5}) 5⁴; Inf. sf. לְתָוַבְתָּא Dn 3¹⁶; — 1. restore, acc. rei Ezr 6⁴. 2. return (acc. of answer, etc.) 5^{4.11} Dn 3¹⁶ (sf. pers.), תָּוַב וְעָנָה 2¹⁴.

† תָּוַה vb. be startled, alarmed (3 id., Syr. ܬܐܠ); — Pe. Pf. 3 ms. תָּוַה Dn 3²⁴.

† תָּוַר n.m. bullock (3 Syr.; BH תָּוַר, ✓ III. שֹׁר); — pl. abs. תָּוִרִין, for sacrifice Ezr 6¹⁷ 17¹⁷; as eating grass Dn 4^{22.23} 5²¹.

† תַּחַת prep. under (BH תַּחַת; 3 תַּחַת, Syr. ܬܠܬ, ܬܠܬ, adv. ܬܠܬ; Palm. מִן לַתַּחַת Cooke²²⁰); — Dn 7²² תַּחַת קִלְשָׁא (cf. BH II. 1); in pl. c. sf. (as BH Syr. 3) 4⁹ תַּחַתָּהּ (so 3¹⁰ Lv 15¹⁰: Dalm^{17.2}, v¹⁸. With מִן, Je 10¹¹ שָׁמָּה מִן תַּחַתָּהּ (cf. BH III. 2); sf. Dn 4¹¹ מִן תַּחַתָּהּ (the form as Syr. adv. supr., unless a Hebraizing punct.).

† תִּלְגָּ n. [m.] snow (3 Syr.; BH תִּלְגָּ); — abs. תָּ Dn 7⁹ (sim.).

† תלת *n.m.*, תלתה *f.*, three (Syr.;

BH שלש, שלשה);—*m.* תלת bef. *n.f.* pl. Dn 7¹; *n.f.* om. v¹²; *f.* תלתה bef. *n.m.* pl. 7²; after, 3²⁴ 6^{11.14}, so מ—Ezr 6⁴; יום תלתה 6¹¹ *third day*; sf. תלתהו (K¹⁰, Anm.¹) Dn 3²³ *the three of them*.

† [תלת] *n.[m.]* a third part (so תלתא, Syr. ܬܠܬܐ, Nab. תלת SAC¹²¹, Ar. ثلث, ثلث, As. *ṭulultu* (= *ṭulultu*) Meissn Suppl. 93, cf. Dl¹⁰²; v. also M¹⁰² Dr^{102.1});—*emph.* תלת adv. *as one of three* Dn 5^{16.23} (Bev *the third day*, every three days, v. So in M¹⁰²).

† תלתית *adj. denom.* (only Baram.) *as* subst. *third* (ruler), i.e. *triumvir* (M¹⁰²), cf. foregoing, which possibly is abnormal form of same (K^{102.1}, Anm.²), Dn 5⁷.

† [תליתי] *adj.* third (Syr. ܬܠܝܬܝ, Kt. תליתי, Qr (K^{111.1b}) Dn 2²⁰ *the third kingdom*.

† תלתין *n. indecl.* thirty;—ח' תלתין Dn 6¹³.

† תמיה *adv.* there (so Eg. Aram. (RÉS^{301.25} [also תמה⁴⁴, so Cilic., Cooke^{102.5}, cf. Palm. תנ ib. 101.3, Syr. ܬܡܝܐ S-C^{44.36}]; תמן, Syr. ܬܡܢ, v. BH תמן);—Ezr 5¹⁷ 6^{1.12}; תמן⁶⁶ *thence* 6⁶.

† [תמיה] *n.m.* wonder, as wrought by God (Syr.; cf. BH [תמיה]);—pl. abs. תמיהו Dn 6²⁰; *emph.* תמיהו³², pl. sf. תמיהו³².

תנא (Syr.; = BH II. שנים, שני).

† תנין *adj.* second;—fs. תנינה (K^{102.1}) Dn 7¹.

† תנינית *adv.* the second time;—Dn 2⁷.

† תרין *n.m.*, תרין (K¹⁰², Anm.¹) *f.*, two (so in Aram. dialects generally (note Nab. *f.* תרתן over ag. Palm. תרתן Lzb³⁰⁹); v. Philippi^{180.221} (1873), 22.2.; *adj.* acc. to M^{102.1});—*m.* only cstr. in תרין עשר *twelve*, after *n.m.* pl. Dn 4²³ Ezr 6¹⁷; *f.* after *n.f.* pl. שנין שנין Dn 6¹ *years sixty and two*; = ord., שנת תרין 4²¹ *second year*.

† תפתיא Kt. תתני Qr, *n.m. pl.* name of official Dn 3²³ (so Eg. Aram. RÉS^{301.24} דתניא; meaning unknown, conj. in Bev, Behrm, cf. Dr).

[תקית] v. תקף.

† [תקל] *vb.* weigh (Syr.; BH שקל, שקל);—P¹⁰¹ Pf. 2 ms. תקלת (W^{102.24}) Dn 5²⁷ *thou hast been weighed*, 2 of scales.

† תקל *n.[m.]* shekel (v. BH שקל; S. שקל);—abs. ת Dn 5^{27.27}; v. שקל and reff.

† [תקן] *vb.* be in order (Syr.; BH (late));—Hoph. Pf. 1 s. התקנת (W^{102.22}) Dn 4²³ *I was established*, 7 of kingdom.

† [תקן] *vb.* grow strong (Syr.; BH, q.v., (late));—P¹⁰ Pf. 3 ms. התקן, of tree, Dn 4¹⁷; 2 ms. התקן 4¹⁹, of king; 3 fs. התקן 5²⁰ fig. *grow arrogant*, of spirit of man. P¹⁰ make strong, stringent: Inf. לתקן Dn 6³ acc. of interdict.

† תקה *n.[m.]* might;—cstr. תקה ח' Dn 4²⁷, of king.

† [תקה] *n.[m.]* id.;—*emph.* תקה Dn 2²⁷.

† [תקיה] *adj.* strong, mighty;—fs. abs. תקה, of kingdom, Dn 2²⁰ (like iron), v¹²; ח' 7¹, of beast; mpl. abs. תקה, of kings Ezr 4²⁰, God's wonders Dn 3²³.

[תרתין] *two*, v. תנא.

† תרע *n.[m.]* gate, door (Syr.; BH תרע, ✓I. תרע);—cstr. ח' 1. *door of furnace* Dn 3²⁵. 2. *gate of king*, i.e. palace, court, Dn 2²³ (cf. Est 2¹⁷, v. תרע 3 a; also Ar. باب gate, then الباب the court of a sovereign; pl. الابواب Sublime Porte, of Turkish court, v. esp. Dozy^{1.124}).

† [תרע] i.e. *tarrā* K^{102.4}) *n.m.* porter, door-keeper, in temple: pl. *emph.* תרעא Ezr 7¹⁴.

† תתני *n.pr.m.* Pers. perfect in Syria;—Ezr 5^{2.6} 6^{1.12}; *Θαβατας*, *Tarbatas*, *A* *Θαβατας*; *ΘL* *Tarbatavatos*, *Σαυατας*; *Σαυατας* also 3 Esdr 6³ 7²⁰ Jos. Ant. xl. 12, 26, etc. (Lag. *Palest. Biograph. 102 n.*; AS 1233 n.; Mey *Enst. J. 22* assumes OP* *Thithnaya*, or* *Thathnaia*); but *Ullanni*, *Ullanu*, was prefect in Syria under Darius, acc. to contr. tablets, v. Strassm *Darius 27. 27*; names prob. identical; Meissn *AS W xvii* (1897), 121 f. reads therefore תתני (Hpt), cf. Buhl *Gu* *Ezr-Neh. 62*; Scheft²⁴, however, thinks תתני = OP *thāsna*, Av. *sāsna* (*teaching*), and this transp. in NBab. *Ullanu*.

ADDENDA ET CORRIGENDA

Page 3b. אֵל 9: see also Ew ^{Gench. I. 284. H. I. 285}.
On the force of אֵל in proper names (in many
prob. a divine title), v. Che ^{Ency. Bib., Am. Names with}
Nö ^{ib., Names, 144, 45}.

4b. אֵלֶּרֶס: Spiegelberg ^{Randglossen 14} cp. Pal. n.pr.
geogr. אֵלֶּרֶס '3' שֶׁרֶט = אֵלֶּרֶס (c. Eg. art. masc.),
in Sheahonk list. As regards etym., Nö ¹⁴ al.
expl. as 'the father [a divine title] is exalted'
(cf. אֵלֶּרֶס, אֵלֶּרֶס, אֵלֶּרֶס).

5b. II. אֵל: etym. conject. very dub.; connex.
(Lag.) of אֵלֶּרֶס *wihsstand*, with אֵלֶּרֶס *herbage*,
forage (sta. dry) improb., and of latter with אֵלֶּרֶס
herd of camels obscure; ✓ mng. *grow green*
unattested; Syr. אֵלֶּרֶס, אֵלֶּרֶס, Talm. אֵלֶּרֶס, Pun.
αβαλ, 'grass', appar. = a specific kind of fodder,
αβαλ, v. Löw ^{No. 141} (GFM, privately).

6a. III. אֵלֶּרֶס: on this etym., form אֵלֶּרֶס
needs explanation; GFM (privately) queries
whether, if genuine, name may not be theo-
phoric (α + אֵל), poss. err. for אֵלֶּרֶס; or Aram.
Aph. from אֵלֶּרֶס (which in any case may have
influenced pronunciation).

7a. אֵלֶּרֶס 2: Spiegelberg ^{ZA xiv (1900), 280 E.; Rand-}
^{glossen 19 E.} expl. as *the two stones* [rd. אֵלֶּרֶס], i.e.
bearing-stool of 'stones' = bricks, tiles.

7b. אֵלֶּרֶס 1: transfer Ju 5²² Je 46¹⁸ to 3 end
(but Je 46¹⁸ many MSS. @ Aq Symm Theod 2
many moderns read אֵלֶּרֶס *thy bull*, i.e. Apis).

— אֵלֶּרֶס: Spiegelberg ^{Randglossen 14 E.} expl. as
Eg. 'brk = *give attention*!

8a. אֵלֶּרֶס: authority for Ar. vb. أَلَا *flee* is
slender, but word occurs as n.pr. mont., and
elsewhere (GFM, privately).

— אֵלֶּרֶס: Aram. 'א (Talm., once, Levy) prob.
Hebraism.

— אֵלֶּרֶס: Ar. أَلَا also = *spoil* (of water); cf.
أَلَا (أَلَا) = *pool, reed-bed* (also *tangled thicket*,
etc.) Lane, and *marsh Dozy* ¹¹.

10a. אֵלֶּרֶס 2, 3: v. now FBuhl ^{Gench. d. Edomitar (1893)}.

11b. אֵלֶּרֶס: rd. prob. אֵלֶּרֶס, v. GFM ^{Ja 1, 5}.

13b. I. אֵלֶּרֶס: Nö ^{EMQ 21 (1895), 154, 720} doubts אֵלֶּרֶס =
أَلَا = *dwelling*; but أَلَا = *dwelling* actually in vulg.
Ar. acc. to So ^{Buhl}.

15a. Before אֵלֶּרֶס ins. 'א Pr 31⁴ Kt, v. [א].
— אֵלֶּרֶס: after *return* add 'whence Kö
^{OE. begr. II. 150} Sta ^{G. I. 204; Bibl. Theol. I. 186} Now ^{Arch. II. 273} as
rediens, "revenant"; but doubtful.

15b. אֵלֶּרֶס: Bev ^{JPhil. xxvi. 202} der. from Ar. أَلَا *be*
strong [also *oppress, burden*], whence أَلَا (or
أَلَا) *calamity*.

— אֵלֶּרֶס: Ar. derivation very dub.; Dl ^{W 125, cf.}
^{WB 22} KS ²⁴ Hpt ^{JAOS 1894, 126 E.} Gunk ^{Gn 2, 6} Holz ^{Gn 2, 6}
Buhl cp. As. *edü, flood, mass of waters* (✓ אֵלֶּרֶס),
editu, overflow (for irrigation); @ אֵלֶּרֶס Aq in
Gn 2⁶ have *spring, & cloud*, so @ אֵלֶּרֶס Jb 36²; add
perh. Jb 36² אֵלֶּרֶס for אֵלֶּרֶס (Du Dr).

16b. אֵלֶּרֶס 2: add Gn 49²⁸ (v. p. 1063^a).

— II. [אֵלֶּרֶס] end: v. also [אֵלֶּרֶס], p. 1061^b.

17b. II. אֵלֶּרֶס, אֵלֶּרֶס: Ar. أَلَا, etc., from أَلَا,
v. Lane.

19a. אֵלֶּרֶס: Ar. أَلَا = *be* (i. q. وَقَلَّ, رَجَلَّ).

19b. אֵלֶּרֶס: on etym., cf. also Bev ^{JPhil. xxvi. 200-2}.

20b. אֵלֶּרֶס: crpt., v. Siegf ^{ThLz, Nov. 7, 1893, 130}; he
expl. אֵלֶּרֶס Je 10⁸ as err. for אֵלֶּרֶס 1 K 10¹⁸, and 'א
Dn 10⁸ as borrowed from Je 10⁸; in Je 10⁸ Gie
reads אֵלֶּרֶס, Du either this or אֵלֶּרֶס (v. אֵלֶּרֶס);
read אֵלֶּרֶס perhaps also Dn 10⁸ (Dr).

— אֵלֶּרֶס: WMM ^{As. u. Syr. 111} identifies with
Egypt. *Pent*, on W. coast of Red Sea.

23b. אֵלֶּרֶס: prob. a kind of wild marjoram
(*origanum Maru*) Post ^{Ham. DB Hyem.}.

24b. [אֵלֶּרֶס], l. 5: after אֵלֶּרֶס ins. 'Is 40¹⁸.'

25a. III. אֵלֶּרֶס: Ez 18¹⁰ אֵלֶּרֶס is a *vox nihili*
(dittogr. from foll. אֵלֶּרֶס: v. Comm.): in 21¹⁰
also dub. (@ אֵלֶּרֶס), read אֵלֶּרֶס Ew Hi Sm Toy, אֵלֶּרֶס
Co Berthol, אֵלֶּרֶס Oort Krae.

25^b. אָמַר 5: Nu 10^a אָמַר is rather 'in one (of the trumpets)'; Jb 33¹⁴ it = in one way; Pr 28¹⁸ read prob. with 6 Lag Dys Bi אָמַר; Ju 16²⁰ is rather 'vengeance for one of my two eyes' (v. GFM). Je 10³ אָמַר prob. = in one, altogether. אָמַר 7: transpose 'abs. Jb 42¹⁴' (l. 5) to precede 'Ex 10¹⁴' (l. 2).

26^b. On pr. names compounded with אָמַר, v. reff. given under אָמַר supr.

— אָמַר, ll. 4, 5: read 'Bar Hebraeus ^{Chron.} Eusebius, N. 23', and del. 'in Euseb.'

— אָמַר 3, l. 1: ins. '15²³' after '14²⁴', and in 4, l. 1, del. '23'.

27^a. אָמַר: < אָמַר, v. Norzi ^{Ms 13, 22} GFM ^{Ja 1, 10} (after Ven. Mich.).

28^b. אָמַר: cf. Ar. اٰخذ VIII, + اٰخذ = adopt, hence perhaps 'hath adopted'.

— אָמַר fire-pot is loan-word fr. Eg. 'aḥ acc. to WMM ^{OLZ 2, 52}; Je 36²³ rd. אָמַר אָמַר.

32^b. אָמַר 2 end: add Ho 11^a acc. to Hi Ke We Marti al.

33^a. IV. אָמַר Jb 22²⁰: read perhaps אָמַר (Me), or אָמַר (Ley), with אָמַר in v^b.

35^b. אָמַר, l. 5 from bottom: אָמַר Ex 24^{17, 22} is textual error; We (ap. Sm) אָמַר; Toy ^{Ms} אָמַר (Ho 9^a).

38^b. אָמַר: so read also || 2 Ch 2^a (MT אָמַר).

— אָמַר: add Glas ^{Stiles II. 425, 426}.

41^b. אָמַר 6: in Jos 17^a אָמַר אָמַר rd. אָמַר, cf. 17¹² 19^{14, 15, 16}, etc.

43^a. אָמַר 7: v. also Brock ^{SAW xvi (1890, 20 E)} (mng. 'might' very dub.: renders belongs to the god of (my) hand, supposing phrase a survival, with orig. mng. forgotten, of ancient idea, found also among other nations, of spirits conferring powers upon particular members of body).

45^b. אָמַר: < = El is kinsman (v. Gray ^{Ency. Bib. Aeth. NAMES WITH Nû II. HANNA, 1-46}).

48^b. I. אָמַר, l. 5: after 'pers.' ins. 'Jb 15^a'.

49^a. At end of II. אָמַר ins.: '[אָמַר] vb. denom. Hiph. אָמַר 144¹³ אָמַר producing thousands (subj. אָמַר).'

— אָמַר: on etymol., and site of place, v. Da ^{Nahum, etc., 9 E.} GASm ^{Twelve Proph. II. 79 f.}

— At bottom, insert: אָמַר v. sub I. אָמַר.

49^b. אָמַר etym.: add 'אָמַר, אָמַר, אָמַר.

51^a. I. אָמַר: Je 46²⁵ Spiegelberg ^{Randglösson, 43 E.} reads אָמַר נא (as Na 3^a) for אָמַר, and finds in both a Thebes in the Delta.

54^a, l. 17: ins. 'Jos' bef. '24¹⁴'.

55^b, l. 9: Is 40²⁶ read probably אָמַר (6).

57^a. אָמַר: meaning mountain-dwellers very dub.; on 'א = Eg. A-ma-ra v. WMM ^{As. u. Ex. 22 E.}, = TelAm. and As. Amurru, v. Whl ^{TelAm. 26 E.} Jastr ^{ES CANAAN, 110} Say ^{HAN. DB ANOCHITES} al.; cf. also GFM ^{Ja 4, 5} Dr ^{De 1, 7} Gray ^{Ms 13, 22}.

58^b. III. אָמַר: after אָמַר ins. 'אָמַר 91¹⁰'.

60^a. אָמַר, אָמַר: in Heb., vb. denom. fr. אָמַר.

61^b. אָמַר: perhaps apoc. theophoric name, cf. אָמַר.

62^b. אָמַר Hiph. 1 end: add 'so אָמַר Jb 27¹²; but read prob. אָמַר = אָמַר (Ex 5^a), 6 6 Ew De Di Du.'

66^a. אָמַר: Dieulafoy ^{REV xvi (1890), p. cclxxv f.} makes apadāna, more precisely, throne-room, cf. Dr ^{De 11, 45}.

67^a. אָמַר: Ar. اٰفٍ in fact = milk (camel, etc.) dry, empty; اٰفٍ = empty-headed man; this does not support be confused, helpless (GFM, privately).

67^b. אָמַר: now prob. that 1 should include Jos 12¹⁸ 18 4¹ 29¹ and 2 K 13²² 6L; town not near Jezreel, but at N. end of Philistine plain; cf. 6L 1. 2. We ^{Comp. 24} Dr ^{18 22, 11} RS ^{OTJO 2, 435} GASm ^{Geogr. 400 f.} Buhl ^{Geogr. 222 (and N.)} Bu ^{RS 226 f.}; more doubtful are 1 K 20^{20, 20} 2 K 13¹⁷ (Kit ^{1 K 20, 20}); these, with Jos 19³⁰ Ju 1²¹, might denote an Aphek near Jezreel.

— l. 8 from below: Jb 12²¹ rd. perh. אָמַר Du (v. also Bu).

68^a. אָמַר: read 'Syr.' for '6', and 'Talm.' for 'א'; thus: 'Syr. اٰفٍ (and اٰفٍ) PS²²²; Sota 9¹ and Talm. אָמַר, Talm. also אָמַר and אָמַר, Levy ^{MSWB I. 100, IV. 17}'.

68^b. אָמַר: but Thes ^{612, 662, 73} del. אָמַר, and der. אָמַר from אָמַר, so Ba ^{MS 1772 c}; v. also, on אָמַר as late by-form of אָמַר, DBMacdonald ^{JBL xlv (1890), 20 E.}

70^a. אָמַר: del. 'also אָמַר tie (a knot) Frey.'

71^b. אָמַר: Vulg. Ar. اٰفٍ = manger Mohit ^{MS} (GFM, privately), cf. Lane ^{61 c}.

— At the end: add 'also pl. אָמַר 2 Ch 32²² (read prob. אָמַר אָמַר 6 6 Kit Benz al.).'

72^a. אָמַר: Du ^{12 21} (q. v.) makes 1 = אָמַר, from אָמַר + אָמַר affirm., hearth (not + אָמַר heart of Et).

73^a. אָמַר, ll. 3, 19: אָמַר אָמַר 139^a < Inf. cstr., and || אָמַר (Inf. cstr. of II. אָמַר), not אָמַר, cf. Bae.

'lye' (i.e. water mixed with the burnt ashes of plants containing potash, used formerly for washing) was ever used in refining gold or silver: cf. J. Napier *Ass. Workers in Metal* (1880, 15, 20, 25) WAW in Smith DB II. 206; Amer. Rev. Ed. (1871, vol. III), 1839.

151^a. [חָרַץ]: Hithpo. 1 ad fin., for 'or perh. (cf. חָרַץ) sub.' rd. 'We Now Marti Harper (cf. I, II. חָרַץ).'

— 2 ad fin., Je 5⁷ rd. prob. חָרַץ @ Gie Du al.

152^b, l. 13: after 'פ' 18¹¹' ins. 'so || 2 S 22¹¹' (Kt סָפָרָה; > Qr סָפָרָה).

— l. 6 from below: cstr. חָרַץ Ex 15¹⁶ belongs rather sub חָרַץ, l. 3, after 'פ' 79¹¹'.

154^b, l. 21: bef. 'sq. two' ins. 'Ex 20¹⁷'.

156^a. I. חָרַץ: del. 'abs. Jb 30¹'.

161^b. [חָרַץ] 2 b: rather 'break forth (with that which is to be born),' but text dub. At end, also, add Ju 20²³.

163^b. חָרַץ: Am 1¹⁰ cf. Ob 22²⁰ and Je 13¹⁰ (@ Du Co al.) belong sub 2 = body of exiles.

165^a. II. חָרַץ 2: for '—See also חָרַץ ad fin., rd. 'Galilee, 2 K 15²⁰ (|| חָרַץ) Ew' 173 h = Sta' 203 a 2 Ges' 101 f'.

165^b, l. 1: del. '2 K 15²⁰' and II. 5^b, 6.

— [חָרַץ]. Vid. Baud ZMG 1904, 286 ff. (cps. Baram. חָרַץ), Palm. חָרַץ Tardif 1. 9 = στήλη λιθίνη; and concludes that it was orig. a designation of the primitive stone menhir or סָפָרָה.

168^b. חָרַץ, l. 2: also Zinj. (Lzb 200 Cooke 100).

175^a. I. חָרַץ: l. I, rd. 'mng. dub.; ? cut off, hence reserve.'

178^b. חָרַץ 2: Jos 13² read prob. חָרַץ We and Dr (on 1 S 27⁹), Mey ZAW 1. 120 = GFM Ju 1. 20 n.

184^a. חָרַץ על דָּבָר, על דָּבָר for the sake of, in reference to, v. Kō Expositor, Aug. 1905, 142-143; and add for חָרַץ על דָּבָר Nu 25^{12, 13, 18} 31¹⁶ 2 S 18⁶, and for חָרַץ על דָּבָר Je 7²² 2 K 22¹³ = 2 Ch 34²¹, and perh. פ' 7¹.

186^a. חָרַץ: oldest tradition (Jerome) seems to waver between חָרַץ fish and חָרַץ grain, as explan. of חָרַץ, v. חָרַץ.

187^a. חָרַץ 1: Je 25²², transfer to 2.

189^a. חָרַץ, name of bird; poss. of Egypt. origin, Bondi ZMG 1. 1890, 282 (Arabic, Ol' 221 cf. Kō ET 1. 1890, 476).

189^b. חָרַץ circle, ball — 1. circle: Du 12²⁰ thinks noun here also is חָרַץ (or חָרַץ) = חָרַץ onset of combatants; Marti חָרַץ as @ Lo Brd al.

192^b, l. 6: on חָרַץ Gn 6³ cp. perh. חָרַץ continue, do something continually, in mod. Eg. Ar. (So ZK, lxxv (1890), 211 f.).

193^b. חָרַץ: cf. also OArām. חָרַץ city, Palm. חָרַץ city, sf. חָרַץ, pl. חָרַץ SAC²⁰ Lzb 200 Cooke 200.

218^a. חָרַץ: theories of non-Heb. or non-Sem. origin, opposed (in their older forms) by Bau Bel. I. 121 ff. (v. esp. 230); DI Pa 102 ff. claimed Bab. origin for חָרַץ, against this Kue National Religions, etc., Note IV (Eng. Trans. 200 ff.) Jastr. JBL xiii (1890), 108 ff. cf. Hpt BAS I. 170 ff.; DI Babel u. Bibel, 46 ff., 73 ff. makes same claim for חָרַץ, agst. this v. esp. Hirsch ZAW xlii (1903), 305 ff. Zim KAT. 465 ff.; Spiegelberg ZMG xlii (1900), 623 ff. prop. (improb.) Egyptian etymol. for חָרַץ; further discussions see in Kō ZS WAB III, 112 and n. 2. 'Jehovah' found in Jacob (? Johann.) Wessel (+1480), acc. to Schwally ThLZ 1905, col. 612.

228^b, l. 14 fr. below, rd. חָרַץ.

229^b. [חָרַץ]: Mi 4⁷ We prop. חָרַץ (✓ חָרַץ) her that is diseased (note || חָרַץ, and cf. Ex 34²¹), so Now; Gr חָרַץ her that is exhausted; Marti allows either of these.

231^b. חָרַץ (5) : חָרַץ also (less oft.) = go (and present oneself) before a deity or shrine 1 K 12³⁰ 1 Ch 21²⁰ (cf. חָרַץ Ex 28³⁰, חָרַץ פָּנֵי ψ 95¹).

239^b. חָרַץ: rd. חָרַץ Gray Prop. II. 201.

— l. 6 fr. below: on חָרַץ ψ 9¹⁵ as error for חָרַץ or חָרַץ, v. Ol' 122 ff., 20 = Sta' 204 b Hup-Now al. ad loc.

241^b. חָרַץ 2 ad fin.: add '— חָרַץ חָרַץ' Jb 6⁷ rd. perh. חָרַץ (or חָרַץ) it is loathsome (✓ חָרַץ).

242^b. חָרַץ 4: 2 Ch 11²⁰ for חָרַץ חָרַץ Perles Anal. 47 prop. חָרַץ חָרַץ (cf. חָרַץ 3 d).

246^b. חָרַץ, l. 5: for '1 S 14⁷' rd. '2 S 14⁷'.

248^a. II. חָרַץ, l. 5: for '1 S 11¹' rd. '2 S 11¹'.

251^b. Bef. חָרַץ ins. חָרַץ n.f.pl. deceptions; — Is 30¹⁰.

256^a. חָרַץ: on Palm. חָרַץ (prob. abbrev. from ... חָרַץ), v. Lzb 200 Cooke 200, 201.

257^a. I. חָרַץ: Ph. חָרַץ of an offering of bread and oil CIS 1. 100, 12, 107, 8, cf. RS Sam. 200 Chd col. 220.

262^b. חָרַץ 1: Jb 37²² rd. perh. חָרַץ Du and Dr.

265^a. I. חָרַץ: on As. חָרַץ, v. RF Harper AJSL xiv (1897-1898), 174.

269^a. 'חַד: Nes (privately) suggests that this might be abbrev. fr. זכריה.

271^a, l. 17: recorder. Rather, probably, the (king's) reminder, who brought important business to his notice: cf. Ew Gesch. III. 305, II. III. 267 Ke^a 22. 16 Benz Arch. 310 Now Arch. I. 308 Kit 1K42.

271^a. זכר: against Schwally's view see JPeritz *Woman in the Ancient Hebrew Cult*, JBL xvii (1900), 111 ff.

272^a. זכרון: cite also (sub 1) זכרונותך Jb 13¹² your memorial words are ashen sayings (i.e. worthless), cf. Bu Du; Margolis (privately) suggests that @ seems to have read זכרונותך [זכרון < זכר] your exultation shall be like ashes.

273^a. זכר ad fin.: the text of Pr 30²² is questioned by Frankenberg Toy al.; v. on II. נבל, 614^b infr.

273^b. זכרון, l. 3: rd. in Je 11¹⁸ altogether עשיתם קומה הנדרים וקשר עברו מעלך רעתך.

— זכר; Mand. זכר, v. Nö¹²¹²; on OPers. origin v. BArām.

275^a. III. זכר: Ar. زمر is urge with chiding, reproof, زمار thing involving blame (if not protected, defended); this hardly supports meaning choice products for III. זכרה.

276^b. זכר 2 is prob. denom. fr. זכר (v. Buhl).

277^b. זכר Hiph.: = be called out for military service, pass. of Hiph. 1; cf. GFM¹²¹².

279^a. I. [זכר]: perh. prop. strain or filter through, cf. Jb 36² Is 25⁶.

279^b. זכר: prob. = Bab. Zēr-Bābīlī = off-spring of Babylon, oft. in Inscr. (Mey² Jud. v).

284^b. [זכר]: 2 K 4²² om. @; Gr Bur think MT arose (by dittogr.) fr. זכר על-העצור.

288^a, l. 11 fr. below: rd. 'חַד Ec 9⁴.

293^a. חדר 2, l. 2 from end: add 'Jb 10²⁰ (but rd. here prob. ימי חלד @ @ Bi Bu Du).

293^b. [חדר]: Ph. is only חדרת, חדר (temple- or sepulchral) chamber (Lzb²¹ Cooke¹²¹²); Ez 21¹⁸ is best explained from Syr. ܡܚܝܐ go about, surround, ܡܚܝܐ around. It seems uncertain whether חדר, Ph. חדר chamber, Ar. حجرة curtain, chamber, tent, etc., are (ultimately) fr. this ✓ (as something surrounding); or (Buhl) from II. חדר, iv. conceal oneself, also abide, stay, remain behind (Lane¹²¹²), Eth. ܐܕܪܐ abide, dwell (Dr, privately, Nov. 1905).

293^b. חדר, l. 3: ܐܕܪܐ is not 'chamber,' but (fr. ✓ ܐܕܪܐ dwell) dwelling-place, abode, tent.

297^a, l. 11 fr. below: omit 'חַד Is 51¹ (which belongs to I. חלל).

310^b. חדר: cf. Nab. חדר, Cooke¹²¹².

314^a. חדר n.pr.loc.; alw. c. art.

321^b. חדר, l. 6: the ref. is to Job's sufferings (from which as little joy comes as from eating unsavoury food, so now Comm. generally), rather than to the unpalatable words of his friends. It is doubtful whether Di's reason for preferring *purslain* to חדר yolk of egg (חר חדר slime of yolk, i.e. the white of the egg) is convincing, viz. that ancient Hebrews did not keep hens, or that of De, viz. that white of egg is not *slime*, and is not unpalatable; mng. yolk preferred also by Da Bu Du.

325^a, l. 12: rd. '+ 25 t. in Ch., + (of royal officials) I Ch 28¹.

326^a. חדר: on mode of making *lebben*, by shaking milk in sour milk-skin, v. Doughty Arab. Dec. I. 221, 223; II. 204, etc. Thomson Land and Book II. 415. See also ARSK Eccl. Bib. MILK.

— After חדר ins. as new article: 'חדר n.f.pl. curd-like things = smooth, hypocritical, words, only catr. חדר חדר 55²² smooth are the butter-words of his mouth (Ew De Hup), but read prob. חדר חדר (פניו) חדר his mouth (face) is smoother than curds (Vrss Ki Thea Ol Che Bae We Du [חדר]).'

— l. 2 fr. below: add 'חדר 39¹²' after 'חדר.

329^a, l. 5: after Vog¹²¹² ins. ' = Cooke N. Sem. Inscr., No. 126; Lzb Ephem. II (1900), 220¹.

339^a, l. 28: after 'Dr' ins. ', c. חדר Gn 24¹⁰.

340^b. Bef. חדר ins. 'חדר vb. only Hiph. denom. Impf. 3 ms. חדר Is 23¹⁸ be treasured up, hoarded (|| חדר).

342^b. II. חדר: cf. Nö¹²¹² 111 (1900), 415.

345^b. חדר, l. 16, for חדר rd. חדר, and so seven lines below.

346^b. חדר 2. Here also חדר 77¹².

347^a. I. חדר end: add 'חדר 42⁶ for חדר.

351^a, ll. 1, 2: rd. 'חדר, v. II. חדר; II. חדר, v. II, III. חדר.

— Before I. [חדר] ins. 'חדר n.f. only pl. cloaca, cess-pool; — חדר 2 K 10²⁷ Kt (Qr חדר).

351^b. II. [חַרַּב], l. 3: after Zp 2^a add '(but rd. עַרַּב, @ We al.).'

354^a. [חַרַּבִּים]: the fact that the word is alw. applied to Egypt. magicians, exc. Dn 2^a (late), suggests Egypt. origin, but no agreement among Egyptologists: Harkavy ^{JAS, 1870, Marz-Avrii,} prop. חַר, *speaking + tum, hidden = teller of hidden things*; Wied ^{Baumal 44} thinks Heb. word perh. imitating an Egypt. *cher-tum-t, he who holds the book*; FCCook 'Speaker's' Comm. I 279 prop. *cher-tum = bearer of sacred words*.

359^a. I. [חַרַּב]: Miph. 1. חַרַּב Je 6^a from ✓ חַרַּב *emori, puff*, acc. to Mich Ew Gf Gis al., — not Du.

359^b. II. [חַרַּב], l. 2: cf. Nö ²⁸⁰² חַרַּב (2802, 416; and l. 5: del. '6' 13¹⁷ before 'Je 27^a.'

360^a. חַרַּבִּים, חַרַּבִּים Je 19^a: v. Baldensperger ^{FEF 1904, 126} on the crushing of potaherds in the Valley of Hinnom.

361^a. II. [חַרַּבִּים]: add 'Hithp. Impf. 3 mpl. חַרַּבִּים Ju 16^a and they kept quiet.'

369^a. [חַרַּבִּים]: חַרַּבִּים Je 21^a v. חַרַּבִּים.

— II. 6, 5 fr. below: in Je 14^a rd. prob. with Du (after @) Co Dr חַרַּבִּים חַרַּבִּים.

371^a. I. חַרַּבִּים: add 'Miph. Pf. 3 mpl. חַרַּבִּים Jos 3^a be dipped, 3 of water.'

382^a. חַרַּבִּים: note that the word includes (or implies) *women* as well as children, in foll.: Gn 47^a Ex 12^a (E), 10^a (J), Nu 32^a (JE); cf. Di on v^a).

385^b. חַרַּבִּים, l. 12: before '89^a ins. 'ψ.'

391^b. חַרַּבִּים end: add, for חַרַּבִּים, 2 K 8^a (= 2 Ch 21^a), 13^a 17^a.

392^a. [חַרַּבִּים], l. 12: Palm. יְהוֹשָׁה *pious*, read יְהוֹשָׁה (חַרַּבִּים) SAC^a, also Id. ^{JQ 1904, 308}.

396^b. [חַרַּבִּים], l. 1: cf. חַרַּבִּים ψ 11^a, חַרַּבִּים Ec 5^a.

402^a. Before חַרַּבִּים ins. 'חַרַּבִּים v. sub חַרַּבִּים; חַרַּבִּים v. II. חַרַּבִּים Hoph.'

402^b. Bef. חַרַּבִּים ins. חַרַּבִּים, ✓ of פַּח. Pt. pl. חַרַּבִּים Je 5^a Qr, v. [חַרַּבִּים], p. 266^a.

403^a. חַרַּבִּים 2 (4): Jb 17^a rd. חַרַּבִּים for חַרַּבִּים (v. Addenda, on pp. 94^b, 629^a); חַרַּבִּים here will then belong to (1).

404^a. [חַרַּבִּים] Pi: add '3. caus. *makes to hope* ψ 119^a (sf. pers.), and, under 2, l. 2, del. 'חַרַּבִּים' and ins. 'ψ 147^a.'

405^b, l. 2 fr. below: ins. 'ψ 33^a.'

410^a. Bef. [חַרַּבִּים] ins. 'חַרַּבִּים n. pr. m. in Judah I Ch 4^a; @ Αμωρ, Α @ L. Ιαλωρ.'

410^b. חַרַּבִּים: of Mediterr. in pl. Dn 11^a [cf. 8 d] Hi Ke Meinh Bev Dr (world-encircling seas Behrm).

418^a. חַרַּבִּים: cf. also Ar. حَصْبٌ vessel Gn 42^a Saad, cf. Baldensperger ^{FEF 1904, 126}, who cp. Mod. Ar. wa'd (حَصْب).

419^a. Bef. I. [חַרַּבִּים] ins. 'חַרַּבִּים Is 15^a v. I. [חַרַּבִּים] Pilp.'

430^a. חַרַּבִּים end: Ze 14^a 'but' is very dub.; rd. prob. חַרַּבִּים חַרַּבִּים there shall be neither heat nor cold, etc. (We al.).

438^a. חַרַּבִּים ad fin.: add 'see חַרַּבִּים 1 a, p. 928^b.'

440^b. חַרַּבִּים: on mng., v. ARSK ^{Ency. Bib. 1900} (iv. 207 l.).

446^a. Bef. [חַרַּבִּים] ins. 'חַרַּבִּים v. חַרַּבִּים.'

450^a. Bef. חַרַּבִּים ins. 'חַרַּבִּים adj. gent. of foregoing, I Ch 27^a.'

452^b. חַרַּבִּים: GFM (Dec. 28, 1899, privately) points out that fat parts are alw. disting. from this; cf. now on חַרַּבִּים Id. ^{Sacris 1899} and esp. Id. ^{Oriental Stud. Soc. Tr. 1904}, 781, where it is shown to be the *caudate lobe* of the liver.

458^b. I. [חַרַּבִּים]: ψ 45^a belongs to II. חַרַּבִּים 2; constr. as Ges^a 141^a; v. also חַרַּבִּים 1 a end.

461^b. חַרַּבִּים and 462^a. חַרַּבִּים: v. note on חַרַּבִּים, 189^b.

467^b ad fin.: [חַרַּבִּים], prob. Bab. loan-word, fr. *kamānu*, cake used in worship of Ištar, Zim ^{KAT 2. 411}.

468^a. I. חַרַּבִּים, l. 4: חַרַּבִּים means also a camel's saddle (or 'howdah') with its apparatus, v. Frey Lane.

— I. [חַרַּבִּים]: for *basket-saddle* read < camel-palankeen; the palankeen, or tent-like erection, on the saddle (Burch ^{Bede and Wahab, 200} Doughty Arab. Dec. I. 437, II. 304 Lane ^{Mod. Egyptians (B) II. 155} al.), which seems intended here, is distinct from the basket or pannier (in which some women also travelled, Porter ^{Travels II. 227}).

489^a. חַרַּבִּים: add 'pl. sf. חַרַּבִּים (si vera l.) Is 23^a (|| חַרַּבִּים)'

497^a. I. חַרַּבִּים, on orig. mng. cf. now Dr ^{Rest. 19} ^{PROTESTANT}; also As: *kwppuru*, *purify* (and deriv. *kwppirtu*) Zim ^{KAT 2. 611} ^{Morgenstern} (in *As. Res.* ^{MVG, 1905, 3 44, 122}).

498^a, l. 14: others understand לֵךְ as = *away from*; cf. Di ^{Le 4, 28}, Ri ^{Salm 50 L}.

521^a, [לָמַח] end: transpose 'Mi 6^a' to follow 'Je 12^a'.

523^a, לָבֵב, l. 7: bef. לִבְיָהוּ ins. 'pl. v. sf.'

525^a, l. 10: after לֵב נָתַן rd. 'Ec 1^{a.17} 7^a 8^{a.16} Pr 23^{a.20} Dn 10^{a.12}'.

— l. 11: Ne 2^{a.13} 7^a differ from Ec 7^a 9^a (the 'heart' here not being the subject's).

527^a, לִבְיָהוּ: named fr. exuding milky (white) gum De Ges al.

546b, לִבְיָהוּ 5: so As. *liḫānu*; v. Meissner *ASW xiii* (1903), 151 L. Johns *As. Deeds 2*, 201.

555b, l. 5 fr. below: ins. '22^a' after '†Nu'.

556^a, מַגַּע: in view of prevailing fig. use, and of Ar. *مَجّ* (موج) *be in tumult, commotion, of sea, people, be agitated, perplexed*, it is perh. dub. whether *melt* is orig. meaning; *be moved, agitated* is usu. poss., and even Am 9^{a.23} 65^{a.11} (both late), where (esp. Am) *moistening* is suggested, this may be perh. derived fr. *agitating, loosening, dissolving*.

557b, II. [מַלַּח], l. 2: after 'cut off' add 'but only seemingly in the dub. passages (v. III. [מַלַּח] and Comm.) Jb 14^a 18^{a.16} 24^{a.21} [MS Lev'y], 7 37^{a.90}'.

560b, Bef. מִוֶּחֶר ins. 'מִוֶּחֶר (ל) 73^a v. [חִרְצוֹנָה] and 1^a'.

568^a, [מִן], del. 'so Syr. (Edessa) *مِنْ*', ref. due to early text. err. (GFM, privately, Dec. 28, 1899).

571b, מְלֵא: Schwally ^{ENG III (1900), 127} cp. As. *mulu* = *earthwork, mound, terrace*, Di¹¹¹ M-A⁴⁴.

583b, מִן 9, l. 2: for מִן in Mish. see e.g. Bab. Mez 7^a Kil 8^a Ter 8^a Pes 1^a Taan 2^a Yeb 8^a; Ec 4^{a.17} מִן עֵלְיוֹ (have no knowledge so as not to do evil) is read by Siegf. Wild.

610b, [מִן] Pi. 1 a: transpose 'Ez 23^{a.7}' to foll. 'Ez 16^{a.23}' sub b.

611^a, נָבֵא, v. in Bāram. Appendix.

614b, l. 16: II. [נָבֵל]: Qal = *be foolish* †Pr 30^{a.22} is doubted by Frankenberg Toy (where see various renderings), al., who think text crpt.

617b, נָבֵל 2 a: note that in NH נָבֵל = *in front of*, Ber 4^a, 9^a Ab 2^{a.10} מִנְּנֵר גִּתְּךָ al.

629^a, l. 16: on Ju 16^{a.23} (rd. '16^{a.23}') v. GFM.

629^a, I. נָחַת 2: Jb 17^{a.16} rd. נָחַת (© Du Dr), √ נָחַת = *descend* (cf. 21^{a.13}).

635^a, l. 9: Jb 12^{a.20} rd. prob. נָחַת and *leaves them* (Je 14^a).

637^a, l. 5 from below: נָחַת < = *comforting, full of comfort* (sc. is '1' cf. ARSK ^{DB HANON} Dr. No 1, 1, Century Bible).

638^a, I. נָחַשׁ, l. 2: after 'Thes' ins. 'on assumption that it is i. q. נָחַשׁ.'

643b, מִסְתָּרָה 1: add Ne 3^{a.23}.

646b, מִסְתָּרָה, l. 3: after 'etc.' rd. 'pl. מִסְתָּרִים 2 K 8^{a.23} = 9^{a.23} = 2 Ch 22^a; מִסְתָּרִים abs. Zc 13^{a.4} +, cstr., etc.'

648^a, l. 1: Ar. نَكِر *be shrewd*, appar. rare, cf. نَكِر *cunning* Lane^{280a}.

648b, II. נָכַר, ll. 5 f.: for נָכַר in senses *be bad, evil*, etc., rd. נָכַר *be ignorant of*, Qor 11^{a.17}; II. *change, alter*, so as not to be known, *disguise* Qor 27^{a.11}; IV = I, also *deny*, Qor 16^{a.26} *repudiate*.

— l. 9: Syr. نَفَى *reject* is rare (twice), and PS prop. نَفَى *alienavit* each time.

— נָכַר, l. 1: after 'foreign' ins. '(prop. unknown, cf. Ar. √)'

650b, III. מִסְתָּרָה: v. Gall *Kaltiliten 22* interprets as *place of trial* (ancient judgment-place) and identif. with Kadesh, called also מִסְתָּרָה (מִ) and מִסְתָּרָה.

656^a, I. מִסְתָּרָה, v. also Hom ^{A. u. A. 100, 105, 107}; Tristr ^{NEB 204 L} thinks 'ה = *apricot* (so Id. Smith ^{DB 10} Apple); M'Lean-Dyer ^{EB Apple} makes 'ה = *quince*.

658b, l. 7 fr. below: after 'v. Qal' ins. 'v. = *break up* rafts 1 K 5^{a.23}'.

663^a, מִסְתָּרָה: on this v. also Lagrange ^{Études Bibl. 197 ff.} and review by Bau ^{ENG lvi (1900), 230}; also GFM ^{EB MANDERAN} Sta ^{Bib. Theol. I, 146} OCWhitehouse ^{Hast. DB PILLAR}.

667^a, [מִסְתָּרָה]: 3 נָכַר Pa. = *cleanses* (with lye) Is 1^{a.25}; adj. נָכַר *clean of bread or fruit* Gn 40^{a.10} 2^{a.11}, Dt 6^{a.3} 2^{a.11}, = *exempt* (BH נָכַר) 1 K 15^{a.23}.

671^a, מִסְתָּרָה 2 b, l. 8: after 'cf. v^{a.23};' ins. '*incur guilt* Ex 28^{a.23}'.

677b, מִסְתָּרָה: rd. מִסְתָּרָה also Ez 24^a for MT מִסְתָּרָה. Hi-Sm Co Berthol Toy Siegf ^{Kan} Krae Da ('poss.').

691^a, מִסְתָּרָה 1 K 18^{a.23}: om. ©L, dittogr. for מִסְתָּרָה Kfo Bar.

693^a, I. מִסְתָּרָה 2: cf. also Che ^{EB 200 Bda}.

695^a. [סחור], l. 3: add 'סחור, סחור go about, סחור = Heb. סָחַר.

697^b. סכך: transfer to I. [סכך].

700^b. II. סלל, l. 3: add 'cf. *sull*, a round wicker basket used by women in Palestine for carrying fruit on their heads to market, Baldensperger^{PS 1904, 128}.

703^b. סרעסא: cf. Syr. ܣܪܥܣܐ branches, Ez 31^a al. (PS¹⁹⁰⁴), from ܣܪܥܣܐ propagavit, germinavit.

711^a. סחם: cf. As. *bit sutummu*, storehouse, treasury, Zehnpf^{BAS I 521}.

713^a. עבר 2 end: add Je 25¹⁴ 27⁷ 30².

717^b. עבר 3, l. 7: Jb 14¹ is *pass over, beyond* (cf. 11).

718^b. עבר פי 1: after NH ins. 'תעברת pregnant, Yeb 4¹² 7 Keth 1¹'; but note also that in 2¹ and Talm. (both Aram. and Heb.) עבר = conceives, עובר conception, עובר embryo.

719^b. i. עבר 1 ב ad fin.: cf. late As. *ebir nari* Schr^{KB IV, 204, l. 75; below; KAT 2, 105, 47}.

721^a. II. [עבר] 1 a: Je 14¹ < rd. ועבר Du, cf. 9.

723^b. i. ער, l. 4: add 'so Gn 49²⁸ (rd. עררי תררי ער for (הררי) ער).

— II. ער: cf. 2 booty, Is 10² 33²⁸ +.

735^a, l. 2 fr. below: ins. תעיר על חסותו. 78²⁸.

741^a. ערר occurs also Je 43² = ערר (ו) 42¹ (v. p. 24^b supra); and as friend of Daniel + Dn 1^{6,7,11,19}.

744^a. i. ער 1 j, l. 8: after 'Jb 14¹' ins. 'על שם ער Gn 44²¹ (J) Je 39¹² 40⁴, + לטובה 24⁶, + לרעה Am 9¹'; and in l. 9 for 'v⁴⁰' rd. '2 Ch 6⁴⁰'.

751^b. סעל 2 b (b) (γ): Hg 2^{12,13} and onwards (as β) is more prob.: v. Now We^{KL Proph. ed. 3 (1904)} Marti Dr.

759^b. עלקס: for 'thick darkness' rd. < darkness, dusk, which suits both passages (Bev, privately).

762^a, l. 7: Is 57¹¹ 58¹ Che¹⁹⁰⁴ Du Marti rd. סעלם for סעלם, cf. I. [עלם] Hiph. 10¹.

769^a. II. [עם] kinsman, later development of i. עם RS^{K 86; 2nd ed. 72}.

769^b. i. [עם] e: ins. 'Ec 7¹⁴ side by side with, as well as'.

770^b. [עס etc.] ad fin.: add 'Hiph. Pf. 3 ma. העסים K 12¹¹ load upon (acc. rei + על pers.) = 2 Ch 10¹¹.

776^b, l. 10 fr. below: bef. '29¹²' ins. 'Jb'.

777^a, l. 3: rd. 'ψ 9¹² (Kt), ν¹² (Qr)'.

783^b. עץ: cf. As. *upurtu, taboo* SAC^{12A, 1904, 74}.

785^b. עץ: < [f.] as in NH Syr. Mand. Ar. (Levy gives Talm. [Aram.] as m., but are rdga. correct?), Nö (privately).

789^a. ערר: perh. ܥܪܪ [run away?], < ܥܪܪ schreien [DHM zu Asma¹, Farq p. 43] das auch vom Wildesel vorkommt Amra alqais 4. 21, Zuhair 1. 25. — Nö^{Faaf Moall II, 75 (SB Wiener Ak. 1900)}.

790^a. סערסא ad fin.: add '3. order, arrangement: ܣܪܥܣܐ Ju 6²⁸ in the (proper or usual) arrangement of an altar, cf. ערר 1 a Nu 23¹ of altar'.

792^a. [ערס] = Syr. in Lexx, and Pa.; but Syr. usu. *flee*, as 2.

795^a. עשה Hiph. 2 f: transpose 'ל rei' to follow 'be used'.

799^b. [עש] acc. to Jacob ܥܫܐ ܡܪܝܬܐ ܡܪܝܬܐ ܡܪܝܬܐ be dark, cf. ܥܫܐ darkness, in Chr-Pal. 1902, 107.

— [עש] Margolis (privately).

806^a. [עש], l. 2 f: rd. 'Syr. ܥܫܐ becomes cold (Mt 24¹²), fail, become weak, inefficient; ܥܫܐ becomes cold, fail, be or (Pa.) make ineffectual; NH id., fail, vanish'.

807^b. עש: Scheft¹⁹¹¹ cp. OIran. *fravi*, etc., progress, fortune, fate, lot.

809^a. i. עש; cf. also Baldensperger^{PS 1904, 22} (עש used now of a trap with a net).

809^b. עש Hiph.: cf. in Syr. PS¹⁹⁰⁴.

814^b. עש, l. 1: after 'Makkeph' ins. 'exc. Gn 38²⁸ 44²¹ Dt 7²⁵ 32²⁷ [not Gi], Is 27¹ Pr 25¹: Mandelkern^{Conc. A.V.}'.

823^a, l. 2: bef. 'Filp.' ins. 'Hithpō. Impf. 3 mpl. ܦܠܦܐ Hb 3¹ and the eternal mts. were shattered (al. ܦܠܦܐ were scattered)'.

823^b, l. 1: del. 'ψ 8¹ (|| 7¹)'—already given (correctly) sub 1 a.

— עש Pa.: Is 38²⁸ sense dub., Ges^{am} (shall be) missed for; Hi Di De Che^{Comm. am} punished, mulcted of.

828^a. עש: cf. Palm. עש Lzb¹⁹⁰⁴ Cooke¹⁹⁰⁴.

834^b. [עש] Hiph., Pl.: Je 20¹ rather be persuaded, persuade; Pa. Je 20¹⁰ be beguiled.

841^a. ע, l. 12: tr. 'Dt 31²⁸' to follow 'at the side of'.

— [ער, ער]: del. 'ער'.

845^b, l. 2: for 'erect' rd. 'heap up (stones).'
 851^b. II. נָץ: Aram. נָץ *wing* dub. Levy^{222b}; Aram. נָץ very rare; but note NH נָץ *filament, small hair*.

852^a. II. צָר: cf. Ar. سار (med. a) = *turn or incline one's face or neck, or a bough, etc.* Lane¹⁷⁴⁴.

853^b. עֲלָמָה: cf. ظلمة *darkness*; We^{El. Proph.} ed. 2. 81 would read fpl. עֲלָמוֹת, like ظلمات Qor 2^{14, 15}, and frequently.

864^a. צָרָה, ll. 3, 4: cf. مَرِيْف *pure silver, etc.*, Schulth^{GGA, 1892, 673}; also Zim^{GGA, 1899, 250; KAT 2. 659} (Heb., etc., borrowed from As.).

865^a. II. צָר: add Jb 36¹⁹.

866^a. II. צָר, l. 7: after חֲלָקָה ins. '2S 2¹⁶'

879^a. קָמָה: 2 K 19²⁸ = Is 37²⁷ dub., < rd. לָקַמְי ... קָמָה and join to v²⁸: *before me is thy rising up and thy sitting down* We Bur Du Che²⁸⁴ al.; cf. sub קָמָה.

904^a. קָשָׁב: 2 K 4²¹ (so rd.) Baer has קָשָׁב.

914^b. Bef. + רָבִית ins. art.: '† [רָבִית] פָּא. denom. fr. preceding:—P¹ fpl. מֵרִבְבוֹת ψ 144¹³ multiplied ten thousand-fold.'

927^b. רָחַם Hiph. 1 d, l. 2: bef. '49²²' ins. 'Is.'

931^a. מִצְוָה, l. 4: add 'Lzb^{Ephem. II, 281} ברבנות מְצוּוֹתָה רִי כְּמִרְיָה בל'.

935^b. חָלַק 2 a: 'ψ 139²' transfer to b.

939^a. רָבִי 4: 2 K 7¹⁴ rd. perh. רָבִי, cf. ⑥ and 2 K 9¹⁶ Bur.

945^a. I. רָצָה 1 d (2), l. 3: Je 17¹⁶ fig. of prophet (but Aq Symm ⑥ Gie Du Co מְרָצָה).

950^b. רָצָה 1 ad fin.: del. 'by warhorse('s hoofs) Jb 39²⁴ (+ רָצָה)', and 3 after 'quivering' add 'of horse eager to start Jb 39²⁴ (+ רָצָה)';

954^a. רָצָה: As. has *Rapinnu*, hence rd. perh. רָצָה, cf. Wkl^{KAT 2. 125}.

956^a. רָצָה 2: add 'רָצָה ψ 150¹ (sf. ref. to ')).'

959^a. שָׁבָה 2: rd. also 1 K 7^{17, 17} (for שְׁבָה) Bö Th Sta Klo Kmp Benz Kit Bur.

959^b. [שָׁבָה] PL: Now (after ⑥ and ⑥ Codd.) reads שְׁבָה Hb 3¹, for שְׁבָה, cf. GASm; Gr Marti שְׁבָה (adj. f. cstr.) thy bow is *sated* with shafts. We thinks hopeless.

967^b. מִשְׁלָּחַת 1: Lv 26¹: on ancient rock-carvings in Canaan cf. Ghosn-el-Howie^{JBL 22:111 (1900, 211 ff.)}.

968^a. For 'IV. שָׁכַן,' etc., substitute: 'IV. [שָׁכַן] P¹ p. prick or spur on (of. Ar. شَاكَ *pierces* (perh. denom. from) شَوْكَة *thorn*, شَوْكَة *point of spear, etc.*; Eth. ማሽ: *thorn*);—prick or spur on, acc. pers.: Pf. 1 s. יִסְכְּחֶהָ; Is 19² (+ ב against); Impf. 3 ms. יִסְכְּחֶהָ 9¹⁰'.

1076^a. מִצְוָה, ll. 2, 4: the deriv. was withdrawn afterwards by RS himself, v. RS^{K (2nd ed.) vii}.

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22-32
A HEBREW AND ENGLISH
LEXICON OF
THE OLD TESTAMENT

BASED ON THE LEXICON OF GESENIUS

as translated by

EDWARD ROBINSON

Edited by FRANCIS BROWN, D.D., with the coöperation of S. R.
DRIVER, D.D., of Oxford, and CHARLES A. BRIGGS, D.D.
of Union Theological Seminary, New York

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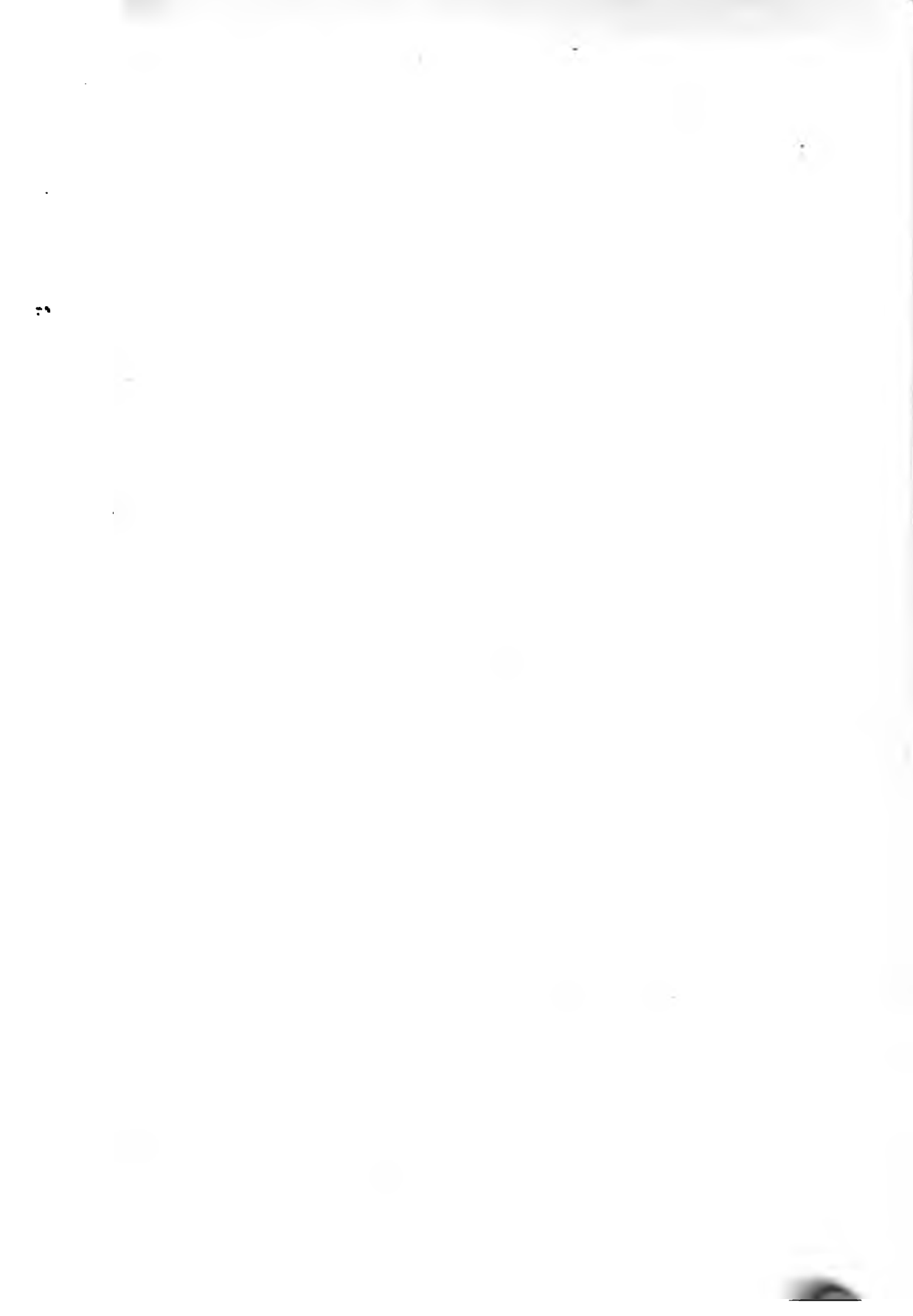
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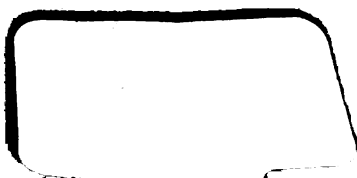


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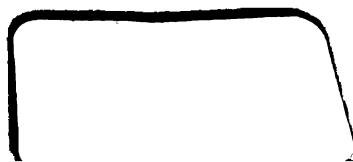




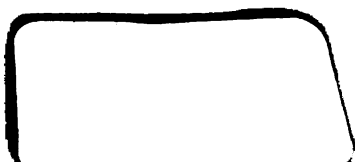
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